


UYAKUKHATSALELA WENA

 Asikhotsamise tinhloko tetfu manje sisakhuluma neMsunguli weLivi. Babe Wetfu loseZulwini, sibonga kakhulu kuWe ngaleli lelihle nalelikhulu litfuba lekuta kuWe futsi kusihlwa. Sita ngekutitfoba eGameni leNkhosi Jesu, sicela kutsetselelwa kwetono tetfu, nekutsi Utosivakashela futsi kusihlwa. Futsi usiphe ngalokwecile, ngalokuchichimako, ngetulu kwako konkhe lesingakwenta noma sikucabange.

² Sikhulekela wonkhe muntfu loseBukhoni bebuNkulunkulu. Sikhulekela labo labagcwele sono, kucala, loyo longakwati Wena, kutsi kusihlwa kungahle kufike kuphilisa kwemphefumulo wabo nemoya wabo, kutsi bangahle ngalokuphelele babe tincku taKho kusihlwa. Siyakhuleka, Babe, kutsi labo labasemkhatsini, njengoba singakubita kanjalo, abati nje kutsi bajikele ngakuphi, futsi kungahle kube, leli litfuba labo lekucina. Siyakhuleka, Babe, kutsi batojikisa emehlo abo bawabhekise eZulwini. Siphe kona, Nkhosi.

³ Singeke sabakhohlwa labo labelulamako, labasetibhedlela nase—emakhaya, nalabo labagulako labangakhoni kuta enkonzweni, naloku nje bebatsandza kwenta njalo, kakhulu. Sitocela kutsi tiNgelosi taNkulunkulu titosondzela edvute nemibhedze yabo kusihlwa. Futsi mhlawumbe ngoba sibutsene ndzawonye futsi sikhulekile, kutsi Utokhulula emandla ekuphilisa aye kubo, kutsi bangakhona kuta kusasa ebusuku enkonzweni, futsi bachubeke njalo. Siphe kona, Nkhosi.

⁴ Kungahle kubekhona lapha labagulako nalabahlaselekile, kwangatsi lobusuku bungaba busuku bekukhululwa kwabo. Sibusise ndzawonye njengoba sisakulindzela Wena, ngoba sikucela eGameni laJesu nangenca yaKhe. Amen.

Ningahlala phansi.

⁵ Kuhle kakhulu kubuya eNdlini yeNkhosi kusihlwa! Mine, ngisangena emnyango ngaphandle laphaya, futsi ngihlangene nalomunye u—umfo. Ngelulele nje *kanjena* futsi ngabamba sandla sakhe, bekungumfana weMnaketfu John Sharrit. Angati kutsi lomfana ukhule njani kangaka. Ngimbutile kutsi, ngabe David mkhulu ngangaye yini. Futsi, yebo-ke, kubonakala nje kungatsi bekungulomnyaka lophelile, ngesikhatsi ngilapha. Futsi ngiyacabanga sekuphele cishe iminyaka lemitsatfu. Kodvwa bekangumfanyana nje lomncane logijigijima lapha agcoke ema-ovaloli lamancane. Futsi nangu kusihlwa, locinile, lomudze, (yebo-ke, angicabangi kutsi ulalele) ngitawutsi, insizwa lelikhwa. Kodvwa impela ikhulile. Futsi nguleyondlela yonkh'intfo lengayo. Sikhula kakhulu kutendlula tsine lucobo.

⁶ Futsi namuhla bengiphumile ngiye eNtsabeni iCamelback, lapho eminyakeni lengemashumi lamatsatfu nakutsatfu leyendlula ngagibela ngadzabula lihlane lengaphandle, emhlane welihhashi, ngagijimisa tidonkana ngemuva kweNtsaba iSouth lapha. Angicabangi kusekhona lamanye letisesele eArizona, setajutjwa tentiwa imigwaco nemigwaco lengutsela wayeka. Yebo-ke, kukhona intfo yinye, “Lapha asinalo lidolobha lelimile; kodvwa sifuna Lelitako, Leli uMakhi neMenti walo kunguNkulunkulu.” Ngiyati kutsi bantfu bayangena, futsi nitomele niphume nisabalale. Kodvwa bengenyanya nje kubona leyomibhedze lemidzala yemdolofiya isuka, futsi igucuka iba ngumsebenti wekwakha tindlu. Futsi—futsi nje kubukeka njenge...Ngiyenyanya kubona loko. Benginelitsemba kutsi ngingeke ngihlale sikhatsi lesidze kutsi kungikhandze. Nje, ngi—ngitsandza kwasekucaleni, ngandlelatsite. O, ninalamahle emakhaya, loko liciniso. Kodvwa, loko ku—loko kuphendvuketelwe, loko nguloko umuntfu lakwentile. Umcabango wami ngebuhle akusiko loko lokwentiwe ngumuntfu, kodvwa umcabango ngebuhle ngulendlela Nkulunkulu lakwenta ngayo. Bukani nje, ngulendlela lengikutsandza ngayo.

⁷ Kodvwa, sive sakitsi siyahamba, bantfu bakitsi bayahamba, futsi yonkh'intfo lapha iyahamba. Ngike ngema lapho boFaro labakhulu bake bema khona, nemandla lamakhulu labusa umhlaba, futsi bewungafanela kutsi ugubhe emafidi langemashumi lamabili ngaphansi kwemhlaba kutfolo tindzala tembuso yembuso wabo. Nasekhatsi lapho boKhesari, eRoma; bahamba behla ngesitaladi, futsi batsi, “Emafidi langemashumi lamabili ngaphansi kwalapha kwakukulapho S'bani-bani, umbusi lomkhulu.” O, hhe! Lapho, ngoba asinalo lidolobha lelimile.

Ngako ematsemba etfu akakhelwa kulutfo
lolunye

Ngaphandle kweNgati yaJesus, ngekulunga;
Lapho yonkh'indzawo umphefumulo wami
unika indlela,
Lapho-ke Uba litsemba lami lonkhe
nekuhlala.

Ku Khristu liDvwala lelimile ngiyema;
Yonkhe leminyane imihlaba isihlabatsi
lesibishako.

Nguloko lesibuka kuko!

⁸ Futsi manje, kusihlwa, sibona bantfu beme emaceleni. Futsi ngiyacondza kutsi kusasa ebusuku bafanele babesentasi ehholeni lenkhulu, noma ini, eMadison Square Garden. Ngitsi, ngiyetsemba abakakuletsi ngaphandle enshonalanga loko manje.

⁹ Yonkh'intfo iya enshonalanga. Ngeva ngalesinye sikhatsi lesendlulile, inkondlo lencane, yatsi, “Bagucule tindzawo letingemadlelo... Ngesikhatsi basemphumalanga beta enshonalanga, bagucula tonkhe tindzawo letingemadlelo ngaphandle lapha taba yinkhundla yegaluva. Base batsatsa inkambu lendzala yemfuyo bakha emadamu ekubhukusha; bafaka nkalwane eNew York Zoo.” Futsi yatsi, “Yinye kuphela intfo lesele, leyo kwakuyintsambo yekutsi batilengise bona lucobo ngayo, esihlahleni selukhuni lwakotini.” Ngako ngiyacabanga cishe sekuhamba ngaleyondlela. Kunjalo! Ya.

¹⁰ Uke wacaphela kutsi imphucuko ihamba kusukela emphumalanga iye enshonalanga na? Futsi lapho iyakhona imphucuko, ihamba ingcolisa indlela yayo, lapho isahamba. Lelo liciniso impela. Nitocabanga kutsi nginombono wekulindzela lokubi khona kusihlwa, aninjalo na? Kodvwa loko... Ngifuna kushumayela ngako, lobunye balobusuku ngiseselapha, iNkhosi itsandza, ngekutsi: lapho imphumalanga nenshonalanga kuhlanguka. Futsi nguloko labakwentile. Tsine... Imphucuko lendzala kunato tonkhe yiShayina. Futsi uma sihamba sicondze ngco enshonalanga, sicondza ngco eShayina futsi. Akukho lutfo kodvwa lwandle emkhatsini wetfu. Nemphumalanga kanye nenshonalanga kuhamba kanyekanye.

¹¹ Futsi khumbulani, liBhayibheli litsi, umprofethi washo kutsi, “Kuyoba nelusuku loluyofika lolungeke lube yimini kanjalo lungeke lube busuku, luyotsi kuba lusuku lolubi; kodvwa kusihlwa kuyobanekuKhanya, ngesikhatsi sakusihlwa.”

¹² Manje imphucuko seyihambe kusukela emphumalanga kuya enshonalanga. Futsi njengoba lilanga ngekwesimo semhlaba liphuma, liphuma emphumalanga bese lihamba liye ngasenshonalanga, futsi lishone entasi enshonalanga.

¹³ Ngako-ke, ase sibone loko lokwentiwa yi N-d-v-o-d-z-a-n-a uma Iletsa kuKhanya kweliVangeli. Ekucaleni, kubantfu basemphumalanga, kwakunepentecosti, kutfululwa kwaMoya loyiNgcwele, tibonakaliso, timanga, imimangaliso, tintfo letinkhulu tenteka.

¹⁴ Manje sesibe nelusuku lolungesiyo ngisho imini kanjalo lungesibo nebusuku, luhwalele. Sesibe nalokwenele ku—kujoyina libandla, futsi ufake libito lakho encwadzini. “Kodvwa ngesikhatsi sakusihlwa kuyobanekuKhanya.” Lona lelolanga lelifanako leliphuma emphumalanga, lishona enshonalanga. Futsi manje lowoMoya loyiNgcwele lomkhulu, phansi kuyoyonkhe leminyaka, sewukhanye lokwenele kuKhanya emkhatsini webusontfo nemahlelo, kanjalonjalo, wentela bantfu kutsi basindziswe kwehla kuwo wonkhe lomnyaka.

¹⁵ Kodvwa sekufikile kulokuKhanya kwakusihlwa manje! Futsi manje loMoya loyiNgcwele lofanako, naloko

kubonakaliswa lokufanako, wenta tintfo letifanako, usebenta njengoba Wenta, uyakhanya kubantfu basenshonalanga, utsatsa kusukela kubantfu beTive ngenca yeliGama laKhe.

¹⁶ Futsi manje lemphumalanga nenshonalanga sekuhlangene, nemphucuko sekushayisene ndzawonye, futsi sekuletse sinye saletiyinhlekisa, simo lesingakaphucuki leso umhlaba lowake wasibona noma waphupha ngaso. Sitongena kuso ngalobunye busuku; loko akusiko lebengitokhuluma ngako kusihlwa. Kodvwa impela kusikhatsi, kutsi sisesikhatsini sekugecina. Loko nguloko lengetama kukwenta, kwecwayisa bantfu, njalo njalo, kutsi sisesikhatsini sekugcina.

¹⁷ Yini lesingayenta na? Akukho matsemba kunoma yini nhlobo; kuphela kuKhristu. Kukhumbuleni nje loko! Khristu nguyona nsika lesinayo.

¹⁸ Singeke sibuke entsandvweni yelinengi. Beyikahle; kodvwa seyigijinyiwe, iyiphilile imphilo yayo. Emakhosi ayiphilile imphilo yawo, nemibuso, nabondlovu-kayiphikiswa, nabobonkhe baluphilile lusuku lwabo. Intsandvo yelinengi yayiyintfo lenhle kunatotonkhe lebebanayo. Kodvwa ingcoliseke kakhulu, ngetepolitiki, kubole phuhlu. Akusekho matsemba kuko nhlobo. Niba nje kwangatsi netama kwakha edolobheni lelivutfukile lelishe lalotsa. Ungeke ulakhe. Libhidlikile liphelile. Futsi lifanele libe ngaleyondlela. Lifanele lite ngaleyondlela. LiBhayibheli litsi kutoba ngaleyondlela.

¹⁹ Sathane ungumbusi wasosonkhe sive. Wonkhe umbuso waSathane, futsi uyayibusa ngendlela yakhe yekubusa. Kodvwa akazange yini ayinikele eNdvodzaneni yaNkulunkulu ngalelinye lilanga na? “Lena yami, ngenta noma yini ngayo lengifuna kuyenta, yonkhe lemibuso yemhlaba.” Ngulesosizatfu balwa, futsi babulala futsi benta kubulala ngenhloso.

²⁰ Kodvwa Jesu watsi, “Buya emvakwaMi wena, Sathane.”

²¹ Ngoba, Bekati kutsi Utobayindlalifa yayo. “Futsi tfokotani, nonkhe nine mazulu nani nine baprofethi labangwele, ngoba umbuso walomhlaba sewube nguMbuso weNkhosi yetfu, futsi Utowubusa futsi abuse iminyaka leyinkhulungwane.” Khona-ke kungeke kwabanaletinye timphi. O, ngaloloSuku lolukhulu lolutfoka! O!

²² Ake nginincenge, eGameni laKhristu! Nine bantfu labaligugu lapha, bekani ematsemba enu onkhe kuYe, ngoba, Ungusona sisekelo. Ngoba, kuta kutanyatanyiswa. Intsandvo yelinengi itanyatanyiswe yaba tincetu. IMibuso itanyatanyiswe yaba tincetu. Tive titanyatanyiswe tabatincetu. Sisekugcineni kwatotonkhe tintfo. “Kodvwa semukela uMbuso longeke wanyakatiswa; locinile, lomile, lohlala njalo emiseni yaNkulunkulu.” O, ngiyakutsandza loko. Ngitfokote kakhulu, kusihlwa, kuba ngumKhristu! A—a—angati kutsi bengiyokwentani kube bengingesuye umKhristu. Bengiyoba

mhlawumbe yintfo yekutibulala kube bengingesuye umKhristu. Ngoba, ngekwati nekubona letintfo leti, futsi—futsi-ke ngalesipho iNkhosi lengiphe sona, kubona kungakenteki nekucondza loko Latongivumela ngikwente, angivumele nje ngikubone. Ngiyati kulaphaya ngesheya nje lapho kungatsi umhlaba utsintsana nesibhakabhaka khona ngaleya, niyabona. Ngikubona kuta kusondzela njengoba kunjalo, bese-kungenta ngiyampongoloza ngakokokhe lokukimi. O, balekelani lololaka lolutofika!

²³ Nkulunkulu, bani nemusa. Babe loseZulwini, O Nkulunkulu, ngiyakhuleka. Ngandlelatsite sisite, Nkhosi. Siphe kucondza kwalentfo lenkhulu lenyonya njengenyoka, kukhangana njengoba kwakunjalo, lenyoni lebeyike yabangulekhululekile, ihleti esihlahleni. Kodvwa manje lenyoka seyibambe liso layo. Futsi iyatfungeleta, iniketa indlela, masinyane itawube isemlonyeni wayo nematinyo ashevu. Nkulunkulu, bani nemusa. Kwangatsi wonkh'umuntfu lapha kusihlwa, longakasimiseki ngalokuphelele kuKhristu Jesu iNdvodzana yaNkulunkulu, kwangatsi bangeta kusihlwa futsi batalwe kabusha ngaMoya, Nkhosi, nekutsi ematsemba abo angabasekuFikeni kwaKhe, “Bonkhe labo labakutsandzako kuFika kwaKhe.” Siphe kona, Nkhosi. EGameni laJesu siyakhuleka. Ameni.

²⁴ Ngifuna kutsatsa sifundvo sami kusihlwa, iNkhosi itsandza, eNcwadzini yaPhetro weKucala. Futsi uma nifisa kufundza kanye nami, kuPhetro weKucala, sahluko 5, futsi asicale cishe evesini 5. Phetro weKucala 5, sicale ngele 5.

Ngalokufanako, nine labasha, titfobeni ngaphansi kwebabonisi. Ya, nonkhe banini tikhonti talomunye nalomunye, futsi nembatsiswe ngekutfobeka: ngoba Nkulunkulu uyamelana nalabatigcabhako, futsi uniketa umusa kulabatfobekile.

Ngako-ke titfobeni ngaphansi kwesandla lesinemandla saNkulunkulu, kute aniphakamise ngesikhatsi lesifanele:

Nilahlele konkhe kukhatsateka kwenu kuye; ngoba uyanikhatsalela.

²⁵ Kufundvwa kwemBhalo lokuhle kanjena pho! Manje ngitotsandza kutsatsa loku kube sifundvo: *UyaKukhatsalela Wena.*

²⁶ Futsi kubhaliwe njalo, esahlukweni se 14 saJohane loNgcwele.

Tinhlitiyo tenu atingakhatsateki: uma nikholiwe nguNkulunkulu, kholwani nangimi futsi.

Ngoba ekhaya laBabe wami kunetindlu letinengi: kube bekungenjalo, ngabe nginitjelile. Ngitawuhamba ngiyonilungisela indzawo.

Futsi uma ngihamba futsi ngiyonilungisela indzawo, Ngitawubuya futsi, kutonemukela nite kimi; kutsi lapho Ngikhona, lapho nani nibe khona.

27 Lesinye futsi sitatimende salomBhalo, kutsi Utokhuleka kutsi Babe, futsi Utosinika “lomunye uMdvudvuti.” “Futsi loyo Mdvudvuti utawuba nguMoya loyiNgcwele, loyo live lelingeke limemukele, kodvwa Utawuba nguMdvudvuti kulokholwako. Futsi uma Efika, Utofakaza ngaMi, futsi aletse tintfo enkhumbulweni yenu, leto leNginifundzise tona, futsi utonikhombisa tintfo letitako. UMoya loyiNgcwele lobusisekile!”

28 Nasetinsukwini taPawula, ngesikhatsi atsi: “Uma si...munye longakafundzi eta emkhatsini wenu, futsi nikhulume ngetilwimi, bese kungabikho umhumushi, khonake lolongakholwa utawutsi niyahlanga. Kodvwa uma kubanamunye loprofethako futsi embule imfihlo yenhlituyo, watsi, lapho-ke batokuwa phansi bese batsi impela Nkulunkulu ukanye nani.”

29 Futsi naku lapho sikhona kulolusuku lolu, naloyo Mdvudvuti lofanako atibonakalisa Yena lucobo ngendlela lefanako Lekenta ngayo ngalesosikhatsi. Kutfobeka inhlituyo lokunjena pho, lokunesetsembiso!

30 Manje, wonkhe wonkhe akanaye loMdvudvuti lomangalisako. Bona, abanaye. Abanaye Yena. Bayamala Yena, bayamencaba Yena ngoba abakholelwa kuYe.

31 Yinye kuphela indlela longake ukhona kumemukela ngayo loMdvudvuti lomangalisako, kunawukholwa eNkhosini Jesu Khristu; uvume tono takho, uphendvuke, ubenembhabhatiso webuKhristu wentiwe kuwe, futsi nesetsembiso kutsi Nkulunkulu utokugcwalisa ngaMoya loyiNgcwele. Leso setsembiso saKhe. Angeke abuyele emuva kuLoko. Kusetsembiso saKhe. Ngivamisile sonkhe sikhatsi kutsi, uma umuntfu afundziswe kahle kamhlophe; futsi aphendvukile futsi, kusuka enhlitiyweni yabo, akholiwe nguNkulunkulu ngakokokhe lobekungekhatsi kubo; futsi nasebabhabhatisiwe, masinyane uMoya loyiNgcwele utowehelela kubo, ngoba Wetsembisa kwenta njalo. Wakwetsembisa Kona. “Nitakwemukeliswa Moya loNgcwele, ngoba lesetsembiso senu!”

32 Manje, bantfu namuhla, sizatfu bangakwemukeli Loko, kungoba kuphatamisana nalemphilo yabo yakamoya lebafuna kuyiphila. LiBhayibheli lashi kutsi, “Live, umuntfu, utsandze bumnyama kakhulu kunekuKhanya, ngoba tento tabo timbi.” Futsi umuntfu lotsandza kuhamba ebumnyameni futsi ente tintfo letimbi, u...atsandze imisebenti lemibi, angeke awutsandze uMoya loyiNgcwele. Ngoba, liBhayibheli

latsi, “Uma utsandza live, noma tintfo telive, lutsandvo lwaNkulunkulu alukho ngisho kuwe.”

³³ Manje, ungahle kube uyivile lemiBhalo lena phambilini, kodvwa asesiYinake. Ngabe Iliciniso na? Icinise kakhulu kwendlula kuhlala kwakho kulelibandla lapha kusihlwa. Icinise kakhulu kunekutsi leli live laseArizona. Acinise kakhulu kwendlula kutsi wena usidalwa lesiphilako. AngemaVi aNkulunkulu laPhakadze, futsi tetsembiso taKhe. Futsi onkhe emazulu nemhlaba kutokwendlula, kodvwa lawomaVi angeke endlule. Anenchazelo; achaza, lokuhle kunakokonkhe. Kodvwa angeke aze asho lutfo kuwe aze Nkulunkulu aWembule kuwe. Kuhle kangakanani pho kwati kutsi Uyasikhatsalela! Ngako uma . . .

³⁴ Umuntfu, wentiwa kutsi afune kutsi advudvutwe. Ngako-ke uma angamukeli indlela yaNkulunkulu, khona-ke utotitsatsela yakhe indlela. Futsi utowetama kufaka esikhundleni lokutsite kutotsatsa indzawo yalowo Moya loyiNgcwele. O, ngifuna nikulalele! Wesilisa noma wesifazane, longeke emukele uMoya loyiNgcwele, uMdvudvuti, batokwetama kutidvudvuta bona lucobo ngesibambiso lesineludlame leso Sathane latosefula kubo. Sathane unato nje tibambiso letinengi. Kodvwa kungani simele sibe nesibambiso, tibe kantsi tibhakabhaka tepentecostali tigcwele lokuphatsekako na? Ningadlalani emgconyeni wetibi libe litafula lelihlobile lihleti ligcwele kudla kwelikhetselo na? Kutawube kukhona lokutsite lokungahambi kahle engcondvweni ngami uma ngente loko. Manje, kulusizi kanjani kubona umuntfu lotowetama kufaka sibambiso lesitsite kutsi sitsatse Leyondzawo. Ngaletinye tikhatsi utowetama kuthulisa nembeza wakhe ngekuphuma . . .

³⁵ Njengamake ngalesinye sikhatsi uyotama kufundzisa emantfombatana lamancane abo kutsandvwa linengi. Kwenta . . . Bona, liphupho labo lonkhe kwenta leyontfombatana lencane umdansi we—wekwenwebeka noma lokutsite. Futsi uyati kutsi umnika shevu kancane kancane, umncamla juju washevu longeke wente lutfo ngaphandle kwekwephula inhliityo yakhe futsi kumyise ethuneni ladeveli, noma sihogo sadeveli nelithuna lesoni, ngoba akukho lutfo loluhle lolungaphuma kuyo. Kodvwa wetama kucabanga, “Uma indvodzakati yami beyingaba nguloko-naloku!” Futsi nitobatfumela ngale kuya ngisho YWCA yetfu, lapho baticeceshele umjayivo wekutinyukunya. Nebantfu labadzala batophumela kuyodansa umdanso wemdzabu, noma luhlobo lolutsite umcimbi wesive lapho kudanswa khona umdanso wemdzabu.

³⁶ Uma befika cishe eminyakeni lengemashumi lamatsatfu budzala, imiculo yelusizi. Bacabanga kutsi, “Ngako-ke ngoba sengikhule kangaka, angikabangi tinkinga letinengi tebusha noko.” Futsi be—betame kutsi ngaletinye tikhatsi bangetsembeki

etifungweni tabo temshado, kokubili emadvodza nebafati. Bobabili banelicala! Yini indzaba na? Yintfo labashoda ngayo.

³⁷ Ngaletinye tikhatsi batoshona ekunatseni. Futsi emvakwekuba sebadzala, ngani, batohamba baye ebhareni, futsi batocala kunatsa. Futsi, uma banatsa, futsi betama kunatsela kukususa. Tinatfo nje letimbalwa, bese—bese—ke kubita letinye tinatfo ngetulu, futsi emvakwesikhashana bagcina sebasidzakwa setjwala.

³⁸ Futsi ngaletinye tikhatsi kutsandvwa linengi, batobuka mabonakudze etikwe. . .nasetitaladini, futsi babheme. Intfo lephansi kabi bantfu besifazane loyentile eminyakeni yetinkhulungwane letimbili, kungesikhatsi bafati bacala kubhema bosikilidi. Lelo licembu lelikhulu lebantfu lababasa sitsa lesive lesi lesake saba naye. Kwephula kutiphatsa lokuhle, ku—ku—kutfumela letikolwa letinkhulu ngaphandle lapha letigcwele bantfu labanekuhlanya, yenta tibhedlela tigwale sifuba sengati, kugula kwemidlavuza. Futsi yonkh'intfo itfutfuka kuko, futsi bakwentela kutfola indvudvuto!

³⁹ Nkulunkulu wasinika lokutsite kutsi kutosidvudvuta, uMoya loyiNgcwele, uMdvudvuti waNkulunkulu! Letintfo leti tisibambiso letitogcina tisiholela endzaweni yekwehlulwa, nekungetsembeki, nekweba, nekwenta tintfo ngendlela lengesiyo.

⁴⁰ Intfombatana yami lencane yangibuta kulolobunye busuku, yatsi. . .Noma, kwakunguJosefa lomncane, watsi, “Babe, ngabe ikhona intfo lekutsiwa ngumtsakatsi na?”

Ngatsi, “O, impela.”

⁴¹ Watsi, “Ngabe unemphumulo lendze, futsi ugibela umtsanyelo nasekusebusuku?”

⁴² Ngatsi, “Cha. Unebuso lobupendiwe, futsi ugibela i-Cadillac aye ephathini ye—yekunatsa tjwala.” Lolo luhlobo lolusha lwamanje lwakhe.

⁴³ Wase utsi, “Ngabe loyo ngumtsakatsi na?” Angati noma bekufanele ngimtjele loko noma cha, ngoba sonkhe sikhatsi esitaladini kubakhona lambonako, atsi, “Babe, nanguya umtsakatsi. Akunjalo na?” Yebo—ke, ngicabanga kutsi. . .

⁴⁴ Niyati, bebavamise kuba naCharlie Barleycorn lomdzala. Labanye benu nine bantfu labadzala niyamkhumbula, anesigoko lesidvonselwe phansi savala tindlebe takhe. Futsi ngisho lihhwabayi belingamesaba, Charlie Barleycorn. O, sewuntjinjtile kusukela kwaphuma umtsetfo lowencabela lokuphatselene netjwala. Kodvwa manje ungulomncane lophumelelako, lohlala kulolonkhe libhokisi le-ayisi, futsi ungumfo lodvume kakhulu lakulelidolobha. Kodvwa solo uyintfo lefanako lenyanyekako letfumela umphefumulo wemuntfu esihogweni, nebantfu labasha esibhedlela

setinhlanya; futsi sewungugobela enhla lapha wetilima temdanso wekutinyukunya nalabangcoka lokwehlukile, nekungatiphatsi kahle kwensha, kwate kwaba kuhlanya. Sekuze kutsi ngisho tikolwa tetfu atikhoni kubatsintsa; silahlekelwe bothishela labatinkhulungwane letingemashumi lamabili kulomnyaka lophelile.

⁴⁵ Ngani na? Basesha intfo Letsite. Bafuna Yona, nelibandla lehlulekile kubanika Yona. Sizatfu benta loko, kungoba bentiwa ngaleyondlela, kusesha.

⁴⁶ Ekugcineni, kuphetsa kuyini ke? Kubulala ngenhloso nekutibulala. Umuntfu locabanga kutsi wenta lokutsite uma aphuma avakashe nemfati wamakhelwane wakhe, noma ahlyphite likhaya lelitsite noma wesifazane lotsite. Ucabanga kutsi uyaphunyuka nalokutsite, kodvwa ekugcineni uyophetsa nelivolovolo eceleni kwenhloko yakho, futsi lisaphate bucopho bakho, noma uzube esikafeleni ndzawanatsite, noma utibulale wena lucobo, unatse shevu, sidzakamizwa, noma lokutsite, futsi uye esimeni lesilusizi, futsi ufe uye esihogweni sadeveli, ngoba wencabe liKhambi le—lingulona mbamba.

⁴⁷ Sinalo likhambi. IKhalvari ingulelokhambi. Khristu ungulelolikhambi. Futsi Ungulona kuphela likhambi, sisekelo lesikuphela kwaso, indlela lekuphela kwayo. Kunetintfo longatitfolo kuKhristu longeke utitfole kulenye indzawo. Khristu ungulendlela; hhayi indlela, Ngulendlela. Libandla likahle, siyabatsandza, kodvwa libandla alisiyo lendlela. Jesu ungulendlela! Ungeke waphonsa tinkhatsato takho ebandleni, libandla lite insindziso. Lingakukhomba kuphela kuJesu, Longuyona nsindziso kuphela. Uyindlela, liCiniso, kuPhila. Indlela kuphela leya kuBabe ingaJesu! UMDvudvuti lokuphela kwakhe, Longuyena kuphela Longakhona, lokwatiko kusikhatsalela.

⁴⁸ Ngoba, singeke sakhona kukhatsalelana lomunye nalomunye. Ngafundz'emBhalweni esikhatsini lesitsite lesendlulile, lapho Kwatsi khona, “Kungehlukani uMtimba weNkhosi.” Futsi ngacabanga, sitatimende lesinje pho! Sitfolakala kubaseKhorinte bekuCala 11.

. . . ngekungehlukani umtimba weNkhosi.

Futsi ngalesosizatfu labanengi bayagula futsi babutsakatsaka emkhatsini wenu. . .

⁴⁹ UMTimba weNkhosi liBandla. Futsi site kwehlukani kwakamoya lokwenele kutsi singakhatsalelana lomunye nalomunye. Singakhatsalela kanjani ke uma singakhoni kukhatsalelana lomunye nalomunye na? Singabakhatsalela kanjani labalahlekile nalabafako na? Sibhedlela sini lesingabatsatsa sibayise kuso na? “Lahlela kukhatsateka kwakho kuYe, ngoba Uyakukhatsalela wena.”

⁵⁰ Bantfu batsatsa letindlela letimfisha, futsi lokubenta kutsi bente loko kungoba... Nkulunkulu, uma Enta umuntu, Akamentanga umuntu kutsi ente loko. Wenta umuntu kutsi ajabule, kutsi abenekweneliseka, kutsi advudvuteke. Umuntu... Nkulunkulu akafuni bantfwana baKhe kutsi bangakhuleki. Bewungeke...

⁵¹ Ngani, nine bomake niye nivuke ekhatsi nebusuku, nangabe wake wagula kakhulu; uma lomncane sekakhahlele lalambonywe ngako kwesuka kuye, futsi niyati kutsi lomfo lomncane angahle atfole umkhuhlane, bewusokola ngandlela tsite kufika eceleni kwembhedze, kumenta atfokomale. Uma lomunye walabatsandzekako benu bekalele aphefwe kushisa kwemkhuhlane, futsi bewuhlala lapho nendvwangu bese ugeza buso babo, kubenta bative bakahle; bewukwenta, lomunye webantfwana bakho. Bewuhlala lapho, naloku bewugula futsi udzingeka kutsi ubesembhedzeni kwawena, kepha bewuchubeka nekuhlala lapho, ngoba bantfwana bakho basho lokutsite kuwe. Bayincenye yakho, bayimphilo yakho.

⁵² NeliBandla liyiMphilo yaNkulunkulu, emhlabeni, futsi Ufuna kudvudvuta liBandla laKhe.

⁵³ Futsi kutobanjani, uma wati kutsi kwesula lelobunti lelishisako lemntfwanako kungamtfokomalisa. Futsi uma angala, futsi akukhafunele ebusweni bakho, bese welulela futsi atfole libhodlela lenkantini noma lokutsite longakunatsa, esikhundleni, esikhundleni sekutsintfwa sandla samake noma lokutsite.

⁵⁴ Nguloko lesikwentako nasijikela kulamanye emakhambi. Manengi emakhambi, kodvwa linye liKhambi. Khristu ulikhambi, nelikhambi lelikuphela kuloku. Uyasikhatsalela. Uyasitsandza, futsi Usifuna tsine site kuYe. Nkulunkulu wasenta ngaleyondlela, leyontfo lengewele kitsi lefuna kutsi idvudvuteke.

⁵⁵ Nkulunkulu wanika indvodza umfati, kumdvudvuta yena, kumtsintsa. Futsi noma ngumuphi umuntu uyati kutsi, lotfole umfati lolungile, kukhona lokutsite ngemfati lolungile lokhonako. Indvodza itfukutsele ebhizinisini yayo noma—noma ekuhambeni kwakhe emphilweni, futsi uyakhona kubuya ekhaya; akunandzaba, kute namunye umuntu, akukho dokotela...

⁵⁶ Kungaleyondlela kimi. Uma ngibuya ngesheya kwetilwandle noma ndzawanatsite, futsi nginekwetfuka futsi ngingativa kahle, futsi ngite nebutfongo. Futsi—futsi ngive kukhala, futsi ngibona bantfwana labancane balambile esitaladini, futsi, o, bakhala futsi bachubeka, kuvele nje kungibulale nya. Ngako uma ngibuya ekhaya, nangabe umkami atohlala phansi kusofa, angigace, bese utsi, “O, Bill, ngi—ngiyakucondza, uyati.”

57 Futsi nje kubhambadvwa lokuncane lokumbalwa lokuphuma kumkami kusho lokukhulu; intfo lefanako, umyeni kumkakhe. Nguleyondlela Nkulunkulu lakufuna kube ngayo. Futsi uma sibambisa esikhundleni salokutsite ngaloko, futsi utotfola lomunye wesifazane kutsi etame kutsatsa leyondzawo, noma lomunye wesilisa, uyabona kutsi wentani.

58 Manje, kungani, Usinika bangani. Uyatsandza...Tsine, sifanele sibe bangani. Sifanele sibe bomnaketfu. Futsi kuhle kanjani kuya kumngani lokahle, ngesikhatsi senkhatsato, bese utsi, "O, mngani wami, tintfo letitsite-tsite yentekile." Futsi lokahle, umngani lowetsembekile kuhlala phansi akhulume nawe, loko kuhle kakhulu. Loko kwaNkulunkulu. Njengemkakho nje unguwaNkulunkulu, umyeni wakho, nangabe uneliciniso.

59 Kodvwa sekube njalo ngisho nakumuntfu, kukhombisa imvelo yakhe lehlubukile, ukubukela phansi loko Nkulunkulu lamnika kona. Intfo yekucala, watsatsa libhodlela, noma live, kutomnika indvudvuto esikhundleni saMoya loyiNgwele. Nkulunkulu umnika umfati kutsi abe ngumlingani wemphilo yakhe, futsi akeneliseki ngamunye, ufanele atfole lomunye nalomunye; noma kuntjintjane, wesifazane kuwesilisa. Bantfu labasha, kanjalonjalo.

60 Futsi ngisho bonkhe labobadvudvuti labo iNkhosi lesiphe bona! Uma sekufika phansi ekugcineni kweluhambo, futsi sicindzetela umcamelo ngesimongo setfu lesiphETFWE kushisa kwemkhuhlane, futsi sifa. Umketfu angema kuphela, netinyembeti tehla ebusweni bakhe, nemehlo akhe abuke etulu kuNkulunkulu. Umngani wetfu angasibhambadza ehlombe futsi asichawule tandla; bese uyema, ashwile tandla, ngoba angeke achubekele ndzawo. Kodvwa-ke uma loMdvudvuti, njengoba Davide asho, "Ya, noma ngihamba esigodzini selitfunti lekufa, angiyukwesaba lutfo lolubi. Wena unami. Intfonga yaKho neludvondvolo lwaKho kuyangidvudvuta, ngisho nasesigodzini sematfunti ekufa."

61 Kungani bantfu boma futsi balambe na? Ngoba, uma entiwa, wentiwa futsi wadalwa wabanalencane indzawo kuye Nkulunkulu lebekahlala kuyo, kutomdvudvuta. Futsi ngesikhatsi atinyakatisa esuka kuNkulunkulu, ngesono, khona leyondzawo ayinamuntfu. Futsi kungako aYilambela, afinyelela Kuyo.

62 Futsi inkhatsato namuhla, ngatsi tsine maKhristu, ngiyesaba kutsi asenti konkhe lesingakwenta kukhombisa umnaketfu lowile kutsi nguleyo indzaba ngaye. Nguleyo indzaba ngekungatiphatsi kahle kwensha, kungoba kubekhona kungatiphatsi kahle ebandleni nekungatiphatsi kahle ekhaya, lokwente lokungatiphatsi kahle kwensha.

⁶³ Nguleso sizatfu lalabagcoka lokwehlukile nalokunjalo basetitaladini, bazubazuba baye etulu naphansi, futsi bakhulisa tonkhe letintfo leti, kungoba betama kutfolo lokutsite kwenelisa.

⁶⁴ Asengisho loku kusihlwa, eGameni leNkhosi Jesu! Ayikho intfo lengenelisa njengekufika kweMandla aMoya loNgcwele, loko kutontjintja imphilo yenu nemicondvo yenu, futsi kuninike indvudvuto nekuPhila lokuPhakadze.

KuneMtfombo logcwaliswe ngeNgati,
Lemunywe emitsanjeni yaEmmanuel,
Uma toni tibhukusha tiye ngaphansi
kwesikhukhula,
Tisuka onkhe emabala ato elicala.

⁶⁵ Umfati angahle akudvudvute futsi akubhambadze. Umngani angahle ahlale phansi futsi akunike seluleko lesihle. Kodvwa kunayinye kuphela Intfo lengasusa sono, leyo yiNgati yeNkhosi Jesu!

Yini lengasusa sono sami?
Akukholutfo ngaphandle kweNgati yaJesu;
Yini lengagenta ngiphelele futsi?
Akukholutfo ngaphandle kweNgati yaJesu.

Njengoba lombhali atsi:

O, kuligugu loko kugeleta
Lokungenta ngibemhlophe njengelichwa;
Awukho lomunye umtfombo lengiwatiko,
Akukholutfo ngaphandle kweNgati yaJesu.

⁶⁶ Nguloko-ke! Lehlantako futsi acwenge, bese kuletsa inhlanganyelo. “Kwesikhashana nje nelive lingeke lisaNgibona nhlobo. Noko nine nitaNgibona, ngoba Mine” (sabito semuntfu) “ngitoba nani, ngisho nakini, kuze kubesekupheleni kwemhlaba. Futsi uma Yena uMoya loyiNgcwele sekefikile, Utawufika, abe nguMdvudvuti Babe latomtfumela eGameni laMi. Utonikhombisa tintfo letitako, futsi aletse letintfo leti enkhumbulweni yenu.” Nini na? Njengoba sihlala ndzawonye etindzaweni taseZulwini kuKhristu Jesu, uMoya loyiNgcwele uta ngeLivi, wehlela phansi, usidvudvuta, usiniketa kutfotjwa kwenhliyo.

⁶⁷ Kuta kwembubhiso yemhlaba! Tonkhe letintfo leti lebetikhona manje tiyashabalala. Onkhe ematsemba aphelile, nemhlaba sekute lapho ungema khona. Bayanatsa, bayagembula, bayashada, bayehlukana, ngoba basalile Sisekelo selicimiso sekudvudvuta, uMoya loyiNgcwele.

⁶⁸ Kodvwa tsine lesikholwa nguYe, sifuna uMbuso lotako (alibusiswe liGama leNkhosi!), lapho kungeke kubekhona lusizi, noma kukhala, noma tinhlungu tenhliyo; kodvwa kuthula,

nenjabulo, nelutsandvo, nekungafi, kuyotsatsa indzawo yako ngalelinye lilanga.

⁶⁹ Phonsela kukhatsateka! Nawunekukhatsateka, kuphonsele kuYe, ngoba Uyakukhatsalela. Lelenye iholela ekufeni kwaPhakadze. Lena iholela ekuPhileni kwaPhakadze. Futsi nemuntfu wentiwe kutsi afune loyo Mdvudvuti. Ufuna umdvudvuti, ngoba wentiwe ngaleyondlela. Leyo yindlela Nkulunkulu lamhlanganise ngayo ndzawonye, wakha emakamelo kuye; umphefumulo wakhe, nembeza wakhe, kubona kwakhe, imizwa yakhe, yonkh'intfo yahlanganiswa ndzawonye. Futsi kulelikamelo lelincane, lentfo letsite yekumenta ajabule, kumuniketa kutfotjwa enhlitiyweni, kususa kukhatsala nekwetfuka kuye, Nkulunkulu wahlala lapho naMoya loyiNgwele. O, sitfombe lesinje pho! Liciniso lelinje pho!

⁷⁰ Manje, mngani wami lolusizi tatane, nangabe ukhona lapha futsi ungakwati loko, ngingufakazi kutsi lelo liciniso. Ngingumuntfu lonekwetfuka, nalokwatile. Um-Irish, nhlangotsi totimbili, futsi—futsi banekwetfuka netidzakwa. Namake wami uliNdiya incenye. Lokungatsi, empeleni, ngekutalwa, kungenta lihlongandlebe. Kunjalo. O, bengiyoba ngumuntfu lokabi kakhulu, ihhafu yeluhlobo lolubili, cishe. Kodwa kwentekani na? Ngatfola intfo leyatsatsa lelokamelo lelincane ngekhatshi kimi, futsi kunginika kuthula lokwendlula kucondza, futsi sengisukile ekufeni ngangena ekuPhileni, ngesuka ebumnyameni ngeta ekuKhanyeni. O, ngingeke ngikuphike Loko. Loyu ukuPhila kwami. Ungiko konkhe!

⁷¹ Ngime ngaleya ekhatshi esibhedlela, uma ngifika edvute kakhulu neminyaka yami lengemashumi lamatsatfu nakutsatfu enkonzo yami, uma ngifika edvute kakhulu kuvumela Sathane. Ngesikhatsi intfombatana yami lencane, Sharon Rose, beyifa ekhatshi esibhedlela. Futsi ngema lapho, nalodokotela bekangati ngisho nekwati kutsi ngangilapho ekamelweni.

⁷² Bekangeke angivumele ngingene, ngoba bekane-meningitis. Watsi, “Billy, utoyitselela Billy Junior. Ungangeni laphaya.”

Ngase ngitsi, “Doc!” Wase ungihlalisa phansi.

⁷³ Watjela lonesi, watsi, “Hamba, ulandze umutsi, bese uyamnika.”

⁷⁴ Waphuma nalencane ingilazi, lecishe iphakame kangaka, wase utsi, “Natsa loku, Mnaketfu Branham.”

⁷⁵ Ngase ngitsi, “Ngayibeka phansi nje.” Futsi ngambukela waze waphuma kulelikamelo. Futsi ngasho ngishona entasi nelihhola, ngase ngingena ngaphansi ekamelweni lelingephansi!

⁷⁶ Futsi nako kulele umntfwanami, alele lapho netimphungane emehlweni akhe. Ngetulu kwebuso bakhe kunentfo yekucosha timbuzulwane lencane, bekayikhahlele yesuka.

Futsi ngabuka ngale kumake walomfo lomncane alele emoshali. Umnakabo lomncane, Billy, esibhedlela, agula kamatima. Babe wami bekasandza kufela etandleni tami, emavikini lambalwa ngaphambi kwalapho. Nemnaketfu abulewe, khona lapho. Futsi nango-ke lapho, nami ngingasilutfo ngaphandle kwemshumayeli losengumfana! Ngase ngiyamhlola, futsi ngabuka. Ngatsi, “O, Sharon, s’thandwa! Lona ngubabe, uyangati na?” Futsi ngiyati kutsi bekangati. Beketama ku, kubukeka kwangatsi, uyangivalelisa utsi bhahhayi kimi. Nemehlo akhe lamancane besaphambana. Bekagula kamatima, ngangiwabona lawomehlo laluhlata-sasibhakabhaka aphambana.

⁷⁷ Futsi ngase ngiyambuka. Ngase ngiwa ngemadvolo ami, futsi ngatsi, “Nkulunkulu, mama wakhe ulele ngaleya e—emoshali, sifanele simngcwabe ekuseni. Ungamtsatsi lomntfwanami, Nkhosi. Ngivumele ngimkhulise. Unemoya lomuhle kakhulu! Futsi ungamtsatsi, Nkhosi.” Khona nje ngalesosikhatsi, kwabonakala kungatsi kufika lishidi lelimnyama, lendlaleka, futsi nje lavela lavalala umbono walomntfwana. “Mtsatse, noma kunjalo!” Ngasukuma.

⁷⁸ Wase-ke Sathane uyeta eceleni kwami, futsi watsi, “Ngabe-ke utawuMkhonta na? Naku laph’ukhona, awusilutfo kodvwa umfana nje. Futsi uchaza kutsi... Wenteni na? Ume ekoneni lesitaladini yonkh’indzawo lebewungakhona kuyo, futsi wazila kudla wate wababutsakatsaka wangakhoni nekucanca lipali lelucingo, kwenta umsebenzi wakho. Futsi wenteni ngaphandle kwekushumayela nekukhala wakhuleka na? Futsi ligama linye lelivila kuYe lalingagucula sonkhe lesitfombe, kodvwa Angakwenta na? Cha, Angeke akwente. Utamvumela afe. Futsi-ke wena utogucuka bese uyaMkhonta na?” Ngase ngita cishe, kulelohora...

⁷⁹ Lapho imilente yami yase ingasakhoni kungetfwala nhlobo, ngeyama embhedzeni. Ngatsi, “Sharry, uyamati babe wakho.” Futsi bekayaye... muve kwangatsi uyandonda kanjalo, bese uyabuka. Ngi—ngiyati kutsi bekafa.

⁸⁰ Ngacabanga, “Ligama nje linye! Bekangadzingeki nekutsi alikhulume, kubuka nje; Umcondvo wakhe lucobo bewungasigucula lesitfombe, nale-meningitis beyitosuka kuye futsi bekatobancono. Livi linye nje! Kodvwa noko Akakwentanga.”

Sathane watsi, “Ngako-ke utochubeka nekuMkhonta na?”

⁸¹ Futsi ngacabanga, “Ngingayaphi kodvwa? Yini lengingayenta na? Ngingaya kubani kodvwa? Likuphi litsemba lami na? Kwenteka intfo letsite kimi,” ngatsi, “iminyaka lembalwa leyendlulile entasi lapha, futsi ngiyati kutsi ngiyamtsandza Yena!”

⁸² Ngahamba ngaya ngale embhedzeni, ngabeka tandla tami enhloko yakhe lencane, ngatsi, “S’thandwa, Nkulunkulu wapha wena, naNkulunkulu uyakutsatsa, alibusiswe liGama leNkhosi!”

“Naloku nje Ungibulala, noko ngitokwetsembe. Wena!”
Yebo, mnumzane!

⁸³ Ngatsi, “Ngitokutsatsa, s’thandwa, futsi ngikubeke etandleni tamake wakho ngaleya e—emoshali yemngcwabi, cishe ehoreni kusukela manje. Kodvwa ke noko uma Angibulala, akukho lengingaya kuko. Ungulona tsembe kuphela lengike ngalitfolo. Ungusona sisekelo kuphela. Unguyona ndvudvuto lengake ngaba nayo. Futsi ngingayaphi manje kute ngitfole indvudvuto, uma kungasiko kuYe na?”

⁸⁴ Uma sengishito loko, tiNgelosi tefika tase tiyamtsatsa tihamba naye. Ngacishe ngashayeka phansi, kodvwa lokutsite kwenteka! BekanguMdvudvuti. Wefika kimi. Wangikhatsalela.

⁸⁵ Ngenyuka ngaya ehla ethuneni, ngelusuku ngelusuku, kuhlangabetana nesibopho sekuya lapho ngelilanga ngalinye, kulila sikhashanyana nekukhuleka. Imphunga yelive yayililunga lelibandla lami, libandla leBaptisti. Futsi ngako-ke nga—ngangihamba ngenyuka ngemgwaco, neMnumz. Isler, watsi. . . Weta lapho futsi bekangibonile, wema, futsi wagijima wase uyangigaca. Bengifake emabhudzi, kwakulapho nje emvakwazamcolo netikhukhula ta ’37. Futsi ngangihamba ngenyuka ngemgwaco, ngimeme tandla ngemuva. NeMnumz. Isler wema, wase uyangijima uta ngakimi, watsi, “Billy, ngifuna kukubuta intfo letsite, ndvodzana.” Sewugugile, usaphila namanje, ule eminyakeni yekuguga manje.

Futsi ngatsi, “Yini, Mnumz. Isler na?”

⁸⁶ Watsi, “Ngikuvile ushumayela. Ngikuvile ukhuluma, nekutsi umphakamise kangakanani Khristu futsi watsi tonkhe letintfo leti ngaYe! Nalapha Wavumela babe wakho afele khona lapho esandleni sakho, ngemutsi lojovwe weciswa sikali lowambulala.”

⁸⁷ Dokotela wambulala. Angati kutsi bekentani, wamjova ngehhafu ye-greyini yemutsi longushevu, futsi wambulala. Futsi ngi. . . Futsi wafela khona la etandleni tami, angibuke emehlweni.

⁸⁸ Emalanga lamabili noma lamatsatfu emvakwaloko, ngabukela umKhristu lotsandzekako, sikoni wami, umfati wemnaketfu, afa; futsi ngambona asukuma futsi abuka lisomi lihleti esihlahleni, futsi lihlabela, “Kukhona Live ngale ngesheya kwemfula.”

⁸⁹ Lapho umkami wafa, mine ngibambe sandla sakhe, atsi, “Bill, ukhulumile ngako, ushumayeke ngako, kodvwa awati kutsi

kuhle kanjani kusuka kulemphilo uye kuLenye.” Tonkhe letintfo leti lapho lengimbonile Atenta!

⁹⁰ Futsi, o, watsi, “Manje seWutsetse yonkh’intfo lobewunayo, Uchazani kuwe manje?”

⁹¹ Ngatsi, “Wena mfudlana wayoyonkhe indvudvuto yami, ungetulu, kwekuphila kimi; ngubani lenginaye emhlabeni ngaphandle kwaKho, noma ngubani eZulwini ngaphandle kwaKho na?” O!”

Watsi, “Ngabe kusho loko kuwe na?” Ngase ngitsi, “Kusho loko kimi!”

⁹² Ngachubeka ngenyuka ngaya etulu eceleni kweligcuma lapho bekangwatjwe khona. Futsi ngahlala lapho sikhashanyana lesincane, futsi kwabonakala kwangatsi lituba lelidzala laphumela ngephandle, lalihlabela, noma likhale, kamuva kusihlwa ngisesehleti lapho futsi ngacabanga ngaye, nemntfwana alele lapho etandleni takhe. Futsi kwabangatsi ngumoyana, lohusha wendlule etihlahleni tesipheshula, wawuhlabela.

Kukhona Live lelingale ngesheya kwemfula,
Lebalibita ngalemnandzi ingunaphakadze,
Futsi sifika kuphela kulololugu ngemtsetfo
wekukholwa;

Ngamunye ngamunye ungena kulelisango
lelikhulu,
Lapho kutohlala nalabangafi,
Ngalelinye lilanga bayokhalisa letotinsimbi
tegolide bentele wena nami.

⁹³ Tintfo tekugcina lengatitjela umkami nakafa, ngase ngiyamcabuza ngamvalelisa. Watsi, “Ungahlali ungashadi, Billy. Tfola umfati lokahle logcwaliswe ngaMoya waNkulunkulu, kukhulisa bantfwana bami.” Bekangati kutsi lomntfwana utokufa ngelilanga lelilandzelako. Futsi watsi, “Ngiyohlangana nawe ngaloko kusa.” Watsi . . .

⁹⁴ Ngatsi, “Ume ngale ngaseluhlangotsini lwasemphumalanga lwalelosango. Futsi uma ubona Abraham, Isaka, naJakobe, nalabo bantfwana beMbuso bangena, uele nje ucale umemete kakhulu utsi, ‘Bill! Bill!’ kakhulu kangangoba ungakhona. Ngitobutsisa labantfwana ndzawonye bese sihlangana nawe lapho.” Kwaba ngulolo lusuku lwetfu lwekugcina naye. Futsi ngekusitwa nguNkulunkulu, ngitobe solo ngilahlela tinkhatsato tami kuYe, ngendvudvuto yaMoya loyiNgcwele, kutsi ngalelinye lilanga ngiyokwenta sikhatsi sekubonana kwetfu siphatseke, uma ngihlangana naye lapho.

⁹⁵ Ngemusa waNkulunkulu, ngitawuhlala ensimini yemphi futsi ngishumayeke imphilo yami yonkhe ite iphele ngentele uMbuso waNkulunkulu.

⁹⁶ O, phonsela tinkhatsato takho kuYe, Uyakukhatsalela wena. Manje Uyakukhatsalela wena, manje siyati. Asesibute, imizuzu lembalwa, kutsi Uyasikhatsalela yini tsine. Kulungile.

⁹⁷ Wamkhatsalela lona bekanebulephelo ngesikhatsi Alapha emhlabeni. Nako lapho kuhleti lowebulephelo.

⁹⁸ Wake wambona umuntfu lonebulephelo na? O, ngibone labanengi babo, ngabagaca ngemikhono yami, labo labamhlophe banebulephelo. Kubukeka kungatsi yinsumphe yembewu iguculeke lingekhatsi layo selingaphandle.

⁹⁹ Ahleti lapho kungekho muntfu longamtsintsa, phansi eludzakeni nekungcola futsi kwenyanyeka kwesitaladi, cishe aphantsi ngangoba angakhona, lapho wonkh'umuntfu bekesaba kusondzela edvute naye. Bekayi. . . Bekangulolahliwe. Bekangulolahliwe emmangweni walelidolobha, emmangweni welibandla, kusuka emmangweni wayo—wayoyonkh'intfo lebeyikhona kulelidolobha. Akekho lobekafuna lutfo loluphatselene naye. Nangabe kukhona lokutsite lebebakebakwenta, bebamjikela lucetu lwesinkhwa futsi bamyekele asenyule lapho edodini. Bebangasondzeli edvute naye.

¹⁰⁰ Kodvwa Jesu waMkhatsalela. Wahamba nje wewuka naye, wase uhlala phansi. SengiyaMbona nje abeka tandla taKhe etikwakhe, wase utsi, “Ngiyatsandza, hlanteka.” O, Wamkhatsalela. Lapho kungekho lutfo lolwalungakhatsalela, Wakhatsalela.

¹⁰¹ Lapho kungekho lutfo lobelungakukhatsalela, Usakhatsalela!

¹⁰² Kwakukhona impumphutse lendzala lesihlupheki, nemikhono yayo idzabuke yonkhe, emadzevu bonkhe buso bayo, futsi inganalutfo lengaludla, ihleti ngaseceleni kweligede ngalelinye lilanga, icela. NeNdvodzana yaNkulunkulu, isendleleni Yayo leya eKhalvari, kuyobetselwa, inetono telive kuYo; kodvwa lomunye wamemeta kakhulu, “Wena Ndvodzana yaDavide, ngihawukele!”

¹⁰³ Ngabe umuntfu walolohlobo, ngabe umuntfu, ngabe uMengameli, ngabe umphatsi-dolobha, umphatsi wahulumende welive, lomunye wemaphoyisa, emele intfo lenjengaleyo na? Akukavami kutsi ukutfole.

¹⁰⁴ Kodvwa Jesu wakhatsalela. Waphonsela tinkhatsato takhe kuYe, futsi Wakhatsalela. Watsi, “Ufuna Ngikwenteleni na?”

Watsi, “Nkhosi, kutsi ngimane ngibone.”

Watsi, “Kukholwa kwakho kukusindzisile.” Wamkhatsalela.

¹⁰⁵ Kwakukhona wesifazane lobekati-phatsa kabi, njengesidzakwa noma ingwadla, bekatiphatsa kabi kakhulu bate besifazane balelidolobha bangamtsintsi. Bekangu mdzelwa. Waphuma watokha emanti, wadzingeka kutsi alindze kute kube

sikhatsi sasemini. Bekangeke ete nakuta besifazane labatiphatsa kahle. Akekho lobekangaba nelutfo lolumhlanganisa nalowesifazane. Bekashadile, futsi anesicuku semadvodza, futsi aphila ngemtsetfo wekutsatsana ngalesosikhatsi. Akukho muntfu lobekamkhatsalela. Bebagogekile futsi batashekile. Akukho lobekamkhatsalela!

¹⁰⁶ Kodvwa Wamkhatsalela kakhulu kangangoba Wamtjela timfihlo tenhlitiyo yakhe, futsi watsetselela sonkhe sono. Wase ufaka Lokutsite kuye, kutsi agijime angene edolobheni, atsi, “Wotani, nibone iNdvodza lengitjele tonkhe tintfo lengitentile.”

¹⁰⁷ Niyabona, nguloko lokuMenta abemkhulu kimi. Akasuye umutfu lotiphatsisa kwalomkhulu nalofuna kuphatsiswa kwesitatanyiswa. Bekangumusa waNkulunkulu kubantfu. Bekalutsandvo lwaNkulunkulu lubonakalisiwe enyameni yemutfu. Akunandzaba bekamncane kanjani noma bekanganakeki kanjani, Wamkhatsalela; atiphatsa kabi, tidzakwa, tinatsi tetjwala, noma kwakuyini.

¹⁰⁸ Ngicabanga ngaRosella Griffith lomncane, eChicago. Incwadzi yakhe iyaphuma manje. Loweta lapha enkonzweni, amubi kabi ngangoba yaze inhlango Alcoholic Anonymous le—lenkhulu yamala. Futsi cishe tibhedlela letisitfupha noma siphohlango letidvumile taseChicago tatibhale ligama lakhe talikhhipha encwadzini kutsi, “ungaphindzi ute” lapho. Ngisho futsi bekehle kakhulu, kwaze kwatsi intfo kuphela besasele nayo kwakulijazi lalinikwa ngumake wakhe; walijuba ngekhatshi wase ufaka emabhodlela akhe phansi ekhatshi lapho, sinatsi setjwala, kute angomiswa makhata afe, alala emseleni ngesikhatsi sasebusuku. Wesifazane loseemusha, lokhaliphile, lofundzile; wesifazane lobukeka amubi agugile. Ahleti kuvulande loisetulu, enhla le eIndiana lapho besinenkonzo khona, akukho lebekabonakala kwangatsi uyakhatsalela. Kube bebatile kutsi bekangubani, bamhlamuka besuka kuye.

¹⁰⁹ Kodvwa Jesu wamkhatsalela. Wangihambahambisa khona lapho, wase utsi, “Lowesifazane lohleli ngaleya, ligama lakhe nguRosella Griffith. Usinatsi setjwala. Sewencatjwe yi 's-Anonymous, futsi akukho lutfo labangamentela lona. Futsi ngako onkhe ematsemba aphelile. Kodvwa ukholiwe nguYe. ISHO KANJE INKHOSI. Kusukela kulelihora kuyembili, akaphindzi anatse tjwala.” Futsi manje ukahle, umKhristu lonelutsandvo; usuka endzaweni aye endzaweni, futsi asuke ekudayiveni aye ekudayiveni, asuke ejele aye emajele, ashumayela liVangeli, kusindzisa tinatsi tetjwala.

¹¹⁰ Jesu uyakhatsalela, ngako vele nje uphonsele tinkhatsato takho kuYe. Elusizini lwakho, Uyakhatsalela. Wena, uma ulahlekelwa ngulabatsandzekako bakho, Uyakhatsalela. Uyabakhatsalela labafile, labo labafele kuKhristu.

¹¹¹ Ngalelinye lilanga, Bekakhatsese kakhulu endleleni yaKhe, Bekangakhoni nekuhamba. Kodvwa nako kufika si—sicuku sebantfu sisuka edolobheni, kuchubeka umngcwabo, namake lomncane ajika tandla takhe emoyeni, futsi atishwila. “O Jehovah, Umtsetse leni na? Uyindvodzana yami lekuphela kwayo!”

¹¹² Bekadziniwe futsi akhatsele, kodvwa Wamkhatsalela lolophuyile, lomncane, wesifazane lowephuke inhltiyo. Wahamba waya ngale kula—labetjatsi labo—labo lebatfwele le—lekhaskehi, wase uyayitsintsa, watsi, “Ndvodzana, vuka!” Ngani na? Bekakhatsalelana.

Uyacondza. Manje siyati, ngekuphila kwaKhe, kutsi Uyakhatsalelana.

¹¹³ Manje umbuto kutsi, lobhekiswe kitsi kusihlwa, uyakhatsalelana na? Uyakhatsalelana. Kodvwa manje ngabe uyakhatsalelana wena na? Nangabe ungakhatsaleli, khonake Angeke akhone kukusita. Kodvwa, nawukhatsalela ngalokwenele, noma utikhatsalela ngalokwenele cobo lwakho! Ngivile bantfu benta kuphawula lokunekuhlanya, “Angikhatsali kutsi kwentekani ngami.” O, hhe! Impela ngiyakuhatsalela kutsi kwentekani ngami. Impela, ngiyakwenta. Ngiyakhatsalela. Futsi ngiyakholwa kutsi noma ngabe ngumuphi umuntfu, losemcondvweni lophilile, uyakhatsalela. Ngifuna kwati kutsi kutokwentekani kimi. Futsi nangabe ngati Wangitsandza, akekho lomunye longatsandza kanjalo. Uyakuhatsalela wena. Uyakuhatsalela wena. Akunandzaba kutsi umncane kangakanani, kutsi awubonakali kanjani, kutsi uphuye kangakanani, awungenelani nabo kangakanani, nekutsi wetame emahlandla lamangakhi futsi wehluleka, Usakhatsalela. Lutsandvo lwaKhe lusanconcotsa emnyango wenhltiyo yakho. Kodvwa asinakubonga ngaloko na? Elusukwini la lapho khona...

¹¹⁴ Ngisandza kunitjela nje. Ngiyetsemba akukendluli ngetulu kwenhloko yenu. Ngiyetsemba akukanendluli nje kalula, kodvwa nitowakhumbula lamagama lawa. Kutsi, yonkh'intfo isekugcineni. Imphucuko isekugcineni. Intsandvo yelinengi isekugcineni. Yonkh'intfo! Lesive lesi siphehlekele, noma kungasiphi sikhatsi singabhidlika sibe tincetu. O! Letinye tive, lomhlaba, usekugcineni. Ngoba, yonkh'intfo lefako ifanele ife, kuze kungafi kutsatse indzawo yako. Sifanele sifike kulenzawo lena. Silapha. Sisekugcineni. Futsi asikho lesinye sisekelo, ayikho leny'intfo longayi... Futsi ayikho lenye intfo lengakhatsalela manje ngaphandle kwaJesu, futsi Uyakhatsalela.

¹¹⁵ Awukhatsaleli ngalokwenele kunikela imphilo yakho kuYe, kuMtsandza, kuhamba uye etitaladini, uye kumphatsi wakho, kumakhelwane wakho, kuyoyonkhe indzawo, ngalomnandzi,

umoya lomnene na? Tehlukaniseni nine lucobo etintfweni telive, bese niphila letsi ayibenekuthula, imphilo lemnandzi, kutsi labanye batobona Jesu ngekhatsi kuwe. Awutiveli yini Umkweneta loko na? Asingabi bantfu labangabongi, nine bantfu lapha.

¹¹⁶ Itolo kusihlwa nangiphuma, wesifazane lomncane bekeme emnyango. Ngiyetsemba ulapha kusihlwa. Uma ngendlula, bekeme laphaya neluswane loluncane. Lwacala kukhala. Bekangesuye umKhristu. Kodvwa bekangafuni kutsi loMlayeto uphatamiseke, ngako watsatsa luswane lwakhe watsi shelele waphuma nalo. Nangiphuma emnyango, watsi, “O, bengitsandza kangamani kutsi ngive siphetfo salowo Mlayeto!” Futsi ngi . . .

¹¹⁷ Intfo letsite itsite nje kimi, “Loku ku provi- . . . akukahlelwa. Loku kwaNkulunkulu.”

Ngatsi, “Dzadze, ngabe ungumKhristu na?”

¹¹⁸ Watsi, “Cha, mnumzane. Ngiyetsemba ngitoba nguye ngalesinye sikhatsi.” Make lomncane lobukeka atsandzeka, aphetse luswane etandleni takhe.

¹¹⁹ Ngatsi, “Ulapha. Ungakubeki eceleni sikhatsi lesidze.” Futsi khona lapho sakhotsamisa tinhloko tetfu, kanyekanye lapho, futsi sakhuleka. Ngase ngicela Nkulunkulu kutsi atsatse umphefumulo wakhe.

¹²⁰ Futsi ekugcineni, nasengicedze kukhuleka, watsi, “Ameni.” Futsi wacala kwesula tinyembeti emehlweni akhe.

¹²¹ Ngani na? Wakhombisa. Ngesikhatsi afuna loMlayeto, naloku nje, kube akawutfolanga, mhlawumbe bekanemuntfu lotsite lapha kutsi awutfole. Bekafuna lomunye umuntfu kutsi awutfole.

¹²² Futsi kwenteni ke? Nkulunkulu ukhatsalele. Ngako Bekanaye beme khona lapho nje, endzaweni ngco lefanele, kuwemukela. Nako-ke. Uyakhatsalela. Uyakwati kusebenta tintfo kahle nje. Ngabe sibonga ngalokwenele na?

¹²³ Kungikhumbuta lenye indzaba yalokutsite lokwenteka edolobheni lelisedvute nalapha. Iminyaka letsite leyendlulile, lomunye make bekatfumele intfombatana yakakhe ekolishi. Ligama layo kwakungu Mariya. Futsi ngako lentfombatana beyiyintfombatana lungile, uma isuka ekhaya. Beyine. . . Make wayo bekawashele kakhulu ebhodini lekuwashela, nakanjalonjalo, ku—kukhokhela indlela yayo yasekolishi. Futsi ngalelinye lilanga yahamba yavakashela ekhaya. Bese ahlangele lengaphandle nebantfu belizinga lelihlangahlangene. Futsi wahlanganyela nentfombatana lengakholwa lebeyigcwele nje live kakhulu futsi ingenabunkulunkulu.

¹²⁴ Futsi kubi uma utihamba utihlunge nalokunjenga loko. Tehlukanise etintfweni telive. Phumani! Ningabi ncono, nitame kwentangatsi nincono; kodvwa ningatingcolisi tembatfo tenu

ngesono. “Ningabi bahlanganyeli betono talabanye bantfu.” Nangabe ufuna kukhuluma ligama lekukhutsata kubantfu, kulungile. Kodvwa awukafaneli ubhuce ludzaka nengulube! Suka kuyo. Loko kunjalo.

¹²⁵ Futsi wadzingeka aye entasi emseleni nalentfombatana lena. Futsi-ke uma ibuya ekhaya, sitimela sema ngembali. Nalentfombatana, ihleti ngasefasitelweni, yabuka ngephandle.

¹²⁶ Futsi nango wesifazane lomdzala ngaphandle laphaya, lobekanetibati bonkhe buso bakhe, nentsamo yakhe itsite kushona ekhatsi, tandla takhe letincane timatsambo kanjalo, abuka ngakokokhe lokusenhlitiyweni yakhe, agadze umuntfu lotsite kutsi ehle esitimeleni.

¹²⁷ Futsi lentfombatana lena yayinaMariya, yatsi, “Mariya, buka loya wesifazane lobukeka agugile!” Yatsi, “Akabukeki amubi na?” Futsi loyo kwakungumake waMariya.

¹²⁸ NaMariya, ngenca yemuvo wemngani wakhe, watsi, “Yebo, yena unjalo. Kabi kabi!”

¹²⁹ Futsi uma behla esitimeleni, Mariya abambeke kulesosigaba, make wakhe weta agijima wase utsi, “O, s’thandwa, ngiyajabula kukubona!”

¹³⁰ NaMariya wamfulatsela make wakhe. Futsi watsi, “Angikwati,” wase ucala kuhamba.

¹³¹ Futsi lapho kwenteka kutsi kubenemholeli eme lapho, futsi wagemela kulelibhokisi, wase utsi, “Mani umzuzu nje!” Futsi wakhanga kunaka kwabo bonkhe lebebakhona. Watsi, “Wena mntfwana wekuhawukelwa! Ungamfulatsela kanjani make wakho lokutalako ngenca yalesithingithingi lesincane lonaso na? Awunamahloni ngawe na, Mariya?”

¹³² Watsi, “Cishe niyayati lendzaba. Lalela lapha, dzadze,” kulelenye intfombatana lelephawulile ngako. Watsi, “Loya ngumake wakhe. NaMariya angeke alubone lolosuku lapho bekamuhle ihhafu njengamake wakhe. Ngimati asesemusha.” Futsi watsi, “Bekajabulile emshadweni wakhe. Futsi bekanalomntfwana lomncane, Mariya. Futsi bekasetulu esitezi, wase uvula emafasitelo kute u—umoya lopholile uto... Nembhedze lomncane wemntfwana ulapho etulu.” Wase utsi, “Wehla lomake waya phansi futsi bekenta iwashingi yakhe, ateneka ngemuva kwelibala. Nemlilo wokhela indlu. Futsi ngaphambi kwekutsi akwati, indlu yayililangabi yonkhe, bomakhelwane bagijima. Futsi nakabuya make waMariya, watsi, watsi, ‘Luswane lwami! Luswane lwami, lusetulu esitezi!’ Nebeticishamlilo batsi, ‘Lendlu ayisalawuleki. Ayikho indlela yekutsi ungefika kulo manje.’ Kodvwa wentani na? Wabamba sidziya sakhe lesincane kuye, lebesimantiswe ngemanti ekuwasha, futsi wasigocota ebusweni bakhe, wase ugijima udzabula ekhatsi kulawo malangabi. Nalamaphoyisa etama kummisa. Wagijima waya etulu esitezi masinyane. Ngani

na? Luswane lwakhe lalutsandzako lwalulele lapho. Futsi wahadvula loluswane, futsi wacabanga, 'Lesembatfo lesimanti singivikele. Kodvwa manje ngitsatsa loluswane ngibuyela kuyophuma khona, utolujuba ticucu, lawo malangabi.' Ngako wagocota loluswane ngalesembatfo sakhe lesimanti, walubambela esifubeni sakhe, wase uyagijima wendlula kulawo malangabi. Futsi adzabula inyama ebusweni bakhe."

¹³³ Watsi, "Ngulesosizatfu amubi. Mubi, kute wena ube muhle. Futsi uchaza kutsi utofulatsela makewakho lowenta kutinikela lokunjena na?" Ehlazweni, wakhotsamisa inhloko yakhe.

¹³⁴ Ngicabanga kutsi nguleyondlela lesifanele sibe ngayo. LeliVangeli, loMdvodvuti lesinaye, loMoya loyiNgcwele loyo umhlaba lowubita "buhlanya," loko bantfu labafuna kutsi ba "bagiciki labangcwele," ngabe unemahloni na? Ngabe unemahloni ngalomhlatjelo Jesu lawenta entasi esiphambanweni, kutsi singaba nalendvodvuto na? UngaYintjintjisa yini ngendvodvuto yelive, ludvumo lwamakhelwane lotsite na? Nkulunkulu angakuvumeli!

¹³⁵ Kwangatsi singaphonsela tinkhatsato tetfu kuYe, ngoba Uyasikhatsalela! Kwangatsi singaMtsandza futsi siMtuse ngakokokhe lokukitsi!

¹³⁶ Futsi, o, lapho bafundzi sebabuya, batfokota ngoba bebabalelwe ekufanelekeni kutsi bangetfwala lihlaho lekwetfukwa ngeliGama laKhe, nguleyondlela lengitivela ngayo kusihlwa. Angikhatsali, ungatsi ngi "lahlekelwe yingcondvo," ungangibita nge "mgiciki longcwele." Futsi libandla lami leBaptisti langitjela kutsi ngitolahlekelwa yingcondvo, noma ngingaba ngumgiciki longcwele.

¹³⁷ Babe wami namake bangicosha endlini yabo, ngingenalutfo ngaphandle kwelisaka leliphepha ekhwapheni lami, linetimpahla tami ngaphansi kwalo; lihembe lelincane nekwekuntjintja kwetimpahla tami tangaphansi, nelipheya lemasokisi lalidlanzana, nguloko kuphela lebenginako. Nebantfu bakitsi batsi, "Ungeke uletse leyontfo lapha futsi uchubeke ube ngumntfwana wetfu." Futsi ngahamba ngaya eNew Albany, ngingati kutsi kufanele ngiyephi, ngingenanzawo yekubeka inhloko yami.

¹³⁸ Kodvwa, mnaketfu! Nadeveli weta kimi ngalelohora, ekufeni kwemntfwanami. Tikhatsi letinengi, lengifike kuto, kodvwa ngiyati lapho insindziso ihleti khona! Bengingeke ngiYiphike! Naloku nje bekungibulala, ngingeke ngiYiphike. Sengendlulile ekufeni ngangena ekuPhileni, ngemusa waNkulunkulu. Tinkhatsato tami tonkhe tiphonselwe kuYe, ngoba Uyangikhatsalela mine. Futsi nawe Uyakukhatsalela.

Asikhotsamise tinhloko tetfu umzuzwana nje manje.

¹³⁹ Futsi, ngiyafisa, uma ungatange sewuphonse tonkhe tinkhatsato takho kuYe; ungatiphonsa letinye,

kodvwa unekwesaba lokuncane nje kutiphonsa tonkhe. Njengalelikholwa lelisemnceleni, njengakumaHebheru 10. Kutsite kumaHebheru sahluko 6, kwatsi:

*...ngekubona kutsi sitibetselela tsine lucobo
iNdvodzana yaNkulunkulu kabusha...*

*...futsi sibale ingati yesivumelwano, lengayo
sangcweliswa, njengentfo lengasiko ngcwele, futsi...
kwentiwe khona ngaphandle kwemisebenti yemusa na?*

140 EmaHebheru 10, atsi:

*...uma sona ngemabomu emva...sesemukele lwati
lweliciniso, lapho akusekho mhlajelo wetono,*

*Kodvwa ku...lokwesabekako sibuke
ngasekwehlulelweni futsi lulaka loluvutsako...*

*Ngoba siyati kutsi kuyintfo leyesabekako kuwela
etandleni taNkulunkulu lophilako.*

Usesekxhona umusa, umusa eMtfonjeni, indzawo eMtfonjeni!

141 Lowo mBhalo, usakhuleka, ngitsandza kunitjela. LomBhalo ngabe ususela kuphi, “Uma sewukhanyiselwe, ungakaze wakhona kufinyelela elwatini loluphelele”? Njengelikholwa lemncele, njengakuGenesisi 14, noma nangabe lo—nangabe lo...KuEksodusi, lapho emaIsrayeli eta eveni lesetsembiso, anambitsa emagrebisi labuya eveni lesetsembiso; kodvwa babuya ngebugwala, besaba, “Singeke sewelele ngale, lababamelene natsi bakhulu kakhulu.” Emakholwa lasemnceleni, bantfu labatota esontfweni futsi, o, batsi, “Kuhle kakhulu,” kodvwa bangabeki sandla sabo kuko. Labangatsandzi kuwa phansi e altari, futsi batsi, “Nkulunkulu, ngigcwalise ngaMoya, futsi ngivumele ngibe ngulomunye webantfwana baKho.” Umncele! Asikufuni loko.

142 Asibe ngumKhristu wangempela. Akutsi lelibandla leli livutse umlilo, tinkonzo temkhuleko tichubeka sonkhe sikhatsi, tinkonzo lonkhe lidolobha, yonkh’indzawo; tisebenti, letingeke tifune kutjelwa, kodvwa letisebenta ngekutsandza ngasosonkhe sikhatsi tisebentela uMbuso waNkulunkulu. Futsi akutsi lamanye emabandla lamelelwe lapha, kwangatsi lamalunga lapho angabuya ebandleni lawo, nalololwati. Asilahleleni tinkhatsato tetfu kuYe, ngoba Uyakukhatsalela wena. UnguMdvudvuti.

143 Nangabe akhona umuntfu lonjalo kusihlwa, lovuma ngekwetsembeka embikwaNkulunkulu kutsi awunako loko kuthula, kutsi ungalahlela yonkhe tinkhatsato kuYe, kodvwa uyakufuna; ukwetamile, wakhubeka kuko, kodvwa awukase wefika endzaweni lapho khona ungatidzela impela ngalokuphelele cobo lwakho kuYe, futsi ungatsandza kukwenta, ungasho yini kutsi, “Ngikhumbule emkhulekweni, Mnaketfu Branham, ngisaphakamisa sandla sami na”? Ningatiphakamisa

tandla tenu manje, nitsi nje, “Ngikhumbule, Mnaketfu Branham, emkhulekweni.” Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, dzadze. Akubusise, nawe futsi, nawe futsi ngalapha. Yebo. Nasemuva laphaya ngemuva, Nkulunkulu akubusise. Uyatibona tandla tenu tiphakama. INkhosi ikubusise, dzadze. Nkulunkulu akubusise khona lapho ngembali, dzadze. Futsi Nkulunkulu akubusise emuva laphaya, mnaketfu. Uyakukhatsalela. Besivamise kuhlabela ingoma lencane:

Uyakukhatsalela,
 Uyakukhatsalela;
 Ekukhanyeni kwelilanga noma emtfuntini,
 Uyakukhatsalela.

¹⁴⁴ Niyakhumbula, eArizona, luhambo lwami lwekucala lapha, futsi nahlabela “hamba kahle” kimi ngaleyongoma, ikwaya lencane yeSpenishi ngaphandle lapha levela ebandleni leMnaketfu Garcia; uma sinekuhlangana ndzawonye ngale le eCalifornia, uma ngihamba ngehla ngelilayini, sikhala, futsi siphakamiselana tandla. Labanengi bobabe nabomake, nalabanengi babo sewendlulile baya ngale kweveyili ngaleya, kusihlwa. Kodvwa Usakukhatsalela. Utochubeka njalo akhatsalela. Lapho kungenalutfo lolunye lungakhatsalela, Yena utokhatsalela. NiyaMtsandza manje, futsi nifuna ku... Nifuna Anikhatsalele, nani nifuna kumkhatsalela Yena. Phakamisa sandla sakho, utsi, “Ngikhumbule emkhulekweni, Mnaketfu Branham. Nginesidzingo kusihlwa lengingakhoni kusibeka e altari. Ngaphandle uma...”

¹⁴⁵ Futsi nje uvele usuke uhambe, siphonsele eNkhosini, bese utsi, “Nkhosi, ngi—ngiyimbemi.” Nkulunkulu akubusise, mnaketfu. “Ngisidzakwa. Ngi—ngingumcambimanga. Angikhoni kuyekela kwenta emahlaya, ngikhulume emahlaya langcolile. Angikhoni nje kuyekela kunatsa, tjwala, ngihambisana nesicuku. Ngi—ngifuna—ngifuna kusuka kuko konkhe loko. Ngi—ngi—ngingumuntfu lohlala njalo abuke tintfo letimbi, titaladi tigwele besifazane la—labangcolile nebesilisa. Futsi—futsi ngi—ngifuna—ngifuna kukhwesha kuloko. UngaKwenta, O Nkulunkulu, angimane ngikhone kuphonsela tonkhe tinkhatsato tami, kusihlwa, kuWe na?”

¹⁴⁶ Ungasiphakamisa sandla sakho, utsi, “Ngikhulekele, Mnaketfu Branham. Mine lapha nginikela yonkh’intfo manje, futsi ngiyibeka e altari, futsi ngitolahlela tonkhe tinkhatsato tami kuYe na?” Angabakhona yini lomunye singakathandazi?

¹⁴⁷ Nkulunkulu ambusise lona munye, umfo lomncane lohleti lapha nesandla sakhe lesiphakeme, lomfo lomncane logcoke sikipa-sajezi lesibovu. “Umntfwana lomncane utobahola,” impela imiBhalo icinisile.

¹⁴⁸ Angabakhona yini lomunye noma kuphi, ungasiphakamisa nje sandla sakho, bese utsi, “Ngikhulekele?” Nkulunkulu

akubusise, lomfana lomncane weSpenishi lohleti lapha. Lomunye futsi? Nkulunkulu akubusise laphaya, dzadze, ngiyasibona sandla sakho. Lapho, mnumzane, ngiyasibona sakho. Nalensizwa yeSpenishi emuva laphaya. Nalodzadze lona lohleti lapha. Ngiyabona. Nkulunkulu uyasibona sandla sakho, Uyakwati kutsintseka kwakho. Akubusise, dzadze. Nkulunkulu akubusise, mnaketfu. Loko kuhle. Ukhona lomunye futsi longatsi, “Ngikhumbule, Mnaketfu Branham”? Nkulunkulu akubusise emuva laphaya, mfana wami. Nkulunkulu akubusise, dzadze. Nawe, lentfombatana lencane lehleti lapha. Emuva laphaya, ngiyasibona sandla sakho, leyandvodza lesidlakela lecinile lephakamisele sandla sayo emoyeni. Nkulunkulu akubusise wena lohleti lapha, mfo lomncane, losesesigabeni sebusha bemphilo, lohleti lapha akhotsamise inhloko yakhe.

¹⁴⁹ O, umzuzu lonje pho! Tincumo tiyentiwa, “Ngingatiphonsela yini tinkhatsato tami kuYe na?” Kungabonakala kwangatsi akukejwayeleki. Nkulunkulu abusise letitsanzani lesetikhulile letilapha. “Ngitophonsela tinkhatsato tami kuYe.” Yebo, vele nje udzele yonkh’intfo. Ngi. . . [Akucoshwanga etheyiphini—Umhl.] “Nati tinkhatsato tami tonkhe, etikwaKho. Ngiyakholwa.” Nkulunkulu akubusise, lodzadze lomncane emuva laphaya, lentfombatana leSpenishi. Leya nsizwa. Loya dzadze lomncane. Yebo. Nkulunkulu akubusise. Loko kuhle. Kube nalomunye nje singakakhuleki manje? Khumbula, wenta sakho. . .

¹⁵⁰ Abusise lomfana lomncane. Abusise lowesifazane lomncane lapha. O! (Nani lenisemkhulekweni, ngifuna nje kusho lokutsite.) Lokuncane kubukwa lokumnandzi! Uma likhona likusasa, nakuya kuhleti umshumayeli angibukile, loneminyaka cishe lemene.

¹⁵¹ Manje khumbulani, lomoya wekuhlola lokufihlakele, angikase ngawuniketa lapha ebandleni nje ebujukwini lobendlulile noma lobubili. Ngifuna kutfola intfo letsite kucala. Kunebantfu labahleti lapha labanebufakazi etinhlitiyweni tabo (Ngiyakwati), baphiliswa eminyakeni leyendlulile, natotonkhe letintfo leti. Kodvwa ngifuna kubeka tintfo ngeluhla lwato kwekucala kubesekucaleni. Asesilungise imiphefumulo yetfu kute setsembe nje Nkulunkulu futsi sibeke yonkh’intfo e altari, sitsi, “Nkhosi Nkulunkulu, nangu mine.”

Kodvwa kutsi iNgati yaKho yacitselwa mine,
Nekutsi Wena uyangibita kutsi ngite Kuwe,
O Wundlu laNkulunkulu, Ngiyeta! Ngiyeta!

¹⁵² [Umnaketfu Branham ucala kuhamisha lelitso *Njengoba Nje Nginjena*—Umhl.] Angati manje. . .njengoba babanengi lophakamise tandla tabo.

¹⁵³ Kunalokutsite mayelana nelibandla, lokumnandzi. Kulapho labangewele babutsana, sikhatsi ngesikhatsi, kutokhuleka, lapho inkonzo ishunyayelwa langembali emsamo. Kukhona

lokutsite lokutsandzekako ngelibandla. Umhlaba ugcewele kakhulu bantfu namuhla, sekucishe kube lukhuni kubamba umkhankhaso ebandleni, bantfu bayema, bagogeke.

¹⁵⁴ Nemnaketfu loligugu nadzadze, cishe eminyakeni lelishumi nakubili leyendlulile ngita kini, njengensizwa lecalako kulenkonzolo. Labanengi benu basesekhona lapha. Ngiyambona Nkkt. Waldroff ukhona lapha. Lapho, beketfwelwe wangeniswa lapho, afile, eluhlakeni, anemdlavuzo enhlityweni; loko sekuyiminyaka leyendlula. NaMoya loyiNgcewele wambuyisa waphila futsi. Bodokotela bakhe betfula bufakazi babo futsi banemarekhodi ako. Labanye bahleti lapha laba... Kufakazelwe, bangani, kutsi Uyanitsandza.

¹⁵⁵ Ningenyukela lapha manje kusihlwa na? Nine leniphakamise tandla tenu, ninalokutsite lenifuna kukuphonsela eNkhosini, niyakhatsalela, ningeta lapha bese nje ningivumele ngikhuleke nani na? Wotani, sukumani. Nine leningatani naKhristu njengeMsindzisi wenu. Noma nangabe awumati Yena, futsi unemikhiba letsite longakhoni kwehlukana nayo, noma lokutsite, ungeta yini lapha na? Ungabi nemahloni manje. Wena utsi, "Ngisiphakamisile sandla sami, Mnaketfu Branham." Khona-ke impela ungakhuphuka ute lapha bese utsi, "Ngiyavuma ebaleni kutsi ngidzinga Khristu. Ngifuna kuta lapha futsi ngime."

¹⁵⁶ Watsi, "Uma unemahloni naMi, embikwebantfu, Ngitoba nemahloni nawe embikwaBabe Wami netiNgelosi letingcewele. Kodwa uma utoNgivuma embikwebantfu, loyo Ngiyomvuma embikwaBabe Wami netiNgelosi letingcewele."

¹⁵⁷ Ungahamba futsi wehle ngco kulomkhatsi wetitulo manje? Wotani lantasi futsi nime.

¹⁵⁸ Wesifazane lomncane uyeta, mhlawumbe noma... Ngiyacabanga wesifazane loliShayina, uyewuka uyeta kutokwenta kuvuma embikwebantfu kutsi udzinga Khristu. Nkulunkulu akubusise, dzadze. Khona lapho. Ngitawuba nawe ngemzuzwana nje.

¹⁵⁹ Bangeta labanye futsi khona manje sisahlabela na? Nkulunkulu akubusise, mnumzane.

Ngaleliphansi nangesineke . . .

¹⁶⁰ Manje nawufuna kuphonsa tinkhatsato takho kuYe, wota, tiphonse wena lucobo e altari laKhe lapha.

Ubita wena . . .

¹⁶¹ Sukuma nje utsi lotfu, wota laphansi lapha. Sifuna kuma lapha futsi sikhuleke nawe, sikubeke tandla.

Uyabona esangweni Ukulindzele futsi
ukubhekile,
Ubheke we . . .

162 Ubheke ini Yena na? Ubheke kubona kutsi ngabe utimisele ngaloko, noma cha. Wota ke manje, wota. Ngabe bewutimisele ngako na? Impela, bewutimisele.

Wot'ekhaya, wota, wota . . .

Nkulunkulu akubusise. Nkulunkulu akubusise, nsizwa laphaya.

Nine lenikhatsele, wotan'ekhaya;
Ngaleliphansi, (Nkulunkulu!) nangesineke,
Jesu . . .

163 Ngabe unayo inkhatsato kusihlwa longakhoni kuyilahla, ufuna kuyiphonsa eNkhosini na? Wota lapha phansi.

O, soni, wot'ekhaya!
Wot'ekhaya, wot'ekhaya,
Nine lenikhatsele, wotan'ekhaya;

164 [Umnaketfu Branham uyesuka epulpiti futsi ukhuleka nebantfu labase altari, lapho lomunye umnaketfu uchubeka nekuhlabela *Ngaleliphansi NaNgesineke* nelibandla, futsi ukhuluma nabo—Umhl.] . . . ? . . .

Naloku nje sine . . .

165 Ningeke neta njengamanje nje, khona lapha, niguce khona lapha, nentele kukhuleka. Nine longakeneliseki, lendzawo nje lome kuyo, ungeke weta na? Wota.

. . . bita mine nawe.

Wot'ekhaya,

Nkulunkulu akubusise, nsizwa. Nkulunkulu akubusise, mnaketfu.

. . . ekhaya,
Nine lenikhatsele, wotan'ekhaya;

166 [Umnaketfu Branham uphindza uyesuka epulpiti futsi ukhuleka nebantfu labase altari, lapho lomunye umnaketfu achubeka nekuhlabela *Naleliphansi NaNgesineke* nelibandla, futsi ukhuluma nabo—Umhl.] . . . ? . . .

Wot'ekhaya . . .

167 Ngabe ukhona lapha longenawo uMoya loyiNgcwele, akazange sagewaliswe ngaMoya waNkulunkulu, awunasiciniseko ngesimo sakho? Phakamisa sandla sakho, utsi, "Angikaze ngimemukele Moya loNgcwele, Mnaketfu Branham." Nike namemukela Moya loNgcwele kusukela nakholwa na? Nangabe anikase, phakamisani tandla tenu. Ningatsandza kuta niguce khona lapha manje, futsi tsine sinikhulekele, nemukele Moya loNgcwele? Wotani manje sisahlabela.

Wot'ekhaya . . . wot'ekhaya,
 Nine lenikhatsele, wotan'ekhaya;
 Ngaleliphansi, nesineke, Jesu uyabita,
 Uyabita, O soni, wot'ekhaya!
 Kungani kumele silibale uma Jesu . . .


¹⁶⁸ Ningeke neta yini manje, khona lapha, nyalo Jesu asabita na? Mhlawumbe kungahle kube kubitwa kwakho kwekugcina. Asati. Kungahle kungabi njalo; kodvwa futsi kungahle kubenjalo. Ungeke weta na? Ungake ulinganisele kuko. Nawute siciniseko, wota manje. Ungeta na?

. . . hlalelani futsi ungalaleli umusa waKhe,
 Umusa wakho nami?

Wot'ekhaya,
 Nkulunkulu akubusise, mnaketfu, dzadze.

. . . ekhaya,
 Nine lenikhatsele,

¹⁶⁹ Utodzingeka ukutsatse kusukela lapha, mnaketfu. Nkulunkulu akubusise.

[Lomnaketfu utsi, “Nkulunkulu akubusise, Mnaketfu Branham. Ngiyabonga kungicela ngikubambise.”—Umhl.] 

UYAKUKHATSALELA WENA SSW60-0301
(He Careth For You)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngaLesibili kusihlwa, ngenyanga yeNdlovulenkulu 1, 1960, eFirst Assembly Of God ePhoenix, eArizona, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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