


KWEHLUKANISWA KWA MOYA

 Babe wetfu loseZulwini, ngifuna kuvakalisa, uma ngingakhona, manje ekuseni, kutsi enhlitiyweni yami ngeva kanjani ngakulowo Munye, loNgewelengcwele walokuNgcwele, ehlela emhlabeni, nekuhlenga soni lesinjengami lucobo. Futsi ngesicininiseko kutsi labafundisi laba lokhona manje, bangativela ngendlela lefanako, kutsi kwaba ngemusa waKho kutsi sentiwe bafundisi balesivumelwano lesi, Losiniketile nesive lesiwile sa-Adamu. Futsi silapha manje ekuseni, Babe, sibutsene ingekho lenye inhloso ngaphandle kwekutsi sati, nekutsi sidadishe ku—kutsi sati, ngicondze kusho njalo, intsandvo yaNkulunkulu nekutsi sifanele senteni kutsi sente Khristu abe ngulophatsekako kubantfu balesitukulwane lesi. Sati ngesicininiseko kutsi ngelusuku lekwaHlulela, siyoletfwa sibukane buso nebuso nalesitukulwane lesi. Futsi, ngekuba bafundisi, siyoba behluleli. Nebantfu lesikhulume kubo, ngendlela labacabanga ngayo ngaseVini l'esibaletsela lona, siyoncuma ngesiphetfo sabo saPhakadze. Ngako-ke, Nkhosi, ngalolosuku siyoba lijaji sibe ngakuso noma simelane nalesitukulwane lesishumayele kuso.

² Babe, Nkulunkulu, ngiyacela, ngeliGama laJesu, asingasho nalinye livi leliyoba liphutsa. Kodvwa kwangatsi singaba netinhlitiyo leticotfo netingcondvo letivulekile kute semukele tintfo lengeyaKho, kute sikhone kuphumela ngaphandle singene emasimini etfu lehlukene emsebenti, emvakanamuhla, futsi—futsi sihlome kancono ngenca yekuhlangana kwetfu naWe manje ekuseni. Siphe kona, Nkhosi. Ungeke yini Weta futsi ube sikhulumi setfu netindlebe tetfu, neluwimi lwetfu nemicabango yetfu na? Akutsi kuzindla kwenhlitiyo yami, imicabango yengcondvo yami, konkhe loko lokungekhatsi kimi, nasemkhatsini walaba bazalwane bami nabodzadzewetfu, kwangatsi kungemukeleka ebusweni Bakho, Nkhosi, kute sigewaliswe kakhulu futsi sifakwe umlilo ngaMoya waKho, weBukhona baKho lapha, kutsi lendlwana itoba yi... lendlwana, kungesiso lesakhiwo lesikhulu kangako lesihleti kuso, kodvwa sakhiwo lesihlala kuso, sibe ngako konkhe lifu leNkhatimulo yaNkulunkulu. Singahle sisuke lapha manje ekuseni sigwaliswe kakhulu ngaMoya loyiNgcwele kutsi sibe ngulabashisekele kakhulu kunakucala emphilweni kutfwala uMlayeto siwuyise esitukulwaneni lesifako lesiphila kuso. Sive, Nkhosi, futsi ukhulume natsi ngeLivi laKho, ngoba sikucela eGameni leNdvodzana yaKho neMsindzisi wetfu, Jesu Khristu. Amen.

³ Ngifisa kufundza, manje ekuseni, i—incenye yemBhalo lotfolakala kuTihlabelelo, Sihlabelelo 105. Ngifisa kufundza

nje incenye. Wena lobhala phansi letifundvo leti temBhalo; ngiyababona labanengi babo; futsi loku sibafundisi kanjalonjalo. Kuhle kufundza Livi.

Futsi, manje, sikhatsi sini ngalokwejwayelekile labahamba ngaso, cishe ngensimbi yelishumi nakubili? Uh-hum. Utsini? Ngiyabonga.

Tihlabelelo 105:

O bongani iNKHOSI; nibite ligama lakhe: nitente tatiwe tento takhe emkhatsini webantfu.

Mhlabeleleni, nimhubele tihlabelelo: nikhulume ngemisebenti yakhe yonkhe lemangalisako.

Tibongeni egameni lakhe lelingcwele: akutsi tinhlitiyo talabo labafuna iNKHOSI titfokote.

Funani iNKHOSI, nemandla ayo: nifunisise buso bayo njalo.

Khumbulani imisebenti yakhe lemihle layentile; timanga takhe, netehlulelo temlomo wakhe;

O nine ntalo ya-Abrahama tinceku takhe, nine bantfwana baJakobe labakhetsile bakhe.

Yena uyiNKHOSI Nkulunkulu wetfu: tehlulelo takhe letiyinkhulungwane.

Yena sewusikhumbulile sivumelwano sakhe kute kube phakadze, emavi layala ngawo titukulwane letiyinkhulungwane.

Leso sivumelwano lasenta na-Abrahama, nesifungo sakhe ku-Isaka;

Wacinisa lesifanako kuJakobe saba ngumtsetfo, naku-Israyeli saba sivumelwano lesiphakadze:

Atsi, Ngitakunika live laseKhenane, libe sabelo selifa lakho:

Lapho bekungemadvodza lambalwa nje ngesibalo; ya, bambalwa kakhulu, futsi bebatihambi kulo.

Lapho basuka esiveni baye kulesinye sive, futsi besuka kulombuso baya kulabanye bantfu;

Akavumelanga muntfu kutsi abahluphe: ya, wajezisa emakhosi ngenca yabo;

Atsi, Ningatsinti labagcotjiwe bami, futsi ningoni bapofethi bami.

⁴ INkhosi ayibusise kufundvwa kwemaVi aYo. NginemiBhalo lembalwa lebhawwe phansi lapha ndzawanatsite lebengitotsatsisela kuyo mhlawumbe ngisachubeka.

⁵ Ngiyatibuta, namuhla, kutsi ngubani lotoba nguMengameli lolandzelako na? Lukhetfo luyeta, niyati. Ngubani lotoba

nguMengameli kulesikhatsi lesi lesilandzelako na? Kube-ke bengati? Munye kuphela lowatiko, nalowo nguNkulunkulu. Futsi kube-ke Nkulunkulu bekangangembulela kutsi ngubani lotoba nguMengameli lolandzelako, ngase ngima lapha ePhoenix futsi ngenta sibiketelo kutsi indvodza lenje nalenje itoba nguMengameli lolandzelako wase-United States ke? Futsi bakubeke loko emaphepheni kanjalonjalo, futsi ngikushaye emhlolweni ngco. Bekungaphelela, futsi bekungaba ngiko konkhe lengikushito kutsi kutofezeka. Kodvwa bekuyosita ngani na? Kusita ngani, empeleni, uma ngi—uma ngingenta intfo lenjalo na? Emaphepha abengakukhangisa, futsi bekungaphuma mhlawumbe, uma umuntfu lonjalo bekangenta sibiketelo lesinjalo futsi sibe liciniso, onkhe emaphephandzaba nemaphephabhuku abeto—abetondlula kuko.

⁶ Kodvwa niyati kutsi Nkulunkulu akatenti tintfo kanjalo, Nkulunkulu akawasebentiselu buwula emandla aKhe netiphiwo taKhe. Kutoba, noma ngabe ngumuphi Mengameli, kutoba nguMengameli. Futsi kwati manje kutsi ngubani lotoba nguMengameli, bekungeke kusisite nangapeni loyedvwa. Bekungeke kusisite nangalokukodvwa lokuncane lokuhle kwati kutsi ngubani lotoba nguMengameli. Ngako, ngako-ke, Nkulunkulu akatenti letotintfo kanjalo.

⁷ Futsi, ke, uma ngikushito kungakenteki lokunjengaloku, futsi kufezeka, nemaphephandzaba asicukatse, nemaphephabhuku, khona-ke bekutoba seludvumeni *lwami*. Bantfu bebatotsi, “Bukani kutsi ungumprofethi lomkhulu kangakanani uMnaketfu Branham. Wasitjela kudzala ngaphambi kwekutsi kwenteke kutsi nje ngubani lobekatoba nguMengameli.” Naloko bekutoba seludvumeni *lwami*. Kodvwa Nkulunkulu akafuni. . . Yena akakhatsaleli tintfo letisebentela eludvumeni *lwami*, noma elu—eludvumeni *lwanoma* ngumuphi lomunye umuntfu. Ukhatsalele ekusebenteni tintfo eludvumweni *lwaKhe*, intfo letoba lusito.

⁸ NjengaPawula watsi, “Uma sikhuluma ngetilimi kepha singenaye lohumushako, kusita ngani? Kuphela sitidvumisa tsine,” futsi, loko kukutsi, noma “sitakha tsine.” Loko kuluhlobo loluphumile emgenci kuNkulunkulu. Nkulunkulu ufuna kwakhiwa Yena lucobo. Futsi asikafaneli kufuna kutakha tsine, kodvwa kwakha Nkulunkulu ngako konkhe lesikwentako.

⁹ Ngako ngako-ke, ngiyakholwa manje ekuseni, kube bengati kutsi bekutoba ngubani nekutsi impela utokhetfwa nini, futsi, o, mangakhi emavoti lebekatoba ngetulu ngawo noma ngaphansi, noma bekungaba yini, bekungeke kusite nangalokukodvwa lokuncane kukucoa. Bekuyoba ncono kakhulu kimi kutsi nje ngitithulele ngako kube bengikwati. Ngingatami kukusakata, ngoba beku—bekungeke kubenesizatfu kimi kutsi ngikwente. Ngoba, kutoba khona, nomakanjani, futsi akusenteli mehluko lomkhulu kangako kutsi ngubani lotoba nguMengameli.

¹⁰ Kodvwa, Nkulunkulu, uma Asebentisa tiphiwo taKhe, Utisebentisela ludvumo lwaKhe lucobo, neludvumo lwebantfu baKhe, entela ludvumo lweliBandla laKhe, kutsi kwakheke uMtimba waKhristu, nangeludvumo lweMbuso waNkulunkulu. Kungako Aniketa letintfo leti eBandleni laKhe, ngani Unabothishela, baprofethi, bavangeli, belusi. Babekwakhiwa kweliBandla nekweludvumo lwaNkulunkulu. Umprofethi akafaneli kuphuma bese uticubanisa nelive bese utama kutsatsa siphwi njengoba kwenta Bhalamu, bese wenta umonakalo noma—noma imali ngako, noma intfo letsite. Uma angumprofethi, ufanele kwembula Nkulunkulu eBandleni futsi adede etintfweni telive. Konkhe kukweludvumo lwaNkulunkulu!

¹¹ Manje sinako . . . futsi ngicabanga kutsi kuyintfo lenhle kitsi, njengebafundisi, kulandzela inchubo yetfu, uma sibona tintfo letinjena eveni njengoba sitibona namuhla. Futsi sinenchubo levela kuNkulunkulu, ikwehlukana bomoya, kuvivinya umoya. Ngiyakholwa kutsi lesi sifundvo lesikhulu kakhulu se libandla namuhla, kukuvivinya umoya wanoma yini, sibe nekuhlolwa kwamoya. Angicabangi kutsi sifanele kutsi sike, nomangayiphi indlela, sike setame kwehlulela umuntfu ngelihlelo labasontsa kulo, noma ngelicembu lelo labatihlanganisa nalo, noma bayiMethodisti, iBaptisti, iPesbyterian, iPhentekhostali, noma—noma ngabe bayini. Asikafaneli nhlobo sehlulele umuntfu ngelihlelo lasontsa kulo. Sifanele sonkhe sikhatsi simehlulele ngemoya lanawo, niyabona, umoya. Noma uyimvula yamuva noma invula yekucala noma lengekhati, invula yangaphandle, noma akukho mvula, noma kungaba yini, asikafaneli nhlobo simehlulele ngaloko, kodvwa, ngamoya wakhe. Sifanele sehlukane umoya. Bukisisa kutsi umuntfu unani engcondvweni, kutsi unani . . . kutsi utama kufezani. Uma lomuntfu, ngesiphwi, akunandzaba kutsi lesiphwi sikhulu kangakanani . . .

¹² Manje ngifuna kufinyelelisa loku eBandleni manje ekuseni, lokukutsi, emahlelweni ehlukeni nisengilo liBandla laNkulunkulu lophilako, kanye kanye. Nalena yintfo lengifuna kuyifinyelelisa kini, niyabona, kutsi empeleni asikehlukani. Singematje lasikwe ngetindlela letehlukene, onkhe entelwe ludvumo lwaNkulunkulu.

¹³ Manje, kunengi kakhulu elusukwini lesiphila kulo, lokuphatselene ne “tiphiwo.” Bantfu labanengi kakhulu behlulela bantfu ngetiphiwo labanato. Yebo-ke, ngiyakholwa kutsi letintfo leti titiphiwo. Ngikholwa kutsi lesikubona kwenteka kusiphwi, futsi titiphiwo letiniketwe nguNkulunkulu. Kodvwa, tsine, uma singatisebentisi ngendlela lefanele Nkulunkulu labehlose kutsi tisetjentiswe ngayo, khona-ke singenta lomkhulu umonakalo ngetiphiwo kunalebesingawenta kube besite tiphiwo. Ngalolobunye

busuku ngenta sitatimende epulpiti, ngisho loku, kutsi nginganconota kubona lutsandvo lwebuzalwane lukhona emkhatsini welibandla, uma besingenalo nalolulodvwa ludzaba lwekuphilisa noma yini enye. Niyabona, sifanele sati kutsi letintfo leti tani.

¹⁴ Manje, uma umuntfu efika futsi anesiphiwo lesikhulu, akunandzaba noma asontsa ehlelweni letfu noma kulelinye lihlelo, ningamehluleli ngekutsi uvela kuliphi lihlelo, kutsi ugcoka kanjani, kodvwa lenifuna kukubona nguloko latama kukwenta ngalesosiphiwo. Kutsi nhloso yini lanayo. Uma etama kutsatsa kuwunga kwakhe bese utakhela ligama lelikhulu ngako, ngiyoba kwehlukani swa kwakamoya lokwenele kwati kutsi loko akukalungi. Akunandzaba kutsi unguthishela lomkhulu kangakanani, kutsi unemandla kangakanani, kutsi unenhlakanipho kangakanani, noma kutsi siphiwo sakhe sisebenta kanjani, uma angetami kufeza lokutsite kube yinzuzo eMtimbeni waKhristu, kuhlola kwakho lucobo kwakamoya kutakutjela kutsi loko kuliphutsa. Akunandzaba kutsi kushaya emhlolweni kanjani, kutsi kuphelele kanjani, kutsi kunjani, kuliphutsa uma kungasetjentiselwa uMtimba waJesu Khristu.

¹⁵ Kufeza lokutsite, mhlawumbe unesiphiwo lesikhulu lebekangadvonsa bantfu ngaso babendzawonye ngalengkulu inhlakanipho noma emandla amoya, lebekangadvonsa bantfu babendzawonye, futsi mhlawumbe utama kutsatsa lesosipho bese utenta kutsi advume kute abe neligama lelikhulu, kute kutsi labanye bazalwane bayombuka njengemuntfu lotsite lomkhulu. Khona-ke loko akusikahle. Mhlawumbe utama kwa—kwakha intfo letsite lapha kutsi ufuna wonkhe lomunye umuntfu kutsi angacami bese uvumela yena nelicembu lakhe kutsi bagcame. Loko kusasolo kuliphutsa, niyabona.

¹⁶ Kodvwa uma anesiphiwo saNkulunkulu futsi etama kwakha uMtimba waKhristu, khona-ke angikhatsali kutsi usontsaphi. Awuhloli yena umuntfu, uhlola umoya, kuphila lokukulomuntfu. Futsi nguloko Nkulunkulu lasitjela kutsi sikwente. Asizange ngisho nakanye sike siyalwe khona kutsi sihlole li—licembu lemuntfu. Kodvwa saphocelwa futsi sayalwa nguNkulunkulu kutsi sihlole umoya kumuntfu, kutsi utama kwentani, kutsi umoya emphilweni yakhe utama kumholela kuphi. Bese kutsi-ke utama singatfola kutsi utama kuhola bantfu (hhayi kubahlakata, kodvwa kubabutsela ndzawonye) nekuletsa liBandla laNkulunkulu lophilako, hhayi kutsi bonkhe baye ehlelweni linye, kodvwa kutsi baye ekucondzeni, inhlanganyelo, bunye bamoya. Manje-ke utama ayimvula yakucala noma imvula yamuva, nomangabe kuyini, umoya wakhe nenhloso yakhe ikahle. Nemoya lokuye, akunandzaba kutsi nhlanganano yini lasontsa kuyo, uMoya lokuye utama kukhomba bantfu eKhalvari, basuke kuye lucobo noma basuke kunoma yini lenye, kodvwa kwakhe lakufezile kuphela lanako kubakhomba

eKhalvari. Akakhatsali ngisho noma ngabe uyatiwa noma cha. Akakhatsali ngisho noma ngabe inhlango yakhe... lokukutsi kuhle, niyabona, kulungile, uma ayiMethodisti, noma iPresbyterian, noma iRoma leyiKhatolika, noma ngabe ufuna kuba yini ngelihlelo.

¹⁷ Kodvwa loko letama kukwenta, inhloso yenhliyo yakhe latama kuyitfolana? Khona-ke ungabona kutsi yini lelesemphilweni yalomuntfu, noma tinjongo takhe iyelihlelo lakhe—lakhe, noma ingeyakhe lucobo, noma iyeludvumo lwelive, noma iyemagama lamakhulu, kutsi, “Ngakusho kungakenteki *loko*, kwavele nje kwafezeka ncamashi.” Manje, uyabona nje kutsi loko kuliphutsa khona lapho, kwecucala nje. Kodvwa uma atama kusebentisa loko lakunikwe nguNkulunkulu, njengathishela, njengemprofethi, njengemboni...

¹⁸ Umprofethi weliThestamenti leLisha ngumshumayeli. Sonkhe siyakwati loko. Nje noma ngumuphi umfundisi longumshumayeli ungumprofethi, umprofethi weliThestamenti leLisha, uma aprofetha, ashumayela, angetami kutakha yena lucobo kwenta ligama lelikhulu, noma kwakha inhlango yakhe. Lokukutsi, ufanele abe senhlanganweni. Naku ngikhona anginayo, kodvwa noko ngishumayela kutsi ufanele. Kunjalo. Wonkh'umuntfu ufanele abe nelibandla lasekhaya. Ufanele ube nendzawo, hhayi nje uhamba untanta uya emuva nasembili, kodvwa ube nayo indzawotsite lapho uya khona ebandleni futsi ulibita ngelibandla lakini, ndzawanatsite lapho ukhokha khona kweshumi kwakho, futsi ndzawanatsite lapho usita khona kwesekela uMsebenti. Tsatsa kukhetha kwakho, kodvwa-ke ungalokotsi uhlukane nekuba nenhlanganyelo nalomunye umuntfu ngoba akasuye welicembu lakini. Niyabona na? Hlola umoya wakhe bese uyabona kutsi unayo yini inhloso lefanako enhlityweni, khona-ke unenhlanyelo lomunye nalomunye. Nisebentela uMsebenti lomkhulu munye. Lowo ngumsebenti waKhristu. Ngicabanga kutsi loko kuliciniso mbamba.

¹⁹ Manje, uma sitocaphela tinjongo netinhloso tebaprofethi beliThestamenti leLidzala, lawo madvodza bekanenhloso yinye, nalowo kwakunguJesu Khristu. Bekanentfo yinye kutsi yonkhe incikitsi yawo yeliThestamenti leLidzala yayakhelwe kuyo, Mesiya lotako. A—akaphumanga futsi ente tinfo ngenca nje yemali noma ngenca yeludvumo. Bekanentfo yinye, bekagcotjwe ngaMoya waNkulunkulu, futsi asho angakefiki Mesiya lotako. Nalawomadvodza bekagcotjwe kakhulu ngaMoya kangangoba ngaletinye tikhatsi bekenta njengaloMoya lowawungekhatsi kuwo, akhuluma ngalokubonakala kwangatsi bekakhuluma ngawo lucobo. Bukisisani kutsi uMoya waNkulunkulu wawenta ente kanjani lawomadvodza.

²⁰ Sitotsatsa, sibonelo nje, Mosi, umprofethi lomkhulu, kutsi leyondvodza yayite kanjani tinhloso tebugovu nhlobo. Bekangaba yinkhosi yaseGibhithe. Bekangaba nemhlaba

ngaphansi kwetinyawo takhe. Kodvwa ngenca yekutsi bekangumprofethi enhlityweni, wala kubitwa ngendvodzana yendvodzakati yaFaro, kunaloko wakhetsa kuphatfwa ngekuhlushwa netivivinyo taKhristu, atsi imicebo yaseZulwini iyimicebo lemikhulu kunaleyo yaseGibhithe. Washiya futsi watincisha kweludvumo lwelive, ngekutamasa ne—netintfo letiniketwa yimphilo. Wadingeka kutsi abuke ngale kwaloko. Niyabona, be—bekangaba nguloko.

²¹ Tsatsa umshumayeli nje namuhla, uma anembhabhatiso waMoya loyiNgcwele, futsi uyati kutsi uma ashumayela leloLivi, litokwehlisa ludvumo lwakhe; kutomfaka ebandleni lelincane ndzawanatsite, noma mhlawumbe ngephandle esitaladini. Kodvwa uyati kutsi intfo letsite enhlityweni yakhe iyavutsa. Uyakubona kuBuya kweNkhosi. Akakhatsali noma ngabe unelibandla lelikhulu noma libandla lelincane. Akakhatsali noma ngabe unako kudla kwanamuhla noma akanakudla. Akakhatsali noma ngabe unetimphahla letinhle noma ute timphahla letinhle. Ucabanga ngentfo yinye kuphela, futsi loko ngiko kanye kuPhila lokungekhatsi kwakhe lokumemeta kakhulu. Utama kufeza intfo letsite entela ludvumo lwaNkulunkulu, naleyondvodza, ekwenteni kanjalo, iyokwenta kona impela kuPhila kwaMoya lokukuyo. Niyangilandzela na? Iyokwenta kubonakale.

²² Bukani Mosi lapho sekefika esikhatsini lapho aveta khona ebaleni, konkhe kuphila kwakhe kwakunguMoya waKhristu, ngoba Khristu bekakuye. Khristu bekakuMosi, ngesilinganiso. Manje, uma sicaphela, watalwa ngesikhatsi sekuhlushwa. Bantfwana bekabulawa betama kumtfolo, njengoba nje benta kuJesu. Futsi siyatfolo kutsi lapho efika endzaweni lapho bantfwana baka-Israyeli bebangakalaleli kangangekutsi Nkulunkulu bekabatfukutselele, futsi Watsi kuMosi, “Khweshela eceleni futsi Ngitolibhubhisa lonkhe lelicembu labo, futsi Ngitotsatsa kuwe futsi ngivuse lesinye situkulwane.”

²³ Mosi watiphonsa yena endleleni yekwehlulela kwaNkulunkulu, futsi watsi, “Tsatsa mine ngaphambi kwekutsi Ubatsatse.” Ngalamany’emagama, “Ngaphambi kwekutsi ukhone kubatfolo Utofanele wendlule kimi.”

²⁴ Nguloko kanye Jesu Khristu lakwenta. Lapho Nkulunkulu ngabe wacotfula bonkhe buso bemhlaba naletoni leti, wena nami, kodvwa Khristu watiphonsa Yena endleleni. Nkulunkulu bekangeke akwente, Bekangeke endlule eNdvodzaneni yaKhe lucobo.

²⁵ Futsi lapho Nkulunkulu sekabone lowoMoya kuMosi, ulenga ekwahluleleni njengesiphambano lapho, “Ungeke ute kubo, Utofanele utsatse mine kucala,” niyawubona uMoya waNkulunkulu kuMosi na? Lapho khona bekangaba yinkhosi

yaseGibhithe, lapho khona bekangaba nako konkhe kutamasa emhlabeni, kutsi atsandvwe bantfu, lapho khona bekangaba yinkhosi lenkhulu yemhlaba ngalesosikhatsi. Kodvwa wakhetsa kuphatfwa ngekuhlushwa nangekuhlupheka, ngoba watsi kwetfukwa ngenca yaKhristu kungumcebo lomkhulu kunaloyo waseGibhithe. Niyabona, watiphonsa yena endleleni. Leni na? KwakunguNkulunkulu kuMosi lowenta loko. Indvodza lecabanga ngalokwejwayelekile, lenenhlakanipho yayingeke ikwente loko, yayingatsatsa indlela lelula. Ngako akunandzaba kutsi Mosi bekabukeka aluhlanya kanjani, beketama... Niyabona, bekangumprofethi waNkulunkulu weliciniso, ngoba beketama kufeza lokutsite entela uMbuso waNkulunkulu.

²⁶ Manje, ngesiphiwo sakhe lesikhulu sesiprofetho bekangaba yindvodza lehlakaniphile, bekangasukuma eGibhithe bese utsi, “Manje ake ume, ngitoprofetha kutsi-nekutsi. Ngitoshho kutsi-nekutsi,” futsi nanjengesiprofetho sakhe. Kodvwa yi... futsi, o, bekangaba ludvumo lwelive. Kodvwa loko kwakungekho enhlityweni yakhe. Kwakungeke kube senhlityweni yakhe.

²⁷ Ngako uma ubona umuntfu anesiphiwo lesikhulu, etama kwenta intfo letsite kutsi batidvumise bona, kuhlola kwakho lucobo kwamoya kuyakutjela kutsi loko kuliphutsa. Kodvwa Mosi beketama kufeza intfo letsite entela ludvumo lwaNkulunkulu. Akunandzaba kutsi kwakukubi kanjani; kutsi kwakubukeka kukubi kanjani, kutsi kwakukhulunywa ngako kangakanani, uMoya kuMosi wamcondzisa ngco emgengi wemsebenti. UMoya lokuye!

²⁸ Bukani Josefa, Josefa be... ngesikhatsi atalwa, bekatsandvwa nguyise futsi atondvwa bomnakabo, umfanekiso lophelele waKhristu. Futsi lokungukona kuphela... bekangumnakabo wengati kubo, babe munye. Kodvwa sizatfu sekutsi bomnakabo bamtondze, ngaphandle kwesizatfu, kungoba Nkulunkulu bekamente umprofethi, wakamoya, umboni. Futsi bamtondzela yona leyonhloso impela. Kodvwa Josefa akukho lebekangakwenta, ngoba, Nkulunkulu bekamente ngaleyondlela.

²⁹ Futsi bukisisani uMoya waNkulunkulu kuJosefa. Bukisisani kutsi wentani. Wadlala ngisho incenye yaKhristu. Bekatondvwa bomnakabo, watsandvwa nguyise, ngenca yaMoya lowenta umehluko. Bekangumuntfu wakamoya. Wabona imibono, wahumusha emaphupho. Akakwentelanga ludvumo lwakhe lucobo. Wakwenta ngoba kwakukhona intfo letsite kuye, uMoya waNkulunkulu. Bekangeke aphumele lapho ngesingaye, futsi bekakadze aphonswa emgodzini, futsi abenababe wakhe lomdzala lotihluphekelako kutsi adzabuke yonkhe leyominyaka, watsengiswa cishe ngetinhlavu telisiliva letingemashumi lamatsatfu; wakhishwa emgodzini, wase uba ngumuntfu lolisekela laFaro, inkhosi yemhlaba ngalesosikhatsi. Nasejele lakhe kwakukhona umphatsi-titja nembhaki-tinkhwa,

nalomunye walahlwa nalomunye wasindziswa, ngekusho kungakenteki kwakhe, endlini yelijele.

³⁰ Futsi nike nacaphela Jesu ngesikhatsi Efika, Bekatsandvwa nguYise. Neyise wanika Josefa lijazi lelinemibala leminengi (umushi wenkosazane, sivumelwano). NaBabe, Nkulunkulu, wanika iNdvodzana yakhe, Jesu, sivumelwano, wase-ke umnakabo loliJuda waMtondza ngaphandle kwesizatfu. Bekete sizatfu sekuMtondza, Bekawakamoya, futsi BekaLivi laNkulunkulu lelibonakalisiwe. Utela kutokwenta intsandvo yaBabe, Utela kutogcwalisa umBhalo. Wetela kutobaletsela kuthula, kodvwa abamcondzanga, futsi baMtondza ngaphandle kwesizatfu. Abemanga kutsi betame kubona kutsi Beketama kufezani. Bavele bamehlulela nje ngenca yekutsi akavumelananga nabo. Benta. . . “Yena Utenta *kutsi-nekutsi*. Yena Utenta Nkulunkulu.” BekanguNkulunkulu! Nkulunkulu bekakuYe. LiBhayibheli latsi Nkulunkulu bekakuKhristu, Atibonakalisa eveni. BekanguNkulunkulu weNkhatimulo abonakalisa inkhatimulo yaNkulunkulu.

³¹ Bukani Mosi, akukho lebekangakwenta ngaphandle kwekutsi atiphonse lapho. Akakwentanga loko ngekutentisa. Wakwenta ngoba Nkulunkulu bekakuye. Kanjalo naJosefa akukho lebekangakwenta ngaphandle kwekuba nguloko lebekangiko, ngoba kwakunguNkulunkulu kuye noma ativeta ebaleni ngemuntfu. Akakwentelanga ludvumo lolungelwakhe.

³² Noma ngumuphi umuntfu lo. . . Kube labobapristi kuphela bebanekuhlolwa kwamoya, njengoba ngikhuluma nani manje ekuseni. Kungakhatsaleki kutsi live lalikhuluma kangakanani ngaYe, noma kunjalo bebayokwati kutsi bebabuke eVini, kube bebayibonile inhloso yaKhe. Bekahlala enta loko kutsi advumise Babe. Watsi. . . Batsi, “O, lomuntfu ungumphilisi lomkhulu, Wenta letintfo leti kanjalo.”

³³ Watsi, “Ngingeke ngente lutfo aze Babe aNgikhombise. AkusiMi lengenta lemisebenti. NguBabe lohlala kiMi, Wenta lemisebenti.” Akazange atsatse ludvumo.

³⁴ Kanjalo kute inceku yaNkulunkulu letsatsa ludvumo. Kanjalo kute inceku yaNkulunkulu letsatsa siphwiwo saNkulunkulu bese itama kutidvumisa yona, noma yini lenye, kodvwa inzuzo yakhe lefanele kwenta lokutsite kube ludvumo kuNkulunkulu. Kungako nibona intfo lefanako namuhla. Sifanele sibe nekuhlolwa kwamoya, kubona umuntfu loko labatama kukwenta. Kutsi ngabe betama kudvumisa Nkulunkulu yini? Ngabe abetami yini kutidvumisa bona?

³⁵ Manje uMoya waNkulunkulu usebenta kumuntfu wenta umuntfu ente njengaNkulunkulu. Akumangalisi Jesu watsi, “Akukabhalwa yini kutsi, ‘Nine nibonkulunkulu?’ Futsi uma bababita nga ‘bonkulunkulu,’ loyo uMoya waNkulunkulu loweta kubo, ningaNgilahla kanjani, ke,

uma NgiyiNdvodzana yaNkulunkulu?” Kube beningabona uMoya waNkulunkulu kuMosi, lokukutsi, bekanguNkulunkulu. Mosi bekangukulunkulu. Josefa bekangukulunkulu. Baprofethi bebabonkulunkulu. LiBhayibheli latsi bebangibo. Bebabonkulunkulu ngoba ku...bebatinikele bona lucobo ngalokuphelele eMoyeni waNkulunkulu, kutsi bebasebentela ludvumo lwaNkulunkulu.

³⁶ Futsi uma umuntfu agcotjwe kakhulu ngaMoya... Manje loku akuhambe kujule sibili ngephansi kwelubhambo lwesihlanu ngesencele. Uma umuntfu agcotjwe ngaMoya waNkulunkulu, imikhuba yakhe, tento takhe, nayoyonkhe intfo, nguNkulunkulu ahamba kuye. Ngaletinye tikhatsi wehlulelwa ngalokungesiko.

³⁷ Bukani Davide, eSihlabelweni 23, wakhala, “Nkulunkulu wami, Nkulunkulu wami, ungishiyeleni na?” kwangatsi bekanguye, uma Davide bekangumuntfu. “Bonkhe labangendlulako, bangicudvulela umlomo.”

³⁸ Bekagcotjwe kakhulu ngaNkulunkulu, bekatinikele kakhulu ngalokuphelele kuNkulunkulu, nelugcobo lwalukuye kangangekutsi futsi ngesikhatsi akhala ngaMoya waNkulunkulu, kube lomuny’umuntfu bekakadze eme lapho, atsi, “Leni, awubuke, ucabanga kutsi ukhona umuntfu lomcudvulela umlomo. Nkulunkulu umshiyeleni na?”

³⁹ Kwakungesuye Davide, kwakunguMoya umemeta kakhulu ngaDavide. “Nkulunkulu wami, Nkulunkulu wami, ungishiyeleni na? Ematsambo ami onkhe angihlahlela emehlo. Babhoboze tandla tami netinyawo tami.”

⁴⁰ Yebo-ke, lomunye watsi, “Lalelani lowomzenzisi etulu lapho. Tandla tabani lesibhoboziwe? Tinyawo tabani lolubhoboziwe?” Naso ke lesihlakaniphi.

⁴¹ Kodvwa lowo lobekanekuhlukanisa kwamoya bekati kutsi lowo kwakunguMoya waNkulunkulu kuye umemeta. Uma umuntfu agcotjwe ngaMoya waNkulunkulu, unemnyakato waNkulunkulu, nemnyakato waNkulunkulu awusiwo wekusihlakata. Umnyakato waNkulunkulu uwekusisondzeta ndzawonye ngoba simunye kuKhristu Jesu, nenhloso yaNkulunkulu kusibutsela ndzawonye. “Tsandzanani.”

⁴² Manje, labo baprofethi labakhulu, sibona uMoya uhamba ngekhatshi kubo, Jesu wababita nga “bonkulunkulu.” Watsi bebabonkulunkulu. Manje uma uMoya uta kubo, ngesilinganiso; kodvwa uma Sewufika kuMunye, Jesu, lobekayiNdvodzana yaNkulunkulu, Uta kuYe ngaphandle kwesilinganiso, kugcwala kwebuNkulunkulu ngekwemtimba kwahlala kuYe, ngoba Bekasibonelo lesiphelele. BekanguNkulunkulu weNkhatimulo abonakalisa inkhatimulo yaNkulunkulu kubantfu, Nkulunkulu kuYe ahambahamba. Bukisisani imphilo yaKhe, lonkhe liThestamenti leLidzala, Bekayingcikitsi yeliThestamenti

leLidzala. Bonkhe baprofethi labadzala emuva eThestamentini leLidzala bamemeta, hhayi ngesingabo, bamemeta ngaphansi kwaMoya waNkulunkulu, ubenta bente njengaNkulunkulu kangangekutsi bebabitwa ngabonkulunkulu, kwase kutsi-ke, kugcwala kwalowoMoya kwabonakaliswa kuJesu Khristu.

⁴³ Bukani Davide ngesikhatsi ehliwa esihlalweni sebukhosi njengenkhosi ya-Israyeli, wencatjwa bantfu bakhe lucobo, enyukela eNtsabeni yemiNcumo, enyakatfo neJerusalema, futsi wabuka emuva etikwalelidolobha wase uyakhala ngoba bekencatjiwe. Kwakuyini na? KwakunguMoya waKhristu.

⁴⁴ Iminyaka lengemakhulu lasihlanu kamuva, iNdvodzana yaDavide, Jesu, bekahleti entsabeni lefanako, abuka etikwelidolobha, njengenkhosi leyencatjiwe, wase uyakhala, “Jerusalema, Jerusalema, kukangakhi Ngitsandza kukubutsela ndzawonye (lamahlelo enu lehlukene nako konkhe) njengoba kwenta sikhukhukati ekufukameleni kwaso, kepha anivumi. Kukangakhi Ngikwenta!”

⁴⁵ Manje loMoya lofanako lowawukuDavide, lowabonakaliswa ngalokugwele kuKhristu, useBandleni namuhla umemeta kubantfu. “Kukangakhi Ngitsandza kunibutsela ndzawonye!” Futsi uma nibona kwehlukana ne-nemehluko ne-nebuzalwane buhlakateka, nemphilo yemKhristu, lomunye aphikisana nalomunye, bese-ke kwenta uMoya waNkulunkulu enhlitiyweni yakho umemete waphumisela. Utama kufeza lokutsite, umprofethi waNkulunkulu weliciniso, umfundzisi weliciniso utama kuletsa liBandla ebunyeni bamoya, bunye bamoya, kute bamcondze Nkulunkulu; etama kukufeza akunandzaba kutsi basontsa kuliphi lihlelo noma kutsiwani ngalo. Sinekwehlukaniswa kwamoya kwehlukaniswa umoya lokumuntfu, kubona kutsi ngabe nguMoya waNkulunkulu yini noma akusiwo.

⁴⁶ Manje, siyacaphela ngesikhatsi Aselapha emhlabeni, kutsi Bekahambahamba kanjani enta lokuhle. Ngicaphela lenye intfo lefika engcondweni yami. Nike nacaphela ngesikhatsi Davide ancantjwa njengenkhosi na?

Waphuma edolobheni, nemBhenjamini lomncane, umBhenjamini, lobekafanele kuba ngumnakabo, bekafanele adzabuke ngoba bekencatjiwe, kodvwa yini. . . Bekangumuntfu lokhubatekile. Futsi bekahudvuleka ngakhona lapho nesimo sakhe lesikhubatekile, waphonsa inhlabatsi kuDavide, futsi ambita ngatotonkhe tinhlobo temagama lamabi, futsi ametfuka ngeliGama leNkhosi, etfuka iNkhosi Davide ngeliGama leNkhosi, lomBhenjamini lokhubatekile lomdzadlana.

⁴⁷ Bukisisani uMoya waNkulunkulu nemoya wadeveli usebenta. Manje, uma nicaphela, bekakhubatekile. Kumele kukhubateka kwakamoya kwebantfu namuhla labatohlekisa ngaMoya waNkulunkulu weliciniso kuKhristu Utibonakalisa.

Lowo kwakunguMoya waKhristu kuDavide ancatjiwe njengenkhosi. Futsi, namuhla, uma bantfu bahlekisa ngebantfu lomukele uMoya loyiNgwele futsi betama kufeza lokutsite, kudvonsa iMethodisti nemaPhentekhostali, nemaBaptisti nemaPhentekhostali, nemaPresbyterian nabo bonkhe, ndzawonye njengebunye, njengeMtimba waKhristu, futsi bayawubona uMoya usebenta, batsi, “Yebo-ke, bukani, leyo yiPhentekhostali. Akahambe! Ngiyamati lomunye wahamba nalomunye umfati walenyevodza. Ngiyamati lona wadzakwa. Ngiyamati lona wenta *loku*. Ngiyamati lona wenta *lokwa*.” Konkhe loko, kodvwa bakhulu ngalokwenele kufihla tintfo tabo lucobo, bangakufihla. Kodvwa Davide wadalulwa. Leni na? BekaneMoya waKhristu kuye.

⁴⁸ Loyogadzi watsi, “Ngingeke ngayisusa yini inhloko yaleyonja letfuka inkhosi yami na?”

⁴⁹ Bukisisani uMoya waKhristu kuDavide, “Myekeleni, ngoba iNkhosi imtjele kutsi angetfuke.” Niyakubamba loko na? “Myekeleni, iNkhosi imtjele kutsi angetfuke.”

⁵⁰ Esikhundleni saloko, namuhla, sifuna kuphakamisa tibhakela tetfu futsi silwe naye, niyabona, simjube sisuse inhloko, “Ya, mkhipheni, akasuye wetfu.”

⁵¹ “Myekeleni, iNkhosi imtjele kutsi angetfuke.” Lowo lokhubatekile lomncane agijima ngalapho, aphonsa lubhubhushi kuDavide.

⁵² Nguloko labakwentako namuhla eMoyeni waKhristu. “Basicuku sebagiciki labangwele. Leni, basicuku *saloku*. Akukho lutfo kubo. Akukho lutfo ekuphiliseni kwaNkulunkulu. Ayikho intfo lekutsiwa tiNgelosi. Ayikho intfo lekutsiwa baprofethi.” Tonkhe letotintfo, “Tinsuku temimangaliso selwendlulile,” baphonsa lubhubhushi. Kodvwa bayekeleni! Kodvwa lapho Davide sekabuyela embusweni, Haleluya, lapho sekabuya njengenkhosi ya-Israyeli legwele. . . Ungakhatsateki, loJesu, Loyo uMoya wakhe sinawo namuhla, wadlala indzima yaKhe, utobuya futsi emtimbeni wenyama, kwesibili, enkhatimulweni, emandleni nasebukhosini.

⁵³ Lomphosi welubhubhushi lomncane wawa ngebuso bakhe futsi wacela sihawu. “Myekeleni,” uMoya waKhristu ngekhati kitsi. Ningamncumi ebandleni. Asikhumbule kutsi tonkhe letintfo leti titofanele tifezeke. Sinentfo yinye kutsi siyente, sichubekele embili. Nkulunkulu wetsembisa kutsi Uyokwenta konkhe kusebentelane kube ngulokuhle kulabo labaMtsandzako. Asigcine kwehlukaniswa kwamoya, sigcine inhloso ikahle. Silapha kutokhonta Nkulunkulu, ngamunye sinenhlanganyelo, sihambisana futsi sikhonta Nkulunkulu. Uma umuntfu aneluhlobo lolungakalungi lwenhloso, khona-ke kutokwentekani? Niyabona na?

⁵⁴ Manje, sitfola kutsi uMoya waNkulunkulu wawukuYe. Bonkhe baprofethi labadzala bakhuluma ngaYe. Yonkhe imimoya, encenyeni, yonkhe incenye lencane, bekangatidvumisi yena lucobo (baprofethi beliciniso), bonkhe labaprofethi beliciniso bekabonakalisa Yena, bakhuluma ngaYe. Futsi yonkhe intfo labayisho yagcwaliseka kuYe. Kwakhombisa kutsi kwakunguMoya waNkulunkulu kubo, kwagcwaliseka. Kwakuyini na? Nkulunkulu akhuluma ngaYe lucobo. Niyabona na? Nkulunkulu Atibonakalisa ngalabaprofethi laba.

⁵⁵ Bangatsatsi lona ludvumo, “Ngubani lotoba nguMengameli lolandzelako na? Futsi ngubani lotoba *nguloku* na?” Bese bakushaya enhloko, “Sitjele kutsi ngubani lokushayile sitokukholwa.” Akusiko loko. Kuyintfo yekubonakalisa Nkulunkulu. Akusiyo intfo yekwenta uMnaketfu Weathers lapha, noma uMnaketfu Shores, noma uMnaketfu S’bani-bani ngephandle lapho, indvodza lenkhulu, nekumenta abemkhulu kwendlula onkhe emadvodza elicembu lakhe, imente abe yindvodza lenkhulu kwendlula onkhe ePhoenix. Akusiyo yekwenta William Branham abe yintfo letsite lenkhulu. Kodvwa yekwentani na? Akusiyo yekwenta Oral Roberts abe yintfo letsite lenkhulu, Billy Graham intfo letsite lenkhulu. Kodvwa tinhlitiyo, sitama kufezela uMbuso waNkulunkulu intfo letsite. Ibonakalisa Nkulunkulu. Tonkhe tiphiwo netintfo akwenti lomunye abemkhulu kwendlula lomunye, nje isenta sonkhe sisebente ndzawonye kutsi kupheleliswe umtimba, kusibutsela ndzawonye njengemuntfu munye, njengebantfu baNkulunkulu. Kodvwa uma ubabona bahamba ngalokuphambene, ungabetfuki; bayekele nje, ukhona lofanele akwente. Kodvwa lindzani Jesu ate abuse emandleni.

⁵⁶ Manje siyababona bonkhe labobaprofethi bakhuluma. Wonkhe wonkhe wabo bekadvumisa Nkulunkulu nekufika kwaMesiya. Futsi lapho bangena kuMoya, benta futsi bakhuluma futsi baphila imphilo njengoba kwenta Mesiya nje. Uma kwenta loko eluhlangotsini lwesiphambano, kukhuluma ngekuta kwaKhe, kuyokwenta lokukhulu kangakananike emvakwekufika kwaKhe, kuyofaka uMoya waMesiya eBandleni kutsi atsate sinyatselo, ente, asebente, futsi aphilile njengaMesiya na? NguMoya waNkulunkulu.

⁵⁷ Hlolani lowomoya, nibone kutsi waNkulunkulu yini noma cha. Nibone kutsi wenta njengaYe yini. Nibone uma emadlingozi enu... Uma umuntfu lotsite akhahlela lokutsite ngekumelana nawe futsi aphonisa lubhubhushi etikwemphilo yakho, futsi uyati kutsi umsulwa njengoba unjalo, futsi uyati kutsi unaMoya waNkulunkulu, ungetami kutehlukanisa. Ungetami kuba nelunya kubo. Ungabetfuki. Vele uhambe uchubekele embili, wati kutsi Nkulunkulu wakwenta loko kutsi akunike sivivinyo kubona kutsi utositsatsa kanjani. Utofanele efike kuso empeleni.

⁵⁸ Njengoba ngasho ngalelinye lilanga, ngikholwa kutsi kusebandleni leMnaketfu Fuller, ngemgibeli welibhayisikili eCanada. Yebo-ke, bonkhe bebacabanga kutsi bebangagibela bamendlule lomfana, sisinyana nje lomdzadlana. Futsi kwakunguye kuphela lobekangakhoni kugibela angakatibambi timphondvo.

⁵⁹ Ngiyajabula kutsi ngitsandza kuba ngulomunye webagibeli labadzala lababamba timphondvo, ngibambe ndzawototimbili teSiphambano bese ngitsi, “Angiletsi lutfo etandleni tami. Angibambelele esiPhambanweni, Nkhosi, anginatihlakaniphi. Anginalutfo. Angibambelele lapha nje, ngibuke ngaphandle ngaleya.”

⁶⁰ Futsi bebaneliplango lelalingema-intji lalishumi nakubili kugibela libanga lelingangendlu yasedolobheni, kutsi batfole libhayisikili iSchwinn lelingemadola lalikhulu. Bonkhe labobafana lebebakwati kugibela ngaphandle kwekubamba, behla ngelidolobha futsi batsenge igrosa yamake bese bayabuya ngaphandle ngisho kwekutsintsa timphondvo, bonkhe bacala kubuka. Bebangakakwejwayeli kubamba timphondvo, futsi bawa. Kodvwa lomfana lomdzadlana wagibela lapho wase ubamba timphondvo futsi wagibela kulo wate wayofika ekugcineni. Bambuta, batsi, “Ukwente kanjani?”

⁶¹ Watsi, “Naku lapho nenta khona liphutsa lenu, bafo. Nonkhe nibagibeli labancono kunami, kodvwa benibuka *lapha*,” wase utsi, “kunente naba neluvalo kubona kutsi yini. . . Bewutama kutisekela wena lucobo, wase uyawa.” Watsi, “Angizange nhlobo ngibuke *lapha*, ngibukisise ekugcineni futsi ngasolo ngichubeka kahle.”

⁶² Nguloko lesifanele sikwente. Ningatibuki letintfo leti letincane manje, “Ngabe lona wente *loku* noma loya wente lokwa?” Bukisisani ekugcineni futsi nisolo nichubeka. Khristu uyeta. Bukisisani ekugcineni, banini solo nichubeka nje. Ningacapheli kutsi kwentekani manje. Bukisisani kutsi yini letochubeka ngaleya esikhatsini sekugcina, lapho sitodzingeka khona kutsi sime futsi—futsi silandze ngetimphilo tetfu.

⁶³ Davide bekangakamnakisizi lowo lomncane wakaBhenjamini amtsela ngenhlabatsi, bekakhubatekile empeleni. Akazange amcaphela. Akavumelanga ngisho gadzi wakhe kutsi amjube inhloko yakhe, watsi, “Myekeleni, Nkulunkulu umtjele kutsi ente loko. Nkulunkulu umtjele kutsi angetfuke, myekeleni.” Ngoba Davide bekati kutsi ngalelinye lilanga bekabuyela embusweni. LowomBhenjamini bekatoba nesikhatsi sakhe.

⁶⁴ Yebo, nguloko-ke. LiBandla liyovuka ngekuncoba. Ngatfunyelwa nje kukhulekela bantfwana baKhe labagulako, empeleni. Nguloko kuphela lengingakwenta. Nomangabe bakuphi nekutsi babandla lini, akungenteli mehluko.

Ngitama kukhulekela bantfwana baKhe labagulako, ngitama kubonakalisa siphiwo seludvumo lwaKhe. Kungalesosizatfu ngingazange ngibe wanoma yini.

⁶⁵ Manje, khumbulani, loko kulungile. Niyabona, ang—angisho kona loko manje. Ngifuna ningitfole kahle kutsi ngiyakholwa kutsi Nkulunkulu unemaKhristu kulolonkhe libandla, bantfwana baKhe. Akazange sekangibute ngaloko. Nje ngatfunyelwa kukhulekela bantfwana, nekwenza letintfo leti, nekuMbonakalisa.

⁶⁶ Manje, niyabona, Jesu nalabaprofethi laba, yonkhe intfo labakhuluma ngayo kwadzingeka kutsi ibe liciniso, ngoba kwakungemandla aNkulunkulu kubo, Nkulunkulu cobo lwaKhe akhuluma ngabo ngaYe cobolwaKhe eta eNkhatimulweni yaKhe lucobo.

⁶⁷ “Ngubani uMengameli? Kutoba ngubani, kutoba ngubani na? Ngabe sitoba nayo yini imvula leyenele kulomnyaka?” Loko akusho lutfo. Intfo letoya eludvumeni lwaNkulunkulu, intfo letobeka liBandla lihleleke, intfo yemandla aNkulunkulu; hhayi kutsi utentele wena ligama, kodvwa kwenta ludvumo lwaNkulunkulu lubonakaliswe.

⁶⁸ Manje siyacaphela kutsi bonkhe labobaprofethi nako konkhe labakusho ngaYe, yonkhe intfo iba liciniso ngoba Bekayingcikitsi yeliThestamenti leLidzala. Jesu, Mesiya, Mesiya lobuyako, bekanguloko wonkhe umprofethi bebakubukile kusukela—kusukela ku-Adamu kuya ku Malakhi. Wonkhe umprofethi wakhuluma ngekufika kweNkhosi. Ngamunye wafaka incenye yakhe ngoba bekagcotjwe nguNkulunkulu. Nguloko kuphela lebekangakhuluma ngako.

⁶⁹ Manje, sifisa kwangatsi ngabe besinesikhatsi lesinengi kuko. Kodvwa, bukisisani, yonkhe intfo labayisho iyafezeka. Bukani lapha, asitsatse nje letinye tetintfo baprofethi labatisho.

⁷⁰ “Intfombi iyokhulelwa futsi itale umntfwana.” Ngabe kwenteka na? Impela. “LiGama laKhe liyawutsiwa ngu-Imanuveli, iNkhosana yekuThula, Nkulunkulu loneMandla, uYise longunaphakadze.” Nguloko Lebekangiko, impela, angu “Yise longunaphakadze.” Akukho muntfu loyobitwa nga “Babe,” kulomhlaba, kodvwa Nkulunkulu unguBabe wakho.

⁷¹ Kulungile, manje asesibone futsi. “Yalinyatwa ngenca yetiphambeko tetfu, yahubulwa ngebubi betfu; kuhlushwa kwekuthula kwetfu kusetikwayo, ngemivimba yayo saphiliswa tsine.” Lihhola laPilatu lekwehlulela, ngesikhatsi yena kanye lowomuntfu impela, umhlane wakhe ubhoboziwe kanjalo ngesiswebhu lesitimvakatsi letiyimfica, abacondzanga kutsi imiBhalo yatsi kuyokwenteka ngaleyondlela. Bebetse kuhlolwa kwamoya, labobapristi labatsi “Msuseni Loyu, msuseni Loyu.”

⁷² Futsi esiphambanweni ngesikhatsi bamcudvulela umlomo wabo, netintfo letinjalo, ngesikhatsi bamuva Amemeta

“Nkulunkulu waMi, UNgisheyeleni na?” Bebeta kuhlola. Niyabona, abakhonanga kuhlola uMoya. Nguloko Davide lebekakhulume ngako eSihlabelweni 22, bacudvula umlomo wabo bangati kutsi bebakwenta. Ngalokufanako nje njengoba kwenta lomBhenjamini kuDavide. Niyabona, bekacabanga kutsi Davide bekaneliphutsa ngako konkhe ngoba akavumelananga naye emigomeni yakhe yekuphatsa umbuso wakhe. Bekangacondzi kutsi kwakunguMoya waNkulunkulu kuDavide ukwenta.

⁷³ Ngulapho lasifanele sihlole khona, namuhla, umoya wemuntfu. Utama kwentani na? Ufinyelelaphi na? Hhayi kutsi cebu lini lasontsa kulo, noma yini *lena, lokwa*, noma *lolokunye*, noma ngabe ungumuntfu lomhlophe, ungumuntfu lomnyama, ungumuntfu lomtfubi, noma ngabe uyini. Ake sibone kutsi utama kufezani, futsi sitsatse loko, sibone kutsi utama kuwentelani uMbuso waNkulunkulu. Unemibono lengakejwayeleki kuyetfu, loko kulunge ngalokuphelele uma etama kufezela uMbuso waNkulunkulu lokutsite. Hlolani loko kuye. Uma asephutseni, futsi acinisile enhlityweni, Nkulunkulu uyomletsa ngaseCinisweni lentfo emvakwesikhashana. Myekeleni, myekeleni, nibone kutsi utama kwentani.

⁷⁴ Manje siyabona lapha, ngako-ke siyatfola kutsi ekufeni kwaKhe—kwaKhe, ngesikhatsi Afa esiphambanweni, futsi akhala tonkhe tintfo baprofethi labatikhuluma ngaYe, “Babhoboza tandla taMi netinyawo taMi.” Kwagcwaliseka lapho. Baprofethi bekacinisile. Bebacabanga kutsi kwakungibo lucobo noma bamemeta kwangatsi kwakungibo lucobo, kodvwa kwabonakaliswa esiphambanweni.

⁷⁵ “Ya—Yabalwa kanye netigangi.” Nguloko lentiwa kona. Yayinetigangi. “Ekufeni kwaYo Yenta kungcwatjwa kwaYo netinjinga.” Yakwenta, Yangcwatjwa ethuneni lenjinga. “Anginawushiya umphefumulo waKhe...Angeke awushiye umphefumulo wami,” kwasho Davide, uMoya waNkulunkulu kuDavide ukhuluma aphumisele. “Akayuwushiya umphefumulo wami esihogweni, futsi Akayuvuma kutsi Longcwele waKhe abone kubola,” kube kwangatsi Davide nguye bekatoba Ngulongcwele. Kwakungesuye Davide, kwakunguMoya waNkulunkulu kuDavide umemeta. Niyabona, uMoya waNkulunkulu kumuntfu umemeta.

Labanye babo batsi, “Lalalani lowomzenzisi lomdzala etulu lapho.”

⁷⁶ Bekangesuye, kwakunguMoya waNkulunkulu kuye umemeta. Niyabona, uMoya waNkulunkulu uyatibonakalisa, “Anginawushiya umphefumulo waKhe esihogweni, kanjalo futsi angeke Avume loNgcwele wami abone kubola.”

⁷⁷ Manje, bazalwane, sengivala, asengisho loku, sikhatsi setfu siyabaleka. Kodvwa, bukani, angisho loku sengivala,

ngalemiBhalo lapha. Ake sesibone. Uma umuntfu, kutsi yonkhe ingcikitsi yeliThestamenti leLidzala yayimayelana naYe, bonkhe baprofethi labangewe lebebagcotjwe ngaMoya waNkulunkulu, uma konkhe loko nayoyonkhe intfo lebayisho kwagwaliseka ncamashi impela kuYe, impela lowoMuntfu lomkhulu lobekutsiwa yiNdvodzana yaNkulunkulu bekafanele ati kutsi limiswa kanjani liBandla leliThestamenti leLisha. Anikukholwa loko na? Bekafanele abe nawo umcondvo wekwati kutsi limiswa kanjani liBandla leliThestamenti leLisha.

⁷⁸ Intfo yekucala lengifuna niyinake, ngalapha kuMatewu, sahluko se 16, kutsi uma A—Akhuluma ke, uma Ehla futsi bekahuluma nebafundzi. Watsi, “Umuntfu utsi Mine iNdvodzana yemuntfu ngingubani na?”

⁷⁹ Base batsi, “Labanye batsi Ungu ‘Eliyase,’ nalabanye batsi Ungu ‘S’bani-bani,’ nalabanye batsi Ungu ‘S’bani-bani,’ futsi kanjalo, labehlukene.”

Watsi, “Kodvwa nine ke nitsi Ngingubani na?”

⁸⁰ Phetro wase utsi, “Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako.”

⁸¹ Watsi, “Ubusisiwe wena Simoni, ndvodzana yaJonasi, ngoba inyama nengati akukakwembuleli loku, kodvwa Babe waMi loseZulwini ukwembulele loku. Futsi—futsi Ngitsi kuwe wena unguSimoni, noma Phetro, futsi etikwalelidvwala Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule.” Manje, lapho sikhuluma ngeliBandla. Manje bukisisani, futsi, uma ngineliphutsa, Nkulunkulu angitsetselele nani ningitsetselele.

⁸² Manje, li—libandla laseKhatolika litsi “Lelo kwakulitje lihleti lapho, *Phetro*, futsi etikwaPhetro Wakha liBandla.” Manje, siyati kutsi kuliphutsa loko. Tsine maPhrothestane siyaphikisana nako.

⁸³ Kodvwa tsine maPhrothestane sitsi, “Kwaku *Nguye lucobo* Lakhela yena Cobolw- . . . Libandla etikwekwalo, Cobolwakhe.” Kodvwa, uma nitocaphela, ngifuna kuphikisana naloko, ngebungani. Kwakungesiko loko.

⁸⁴ Kwakusetikwe *sambulo* sakamoya saKhe lucobo. Niyabona na? “Inyama nengati. . .” Awuzange ukufundze loku kusemina, amahle anjalo. Awuzange ukufundze loku ngalesinye sivumukholo selibandla, sisihle sinjalo. Konkhe kulungile, kodvwa inyama nengati akukakwembuleli loku. Akusiwo umcondvo wenhlakanipho wekutsi ungayenta kanjani inkhulumo yakho, kutsi ufanele ukhotsame kanjani wena, kanjani noma yintfo lenkhulu kangakanani lofanele uyente lapha emhlabeni. Loko akusiko. Akusiko kwakha intfo lenkhulu noma wente intfo lenkhulu. Lokungiko, *sambulo* seLivi laNkulunkulu. BekaLivi. “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. Livi waba

yinyama wakha emkhatsini wetfu.” Beka . . . leso kwakusambulo seLivi laNkulunkulu.

⁸⁵ UMoya kuPhetro wembula ngesambulo sakamoya kutsi BekayiNdvodzana yaNkulunkulu lebonakalisiwe. Nkulunkulu weNkhatimulo abonakalisa inkhatimulo yaNkulunkulu. “Etikwalelidvwala (sambulo sakamoya seLivi) Ngitawulakha liBandla laMi.” Leni na? Uma labobaprofethi bekangaphansi kwaNkulunkulu, bakhuluma ngaMoya loyiNgcwele kutsi leyo kwakuyiNdvodzana yaNkulunkulu, uMoya lofanako ngakuloluhlangotsi wembula emuva ngco intfo lefanako. Niyakubona na?

⁸⁶ “Inyama nengati,” ungeke wakufundza kusemina. Ufundza kwakho . . . utfola iD.D. yakho nePh.D. yakho ne L.D. noma . . . Leto kulungile, ngifisa kwangatsi ngabe benginaso. Kulungile, kodvwa noma kunjalo akusiLo. Awudzingi kutsi ube naso, lite kukuhle kuba naso. Ungaba nguLoku, kuhlenganiswe; kodvwa uma utohlikihla ukhiphe sihlanganiso, tsatsa Loku. *Loku* ngulokwa. Uma loku kungesiko Lokwa, angibe naLoku empeleni. Ngifuna Loku! Loku!

⁸⁷ “Inyama nengati akukakwembuleli loku.” Awuzange ukufundze ngelilayini letemfundvo. Awuzange ukufundze ngelilayini lelihlelo. Akahle, imfundvo, lihlelo likahle. Leyo yincenye yalo. Kodvwa bantfu babeka lokunengi kakhulu kuloko futsi bashiya kwehlukhanisa kwakamoya. Niyabona na?

⁸⁸ “Inyama nengati akukakwembuleli loku, kodvwa Babe waMi loseZulwini ukwembulele loku. Futsi etikwalelidvwala Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule.” “Awayuze akhone kuLehlula,” kwakukhombisa kutsi ayomelana naLo.

⁸⁹ Manje bukisisani futsi nibone kutsi kukuphi lapho emasango esihogo limelene khona. Alikamelani nelihlelo. Hulumende uyakucondza loko. Akusilo. Live liyawacondza emahlelo etfu, onkhe. Sinelilungelo, ngamunye wetfu njengetakhamiti taseMerica, sinemalungelo elihlelo, lokukahle, siyakutfokotela loko. Kodvwa loko akusiko loko emasango esihogo lamelene nako. Limelene nesambulo sakamoya saKhristu alapha manje, longuye itolo, namuhla, naphakadze. Limelene naloko ke. “Emasango esihogo ayomelana naLo, kodvwa lingeke lincobe.”

⁹⁰ Nako laph’ukhona, kuhlola kwakamoya. Kungakhatsaleki kutsi ngubani, ngumnaketfu kuphela nje uma etama kuzuza inhloso lefanako nalelengi yisebentelako. Akube ngumprofethi, akabe ngumelusi, akabe lidikhoni, akabe ngu s’bani-bani, Nkulunkulu ase ake amhloniphe ngalendlela, *leyandlela*, nomangabe kuyini, angangihloniphi, nomangabe ufuna kwentani, kodvwa noko loyo ngumnaketfu. Sisebentela intfo lefanako. Sitfumela yetfu—yetfu . . . yonkhe imisebenti yetfu eMbusweni lofanako ngaleya. Usebentela intfo

lefanako lengingiyoy. Kuhlola kwakamoya, sambulo sakamoya saNkulunkulu. Bukani lapha, uma nifuna . . .

⁹¹ Jesu . . . Ngashumayela ngalolobunye busuku ndzawanatsite, mhlawumbe entasi laphaya, “KwakuNgenjalo KwasekuCaleni.” Sifanele sibuyele ekucaleni kutsi sitfole indzaba yetfu manje kwesikhashana nje. Ekucaleni kwakunaKhayini, sihlakaniphi, wakha libandla lelihle (sitoshonjalo), wenta i-altari lenhle, wanikela ngemhlatjelo, wakhuleka, acotfo, wabonga, wakhokha kweshumi kwakhe, yonkhe intfo ngekwenkholo impela nje njengoba Abela bekanjalo.

⁹² Kodvwa Abela, (kwakungekho Bhayibheli ngaletotinsuku), kodvwa ngesambulo sakaMoya wabona kutsi kwakungesito titselo tasensimini letasibangela kutsi sone, kwakungesiwo emahhabhula lelebawadla. Niyabona, kwakungesiwo emahhabhula, sambula samtjela loko. Futsi kwakungesito titselo letambangela kutsi aphume lapho. Kwakukuphila, kwehlukana kwekuphila; ngako wahamba walandza liwundlu futsi wanikela ngalo esikhundleni sakhe ngekukholwa, lokusambulo sakamoya. Amen . . .? . . . Sambulo saNkulunkulu, sambulo sakamoya lesembulwa kuye. Akusiso titselo, akusiwo emahhabhula, akusiwo emampentjisi, emaplemu nemagonandvodza. Kwakukwehlukana kwekuphila, ngako wahamba wase ulandza kuphila wase unikela ngako esikhundleni setitselo.

⁹³ Titselo nguloko loku . . . imisebenti yakho yetandla takho. Lokwentako lapho, “Ngitohamba ngiyokwakha *loku*. Ngitohamba ngiyokwenta *loku*. Ngitosekela *loku*.” Loko kuhle. Bekaneli-altari ngalokufanako nje njengoba kwenta lolomunye. Bobabili bebanema altari. Loko kwakukuhle.

⁹⁴ Kodvwa kwakuliciniso lelembuliwe lakamoya, ngoba uMoya waNkulunkulu walembula, “Futsi etikwalelidvwala, lidvwala Khristu lafela kulo, liDvwala leminyaka, etikwelidvwala liwundlu la-Abela lelafela kulo.” Lowo Abela lomncane lapho abeka tandla takhe etikwalelowundlu lelincane, neboya balo lobuncane lobumhlophe bubhukushiswa lapho atsatsa li—lidvwala, bebete sikhali sekugwaza ngalolosuku, wase ulijuba intsamo yalo lencane kanjalo futsi walishaya kwangatsi kungesandvo. Nalentfo tatane lencane ifa, ingati itsela tandla takhe, neboya balo lobuncane bonkhe bubhukushe engatini, libhonsa futsi likhala.

⁹⁵ Lalikhuluma ngani na? LiWundlu laNkulunkulu, eminyakeni letinkhulungwane letine kamuva, ngakamoya kwembula libandla liMencaba. Nebantfu baMbita nga “Bhelzebule” na “develi,” ngoba bonkhe baprofethi besebakhulume kwevakala. Babaphika baprofethi. O, Watsi, “Nakha emathuna abo, futsi nibafaka lapho. Nine mabondza lentiwe abamhlophe,” Washo kubo. Bete kwehlukaniswa

kwakamoya, bangati kutsi lelo kwakuliWundlu laNkulunkulu. Kutsi bekafanele kuba ngaleyondlela futsi ente ngaleyondlela, ngoba bekagcwalisa Livi laNkulunkulu.

⁹⁶ NeliBandla laMoya loyiNgewele namuhla, benta ngalendlela lebenta ngayo, benta letintfo labatentako, bagcwalisa Livi laNkulunkulu. Haleluya! Aniboni yini? Phetro watsi, ngelusuku lwePhentekhosti, “*Loku* nguLoko.” Futsi watsi, “Senu nesebantwana benu, nabo bonkhe labo labakhashane, ngisho bonkhe iNkhosi Nkulunkulu wetfu leyobabita.”

⁹⁷ Labobaprofethi labaphefumulelwe labafanako batsi kuKhanya kwakusihlwa kuyokhanya, kuyobakhona imvula yakucala neyamuva ndzawonye njengasetinsukwini temusa. Bukani lapha. Kuyini na? Timvula takucala tita, nemvula yamuva seyendlulelwe sikhatsi. Ngako-ke seyelakanyene, futsi seyindzawonye, imvula yakucala neyamuva ndzawonye, Moya loyiNgewele ubonakaliswe ngemandla nekuvuka ekufeni kwaJesu Khristu. Nako laph’ukhona, ihlangana ndzawonye, yekucala...Umusa waNkulunkulu! Watsi, “Njengoba kwakunjalo emihleni yaNowa.” Umusa waKhe wawukubeketela. Naku namuhla, kubeketela, sekulakanyene. Kuletsa lifu lelivela etinsukwini takadzeni nelifu lelivela kulolusuku lolu, ndzawonye. Imvula yakucala ihambe yangena kucala, imvula yakucala lesibenayo, manje naku kufika imvula yamuva lapha, imvula yakucala ita emvuleni yamuva, imphumalanga nenshonalanga kuhlangana ndzawonye. Totimbili letimvula tina kanyekanye, kuphilisa kwaNkulunkulu kuhlangene neNgelosi yaNkulunkulu yembula timfihlo tetinhlitiyo futsi yenta yonkhe intfo ifezeke. O, kubukeka kwangatsi bantfwana baNkulunkulu labatelwe ngekweliciniso bebangakubona loko. Nako laph’ukhona, uMoya wembula sambulo. Nguloko Jesu latsi liBandla lalitokwakhelwa etikwako.

⁹⁸ Yebo-ke, ngako-ke lomunye umuntfu bekangasukuma bese utsi, “Yebo-ke, impela, tsine boS”bani-bani, sakhelwe etikwaLoko.”

⁹⁹ Asitsatse Livi laKhe sitsi kuchubeka kancane. Umyalo wekugcina eBandleni laKhe, Watsi, “Hambani niye emhlabeni wonkhe futsi nishumayele liVangeli kuko konkhe lokudaliwe.” Emhlabeni wonkhe. Kutoba sikhatsi lesingakanani na? Emhlabeni wonkhe. Kulabangakhi na? Konkhe lokudaliwe. “Loyo lokholwako futsi abhabhatiswe,” hhayi libandla, “loyo” saboto selucobo. “Lokholwako,” umuntfu ngamunye.

¹⁰⁰ Njengoba David DuPlessis ashito mayelana nebatukulu, abekho batukulu eMbusweni waNkulunkulu, bantfwana! Babe wakho bekaliPhentekhostali futsi uta lapha nje kulelibandla ngoba ukhonta lapha ku—ku Eleventh naGarfield, wemukela

Moya loNgcwele, wangeniswa nje njengemtukulu, usephutseni! Nkulunkulu utofanele atembule Yena lucobo kuwe.

¹⁰¹ Futsi kute umuntfu longabita Jesu ngaKhristu ngemcondvo wenhlakanipho. Kute umuntfu longabita Jesu ngaKhristu ngoba ativela kutisola ngetono takhe futsi ete bese uyaphendvuka. Kute umuntfu longabita Jesu ngekutsi nguKhristu, kuphela nge re-...lesosambulo saMoya loNgcwele satiswa kuye. “Etikwalelidvwala Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule.” Naso ke sambulo. Nako ke, loko Lakhela liBandla laKhe etikwako.

¹⁰² Ngubani lowakwenta, Phetro na? Cha, cha, cha. Kwentiwa ngubani na? Khristu watsi, “Sambulo saNkulunkulu, uMoya loyiNgcwele utosiletsa kuwe. Kwesikhashana nje futsi Ngitonishiya, kodvwa Ngitokhuleka kuBabe futsi Utonitfumelela uMdvudvuti, lotonikhumbuta letinfo leti.” Ngabe kunjalo na? Yini Lakwentako manje ekuseni. Futsi utokwentani? “Anikhombise lokutako.” UMoya loyiNgcwele eBandleni ngetinsuku tekugcina.

Manje wena utsi, “Mnaketfu, Haleluya, lelo libandla lami.”

¹⁰³ Awume kancane nje! Jesu watsi, “Ngaloku wonkhe umuntfu utawukwati kutsi nibafundzi baMi,” kuJohane loNgcwele 13:35, “Ngaloku wonkhe umuntfu utawukwati kutsi nibafundzi bami, uma nitsandzana lomunye nalomunye.” LiCiniso lelembulwe nguMoya leMbuso waNkulunkulu kutsi ufike, sibuke ngephandle ekupheleni ngaleywa, sibona loko baprofethi lebebamemeta ngako, sibone loko Jesu lakhuluma ngako, futsi lapha uMoya loyiNgcwele ngekhatshi kuwe ubuya umemeta ngco, “Kunjalo! Kunjalo!” Kuyini na? LiCiniso lelembulwe ngekwamoya. Ngiyamсандза umnaketfu kungakhatsaleki kutsi bayaya yini esontfweni, noma babekucala noma bamuva, noma kute kwasamvula nhlobo, kuphela nje uma baseMtimbeni waKhristu, betama kufeza. Hhayi info ngenhloso letsite ku—kutsi utibonakalise wena emhlabeni, kodvwa inhloso yeMbuso waNkulunkulu nenkhatimulo yekuBuya kwaKhe, kwembula nekwatisa kuBonakala kwaKhe kwamasinyane.

¹⁰⁴ Manje, sengivala, sifuna kucabanga ngaloku. “Etikwalelidvwala Ngitawulakha liBandla laMi,” kunjalo. Futsi-ke siyatfola, ngale kuJohane 14:7, Washo loku, “Lemisebenti leNgiyentako mine, nani nitawuyenta. Lemisebenti leNgiyentako.” Nhloboni yemisebenti Layenta kutsi atente Atiwe na? Niyakhumbula ngaPhetro, anikhumbuli na? Lebesisolu sikhuluma ngako? Filiphu? Lowesifazane emtfonjeni? Akusho kungakenteki kutsi angayi kubeTive, kodvwa kutoba setinsukwini tekugcina, njengoba Atsi, “Njengoba kwakunjalo emihleni yaseSodoma, kutawuba njalo ekubuyeni kweNdvodzana yemuntfu.” Kukhona sambulo lesibhaliwe etimfihlakalweni letikanjena, eveni

lelingephandle, eveni lelingati lutfo ngaLo. Kodvwa nine bazalwane labaligugu, nine bodzadzewetfu labaligugu, anisibo bantfwana bebumnyama, anisibo bantfwana bebusuku, kodvwa nibantfwana bekuKhanya, nihamba ekuKhanyeni njengoba AsekuKhanyeni, khona-ke sinenhlanganyelo lomunye nalomunye, lapho iNgati yaJesu Khristu, iNdvodzana yaNkulunkulu, isihlanta etonweni tetfu tonkhe kitsi sonkhe. Nako laph'ukhona, tinceku teNkhosi.

¹⁰⁵ Jesu... Njengoba ngicaphuna umBhalo wami ngalapha, nginaMakho 16, yebo, Makho 16, Watsi, "Hambani niye emhlabeni wonkhe." Nalu ke luhlobo lweliBandla Lalimisa. Umyalo wekugcina eBandleni, "Hambani niye emhlabeni wonkhe, nishumayele liVangeli kuko konkhe lokudaliwe. Loyo lokholwako abhabhatiswe uyosindziswa. Loyo longakholwa uyolahwa." Manje bukani lapha, bukani kulokwehlukani swa loku kwakamoya... "Loyo lokholwako futsi abhabhatiswe." Akazange empeleni asho kutsi ngayiphi indlela, kodvwa sifuna kuphikisana ngaloko, niyabona, lelenye intfo. Niyabona, "Loyo lokholwako futsi abhabhatiswe uyosindziswa." Noma ngukuphi lafuna kubhabhatiswa kuko, loko kukuye. Uma kufeza kwakhe kukweMbuso waNkulunkulu, wota, mnaketfu. Siyamasha siya phambili naMoya lofanako. Uma ngisephutseni, khona-ke nitosho, kutophuma ngaleyandlela. Futsi uma nisephutseni, kuyoba nguloko. Kodvwa tinhlitiyo tetfu netinjongo tetfu nenhloso yetfu kukweMbuso waNkulunkulu ngaleya. Kungaleya, lapho sikhomba eKhalvari.

¹⁰⁶ Mine nemibono yami, leni, ngine... Ngite umnaketfu lotsandza i-phayi yemagumence njengoba nginjalo, kodvwa singubhuti. Niyabona na? Kute ngisho namunye lotsandza kutingela nekudweba njengoba ngitsandza mine, kodvwa sibobhuti. Niyabona kutsi ngicondze kutsini na? Nginemibono lengeyami, kodvwa loko akumentu angabi ngumnaketfu, babe wakhe ungubabe wami, umndeni wakubo ungumndeni wakitsi. Nako laph'ukhona.

¹⁰⁷ Bokhokho bonkhe behlukene lomunye kulomunye, kodvwa kwakukhona babe munye futsi kufanele kusebentele entfweni yinye, futsi bencaba lomcoka ekhatsi lapho ngoba bekanguwakamoya. AniKuboni yini, bazalwane? Aniboni kutsi ngikhuluma ngani na?

¹⁰⁸ Manje caphelani, futsi si... sengivala, "Hambani niye emhlabeni wonkhe, nishumayele liVangeli kuko konkhe lokudaliwe. Loyo lokholwako futsi abhabhatiswe uyosindziswa. U..." [Akucoshwanga etheyiphini—Umhl.] "Futsi letibonakaliso leti tiyobalandzela labakholwako; ngeliGama laMi bayokhipha emadimoni, bayokhuluma ngetilimi letinsha." Kuyini na? Sambulo sakamoya. Niyabona na? "Bayokhuluma ngetilimi letinsha. Uma baphatsa tinyoka noma banatsa lokubulalako, akunawubalimata. Uma babeka

tandla tabo etikwalabagulako, bayosindza.” Nguloko liBandla leLisha lebelingiko. Ngulolohlobo lweliBandla Jesu Khristu, Lona lomkhulu bonkhe baprofethi lebebamemeta kakhulu ngekutsi bekatokwenta. Sitfola uMoya waKhe uta ngalapha futsi usho kungakenteki kutsi uMoya waKhe kubantfu wawutobuya ngco futsi wente letintfo Latenta.

¹⁰⁹ Asengivale ngekusho loku. Cishe nginalelinye futsi lidazini lemiBhalo lapha, kodvwa asinaso sikhatsi. Niyabona na? Kodvwa lalelani loku. Asengivale ngekusho loku. Wonkhe umprofethi weliciniso lotelwe kabusha weNkhosi, umshumayeli, thishela waSontfo sikolwa, umboni, umphostoli, sitfunywa senkholo, noma angaba yini, yonkhe inhltiyi yakhe ihlelwe kahle, futsi ugcwaliswe kakhulu nguMoya waNkulunkulu, ugcotjwe kakhulu, noma ngabe sikhundla sakhe siyini, nomangabe kungaba yini, kushumayela, noma kufundzisa, noma kuvangela, noma kubona imibono, nomangabe kuyini, uyokwentela uMbuso waNkulunkulu. NeMoya waNkulunkulu uyokhuluma uphendvule ngco ngemuntfu futsi ubonakalise kutsi nguMbuso waNkulunkulu.

¹¹⁰ Ngako-ke si... Mine njengemBaptisti, ngiyani bona nine maPhentekhostali, ningumnaketfu. Anisibo belibandla lemaBaptisti, ngangiwalo. Ngulelobandla kuphela lengake ngaba kulo, kwakulibandla leBaptisti. Kodvwa loko akumi endleleni yami, ngiyabona kutsi uMoya waNkulunkulu uyini kini. Ngiyabona kutsi nitama kwentani. Yebo-ke, uma mine, umBaptisti, ngingeva ngaleyondlela, impela ema-Assemblies, iChurch of God, ema-United Phentekhostali, ema-Ndiphethe, natsi sonkhe tsine bomnaketfu sindzawonye besifanele sibone kutsi sitama kusebentela inhloso yinye. Asibe nekwehlukana kwakamoya.

¹¹¹ Manje lalelani. Sengivala, ngitokwenta lokuphawula loku kwekugcina. Labanengi bayagula futsi babutsakatsaka emkhatsini wenu, nalabanengi balele, bafe ngakamoya, ngoba abanako kwehlukana kweMtimba waKhristu. Lomtimba logulako lesinawo! Nkulunkulu akasisite sibe nekwehlukana kwakamoya kwalesosambulo seMbuso waNkulunkulu nekwelutsandvo lwaNkulunkulu etinhltiyweni tetfu, lolusabalaliswe nguMoya loyiNgcwele, kutama kutsi selule imikhono yetfu, sitsi, “Sibazalwane.” Niyabona kutsi ngichaza kutsini na? Futsi sonkhe siphiwo lesincane lesinaso, ningasisebentisi kutsi nitame kutsi nisente sibe yintfo letsite lenkhulu lengeyetfu lucobo, asisentele uMbuso waNkulunkulu, kutsi sisebente nemuntfu wonkhe, kutama kuphakamisa umgomo waJesu Khristu, ngoba kuBuya kwaKhe sekusedvute. Niyakukholwa na?

¹¹² Ngiyacolisa kunihlalisa sikhatsi lesidze kangaka. UMNaketfu David utoba lapha kusasa kutsi anifundzise imiBhalo, kodvwa khona manje asikhotsamise tinhloko tetfu

sikhashana nje. [Lomunye umfo ukhuluma ngalolunye lulwimi. Lomunye dzadze uniketa lihumusho—Umhl.] Akabongwe Nkulunkulu! Ameni.

Phambili, masotja langemaKhristu!
 Nimasha njengekuya emphini,
 Nesiphambano saJesu
 Sihamba ngaphambili;
 Asikehlukani,
 Sonkhe simtimba munye;
 Simunye etsembeni nasemfundzisweni,
 Simunye elutsandvweni.

O, phambili, masotja langemaKhristu!

Uyakholwa kutsi ungilo na? Phakamisa sandla sakho.

Nimasha njengekuya emphini, (ngani?)
 Ne . . . (injongo yetfu) Jesu Ahamba ngembali.

Nkulunkulu anibusise. Umelusi wenu.



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