


NGIYATI

 Sibantfu labanenhlanhla sibili lapha manje ekuseni, kutsi siphile lamhlabeni, kubona lesinye sikhatsi lesihle seliPhasika. LiPhasika lihlala njalo liletsa intfo le—lenhle kakhulu kitsi, ematsemba lamasha. Futsi—futsi likhulu kanjani pho!

² Futsi ngisahamba nje ngingena kulelikamelo emuva lapho manje ekuseni, ukhona umuntfu lotsite lohlangene nami futsi watsi, “Mnaketfu Branham, uyati loluswane lo—loluncane, noma umntfwana lomncane noma lotsite, wakhulekelwa eChautauqua emnyakeni lophelile, lebeludzinga kukhishwa inhliyo, nema-valvu noma lokutsite kubopheleke kulo.” Watsi, “Loluswane luphilisiwe, futsi lukulesakhiwo manje ekuseni, empeleni, futsi luhleti lapha manje ekuseni.” Ngako loko kulungile, sitoba nebufakazi lobuncane lobuvela kulo mhlawumbe ngaphambi kwekutsi sigadle lenye inkonzo. Futsi sibantfu nje labajabulile.

³ Manje ngitocela uMnaketfu Neville uma angatfola kufundvwa kwemBhalo kuMatewu noma Lukha, munye, weluvuko, uma usengakawufundzi. Uwufundzile yini, mnaketfu? [UMnaketfu Neville utsi, “Cha.”—Umhl.] Ngako, sisalungiselela umthandazo.

⁴ Futsi manje lokutolandzela lenkonzo, kutoba yinkonzo yekuphilisa. Ngemuvakwekuba lenkonzo seyiphelile, bese ke niya ekudleni kwenu kwasekuseni. Bese-ke, emvakwaloko, sitobese ke siyabuya futsi seyigabence insimbi yemfica futsi sicale lenye inkonzo. Itawubese ke inkonzo yekuphilisa ilandzela leyo. Itawubese ke inkonzo yemhabhatiso ilandzela leyo.

⁵ Yeka sikhatsi lesihle kanje pho semhabhatiso! O, hhe! Luvuko! Kungako sibhabhatisiwe, ngoba Yena wavuka futsi.

⁶ Ngikhumbula ngaphambi kwekutsi sitfole lichibi letfu lekubhabhatisela lapha, ngangivame kubatsatsa ngibayise emfuleni entasi lapha, kusesekuseni kakhulu, kusa lokupholile lokunesitfwatfwana, futsi ngibhabhatise bantfu entasi lapho emfuleni. Kukhona lokutsite ngako loko, nje, sikhatsi lesingcwele. LiPhasika, sikhatsi lesihle sibili.

Bengibuka uMnaketfu Pat Tyler ahleti ngalapha.

⁷ Bengikhuluma nalomunye itolo ebusuku. Loko, inkonzo yetfu yekugcina e-Oklahoma, ngitamile, ngitama manje (futsi ngitomemetela loku) kubeka eceleni aze Nkulunkulu angibitele kutsi ngikwente, inkonzo yami lendzala yekuhlola, ngoba ngicabanga kutsi (ekucaleni) yi—yinkonzo lensha lengenako.

⁸ Ngalobunye busuku, kungekho namunye lowatiko ngayo, ngayihlola eluswaneni loluta langembali, lwalutelwe

luyimphumphutse, luswane; futsi lwaluyimphumphutse ngalokugcwele, umfana loneminyaka lelishumi nesitfupha budzala. Futsi ngekushesha nje wavele wachuma ngekumemeta, “Mnaketfu Branham, ngiyabona!” Futsi lapho, naPat beka. . . Ty-. . .eme edvute, ngco ngakulomfana, ngesikhatsi emehlo akhe avuleka kwekucala emphilweni yakhe yonkhe. Futsi-ke ngako ngiyetsemba kutsi nilapha, ngalokukhulu kulangatelela, kanye nami lucobo, ngibuke lokutsite, kutsi Nkulunkulu asentele kona, futsi asiletse kulesinye sigaba kunaloko lebesisolo sikuso.

Asikhotsamise tinhloko tetfu manje sentele umkhuleko.

⁹ Babe wetfu LoseZulwini Lonemusa, njengoba sibutsene manje ekuseni, lapha ebandleni lelincane eceleni kwemgwaco, siyabonga impela ngaWe, ngawowonkhe lomtamo lona kitsi, ikakhulukati kulokusa kweliPhasika. Kube bekungakaze kube khona liPhasika, ngabe asikho kulesimo lesikuso namuhla. Kutsi, liPhasika nguloko lokushicilele konkhe kwetsetsembiso taNkulunkulu. Kucinisekisiwe kitsi. Yonkhe intfo Lake wayetsembisa, konkhe kwentiwa kwaba ngulokuphatsekako ngeliPhasika. Lolunye lwetinsuku letinkhulu kakhulu lwemigubho lesingaba nalo ngemnyaka! Futsi siyacela, Nkhosi, namuhla, kutsi Utodvudvuta tinhlitiyo tetfu lapho sisahlala, silindzile, futsi singaphansi kwekulangatelela uMoya loyiNgcwele, Loweta emvakweliPhasika, kutsi ute etikwetinhlitiyo tetfu nekusidvudvuta, nekubuyisela lukholo lwetfu, ngetilinganiso letinkhulu naletinemandla, kuze sikhone kuhamba lemphilo Jesu lasimisele kutsi siyihambe.

¹⁰ Sithandazela wonkhe umuntfu ngamunye, futsi ikakhulukati labo labavalelwe futsi labangakhoni kufinyelela etinkonzweni noma kuphi namuhla. Nkulunkulu, bani nabo. Futsi kwangatsi—kwangatsi leliPhasika leli lingatfola liPhasika sibili kubo, kuvuka embhedzeni, kanye nekuphila lokusha lebangakaze bakwati phambilini emphilweni yabo. Siphe kona, Nkhosi.

¹¹ Kwangatsi wonkhe umshumayeli, yonkhe inceku Lonayo emhlabeni jikelele namuhla, legubha lesikhumbuto lesi lesikhulu, kwangatsi bangaba nelugcobo nekucina kanye neMandla, kuletsa emabandleni abo (imvu lelindzile) loKudla Nkulunkulu lakugcinele bantfu baKhe. Siphe kona, Nkhosi. Silindzele incenye yetfu, ngekutitfoba, eGameni leNkhosi Jesu Kristu. Amen.

¹² Ngitocela uMnaketfu Neville manje kutsi afundze imiBhalo yeluvuko. [UMnaketfu Neville utsi, “Matewu 28,” futsi ufundza lomBhalo lolandzelako—Umhl.]

[Ekupheleni kwelisabatha, lapho sekucala kusa ngaselusukwini lwekucala lweliviki, kwefika Mariya Magdalena nalolomunye Mariya kuyobona lithuna.]

[Futsi, buka, kwabakhona kutamatama kwemhlaba lokukhulu: ngoba ingelosi yeNkhosi yehla ivela ezulwini, futsi yefika yagicita litje yalisusa emnyango, yase ihlala etikwalo.]

[Buso bakhe babunjengembane, netimphahla takhe timhlophe njengelichwa:]

[Futsi ngenca yekumesaba balindzi bachachatela, futsi baba njengemadvodza lafile.]

[Nengelosi yaphendvula futsi yatsi kulabafati, Ningesabi nine: ngoba Ngiyati kutsi nifuna Jesu, lobekabetselwe.]

[Akekho lapha: ngoba uvukile, njengoba asho. Wotani, nibone indzawo lapho iNkhosi beyilele khona.]

[Bese niyahamba masinyane, futsi nitjele bafundzi bakhe kutsi uvukile ekufeni; futsi, buka, uhamba embikwenu uya eGalile; ngulapho nitombona khona: bukani, seNginitjelile.]

[Base bayesuka masinyane ethuneni ngekwesaba nenjabulo lenkhulu; futsi bagijima kuletsela bafundzi bakhe livi.]

[Futsi lapho basaya kuyotjela bafundzi bakhe, buka, Jesu wahlangana nabo, watsi, Nine lenibusisiwe. Base bayeta bambamba tinyawo, futsi bakhuleka.]

[Wase-ke Jesu utsi kubo, Ningesabi: hambani nitjele bomnaketfu kutsi baye eGalile, futsi lapho batongibona.]

[Manje ngesikhatsi sebahamba, buka, labanye bebalindzi befika edolobheni, futsi bakhombisa baphristi labakhulu tonkhe tintfo lebetentiwe.]

[Nasebabutsene nalabadzala, futsi sebatsetse seluleko, bawanika imali lenkhulu lamasotja,]

[Batsi, Nibotsi ye, bafundzi baKhe betile ebusuku, futsi bameba bahamba naye bona baselele.]

[Futsi uma loku kufika etindlebeni tembusi, sitomncenga, futsi simvikele yena.]

[Ngako batsatsa lemali, futsi benta njengoba bebafundzisiwe: futsi lenkhulumo lena ivamile kubikwa emkhatsini wemaJuda kuze kube ngunamuhla.]

[Ngako-ke labafundzi labalishumi nakunye baya eGalile, baya entsabeni lapho Jesu bekabakhombe khona.]

[Futsi batsi nabambona, bamkhonta: kodvwa labanye bangabata.]

[Wase Jesu uyeta futsi wakhuluma nabo, watsi, Nginikiwe onkhe emandla ezulwini nasemhlabeni.]

[Ngako-ke hambani, futsi nifundzise tonkhe tive, nibabhabhatise egameni leYise, neleNdvodzana, nelaMoya loNgcwele:]

[Nibafundzise kugcina tonkhe tintfo noma yini lenginyale ngako: futsi, buka, Nginani njalo, kuze kube sekupheleni kwemhlaba. Amen. [Akucoshwanga etheyiphini.]

13 . . .yengete tibusiso Tayo ekufundvweni kweLivi laYo.

14 Manje singatsi, simemetele futsi manje, kutsi tinkonzo, futsi netasekuseni, itochubeka naseyigabence insimbi yemfica, lapho nje sisuka ngalapha, ku. . .lenkonzo yasekuseni manje. Futsi-ke lena sitoyibita ngekutsi yinkonzo yetfu yekuphuma kwelilanga. Futsi tsine, sinetintfo letinhle kakhulu kunetfulela tona ngale—letinkonzo letendlulile. Futsi sifuna wena logulako nalohlaselekile, nonkhe, kutsi nite nekukholwa manje ekuseni, kukholwa kutsi loJesu lovusiwe ekufeni uyaphila namuhla, futsi Ufana nje njengoba Bekahlala anjalo. Akakaze agucuke nakancane.

15 Manje ngifuna kufundza incenye lencane yemBhalo lapha, letfolakala esahlukweni se 19 saJobe, ngicale ngelivesi le 15.

Labo labahlala endlini yami, . . .tincekukati tami, ngibale njengemfokati: Ngingumfokati emehlweni abo.

Ngabita inceku yami, futsi yangangiphendvuli; Ngamncenga ngemlomo wami.

Kuphefumula kwami kuyamangalisa kumkami, naloku nje ngancenga ngenca yenyama yebantfwana bami lucobo.

Ya, bantfwana labancane bayangedzelela; Ngavuka, futsi bakhuluma kabi ngami.

Bonkhe bangani bami labamcoka bayacansuka ngami: futsi labo lengangibatsandza bangijikela.

Sengingumbambo tiyabalwa esikhumbeni sami nasenyameni yami, futsi ngisindze ngekulambisa.

Bani nesihawu kimi, bani nesihawu kimi, O nine bangani bami; ngoba sandla saNkulunkulu sesingitsintsile.

Ungihluphelani njengaNkulunkulu, futsi aweneliseki leni ngenyama yami?

O kwangatsi emavi ami manje bekangabhalwa! o kutsi bekangabhalwa encwadzini!

Kutsi abhalwe ngepheni yensimbi nangemsiti edwaleni njalo njalo.

Ngoba ngiyati... umhlengi wami uyaphila, nekutsi uyokuma elusukwini lwekugcina emhlabeni:

Futsi naloku nje kamuva... tibungu tesikhumba tibhubhisa lomtimba, kepha noko enyameni yami ngiyombona Nkulunkulu:

Lengitotibonela mine cobolwami, ... emehlo ami ayobona, futsi hhayi lomunye; naloku nje inhltiyo yami seyiyamlangatelela.

¹⁶ Ngitotsandza kutsatsa sihloko lapho, sitfolakala kulo Job 19. *Ngiyati.*

¹⁷ Lokhokho kulesikhatsi lesi bekanjengaloko lesingiko namuhla. Bekasetinkingeni letijulile, njengoba sikubita kanjalo, “emanti laphakeme,” futsi bekanesifiso lesikhulu. Tinsuku letinengi bekahlala endvundvumeni yemlotsa, futsi beketama kutfole emagama kutsi amdvdvute, etama kutfole intfo letomkhutsata, futsi intfo lebeyinga—ngaba yindvdvuto kuye njengoba abonile kuphila kushabalala kuphuma kuye.

¹⁸ Intfo yekucala, bekayindvodza lendzala, cishe leneminyaka lengemashumi layimfica budzala, futsi besashaywe sandla saNkulunkulu. Manje, siyati kutsi Nkulunkulu bekangakantsi ngesandla sakhe, kodwa kutsi Nkulunkulu bekavumele Sathane kutsi amtsintse. Nkulunkulu unetifunyuwa kuphela tekwenta tintfo. Nkulunkulu ufuna bubi bubekwe, Uvele akhulule Sathane kutsi akwente. Futsi uma Afuna lokuhle kwentiwe, Unetinceku takhe Utikhululela kutsi tikwente.

¹⁹ Futsi Sathane bekamtsintsile Jobe ngenhloso, kumlinga, ngoba yena naNkulunkulu bebanenkhumo-mphikiswano. Futsi Nkulunkulu watjela Sathane kutsi, “Nginenceku emhlabeni, akekho lofana naye. Noma yini leNgiyisho kuye, utoyenta. Uyindvodza lephelele, nendvodza lelungile.”

²⁰ NaSathane watsi, “Uma Ungangivumela kutsi ngimtfole, Ngitomenta aKwetfuke ebusweni baKho.”

²¹ Jobe, angatati tonkhe letintfo leti letentekako, kwaletsa lokhokho ekucindzetelekeni lokujulile. Kepha noko, ngandlelatsite, lapho konkhe sekusukile kuye, bekasolo ayigcina indzawo yakhe kuKhristu. “Ngiyamati uMhlengi wami uyaphila,” washo.

²² Manje sifika kuleto tindzawo. Sonkhe siyeta. Futsi ngiyakholwa kutsi namuhla, kutsi sihlanganele lokutsite lapha njengaleyonhloso lefanako. Sonkhe sisendvundvumeni yemlotsa. Sinetinkinga tetfu, timo letingajabulisisa naletijabulisako, netikhatsi tetfu—tetfu letimbi, netifo tetfu, kanye nebuhlungu betfu benhltiyo, netinjabhiso tetfu. Ngako sita kanjena, ekuseni, kulokusa kweliPhasika, kutfole emagama endvdvuto, njengoba Jobe beketama kukutfole kubangani bakhe.

²³ Akekho namunye wabo lowakhona kumnika umfobanhlitiyo. Ngenca yenkhatsato yakhe, bebambeka licala lekutsi usoni sangansense. Bese-ke, emkhatsini wayoyonkhe leyonkhatsato, Nkulunkulu wamsita.

²⁴ Jobe bekabuta imibuto. Njengoba bekati, kungesiko kuphela kugula kwakhe nematfumba akhe, netinkinga nebuhlungu benhlitiyo, ngekulahlekelwa ngumndeni wakhe nawo wonkhe umcebo wakhe, besalungele nje kutsatsa imphilo yakhe; kodvwa bekayindvodza lendzala, leseiyigugile impela, futsi ngekwati kutsi bekaya phansi ethuneni. Futsi, akwati loko, bekakholwa kutsi kwakukhona umuntfu lowamletsa emhlabeni, bekangeke nje akhone kutitela lapha yedvwa. Futsi bekati kutsi uvela kubabe namake, kodvwa, noko, loyo babe namake befafanele babenemuntfu lotsite lobaletsako nabo. Futsi bekuyohamba kuphindze kubuyele emuva ekucaleni, “Ngubani lowaletsa lowekucala, munye?”

²⁵ Wase ke uyatibuta loku. “Kuyintfo lengatayeledi kutsi naku ngilapha, ngiyahambahamba, imphilo lephakeme kunaloko silwane lesingiko, nemphilo lephakeme kunemphilo yesihlahla.” Kodvwa noko sitfolo kutsi watsi, “Uma sihlahla sifa, sitophindze siphile futsi. Futsi uma i—imbali ifa, itobuya iphile futsi.” Kodvwa watsi, “Umuntfu Ulala phansi, ukhipha umphefumulo, futsi uphi na? Emadvodzana akhe eta kutomlilela nekuhlonipha, futsi akakuboni.” Futsi bekatibuta, “Kwakuyini indzaba ngaNkulunkulu kutsi—kutsi avumele imphilo lenjalo iphile futsi, njengetimbali netihlahla, kodvwa umuntfu bekangakhoni kuphindze aphile futsi?” Konkhe loku kwamenta wakhatsateka.

²⁶ Futsi uma sitokutsatsa kulesiphetfo lesi manje ekuseni. Futsi nguloko lesikutele lapha. Siyivile indzaba yeliPhasika, iphindwaphindvwa, futsi ifundvwa emuva nasembali; futsi namuhla, emsakatweni wewayilesi, utokuva bashumayeli labehlukene bakhuluma ngako. Kodvwa lengikucabangile, ngelicembu lami lelincane manje ekuseni, iNkhosi lenginike lona, ngitosondzela kuso ngendlela lenye leyehlukile uma ngingakhona, ngita endzaweni letsi: Kungani sita kuletinkinga leti na? Yini leyenta letintfo leti tite na? Kungani umKhristu afanele ahlale akhatsatekile na? Kungani yonkhe intfo ingavele, nje ihambe kahle kumKhristu? Kodvwa ayikwenti, futsi siyakwati.

²⁷ Futsi ngaletinye tikhatsi sibanetinkinga letinengi uma siba ngumKhristu kunalebesinato ngesikhatsi sisetoni. Kusobala, Kubhaliwe, “Tinengi tinhlupheko talabalungile, kodvwa Nkulunkulu uyamkhulula kuto tonkhe.” Nkulunkulu wetsembisa tinhlupheko letinengi, imizwa lengakejwayeleki, netintfo letingakejwayeleki letibangetulu kwekucondza kwetfu, kodvwa sonkhe sikhatsi kwentelwa kusita tsine. Singeke nje sikhone kukucondza, ngoba, kube besikucondzile, khona-ke bekungeke kube kukholwa kitsi; siyohamba

nekucondza. Kodvwa siyakwenta, futsi sinako, futsi siyakholwa ngekukholwa, Livi laKhe, kutsi kusebentelana kube ngulokuhle kitsi. Uma singakubamba loko namuhla, kulo—kulokusa loku. Uma nje singakubamba kutsi tonkhe tinkinga tetfu... Futsi akekho namunye wetfu letingeke setimehlele tona. Futsi uma besingacondza kutsi leto tintfo tekusisita!

²⁸ Kubhaliwe, kuleminye yemiBhalo eBhayibhelini, kutsi, “Tivivinyo letiletfwa etikwetfu, tiligugu kakhulu kitsi kuneligolide cobolwalo, ngoba nguNkulunkulu losinika letivivinyo leti.” Emvakwekuba sesibe yimphahla yaKhe, kuvuma kwetfu nekubhabhatiswa kwetfu, nesetsembiso setfu sekuhamba ekuphileni ngenca yaKhe, khonake sonkhe sivivinyo lesita etikwetfu sekusiphelelisela inkhatimulo yaKhe. Sekusiletsa endzaweni lapho Nkulunkulu angatenta Yena lucobo aphantseke sibili kitsi kunaloko Bekangiko ngaphambi kwekufika kwalesivivinyo.

²⁹ Ngifuna kujoyinana naJobe manje ekuseni, kusho kutsi ngihleli sikhatsi lesidze ngalokwenele kwati kutsi lelo liCiniso. Ngikubonile emphilweni yami lucobo, kutsi sonkhe sikhatsi lapho simo lesikhulu sivuka, kutsi angikhoni kusigega, noma ngaphansi noma ngetulu kwaso, Nkulunkulu wenta indlela, futsi iphume ingulekhatimulako. Ngiyatibuta nje uMusa waKhe ukwenta kanjani, kodvwa Uyakwenta.

³⁰ Futsi khumbulani, kuto tonkhe letintfo leti, Sathane utama kusenta sibe nekwesaba, futsi asitfukutselise, kuze asente sicabange kutsi, “O, kungani *loku* kwenteka na? Kungani bengingeke ngikhone kuba kanjena?”

³¹ Etinsukwini letimbalwa letendlulile lapho ngiphuma kulenhle kunato tonkhe, futsi indzawo lekhanga kakhulu lengake ngayibona emphilweni yami yonkhe, kwakungulesakhiwo lesikhulu semnaketfu, Oral Roberts. Uma ngibona leyomabuli lecinile, futsi ingenafasitelo kuyo nhlobo, kodvwa besakhiwe kanjani pho! Futsi ngike ngaya eHollywood futsi ngiyile nasetigodlweni temakhosi, futsi ngiye kuyo yonkhe indzawo lekhona, cishe, emhlabeni wonkhe jikelele, natotonkhe letibukekako, letitsandzekako tindzawo nelikhaya, kodvwa angikaze ngibone noma yini, noma nguyiphi indzawo, lengingayicatsanisa, naso, kute nhlobo. Indlela letihwayela letincane te-aluminiyamu letelukeke ngayo nge—ngekhatsi ndzawonye, futsi, o, angikaze ngibone noma yini lekhanga kangako emphilweni yami yonkhe. Uma ngihamba ngendlula lapho, futsi ngatsatsa tandla tami futsi ngashikisha lawomapholi lasekele, ne—nelitje lenkwali lelikhulu lenkhulu; konkhe ngesimo saticu-tintsatfu teYise, iNdvodzana, naMoya loNgcwele, le—lemidvwebo yaso. Tonkhe leto tintfo! Ngangisandza kubuya kuleMnaketfu Tommy Osborn, futsi ngabona umsebenti wakhe lomkhulu, lonemandla weNkhosi.

³² Ngema ngephandle, ngabuka emuva kuleso sakhiwo, futsi ngacabanga, “Nkulunkulu, impela sengibe ngumzenzisi, impela sengibe ngumlhla, ndzawana tsite; ngoba, letinkonzo talamadvodza tivela kuyami.” Futsi ngacabanga, “Ini? Mhlawumbe angetsenjwa mbamba, Nkhosi, kutsi Wena bewungeke wangetsembela nganoma yini lenjalo. Ngisho nalamancane, emadola lambalwa Wena longivumela ngiwabhadale ngalemikhankhaso netintfo, manje sebetama kungitfumela ejele ngawo. Futsi kungani ngingumzenzisi lonjalo pho, noma kungani ngingumuntfu longetsembakali na?”

Ngangisendvundvumeni yemlotsa, njengaJobe wasendvulo.

³³ Ngesikhatsi ngime ngephandle lapho, ngingakhoni ngisho kutfola kuphefumula, ebuhleni lobunjalo; kutsi umfana tatane lotalwa edlokolweni nje, liPhentekhostali, angenta futsi aletse loko kuleso sakhiwo lesikhulukati kangaka. Futsi ngacabanga, “O Nkulunkulu, mhlawumbe angikafaneleki.”

³⁴ Khona lapho nje liPhimbo lelincane lehla ngalawo mavulande, futsi latsi, “Kodvwa mine ngisabelo sakho.”

³⁵ Khona-ke ngacabanga, “O Nkhosi Nkulunkulu, o, vumela loko kuhlale ngaleyondlela, ke, Nkhosi. Ngi... ngoba bengingeke ngibenekuhlakanipha kuKuchubela lowomsebenti lonjalo. Futsi ngingumuntfu lo—longakafundzi. Kodvwa, kuphela nje uma Wena usabelo sami, ngiwaKho, futsi Utongihola. Bengingeke ngitihole ngekwami. Kodvwa, O Nkhosi, ngihole!”

³⁶ Ngulawo ma-awa labalulekile lasicindzetelela khuyomihlabatsi lengcwele. KwakuseBhayibhelini. Futsi kwebulani, akunandzaba kutsi lusizi lukhulu kangakanani, Sathane angeke ayitsatse imphilo yakho aze Nkulunkulu acedze ngawe. Kute lutfo lolungenteka kuwe ngaphandle kwekutsi Nkulunkulu aluvumele. Kute bubi lobungefika ngaphandle Nkulunkulu abuvumele. Futsi loko Ukwentela kusita wena. Ake sicabange.

³⁷ Lapho ngesikhatsi tikhukhula tita kutobhubhisa umhlaba, tatingakhoni kubhubhisa Nowa. Nowa bekangeke abhujiswe, ngoba Nkulunkulu bekanemsebenti lafanele amentele wona.

³⁸ Ngalelinye lilanga, phansi esiveni lesikhulu ngaphansi kwebugcila lobukhulu, kwakunalabanye bantfwana bemaHebheru lesibati kutsi nguShadraki naMeshaki na-Abednigo. Futsi kwefika endzaweni lapho kwakudzingeka bente sincumo, kutsi kwakudzingeka kwentiwe lokutsite. Bebane... Kukholwa kwabo—kwabo—kwabo kwahlolwa.

³⁹ Futsi uma kukholwa kwakho kuvivinywa, khona-ke ungehluleki. Hlala ngco naloko lokukholwako.

⁴⁰ Futsi lapho bebhene nako, kukholwa kwafakwa ekuvinyweni. Futsi baya e-aweni lelibaluleke kakhulu.

Akugcinanga kuphela nje ngekutsi baya endvundvumeni ye—yemlotsa, kodvwa bangena esithandweni semlilo. Kodvwa Sathane akakhonanga kubabhuhisa, ngoba injongo yaNkulunkulu yayisengakagwaliseki. Bebangangena lapho nalelitsemba, “Ngiyati uMhlengi wami uyaphila!” Bebangangena lapho banalelitsemba lapha, “Tsine sinesiciniseko kutsi Nkulunkulu angakhona kusikhulula kulesithando semlilo, kodvwa, noma kunjalo, singeke sikhotsame kulesithico.”

⁴¹ Sathane bekangeke akhone kubatsatsa. Akakhonanga kumitisa Nowa kuzamcolo, ize inhloso yaNkulunkulu ipheleliswe. Akakhonanga kushisa labantfwana bemaHebheru, ize inhloso yaNkulunkulu ipheleliswe. Bekangeke akhone kubulala Jobe ngematfumba netinkinga, ize inhloso yaNkulunkulu ipheleliswe. Kanjalo nemabhuesi akakhonanga kumudla Danyela, ize inhloso yaNkulunkulu ipheleliswe. Kanjalo kungeke nekufa nekuguga kumtsatse Abrahamama, ize inhloso yaNkulunkulu ipheleliswe.

⁴² Futsi kanjalo kungeke kukutsatse nawe, noma kutsatse mine, ize inhloso yaNkulunkulu, ngekuphila kwetfu, iphelele. Ngako, sibutsana lapho, indvudvuto.

⁴³ Futsi kuyangani Nkulunkulu avumele tinkinga tite na? Nkulunkulu ubamba tinkinga, afake ematomu emlonyeni wayo futsi ayente kutsi ilalele Yena, naleto tinkinga tiseletsa enhlanganyelweni lesondzele naNkulunkulu.

⁴⁴ Kwakungekho kwasamushi-wenkosazana kwaze kwefika zamcolo. Kodvwa emvakwekuba Nowa acindzetelwe kulesosimo lebekakuso, kutsi andande tinsuku letingemashumi lamane nebusuku, esiphepheni, nemkhumbi lomncane uyetulu naphansi emantini; kwakungemvakwekuphela kwazamcolo, lapho abona khona umushi-wenkosazana kwekucala ngca, sivumelwano selitsemba, sivumelwano sesetsembiso. Emvakwekuba sekendlule etinhluphekweni, wase-ke uyasibona setsembiso.

⁴⁵ Nguleyo indlela lobona ngayo setsembiso, emvakwekwendlula etinhluphekweni. Ngiyitsandzile leyonkondlo, noma sihlabelelo:

Ngifanele ngetfwalwe ngiyekhaya eZulwini
Ngembhedze wetimbali lolula,
Babe labanye balwela kuzuza umklomelo
Futsi bahlamba etilwandle letinengati?

⁴⁶ Sicela indvudvuto nekuthula. Nkulunkulu usinika lokuncono kakhulu Lebekangasinika kona, tivivinyo netinhlupho. Kuncono kunendvudvuto nekuthula. Tindvudvuto tetfu tingale kwemfula.

⁴⁷ Kwate kwaba ngulapho bantfwana bemaHebheru aphocelelwa esithandweni semlilo, kulesinye setivivinyo tabo

letivelele, kutsi babonwa banaloMunye lofana neNdvodzana yaNkulunkulu ime emkhatsini wabo. Tinkinga tabo taveta iNdvodzana yaNkulunkulu ime emkhatsini wabo, emimoyeni, kuphephetsa umoya loshisako. Kodvwa akubanganjalo baze bangena emlilweni wase loyoMdvudvuti uyavela.

⁴⁸ KwakunguDanyela lobekahlosile enhlitiyweni yakhe kutsi angeke atingcolise yena ngetintfo telive, futsi waphocelelwa ngekuvinywa, kutsi ngabe utohandaza yini kuNkulunkulu noma aye emgodzini wemabhubesi. Kodvwa kwakusemvakwekuba kushisa sekulayidiwe, futsi waphonswa emgodzini wemabhubesi, kutsi, emvakwaloko, wabona iNgelosi yeNkhosi ime emkhatsini wakhe, kugcina khashane, leyoNsika yeMlilo lenkhulu ime emkhatsini wakhe nemabhubesi. Nalamabhubesi bekangakhoni kumtfolo, ngoba bekendlule etivivinyweni netilingo netinkinga. Futsi bekati kutsi Nkulunkulu wakhe bekangakhona kumkhulula kuloko.

⁴⁹ Kwakungu-Abrahama, emvakwekubona umhlaba uba yinyumba, nesomiso sita, futsi Loti watehlukana futsi waya entasi kuyophila kamnandzi emhlabeni. Kwakusemvakwekuba eve kulila nekukhala kwe-kwebelusi bakhe, banganatjani betinkhomo takhe, kodvwa wachubeka wahlala kulelolve Nkulunkulu bekamnike lona futsi wantjela kutsi abengumfokati kulo. Futsi njengoba kulolosuku, emvakwekuba sekavivinyiwe kwaze kubeketela kwa-kwakhe kwabasekugcineni, kwaba ngalolosuku kutsi, emvakwekuba kuvivinywa sekuphelile, wakhuluma buso nebuso na-Elohim ngaphansi kwem-okhi ngalelolanga. Kwakusemvakwekuba sekendlulile etivivinyweni takhe, emvakwekuba sekendlulile etinkingeni lebekakadze endlula kuto, wase Nkulunkulu uyabonakala kuye ngesimo seMuntfu; futsi wahlala lapho futsi wantjela kutsi bekashadile neligama lemkakhe kwakunguSara, wase utsi lowesifazane uMhlekele, ethendeni ngemuva. Ngulapho la Abrahama waMbita khona ngekutsi ngu "Elohim." Kwakusemvakwetivivinyo netinhlupho.

⁵⁰ O, kube liBandla Belingasanguluka namuhla, kutfolo kutsi emvakwaletinkinga nekuvivinywa, kuhlekwa nekuhlekiwa ngato, tintfo liBandla lelendlule kuto, liBandla lePhentekhostali; kutsi sibona Nkulunkulu emkhatsini wetfu, enta tibonakaliso letinkhulu, nemimangaliso.

Emvakwekukhandleka netinkinga telusuku,
Emvakwekuba sekwendlule konkhe,
Khona-ke sitombona Jesu ekugcineni.

Uyobe angilindzile,
Jesu lolungile nalocinisile,
Esihlalweni saKhe sebukhosi lesihle,
Uyosemukela eKhaya
Emvakwekuba lusuku selwendlulile.

Kusesemini, ake sisebente.

⁵¹ Onkhe lamadvodza lawa lamakhulu, loko kungatsatsa incenye lenkhulu yenkonzo yetfu yasekuseni, kutsi ngingangena ekushoni loko. Bendlula etivivinyweni, futsi babona Nkulunkulu. Bendlula etivivinyweni, futsi babona tiNgelosi. Bendlula etivivinyweni; netambulo, futsi babona tibonakaliso nemimangaliso, netintfo.

⁵² Kodvwa, o, akekho namunye wabo lowabona loko Jobe lakubona. Onkhe lamadvodza, emvakwekubona tiNgelosi, nekubona Nkulunkulu nato tonkhe letintfo leti, abazange babone lutfo lolungabanika litsemba ngale kwelithuna. Kodvwa Jobe wabona kuvuka ekufeni! Yena wabona liPhasika. Wabona yonkhe intfo ledvudvuta yonkhe inhliyiyo. Ngako-ke lapho sekakwentile, “O kwangatsi emavi ami bekangabhalwa encwadzini! O kwangatsi bekangacoshwa ngepheni yensimbi, edvwaleni!”

⁵³ Niyabona, kona, yonkhe intfo yase imjikele. Takhe, ngisho netinceku takhe tatingasafuni kukhuluma naye. Umkakhe basasihambi. Nango ahleti lapho, endvundvumeni yemlotsa, leso sivivinyo lesikhulu. Nelibandla lefika, futsi lamfulatsela, tinsuku letisikhombisa. Futsi kungekho ngisho namunye lotomdvudvuta!

⁵⁴ Khona-ke ufanele kutsi wabona umbono ngeliPhasika, ngesikhatsi akhala, “Ngiyati uMhlengi wami uyaphila, futsi etinsukwini tekugcina Uyokuma emhlabeni. Ngiyati! O kwangatsi emavi ami angabhalwa ngepheni yensimbi, etjeni, kutsi emavi ami angaphindzi ashabalale aphele, ngoba ngiyati uMhlengi wami uyaphila! Ngiyati! Ngiyati!”

⁵⁵ Wati ini, Jobe? “Ngiyati uMhlengi wami uyaphila.” Ngabe nicaphelile, hhayi nje kuphela kutsi kukhona Lotsite lophilako, kodvwa BekanguMhlengi kuJobe!

⁵⁶ O, alibusiswe liGama leNkhosi. Ngiyjabula kakhulu kutsi ngiyincenye yeliPhasika, kutsi ngiyincenye yaloko kuvuka ekufeni! Futsi siyincenye yako manje ekuseni, ngoba kitsi kuhlala loko kuPhila kweluvuko (lokukutsi, umhlanganyeli) lowaletsa liPhasika. “Ngiyati kutsi uMhlengi wami...” Yini loyatiko? Angicageli kuko; sinekucagela lokunengi kakhulu namuhla. “Ngiyati uMhlengi wami uyaphila!” Yebo, mnumzane.

⁵⁷ Manje Bekayini? Uma Bekaphila, BekanguMhlengi kuJobe. “Wami,” ucondzene naye, *wami*, “uMhlengi wami uyaphila!”

⁵⁸ Futsi yini lenye loyatiko, Jobe? Yini lokubonile kulowombono? “Futsi etinsukwini tekugcina, Uyokuma emhlabeni. Futsi naloku nje timphetfu tesikhumba tiwubhubhisa lomtimba wami, kepha noko enyameni yami ngitombona Nkulunkulu, Loyo lengiyotibonela yena cobolwami. Ngiyati uMhlengi wami uyaphila, futsi Uyokuma elusukwini

lwekugcina emhlabeni. Ngisho nomangabe kulangatelela kuphelile ngekhatshi kimi, noma nje timphetfu tesikhumba tibhubhisa umtimba wami, kepha noko enyameni yami ngitombona Nkulunkulu.” Ngaloku kwakukhona umbono lomkhulu kakhulu.

⁵⁹ Danyela wabona iNgelosi. Bantfwana bemaHebheru babona iNdvodzana yaNkulunkulu. Nowa wabona umushiwentosazane. Abrahama wabona Nkulunkulu, buso nebuso. Kodvwa, Jobe wabona kuvuka ekufeni, Jobe wabuka embili. Bonkhe bokhokho nalabangcwele labakhulu, beliBhayibheli, babuka embili kulolosuku; ngesiciniseko, ngekusebentisa imibono yabo, ngekusebentisa tambulo tabo, kutsi kwakutofika sikhatsi sekuvuka ekufeni.

⁶⁰ Manje sibona imisebenti lemikhulu ichubeka. Sibona emandla lamakhulu aNkulunkulu. Sibona tintfo letinkhulu Langatenta. Bewungeke ukhone kubuka lilanga futsi—futsi wati kutsi akusiwo eMandla aNkulunkulu laletsa lowomhlaba utungelete lelolanga. Bewungeke ukhone kubona intfwasahlobo ita ngaphandle kwekwati kutsi kwakunaNkulunkulu. Ungabona kuphiliswa kwemehlo layimphumphutse, tindlebe letitihhulu, wati kutsi nguNkulunkulu. Kodvwa kube ke bekunguloko kuphela lokukhona, futsi emvakwekufa saasihabile? Kodvwa luvuko, liPhasika, o, loko kwanamatselisa ngeluphawu konkhe Nkulunkulu lake wakwetsembisa, kwaba kuvuka ekufeni.

⁶¹ Futsi bebefanele babenekubetselwa, ngaphambi kwekutsi ubenekuvuka ekufeni. Futsi ngaphambi nje kwekutsi liBandla like likhone kubona eMandla lavusiwe, ngaphambi nje kwekutsi ngibone inkonzo lensha yenteka cobolwami, ngaphambi kwekutsi ungene ehlanganyelweni lensha naNkulunkulu, lapho kufanele kube nekutibetsela kwakho lucobo kuze kufike luvuko. Sifanele sife nya emicabangweni yetfu, sife etindleleni tetfu lucobo, sife kuyoyonkhe intfo lesikakile, sendlule etivivinyweni netinhlophe, kuze sibone luvuko lolusha, iMphilo lensha. Ngaphambi kwekutsi soni sike sibe ngumKhristu, kufanele kufike kufa, bese ke kuba luvuko.

⁶² Ngaphambi kwekutsi Abrahama abone Elohim, kwakudzingeka kubenemashumi lamabili nesihlanu eminyaka yekuvivinywa. Ngaphambi kwekutsi labantfwana bemaHebheru babone iNdvodzana yaNkulunkulu, kwakudzingeka bangene esithandweni semlilo. Ngaphambi kwekutsi Danyela abone iNgelosi, wadzingeka kutsi angene emgodzini wemabhubesi. Ngaphambi kwekutsi Jobe akhone kubona luvuko, kwakudzingeka kutsi angene futsi alahlekelwe ngiko konkhe lebekanako; kodvwa-ke, ngembono, wabona!

⁶³ Futsi uma Jobe ngembono abengema acine esetsembisweni, kangakanani ke ngatsi kutsi singakwenta, emvakwekuba Khristu sekavusiwe kulabafile futsi waba Titselo Tekucala

talabo lebebalele, futsi watfumela emuva uMoya loyiNgcwele njengeluphawu lwesetsembiso, kitsi, kutsi natsi siphile. “Ngoba Ngiyaphila, nani niyaphila futsi!” Kubona Bukhona baKhe lobukhulu emkhatsini wetfu, busebenta, benta tibonakaliso letifanako nemimangaliso Layenta emhlabeni, asiniketa ematsemba. Futsi lapho sita ekuvukeni ekufeni, bese ke sihlala etindvundvumeni temlotsa wetfu? Asesisuke endvundvumeni yemlotsa namuhla, ngembono lomusha, ngeMandla lamasha, ngekutimisela lokusha kutsi sibona Nkulunkulu emandleni aKhe. Sibona luvuko lwetintfo letitako.

64 Sisesikhatsini sekufa. Sihleti eminyango yekufa. Tive tiseinyango yekufa.

65 IRussia seyitfole sikhali lesisha manje, njengoba nonkhe nivile emsakatweni nentfo. Abadzingeki kutsi bete lapha futsi bayichumise ngebhomu. Bangakhona nje kuletsa intfo lencane lapha, futsi befike emkhatsini wetinhloli tabo, bese uphonsela tintfo letincane kunoma ngusiphi sive, futsi wonkhe umuntfu utoba utofa imizwa ema-awa lamabili nakune. Bete ngalapha futsi, uma uvuka, sekunemRussia lokukhahlela eluhlangotsini, gadzi lomkhulu waseRussia angamele etikwelikhaya lakho, agagadlela umkakho, aphantsela bantfwana bakho ngephandle esitaladini, futsi atsatsa likhaya lakho. Bangakwenta. Bangeke balahlekelwe ngisho nanguyinye intfo. Bakutfolile. Akekho lowatiko kutsi kuyini. Niyabona, yonkhe intfo isebentela ekhatsi lapho. Manje bangasebentisa loko futsi bangabi nekukwesaba, ngoba akekho lomunye lonako.

66 Asati kutsi kutofika kanjani, kutsi kutokwentekani. Kodvwa sati intfo yinye nje, kutsi sisendvundvumeni yemlotsa. Lesive, sisendvundvumeni yemlotsa. Lomhlaba usendvundvumeni yemlotsa.

67 Futsi ngenca yekutsi lomhlaba usendvundvumeni yemlotsa, ngiyajabula kutsi uMoya waNkulunkulu ungefika, futsi singasho kutsi, “Ngiyati uMhlengi wami uyaphila, futsi elusukwini lwekugcina Uyokuma etikwemhlaba!” Ngalelinye lilanga Uyofika! Akumangalisi imbongi yabhala:

Aphila, Wangitsandza. Afa, Wangisindzisa.
 Angcwatjwa, Watfwala tonono tami taya
 khashane.
 Avuka, Walungisisa ngesihle inguphakadze.
 Ngalelinye lilanga Uyabuya, o, lusuku
 lolukhatimulako!

68 Kwabita iGetsemane, yematfonsi eNgati aphume esikhumbeni saKhe, ngaphambi kwaloko. Futsi kwabita lusizi lolukhulu lwaseKhalvari, ngaphambi kwekutsi kufike bufakazi baNkulunkulu LongunaPhakadze Longavusa labafile. Kwabita i—kwabita iGetsemane neKhalvari, kwenta liPhasika. Impela kwenta.

69 Labo baphostoli, ngaloko kusa, ngesikhatsi baphele emandla kakhulu, waze Phetro watsi, “Ngiphele emandla kakhulu, ngikholwa kutsi ngitohamba nje ngibuyele ekudwebeni futsi. Ngitobuyela emuva entasi. Mine, ngiMbonile.”

70 Bebanematsembe lamakhulu, futsi bakholwa nayoyonkhe intfo, kwaze kwefika leyondzawo lenkhulu lemnyama. Bekentani Nkulunkulu? Bekaletsa labo baphostoli endvundvumeni yemlotsa. Bekabaletsa endzaweni leya lapho bebangaba nekuciniswa kwekukholwa kwabo.

71 NaPhetro watsi, “Ngi—ngiMbonile enta imimangaliso lelikhulu entasi ngaseGalile. Kodvwa, o, Ulele ngaleya, ufile, futsi uyabandza, ethuneni! Ngiyakholwa kutsi ngitokuya entasi elwandle manje ekuseni bese ngiphonsa inethi ekhatsi, futsi ngihambe nje ngiyodweba. Mhlawumbe ngingabuka ngesheya kwelwandle ngaleya, futsi ngitotfola. Ngiyakhumbula ngiMbona ngesikhatsi asilindzile elugwini. Ngikholwa kutsi ngitokwewukela entasi.”

72 Nebaphostoli batsi, “Uyati kutsini? Ngikholwa kutsi ngitohamba nawe nje.” O, bebaluhlata-sasibhakabhaka. Bebakhale aze emehlo abo avuvuka.

73 Sati kanjani kwendlula kuleto tindzawo pho! Sati kanjani pho! Sonkhe sitejwayele leto tintfo.

74 Ngiyakhumbula nangifaka loligugu ngaleya ethuneni, le ngetulu kweligncuma ngaleya, lebitwa ngekutsi yi-Eastern, noma eMathuneni i-Walnut Ridge. Yeka indlela lengabeka ngayo loluswane loluncane lapho! Futsi ngangikhala esandleni samake, ngize, ngakhala ngaze ngangasakhoni nhlobo kukhala. Ngangente konkhe lengangingakhona kukwenta. Ngaze, ngatsatsa sibhamu, ngitama kutibulala, kwakungulesosikhatsi lesinjalo. Futsi kwakungalelo awa, kulelokamelo lelincane etulu lapho, ngiguce ngemadvolo ami, kutsi emaZulu avuleka, futsi ngambona emile lapho ebuhleni bekungafi. Kwakukulelo awa lengativela imikhono yakhe ingigacile emahlombe ami, watsi, “Bill, awucondzi. Sincono kakhulu kunawe.”

75 Niyabona, kubita kubetselwa. Kubita kusilwa kwembali, kuletsa liphunga kuyo. Kubita kusilwa kwemphilo, kuze utfole lokuncono kakhulu lokukhona kuyo. Kungako Jesu kwadzingeka asilwe, kuveta loko Lebekangiko. Bekangeke akhone kuma ngaphambi kwekubetselwa, atsi, “Nginikiwe onkhe emandla emaZulwini nasemhlabeni esandleni Sami.” Kodvwa emvakwekubetselwa, Wakhona kuma futsi atsi, “Nginikiwe onkhe emandla emaZulwini nasemhlabeni esandleni Sami!” Kodvwa kwenta ini? Kubita kubetselwa kucala.

76 Kubita kusilwa nekujabha kwebaphostoli. Bebambonile uMsindzisi wabo, Lowo lebebamtsandza, futsi bambona ngisho avuka kulabafile bavela e—ethuneni. BebaMbonile akwenta

loko. Futsi-ke base bayacabanga, “Nango Uhleli, abandza, ethuneni, Yena matfupha, manje ekuseni.” Kubite. . .

77 Labo bantfu lebebaMbonile avula emehlo etimphumputse, baMbone ema lapho futsi abone yona lemicabango lefanako leyayisetinhlitiyweni tebantfu, “Bekati kanjani Yena,” bebangasho, “kutsi ngulabo lebebeta emvakwaKhe? Bekati kanjani Yena? Akamatanga leni Judasi, kutsi Judasi beka—bekatoMkhaphela? Akatanga leni Yena kutsi emasotja beketa lapho entsabeni, netintsi netinkemba nako konkhe, kutsi aMtfole, nangabe Bekakhona kubona imicabango yabo na?”

78 Niyabona, develi bekasebenta kubo, ababeka endvundvumeni yemlotsa, ngoba bebafuna kubanika bufakazi bekutsi “Ngiyati.” (Hhayi kutsi “ngiyacagela” noma “mhlawumbe kunjalo.”) “Ngiyati! Ngiyati!”

79 Futsi khumbula, leto tilingo tiletfa etikwakho ngendlela lefanako, kuze ungabese utsi, “Yebo-ke, mhlawumbe Loku kulungile, mhlawumbe umBhalo ucinisile, mhlawumbe kuphilisa kwaNkulunkulu kulungile, mhlawumbe uMoya loNgcwele ucinisile.” Kodvwa uma utfolo lololwati futsi uphume kulendvundvuma yemlotsa, futsi utfolo sambulo saNkulunkulu, ngembhabhatiso waMoya loNgcwele, ungakhona kumemeta utsi, “Ngiyati uMhlengi wami uyaphila, ngoba Uphila kimi!”

80 Phetro watsi, “Ngitohamba ngiyodweba.” Baphostoli batsi, “Ngikholwa kutsi ngitohamba nawe.” Futsi kwakukhona endvundvumeni yabo yemlotsa, phansi lapho ekhatsi nelwandle, futsi inkinga ichubeka ngendlela lebeyingayo. Futsi ngiyamuva lomunye wabo atsi, “O, kwenteka kanjani, Phetro? Kungaba kanjani yintfo lenjalo kutsi iNdvodza lenjengaleyo ingafa? Bekangafakwa kanjani ethuneni ngendlela Lebekangiyo na? Bekangema kanjani Yena kutsi abavumele bamkhafunele ebusweni baKhe futsi bahlutfulu silevu sakhe, babeke lowomchele enhloko yaKhe? BekaNgakwenta kanjani loko, o, futsi achubeke nekuba nguNkulunkulu na? Angikhoni nje kukucondza.” O, kujabha lokungaka pho!

81 Futsi masinyane nje, babuka ngale elugwini, luhlobo lolufanako lwesambulo Jobe lebekanalo, lapho babona loko Jobe lakubona eminyakeni letinkhulungwane letine ngaphambili. Nako kume uMhlengi, aphila futsi amusha, eme elugwini. Nemlilo ubasiwe, nenhlanti iphekwe kuwo kunjalo, futsi watsi, wabamema.

Jesu unelitafula lelidekiwe
Lapho labangcwele baNkulunkulu bondliwa
khona,
Umema bantfu baKhe labakhetsiwe “Wotani
nidle;”
Ngemana yaKhe Uyondla

Futsi uhlangabetana naso sonkhe sidzingo
setfu;
O, kona, kumnandzi kudla naJesu ngaso
sonkhe sikhatsi!

Singakucabanga kanjani loko, kutsi kutitsetse kanjani leto
tintfo letinkhulu!

⁸² Kanjani kutsi loko. . . Pawula umphostoli, loyo mphostoli lomkhulu lowendlulile esikhatsini sakhe sekuhlupheka lapho abona kufa kwaStefane; futsi abubonile buso bakhe lobuncane bubuka ngaseZulwini, nematje amshaya ebusweni, futsi wabuka etulu wase utsi, “Ngibona emaZulu avulekile. Ngibona Jesu ume ngesekudla saNkulunkulu.” Watsi, “Nkhosi, ungababaleli lesono lesi.” NaPawula wabamba wamazazi, lebekumbeke emasontfo emvakwemasontfo etikwendvundvuma yemlotsa, ahamba aya embili nasemuva; waze, umcondvo Wakhe wawungcolisiwe, kwaze kwaba ngulapho asendleleni khona leya entasi eDamaseku, kutama kulwela indlela yekuphuma, njengendvodza leya ebhodleleni lenkantini, yetama kucedza lusizi lwayo.

⁸³ Bekasekhatsi kuloko, lapho kufika liPhimbo livela eZulwini, kuKhanya lokukhulu lokukhanyako kwatsi, “Sawula, Sawula, uNgihluphelani na?” Yena waMbona. WaMcondza, kutsi BekanguJesu lovusiwe ekufeni, Loyu lebekakubonile kufa kwakhe, wavuswa futsi.

⁸⁴ O, ngiyayikhumbula neyami imphilo, endleleni leya ekubhujisweni, lapho ngiva liPhimbo lelimnandzi, “NginguJesu. Ngangifile, ngiyaphila kuze kube phakadze. Ngoba Ngiyaphila, ungaphila nawe.” Kusukela ngalesosikhatsi, nangibeka sandla sami kusaKhe, ngiMetsembile nakutotokhe tindzawo letimnyama. Uma tikhatsi tita lapho ngingaboni khona, indlela lengiya kuyo, ngisaMetsemba.

⁸⁵ Lonkhe likholwa lelingumKhristu lifanele lichutjelwe kuloko kuvivinywa. Lonkhe likholwa lelingumKhristu lifanele libekwe endvundvumeni yemlotsa, kuze likhone kuta nelwati, “Ngiyati uMhlengi wami uyaphila!”

⁸⁶ Asiti lapha manje ekuseni kutsi sihlale nje futsi sikhulume ngendzaba letsite yemlandvo, lokuliciniso konkhe, kodvwa sita lapha nebufakazi manje ekuseni, “Ngiyati kutsi Jesu Khristu uyiNdvodzana yaNkulunkulu, ngikwati ngaphandle kwanoma ngusiphi sitfunti sekungabata! Ngiyati kutsi Wavuka kulabafile, futsi Uphila ngekhatshi kimi namuhla. Ungewami nami ngiwaKhe. Ngiyindlalifa kanye naYe, eMbusweni waNkulunkulu.”

⁸⁷ LiPhasika! LiPhasika liletsa intfo lenkhulu, luvuko, litsemba lelisha. Ngabe unalo manje ekuseni na? Ngabe lisenhlitiyweni yakho na? Uyati yini kutsi uMhlengi wakho uyaphila, futsi Wenta konkhe kusebentelane ndzawonye?

⁸⁸ Wena utsi, “Mnaketfu Branham, ngihleti lapha, ngilindze lilayini lalaba khulekelwako.”

⁸⁹ Nkulunkulu ukwentela loko kutsi kube ngulokuhle. Kungani loyomfana lomncane, ngalololunye lusuku, ashaywe bumpuphutse nakatalwa? Kuze Nkulunkulu atfole ludvumo futsi agucule lelidolobha libheke phansi. Impela, Nkulunkulu uyati kutsi Wentani. Nkulunkulu uyati. Futsi Usibeka endvundvumeni yemlota, kute asibonise inkhatimulo yaKhe.

⁹⁰ Ngako, manje ekuseni ngisho loku, mngani. Emvakweminyaka lengemashumi lamatsatfu nakunye yenkonzo, emvakweminyaka lengemashumi lamatsatfu nakunye yekukhandleka kwasensimini, ngifuna kwenta bufakazi kuloku. Ngikubonile kujabha lokunengi. Ngisibonile sikhatsi lapho ngicele tintfo, futsi ngakhalela tintfo, futsi ngincengela, futsi ngehluleka kutitfo. Kodvwa uma ngimile ngalindza ngekubeketela kuNkulunkulu, khona-ke ngiyati kutsi kusebenta kahle kakhulu nje, kuphuma kahle kakhulu, kwenta nje ncamashi intfo lefanele.

⁹¹ Ngesikhatsi ngishonelwa ngumntfwanami, Sharon wami lomncane, mine...loko kwabayintfo yinye nje leyangihisha. Ngatsi, “Loku kungasebentelana kube ngulokuhle kanjani? Kungaba ngulokuhle kanjani?” Futsi etinyangeni kamuva, lapho ngimbona eme lapho kubo bonkhe buhle bentfombatane leseynsha, akhuluma nami, eme eceleni kwaleyoncola lendzala leyephukile, lapho. Ngati, kube bekake waphila, kungenteka bekayoba ngulongakalungi. Nkulunkulu kwadzingeka amtsatse asenesisa futsi akahle. Ngiyati kutsi ngitophindze ngimbone futsi. Ngiyati kutsi ngitombona, ngikwati ngaphandle kwanoma ngusiphi sitfunti sekungabata.

⁹² Ngicabanga ngemkami loneminyaka lengemashumi lamabili nakubili budzala, atsetfwe, aseyintfombatane nje, make lomncanyana lapho. Lapho emaphepha aniketa sihloko lapha, “Make losemusha, umfundisi. . . , uyafa nje,” o, indlela inhliyo yami leyopha ngayo! Ngangingati kutsi ngifanele ngenteni.

⁹³ Kodvwa namuhla ngiyati kutsi konkhe kwakusebentelana kube kuhle kusita mine. Ngiyati imphilo kwakudzingeka isileke, futsi ishweleke, futsi icindzetelwe, kuze utfole kutsi kuyini lokukuyo, kuphume. KwakunaBranham kakhulu ekhatsi lapho, kwadzingeka acindzetelwe aphume ngaphambi kwekutsi Nkulunkulu akhone kutibonakalisa Yena.

⁹⁴ Kwakukhona lokunengi kakhulu kwebuwena kuwe, kwaze kwadzingeka kutsi Nkulunkulu akuputjute kuphume, ngekusebentisa tivivinyo. Futsi ngesikhatsi loko kucindzetelwa kuta, kumatima. Kodvwa emvakweshashana, sibhakabhaka siyembuleka futsi, bese ke ubona injongo yaNkulunkulu. Khona-ke uyakhala, “Ngiyati uMhlengi wami uyaphila, futsi etinsukwini tekugcina Uyokuma emhlabeni! Naloku nje tibungu

tesikhumba tibhubhisa lomtimba, kepha noko enyameni yami ngiyombona Nkulunkulu!” Letivivinyo leti letincane netintfo tesikhashana nje, futsi titoshabalala futsi tendlule. Kodvwa tentelwe kusita wena kuphela, asikukhumbule loko, kutsi Nkulunkulu atfole ludvumo.

⁹⁵ Asikhotsamise tinhloko tetfu umzuzu nje. Ngifuna kubuta, ngaphambi kwemthandazo, ngabe kukhona lolapha longatsandza kukhunjulwa evini lemthandazo ngaphambi kwekutsi sivale na? Inkhosi ikubusise. Bangakhi ekhatsi lapha labangatsi, “Ngifuna Nkulunkulu, e-aweni lami lesilingo manje, kunginika lwati lolusha, kutsi ngingabuya futsi ngibemusha?” Phakamisa sandla sakho, utsi, “Ngifuna—ngifuna loku kube luvuko kimi, liPhasika, kuvusa kimi ematsemba nemandla lamasha, imphilo lensha nenjabulo lensha.” INkhosi inibusise, bantfu bami labatsandzekako.

⁹⁶ O, Nkulunkulu wetfu neMsindzisi wetfu, sibonga kakhulu kuWe ngaleliPhasika leli, nguloko lelikushoko etinhlitiyweni tetfu. Futsi ngekukholwa, ngaleywa, ngesheya kwelive, siyakubona kuBuya kweNkhosi, Jesu, njengoba Itilungiselela manje, igcoka tembatfo Tayo tebukhosi. Futsi, liBandla ligcokile, uMyeni agcoka ingubo Yakhe yemshado. Kulungiselela kuba nekuhlanguka lokukhulu madvutane nje.

⁹⁷ Lendvundvuma lena yemlotsa ingeke ime kube phakadze. Lapho siva bantfu bahleka, bahlekisa ngatsi, futsi basibita ngeligama lelihlabalatako “bagiciki labangcwele,” futsi bahlekisa ngatsi, futsi batsi asiphili nakahle engcondvweni, o, kungeke kwahlala sonkhe sikhatsi, Nkhosi. Kodvwa asibe njengaJobe, sibambe bufakazi betfu, asibe njengaDanyela emgodzini wemabhubesi, noma bantfwana bemaHebheru esithandweni semlilo, noma Abrahamama eluhambeni lwakhe.

⁹⁸ Sisite, O Nkhosi, kutsi sime sicinisile site sibone leyontfo lenhle kakhulu yenteka, “Lapho licilongo liyokhala, nalabafile kuKhristu bayovuka; tsine lesisaphila futsi sisasele siyoguculwa, ngemzuzwana, ngekucwabita kwe, liso.” Litawubese-ke liyefika leloPhasika letfu, loko Khristu lakujabulela eminyakeni lengemakhulu lalishumi nemfika leyendlula manje ekuseni, futsi watsi, “Ngenca yekutsi Ngiyaphila, niyaphila nani.”

⁹⁹ “LoJesu lona lofanako, lowakhushulwa emkhatsini wetfu, uyobuya nje ngalendlela Lahambe ngayo.” SitoMbona, ngisho naso sonkhe sibati esandleni saKhe naso sonkhe sibati selinyeva enhloko yaKhe. Siyombona.

O, ngitawuMati, ngitawuMati,
Futsi ngihlengiwe ngitokuma eceleni kwaKhe.

¹⁰⁰ Yebo, Nkhosi, inhlitiyoyami tatane, lapho lomtimba wami lobutsakatsaka sewucala kugobana ngaphansi kwemtfwalo, tinkhatsato kanye nekukhandleka kwemasimu ekuvuna, emasimu etitfunywa tenkholo, nekwenyukela nekwehlela,

nekuphikisana emkhatsini webashumayeli labanenkhani, nakanjalonjalo, ngesheya kwalenzawo, nebantfu bahhalatisa, nemandla lamabi. Kodvwa, O Nkhosi, ngalinye lilanga sita njenga Eliya, entasi emfuleni; buka ngalapho, kuboshwe kuto tonkhe tihlahla, incola yemlilo letositsatsa ihambe natsi. Satise kutsi letindvundvuma leti temlotsa tiyiveyili nje kuphela yekusifihla kuleyontfo lenkhulu lesihlalele ngembali, leyonkhatimulo lenkhulu.

¹⁰¹ Kwangatsi singahlala setsembekile njengaJobe, site sikhone kuMbona, buso nebuso. Kwangatsi singetsembeka njengoba iNkhosi yetfu yayinjalo, lesibonelo setfu, kuya eKhalvari; futsi, kulungela kubetselwa, futsi sibetselwe kanye Naye, kuze kube nekuvuka ekufeni emphilweni yetfu. Siphe kona, Nkhosi.

¹⁰² Kwangatsi, uma akhona noma ngumuphi umhhalatisi lapha, loko kwakunjengaPawula wasendvulo, lokwahlekiswa ngaye, kwangatsi bangatfola liPhasika endleleni yabo leya ekhaya manje ekuseni. Siphe kona, Nkhosi.

¹⁰³ Siyathandaza, Nkhosi, kutsi labo labasendvundvumeni yemlotsa wekubhujiswa, indvundvuma yekugula, kutsi leli kutoba li-awa labatokhululwa ngalo.

¹⁰⁴ Itolo ebusuku, ngikhuluma nalowo wesifazane lomncane ngephandle kwencola, nemyeni wakhe; kutsi kwenteka kanjani ngaleya ePhoenix, esimeni lesibucayi kakhulu, naleyomidlavuza ihleli lapho kubo, futsi manje namuhla ukahle kakhulu futsi uphilile. Naloluswane loluncane lebelutokhishwa inhliitiyo yalo, luhleli lapha esakhiweni manje ekuseni, luphile saka, lukahle. Umfana lomncane loyimphumphutse lowake wahamba ebumnyameni futsi angazange sekabone kukhanya kwelilanga, uhamba namuhla futsi ubona kukhanya kwelusuku. Futsi, O, Nkulunkulu, sikubonga kanjani ngaloku pho! Futsi konkhe kubuke ngale kweveyili, kulolosuku lolukhulu lwekuvuka ekufeni. Siphe kona, Babe. Futsi bente bati kutsi letintfo leti betifanele tibe ngaleyondlela, kutsi laba: lomfana lomncane loyimphumphutse bekangabona, kutsi lomntfwana lomncane lonenkhatsato yenhliitiyo angase anikete bufakazi kulabanye. Tonkhe letintfo leti tisebentelana ndzawonye kube ngulokuhle kulabo labaKutsandzako.

¹⁰⁵ Konkhe kwentiwe kwaba ngulokungenteka kitsi ngoba kwabakhona Munye lolalelako ekuvivinyweni, kwabanaMunye lowamela kuvivinywa, lowo kwakunguJesu. Lowo LoBekalalela kakhulu kuYise, waze uYise waMvusa ekuseni kweliPhasika, ngoba kwakungeke kwenteke kutsi Abanjwe kufa. “Ngoba Angiyuvuma kutsi LoNgcwele Wami abone kubola, kanjalo futsi anginawushiya Umphefumulo wakhe esihogweni.” Ngoba, Watfolakala etsembekile, sonkhe sikhatsi enta loko lokujabulisa uYise.

¹⁰⁶ Nkulunkulu, kwangatsi singahlala njalo setsembekile emsebentini wetfu. Noma sivivinyo setfu siyini netinkinga tetfu, noma yini, kwangatsi singakhona kutsi, sonkhe sikhatsi, “Ngiyati kutsi tonkhe tintfo tisebentelana ndzawonye tibe nguletinhle kulabo labatsandza Nkulunkulu.” Siphe kona, Babe.

¹⁰⁷ Sibusisa labantfu laba manje ekuseni ngetibusiso taKho. Befike kusenesikhatsi besuka etindzaweni tabo, bete kulelitabernakeli. Betele kutotfola indvudvuto. Kwangatsi bangaya ekhaya manje ekuseni, neMandla aMoya loNgcwele avutsa etinhlitiyweni tabo, bahamba emgwacweni njengalabo lebebavela e-Ekawusi, batsi, “Tinhlitiyo tetfu betingavutsi ngekhatshi ngani kitsi, lapho Asakhuluma natsi endleleni na?” Siphe kona, Babe. Ngibetfula Kuwe manje, eGameni leNkhosi Jesu Khristu. Amen.

Kulungile, Mnaketfu Neville. Futsi manje khumbulani tinkonzo.

¹⁰⁸ Ngeke sibe nemakhadi ekukhulekelwa manje ekuseni, ngoba loko, uma sinemakhadi ekukhulekelwa, uma nje ngikhona kutfola bantfu beme lapha kanjalo, ngitoncika nje kulesosipho. Ngifanele ngibe nendzawo ngite ngikhweshele eceleni, lapho mine ngingakhona kuhamba lapha futsi ngikhone. . . Ngiyesaba. Ngibonakala kutsi nginekwesaba, futsi ngesaba kutsi ngitokwenta liphutsa. Kwehlulwa yimphi, akusiko kulahlekelwa yimphi. Patton wehluleka etimphini letinengana, kodvwa akazange alahlekelwe yimphi. Kunjalo. Futsi sitolahlekelwa timphi letinengi kakhulu, natsi, kodvwa singeke silahlekelwe yimphi. Ngitokwenta emaphutsa lamanengi, kodvwa ngingeke ngilahlekelwe yiNjongo. Nkulunkulu waniketa, futsi Nkulunkulu utokunakekela. Ku—kulugcobo. Futsi manje sekusikhatsi, ngikhola kutsi li-awa sengilo, futsi sengiyacala, njengoba leli kuliPhasika namuhla, ngitohamba—ngihambe nje njengoba ngentile lapho kuthandazela labagulako. Futsi uma ngingakhona. . . Kulugcobo. Kuyintfo letsite lefanele yenteke ngekhatshi kimi. Angikayejwayeli kakhulu kangako. Ita ngendlela lenjalo, mine mhlawumbe ngingahle ngingakhoni kuyiva kahle, kodvwa ngifanele ngichubeke nayo ngize ngiyati sonkhe sikhatsi. Ngako-ke lolu kutoba lusuku lengitotama ngalo, ngemusa waNkulunkulu.

¹⁰⁹ INkhosi inibusise manje. Mnaketfu Neville. Futsi tinkonzo ticala igabence insimbi yemfica. Mnaketfu Neville.



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