


KUBEKWA KWEMNTFWANA ¹

 ...ngitivela ngikahle kuva loko, kuhle loko. Yebo-ke, kuhlala kunjalo, njengoba ngishito phambilini, “Ngajabula lapho batsi kimi, ‘Asiye endlini yeNkhosi.’” Ngikholwa kutsi Davide wake wasenta lesositatimende, “Asiye endlini yeNkhosi.” Angiyati lenye indzawo lencono kuba kuyo, uyayati wena, kwendlula indlu yeNkhosi.

² Manje, kusihlwa, sinebangani labatsite lapha labavela khashane le eGeorgia. Cishe batobe bashayela bewuka emva—emvakwelidina kusihlwa. Sitawubese-ke sesi... Labanye babo bavela le entasi, ngiyetsemba nitosala. Futsi noma ngutiphi tindlu lesinato ivulelwe nine.

³ Bese-ke kutsi ngaLesitsatfu ebusuku sitochubeka njalo, ekudadisheni, bese-ke, iNkhosi itsandza, ngeliSontfo lelitako futsi.

⁴ Bese-ke iChautauqua icala tisitfupha. Ngako nonkhe nine lenihlele kuba nemaholide, sibheke lesikhulu, sikhatsi lesimangalisako eChautauqua. Kulapho la sihlala siba nesikhatsi lesimangalisako lesinjalo. Akusito ticuku lesinengi kakhulu, sigijima ngalesinye sikhatsi... Iyobamba cishe... Ngicabanga kutsi besingakhona kufaka lishumi letinkhulungwane kuyo, kalula. Kodvwa, imvamisa, emnyakeni lophelile ngicabanga kutsi sasinetinkhulungwane letitsi atibe sikhombisa, intfo lefana naleyo. Kwakuyindzawo legcwele nswi, kodvwa yinengi indzawo yekuma. Futsi titulo lebebangatibeka kuyoyonkhe indzawo ngephandle. Futsi ngako sibheke loko.

⁵ Futsi siyajabula kubona labanengi bebanaketfu lababafundisi bangekhatsi. Angisalikhumbuli nhlobo ligama lakhe lapha, sitfunywa senkholo, uMnaketfu Humes naDzadze Humes, ngabe nguwe lolohleti khona lapha, nebantfwana, siyajabula kuba nabo, sitfunywa senkholo. Labanye, uMnaketfu Pat, uMnaketfu Daulton, futsi, o, banengi impela nje, uMnaketfu Beeler. Futsi ngibone uMnaketfu Collins emizuzwini lembalwa nje leyendlulile. Futsi, o, kutobalukhunyana kubabita bonkhe. Kodvwa sijabula kakhulu kuba nani endlini yeNkhosi kusihlwa. LoMnaketfu Neville lomkhulu lotsandzeka kakhulu lohleti emvakwami lapha kutsi akhuleke kanye nami sisatofundzisa Livi. Charlie, ngiyajabula kukubona naDzadze Nellie lapha kusihlwa, bantfwana. Loku yi... futsi kufundzisa liBhayibheli kuvamise impela ku... Yebo, Mnaketfu Welch, nje ngi... bengikufuna, ngiyakubona uhleti emuva lapho manje.

⁶ Kufundzisa liBhayibheli kuvamise kutsi kuba yingotanyana, kancane, niyati, kutsi kuhamba uphumele ebulukhunini, sikubita kanjalo. Kodvwa nje siyativela nje

kutsi mhlawumbe, kulenzawo nakulesikhatsi, kungabakuhle kutsi nje kuletsa li—libandla kuloku lengikucabangako, eku—ekucondzeni lokuphelele, ngekwenzawo lengiyo, yaloko lesingiko kuKhristu Jesu. Futsi ngaletinye tikhatsi ngicabanga kutsi kushumayela kuyintfo lenhle kakhulu, kodvwa ngikholwa kutsi ngaletinye tikhatsi, Mnaketfu Beeler, kutsi kufundzisa kwendlulela ngale kwaloko, kucishe nje ku... ikakhulukati ebandleni.

Manje, kushumayela kuvamise kubamba soni, kusiletse ngaphansi kwekwehlulelwa Livi. Kodvwa kufundzisa kubeka umuntfu endzaweni lefanele kutsi uyini. Futsi singeke ngalokufanele size sikhone kuba nekukholwa size sati kutsi ngekwenzawo lengiyo siyini.

⁷ Manje, uma i-United States, yalelive leihle lapha, ingitfumele eRussia, njengelincusa lalesive lesi, kuRussia, bese uma bangitfumele ngalokusemtsetfweni eRussia, onkhe emandla i-United States lenawo asemvakwami. Livi lami lifana ncamashi nele-United States, uma bengikadze ngatiwa njengelincusa.

⁸ Futsi-ke uma Nkulunkulu asitfumele kutsi sibe ngemancusa aKhe, onkhe emandla laseZulwini, konkhe Nkulunkulu langiko, tonkhe tetiNgelosi taKhe nako konkhe kwemandla aKhe kume emvakwemavi etfu uma singalokungiko futsi sigcotjiwe, titfunywa letitfunyelwe kubantfu. Nkulunkulu utomele alihtoniphe Livi, ngoba Ubhale kanjalo ngekucinisa, kutsi “Noma yini lokubopha emhlabeni, loko Ngiyokubopha eZulwini. Noma yini lokukhulula emhlabeni, loko Ngiyokukhulula eZulwini. Futsi Ngikunika tikhiya teMbuso.” O, tetsembiso letinkhulu kangaka pho Latinikete libandla!

⁹ Futsi mine, emvakwalelelinye lilanga... Linengi lenu, ngiyacabanga, belilapha manje ekuseni kutokuva njengoba ngikutama, ngendlela yami yekutitfoba, lelula, kuchaza lo—lombono lengawubona weliZulu.

¹⁰ Ngingeke nakanye ngike ngitame kungabata noma yini noma ngubani lake wangitjela yona kutsi Nkulunkulu ubatjele yona. Ngiyokukholwa ngisho noma ngingakuboni emBhalweni, ngiyobe ngisafuna kulikholwa lelolivi lemnaketfu. Ngi—ngingavele ngihlale ngihambisane neliBhayibheli ngo, kodvwa noko ngiyokholwa kutsi mhlawumbe umnaketfu akakucondzisisi kahle ngandlela tsite, kutsi angahle kube nje ukuhlanganise kancane. Futsi ngiyobe ngisasolo ngikholwa kutsi u—ungumnaketfu.

¹¹ Futsi uma kukhona noma yini lokuvutsa ngekhatsi kwenhltiyo yami, futsi ngiyetsemba kutsi kungeke kusuke eminyakeni yami letako, kutsi angiyukukhohlwa lokwenteka ngeliSontfo lelendlulile ekuseni, njengeliviki. Kwente lokutsite kimi lokugucule imphilo yami. A—angesabi. A—anginako

nalokukodvwa kwesaba kufa. Kufa akwesabeki nhlobo. Futsi ku—akwesabeki kuwe uma nje ube nekucondza. Manje, mhlawumbe uma . . . Ufanele ube neselwati kutsi ukwati, ngoba ayikho indlela yekukuchaza. Ungeke uwatfole emagama, ngoba alikho kusichazamagama sesiNgisi, noma asikho lesinye sichazamagama, ngoba kuseliPhakadzeni; alikho lingayitolo, alikho likusasa, konkhe kusesikhatsini samanje. Futsi akusiko kutsi “Ngitiva ngikahle impela,” futsi e-aweni kusukela manje, “Angitiva ngikahle hle,” futsi ngalelinye li-awa, “ngitive ngikahle futsi.” Kusikhatsi samanje sonkhe sikhatsi. Niyabona na? Akuncamuki, nguloko kuthula nje lokujabulisako, nalokunye.

¹² Futsi kungeke kubekhona sono, kungeke kubekhona mona, kungeke kubekhona kugula, ku—kungeke kubekhona lutfo loluke lufinyelele kulolo lugu lweliZulu. Futsi uma ngingahle ngibe nenhlanhla yekusho loku, kutsi, mhlawumbe angingakwenti. Uma ngingakwenti, khona-ke ngiyakhuleka kutsi Nkulunkulu angitsetselele. Kodvwa uma ngingenhlanhla, futsi kwakukutsi Nkulunkulu wangenta ngahlwitselwa etulu kubona lokutsite, ngingakutsatsa ngekutsi ngemaZulu ekucala. Futsi-ke ngiyakholwa, munye eBhayibhelini, ligama lakhe, ngiyakholwa kwakunguPawula, lowahlwitselwa kuwesitsatfu emaZulu. Futsi uma kwakungulenkhathimulo lenje kuwekucala emaZulu, lawomaZulu esitsatfu aphetseni ke? Akumangalisi angazange akhulume ngaloko iminyaka lelishumi nakune! Watsi bekangati noma bekasemtimbeni noma angekho emtimbeni. Nalowomphostoli lomkhulu, kungesiko kwabelana ngesakhe—sakhe—sikhundla sakhe, noma kungesiko kutama kutsi sitente noma yini njengoba bekanjalo, kodvwa ngingasho kanye naye, angati noma kwakukulomtimba noma kwakungaphandle kwalomtimba. Intfo kuphela, kwakuyintfo sibili nje njengoba nginibuka nje.

¹³ Futsi bengihlale ngitibuta ngekutsi uma ngiyokwendlula futsi ngibone lifu lelincane lintanta, umoya, bese ngitsi, “Nanguya ahamba umnaketfu nadzadze, lowo nguCharlie naNellie. Lowo nguMnaketfu naDzadze Spencer bahamba laphaya.” Loko bekuhlala njalo kungidida. Uma emehlo ami asethuneni, abuhluka, abola, uma tindlebe tami ingekho lapha kutsi iphindze ive, futsi uma ingati yami seyibuyele emuva yonkhe futsi sebayigcobise ngemitsi, futsi isemantini noma emhlabatsini, nemandla engcondvo yami, takhi-bucopho tami tonkhe setiphelile, ngako-ke pho ngiyoba kanjani ngulokunye kunekutsi ngibe ngumoya nje lontantako ujikajika na? Futsi loko kwangikhatsata. Ngiyotsandza kutsi, “Halo, Mnaketfu Pat, o, ngijabula kakhulu kukubona! Halo, Mnaketfu Neville, ngiyotsandza kanjani kukubona!” Kodvwa ngacabanga, “Yebo-ke, uma ngingenalutfo lengingabona ngalo, nemlomo wekukhuluma, ubolile, ulutfuli, ngiyokhona kanjani kutsi,

‘Halo, Mnaketfu Pat,’ ‘Halo, Mnaketfu Neville,’ noma lokunjalo, ‘Yebo, Charlie?’”

14 Kodvwa manje sengiyati kutsi loko kuliphutsa. Ngoba kubhaliwe emiBhalweni, lengitsi akukaphambani, “Ngoba uma lelidvokodvo lasemhlabeni lidzilitwa, sinalelinye leselivele lilindzile,” lelinye lidvokodvo lelinemehlo, tindlebe, tindzebe, emandla engcondvo. “Uma lelidvokodvo lasemhlabeni lidzilitwa!” Linemtimba lengingawutsintsa, lokhulumako.

15 Futsi manje kufika kimi, njengamanje, kutsi Mosi besekafe futsi asethuneni lelingakamakwa emakhulu lasiphohlongo eminyaka, na-Elisha bekaye eZulwini iminyaka lengemakhulu lasihlanu ngaphambili, kodvwa eNtsabeni yekuGuculwa simo batfolakala bakhuluma naJesu.

16 Emvakwekuba Samuweli sekafe cishe iminyaka lemitsatfu kuya kulesihlanu, nemtsakatsikati wase Endori wambita akhuphuke, futsi wawa ngebuso bakhe, wase utsi, “Ungikhohlisile, ngoba wena unguSawula, cobo lwakho.” Watsi, “Ngoba ngibona bonkulunkulu!” Bekalihedeni, niyabona. “Ngibona bonkulunkulu bavuka.”

17 Futsi Sawula bekangakamboni noko, wase utsi, “Ubukeka anjani? Awungichazele yena.”

Watsi, “Uncama, futsi unengubo etikwelihlombe lakhe.”

18 Watsi, “Lowo nguSamuweli, umprofethi, mletse lapha embikwami.” Futsi ngifuna nicaphelisise kutsi Samuweli bekangakalahlekelwa ngisho nangubunye buntfu bakhe. Bekasasolo anguye umprofethi, watjela Sawula kona kanye nje lokwakutokwenteka ngelusuku lolulandzelako.

19 Ngako, niyabona, kufa akusicedzi sishabalale nya njengoba sikhala silile ethuneni. Kuphela kuntjintja indzawo yetfu yekuhlala. Kusitsatsa kusususe endzaweni siye. . . Yini budzala? Uma ngiphila li-awa linye nje ngetulu, ngiyophila ngendlule kanengi umuntfu loneminyaka lelishumi nesitfupha budzala, ngiyophila ngendlule kanengi umuntfu loneminyaka lesihlanu budzala. Budzala abusho lutfo. Sibekwe lapha ngenhloso nje, kutsi sente lokutsite.

20 Yebo-ke, manje, labanengi balabomake labancane bebuso lobuhle labahleti lapha, labanye babo banemashumi lasitfupha noma emashumi lasikhombisa eminyaka budzala, bebangatsi, “Yebo-ke, yini lengiyentile, Mnaketfu Branham?” Ukhulise bantfwana bakho. Wente loko lobewufanele ukwente.

21 Mhlawumbe Babe lomdzala lotsite lohleti lapha, utsi, “Yebo-ke, ngilime imihhala, ngente *loku*. Angizange ngishumaye.” Kodvwa wente kona kanye nje loko Nkulunkulu lakutfumela kutsi ukwente. Ikhona indzawo yakho.

22 Ngikhuluma nadokotela lomdzala, itolo, lomunye webangani bami lababodokotela, bobhululu, lonemashumi

lasiphohlongo nentfo eminyaka budzala. Futsi umkhula wakhe ukhona lapha endlini yekukhontela kusihlwa, futsi bekatsi kancanyana, kukhatsateka kancanyana ngaye. Futsi ngaya kuyombona. Futsi ngatsi nje ngicala kukhuluma naye, wasanguluka, wangitjela ngeluhambo lwekuyotingela lalutsatsa eminyakeni leminengi leyendlula etulu eColorado, kulo lelolive lelifanako lengatingela kulo. Ahlakaniphile futsi akhaliphile! Ngase ngitsi, “Dokotela, sekusikhatsi lesingakanani welapha?”

²³ Watsi, “Ngesikhatsi wena usamunya.” Futsi entasi le ngatsi... “Futsi sikhatsi lesinengi,” watsi, “Ngelaphile, ngitsatsa inkalishana yami, ngibeke tikhwama tami tesihlalo etikwelihashi lami. Ngatsatsa joyisaka lomncane futsi ngahamba.”

²⁴ Futsi ngatsi, “Yebo, entasi elusentseni lwemfudlana, ngensimbi yesibili ekuseni, nelithoshi lakho, utama kutfola indlu lapho umntfwanyana bekaphetfwe sisu khona noma make ahelwa.”

“Kunjalo.”

²⁵ Futsi ngatsi, “Uyati, dokotela, ngiyakholwa kutsi, ngesheya kwalelilayini lapha lehlukanisako, emkhatsini wekufa nekungafi, Nkulunkulu unenzawo yabodokotela labadzala labalungile labasebente kunjalo.”

²⁶ Tinyembeti letinkhulu taphuma emehlweni akhe wase ucala kukhala, waphakamisa tandla takhe letibutsakatsaka wase utsi, “Mnaketfu, ngetsemba kunjalo.” Ngesheya kwalelive, Nkulunkulu wehlulela umphefumulo wemuntfu, ngaloko langiko.

²⁷ Ngase ngimnika lomBhalo lowenelisako. Tikhatsi letinengi, ulima lawomasimu lamnyama laneludzaka ebusuku, utama kusita lomunye, mhlawumbe ungatfoli ngisho peni ngako, kodvwa kulungile. Ngatsi, “Jesu watsi emiBhalweni, ‘Babusisiwe labanesihawu, ngoba bayohawukelwa.’” Futsi liciniso lelo.

²⁸ Futsi kusihlwa sifuna kubeka libandla, kuletifundvo letintsatfu, uma Nkulunkulu avuma, kutsi sibe kanjani futsi sibuke kuphi, kutsi siyini. Sitocala esahlukweni 1 seNcwadzi yencwadzi yaPawula leya e-Efesu. Futsi sitotsatsa letahluko letintsatfu tekucala ekufundzeni kwetfu lokutsatfu lokulandzelako, sitame kutfola sahluko kuhlwa ngakunye, uma singakhona. Kusihlwa, ngaLesitsatfu, nangeliSontfo lelitako ekuseni. Base-Efesu, sahluko 1. Manje njengoba sidadisha ndzawonye, ngitsandza kusho loku, kutsi leNcwadzi yebase-Efesu ngalokuphelele ihambisana neyaJoshuwa weliThestamenti leliDzala. Base-Efesu, iNcwadzi yebase-Efesu.

²⁹ Manje, khumbulani, uma kwenteka sitsi nje kuphambuka kancane, ekufundziseni kwakho, sitsetselele nje futsi

usibeketelele kwesikhashana. Ngaphambi kwekutsi siyivule, asiMcele asisite, sisakhotsamisa tinhloko tetfu.

³⁰ Nkhosi, sisondzela emBhalweni waKho longwele nalohloniphekile, Lophephe kakhulu kunawo onkhe emazulu nemhlaba. Ngoba siyafundza kuleLivi, lelibitwa ngeliBhayibheli, kutsi “Kokubili lizulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke lehluleke.” Ngako-ke, etikwaleli-awa lelimatima lengita ngalo kulelipulpiti kusihlwa, embikwalokutsengiwe kweNgati yaKho, labantfu laba labatsandzekako labangemagugu labahleti lapha kusihlwa, babamba onkhe ematsemba lamancane labangawabamba, kubambelela ngenxa yaloko kuPhila lokutako. Kwangatsi kungenela kakhulu, kusihlwa, kutsi lonkhe likholwa lelilapha litoyibona indzawo yalo, futsi wonkhe umuntfu losengaketi angene kulenhlanganyelo lenkhulu, utophikelela eMbusweni, Nkhosi, futsi anconcotse emnyango aze uMlindzi avule umnyango. Siphe kona, Nkhosi.

³¹ Sifundza ekhatsi lapha lapho leliBhayibheli lingenahumusho langansense. Nkulunkulu, yencaba kutsi mine inceku yaKho noma nguyiphi lenye inceku kutsi ike itame kutsi bafake lihumusho labo eVini. AsiLifundze nje siLikholwe, ngendlela leLibhalwe ngayo. Futsi ikakhulukati tsine belusi bemihlambi, tsine belusi lesiyotsi ngalelinye lilanga sibutsane ngaleya kuleloLive lelikhatimulako nemihlambi lemincane, futsi siyoma eBukhoni beNkhosi Jesu futsi siyosibona lesositukulwane sita, saPawula, nesaPhetro, nesaLukha, naMakho, naMatewu, nabo bonkhe, futsi sibabone behlulelwa lapho nemacembu abo. Nkulunkulu, ngiphe kutsi ngikhone kubeka lemiklomo letigidzi letilishumi etinyaweni taKho lapho ngisakhansa ngekutitfoba ngenyuka ngibeka tandla tami etikwetinyawo taKho letitsandzekako, futsi ngitsi, “Nkhosi, sebaKho.”

³² O Nkulunkulu, sigwalise kabusha ngaMoya waKho, nangelutsandvo lwaKho nebubele baKho. Futsi kwangatsi tsine, njengaloku imbongi ikuvakalisile eculweni eminyakeni leminengi leyendlula, “Wundlu lelitsandzekako lelifako, iNgati yaKho leligugu ingeke yaphelwa ngemandla ayo, lize lonkhe liBandla lelihlangeniwe laNkulunkulu lisindziswe kutsi lingabe lisona. Futsi kusukela lapho, ngekukholwa, ngawubona lowomfudlana lowavetwa silondza saKho lesigeletako; lutsandvo loluhlangako lube sicubulo sami, futsi luyoba ngiso ngize ngife. Bese-ke ngelebuchawe, liculo lelimnandzi,” uchubeka atsi, “Ngiyohlabela emandla aKho lasindzisako; lapho lolu lolutihluphekelako tatana, lulwimi lolungingitako lulala seluthulile ethuneni.” Khona, lithuna alibambi ngisho nakuphi kufa kubantfwana baKho. Kuphela kuyindzawo yekuphumula, noma indzawo yekubhaca, lapho lokubola loku kuyokwembatsa kungaboli.

³³ Kwangatsi tsine kusihlwa singakubona loku, Nkhosi, ngalokucacile, njengaloku kunikwa tsine eVini. Sinike kucondza. Futsi sibeke, Nkhosi, endzaweni yetfu yekusebentela, kute sikhonte ngekwetsembeka Uze ubuye. Sicela loku eGameni laJesu, nangenca yaKhe. Ameni.

³⁴ Manje, iNcwadzi yebase-Efesu, njengoba bengisho nje, ngi...ngekubona kwami, ngulenye yetiNcwadzi letinkhulu kunato tonkhe teliThestamenti leliSha. Iyasishiya, lapho buKhalvini buphumela egaleni linye, nebu-Arminias buphumela kulelinye ligala, kodvwa iNcwadzi yebase-Efesu ikudvonsela ndzawonye bese ngekwendzawo lengiyo ibeke liBanda.

³⁵ Manje, ngiyifanise naJoshuwa. Uma nicaphelisisile, Israyeli wakhishwa waphuma eGibhithe, futsi kunetigaba letintsatfu teluhambo lwabo. Sigaba sinye, kwakukushiya iGibhithe. Sigaba lesilandzelako, kwakulihlane. Nesigaba lesilandzelako, kwakuyiKhenani.

³⁶ Manje, iKhenani ayikameli umnyaka wesikhatsi seminyaka leyiNkhulungwane. Kuphela imele sikhatsi semncobi, sikhatsi sekuncoba, ngoba eKhenani babulala futsi bashisa futsi batsatsa emadolobha. Futsi akuyubakhona kufa esikhatsini seminyaka leyiNkhulungwane.

³⁷ Kodvwa lenye intfo leyentako, iveta kulungisiswa ngekukholwa, emvakwekuba sebakholiwe nguMosi futsi bashiya iGibhithe. Kungcweliswa, kutsi balandzele ngaphansi kweNsika yeMlilo nekubuyisana kweliwundlu lemhlajelo ehlane. Bese-ke kuba kungena eveni lelaletsenjisiwe.

³⁸ Manje, yini live leletsenjisiwe ekholweni leliThestamenti leliSha? Setsembiso nguMoya loyiNgcwele. “Ngoba kuyokwenteka kutsi etinsukwini tekugcina,” Joweli 2:28, “kutsi Ngiyotfululela uMoya waMi etikwayo yonkhe inyama. Emadvodzana enu nemadvodzakati enu ayoprofetha. Nasetincekukatini taMi netisebentikati taMi Ngiyotfululela kwaMoya waMi, futsi bayoprofetha. Ngiyoveta timanga emazulwini ngetulu. Nasemhlabeni, tinsika temlilo, nentfutfu, nemhamuko.” NaPhetro watsi, ngeluSuku lwePhentekhosti, emvakwekutsatsa sihloko sakhe futsi ashumayela, “Phendvukani, ngulowo nalowo wenu, abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa,” kutsetselela, kucolela, kususa tonkhe tiphambeko tasemuva.

³⁹ Nike nacaphela, Joshuwa, ngaphambi kwekutsi bawele iJordani, Joshuwa watsi, “Hambani nidzabule ekhatsi enkambu nihlante tingubo tenu nitingcwelise nonkhe, futsi akungayi muntfu kumkakhe, ngoba etinsukwini letintsatfu nitobona iNkhatimulo yaNkulunkulu.” Niyabona na? Ku—kukuchubeka kwekulungiselela kudla lifa lesetsembiso. Manje, setsembiso ku-Israyeli, sasikutsi, Nkulunkulu wanika Abrahama setsembiso

selive, lasePhalastine, futsi lalifanele libe lifa labo kuze kube phakadze. Futsi bebefanele sonkhe sikhatsi bahlale kulelive.

⁴⁰ Manje, beta tigaba letintsatfu, beta kulelive lesetsembiso. Manje caphelani, kufanekiswe ngalokuphelele eThesamentini leliSha.

⁴¹ Manje loku, njengoba ngishito, akuvumelani nalokunye kucabanga kwenu. Labanye benu bantfu bemaNazarini labaligugu, Church of God, nalokunjalo, kunganilimati, kodvwa nje kucaphelisiseni futsi nicaphele imifanekiso. Caphela ubone kutsi yonkhe indzawo ayishayi yini emhlolweni ngco.

⁴² Bekunetigaba letintsatfu teluhambo, futsi kunetigaba letintsatfu taloluhambo. Ngoba, silungisiswa ngekukholwa, sikholwa eNkhosini Jesu Khristu, sishiya live laseGibhithe, siphume. Bese-ke singweliswa ngemnikelo weNgati yaKhe, sagezwa etonweni tetfu, saba tihambi nebakofati, sitisho kutsi sifuna live, lidolobha lelitako, noma setsembiso.

⁴³ Wentanjalo na-Israyeli ehlane, bafokati, bangenandzawo yekuphumula, bahamba busuku nebusuku, balandzela iNsika yeMlilo, kodvwa ekugcineni bafika eveni lesetsembiso lapho batinta khona.

⁴⁴ Ngulapho-ke la likholwa lifika khona. Lifika kucala ekucondzeni kutsi lisoni; bese lehlukaniiswa ngemanti, sigezo semanti, ngeNgati, futsi. . . noma sigezo semanti ngeLivi, njalo, likholwa yiNkhosi Jesu Khristu. Bese-ke, ngekulungisiswa ngekukholwa, liba ngumhlanganyeli, nekuthula naNkulunkulu, ngaKhristu, libhabhatiswe eGameni laJesu Khristu, kulishiya lingene eluhambeni. Niyakutfola? Lingene eluhambeni! Bese-ke liba ngumfokati nesihambi. Liseluhambeni lwalo lolucondzephi? Setsembiso lasenta Nkulunkulu.

⁴⁵ Israyeli bekangakasemukeli setsembiso, kodvwa bebaseluhambeni lwabo. Futsi ngaphandle kwekuvusa. . . Ngicela nivisise. Kulapho lapho nine, Nazarini nePilgrim Holiness, nalokunjalo, nawa khona. Ngoba, Israyeli, uma befika endzaweni, yaseKhadshi-Bharneya, ngesikhatsi letinhloli tewela tase titsi, "Lelive likhulu." Kodvwa letinye tato tabuya tatsi, "Singeke silitsatse, ngoba lamadolobha abiyelwe, nalokunjalo." Kodvwa Joshuwa naKhalebi basukuma bema cekelele, base batsi, "Sinemandla lamakhulu kabi kulitsatsa!" Ngenca yetinkhulumo tabo letasetivele tashicilelwa tasayinwa, bebakholwa yimisebenti lembibili yemusa, kulungisiswa nekungweliswa, futsi bangeke bachubekela phambili. Futsi, lalalani, lesositukulwane sonkhe sabhubha ehlane. Kodvwa babili bawelela eveni lesetsembiso futsi babuya nebufakazi bekutsi kwakulive lelihle, "futsi sasinemandla lamakhulu kabi kulitsatsa, ngoba kwakusetsembiso saNkulunkulu." Ngako-ke esikhundleni sekutsi bantfu bachubeke, bemukele Moya loyiNgcwele,

nekukhuluma ngetilimi, bemukele emandla aNkulunkulu, umbhabhatiso waMoya loyiNgcwele, tibonakaliso, timanga, imimangaliso, babona kutsi kwakuyobhidlita lisiko labo lemfundziso. Futsi kwentekani kuko ke? Babhubha eveni! Kunjalo.

⁴⁶ Kodvwa labakholwako, Khalebi naJoshuwa kuko konkhe lokudzingekako, lebebachubeka baya esetsembisweni, bachubeka bawela bangena eveni, balitsatsa live, batinta eveni, njengelifa. Futsi asilokotsi sime ekulungisisweni, ekungcwelisweni. Asichubekele embhabhatisweni waMoya loyiNgcwele. Asingemi ekukholweni yiNkhosi Jesu, ngekubhabhatiswa. Asingemi ngoba Usihlantile emphilweni yesonu. Kodvwa manje sichubekela phambili singena endzaweni lengiyo, esetsembisweni sembhabhatiso waMoya loNgcwele. Ngoba Phetro watsi, ngeluSuku lwePhentekhosti, “Ngoba lesetsembiso senu, nesebantfwana benu, nesabo bonkhe labakhashane, ngisho nabo bonkhe iNkhosi Nkulunkulu wetfu leyobabita.”

⁴⁷ Ngako, i-Efesu lapha isihlalisa njengaJoshuwa, ngekwendzawo lengiyo. Nicaphelile, Joshuwa, emvakwekwewelega eveni, futsi watsatsa live, wase-ke wehlukana live. “Efrayimi *lapha*, naManase *lapha*, nalona *lapha*, Gadi *lapha*, Benjamini *lapha*.” Wehlukana lelive.

⁴⁸ Futsi caphelani! O, loku nje kuvutsisa tinhlitiyo tetfu! Ngamunye walabo bomake bemaHebheru, batala labobantfwana, bekakhuluma ngayo impela lendzawo, ahelwa, lapho bebayobekwa khona eveni lesetsembiso. O, kusifundvo lesikhulu! Uma kuphela besingangena kuko ngekukuhlatiya, lokungatsatsa ema-awa nema-awa. Ngalelinye lilanga uma sesiyilungisile indlu yetfu yekukhontela, ngitsandza nje futsi kuta ngitsatse inyanga yonkhe noma letimbili, ngihlale nje kuko ngco. Caphela lapho bona, ngamunye walabo bomake, lapho amemeta, “Efrayimi,” lapho ahelwa, ngekwendzawo lengiyo ambeka lapho tinyawo takhe tatihleti emafutseni. Lapho khona ngco bonkhe bebabakhona!

⁴⁹ Futsi Joshuwa, angakwati loku, kodvwa ngekuphefumulelwa, aholwa nguMoya loyiNgcwele, emvakwekuba sekayile eveni lesetsembiso, wanika umuntfu ngamunye setsembiso sakhe, kona kanye nje loko uMoya loyiNgcwele lowakwetsembisa ngekutala emuva lapho.

⁵⁰ Kutsi Nkulunkulu ubamise kanjani labanye ebandleni, ngekuhelwa kwabo! O, batfola lokukhulu kakhulu ngaletinye tikhatsi. Lapho libandla libubula ngaphansi kwekutingelwa live lelingaphandle, bakholwa yiNkhosi Jesu, kutsi setsembiso saMoya loyiNgcwele sisafana nse kitsi njengoba sasinjalo ePhentekhosti, kutsi babubula kanjani futsi bakhala bahelwa! Kodvwa uma batalwa, futsi batalwa ngekwendzawo lengiyo

eMbusweni waNkulunkulu, khona-ke uMoya loyiNgcwele umisile ebandleni, labanye baphostoli, labanye baprofethi, labanye bafundisi, labanye belusi, labanye bavangeli. Ngako Unike ekhatsi lapho, kukhuluma ngetilimi, kuhunyushwa kwetilimi, lwati, kuhlakanipha, tiphiwo tekuphilisa, tonkhe tinhlobo temimangaliso.

⁵¹ Lapho libandla likhona...Manje lena yinhloso yami yekwenta loku. Libandla lihlala njalo litama kutsatsa likona lalomunye umuntfu. Kodvwa ungakwenti loko. Ungeke uke ulime ummbila ekoneni la-Efrayimi, uma unguManase. Ufanele utsatse indzawo yakho kuKhristu, uyitsatse ngekwendzawo lengiyo. O, kuyajula futsi kucebe uma singena lapha, kutsi Nkulunkulu umbeka kanjani ebandleni kutsi akhulume ngetilimi, lomunye...Manje, besifundziswa tikhatsi letinengi, “sonkhe sifanele sikhulume ngetilimi.” Loko liphutsa. “Sonkhe sifanele sikwente.” Cha, asikafaneli. Bonkhe abazange bente intfo yinye. Ngamunye beka... .

⁵² Ngamunye, live laliniketiwe lase lehlukaniswa ngekuphefumulelwa. Futsi, ngamunye, ngingatsatsa imiBhalo nginikhombise kona ngco, kutsi wababeka endzaweni lapho bebafanele kuba khona, ngekwendzawo lengiyo, kutsi taba kanjani tive letimbili letiyihhafu tatitohlala ngesheya kwemfula, kutsi bonina bakhala kanjani ekutalweni kwabo, nekutsi indzawo ngayinye yayifanele kuba njani.

⁵³ Futsi manje emvakwekuba sewungenile, loko akusho kutsi sewuphumile sewukhululekile emphini. Usafanele ulwele lonkhe li-intji lemhlabatsi loma kuwo. Ngako, niyabona, iKhenani yayingakameleli lona liZulu lelikhulu, ngoba yimphi netinkhatsato nekubulala nekulwa, nalokunjalo. Kodvwa lalimelele loku, kutsi kufanele kube kuhamba lokuphelele.

⁵⁴ Kulapho la libandla lehluleka khona namuhla, kuloko kuhamba. Uyati kutsi ngisho kutiphatsa kwakho wena kungamuwisa lomunye umuntfu angaphiliswa na? Kungatiphatsi kahle kwakho, kwetono letingakavunywa tenu makholwa, kungabangela lelibandla kutsi lehluleke kabuhlungu. Futsi ngelwSuku lekwaHlulela uyoba nelicala lako konkhe nalokuncane kwako. O, wena utsi, “Manje, awume kancane, Mnaketfu Branham.” Yebo-ke, lelo liCiniso. Awucabange ngako nje!

⁵⁵ Joshuwa, emvakwekuba sekewecelele eveni, Nkulunkulu wamniketa setsembiso sekutsi...Cabanga nje, kulwa imphi yonkhe ngaphandle kwekulahlekelwa ngumuntfu, ngaphandle kwekutfo ngisho umhuzuko, ngaphandle kwekuba nanesi, noma lusito lwekucala noma sibopho. Ameni. Nkulunkulu watsi, “Lelive lingelenu, hambani nilwe.” Cabanga, ngemkhankhaso wekulwa, futsi kute nesiPhambano lesiBovu lapho nhlobo, kute umuntfu lotolimala!

⁵⁶ Futsi babulala ema-Amori nemaHethi, kodvwa akubangakhona ngisho namunye lowalimala emkhatsini wanoma ngumuphi wabo kwaze kwangena sono enkambu. Futsi ngesikhatsi Akhani atsatsa leyongubo yaseBhabhiloni nalesosigadla segolide, wase ukufihla ngaphansi kwenkambu yakhe, kwase kutsi-ke ngelusuku lolulandzelako balahlekelwa ngemadvodza lalishumi nesitfupha. Joshuwa watsi, “Manini! Manini! Ake nime kancane, kukhona lokuliphutsa! Kukhona lokuliphutsa lapha. Sitomemetela kuzila kwetinsuku letisikhombisa. Nkulunkulu wasentela setsembiso, ‘Akukho lokuyosilimata.’ Titsa tetfu titawutiwela etinyaweni tetfu. Futsi kukhona lokuliphutsa lapha. Kukhona lokungakahambi kahle ndzawanatsite, ngoba sinemadvodza lalishumi nesitfupha lafile alele lapha. Ngema-Israyeli labomnaketfu laba, futsi afile.”

⁵⁷ Afeleni, emadvodza langenacala na? Ngoba umuntfu munye waphuma emgceni. Niyasibona sizatfu sekutsi loku kudzingeka kufundziswe? Libandla lime emgceni, lime emgceni neLivi laNkulunkulu, lime emgceni naNkulunkulu futsi lime emgceni lomunye nalomunye, lihamba ngekucondza lokuphelele, ngesizotsa, embikwawowonkhe umuntfu, lesaba Nkulunkulu. Ngoba umuntfu munye weba ingubo, futsi wenta intfo lebekangakafaneli kutsi ayente, watsatsa imphilo yemadvodza lalishumi nesitfupha! Ngicabanga kutsi kwakulishumi nesitfupha, mhlawumbe ngetulu. Ngikholwa kutsi kwakungemadvodza lalishumi nesitfupha lebekafile.

⁵⁸ Joshuwa wamemeta, watsi, “Kukhona lokuliphutsa! Nkulunkulu wenta lesetsembiso, futsi kukhona lokuliphutsa.”

⁵⁹ Uma siletsa labagulako phambi kwetfu, futsi behluleke kuphiliswa, sidzinga kumemetela kuzila lokunesizotsa, sibite inhlango. Kukhona lokuliphutsa ndzawanatsite. Nkulunkulu wenta lesetsembiso, Nkulunkulu ufanele anamatsele kulesosetsembiso, futsi Utokwenta.

⁶⁰ Futsi wamemetela kuzila. Futsi batfola kutsi, benta tinkatho. Futsi Akhani wakuvuma. Futsi bambulala Akhani, umndeni nabo bonkhe, futsi bashisa imilotsa yabo, futsi bawushiya lapho ube sikhumbuto. NaJoshuwa wahamba wacondza adzabula etimphini, atsatsa yonkhe intfo, ngaphandle kwemhuzuko noma silondza. Nako laph'ukhona.

⁶¹ Ngalelinye lilanga bekadzinga sikhatsi lesincane, sikhatsi lesengetiwe. Lilanga lase liyoshona, lamadvodza bekangakhoni kulwa kahle hle ngesikhatsi sasebusuku. Joshuwa, lelochawe lelikhulu, ligcotjwe nguNkulunkulu, ngekwendzawo lengiyo libekwe eveni, njengabase-Efesu eBandleni lelisha, lincoba, lingulelincobako, lincoba live, lilitsatsa. Bekadzinga sikhatsi lesitsite, ngako watsi, “Langa, mani!” Futsi lema cishe ema-awa lalishumi nakubili, waze walitsatsa live. Niyabona na?

⁶² Manje iNcwadzi yebase-Efesu yasibeka ngekwendzawo lengiyona kuKhristu, loko lebebangiko eVeni leliNgcwele. Asibekwa eVeni leliNgcwele, kodvwa kuMoya loNgcwele! Manje ake sifundze Livi nje, sibone kutsi libandla liphelele kanjani.

Pawula, umphostoli waJesu Khristu ngentsandvo yaNkulunkulu, . . .

⁶³ O, ngiyakutsandza loko! Nkulunkulu wamenta umphostoli. Akukho malunga lambeka tandla, akukho babhishobhi labamtfumela noma kuphi, kodvwa Nkulunkulu wambita wamenta umphostoli.

Pawula, umphostoli waJesu Khristu ngentsandvo yaNkulunkulu, kulabangcwele (labangcwelisiwe) labase-Efesu, nakubo labetsembekile kuJesu Khristu:

⁶⁴ Caphela kutsi ukwetfula kanjani loku. Loku akukabhekiswa kulabangakholwa. Loku kubhekiswe ebandleni. Kubitwe kulababitelwe ngephandle, labangcwelisiwe nalababitiwe labakuKhristu Jesu.

⁶⁵ Manje, uma ufuna kwati kutsi singena kanjani kuKhristu Jesu, uma nitovula KubaseKhorinte bekuCala 12, kwatsi, “Ngoba ngaMoya munye tsine sonkhe sibhabhatiswa sabaMtimba munye.” Kanjani? Sabhabhatiswa ngani? UMoya loyiNgcwele. Hhayi ngembhabhatiso wemanti, nine bantfu beChurch of Christ, kodvwa ngamunye lomkhulu M-o-y-a, ngaMoya munye. Hhayi ngekuchawulana kunye, ngencwadzi yinye, hhayi ngekufafata kunye. Kodvwa ngaMoya munye tsine sonkhe sabhabhatiswa sibeMtimba munye, lifa letfu, live Nkulunkulu lasinika kutsi sihlale kulo, uMoya loNgcwele. Njengoba nje Anika iKhenani kumaJuda, Usipha uMoya loyiNgcwele. NgaMoya munye tsine sonkhe sabhabhatiswa sibeMtimba munye. Niyakutfofa?

⁶⁶ Manje, ukhuluma nemaKhenani akamoya, Israyeli, Israyeli wakamoya loncobe live. O, anijabuli kutsi niphumile kugalikhi waseGibhithe na? Anijabuli yini kutsi niphumile ehlane? Futsi, khumbulani, bebadla imana, kudla kwetiNgelosi lokuvela eZulwini, baze bewelela ngesheya bangena eveni. Futsi uma sebewecele ngesheya bangena eveni, imana yancamuka kuwa. Bese bavutfwe ngalokugcwele ngalesosikhatsi, futsi badla umbila lomdzala welive. Manje, manje njengoba ningasesito tinswane, manje njengoba ningasalangateleli lubisi lweliVangeli, njengoba ningasadingi kutsi nitototiswe, futsi nibhambadvwe, futsi nincengwe kutsi nite enkonzweni, manje njengoba seningemaKhristu lavutfwe ngalokugcwele sibili, senilungele kudla inyama lecinile manje. Senilungele kungena kulokutsite, washo. Senilungele kucondza lokutsite lokujulile futsi lokucebile. O, sitongena kuko ngco. Futsi, o, bekusolo kufihliwe kusukela ekusekelweni kwemhlaba. Watsi, “Manje njengoba senifikile kuloku, ngikubhekise

kini loku.” Hhayi kulabo labashiye iGibhithe, hhayi kulabo labaseseluhambeni, kodvwa kulabo labaseveni lesetsembiso, labasemukele setsembiso.

⁶⁷ Bangakhi lesebemukele setsembiso saMoya loNgcwele? O, anijabuli kutsi seniseveni ngalapha manje, nidla ummbila lomdzala, nidla tintfo leticinile taNkulunkulu futsi ninekucondza lokucacile. Umcondvo wenu—wenu wakamoya wonkhe awukadvungeki. Nimati kahle kamlhophe kutsi Ungubani. Nati kahle kamlhophe kutsi Uyini. Nati kahle kamlhophe kutsi niyaphi. Nati kahle kamlhophe konkhe ngaWo. Niyamati lenikholwe nguYe futsi nicinisekile kutsi Uyakwati kukugcina loko lenikubeke kuYe lokubukene nelusuku. O, ngulowo, ngulowo Pawula lakhuluma naye manje. Lalelisisani. Manje caphelani.

. . . *labakholwa nguKhristu Jesu:*

⁶⁸ Manje, ake ngitsi libandla alikuphindze loko. Singena kanjani kuKhristu? Ngekujoyina lisontfo? Cha. Ngekufaka ligama letfu encwadzini? Cha. Ngekubhabhatiswa ngekucwiliswa? Cha. Singena kanjani kuKhristu? NgaMoya munye loNgcwele tsine sonkhe sibhabhatiswa sibe setsembiso sinye, uMtimba, futsi sibahlanganyeli bako konkhe loko lokukwalelive. Ameni! O, ngi—ngiyakutsandza loko. Kube bengingakashi livi, bengingameta. Hhe, uma ngingena kulelive, lingelami. Sengisekhaya manje; ngiseKhenani. Ngingaphansi kwanoma yini Nkulunkulu lafuna kungisebentisela yona. Ngihamba emihlabatsini lengcwele, umtfwana weNkhosi, logcoke konkhe futsi alungele. Sengiphumile eGibhithe, ngenyuka ngadzabula eveni lesetsembiso, ngamela tivivinyo, ngendlula ngewela iJordani ngangena kulesetsembiso lesibusisiwe. O, ngakutfo la kanjani? NgaMoya munye. Indlela lefanako Pawula laWutfo la ngayo, wasebenta etikwami ngendlela lefanako Lowenta ngayo kuye, indlela lefanako Lowenta ngayo etikwakho. NgaMoya munye tsine sonkhe sabhabhatiswa. Asifafatwanga, kufafata lokuncane nje kwaWo, kuvakala kamnandzi sibili; kodvwa ucwiliswe ube ngaphansi! Bonkhe bentiwe kutsi babhukushe ngaphansi, eMoyeni loNgcwele. Nguleso setsembiso.

⁶⁹ Base-Efesu betfu, Joshuwa wetfu, longuMoya loyiNgcwele, *Joshuwa* kuchaza kutsi “Jesu, Msindzisi.” Joshuwa lokuchaza uMoya loyiNgcwele kumele kwakamoya njengoba loko kwakukwemvelo, kutsi UliChawe letfu lelikhulu. UnguMholi wetfu lomkhulu. Njengoba Nkulunkulu bekanjalo naJoshuwa, unjalo naNkulunkulu (eMoyeni loyiNgcwele) usinyakatisa. Futsi uma sono singena enkambu, uMoya loyiNgcwele ufuna kutsi kumiwe, “Yini leliphutsa lapha kulelibandla? Kukhona lokuliphutsa.” O, aniboni kutsi siwatfo la kanjani emadvodzana lamanengi kakhulu aKishi manje? Banengi kakhulu boSawula labavela kumasemina netikolwa tetenkholo futsi baphuma

futsi bafundzisa loku tintfo letiphendvuketelwe, njengoba liBhayibheli latsi bayokwenta. “Ngekungatsi, banganako kuKholwa, batehlukanisa nani, bengenanhlanganyelo nani, nalokunjalo, banesimo sekumesaba Nkulunkulu kepha eMandla ako bawaphika, labo-ke nibagweme.” Abati kutsi bavelaphi, abakhoni kuniketa sizatfu.

⁷⁰ Ngisho loku lokuvela kuMnaketfu Booth Clibborn, umngani wami, uma kukhona noma yini leyi ill-...lokulivezandlebe lokungadalwanga ngunkulunkulu, noma yini eveni, ngumnyuzi. Umnyuzi uphansi kunato tonkhe tintfo. Uyi...a—awati kutsi uyini. Awukhoni kuphindze utitale. Umnyuzi ungeke ukhwetiswe nalomunye umnyuzi bese uba ngumnyuzi. Uphelile. Awati kutsi uyise uvelaphi, futsi awumati ngisho unina, ngoba ungulencane—imbongolo lencane nelihhashi lelisikati. Nkulunkulu akazange sekakwente loko. Ungayibeki intfo lenjalo kuNkulunkulu. Nkulunkulu akazange akwente loko. Nkulunkulu watsi, “Yonkhe intfo iyoveta inhlobo yayo.” Yebo, mnumzane. Kodvwa umnyuzi uyi—yi...uyise bekayimbongolo nenina bekalihhashi lelisikati, ngako awati kutsi ungewakuphi. U—u—ulihhashi litama kuba ngumnyuzi, noma umnyuzi... noma—noma ulihhashi litama kuba yimbongolo, imbongolo itama kuba lihhashi. Awati kutsi ungewakuphi. Futsi uyintfo lenenhloko lelukhuni kwendlula konkhe lokukhona eveni. Ungeke wabeka ngisho nalelincanyana litsembe kuwo.

⁷¹ Futsi nguleyondlela linengi lebantfu lelingiyo ebandleni. Abati kutsi uyise wabo ngubani, abati kutsi unina wabo ngubani. Intfo kuphela labayatiko, bayiPresbyterian, iMethodisti, iBaptisti, noma iPhentekhostali, noma lokutsite. Abati kutsi bavelaphi. Futsi imbongolo lendzala, ungayimemeta ngemandla akho onkhe lofuna kuyimemeta ngawo, futsi iyokuma lapho imise lawomadlebe ayo lamakhulu, futsi ibuke. Ungatishumayela busuku bonkhe, futsi atati nalokuncane kakhulu ngesikhatsi tisuka tihamba kunaloko letikwentile ngesikhatsi tingena. Manje, kunjalo nje. Angikacondzi kuba luhlata, kodvwa ngifuna kunitjela liCiniso.

⁷² Kodvwa kunye letingakwenta, titisebenti letikahle. O, tasebenta nje, tisebente, tisebente, tisebente. Loko kungibeka emcondvweni wesicuku salama-Arminiya latama njalo kusebenta indlela yawo yekungena eZulwini. Kunjalo, umnyuzi. O, iNhlango yeluSito lwebesiFazane, nekudla kwakusihlwa kwenkhukhu, kube yinkhokhelo, yemshumayeli. “Futsi sifanele sibe nalomdanso, naloku tekutijabulisa tebantfu.” Kukusebenta nje, kusebenta, kusebenta, kusebenta, kusebenta, kusebenta, kusebenta. Futsi, bona, basebentela ini?

⁷³ Babute, “Nimamukele Moya loyiNgcwele kusukela nakholwa na?”

74 Bamisa tindlebe tabo, futsi abati kutsi babakuphi, “Uchaza kutsini? Kwakukuphi konkhe *loku*? Uchaza kutsini, Moya loNgcwele? Angikaze ngive lutfo ngaWo. O, ufanele kube uluhlotjana lolutsite lweluhlanya.” Niyabona, abati kutsi babe bekangubani, noma make bekangubani, naye. Futsi ubashaya kuyo yonkhe intfo loyentako, ushaye *lapha* futsi ushaye *laphaya*, futsi ushaye *lapha* futsi ushaye *laphaya*. Kunjalo, umnyuzi lomdzala.

75 Kodvwa, ngiyakutjela, awudzingi kwenta loko ngelihhashi lweluhlobo sibili. Ake uchumise siswebhu etikwalo nje kanye, futsi mnaketfu, selihambile. Liyati kutsi lentani. O, kuhle kanjani kugibela leluhlobo! Kumnandzi kanjani kutsi, “Wota, mfana.” O, ndvodza, ufanele ubambisise, ngoba liyoshiya lokwesihlalo emoyeni.

76 Kungaleyondlela ngemaKhristu eluhlobo sibili. Haleluya! “Yemukelani Moya loNgcwele. Phendvukani, ngulowo nalowo, nibhabhatiswe eGameni laJesu Khristu, kuko kutsetselelwa kwetono tenu.” Sebahambile, ngalokukhulu kushesha bangene emantini, sebahambile. Abaphumuli imini nebusuku bate bemukele uMoya loyiNgcwele. Leni na? Niyati, umKhristu uyati kutsi uYise kwakungubani. Niyabona, kubita lababili kwenta kutala. Kunjalo, babe namake. Umnyuzi awati kutsi kwakungumuphi babe, noma kwakungumuphi make. Kodvwa siyati kutsi kwakunguBani Babe naMake, ngoba satalwa Livi laNkulunkulu lelibhaliwe, laciniswa nguMoya. Phetro watsi, ngeluSuku lwePhentekhosti, “Uma nitophendvuka futsi nibhabhatiswe, ngulowo nalowo wenu, eGameni laJesu Khristu, kuko kutsetselelwa kwetono tenu, nitokwemukeliswa siphwiwo saMoya loNgcwele.”

77 Futsi, mnaketfu, umKhristu sibili lotelwe kabusha, (o, hhe) umoya wakhe, utsi nje angatfolwa Livi, wemukela uMoya loNgcwele. Mbute lokutsite ke! Uyati kutsi umephi. “Uyakholelwa ekuphiliseni kwaNkulunkulu na?” “Ameni!” “Uyakholelwa ekuBuyeni kwesiBili?” “Ameni!”

78 Buta umnyuzi loko. Inkholo yemnyuzi, “Uh, angati. Dokotela Jones wake washo ngalesinye sikhatsi. . .” Huh! Lapho, chubeka ulandzele Sawula. Niyabona na? “O, abati. Kuhle, ngiyakutjela, libandla lami alinasiciniseko ngaWo.”

79 O, mnaketfu, kodvwa wesilisa newesifazane lotelwe kabusha uciniseke sibili nje ngekubuya kweNkhosi Jesu, baciniseke sibili kutsi banaye Moya loNgcwele njengoba akhona Moya loNgcwele lofanele uphiwe.

80 Manje, Jesu watsi. . .Lowesifazane emtfonjeni, “Sikhuleka kulentsaba, nemaJuda akhuleka eJerusalem.”

81 Watsi, “Sifazane, vani emaVi aMi! Li-awa liyeta, namanje ngilo, lapho Babe afuna khona labo labatoMkhonta ngaMoya neliCiniso.”

⁸² Livi laKho liliCiniso. Futsi wonkhe umuntfu lotofundza liBhayibheli futsi akholwe ngilolonkhe Livi lelishiwo liBhayibheli, futsi alandzele imiyalo yaLo, bese bemukela Moya loNgcwele lofanako nalelebawemukela, ngendlela lefanako labaWemukela ngayo, imiphumela lefanako labayemukela ngaWo, emandla lafanako labawatfola ngesikhatsi beWemukela, uyati kutsi kwakungubani uYise neNina. Uyati kutsi ugezwe eNgatini yaJesu Khristu, watalwa ngaMoya, wagwaliswa ngekugcoba kwaNkulunkulu. Uyati kutsi ume kuphi. Impela! UseKhenani. Uyati kutsi uvelaphi. Nguleyondlela lekungayo kumKhristu sibili. Mbute, “Wamemukela Moya loNgcwele kusukela wakholwa na?” “Ameni, mnaketfu!”

⁸³ Ngime ngalelinye lilanga ngakulongcwele lomdzala, lonemashumi layimfica nakubili eminyaka budzala, ngikhuluma nemfundisi wakhe lonemashumi lasiphohlongo eminyaka budzala, ngatsi, “Gogo?”

Akhaliphe nje mbamba, watsi, “Yebo, ndvodzana yami.”

⁸⁴ Ngatsi, “Sekusikhatsi lesingakanani kusukela wemukela Moya loNgcwele?”

Watsi, “Ludvumo kuNkulunkulu! Cishe emashumini lasitfupha eminyaka leyendlula ngaMtfola.”

⁸⁵ Manje, kube bekangumnyuzi, bekayotsi, “Manje, awume kancane, ngaciniswa ngafafatwa ngesikhatsi ngi...Yebo-ke, impela, futsi bangitsatsa bangiyisa esontfweni futsi ngatsatsa incwadzi yami ngayendlulisela *kuzibani*.” O, tsetselela! Abati ngisho nekutsi babakuphi.

⁸⁶ Kodvwa yena uyati kutsi butibulo bakhe buvelaphi. Bekalapho ngesikhatsi kwenteka. Watalwa ngemanti nangaMoya. Wati, nemanti ngesigezo semanti ngeLivi, kubita Livi.

⁸⁷ Manje caphelani kutsi loku kwetfulwa kanjani, “Kulabo labakuKhristu Jesu.” Pawula, manje, khumbulani... Ngitsatsa sikhatsi lesidze, kodvwa anginakusicedza lesahluko. Kodvwa ngitosheshisa...Niyakutsandza? O, Kusitjela kutsi sikuphi, kodvwa singeke sikwente nje ngebusuku bunye. Sidzinga inyanga noma letimbili taloku, njalo ebusuku, sendlula kuKo nje, Livi ngeLivi. Sibuyela emuva futsi sikukhuphule emilandvweni futsi sikwendlele, Livi ngeLivi, futsi nginikhombise kutsi KuliCiniso. Manje akengifundze lelovesi masinyane futsi.

Pawula, umphostoli waJesu Khristu ngentsandvo yaNkulunkulu (akusiyo intsandvo yemuntfu), kubo labangcwele labase-Efesu, na (sijobelelo) kubo labakhohwa nguKhristu Jesu:

⁸⁸ Kuchaza kutsi, “Babitiwe baphuma, behlukaniswa, futsi manje babhabhatiswe ngaMoya loyiNgcwele, futsi bakuKhristu

Jesu. Ngibhekisa lencwadzi kini, labatsandzekako bami.” O! Ngicabanga ngaPawula laphaya kanye nabo njengamanje, o, bajabula kanjani! Lowomphostoli lomdzala lomncane wajutjwa inhloko yakhe entasi lapho. Ngema ngasenzaweni lapho bamjuba khona inhloko yakhe. Kodvwa, o, inhloko yakhe ikhona kulowomtimba lomusha, futsi ingeke isaphindze ijutjwe futsi. Futsi ume laphaya kanye nabo ngawo lomzuzu, yena lowomphostoli lowabhala Loku. Futsi watsi, “Kini nine lenikuKhristu Jesu! NgaMoya munye tsine sonkhe sabhabhatiselwa kuloMtimba munye.” Manje bukani.

*Umusa awube kini, nekuthula, lokuvela
kuNkulunkulu Babe wetfu, kanye...neNkhosi Jesu
Khristu.*

*Akabusiswe Nkulunkulu neYise weNkhosi yetfu Jesu
Khristu, losibusise ngatotonkhe...*

O, uyakuva loko, Charlie?

... losibusise ngetibusiso tonkhe takamoya...

⁸⁹ Akusiko nje kutsi letinye kubaphostoli, naletinye kuloku, kodvwa Usibusise ngetibusiso tonkhe takamoya. UMoya loyiNgcwele lofanako lowehla ngeluSuku lwePhentekhosti unguMoya loNgcwele lofanako lolapha kusihlwa. UMoya loNgcwele lofanako lowenta Mariya amemete futsi akhulume ngetilimi, futsi abe nesikhatsi lesimangalisako futsi atfokote, netintfo latenta, unguMoya loNgcwele lofanako lapha kusihlwa. Moya loNgcwele lofanako lowavumela Pawula abe kulowomkhumbi lomdzala, lapha lowawubukeka kwangatsi wase ugcele emanti futsi sewuhambile, tinsuku letilishumi nakune nebusuku, kungekho nyeti noma tinkhanyeti. Wabuka ngephandle lapho futsi ligagasi neligagasi lalinadeveli kulo, abuka kancane, futsi abhasha ematinyo akhe, futsi watsi, “Ngitokucwilisa, mfana lomdzala, manje. Ngikutfolile manje.”

⁹⁰ Futsi lapho Pawula ehlela entasi kutsi abe nemkhuleko lomncane, nako kume iNgelosi, yatsi, “Ungesabi, Pawula. Lomkhumbi lomdzala utoshayisa etikwesichingi lesitsite. Chubeka futsi udle kudla kwakho kwakusihlwa, sekulungile manje.”

⁹¹ Nangu eta nalawomaketane emikhonweni yakhe lemidzala lemincane, awahudvula etinyaweni takhe, wase utsi, “Manini sibindzi, madvodza, ngoba Nkulunkulu, iNgelosi yaNkulunkulu, lengiyinceku yakhe, yema ngakimi yase itsi, ‘Pawula, ungesabi.’” LowoMoya loyiNgcwele lofanako ulapha kusihlwa, uMoya waNkulunkulu lofanako, usikhonta ngetibusiso takamoya letifanako.

*... losibusise ngetibusiso tonkhe takamoya
etindzaweni tasezulwini...*

⁹² O, ake sitsi kuma lomunye futsi umzuzu lapha. “Etindzaweni tasezulwini.” Manje, akusiko nje ngephandle noma kuphi, kodywa etindzaweni taseZulwini. Sibutsanele ku “kwaseZulwini,” kuchaza kutsi indzawo yelikholwa. Kutsi, uma ngikhulekile, nawe ukhulekile, noma libandla likhulekile, futsi silungele uMlayeto, futsi sibutsene tsine ndzawonye njengalabangcwele, lababitelwe ngephandle, sabhabhatiswa ngaMoya loNgcwele, sagewaliswa ngetibusiso taNkulunkulu, sabitwa, sakhetfwa, sihleti ndzawonye etindzaweni taseZulwini manje, sibaseZulwini emiphefumulweni yetfu. Imimoya yetfu isiletse yasingenisa esimeni saseZulwini. O, mnaketfu! Nako laph’ukhona, simo saseZulwini! O, bekungentekani kusihlwa, bekungentekani kusihlwa kube besihleli lapha esimeni saseZulwini, futsi uMoya loyiNgcwele uhamba etikwenhlitiyo yonkhe letelwe kabusha futsi yaba sidalwa lesisha kuKhristu Jesu? Tonkhe tono tingaphansi kweNgesi, ekuhlanganyeleni lokuphelele, netandla tetfu tiphakeme tibheke kuNkulunkulu netinhlitiyo tetfu tiphakeme, sihleti etindzaweni taseZulwini kuKhristu Jesu, sikhonta ndzawonye etindzaweni taseZulwini.

⁹³ Sewake wahlala kuyinye? O, ngake ngahlala ngate ngakhala ngenca yekujabula ngase ngitsi, “Nkulunkulu, ungangivumeli ngisuke lapha.” Tindzawo taseZulwini nje kuKhristu Jesu!

⁹⁴ Asibusisa ngani na? Kuphilisa kwaNkulunkulu, kwati ngaphambili, sambulo, imibono, emandla, tilimi, kuhumusha, kuhlakanipha, kwati, tonkhe letibusiso taseZulwini, nentfokoto lengakhulumeki nalegcwele iNkhatimulo, yonkhe inhlitiyo igcwaliswe ngaMoya, sihamba ndzawonye, sihleti ndzawonye etindzaweni taseZulwini, kungekho ngisho namunye umcabango lomubi emkhatsini wetfu, kungekho ngisho namunye sikilidi lobhenywako, kungekho ngisho nayinye ingubo lemfishane, kungekho ngisho nakunye *loku*, *lokwa* noma *lokunye*, kungekho ngisho namunye umcabango lomubi, kungekho muntfu lonelutfo ngalomunye, wonkhe umuntfu akhuluma ngelutsandvo nangekuvana, wonkhe umuntfu anhlitiyo-nye endzaweni yinye, “kwase kutsi masinyane nje kwavela eZulwini inhlokomo kwangatsi yekuvunguta kwemoya lonemandla.” Nako laph’ukhona, “Usibusisile ngetibusiso tonkhe takamoya.”

⁹⁵ Khona-ke uMoya loyiNgcwele ungahle wehlele kulotsite, bese utsi, “ISHO KANJE INKHOSI. Hamba uye endzaweni letsite wente intfo letsite.” Kucaphele kwenteka *kanjalo* nje. [UMnaketfu Branham uchumisa umuno wakhe—Umhl.] Niyabona na? “ISHO KANJE INKHOSI. Yenta intfo letsite endzaweni letsite.” Kucaphele kwenteka *kanjalo*. [UMnaketfu Branham uchumisa umuno wakhe.]

⁹⁶ “Usibusise ndzawonye kuto tonkhe tibusiso taseZulwini etindzaweni taseZulwini.” Bukisisa!

Njengaloku asikhetsela tsine. . .

⁹⁷ Ngabe saMkhetsa, noma Wasikhetsa? Wasikhetsa. Nini? Ngalobusuku lesaMemukela ngabo? Sikhetsiwe!

Njengaloku asikhetsela kuye ngaphambi kwetisekelo temhlaba, kutsi sibe ngcwele. . . singasoleki phambi kwakhe e. . . (emahlelweni?) . . . elutsandvweni:

⁹⁸ Wasikhetsa nini Nkulunkulu? Wakukhetsa nini Nkulunkulu wena lonaMoya loNgcwele? Wakukhetsa nini? Ngaphambi kwekusekelwa kwemhlaba. Ngekwati kwaKhe ngaphambili, Wakubona ngaphambili futsi wati kutsi wena uyoMtsandza. Futsi ngaphambi kwekutsi kubenesisekelo semhlaba, Wakukhetsa, futsi watfuma Jesu kute Abe yinhlawulo yetono tenu, kutsi anibitele ekubuyisaneni, kuYe, elutsandvweni. O, ngifisa kwangatsi besinalesinye sikhatsi semizuzu lembalwa.

⁹⁹ Ake ngitsi, ngaphambi kwekutsi site sichubekele phambili, sibuyele emuva, Genesisi 1:26. Ngitokutsatsa ngaLesitsatfu. Ngesikhatsi Nkulunkulu enta umuntfu. . . Ngaphambi kwekutsi Ente umuntfu, Watibita nga “El,” E-l, El; E-l-h, “Elah,” “Elohim.” Leligama lichaza kutsi, ngesiHebheru, “kuba khona ngekwemandla akhe,” aYedvwa jwi. Akukho lokwakukhona ngaphambi kwaKhe, Bekangibobonkhe bukhona lobake babakhona, Lokhona ngekwemandla akhe! El, Elah, Elohim, kuchaza “lokwenele konkhe, lokunemandla konkhe, Somandla, Longulokhona ngekwemandla akhe.” O!

¹⁰⁰ Kodvwa kuGenesisi 2, ngesikhatsi Enta umuntfu, Watsi, “Nginguye,” Y-a-h-u, J-u-v-u-h, Jvhu, “Jehova.” Kwakuchaza kutsini? “Nginguye wonkhe Lokhona ngekwemandla akhe Lodale lokutsite lokuphuma kiMi lucobo, kutsi kube yindvodzana yaMi, noma lokukwesikhashana, noma lokusekuncane, umntfwana waMi.” Ludvumo! Leni na? Wapha umuntfu. . . Jehova kuchaza kutsi Wapha umuntfu kutsi abe ngunkulunkulu lomncane. Ngoba UnguBabe, Nkulunkulu, futsi Wenta umuntfu waba ngunkulunkulu lomncane, ngako Akasesuye lokhona ngekwemandla akhe, Uhlala nemndeni waKhe. Elah, Elah, Elohim. Manje, manje UnguJehova. *Jehova*, lokuchaza, kutsi “Lowo Longulokhona nemndeni waKhe.” Manje, Nkulunkulu wenta umuntfu kutsi abuse etikwemhlaba wonkhe, bekanembuso. Nemhlaba wawungumbuso wemuntfu. Ngabe ngumBhalo lowo? Ngako uma leyokuyindzawo yakhe lebuswako, bekangunkulunkulu etikwemhlaba. Bekakhuluma, futsi kubenjalo. Bekakhuluma *loku*, futsi kubenjalo. O! Nango Yena, Nkulunkulu, Jehova, Loyo Lowake waba khona ebukhoni ngekwemandla akhe, kodvwa manje ungulokhona nemndeni waKhe, nebantfwana baKhe bakanye naYe. Nako lapho ukhona.

¹⁰¹ Manje, kufundze loko. Sitongena kuko ngaLesitsatfu ebusuku, uma sesitfole lesinye sikhatsi. Sicishe sibe naleminyene

imizuzu lelishumi nesihlanu futsi sito...Bengicabanga kutsi ngitofinyelela endzaweni letsite lapha, kodvwa singeke, lapho khona sibekwe luphawu ngaMoya loyiNgcwele wesetsembiso. Kulungile.

¹⁰² Manje, sabitwa nini kutsi sibe tincek u taNkulunkulu? Wabitwa nini Orman Neville kutsi abe yinceku yaNkulunkulu? O, hhe! Loku kuyangiyenzisa. Ngitonitjela, ake sitfole leminy e imiBhalo. Ngifuna nitfole Phetro wekuCala 1:20. Futsi, Pat, tfolani Sambulo 17:8. Nami ngitotfola Sambulo 13. Manje sifuna kulalela lapha, ufuna kwati kutsi Nkulunkulu wakubita nini kutsi ube-ngumKhristu. O, ngiyakutsandza loku. Loku kutsi, “Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalo lonkhe Livi lelyphuma emlonyeni waNkulunkulu.” Kulungile, Mnaketfu Neville, sewumtfolile Phetro wekuCala 1:20. [UMnaketfu Neville utsi, “1:20”—Umhl.] Yebo-ke, fundza 1:19 na 1:20. Lalalani loku. [“1:19 ne 20.”] Yebo. [UMnaketfu Neville ufundza Phetro wekuCala 1:19-20.]

Kodvwa ngengati leligugu yaKhristu, kungatsi yeliwundlu lelingenasici nalelingenabala:

Lowatiwa ngaphambili umhlaba ungakasekelwa, kodvwa wabonakaliswa kuletikhatsi leti tekugcina ngenca yenu.

¹⁰³ Watiwa nini Yena ngaphambili? Umhlaba ungakasekelwa. Mnaketfu Pat, ngifundzele Sambulo 17:8. [UMnaketfu Pat ufundza Sambulo 17:8—Umhl.]:

Lesilo losibonile sasikhona, asisekho; kepha sesitakwenyuka siphume emgodzini longenamkhawulo, siye ekubhujisweni: nalabo labakhile emhlabeni bayomangala, labo emagama abo langakabhalwa encwadzini yekuphila kusukela kwasekelwa umhlaba, uma babona silo kutsi sasikhona, futsi asisekho, kantsi sikhona.

¹⁰⁴ Ngubani lotodukiswa? Ngubani lotodukiswa ngulumuntfu wenkholo njengoba Sawula bekanjalo? Loko kwakukuhlakanipha impela nje futsi kuphelele impela kwaze kwaba ngulokudukisa ini? LalabaKhe...[Libandla litsi, “Khetsiwe.”—Umhl.] uma...[“bekungenteka.”] uma bekungenteka. Kulungile, Sambulo 13:8, ake nginifundzele sona.

Futsi bonkhe labakhile emhlabeni bayo...bonkhe labakhile emhlabeni bayokhuleka kuso, labo emagama abo langabhalwanga encwadzini yekuphila yeliWundlu lelihlatjiwe ngaphambi kwekusekelwa kwemhlaba.

¹⁰⁵ Abhalwa nini emagama etfu eNcwadzini yekuPhila yeliWundlu? Ngesikhatsi liWundlu lihlatjwa ngaphambi kwekusekelwa kwemhlaba. Ngesikhatsi Nkulunkulu anguJehova, El, Elah, Elohim, Lokhona ngekwemandla akhe.

NjengeliDayimane nje linye lelikhulukati, futsi Bekangeke abe ngulenywe intfo, kodvwa ngekhatsi kwaleliDayimane tincenye taKhe kwakunguMsindzisi. Kuletincenye leti, ngekhatsi kwaKhe, bekanguMphilisi. Yebo-ke, kwakungekho lutfo lebekangalusindzisa futsi kungekho lutfo lwekutsi luphiliswe, kodvwa tincenye taKhe takuveta. Ngako, ke ngaphambi kwekusekelwa kwemhlaba, ngesikhatsi Ati, kutsi kuvetwa ebaleni lokukhulu ekhatsi lapha lokungekwaKhe, kutsi Bekatoba nguMsindzisi, kutsi Bekatofika futsi abe yinyama akhe emkhatsini wetfu, futsi Bekati kutsi ngemivimba yaKhe siyophiliswa, Wahlababa liWundlu eNcwadzini yaKhe ngaphambi kwekusekelwa kwemhlaba, futsi wabhala ligama lakho kuleyoNcwadzi ngaphambi kwekusekelwa kwemhlaba. O!

¹⁰⁶ Lalelani loKu! Kumiselwa ngaphambili kubuka emuva ekwatini ngaphambili, ngicondze kukhetfwa. Kukhetfwa kubuka emuva ekwatini ngaphambili, nekumiselwa ngaphambili kubuka kuloko umuntfu ladalelwe kona. Ningakukhohlwa loko, kutsi kukhetfwa kubuka emuva lapha, naku, “Ngangingumangulube. Ngatalelwa esonweni, ngabunjwa ebubini, ngefika emhlabeni ngikhuluma emanga, ngatalwa emkhatsini wetoni. Babe namake nemndeni wami wonkhe, utoni. Ngangingumangulube. Kodvwa, khona masinyane nje, ngaba luhlavu lwakolo futsi. Kwenteka kanjani?” Loko, kuyini loko na? Kukhetfwa. Nkulunkulu, ngaphambi kwekusekelwa kwemhlaba, wakhetsa kutsi mangulube bekatoba luhlavu lwakolo. “Manje ngiyati kutsi ngiluhlavu lwakolo, ngoba ngisindzisiwe. Ngikwenta kanjani?” Ngibuka emuva ngibone kutsi Wakumisela ngaphambili, kadzeni. Ngekwati ngaphambili Ubonile kutsi ngiyoMtsandza, ngako Wenta inhlawulo ngeNdvodzana yaKhe luCobo, kutsi ngaYo ngisuke ekubeni ngumangulube ngibe luhlavu lwakolo. “Manje, ngikuphi manje?” Ngisindzisiwe, ngihamba emseni waNkulunkulu. “Kumiselwa ngaphambili kubukani?” Kuloko umuntfu ladalelwe kona. “Uyongiyisa kuphi, futsi ngiyaphi?” Ameni. Kukutfolile loko. Nako laph’ukhona.

¹⁰⁷ Manje ake sifundze nje sitsi kuchubeka kancane, sitobese ke sesiyavala masinyane.

Njengaloku asikhetsela kuye ngelutsandvo ngaphambi kwekusekelwa kwemhlaba, kutsi sibe ngcwele... singabinakusolwa phambi kwakhe ngelutsandvo:

Sekasimisele ngaphambili ngekubekwa kwentfwana, wamisela ngaphambili kutsi sibe kubekwa kwebantfwana kuye ngaJesu Khristu, njengaloko kwaba kuhle kuye ngentsandvo yakhe,

¹⁰⁸ Yini Layenta? Yena, ngekwati ngaphambili, wasibona ngaphambili, ati kutsi BekanguMsindzisi, akhona

ngemandla akhe. Kwakungekho tiNgelosi, kungekho lutfo; kunguNkulunkulu nje, Elah, Elohim, Longulokhona ngekwemandla akhe, kungekho lutfo kepha kunguYe yedvwa. Kodvwa kuYe kwakukhona uMsindzisi. Yebo-ke, yini Latoyisindzisa, alukho lolulahlekile nje? Akwati loko, ngako Bekati kutsi lencenye lenkhulu kuYe yayitokhipha lokutsite ngephandle ngaleya Lebekatokusindzisa. Kwatsi-ke nakwenta loko, ngekwati ngaphambili Wabuka phansi wase Ubona wonkhe loyoLemukela. Futsi-ke ngekwenta kanjalo, Watsi, “Kusindzisa loko, indlela kuphela leNgingakwenta ngayo, iyoba kutsi ngehle Mine cobolwami futsi ngibe yinyama futsi ngitsatse sono semuntfu sibesetikwaKhe, ngimfele, kute Ngibe nguYe lokhontwako,” ngoba UnguNkulunkulu, intfo lekhontwako.

¹⁰⁹ Wase-ke uyehla wakwetfwa kuYe lucobo. Futsi ngesikhatsi Enta loko, Wakwenta loko kute Asindzise wena lofuna kusindziswa. Niyabona kutsi ngicondze kutsini? Ngekwati ngaphambili, Nkulunkulu longenasiphetho, Lobekati tintfo tonkhe, wabona liWundlu, futsi walihlaba leliWundlu ngaphambi kwekusekelwa kwemhlaba, futsi Wabhala ligama lakho eNcwadzini yekuPhila yeliWundlu. Futsi Ukubonile kukhohlisa kwaSathane, kutsi bekatokwentani. Ngako Wabhala ligama lakho lapho. Futsi Washo kutsi umphikukhristu uyoba ngulokholwa impela, alunge impela, umfo lolunge sibili, indvodza lekhaliphile impela, indvodza lekholwa impela, kutsi uyodukisa bona lalabakhetsiwe uma kwakungenteka. Kodvwa kungulokungeke sekwenteke, ngoba emagama abo atiwa amiselwa ngaphambi kwekusekelwa kwemhlaba. Ngekwakhetfwa Wabakhetsa, futsi ngekumiselwa ngaphambili bayati kutsi bayaphi. Nako laph’ukhona.

¹¹⁰ Manje, ngubani lobekangakungabata loko? Nguloko Pawula lakusho. Lowo ngumBhalo waPawula. Loko kubhala kwaPawula. Nguloko lakufundzisa libandla lakhe. Libandla, ngekwendzawo lengiyo, ngaphambi kwekusekelwa kwemhlaba. Ngesikhatsi Nkulunkulu, ekuhelweni kwaKhe, bekatala, atala wena, ati kutsi wena uyokwentani, ngekwendzawo lengiyo wakubeka eMtimbeni waKhe luCobo, kutsi ube ngumake welikhaya, kutsi ube ngumlimi, kutsi ube ngumshumayeli, kutsi ube ngumprofethi, kuba nguloku noma kuba ngulokwa. Wakubeka ngekwendzawo lengiyo. Bese-ke uma sesiphumile emaveni agalixhi aseGibhithe, ngekungcweliswa, nekubhabhatiselwa eveni lesetsembiso... Ngoba, lesetsembiso saNkulunkulu nguMoya loNgcwele. Base-Efesu 4:30, batsi, “Ningamdzabukisi Moya loyiNgcwele waNkulunkulu lenabekwa luphawu ngaye kute kube lusuku lekuhlengwa kwenu.” Ngako-ke Nkulunkulu, asamisele libandla ngaphambili, Watsi, “Futsi bonkhe bantfu, kuyobakhona tigidzi letiphindvwe katigidzi letiyohamba ngekwokholwa mbamba futsi tidukiswe.” Labo kuphela labangeke badukiswe kuyoba

ngulabo labawelele ngesheya bangena eveni lesetsembiso, labo ngaphambi kwekusekelwa kwemhlaba bebanemagama abo abhalwe eNcwadzini yekuPhila yeliWundlu, futsi bawela bangena eveni lesetsembiso, futsi bayalijabulela.

111 Bantfu labanengi besaba kutsi utotiphatsa ngalokungakavami. Bantfu labanengi besaba kutsi uMoya loyiNgcwele utokwenta wente intfo lo—lotoba nemahloni ebantfu. Bantfu labanengi besaba kutsi batokhala, nes'thandwa sabo sitobabona bakhala, noma make, noma makhelwane wakho, noma basi wakho utokubona.

112 Ake nginitjele ngendvodza ngalesinye sikhatsi, ngaphambi kwekuvala. Kwakukhona indvodza letsiba nguDavide, futsi ngesikhatsi umphongolo waNkulunkulu wawukadze usentasi eveni lemaFilisti, futsi Ufika, udvonswa ngumphongolo, inkhaba lendzala yayiyidvonsa, lapho Davide abona lowumphongolo uta, bekagcoke umjiva lomncane, wagijimela ngephandle lapho, wakhahlela ngetinyawo takhe emoyeni, futsi wagcuma atungeleta, futsi wamemeta futsi wagcuma, futsi wadansa futsi wagcuma futsi wadansa. Futsi, yena, inkhosi yaka-Israyeli! Futsi umkakhe walunguta ngephandle ngelifasitelo futsi wambona enta lokungakejwayeleki kabi, wamdzelela. Ngani, mhlawumbe watsi, "Lesiphukuphuku! Awumbuke ngephandle laphaya, indlela lenta ngayo, aphonisa tinyawo takhe etulu emoyeni, futsi agcuma atungeleta futsi enta kanjalo. Leni, ufanele kutsi uyahlanya!" Futsi ngalobobusuku ngesikhatsi angena, watsi lowesifazane, ngemavi lanje, "Leni, ungihlazile. Ngani, wena, inkhosi, umyeni wami, ungephandle lapho wenta kanjalo, utiphatsa kanjalo!"

113 Davide watsi, "Kusasa ngitokwenta lokuncono kunaloko. Yebo, mnumzane!" Watsi, "Awati yini kutsi bengidansela iNkhosi?" Wawelela ngesheya! Bekaseveni lesetsembiso. Bekalahle konkhe kutatisa nedodi yelive. Bekajabule kakhulu kwati kutsi umphongolo wawutongena edolobheni lakhe ngco.

114 Futsi, o, ngiyakutjela, labanye bantfu bayesaba kwemukela Moya loNgcwele, besaba kutsi bangahle bakhulume ngetilimi. Bayesaba kutsi lomunye umuntfu utawutsi, "Manje, sewungulomunye walabobafo betilwimi." Bayesaba kuta ebandleni babhabhatiswe eGameni laJesu Khristu, ngoba banemahloni ngaLo. Uh! O!

115 Lomunye watsi kufanele ngiwalandze lawomatheyiphu ami, ngoba ngangishumayeke ngekubhabhatiswa eGameni laJesu Khristu. Angiwabuyiseli emuva. Ngenta lamanengi! Kunjalo, loko, ngenta lamanengi! Lelo liBhayibheli. Uma bangakutsandzi lelesikwente itolo, caphela nje kutsi sitokwentani kusasa! Nguleyo intfo yekwentiwa, niyabona, chubekani nje nihambe. Akukho siphetfo kuko, ngoba kukweNkhosi. NguNkulunkulu.

116 Niyati kutsi Nkulunkulu wentani? Nkulunkulu wabuka phansi aseZulwini, Watsi, “Davide, ungumuntu wenhlitiyo yaMi luCobo.” Davide bekangenamahloni. Bekayinceku yeNkhosi. Bekayitsandza iNkhosi. Futsi bekajabule kakhulu, ajabule kakhulu ngalokwecile, wate wangabe asacabanga ngesitfunti sebuntfu.

117 Niyabona, njengoba ngishito enshumayelweni yami namuhla ekuseni, sesaba kakhulu kabi, ngangekutsi, sifuna Sawula lotsite kutsi asifundzise, sifuna Sawula lovela kusemina letsite kutsi asitjele kutsi sifanele siyente kanjani inkhola yetfu nekutsi sifanele sikwente kanjani. Loko kungakulolunye luhlangoti lweJordani. Kululuhlangoti, uMoya loyiNgcwele uyahola. Ngalapha uphumile kulolodzaka. Ngalapha awunandzaba kutsi bacabangani. Ngalapha ufile, nekuphila kwakho kufihlwe kuKhristu nge...futsi ubekwe luphawu ngaMoya loyiNgcwele. Awunandzaba. Uhlala eKhenani. Ungakumela lokusaluhlavu lokuhle. Usidalwa lesisha kuKhristu Jesu. Ubheke eveni lesetsembiso.

118 Ngiyakhumbula ngime ngaleya, Mnaketfu Collins, eminyakeni letsi ayibe ngemashumi lamatsatfu leyendlulile, ngesikhatsi lendlu yekukhontela isengakakhiwa. Kwakuyinkonzo yelithende lencane ngihleti lapha ekoneni, inkonzo yami yekucala. Ngangishumayela lona leliVangeli lelifanako, intfo lefanako, imicebo lengaphenyeki yaKhristu, umbhabhatiso wemanti eGameni laJesu Khristu, ngikholwa kutsi lonkhe Livi liliCiniso, umbhabhatiso waMoya loNgcwele, kuphilisa kwaNkulunkulu, emandla aNkulunkulu, njengoba nje ngiLishumayela manje, angilokotsanga ngehluka ngisho nangeli-intji linye kunoma ngukuphi kwaLo. Nkulunkulu wembule lokunengi kwaLo kimi, ngako, njengoba ALembula, Ngichubeka nekuliletsa nje phambili. Akalokotsi asuse kuloko lobekuvele kukhona, Ubesolo nje engeta lokunengi kuLo.

119 Ngema entasi lapho ngesikhatsi lapho bantfu lebebangemakhulu cishe lasihlanu beme elusentseni, bahlabela, “Ngima etingwini taseJordani letinetivunguvungu, futsi ngiphonsa liso leliyangatelelako, eveni laseKhenani lelihle nalelijabulisako, lapho emafa ami akhona. Ngiyofika nini kulolo lugu lolunemphilo ngibusiswe kute kube phakadze, ngiyofika nini ngibe kukwaBabe...ngiphumule kute kube phakadze?” Lapho bacala kuhlabela loko, ngangitsatsa umfana ngimyisa emfuleni kutsi ngimbhabhatise ngephandle lapho eGameni leNkhosi Jesu. Ngatsi, “Babe loseZulwini, njengoba ngiletsa lomfana kuWe etikwekuvuma kwakhe...” Ngisengumfana nje, nami, nginaso sitfombe sako ekhaya. Ngatsi, “Ngesikhatsi ngimbhabhatisa ngemanti, Nkhosi, etikwalokuvuma kwakhe, eGameni laJesu Khristu iNdvodzana yaNkulunkulu, Wena mgcwalise ngaMoya loyiNgcwele.” Futsi cishe ngalesosikhatsi Lokutsite kwenta kuvunguta, futsi naku Kuta kuvunguta

kwehlela phansi, iNkhanyeti yeKusa leCwebetelako yema lapho. Nako kume loko kuKhanya lenikubonako khona laphaya esitfombeni. Nako Kume lapho.

¹²⁰ Kwatungeleta live jikelele, le enhla eCanada nasemacentselweni. Batsi, “KuKhanya lokungcwele kubonakala etikwemfundisi wenzawo loyiBaptisti ngesikhatsi abhabhatisa.”

¹²¹ Etinsukwini letimbalwa letendlulile, ngesikhatsi Dokotela Lamsa efika kimi, futsi angati lutfo nhlobo ngaloko, futsi wangiletsela sitfombe, umnaketfu lasiphetse laphaya manje. Ngabe usiphetse lesositfombe? Ngabe uliphetse liBhayibheli, silapho, sisencwazini yakho? Kulungile. Naso ke lesositfombe lesidzala sasendvulo semaHebheru seluphawu lwaNkulunkulu, lona kanye nje ncamashi lolo lolwalukhona etinsukwini taJobe, ngaphambi kwekutsi kuke kubhalwe ngisho liBhayibheli. Nkulunkulu etincenyeni taKhe letintsatfu, kungesibo bonkulunkulu labatsatfu. Nkulunkulu munye etincenyeni letintsatfu. UYise, iNdvodzana, naMoya loyiNgcwele, tikhundla letintsatfu Nkulunkulu lasebentela kuto. Kungesibo bonkulunkulu labatsatfu, tincenye letintsatfu! Futsi kwaKulapho. Ngesikhatsi leyondvodza ledvumile, Dokotela Lamsa, kuhunyushwa kweliBhayibheli iLamsa, ngesikhatsi asho ngaloko kusa. Ngesikhatsi ngimtjela loko, ngatsi—ngatsi, “Luyini lolophawu?”

¹²² Watsi, “Lolo luphawu lwaNkulunkulu lwasendvulo, kumaHebheru. Nkulunkulu, Nkulunkulu munye etincenyeni letintsatfu.”

Ngatsi, “NjengeYise, iNdvodzana, naMoya loNgcwele?”

¹²³ Wema, wase ubeka inkomishi yakhe yelikhofi phansi, wangibuka. Gene, ngikholwa kutsi wawukhona, Leo. Watsi, “Uyakukholwa loko na?”

Ngatsi, “Ngenhlitiyo yami yonkhe.”

¹²⁴ Watsi, “Itolo ebusuku, ngime enkonzweni yakho, Mnaketfu Branham, ngikubonile loko kuhlola lokufihlakele. Angikaze ngikubone phambilini eMerica, naseveni lakitsi.” Watsi, “Labantfu laba labangemaMerica abati ngisho liBhayibheli. Intfo kuphela labayatiko lihlelo labo. Abati ngisho nekutsi beme kuphi.” Watsi, “Abati lutfo.” Watsi, “Kodvwa ngesikhatsi ngime lapho itolo ebusuku,” watsi, “Ngatsi...” Manje, Mnaketfu Gene, ngikusho loku nje ngekutifoba nelutsandvo nalokunjalo. Watsi, “Ngatsi, ‘Lowo ufanele kutsi ungumprofethi.’ Kodvwa lapho ngibona kutsi ukholwa kutsi uYise, iNdvodzana naMoya loNgcwele kwakungesibo bonkulunkulu labatsatfu, kwakutincenye, khona-ke sengiyati kutsi ungumprofethi waNkulunkulu, noma nakungenjalo bekungeke kwembulwe kuwe kanjalo.” Watsi, “Lolo luphawu loluphelele.” Watsi, “Angikaze...” Watsi, “Awusuye wakamunye?”

125 Ngatsi, “Cha, mnumzane. Angisuye wakamunye. Ngikholwa kuNkulunkulu anguNkulunkulu Somandla, naletincenye letintsatfu titikhundla letintsatfu kuphela Nkulunkulu munye lahlala kuto.”

126 Watsi, “Ayibusiswe inhlitiyo yakho!” Watsi, “Ngalelinye lilanga uyotfulula ingati yakho emhlabatsini ngenca yaloko, kodvwa,” watsi, “baprofethi sonkhe sikhatsi bafela kwenta kwabo.”

127 Futsi ngatsi, “Ngako akube njalo, uma kutfokotisa iNkhosi yami.” Kuhunyushwa kweliBhayibheli iLamsa.

128 O, kuliciniso impela. Kukangakhi, njengoba ngisho kulelibandla, njengoba Samuweli asho ngaphambi kwekutsi bakhete Sawula, “Ngaphambi kwekutsi uphume lojoyine lihlelo lelitsite manje, futsi utibophe ngci eluhlobeni lolutsite lwenkholo, awumvumeli ngani Moya loyiNgcwele akuhole?” Awutsatsi ngani Nkulunkulu abe nguMholi wakho futsi uMvumele akubusise, futsi ukhohlwe ngelihlelo lakho. Manje, angisho kutsi ungabi nguwanoma nguliphi lihlelo lelibandla, bani wanoma nguliphi lolifunako. Loko kukuwe. Kodvwa ngiyakutjela, njengemuntfu ngamunye, vumela uMoya loyiNgcwele ukuhole. Fundza liBhayibheli. Futsi loko lelitsi liBhayibheli kwente, kwente. Nkulunkulu anibusise.

129 Futsi manje sengilindze sikhatsi lesidze. Angati noma ukhona yini lapha lobekafuna kuta elayinini lekukhulekelwa kutsi akhulekelwe. Uma bakhona, bangatiphakamisa tandla tabo. Munye nje, babili, batsatfu. Kulungile. Nonkhe yenyukani nicondze lapha futsi nime lapha bese nima lapha ke uma nifisa, kulesikhatsi lesi, futsi—futsi sitoba nemkhuleko. Bese-ke si. . . Angifuni kutsi nihambe kwamanje. Ngifuna ngekwemtsetfo kwenta lokunye lokutsite lapha ngaphambi nje kwekutsi si—sivale.

130 Bangakhi labatsandza lesifundvo seNcwadzi yebaseGalathiya. . . o, ngicondze base-Efesu? Manje, ngaLesitsatfu ebusuku, sitoya eluPhawini. Bese-ke ngeliSontfo lelitako ekuseni, sitongena ekubekeni libandla ngekwendzawo lengiyo. O, uma. . . sitongena cishe kuloko, ngaloLesitsatfu lotako ebusuku, kini nine bantfu lapha eJeff. Ngekwendzawo lengiyo sibeke libandla lapho babakhona, ngamunye. Kutsi sibitwa kanjani ngekwesimo sekubekwa kwemntfwana. Nkulunkulu usibekile njengemntfwana ekubeni ngemadvodzana, singemadvodzana ngekutalwa. Sabekwa njengemntfwana sibekwa ngekwendzawo lengiyo ngaMoya loyiNgcwele. Bukani! Bonkhe bebangemaHebheru, ngesikhatsi bawela umfula, kodvwa Joshuwa walehlukanisa live futsi wanika ngamunye live lakhe ngekusho kwenina abeleka, lapho uMoya loyiNgcwele wamtjela khona.

¹³¹ Bukani Jakobe ngesikhatsi afa, umprofethi, sekaphumphutsekile, wadvonsela tinyawo takhe embhedzeni, watsi, “Wotani lapha nine madvodzana aJakobe futsi ngitonitjela kutsi niyoba kuphi ngelusuku lwekugcina.” Ludvumo! O, ngiyati ngingabonakala ngisimanga. Bantfu bangabonakala basimanga. Kodvwa, o, kube nje bewati le—lesiciniseko, lo—lokuvutsa enhlityweni! “Wotani lapha futsi ngitonitjela kutsi niyoba kuphi etinsukwini tekugcina.” Futsi ngingatsatsa lowomBhalo lofanako, bese ngitsatsa imephu yalapho emaJuda ahleti khona namuhla futsi ngifakazele kini kutsi akuyo ngco lendzawo lefanako Jakobe latsi ayoba kuyo elusukwini lwekugcina. Futsi awazange akwente, lapho, bekasolo angekho kuleyondzawo ate abuya kusukela ngeNkhwekhweti tisikhombisa, 1946, ngalobobusuku iNgelosi yeNkhosi leyabonakala ngabo kimi etulu lapho futsi yakhuluma ngalokutfunywa loku. Futsi nginganikhombisa loko, ngesikhatsi abuya angena eveni lelisha, ashaya yona impela indzawo lapho Jakobe atsi ayohlala kuyo. Futsi lapho ahleti lapho namuhla. O, o, hhe, o, hhe! Sesisondzele ngelusuku lunye eKhaya, nguloko kuphela.

¹³² Nine bantfu labatsandzekako, niyagula, noma nakungenjalo beningeke nime lapho nje kutsi nimane nime nje. Ngingumnakenu. Nginemyalo lovela kuNkulunkulu kutsi ngikhulekele labagulako. Hhayi njengekwami...kungatsi nginemandla ekuphilisa, ngite. Kodvwa nginemandla emkhuleko. Njengoba ngishito namuhla ekuseni, Davide bekangenalutfo ngaphandle kwesidubulelo lesincane, kodvwa watsi, “Ngiyati kutsi siyokwentani ngemandla aNkulunkulu kuso.” Niyabona na? Kuphela nje nginemkhuleko lomncane kutsi nginentele wona, netandla tami kutsi ngitibeke etikwenu, kodvwa ngiyati kutsi kukholwa kuNkulunkulu kutokwentani. Kubentele labanye, kutokwentela nawe. Kholwani nguloko manje nisakhuphuka ngco, nje nisondzela kancane endzaweni.

¹³³ Manje, angati, kwenta loku kwenele kahle, uma bengingacela umnaketfu kutsi ete lapha futsi abagcobe ngemafutsa. Utokwenta loko, Mnaketfu Neville? Ngitocela libandla uma ningakhotsama ngemkhuleko.

¹³⁴ Manje khumbulani, evikini leliphelile lapho bengigula kabi naleyo khasta oyili lendzala, bengingapha nanoma ngayini uma umuntfu bekangefika angibeke tandla. Kube benginemuntfu lofikako lapho, Nkulunkulu lambusisile wamsita, bengiyokutsakasela kakhulu. Nonkhe niyakuva manje njengoba ngentile ngalesosikhatsi. Niyeva manje nifuna ngente njengoba nje bengifuna umuntfu kutsi angentele ngalesosikhatsi. Nkulunkulu angavumi kutsi ngike ngidzesele lomsebenti. Angitsi sonkhe sikhatsi, noma ngabe ngidziniwe, lapho ngikhatsese, lapho kulukhuni ngisho kutsi ngisuse

lunyawo kulolunye, angihambe, ngoba ngitohlangabetana nani nonkhe futsi, ngale kuleloLive laphaya.

¹³⁵ Bese nine besifazane labadzala newesilisa lomdzala, senivitsikile, tinwele timphunga futsi tihhohloka, futsi tihhohloka tiba ticucu njengembali levule emahlumela ayo lamancane, yahhohlota emacembe ayo futsi tavutfuka, senitoba timvitsi, nje aninjalo? Kunjalo. Nje...Futsi intfo kuphela lenifuna kuyihlalela ndzawonye kutsi nikhanyele inkhatimulo yaNkulunkulu. Ngako uma sitsa sikubambile manje sasesiyaphuma siyabaleka, ngita nesidubulelo saNkulunkulu, nekukholwa, nalesiphiwo Nkulunkulu langiphe sona. Naku lengikushito, kute nikucondze. Ngitsite, “Kube Phetro bekangavele angene, noma labanye babo.” Ungakusho loko. Anidzingi kutsi ningikhulekele. Avele angene nje kanje, bese utsi, njengakulona wesifazane, atsi, “Ngabe unguDzadze *S'bani-bani?*” Ungubani ligama lakho? Dzadze Howard. Atsi, “UnguDzadze Howard. Ulikholwa, Dzadze Howard? Uyakholwa. Ulikholwa? Ngako-ke, uyabona, unemalungelo kuto tonkhe tibusiso tekuhlengwa.” Khona-ke bengiyotsi, “Dzadze Howard, konkhe kutolunga,” bese ngiyesuka ngiyahamba. O, kanjani...Ngatsi, “Bengitomemeta kakhulu, bengitomemeta.” Bengiyotsi, “Nkhosi, kufanele kubenjalo nje. Kufanele kubenjalo nje.”

¹³⁶ Futsi ngacabanga, “Yebo-ke, bantfu bacabanga leyontfo lefanako uma ngita ngibakhulekela.” Ngako kunguloko. Niyabona kutsi ngicondze kutsini?

¹³⁷ Futsi ngike ngema, tikhatsi letinengi, futsi ngatsatsa bantfu, futsi ngitsi, “O, dzadze lotsandzeka kakhulu, utoKukholwa na? O, utoKukholwa na?” “Nkhosi, O Nkulunkulu, bente baKukholwe. Yenta baKukholwe.” “O, ngiyacela, utoKwemukela manje?” Akusiko loko. Sengendlulile kuloko. Ngendlulile kuloko.

Ngivele ngisho loku, “Dzadze Howard, ulikholwa?”

“Yebo, ngingilo.”

¹³⁸ “Kulungile, Dzadze Howard, uma ulikholwa, uyindlalifa kuko konkhe Nkulunkulu lanako.” Bese nje ngitsatsa sandla sakhe. Niyabona, ngikholwa nguloko. Ngichumana naDzadze Howard ngekumbeka tandla. Jesu akazange atsi “nibakhulekele,” Watsi, “Bavele nje bababeke tandla tabo.” Nguloko, bese-ke uyaphiliswa. Angatsi, “Yonkhe intfo itolunga,” Dzadze Howard. Ngako unгахamba uye ekhaya futsi usindze. Nkulunkulu akubusise.

¹³⁹ Ungudzadze...[Lodzadze utsi, “Hampton.”—Umhl.] Dzadze Hampton, ulikholwa, awusilo na? [“Ngingilo.”] Uyindlalifa kuko konkhe Lanako. Nkulunkulu abe nawe, Dzadze Hampton. Hamba uye ekhaya futsi usindze manje. Jesu Khristu utokuphilisa.

¹⁴⁰ Ungudzadze... [Lodzadze uyakhuluma—Umhl.] Slaughter. Nguloko... Nguwe lelesakukhulekela esibhedlela. Ngako ulikholwa, ke, Ddadze Slaughter, uyindlalifa kuko konkhe lesikucelako. Ddadze Slaughter, kwangatsi ungatfola loko lokucelile, futsi ube kahle. Nkulunkulu utokunika kona.

¹⁴¹ Mnaketfu Gene, uyakholwa kutsi Nkulunkulu utokunika? [UMnaketfu Gene utsi, “Yebo, mnumzane. Yebo, mnumzane.”—Umhl.] Futsi kwangatsi iNkhosi Nkulunkulu ingakunika, Gene, loko kanye nje lokucelako! . . . ? . . .

¹⁴² Ngiyakwati. [Lodzadze uyakhuluma—Umhl.] Ulikholwa, ddadze. [“O, yebo.”] Ngiyakwati. Lona ngumyeni wakho lapho. Nguye lelengimkhulekele ngelucingo ngalelanga. Ngikukhumbula njalo loko. Akakhonanga kuya enkonzweni eTulsa. Weta emhlanganweni. INkhosi yamphilisa, wamtfumela emhlanganweni. Kuleligunya umelele lomunye umuntfu. [“Umshana wami.”] Kuyintfo lebuKhristu kanjani pho, ddadze! Niyabona na? Bekaneligunya naye. Wasimelela sonkhe. Ulikholwa futsi unelilungelo kuko konkhe kutsi Nkulunkulu lakwetsembisa. Ngiyinceku yaKhe. Futsi ngeliGama laJesu Khristu, ngikunika loko lokucelako. [“Ngiyakukholwa.”]

¹⁴³ Wota, Mnaketfu Neil. Nkulunkulu akubusise. Ibe yinhle kakhulu kuwe. Ulikholwa. Ngiyati kutsi ungilo. Ngiyakholwa kutsi Nkulunkulu utokunika konkhe lokucelako, ngoba uyakholwa. Futsi njengenceku Yakhe, kuwe, mnaketfu, eGameni laJesu Khristu, ngikunika sifiso senhlitiyo yakho. Hamba futsi wemukele. Nkulunkulu akubusise.

¹⁴⁴ Ddadze Bruce, ngiyakwa wena. Lonesi lomncane lobekashikisha umhlane wami bekakwa wena. Uvela entasi lapho edvute ne-Motel JJ, iTwin J, noma intfo lenjalo. Utomelela labanye. Futsi yini sifiso sakho kusihlwa lesivela kuBabe wakho? [Ddadze Bruce utsi, “Sami lucobo, kusihlwa.”—Umhl.] Sakho lucobo, kusihlwa. [Ddadze Bruce uyakhuluma futsi.] Khona-ke, sitsa sikuhlutfulele ngale lakungeke kwafinyelela khona dokotela, kodvwa ngita emvakwako ngiyakulandza, ngesidubulelo. Futsi eGameni laJesu Khristu, ngicondzisa umcibisholo wesidubulelo edvwaleni lelingene etinsweni letisesimeni lesivalekile. Sitokuletsa emuva kuNkulunkulu, endlini yaKhe.

Sikucele Wena, ngeliGama laJesu Khristu. Ameni.

¹⁴⁵ Ngabe unguyise walendvodza, mnumzane? Ulikholwa na? [Lomnaketfu uyakhuluma—Umhl.] Unesigadla eluhlangotsini lwakho; phansi, nangesencele sakho. Ngabe uyakholwa kutsi Nkulunkulu utokunika, mnumzane, futsi njengenceku yaKhe?

¹⁴⁶ Nkhosi, lesandla lesi mhlawumbe sente umsebenti lomnengi welusuku lolukhuni. Weta lapha ngenhloso, intfo lekufanele uyente. Yinike, sifiso senhlitiyo yakhe, Babe, njengoba ngikhuleka eGameni laJesu kutsi Utokwenta. Ameni.

147 Ungangabati. Lesosigadla sitokuvimbela ekulimateni phansi lapho, futsi utoba kahle. Nkulunkulu akubusise mnaketfu.

148 [Dzadze utsi, “Kubuhlungu inhloko nemphimbo wami. Kubuhlungu timbambo tami uma ngikhwehlela. Angikhoni kuhlabela. Angikhoni kwenta lutfo. Ngi...?.. Futsi angikhoni kulala kangako. Angikhoni ngisho nekwenza lutfo.”—Umhl.] Ulikholwa, awusilo na? [“Ngingilo. Ngigcwaliswe ngaMoya loNgcwele.”] Ulikholwa. [Ngiyati kutsi Nkulunkulu uhlala ngekhati.”] Futsi uyi—uyindlalifa kuto tonkhe letibusiso. [“Ngiyati. Futsi ngiyakholwa. Ngiyakholelwa emikhulekweni yakho, Mnaketfu Branham. Ngiyakholwa kutsi Nkulunkulu utongiphilisa. Ngiyakholwa kutsi uyayiphendvula imikhuleko yakho.”] Ngiyabonga.

149 Babe, ngiletsa lona, dzadzewetfu, elayinini lekudubula, emkhatsini wenkoyoyo. Futsi ngimbuyisa kuwe, kusukela ekubanjweni sitsa, ngeliGama laJesu Khristu. Amen.

150 Nguleyo nje indlela lekutoba ngayo. [Lodzadze utsi, “Yebo, Mnaketfu Branham.”—Umhl.]

151 [Dzadze utsi, “. . .?.. Ngineliphaphu lebelifa, kantsi lelelanye beselifile.”—Umhl.] Kuhlindvwa kweliphaphu.

152 O Nkhosi, njengoba lona wesifazane loseemusha eme lapha, kwamanje asekhakazeni kwebusha, ngiyamkhulekela. Futsi leliphaphu lebelimele likhishwe, futsi uyoshona phansi, imphilo yakhe yonkhe. UnguBabe wetfu, futsi ngicondzisa umlilo wemkhuleko ngco kuye, Nkhosi, ngco kulelophaphu. Ngitfumela lomkhuleko eGameni laJesu Khristu. Kwangatsi ungatsintsa lelophaphu futsi uliphilise. EGameni laJesu Khristu, ngiyakucela loku. Amen.

153 Wena unguDzadze. . . [Lodzadze utsi, “Dzadze Gibbs.”—Umhl.] Dzadze Gibbs. [“Khona ngco lanhloko, futsi ube nebuhlungu ngako.”] Impela. Inhloko yakho iyadvonswa kimi. Ulikholwa futsi uyindlalifa kuto tonkhe tibusiso taNkulunkulu, Dzadze Gibbs.

154 Nkhosi, ngimletsa kuWe, ngalesidubulelo lesincane Longinike sona, njengoba Wanika Davide sidubulelo, kutsi agadze timvu teyise. Futsi uma sitsa sita silandzela timvu, bekangesabi. Wabamba leso sidubulelo lesincane futsi walandzela emabhubesi ne—nemabhele, futsi wabuyisa timvu emuva. Lona ngumkhuleko wekukholwa. Wena wangitjela kutsi uma “ngitokwenta bantfu kutsi bakholwe futsi babecotfo.” Ngiletsa Dzadze Gert kusihlwa. Ngiyamhlwitsa etandleni tesitsa. Uyimvu yaKho. Ngimbuyisa emuva emhlambini waBabe, eGameni laJesu Khristu. Ameni.

155 [Lodzadze utsi, “Dzadze Lowe.”—Umhl.] Dzadze Lowe. [“Nginemfutfo wengati.”] Umfutfo wengati losetulu. Futsi ulikholwa, ungilo, Dzadze Lowe? Indlalifa kuso sonkhe sibusiso.

¹⁵⁶ Ngako-ke, Babe, Nkulunkulu, ngibhekisa lomkhuleko kusihlwa, kusukela kulesidubulelo saNkulunkulu, ngalomfutfo wengati waDzadze Lowe. Futsi kwangatsi esikhatsini lesilandzelako uma dokotela ahlola lomfutfo wengati, kwangatsi angambuka futsi atsi, “Sewukahle manje.” Utokwati kutsi kwentiwe yini. EGameni laJesu Khristu, ngimnika kona. Amen.

¹⁵⁷ [Umnaketfu ukhuluma neMnaketfu Branham—Umhl.] Yebo. Ngifisa kwangatsi nganginababe wami lapha kusihlwa, bengingamnikelela umkhuleko manje. Ngitomentela lowakho, naye. Ngiyacondza.

¹⁵⁸ Babe loseZulwini, lendvodza lebengumtali walomfana, kutsi ukhona lapha emhlabeni kusihlwa ngenca yakhe. Futsi sifiso sendvodzana yakhe kutsi uyise abuyiswe; khashane le eveni lesono, usidzakwa. O Nkhosi, ngitfumela lomkhuleko ngekukholwa nemandla, futsi ngawo onkhe emandla lengingaliphonsa ngawo, lelitje lelincane, eGameni leNkhosi Jesu. Ngilidubula kulodeveli lobeke lentfo lebanjwe ngaley. Futsi kwangatsi kungesuka. Futsi kwangatsi angabuya ngekuphepha emhlambini, eGameni laJesu. Amen.

¹⁵⁹ [Umnaketfu utsi, “Ngikhulekele, Mnaketfu Branham, kutsi ngibe naMoya loNgcwele. Ngifuna kwemukela Moya loNgcwele. Ngifanele ngibe naye. Nginesifiso. Ngifanele ngimemukela Moya loNgcwele.”] Unesifiso sekuMemukela. Wena ufuna kungena eVen i lapho tonkhe tetsembiso tikhona. [“Yebo.”]

¹⁶⁰ Futsi manje, Nkhosi, lomfana ungesheya kwemfula, ukhempe kulololunye luhlangotsi, neJordani ikhukhumuka. Futsi ayikho indlela yekutsi ewele ngaphandle kwekutsi Wente indlela njengoba Wenta kuJoshuwa na-Israyeli. Futsi, Babe, ngiyaKucela, njengenceku yaKho, vumela lomnaketfu loligugu, O Nkulunkulu, akangene kuleLive leletsenjisiwe, lesetsembiso lesi. Loko, kulololunye luhlangotsi, njengoba ngatfwalwa kulobobunye busuku, kwangatsi ngingatfola lilungelo lekumbamba futsi ngimgace, kulelelinye Live, ngitsi, “Mnaketfu loligugu.” Siphe kona, Nkhosi. Kwangatsi angatfola setsembiso saNkulunkulu, Moya loNgcwele. Amen.

¹⁶¹ O Nkhosi, kuloku, umnaketfu lonemusa; lesandla lesibe nemusa kimi, futsi sangentela tintfo, lokungakashiwo. Uyakholwa futsi unako kukholwa. Futsi manje sitsa sitama kutsatsa loku, mngani wami; shukela; futsi yena ucabanga kutsi a—angabamba lomfana. Kodvwa ngiyamlandzela. Ngiyeta, kutobuyisela Kwakho, Nkhosi, kudubula lelidvwa ngelukholo lolucondze ngco enkoyoyweni. EGameni laJesu Khristu ngishaya lesifo sashukela!...?....bhuti wami. Buyisa timvu taKho lucobo emhlambini, Babe, eGameni laJesu. Amen.

[Dzadze Bell ukhuluma neMnaketfu Branham—Umhl.]

¹⁶² O Nkhosi, dzadzewetfu uyati kutsi lokukhuluphala ngalokwecile kuyini, ngako dokotela utsi, yintfo letokubulala.

“Liphawondi ngalinye, kukhuluphala ngalokwecile, litsatsa umnyaka munye,” ngekwekhalenda yemshwalensi. Futsi ufuna kuphilela kuhlonipha neludvumo lwaNkulunkulu. Futsi akekho dokotela longakwenta loku, Babe, Nkulunkulu. Kuse—kusesandleni saKho nje. Futsi Dzadze Bell bekasolo etsembekile kakhulu. Futsi bekanemusa futsi aneluvulo etivivinyweni, endlula. Wendlule etivivinyweni letinengi letijulile. Ngitela yena kusihlwa, Nkhosi. Ngitela kuhlambangabetana nalesositsa ngaleya. Ngikala ngakokokhe kucikelela lengingakala ngako. EGameni laJesu Khristu ngivilitisa lelolitje lekukholwa kulesositsa lesimtsetse lowesifazane. Kwangatsi lingamhlakata, futsi lisigijimise sisuke kuye, futsi utokhona kutsi abuyiselwe emadlelweni laluhlata nasemantini ekuphumula, ngaJesu Khristu. Amen.

Kutawubanjalo, Dzadze Bell. Ungangabati nje.

¹⁶³ Dzadze Spencer. [Dzadze Spencer utsi, “Mnaketfu, Mnaketfu Bill, ngiyayitsandza iNkhosi kancono nsuku tonkhe lengitiphilako. Futsi bengisolo ngita lapha iminyaka lengemashumi lamabili, kulenzawo. Futsi ngiphiliswe cishe kuko konkhe lokwake kwaba yinkinga ngami. Ukukhumbula konkhe, futsi...?...”—Umhl.] Ngikukhumbula impela, dzadze...?...”[“Futsi Ungibusise kakhulu! Futsi ngiMtsandza kancono, tinsuku tonkhe tekuphila kwami. Ngiyati kutsi nginemphilo lenhle kakhulu eNkhosini.”] Ngiyakukholwa loko, Dzadze Spencer. [“Ngijabulile. Ngijabulile! Uma loku kungesuye Moya loyiNgcwele lelenginaye, ngisese—ngisesekhona la-altari ngayo yonkhe intfo Langibekele yona. Futsi ngitofela la-altari.”] Amen. [“Ngulapho la ngifuna khona sibambo semnyango, wekufa e-altari naJesu.”] Amen. Nkulunkulu, mnike kona. Amen. [“Futsi ngitokutjela loko lengifuna kutsi ukwente. Futsi endleleni, ngitsetse umndeni wonkhe kanye nami. Kodvwa ngifuna wonkhe umndeni wami, uyati.”] Ngiyacondza. [“Ngifuna labatsandzekako bami basindziswe.”] Bantfwana bakho. Kulungile. [“Nebantfwana bami.”] Yebo, make. [“Nendlu yami.”] Yebo, mnumzane. Ngiyayati. [“Nginemuzwa kutsi bonkhe bakahle.”] Yebo. [“Usikhulekele.”]

¹⁶⁴ Sonkhe siyamati Dzadze Spencer, futsi siyati kutsi yena neMnaketfu Jess bachubeka kanjani bendlula ebumatimeni, kodvwa kutsi befika njani lakulelibandla lapha. Uma ngewelega ngesheya ngaleya, bangeke babe bahamba batatabuka kanjena. Bayoba basha. O! Mnaketfu Jess, uma nje ngi...?... uyati. Futsi-ke nonkhe niyokwati kutsi kanjani, nje—nje ngesheya kwalelelincane...?...ngaleya, ubuyela emuva kuleyontfombatane lencane letsandzekako futsi, neMnaketfu Jess kumfana losemncane. Nkulunkulu wakwetsembisa.

¹⁶⁵ Manje, buka. Ngifuna kukunika lencanyana imfundziso, njengoba uwekugcina lapha, ngifuna kunikela.

166 Ngoba, ngiyati kutsi lona ngumfana wakho lomncane, Charlie. Ufuna kutsi akhulekelwe na? [UMnaketfu Charlie utsi, “Yebo.”—Umhl.]

167 Ngifuna kusho lentfo yinye. Uke wafundza emBhalweni lapho liBhayibheli lasho loku? Pawula watjela iNdvana yelikhulu yaseRoma.

Niyakhona kungiva kahle na? [Libandla litsi, “Amen.”—Umhl.]

168 Watjela lomRoma, ngesikhatsi ahoshula inkemba yakhe, kutibulala, etulu eFiliphi ngesikhatsi asejele. Nekutamatama kwemhlaba kwatamatamisa lelijele. Watsi, “Kholwa eNkhosini Jesu Khristu, futsi wena nendlu yakho nitawusindziswa.” Nike nakuva loko? [Libandla litsi, “Amen.”—Umhl.] “Wena nendlu yakho.” [“Amen.”] Manje, buka. Uma unekukholwa lokwenele kute usindziswe wena, ungeke yini futsi kuba nekukholwa lokwenele kwendlu yakho? [“Amen.”] Nkulunkulu, ngandlela tsite, utokwenta.

169 Futsi, Nkhosi, ngikhulekela Dzadze Spencer neMnaketfu Spencer, kusihlwa, kutsi wonkhe umntfwana, bona kanye nebantfwana babo, kutsi bayoba ngale kulelo lelikhatimulako, Live lelijabulisako laphaya lapho kungeke kubekhona kugula noma kute kuguga, kute lusizi noma kudvumateka, futsi konkhe lokuphila loku lokuncane lapha kutoshabalalela ephusheni lelibi leselendlulile. Kwangatsi bangakwemukela loku, futsi kwangatsi bonkhe bantfwana bakhe, nemyeni wakhe, bonkhe labatsandzekako bakhe, nabo bonkhe labamtsandzako, nako konkhe lakutsandzako, kwangatsi bangaba lapho naye, eGameni laJesu. Amen.

170 [Dzadze Spencer utsi, “Amen. Ngiyabonga.”—Umhl.] Nkulunkulu akubusise. [“Ngitoba nemashumi lasiphohlongo nakubili, madvute nje.”] Iminyaka lengemashumi lasiphohlongo nakubili budzala. [“...?..Kodvwa bacala kwehla, ngaleso sikhatsi. Kodvwa ngisatiphekela konkhe kwami, kuwasha, neku ayina, nekuhlanta indlu.”] Njengoba nje umhlaba uhlakaka, Dzadze Spencer. [“Yebo, kunjalo. Ngikhatsese kakhulu, sonkhe sikhatsi. Bayayetfula..Ngabuta make wami, makekati, lobekanemashumi layimfica eminyaka budzala, kutsi utivela unjani uma uguga, esikhatsini lesidze lesendlula. Watsi, ‘Rose, mhlawumbe utokhatsala sonkhe sikhatsi.’ Ngikhatsese.”] Yeboke, sewuvele ulungele nje kuhamba uyophumula, niyabona. [“Ngikhatsese, sonkhe sikhatsi. Ngidzinga kuphumula. Ngiyakudzinga loko.”] Yebo, make. [“Futsi ngifuna kuphumula eNkhosini, phansi emadvolweni ami. Yonkhe, yonkhintfo lengiyidzingako.”] Yebo. Vele ugcine kukholwa kwakho kufanele Kuye, Dzadze Spencer, futsi utowewela. [“Ngifuna kufela e-altari, eGameni laJesu. Nguloyo lengingatsandza kumbona, aze Ahlale abita.”] Futsi Watsi...[“Ngifuna yonkhe intfo

Langiphatsele yona.”] Futsi ngekuciniseka nje njengoba ngime lapha ngalendlela nawe, kusihlwa, Ddadze Spencer, ngemusa waKhe ngitokubona wena naJess ngale kwemncele ngesheya, nibancane futsi niphilile. Nonkhe nitobe nigijima, nimpongolota, “Mnaketfu! Mnaketfu!” [“Yebo.”] Ngitokubona.

Imizwa yakhe.

¹⁷¹ Babe, Nkulunkulu, lentfombatane inenkinga yemizwa, futsi ayikho edvute nemutsi. Kukhona yena kuphela, lokuvimbelako. Kodvwa ngitela yena kusihlwa. Ngita kuWe, Babe. Ngita, ngiKucela kutsi ucondzise lowomdubulo lokumele ngiwente, lengitowudubula. Kwangatsi ungacondza ngco enkoyoyweni, tinwele letiphambene ngco emhlane wakhe. Kwangatsi lomkhuleko, eGameni laJesu Khristu, ungashaya lokokwesaba futsi ukudzabule ticucu, ubuyise lemvu edlelweni laNkulunkulu. Amen.

Kufanele kubenjalo, s’thandwa.

¹⁷² [Ddadze utsi, “Khuleka nje. Ngingebantfwana labasitfupha lengibacelela kuNkulunkulu kutsi abaphilise futsi abasindzise.”—Umhl.]

¹⁷³ Nkulunkulu waseZulwini, phani loko, labantfwabakhe labasitfupha lafisa kutsi basindziswe. Ubuville lobobufakazi beMnaketfu Daulton, latsandzekako emadvodzakati akhe. Ufisa kutsi bantfwana bakhe labasitfupha, Babe. Kwangatsi angabatfola. Kwangatsi bangahlangana naye kuleloLive lapho kungekho busuku khona, ngekuphepha bavikelwe futsi basibekelwe ngeNgati yaJesu Khristu. Amen.

Kwangatsi ungaba nabo, dzadze, ngumkhuleko wami.

[Lomunye dzadze ukhuluma neMnaketfu Branham—Umhl.]

¹⁷⁴ Ngiyakukholwa. Akukho lutfo, nhlobo, lolungasita. Babanika tintfo letincane letibukeka kwangatsi, o, intfo lefana ne-acethamini. Kuyi-khothizoni, bayibita kanjalo. Loko, loko kuyakubulala, cishe. Kuhlakata ingati yakho kanjalo. Kodvwa, buka. Niyabona, sifo sekucacamba kwematsambo sinjengelithubesi lelibambe imvu labese liyabaleka. Manje, sidubulelo sitokwentani ke? O, hhe! Kunalelikhulu, libhubesi lelibhodlako nalemvu. Futsi liyalitsandza liwundlu, ngako liyabaleka naleliwundlu. Kodvwa Davide watsatsa sidubulelo walilandzela. Niyabona na? Manje bukela. Bekanemadvwala lasihlanu: k-u-k-h-o-l-w-a, yena, e-k-h-a-t-s-i. Sidubulelo sakhe sasikulesandla *lesi*: J-e-s-u. Ungumnembi. Kukhona lokumele kwenteke. Ake silandzele lesosifo sekucacanjelwa matsambo, kusihlwa, ngalomkhuleko. Kwangatsi Nkulunkulu angakunika kona.

¹⁷⁵ [Loddadze ukhuluma neMnaketfu Branham—Umhl.] Ufuna kutsi abhabhatiswe eGameni? [“Cha. Cha. Akasho loko.”] Wena ufuna kutsi abhabhatiswe. [“Sifiso sami

kumbona abhabhatisiwe.”] Ngiyabonga, dzadze. Hhayi kutsi ngoba nguleyondlela. Kungenca yekutsi. . . Manje, uma loko bekuseBhayibhelini, ngoba, “Babe, iNdvodzana, naMoya loNgcwele,” be—beningakukholwa loko, bengitohlala ngco nako, dzadze. Be—beningeke ngifune kwehluka nakancane nje. Be—bengitofuna lokufanako. Beningeke ngivumele. . . Mine—mine ngitoba nemtfwalo waloko, uyabona. Futsi ngifanele ngikusho nje ngalendlela *Lelikusho* ngayo; hhayi kwehluka, kodvwa kwetsembeka.

¹⁷⁶ Manje, Babe, sitela labatsandzekako bakhe. Lonesifo sekucacanjelwa matsambo, futsi lapha ufuna kutsi abhabhatiswe eGameni leNkhosi Jesu, ngoba lowo ngumnyango. Lelo lisango lelivulekile. Kulapho la Joshuwa wavula khona indlela yinye leyayiwelilela eveni lesetsembiso. Kwakungekho letimbili noma tindzawo letintsatfu letivuliwe; kwakunayinye nje kuphela.

¹⁷⁷ Phetro, ngelwSuku lwePhentekhosti, ngesikhatsi kugcotjwa liBandla lekucala, wavula indlela, watsi, “Phendvukani ngulowo nalowo wenu futsi nibhabhatiswe eGameni laJesu Khristu.” Abazange sebehluke kuleyondlela lefanako, ngulowo nalowo waya eVeni lesetsembiso.

¹⁷⁸ Labanye babo bebetama kwewela, entasi le kulelinye litubuko, naPawula watsi kuye, “Wabhabhatiselwa kukuphi? Ngukuphi lapho bewetama kwewela khona?”

Futsi batsi, “Entasi lapho Johane abuka khona.”

¹⁷⁹ Watsi, “Yebo-ke, Johane bekakhomba kuphela kuleso sikhatsi, nendzawo.” Futsi ke batsi nabeva loku, babhabhatiswa etubukweni lelifanele. Futsi bewelela ngesheya, futsi bemukela uMoya loyiNgcwele, kuhle.

¹⁸⁰ Kuphe lodzadzewetfu nalabatsandzekako bakhe, eGameni laJesu Khristu. Amen.

¹⁸¹ Mnaketfu Lyle. [UMnaketfu Lyle utsi, “Ngiyakholwa kutsi usikhulu lesikahle mbamba, Mnaketfu Branham.”—Umhl.] O, mnaketfu! [“Kuhamba. . . ?. . . Uyakhumbula uma kunalelophupho, kwase kufika intfo letsite. . . ?. . . Uma usho liphupho, loko kulungile. Ngulelo lengibe nalo. Kuphi, uhlale uphupha kahle! . . . ?. . .”] Yebo. Sekusikhatsi loko. [“Yebo.”] Yebo. Ngiyajabula. . . ?. . . Nkulunkulu akubusise. Usendleleni leya eVeni lesetsembiso manje! Mhlawumbe ngitokusho loko.

¹⁸² Bangakhi loke akhumbule ngaphambi nje kwekutsi lenkonzo icinisekiswe kimi, futsi nami ngidweba nalenye indvodza ngalelinye lilanga, entasi emfuleni, lichibi? Futsi ngangibamba tinhlanti letincane, naMoya loyiNgcwele wangifikela. Kwakune. . . Lomuntfu unguFakazi wakaJehova, bekanguye. Umnakabo ulapha ndzawanatsite, Banks Wood. Ulangekhatsi lapha ndzawanatsite, longumakhelwane wami.

¹⁸³ Lona nguLyle. Futsi labantfu laba bebaboFakazi bakaJehova. Futsi batsi, ngalelinye lilanga lapho sasidweba khona lapho, emvakwekuba lomfana sekagucukile, ngamtjela kutsi kukhona lokutsite emphilweni yakhe, nekutsi kwa—kwakwenteke ini, nakokonkhe ngako. Lokukutsi, usandza kungitjela manje, futsi yena nje manje sewukutfolile emphilweni yakhe, kutsi kunjalo, noma ngabe kwakuyini. Kulungile nje sibili. Uyise wakhe nguye lobekangu—ngumfundzi. Ngabe babe ukhona lapha kusihlwa, Billy? [Lomunye utsi, “Angati.”—Umhl.] Futsi yena nemkakhe, bobabili, wabhabhatiswa, kwetfwala bufakazi eGameni laJesu Khristu, lapha kulelichibi. Futsi lendvodza yayihleti eceleni kwami, ngalelinye lilanga.

¹⁸⁴ Banks, ukuphi? Ngabe ukhona kusihlwa? [Lomunye utsi, “Le emuva ekoneni ngemuva laphaya.”—Umhl.] Emuva ekoneni. Yebo.

¹⁸⁵ Futsi sasidweba. Futsi, mnaketfu, umfana wami lomncane bekabulele...Bengicabanga kutsi ubulele kati losemncane, tinsuku letimbalwa ngaphambili. Lowo make lomdzadlana wakati bekanesicuku sabokati labancane, futsi walitsatsa futsi waliphonsa. Ngacabanga...Ngatsi, “INKhosi itovusa imphilo lencane ekufeni,” ngayitolo. Ngabe loko kunjalo, Lyle? [UMnaketfu Lyle Wood utsi, “Yebo.”—Umhl.] Sihleti emhomeni lomncanyana. Futsi ngatsi, “Loyo ngu ISHO KANJE INKHOSI.” Futsi sadweba busuku bonkhe futsi sangabambi lutfo.

¹⁸⁶ Ngakusasa ekuseni, sasidweba, emuva emhomeni lomncanyana nje, sidweba luhlobo lwenhlanti i-bluegill. Leyo yinhlanti lencane. NeMnaketfu Lyle bekaneludweba lelikhulu, futsi wavamela lenhlanti i-bluegill lencane iligwinye, lelihuka lelikhulu lebekanalo, kwate kwatsi, lapho alidvonsela khona ngephandle, lensinjana yayingene yonkhe ekhatsi kulenhlanti, lelihuka lelikhulu, kulesisu lesincane senhlanti i-bluegill. Futsi ngesikhatsi alikhapha, kwadzingeka nje kutsi advonse tibilini nakokonkhe lokunye lokucela ngekhatshi kulenhlanti i-bluegill lencane, kute alutfole. Futsi nje wavele wakudvonsela konkhe ngephandle, ngoba lelihuka lelikhulu lalibanjwe phansi esiswini salenhlanti. Futsi ngesikhatsi akwenta, wayiphonsa phansi samantini. Futsi yavele yachwisha, emahlandla lamane noma lasihlanu, futsi kwaphela lapho, ngoba tibilini tayo nema-gill kwakulenga ngephandle emlonyeni wayo. Futsi yantanta khona lapho lapho cishe ihhafu yeli-awa, yabuyela emuva kuletihlahlana.

¹⁸⁷ Futsi ngangihleti lapho, ngidweba. Futsi khona masinyane nje, uMoya loyiNgcwele wefika, watsi, “Khuluma naleyonhlanti.”

¹⁸⁸ Ngatsi, “Nhlanti lencane, Jesu Khristu ukuniketa kuphila kwakho futsi.” Futsi leyonhlanti lencane, lelele lapho ifile

emantini, yajikela ngakulohlangotsi lwayo, yahamba rrrrrruut, yayongena emantini, ngekushesha nje ngangoba ingakhona.

¹⁸⁹ Mnaketfu Lyle neMnaketfu Wood behahleti bakhona. UMnaketfu Lyle watsi, “Mnaketfu Branham, loko bekucondziswe kimi, ngoba ngitsite kulelencane. . .

¹⁹⁰ [UMnaketfu Branham ukhuluma naLyle Wood—Umhl.] Kusihlwa, ngingabatjela yini lolokushito? [UMnaketfu Lyle Wood utsi, “Impela ungabatjela. Konkhe kulungile, Mnaketfu Branham.”]

¹⁹¹ Utsite, ngesikhatsi akhipha letibilini kuyo, wayijika ngephandle lapho, watsi, “Ukhiphe libinta lakho lekugcina, mfo lomncane,” kanjalo nje. Wayiphonsa ngephandle.

Watsi, “Be—bekusho kimi.”

Futsi ngatsi, “Cha, Mnaketfu Lyle. Loko bekungesiko.”

¹⁹² UMnaketfu Banks emuva lapho, watsi, “Bangakhi bantfu kulelive leli, tinkhulungwane letingakhi, lebebangatsandza kuma lapho sime khona njengamanje, kubona emandla aNkulunkulu ehla futsi ente lokutsite kanjalo!” Ngalamanye emagama, uyatsandza. . .

¹⁹³ Ngikhulwa kutsi sonkhe sativela njengoba Phetro enta, “Kumnandzi kuba lapha. Asakhe emadvokodvo lamatsatfu.” Niyabona na? Kulungile.

¹⁹⁴ Manje, Mnaketfu Lyle, ugcotjwe ngaMoya loyiNgcwele manje. Sewusukile eGibhithe. Emabhodo agalixhi nemanyala alelive kusele emuva. Ume phansi elusentseni lwaseJordani manje, ngesheya ngale. Kwangatsi Nkulunkulu angakutsatsa wewe; Lyle.

¹⁹⁵ Nkulunkulu Somandla, nangu umklomelo waKho. Impela bekasekucakekeni sibili, Nkhosi, kodvwa inhliitiyo yami yamhambela. Imikhuleko yetfu yavele yashaya nje kuchuma lokuhlatimulisako lapho, futsi yona kanye lentfo lembambile seyisukile kuye. Iphihlitiwe. Futsi manje sewuyahamba uya eJordani. [UMnaketfu Lyle Wood utsi, “Ngiyabonga, Jesu.”—Umhl.] Mtsatse umyise eVeni lesetsembiso, Nkhosi. [“Yebo, Nkhosi.”] Futsi umnamatselise ngeluphawu emkhatsini webantfu. [“Yebo, Nkhosi.”] Loko, kuloloSuku lolukhatimulako lapho siyohlangana khona ngaleya, kwangatsi ngingeva kugacwa tandla takhe, ngimemete, “Mnaketfu loligugu!” [“Amen.”] “Ngiyamati.” Uletse Banks kanye naye, Nkhosi, Utokwenta; babe namake, nabo bonkhe, dzadze, nawo wonkhe lomndeni lomkhulu? Kwangatsi sonkhe singahlangana ngesheya ngale, Nkhosi, nawowonkhe wabo agcwaliswe ngaMoya loNgcwele. Ngikhuleka eGameni laJesu. Amen. [“Amen.”]

NitoKwemukela, mnaketfu. Nkulunkulu akubusise, Mnaketfu Lyle.

196 [Lomunye utsi, “Mnaketfu?”—Umhl.] Yebo, mnaketfu. [“Kunelucingo loluvela khashane, nekufa, lokulindze elayinini.”]

197 Kunemuntfu lofako, elucingweni loluvela khashane. Futsi ngitobuyisela lenkonzo kuMnaketfu Neville ngisesekhatsi lapho.

198 [UMnaketfu Neville utsi, “Lusuku lolukhulu naloluhle kakhulu eNkhosini! Nkulunkulu usentele tintfo letinhle kakhulu namuhla. Lebengikulindze kuhlangabetenwe nako ngalokugwele—Umhl.]

[“Asisukume ndzawonye, sime ngetinyawo tetfu.]

199 [“Khumbulani inkonzo ke, ngaLesitsatfu ebusuku. Banini nikhuleka kakhulu. Tonkhe tinhlitiyo letingakeneliseki, naletingakaciniseki tichumane kakhulu naNkulunkulu. ‘Sikhatsi sesisedvute. Manje sikhatsi. Namuhla lusuku lwensindziso.’]

200 [“Nkulunkulu abusise ngamunye ngamunye wenu nine tivakashi, nine bantfu labavela emabangeni lelulile. Umkhuleko wetfu ukutsi, Nkulunkulu utoninika umusa weluhambo, nisabayela etindzaweni tenu tekuhlala. Kube kuhle kutsi nibe kanye natsi. Futsi nisikhulekele nisahamba, kutsi iNkhosi itobusisa nakulenzawo, futsi.]

201 [“Babe wetfu loseZulwini, njengoba inceku yaKho ifikile kusihlwa, kutokwenta umsebenzi welihhovisi lenceku yaKho nemprofethi, ime emkhatsini, esikhaleni, yenta umtsangala, ita kitsi ngelutsandvo loluvutsako lwenceku yaKho, njengoba ibhabhatisiwe ngaMoya loNgcwele, futsi yaniketwa lihhovisi lemprofethi, kukhuluma nalesitukulwane lesi. Sisite namuhla nakusihlwa, kwemukela loMlayeto lota kitsi, Nkhosi, lenkhutsato, kutsi silungele.]

202 [“Busisa wonkhe wonkhe lophuma eminyango yalesakhiwo lesi kusihlwa. Kwangatsi kugula lokusetikwetfu, loko lesingati lufu ngako, kwangatsi umusa waKho lobusisiwe nemandla angasilondvolota futsi asivikele futsi asiphilise, futsi usigcine, kute kube ngulesosikhatsi lapho seWukulungele kusendlulisela kulololunye luhlangotsi. Busisa bonkhe labadvumele nalabajabhile, labesabako, nalabo lababutsakatsaka.]

203 [“Nkulunkulu, siyakhuleka kusihlwa sikhulekela kuvakashelwa lokukhetsekile, sibusiso saMoya loNgcwele, kutsi sihlale etikweluzulane, sihambi ngasinye, umfokati ngamunye emasangweni etfu. Ngamunye lophuma kulomnyango kusihlwa, kwangatsi loko kumbonya kweveyili kweNgati, lokusuka esiphambanweni saseKhalvari, kungambonya ngalokwenele futsi kunikete.]

204 [“Siphilise uma sigula. Sigcine ngemandla aKho lamakhulu. Sigcobele inkonzo. Asihambe ngelutsandvo, embikwaKho,

tonkhe tinsuku tekuphila kwetfu. Futsi sitokudvumisa Wena ngaloku, ngoba sikucela eGameni laJesu Khristu nangenca yaKhe. Amen.]

205 ["Futsi Nkulunkulu anibusise. Futsi siyajabula kutsi sibe nani. Chawulanani lomunye nalomunye."]

206 [UMnaketfu Branham ubuyela ngembali njengoba libandla lisachawulana futsi libingelelana lomunye nalomunye kusaphunywa.]

207 [UMnaketfu Branham ukhuluma nalomunye umuntfu.] Ngiyabonga impela konkhe longentele kona, likhadi ne...?... Yebo, mnumzane. Ngiyabonga impela...?...

208 [UMnaketfu Branham ukhuluma neMnaketfu Neville—Umhl.] Ngako sitfumele lidvwala lekukholwa...?... Bekunendvodza levela kulenzawo...?...Ngako ngitfumele umkhuleko emvakwakhe, eGameni laJesu Khristu. Bekalele lapho li-awa lonkhe, kungekho kubhakuta, kute kuphefumula, kungekho lutfo. Kute kuphefumula, kute kubhakuta kwemtsambo, noma kuphefumula, kute salutfo nje; emehlo asitsele enhloko yakhe, wawela ekhatsi epulpiti. [UMnaketfu Neville utsi, "Uvele nje wamshiya alele lapho kute kube ngulapho umkhuleko ungena."]

209 *Loku* kusevulekile? [UMnaketfu Neville utsi, "Yebo, kusachubeka," lokukhombisa kutsi lombhobho usevuliwe—Umhl.]

210 Aseningilalele? Emuva le, umvangeli losemusha, umshumayeli, etulu lapha e-Indiana, bekaashumayela, wavele wawa epulpiti, nje cishe e-aweni lelendlulile. Ngesikhatsi asashumayela, wawela phambili, wafa epulpiti, umvangeli lowatiwako, ashumayela lapha e-Indiana. Lomfundisi uvele weta futsi wangibita. Ufe nje ngesikhatsi ashumayela ngaphansi kwekugcotjwa kwaMoya, wawela phambili, emehlo akhe asitsela, kuphefumula kwakhe kwamshiya. Kutsiwa ufile, bekasolo alele afile li-awa lonkhe. Futsi intfo letsite yabatjela kutsi bashayele labandleni bangicele kutsi ngikhuleke. Ngako ngatfumela umkhuleko kutsi umbuyise, eGameni leNkhosi Jesu. Kwangatsi beningahlanganyela nami ngekukholwa, kutsi ungeke ugeje lenkoyoyo; umvuselele futsi umbuyise emuva. Ngiyabonga.

211 Nkulunkulu abe nani, ngize nginibone ngaLesitsatfu ebusuku. Nine bantfu labavela eGeorgia nemacentselo, nihambe kahle. Nkulunkulu abe nani.

212 [UMnaketfu Branham usuka embhobheni futsi ukhuluma nalabanye, kodvwa tingcoco tabo ativakali—Umhl.]



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