


INKHOSI LEYALIWE

 ...kwenkhatimulo yeNkhosi kutsi iletwe etikwetfu namuhla ngekushunyayelwa kweLivi. Futsi kuyi. . .

² Kuleliviki leli leliphelile, ngitsite nje kugulagula kancane. Kungesiko empeleni kugulagula; kube kucilongwa lebekufanele ngikwente, kuhlolwa kwentimba. Futsi nguloko lenikuvile, kutsi bengisesibhedlela. Kwakungoba ngaya lapho kute ngingasolo ngehla ngenyuka ngewela umfula. Utsatsa lokuphatselene nesisu kulencenye lengenhla nalokuphatselene nesisu kulencenye lengentasi. Futsi bafanele ba, njalo ngemizuzu lembalwa, bafanele babuye futsi batsatse sitfombe se x-reyi futsi. Kodvwa sifanele kutitsatsa, uma senta tinkonzo tangesheya kwetilwandle, njalo etinyangeni letisitfupha. UMnaketfu Roberts nalabanye, ngiyacabanga, batfola tabo njalo etinyangeni letisitfupha. Kodvwa sekuyiminyaka lemine ngagcina kubanaso.

³ Lokuhluphako, nje angiwatsandzi lawomafutsa, nguleyo intfo kuphela. Futsi batsi akukho lokunye labangakuniketa, esikhundleni sayo, ngako ngi, o, ngagula kabi uma banginika leyontfo. Niyati, nginitjelile, emlandweni ngemphilu yami, kutsi leyontfo ingenta ngigule kabi kanjani. Futsi—futsi ngiyakutondza nje kunatsa leyontfo. Futsi ngatsi kumngani wami longudokotela lonemusa, uma . . . “Akukho yini lokunye?”

Futsi watsi, “Angicabangi kanjalo, Mnaketfu Branham.”

⁴ O, uma loyodzadze angena lapho nayo, kwakubukeka njenge, mhlawumbe nginelihaba, kodvwa, kwakubukeka njengeliphayindi lonkhe. Kwa—kwaku. . . Angikaze ngiyibone lenengi kangako. Futsi ngangivele ngibambe imphumulo yami ngivimbe umlomo. Kodvwa ekugcineni ngayigwinya.

⁵ Kodvwa manje, kuko konkhe kuvivinywa, nako konkhe kwako kwendlula, ngifuna kubonga iNkhosi ngekuhlolwa lokuphelele. Futsi ngiphasile, ngelikhulu lemaphesenti, ngingaya noma ngukuphi emhlabeni langifuna kuya khona. Ngabuta bodokotela, lebekungulabatsatfu bodokotela labatingcweti lababendlula bonkhe, kutsi, ngiyacabanga, eLouisville. Futsi ngababuta, ngatsi, “Ngabe lokungenani ngigogeke ngemaphesenti lalishumi?”

⁶ Watsi, “Awunacashata ngisho nalelilodvwa lekukhubateka.” Watsi—watsi, “Uphila saka, ngayoyonkhe indlela.” Futsi ngiyambonga kakhulu Nkulunkulu. Bekungavela kubani lomunye ngaphandle kwaBabe wetfu loseZulwini, niyabona, kuba ngaleyondlela na?

⁷ Futsi watsi, “Kwakho. . .Konkhe kucicima kwakho kuyakhombisa, ekhatsi lapho, kutsi utoba musha.” Watsi,

“Takhi-ngati takho atikacali ngisho kuvitsiteka, noma yini.” Watsi, “Usesimeni lesihle kabi, Mnaketfu Branham.”

Futsi ngatsi, “Yebo-ke, ngijabula kakhulu.”

⁸ Futsi ngibe nenhlanhla yekukhuluma, ngifakaza kuwo wonkhe nesi kulesosibhedlela, nakuwo wonkhe dokotela, eMbusweni waNkulunkulu. Futsi lomunye dokotela lotsite, ngicabanga kutsi ufanele kuba lapha manje ekuseni. Futsi ngi-ngito... Ngijabula kwati kutsi kusenemadvodza lalungile kulomhlaba, emadvodza sibili, emadvodza langangitsatsa tinsuku letisihlanu, ngekuhlola umtimba, mhlawumbe lobekungagijima emadoleni langemakhulu lamabili noma lamatsatfu ngaloko naloko. Nasengicedzile, batsi, “Kungumnikelo wetfu emsebentini weNkhosi, lowentako.” Niyabona na? Ya. Kwangabi ngisho... Batsi, “Kungani, uyasihlaza, ngisho kusibuta kutsi uyasikweneta.” Batsi, “Imikhuleko yakho nje yetfu!”

⁹ “Futsi ngekhatsi,” batsi, “sitfolo lokutsite lokutsintsa umphefumulo lesingakucondzi.” Futsi ngatsi... “Tsine... Aku—akubonakali kuyi...” Watsi, “Ngephandle, awunalo luvalo noma kutsikameteka. Kodvwa,” watsi, “ngekhatsi, kukhona lokutsintsa umphefumulo lesingakucondzi.”

¹⁰ Ngatsi, “Uma ningake nihlale nje lapha nje sikhashana, ngitonitjela.” Futsi ngacala kukhuluma ngemibono. Kwakungulenywe indzima kubo. Bebangati lutfo ngawo. Ngabatjela ngeliBhayibheli. Ngase-ke ngibatjela ngembono iNkhosi leyayisandza kunginika wona ngalelelinye lilanga, kutsi bakhalisa kwetinswane. Bavele bahlala lapho nje bakhala. Futsi ngi... bona... Ngatsi, “Ngiyetsemba kutsi aningitsatsisi kwalongakabhadli enhloko wenkholo noma lokunye.”

¹¹ Watsi, “Cha nakancane, Mnaketfu Branham. Ngiyakukholwa loko ngenhlitiyo yami yonkhe.” Watsi, “Kodvwa yinye nje intfo lengifuna kuyisho. Awuyi esikolweni kuyofundza letotintfo.” Watsi, “Ngikholwa kutsi tivela kuNkulunkulu Somandla.” Futsi labo kwakungulabatsatfu babodokotela labagcamile eLouisville, lababendlula bonkhe lebebanabo. Futsi, ngako, ngajabula kakhulu ngaloko, nekwati kutsi mhlawumbe iNkhosi ingivumele kuhlanyela lenye imbewu lapho.

¹² Nesi ngamunye, wakhuluma nabo. Bona, ngalokunye kusa, ngesikhatsi ngiphuma egumbini le x-reyi, ngatsi kulo... Ngabuka salukati lesitihluphekelako. Sasigula kabi. Futsi ngachubeka nekuya entasi, ngiya entasi, ngaze ngefika kuso. Ngacabanga kutsi mhlawumbe sesiyafa. Ngase ngitsi, “Ngifuna kukubuta umbuto, dzadze.”

Satsi, “Yebo, mnumzane.”

Ngatsi, “UngumKhristu na?”

Futsi satsi, “Ngiwelisontfo *lelitsite*.”

¹³ Ngase ngitsi, “Ngifuna nje kutsi kukucacisa loko.” Ngatsi, “Ngi—ngifuna kwati kutsi ungumKhristu yini, umKhristu mbamba. Kutsi, uma ungamele wendlule lolwandle lolu lwukuphila, ungene kulelinye Live, uyaMtsandza na?” Ngatsi, “Ungasindziswa sibili yini?”

Sasesitsi, “Yebo, mnumzane. Ngingasindziswa.”

¹⁴ Ngase ngitsi, “Nkulunkulu abusise inhltiyo yakho-ke. Akunendzaba kutsi umoya uphephetsa ubhekaphi, ukahle-ke, kuphela nje uma kuhamba kanjalo.”

¹⁵ Futsi uma nje sitsi kutungeleta, banengi kakhulu bantfu labahle namanje labasasele emhlabeni.

¹⁶ Manje, namuhla, ngingene nembono lengitonitjela wona emvakweshashana. Futsi ngitsandza kukhuluma, kucala, etikwalelinye Livi, ngoba ngikholwa kutsi Livi liyafuneka, lifuneka kakhulu manje. Futsi ngiyajabula kubona Charlie Cox, kanye, nemnaketfu, umngani wami eme laphaya, ndzawonye. UMNaketfu, angisakhumbuli... Jefferies, angisikhumbuli ligama lakhe. Labanengi benu nine labanye bazalwane labaligugu labavela eGeorgia, labavela etincenyeni letehlukene telive. Bhululu wami lomdzala, Bill, lohleti lapha, ngikholwa kutsi kunjalo, manje ekuseni. Na—nalabanengi... Nemnaketfu lovela eGeorgia lapho, bantfu labangipha lesudu lena. Niyati, leyo—leyo ngulenyane yemasudu lawendlula onkhe lengake ngawagcoka. Ivakala kahle kakhulu, yinhle impela. Futsi nilusito lolukhulu kimi. Uma nginitjela kutsi kwentekeni, kungtinsuku letimbalwa letendlulile, kimi, nitobona kutsi kungani ngicabanga kutsi kulusito lolukhulu kimi.

¹⁷ Manje, ngikholwa kutsi, uma iNkhosi ivuma, ngifuna kuphikelela emphini kamatima kunangaphambili, emphilweni yami. Ngoba, ngiyatfola manje kutsi... Kusobala, bengingafa namuhla. Loko kukutsi, awati. Imishini yagezi lehlola kusebenta kwenhltiyo nako konkhe, tinhlobo letilishumi nesitfupha letehlukene temishini ye-x-reyi, ya, lokuphelele kwentimba, kwabonakalisa kutsi ngi... ngiphelele njenganoma ngumuphi umuntfu lobekangabanjalo, sidalwa lesingumuntfu emhlabeni. Ngako ngiyabonga ngaloko. Kodvwa, tonkhe tintfo, ngisho nako konkhe kwaloko, futsi ngibonga impela futsi ngiyatfokota kuNkulunkulu, kutsi nginjalo, kutsi ngiyakholwa kutsi Usasolo angigcina enkonzweni yaKhe, bekungesiko Lalangikhombise kona kancanyana nje ngaphambi kwaloko, niyabona, kuvele kwangenta ngajabula kakhulu.

¹⁸ Manje, ngicabanga kutsi, kusihlwa... Kulungile kuwe? [UMnaketfu Neville utsi, “Yebo, mnumzane.”—Umhl.] Wetfu—wetfu loligugu umnaketfu u—uyindvodza lengaticabangeli yona yodvwa, ngu—nguMNaketfu Neville. Futsi nomangumuphi wenu lobekalapha ngeliSontfo lelendlulile futsi wawuva lowomlayeto

lomangalisako lawetfula, nge “mbita yemafutsa,” yayive... Lomunye wemilayeto levelele lengake ngayiva, kwakunguloko uMnaketfu Neville lakuletsa, ngaMoya loyiNgewele, ngeliSontfo lelendlulile, kulomhlambi lomncane wetimvu Nkulunkulu lawubutsele ndzawonye.

¹⁹ Futsi uma kulunga, kutfokotisa eNkhosini, futsi neMnaketfu Neville nelibandla, ngifuna kukhuluma futsi kusihlwa futsi ngicale letinengi letilandzelanako, asengitsi, ngeMsombuluko ebusuku... Ngicondze, ngeliSontfo ebusuku, nangaLesitsatfu ebusuku, nangeliSontfo lelitako, letinengi letilandzelanako taloko lengikudadishile.

²⁰ Ngangingakadzingi kuhlala ngalapho esibhedlela. Kodvwa bebakahle kakhulu kimi, banginika ligumbi lelitsi alibe linani lakunye kulokutsatfu. Futsi ngako ngavele ngatsatsa emaBhayibheli ami, tincwadzi tami, ngase ngigceba umbhedze, ngase ngicoshamisa konkhe etulu lapho, futsi ngatfolo onkhe emaBhayibheli ami netintfo tisakake lapho. Futsi impela benginesikhatsi, bate bangenisa leyo-khasta oyili lapho. Sikhatsi sami lesimnandzi sancamuka khona lapho. Nga—ngase ngiphelile ke ngalesosikhatsi. Kodvwa, Mnaketfu Pat, bengigula impela. Leyontfo, ngeke nje ngiyimele. Futsi, kodvwa, benginesikhatsi lesimnandzi, etulu tinsuku tekucala letintsatfu noma letine. Benginesikhatsi lesimnandzi.

²¹ Futsi bengidadisha eNcwadzini yebase-Efesu. O, loko kubekwa ndzawonye kweliBandla. Futsi ngicabanga kutsi kuyintfo lenhle. Futsi—futsi uma wena... .

²² Manje, uma unelibandla loya kulo, chubeka nje uye kulo futsi ume endzaweni yakho yekusebentela. Kodvwa uma ungenalo libandla, futsi utsandza kubuya kusihlwa, nangaLesitsatfu ebusuku, nangeliSontfo ebusuku.

²³ Ngitsandza kutsatsa, kusihlwa, ye 1 iNcwadzi yebase-Efesu; nangeLesitsatfu ebusuku, sahluko se 2 sebase-Efesu; futsi ngeliSontfo lelitako, sahluko se 3 sebase-Efesu; kubeka liBandla ngalokuhlelekile. Niyati kutsi ngichaza kutsini, kubekwa kwaLo, ngekwendzawo lenguyonayona. Futsi ngicabanga kutsi kukukhula, eBandleni. Angisuye... .Ngi—ngikhuluma loku nje kulabetako beliTabernakeli laBranham.

²⁴ Futsi uma noma ngumuphi lomunye wenu bazalwane labatsandzekako... .Ngiyati labanye benu, ngiyacabanga, unemihlangano. Umnaketfu lomncane usenhla eSellersburg, na—nalabanye labehlukene, banemihlangano. Manje, bukani, leto tinkonzo temvuselelo. Banini khona kuleto. BatincekutaKhristu, tinsizwa letime esikhaleni, letiphumile. Lapho ngisho libandla labo lucobo liliphikile liCiniso, netintfo letifana naloko, tavele tahamba talishiya. NaNkulunkulu watibitela enkonzweni. Yebo, mnumzane. Ngi—ngiyayihlonipha indvodza... .Angisalikhumbuli ngisho ligama lalendvodza.

Kodvwa ingumfo losemncane, lolungile, umfo lobukekako, nemfati lotsandzekako nebantfwana.

²⁵ Ne—neMnaketfu Junie Jackson bekanetinkonzo letitsite entasi lapha, lokungulomunye lomangalisako, lophawulekako umklomelo wemusa lomangalisako waNkulunkulu. Futsi uma banetimvuselelo emabandleni enu, hambani nicondze kuto, ngoba leyo yenu. . . leyo yintfo lefanele kwentiwa. Ngoba, anati, kungahle kubenesoni lesiya e-altari, futsi ungahle uwungeke kutsi umhole lowomuntfu ayekuKhristu, lokuyoba ngumvuzo wakho lomkhulu ngesheya kulololunye luhlangotsi.

²⁶ Loku nje kufundzisa nekubeka liBandla ngalokuhlekile, lapha etabernakeli, sisitana njengoba sisahamba.

²⁷ Manje, angiketi neliwashi lami, ngako lomunye utodzingeka angigadzele. Doc sewungikhombise kadze, kutsi unalo. Ngako, mnaketfu. . . Ngako manje. . . [UMnaketfu Edgar “Doc” Branham utsi, “Ngingeke ngikubhadalise kakhulu ngalo,” futsi uniketa uMnaketfu Branham liwashi lakhe—Umhl.] Ungeke ungibhadalise kakhulu ngalo? Kulungile. Yebo—ke, manje, loko kulungile. Yebo—ke, manje, angikhohwa kutsi lentfo ikahle, kwekucala nje. Ngako. . . [“Ngiyabonga. Kukhona lengitokusho ngawe.”] Manje, o, o, shi-shi-shi-shi. [“Ngibambe bopeni labalishumi, ngelusuku lwami lwekutsalwa, manje ekuseni, kukwenta nje utivele ukahle.”] Ukwentile? Manje loko ku. . . Leliwashi leli lihambe kakhulu ke, Doc. Utsite ungigoddele bopeni labalishumi, ngelusuku lwakhe lwekutsalwa, kungenta ngitivele ngikahle, ngoba kunalemibili noma lemitsatfu emkhatsini wakhe nami. Manje niyabona—ke kutsi ngikuphi, entasi nemgwaco. Kodvwa, o, loko akusho lutfo nakancane, kimi. Manje, ngingeke ngikhulume sikhatsi lesidze kakhulu.

²⁸ Manje, uma kukhona tihambi emasangweni etfu, impela sifuna kunemukela ngetinhlitiyo tetfu tonkhe. Nemukeleke kakhulu lapha kulelitabernakeli lelincane. Asinaso sakhiwo lesingako. Kusuluhlelweni manje kutsi sitakhele, hhayi indzawo lenkhulu, kodvwa nje i. . . Lena nje seyigugile. Futsi sitotama kutakhela lenhle indlu yekukhontela lencane letfokomele lapha, masinyane nje uma si. . . iNkhosi itosivumela siyente. Futsi linengi lenu nonkhe nenta imitamama lemacondzana naloku, futsi impela siyakutsakasela loko.

²⁹ Manje ngifuna nine nivule kanye nami, manje ekuseni, ekufundzeni, kuSamuweli wekuCala sahluko se 8, futsi sicale cishe e, asicale cishe evesini le 19, emavesi leli 19 nema 20, mhlawumbe, kwesihloko lesincane kwentela incikitsi.

³⁰ Futsi manje, nisayitfola, futsi ngaphambi kwekutsi si. . . Sitoyifundza, bese—ke sifuna kuya emkhulekweni. Futsi tingabakhona yini ticelo manje ekuseni, futsi utsi, “Ngikhumbule nje”? Ekuhlanganeni kwetfu lokwendlulile,

emavikini lamabili lendlulile, noma lamatsatfu, ngesikhatsi nginemhlangano . . . Ake ngitsi, si . . .

³¹ Konje, ngesikhatsi nisaphenya, inkonzo icala eChautauqua, ti 6 manje. Silindzele sikhatsi lesikhulu, eMiddletown, e-Ohio. Nine leninemaholide enu letako, wotani. Nibenekhempu lenkhulu, khona lapho nje etikwemfula, lapho, o, si . . . yonkhe inshumayelo lenake nayiva. Bonkhe baphansi-phezulu nemfula, bashumayeli, njalo ekuseni, imini yonkhe nebusuku. Ngako bonkhe babutsene ndzawonye. Tindzawo letinkhulu tenkambu, tinkhulu kakhulu kwendlula iSilver Hills, tikhatsi letinengi. Bese—bese—ke kuba yindzawo lenkhulu lapho la singabeka bantfu labasemkhatsini wetinkhulungwane letisiphohlongo naletilishumi. Futsi kuhlala kugcwele. Sinetikhatsi letinkhulu e-Ohio.

³² Futsi lomdzala uMnaketfu Kidd, lengahamba ngayomkhulekela, ngalokokunye kusa. Nonkhe niyakhumbula nginitjela, emavikini lamatsatfu lendlulile? Lodokotela besamnike ema-awa langemashumi lamabili nakune, kuwaphila. Uvukile futsi uyahambahamba. Wacaphuna umBhalo, liculo lebekangakwati kulihlabela. Futsi ngesikhatsi ngihamba ngingena futsi ngambuka, ngalokokunye kusa, naleyoshi lencane atimbonye ngayo. Ngasuka lapha cishe ema-aweni lamatsatfu noma lamane ngaphambi kwelusuku, kute ngikhone kufinyelela kuye. Batsi utokufa ngalolosuku; umdlavuzwa edlalani lebesilisa.

³³ Futsi wakhe loligugu, lomncane, umkakhe lomdzala, lobekawashela emashumi lasihlanu abosheleni ngelilanga; loko kusuke kusengakasi, kute kube semvakwasebusuku, asebentela sihlanu sabosheleni, kutsi agcine umyeni wakhe asenkundleni njengemshumayeli. Washumayela imvuselelo yemaviki lamabili, futsi watsatsa umnikelo, futsi watfola bosheleni labasiphohlongo.

³⁴ Kodvwa ngibabonile bahleti lapho ngalokokunye kusa, leto letimbili letincane, titsandzani letindzala, titsandzani letincane, njalo, tihleti lapho, futsi nesholi yakhe lencane isehlombe lakhe. Futsi lomunye walabaphendvulwa nguye, anemashumi layimfica nakubili eminyaka budzala, futsi nje akhaliphile futsi ahlakaniiphile, futsi ayiPhentekhosti yekucina, futsi ahleti lapho, niyati. Ngase ngitsi, “Niyati kutsi nine bantfu labadzala nihlalele ini ngephandle lapha? Nilindze nje sikebhe kutsi sifike.” Nguloko kuphela. Umsebenzi wabo, konkhe lesebakufezile, i—inhloso yabo sebayifezile, futsi sebalungele manje kutsi baye emvuzweni wabo.

³⁵ Futsi ngatsi kuMnaketfu Chev, kutsi kuMnaketfu Kidson . . . Kidd, ngalokokusa, “Utoba semhlanganweni waseChautauqua.”

36 Ungibitile itolo, watsi, “Ngi...Ngitobakhona, Mnaketfu Branham.” Kube kuhle impela.

37 Lomnengi umhlangano, lovela enkonzweni yami lensha uyangena. Lomunye umfo, umnaketfu loyiBaptisti lome lapha, indvodzakati yakhe, leselitjiti, beyitsi kuphumaphuma esandleni. Futsi ngamtjela, “Ngikunika indvodzakati yakho ibe yeNkhosi Jesu,” ngalolokunye kusa. Futsi ngesikhatsi aya ekhaya, yasindziswa. Naleny futsi lapha manje ekuseni, itobhabhatiswa futsi ichubekele embili.

38 Futsi indvodza, uMnumz. Sothmann, umngani wami lovela eCanada, maketala wakhe asesimeni sekufa, ngatsi, “Utotfola maketala wakho uma ufika lapho, aphilile, asendleleni yakhe abheke ekusindzeni, futsi ukahle.” Kwavele kwaba ngaleyondlela nje. Futsi nje...bantfu bengena nje. Kusesebuntfwaneni bako nje manje, kuyanyakata. Kodvwa, o, sibheke lokukhulu kakhulu sibili, lokungetulu kwakokonkhe ngalokucicimako. Sisebubini netinsuku tekugcina, kodvwa e-aweni lelikhatimulako.

39 Manje ninawo emaBhayibheli enu, kutsi kufundvwe, sahluko 8 saSamuweli? Futsi ngetsembise Gene kutsi ahlale emuva laphaya, kutsi arekhode konkhe kwaloku. Besisandza kucala nje, emhlanganweni wetfu.

Nomakunjalo bantfu bala kulalela liphimbo laSamuweli; futsi batsi, Hhayi; kodvwa sifuna kubanenkhosi etikwetfu;

Kute si...sibe njenge...lesive, tive tonkhe; nekutsi inkhosi yetfu isehlulele, futsi iphume embikwetfu, futsi ilwe timphi tetfu.

...Samuweli weva onkhe lamavi lawa ebantfu, wase...wawalandza etindlebeni teNKHOSI.

INKHOSI yatsi kuSamuweli, Lalela liphimbo labo, futsi ubanike inkhosi. NaSamuweli watsi kubantfu baka-Israyeli, Hambani nguloyo naloyo aye edolobheni lakubo.

40 Manje uma ngingatama kukhetsa kuloku, manje ekuseni, lebengingakubita ngesihloko, kwemizuzu lembalwa lelandzelako, ngitsandza kukhetsa sihloko lesitsi: *INKhosi LeYaliwe*.

41 Kwakusikhatsi, lesitsi asibe njengetikhatsi tonkhe, kutsi bantfu akaze afune Nkulunkulu kutsi abahole. Bafuna indlela yabo yebuholi. Nalenzaba manje ekuseni...Futsi uma sewuya ekhaya lakho, kungabakuhle kuwe kuyifundza uyicedze yonkhe. Kwakusesikhatsini seti—tinsuku taSamuweli, indvodza yaNkulunkulu, umprofethi. Futsi bekakadze ayindvodza lecotfo, nendvodza lelungile, lehlonishwako, lenesitfunti, lecinisile naleyetsembekile kubantfu, lengalokotsi ibakhohlise, futsi

lengakabatjeli lutfo lolunye kepha locondzile ISHO KANJE INKHOSI.

⁴² Kodvwa bantfu base befike endzaweni lapho base bafuna khona kulugucula loluhlelo. Base babukele kumaFilisti, nema-Amaleki, ema-Amori, emaHethi, naletinye tive temhlaba. Futsi bese babonile kutsi bebanemakhosi lebekababusa, futsi abaphetse, futsi abacondzisa, futsi alwa timphi tabo, nalokunjalo. Futsi loku kwabonakala kutsi Israyeli bekafuna kutifanansa njengalamakhosi, nanjengalabantfu laba.

⁴³ Kodvwa akukaze, nakunoma ngumuphi umnyaka, kube yinhloso yaNkulunkulu ngebantfu baKhe kutsi batiphatsise kwebantfu believe, noma baphatfwe noma balawulwe njengebantfu believe. Bantfu baNkulunkulu, njengoba kuhlala kunjalo, bekusolo ku—kubantfu labazuziwe, bantfu labehlukile, lababitelwe ngephandle, labehlukanisiwe, futsi ngako konkhe behlukile ekwenteni kwabo, etindleleni tabo, endleleni lebenta ngayo tintfo ekuphileni kwabo, kunaloko bantfu believe lonako. Tifiso tabo ngetintfo, nako konkhe loko simo sabo lesingiko, bekuhlala njalo kuphambene netintfo bantfu believe labatifisako.

⁴⁴ Nebantfu baka-Israyeli beta kuSamuweli base batsi, “Manje, sewubamdzala, nemadvodzana akho akahambi ngendlela yakho.” Ngoba, bekangakacinisi njengaSamuweli. Bebabadizi nebatsatsi bemali. Base batsi, “Samuweli, bafana bakho abasinjengawe, ngako sifuna wena uphume futsi usitfolele inkhosi, futsi uyigcobe, futsi usente sibe bantfu labanjengalalabanye bantfu believe.”

⁴⁵ NaSamuweli wetama kubatjela kutsi loko kwakungeke kusebente. Watsi, “Uma nenta loko, intfo yekucala niyati, nitotfola kutsi itobita onkhe emadvodzana enu asuke ekhaya lenu, futsi iwente emasotja, kutsi agijime embikwetincola tayo, futsi aphantse tikhali tekuhloma netikhali. Akusiko loko kuphela, kodvwa iyobita emadvodzakati enu, kwenta babhaki-tinkhwa, futsi iwatsatse esuke kini, kutsi ayophakela imphi. Futsi,” watsi, “ngaphandle kwako konkhe loko, iyotsatsa imitselo letsite kini, yalokusaluhlavu kwenu, nako konkhe lokuyinzuzo yenu lengenako. Iyokutselisa konkhe kwaloko, kwenta tikweneti letitsite tahulumende, nalokunjalo, letiyofanele tikhokhwe.” Watsi, “Ngicabanga kutsi nine, ngako konkhe, nenta liphutsa.” Kodvwa ngesikhatsi . . .

⁴⁶ Bantfu batsi, “Kodvwa sisasolo sifuna kufana nalabanye bantfu.” Kukhona lokutsite ngebasilisa nebesifazane, kutsi bayakulangatelela kufana nalomunye. Futsi kubekhona umuntfu munye kuphela loke waphila emhlabeni lowaba sibonelo setfu, futsi kwaba nguLowo lowafela tsine sonkhe, iNkhosi neMsindzisi wetfu, Jesu Khristu. Bekasibonelo

lesiphelele saloko lesifanele kuba ngiko, njalo asemsebentini waBabe, futsi enta loko lokulungile.

47 Futsi akunandzaba kutsi Samuweli wetama kangakanani kubancenga bantfu, njalonjalo bebamlandzela, busuku nemini, “Sifuna inkhosi. Sifuna indvodza. Sifuna indvodza lesingatsi kuyo, ‘Lona ngumholi wetfu.’”

48 Futsi loko akukaze kube yintsandvo yaNkulunkulu. Kwakungakaze kube yintsandvo yaNkulunkulu, noma akuyuze kwaba yintsandvo yaNkulunkulu, kutsi umuntfu abuse etikwalomunye. Nkulunkulu ubusa etikwemuntfu. Nkulunkulu unguMbusi wetfu, iNkhosi yetfu.

49 Futsi impela, impela kuhambisana ncamashi nekwanamuhla lokuyingoti, ngoba umuntfu ubonakala analowomcondvo lofanako. Ababonakali bakhona kubamba kutsi Nkulunkulu usambusa umuntfu, esikhundleni semuntfu abusa umuntfu.

50 Ngako batikhetsela indvodza letsywa nguSawula, lobekayindvodzana yaKishi. Futsi bekayindvodza lenesitfunti, indvodza lehloniphekile. Kodvwa wabafanela bantfu kahle nje, ngoba bekanalesikhulu, lesidze, lesihloniphekile, sitfombo semuntfu. ImiBhalo yatsi bekanenhloko nemahlombe langetulu kwanoma nguyiphi indvodza ka-Israyeli. Bekabukeka njengenkhosi, futsi bekamuhle ebusweni. Bekangulekhaliphile nalengakavami indvodza.

51 Manje, lolo luhlobo lwendvodza bantfu labatsandza kulukhetsa namuhla. Bantfu akabonakali bangulabanelisekile ngendlela Nkulunkulu labeke ngayo liBandla laKhe, kutsi liphatfwe futsi lilawulwe nguMoya loyiNgcwele. Bafuna umuntfu lotsite, indvodza letsite, lihlelo lelitsite, labanye bantfu labatsite kutsi baphatse liBandla. Kutsi, abakhoni kutiphonsa ngalokuphelele etandleni taNkulunkulu, kutsi babebakamoya, kutsi baholwe nguMoya loyiNgcwele. Bafuna lotsite kutsi abentele inkholo yabo, umuntfu lotsite lotovele nje abatjele kutsi yentiwa kanjani, nako konkhe ngayo.

52 Ngako lendvodza yabonakala iyifanela impela lendzawo, ngoba yayiyindvodza lehlakanipe kakhulu.

53 Futsi kufana ncamashi njenganamuhla. Siyatsandza kukhetsa bantfu labanjalo, natsi, kulawula emabandla etfu, kulawula liBandla laNkulunkulu. Akukho lutfo lengilushoko loluphambene nako, kodvwa nje kwenta liphuzu, kutsi: akusiyo, kwakungesiyo, futsi akuyuze kube yintsandvo yaNkulunkulu, kutsi loko kubenjalo. Nkulunkulu nguye lofanele abuse bantfu baKhe, kutsi aphantse umuntfu ngamunye.

54 Khona-ke siyatfola kutsi lendvodzana yaKishi, indvodza lenkhulu, ne—nesitfombo sayo, nekwayo . . . Wabonakala afanele bantfu, kutsi ingubo yakhe layigcokile uyobukeka amkhulu. Nemchele enhloko yakhe, ungetulu kakhulu kubobonkhe lalabanye bantfu, lapho ahamba, bekatoba lu—lusito sibili

embusweni waka-Israyeli. Ngoba, lalamanye emakhosi bekato, aleletinye tive, bekayocabanga, “Akenibuke indvodza!” Kutsi bebangakhomba kanjani ngemuno wabo futsi batsi, “Bukani lapha, kutsi sinenkhosi lenkhulu kangakanani! Bukani kutsi yindvodza lenkhulu kangakanani lesengamele!”

⁵⁵ Futsi kuyadzabukisa kusho kutsi, kodvwa kuliciniso kangakanani namuhla ngelibandla, bayatsandza kutsi, “Umfundisi wetfu akasiyo indvodza lenengcondvo lencane. Uyindvodza lenkhulu. Uneticu taseHartford, noma lesinye sikolwa lesikhulu sesayensi yetenkholo. Uneticu letine latitfola endzaweni *letsite-tsite*. Futsi muhle kabi ekutejwayeteni nalabanye bantfu.” Konkhe loko kungabakuhle, futsi kubenendzawo yako. Kodvwa indlela yaNkulunkulu mayelana neliBandla laKhe kutsi liholwe nguMoya loNgcwele, nanguMoya waKhe.

⁵⁶ Kodvwa bayatsandza kutsi, “Sinalelihlelo lelikhulu lesisontsa kulo. Sicale emuva etinsukwini tekucala tekuvula indlela, ngesikhatsi siseyingcosana ngesibalo, bantfu labambalwa impela nje, futsi sibancane. Futsi manje sesikhule kwate kwaba sendzaweni lapho sesisemkhatsini wemahlelo lamakhulu kwendlula onkhe lamanye lelikhona. Sinetikolwa letitendlula tonkhe, nebafundisi labafundze kubendlula bonkhe. Sineticuku letigcoka kahle kutendlula tonkhe. Nebantfu labahlakaniphe kakhulu balelidolobha losontsa ehlelweni letfu. Futsi sinikela ekuphaneni. Futsi senta imisebenti lemihle, nako konkhe lokunjalo.” Futsi akukho lutfo nhlobo, Nkulunkulu akavumi, kutsi ngikhulume livi lelilodvwa leliphambene naloko, ngoba konkhe loko kuhle.

⁵⁷ Kodvwa, noma kunjalo, akusiyo intsandvo yaNkulunkulu kutsi umntfu abuse lomunye umntfu. Nkulunkulu wafumela, ngeluSuku lwePhentekhosti, uMoya loNgcwele kutsi abuse etinhlityweni tebantfu, futsi abuse emphilweni yakhe. Kwakungakentelwa kutsi umntfu abuse lomunye umntfu.

⁵⁸ Kodvwa siyatsandza kusho loko. Kuyintfo levelele kakhulu lapho singasho khona kutsi sibenhlango lenkhulu.

⁵⁹ “Ngabe ungumKhristu?” Ngiwele kanjalo ke kulesihloko, ngesikhatsi ngisesibhedlela. Futsi ngingabuta munye, “Ngabe ungumKhristu na?”

“Ngisontsa kulelitsite-tsite.”

“UngumKhristu na?”

“Ngisontsa kulelitsite-tsite.”

⁶⁰ Nanesi lomncane wangena waya eceleni kwembhedze, lapho ngangifundza khona liBhayibheli, futsi bekangunesi lo—lomusha endzaweni yaphansi. Futsi watsi, “Sawubona.” Watsi, “Ngikholwa kutsi unguMfund. Branham, lote lapha kutohlolwa umtimba.”

Ngatsi, “Nginguyeye.”

⁶¹ Wase utsi, “Ngingakushikisha lamhlane wakho, kutsi utotivela unconywana ngale-spirithi?”

Ngase ngitsi, “Ungakwenta.”

⁶² Futsi ngesikhatsi asangishikisha emhlane wami, watsi, “Uhlelo lini lelibandla?”

⁶³ Futsi ngatsi, “O, ngiwelihlelo lelidzala kunalo lonkhe lelikhona.”

Wase utsi, “Hlelo lini lelo na?”

⁶⁴ Ngatsi, “Ngulelo lelahlelwa ngaphambi kwekutsi kuke kuhlelwe umhlaba.”

⁶⁵ Futsi, “O,” watsi, “yini? Angikholwa kutsi ngiyalati nje lelo.” Watsi, “Mine ngiwelibandla *lelitsite*. Ngabe nguleyonhlangano na?”

⁶⁶ Ngatsi, “Cha, memo. Leyo yabakhona cishe nje eminyakeni lengemakhulu lamabili leyendlula, leyonhlangano. Kodvwa lenhlangano yacala lapho tinkhanyeti tekusa tihlabela kanyekanye, nemadvodzana aNkulunkulu amemeta ngekujabula, lapho abone kuBuya kweMsindzisi kuhlenga luntfu.”

⁶⁷ Futsi wavele wema nje kushikisha umhlane wami. Futsi ngangitsite kugoba kancane, khona ngalapha, kute lodzadze akhone kushikisha. Futsi bekawasedvutane neCorydon, entasi lapha. Futsi sachubeka nekucoca. Wase utsi, “Mnumzane, bengihlale njalo ngikholwa kutsi uma Nkulunkulu abesoloku anguNkulunkulu, Usenguyeye Nkulunkulu, namuhla, njengaloku nje Bekanjalo etinsukwini takadzeni.” Watsi, “Naloku nje lisontfo lami likuphika ngalokusobala loko, kodvwa ngiyakholwa kutsi loko kuliCiniso.”

⁶⁸ Ngase ngitsi, “Awukho khashane neMbuso waNkulunkulu, ntfombatane.”

Watsi, “Uma Wake wabangumphilisi, Akasuyeye yini umphilisi namanje?”

Ngatsi, “Unguyeye impela, dzadze.”

⁶⁹ Kodvwa umuntfu ufuna kubusa, futsi abuse etikwemuntfu. Futsi umuntfu ufuna umuntfu abuse etikwakhe. Akafuni kutsi abe naNkulunkulu kutsi abuse.

⁷⁰ Ngako lendvodzana yaKishi, Sawula, ngeligama, waba yimphendvulo lefanele nje kuloko lebebakufunile, indvodza lenkhulu lenebukhosi. Kanye ne...O, bekavele abaholele etimphini tabo, nalokunjalo. Kodvwa, nomakunjalo, kwakungesiyo indlela yaNkulunkulu yekwenta tintfo. Nkulunkulu bekafuna umprofethi waKhe lomdzala lowetsembekile kutsi abacondzise, futsi akhulume emaVi aKhe kubo.

⁷¹ Manje, namuhla, emnyakeni wetfu lomkhulu welibandla lesiphila kuwo, tsine, ngiyacabanga, futsi ngikhulwa ngenhlitiyo yami yonkhe, kutsi impela sihambe ngalokugucukile kuloko Nkulunkulu lasigcobele kutsi sikwente. EmaVi ekugcina eMsindzisi wetfu lalikuMakho 16. Latsi:

*Hambani niye eveni lonkhe, futsi nishumaye
livangeli kuko konkhe lokudaliwe.*

*Loyo lokholwako futsi abhabhatiswe
uyosindziswa; . . . loyo longakhulwa uyolahlwa.*

*Naletibonakaliso leti tiyobalandzela labo
labakhulwako; Ngeligama lami bayokhipha emadimoni;
batokhuluma ngelulwimi lolusha;*

*Futsi uma bona batophatsa tinyoka; noma . . .
banatsa . . . tintfo letibulalako, bekungeke kubalimate;
futsi uma ba . . . babeka tandla tabo kulabagulako, . . .
batoindza.*

⁷² Akukho ndvodza, akukho ndvodzana yaKishi, noma akukho namunye lomunye, longaveta loko ngaphandle kwekuhola kwaMoya loyiNgcwele. Kodvwa tsine sente tikolwa, sente emasemina, futsi senta netinhlango, kwe—kwenelisa, nekubukeka njengelive lonkhe.

⁷³ Manje, uMoya loyiNgcwele wawuvamise kuba nguMholi kulesive lesi. Lesive lesi sasivamise kuphatfwa ngesikhatsi emuva e . . . ngesikhatsi babhala simemetelo sekutibusa. Futsi kwakukhona lesinye situlo lesengetiwe sihleti lapho. Akukho nelicashata linye lekungabata emcondvweni wami kodvwa kutsi iNdvodzana yaNkulunkulu yahlala kulelotafula, ngesikhatsi lesive lesi sisungulwa etikwemigomo yenkhululeko yenkhulo nenkhululeko kubo bonkhe, nasetikwetisekelo teLivi leliPhakadze laNkulunkulu.

⁷⁴ Kodvwa sesikubotisile loko. Tembusave; sivotele bantfu ekhatsi lapho, ngaphansi kwekutsenga nekutsengisa, netetsembiso temanga. Kwate kwatsi . . . Sive setfu, netembusave tetfu, nekubusa ngentsandvo yelinyenti kwetfu, konakele kakhulu sekuze ku—kutsandzelana nebukhomanisi nato tonkhe tinhlobo tekugcama.

⁷⁵ Futsi tikhatsi letinengi sibitela ekuhlanganeni kwemihlangano yemkhuleko, lapho inhlango yetive ihlangana, futsi lapho . . . noma kuba netingcoco. Futsi kulesinye sikhatsi, lesitsite lesikhulu, madvute nje, kwakungekho ngisho nalesisodvwa sikhatsi lesabitelwa umkhuleko. Siyoke sikucatulule kanjani kungevani ngaphandle kwemkhuleko na? Singake sikulindzele kanjani, eveni lonkhe, kutsi sike sente noma yini ngaphandle kwebuholi baMoya loyiNgcwele?

⁷⁶ Kodvwa asengisho loku ngelutsandvo netinhlonipho esiveni setfu nasemjekeneni waso, nakuriphabliki lesiyimele. Simulahlile

uMholi wetfu, uMoya loyiNgcwele, nangetembusave letibolile kungeniswe emadvodza lanemcondvo lophendvuketelwe. Futsi uma ningacapheli, batokwenta lelinye lemaphutsa lamakhulu ekufa lebake bawenta, khona manje, kungoba bantfu bafisa bantfu kutsi babuse.

⁷⁷ Lesikudzingako kulenhlokodolobha yaleUnited States, njengemengameli, lesikudzingako kuMfelandzawonye, lesikudzingako emahholeni etfu etebulungiswa, ngemadvodza lahlukani sele timphilo tawo kuNkulunkulu, futsi agcwaliswe ngaMoya loNgcwele, futsi aholwa kucondzisa kwaKhe kwebuNkulunkulu. Kodvwa, esikhundleni saloko, sikhetsa emadvodza lahlakaniphile, emadvodza lane “timo tekumesaba Nkulunkulu, futsi aphike eMandla aNkulunkulu,” emadvodza labaphiki-Nkulunkulu, futsi ngaletinye tikhatsi mabi kakhulu kunaloko, singenise emazingeni etembusave, esive sakitsi.

⁷⁸ Akusiko loko kuphela, kodvwa emabandleni etfu. Emabandla etfu sekonakele etikwetisekelo kutsi tsine, ekukhetseni belusi betfu kutsi basihole, sihambe saya kumasemina futsi sakhetsa emadvodza latidlakela letinkhulu letihlakaniphile, emadvodza lakhaliphe impela engcondvweni, emadvodza lanelwati lwemfundvo, futsi angulamakhulu lakhulumisana nabobonkhe banftu, futsi angemadvodza lamakhulu kubomakhelwane, lengingenalutfo lengingalusho kuphikisa. Emadvodza lanemusa etindleleni tawo tekuhamba, lacophelelako etindleleni tawo tekuphila, nekutsi atiphatsa kanjani emkhatsini walamanye emadvodza, nasemkhatsini webantfu, emadvodza lamakhulu etinkhundleni tawo, lengingakhulumi kabi ngako. Nkulunkulu akavumi kutsi umoya wami uyoke ube mubi kangako. Kodvwa, nomakunjalo, loko akusiko Nkulunkulu lasikhetsela kona.

⁷⁹ Buholi baMoya loyiNgcwele: Khristu enhlitiyweni yebantfu. Lamanengi alawomadvodza lahlakaniphile lema epulpiti letfu aphika bukhona sibili baMoya loNgcwele. Lamanengi awo aphika bukhona bekuphilisa kwaNkulunkulu neMandla aMoya.

⁸⁰ Bengifundza sicephu sendzatjana, itolo, ngikhulwa kutsi bekungiko, luchungechunge lweticephu tetindzatjana letisikwe ephaphandzabeni kuJack Coe, Jack Coe longasekho, i...lomunye walabaphendvulelwa ngimi eNkhosini Jesu, lobekayindvodza lenemandla lenesibindzi, elusukwini lwakhe. Futsi wafakwa imibuto, entasi eFlorida, ngenca yekucela umntfwana lomncane kutsi akhumule tinsimbi takhe emilenteni yakhe, nekutsi ahambe endlule ngembali. Futsi ngekwenza kanjalo, lomntfwana wahamba wendlula ngembali, angulokahle, wase uyawa ngesikhatsi efika kunina. Konkhe kungulokuhlelwe sitsa saKhristu, lona wesifazane lomncane nendvodza yakhe baletsa umnaketfu lolichawe etinkantolo telive.

⁸¹ Futsi lapho kwakufanele kutsi onkhe emabandla ngabe ema ngakuMnaketfu Jack, lapho wonkhe umfundisi lophatsa liGama laJesu Khristu bekafanele eme ngakuye, ngesibindzi, wonkhe umuntfu lobita liGama leNkhosi Jesu bekafanele awe ngemadvolu abo ngemkhuleko. Kodvwa, esikhundleni saloko, etihlokweni tetindzaba temaphepha, lelinye lemahlelo etfu lamakhulu latsi babambisana nebaphiki-Nkulunkulu, kutsi balahle, futsi babophe uMnaketfu Jack Coe. Ake ucabange nje libandla, labatibita ngeliGama laKhristu, babambisane nemphiki-Nkulunkulu, kutsi balahle indvodza leyesaba Nkulunkulu leyayitama ngenhlitiyo yayo yonkhe kumela liBhayibheli? Kodvwa bakwenta.

Kwase kutsi-ke uMnaketfu Gordon Lindsay waba sekulamuleni.

⁸² Futsi ngesikhatsi lelijaji lelingakholwa litsi, “Lendvodza iyakhohlisa ngoba yatsatsa tinsimbi kuloyomntfwana yamhambisa wendlula ngembili, futsi yatsi bese ‘aphilisiwe.’ Futsi yacamba emanga, futsi yenta lokuphambene nemiyalo yadokotela, ngako-ke ibhekene nelicala lenkhohlakalo.”

⁸³ Futsi uMnumz. Coe wasukuma, wase utsi, “Mnumzane, ngisishaya indiva lesositatimende. Nkulunkulu wamphilisa lomfana.”

⁸⁴ Nalelijaji latsi, “Ngitobuta noma nguyiphi indvodza kulenkantolo uma lesositatimende sasingahle sibe liciniso, kutsi Nkulunkulu bekangaphilisa lowomfana ngakulolunye luhlangotsi lwesiteji, bese umyekela agule ngakulolunye. Uma lesositatimende singafakazelwa ngeliBhayibheli, khona-ke ngitsi uMnumz. Coe unelilungelo ngesitatimende sakhe.”

⁸⁵ Futsi umfundisi waphakamisa sandla sakhe, futsi watsi, “Nkhosi yenkantolo, mnumzane, ngingakusho na?”

Nalelijaji latsi, “Shano.”

⁸⁶ Nalomfundisi wema ngetinyawo takhe, wase utsi, “Ngalobunye busuku, elwandle lolutamamako, ngesikhatsi umkhumbi lomncane wase utoshona phansi, onkhe ematsembe ekusindza besahambile. Babona Jesu, iNdvodzana yaNkulunkulu, yeta ihamba etikwemanti. Futsi lomunye webaphostoli, ligama linguPhetro, watsi, ‘Uma lowo kunguWe, Nkhosi, ngibite ngite kuWe etikwemanti.’” Futsi watsi, “INkhosi yatsi kumphostoli Phetro, ‘Wota.’ Wase uyaphuma esikebheni, mnumzane, ahamba kahle nje njengoba Jesu bekanjalo, ahamba etikwemanti. Kodvwa lapho sekesaba, wacala kucwila ngaphambi kwekutsi efike kuJesu.”

Lelijaji latsi, “Lelicala liyacitfwa.”

Sidzinga buholi baMoya loyiNgcwele, hhayi emadvodza lahlakaniphile.

⁸⁷ Sawula, indvodzana yaKishi, wabese-ke wentiwa kapteni etikwebantfu, futsi watsatsa emadvodza latinkhulungwane letimbili, naJonathani watsatsa inkhulungwane. Futsi Jonathani wehlela ebutfweni wehlula sicuku sema-Amoni, ema-Amoni, njalo. Futsi ngesikhatsi—ngesikhatsi sekawehlulile, Sawula wabetsa licilingo, futsi watsi, “Niyabona kutsi Sawula wenteni.” Wacala kutikhukhumeta.

⁸⁸ Utsi nje umuntfu angatfola kuba nguDokotela wetebuNkulunkulu lotsite, noma atfole lokutsite lokuncane emvakweligama lakhe, ubese ubakakhulu, noma kancane, ngulowati-konkhe.

⁸⁹ Emadvodza aNkulunkulu angemadvodza latfobile. Bantfu baNkulunkulu babantfu labatfobekile. Uma ubona lotsite lotsi bemukele Moya loyiNgewele, futsi bacale kutehlukanisa, kubonakala kwangatsi, abanako kuKholwa, bahambahamba, betama kuba yintfo letsite labangesiyo, kuphela khumbulani, abakayemukeli iNkhosi Jesu.

⁹⁰ Khona-ke siyatfola kutsi sitsa sangena. Futsi sasitongena esicukwaneni lesincane seabantfu baNkulunkulu, futsi sasitokupuluta liso langesekudla lawo wonkhe umuntfu.

⁹¹ Nguloko sitsa lesihlala sitama kukwenta, kukupuluta emehlo omabili, uma singakhona, kute bantfu bangakhoni kubona kutsi bentani. Nguloko Sathane letama kukwenta namuhla kuwowonkhe umKhristu, akupulute emehlo akhe akamoya, kute alandzele kuphela umcondvo wekuhlakanipha wetintfo, futsi kungabi ngumcondvo waMoya loNgewele umhola.

⁹² Ngako-ke ngesikhatsi bakwenta loko, ngesikhatsi kwehlulwa lokukhulu kufika, khona-ke Sawula wahlahlela tinkhaba letinkhulu letimbili futsi watitfumela kubobonkhe bantfu. Futsi ngifisa kwangatsi beningacaphela lapha, ngesikhatsi Sawula atfumela emacatsa enkhaba kuwowonkhe Israyeli, wase utsi, “Akutsi wonkhe umuntfu longeke alandzele Samuweli naSawula, akutsi yena, lenkhabi lena, abe njengaloku.” Niyabona kutsi wetama kanjani ngekukhohlisa kutiveta kanye nendvodza yaNkulunkulu na? Kutsi—kutsi kwakungesibo kanjani bukhristu! Kwesaba kwebantfu kwakungenca yaSamuweli. Kodvwa Sawula wabatfola bonkhe kutsi balandzele yena ngenca yekutsi bantfu bebesaba Samuweli. “Abete emvakwaSamuweli naSawula.”

⁹³ Futsi kukangakhi, namuhla, sikuvile! “SiliBandla lelikhulu. SiliBandla laKhristu. SiliBandla laNkulunkulu. Si—sikutsi-*nekutsi*.” Kwenta bantfu batfole kwesaba, futsi bacabange kutsi impela kulapho Nkulunkulu asebenta khona. Futsi ababufuni buholi baMoya loyiNgewele. Banganconota kulandzela bantfu kanjalo, ngoba batsandza kuphila imphilo lekungeyabo

yemuntfu ngayedvwana. Batsandza kukholwa loko labafuna kukukholwa.

⁹⁴ Niyabona na? Kutsi uMoya loyiNgcwele unguMehluleli wetfu. Nkulunkulu akazange asinike papa, noma umbhishobhi, noma ngabe ngubani, kutsi abe nguMehluleli. UMoya loyiNgcwele, uMuntfu waNkulunkulu, esimeni saMoya loyiNgcwele, unguMehluleli wetfu neMholi wetfu. Manje, kungani kube nguloko?

⁹⁵ Ngiyacela nicole ngaloku kungahloniphi, nekuvakalisa lokukhulu kungahloniphi. Angikusho kutsi ngedzelele. Ngikusho kuvela elutsandvweni.

⁹⁶ Kodvwa uMoya loyiNgcwele utsi kuliphutsa kutsi besifazane betfu bahhule tinwele tabo. Futsi kuliphutsa kutsi besifazane betfu bagcoke tikhindi nemabhuluko, nekupenda tindzebe tabo temlomo nebuso. UMoya loyiNgcwele utsi kuliphutsa.

⁹⁷ Kodvwa sifuna emadvodza kutsi asitjele kutsi kulungile, “Kuphela nje uma silandzela mine naSamuweli.” Batsandza kuphila tonkhe tinsuku letisitfupha, kahle kahle bafuna kona, nekuya esontfweni ngeliSontfo ekuseni. Futsi lesihle sihlakaniphi lesisifundziswa lesinesicu sasekolishi naletinengi ticu singakhuluma kubo inshumayelo lencane leto... emahlaya lambalwa kuyo, latokitata tindlebe tabo futsi sibente kutsi bachazeke, njengabhayisikobho lotsite noma luhlelo lwamabonakudze. Bese sibasholo umkhuleko lomncane etikwabo, bese sibayisa ekhaya banekuphepha lo—lokuluhlobo lwekutidvudvuta kutsi bayentile inkholo yabo. Leyo akusiyo intsandvo yaMoya loyiNgcwele.

⁹⁸ Moya loyiNgcwele ufuna uphile ngekumesaba Nkulunkulu, nsuku tonkhe evikini, nebusuku bonkhe, utehlukanise netintfo telive.

⁹⁹ Kodvwa libandla alikufuni loko. Bafuna indvodza letsite lenga—lengahumusha liBhayibheli ngendlela labafuna kuLiva ngayo. Bangeke balalele ePhimbeni laMoya loyiNgcwele likhuluma ngeliBhayibheli. Labanengi babo bafuna kutsi, “Tinsuku temimangaliso selwendlulile.” Nguloko lokukitata bantfu. Bafuna kutsi, “Awukho umbhabhatiso waMoya loyiNgcwele.” Bantfu abafuni kwenta noma yini leyehlukile kunaloko lokwentiwa live lonkhe. Abafuni kungena esitaladini nekutsi bageze buso babo, ne—nemadvodza abe nebuso lobunekukhanya, futsi kungabi nabosikilidi emlonyeni wawo, ne—netigazo, nemapipi, ne—netintfo indvodza letentako. Nebesifazane bafuna tinwele tabo tihhulwe tibe timfishane sibili, futsi—futsi bagcoke netingubo letincane, futsi letibonakalisa kuma kwabo, netintfo labatifunako. Ba—bafuna emadvodza latobatjela kutsi, “Loko kulungile.”

¹⁰⁰ Bese-ke, ngalolobunye busuku, naku kufika indvodza kutongitjela, kutsi ngoba ngishumayeke ngaphikisana nentfo

lenje, kutsi lihlelo lelikhulu, cishe lasihlanu awo, atsi, “Sitomyekela uMnaketfu Branham futsi singabi nalutfo lolunye lesingalwenta naye. Kutobasekhatsi kwekutsi uyawahocisa lawomatheyiphu, futsi ucolise ngawo, noma nakungenjalo sitokuyekela.”

¹⁰¹ Ngatsi, “Ngitokuma neLivi laNkulunkulu. Uma kubita konkhe lokusemphilweni yami, ngitohlala neLivi. Futsi ngi. . .”

Batsi, “Yebo-ke, uma ungeke uyihocise letheyiphu *letsite-tsite?*”

¹⁰² Ngatsi, “Angikaze ngishumayele lutfo, emphilweni yami, lengabanemahloni ngayo. Anginawuhocisa kwasamatheyiphu noma lutfo lolubhaliwe. Ngiyohlala naloko lokushiwo nguMoya loyiNgcwele. Loko ngiphila ngako futsi ngife ngako.” Angitami kutisho ngami manje. Kodvwa nje ngitama kuninika umfanekiso wekutsi kwentekani, kute nibone futsi nicondze. Bantfu lofuna kuholwa madvodza.

¹⁰³ Bebangamfuni Samuweli. Kwase-ke ngaphambi kwekutsi bagcobe Samuweli inkhosi. . . noma Sawula, inkhosi, ngiyacolisa, Samuweli weta kubo futsi. Futsi ngitokhuluma ngelulwimi nje njengoba bekangalusho namuhla. Ningakufundza. Watsi, “Yin’indzaba ngaNkulunkulu ayiNkhosi yenu na?”

“Yebo-ke, asimboni Nkulunkulu.”

¹⁰⁴ “Yebo-ke, mine ngingulomele Yena.” Samuweli watsi. “Ngake nganitjela yini noma yini lokungesiko na? Ngake ngaprofetha yini noma yini lengatange ifezeke njengoba nje ngishito kutsi iyokwenteka na? Anginitjelanga yini Livi leNkhosi? Futsi ngitonibuta loku. Ngake ngeta yini kini ngacela noma nguyiphi imali yenu? Kukhona yini lengake ngakutsatsa kini? Kukhona yini lengake ngakuletsa kini ngaphandle kwalocondzile ISHO KANJE INKHOSI? Futsi Nkulunkulu ukucinisekisile, sonkhe sikhatsi, kutsi kwakuliCiniso.” Futsi Watfumela kudvuma kwelitulu netimvula (Niyawati umBhalo, nine, khona lapho.) kufakazela kutsi Samuweli bekangumlomo waNkulunkulu.

¹⁰⁵ Futsi njengoba Samuweli ngalokuphelele abemelele, namuhla, uMoya loyiNgcele. UMoya loyiNgcwele unguMlomo waNkulunkulu lokhuluma kona kanye nje loko liBhayibheli lelikushito, ngulokholwa nguloko nje lokwashiwo liBhayibheli, futsi, angeke ehluke kuKo, nakancane.

¹⁰⁶ Kodvwa bebefuna umuntfu lotsite lobekangabatjela lokwehlukile. Futsi bantfu bebangeke basho kutsi siprofetho saSamuweli sasingakapheleli. Baphendvula batsi, “Samuweli, konkhe lokukhulume eGameni leNkhosi, iNkhosi ikufezile njengoba nje ukushito. Akukho nalelilodvwa liphutsa. Awuzange sewute kitsi futsi usicele imali yetfu. Utondle wena. Awukaze usicele kutsi sikwentele noma yini lokukhulu,

lokugcamile. Wetsembele kuNkulunkulu wakho, futsi Ukukhululile etintweni tonkhe. Nemaivi akho acinisile. Yonkhe intfo loyikhulumile eGameni leNkhosi kube nje njengoba ushito. Kodvwa sisayifuna inkhosi.”

¹⁰⁷ Niyakubona lokwehluka? Ngabe ni—niyabubona yini bu—bucili badeveli, kutsi bungasebenta esidalweni lesingumuntfu? Esikhundleni sekutsi atinikele yena lucobo noma yena lowesifazane kuMoya loyiNgcwele, bese ulalela loko ISHO KANJE INKHOSI langiko, emphilweni lemsulwa, similo lesimsulwa, semphilole leyehlukile, bantfu labazuziwe, sive lesingcwele, bantfu labatiphatsa ngalokuyincaba; banconote kushayisana nelive, futsi batiphatsisa kwelive, futsi baye ebandleni lelitsi lelitsi, “Loko kulungile, tiphatseni kanjalo nje futsi nichubeke.”

¹⁰⁸ Niyabona kutsi kuyini na? Batsi, “Ayikho intfo letsiswa kuphilisa. O, umbhabhatiso waMoya loyiNgcwele wawuluhlaka lwelibandla.” Ngalamany'emagama, wase-ke Nkulunkulu utsatsa emadvodza, watsatsa uMoya loyiNgcwele wawukhipha eBandleni, wayekela lihlelo kutsi liLakhe. Akazange, akazange. Ayikho intfo lenjalo. UMoya loyiNgcwele, Livi leliCiniso, wawuwekunihola Jesu aze efike. Kodvwa nguleyondlela lo—lokwahamba ngayo.

¹⁰⁹ Sawula wangena esikhundleni sekubusa. Wabanalokukhulu... Watfola kulandzelwa lokukhulu. O, bekanetikhali letinhle. Bekanebahlabeleli. Bekanemahawu, futsi bekanetikhali. O, watendlula ngekhanya tonkhe leletinye tive. Futsi wabangenisa ekubuseni ngentsandvo yelinyenti loko kwakungetulu kwanoma yini nomangubani lake wakuva.

¹¹⁰ Futsi nguloko kanye nje emahlelo etfu nemabandla lakwentile namuhla. Sinetakhiwo temasontfo letinkhulu kunato tonkhe emhlabeni. Sinebantfu labagcoka kahle kubendlula bonkhe emhlabeni. Sinemifundzate lephakeme kunayoyonkhe lengaletfwa.

¹¹¹ Njengemadvodza lacecehiwe aSawula lebekakwati kutsatsa lesosikhali, futsi bekakwati kusijikitisa futsi asivivise taze tive tawesaba. Bekabantfu labacecehiwe, nabo bonkhe. Kodvwa, ngalinye lilanga, kwefika sikhatsi kutsi kwabakhona lophumako lowamnika insayeya. Futsi kwayetfusa kakhulu yonkhe imphi yaka-Israyeli bate bema, bachucha naseticatfulweni tabo. Goliyadi wabaniketa insayeya, “Uma Nkulunkulu wenu anguloko lenitsi Ungiko! Ningulabacecehwe kubendlula bonkhe.” Futsi wabanika insayeya. Abatanga kutsi kwakufanele bentenjani. Letinhle tabo, tikhali letipholishiwe atikhonanga kusebenta. Tikhali tabo tatingeke tisebente. Kwakukhona lokutsi lebebangakaze beve ngako, phambilini, lokwakwenteka.

112 Futsi ngayo yonkhe inhlonipho netinhlonipho tekumesaba Nkulunkulu, nebucofto nesizotsa, nelutsandvo nekuhlanganyela kwebuKhristu, ngisho loku. Ngafundza, ngalelelinye lilanga, ephepheni lase-Africa, lapho indvodzana yetfu yaKishi, umphonsi wensayeya wetfu webuvangeli, ngesikhatsi wakaMohamedi amphosela insayeya, Billy Graham. Watsi, “Uma Nkulunkulu wakho anguNkulunkulu, Akaphilise labagulako njengoba Atsi Uyokwenta.” Futsi indvodzana yaKishi, nalabanye bemphi, batithulisa bashiya live, behluliwe. Kulihlazo. Nkulunkulu wetfu unguNkulunkulu.

113 Sinemabandla etfu lamahle. Sinekuvangela kwetfu lokuhle. Sinebahleleli betfu lababhadalwako. Sinemakhwaya lawendlula onkhe; imibhoshongo lecije etulu lephakeme kunayo yonkhe eveni. Sinemadvodza lamahle kuwendlula onkhe, lenye yencumbi yemali. Sinesihlakaniphi. Sinesayensi yetenkholo lete yefika phansi esihlokweni; singayishumayela; singayisho. Singavangela futsi singenise bantfu, futsi sente tigidzi ngemnyaka ngamunye, talabaphendvukile, bangena ebandleni. [Akucoshwanga etheyiphini—Umhl.] Bahleleli betfu lababhadalwako, kuvangela kwetfu kwenhlakanipho, akukwati kutsi kungahlangabetana kanjani nensayeya lenjalo. Abati lutfo ngayo. Abati lutfo ngemandla aKhe ekuphilisa, embhabhatiso waMoya loNgcwele, ngemandla langatsatsa litfunti lendvodza lebulawa ngumdlavuza, futsi ayikhulule. Abati lutfo ngawo. Abakaze bacecshwe kuleyonkhundla, njengaSawula nelicembu lakhe lelentiwe ngumuntfu bekanjalo.

114 Kodvwa akengisho kubantfu baNkulunkulu, nakini bantfwana, kute nati kutsi Nkulunkulu akanishiyi ngaphandle kwafakazi.

115 Angati, kuSawula, Sawula be kangati lutfo ngako. Kodvwa Nkulunkulu bekanaDavide lomncane ngale ngemuva kwelgcuma ndzawanatsite, lobekangateluseli timvu elukhuleni lwebufundisi. Bekatiholela ngasemantini lahlobile nasemadlweni laluhlata. Bekatinakile timvu teyise. Futsi uma kukhona lokugijimela ekhatsi, sitsa, kutobamba lenye yetimvu teyise, bekawati emandla aNkulunkulu kukhulula leyomvu.

116 Nkulunkulu usesenaye Davide, ndzawanatsite, lowatiko kutsi kuchaza kutsini kukhulula lenye yetimvu taNkulunkulu, ngemandla aNkulunkulu. Usati konkhe ngako.

117 Beketsembele. Bekangati lutfo ngetikhali taSawula, kanjalo futsi be kangafuni ngisho nomangusiphi sato. Bekangafuni ngisho naliphi lemahlelo abo. Bekangatifuni letikhali letindzala etikwakhe. Watsi, “Angati lutfo ngaso. Kodvwa asengihambe eMandleni lengiwatiko.” Bekatelusile timvu teyise. Bekawanakekele emadlelo. Bekatinike luhlobo lolungilo lwekudla, futsi taphila futsi takhula.

118 “Umuntfu angeke aphile ngesinkhwa sodvwa. Kodvwa ngalo lonkhe Livi leliphuma emlonyeni waNkulunkulu, umuntfu uyophila.” UMelusi weliCiniso uyatondla. “Jesu Khristu longuye itolo, namuhla, naphakadze.” Futsi uma sitsa sibamba yinye, ngekugula, uyawati emandla aNkulunkulu.

119 Buka Davide lomncane, wema lapho. Batsi, “Lowomfo ulichawe, kusukela ekutalweni kwakhe. Futsi kusukela ebusheni bakhe, bekangati lutfo ngaphandle kwesikhali nemkhonto. Uceeshwe ngalokwenele. Ungusiyazi wetenkholo. Futsi awati lutfo ngako.”

120 Watsi, “Liciniso lelo, mnumzane. Angati lutfo ngekeceeshelwa kwakhe tesayensi yetenkholo. Kodvwa yinye intfo lengiyatiko, kutsi, ngesikhatsi sitsa singena, kutsi sitsatse lenye yetimvu tababe wami, ngahamba nemandla aNkulunkulu. Ngayikhulula. Ngayibuyisa iphephile yabuyela ekuphileni lokuhle futsi. Ngayibuyisela emadlelweni laluhlata lanemtfunti nemanti lahlobile. NaloNkulunkulu lowanikela libhubesi etandleni tami, futsi ngalibulala ngesikhatsi litsatsa lelinye le—lemawundlu, futsi Wangivumela ngibulale libhele, ngako Nkulunkulu weliZulu utohamba nami kutsi ngibulale lomFilisti longakasoki.”

Sidzinga buholi baMoya loyiNgewe. Angitati tinsuku tami; kute lotatiko.

121 Ngalolokunye kusa ngangicambalele embhedzeni wami. Futsi ngangi...ngangikadze ngitumekile, futsi ngaphupha Joseph agula, futsi ngangimtsetse kutsi ngimkhulekele. Futsi nangivuka, ngangiphatseke kabi kakhulu. Ngatsi, “Yebo-ke, mhlawumbe Joseph utogula.”

122 Futsi ngabuka, kuhamba embikwami, etfuntini lelincane, lelimnyama, kakhudlwana nje kungumbala lotsi awubensundvu. Futsi kwakubonakala kungatsi kwakungimi. Futsi ngakubukisisa. Futsi lokwakuta emvakwako kwakunguMuntfu lotsite lomhlophe, futsi kwakunguYe. Ngabuka ngale kumkami, kubona kutsi bekaphapheme yini, kuze ngimkhombise, uma angawubona lombono. Kodvwa bekalele.

123 Ngatsi, “O, ngiyacolisa, Nkhosi. Kodvwa, loko bekuyimphilo yami. Bewusolo ungichubela kuko konkhe lengikwentile. Sonkhe sikhatsi uma bekwenteka noma yini, bengiyaye ngicabange kutsi kwakusuke kunguWe lokwentako. Futsi ngiyacondza kutsi kwakunguSathane etama kungikheweshisa kuko.” Ngatsi, “Uma nje kuphela Ungangihola.” Futsi lapho ngibuka, ngabona buso lobuhle kunabobonkhe lengake ngabubona kumuntfu. Bekasembikwami, abuka emuva. Waphakamisa sandla saKhe wase ubamba sami, wase ucala kuya ngalapha. Lombono wangishiya. NgeliSontfo lelendlulile ekuseni, ngangi, ngisheshe ngavuka. Loko kwakungeMgcibelo, lombono. Nge...

¹²⁴ Bengihlala ngikhatsatekile, Bengihlala ngicabanga ngekufa. Kona, mine nginemashumi lasihlanu, kukutsi, sikhatsi sami asi. . . angicabanganga kutsi kwase kusikhatsi lesidze. Futsi ngangitibuta kutsi ngiyoba yini kulomtimba-zulu, umtimba wasezulwini. “Ngabe kuyoba kutsi ngiyobabona bangani bami labaligugu futsi, asitsi, inkhungu lencane lemhlophe yendlula, bese ngitsi, ‘Nanguya uMnaketfu Neville ahamba,’ noma, angakhoni kutsi, ‘Helo, Mnaketfu Branham?’ Futsi uma sekufike Jesu, bese ngibuyela ngiba ngumuntfu futsi.” Ngangihlala njalo ngicabanga loko.

¹²⁵ Ngangiphupha ngilengaphandle eNshonalanga. Futsi mine ngita ngehla ngidzabula endzaweni lenetihlahlanyana letincane tekunonga, nemkami bekakanye nami, futsi sasikadze sidweba tinhlanti ema-trawuthi. Futsi ngema nga—ngavula ligede. Netibhakabhaka tatitinhle kakhulu. Tatingabukeki njengoba tenta kulesigodzi lapha. Tatiluhlata sasibhakabhaka, nemafu lamahle lamhlophe. Futsi ngatsi kumkami, ngatsi, “Kufanele ngabe siphumile seta lapha, kadzeni, s’thandwa.” Watsi, “Ngenca yebantfwana, besifanele, Billy.” Ngatsi, “Loko ku. . .” Ngase ngiyavuka.

¹²⁶ Ngacabanga, “Ngiphupha kangaka! Angati kutsi leni?” Futsi ngabuka phansi, futsi bekalele edvute nami.

¹²⁷ Ngase ngiyavuka emcamelwemi wami, njengoba linengi lenu nine bantfu nike nakwenta, ngabeka inhloko yami etikwe-hedibhodi yembhedze, ngase ngibeka tandla tami emvakwami. Futsi ngangicambalele lapho *kanjena*. Ngase ngitsi, “Yebo-ke, impela angati kutsi kuyoba yini, ngale kulololunye luhlangotsi. Sengivele nginemashumi lasihlanu, futsi angikenti lutfo noko. Uma nje ngingenta lokutsite kutsi ngisite iNkhosi, ngoba ngiyati kutsi anginawuba ngulofako. Ihhafu yesikhatsi sami sesiphelile, lokungenani, noma ngetulu kwehhafu. Uma ngingaphila ngibemdza njengebantfu bakitsi, nakhona lapho ihhafu yesikhatsi sami seyiphelile.” Futsi ngacalata. Futsi ngangicambalele lapho, ngilungela kuvuka. Kwakucishe kube yinsimbi yesikhombisa. Ngatsi, “Ngikholwa kutsi ngitokwehla ngiye enkonzweni, manje ekuseni. Uma ngishe livi, ngitotsandza kuva uMnaketfu Neville ashumayela.”

¹²⁸ Ngako ngatsi, “Sewuvukile, s’thandwa na?” Futsi bekalele hhu.

¹²⁹ Futsi angifuni nikugeje loku. Kungiguculile. Ngingeke ngisaba nguloMnaketfu Branham lebenginguye.

¹³⁰ Futsi ngabuka, futsi ngeva lenye iNtfo letsite, isoloku itsi, “Usacala nje. Phikelela emphini. Chubeka nje uphikelele.”

¹³¹ Nganyakatisa inhloko yami umzuzu. Ngacabanga, “Yebo-ke, mhlawumbe ngicabanga kanjena nje.” Uyati, umuntfu angatfolo imicabango nje. Futsi ngatsi, “Mhlawumbe bengiticabangela nje loko.”

Kwatsi, “Phikelela emphini. Chubeka. Chubeka.”

¹³² Ngatsi, “Mhlawumbe kushitiwo ngimi.” Futsi ngafaka tindzebe tami temlomo emkhatsini wematinyo ami, ngase ngivala umlomo wami ngesandla sami.

¹³³ Futsi nako Kufika futsi, kwatsi, “Chubeka uphikelele nje. Kube bewati nje kutsi kunjani ekugcineni kwendlela!”

¹³⁴ Futsi kwaba kwangatsi ngiyamuva Graham Snelling, noma lomunye, lowahlabela lelculo kanjena. Balihlabela lapha, Anna Mae nani nonkhe nonkhe.

Ngikhumbule ekhaya futsi ngijakile, futsi
ngifuna kubona Jesu.
Ngitsandza kuva letotinsimbi letimnandzi
tekungemukela tikhala.
Kuyokhanyisa indlela yami futsi kushabalalise
konkhe kwesaba.
Nkhosi, angibuke ngale kwelikhethini
lesikhatsi.

Nilivile lihlatjelwa lapha enkonzweni.

¹³⁵ Futsi ngeva iNtfo letsite itsi, “Ungatsandza kutsi uke ubuke ngaleya kwelikhethini na?”

Ngatsi, “Kutongisita kakhulu.”

¹³⁶ Ngase ngiyabuka. Ngemzuzwana nje, nga . . . Kuphefumula kunye ngase ngifike eNdzaweni lencane leyayitjekile. Ngabuka emuva, futsi nakuya langikhona, ngilele embhedzeni. Futsi ngatsi, “Yintfo lesimanga lena.”

¹³⁷ Manje, ngingeke sengitsandze kutsi nikuphindze loku. Loku kusembikwelibandla lami, noma timvu tami lengitelusako. Noma kwakunjalo, ngangikulomtimba noma ngiphumile, noma kwakukuguculwa, kwakungenjengawo noma ngumuphi umbono lengake ngaba nawo. Ngangikhona kubuka Laphaya, futsi ngangikhona kubuka lapha.

¹³⁸ Futsi lapho sengifika kuleyoNdzawo lencane, angikaze ngibabone bantfu labanengi kangaka beta bagijima, bamemeta, “O, mnaketfu loligugu!”

¹³⁹ Futsi ngabuka. Nebesifazane labasha, mhlawumbe balapha emashumini lamabili eminyaka, lishumi nesiphohlongo kuya emashumini lamabili, bebangigaca, futsi bamemeta, “Mnaketfu loligugu!”

¹⁴⁰ Naku kuta tinsizwa, tilapha ebujaheni lobugcamile. Futsi emehlo ato akhatimula futsi abukeka njengetinkhanyeti ebusuku lobumnyama. Ematinyo ato amhlophe njengebuhlalu lobuligugu. Futsi tatimemeta, futsi tingibamba, futsi timemeta, “O, mnaketfu loligugu!”

141 Futsi ngema, ngabuka. Futsi ngangimusha. Ngabuka emuva emtimbeni wami lomdzala ulele laphaya, netandla tami tisesiphundvu sami. Futsi ngatsi, “Angikucondzi loku.”

142 Nalaba besifazane bangigaca. Manje, ngiyati kutsi sitetsameli leticubene lapha, futsi ngikusho loku ngebumnandzi nangesizotsa saMoya. Ndvodza ungeke ugace besifazane kungabikhona lokunyakatako emizweni; kodvwa kwakungekho Laphaya. Kwakungekho itolo noma likusasa. Bebangakhatsali. Beba... Angikaze ngibabone bantfu besifazane labahle kanjena emphilweni yami yonkhe. Bebanetinwele letite tayoshaya macondzana nelukhalo lwabo; tiketi letindze tifika etinyaweni tabo. Futsi bebangana nje. Kwakungesiko kwanga ngisho lengingakwentiwa nangudzadzewetfu lucobo, lohleti laphaya, bekanganganga kona. Bebangangicabuzi, futsi nami ngangingabacabuzi. Kwakuyintfo le—lengingenawo emagama lasetjentiswako ekukhulumeni, anginawo emavi ekukusho. “Kuphelela” kungeke nakancane kuko. “Lokuhlekakhulu” ngeke ngisho kufike kuko, ndzawo. Kwakuyintfo lengingakaze... Kuncono nje ufike wena Lapho.

143 Futsi ngabuka ngalapha, nangale. Futsi bebeta, ngetinkhulungwane. Futsi ngatsi, “Angikucondzi loku.” Ngatsi, “Yebo-ke, bona...”

144 Futsi naku kuchamuka Hope. Lowo kwakungumkami wekucala. Wagijima, futsi akazange asho kutsi, “Myeni wami.” Watsi, “Mnaketfu loligugu,” futsi lapho anganga. Kwakukhona lomunye wesifazane lobekeme lapho, lowanganga, wase-ke naHope wanga lona wesifazane; futsi ngamunye. Futsi ngacabanga, “O, loku kufanele kuba yintfo leyehlukile. Kungeke kwenteke... Kukhona lokutsite...” Ngacabanga, “O, ngisayoke ngiphindze ngifune kutsi ngiphindze ngibuyele kulesa sidvumbu lesidzala futsi?”

145 Ngacalata lapho ke. Ngacabanga, “Kuyini loku na?” Futsi ngangibukeka, ngikahle sibili. Futsi nga—ngatsi, “A—angikucondzi loku.” Kodvwa Hope bekabonakala anjenge, o, simenywa lesihloniphekile. Bekangakehluki, kodvwa nje anjengesimenywa lesihloniphekile.

146 Futsi ngase ngiva liPhimbo-ke lelakhuluma nami, lelalisendlini, latsi, “Loku ngulolokushumayelile kwakunguMoya loNgcwele. Lolu Lutsandvo loluphelele. Futsi akukho lokungangena Lapha kungenaLo.”

147 Sengiphokophelele kakhulu, kunakucala emphilweni yami, kutsi kubita Lutsandvo loluphelele, kungena Lapho. Kwakungekho mona. Kwakungekho kukhatsala. Kwakungekho kufa. Kugula kwakungeke, kungene Lapho. Kufa; kwakungeke—ngeke kukwente ubemdzala. Futsi i... Bebangakhali. Kwakukujabula nje kuphela.

148 “O, mnaketfu loligugu!” Futsi bangitsatsa bangikhuphula, base bangihlalisa endzaweni lenkhulu lebanti lephakeme.

149 Ngacabanga, “Angiphuphi. Ngibuka emuva emtimbeni wami—wami lolele phansi laphaya embhedzeni.”

150 Futsi bangihlalisa etulu laphaya. Ngase ngitsi, “O, beningakafaneli ngihlale etulu lapha.”

151 Futsi naku kufika besifazane nebesilisa, bavela nhlangotsi totimbili, baphelele nje ebusheni, bamemeta. Nalomunye wesifazane bekeme lapho, futsi wamemeta, “O, mnaketfu loligugu! O, siyajabula kakhulu kukubona Lapha.”

Ngatsi, “Angikucondzi loku.”

152 Kwase kutsi leloPhimbo lebelikhuluma, livela ngetulu kwami, latsi, “Uyati, kutsi kubhaliwe eBhayibhelini kutsi baprofethi bebabutsana nebantfu babo.”

Futsi ngatsi, “Yebo. Ngiyakukhumbula loko emiBhalweni.”

Latsi, “Yebo-ke, loku kuyoba mhla sewubutsana nebantfu bakho.”

Ngatsi, “Kantsi bayoba bantfu sibili, futsi ngiyabatsintsa.”

“O, yebo.”

153 Ngatsi, “Kodvwa, kunetigidzi. Ababanengi kangako bakaBranham.”

154 Futsi leloPhimbo latsi, “Abasibo bakaBranham. Bona bangulabaphendvulwa nguwe. Ngulabo lowabaholela eNkhosini.” Futsi latsi, “Labanye babo labesifazane lapho, locabanga kutsi bahle kakhulu, base bendlulile emashumini layimfica eminyaka budzala ngesikhatsi ubaholela eNkhosini. Akumangalisi bamemeta, ‘Mnaketfu loligugu.’”

155 Futsi bamemeta, kanye kanye ke, batsi, “Kube awuhambanga, ngabe asikho Lapha.”

Ngacalata. Ngase ngiyacabanga, “Yebo-ke, angikutfoli.”

Ngatsi, “O, uphi Jesu na? Ngifuna kuMbona, kamatima.”

156 Batsi, “Manje, Utsite kuphakama kancane, etulu nje khona ngalaphaya.” Batsi, “Ngalelinye lilanga Uyokuta kuwe. Uyabona na?” Batsi, “Watfunyelwa, kutsi ube ngumholi. NaNkulunkulu uyofika. Futsi uma Efika, Uyokwehlulela wena ngaloko lowabafundzisa kona, kucala, kutsi bayangena noma cha. Siyohamba singene ngekufundzisa kwakho.”

157 Ngatsi, “O, ngiyajabula kakhulu. Ngabe Pawula, ngabe naye utokuma kanjena na? Ngabe naPhetro utokuma kanjena na?”

“Yebo.”

158 Ngatsi, “Ngako-ke ngishumayele lonkhe Livi lebalishumayela. Angikaze ngehluke kuLo, ngalapha nangalapha. Lapho babhabhatisa khona eGameni laJesu Khristu, ngakwenta nami. Lapho bafundzisa khona

umbhabhatiso waMoya loNgewele, ngakwenta nami. Noma yini labayifundzisa, ngayenta nami.”

¹⁵⁹ Nalabobantfu bamemeta, futsi batsi, “Siyakwati loko. Futsi siyati kutsi siyohamba nawe, ngalelinye lilanga, sibuyele emhlabeni.” Batsi, “Jesu uyofika, futsi uyokwehlulelwa ngekweLivi losishumayeke lona. Futsi-ke uma wemukelwe ngalesosikhatsi, lokukutsi uyokwemukelwa,” futsi batsi, “utawubese-ke usefula kuYe, njengemiklomelo yakho yenkonzo yakho.” Batsi, “Uyosiholela kuYe, bese, sonkhe kanyekanye siyobuyela emhlabeni, kuyohlala phakadze.”

Ngatsi, “Ngifanele ngibuyele emuva manje?”

“Yebo, kodvwa chubeka uphikelele.”

¹⁶⁰ Ngabuka. Futsi ngangibabona bantfu, ngibona khashane le, baseta, bafuna kunganga, bamemeta, “Mnaketfu loligugu!”

¹⁶¹ Kwatsi khona lapho nje leliPhimbo latsi, “Konkhe loko lowake wakutsandza, nakokonkhe loko lokwake kwakutsandza, Nkulunkulu ukunike wena Lapha.” Futsi ngabuka. Futsi naku kuchamukainja yami lendzala, ita ikhuphuka. Naku kuchamuka lihhashi lami, lefike labeka inhloko yalo etikwelihlombe lami, lase liyatsimula. Kwatsiwa, “Konkhe loko lowake wakutsandza, nako konkhe loko lokwake kwakutsandza, Nkulunkulu ukunikele esandleni sakho, ngenca yenkonzo yakho.”

Futsi ngativa ngisuka kuleyoNdzawo lenhle.

¹⁶² Futsi ngacalata. Ngatsi, “Sewuvukile, s’thandwa na?” Bekasolo aselele.

¹⁶³ Futsi ngacabanga, “O, Nkulunkulu! O, ngisite, O Nkulunkulu. Ungangivumeli ngincemphetise ngisho nangalinye Livi. Angihlale ngicondze ngco kuleloLivi, futsi ngiLishumayeke. Angikhatsali kutsi kutani noma kuhambani, kutsi nomangubani wentani; kutsi bangakhi boSawula base. . . emadvodzana aKishi lavukako, kungakanani loku, lokwa, noma lolokunye. Akutsi mine, Nkhosi, ngiphikelele kuleyoNdzawo.” Konkhe kwesaba kufa. . .

¹⁶⁴ Ngikusho loku, neliBhayibheli lami lisembikwami, manje ekuseni. Nginemfanyana laphaya, loneminyaka lemine budzala, losadzinga kukhuliswa. Nginentfombatane leneminyaka leyimfica budzala; nelibhungu, lengibongako ngabo, lokuphendvule indlela yeNkhosi. Nkulunkulu, ngivumele ngiphile, kute ngibakhulisele emyalweni waNkulunkulu.

¹⁶⁵ Nangetulu kwaloko, umhlaba wonkhe jikelele ubonakala umemetana nami, besifazane labanemashumi layimfica eminyaka budzala nebesilisa, netinhlobo tonkhe. “Kube awuzange uhambe, besingeke sibe Lapha.”

166 Futsi, Nkulunkulu, angicindzetele lemphi. Kodvwa uma sekufika ekufeni, anginalusizi. Kuyoba yinjabulo, kuyoba yintfokoto, kungena, ngivela kulokubola loku nelihlazo.

167 Uma ngingafinyelela, etulu ngaleya, likhulu lesigidzigidzi semamayela kuphakama, libhilidi lelisikwele, nalolo Lutsandvo loluphelele; ngasinye sinyatselo ngalapha, kuyancipha, site sifike phansi lapho sikhona manje. Kungaba nje sitfuntana sekubola, leyontfwanyana lesiyivako futsi sive kutsi kukhona lokutsite endzaweni letsite. Asati kutsi Kuyini.

168 O, bangani bami labaligugu, tithandwa tami, bodali bami beliVangeli, bantfwabami labatalelwe Nkulunkulu, ngilaleleni, umfundisi wenu. Nine, ngifisa kwangatsi bekungabakhona lenye indlela lebenginganichazela kona ngayo. Kute emagama; angilitfolanga; alitfolakali ndzawo. Kodvwa ngesheya nje kwalokukuphefumula loku kwekugecina, kuyintfo lenhle kakhulu ngalokwendulele lowake... Ayikho indlela yekukuchaza. Ayikho indlela. Angikwati nje kukwenta. Kodvwa noma ngabe yini loyentako, mngani, beka eceleni konkhe lokunye ute utfole Lutsandvo loluphelele. Fika endzaweni lapho ungatsandza khona wonkhe umuntfu, sonkhe sitsa, konkhe lokunye.

169 Loko kuvakasha kunye Lapho, kimi, kungente umuntfu lowehlukile. Ngingeke ngiphindze, ngeke ngiphindze, ngeke ngiphindze ngibe ngulowo U Mnakeni Branham lebenginguye. Noma ngabe tindiza tiyagudlutela, nomangabe umbane uyamanyata; nomangabe inhloli ingibeke sibhamu. Nomangabe kuyini, akunandzaba. Ngitophikelela emphini, ngemusa waNkulunkulu. Ngoba ngilishumayelile liVangeli kukokonkhe lokudaliwe nakuwo wonkhe umuntfu lengingakhona, ngibancengela kuleloLive leihle ngaleya.

170 Kungabonakala kulukhuni. Kungabita emandla lamanengi. Angati kutsi kuyoba sikhatsi lesidze kangakanani. Asati, ngekukhuluma ngekwenyama. Le... Ekuhlolweni kwami ngalelelinye lilanga, watsi, "Uneminyaka lengemashumi lamabili nesihlanu yekucina, imphilo lenhle. Ucinile." Loko kwangisita. Kodvwa, o, loko kwakungesiko. Akusiko loko. Kuyintfo lengekhatshi kwalapha. Lokubola loku kumele kwembatse kungaboli. Loku lokufako kumele kwembatse kungafi.

171 Emadvodzana aKishi angavuka. Ngi...Tonkhe tintfo letilungile latentako, anginalutfo lolubi lengingalusho ngako, kupha labaphuyile nakuso sihawu. Futsi khumbulani, leni na, Samuweli watjela Sawula, "Nawe utawuprofetha." Futsi lamanengi alawomadvodza abashumayeli labakhulu, nalabanemandla, bangashumayela Livi njengetingelosi letinkhulu. Kodvwa noma kunjalo kwakungesiyo intsandvo

yaNkulunkulu. Nkulunkulu kwakufanele abe yiNkhosi yabo. Mnaketfu, dzadze, vumela uMoya loyiNgcwele ukuhole.

Asesikhotsamise tinhloko tetfu kwemzuzwana nje.

Ngikhumbule kakhulu ekhaya futsi ngijakile,
futsi ngifuna kubona Jesu,
Ngitsandza kuva letotinsimbi letimnandzi
tekungamukela tikhala;
Kuyokhanyisa indlela yami futsi kushabalalise
konkhe kwesaba;
Nkhosi, asibuke ngale kwelikhethini
lesikhatsi.

Nkhosi, angibuke ngale kwelikhethini letinsizi
nekwesaba;
Angibuke kulelolive lelinelilanga
lelikhatimulako;
Kuyocinisa kukholwa kwetfu futsi
kushabalalise konkhe kwesaba;
Nkhosi, angibuke ngale kwelikhethini
lesikhatsi.

¹⁷² Nginesiciniseko, Nkhosi, uma lelibandla leli lelincane, manje ekuseni, lingabuka nje ngale kwelikhethini! Akukho nhlupheko emkhatsini wabo; futsi akuyuze kubekhona. Akukho kugula; akukho lutfo ngaphandle kwekuphelela. Futsi kukuphefumula kanye nje emkhatsini walapha naLaphaya, kusuka ekugugeni uye ebusheni, kusuka esikhatsini kuya eliPhakadzeni; kusuka ekukhandlekeni kwakusasa, nelusizi lwayitolo, kuze kube sesikhatsini samanje seliPhakadze ekupheleleni.

¹⁷³ Ngiyakhuleka, Nkulunkulu, kutsi Utobusisa wonkhe umuntfu lapha, uma kukhona labo lapha, Nkhosi, longakwati Wena ngaleyondlela yeLutsandvo. Futsi impela, Babe, ayikho intfo leyayingangena kuleyoNdzawo lengcwele ngaphandle kwaleyonhlobo yeLutsandvo, kuTalwa lokusha, kwakuphindza utalwe. UMoya loyiNgcwele, Nkulunkulu, Lutsandvo, futsi siyati kutsi loko liciniso. Akunandzaba noma besinganyakatisa tintsaba ngekukholwa kwetfu, uma sente tintfo letinkhulu, nomakunjalo, ngaphandle kwaLoko lapho, besingeke sakhona kukhwela kulelolada lelikhulu ngaleya. Kodwa ngaLoko, Lutosiphakamisela ngale kwaleminako yalomhlaba. Ngiyakhuleka, Babe, kutsi Utobusisa labantfu lapha.

¹⁷⁴ Futsi kwangatsi, kungatsi, wonkhe umuntfu longivile, manje ekuseni, ngikhuluma leliCiniso leli, kutsi Ube ngufakazi wami, Nkhosi, njengaSamuweli wasendvulo; “Ngake ngabatjela yini nomayini eGameni laKho ngaphandle kwaloko lokwakuliciniso na?” Babehluleli. Futsi ngiyabatjela manje, Nkhosi, kutsi Ungitsetse wangiya kuleloLive. Futsi Wena uyati kutsi kuliciniso.

175 Futsi manje, Babe, uma kukhona labanye labangakwati Wena, kwangatsi leli kungaba li-awa lekutsi batsi, “Nkhosi, beka ngekhatsi kimi intsandvo kutsi kube yintsandvo yaKho.” Siphe kona, Babe.

176 Futsi manje, nine, netinhloko tenu tikhotseme, ningaphakamisa tandla tenu, futsi nitsi, “Ngikhulekele, Mnaketfu Branham; intsandvo yaNkulunkulu ibe ngekhatsi kimi.”

177 Manje useselapho nje lapho ukhona, ngalobukhulu bumnandzi, yini ungavele nje utsi kuBabe, “Nkulunkulu, ngekhatsi kwenhlotiyo yami, namuhla, ngilahla tonkhe tintfo telive. Ngilahla yonkhe intfo, kute ngitsandze Wena futsi ngikhonte Wena, imphilo yami yonkhe. Futsi ngitotsi, kusukela manje, kuchubeke njalo, ngilandzele Wena, kuwo wonkhe umBhalo weliBhayibheli laKho”? Uma ungakaze ubhabhatiswe ngembhathiso webuKhristu, “Ngiyavuma, Nkhosi.”

178 “Uma ngingakamemukeli Moya loNgewele...” Utokwati uma sewuMemukele. Utokuniketa, Utokuniketa siciniseko neLutsandvo loludzingako. O, ungahle kube wente lokwehlukile, waba nemadlingozi, njengekutsi ungahle kube umemetile noma wakhuluma ngetilimi, lokungulokuhle. Kodvwa uma lolotsandvo lwebuNkulunkulu lungekho lapho, ngikholwe manje, utsi, “Nkhosi, beka ngekhatsi kwenhlotiyo yami, nasemphefumulweni wami, kufika kwaMoya waKho, kuze ngitsandze, futsi ngihloniphe, futsi ngibe naloloTsandvo lwebuNkulunkulu enhlotiyweni yami, namuhla, loluyongiyisa kuleloLive lapho kuphefumula kwami kwekugcina sekungishiya,” sisakhuleka. Khuleka, nawe cobolwakho, manje. Ngendlela yakho, khuleka, cela Nkulunkulu kutsi akwentele loko.

179 Ngiyanitsandza. Ngiyanitsandza. Nine madvodza laligugu lamphunga enhloko lahleti lapha, losebente kamatima wondla bantfwanyana! Nine bomama tatane, labadzala lenesula tinyembeti emehlweni abo! Ake nginicinisekise nganaku, dzadze, lotsandzekako, akusiyo leyondlela lengesheya kulokunye kuphefumula ngaleya. Ngikholwa kutsi ecinisweni Kulakhatsi endlini. Kungulelinye lizinga lesiphila kulo. Loku kukubola nje lelesiphila kuko manje.

180 “Vumela kimi, Nkhosi, kutsi kube yintsandvo yaKho.” Khuleka, lapho sisakhuleka ndzawonye.

181 Ngekutitfoba, Nkhosi, etikwetisekelo teLivi laKho naMoya waKho loyiNgewele, siyajabula kakhulu kutsi siyati kutsi kuTalwa kwetfu kuvelaphi. Siyajabula kutsi “satalwa hhayi ngitsandvo yendvodza, hhayi nangentsandvo yenyama, kodvwa ngekwentsandvo yaNkulunkulu.”

182 Futsi siyakhuleka, namuhla, Babe, kutsi laba manje labacela umusa lotsetselelako, kutsi uMoya waKho utokwenta

lowomsebenti, Nkhosi. Ayikho indlela yekutsi kwentiwe ngimi; ngingumuntu nje; lenye indvodzana yaKishi. Kodvwa sidzinga Wena, Moya loyiNgcwele.

¹⁸³ Nkulunkulu, angibe njengaSamuweli, yena lokhuluma liCiniso leLivi. Futsi ULicinisekisile, kute kube ngumanje, futsi ngiyakholwa kutsi Utochubeka, kuphela nje uma ngihlala ngeliciniso kuWe.

¹⁸⁴ Kwangatsi bonkhe manje bangemukela kuPhila lokuPhakadze, Babe. Kwangatsi lolusuku lolu lungeke lwesuka kubo. E-aweni lapho sebatoshiya khona lomhlaba, kwangatsi loku, lengisandza kukusho kubo, kungavulekela kulokuphatsekako. Futsi njengoba sihleti lapha, singulabafako, namuhla, sibuka ewashini letfu, sicabanga ngelidina letfu, ngemsebenti kusasa, ngeminako nekuhatsateka kwemphilo, akusayuba khona ngaLesosikhatsi. Kuyoshabalala konkhe. Akuyubakhona minako; nentfokoto yinye lenkhulu yeliPhakadze. Banike lolohlobo lwekuPhila, Babe, wonkhe wonkhe. Futsi kwangatsi . . .

¹⁸⁵ Ngicela kuWe loku, Babe, kutsi wonkhe umuntu lolapha manje ekuseni, longivile ngisho lombono, kwangatsi ngingahlangu naye wonkhe ngakulololunye luhlangotsi; naloku nje kungahle kubekhona besilisa lapha longavumelani nami, nebesifazane, futsi. Kodvwa, Babe, ungakuvumeli loko kume endleleni yetfu. Kwangatsi singahlangu nabo khona Ngaley, nabo bagijima, futsi, bese siyabambana lomunye nalomunye, simemeta, “Mnaketfu loligugu.” Akube njengoba kwakhonjiswa Laphaya, Nkhosi, kuwo wonkhe umuntu, bonkhe lengibatsandzako, nabo bonkhe labangitsandzako. Ngiyakhuleka kutsi kube ngaleyondlela, Nkhosi. Futsi ngibatsandza bonkhe. Abavele, Babe. Ngibanika kuPhila lokuPhakadze manje. Kwangatsi bangenta yakabo incenye, kuKwemukela. Loku ngikucela eGameni laJesu. Ameni.

¹⁸⁶ Sinemizuzu lembalwa nje, yekukhulekela labagulako. Ngiyabona sinalencane, intfombatanyana legulako lapha, nadzadze esitulweni.

¹⁸⁷ Manje, kubazalwane bami labaligugu kakhulu, bodzadze, ngiyacela ningabi ngulabangangivisisi. A—angati kutsi kwentekani. Angati kutsi kwentekani. Kodvwa, Nkulunkulu, uma sengifa, angibuyele emuva Lapho. Ngivumele nje ngibuyele kuleyoNdzawo, ngulapho langifuna kubakhona, noma kwakukuphi. Angitami kuba nguPawula lowahlwitselwa kuwesitsatfu emazulu. Angisho loko. Ngikhulwa kutsi Beketama nje kungikhutsata, etama kunginika lokutsite lokuncane kungichubela embili, enkonzweni yami lensha letako.

Kungabonakala kukungahloniphi yini uma ngifundza lokutsite lapha, umzuzu nje? Kungalunga yini? [Libandla litsi, “Ameni.”—Umhl.]

188 Lelinye lemaphhabhuku esive lahamba embili, Billy Graham. [UMnaketfu Branham ufundza endzatjaneni lebhaliwe, kanjena—Umhl.]

189 “Dkt. Billy Graham Umenyelwe kumaSulumane,” ekhasini lekucala le *Afrikaans Times*, iNdlovana tilishumi nesihlanu, 1960. Lombhali walendzatjana, lobekaliSulumane, wakaMohamedi, ucabanga kutsi imimangaliso ifanele ilandzele kushunyayelwa kweliVangeli laKhristu, longuye itolo, namuhla, naphakadze. “Siyacaphuna, ‘Nguloku. Khristu wetsembisa balandzeli baKhe, naKatsi, “Loyo lokholwa ngiMi, lemisebenti leNgiyentako mine naye utoyenta; ngisho nalemikhulu kunalena utoyenta.” Ngabe liBandla like layenta yini lemisebenti, leyo, le—letincenye taKhristu eBhayibhelini? Ingenteka yini namuhla? Lingakhona yini nomanguliphi lelibandla lehlukanise, kwenta ngisho ihhafu yalemimangaliso leyentiwa nguKhristu, kungesiko kutsi “yimisebenti lemikhulu”? Ngabe wena, ngamunye, lowatiwako, longummeli wemKhristu, ungasukuma, uvuse labafile baphile ngekwenyama na? Ngabe unгахamba etikwetilwandle na? Ungabaphilisa yini labagulako futsi ubaphe kubona labatimphumphutse? Akusiko loku, ngekusho kwaleliphutsa lelishitiwo ngetulu, lobeka ebaleni wakaMohamedi? Noma ubeka...noma luhlolo ngaKhristu...?. . .balandzeli njengetititimende talokunye, noma enkholelweni yakho na? Lokunengi kulendzatjana yeliSulumane ngalokusobala nje isitatimende sinye lesiphutselwe emvakwalesinye.”

190 Balikhuluma kabi leliSulumane, kodvwa lalicinisile. Kodvwa naku labakhone kukusho. [UMnaketfu Branham ufundza kulendzatjana, kanjena—Umhl.]

191 “Imphendvulo letendlula tonkhe ekufundzeni liBhayibheli, nekwati iKhorani. IKhorani ivuma kutsi i...nge...ivunywa kuchatsanisa. Lolokushiwo buMohamedi kugcamile futsi kwendlula buKhristu, kuku t-i-k-h-u-k-h-u-m-e-t-a nje, kutikhukhumeta,” ngiyacabanga, “ngumcabango. Lombhali, noko, utsintse liphuzu lelimcoka mayelana nemimangaliso yeliBandla. Kodvwa lapha futsi siyabungabata bucotfo bembhali, ngoba ngubani nje lobekangakhomba futsi aphikise lemimangaliso leyentiwe nguMfund. William Branham phambi kwemaSulumane eNingizimu Africa, lapho tinkhulungwane letilishumi temukela Khristu njengeMsindzisi na? Ngaphansi kwenkonzo yaWilliam Branham, eDurban, eNingizimu Africa, nakulenywe indzawo emhlabeni wonkhe, noma ku T. L. Osborn eMphumalanga Africa. Nembala, sime ngelikhulu lemaphesenti mayelana naBilly Graham. Silikhulumile liphuzu lembuto, alina...Leliphuzu lembuto alisilutfo.”

192 Kodvwa ekhatsi kwako konkhe nalokuncane kwako (bangibita...besitinhlaya, sasingati kutsi yini lebesiyenta) kwabita bente bufakazi, ephepheni labo lucobo, kutsi

Nkulunkulu wakwenta, nakanjani. Nkulunkulu usenguye ncwe Nkulunkulu, namuhla, njengoba Bekahlala anguye. Ungahle ungacabangi kutsi abakukholwa loko, abakuboni. Akukafihlakali nje; akwentiwa ekoneni. Emakhulu etinkhulungwane tebantfu bahleti lapho, akubukela loko. Ngesikhatsi babona loyo lokhubatekile, umfana lobekahlaselekile efika lapho, naMoya loyiNgcwele wamtjela ngemphilo yakhe, netintfo, nekutsi kwentekani ekhatsi lapho. Futsi babona tinkhulungwane letilishumi temaSulumane atilalele ngekwawo emhlabatsini, atsi nja, futsi emukela Jesu Khristu njengeMsindzisi locondzene nawo.

¹⁹³ Sisenabo bo T. L. Osborn, nalokunjalo, labasatondla ngeKudla kwetimvu. Ngiyacabanga uMnaketfu Osborn bekangakaze ehle abesemkhatsini wemaSulumane kwamanje. Atisho kutsi angulabusako kakhulu. Kodvwa sisenaye Nkulunkulu longatephula timvu ebhubesini, longatephula timvu ebheleni.

¹⁹⁴ Futsi kwangentela lokuhle kwati kutsi badzingeka bakubhale futsi bakucondze. Cha, bacabanga kutsi abakucondzi; bavele besuke bahambe futsi bafulatsele, futsi batsi, “A, letotinsuku tendlulile.”

¹⁹⁵ EmaSulumane atsi, “Angiwo na? Kusho kutsi-ke lonkhe liBhayibheli selendlulile. Nonkhe nisephutseni. Nikhonta uMuntfu, uMuntfu lowafa, futsi liGama laKhe kwakunguJesu. Futsi Wafa, kadzeni eminyakeni leyendlula, futsi ayikho intfo lekutsiwa nguYe avukile ekufeni.”

¹⁹⁶ Kodvwa abakhonanga kusho loko enkonzweni yaseDurban. Wema lapho enta intfo lefanako Layenta, yafakaza kuwo. Manje, ngisho ne—nemahlelo limele libuye, yena kanye lowomuntfu lowabhala futsi wangitjela kutsi ngangifanele ngicubungulisise kufundzisa kwami eBhayibhelini, kwaba nguye lokwadzingeka abhale loko ephepheni labo. Nkulunkulu uyobenta baMdvumise, nomakanjani, ke, kungakhatsaleki. Loko kunjalo. Uyobenta baMdvumise, nomakanjani.

¹⁹⁷ Sinentfombatane, lencane legulako lehleti lapha. Lowo ngumntfwanakho? Yini inkinga yakhe, dzadze? [Lodzadze utsi, “Kopha kwebucopho.”—Umhl.] Memu? [“Kopha kwebucopho.”] Kopha kwebucopho. [“Ngakubhalela, eminyakeni lembalwa leyendlulile, ngekopha kwayo kwebucopho.”] O, ya. [Beyisolo igula manje, utawube ahlanganisa iminyaka lemine ngeNgc.] Iminyaka lemine, ngeNgc. [“UMnaketfu Neville bekasentasi kuyoyibona.”] O, ngabe ivela eMarengo, noma ndzawanatsite entasi lapho? [“Paoli.”] Paoli. Ngiyo lentfombatane lena, ke? Yinye kuphela intfo, make, lengasindzisa lentfombatane: lowo, nguNkulunkulu loyatiko. [“Seyincono kakhulu kunalebeyingiko.”] Ngiyajabula kakhulu ngaloko.

198 Uke waya entasi kuyoyikhulekela, Mnaketfu Neville? [UMnaketfu Neville utsi, “Yebo, mnumzane.”—Umhl.] Kusukela uMnaketfu Neville ehlile wayoyikhulekela, seyibencono. Sisenabo belusi labakwatiko Kudla kwetimvu.

199 Yini inkinga yakho, dzadze lotsandzekako, lohleti esitulweni laphaya, yakho? [Lodzadze utsi, “Unemdlavuza.”—Umhl.] Umdlavuza.

200 Yebo-ke, uma nje ngikubuta lokutsite, mhlawumbe khona lapha. Bangakhi ekhatsi lapha losaphilisiwe nge... kumdlavuza, phakamisani tandla tenu? Buka lapha, dzadze. [“Empeleni akeva etindlebeni, futsi akakhoni kukuva kutsi utsini.”—Umhl.]

201 Nkulunkulu unguMphilisi. Siyakwati loko. Uma bengikutjele kutsi bengingaya entasi lapho bese ngiyakususa lokokopha kulentfombatane futsi ngiyiphilise, bengiyobe ngikutjela liphutsa; noma ngingasusa lowomdlavuza kulowesifazane. Kodvwa ngati into yinye, bekunelibhele; umdlavuza, simila, bumphumphutse, futsi ngisho nekufa, kwabamba letinye tetimvu taNkulunkulu, ngalelinye lilanga. Futsi ngaphuma nemandla aNkulunkulu, futsi ngalibulala ngase ngibuyisa leyomvu. Kunjalo. Futsi siyaphuma namuhla, hhayi nanoma yini into lenkhulu letsite, *lekutsi-nekutsi*. Ngiphuma nesidubulelo lesijwayelekile nje lesincane semkhuleko. Sitoyibuyisa.

202 Uyakukholwa loko, awukukholwa, dzadze na? Uyakholwa, nawe, awukholwa, dzadze na? Bangakhi kini lokholwa ngenhlitiyo yakho manje? [Libandla litsi, “Ameni.”—Umhl.]

203 Manje khotsamisani tinhloko tenu ngisaya kuyokhuleka. [UMnaketfu Branham usuka embhobheni loseulpiti futsi ukhulekela labagulako, umdlali wepiyano asadlala *Kholwa Kuphela*—Umhl.]

204 Babe Lotsandzekako, wesifazane lomuhle losemusha ulele lapha, longeke asaphindze ahambe futsi, noma ahambahambe, ngaphandle uma Wena ungamsita. Sitsa simbambile. Akusekho nanoma ngumuphi dokotela longakhona kufinyelela kuye. Sitsa simdvonsele lekhashane ngaleya emkhatsini, baze bodokotela bangakhoni kwenta kwasalutfo. Kodvwa akekho khashane Kuwe kutsi ungfinyelela kuye, Nkhosi. Ukhona lapho nje laWungakhona khona kubeka sandla Sakho kuye. Etisekelweni teLivi laNkulunkulu, ngibeka tandla tami kulowesifazane lomncane, futsi ngilahla lokopha kwebucopho. EGameni laJesu Khristu, ngimbata kutsi abuye abe nguwesifazane lokahle futsi. Utophilela inkhatimulo yaNkulunkulu. Kwangatsi angasindza, aphume angene kulendu yekukhontela, njengalabanye labangenile, bafana naloku, anikete Nkulunkulu ludvumo. Ngako akubenjalo, ngaJesu Khristu.

205 Njengekuba mihibahiba kwetinwele takhe lowesifazane, imijikeleto leminye lembalwa nje, futsi uyobesekangaleya kulelaLive lapho ngabona labangasenakuguga, kodvwa babancane. Kodvwa labatsandzekako bakhe bahleti lapha, bayalila, futsi bayamtsandza. Sitsa lesikhulu lesimbambile futsi samdvonsela lapho bodokotela bangeke bakhona kufinyelela khona kuye, libhubesi lelesabekako lemdlavuza. Nkulunkulu, ngiyeta, ngiyamlandzela. Ngitela kutombuyisa. Ngiyalibulala lelibhubesi lemdlavuza, eGameni laKhristu longakaze ehlulwe, kuloyo lengimcusele. Kwangatsi ungamyekela, futsi kwangatsi angasindza, futsi aphile leminye iminyaka leminengi, noko, ekuhlonishweni nenkhatimulo yaNkulunkulu, ngaJesu Khristu iNkhosi yetfu.

206 Manje, Babe loseZulwini, lolo akusiko ngekuhloma lokukhulu, hhayi sikhali lesipholishiwe, lulwimi nemagama esikhulumi lesiligagu, ngalesejwayelekile, sidubulelo lesincane sekukholwa. Ngitela lomphfumulo lona, nalomtimba lona sitsa lesingumdlavuza lesiwubambile sawudvonsela lapho dokotela angakhoni khona kufinyelela. Kodvwa ngimlandzile, manje ekuseni, Nkhosi, ngimbuyisa emuva emadlelweni laluhlata lanemtfunti nasemantini ekuphumula. EGameni laJesu loncobako, lengilincusa laKhe. Ngekukholwa lokucotfo, ngiyakholwa kutsi utobuyiswa, ngalamandla lawa alomkhuleko lesiwentile. Ngako akubenjalo.

207 [UMnaketfu Branham ukhuluma nalomunye, wase ke ubuyela embhobheni losepulpiti—Umhl.]

208 [UMnaketfu Branham ukhuluma neMnaketfu Neville—Umhl.] Ngikholwa kutsi kunenkonzong yembhabhatiso. Ikhona na? [UMnaketfu Neville utsi, “Yebo, mnumzane. Bushumayeli lababili unebafo lasatobabhabhatisa noko.”—Umhl.]

209 Ningayiphakamisa inhloko yenu umzuzu nje? Umfundisi usandza kungitjela. . .

210 Labantfu laba bagula kakhulu, sibili. Batophila. Nje ninga. . .Kukahle. Setsembiso saNkulunkulu asehluleki. Siyabalanzela.

211 Banenkonzong yembhabhatiso. Kukhona labanye bantfu lebafanele bahambe. Sitoba nenkonzong futsi kusihlwa.

212 Ngabe ukhona lomunye lapha longeke akhone kuta kusihlwa, lobewungafuna sikwentele umkhuleko manje, longeke akhone kubakhona kusihlwa? Ungeta khona lapha ke, wena longeke ukhone kuta kusihlwa. Ngitoba nesikhatsi lesinengi; ngitowenta lilayini lalabakhulekelwako, kusihlwa. Batofanele babhabhatise labantfu laba.

213 Unemfanyana lapho? Kulungile. [Lomunye umfo wenyukela ngembali futsi utsi kuMnaketfu Branham, “Kulungile uma ngikunika loku?”—Umhl.] Yebo, mnaketfu. Ngiyabonga,

kakhulu. Kulungile uma ngikufundza emvakwesikhashana noma khona manje? Ngiyabonga, mnumzane.

²¹⁴ Manje uma nje nitosinika nje umzuzu noma lemibili kadze, sitobese ke sesiba ne—nenkonzo ye—ymbhabhatiso. Ngiyati nitofuna kuyibona. Futsi labo labafisa umbhabhatiso manje ekuseni, yebo—ke, nine, bodzadze abaye ngalapha kutsi bantjintje tingubo tabo, nebesilisa baye ngakululuhlangotsi *lotu*. Bese—ke ngisakhulekela labantfu laba labagulako, khona—ke ningabe nenta emalungiselelo enkonzo yymbhabhatiso. Nalabo manje laba . . .

²¹⁵ Manje, kusihlwa, ngitotama kubamba li—lilayini lelincane lalabakhulekelwako, kusihlwa, masinyane nje, nasebangenile nje. Futsi sitocala kuye 1 iNcwadzi yebase-Efesu, kusihlwa. Futsi sitojabula kakhulu manje kubanawe ngekhatshi, uma ungenalo libandla longaya kulo. Kodvwa uma unemfundisi wakho nelibandla, khona—ke u—uhambe uye ebandleni lakho leliligugu lapho wesekela khona.

²¹⁶ Uma wena utohamba, futsi nitosuka kulesikhatsi lesi, Nkulunkulu anibusise. Nibe natsi futsi uma ningakhona. Siyojabula kuba nani.

²¹⁷ Ngabe utokhulekelwa, nawe, mnaketfu? Yini inkinga yakho? Ngumfutfo wengati.

²¹⁸ Manje, nine labanye, usakhotsamisa inhloko yakho, umzuzu, sifuna kukhuleka.

²¹⁹ Babe, ngiyakubonga Wena, namuhla, ngalesosidubulelo yemelusi lencane, umkhuleko logucise libhubesi ngemadvolo alo, neliwundlu lelincane lahlwitfwa kulo, futsi latsatfwa labuyiselwa kunina neyise. Ngikhulekela umnaketfu. Ngicela kutsi Umngenise ngekuphepha, naye, Nkhosi. Kwangatsi lomfutfo wengati netinkinga temtimba wakhe kungancamuka. Ngiyamlandzela, Nkhosi, mbuyise, eGameni laJesu Khristu. Ngako akube njalo. Ameni.

Nkulunkulu akubusise, mnaketfu.

Ngekwehlela entasi, ngikubona ubambe lomncane, umfana loyimphumphutse.

²²⁰ Lokunye futsi lokukodvwa lengitsandza kukusho. Bengine . . . ngigula kakhulu, bengihlanta. Futsi ngacabanga . . . Angifuni nikugeje loku, uma ningakhona. Ngacabanga, “Nkulunkulu, benginganiketa ini uma bengingahle ngive umuntfu ema ngephandle? Umkami atsi, ‘Billy, kukhona umnumzane lomdzala lapha utokubona.’

²²¹ “Futsi naku kungena lomncane, umfo lonemphandla lonemadzevu lamphunga alenga ebusweni bakhe. Bekangena, atsi, ‘UnguMnaketfu Branham?’

“Ngitsi, ‘Yebo, mnumzane, nginguye.’

222 “‘Ligama lami nginguSimoni.’ Abeke sandla sakhe ngalapha etikwami, bese uyangibuka umzuzu. Atsi, ‘Ulikholwa, Mnaketfu Branham.’

“‘Yebo.’

223 “‘Kutolunga.’ Simoni Phetro, waseBhayibhelini. Ngingakutfokotela kakhulu kanjani pho loko! Bekangeke asho lokunengi. Kuphela kubeka sandla sakhe etikwami. Bekutoba kahle.”

224 Kwase-ke lokufika kimi, ngelusito lwaNkulunkulu, nangemusa waNkulunkulu, kukhona emashumi etinkhulungwane tebantfu lakholwa intfo lefanako, uma ngifika kubo. Futsi ngacabanga, “Nkhosi, asengifinyelele kuwo wonkhe lengingafinyelela kuye, ke. Ase nje—nje. . .”

225 Ngacabanga, “Uma Simoni, noma Pawula nje, labanye babo, bangene nje batsi, ‘UnguMnaketfu Branham?’

“‘Yebo.’

226 “Babeke tandla tabo ngalapha etikwami, futsi bangibuke, bese batsi, ‘Kulungile, Mnaketfu Branham,’ bavele baphume bahambe.

227 “Ngingasindza. Ngingaba kahle. Impela. Ngatsi. . .Mfana, sibindzi sami besingaphakama ngalesosikhatsi nje. Bengingatsi, ‘Ngitophila.’” Yebo, mnumzane.

228 Futsi kukhona bantfu labakholwa yintfo lefanako namuhla. Futsi nguloko lengehlela kutokwenta lapha, ngibeke tandla etikwenu, ngicele Nkulunkulu.

229 [UMnaketfu Branham ushiya umbhobho loseulpiti futsi ukhulekela labagulako—Umhl.]

230 Ngifuna kuhamba nalomfana lomncane, dzadze, umzuzu nje. Ungumfana lomncane, loyimpumphutse. Sewunesikhatsi lesinganani angaboni? [Lodzadze utsi, “Kusukela atalwa.”—Umhl.] Kusukela atalwa. Sawubona, mfana lomncane! O, ungulokahle kakhulu, umfana lomncane. [UMnaketfu Branham ukhuluma nalomunye umuntfu.]

231 O Nkulunkulu lonemusa! Ngaleya kwekufinyelela kwabodokotela, ekutalweni kwalomfana lona lomncane, atelwe ayimpumphutse, futsi akakhoni kubona; lona lomuhle, umfanyana lotsandzekako. Nesitsa, ngaphambi kwekutsi lomfo lomncane abenelitfutjana emphilweni, samdvonsela khashane ngaleya lapho angeke afinyelele khona dokotela. Ngako, ngiyamlandzela, manje ekuseni, Nkhosi. Lesi lesilula nje, sidubulelo lesincane semkhuleko. Angimbuyise emuva, Nkulunkulu. Ngihlangabetana nesitsa, develi, eGameni laJesu Khristu, futsi ngibita lomfana ngimbitela Nkulunkulu. Ngibita kubona kwakhe, ngentela Nkulunkulu, ngimbuyisela loko Sathane lamebenge kuko. Kwangatsi angaba nako. EGameni laJesu Khristu, kutobanjalo. Sengikukhulumile.

²³² Manje, dzadze, lotsandzekako, ungabi ngisho nalokuncane kungabata, kodvwa lomfana lomncane utophila. Ngifuna kutsi umbuyise lapha ebandleni, futsi ukhombise labantfu kutsi, uyakhona kubona. Ngimniketa kubona kwakhe, eGameni laJesu Khristu.

[UMnaketfu Branham ukhuluma nalomunye umuntfu—Umhl.]

²³³ Nkhosi Jesu, kubeka...Lona lomncane lesimnikelele umkhuleko kangaka! Kodvwa, manje ekuseni, ngiyeta futsi eGameni laJesu Khristu, ngiphetse lesidubulelo lesi lesincane Longinike sona. Futsi ungisitile ngaloku, Nkhosi, ngeMandla aKho, kutsi utsatse...emlonyeni wemdlavuzwa, umkhiphe emlonyeni wekufa lucobo lwako, wavusa labafile lebesebamenyetelwe kutsi bafile, futsi balele bomile futsi babandza. Ngilandzela lesitsa lesi, eGameni laJesu Khristu. Ngako mbuyise ekuphileni lokukahle futsi, Nkhosi. Siphe kona. Ngako akwenteke, kwentelwe inkhatimulo yaNkulunkulu.

²³⁴ Nawe ufanele ukhulekelwe? [Lomunye dzadze ukhuluma neMnaketfu Branham—Umhl.] Ulikholwa na? [“Yebo!...?...”] Nkhosi, ngiyamletsa, lapho kufinyelela khona lesidubulelo lesincane. EGameni laJesu Khristu, akusuke kuye futsi kungaphindzi kubuye.

²³⁵ [Lomunye dzadze ukhuluma neMnaketfu Branham—Umhl.] Yebo-ke, leso sidubulelo lesincane lesifanako, lesahamba salandza uMnaketfu Harley, nesendvodzakati yakho nesakho.

²³⁶ Manje, Babe loseZulwini, ngilandzela lesitsa, ngisebentisa lesidubulelo lesincane Longinike sona, ngoba Watsi, “Uma ungenta bantfu kutsi bakholwe, futsi ubecotfo uma ukhuleka,” lelodvwala lelincane lithamba licondze ngco endzaweni yekubulala. Alihambe manje, Nkhosi, njengoba ngilitfumela ngesicelo sakhe. EGameni laJesu Khristu, akubenjalo. Ameni.

[Lodzadze utsi, “Futsi nemino yami seyikahle kakhulu.”—Umhl.]

²³⁷ [Lomunye dzadze ukhuluma neMnaketfu Branham—Umhl.] Kulungile, dzadze. Manje si... Lemizwa ingaleya lapho bangeke bafinyelela khona bodokotela. Bangakunika intfo letsite kutsi ikuthulise, kodvwa itokwenta ube kabi kakhulu, emvakwaloko. Ya. Manje buka. Siyaphuma siyasilandzela, manje ekuseni. Siyaphuma; siyakubuyisa. [Akucoshwanga etheyiphini.]

²³⁸ Nkhosi Jesu...[Akucoshwanga etheyiphini—Umhl.]... ematje lamancane lasihlanu, k-u-k-h-o-l-w-a, nesidubulelo semkhuleko. Futsi ngiyambuyisa lodzadzewetfu kulokubanjwa yimizwa...?.ngaleya. Ngimbuyisa ekuthuleni nasemadlelweni laluhlata lanemtfunti nasemantini ekuphumula. Ngenta loku ngeliGama laJesu Khristu. Ameni.

[Lomunye dzadze ukhuluma neMnaketfu Branham—Umhl.]

²³⁹ Babe Nkulunkulu, lentfombatane lencane, siyajabula kutsi bekungesiso sifo lesenta emamasela abebutsakatsaka. Kodvwa kungakhatsaleki kutsi siyini, sisasolo sidvutane nekufinyelela kwaKho, Nkhosi. Futsi ngita nesidubulelo lesincane sekukholwa, nalelitje leli. Futsi ngicindzetela lelitje leli ngawo onkhe emandla lengingalijika ngawo. EGameni laJesu Khristu, kwangatsi lingashaya inkoyoyo. Kwangatsi dzadzewetfu ngasindza. Ngenta loku eGameni laJesu Khristu.

[Lomunye dzadze ukhuluma neMnaketfu Branham—Umhl.]

²⁴⁰ Njengoba lomake lomncane, nemntfwanakhe lomncane, lomncane lafuna kuhlangua naye ngaleya, ngakulololunye luhlangotsi, leloLive lenkhatimulo lengisandza kukhuluma ngalo. Futsi bona . . . Lomake angeke aphile ku . . . akhulise lomfo lomncane, kanjalo futsi angeke nalomfo lomncane aphile kadze ngaphandle kwelusito lwaKho. Kodvwa ngita nesidubulelo, nawo onkhe lawomandla nenjongo kutsi ngingasitsatsa lesositsa. Futsi eGameni laJesu Khristu, ngiyasidubula. Batoba kahle, kwentela inkhatimulo yaNkulunkulu. EGameni laJesu. Amen.

[Lomunye dzadze ukhuluma neMnaketfu Branham—Umhl.]

²⁴¹ O, loko kuhle kakhulu. Ngiyatfokota. Yebo-ke, leyonkonzo, ke, yayiyinkonzo lenkhulu kunatotonkhe yekukhomba bantfu ngephandle. Yayikhomba emisebentini . . . ? . . .

²⁴² Babe wetfu loseZulwini, Sathane uhadvule lomake lomncane wamdvonsele ngaleya lapho bangeke bakhone khona kufinyelela bodokotela. Bangadubula liphilisi kuphela lishone lena, Nkhosi, lelitomdzabula lapho limtungeleta, limtungeleta, limente angakhoni nekwati kutsi ukuphi. Futsi ke uma asanguluka, ukabi kakhulu. Kodvwa ngita nalesidubulelo sekukholwa, nelitje, ngilicondzisa ngekukala lokucondzile, kucondze ngco enkoyoyweni. EGameni laJesu Khristu, ngisusa lokugula imizwa kuye, kwentela inkhatimulo yaNkulunkulu. Amen.

[Lomunye ukhuluma neMnaketfu Branham—Umhl.]

²⁴³ Nkulunkulu lotsandzekako, uMnaketfu George alele ngaleya, afa, kungesiko kadzeni. Ngibonile kutsi kukholwa kumentele ini. Manje unesifo sekuvuvuka kwemalunga, Nkhosi. Siyacondza kutsi bangamnika umutsi wekucedza kucacamba kwematsambo, intfo letsite letawutsi nje kwehlisa lobuhlungu, kodvwa ungeke ususe lutfo. Ngako sicondzisa khona lomkhuleko, eGameni laJesu Khristu. Kwangatsi lesifo sekuvuvuka kwemalunga singahamba. Kwangatsi angaya ekhaya futsi aphile.

Ngiyabonga, mnaketfu.


²⁴⁴ Unjani, s'thandwa? [Lodzadze ukhuluma neMnaketfu Branham—Umhl.] O, hhe! Kuvala tindlebe. Uyeva yini kona

kuva nje? Uh-huh. Ngaleya nje kwekufinyelela kwekucondza kwesidalwa lesifako! Ulikholwa eNkhosini Jesu na? [Lodzadze utsi, “Ameni.”] Ngibona wesifazane lomuhle ngaLeya, ngalelinye lalamalanga. Utobamncane futsi ingunaphakadze. Ngiyati ufuna kuphila manje uphilele inkhatimulo yaKhe. Ubuyele emuva ku . . .

²⁴⁵ [Lodzadze utsi, “Cha, ngilusizi ngendvodzana yami.”—Umhl.] Indvodzana yakho. [“Leseyingetulu kweminyaka lemibili ihambile.”] Awuyitfoli? [“Isesandleni saNkulunkulu.”] O, ye—yendlula emhlabeni? [“Uh-huh. Esigodzini selitfunti lekufa.”] O, loko. [“Nelusizi lwami.”] Ushaywe lusizi. Ya. [“Ngilusizi . . . Ngiphetfwe lusizi. Futsi ngiva kwangatsi, uma kuyintsandvo yaNkulunkulu, ngingatsandza kutsi Angitsatse. Akukho kungajabuli kuYe.”]

²⁴⁶ Ddadze, lotsandzekako, ngifuna ube lapho utivela ukahle khona. Ngabe uwuvile yini lombono, manje ekuseni na? [Lolomunye dzadze utsi, “Uva kahle nje.”—Umhl.] Yebo-ke, mtjele.

²⁴⁷ Yebo-ke, utokutjela kutsi kwentekeni. Ngale nje kwekuphefumula lapha, loyomfana loligugu ukulindzele. Uyobamncane njengaye nje. Lutsandvo, lutsandvo nje i . . . [Lodzadze utsi, “Angifuni kuhlala. Ngifuna kuya kuye, uma kuyintsandvo yaNkulunkulu.”—Umhl.]

²⁴⁸ Babe Lotsandzekako loseZulwini, libanga lemphilu seligijinyiwe. Akusekho lokunengi lokunye lokusasele. Futsi umfana wakhe loligugu, ngesheya nje kwemfula, uma kuphela nje angabuka emuva, bekaangatsi, “Tinsuku letimbalwa nje.” Ulindzele sikebhe, Nkhosi, lesitomtsatsa endlule kulenkungu, aye kuleloLive lelikhatimulako. Mbusise, Babe, futsi udvudvute inhltiyo yakhe. Futsi loko akube kuhlanguana lokukhulu, nje ngesheya kwemfula. 

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(The Rejected King)

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