


## KUBEKWA KWEMNTFWANA <sup>2</sup>

 Ngi...ngitsite kwephutaphuta nje. Benginemuntfu lobekanebudlova, anebudlova kakhulu, futsi bengidzinga kuhamba ngaleso sikhatsi, ngoba bebakabi kakhulu, kakhulu. Futsi ushayele yonkhe indlela esuka eMichigan, sherifu beakashayile, nalokunye, kutsi bebakabi kakhulu, kakhulu. Manje, kodvwa kutoba kahle; yonkh'intfo—yonkh'intfo ingaphansi kwekulawula, ngako-ke loko kuhle. Uma iNkhosi ingena, yonkh'intfo ingaphansi kwekulawula ke, akunjalo na? O, Mu—Muhle kakhulu; kucabanga ngebuhle baKhe nesihawu saKhe, ngaloko Lakushoko kitsi, nekutsi tiligugu kanjani tindvumiso taKhe.

Yebo-ke, setamile kucala, sitsi sitotsatsa leletintsatfu tekucala tahluko tencwadzi yebase-Efesu. Futsi ngicabanga kutsi sibenalamatsatfu ekucala emagama, noma *tintfo* letintsatfu tekucala lapha. Asizange ngisho siye nakhashane kakhulu, kodvwa mhlawumbe kusihlwa singakhona kuchubekela phambili kancane kancane. Manje, ngifuna kusho kutsi angisuye umfundzi weliBhayibheli, ngendlela lendze, futsi ngiyindlela lendze kusuka ekubeni ngusiyazi wetenkholo, kodvwa ngi—ngiyayitsandza iNkhosi, futsi ngiyatsandza kuYikhonta futsi...[Lomunye umfo ukhuluma neMnaketfu Branham—Umhl.]

Lomunye, lokuphutfumako nje, utsite, ngaphambi nje kwekutsi sichubeke manje, intfombatane lencane lesesibhedlela eLouisville, futsi tonkhe tingcweti tekwelapha letinkhulu tiphonse lithawula, iyafa manje, futsi ucela ticelo talomntfwana. NjengemaKhristu, kungumsebenzi wetfu kukhotsamisa tinhloko tetfu, manje, ngemkhuleko.

Nkhosi yetfu lenemusa, akusiwo kuphela nje umsebenzi wetfu, kodvwa kuyinhlanhla yetfu, futsi kusifiso setfu—setfu kutsi sikhotsamisa tinhloko tetfu kusihlwa njengelibandla, njengelicembu lalababitelwe ngephandle, bantfu labakholwako lapha kusihlwa, kufundzisa Livi laKho, ngekwendzawo lenguyona yona lisibeka eMtimbeni, kutsi lapho sibakhona, futsi lapho singasebenta khona ngalokufanele ndzawonye njengemalunga eMtimba waKhristu.

<sup>2</sup> Futsi manje kubita tsine kuya ngekushesha kuNkulunkulu. Futsi tsine ngamunye wetfu bobabe ucabanga loko, kube-ke lowo bekuyintfombatanyana yetfu, tinhlitiyo tetfu betiyovutsa kanjani futsi tibebuhlungu ngekhatsi kwetfu, futsi besiyobita emabandla kutsi sibenemkhuleko lophutfumako. Nalenyehlitiyo yalomunye babe iyavutsa, ibuhlungu. Nkhosi, kwangatsi lowoMuntfu lomkhulu waMoya loNgcwele angeta

khona manje nje kuleyonhlitiyo yababe. Susa lonkhe litfunti lekungabata, nabobonkhe buhlungu, futsi umente ati kutsi Wena unguNkulunkulu futsi akukho sifo lesingema eBukhoni baKho lapho umyalo waKho webuNkulunkulu uphetfwe libandla laKho nebantfu baKho.

<sup>3</sup> Futsi njengoba lonkhe leliviki, tsine sikhuleka, kusukela ngeliSontfo leliphelile ngicabange ngaletindlela leti noma lamasu lawa ekukhuleka. Asinaso sikhali lesikhulu kangako ngekwekubuka kwalelive, kodvwa lesidubulelo lesi lesincane siyabulala uma sibanjwe yimino yekukholwa. O Nkhosi, kwangatsi imikhuleko yetfu ingafinyelela ekhaya, kutsi kufa ngaleya lokulengela etikwalowomntfwana, futsi kwangatsi kungacitfwa; lobumnyama, kuhwalala, kusuke ngasembhedzeni waloyomntfwanyana, loloswane noma umntfwana, intfombatanyana. Futsi kwangatsi kuKhanya lokukhulu kweBukhona baNkulunkulu bungakhanya ngetulu kwakhe. Kwangatsi angaphuma kulesosibhedlela, kungumntfwana lophilile.

<sup>4</sup> Nkulunkulu, siyati kutsi ngesheya nje kwalomfula labatsandzekako betfu balindzile, futsi kuyinkhatimulo. Kodvwa siyabatsandza lalabancane betfu. Futsi siyakhuleka, Nkhosi, kutsi ngenca yenkhatimulo yaKho, kutsi Utoyisindzisa impilo yalowomntfwana. Tsine, njengelibandla laKho, siyakwekhuta loko kufa, futsi sitsi, “Mani unganyakati ngaleya. Ungeke wamtsatsa lowomntfwana, ngoba sitsi kuphila kwakhe kungenca yembuso waNkulunkulu.” Siphe letintfo leti, Nkhosi, kutsi tiye ngco emakhini sisaticondzisa, eGameni laJesu Khristu, uMsindzisi wetfu. Amen.

<sup>5</sup> Ngabe siyakholwa na? Angati kutsi bengiyokwentanjani kube bengingesuye umKhristu. Impela bengingeke ngifune kuhlala sikhatsi lesidze. Ayikho intfo lengingayiphilela, kuphela kutfolo labanye basindziswe, ngukona lokuncono kwendlula konkhe lengikwatiko.

<sup>6</sup> Manje, kusihlwa sifuna nje kutsi sitsi kucala kancane kubuyeketa sifundvo setfu sangaphambili. Futsi ngitotama kufundza, ngoba, sonkhe sahluko, uma ngingahle ngikhone kusihlwa. Ngako ngeliSontfo ekuseni ngitodzingeka mhlawumbe ngichube ngiyifake emaSontfo lamabili ekuseni nasebusuku, uma loko konkhe kulungile, kutama kungenza kuloluhlelo lwaloku lengifuna kutsi libandla likubone. O, kuhle kakhulu kutfolo indzawo yakho! Futsi akukho muntfu longenta noma yini ngaphandle uma wati kahle kutsi wentani.

<sup>7</sup> Kube-ke bewuto . . . utohlindvwa, futsi bekukhona dokotela lomncane lobekasandza kuphuma esikolweni kutsi bekato . . . angakaze sekahlindze phambilini. Noko, lobekasemncane futsi abukeka, netinwele takhe betikanywe tacondza ngco, futsi agoce kahle sibili, ngebunono, nako konkhe. Futsi watsi,

“Sengiyilolile imikhwa, futsi senziwahlante ngekuwabilisa onkhe emathulusi netintfo.” Kodvwa bewuyoba nekutsintseka lokuncane lokuyincaba mayelana naloko. Ngingamane ngibenadokotela lomdzala losake wendlula kuloko kuhlindza emahlandla lamanengi ngaphambili, ngaphambi kwekutsi ngifune kusikwa. Ngi—ngifuna kwati umuntfu longakaveli nje losandzakuphuma esikolweni, ngifuna umuntfu lonelwati lolutsite.

<sup>8</sup> Futsi Lokunguyena losanelwati lolukhulu kwendlula bonkhe lengimatiko, lengimbitako kusihlwa, nguMoya loyiNgcwele. UyiNyanga yaNkulunkulu lenkhulu naThishela lomkhulu.

<sup>9</sup> Futsi ekubuyeketeni uMlayeto wami kusihlwa, kusukela enshumayelweni yangeliSontfo, kutsi kuyi...Bala Samuweli neLivi leNkhosi; bemukela Sawula, indvodzana yaKishi; futsi bencaba Samuweli, lobekamelele uMoya loyiNgcwele, ngoba bekakhuluma kuphela njengoba uMoya wawumhola kutsi akhulume. Futsi lapho abayala kutsi bake bakubukisise, watsi, “Khumbulani, angikaze ngisho lutfo kini eGameni leNkhosi kuphela loko iNkhosi lekufezile. Futsi angikaze ngihambe ngekutiphatsa kabi embikwenu. Futsi akekho longangibeka licala ngesono.”

Njengoba Jesu watsi, “Ngubani longaNgilahla ngesono na?” Niyabona?

<sup>10</sup> Wase uyasho futsi, kutsi, “Angiketi kini nganicela imali nalokunjalo. Angikatsatsi lutfo kini. Kodvwa konkhe lengikushito bekukwekunisita, lengikuletse kini kuvela emlonyeni weNkhosi.”

<sup>11</sup> Futsi bonkhe bantfu baniketa bufakazi, “Lelo liciniso. Konkhe loko liciniso, kodvwa sisasolo sifuna kuba nenkhosi. Sifuna kuba njengemhlaba wonkhe.”

<sup>12</sup> Manje, kusihlwa, umBhalo wetfu wehlukhanisa iNcwadzi yebase-Efesu, yiNcwadzi yaJoshuwa weliThestamenti leliSha. Iyehlukanisa futsi ibeka ngabolonina “labancobile.” Manje, kusendlalelo nje imizuzu lembalwa, kutfolo indzawo ngaphambi kwekutsi sicale kufundza, sicale ngelivesi 3. Manje, siyatfolo ngeliSontfo lelendlulile ebusuku kutsi i...Nkulunkulu eThestamentini leliDzala bekentele Israyeli setsembiso selive lekuphumula, ngoba bese bagucuke tihambi nemizulane. Futsi bebaseveni lelalingesilo labo, futsi Nkulunkulu beketsembisile nga-Abrahama kutsi abengumfokati, intalo yakhe yayitobangumfokati iminyaka lengemakhulu lamane kubantfu labangatiwa, futsi iphatfwe kabi, kodvwa ngesandla lesinemandla Uyobakhiphela eveni lelihle lelalincipima lubisi neluju.

<sup>13</sup> Futsi, manje, lapho sikhatsi sesetsembiso sesisondzela edvute, Nkulunkulu wavusa lotsite kutsi abaletse kulelolive.

Bangakhi laklasini kusihlwa kutsi kwakungubani lowo... lowatiko kutsi kwakungubani lowo na? Mosi. Caphelani, umfanekiso, mbamba sibili waLowo wetfu lowanikwa kutsi asiyise eVeni lesetsembiso, Khristu. Manje sinesetsembiso, ngoba setsembiso setfu sikuPhumula kwakamoya, lapho, sabo sasikuphumula kwenyama. Futsi ngako bebeta eveni lebebangatsi ngalo, "Live letfu leli, asisesiyo imizulane sesitintile, leli live letfu, futsi lapha sinekuphumula. Sitohlanyela ummbila wetfu, tivini tetfu, futsi sitokudla etivinini tetfu. Bese-ke uma sendlula, siyokushiya kubantfwana betfu."

<sup>14</sup> O, uma besingangena eveni lako, imitsetfo yelifa, njengaNawomi naRuthi, Bhowazi. Ubuyisa konkhe loko. Kutsi kwakuba kanjani ngubhuti ka-Israyeli, kutsi ufanele kanjani ku... nomangabe yini lebekalahlekelwe ngiyo ifanele ihlengwe ngumuntfu losihlobo. O, kuhle kanjani! Bekungatsatsa emaviki nemaviki nemaviki, besingeke sisiyekele lesahluko, kutsi siye kuso. Singalibophela khona ekhatsi lapha lonkhe liBhayibheli, khona kulesahluko lesi sinye.

<sup>15</sup> Futsi, o, ngiyakutsandza nje kuYidadisha. Sasivamise kuYitsatsa, futsi siyitsatsa umnyaka nehafu, futsi singalokotsi siyiyekele iNcwadzi. Sihlale nje naYo ngco.

<sup>16</sup> Manje, kodvwa, kwakuyintfo lenkhulu sibili kutsi lelifa, kutsi kwakuba kanjani kutsi lifa eveni kutsi kwakungekho lomunye ngaphandle kwemuntfu losihlobo lesisondzele lesasingakhona kuhlenga lelofa. Manje, ake ngitsi kuphonsa luphawu loluncane lapha lengilutsintsile ngalobunye busuku, kini nine bomake. Bangakhi lapha lokhulekele labatsandzekako benu, labalahlekile? Kulungile. Nako laph'ukhona futsi, niyabona, "Lifa lenu." Niyabona na?

<sup>17</sup> Pawula watjela umRoma, watsi, "Kholwa yiNkhosi Jesu Khristu, wena nendlu yakho nitawusindziswa." Uma unekukholwa lokwenele kwakho ngco kutsi usindziswe, ubenekukholwa lokwenele, akunandzaba kutsi lowomfana uphondla kanjani, noma leyontfombatane iphondla kanjani, batosindziswa nakanjani. Nkulunkulu, ngandlelatsite! Uma Atofanele abalalise ngemhlane wabo, balele lapho esibhedlela, bafa, batosindziswa. Nkulunkulu wakwetsembisa. Lifa! O! "Futsi bayoba lapho," kwasho Isaya, "natotonkhe tintalo tabo kanye nabo. Abayulimata futsi bangeke babhubhise kuyo yonkhe intsaba yaMi lengcwele, isho iNkhosi."

<sup>18</sup> O, ngingendzawo lencane lengetsemba kutsi ngingafinyelela kuyo kusihlwa, yenu. Kuyavutsa nje enhlitiyweni yami, yaloko kubuyela kuloko.

<sup>19</sup> Kodvwa manje, kuchubekela embili. Bese-ke nike namcaphela yini Mosi, menti wemimangaliso lomkhulu lowehlisela Israyeli entasi wadzabula live, futsi wabakhuphulela

eveni lesetsembiso, kodvwa akazange abeke lifa labo kubo na? Akazange abanike lifa labo; wabaholela enhla eveni, kodvwa Joshuwa walehlukanisela bantfu live. Ngabe kunjalo na? Futsi Khristu wakhuphulela libandla endzaweni lapho bentelwa khona lifa labo, sanikwa bona, sekukutsi kuwelwe iJordani nje, kodvwa uMoya loyiNgcwele nguYe Lohlela kahle libandla. Joshuwa wanamuhla ubeka libandla eluhlelweni lalo, anika ngamunye, tiphiwo, tindzawo, sikhundla. Futsi UliPhimbo laNkulunkulu likhuluma ngemuntfu longekhatsi Khristu lamsindzisile, uMoya loyiNgcwele. Manje niyakutfofola loko lokunengi kwako na? Manje siwelela eNcwadzini yebase-Efesu. Manje, indlela lefanako, Ubeka libandla ngekwendzawo lengiyona yona lapho babakhona. Manje, Joshuwa wababeka eveni lemvelo. Manje uMoya loyiNgcwele ubeka libandla, ngekwendzawo lenguyonayona, eveni, kutsi bona, endzaweni lengeyabo, lifa labo.

<sup>20</sup> Manje, intof yekucala icala lapha, wetfula incwadzi yakhe, "Pawula." Lokukutsi, sitotfofola emvakwesikhashana kutsi yonkhe lemfihlakalo yembulwa kuye, hhayi kusemina, hhayi nganoma ngumuphi siyazi wetenkholo, kodvwa kwakusambulo sebuNkulunkulu saMoya loNgcwele Nkulunkulu lasiniketa Pawula. Ati kutsi imfihlakalo yaNkulunkulu, watsi, beyiloku ifihlakele kusukela kwasekelwa umhlaba, yembuliwe kuye ngaMoya loyiNgcwele. NaMoya loyiNgcwele emkhatsini webantfu wawubeka ngamunye ngekuhleleka, ubeka libandla endzaweni yalo.

<sup>21</sup> Manje, intof yekucala Pawula ucala lapha kutjela bantfu, kukutfofola konkhe ku...Khumbulani, loku kubhekiswe labandleni, hhayi kuwangephandle. Kuyimfihlakalo leyimphicabadzala kuye, angeke aze akhone kucondza, yeca ngetulu kwenhloko yakhe, akati ngisho nalokuncane ngayo. Kodvwa, ebandleni, kuluju edwaleni, kukujabula lokungakhulumeki, kusibusiso lesicinisekile, kuisimiso semphefumulo, kulitsemba letfu nekuhlala, liDvwala lemiNyaka, o, kungiko konkhe lokuhle. Ngako emazulu nemhlaba kuyowendlula, kodvwa Livi laNkulunkulu lingeke lendlula.

<sup>22</sup> Kodvwa lomuntfu longephandle kwaseKhenani akati lutfo ngako, usasolo azulazula. Angisho kutsi ungumuntfu longakalungi, angikusho loko. Angisho kutsi ngisho nemuntfu loseGibhithe ungumuntfu longakalungi, kodvwa yena, ate awelele kulelifa leli.

<sup>23</sup> Nalelifa, lelo, lesetsembiso lesanikwa libandla asisilo live lemvelo, kodvwa live lakamoya, ngoba sibuphristi bebukhosi, sive lesingwele. Bese-ke kulobuphristi lobu bebukhosi, sive lesingwele, bantfu labazuziwe, lababitelwe ngephandle, labakhetsiwe, bahlungwa, babekwa eceleni, khona-ke lonkhe live lifile ngephandle. Futsi siholwa nguMoya. Emadvodzana

nemadvodzakati aNkulunkulu aholwa nguMoya waNkulunkulu; hhayi ngumuntu, kodvwa nguMoya.

<sup>24</sup> Konkhe kuselutsandvweni, yonkhe lentfo iboshwa ibe yinyandza manje. Loku kutanyiwe kutsi kufundziswe tikhatsi letinengi, futsi akungabateki bosiyazi betenkholo labakhulu bashaye kuko kanengi ngekujula kunalebengingakwenta mine. Kodvwa intfo lengifuna kutama kuyiletsa kini ngulena, kutsi umuntu lokuKhristu, anaMoya loNgcwele, longambeketelela umuntu uma asephutseni, acinisela, anebubele, anakubeketela. Umnene, uyatitfoba, wetsembekile, ugewaliswe ngaMoya, akahlali akhombisa lokukabi, uhlala njalo angulokuhle. Ungumuntu lowehlukile.

<sup>25</sup> Akusuye nje umuntu lovele, “Sake saba nako. Uma simemetile, sasiba nako, tsine maMethodisti. O, ngesikhatsi simemeta, sasiseVeni.” Loko kuhle, loko kulungile, nami ngiyakukholwa loko.

<sup>26</sup> Bese kufika bePhentekhostali bakhuluma ngetilimi, bona, “Babanako; wonkhe lowakhuluma ngetilimi bekanako.” Ngiyakukholwa loko, nami. Kodvwa nomakunjalo sitfolile kutsi linengi belisengakabi naWo, niyabona. Niyabona na? Manje ba . . .

<sup>27</sup> Manje sesita kulemfihlakalo lenkhulu lefihlakele lebeyifihliwe kusukela kwasekelwa umhlaba futsi manje seiyembulwa kuletinsuku tekugcina kumadvodzana aNkulunkulu. Niyakukholwa loko kutsi kuliciniso, kutsi emadvodzana aNkulunkulu ayembulwa na? Ngaphambi kwakutsi siye ngisho nomangukuphi, ake sivule ngale kubaseRoma sahluko 8 umzuzu nje, ake nginifundzele lokutsite. Sibone uma loku kunguloku lokuvelako kuloko lengikhuluma ngako lapha. Manje sitotfola baseRoma 8, livesi le 19 le—lesahluko 8 sebaseRoma.

*Ngekulangatelela . . . lokudaliwe                      kulindzele*  
kubonakaliswa kwemadvodzana aNkulunkulu.

<sup>28</sup> Ngekulangatelela lokunesiciniseko, konkhe lokudaliwe kulindzele kubonakaliswa. Niyabona, kubonakaliswa! Yini kubonakaliswa? Kwenta kwatiwe!

<sup>29</sup> Umhlaba wonkhe. BakaMohamedi ngaleya, bayakufuna. Nhlangotsi tonkhana, yonkh'indzawo, bayakufuna. “Baphi labantfu laba na?” Sibene . . . Sibenekuvunguta kwemoya lokunemandla, sibenekudvuma nembane, sibenemafutsa nengati, sibenato tonkhe tinhlobo tetintfo; kodvwa sehlulekile kuva leloVana lelincane lelihoshotako lelawunga umprofethi, lowatigubetela ngengubo waphuma, watsi, “Ngilapha, Nkhosi.” Niyabona na?

<sup>30</sup> Manje konkhe lokudaliwe kuyabubula futsi kulindzele kubonakaliswa kwemadvodzana aNkulunkulu. Manje, Pawula

utocala ngekutsi abeke libandla lapho lilakhona ngco. Manje kutfolala sendlalelo nje, ake sifundze futsi.

*Pawula, umphostoli waJesu Khristu ngentsandvo yaNkulunkulu, kubo labangcwele (labo ngulaba “ngcwelisiwe”) labase-Efesu, na...labetsembekile kuKhristu Jesu:*

<sup>31</sup> Manje, kuze leliklasi lingakukhohlwa, singena kanjani kuKhristu na? Ngabe sijoyina libandla kuze singene kuKhristu na? Ngabe senta emavi esivumo kute singene kuKhristu na? Ngabe sicwiliswa emantini kute singene kuKhristu na? Singena kanjani kuKhristu na? BaseKhorinte bekuCala, sahluko se 12, “Ngoba ngaMoya munye,” munye, ligama lelicala ngafeleba M-o-y-a, lokunguMoya loyiNgcwele, “tsine sonkhe sabhabhatiselwa eVeni lesetsembiso.”

<sup>32</sup> KuleLive lesetsembiso, yonkh'intfo kungekwetfu eVeni lesetsembiso. Uyakubona, Mnaketfu Collins na? Niyabona, yonkh'intfo eVeni lesetsembiso! Lapho Israyeli ewela leliJordani, angena eveni lesetsembiso, walwa wawisa yonkh'intfo!

<sup>33</sup> Manje khumbulani, kuleLive lesetsembiso, loko akusho kutsi sewungeke usagula, loko akusho kutsi sewungeke usaba netinkhatsato. Kodvwa kubika loku, (o, loku akujule kucwile), kusho loku, kutsi lingelakho! Vele usukume ulitsatse! Niyabona na? Ngesikhatsi. . .

<sup>34</sup> Futsi, khumbulani, indlela kuphela kutsi Israyeli ate afelwe ngumuntfu, kungesikhatsi sono singena enkambu. Nguleyondlela kuphela lesingake silahlekelwe ngayo ku—kuncoba, kutsi sono singene enkambu, kukhona lokuliphutsa ndzawanatsite. Ngesikhatsi Akhani eba lesosigadla naleyongubo yaseBhabhiloni, sono sasisenkambu, nemphi yahamba kabi.

<sup>35</sup> Ase unginike leli—lelibandla leli kusihlwa, lelicembu lebantfu, leliphelwe, leliphelwe esetsembisweni saNkulunkulu, linaMoya loNgcwele, lihamba eMoyeni, ngiphonsela insayeya nomangusiphi sifo noma ngukuphi kuhlaseleka, noma ngabe yini lekhona, wonkhe Joe Lewis lokhona eveni, nako konkhe kuphika kwakhe inkholo, nabo bonkhe labangakhohla labakhona, kuletsa noma ngukuphi kugula noma kuhlaseleka kulomnyango, futsi bayophuma lapha baphile saka. Yebo, mnumzane. Nkulunkulu waniketa setsembiso, sono sekungakhohla kuphela lesingasivimba. Manje sitokwehlela kuloko lesingiko lesono lesi lesincane, emvakwesikhashana, manje.

. . . labakuKhristu Jesu:

*Akube kini umusa, nekuthula, lokuwela kuNkulunkulu Babe wetfu, na. . . iNkhosi Jesu Khristu.*

*Akabongwe Nkulunkulu neYise weNkhosi yetfu Jesu  
Khristu, losibusisile ngatotonkhe tibusiso takamoya  
etindzaweni tasezulwini kuKhristu, ku—kuKhristu:*

<sup>36</sup> Uma sikuKhristu, sinetibusiso takamoya. Ngephandle kwaKhristu, sinemizwa. KuKhristu sinesibusiso lesivumako. Hhayi kukholwa kwekutentisa, kungesiwo emachinga nje, kungesiko kutentisa nje. Kodvwa kuphela nje uma nitama kutsi nitsi niseVeni lesetsembiso, futsi nibe ningekho, tono tenu tiyonifumana. Futsi, intfo yekucala uyati, uyotitfola uswacile na—nakokonkhe, njengoba sikubita eveni, kubhoceka. Uyotfola kutsi awunako loko lokhuluma ngako. Kodvwa uma ukuKhristu Jesu, Ukwetsembise kuthula kwaseZulwini, tibusiso taseZulwini, uMoya waseZulwini, konkhe kukwakho. UseVeni lesetsembiso futsi usefeni ngalokugwele lako konkhe. Amen. Kuhle kangakanani pho! O, ake sidadishe.

*Njengaloko asikhetsela . . .*

<sup>37</sup> Manje, naku lapho libandla likhubeka khona kabi kabi.

*Njengaloko asikhetsela kuye . . . (KuBani?) Khristu!*

<sup>38</sup> Siyatfola manje, emuva ku—kuGenesisi naseTambulweni, Tambulo 17:8, kutsi Wasikhetsela kuKhristu ngaphambi kwekusekelwa kwemhlaba. Manje, ligama . . . Ake ngifundze lelelilandzelako.

*. . .kusekelwa kwemhlaba, kutsi sibengcwele futsi  
singabi nakusolwa phambi kwakhe . . .*

*Wasimisela ngaphambili . . .*

<sup>39</sup> Manje ngifuna kuma kulelogama leku “miselwa ngaphaphambili.” Manje, *kumiselwa ngaphambili* akusiko kutsi, “Ngitokhetsa uMnaketfu Neville, futsi ngi—ngi—ngi—ngi—ngingekhe ngimkhetse uMnaketfu Beeler.” Akusiko loko. Kukwati ngaphambili kwaNkulunkulu lobekwati kutsi ngubani loyolunga nekutsi ngubani lobekangakalungi. Ngako, ngekwati ngaphambili, Nkulunkulu ati kutsi Bekatokwentani, Wamisela ngaphambili ngekwati kwaKhe ngaphambili kwenta tonkhe tintfo tisebentelane ndzawonye kube ngulokuhle kulabamtsandzako Nkulunkulu, kuze atsi Yena, emnyakeni lotofika, abitele tonkhe tintfo ndzawonye kuMunye, longuKhristu Jesu.

<sup>40</sup> Ake nginidvwebele umfanekiso lomncane lapha. Kuhle. Sibuyela emuva, ngiyakholwa ngikhulumile ngako kancanyana ngalobunye busuku, noma sakutsintsa, kuGenesisi, sahluko se 1, 1:26, ngesikhatsi Nkulunkulu abita liGama laKhe, “Nkhosi Nkulunkulu,” lisegameni la El, Elah, Elohim, lokuchaza “Lokhona ngekwemandla akhe.” Kwakungekho lutfo lolunye lolwalukhona ngaphandle kwaKhe. Kwakungekho moya, kwakungekho kukhanya, kwakungekho tinkhanyeti, kwakungekho live, kwakungekho lutfo lolunye.



KwakunguNkulunkulu, naNkulunkulu yedvwa jwi, El, Elah, Elohim. Manje, Wenta loko.

<sup>41</sup> Ngekhatsi kwaloko kwakutincenye letatichaza kutsi Bekayi...Ngekhatsi kwalo El, Elah, Elohim lomkhulu kwakuyincenye noma i...Niyati kutsi *incenye* yini, noma angikusho kanjena, kwakuyi “mvelo.” Kuze nalomfo lomncane akutfole, futsi ngingulomunye webafo labancane lofanele akutfole ngaleyondlela. Ngekhatsi kwaKhe kwakuyimvelo yekuba ngubabe, kodvwa Ukhona ngekwemandla akhe, akukho lutfo lwaKhe langaba nguBabe ngalo. Futsi, manje, phansi ngekhatsi kwaloko kwakukhona lokunye, kutsi BekanguNkulunkulu; futsi nkulunkulu yintfo lekhontwako; kodvwa Yena bekangulokhona ngekwemandla akhe, El, Elah, Elah, Elohim, ngako kwakungekho lutfo lolutoMkhonta. Ngekhatsi kwaloko, BekanguMsindzisi, futsi kwakungekho lutfo lolwalulahlekile kutsi lusindziswe. Niyabona na? Ngekhatsi kwaloko, BekanguMphilisi, niyabona, kodvwa kwakungekho lutfo lolugulako kutsi luphiliswe, noma kungekho lutfo lwekutsi lugule. Manje niyasitfolo lesitfombe na? Ngako tincenye taKhe, imvelo yaKhe yaveta lengiko namuhla.

<sup>42</sup> Labanye bantfu batsi, “Pho, bekangakumisi leni kepha Nkulunkulu ekucaleni?” “Usilwane lesinenhlitiyo lenelunya,” kwasho Joe Lewis, lowo lowasola Joe, noma Jack Coe, niyabona. Watsi, “Usilwane lesinenhlitiyo lenelunya nje. Ayikho intfo lekutsiwa nguNkulunkulu. Kube beyikhona intfo lenjalo, Bekayoba yi...” O, ngi...waMbita ngayo yonkhe nje inhlobo yemagama, niyabona. Kodvwa kungoba nje mhlawumbe bekanencumbi yelwati lolusetulu *lapha*, kodvwa akanalutfo phansi *lapha*.

<sup>43</sup> Manje, loko, kulapho-ke la kukhona. Niyabona na? LeLivi likusho lapha, futsi uKufihlile. Futsi letimfihlakalo leti beyifihliwe manje, khumbulani, liBhayibheli latsi, “Kusukela kwasekelwa umhlaba, tilindzele kubonakaliswa kwemadvodzana aNkulunkulu,” kutiveta ebaleni ebandleni. O, hhe! Niyakutfolo na?

<sup>44</sup> Manje ngiyema endzabeni yami kancanyana nje, noma ngitoletsa...Ngitoya emcabangweni wami lolandzelako kute ngitfole loku. Manje khumbulani, kuyoyonkhe iminyaka yaMosi, emuva eminyakeni yebaprofethi, emuva kuyoyonkhe iminyaka, bebalindzile kwate kwaba nguletinsuku leti tekugcina kutsi letintfo leti tivetwe ebaleni, ngekwemBhalo. Kunjalo, kute kwembulwe emadvodzaneni aNkulunkulu. Leni na? Kusukela kulabalahlekile...kute kube njengesivivane, njengoba ngishito, sakhiwa sisondzesondzela, sisondzesondzela, sisondzesondzela.

<sup>45</sup> Njengoba bengihlale ngenta lokuphawula loku, futsi ngatsi, Nkulunkulu wenta emaBhayibheli lamatsatfu. Lekucala, WaLibeka esibhakabhakeni, izodiyakhi. Nike nayibona

yini izodiyakhi? Yini umfanekiso wekucala kuzodiyakhi? Yintfombi ntfo. Yini umfanekiso wekugcina kuzodiyakhi? Yileo ingwenyama. Ufika kwekucala entfombini, Ufika kwesibili njengeNgwenyama yesive sakaJuda. Niyabona na?

<sup>46</sup> Wenta lelilandzelako esivivaneni, emuva etinsukwini ta-Enoki, ngesikhatsi benta sivivane. Futsi bayatilinganisa. Angisicondzi. Kodvwa etimphini, lapho bakhotsama khona futsi bahambe ngemadvolu abo sikhatsi lesidze kangaka, futsi bangalinganisa libanga letimphi. Niyati kutsi balinganisa kuphi manje? Ngekucondza ngesheya kweligumbi lenkhosi. Futsi lapho lesivivane lesi senyuka... Besingeke sikhone kusakha, ngako konkhe lesinako namuhla. Besingeke sikhone kusakha.

<sup>47</sup> Sakhiwe sacondza saphakama *kanjena*, kuya esihlokweni. Futsi litje ngetulu... Litje lekumbonya alizange litfolakale. Abazange babeke sivalo etikwesivivane. Angati noma niyakwati yini loko noma cha, lesivivane lesikhulu saseGibhithe, asizange sesibe nelitje ngetulu kuso. Leni na? Litje lekumbonya laliwa, Khristu, litje leliyiNhloko, niyabona, laliwa.

<sup>48</sup> Kepha njengoba tsine sikhula sisuka emnyakeni wemaLuthela, umnyaka wemaBaptisti, umnyaka wemaMethodisti, umnyaka wemaPhentekhostali, sesisetulu ngco eTjeni lekumbonya manje, niyabona, silindzile futsi silangatelele leloLitje lekumbonya kutsi lihlaliswe, lesakhiwo sesiphelile. Anifundzanga yini emBhalweni, “Lelitje laliwa”? Kusobala, siyacondza loko kwakukhuluma ngelithempeli laSolomoni. “Kodvwa leLitje lelencatjwa selibe yiNhloko yegumbi.” Futsi ngisho loku kuphela kunentela si—si—si—sifombe.

<sup>49</sup> Manje, futsi eBhayibhelini, siphila elusukwini lwekugcina, sicongo sesivivane, tinhlanti letiphambene temnyaka wemdlavuzo kuzodiyakhi, esikhatsini sekuta kwa-Leo iNgwenyama, etjeni lekumbonya, nasetinsukwini tekubonakaliswa kwemadvodzana aNkulunkulu, eBhayibhelini, niyabona. Niyabona kutsi sikuphi na? Sisesikhatsini sekugcina ngco.

<sup>50</sup> Bangakhi lebebakadze bafundza liphepha kuleliviki, kutsi Krushchev nalalabanye batsiteni? O, beme ngemumo; kanjalo natsi. Ameni. Silungele! Kulungile, niyabona. O, lengaka—lengaka—lengaka inhlanhla pho, lusuku lolunje! Kube nje emaKhristu bekangalucondza lolusuku lesiphila kulo. Hhe!

<sup>51</sup> Ucabangani na? Umbhali waleNcwadzi, lolubonile, futsi lobonile kutsi luyobonakaliswa kuphi etinsukwini tekugcina, alindzile futsi abubulela lawomadvodzana aNkulunkulu kutsi asukume etinsukwini tekugcina, nemandla aMoya loNgcwele ekupheleni kwemnyaka, kwembula tintfo letiyimfihlo kusukela ekusekelweni kwemhlaba, kukuveta.

<sup>52</sup> Manje ake sibuyele singene “ekusekelweni kwemhlaba” futsi, kutfoala sambulo, kubona kutsi sicinisile yini noma cha. Ngiyetsemba kutsi angitenti lohlambalata lokungcwele ngekubita Nkulunkulu nga, “Babe,” kodvwa ngifuna kukusho ngaleyondlela kute nikucondze. Babe! Babe bekafuna bantfwana, ngako Wentani na? Watsi, “Akubekhona tiNgelosi.” Futsi tefika taMtungeleta. O, loko kuhle. TaMkhonta, wase-ke Uba nguNkulunkulu, tincenye. Khumbulani, Bekangu El (E-1), Elah, Elohim, lokhona ngekwemandla akhe, kungekho lutfo kunguYe kuphela. Intfo lefika kucala lapha kwaba tiNgelosi. Kwase-ke, tiNgelosi akukho lokunye letatingakwenta ngetulu kwekukhonta. Tatingeke tilahleke. Ngako, tatingeke tigule, Tona tatitidalwa letingafi. Ngako, Bekangeke akhone kubonakalisa emandla aKhe ekuphilisa, Bekangeke akhone kubonakalisa insindziso yaKhe. Ngako ke, ngaphambili, manje aku . . .

<sup>53</sup> Kwatsi-ke emvakwaloko, Watsi, “Sitokwenta intfo lephatsekako.” Ngako Wenta umhlaba. Futsi ngesikhatsi Enta umhlaba, Wenta tonkhe tidalwa temhlaba, wase-ke Wenta umuntfu. Yonkh’intfo levela emhlabeni; kucala nga—ngabomantjikitane noma i-jelifishi, simo nje senyama lesintanta emantini, kwacala lapho, ku . . . kusukela kuloko kuya esicocweni, lokuluhlobo lwekuphila loluphansi kunalo lonkhe lesingalutfoala, basho njalo, licoco. Luhlobo loluphakeme kunako konkhe ngumuntfu. Kusuka esicocweni kwacala kwaya emgololweni, kusuka emgololweni kuchubeke njalo kuchubeke njalo, futsi ngaso sonkhe sikhatsi uMoya loNgcwele wacala kutsi “whuuush,” uphefumula, kuphila kweta futsi; “whuuush,” kuphila lokukhudlwana. Futsi intfo yekucala, lokutsite kukhuphukela emfanekisweni waNkulunkulu, lowo kwakungumuntfu. Akukho losekuke kwabakhona, akusayuze kubekhona, akusayuze kuphindze kudalwe futsi, noma yini lengetulu kwemuntfu, ngoba umuntfu usemfanekisweni waNkulunkulu. Niyabona na? Bese-ke umuntfu . . .

<sup>54</sup> Ngesikhatsi Enta umuntfu waKhe wekucala. Manje, ngesikhatsi Enta tidalwa taKhe letitiNgelosi . . . Wenta umuntfu, “Wabadala wesilisa newesifazane,” bonkhe bakulokukodvwa lokufanako. Bekangiko kokubili wesilisa newesifazane, bulisa nebufazane. Ngesikhatsi Enta Adamu futsi wamfaka enyameni . . . khumbulani kuGenesisi 1, Wenta wesilisa newesifazane. Futsi kuGenesisi 2, bekangakabikhona umuntfu wekulima umhlabatsi, umuntfu loyinyama. Kungekho muntfu lobekangabamba lutfo futsi alime umhlabatsi, kodvwa noko bekakhona umuntfu longumfanekiso waKhe. “Futsi Nkulunkulu ungu . . .” [Libandla litsi, “Moya”—Umhl.] Kunjalo. Niyabona na? Wenta umuntfu wekucala, “wesilisa newesifazane Wabadala bona.” Manje, ngesikhatsi Enta umuntfu wekucala!

<sup>55</sup> Manje, khumbulani, konkhe Bekanako emcondvweni waKhe. Futsi ngeliSontfo ebusuku ngendlulile kuloko. Li—

livi lingumcabango lophumiselwe. Nkulunkulu wacabanga kutsi Bekayoba kanjani nguNkulunkulu, kutsi Bekayokhontwa kanjani, kutsi Bekatoba kanjani nguMphilisi, kutsi Bekatoba kanjani nguMsindzisi; futsi Watsi nje angakhuluma Livi, laliba kuphela ingunaphakadze. O, uma lamadvodzana aNkulunkulu manje angahle kuphela abambe leloLivi kanjalo. Uma Nkulunkulu akhuluma Livi, kuphelile! Mbamba! Angahle kube walindza. . .Luhlelo lwetikhatsi tekwenteka kwetintfo emilandvweni lisho loko, noma umphenyi wetintfo tasendvulo nabo bonkhe, basho njalo kutsi mhlawumbe umhlaba utigidzi netigidzi nesigidzi. Angati, ungahle kube utigidzigidzikati netigidzigidzikati teminyaka. Angati kutsi ubekhona kadze kangakanani. Nkulunkulu akaphili esikhatsini. Akanawo umzuzu munye lowephukile wesikhatsi kunaloko Lakwenta ngesikhatsi Akukhuluma. UsesenguNkulunkulu. Akukho sikhatsi kuYe.

<sup>56</sup> Angizange ngikwati loko kanjalo kwate kwaba ngulobunye busuku, ngalokunye kusa, njalo. Liphakadze, alikho lingayitolo, alikho likusasa, konkhe kungumanje. Nike nalicaphela leligama lelitsi “NGIKHONA”? Akusuye “Ngangikhona” noma “Ngiyobakhona.” LiPhakadze, “NGIKHONA!” Niyabona, “NGIKHONA,” sonkhe sikhatsi!

<sup>57</sup> Manje, kodvwa Bekafuna kubeka tintfo esikhatsini. Wadzingeka kutsi ente lokutokhonta, ngako tincenye taKhe takuveta loku. Wase-ke Wenta umuntfu. Ngako-ke, kulomuntfu, bekabukeka anesitunge. Ngako, manje, kukhombisa manje umcondvo waKhe lomkhulu, Lebekanako esitfombeni saKhristu neliBandla, Akatsatsanga lucetu lolwehlukile lwelibumba wase wenta wesifazane, kodvwa Watsatsa eluhlangotsini lwa-Adamu, lubhambo; wase utsatsa emoyeni wa-Adamu, lokwebufazane, wase ukufaka kulolubhambo. Uma ubona indvodza letiphatsisa kwasisi, kukhona lokuliphutsa. Futsi uma ubona wesifazane lofuna kutiphatsisa kwendvodza, kukhona lokuliphutsa. Niyabona, kukhona lokuliphutsa. Bayimimoya lemibili leyehlukene, ngalokuphelele nje. Kodvwa, ndzawonye, benta bunye lobubodvwa, “laba lababili bamunye.” Ngako Wenta wesifazane newesilisa, futsi bebangeke baguge, bangafi, bangabi mphunga, nhlobo. Bayadla, bebanatsa, bebalala, njengoba senta nje, kodvwa bebangati nhlobo kutsi sono sasiyini.

<sup>58</sup> Manje ngitokwendlula khona lapha nje ngiye kulesinye sifundvo ngalesinye sikhatsi, entalweni yenyoka. Lokukutsi, bangicele kutsi ngikuphindze loko. Kodvwa ake ngibone umuntfu lotsite ete futsi angikhombise lokutsite lokwehlukile. Nguloko lengifuna kukwati, niyabona.

<sup>59</sup> Manje, kodvwa-ke emvakwakokonkhe loku, kwatsi-ke lapho kungena sono, kwentekani na?

<sup>60</sup> Le etulu ngaleya, ngetulu, sigidzi, emamayela lalikhulu lesigidzi, kukhona indzawo lenkhulu kangako, futsi lolo lutsandvo loluphelele i-agapao. Sonkhe sikhatsi uma wenta sinyatselo ngalendlela, luncipha ngeli-intji. Futsi uyati kutsi lungaba luncane kangakanani lapho lufinyelela emhlabeni. Lusitfunti sesitfunti sematfunti. Nguloko lonako, nguloko lenginako, litfunti lelitfunti lematfunti elutsandvo i-agapao.

<sup>61</sup> Kukhona lokungekhatsi kuwe, kukhona lokutsite kuwowonkhe wesifazane ekhatsi lapha losendlulile emashumini lamabili, kukhona lokutsite kuwowonkhe wesilisa ekhatsi lapha losendlulile emashumini lamabili, lobengalangatelela kuhlala. Uneminyaka lesihlanu kuphela, loko kusukela eshumini nesihlanu kuya emashumini lamabili. Emvakwemashumi lamabili ucala kufa. Kodvwa, kusukela eshumini nesihlanu, usuke nje ungumntfwana lose atfombile kute kufike lesosikhatsi. Bese-ke ukhula ubhadle ute ube nemashumi lamabili. Futsi emvakwemashumi lamabili, o, wena utsi, “Ngiyindvodza nje lekahle impela.” Uyakusho nje loko, kodvwa awusiyo. Uyafa futsi uyasha uyaphela, akunandzaba kutsi wentani. Nkulunkulu wakwenta ute ufinyelele kulobo budzala, kodvwa-ke utokufa. Manje kwentekani na? Manje ucala kufa, kodvwa ekhatsi lapho kukhona lokungekhatsi kuwe lokutsi, “Ngifuna kuba nelishumi nesiphohlongo futsi.”

<sup>62</sup> Manje ngifuna kunibuta lokutsite. Kube-ke watalwa emakhulwini lasihlanu eminyaka leyendlula, futsi wahlala usolo unelishumi nesiphohlongo leminyaka budzala kute kube namuhla ke? Kube bewungeke ube wasendvulo, nemicabango yakho yeminyaka lengemakhulu lasihlanu leyendlulile! Ngaphambi kwekutsi bobabe labatihambi bate bawelele ngalapha, futsi wawuyintfombi leseycane nalolohlobo lwemcabango. Leni, bewuyoba ncono kube nje uhambe wachubeka futsi wabamdzala futsi waphila emakhulu lasihlanu eminyaka. Niyabona, kukhona lokuliphutsa.

<sup>63</sup> Wena utsi, “Yebo-ke, njengamanje ngitiva ngikahle impela, Mnaketfu Branham. O, ngi—ngi—nginelishumi nesiphohlongo, nginelishumi nesitfupha, ngitiva ngikahle.” S’thandwa, ake ngikutjele lokutsite. Wati kanjani kutsi make wakho ungulophilako kulomzuzu, uma angekho kulendlu yekukhontela na? Wati kanjani kutsi lesingani sako asikabulawa emizuzwini lembalwa nje leyendlulile, noma intfombi yakho lotsandzana nayo na? Wati kanjani kutsi ekuseni ungeke ube sidvumbu endlini yakho na? Wati kanjani kutsi utophuma landlini yekukhontela kusihlwa, uphila na? Kuyintfo impela longenasiciniseko ngayo. Ayikho intfo lecinisekile. Uma unelishumi nesihlanu, lishumi nakubili, lishumi nemfica, emashumi lasikhombisa nesihlanu, noma emashumi layimfica, kune...yonkhe intfo ayinasiciniseko. Awati kutsi ume kuphi. Kodvwa noko uyalangatelela kubuyela

emuva eshumini nesihlanu, lishumi nesiphohlongo. Yini leyenta wente loko?

<sup>64</sup> Manje, uma ubuyela eshumini nesiphohlongo futsi uhlale ulapho, futsi ungalokotsi ugule futsi ungalokotsi u...bewungaba nalabanye bantfu labakanye nawe, ngoba bewuyokhula ukwendlule, uyabona. Bantfu bebayochubekela phambili kuleminye iminyaka futsi bewuyoba wasendvulo. Bewuyoba mubi kakhulu kunaloko bekuyobanjalo kube bewuguge kanye nabo. Kodvwa kukhona lokukubitela kutsi ube lapho. Loko nguleyo agapao lencane, lelutfunti lelincane lelikwenta... Lokutsite lokungetulu kwalapha.

<sup>65</sup> Manje, ngalolobunye busuku, noma lolokunye kusa, ngensimbi yesikhombisa, ngesikhatsi uMoya loyiNgcwele, ngububele baKhe nemusa waKhe, wangitsatsa ngisuka kulomtimba, ngiyakholwa, ngiyakholwa. Yebo noma cha, angisho, futsi ngangena kulelolive futsi ngabona labobantfu, futsi bonkhe bebabasha. Futsi ngibone bantfu labahle kunabo bonkhe lengake ngababona emphilweni yami. Futsi Watsi kimi, "Labanye babo bebanemashumi layimfica eminyaka budzala. Bangulabaphendvulwa nguwe. Akumangalisi bamemeta, 'Mnaketfu! Mnaketfu!'"

<sup>66</sup> Manje, lowo ngumtimba wasezulwini, kutsi uma sifa asibi yinsumansumane nje, siba ngumtimba. Uma besingatsi, wonkhe wonkhe, sife, uma ibhomu ye-athomu ingasichumisa kulomzuzu lona, emizuzwini lesihlanu kusukela manje singabe sichawulana futsi sangana lomunye nalomunye, futsi simemeta kakhulu futsi sichubeka, futsi sidvumisa Nkulunkulu! Yebo, mnumzane. Futsi uMnaketfu naDzadze Spencer bahleti lapha, ngiyacabanga batitsandzani letindzala kunabo bonkhe ekhatsi lapha, bayoba nelishumi nesiphohlongo, emashumi lamabili eminyaka budzala. UMnaketfu Neville abengumfana loseemncane nje, futsi mine ngibe ngumfanyana lomncane. Futsi sonkhe besiyoba nje... Loko impela nguleliCiniso. "Uma lelidvokodvo lasemhlabeni lekuhlala lidzilitwa, sinalo leselivele lilindzile."

<sup>67</sup> Uma umntfwana lomncane awa aphuma kunina, njengekotalwa kwemvelo, umtinjana wakhe uyaphotsana nje nemilente ikhushuta, nalokunjalo. Ngiyacolisa kusho njalo, nine besifazane labasha. Kodvwa, uma entanjalo, unemisipha lephilako ledlukutelako. Kodvwa uma efika emhlabeni, intfo yekucala, udvonsa umoya wakhe, futsi kukhona umtimba wakamoya wemvelo lotongena kuloyomntfwana ngaso lesosikhatsi. Muyekele nje, uyotsatsa inhlokwana ayigcilise ebeleni lenina bese ucala kumunya. Uma angakakwenti loko, lubisi lungeke luke lwehle.

<sup>68</sup> Nike nalicaphela linkhonyane uma litalwa, li...litsi nje lingatfolo emandla ngalokwenele kutsi litimele ngemilente yalo?

Ngubani lolitjelako na? Lihamba licondze ngco litungeleta unina, licala kugcila lapho bese licala kumunya. O, ya!

<sup>69</sup> Ngoba, ngesikhatsi lomtimba wasemhlabeni uletfa lapha, kunemtimba wakamoya lose ulungele. Futsi masinyane nje lona...O, haleluya! “Futsi uma lelidvokodvo lasemhlabeni lekuhlala letfu lidzilitwa, likhona lelilindzile ngaleya.” Sitsi nje singaphuma kuleli, singena kulowo; lowo longafuni manti labandzako ekunatsa, awulidzingi litsamo lemanti; loyo longadli, ayisiyo yelutfuli lwemhlabatsi. Kodvwa iyaphatseka, futsi iyeva ngekutsintsa futsi ichawulane, futsi lutsandvo nje nayoyonkhe intfo iphelele. Futsi lowomtimba ulindze ngaleya. Uyinceny yawo. Kunalemitsatfu yayo.

<sup>70</sup> Ucala kuPhila kwakho kwaPhakadze khona lapha e-altari. Naku lapha ucala khona liPhakadze. O! Ucala kuPhila lokuPhakadze khona lapha. Khona-ke utalwa kabusha, indvodzana yaNkulunkulu. Bese kutsi-ke uma ufa, ucala... Uma kufa kwakho kukushaya kulomtimba nenhlitiyo iyekela kushaya, nemasondvo ekufa acale kuma ntsi, leloutfuntana lelalilitfunti lelitfunti, emzuzwaneni munye liba litfunti lelitfunti, bese kutsi lokulandzelako liba litfunti, bese kutsi lokulandzelako liba kumfimfa lokuncane, bese kutsi lokulandzelako liba ngumfudlana, bese kutsi lokulandzelako liba ngumfula, futsi lokulandzelako liba lwandlekati, futsi emvakweshashana sewume phambi kwalabatsandzekako bakho beme ngaleya, bagecke tingubo temtimba wasezulwini, kutsi niyatana, niyatsandzana, seniphendvuke nabuyela ekubeni yinsizwa newesifazane lomusha futsi. Kunjalo impela. Ulindza lapho kute kube sekubuyeni kweNkhosi Jesu. Futsi langatsite lowomtimba lokhatimulisiwe waKhe... Manje khumbulani, lowo ngumtimba wasezulwini, akusiwo lokhatimulisiwe, umtimba wasezulwini. Futsi langatsite lowomtimba wasezulwini uyosuka eZulwini ukanye naJesu.

<sup>71</sup> “Ngoba ngisho loku kini,” BaseThesalonika beSibili, sahluko se 5, noma baseThesalonika beKala, sahluko se 5, lenye noma lelesinye, “Ngitsi kini, angitsandzi kutsi ningabi nakwati, bazalwane, mayelana nalabo labalele, kutsi ningadzabuki, njengalabanye labangenalo litsemba. Ngoba uma sikholwa kutsi Khristu wafa futsi waphindze wavuka ngelusuku lwesitsatfu, ngalokunjalo-ke Nkulunkulu uyobaletsa labo labalele kuKhristu kanye naYe. Ngoba sisho loku kini ngemiyalo yeNkhosi, kutsi tsine lesisekhona sisasele kuze kube sekubuyeni kweNkhosi, asiyubendvulela noma sibavimbele” (ligama lelingulona lincono kakhulu) “sibavimbele labo labalele. Ngoba licilongo leNkhosi liyokhala, nalabafile kuKhristu bayovuka kucala.” Lemitimba lena yasezulwini iyehla yembatse yasemhlabeni, imitimba lekhatimulisiwe. “Futsi tsine lesisekhona sisasele siyoguculwa ngesikhashanyana,

ngekuphatima kweliso, futsi siyohlwifwa kanye nabo, sihlangabete iNkhosi emoyeni.”

<sup>72</sup> “Angisayosinatsa sitselo semvini kanjalo futsi angisayophindze ngisidle ngite Ngisidle kabusha nani eMbusweni waBabe waMi,” Sidlo seMshado sakusihlwa. Ngoba leminyaka lemitsatfu nehhafu umphikukhristu ucedzela kubusa kwakhe, umhlaba wonkhe jikelele uyabhujiswa, emaJuda abitelwa ngephandle, Josefa utenta atiwe kubeTive, noma kumaJuda. Khumbulani, ngesikhatsi Josefa atenta atiwe kubomnakabo, kwakungekho namunye weTive lobekakhona. Ngesikhatsi atfumela. . . Niyayati lendzaba. Josefa, umfanekiso lophelele waKhristu, ngandlela tonkhe. Futsi ngesikhatsi Josefa atfumela kutsi kubitwe bomnakabo, futsi beta, futsi wabuka wabona Bhenjamini lomncane, futsi wababona lapho wase-ke u. . . Batsi, “Ngani, lomfo! Be—besingakafaneli kubulala umnaketfu, Josefa.” EmaJuda abona kutsi bekente liphutsa; manje ngesikhatsi Khristu, ngesikhatsi Atenta atiwe cobo lwaKhe kubo. NaJosefa bekagcwele kakhulu, kwambita kutsi akhale, cishe, ngako wahambisa umkakhe nebantwana bakhe, nabobonkhe bogadzi nako konkhe lokunye, futsi wabatfumela esigodlweni. Kunjalo impela. Kwase kutsi-ke embikwemaJuda ayedvwa, watsi, “NginguJosefa, umnakenu. Ngingumnakenu.” Futsi ngako-ke bawa futsi bacala kutfutfumela, batsi, “Manje siyati sitokutfola, ngenca yekutsi sabulala umnaketfu. Sitsite sambulala umnaketfu, futsi manje sewuyinkhosi lenkhulu.”

<sup>73</sup> Watsi, “Nkulunkulu wakwenta ngenhloso, kusindzisa imphilo.” Kungalesosizatfu impela lesenta kutsi Nkulunkulu akwente, kusindzisa tsine beTive. Kodvwa beTive bebasesigodlweni. Haleluya! Encatjwe bomnakaBo, Josefa, Watsatsa uMlobokati; naloMlobokati bekaweTive, hhayi umJuda. Kulungile.

<sup>74</sup> Manje, ucondzephi nyalo? Emvakwekuba sesembetse lomtimba wenkhatimulo, nemnyaka lomkhulu lotofika; uma lomtimba lokhatimulisiwe, lomtimba lona wasezulwini sewentiwe waba ngumtimba lokhatimulisiwe. Niyakutfola lelengikushoko manje na? Khona-ke ngingahamba ngiwele futsi ngitsi, “Mnaketfu Neville!” Ake ngininikete umfanekiso lomncane. Ngitsi, “Mnaketfu Humes, ake senyukele kuBabe manje ekuseni.” UnguNkulunkulu. SiyaMati manje, UnguMsindzisi, UnguMphilisi.

<sup>75</sup> Akuzange sekubekhona intfo letsiwa kudalwa kwesono. Loko akwehlanga kahle, kwehle kahle na? Sono asisiko lokudaliwe. Cha, mnumzane! Sono siyimphehndvuketelo. Munye kuphela uMdali, lowo nguNkulunkulu. Sono sikulunga kuphendvuketelwe. Yini kuphinga na? Kulunga kuphendvuketelwe. Yini emanga na? Liciniso lihlaneketelwe. Impela. Yini ligama lekucalekisa na? Kutibusiso taNkulunkulu tiguculwe taba ligama lekucalekisa,



kuNkulunkulu, esikhundleni sesibusiso. Sono asisiko lokudaliwe. Sono siyimphehndvuketelo. Ngako, Sathane bekangeke asidale sono, kuphela waphendvuketela loko lokwasekudalwe nguNkulunkulu. Kunjalo impela. Kufa kuphela kuyimphehndvuketelo yekuphila.

<sup>76</sup> Manje caphelani loku, caphelani loku. Khona-ke ngitohamba ngenyuke, futsi ngitotsi, “Mnaketfu Humes, asitsi wena nami, neMnaketfu Beeler nalabanye bebazalwane, sitokwenyukela kuBabe, Nkulunkulu. Futsi, ngitsi, asesitsatse luhambo loluncane. Nine bafana nanititsandza tintsaba ngesikhatsi ni . . .”

“Ya, impela sasititsandza.”

<sup>77</sup> “O, kukhona letingemamayela latigidzi letimbadlwana tato ngaleya kulelolive lelisha. Sichubeke siphume, sizulazule etikwato.”

<sup>78</sup> “Ngitofanele . . . ? . . . lilanga lusuku ngalunye, likhuphukela etulu. Ngiyoniva. Basakhuluma nje, mine ngiyokuva.” Isaya wema 66. Kunjalo.

<sup>79</sup> Futsi niyati, ngihamba ngiphumele lapho, sonkhe sihamba siphumele lapho iminyaka nje lecishe ibe ngemakhulu lasihlanu, luhambo loluncane nje, sigidzi, akwenti mehluko, niyabona. Futsi manje—manje loko kuvakala kwangatsi kuhlanya nje, kodvwa kuliciniso. Niyabona, kuliciniso, ngoba akukho sikhatsi, liPhakadze. Futsi uma ngiphuma ngiye lapho, ngihamba ngehlele lapho, futsi niyati kutsi ngubani lengi—lengi—lengihlangana naye ngephandle lapho na? Ngitsi, “Yebo-ke, uma angekho Dzadze Georgie Bruce! Ngani, Dzadze Georgie, sekusikhatsi lesidze ngigcinile kukubona.” Kubukeka kwangatsi nje uhlala ukhona. Niyabona na? Angahle abemdzala ngeminyaka lelishumi letigidzi, kodvwa abe lenguloku asemusha njengoba bekasolo anjalo nje. Enwaye lotsite emhlane, futsi ngibuka lapho, yindloti, libhubesi.

Ngitsi, “Unjani namuhla ekuseni, indloti?”

<sup>80</sup> “Mnyawu,” njengelikati lelincane “O, bengisentsasi laphaya ngikhuluma nalabanye bodzadze batungelete letotimbali letinkhulu entasi lapho, besisentsasi lapho cishe iminyaka lengemakhulu lasihlanu, niyabona, sitibuka.” Manje, loko kuvakala kukuhlanya, kodvwa kuliciniso. Kunjalo impela. Nguleyondlela Nkulunkulu lakuhlose ngayo.

<sup>81</sup> Yebo-ke, ayibusiswe inhliyiyo yakho, Dzadze Georgie. Akukho ngoti lengafika, akukho lutfo nhlobo. Ngesikhatsi sakusihlwa siyokhuphukela esicongweni sentsaba, futsi sitsi, “O Babe, Nkulunkulu, ngangilahlekile. O, ngake ngaba seludzakeni lwesono, Babe, Nkulunkulu, futsi Wena wangisindzisa.”

<sup>82</sup> Leni, bantfu lotame kuvakalisa loko wahlanya. Yebo-ke, leyondvodza leyabhala livesi lekugcina lalolo *O Lutsandvo*

*LwaNkulunkulu*, lokwakubhalwe elubondzeni lwetinhlanya lwesibhedlela, leyetama kuvakalisa lutsandvo lwaNkulunkulu. Kutsi Watehlisa kanjani kuze asindzise toni, nekutsi Wakwenta kanjani, lutsandvo lwaKhe lolwehla kutsi lusindzise wena nami. Ukhulumama ngekukhonta, tiNgelosi atati lutfo ngako! Kukhonta, iNgelosi kuphela lekwatiko... Ima lapho bese ibhakutisa timphiko tayo tiye emuva nasembili, futsi tiphambane, “Haleluya! Haleluya!” Kodvwa, o, umusa! Uma sekufika ekwatini kutsi ngangilahlekile futsi manje sengitfoliwe, ngangifile, sengiyaphila futsi! O Nkulunkulu, ngangisono, ngangiludzaka, futsi ngangiphansi endzaweni yekulahla idodi!

<sup>83</sup> Naku lokuhle kunako konkhe kuphila lokungakupha kona. Nike naya yini entasi lapha endzaweni yekulahla tibi yaka-Colgate? Kuyinzawo lenuka kakhulu kunato tonkhe lengake ngaba kuyo. Leyontfutfu lendzala ingenta ngigule nje uma ngiyihosha. Ngilele entasi lapho kuyo yonkhe leyontfutfu lendzala, ugula kakhulu sisu sakho, sivele sigucuke, emvakwekutsatsa ikhasta oyili. Niyabona, ugula loku lokucakile! Nemagundvwane agijima konkhe etikwakho, etama kudlela ngetulu kwakho. Futsi loko ngulokuhle kunako konkhe emphilweni. Bese-ke umuntfu lotsite ehle akutsatse akuphakamise. Futsi sewuguge sibili futsi ungasakhoni kutisita. Futsi avele akuphakamise nje abese ukugucula ube ngumfana lonelishumi nesiphohlongo leminyaka budzala, akubeke etulu esicongweni sentsaba, yona kanye nje imphilo yebusha, hhe, lokuhle kuphefumula kwamoya lomuhle kanjalo, lelimnandzi litsamo lemanti labandzako. Ungake ufune kubuyela kuleyondzawo yekulahla tibi futsi? Ngeke, ngeke, ngeke, ngeke uye kuleyondzawo yekulahla tibi futsi.

<sup>84</sup> Manje, kuchaza loko ke, mngani. Unguloko lowombono, noma kuguculwa, noma kuyini, umbono. Ngitotsi ngumbono, ngoba ngiyesaba kutsi loko kungalimata umuntfu lotsite kusho kutsi kuguculwa, loko kwakunguloko. Manje, kulapho la Nkulunkulu... loko Nkulunkulu lakwenta kuletsa emadvodzana nemadvodzakati kuYe. Manje, bobani labantfu laba na? Bakwenta kanjani... Bentani labantfu laba kufanelwa nguloku na? Bate bakwenta kanjani? Nkulunkulu, ekucaleni, ngaphambi kwekutsi kuke kwentiwe iNgelosi... Bangakhi lowatiko kutsi Ungulongenasisiphetfo na? Uma Angenjalo, Akasuye Nkulunkulu ke. Ngako, Nkulunkulu, ngesihawu saKhe lesingenasisiphetfo, Wabona kutsi Lusifa bekatokwenta loko, uma Adale loku. Bekatobabeka ekutikhetseleni bona, leso sisekelo. Futsi wena useselapho, kunjalo, sihlahla salokuhle nalokungakalungi sibekwe embikwanoma ngubani wetfu, yenta kwakho kukhetsa. Futsi Lusifa bekanguwekucala kutsatsa umgwaco longesiwo. Wase ucala kudvonsa kumlandzele, webudlova, etama kutitsatsela yena, etama kweca lomunye ngetulu. Futsi ngulapho la kwacala khona. Manje, lalalani

loku. Kulapho la sono sacala khona. Nkulunkulu, ngemcondvo waKhe longenasiphetfo, wakubona loko, futsi wayibona indlela lekuphela . . .

<sup>85</sup> Manje, nine bazalwane bakaticu-tintsatfu, angifuni kunilimata, kodvwa kungaba kanjani eGameni leLivi laNkulunkulu lelilungile uke ubeke Jesu abengumuntfu lowehlukene naNkulunkulu cobo lwaKhe na? Uma Jesu bekangatsatsa lomunye umuntfu futsi amente ahambe futsi afe, kuhlenga lomuntfu lona lapha, Bekangaba ngumuntfu longakalungi. Yinye kuphela indlela Nkulunkulu lebekangakwenta ngayo, kwakuyoba kutsi atsatse indzawo cobo lwaKhe! Futsi Nkulunkulu waba yinyama kute Akhone kuva tinhlungu tekufa, kutsatsa ludvonsi nekufa kusuke kitsi, kute sihlengwe ngekwaKhe luCobo. Kungako Ayokhontwa kangaka. Jesu bekangumuntfu, impela Bekanguye. Bekangumuntfu, u m-u-n-t-f-u, lowatalwa yintfombi Mariya. Kodvwa loMoya lowawukuYe wawunguNkulunkulu longenasilinganiso, kuYe kwakuhlala kugcwala kwebuNkulunkulu ngekwentimba. BekanguJehova-jayira, BekanguJehova-rafa, BekanguJehova-manase, BekanguJehova; liHawu letfu, siHlangu setfu, uMphilisi wetfu; Bekangu-Alfa, Omega, kuCala nekuGcina; BekawekuCala, wekuGcina; BekaNgulobekakhona, LonguloKhona, futsi UyoBuya; iMphandze nentalo yaDavide, iNkhanyeti yeKusa, ngani, Bekangiko Konkhe-kuko-konkhe. KuYe kwahlala ngekwentimba kugcwala kwebuNkulunkulu!

<sup>86</sup> Futsi kufa sonkhe sikhatsi kwakuhlala kuneludvonsi, lokwakuntinyela bantfu, “A,” develi utsi, “Ngikutfolile, ngoba ungilalele. Ngikuntinyele, ngitokufaka ethuneni. Leyongati yemvu ingeke ikusite nhlobo, leyo yingati yesilwane nje.” Kodvwa Nkulunkulu, ekuhlakanipheni kwaKhe, bekati kutsi kuyobakhona liWundlu lelifikako, lelihlatjiwe kusukela kwasekelwa umhlaba. Yebo, mnumzane. Futsi bona . . . Walindzela lesosikhatsi, kugcwala kwesikhatsi kutsi kufike.

<sup>87</sup> Kodvwa ngalelinye lilanga lapho leliWundlu lifika, loMuntfu, ngisho naSathane wentiwa siwula. WaMcalata, watsi, “Uma UyiNdvodzana yaNkulunkulu, yenta *loku*. Uma UyiNdvodzana yaNkulunkulu, yenta ummangaliso futsi angikubone Uwenta. Angikubone Uwenta. ngitoMbopha ngendvwangu ebusweni baKhe, ngiKushaye. Uma Ungumprofethi, sitjele kutsi ngubani loKushayile.” Mhm! “Angilokotsi, angikholwa kutsi Unguye loMfo. Uma Unguye, sitjele ngalokucondzile kutsi Unguye kanjani.” Niyabona, konkhe kanjalo. “O, sitjele kutsi Unguye!” Akawuvulanga nhlobo umlomo waKhe. O, o, Wamvala emehlo ke!

<sup>88</sup> Wacalata ngakumfundzi, futsi watsi, “Bengingakhuluma naBabe waMi futsi BekayoNgitfumelela bolegiyoni labalishumi nakubili betiNgelosi, kube beNgifuna.” Pilatu akakuvanga loko, niyati.

<sup>89</sup> “Uma Ungiyo! Uma Ungiyo. O, lowo akusuYe. Ngani, Mbuke uyopha. Yeyi, labanye benu masotja hambani ngalapho nimkhafunele ebusweni baKhe.” Akhafuna, aMhhalatisa, aMhlutfula sikhatsa sesilevu ebusweni baKhe. “O, Akasiyo! Cha, lowo akusuYe! NgitoMntinyela ngeludvonsi lwami, mfana. NgitoMkhuphulela lapho. NgiKutfolile manje!”

<sup>90</sup> Ngesikhatsi Amemeta kwekugcina, “Eli! Eli! Nkulunkulu waMi! Nkulunkulu waMi!” Lowo kwakungumuntu. “UNGishiyeleni na?”

<sup>91</sup> Ensimini yaseGetsemane, lugcobo lwaMshiya, niyati, Wafanele afe njengesoni. Wafa asoni, niyakwati loko; hhayi tona taKhe, kodvwa tami netakho. Lungena lapho-ke lolotsandvo, kutsi Watitsatsa kanjani tami! O, haleluya, kutsi Watitsatsa kanjani tami!

<sup>92</sup> Futsi Nango lapho akhona, Akawuvulanga umlomo waKhe. Umntinyeli watsi, “Uyati, ngikholwa kutsi lowo bekungumuntu phaca nje. Akatalwanga yintfombi ntfo, ngoba ngiMntinyele ngeludvonsi lwami.”

<sup>93</sup> Futsi nangu eta, waMtsambisa ngeludvonsi lwakhe, kodvwa leso kwakusikhatsi lesibi, mfana! Lwadvoncuka ngalesosikhatsi ludvonsi lwakhe. Angeke asakhona kuphindza antinyele kusukela ngalesosikhatsi, walushiya ekhatsi lapho ludvonsi lwakhe. Wavuka ngelusuku lwesitsatfu, futsi watsi, “NgiNguye lobekafile, futsi sengiyaphila njalo, ngiphila kute kube phakadze, Nginetikhiya tekufa nesihogo.” Yebo, mnumzane. Wehluleka kubona kutsi lowo kwakuNgubani. “Futsi ngoba Ngiyaphila, nani niyaphila futsi. Kusengakabonakali. . .”

<sup>94</sup> Ngalelinye lilanga, etinsukwini letintsatfu noma letine emvakwaloko, emvakwekuba Sekenyukele kuBabe, wabuya, khona-ke labanye batsi, “O, Uyi. . .U—Ufanele kutsi sewusipoko. Ufanele kutsi sewuyintfo lesasipoko lowoMfo. Futsi tsine. . .Ubone Yena. Ubona umbono.”

“Cha, BekanguJesu mbamba.”

<sup>95</sup> Tomase watsi, “Asengibone tandla taKhe nako konkhe, ngitonitjela uma kungiko.”

<sup>96</sup> Watsi, “Naku seNgilapha.” Watsi, “Ninayo inhlanti nesinkhwa ngalapho na? Nginiketeni isangweji.” Futsi baMletsela isangweji, futsi Wema lapho wayidla. Watsi, “Manje, ngabe umoya uyadla njengoba Ngidla na? Ngabe umoya unenyama nematsambo njengoba Nginako na?” Niyabona na? Watsi, “NgiNguYe. Nginguloko.”

<sup>97</sup> Futsi Pawula watsi, “Akukabonakali impela kutsi luhlobo luni lwemtimba lesiyobanalo, kodvwa siyati kutsi siyoba nemtimba lonjengewaKhe.” Ini? Ngabe Wake wabanawo lowomtimba longumtimba-wasezulwini na? Yebo, mnumzane! Ngesikhatsi Afa, liBhayibheli lasho kutsi “Yena,” sabito

semuntfu futsi, “Waya esihogweni futsi washumayela emiphfumulweni lesekuboshweni.” Haleluya! Wakwenta kanjani Yena loko? Bekanemizwa yekutsintsa, Bekanemizwa yekulalela, Bekanemizwa yekukhuluma, Washumayela ngalolohlobo lolufanako lwentimba lengawubona leyo lekhatimulisiwe ngalolobunye busuku. Washumayela emiphfumulweni leyayisesihogweni, lengaphendvukanga ekubeketeleni etinsukwini taNowa.

<sup>98</sup> Kodvwa, ngesikhatsi Avuka ngeliPhasika, kwakungeke kwenteke kutsi lowomtimba ubone kubola, ngoba Davide umprofethi wawubona phambili, “Angiyushiya umphefumulo waKhe esihogweni, futsi aNgiyuvuma LoNgcwele waMi abone kubola. Ngetulu kwaloko inyama yaMi iyohlala ngekwetsemba, ngoba Angeke ashiye umphefumulo waMi esihogweni, futsi Angeke ashiye LoNgcwele waMi abone kubola.” Futsi ema-aweni langemashumi lasikhombisa nakubili ngaphambi kwekutsi kungene kubola, loyomtimba-wasezulwini, lowomtimba lowahamba wayoshumayela emiphfumulweni leyayisekuboshweni, lengaphendvukanga ekuciniseleni kwetinsuku taNowa, wavuka futsi, nekubola sekwembetse kungaboli, futsi Wema futsi Wadla, futsi Wasitjela kutsi BekanguMuntfu. Haleluya!

<sup>99</sup> SiyoMbona kanjalo-ke, Mnaketfu Evans. Kuyoba ngalesikhatsi Ayohlala khona esihlalweni sebukhosi saDavide. Haleluya! Kungalesosikhatsi lapho siyokwehla senyuka manje, ngiyotsatsa luhambo kanye nawe siwele tintsaba iminyaka lesigidzi, niyabona, tinsuku letimbalwa nje, imizuzu lembalwa nje, siyohamba siwelele lapho, sihlale lapho nje.

<sup>100</sup> Futsi kufika sikhatsi sekudla, niyati, intfo yekucala niyati, Dzadze Wood watsi. . .Ngatsi, “Dzadze Wood, yebo-ke, bewusolo ukuphi sonkhe lesikhatsi lesi? Angikaze ngikubone i. . .kubonakala kimi kwangatsi bekuyimizuzu lelishumi nesihlanu.”

“O, loko sekuyiminyaka letinkhulungwane letimbili leyendlulile, Mnaketfu Branham.”

<sup>101</sup> “Uh-huh. Utiva unjani na?” O, empeleni akukho lutfo longaluva ngaphandle kwekuba kahle.

<sup>102</sup> “Ake nitsi, wotani lapha, bafana, ngitonikhombisa nonkhe lokutsite, bazalwane, bazalwane bami labatsandzekako. Nankhu umtfombo wemanti lapha, lamnandzi kunawo onkhe lenake nawanatsa. Futsi, o, sitotfolo litsamo lelimnandzi lelibandzako. Ngiyofika etulu lapho futsi ngitfole lesikhulukati sikhehle semagilebisi, futsi sonkhe siyohlala phansi lapho sisidle.” Akuyumangalisa loko na? Kunguloko impela. Kungiko nje.

103 Sakutfola kanjani loku na? Sikwati kanjani na? Nkulunkulu, ngaphambi kwekusekelwa kwemhlaba, wasimisela ngaphambili! Bobani? Labo labaseVeni lesetsembiso.

*...wasimisela ngaphambili ekubekweni  
sibebantfwana ngaJesu Khristu...njengaloku kwaba  
kuhle kuYe ngentsandvo yakhe,*

*Kuze kudvunywise inkhatimulo yaKhe...*

Kuze siMdvumise njengoba Asho. BekanguLoko ke, Nkulunkulu. Sifuna kuMdvumisa.

*...tindvumiso tenkhatimulo yakhe yemusa wakhe,  
lasente ngawo semukeleka ngaye lotsandziwe.  
KuKhristu siyemukelwa.*

*Ngaye Lesimekuhlengwa ngenqati, kutsetselelwa kwe  
t-o-n-o...*

104 Kufanele ngibuyele ekubekweni kwemntfwana, kodvwa ngifuna kuma ekutseni “tono” lapha umzuzu. “Tono,” nike nakucaphela loko na? Niyati Nkulunkulu akasilahli soni ngekona? Usilahla ngekuba soni. Uma soni sibhema sigazo, Akasisoli ngaso; sisoni, nakanjani. Niyabona? Niyabona? Asinatono, soni asinato. Sisoni nje, niyabona, asinatono. Kodvwa nine ninesono, nine leningemaKhristu. Niyacaphela lapha ukhuluma eBandleni. Uyalicondzisa. Niyabona na? Niyabona na? “Kutsetselelwa kwetono,” t-o-n-o. Tsine senta sono. Kodvwa soni sisoni nje, Nkulunkulu akasitsetseleli.

105 Manje, wena utsi, “Yebo-ke, siphume lapha sadubula umuntfu. Utokwentenjeni ngaloko na?” Loko akusiwo umsebenti wami. Angisuye umguculi, ngingumshumayeli. Umtsetfo utobhekana nako loko, babaguculi. Bayi... “Yebo-ke,” utsi, “siphingile.” Loko, loko-loko kukwemtsetfo. Loko kusemkhatsini waso nemtsetfo. A—a—a—angisuye umguculi, angibaguculi bantfu. Ngifuna kubaphendvula. Ngingumshumayeli, niyabona, umsebenti wami kumyisa kuNkulunkulu. Uma sonile, lowo ngumsebenti waso, sisoni. Nkulunkulu usilahla ezingeni leliphakeme. Sisoni kwekucala nje, silahliwe kwekucala nje. Asizange sifinyelele ngisho esisekelweni sekucala, a—a—asikho ndzawo. Sisoni kwekucala nje. Asinatono, sisoni.

106 Wawungeke uphume utsi, “Loku lokungaka busuku, naloku lokungaka akusibo busuku.” Cha, kubusuku bonkhe, busuku nje bonkhe. Nguloko Nkulunkulu lakusho. Kunjalo, sisoni nje, kwaphela nya. “Manje, senta loku, loku lokungaka busuku, lobu busuku lobukhanya sibili khona lapha.” Ngiyati, kodvwa nje kubusuku konkhe, kwaphela nya. Niyabona na?

107 Bengingeke ngitsi, “Loku lokungaka kukhanya khona lapha.” Cha, kukhanya konkhe nje, niyabona, kukhanya nje, ungeke usho kutsi kungakanani. Niyabona na? Kodvwa uma

silibala lelimnyama kuloku, ngako-ke kukhona bumnyama kuko.

<sup>108</sup> Ngako “tono,” t-o-n-o, sinekutsetselelwa kwetono tetfu ngeyaKhe (ini?) iNgati, iNgati leligugu.

. . . *ngekwengebo yakhe ye . . .*

<sup>109</sup> Sikukhohlwa kanjani na? Ngoba sifanele, senta lokutsite kuze kutsi sitsetselelwe tono tetfu na? Ini yaKhe na?

. . . *umusa;*

<sup>110</sup> O, hhe! Angiletsi lutfo etandleni tami, Nkhosi. Akukho lebengingakwenta, akukho lutfo lebengingalwenta. Bukani! Wangimisela ngaphambili, Wangibita, Wangikhetsa. Angizange ngiMkhetsa. Wangikhetsa, Wakukhetsa wena, Wasikhetsa sonkhe. AsiMkhetsanga. Jesu watsi, “AniNgikhetsanga, Nganikhetsa.” Watsi, “Akekho longeta kiMi uma Babe waMi angakamdvonsi kucala, nako konkhe loko Babe laNgiphe kona kutakuta kiMi. Futsi akukho namunye wabo lolahlekile, ngaphandle kwalendvodzana yekulahlwa, kugewalisa u—umBhalo.” Niyabona na? Watsi, “Kepha konkhe loko Babe laNgiphe kona kuyawukuta kiMi.”

<sup>111</sup> O, ngishiywa sikhatsi kakhulu, anginjalo na? Futsi angikaphumi nhlobo kuloku. Angikacali kuloku noko. Ase ngisheshise, kufanele ngifinyelele kulokutsite khona lapha masinyane manje, siyasheshisa. Kufanele ngibuyele kulokubekwa kwemntfwana umzuzu nje. O, nitongitsetselela nje kwe—nje kwemzuzu na? Ase sitfole loku lapha, labanye balabantfu laba bavela le eGeorgia balapha busuku banamuhla kuphela, ayibusiswe inhltiyo yabo. Manje, mnakelivu waseGeorgia, naseTexas nanoma uwakuphi, lalalani kuletivesi le 5. Ake sitsi kuhlalahlala kuko kulemizuzu lena lembalwa.

*Wasimisela ngaphambili kuba—kuba . . .*

<sup>112</sup> Lichaza kutsini leligama “kuba”, ligama “kuba”? Lichaza kutsi lokutsite kwakuta ku, kuba. “Ngiya emtfonjeni. Ngiya esitulweni.” Humes, uyakutfole loko na? “Ngiya edeskini.”

Manje, *Wasimisela kuba sibe bantfwana ngaJesu Khristu kuye, njengaloko kwaba-kuhle kuye ngentsandvo yaKhe luCobo,*

<sup>113</sup> Buhle lobungakanani na? Kwakubuhle babani, kulunga kwabani? Bakhe luCobo. Buhle beNtsandvo yaKhe luCobo!

<sup>114</sup> Manje, yini “kubekwa kwemntfwana”? Manje angitfole loku manje, angati noma . . . Angeke ngibenesikhatsi sekucedza loku, kodvwa ngitokushaya. Bese-ke uma kukhona umbuto, ungangibuta kamuvanyana ngalesinye sikhatsi emlayetweni, lokutsite. Lalalani. Kubekwa kwakho kwebuntfwana akusiko kutalwa kwakho. Simo sekubekwa kwakho kwebuntfwana sikubekwa kwakho. Ngesikhatsi utalwa kabusha, Johane 1:17, ngiyakholwa, uma sitalwa ngaMoya waNkulunkulu,

singemadvodzana aNkulunkulu. Kodvwa sakumiselwa ngaphambili. Manje naku lengitama kutsi nifinyelele kuko, kwalamadvodzana elusuku lwekugcina, niyabona. Ku... Niyabona na? Samiselwa ngaphambili (kuba) sibe nekubekwa kwemntfwana.

<sup>115</sup> Manje, manje naku lapho sikhona. Manje, nguloku lokulimata emaPhentekhostali kancane. Atsi, “Ngitelwe kabusha! Ayibongwe iNkhosi, nginaMoya loNgcwele!” Kuhle. Ungumntfwana waNkulunkulu. Kulungile. Kodvwa noko loko akusiko lelelengikhuluma ngako. Niyabona, namiselwa ngaphambili kuba nibekwe njengemntfwana. Kubekwa kwemntfwana, kukubeka indvodzana.

<sup>116</sup> Ngisondzele kakhulu kuloko, ngoba Becky ungitjele kutsi ngisondzela kakhulu kuko, anikhoni kuva emuva. Ngi... .

<sup>117</sup> Niyabona, umntfwana. Bangakhi labayatiko imitsetfo yebuntfwana eThestamentini leliDzala? Nembala, nibukile. Indvodzana yayitalwa. Ngikholwa kutsi nginako kulenye inshumayelo. Kuyini loko, Gene, uyakhumbula na? Kusetheyiphini. O, bekuyini loko? Ngi—ngi—ngi—ngike ngatsintsa kuyo. O, ya, ngiyayitfolo, *Yiveni Yona. Yiveni Yona*; kubekwa kwemntfwana kwebantfwana.

<sup>118</sup> Manje, eThestamentini leliDzala, lapho u—lapho umntfwana atalwa emndenini, bekangumntfwana ngesikhatsi atalwa, ngoba bekatalwa batali bakhe, bekayindvodzana yemndeni futsi ayindlalifa yako konkhe. Manje, kodvwa lendvodzana yayikhuliswa baphatsi. BaseGalathiya, sahluko 5, evesini leli 17 kuya kulema 25. Kulungile. Bekakhuliswa bothishela, bakhulisi, bothishela. Manje, sibonelo nje, kube ngangitele indvodzana, asitsi, ngingubabe futsi... .

<sup>119</sup> Futsi ngulesosizatfu kuKing James, bangakhi labake bacabanga bafundza ngalokucake kabi-kabi kuleliHumusho leKing James, kwatsi, “Endlini yaBabe waMi kunemabhilidi lamanengi”? Indlu, emabhilidi lamanengi. Niyabona na? Impela, eti—etinsukwini liBhayibheli lelahunyushelwa King James, *indlu kwakungu “mbuso.” “Embusweni waBabe waMi kunemabhilidi lamanengi.”* Hhayi endlini, emabhilidi, kodvwa Bekabitwa ngaBabe walombuso. Babenawo ngekwaseBhayibhelini impela, eBhayibhelini kungaleyondlela.

<sup>120</sup> Uma babe bekanelipulazi lelikhulu lelibanti lelingemamayela layinkhulungwane, noma lokunye lokutsite, bekanesicuku sebantfu bahlala ngalapha. Bekanetandla leticashiwe tihlala ngalapha kunakelela timvu, bekanaletinye ngalapha kunakelela tinkhomo, bekanaletinye ngalapha letatenyukela etindzaweni letingasenhla etulu lapho khashane ngelikhulu lemamayela, futsi bekanaletinye khona ngalapha tinakelela timbuti, futsi bekanaletinye tinakelela iminyuzi ne—netintfo letehlukene. Be—bekanembuso lomkhulu impela.



Futsi bekagibela imbongolo yakhe lencane futsi agibele lapho kulowo nalowo futsi abone kutsi bebachuba kanjani, kuhhulwa kwetimvu nako konkhe kanjalo. Bekete sikhatsi . . .

<sup>121</sup> Aningiva uma ngihamba ngikhwesha lapho. Ngi—ngi—ngitotama kuhlala emuva lapha. Ningiva kahle manje, lapha? Caphelani.

<sup>122</sup> Bekagibela ahambe, futsi asuke ahambe, etama ku—kunakelela umbuso wakhe—wakhe—wakhe. Ngako manje ufuna . . . Leyondvodzana itobayindlalifa yako konkhe lanako. Iyindlalifa.

<sup>123</sup> Futsi uma sitalwa eMbusweni waNkulunkulu, ngaJesu Khristu, siyindlalifa yeliZulu, tindlalifa kanye naJesu, ngoba Watsatsa indzawo yetfu. Waba ngitsi (sono), kuze tsine sibe nguYe (kulunga). Niyabona na? Uba ngimi kuze mine ngibe nguYe, niyabona, tindlalifa kanye naYe. Kulungile, manje nikukhumbule loko, kulowo nalowo wenu.

<sup>124</sup> Manje, khumbulani, Nkulunkulu wanimisela ngaphambili, ngekwati ngaphambili, kutsi nanita kuLoku. Wonkhe umuntfu uyakucondza, phakamisa sandla sakho, niyabona. Nkulunkulu, ngekwati ngaphambili, wanimisela ngaphambili kutsi nite eVeni lesetsembiso. Yini Live lesetsembiso kumKhristu namuhla? Phakamisa nje sandla sakho uma wati. “Lesetsembiso senu nesebantfwana benu, kubo labakhashane. Futsi kuyawutsi etinsukwini tekugcina, kusho Nkulunkulu, kutsi Ngiyotfulula uMoya waMi etikwayo yonkhe inyama, emadvodzana enu nemadvodzakati enu.” Futsi ku-Isaya 28:18, “Kungumyalo etikwemyalo, umugca etikwemugca; lapha ingcosana, lapho ingcosana. Bambisa loko lokuhle. Ngoba ngetindzebe letingigitako nangaletinye tilimi ngitokhuluma kulabantfu laba. Futsi loku kuphumula, (ku—kuPhumula) live lesabatha leNgatsi bayongena kulo. Futsi, ngenca yako konkhe loku, abayukuva, kodwa banikina tinhloko tabo besuka bahamba, futsi abatsandzanga kuKuva.” Niyabona na? Impela.

<sup>125</sup> Kwakuyini na? Impela nje njengalabo bantfu lebebasolo besuke le bavela eKhenani, noma bavela eGibhithe, kwenyuke njalo kudzabule ehlane, futsi bebasedvute impela, basondzela ngalokwenele kutsi bate banambitse emagelebisi laphuma eveni. Mnaketfu, lapho, lawomadvodza afuna ngikuhocise loko, loko lokukumaHebheru 6. Ngingakwenta kanjani na? Lawo angemakholwa lasemnceleni, angeke aze awele! Angeke awele. Jesu washo.

Batsi, “Bobabe betfu badla imana ehlane.”

<sup>126</sup> NaJesu watsi, “Bona, bonkhe, bafile.” Loko kwehlukhanisa. Bona, bonkhe, bafile. Kunjalo. Watsi, “Kepha Mine ngiSinkhwa sekuPhila lesivela kuNkulunkulu siphuma eZulwini. Umuntfu lodla leSinkhwa lesi, angeke afe. Kunjalo. Yebo, mnumzane,

unekuPhila lokuPhakadze uma adla Loku, NgingulesoSihlahla sekuPhila lesivela ensimini yase-Edeni.”

<sup>127</sup> Manje, niyabona, labantfu laba beta basondzela kakhulu! Niyabona, uma ucaphela emaHebheru 6, kungesiko kubuyela kuloko, kodvwa kumaHebheru 6, “Labantfu laba bake bentiwa bahlanganyeli, basondzela kakhulu, futsi banambitse siphwiwo saseZulwini.” Bahlala lapho, bakubonile kuphilisa kwentiwa, bababonile bantfu besemandleni aNkulunkulu, batibonile timphilo tigukulwa, kodvwa bangeke babeke sandla Kuko. Cha, mnumzane. Cha, mnumzane. “Futsi banambitse emandla elive lelitako; futsi uma bangatama kutsi babuye bativuse futsi baphendvuke, njengaloku seba—sebatibetsesele bona iNdvodzana yaNkulunkulu kabusha, babale iNgati yesivumelwano labangcweliswa ngayo. . .”

<sup>128</sup> “Ngiwasebandleni lelikholelwa ekungcwelisweni.” Loko kuhle ngesingako, kodvwa awuhambi uye khashane ngalokwenele. Niyabona na? Yebo, mnumzane. Lihlane labangcwelisa. Yebo, impela. Babene—babenenyoka yelitfusi ne—ne altari yelitfusi, nako konkhe ngephandle lapho, kungcweliswa, kodvwa bangena ePhalastine kutsi baphumule. Abazange. . .

<sup>129</sup> Bukani ngale kumaHebheru 4, akazange asho yini kutsi “lokunye kuPhumula”? Nkulunkulu wadala lusuku lwesikhombisa wase ubanika kuphumula ngelusuku lwesikhombisa. Kulenye indzawo wakhuluma ngelusuku lwekuphumula, “futsi namuhla kuDavide.” Wase-ke Ubanika lokunye kuPhumula, “Wotani kiMi nine nonkhe lenikhatsele nalenisindvwako, Mine ngitoniPhumuta.” Ngenani kulokuPhumula loku! Ngoba tsine lesingene kulokuPhumula loku siphumulile emisebentini yetfu njengoba Nkulunkulu wenta kuyaKhe ngelisabatha. Impela. Nalo ke lisabatha lakho, kuPhumula. Nako kuPhumula kwakho sibili kuleLive lesetsembiso.

<sup>130</sup> Moya loNgcwele usetsembiso sebantfu. Futsi kungani bayofuna bashumayeli labafundzisiwe lababonisa lwati lolukhulu labayobavumela bagcoke tikhindi futsi bahhule tinwele tabo, futsi bapende umlomo, nendvodza legembulako futsi inatse tjwala futsi ikhulume emahlaya, futsi bachubeke batiphatse kanjalo, futsi batibite ngemalunga elibandla? Leni, bayotsatsa intfo lenjalo futsi bakwencabe kuhola kwaMoya loyiNgcwele! Ngani, liBhayibheli latsi Livi laNkulunkulu likhalipha kwendlula inkemba lesika ngetinhlangothi totimbili lelihlabane kwehlukane litsambo, futsi lehlulele ngisho imicabango yenhliyo. Yebo, ngisho nemicabango yengcondvo!

<sup>131</sup> Futsi uma sitsandza live noma tintfo telive, lutsandvo lwaNkulunkulu alukho ngisho nakitsi. “Banengi lababitiwe, bayingcosana labakhetsiwe; ngoba lisango lincane nendlela

yincane leyisa ekuPhileni, futsi kodvwa bayingcosana labayoyitfolo. Labanengi bayokuta kiMi ngalolosuku futsi bahlale phansi eMbusweni,” kwasho Jesu, “na-Abrahama, Isaka naJakobe. Kodvwa bantfwana bembuso bayolahlelwa ngephandle, futsi batsi, ‘Nkhosi, asikwentanga yini loku ngeliGama laKho na? Asishumayelanga yini na? Besingesuye yini Dokotela *S’bani-bani* neMfundisi *S’bani-bani* na?’ Angizange senginati. Sukani kiMi, nine benti balokubi, Benginganati. Akusibo bonkhe labatsi, ‘Nkhosi, Nkhosi,’ loyongena. Kepha ngulowo lowenta iNtsandvo yaBabe waMi loseZulwini, ngye longenako.”

<sup>132</sup> Nako laph’ukhona, kungena kuleliVe lesetsembiso. Singena kanjani kulo na? Simiselwe ngaphambili kulo. LiBanda, ngekwati ngaphambili kwaNkulunku, limiselwe ngaphambili (kukuphi na?) eludvumeni lwaKhe, ngemusa waKhe, enkhatimulweni, nekukhonta nenkhatimulo yaNkulunkulu. Babe, ahleti emuva lapho ekucaleni, akhona ngekwemandla akhe, kungekho lutfo loluMtungeletile, wafuna intfo letokhonta, ngako Wancuma ngaphambili futsi wamisela ngaphambili libandla, futsi ngaphambi kwekusekelwa kwemhlaba, futsi wabhala emagama abo eNcwadzini yekuPhila yeliWundlu, ngesikhatsi ba...hlatjwa ngaphambi kwekusekelwa kwemhlaba, kute babonakale enkhatimulweni yaKhe nasetindvumisweni taKhe ekupheleni kwesikhatsi, lapho kuyobutselwa tonkhe tintfo kulowoMuntfu munye, Khristu Jesu. Whuu! Ludvumo! Nguloko. Loko nje yi...Futsi nguloko lapho impela, mnaketfu, dzadze. Ungalokotsi usuke kuLoko.

<sup>133</sup> Nkulunkulu, ngemusa waKhe wekukhetsa, wakubita. Nkulunkulu, ngemusa waKhe wekukhetsa, wakungcwelisa. Nkulunkulu, ngemusa waKhe wekukhetsa nemandla aKhe, wakubhabhatisa wase ukubeka kulelive lekuPhumula. Labo labangene kulokuPhumula loku uphumulile ekwedukeni kwabo. Baphumulile emisebentini yabo njengoba Nkulunkulu enta kuyaKhe. Banentfokoto lengakhulumeki, futsi bagcwele inkhatimulo! Sihlahla sekuPhila siyahluma kubo. Banekucinisela, bubele, kulunga, kukholwa lokwentiwe kubeketela, kukholwa, bumnene, kutfobeka, nakanjalonjalo. Sihlahla sekuPhila siyahluma kubo ngoba litsemba labo ligcile kuKhristu Jesu, bufakazi baMoya loNgcwele bufakaza ngetibonakaliso nemimangaliso ilandzela labakholwako. “Letibonakaliso leti tiyobalandzela labakholwako.” Lapho basahamba, baphilisa labagulako, bakhapha emadimoni, bakhuluma ngetilimi, babona imibono. Ba...Futsi bahamba naNkulunkulu, bakhuluma naNkulunkulu. Akukho develi longabanyakatisa, babambebele, babuke...?...Bakhohlwa ngaletotintfo letendlulile, baphikelela emgomeni wekubitwa lokukhulu kwasetulu kuKhristu Jesu. Nako lapho bakhona. Nako lapho bakhona. Lelo nguleloBanda.

<sup>134</sup> Befika kanjani lapho na? Ungeke utsi, “Yebo-ke, Nkhosi, Uyati, ngalelinye lilanga ngacala kubhema tigazo, futsi ngawa, ngase ngicabanga kutsi ngiyo. . .” O, cha, cha, cha, cha.

<sup>135</sup> Kumiselwa ngaphambili! Wasibita futsi lapho siMlandzela kulapho sitsi khona, “Nkulunkulu, sasilahlekile futsi siphelile. Sasingenawo ngisho umcondvo ngisho wekutisindzisa. Sasiyimvelo yengulube, sasitingulube kwekucala nje.”

<sup>136</sup> Phuma uye ehokweni letingulube bese ubuka ingulube lendzala lensikati, bese utsi, “Manje, buka lapha, ntfomb'lendzala, ngifuna kukutjela lokutsite. Kuliphutsa kutsi wena unatse emanti langcolile.”

<sup>137</sup> Iyotsi, “Hho-hho.” Niyabona na? Manje, loko nje kufana nekutsi unekutisindzisa wena. Kunjalo impela.

<sup>138</sup> Utsi, “Ntfombi, awukafaneli kugcoka tingubo letinjalo, ufanele ugcoke ngebunono. Ufanele wente *loku*. Awukafaneli kuya e. . .Awukafaneli kuba nalamaphathi emakhadi. Awukafaneli kubhema bosikilidi. Awukafaneli kwenta *loku*. Mnumzane, awukafaneli kuphatsa *loku*.”

<sup>139</sup> Utsi, “Hho-hho. Ngiwaka *Hho-hho*.” Uh-huh. “Hho,” bati loko nje kuphela. “Yebo, ngitokwatisa kutsi ngifana ncamashi nawe. Hho-hho!” Niyabona, bala kuhola kwaMoya loNgcwele, ngoba liBhayibheli lasho kutsi uma utsandza live noma tintfo telive, lutsandvo lwaNkulunkulu alukho nhlobo nekubakho kuwe.

<sup>140</sup> Yini lebenta babe ngulabehlukile? Nisive lesingcwele. Nente ini? Ningene naphuma kulelolive. Senewelege kulelinye Live. Nifinyelele kanjani laphaya na? Lelo Live lesetsembiso. Nhloboni yesetsembiso na? “Kuyofezeka kutsi etinsukwini tekugcina, kusho Nkulunkulu, Ngiyotfulula uMoya waMi kuyo yonkhe inyama.” NgaMoya munye tsine sonkhe sibhabhatiselwe kuleLive linye lesetsembiso. Ameni. Banaketfu nabodzadzewetfu, haleluya, ngebumhlophe benhlitiyo, kungekho mona, kungekho butsa, lutfo! Angikhatsali nomangabe umnaketfu uyeduka, akunandzaba kutsi wentani, uyohamba umfune.

<sup>141</sup> Ngahamba ngayofuna umnaketfu kungesiko kadzeni, bekedukile. Umfo losemncane watsi kimi, watsi, “Siyekele lesosigebengu sihambe. Siyekele.”

<sup>142</sup> Ngatsi, “Uma ngike ngifike esigabeni la khona inhlitiyo yami ingamveli umnaketfu, lapho-ke sekusikhatsi sami kutsi ngiye e-altari, ngoba sengiwi emseni.” Ngatsi, “Ngitohamba kuphela nje uma asenawo umphefumulo emtimbeni wakhe, futsi ngitombamba ndzawanatsite nje ngasemgweni.” Yebo, mnumzane. Futsi ngambamba, haleluya, ngambuyisa. Yebo, mnumzane. Sewubuyele emhlambini ngekuphepha manje. Yebo, mnumzane. Bekayokweduka njengalive impela.

143 Esikhashaneni lesendlulile ngesikhatsi ngibone lowo wesifazane lophuyile lomncane ahleti lapho, neliphoyisa lesifundza langibita, latsi, “Kungani, bekafanele kube ugcoke libhantji lelimbambako lekuvimbela luhlanya.” Latsi, “Uyahhebula nje, usangene inhloko.” U—u, bambeka ehhotela. Befika.

Ngatsi, “Kulungile.”

144 Latsi, leliphoyisa lesifundza latsi, “Leni, Billy!” Ngilati kahle kakhulu, futsi ngalati kusukela ngisengumfanyana. Latsi, “Uma kukhona lengingakwenta kutsi ngikusite.”

Ngatsi, “Kulungile.”

Latsi, “Ungakhona kumsita yini?”

Ngatsi, “Cha, kodvwa *Yena* angamsita.” Ngatsi, “Umzuzu nje.”

145 Ngako bamkhiphela lapho. Futsi ngesikhatsi ahamba esikhashaneni lesendlulile, ngekuthula. Kwakuyini na? Samtfumelela umkhuleko. Ameni! Beka. . .

146 Batsi, “Uyafuna yini kutfola dokotela?” Basho kumyeni wakhe, “Uyafuna yini kutfola dokotela?”

147 Watsi, “Dokotela ngeke amentele lutfo.” Futsi loko kunjalo. Uyahlanya; dokotela ngeke amentele lutfo.

Watsi, “Litsemba letfu kuphela likufinyelela *laphaya*.”

Futsi watsi, “Billy, angikucondzi loko.”

Ngatsi, “Angikakubheki kutsi ukucondze, uyabona. Angikakubheki kutsi ukucondze.”

148 Kodvwa, o, hhe, nami angikucondzi! Cha. Kodvwa, mnaketfu, Nkulunkulu eZulwini. . . Ngangingekho, ngaleya ngalesinye sikhatsi, Lokutsite kwangilandzela. Ameni! Kwakungesiko kutsi ngoba ngangifuna kuta, kodvwa, cha, Lokutsite kuyangilandzela. Ngoba ngaphambi kwekusekelwa kwemhlaba, Nkulunkulu wakumisela ngaphambili, haleluya, kutsi siyoba baKhe, eludvumeni lwaKhe nenkhatimulo. Lalelani! Labo Lebekabati ngaphambili, Ubenteni na? Ubabitile. Ngabe kunjalo na? Ngabe Wakubita yini? Ya! Wakubitelani na? Wakwati ngaphambili. Labo Labati ngaphambili, Ubabitile; labo Lababitile, Ubalungisisile. Ngabe kunjalo na? Nalabo Labalungisisile, Ubakhatimulisile! Ameni! Nguloko liBhayibheli lelakusho. Labo Lebekabati ngaphambili, Ubabitile. Sonkhe situkulwane! Labo Lababitile, sewuvele Ubakhatimulisile. Ini? Ake ngifundze umBhalo lapha. Kulungile.

*Wabamisela ngaphambili bona kutsi sibe bantfwana kuye ngaJesu Khristu, njengaloko kwabakuhle kuYe luCobo. . .*

*Kuze kudvunyiswe inkhatimulo yaKhe. . .*

<sup>149</sup> O, niyakutfola na? Kuze kudvunyiswe inkhatimulo yaKhe! Kute Ahlale lapho eminyakeni yaPhakadze letogicikela phambili, nebantfwana baKhe batokhala kakhulu, “Abba, Babe! Abba, Babe!”

<sup>150</sup> Futsi tiNgelosi titsi, “Bakhuluma ngani laba? Ngabe bakhuluma ngani?”

<sup>151</sup> Kubekwe kwacaca kamnandzi endvodzaneni yelulahleko. “Bengilahlekile.” “Lena yindvodzana yami. Beyilahlekile futsi manje seyitfoliwe. Beyifile, futsi seyiyaphila futsi. Letsani litfole lelikhuluphalisiwe, ingubo lenhle kunato tonkhe, indandatho futsi niyifake emunweni wayo. Futsi asitsi. . .” Akumangalisi lapho tinkhanyeti tekusa tahlabela kanyekanye, emadvodzana aNkulunkulu amemeta ngekujabula, lapho abone licebo lensindziso, Nkulunkulu abhala ligama lakho eNcwadzini ngaphambi kwekusekelwa kwemhlaba.

<sup>152</sup> Manje wena utsi, “Calvin wakholwa intfo lenjengaleyo.” Angimkholwanga Calvin. Calvin bekangumbulali. Calvin wabulala indvodza ngoba yabhabhatisa eGameni laJesu. Bekasigelekece, adzinga kuphendvuka, cobo lwakhe. Yebo, mnumzane. Kodvwa lakusho, mayelana naletinye tetintfo latisho, bekacinisile. Unga. . . kodvwa loko la. . . Sento sakhe, umuntfu lobulala umuntfu ngentfo lenjengaleyo, loko kubi kabi, loko kusono. Kulungile.

*Lapho khona uhleli ngakitsi. . .*

<sup>153</sup> O, manini, angikawutfoli lowo “kubekwa kwemntfwana,” ngiwutfolile na? Ngabe sengephute kakhulu na? Ake sibone kutsi leliwashi litsini etulu lapha, sinesikhatsi lesingakanani. Kulungile. Ake—ake nje sitsatse imizuzu lelishumi ngenca yalabantfu laba labavela khashane. Buka. Buka.

<sup>154</sup> “Kubekwa kwemntfwana,” ake nginikhombise kutsi kwentiwelani manje. Babe unembuso lomkhulu, ugibela atungelete. Manje sewunendvodzana letelwe. O, ujabule kakhulu! (Lowo nguNkulunkulu.) Ngako niyati kutsi lowobabe wentani na? Utfola umkhulisi lobendlula bonkhe, umphatsi. Niyati kutsi yini umphatsi, anati na? Nguthishela wesikolwa. Utfola thishela wesikolwa lobendlula bonkhe langamtfola eveni lonkhe. (Futsi—ke siyahamba manje, lalalani.) Futsi utfola thishela wesikolwa lobendlula bonkhe langamtfola. Akavele nje atfole sigilamkhuba, ufuna umfana wakhe abe ngumfo mbamba.

<sup>155</sup> Awubafuni bantfwabakho babengaleyondlela na? Impela, lobendlula bonkhe longabanika yena! Yebo, mnumzane. Ngako uma umuntfu wemvelo acabanga loko, uacabanga kutsi Nkulunkulu ubacabangelani bantfwana baKhe na? Lobendlula bonkhe Langamtfola.

<sup>156</sup> Ngako, ufuna umuntfu lotowetsembeka. Manje, akamuntfu. . . funi muntfu lototsi, “Manje, buka, ngi—ngi. . . Junior, yenta nje noma yini loyifunako, s’thandvwa.” “O, yebo,

babe, uh-huh, uta kahle impela, ungumfana lokahle.” Atsi kumbhambadza emhlane nelutsi esigcokweni sakhe. Cha, cha. Lowomfo angacoshwa njengamanje. Impela. Ufuna umuntu lotoba neliciniso. Uma lowomfana eta kahle, mtjele. Uma angenjalo, mtjele kutsi yini lokuliphutsa.

157 Futsi uma babe wasemhlabeni acabanga loko... Ungeke wamtsandza yini umuntu lotoba ngulotsembekile kuwe, thishela wesikolwa etsembeke ngebantfwana bakho na? Impela. Yebo-ke, ucabanga kutsi Nkulunkulu ucabangani ke? Futsi Uyati; tsine asati, Uyati. Sinemkhawulo, singeke sesisho. Kodvwa Ungulongenasiphetfo futsi uyati.

158 Ngako, niyati kutsi Babe wentani na? Akazange sekatsi, “Ngitotfolo papa angibonele bantfwana baMi.” Kanjalo futsi Akazange atsi, “Ngitotfolo u—umbhishobhi.” Cha, cha. Akazange akwente loko, ngoba Wati kutsi papa uyobaneliphutsa, kanjalo nembhishobhi uyobanjalo. Niyabona na? Akazange atsi, “Ngitotfolo umengameli welivelonkhe kutsi abuke emabandla aMi.” Cha, cha.

159 Watfolo Moya loNgewe. Lowo kwakunguMphatsi waKhe, uh-huh, kukhulisa bantfwana baKhe. Kulungile. Pho ungati kanjani kutsi Moya loNgewe uyakwati? Ukhuluma ngetindzebe temuntu. Wati kanjani-ke kutsi Ukhuluma liCiniso na? Uma ubona Moya loNgewe akhuluma ngetindzebe letikhuluma liCiniso ncamashi ngaso sonkhe sikhatsi, asho kungakenteki futsi kufezeke ngalokuphelele nje, njengoba Samuweli asho, khona-ke uyati kutsi lelo liCiniso. Kuta kahle. Ngoba Nkulunkulu watsi, “Uma akhuluma futsi loko lakushoko kungafezeki, ningamlaleli, ngoba Angikho kanye naye. Kodvwa uma akwenta, yebo-ke, lapho-ke mlaleleni, ngoba Nginaye.” Niyabona na? Nako laph’ukhona. Ukwenta kanjalo ke.

160 Manje, khona-ke Uyahambahamba. Manje, ucabanga kutsi lowoMphatsi bekangatsini uma Bekangenyukela kuBabe? Bese utsi, “Bantfwana baKho—baKho batiphatsa kabi kabi. NguyaKutjela, lowomfana waKho, u, mhm, usigelekece. Ungulova, Angikaze ngibone umfo lonje! Hhe, Uyati kutsi wentani na? Naleyontfombatane yaKho! O, whuu, Angati kutsi Utokwentani ngayo. Mhm. Yebo, Uyati kutsini? Ibukeya nje kwangatsi i... Itipende konkhe njengalalamanye alawomantfombatane ngaleya, UmFilisti. Yebo, Mnumzane, ifuna kwenta njengoba enta nje.”

“Indvodzakati yaMi?”

161 “Yebo, indvodzakati yaKho.” Nguloko uMoya loyiNgewe lofanele ukusho ngelibandla namuhla. Akumangalisi singakhoni kuba nemvuselelo. Niyabona na? Manje, liciniso lelo.

“Utsini ngendvodzana yaKho na? Huh? Intfo lefanako.”

“Ini?”

<sup>162</sup> “Yebo-ke, Uyati Bewuhlala usho kutsi letotimvu tifanele teluselwe kulelodelo enhla lapho kuloko Kudla kwetimvu enhla lapho. Ya, Uyati kutsi yenteni? Itichubele entasi lapho kuleyoncumbi yelukhula. Yavele yatehlisela lapho yase itilahla tonkhe kulowomfudlana, yatiyekela tacuba titungete kuleyoncumbi yelukhula, tidla leyominyetane lemidzala, futsi tihlupheka kakhulu ngangekutsi atikhoni kuphuma lapho.” Labo bobhishobhi, belusi labaphika eMandla ako. “Yebo-ke, NgiKutjela liciniso, Angikaze ngitibone timvu letetfuka tanya kangaka emphilweni yaMi.” Akakutsandzi loko. Cha. “Futsi Uyati kutsini? Letotinkhomo enhla lapha, Uyati Wa—Watitjela kutsi tidle lolo—lolo lufafa enhla lapho, Uyati, kutenta tikhuluphale?”

“Ya.”

“Uyati kutsi utinikani?”

“Cha.”

<sup>163</sup> “Lolokhula-lwensimbi loludzala. Ya. Lubenta bajoyine tinhlango nayo yonkhe intfo. Awukaze ukubone lokufana naloku emphilweni yaKho. Awukaze ukubone lokunje imphilo yaKho yonkhe. Uyati kutsi yenta ni? Ihamba iphumele ngalapho ibhema sigazo lesikhulu, icetfuke. Ikanye nemkayo, ugcoke tikhindi njengoba kwenta emaFilisti nje ngephandle lapho. Ya.” Ngulolohlobo lwembiko uMoya loyiNgcwele lotolutsatsa mayelana nelibandla namuhla. Manje, ucabangani ngaloko na?

<sup>164</sup> Loko kubekwa kwemntfwana. Loko La...Wentani na? Wasimisela ngaphambili tsine—tsine esimeni sebuntfwana. Usinika Moya loNgcwele; kodwa, lindzani umzuzu, simo sebuntfwana, nguloko lesikhuluma ngako. Kubekwa kwemntfwana!

<sup>165</sup> “Yebo-ke, Uyati kutsi yentani? Umbhishobhi uyafika ngalelinye lilanga, futsi washo. Bekanenkonzo lencane yekuphilisa entasi lapho, nembhishobhi uyafika. Lomunye umfo, umnaketfu uyafika futsi bekakhulekela labagulako. Futsi watsi, ‘Kuyekele loko!’

“‘O, o, yebo, babe mbhishobhi, ngitokwenta loko.’

“‘Ungabambisani.’

“‘O, cha, cha, babe mbhishobhi, impela ngeke.’

<sup>166</sup> “Futsi naku ngita kutoyitjela liCiniso leliphuma eVini laKho ngco. Niyabona, Nali. Ngiyifundzela imitsetfo yaKho ngako impela lokufanele kwentiwe, futsi ayilaleli. Yatsi, ‘O, loko kwakukwalomunye umnyaka, lenye indvodzana kulesinye sikhatsi. Loko akusho mine.’” Nako laph’ukhona. Lelo, manje lelo liCiniso, mngani. Manje aniboni yini lapho libandla ligeja khona kubekwa kwalo, kungani singenayo imvuselelo, kungani singenato tintfo letichubekako na? Kulele lapho-ke.



167 Joshuwa utsi, “Gadi, ngikufuna u...khona ekhatsi lapha kubekwe indzawo yakho ngekwesifanekiso sekutokwakhiwa, indzawo yakho ibekwe lapha, khona lapha. Wena ngena lapha, Gadi, futsi uhlale lapha. Bhenjamini, wena yehlela khona lapha. Futsi manje nonkhe nine hlalani nikhweshe emnceleni wemaFilisti.” NaJoshuwa uyabuya, lapha bonkhe bangale kumaFilisti, benelidzili lelikhulu lelidzala, badansa nje etulu kanjalo, futsi bonkhe besifazane bapenda konkhe, futsi badansa batungeleta futsi banesikhatsi lesikhulu. NaJoshuwa wenwaya inhloko yakhe, wase utsi, “Manje yini?” Manje nguloko kanye nje lokwentekako; akusibo bonkhe, sibonga Nkulunkulu, akusibo bonkhe, kodvwa banengi kakhulu. Kulungile.

168 Manje bese kwentekani ke ngalesosikhatsi? Nguloko lokwentekako. Awumcabangi lowoMuntfu, uMoya loyiNgcwele, akhophota embikwaBabe uma Atosho loko na? O, hhe! “Nga—Nga—Ngamtjela, kodvwa a—a—akafunanga kuLilalela. Ngamtjela loko, futsi ngamvumela afundze khona lapho eNcwadzini. Bengine—Benginemfundisi lomncane lofika amkhombise kutsi Jesu Khristu unguye itolo, namuhla, naphakadze. Futsi Uyati kutsini? Uvumela lomunye walabo—vumela lomunye walabo belusi betimbuti labadzala bete ngalapha futsi bamtjele kutsi loko kwakukwalomunye umnyaka. Niyabona na? Futsi bekanuka kabi kakhulu ngesikhatsi efika laphaya, anuka liphunga lembuti, Uyati, tigazo, futsi Uyati, nalokunjalo, anuka kabi kakhulu ngesikhatsi efika ngalapha. Niyabona na? Kodvwa NgiyaKutjela, lowomelusi wetimbuti bekanetimendlela letenele tichanekwe kuye, ngoba, NgiyaKutjela, uma bewungabhala ligama lakhe ephepheni, belingatsatsa (umlandvo wakhe) bewungatsatsa ihhafu yelikhasi kwenta ticu takhe. Yebo, Mnumzane, impela bayamtsandza laphaya kulelolive, kodvwa, NgiyaKutjela, impela akakwati kwelusa timvu. Nguloko kodvwa ngako. Uvele angaNgilaleli,” kusho uMoya loyiNgcwele. “Ngitamile kumtjela kutsi Wena Unguye itolo, namuhla, naphakadze, kodvwa u—uvele angakwenti. Uligwala lelikhulukati kulengake ngawabona emphilweni yaMi. Ya. Nelibandla selimente umengameli, umbhishobhi, kanjalonjalo, bonkhe bantfu bayamlalela. Futsi—ke Uyati kutsini? Batsatsa labo...banentfo lendzadlana entasi lapho labayibita nga ‘mabonakudze.’ Uyayivula intfo lendzadlana kanjalo, na—nalabo besifazane bayafika futsi bachubeke, yonkhe inhlobo yetingubo letisekhatsi nendzawo nje. Futsi, Uyati, linengi lemadvodzakati aKho li pat-...”

“O, impela cha!” Niyabona na?

169 Utsi, “Yebo, anjalo. Yebo, ayakwenta. Mhmm. Lamanye awo akhalela imvuselelo, Babe, lamanye awo impela ayayifuna. Lamanye awo impela ahamba emgceni, lamanye awo eme ngeliciniso nje ngemandla awo onkhe kuleloLivi. Lamanye, Angati kutsi kwentiweni, a—akhashane ngephandle lapho. Uyati

kutsi lamanye entani na? Ahlekisa ngawo, batsi, 'Asicuku nje semsindvo.'"

"Yebo, loko kuMenta ative aphantseke kabi."

<sup>170</sup> Kodvwa manje ake sigucule lesitfombe. Manje Babe, indvodzana yaKhe ingumfana lokahle. UYise khona—khona lapho nje, nangu uMphatsi, uMoya loyiNgcwele. Noma nguyiphi indlela longakuyo uMoya loyiNgcwele, Atsi, "Ngitohamba," uMphatsi watsi, "Ngi. . ."

<sup>171</sup> Lomntfwana watsi, "Ngitohamba naWe ngco. Ngitohamba naWe ngco."

"O, leligcuma liphakeme kabi kabi, ndvodzana."

<sup>172</sup> "Ngitohamba naWe ngco. NgiyaKwetsemba. Uma ngicala kukhatsala, Uyophakamisela sandla sami etulu futsi angibambe ngime."

"Kodvwa kunemabhusesi etulu egcumeni lapho!"

<sup>173</sup> "Akunandzaba kuphela nje uma Ukhona lapho, akwenti nalomncanyana umehluko. Ngihambisana ngco kanye naWe."

"Kunenhlupheko etulu lapho, ingemadvwala lasehelako."

<sup>174</sup> "Angikhatsali, kuphela nje uma Wena ubambe sandla sami, ngitohamba naWe ngco. Ngitohamba naWe ngco."

"O, uyati kutsini? Babe wakho bekavamise kukwenta loko, uyabona. Loko kuhle. Yebo, mnumzane."

<sup>175</sup> Wenyukela esicongweni seligcuma lapho. "O," Watsi, "Uyati kutsini, Babe? Indvodzana yaKho ifana ncamashi nelucetu lwesitini lesidzala. Yona ngekwelucobo, ifana naWe ncamashi. Lonkhe Livi Lolishoko, itsi 'ameni' kuLo. Nga—Ngayivulisa ngale eBhayibhelini ngalelinye lilanga, futsi Latsi, 'Jesu Khristu unguye itolo, namuhla, naphakadze.' Uyati kutsi yatsini? Yamemeta yaphonsa tandla tayo etulu emoyeni, futsi yatsi, 'Haleluya! Ameni!' O! Futsi Uyati Lasho lapha, e—eVini laKho, Uyati, lapho Wena watsi, 'Imisebenti, loyo lokholwa ngiMi, lemisebenti leNgiyentako naye utoyenta?'"

<sup>176</sup> "Ya, Ngiyakhumbula ngibhalela Loko indvodzana yaMi. Yebo, Ngiyakhumbula ngibhala Loko."

<sup>177</sup> "O, ngesikhatsi ibona loko, yavele yamemeta futsi yagcuma yaya phansi-phezulu, impongolota, 'Haleluya, Nkhosi. Khipha lonkhe live kimi. Ngente ngibe njengaLoko!' Yebo, Mnumzane. Nato tonkhe letotintfo letentile!"

<sup>178</sup> "O," Babe wakusho, "Ngi—Ngiyajabula ngaleyondvodzana. Leyo yindvodzana lenhle. Kulungile. Phonsa liso kuyo iminyaka lembalwa, ubone kutsi i—ubone kutsi ita kanjani, nekutsi iphumelela kanjani." Emvakwesikhashana iminyaka iyendlula. "Ichuba kanjani na?"

<sup>179</sup> "O, hhe, iyakhula ngisho nasemseni! O, hhe! Iveli nje. . . Icota emahlatsi. NgiyaKutjela, i—impela i. . .Leni, itsatsa

letotimvu, itiphatse nje—njengoba Wenta nje. Ingeke itiphe lukhula lwaselwandle. Ingeke itiphe lukhula-lwensimbi. Uma tifika lapho, titsi ‘sifuna kujoyina libandla’; itsi, ‘Valani umlomo wenu, anikudzingi loko! Cha, mnumzane. Naku lenikudzingako, “Phendvukani nibhabhatiswe, ngulowo nalowo, eGameni laJesu Khristu, kuko kutsetselelwa kwetono tenu. Nitokwemukela siphwiwo saMoya loNgcwele.”’ Yebo, Mnumzane, nguloko lekushito.”

“O, ngabe iyakusho loko?”

“Yebo, Mnumzane, impela iyakusho.”

“Yebo-ke, nguleyondlela nje leNgaLibhala ngayo.”

“Nguleyondlela nje leLisho ngayo. Mhmm! Yebo, Mnumzane.”

<sup>180</sup> “Lamanye awo atsi, ‘Lindzani edolobheni eJerusalema nite nembatsiswe emandla lavela Ngetulu. Kusuka uMoya loNgcwele efike etikwenu, nibe bofakazi kiMi eJerusalema, eJudiya naseSamariya, nasetincenyeni letinkhulukati temhlaba.’ Ngesikhatsi ifundza loko, yampongolota, ‘Haleluya, nguloko lenikudzingako!’ Niyati kutsi yentani? Iveli itehlisele entasi ngco lapho tite tiWutfole, kuphela nje, ihlala nato ngco.

<sup>181</sup> “Futsi uma ticala kuphikisana, itsi ‘Wup, wup, wup, ake nime kancane, ake nime kancane. Titiphatsa kanjalo-ke timbuti, hhayi timvu. Niyabona na? Niyabona na?’ O, ngaletinye tikhatsi titsi kuyitetemela kancane, kodvwa itsi kutibhambadza emhlane kancanyana, itsi, ‘Ake nime kancane, shi-shi, shi-shi, shi. Kulungile.’ Iyati impela kutsi tilawulwa kanjani timvu. Yebo, Mnumzane, NgiyaKutjela.

<sup>182</sup> “Uyati kutsini? Ngibone uMbhishobhi lomkhulu *S’banibani* ayitjela kutsi i ‘ngeke yeta kulelidolobha futsi ibambe inkonzo.’ Kodvwa, Uyati, Ngitsite kuyihola, ngatsi, ‘Hamba nomakunjalo.’ Niyabona na? ‘Jikisa lamatheyiphu, futsi ungawavumeli aphume.’ Sahamba nomakunjalo! Bahamba bawelela kulamadolobha lapha, batsi, ‘Yebo-ke, singeke sispon- . . .’

<sup>183</sup> “Futsi Uyati, develi wehlela lapho, watsi, ‘NgiyaKubhejela ngingayivimbela ingangeni kulelodolobha.’ Ngatsi, ‘Angeke kwenteke. Uma ngiyitjela kutsi ayihambe, itohamba. NgiyaKubhejela ingahamba.’ ‘Cha, cha, cha, cha, cha, cha, ngitoyitjela. Ngitokwehla futsi ngitsi, “Manje, nonkhe titfunywa tami, nonkhe hlanganani ndzawonye. Anifuni salutfo lwalobo buhlanya lobudzala lapha, konkhe loko kuphilisa lokudzala kwaNkulunkulu naleyontfo lendzala lenguMoya loNgcwele. Lowendlula emuva nebaphostoli eminyakeni leyendlula. Uyati kutsi loko akusikahle, emuva lapho.”’ Etama kutipha lolokhula-lwensimbi loludzala, yonkhe intfo lenjalo. Tona . . .

184 “Kodvwa, Uyati kutsini, yachubeka yacondza entasi lapho noma kanjani. Yachubeka yacondza entasi lapho yase icala kuphonsela ngephandle lufafa, kusukela... Futsi Uyati kutsini, letotimvu tacala kudla, tikhuluphele tiyachuma. Yebo, Mnumzane. Lapho basenekuphilisa netinkonzo futsi, Uyati, linengi lalabo bafokati labancane bayacala. Ngani, babonile kutsi uma batfole sitfungo lesikhulu selifolishi njengelufafa. Uyati kutsi tenteni ngalo? Lalimnandzi kabi tate taphumela ngephandle kubomakhelwane, tatsi, ‘Vani Loku! Vani Loku! Vani Loku!’ Niyabona, simo laphaya sasivakala njengaloku lapha. Naku Kona khona lapha. Kona Kukhona lapha, niyabona. ‘Phendvukani nje, ngulowo nalowo wenu, futsi abhabhatiswe eGameni laJesu, niyabona, nitfola Moya loNgcwele. Kukwalowo lotsandzako, akete, akete lapha abone kutsi liBhayibheli latsini.’ Niyabona na? Futsi nje banesikhatsi lesimnandzi entasi lapho.”

185 “O, leyo yindvodzana yaMi! Lowo ngumfana waMi. Yebo-ke, Ucabanga kutsi seyibhadle ngalokwenele na?”

186 “Yebo. Impela injalo,” kwasho Moya loNgcwele. “Ngiyinike tivivinyo. Mfana, Ngayivivinya ngalendlela, ngayivivinya ngaleyandlela. Ngiyiphonse phansi, yagula, Ngiyifake ngaphansi. Ngayigcovagcova, Ngiyekelele develi ente konkhe kuyo langakwenta, ibuye ikhuphuke nje futsi. Ifika ngalokufanako nje. Niyabona, ikhuphuke futsi. Ngiyente yagula. Ngente *loku*. Ngayiphonsa esibhedlela. Ngayikhipha lapha futsi Ngente *loku*, Ngenta *lokwa*. Ngiyente yajikelwa ngumkayo, Ngayenta yajikelwa bomakhelwane bayo, Ngagucula yonkhe intfo. Loko akwentanga nalomncane umehluko. Yatsi, ‘Naloku nje Angibulala, ngitoMetsembe.’ Ngibulele umndeni wayo. Ngatsatsa *loku*, Ngenta *loku*, Ngente konkhe *loku*, Ngenta *loku*, *lokwa*, *lokunye*. Yasolo nje imile mpo, ‘Naloku Angibulala, noko ngiyoMkhonta! Ungewami!’”

187 “O! Yebo-ke, ngikholwa kutsi sifanele kumbitela ngephandle ndzawanatsite endzaweni lencane lekhethsekile bese siba nekubekwa kwemntfwana.”

188 Manje, ngesikhatsi babe, eThesamentini leliDzala, acondza kutsi indvodzana yakhe yase ikhulile, futsi yase imiselwe sikhatsi sekutsi yase isesimeni sebudvodzana. Kubanjalo! Batalwa bangumntfwana, kodvwa, uma bayindvodzana ngaso lesosikhatsi. Kodvwa-ke bangeke babengetulu kwekutsi babengumntfwana nje, indvodzana phaca nje, bate babhadle enhloko futsi bakhombise kutsi bayini. Lapho-ke, uyibitela ngephandle ngalesosikhatsi.

189 Manje naku la sikhona, bandla. Senilungele na? Manje sesephute kancanyana, wonkhe umuntfu luma umuno wakho, ncinta umphefumulo wakho, bese ukhipha inhliyo yakho, kwemzuzu nje. Niyabona na? Manje sitobeka libandla. Manje

uma libandla lifinyelela kuleyondzawo, Utsi, “BakaManase, nine nibangalapha. Efrayimi, wena ngalapha.”

<sup>190</sup> Bese-ke uyitsatsa uyiya endzaweni letsite, kwenta babe, bese uyihlalisa etulu etikwendzawo lephakeme lenjenga le, futsi uba nemcimbi, bese bonkhe beta lapho. Futsi atsi, “Ngifuna wonkhe umuntu ati kutsi lona ngumntfwanami, futsi ngibeka indvodzana yami. Futsi ngifuna noma ngubani kutsi ati, kusukela emvakwaloku, kutsi ligama layo. . .Ngiyayigcokisa, sembatfo lesikhetsekile kuyo. Futsi ngifuna nine nati kutsi ligama layo liyafana nje ncamashi kunoma nguliphi lisheke njengoba linjala ligama lami. Ingumntfwanami, ngiyayemukela ibe yindvodzana emndenini wami, naloku nje beyiyindvodzana yami kusukela yatalwa. Kusukela yemukela Moya loNgewele, beyisolo iyindvodzana yaMi. Kodvwa manje ngitoyibeka ngekwendzawo lengiyo egunyeni. Lekucoshako kucoshiwe, lekucashako kucashiwe:

<sup>191</sup> “Futsi ngicinisile, ngicinisile, Ngitsi kini, uma nitsi kulesihlahla, uma nitsi kulentsaba, ‘cukuleka,’ futsi ningangabati enhlityweni yenu, kodvwa nikholwa kutsi loko lenikushito kutokwenteka, ningaba nako lelenikushito.” Niyabona na? Nako laph’ukhona; nako laph’ukhona. Niyabona na? “Iyindvodzana yaMi.” Bangakhi lowatiko kutsi kubekwa kwemntfwana, kutsi i. . .bebayemukela lendvodzana emvakwekuba seyifakazele kuba yi. . .Wonkhe umuntu lowake wafundza liBhayibheli, kubekwa kwendvodzana.

<sup>192</sup> Manje, Nkulunkulu wenta intfo lefanako eNdvodzaneni yaKhe ngesikhatsi Atsatsa Jesu amenyusela eNtsabeni yekuGuculwa simo. Watsatsa Phetro, Jakobe naJohane etulu lapho, loko bofakazi labatsatfu basemhlabeni. KwakunaJesu, Mosi na-Eliya, naNkulunkulu, etulu entsabeni. Lapho bema etulu lapho entsabeni. Futsi, intfo yekucala uyati, babuka, naJesu wakhatimuliswa embikwabo. Ngabe kunjalo na? Bangakhi lowatiko kutsi lowo ngumBhalo na? Wentani ke? Wa—WaMembatsisa ngengubo yekungafi. Futsi watsi, “Ingubo yaKhe yakhanya njengelilanga.” Ngabe kunjalo na? Nelifu labasibekela. Futsi Phetro naJohane nalabanye bobo, bawa ngebuso babo. Futsi babuka, futsi nako kume Mosi na-Eliya, bakhuluma naYe. NaMosi bekasafe, futsi wangewatjwa ethuneni lelingakabekiswa eminyakeni lengemakhulu lasiphohlongo. Na-Eliya wagibela incola waya eZulwini, eminyakeni lengemakhulu lasihlanu ngaphambi kwaloko. Whuuu! Kodvwa bebasesekhona! Lapho bebakhuluma naYe. Niyabona, Bekakhuphule Jesu kutsi ababone, kubona kutsi kwakumayelana nani, buka laphaya, aMkhombisa letintfo leti. Futsi bakhuluma naYe, babanengcogco naYe.

<sup>193</sup> Ngako-ke watsi nje Phetro angabuka emuva futsi nekukhatimula kwase kusukile kuJesu, babona Jesu yedvwa, neliPhimbo livela kulelofu, futsi latsi, “Lena yiNdvodzana

yaMi letsandzekako, Yiveni! LiGama laYo lifana nekutsi laMi nje manje. Yiveni!” Nguloko, emukelwe ebudvodzaneni, noma emadvodzana labekiwe.

<sup>194</sup> Manje, kulapho-ke la Nkulunkulu etama khona kutfolala libandla lePhentekhostali eNcwadzini yebase-Efesu. Niyabona na? Ngabe nine, niyacondza na? Sesifanele sivale ngoba sikhatsi sesihambile kakhulu, niyabona, bantfwana sebayetela. Futsi bengifuna kwehlela lapha kulelivesi khona lapha, kodvwa ngingeke ngisakwenta, kuze kubese—sevesini le 13, niyabona, incenye yekugcina, “nabekwa luphawu ngaMoya loNgcwele wesetsembiso.” Sitokutfolala loko ngeliSontfo, niyabona. Bukani. Manje, kanjani, kutsi yini lokusingenisako, nekutsi sigcinwa kanjani nguLoku.

<sup>195</sup> Kodvwa manje ku “beka,” unjani na? Kwekucala utalelwa eMbusweni ngaMoya loNgcwele. Bangakhi labakwatiko loko na? Kulungile. Lokulandzelako, umiselwe ngaphambili kukuphi na? Ekubekweni kwemntfwana. Yini leyo na? Umiselwe ngaphambili ekubekweni.

<sup>196</sup> O, Dzadze Scottt, ngikholwa kutsi nguye, lohleti lapha. Akusuwe lobewusekhaya enhla namuhla na? Imfundziso ihamba isabalala ndzawanatsite emhlabeni, khona etincenyeni letehlukene telive, ngivile ngayo, lokunengi, kutsi Jesu ulapha emhlabeni, ahamba hamba emtimbeni, Uyangena futsi wenta *loku*. Ngemanga lawo! UMoya waKhe LoyiNgcwele ulapha, futsi Utama kubeka liBandla laKhe, kubeka liBandla laKhe eluhlelweni, alibeke eVen i lesetsembiso, kute bangene. . . kute tonkhe titsa ticoshwe tikhishwe.

<sup>197</sup> BakaManase bangeke balitsatse live lakhe. Ngingeke ngisho ngibe nenkonzo yekuphilisa uma ihhafu ye. . . uma i. . . Ngihamba ngiphumele lapho futsi ngishumaye le umbhabhatiso eGameni laJesu Khristu, ne—nebazalwane bakaticu-tintsatfu batsi, “O, ungomdzala waJesu Yedvwa.” Futsi ngingeke ngiwelele ngalapha futsi ngibe nekuphilisa kwaNkulunkulu uma incenye yabo itsi, “Kuphilisa kwaNkulunkulu kulungile,” nelinengi labo litfokotela imimangaliso yeNkhosi futsi litsi, “Yebo-ke, ngikholwa kutsi uMnaketfu Branham ungumprofethi, kodvwa ake nginitjele lokutsite. Kuphela nje uma uMoya usesetikwakhe, futsi ahlola lokufihlakele, uyinceku yeNkhosi. Kodvwa iMfundziso yakhe ibolile, Ayikalungi.” Ngubani loke weva ngalobobuphukuphuku lobungaka? Kusemkhatsini wekutsi kwaNkulunkulu yini noma akusiko kwaNkulunkulu. Kunjalo. Kusekhatsi kwekutsi konkhe nguNkulunkulu noma akusuye Nkulunkulu. Kungaleyondelela nje. Kodvwa utobanako kanjani? Manase angeke agcine umhlaba wakhe, Efrayimi angeke agcine umhlaba wakhe, Gadi angeke agcine umhlaba wakhe, Bhenjamini angeke agcine umhlaba wakhe, bonkhe bagijima ngephandle lapha nemaFilisti, nako konkhe kuhlanguhlangu. Sitobekwa kanjani na? Kodvwa

sitelwe ngaMoya loNgcwele, tsine sonkhe. Ngabe kunjalo na? Sitalelwa kukuphi na? Simiselwe ngaphambili... Bese-ke emvakwekutsalwa, simiselwe ngaphambili ekubekweni kwemntfwana, kutsi sibekwe eMtimbeni waKhristu. Niyabona kutsi ngicondze kutsini na?

<sup>198</sup> Yini uMtimba waKhristu na? Labanye baphostoli, labanye baprofethi, labanye bafundzisi, labanye bavangeli, nalabanye belusi. Ngabe kunjalo na? Sibitelwa kuwo. Labanye banetiphiwo tetilimi, kuhunyushwa kwelulwimi, inhlananipho, kwati, imimangaliso, kusebenta kwemimangaliso, tonkhe letiphiwo leti letehlukene. Futsi manje benteni na? Batsi kutejayeta loko kancanyana. Ini? Bakuyekela kwangatsi angati kutsi yini. Munye uyasukuma, akhulume ngetilimi, nalomunye achubeke, akhuluma, “Blrri, blrri, blrri, blrri, blii” Uh-huh. Umshumayeli utotsi ashumayela, abitela e-altari, nalomunye asukume, akhulume ngetilimi na “Haleluya, ludvumo kuNkulunkulu.” Uma u—uma umshumayeli kwenteka achubeka nemlayeto wakhe, agcotjiwe, lapho-ke bantfu batsi, “umhlubuki lomdzala.” Niyabona, kungoba abakafundziswa.

<sup>199</sup> LiBhayibheli latsi umoya webaprofethi utfobela umprofethi. Nkulunkulu akasuye umcambi wesiyaluyalu. Uma ngime lapha, noma umfundisi lapha ngaphansi kwelugcobo lwaNkulunkulu. Akunandzaba noma ngabe ufuna kangakanani kukhuluma ngetilimi, uyathula aze Nkulunkulu acedze lapha. Bese-ke uma ukhuluma ngetilimi, kungeke nje kwaba kuphindzaphindza umBhalo, ngoba Nkulunkulu watsi ningenti kuphindzaphindza lokulite. Kodvwa ngumlayeto locondze ngco kulotsite. Ngibute ngalesinye sikhatsi, beka umuno wakho kulesinye sikhatsi lapho uMoya loyiNgcwele kwake kwenteka, ngaphansi kwekuhlola lokufihlakele, watjela lotsite, waphindzaphindza umBhalo njalonzalo. Wabatjela lokutsite lokwakuliphutsa ngabo nalokutsite lebebakwentile, nalokutsite labafanele bakwente noma lokutsite lokwakufanele kwenteke, noma intfo lefana naleyo. Ngabe kunjalo na?

<sup>200</sup> Kunjalo ke kukhuluma ngetilimi nekuhunyushwa! Uma akhona munye ebandleni lokhuluma ngetilimi, nalomunye akuhumushe, akusho loku. Akutsi uMnaketfu Neville asukume akhulume ngetilimi, nalomnaketfu lapha ahumushe, atsi, “Tjela lendvodza lapha kutsi itolo iphume lapha futsi yenta lobekungakafaneli kutsi ikwente. Manje dokotela umtjelile namuhla kutsi bekanemdlavuzo. Hamba ulungise leyontfo, ubuye ute lapha ubuyisane naNkulunkulu.”

Lendvodza itsi, “Impela, liciniso lelo.” Khona-ke Nkulunkulu unawe.

<sup>201</sup> Kodvwa sitokwenta kanjani ngalendlela na? Niyabona na? Loko nje kukutsi, “Blmp, blrri, blrri, blrri.” Budlabha nje, nomakanjani, akukho kubekwa nhlobo. Manje loko

yi...Niyabona, base-Efesu, betama...Niyabona, bayakugeja loko. Niyabona bakugeja kanjani? Simiselwe ngaphambili ekubekweni kwebantfwana babemadvodzana! Manje bangakhi locondzako kutsi ngicondze kutsini, phakamisa sandla sakho. Kubekwa kwemntfwana! Sitalelwa eMoyeni waNkulunkulu, impela, semukela Moya loNgcwele, futsi simemete, "Abba, Babe! Haleluya! Ludvumo kuNkulunkulu!" Singibo, kunjalo, sibantfwana, kodvwa singeke sifike ndzawo. Asikwati kubhacabula emaFilisti.

<sup>202</sup> Bukani Billy Graham eme laphaya. Nalowo wakaMohamedi atsi, "Ase uKufakazele."

<sup>203</sup> Bukani Jack Coe eme entasi ngaleya. Nalowomphiki-Nkulunkulu, leyo church of Christ ichawulana nalomphiki-Nkulunkulu ngephandle lapho, futsi batsatsa sandla. Lofanele kuba ngumKhristu, kepha achawulana nadeveli njengaJoe Lewis, nemcabangi lokhululekile, futsi wate wetfuka Nkulunkulu futsi watsi "kwakute intfo letsywa nguNkulunkulu, nomakanjani, kwekucala nje," netintfo letifana naloko. Nelibandla labatibita nge church of Christ, bachawulana naye, futsi bavunana bamelene neMnaketfu Jack Coe. Sitokwenta kanjani noma yini na? NemaPhentekhostali, lamanengi awo, amelene naye; kube kantsi, wonkhe umshumayeli eveni letfu bekafanele kuma lutwane ngelutwane naye, futsi atsi, "Nkulunkulu, tfumela eMandla aKho ehle." Niyabona, nako lapho sikhona, lapho lingeke labekwa khona.

<sup>204</sup> Efrayimi akafuni kuhlala. Lomunye wabo uwelela ngalapha, sitfola Manase afinyelela ngalapha nje, atsi, "O, hhe, iNkhosi ingiphe insimu lenhle yembila!" Futsi-ke naku kufika ngalapha, Gadi, watsi, "Yebo-ke, manje, ake nime kancane. Ngifanele ngilime i-otsi, kodvwa ngitofola nemmbila futsi. Haleluya!" Niyabona na? Awukahlangani ngalutfo nemmbila; tfola i-otsi, i-otsi yindzima yakho lofanele uyilime. Awukafaneli kwelusa timvu uma ufanele weluse tinkhomo. Nkulunkulu ufuna kubeka libandla. Kodvwa bonkhe bafuna kwenta intfo lefanako. "Haleluya!" Futsi ungeke ubatjele lutfo ngako. Cha, cha. Basenaleyomvelo yebumbuti, "Meee, meee, meee, meee, meee, meee, meee." Niyabona, ungeke ubatjele. Kunjalo. Manje, akusilo yini liciniso lelo na? Futsi ungeke ubeke libandla. Niyabona na?

<sup>205</sup> Libandla lifanele kutsi limiselwe ngaphambili ekubekweni kwebuntfwana kwebantfwana, lapho khona indvodza... Nkulunkulu angatsatsa indvodza ayente indvodzana emndenini, futsi ayinike lokutsite. Loko, kucala, hlola loko futsi ubone kutsi kungiko yini. LiBhayibheli latsi hlolani umoya. Lendvodza isho intfo letsite, kuhlole futsi ubone kutsi kungiko yini. Uma kungiko impela, chubeka nako ngco. Bese utsi, "Nkhosi, sitfumelele lokunye." Chubeka usolo uhamba, niyabona, chubeka usolo uhamba nje ate wonkhe umfo atsatse indzawo



yakhe. Khona-ke utobona libandla laNkulunkulu licala kutfolala indzawo yalo. Kungalesosikhatsi-ke la emaFilisti ayohamba ayokwesekela khona. Tikhindi tiyophuma, tinwele tiyokhula tehle, buso buyogezwa; tigazo tiyolahleka. Kunjalo. Uma libandla licala kungena eMandleni alo lamakhulu, uma sina Ananiya naSafira, nalabambalwa babo. Yebo, mnumzane. Utobona uma leloBandla lelingewele lima ndzawonye eMandleni aKhe, babekwe ngekwendzawo lengiyo njengemadvozana aNkulunkulu, labekwe njengemntfwana emndenini waNkulunkulu, liBandla lelinemandla lime lapho enkhatimulweni yalo. O, nguloko Lakutelako.

<sup>206</sup> Niyabona kutsi sikhweshe kangakanani, bazalwane? Ningeke nabutsana ngisho ndzawonye emBhalweni. Futsi nomangumuphi umuntfu, nomangumuphi umuntfu longakhoni kubona umbhabhatiso wemanti eBhayibhelini, eGameni laJesu Khristu, kusemkhatsini wekutsi uyimphumphutse noma kukhona lokungahambi kahle engcondvweni. Kunjalo. Futsi kulapho-ke la imphi lenkhulu ikhona khona.

<sup>207</sup> Ngito—ngitotjela noma ngumuphi umuntfu lotongiletsela noma ngumuphi umBhalo lapho noma ngubani ake abhabhatiswa khona kunoma nguliphi lelinye ligama ngaphandle kweliGama laJesu Khristu, ebandleni lelisha. Noma, uma bekabhabhatiswe noma ngayiphi lenye indlela, bekafanele aphindze abhabhatiswe eGameni laJesu Khristu, kutfolala Moya loNgcwele. Wota ungikhombise. Ayikho intfo lenjalo. Awukho umyalo lonjalo. Ngesikhatsi Jesu asho laphaya, “Ngako hambani ke, nifundzise tive tonkhe, nibabhabhatiswe eGameni leYise, iNdvodzana, naMoya loNgcwele.” UYise, iNdvodzana, kanjalo naMoya loNgcwele, akukho ngisho nakunye lokuligama, kute ngisho namunye wabo. Phetro wagucuka, etinsukwini nje letilishumi kamuva, watsi, “Phendvukani, nibhabhatiswe, ngulowo nalowo wenu, eGameni laJesu Khristu, kuko kutsetselelwa kwetono.” Futsi ndzawo tonkhe eBhayibhelini.

<sup>208</sup> Futsi-ke naba labanye lababhabhatiswa entasi lapho, ngalenywe indlela, nguJohane, kuko kuphendvuka nje. Pawula watsi, “Nifanele niphindze nibhabhatiswe futsi. Nifanele nite futsi.”

<sup>209</sup> “O, kodvwa sibhabhatiswe ngumuntfu lomkhulu longcwele, Johane. Wabhabhatisa Jesu.”

<sup>210</sup> “Kulungile, liVangeli leli. NguMoya waNkulunkulu lona lobewutokwembulwa kimi. Ngingumphostoli weNkhosi, futsi uma ingelosi ivela eZulwini ifika ishumayele noma yini lokunye. . .”

<sup>211</sup> Asengikufundze loko. LiBhayibheli latsi, “Uma ing-. . .” Pawula watsi, “Uma ingelosi ivela eZulwini isho noma yini lokunye,” umbhishobhi, umbhishobhi lomkhulu, papa,

umengameli, noma ngabe angaba yini, “uma ashumayela noma yini lokunye ngaphandle kwaLoku lenginishumayele kona, akabe ngulocalekisiwe.” Akukho...Asinayo imikhuba lenjalo. Cha, mnumzane. Vele nje...Ayikho nje intfo lenjalo. Wena, si... Bese-ke—ke, niyabona, kungani bantfu bangakuboni loko na? Kungani bantfu bangeke—bangeke, bangeke bakukholwe loko na? [Lomunye ebandleni utsi, “Kumiselwe ngaphambili”—Umhl.] Niyabona na? Lomunye uyishaye esikhonkhosini lapho ngco, Gene. “Kumiselwe ngaphambili,” impela. Leni na? “Wonkhe loyo Babe laNgiphe yena uto” (ini?) “kuta kiMi.” Kukanjalo impela nje! “Wonkhe loyo Babe laNgiphe yena utokuta, utokuta kiMi.” Yini indzaba ngami, mine ngitama kutfola lapha? Naku lapha sikhona. Kulungile.

<sup>212</sup> Ase ngifundze lelivesi futsi ngitobese-ke sengiyanitjela kutsi Pawula, letintfo leti...Wona kanye loMlayeto lengiwushumayele kusihlwa, naku Pawula lakusho ngekumiselwa ngaphambili, embhabhatisweni wemanti eGameni laJesu, umbhabhatiso waMoya loNgcwele, kuhlelwa ebandleni, nalokunjalo. Naku lakusho.

*Ngiyamangala (atjela lamaGalathiya) kutsi nine nisuuswa masinyane kangaka yena lowanibitela e... museni waKhristu...*

Nginemahloni kakhulu ngani, ngalamany'emagama, kutsi nivumela lomunye angene anishwile nikhweshe kuLoko, niye kulelinye livangeli:

*Lelingesilo lelinye; kodwa kubakhona labanikhatsatako, futsi batsandza kuvimbela livangeli laKhristu, kuvimbela lona mbamba liVangeli laKhristu.*

<sup>213</sup> Kodwa caphela. Manje, khumbulani, kwaba nguPawula lowacindzetela wonkhe umuntfu lobekangakabhathiswa eGameni laJesu Khristu, kutsi ete aphindze abhathiswe futsi eGameni laJesu Khristu. Bangakhi lowatiko kutsi liciniso lelo na? Bangakhi labatiko kutsi kwaba nguPawula lowatsi letimfihlo leti betifihlakele kusukela kwasekelwa umhlaba, futsi tembuliwe kuye, kutsi samiselwa ngaphambili kutsi sibe ngemadvodzana, futsi, ekubekweni kwemntfwana. Kwaba nguPawula. Buka lapha kutsi watsini.

*Kepha-ke nomakungaba ngitsi, noma ingelosi levela ezulwini, lenishumayela livangeli leliphambene nalelo lesanishumayela lona, akabe ngulocalekisiwe.*

<sup>214</sup> Ungaveli nje utsi, “Angivumelani nawe, mnumzane.” Akacalekisiwe nje. Ake ngifundze livesi lelilandzelako.

*Njengoba sishito phambilini, ngisaphindza namanje futsi, Uma nomangumuphi umuntfu anishumayela livangeli nomanguliphi lelinye livangeli leliphambene nalelo lesesivele silemukele, akabe ngulocalekisiwe.*

215 Kunjalo. Manje, mnaketfu, dzadze, uma bekunguNkulunkulu ngalelinye lilanga, futsi ngi—ngisho loko ngetsemba kutsi angisuye losehlukile, lokungitsetse ngayobona lelencane . . . Manje, ngijabula kakhulu; angiboni kutsi ngijabula kakhulu, nje ngitfolo kubusiseka ekushumayeleni. Angisatati futsi nginihlalisa lapha ngite ngati kutsi seniyetela futsi nikhatsele. Kodvwa, o, ngi . . . Uma be—uma kuphela benati kutsi nginifuna kanjani nibe laphaya! Niyabona na? Futsi ngesikhatsi mine, ngiyaphindza ngiyakusho loku futsi, ngesikhatsi ngi . . . ngesikhatsi Atsi . . . Ngatsi, “Kuyokwenta . . .”

Watsi, “Ungatsandza kubona kutsi kuyini kuphela na?”

216 Futsi ngabuka emuva futsi ngatibona ngilele lapho embhedzeni. Impela seningati ngalokwanele sikhatsi lesidze kwati kutsi—kutsi—kutsi nginitjela liCiniso. Ngifuna kunibuta lokutsite, njengoba Samuweli asho ngaphambi kwekutsi bagcobe Sawula, ngike nganitjela yini noma yini eGameni leNkhosi ngaphandle kwaloko lokwaba liciniso na? Ngabe kunjalo na? Bekuhlala njalo kuliciniso. Ngike ngeta yini nganicela imali noma yini kunjalo na? Cha, niyabona, angikaze. Ngike ngenta noma yini ngaphandle kwekutsi ngetame konkhe lokusemandleni ami kuniholela kuKhristu na? Impela.

217 Manje bafuna kutsi ngingulofundza ingcondvo, niyati, umboni lova kakhulu. Kusobala, letotintfo ifanele ivuke, liBhayibheli latsi bayokwenta. Njengoba Jambresi naJanesi bamelana naMosi, benta lokutsi akusondzele impela entfweni lefanako Mosi layenta, kuze kufike ekuhlaleni kwemaciniso ebaleni. Kunjalo. Kodvwa khumbulani, Jambresi naJanesi bebangakwati kuphilisa. Bebangakwati kuphilisa. Bebakhona kuletsa tihlupho, kodvwa bangakhoni kutisusa. Niyabona na? Kulungile. Manje, Nkulunkulu unguMphilisi. Livi laNkulunkulu lihlala liliCiniso.

218 Ngitamile kwetsembeka kini. Ngitamile kunitjela liCiniso. Ngi—ngi . . . cishe emashumi lamatsatfu nakunye eminyaka, ngime kulelipulpiti, ngehla ngenyuka, iminyaka lengemashumi lamatsatfu nakunye, futsi ngalelinye lilanga ngingahle ngihambe ngiye eNkhatimulweni ngikhweshe kulelipulpiti. Bekukhona umfati, indvodzakati, babe, banaketfu, bonkhe bangcwatjwa khona ngesheya lapho, bangani labaligugu. Ngiwabukile emabhokisi abo emngcwabo netimbali kubekwe lapha. Futsi ngiyati kutsi ngalelinye lilanga nelami liyoba khona, futsi. Manje, liciniso lelo. Kodvwa ngebucotfo, ngalokusuka enhlitiyweni yami yonkhe, nginitjela ngenhlitiyo yami yonkhe, ngikholwa kutsi ngishumayele kini liVangeli leliciniso leNkhosi Jesu Khristu. Ngikholwa kutsi nifanele nibhabhatiswe, ngulowo nalowo wenu, eGameni laJesu Khristu, futsi nemukele umbhabhatiso waMoya loNgewe. Futsi nanini uma nikhwenta, kuyoniletsela kujabula, kuthula, kucinisela, buvi, bumnene, bubele, kubeketela, kukholwa.

219 Futsi ngalelelinye lilanga, lokwenteka kimi ngaloko kusa, angati. Ngingeke ngasho namanje kutsi ngangilapha emtimbeni wami yini futsi ngabona umbono nje, noma ngangitsetfwe ngesuka lapha, khona ngalaphaya. Angati, ngingeke sengisho. Intfo kuphela lengiyatiko, kutsi nga—ngangihlale ngikwesaba kufa, leyondzawo lencane yeludvonsi. Kodvwa ngingesabi kutsi Jesu angefika angilandze, manje, ngangingakwesabi loko, ngoba nga—ngangingakwesabi loko; kodvwa uma bengingahlanguana nawe futsi ube yinkhungu lendzadlana indiza le idzabule emoyeni. Kodvwa sengiyabona manje. Ngesikhatsi ngibone labobantfu, bebangibo sibili. Futsi bebabantfu lebebake bahlanganyela nami lapha emhlabeni, ngisho nemkami wekucala. Bekangasesuye umkami, bekangudzadzewetfu. Akazange angibite ngendvodza yakhe, wangibita ngemnakabo lotsandzekako. Kwakungekho kulalana, kungekho mizwa yalohlobo, kwakunge kube khona; kwakuphelele, kwakumnandzi, kwakukuphelela.

Ngiyatibuta, angati, ngiyamangala: Ngabe nguloko lalakubona, ngaphambi kwekutsi ahambe emhlabeni, ngesikhatsi alapho esibhedlela, ngesikhatsi ngimbata? Futsi watsi, “Billy, ukushumaye, ukhulumile ngako, kodvwa,” watsi, “awukwati kutsi kuyini.” Watsi, “Angisenaso sifiso sekuhlala.”

220 Ngiyatibuta kutsi nguloko lokungiko, naloyo lowesaba Nkulunkulu, wesilisa longwele longu F. F. Bosworth, lowema kulelipulpiti leli, lohumayele nami etincenyeni letehlukene temhlaba. F. F. Bosworth lomdzala, nonkhe, cishe, benimati; lowesaba Nkulunkulu, wesilisa longwele logugile. Ema-awa lamabili ngaphambili, yebo-ke, cishe liviki noma lamabili ngaphambi kwekutsi ahambe, ngaya kuye futsi lapho bekalele khona emuva lapho, ngaleyondlela, cishe iminyaka lengemashumi layimfica budzala. Imikhono yakhe lemidzala wayelula, inhloko yakhe lencane lenemphandla nemadzevu lamhlophe ebusweni bakhe. Ngambamba lowomuntfu lomdzala etandleni tami futsi ngamemeta, “Babe wami, babe wami, tincola ta-Israyeli nebagibeli bemahhashi lapho.”

Ngoba uma kwake kwabakhona indvodza leyake yamela iPhentekhosti futsi yayingumphostoli weliciniso, kwakungu F. F. Bosworth, lehlantekile, lecondzile, liVangeli sibili, niyabona, kwakunguBosworth. Futsi ngesikhatsi ngimbamba etandleni tami, futsi ngamemeta kakhulu, “Babe wami, babe wami, tincola ta-Israyeli nebagibeli bemahhashi lapho.”

221 Watsi, “Ndvodzana, hlala ensimini.” Watsi, “Ubashaye labanye balabafo laba labasebancane baye emasimini akulamanye emave, uma ungakhona, ngaphambi kwekutsi batfole buhlanya lobunengi laphaya. Bamikise leloVangeli sibili lonalo, ndvodzana.” Watsi, “Inkonzo yakho isengakacali noko kuloko leyoba ngiko.” Watsi, “UnguBranham lomusha sha.” Watsi, “Usemncane, ndvodzana.”

Ngatsi, “Mnaketfu Bosworth, ngineminyaka lengemashumi lamane nesiphohlongo budzala.”

222 Watsi, “Usengakacali noko.” Watsi, “Ungabavumeli labashumayeli laba bemaPhentekhostali labancane bafinyelele laphaya nembhedvo lomnengi, futsi bafake lentfo shevu, futsi batfole bonkhe labo—labosomachinga nalolonkhe live liphikisane naLo ngaphambi kwekutsi ufike lapho.” Watsi, “Chubekela phambili, Mnaketfu Branham, chubeka uye phambili naleliVangeli lonalo.” Watsi, “Ngi—ngikholwa kutsi ungumphostoli, noma umprofethi weNkhosi Nkulunkulu wetfu.”

223 Ngambuka, ngamgaca ngemikhono yami. Ngatsi, “Mnaketfu Bosworth, ngifuna kukubuta umbuto. Ngusiphi sikhatsi lesasijabulisa kwendlula tonkhe takho...mzuzwana wekwakho...yonkhe iminyaka yakho loyishumayelile na?”

Watsi, “Kukhona manje, Mnaketfu Branham.”

Ngatsi, “Uyati kutsi uyafa?”

Watsi, “Ngingeke ngife.”

Ngatsi, “Yini...Usho ngani kutsi lesi sikhatsi sakho lesijabulisa kutendlula tonkhe na?”

224 Kwakukhona umnyango lomncane. Watsi, “Ngilele lapha nebuso bami bubuke ngakulowomnyango. Kakhulu noma ngamuphi umzuzu, Lowo lebengimtsandza, naLowo lebengimshumayelega futsi ngammela, kuto tonkhe leti... imphilo yami, Utokuta kulowomnyango atongilandza, futsi ngitohamba naYe.” Ngambuka, ngacabanga, nga—ngangibuka ngalokufana njengoba ngangingenta ku-Abrahama, Isaka, noma Jakobe.

225 Ngabamba sandla sakhe, ngatsi, “Mnaketfu Bosworth, sobabili sikhohwa nguNkulunkulu lofanako, sikhohwa intfo lefanako. Ngemusa waNkulunkulu ngiyoshumayela ngite ngiphume umphefumulo wekugcina emtimbeni wami. Ngiyohlala ngetsembekile kuNkulunkulu njengoba ngati kutsi kuhlalwa kanjani. Angiyuncemphetisa eVangelini nakuliphi luhlangotsi noma nakuyiphi indzawo. Ngiyohlala ngetsembekile njengoba ngikwati kuhlala. Mnaketfu Bosworth, ngiyohlangana nawe eVeni lelincono lapho khona ungeke ubemusha...noma ungeke uphindze uge, kodvwa ubemusha.”

226 Watsi, “Uyobalapho, Mnaketfu Branham, ungakhatsateki.”

227 Futsi e-aweni ngaphambili, ema-aweni lamabili angakashoni...ciske etinyangeni letimbili kamuva ngacabanga kutsi bekafa ngalesosikhatsi, umkami uyangena futsi wambona (bekahlala amcabanga kakhulu), kwase kuba nguNkkt. Bosworth. Futsi ciske ema-awa lamabili bekakadze alele, acambalele. Wavuka, wabuka, futsi wagcuma embhedzeni wakhe wema. Watsi, “Make, yebo-ke, sekuyiminyaka

ngakugcina! Babe! Mnaketfu Jim, yini,” watsi, “awutsi sibone, wawungulomunye webami lengabaphendvulela eNkhosini, eJoliet, e-Illinois.” Kwase kuyiminyaka lengemashumi lasihlanu afa. Niyabona na? Yebo! Watsi, “UnguDzadze *S'bani-bani*. Yebo, ngakuholela eNkhosini e—emhlanganweni waseWinnipeg. Ya. Leni, nangu Dzadze *S'bani-bani*. Kadze ngakugcina... Ya, niyabona, uta eNkhosini e *s'bani-bani*.” Futsi ema-awa lamabili ngco bekachawulana nalabo lebekabaholele eNkhosini. Wahamba wabuyela ngco endzaweni yakhe, wase ulala phansi, waphambanisa tandla takhe, futsi kwaba nguloko. Ngabe uMnaketfu F. F. Bosworth wangena yini kuleloLive Jesu langibonisa lona ngalobunye busuku na? Uma kungilo, ulapho uyinsizwa kushlwa. Nkulunkulu aphumute umphefumulo wakhe. Futsi kwangatsi ngingahlala ngetsembeke kakhulu kute ngingene kuleloLive. Futsi kwangatsi ngingaba neliciniso kakhulu i—inceku kuKhristu!

<sup>228</sup> Nginemahloni ngemphilo yami. Nginemahloni. Ngi—ngi—ngi. . . Uma ngonile embikwenu nine bantfu, ni—niyakukweleta kimi kutsi nite ningitjele. Niyabona na? Ngitama kuphila ngebucotfo kuko konkhe Nkulunkulu langivumela kutsi ngikwente ngemusa waKhe. Niyabona na? Niyabona na? Kodvwa, bukani, bangani, ningikweleta kona uma kukhona lenikwatiko lokuliphutsa ngemphilo yami, wotani ningitjele kanjalo. Futsi, bukani, nginikweleta kona kutsi ngime lapha futsi nginishumaye leliVangeli leliciniso. Nginikweleta kona, ngoba ngilindzele kubona benu ngamunye, tinsizwa nebesifazane, ngale nje kwaleyondzawo ngaleya. Kukuphefumula kanye nje emkhatsini walapho ukhona manje nangalapho. Manje, kunjalo. Kulapho.

<sup>229</sup> Futsi kwangatsi Nkulunkulu wemusa wonkhe, Nkulunkulu weliZulu, kungesiko kuhlambalata lokungwele, kodvwa ekuhlonipheni, “Babe,” ngalolosuku lolukhulu lapho sibonakaliswa sesibuya lapha futsi sibenemitimba yetfu yasemhlabeni futsi, kute sikhone kunatsa, futsi sidle emagilebisi nesitselo selive. “Bayokwakha tindlu kungahlali lomunye. Bayohlanyela tivini futsi lomunye ngeke adle kuso.” Niyabona na? Indvodza yinye ihlanyela sivini, indvodzana yayo iyasitsatsa, bese-ke indvodzana yayo iyasitsatsa, nesayo. Kodvwa hhayi kulenzaba; kuloku iyosihlanyela futsi ihlale lapho. Niyabona, kunjalo. Siyoba lapho njalonjalo. Futsi kwangatsi, kuleloLive, kwangatsi nginganibona nonkhe.

<sup>230</sup> Futsi ngiyati kutsi ngikhuluma ekhatsi lapha ngisho nakubafundisi bakaticu-tintsatfu. Futsi, bazalwane bami, angikusho loku—angikusho loku kutsi ngilimate. Ngiwakaticu-tintsatfu, nami, ngiyakholelwa kuticu-tintsatfu, tincenye letintsatfu taNkulunkulu (uYise, iNdvodzana naMoya loNgcwele), kodvwa hhayi boNkulunkulu labatsatfu. Niyabona na? Ngikholwa kutsi kukhona tincenye letintsatfu,

ngekwelucobo, ngiyakwenta loko ngenhlitiyo yami yonkhe, “uYise, iNdvodzana, naMoya loNgcwele,” kodvwa abasibo boNkulunkulu labatsatfu. Kuphela tiyince- . . . noma tetikhundla letintsatfu taNkulunkulu. Nkulunkulu wake wahlala ebuBabeni, ebuDvodzaneni, futsi manje Moya loNgcwele. NguNkulunkulu lofanako etikhundleni letintsatfu. Futsi bane. . .

<sup>231</sup> Futsi uYise, iNdvodzana, naMoya loNgcwele, akusilo liGama laNkulunkulu. Nkulunkulu uneliGama linye, neliGama laKhe nguJesu. LiBhayibheli latsi, “Umndeni eZulwini wetsiwe ngaJesu, nemndeni emhlabeni wetsiwa ngaJesu.” Kunjalo. Ngako Nkulunkulu bekaneliGama linye, liGama lebuntfu. Beka. . . neligama lelitsiwa nguJehova-jayira, Jehova-rafa, loko kwakuticu taKhe tebuNkulunkulu. Kodvwa BekaneliGama linye, Jesu! Futsi lowo nguYe.

<sup>232</sup> Futsi liciniso, bazalwane bami, uma ningavumelani nami, khumbulani, ngi—ngi—ngiyohlangana nani laphaya, noma kanjani. Niyabona na? Ngiyo—ngiyoba lapho nani. NaNkulunkulu anibusise. Futsi ngiyanitsandza.

<sup>233</sup> Futsi ngifuna libandla likhumbule manje, ngeliSontfo ekuseni sitotsatsa kusukela lapha futsi ngitotama kunganihlalisi kwendlule insimbi yesibili nce, kute sibe nemhlangano wantsambama, uma singakhona kuphumelela, futsi uma ngenta nami njengoba ngentile kusihlwa, seyigabence insimbi yelishumi. Niyangitsetselela na? Bangani, asisenaso sikhatsi lesinengi lesisele, s'thandvwa. Ngi—nginibita nge “s'thandwa” ngoba ningiso. Ni—nitithandwa tami. Niyati kutsini? Ake. . . Nankhu umBhalo ufika. Pawula watsi, “Nginemona ngani (liBandla laKhe) ngemona waNkulunkulu, ngoba ngiyanendzisa.” Nako lapho nikhona, loko kukutfolile. Nguloko-ke. “Ngoba ngiyanendzisa, nginetsembisa naKhristu, niyintfombi ntfo lemhlophe.”

<sup>234</sup> Manje, uma loko kwakuliciniso ngalesosikhatsi ngalolosuku, watsi. . . Bona, labantfu batsi kimi, batsi, “Jesu uyota kuwe, futsi wena uyosetfula kuYe,” intfombi ntfo lemhlophe. “Behlulelwe ngeLivi lowabashumayela lona.” Futsi, bukani, uma nginishumayela kona kanye nje loko Pawula lakushumayela ebandleni lakhe, uma licembu lakhe lingena neletfu litongena nalo, ngoba sitfole intfo lefanako. Amen. Asikhotsamise tinhloko tetfu manje ngesikhatsi sisatsi, “Nkulunkulu anibusise.” Manje. . . ? . . . mfundisi wetfu lotsandzekako nalesimtsandzako, uMnaketfu Neville.



*KUBEKWA KWEMNTFWANA* 2 SSW60-0518

(Adoption 2)

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