


# KUBEKWA KWEMNTFWANA <sup>4</sup>

 Mnaketfu Neville, futsi intsambama lenhle, kuhlwa, njalo, kubangani betfu labaligugu, siyajabula kutsi sibuye laph'endlini yekukhontela kusihlwa. Kufutfumala lokuncane, futsi ngako sitotama kusheshisa ngekushesha masinyane nje, singene ngco eMlayetweni.

Kucala, sinetimemetelo letitsite lesitotenta, futsi si—sicelo lesikhetsekile semkhuleko. Ngititfolile tincwadzi takho emuva lapho, leniketiwe, nangadzadze lotiva anelitfumba ebucosheni. Futsi bekukhona lomunye eLouisville; nalomunye bhuti wemfundisi, uyise unekuhlaselwa yinhlitiyo; futsi kunalabanengi, bantfu labanengi labagulako eveni namuhla. Labanengi bashaya lucingo futsi impela siyabakhulekela ngenhlitiyo yetfu yonkhe, kutsi Nkulunkulu utosisita.

Ngalokujwayelekile cishe emaphesenti langemashumi layimfica nesihlanu enkonzo yami kuhlala kunguloko, kukhulekela labagulako, niyabona, kodvwa ngi—ngitsi nje kuba neluhlobo—kuba neluhlobo lwekubuka lokuncane kutsi... Ngisabakhulekela labagulako, manje, khumbulani loko. Loko kuchubeka ngco nako. Kodvwa, o, uma singatfola li—libandla lapho libekwe ngekwendzawo lenguyonayona, bese-ke, futsi lingene ekuhlekeni kute sihambe siyosebenta, niyabona. Lifanele libe ngulelihlekile, niyabona, kubutselwe yonkhe intfo ndzawonye.

Lokunye futsi lokutsintse inhlitiyo yami, emizuzwini lembalwa leyendlulile. Kulapho ngesikhatsi indvodza lendzadlana lengumkantjubovu, munye wemikhono yayo wadutjulwa wacishe wancamuka, umlente wadutjulwa wacishe wancamuka. Ayikho lapha kutsi ingilalele njengamanje. Kodvwa ungumngamu longumntfwanenkhozi impela, ligama lakhe nguRoy Roberson, futsi lomunye wemagonsa etfu lapha ebandleni, futsi lenye lenhle indvodza lehlonipheki lengumKhristu. Yavele yahamba hamba laphaya, yase itsi, “Mnaketfu Branham, ungamkhohlwa uMengameli.” Yatsi, “Kwangiphatsa kabi kakhulu ngesikhatsi ehla,” yambona kumabonakudze, “yena ehla endizeni, tinyembeti tehla etihlatsini takhe, nemlomo wakhe utjeke wabheka eceleni.” Uyati, bekakhona ngalapho naRoy nalabanye, kuleyo—leyomphi.

Akunandzaba uma uphambana nayo kutembusave, usenguye uMengameli wetfu. Yebo, mnumzane. Kimi, a—angisiyo Demokrathi noma iRiphablikihi. NgingumKhristu. Kodvwa ngi—ngiyanitjela, impela bengimhlonipha kakhulu u—uMengameli Dwight Eisenhower. Mnumzane, impela

bekayindvodza yinye ledvumile, ngendlela yami ye—yekucabanga. Kube bekasachubeka futsi, futsi ngivota, bengiyomvotela futsi. Kunjalo. Angikhatsali uma be—uma bekanelikhulu leminyaka budzala, bengiyosolo ngimvotela, ngoba ngiyamtsandza. Futsi masimkhumbule emikhulekweni yetfu kusihlwa.

J. T., impela ngiyawutsakasela lowomhlangano lomuhle, nine nonkhe, wena neMnaketfu Willard lenibenawo kuleliviki. Kube bengike ngangena ngivela ngephandle, nine nonkhe natsi, “Kulungile, Mnaketfu Branham manje, niyati, *kutsi-nekutsi*.” Kodvwa kuncono kuma ngephandle futsi ngikulalele, awuboni na? [UMnaketfu Branham uyahleka—Umhl.] Kulungile. Ngako, kuhle kakhulu.

Nginetsetsembiso letitsite talamanye emabandla, uma nonkhe nitifuna, uma sewulungele kwelusa manje, uma unako kuceceshwa kwakho. Futsi, lokukutsi, ngikhohwa kutsi unako, futsi nginawo onkhe sekahlelekile. Nginalo linye e-Oregon, lamanye eWashington, eCalifornia, nase-Arizona, tindzawo letehlukene. Futsi uma ungake ufune kutsatsa libandla noma yini, leni, khona lapha yinzawo lenhle kucala kuyo, khona lapha. Futsi kukhona imiphefumulo lekhhalako ndzawo tonkhe, ngisho nasetabelweni temaNdiya nanoma ngukuphi lapho ufuna kuya khona. Satise nje, ngoba ngikhohwa kutsi nine bafana senicinile manje. Kunjalo. Ngiyatsandza nje kubabona benta loko.

Kukhona uMnaketfu Ruddell enhla lapho emgwacweni. Ngiyenyukela kuyombambela umhlangano, etinsukwini letimbalwa. Utoba nemvuselelo, uMnaketfu Ruddell utoba nayo. Futsi ngi—ngiyakhumbula ngangivamise kumfuca lowomfo lomncane lapho ndzawotonkhe, ngitama kumenta aphume ematomini ashumaye. Bekanemahloni kabi. Bekayaye atsi, “Nje angikhoni nje kukhuluma.” Uboke umuve. Amen. Niyabona na? Awati kutsi ugentani uma uvumele uMoya loyiNgcwele abekuwe. Kunjalo.

NeMnaketfu Graham Snelling e-Utica, neMnaketfu Junior Jackson entasi lapho. Si—sibatsatsa bonkhe njengemabandla etfu lamancane labodzadzewetfu, akanye natsi nje. Sonkhe sindzawonye. Asiphikisani etimfundzisweni tetfu, noma ematsembe etfu netinhloso, timfundziso tetfu, titye. Sima ndzawonye, konkhe nje ndzawonye. Silibandla linye nje. Futsi besingatsandza impela kutsi batsi chitsi-saka baye ndzawo tonkhe; sinalamanye e-Africa, lamanye eNdiya, nasetindzaweni tonkhe, eveni lonkhe. Ngulapho la sibafuna khona, basakate letiNdzaba.

Futsi ngibona labafu laba labasebasha beta, njengeMnaketfu J. T. Parnell lapha, ne—neMnaketfu Willard nalabanye, lapho beta, bafu labasebasha, lapho mine sengitse kuguga. Uma

likhona likusasa, bayoba ngulawomadvodza akusasa. Angifuni kutsi loMlayeto ulokotse ufe. Nje ungeke. Ufanele uphile uchubeke. Futsi angikholwa kutsi sinesikhatsi lesidze kakhulu kutsi siWetfule.

Loluswane loluncane lebebatsi belutokufa, ngiyabona beninalo lusuku lonkhe namuhla, dzadze. Loko kuhle kakhulu. Sibonga iNkhosi ngaloko, kutsi iNkhosi inemusa, igcwele sihawu. Chubeka nekusolo ukholwa nje lolowatjelwa kona khona lapha, uyabona, kutolunga.

Manje, niyayijabulela lemfundziso na? Niyayitsandza imfundziso na? [Libandla litsi, “Ameni.”—Umhl.] O, ngi—ngi—ngicabanga sibili kutsi isentela lokuhle. Isiniketa kuphumula lokuncane ekukhulekeleni labagulako, nemibono, nekuphilisa kwaNkulunkulu. Kusobala, manje, kusihlwa si . . . Emvakwenkonzo, sitokhulekela labagulako futsi, kusihlwa. Sihlala njalo sifuna kukwenta loko, sibhabhatise noma ngumuphi umuntfu nomangasiphi sikhatsi.

Bangakhi lokhumbulako ngesikhatsi ngisavamise kuhamba ngihlola tintsambo tagesi? Yebo-ke, ngike ngahamba ngidzabula etintsanjeni tagesi, tikhatsi letinengi, ngihamba emamayela langemashumi lamatsatfu ngelusuku ngidzabula ehlane. Ngangihamba emamayela langemakhulu lamabili nemashumi lasiphohlango entsambo yagesi. Ngangihamba ngehlele lapho, lihembe lisetandleni tami, futsi, o, ngikhatsese kakhulu, ngihamba ngidzabula kulawomahlatsi, netinchachabutane letiluhlata tisikana. Ngihlangana nemlimi lotsile lomdzala futsi ngihlale phansi ngephansi kwesihlahla futsi ngikhulume naye ngekubhabhatiswa eGameni leNkhosi Jesu. Bekayaye atsi, “Yebo-ke, bengihlale ngikufuna kubhabhatiswa.”

Ngatsi, “Akusiko khashane kangako emfudlaneni.” Futsi bekayaye atsi . . .

Futsi ngitsetse labanengi babo ngabehlisela khona lapho futsi ngababhabhatisa eGameni laJesu. Ngitsatsele ngehle njalo ngentsambo, ngihambe ngalokukhulu kushesha. Kunjalo. Tikhatsi letinengi ngetimphahla tami tekusebenta, ngibhabhatisa munye, ngehla ngicondze phansi ngisuka esigcobeni. Ngihlale lapho etulu ngisebente ngasesigcotjeni; ngangiyindvodza yentsambo, futsi, ngisebenta ngivundle esigcotjeni, nendvodza, ngikhuluma nayo ngeNkhosi. Yatsi, “Ngani, Billy, ngalolunye lwaletinsuku leti ngiyokwenyukela ebandleni lakho ngibhabhatiswe.”

<sup>2</sup> Ngangiyaye ngitsi, “Yini ufune kulindza kute kube ngulesosikhatsi? Ingani sikhona lapha nje edvutane nemfula, manengi emanti khona lapho.” Wabambe khonamanje. Kunjalo. Nguleso sikhatsi. Filiphu watsi . . .

<sup>3</sup> Umthenwa watsi kuFiliphu, “Nankha emanti, yini lesivimbelako na?” Kunjalo. Akukho lutfo. Uma sewulungele,

ngulesosikhatsi. Ungamvumeli develi atfole litfuba lekufakela lokutsite ekhatsi lapho. Ungayekeleli likusasa tintfo lobewungatenta namuhla. Likusasa lingahle lingakufikeli. Ngiyakhumbula ngalesinye sikhatsi ngakwenta loko, ngafundza, kwangifundzisa sifundvo. Ngayekelela lokutsite lebengifanele ngikwente ngalelinye lilanga, futsi ngelusuku lolulandzelako sikhatsi sasesihambe kakhulu.

<sup>4</sup> Manje, liciniso angifuni kunihlalisa sonkhe lesikhatsi lesi. Kodvwa ngivele ngibambeke kakhulu—kakhulu, futsi, angati, ngitiva nje ngikahle kakhulu ngite ngingabe ngisatati, cishe. Ngitiva ngikahle kakhulu.

<sup>5</sup> Manje asikhotsamise tindhloko tetfu kwemzuzwana nje ngaphambi kwekutsi sisondzele eVini.

<sup>6</sup> Babe wetfu loseZulwini, wena unguNkulunkulu lophilako, lohlal'aphila. Lelilanga lelisandza kushona, ngulona lelolanga, Danyela lalibuka ngesikhatsi lishona, Jeremiya walibuka lishona, Adamu walibuka lishona, Jesu walibuka lishona. Futsi live lelifanako labaphila kulo futsi bahamba kulo, futsi Wena usasolo unguNkulunkulu lofanako.

<sup>7</sup> Kusihlwa tinengi ticelo. Indvodza lenesimila ebucosheni, dzadze lowesaba intfo lefanako. Nguwe kuphela litsembe, Nkhosi, lelikhona laloko. Lesosimila sesibe ngumdlavuzi, akukho lokungamiswa. Kukhashane kabi kutsi kufinyelele etandleni tadokotela. Kodvwa kusihlwa sihamba nesidubulelo setfu lesincane, emvakwalelowundlu, kutsi silibuyisele emhlambini waBabe. EGameni leNkhosi Jesu sicondzisa umkhuleko wetfu kutsi ubulale lelibhubesi, lesimila, leselingumdlavuzi, ngekuphepha kutsi siwabuyisele emhlambini.

<sup>8</sup> Futsi tsine, Nkulunkulu, siyamkhumbula kusihlwa uMengameli wetfu lotsandzekako, umnaketfu, Dwight Eisenhower. Uliholile live, Nkhosi, utamile kusikhweshisa emphini. Wetsembisa kutsi imphi yase Korea iyophela uma anayo noma nguyiphi indlela langayenta. Wetsembisa labo bomake kutsi uyobabuyisa labobafana. Kodvwa watsi, “Kuze mine ngikhone kukwenta, angeke ngikhone kukwenta. Ngingayifaka imitamoyami, kodvwa nguNkulunkulu yedvwa lotofanele akwente.” Futsi Wena bewunaye, Nkhosi, futsi manje konkhe kuhleleke ngemumo. Kungani bangakubonanga loko endzaweni yekucala na? Nkulunkulu, ngiyakhuleka kutsi Wena utomsita. Busisa lowomphefumulo lonasibindzi, Nkhosi. Futsi siyakhuleka kutsi Wena utosikhetsela umholi lotolandzela. Intsandvo yaKho lemiselwe ngaphambili ayentiwe, Nkhosi.

<sup>9</sup> Kodvwa Lowo lesimkhatsalele kakhulu kusihlwa, ngaphandle kwetindzaba tesive sakitsi, ngulowo lomkhulu futsi Lokhatimulako lotela kumisa uMbuso longayubanasiphetfo, iNkhosi Jesu, iNdvodzana yaKho. Khona ke bayoncwabelanisa

tikhali, kuchwaklata kuyovakala futsi akusayubakhona timphi. Bayolima tivini futsi badle sitselo sato. Bayokwakha tindlu, bahlale kuto. Futsi ayisayophindze ibekhona lenye inkhatsato ngalesosikhatsi emvakwaloko.

<sup>10</sup> Sibusise manje njengoba sisondzela eVini. Futsi, Babe, Wena uyasati sizatfu lengisondzela eVini ngikuwo wona lomBhalo lapha. Kungoba ngi—ngiva kutsi Wena ufuna ngikwente ngalendlela, kutsi kuyintsandvo yaKho yebuNkulunkulu, kuseluhlelweni lwaKho, kuse...kungumsebenti lohlelwe ngaphambili, kuvumela bantfu batfole indzawo yabo lenguyonayona futsi balungele li-awa lemphi. Njengoba umnaketfu ashito emkhulekweni wakhe kuWe esikhatsini lesingesidze lesendlule, “O, Usiceceshe sikhatsi lesidze, Nkhosi.” Manje, Babe, sinike tikhundla tetfu. Sibeke ngephandle lapho kuloko lesifanele kukwenta, kute sibe semsebentini waBabe. Loku sikucela eGameni laJesu, iNdvodzana yaKho. Amen.

<sup>11</sup> Impela sibenentsambama lemangalisako kulentsambama, ngikhuluma nadokotela lodvumile eLouisville, linesi lakhe. Beva ngetintfo letinhle kakhulu teNkhosi. Futsi uyise bekangudokotela. Futsi weta ngalapha wahlala endlini yami cishe intsambama yonkhe, wangena nje, watsi catsatsa. Umuntfu lomangalisako; lotsi kuba lukhunyanana, uyati, lotsite kucina, iPresbyterian sibili kwekucala nje, kodvwa wesuka netinyembeti tehla etihlatsini takhe lowesifazane. O, Ngi... Nkulunkulu unato batinamatselise ndzawo tonkhe nje, emahhovisi abodokotela, kubonesi. Angikholwa kutsi ukhona nesi esiBhedlela iNorton’s Infirmary lengingatange ngifakaze kuye ngekuba naMoya loNgcwele, futsi ngambuta uma ake wabhathiswa eGameni laJesu. Akukho dokotela lengike ngachumana naye, nomakuphi, noma noth-... Niyabona na?

<sup>12</sup> Batjele ngaWo. Asinaso sikhatsi lesinengi, mnaketfu. Akunandzaba kutsi kubonakala kulukhuni kanjani lapha, lindza nje ute uwelele kulowo mphefumulo wekugcina ngaleya bese uyabona, khona-ke uyofisa kwangatsi ngabe ukwentile. Yebo, mnumzane. Ungalindzi kute kube ngulesosikhatsi, asikwente njengamanje. Leli li-awa. O, bangahle baphikise, futsi bakhine noma bahhwilitisane kancane ngako, kodvwa abakacondzi loko. Impela abakacondzi loko. Ba—ba—bakahle. Bahamba baphikisane nawe, vele nje—vele nje ukhumbule, a—abakacondzi loko impela. Abakacondzi loko. Mhlawumbe nje bafundziswe lokutsite futsi bavele babambelela kuloko, ngako u—ungawubona umcondvo wabo. Ungaphikisani nabo, ungaphikisani namuntfu, kodvwa nje batsandze kuWo ngco. Bese uyabakhulekela.

<sup>13</sup> Yebo, ngicabanga kutsi sehlele evesini le 9, anginaso siciniseko. Loko kukhashane le nesahluko 3, akunjalo, madvodza na? Kodvwa o, Kuluju edvwaleni, kimi! Besikhuluma manje, khumbulani, kute sitfole sendlalelo futsi. Futsi manje,

Mnaketfu Neville, u—ngidvonse kancanyana manje uma ngehluleka kubona sikhatsi sihamba, kute ngibe nemkhuleko walabagulako. Sifuna kutfola onkhe emachashatana lesingakhona kuwatfola. Futsi kusihlwa. Ngifuna kubitela e-altari. Ngi . . . Kuphele etikwaloku lengingahle ngikhone kuvele nje ngikufundze konkhe.

<sup>14</sup> Kodvwa inhloso yaloku, ikutsi, kubona indzawo yakho kuKhristu, kubona kutsi akusiyo nje intfo lovele wakhubateka kuyo, noma intfo letsite longahle ubenayo . . . lofanele kubongwa ngayo ndzawanatsite, kodywa kunguloko Nkulunkulu lakwentela kona, cobo lwaKhe. Akusiko kutsi wawulunge kakhulu kutsi waya endlini yekukhontela ngalobunye busuku, kutsi umnaketfu lotsite lotihluphekelako wakuholela e-altari. Futsi kwakungesiko loko. KwakunguNkulunkulu, ngaphambi kwekusekelwa kwemhlaba, wakumisela ngaphambili ekuPhileni lokuPhakadze. Ngesikhatsi ufika lapho ngalolosuku, akumangalisi emashumi lamane . . . emalunga langemashumi lamane nakune abeka phansi imichele yawo, wonkhe umuntfu wabeka phansi umchele wabo, onkhe awa ngebuso bawo, bekete ngisho nakunye lebekangakusho, akukho mshumayeli, akukho lilunga, akukho salutfo nje. Lonkhe ludvumo luya eWundlwini! Nkulunkulu uyobutsela kuYe tonkhe tintfo ngalolosuku. O, uma nje besiyoke sati futsi sicondze kutsi kwakunguBani lowo labaMbetsela. Manje e . . .

<sup>15</sup> Sicala evesini le 8, kutfola sendlalelo lesincane.

*Lowo lawuvamisa kitsi ngako konkhe kuhlakanipha nekucondza;*

*Asatisa imfihlakalo yentsandvo yakhe, . . .*

<sup>16</sup> “Timfihlakalo tentsandvo yaKhe.” Futsi khumbulani kutsi sibambelele kanjani kuloko na? Bangakhi lobekakhona lapha manje ekuseni, ake sibone. Kutsi sibambeke kanjani kuloko, “imfihlakalo yentsandvo yaKhe.” Manje, akusiyo nje intfo lencane, khona-ke yimfihlakalo. Intsandvo yaNkulunkulu iyimfihlakalo. Futsi indvodza ngayinye ifanele ifune intsandvo yaNkulunkulu mayelana nayo noma mayelana naye lowesifazane, imfihlakalo yaNkulunkulu.

<sup>17</sup> Sitfola kanjani na? Pawula, yatiswa kuye. Watsi akabutanga muntfu, nanyama nangati. Akayanga kwasasikolweni, akukho sasemina. Bekangakhangani ngalutfo nalo. Kodvwa u . . . Yembulwa kuye nguJesu Khristu, Lowahlangana naye asendleleni abheke eDamaseku, e—ekuKhanyeni lokunjengeNsika yeMlilo, futsi Kwambita. Futsi waya e-Arabiya, futsi lapho wahlala iminyaka lemitsatfu. O, anicabangi kutsi loko kwakusikhatsi lesinye, Mnaketfu Egan? Iminyaka lemitsatfu Pawula entasi lapho e-Arabiya, waticashela sakhiwo lesincane ndzawanatsite, ehla enyuka phansi, nayo yonkhe

imibhalo lemidzala legocwako. Bebeta lena lemisha; Pawula wayibhala, ikakhulu. Kuyo leimbhalo lemidzala legocwako, kutsi kwaba kanjani Nkulunkulu, ekucaleni, wasimisela ngaphambili ekuPhileni lokuPhakadze. Kutsi Bekatomtfuma kanjani Jesu, kutsi ngalomHlatjelo sonkhe siyoba nelilungelo eSihlahleni sekuPhila. Labo Lebekabati ngaphambili, Ubabitile; labo Lababitile, seWuwele ubalungisisile; labo Labalungisisile, seWuwele ubakhatimulisile. Nkulunkulu, kusukela kwacala umhlaba, wasimisela ngaphambili ekubekweni kwemntfwana kwemadvodzana. Manje yonkhe indalo iyabubula, ilindzele kubonakaliswa kwemadvodzana aNkulunkulu. O, kwangatsi ngiyambona Pawula anesikhatsi lesimangalisako. Ngiyatsandza kwangatsi ngabe bengilapho kanye naye. Bewungeke wena utsandze na?

<sup>18</sup> Manje watsi, “Wasatisa imfihlakalo.” Tfola uMoya loyiNgcwele abe kuwe ngalesinye sikhatsi, bese ucala kugijimisa Loko bese uyabukisisa kutsi Kuhamba kanjani. Kulentsambama ngibe, o, cishe nemizuzu lengemashumi lamatsatfu kudadisha, kutsi nje ngiphindze ngibuyekete lesifundvo; mhlawumbe cha, ngitosho incenye nje yaloko, lishumi nesihlanu lefizuzu emkhatsini wetikhatsi. Futsi ngigijimile, futsi ngacabanga, “Imfihlakalo, kuyimfihlakalo kanje!” NemBhalo wangitfwala wangibuyisela eThestamentini leliDzala, ngase ngibuyela ngale eThestamentini leliSha; ngabophela lokutsi ndzawonye, ngabona imfihlakalo yekuBuya kwaKhe, imfihlakalo yentsandvo yaKhe, imfihlakalo yetfu sihleti ndzawonye. Khumbulani, kungeke kufundziswe kunoma nguyiphi isemina. Kuyimfihlakalo. Ungeke uyati ngemfundvo, ngesayensi yetenkholo. Kuyimfihlakalo lebeyisolo ifihlakele kusukela ekusekelweni kwemhlaba, ilindzele kubonakaliswa kwemadvodzana aNkulunkulu.

<sup>19</sup> Ngitjele, mnaketfu, ngitjele, dzadzewetfu, kwakungusiphi sikhatsi lapho emadvodzana aNkulunkulu ake abonakaliswa khona ngaphandle kwalesikhatsi lesi manje? Sake sabakhona nini sikhatsi emlandvweni, lebebatobonakalisa sikhatsi sekukhulula yonkhe imvelo na? Imvelo, imvelo cobo lwayo iyabubula, ilindzele sikhatsi sekubonakaliswa. Ngani, ngaphambi kwekutsi kwentiwe kubuyisana, ngaphambi kwekutsi Moya loyiNgcwele ate atfululwe, ngaphambi kwalo lonkhe—lonkhe liThestamenti leliDzala, kwehle phansi lapho, kwakungeke kubekhona kubonakaliswa. Kwakufanele kulindze kute kube ngulesikhatsi lesi. Manje tonkhe tintfo setiletsiwe, kuta, kulolongeka kuye etjeni leliyinhloko, kuye ekubonakalisweni kwemadvodzana aNkulunkulu abuya, naMoya waNkulunkulu uta utongena kulamadvodza, ngalokuphelele phaca, kute kutsi inkonzo yawo iyosondzela kakhulu ifane neyaKhristu ize ihlangane naYe neliBandla laKhe ndzawonye.

<sup>20</sup> Bangakhi labake badadisha umlandvo wetivivane na? Ngiyacabanga ngudzadze munye lapha lophakamise sandla sakhe. Kulungile.

<sup>21</sup> Nkulunkulu wabhala emaBhayibheli lamatsatfu. Linye lawo kwakuyi-Zodiyakhi etibhakabhakeni, lelo liBhayibheli lekucala. Umuntfu kwakufanele abuke etulu kutsi acondze kutsi Nkulunkulu uvela etulu. Landzela i-Zodiyakhi, uke wayidadisha na? Iniketa ngisho wonkhe umnyaka, ngisho nemnyaka wemdlavuzwa. Iniketa kucala, i fir-...kutsalwa kwaKhristu. Yini luphawu lwekucala lwe-Zodiyakhi? Yintfombi ntfu. Yini luphawu lwekugcina na? YiMbube libhubesi. KuFika kwekucala nekuFika kwesibili kwaKhristu, konkhe kwako kubhalwe ekhatsi lapho.

<sup>22</sup> Bese ke liBhayibheli lelilandzelako lelabhalwa, lalisetjeni, libitwa ngekutsi “tivivane.” Nkulunkulu wabhala etivivaneni. Uma utidadisha, caphela imilandvo yasendvulo netimphi, kutsi tatakhiwe kanjani ngaphambi kwembubhiso yekubhubha kwemhlaba ngemanti.

<sup>23</sup> Lesitsatfu lalibhalwe ephepheni, liBhayibheli, kwentelwa lelikhulu, live lelikhaliphile lelihlakaniphile lelitako. Manje, njengoba Nkulunkulu ehle njalo adzabula umnyaka, siseMbubeni libhubesi. Sisekuvalweni ngetulu kwesivivane. SiseNcwadzini yeSambulo, esahlukweni sekugcina. Isayensi itsi seyimizuzu lemitsatfu ngaphambi kwekutsi kubeseekhatsi kwalamabili. O, cabanga kutsi sikuphi.

<sup>24</sup> Futsi caphela, ake sitsatse sivivane, silula. Sihamba sitsi asifane nekwemakona lamatsatfu.

<sup>25</sup> Ngesikhatsi siphansi lapha sicala emnyakeni wangasekucaleni welibandla, emvakweNgucuko esikhatsini saLuther, umuntfu lotsi nje ungumKhristu, kwakubita imphilo yakhe noma kufa. Bayambulala nangekutsi atsi nje ungumKhristu. Ngako-ke kwendlula ekuhlushweni... Wonkhe umnyaka, kuso sonkhe sikhatsi, kubekhona kuhlushwa. “Bonkhe labo labaphila ngekumesaba Nkulunkulu kuKhristu Jesu bayohlushwa impela.” Emnyakeni waLuther, kwakwesabeka kabi kutsi “umLuthela.” Wawutsatfwa njengeluhlanya, futsi wawungaze ubulawe nekubulawa. Tikhatsi letinengi bebababulala ngekubabulalela etigcobeni, babashise, nako konkhe lokunye, ngekutsi bangemaLuthela.

<sup>26</sup> Ngalesosikhatsi-ke libandla lancipha, njengesivivane nje. Lifinyelela kulesinye sinyatselo semusa, lokwakukungcweliswa. Sikhatsi saWesley, ngesikhatsi akhononela libandla laseSheshi, wafundzisa kungcweliswa. Laphindza laba yingcosana ngesibalo futsi, khona-ke babitwa ngesicuku setinhlanga.

<sup>27</sup> Bangakhi ekhatsi lapha lobekayiMethodisti, noma lowake waba ngiyo, noma lowake waba nekuchumana nelibandla leMethodisti? Incenye yenu. Benati yini kutsi libandla



leMethodisti lacishe impela laba naMoya loNgwele ngalesinye sikhatsi na? Ngike ngaya emabandleni eMethodisti futsi ngibabonile bawela phansi, futsi baphonse emanti ebusweni babo futsi bababhengutele ngesishayisamoya, bavimbe uMoya loyiNgwele ungeti kubo. Kunjalo. Manje, lelo liciniso, entasi emagcumeni aseKentucky lapho sasinemaMethodisti khona. Nine majaha nibajoyini belisontfo ngephandle lapha. SasinemaMethodisti emuva lapho, nemaBaptisti. Sasiguca phansi e-altari futsi sishayane emhlane site sitfole lokutsite. Siyendlula, saphila ngalokwehlukile emvakwaloko.

<sup>28</sup> Kodvwa uvele wenyuke bese ufaka ligama lakho encwadzini bese utsi, “NgiyiMethodisti.” Bese utfole sivuvuteli seluswayi bese utsi kufafata emanti lamancane etikwakho, futsi kunguloko kuphela. Uphume uhambe ugcoke tikhindi, upende, ugijime nemijako yemahashi, ubheje, ugembule, udlale imishini yemali nako konkhe lokunye, ube usolo uyiMethodisti lelungile, niyabona. Leyo akusiyo iMethodisti. Loko nje bajoyini belisontfo. Kunjalo. IBaptisti, indlela lefanako, iPresbyterian, kwehle njalo indlela lefanako.

<sup>29</sup> Njengoba David duPlessis watsi, “Batukulu, Nkulunkulu ute batukulu.” Nkulunkulu akazange sekabe nemtukulu. Unemadvodzana, kodvwa hhayi batukulu labangemadvodzana. Kunjalo. Wena... futsi bantfu bebete ebandleni leMethodisti, noma libandla lePhentekhostali, noma libandla leBaptisti, ngoba make noma babe bekayiPhentekhostali noma iBaptisti, khona-ke uyindvodzana lengumtukulu. Bebangemadvodzana. Wena uyindvodzana lengumtukulu, uyabona. Ngako Nkulunkulu ute lenye intfo lenjengaloko. Libandla linencumbi yaloko, kodvwa hhayi—kodvwa hhayi i—hhayi i—hhayi... Nkulunkulu akanabo.

<sup>30</sup> Manje, caphelani leti, kwehle njalo kute kufike entasi manje, njengoba kuta engcosaneni ngesibalo, libandla. Umnyaka wePhentekhostali uyangena. Loko impela kuncamule incumbi yemachubu. Kwase kwentani ke? Kwavele kwashiya iMethodisti neLuthela onkhe ngenmuva.

<sup>31</sup> Manje uMoya loyiNgwele uvele wesuka wahamba wakhwasha emnyakeni wePhentekhosti. Bentani na? Bahlela, batentela, “Singema Assemblies of God. SibakaMunye. SibakaMbili. SiyiChurch of God. SinguLoku, noma Lokwa. Awusuye wakhona, ungeke ungene eZulwini ngaphandle uma ligama lakho lisencwadzini yetfu.” O, umbhedvo lonje! Angikhatsali nomangabe uyiBaptisti, iMethodisti, iPresbyterian, ufaka ligama lakho eNcwadzini yekuPhila ngesikhatsi Nkulunkulu alifaka lapho. Uma bewumiselwe ngaphambili ekuPhileni lokuPhakadze, Nkulunkulu uyokubita ngalenywe indlela, ngandlela tsite, ngalenywe—ngalenywe indlela noma lokunye. Impela Uyokwenta. “Bonkhe labo Babe laNgiphe bona bayokuta kiMi.” Akunandzaba kutsi usontfo

lini, loko akukaphatselani ngalutfo nako. Kodvwa lihlelo lingeke likwentele ngisho nakunye, kodvwa lingahle likuvimbele kakhulu ekutseni uchubeke naNkulunkulu, kodvwa lito—lingeke lenta lutfo lolunye. Likuhlanganise ndzawonye nesicuku semakholwa nalabangakholwa. Kusobala, loko uhlangana nako nomakuphi lapho uya khona, futsi babenako loko ngisho naseZulwini. Ngako, kulungile, kodvwa wena ubuka lihlelo lakho. Buka kuJesu, NguYe lekufanele kubukwe kuye.

<sup>32</sup> Manje njengoba sisehlela khona lapho ku... bebane... Bangakhi... Ngikholwa kutsi lona wesifazane lapha uphakamise sandla sakhe kutsi uke watidadisha tivivane. Niyati, sivivane asikaze sivalwe ngetulu. Ngabe savalwa na? Asitange sibenelitje lekuvala ngetulu kuso. Abazange, abatange ngisho balitfole. Abati nekutsi kwentekani kulo. Leni na? Alibekwanga leni litje lekuvala etulu kuso, litje leliyinhloko, sicongo saso na? Ngoba Waliwa ngesikhatsi Efika. BekaLitje lelaliwe. Kunjalo. Kodvwa siyovalwa ngetulu. Kunjalo. Beseke lawomatje lenela lapho lelotje leliyiNhlolo, ayodzingeka abe ngematje layofanana ngalokuphelele sibili njengaleloLitje, leliyolenela, lihlangane futsi yonkhe—yonkh'indzawo. Lesivivane siphelele kangangekutsi ungeke ufake ilezana emkhatsini wawo, lapho lawomatje ahamba ahlangane ndzawonye khona. Sakhiwo sematje labatiwe lamahle kangaka. Lamanye awo angaba nesisindvo lesingemakhulu emathani etulu emoyeni, futsi abekwe ngalokuphelele phaca ndzawonye.

<sup>33</sup> Nguleyondlela Nkulunkulu laletsa ngayo libandla laKhe. Sihlanganiswe ndzawonye ngalokufanelene, inhliitiyo yinye futsi simunye. Manje lomunye utsi, “Yebo-ke, emaLuthela emuva le bekgangelutfo.” Ungakukholwa. EmaLuthela ayovela ekuvukeni njengoba nje bonkhe bayovela ekuvukeni. IBaptisti, emaPresbyterian, nabo bonkhe bebantfwana baNkulunkulu, bayovela kulolovuko. Futsi nguleso sizatfu namuhla bantfu batsi, “O, yabo-ke, kuyobakhona imvuselelo leshanyelako leyophuma lapha futsi isindzise likhulu letigidzi temaPhentekhostali. Onkhe ayosindziswa futsi kuyobakhona luHlwitfo.” Nineliphutsa. LoloHlwitfo luyoba nemakhulu etinkhulungwane, kunjalo, kodvwa ayobe entwi eminyakeni letinkhulungwane letisitfupha tekusindziswa futsi, tinkhulungwane letisitfupha emuva. Umuntfu uhamba ekuKhanyeni njengoba kuKhanya kuta kuye, uwela emabhuloho uma eta kuwo. Manje, uma aKwala, khona-ke ushiywa ebumnyameni. Kodvwa uma asoloku achubekela phambili!

<sup>34</sup> Manje, caphelani, ngako-ke kuBuya kweNkhosi Jesu kusondzele kakhulu kangangoba neMoya kusukela le entasi ekhatsi lapha... kucishe nje kube kulungisiswa, kungcweliswa, umbhabhatiso waMoya loyiNgcwele, futsi manje khona impela esikhatsini sekufika kwelitje leliyiNhlolo. LeliBandla lifanele liphelele ncamashi njengaKhristu kuze kutsi Khristu neliBandla

bahlangane ndzawonye, uMoya lofanako. Futsi uma uMoya waKhristu ukini, Unenta niphile imphilo yaKhristu, nente imphilo yaKhristu, nente imisebenti yaKhristu. “Loyo lokholwa ngiMi, lemisebenti leNgiyentako mine naye utoyenta.” Jesu wakusho loko. Niyabona na? Manje sitoba nayo, sinenkonzolefana ncamashi njengemphilo yaKhristu. Ikhombani leyonkonzo na? KuBuya kweNkhosi.

<sup>35</sup> Yibuke eveni namuhla, futsi ubuke kutsi Khrushchev utsini, tonkhe leti letinye tintfo letinkhulu, nalokukhulu kulwa lokugcwele live lonkhe sekusondzele sibili, nomangunini, lingaba yimphuphu kunoma ngumuphi umzuzwana. Kunjalo. Futsi uma loko, siyati kutsi loko sekusondzele. Noma ngumuphi umuntfu lohlutile angafundza ephephandzabeni noma alelele ewayilesini, futsi ati kutsi loko sekusondzele. Yebo-ke, khumbulani, Khristu utela liBandla laKhe ngaphambi kwekutsi loko kwenteke. Ngako kusondzele kangakanani kuBuya kweNkhosi Jesu na? Mhlawumbe ngaphambi kwekutsi lenkonzo iphele kusihlwa. Sesisesikhatsini sekugcina. LiCiniso impela.

<sup>36</sup> Caphela libandla lapho lita, lapho linyakata. Ake nje ulitsatse ulifake emcondvweni wakho, nine lenidadisha temlandvo. Bukani libandla lemaLuthela ngaphansi kwekulungisiswa, liphuma lilisha kakhulu nje ebuKhatolikeni, libukeni lihamba. Bese nibuka Wesley atsi kusondzela kancane, angena ekungcwelisweni, akolosheka angena emiBhalweni. Buka nje khona ekhatsi nendzawo, Wesley. Bese-ke into lelandzelako lengenako kwakungumnyaka wePhentekhosti. Futsi umnyaka wePhentekhosti kwakukubuyiselwa kwetiphiwo, tiphiwo takamoya. Manje, bukani kulomnyaka lotako manje locondze etulu etjeni leliyiNhloko. Niyabona kutsi ngichaza kutsini? KuBuya kweNkhosi, kwatiswa. Nkulunkulu nayo yonkhe indalo ilindzele libandla kutsi litfole indzawo yalo lenguyonayona.

<sup>37</sup> Inkhatsato namuhla, ngi...cise impela kulowo nalowo lengihlangane naye. Ngakhishwa, sasitsatsa...Ngifanele ngihlolwe umtimba, niyati, uma siya ngesheya kwetilwandle, nine titfunywa tenkholo nalokunye niyakwati loko. Ngesikhatsi ngihlolwa bangikhipha egumbini lapho, ngangikadze nginatsa loko lokudzala...kwakubukeka kimi njengenhlama, noma kudla, noma lokutsi, futsi nga—ngangikadze ngikunatsa. Futsi ngiphuma lapho, ngihlala phansi, ngilinda incenye yeli-awa futsi ngibone kutsi kuphumile yini esiswini sami noma cha. Ngabuka ngesheya laphaya, futsi kwakukhona wesifazane lotsite lomncane, bekabukeka kwangatsi besatokufa. Bekakakhulu...imilente lemincane nemikhono lemincane. Futsi ngangisolo ngehla ngewukela kulendvodza ngiye kuleya ndvodza, lendvodza kuya kuleya ndvodza, ngisolo ngisondzela kuye, ngate ngefika entasi lapho bekakhona. Bekabukeka

sekayintfwana lehluphekako sekatokufa. Futsi ngefika edvute naye, ngatsi, “Lucolo, nkhosatana.”

Watsi, “Unjani na?” O, bekagula kakhulu!

Futsi ngatsi, “Kwentenjani?”

<sup>38</sup> Watsi, “Ngaya eTucson ngiyovakashela indvodzakati yami. Ngagula, abatfoli kutsi kwentenjani.”

<sup>39</sup> Ngatsi, “Yinye intfo lengifuna kukubuta yona.” Ngatsi, “Ngingumshumayeli weliVangeli. Ngabe ungumKhristu na? Ngabe ukulungele kuhamba uma lelo-awa selifika na?”

Futsi watsi, “Ngisontsa esontfweni *lelitsite-tsite*.”

<sup>40</sup> Ngatsi, “Lowo akusiwo umbuto lengikubute wona. Ngabe ungumKhristu yini logcwaliswe ngaMoya waNkulunkulu futsi ulungele kuhamba uma Sekakubita na?” Lowesifazane bekangati ngisho nekutsi ngangikhuluma ngani. Niyabona na? O, simo lesilusizi kangaka umhlaba lokuso!

<sup>41</sup> Manje, “asatisa timfihlakalo tentsandvo yaKhe,” kubuya. . . Ake nginifundzele lokutsite. Bengifundza ngale. . . Ake sivule ngale manje ku “lemfihlakalo yentsandvo yaKhe.” Ake sivule kumaHebheru lapha umzuzu nje, sahluko 7 semaHebheru, ngikholwa kutsi ngiso. Futsi ngitotsandza kunifundzela lokutsite lokutonenta nje nitive nikahle kakhulu uma sicabanga ngatsi sihleti ndzawonye etindzaweni taseZulwini. EmaHebheru, sahluko 7.

*Ngoba loMelkhisedeki, (manje caphelani) inkhosi yaseSalema, umphristi waNkulunkulu lophakeme kakhulu, . . .*

<sup>42</sup> Yini imfihlakalo manje? Nayi imfihlakalo, caphelani loku. Ngubani loMfo, “enta, ati, imfihlakalo yentsandvo yaKhe,” loMelkhisedeki na? Ngilindzele wonkhe umuntu lapha, emaBhayibheli asolo asaphenywa. EmaHebheru, sahluko 7, kukhuluma Pawula, yona leyondvodza yebaseGalathiya.

*Ngoba loMelkhisedeki, inkhosi yaseSalema, umphristi waNkulunkulu lophakeme kakhulu, . . . wahlangana na-Abrahama abuya ekubulaleni emakhosi, futsi wambusisa;*

*Kuye futsi Abrahama lamabela incenye, kweshumi kuko konkhe; lotsiwa kucala ngekuhunyushwa, ngekuhunyushwa yiNkhosi yekulunga, . . . emvakwaloko . . . iNkhosi yaseSalema, (Ngubani loMfo?) lokukutsi, iNkhosi yekuthula;*

*Angenayise, angenanina, angenabo bokhokho, angenako nekucala kwetinsuku, noma kuphela kwekuphila; . . .*

<sup>43</sup> Bekangubani loMuntu? BekaNgubani yena? Bekangazange abe neyise, Bekangatange abenenina, Bekangazange abenako

kutsi Uyacala, noma akatange abenaso sikhatsi lapho Bekayoke afe khona. Wahlangana na-Abrahama abuya ekubulaleni emakhosi. Bekentani na? Waphuma kuyotfola Loti, umnakabo lolahlekile, kutsi ambuyise. Futsi wabulala emakhosi; lokukutsi, lawomakhosi bekabulewe; ngikholwa kutsi lalishumi noma emakhosi lalishumi nesihlanu, nemibuso yawo. Kodvwa Abrahama wahlomisa tinceku takhe wahamba wayomfuna, watehlukanisa ngasebusuku, niyabona, lapho ambamba ngesikhatsi sasebusuku. O, mnaketfu, sisebenta ebumnyameni manje, kuKhanya kuphela lesinako kuKhanya kweliVangeli. Kodvwa watehlukanisa, wambamba wambuyisa. Futsi endleleni yakhe sekabuyela emuva, emvakwekuphela kwemphi!

<sup>44</sup> Asiye kuGenesisi weli 14, umzuzu nje, siyicacise kakhulu lendzaba. Asite ngalapha kuGenesisi, sesine-...Ngikholwa kutsi seli 14, Genesisi weli 14. Yebo, asitsatse Genesisi 14:18, sicale. Ake sitsi nje kucala kancane ngaphambi kwaloko. Asicale, ya, livesi le 18, Genesisi 14:18, “Futsi Melkhisedeki...” Manje, lowo ngu-Abrahama abuya manje ekubulaleni emakhosi. Wabuya, endleleni yakhe sekabuya, abuyisa Loti, bonkhe bantfu lebebatsetse. Bonkhe!

<sup>45</sup> NjengaDavide, lowahamba watfola i...Wentani Davide? Watsatsa sidubulelo lesincane, waphuma wabamba leliwundlu lelincane walikhipha emlonyeni welibhubesi. Cabanga ngesidubulelo, afuna liwundlu. Ngubani eveni lobekangake ente loko na? Ngitjele kutsi muntfu muni ekhatsi lapha longakwenta, phakamisa sandla sakhoh. Ngitokutjela masinyane nje kutsi uneliphutsa. Awukangiboni mine ngiphakamisa sami. Cha, ngangingeke ngililandzele ngisho nange sibhamu i teti-outhi-siksi, nhlobo nje. Kodvwa yena walilandzela ngesidubulelo, siceshana lesifana nesikhumba, sinetintsambo letimbili kuso, asijikitisa. Ngoba...Futsi lapho sekufika sikhatsi saGoliyathi kutsi achoshe, wamlandzela Goliyathi, wase utsi, “Nkulunkulu weliZulu wangenta ngaphula liwundlu emlonyeni welibhubesi, emlonyeni welibhele.” Bekati kutsi kwakungesiso sidubulelo. Kwakungemandla aNkulunkulu ahamba naye. KwabanguYe lowabuyisa lelowundlu.

<sup>46</sup> Futsi nguloko lesikushoko namuhla. Nkulunkulu unaboDavide labaphikelelako khona lapha, yebo mnumzane, labapha timvu taBabe kudla. Futsi kanye ngesikhatsi simila siyofika, noma umdlavuzo uyofika, noma lokutsite, futsi sigcume siphume etandleni tadokotela. Loko kungeke kummise lowoDavide, uyovele achubeke aphumele lapho alandzele lowomfo, ngesidubulelo lesincane, sekutsi, “Celani noma yini eGameni laMi, kuyophiwa.” Angikhatsali, bodokotela bangahleka, nawowonkhe umuntfu lomunye angahlekisa ngaye, uyomlandzela nomakunjalo, abuyise leyomvu ibuyele emhlambini. Yebo, mnumzane. Ungumntfwana waNkulunkulu, susa tandla takho kuye! Walishaya walilahla phansi lelibhubesi,

lase liyavuka lelibhubesi, walibamba ngesilevu walibulala; umfanyana lomncane lobovana, mhlawumbe bekanesisindvo lesingemaphawondi langemashumi lasiphohlongo noma langemashumi layimfica.

<sup>47</sup> Caphelani. Melkhisedeki, iNkhosi yaseSalema loyiNkhosi yekuThula, lokukutsi empeleni iSalema ingesheya kweligncuma. YiNkhosi yaseJerusalema, Yayingiyo. Nguleyo kanye leYayingiyo, iNkhosi yaseJerusalema. Lokukutsi, iJerusalema kucala yayibitwa ngeSalema, lokwakukuthula; leyo kwakuyiJerusalema kucala, ngaphambi kwekutsi ibitwe ngeJerusalema. BekayiNkhosi yaseJerusalema. BekayiNkhosi yekulunga, iNkhosi yekuthula, iNkhosi yaseSalema. Bekangenayise, Bekangenanina, Bekangenakucala kwetinsuku, Bekangenakuphela kwekuphila, Bekangenabo bokhokho. O, o, o! Ngubani loMfo? Mcaphele. Emvakwekuphela kwemphi, emvakwekuba kuncoba sekuzuziwe, caphela kutsi Watsini. “Futsi Melkhisedeki,” livesi le 18, sahluko se 14, Genesisi.

*NaMelkhisedeki inkhosi yaseSalema waletsa sinkhwa neliwayini: futsi bekangumphristi waNkulunkulu lophakeme.*

*Futsi wambusisa, wase utsi, Akabusiwe Abrama waNkulunkulu lophakeme, umnikati wemazulu nemhlaba:*

*Futsi akabongwe Nkulunkulu lophakeme, lonikele titsa takho esandleni sakho. Wase umnika kweshumi kwako konkhe.*

<sup>48</sup> Ake sifundze sichubeke kancane.

*Nalengkosi yaseSodoma yatsi ku-Abrahama, Ngiphe labantfu, utitsatsele letimphahla.*

*Kepha Abrama watsi kulengkosi yaseSodoma, ngiphakamisele sandla sami eNKHOSINI, Nkulunkulu lophakeme, umnikati wemazulu nemhlaba, (Lalelani kutsi ukufinyete kanjani loko, mhm, kutsi umupha kanjani!)*

*Kuloko ngitsi angeke ngitsatse umucwana nelibhandi lencabule, futsi angiyutsatsa lutfo, lutfo sanhlobo loku...futsi angatsi, naloko kwakho, kuze ungatoshu kutsi, Ngimnjingisile Abrama:*

*Kuphela loko letikudlako tincek, . . .*

<sup>49</sup> Caphelani loMelkhisedeki kwatsi nje angahlangana na-Abrahama abuya ekubulaleni emakhosi. Imfihlakalo yaNkulunkulu manje seiyatiwa! BekaNgubani na? Kute umuntfu...Abatfoli mlandvo waKhe, ngoba Bekete uyise, Bekete unina, Akazange sekabenesikhatsi Lacala ngaso, Akazange sekabenesikhatsi Layoke afe ngaso, ngako noma Bekangubani Usaphila. Akazange sekabenekucala, ngako

Bekangeke abe ngulomunye umuntfu ngaphandle kwekutsi abengu El, Elah, Elohim; lokhona ngekwemandla akhe, lotimele yedvwa, Nkulunkulu Somandla!

<sup>50</sup> Jesu bekanaye uYise, Jesu bekanenina; Jesu bekanekucala kwetinsuku, Jesu bekanekuphela kwekuphila kwasemhlabeni. Kodvwa loMuntfu bekete uyise nenina, ameni, angenayise nenina. Jesu bekanabo bobabili uYise nenina. LoMuntfu bekangenayise angena nina. Ameni. Futsi Wentani ke, emvakwekuba seyiphelile imphi, emvakwekuba Abrahama sekayitsetse indzawoyakhe?

<sup>51</sup> Emvakwekuba libandla seliyitsetse indzawo yalo, sibitelwa ekubekweni kwemntfwana kwemadvodzana, ngaMoya loyiNgewe. Futsi uma umuntfu ngamunye atsatsa indzawo yakhe, loko Nkulunkulu lambitele kutsi akwente, futsi eme ekupheleni kwendlela, afuna labalahlekile.

<sup>52</sup> Kucala, Pawula ususa konkhe kwesaba kuko, ngako manje, “Uma ubitiwe, uma kungesiko nje kutsi uele wasetjentwa emcondvweni wakho ngeluhlobo lolutsite lwesayensi yetenkhlo; uma impela utelwe ngaMoya, khona-ke Nkulunkulu wakumisela ngaphambili ngaphambi kwekusekelwa kwemhlaba, wafaka ligama lakho eNcwadzini yekuPhila yeliWundlu, futsi manje sihlangu ndzawonye kutsi sihlale etindzaweni taseZulwini kuKhristu Jesu. Bantfu labangwele, sive lesingwele, bantfu labehlukile, buphristi bebukhosi, sinikela ngemhlatjelo wakamoya kuNkulunkulu, lokukutsi, titselo tetindzebe tetfu tinika ludvumo eGameni laKhe.”

<sup>53</sup> Bantfu bayangena batsi, “Labobantfu bayahlanya.” Impela banjalo; kuhlakanipha kwaNkulunkulu kubuwula kumuntfu, nekuhlakanipha kwemuntfu kubuwula kuNkulunkulu. Baphambene, lomunye kulomunye.

<sup>54</sup> Kodvwa libandla leligwaliswe ngaMoya mbamba, ligwele emandla aNkulunkulu, lihleli ndzawonye etindzaweni taseZulwini, linikela ngemhlatjelo yakamoya, tindvumiso taNkulunkulu, uMoya loyiNgewele uhamba emkhatsini wabo, wehlukana sono futsi ubita tintfo letisemkhatsini wabo letiliphutsa, ucondzisa futsi ukwenta kwendleleke kulingane. Ngoba ngani na? Sonkhe sikhatsi eBukhloneni baNkulunkulu ngulowomHlatjelo lonengati.

<sup>55</sup> Manje khumbulani, sendlulile kuwo namuhla ekuseni. Anisindziswa ngeNgati, nigcinwe nisindzisiwe ngeNgati. Kodvwa nasindziswa ngemusa, ngekukholwa, niLikhholwa. Nkulunkulu wanconcotsa enhlityweni yenu ngoba Wanimisela ngaphambili. Nabuka etulu nase niyakukholwa, nakwemukela. Manje iNgati yenta kubuyisana ngenca yetono tenu. Khumbulani, ngatsi, “Nkulunkulu akasilahli soni ngekona.” Sisoni kwekucala nje. Ulahla umKhristu ngekona. Futsi-ke

ngoba umlahlile, Khristu watsatsa kulahlwa kwetfu. Ngako akusekho kulahlwa kulabakuKhristu Jesu, labangahambi ngekwenyama, kodvwa bahamba ngaMoya. Futsi uma nenta noma yini lelyphutsa, akusiko kwemabomu. Anoni ngemabomu. Umuntfu lowona ngemabomu, aphume one ngemabomu, usuke asengakangeni kulowoMtimba. Kodvwa umuntfu losake wangena lapho, ufile, nekuphila kwakhe kufihlwe kuNkulunkulu, ngaKhristu, wabekwa luphawu ngaMoya loNgcwele, futsi ngisho nadeveli angeke aze amtfole, ukhashane le emuva ekhatsi lapho. Uyodzingeka aphume lapho ngaphambi kwekutsi develi ake akhone kumtfole, “Ngoba nifile!”

<sup>56</sup> Tjela umuntfu lofile kutsi ungumzencisi bese uyabona kutsi kwentekani. Mkhahlele eluhlangotsini bese utsi, “wena mzenzisi lomdzala, wena,” angeke aze asho lutfo. Futsi kunjalo, uyovele alale lapho nje.

<sup>57</sup> Futsi umuntfu lofile kuKhristu, ungambita ngemzencisi, umbite nganoma yini lofuna kumbita ngayo, angeke aze aphakame ngako. Uma noma yini, uyotsi shelele aye ndzawanatsite futsi akukhulekele. Kunjalo. Kodvwa, o, labanye babo basaphila saka. Nguloko lengicabanga ngako, sifanele singwabe bantfu labafile. Labo labafile kuKhristu, sibangcwaba emantini. Ngaletinye tikhatsi singcwaba bantfu labanengi kakhulu labaphilako, kubanenhliyo lembi lokunengi nembango, futsi banengi ebandleni. Kodvwa singeke sakwehlukhanisa loko, kodvwa Nkulunkulu uyakwenta. Uyabati bantfu baKhe. Uyatati timvu taKhe. Wati lonkhe liphimbo. Uyabati bantfwana baKhe. Uyati kutsi ngubani Langambita aphume, Uyati kutsi ngubani waKhe lammisela ngaphambili. Uyamati Lamnike letintfo leti, Latenta yena cobo lwaKhe atiwe kuko. Kutsi kanjani A . . . Nkulunkulu angabeka litsemba kubantfwana baKhe, kuloko lokufanele kwentiwe, ngekwati kutsi bayokwenta sibili.

<sup>58</sup> Niyakholwa kutsi Nkulunkulu uyakwenta loko na? Ngani, Sathane watsi ku—kuJobe ngalelinye lilanga . . . watsi kuNkulunkulu ngalelinye lilanga, “Ya, Unenceku.”

<sup>59</sup> Nkulunkulu watsi, “Kute emhlabeni lonjengaye. Uyindvodza lephelele.” Bekametsemba.

<sup>60</sup> Sathane watsi, “O, yebo, unako konkhe kalula. Ake unginike yena kwesikhashanyana futsi ngitomenta aKwefuke ebusweni baKho.”

<sup>61</sup> Watsi, “Usetandleni takho, kodvwa ungakutsatsi kuphila kwakhe.” Niyabona na? Futsi wenta konkhe ngaphandle kwekutsatsa kuphila kwakhe.

<sup>62</sup> Kodvwa, o, Jobe, esikhundleni se . . . wentani na? Ngabe wametfuka Nkulunkulu ngesikhatsi Nkulunkulu atsatsa bantfwana bakhe, lapho ente tonkhe letintfo leti letimbi kuye, nako konkhe na? Jobe akazange abute. Wawa ngebuso bakhe



wakhonta, haleluya, watsi, “INkhosi yapha iNkhosi itsatsile, alibongwe liGama leNkhosi!” Nako lapho ukhona.

<sup>63</sup> Nkulunkulu bekalati litsemba laKhe kuJobe. Nkulunkulu uyati kutsi Anganetsemba kangakanani. Uyati kutsi Angangetsemba kangakanani. Kodvwa lesikhuluma ngako manje kubekwa kwalomntfwana.

<sup>64</sup> Manje, uma liBhayibheli. . . Lapho imphe seyiphele yonkhe, lapho konkhe sekuphelile, kubese kubayini ke lokulandzelako lesikwentako na? Yini lesiyentako emvakwekuphela kwemphi na? Benati kutsi sentani na? Sihlangabetana naMelkhisedeki. Asivule kuMatewu 16:16, ngekushesha nje, sibone kutsi loko kungiko noma cha. Matewu loNgewe, sahluko se 16 nelivesi le 16. Nginesiciniseko sibili kutsi loko kungiko, Matewu 16:16. Matewu sitfupha-. . . Cha, akusiko, kungeke kusondzele kangako. 26:26. O, 16 lapha, Ukhuluma naSimoni Phetro; ngiyacolisa, bengingakacondzi kusho loko. 26:26, ngoba nje sidlo sekugcina, nguloko lengitama kufinyelela kuko. Matewu, sahluko sema 26 nelivesi lema 26. Manje simtfolile, naku lapho sikhona, esidlweni sekugcina.

*Futsi basadla, Jesu watsatsa sinkhwa, wase uyasibusisa, futsi wasihlephula, futsi wanika bafundzi baKhe, watsi, Tsatsani, nidle; loku kungumtimba wami.*

*Wase utsatsa sitja, futsi wabonga, wase uyabanika, watsi, Natsani nonkhe kuso;*

*Ngoba loku kuyingati yami yesivumelwano lesisha, ngoba lekunguyona letfululwa ngenca yalabanengi kuko kutsetselelwa kwetono (t-o-n-o, tono, emaKhristu lenta tintfo letingemaphutsa).*

<sup>65</sup> Kulungile, “Kodvwa—kodvwa. . .” Lalelani, livesi lema 29.

*. . . Ngitsi kini, kusukela manje angeke Ngisakunatsa kwesitselo semvini kute kufike lolosuku lengiyosinatsa ngalo nani kabusha embusweni waBabe.*

<sup>66</sup> Ini? Intfo lefanako Melkhisedeki layenta emvakwekuba Abrahamama sekatfole indzawo yakhe. Wahlela kahle emadvodza akhe, futsi wayincoba imphe, futsi bekasabuye ekhaya, naMelkhisedeki uphuma nesinkhwa neliwayini. Emvakwekuphela kwemphi, khona siyodla Sidlo seMshado neNkhosi Jesu eveni lelisha. O, alibongwe liGama leNkhosi. Kulungile.

<sup>67</sup> “Timfihlakalo tentsandvo yaKhe, njengekutibonela kwaKhe,” emuva ngale manje futsi Kubase-Efesu, 9, “latihlosela kona Cobolwakhe.”

*Kutsi ekuhlelekeni kwekuphelela kwesikhatsi. . .*

<sup>68</sup> Futsi khumbulani loko, sisandza kwendlula nje kuko. Base-Efesu, sahluko 1, livesi le 10.

*Kutsi ekuhlelekeni kwekuphelela kwesikhatsi . . .*

<sup>69</sup> Manje, sifundzile kutsi kuphelela kwesikhatsi kulindzele ini? Kuphelela kwesikhatsi sonkhe, sikhatsi lapho sono siyoncamuka khona, sikhatsi lapho kufa kuyoncamuka, sikhatsi lapho kugula kuyoncamuka khona, sikhatsi lapho sono siyoncamuka khona, sikhatsi lapho konkhe kwetimphehndvuketelo (letotintfo letiphendvuketelwe, leto develi latiphendvuketele) tiyoncamuka, lapho sikhatsi cobolwaso siyoncamuka. Caphelani.

*Kutsi ekuhlelekeni kwekuphelela kwesikhatsi sekutsi kuhlanganiswe . . . tonkhe tintfo kuKhristu, kokubili lokusezulwini, naloko lokusemhlabeni; ngisho nakuye:*

<sup>70</sup> “Kuhlanganiselwe tonkhe tintfo kuKhristu.” Njengoba ngishito manje ekuseni, tonkhe tinsimbi letiligugu lesititfolako, letintfo leti letinkhulu letincane, ungapolisha kuGenesisi, ungapolisha ku-Eksodusi, ungapolisha kuLevitikhusi, futsi utiletse tonkhe, futsi eSambulweni tiyophetsa setingyu Jesu. Utsatse Josefa, utsatse Abrahama, utsatse Isaka, utsatse Jakobe, utsatse Davide, utsatse noma nguyiphi yaletotinsimbi letiligugu, lawomadvodza aNkulunkulu, ubone-ke kutsi awumboni yini Jesu Khristu avetwa kulomunye nalomunye wabo. “Kutsi Ahlanganisele konkhe kuMunye, Khristu Jesu.”

<sup>71</sup> Manje, kuchubachubeka kancane manje, manje lelovesi le 11.

*Kuye lesabelwa futsi lifa, . . .*

<sup>72</sup> O, “lifa.” Lotsite udzinga akushiyele lokutsite, kutsi kube lifa. Ngabe kunjalo na? Lifa! Lifa lini lesinalo na? Lifa lini lenganginalo na? Ngangingenalo. Kodvwa Nkulunkulu wangishiyela lifa ngesikhatsi Abhala ligama lami eNwadzini yekuPhila yeliWundlu ngaphambi kwekusekelwa kwemhlaba.

<sup>73</sup> O, wena utsi, “Manje, awume kancane, mnaketfu, Jesu wakwenta loko ngesikhatsi Afela wena.” Cha, Akazange. Jesu wetela kutongitsengela lelilifa. Fundza lona kanye lelelilandzelako lives- . . . wona lomugca lolandzelako.

*Kuye tsine futsi lesabelwa lokucacile . . . sabelwa lifa, lesakumiselwa ngaphambili ngekwesimiso salowo losebenta tintfo tonkhe ngekuncuma kwentsandvo yakhe lenhle:*

<sup>74</sup> Nkulunkulu, ngaphambi kwekusekelwa kwemhlaba, njengoba sikutsetse sehla nako esifundvweni, nine bantfu, kutsi simbone kanjani Nkulunkulu lobekakhona ngekwemandla akhe, kutsi lwalukanjani lutsandvo kuYe. KuYe kwakukuba nguNkulunkulu; kwakungekho lutfo lolutoMkhonta. KuYe kwakukuba nguBabe; kwakukhona . . . Bekatimele ngekwaKhe. Kuye kwakukuba nguMsindzisi; akukho lokwakulahlekile. KuYe kwakutobakhona kuba nguMphilisi. Loko tincenye

taKhe. Kwakungekho lutfo lapho. Ngako BuNguye luCobo, licebo lelihle lekungelaKhe luCobo laveta letintfo leti, kute Atsi ngaloMuntfu munye, Khristu Jesu, ahlanganisele konkhe ndzawonye futsi. O! “Liso alikakuboni, indlebe ayi...” Akumangalisi kuyintfo leyimfihlakalo!

<sup>75</sup> Buka, “usimisele ngaphambili kulelifa.” Uma ngingulonelilungelo lekudla lifa lentfo letsite, uma Nkulunkulu anconcotsa enhlitiyweni yami futsi atsi, “William Branham, Ngakubita kadzeni, ngaphambi kwekusekelwa kwemhlaba, kutsi ushumayele liVangeli,” nginelifa, lifa lekuPhila lokuPhakadze. Manje, Nkulunkulu watfuma Jesu kutsi ente lelofa libe ngilo impela kimi, ngoba kwakungekho lengangingakwenta ku—kulidla. Kwakungekho lutfo, lalinesiciniseko, akukho lebengingakwenta. Kodvwa ekupheleleni kwesikhatsi Nkulunkulu watfumela, esikhatsini lesilungile saKhe luCobo, Jesu liWundlu, lelahlatjwa kusukela ekusekelweni kwemhlaba. INgati yaKhe yacitseka kute ngiye efeni lami. Kutsi ngibe yini, lifa lini? Budvodzana, kuba yindvodzana yaNkulunkulu.

<sup>76</sup> Futsi manje Loku kungahle kunihishe nife. Kodvwa benati yini kutsi emadvodza langemadvodzana aNkulunkulu abonkulunkulu labancane na? Bangakhi labake bakwati loko na? Bangakhi lowatiko kutsi Jesu washo njalo na? LiBhayibheli, Jesu watsi, “Awushongo yini umtsetfo wenu, cobolwawo, kutsi nibo ‘nkulunkulu’? Futsi uma nibabita ngabonkulunkulu...” Lokukutsi, Nkulunkulu washo kuGenesisi 2 kutsi bebabonkulunkulu, ngoba bebangibo, bebanekubusa lokugcwele etikwembuso wemhlaba. Umnika kwengamela kutotonkhe tintfo. Futsi walahlekelwa bunkulunkulu bakhe, walahlekelwa budvodzana bakhe, walahlekelwa kubusa kwakhe, naSathane wakutsatsa. Kodvwa, mnaketfu, silindzele kubonakaliswa kwemadvodzana aNkulunkulu layobuya akutsatse futsi. Alindzele kuphelela kwesikhatsi, uma sivivane senyuka siya esicongweni, lapho emadvodzana lagcwele aNkulunkulu ayokwembulwa, lapho emandla aNkulunkulu ayophuma ahambe (haleluya) futsi ayotsatsa onkhe emandla Sathane layemuka wona. Yebo, mnumzane, ayo.

<sup>77</sup> UyiLogosi leyaphuma kuNkulunkulu, lelo liciniso, leyo kwakuyiNdvodzana yaNkulunkulu. Wase-ke Wenta umuntfu lowonkulunkulu lomncane. Wase Utsi, “Uma babita labo Livi laNkulunkulu lelefika kubo, baprofethi, uma bababita nga ‘nkulunkulu’ labo Livi laNkulunkulu lelite kubo...” Futsi Nkulunkulu washo njalo, cobo lwaKhe, kutsi bebabonkulunkulu. Watjela Mosi, “Ngakwenta nkulunkulu, ngase ngenta Aroni waba ngumprofethi wakho.” Amen. Whuu! Ngingahle ngitiphatsise kwemuntfu lohlaniswa yinkholo, kodvwa anginjalo. O, uma emehlo enu angavuleka nitibone

letotintfo. Kulungile. Wenta umuntfu waba ngukulunkulu, nkulunkulu ekubuseni kwakhe. Futsi kubusa kwakhe kuhamba kusuka elwandle kuye elwandle, kusuka elugwini kuye elugwini; uyakulawula.

<sup>78</sup> Futsi ngesikhatsi Jesu efika, anguNkulunkulu Munye longenasono, Wakufakazela. Ngesikhatsi imimoya ivunguta, Watsi, “Thula, utsi dvu!” Ameni. Futsi lapho lesihlahla, Watsi, “Akungabe kusadla muntfu kuwe.”

<sup>79</sup> “Ngicinisile, Ngitsi kini, nine lenibonkulunkulu labancane, uma niyotsi kulentsaba, ‘suka,’ futsi ningangabati enhlitiyweni yenu, kodywa nikholwa kutsi lelenikushito kutofezeka, ningaba nako lenikushito.”

<sup>80</sup> Buyelani khona emuva kuGenesisi, kukwekucala, kuyini na? Manje umhlaba nemvelo kuyabubula, kuyakhala, yonkhe intfo iyanyakata. Ini? Kutsi kubonakaliswe emadvodzana aNkulunkulu, lapho emadvodzana eliciniso, latelwe angemadvodzana, emadvodzana lagwalisiwe ayakhuluma nelivi lawo liyasekelwa. Ngikholwa kutsi sisemnceleni walo njengamanje. Yebo, mnumzane. Tsani kulentsaba, akubenjalo.

<sup>81</sup> “Mnaketfu, ngi—ngifisa *kutsi-nekutsi*, intfo letsite yentiwe. Ngingulokholwako kuJesu Khristu.”

<sup>82</sup> “Ngikupha kona eGameni leNkhosi Jesu Khristu.” Ameni. Nako ke kubonakaliswa.

<sup>83</sup> “O, mnaketfu, tilimo tami tiyasha ngaleya. Angikaze ngibe nemvula.”

<sup>84</sup> “Ngitokutfumelela kuna, eGameni leNkhosi.” Liyofika lapho. O, kulindzile, kuyabubula, yonkhe imvelo ilindzele kubonakaliswa kwemadvodzana aNkulunkulu. Nkulunkulu wakugcoba ekucaleni. Wapha umuntfu kubusa.

<sup>85</sup> Wapha Jesu Khristu, naJesu wakupha eGameni laKhe, nalesiciniseko lesi, “Celani noma yini kuBabe eGameni laMi futsi Ngiyokwenta.” O, Mnaketfu Palmer! Kulindzele kubonakaliswa kwemadvodzana aNkulunkulu, indzawo, libandla!

<sup>86</sup> Njengoba ngishito, iNcwadzi yebase-Efesu iyiNcwadzi yaJoshuwa, naJoshuwa abeka bantfu lapho babakhona. Manje, uma bebangeke beme bathule dvu, futsi wabeka Efrayimu lapha, futsi ngale endzaweni yaManase, futsi *lona* abuye aphikisane nekuhhwilitisa, batoke bavane kanjani pho? Uma lomunye atsi, “NgiyiBaptisti, ngiyiMethodisti, ngiyiPhentekhostali, ngiwakaMunye, ngiwakaMbili, ngingu *S'bani-bani*.”

<sup>87</sup> Utokwenta kanjani na? Mani uthule! Nkulunkulu ufuna kubeka libandla laKhe, emadvodzana nemadvodzakati aNkulunkulu. Nkulunkulu, angiphile ngite ngikubone, ngumkhuleko wami. Kusondzele kakhulu ngite ngitsi nje kukuva ngetandla tami cishe, kubukeka kanjalo. Kukhona

lapho. Nguloko lebengilangatelele kukubona, ngilindze sikhatsi lapho ngihamba ngehla ngesitaladi; nako kulele sishosha silele laphaya, kusukela esibeletfweni senina, “Isiliva neligolide anginalo.” O, kulindzele kubonakaliswa kwemadvodzana aNkulunkulu, haleluya, lapho Nkulunkulu ayoTatisa khona, lapho bayomisa kugula, bayomisa umdlavuza, bayomisa tifo.

<sup>88</sup> Ucabanga kutsi umdlavuza ulutfo? LiBhayibheli latsi kuta sikhatsi lapho bantfu bayobola khona mbamba enyameni yabo, naboloklebe bayodla tidvumbu ngaphambi kwekutsi bate bafe. Umdlavuza ubuhlungu belitinyo kuloko lokutako. Kodvwa, khumbulani, leyontfo lembi kakhulu yayencatjelwe ngalolosuku kutsintsa labo lebebaneluPhawu lwaNkulunkulu. Nguloko lesikulwelako manje, kungena bese sibekwa ngendzawo lokunguyonayona eMbusweni waNkulunkulu ngaphambi kwekutsi letinhlupho leti letimbi kakhulu tishaye. O, kuhle kangakanani! Luhlelo lwesikhatsi, kuphelela kwesikhatsi, lifa.

*Kuye tsine futsi...sabelwa...lifa, lesakumiselwa ngaphambili...*

<sup>89</sup> Salinikwa kanjani lifa letfu, ngani na? Ngekumiselwa ngaphambili. Kumiselwa ngaphambili kukwati ngaphambili. Wati kanjani Nkulunkulu kutsi angakwetsemba kutsi ube ngumshumayeli na? Kwati kwaKhe ngaphambili. “Akuyi ngalotsandzako noma loyo logijimako, noma yena... NguNkulunkulu lokhombisa umusa.” Kunjalo, kumiselwa ngaphambili. Bekati kutsi yini leyayikuwe. Bekati kutsi yini leyayikuwe ngaphambi kwekutsi ute ufike ngisho emhlabeni. Bekati kutsi yini leyayikuwe ngaphambi kwekutsi kute kubekhona umhlaba wekutsi ufikele kuwo. Lowo—lowonguYe. LowonguNkulunkulu longenasiphetho, longenasiphetho. Tsine singulabanesisiphetho, singacabanga kuphela lokuphelako.

<sup>90</sup> Bekukukhulu kakhulu kimi, solo loko kwenteka kimi. Angati. Uma ngicabanga lapho, ngesikhatsi ngima lapho kwaletotikhatsi letimbalwa tekujabula, futsi ngacabanga, “Alikho likusasa.” Lalingekho litolo, akukho kugula, akukho kudzabuka. Akukho njabulo lencanyanyana, bese kuba yincumbi lenkhulu yenjabulo; kuyinjabulo konkhe. O, hhe! O, ngesikhatsi ngima lapho futsi ngatsi, “Yini lena?”

<sup>91</sup> LeloPhimbo latsi, “Lolu lutsandvo loluphelele, nako konkhe loko lowake wakutsandza nako konkhe loko lokwakusolo kukutsandza kulapha kanye nawe manje.”

<sup>92</sup> “Futsi uyosetfula eNkhosini Jesu uma Efika, njengemiklomo yenkonzo yakho.” Ngibabonile labo besifazane labahle beme lapho, bonkhe bangibamba futsi bamemeta, “Gugu lami, mnaketfu lotsandzekako!” Ngababona labo besilisa naletotinwele letiphotsene tikake intsamo yabo lapha, bagijima, bangibamba futsi batsi, “Mnaketfu lotsandzekako!”

Futsi ngacabanga, “Kuchaza kutsini loku?”

Watsi, “Babantfu bakho.”

<sup>93</sup> Ngatsi, “Bantfu bami? Bebangasibanengi kangako boBranham, nato tigidzi.”

<sup>94</sup> Watsi, “Bangulabaphendvulwa nguwe!” Halleluya. “Bangulabaphendvulwa nguwe. Ngibo labo laba...” Watsi, “Uyambona loya lome laphaya?” Wesifazane lomuhle kunabobonkhe lengake ngababona. Watsi, “Besendlulile eminyakeni lengemashumi layimfica budzala ngesikhatsi umholela kuNkulunkulu. Akumangalisi amemeta, ‘Mnaketfu lotsandzekako.’” Watsi, “Akasayophindze aguge. Sewendlulile kuloko. Usebuhleni lobukhulu bebusha. Ume lapha. Akakwati kunatsa litsamo lemanti labandzako, akawadzingi. Akakwati kucambalala alale, ngoba akakhatsali. Alikho likusasa, alikho lingayitolo, akukho lutfo. SiseliPhakadzeni manje. Kodvwa ngalolunye lusuku lwenkhatimulo iNdvodzana yaNkulunkulu iyofika, futsi wena uyokwehlululwa ngekwaleLivi lowabashumayeta lona.” O, mnaketfu!

Ngatsi, “Ngabe Pawula uyodzingeka aletse licembu lakhe na?”

“Yebo, mnumzane.”

<sup>95</sup> Ngatsi, “NgaLishumayela njengoba impela Pawula aLisho. Angizange ngehluke, angizange ngingenise noma ngutiphi tivumokholo telisontfo noma ngukuphi lokunye. Ngahlala ngingulongakagucuki.”

<sup>96</sup> Futsi bonkhe bamemeta nganhlitinyone, “Siyakwati loko! Siphumule nesciniseko.” Batsi, “Uyosiyisa kuYo, khona-ke sonkhe siyobuyela emhlabeni futsi, kutsi siphile phakadze.” O, hhe!

<sup>97</sup> Khona lapho nje kwasa kimi. Ngabuka, kulele laphaya embhedzeni, futsi ngabona sidvumbu sami lesidzala lapha sesigugile futsi sesishwaphene, futsi simuncene futsi—futsi sesidliwe tifo nekuhlaseleka, futsi ngabona tandla tami emvakwenhloko yami, futsi ngacabanga, “O, sengitobuyela ngingene kuleyantfo futsi?”

<sup>98</sup> Futsi ngabesolo ngiliva leloPhimbo, “Chubeka uphikelele! Chubeka uphikelele!”

<sup>99</sup> Ngatsi, “Nkhosi, bengihlala njalo ngikholelwa ekuphiliseni kwaNkulunkulu, ngitosolo ngikukholwa. Kodvwa ngiyophikelela ngaleyomiphefumulo, ngako ngisite. Ngiyoba nalabanengi lapho lengiyo . . . Angiphile, Nkhosi, futsi ngiyofaka lesinye sigidzi lapho, uma nje Utongivumela ngiphile.”

<sup>100</sup> Angikhatsali kutsi mbala muni, kutsi sivumokholo sini, kutsi buve buni, kutsi bayini, bonkhe bamunye uma befika lapho, naleyomigca yemincele lemidzala seyendlulile. O, ngiyababona labo besifazane, babahle kakhulu; angizange ngibone . . . tehlile, tinwele letindze lethele njalo ngemhlane wabo. Tiketi letindze

taye tayotsi vu phansi. Bebahamba ngetinyawo. Ngabona labo besilisa netinwele letimahlikihliki letitungelete intsamo yabo, tinhloko letibovu, tinhloko letimnyama, nayo yonkhe imibala leyehlukene. Futsi bebangigaca ngemikhono yabo. Ngangibeve. Ngativa tandla tabo. Nkulunkulu unguMehluleli wami, naleNcwadzi lengcwele levulekile. Ngangibeve ngalokufanako nje njengoba ngiva tandla tami ebusweni bami. Bebangigaca ngemikhono yabo, kungekho mizwa yebesifazane njengoba bebangaba njalo manje. Angikhatsali kutsi ungcwele kangakanani, kutsi ungubani, kutsi unhloboni yemshumayeli, umphristi noma ungaba ngubani, akukho ndvodza lengavumela wesifazane amgace ngemikhono yakhe, kungabi nemuzwa webuntfu. Loko kuliciniso impela. Kodvwa, mnaketfu, uma wendlula emkhatsini walapha nangaleya, akusiyo leyondlela laphaya. O, hhe! Kunjalo...O, kune...Akunakwenteka. Konkhe lutsandvo. Yonkhe intfo ngumnaketfu sibili futsi yonkhe intfo ngudzadze sibili. Kute kufa, kute kudzabuka, akukho mona, akukho lutfo, akukho lokungangena lapho. Kukuphelela nje. Nguloko lengikulwelako. Nguloko lengikubekelako.

<sup>101</sup> Ngatsi, “O Nkhosi, nguloko lengikukhonela labandleni, kutama kubeka libandla eluhlelweni lolungilo.” Ngiyakutjela, mnaketfu nadzadze, kunayinye kuphela intfo lengangena kuloko, lolo lutsandvo loluphelele. Hhayi ngoba wetsembekile kuTabernakeli laBranham, noma libandla leMethodisti noma libandla leBaptisti. Lawo alungile, ufanele. Kodvwa, o, bangani, nine...Hhayi ngoba wakhuluma ngetilimi, wadansa eMoyeni, ngoba ukhiphe emadimoni noma wasusa tintsaba ngekukholwa. Loko konkhe kulungile, ngoba loko kulungile, kodvwa futsi ngaphandle uma lolotsandvo loluphelele lusekhatsi lapho. Lolo kwakulutsandvo loluphelele lekwakungilo. Futsi nguleyontfo kuphela leyokuvulela lapho. Nguleyontfo kuphela lengahlala lapho, ngiyo kuphela intfo lebeyikhona, lapho. O hhe! Kubekwa kwemntfwana. Nkulunkulu, ngaphambi kwekusekelwa kwemhlaba.

<sup>102</sup> Manje, asesiphutfume, asesicedze lesahluko sinye sipele, nomakanjani, uma kungenteka, kulemizuzu lelandzelako lishumi.

*Kuye futsi lesitfole lifa... (sidla lifa lani? KuPhila lokuPhakadze)... lesamiselwa ngaphambili...*

Kanjani? Ngabe wonkhe umuntfu uyakucondza loko na? Ngabe nambita Nkulunkulu na? Cha, Nkulunkulu wabita nine. Labanye bantfu batsi, “O, ngifune Nkulunkulu.”

Awukaze nje. Kute umuntfu lowake wafuna Nkulunkulu. NguNkulunkulu lofuna umuntfu. Jesu watsi, “Akekho longeta kiMi uma Babe waMi angakamdvonsi kucala.” Niyabona, kuyimvelo yemuntfu kubalekela Nkulunkulu. Futsi utsi manje...

103 Loko, nguloko lokungikhatsatako, naloku nje, kushumayela kini nine bantfu; ningasolo nihleli esimeni lesifanako lebenikadze ningena kuso, gucukani manje! Ngiveni ngisakusho, ISHO KANJE INKHOSI. Angikaze ngitibite ngaloku, angisiko. Kodvwa ningibita ngemprofethi wenu, noma umprofethi. Live likholwa nguloko, live lonkhe jikelele, tigidzi netigidzi netigidzi tebantfu. Ngikhulume ngco nangekugegisa eshumini noma—eshumini noma lishumi nakubili letigidzi tebantfu, noma ngetulu, ngikhuluma ngco. Ngibone emashumi etinkhulungwane temibono netibonakaliso netimanga, futsi akukho namunye wayo leke yehluleka. Futsi kunjalo. Ungitjele kusengakenteki tintfo lokungazange kwehluleke kwenteka njengoba nje. Ngitoletsa noma ngumuphi umuntfu ekuvivinyweni mayelana naloko. Kunjalo. Angitisho kutsi ngingumprofethi, kodvwa ngilaleleni.

104 ISHO KANJE INKHOSI, kuyobita lutsandvo loluphelele kukufaka kuleyondzawo, ngoba nguloko kuphela lokwakulapho. Akunandzaba kutsi malini, kunengi kangakanani kubonakaliswa kwenkholo, tinengi kangakanani tento letinhle lotentile noma yini lokwentile, loko akuyubala lutfo ngalolosuku. Kuyobita lutsandvo loluphelele. Ngako nomangabe wentani, beka konkhe eceleni ute nje ugcwaliswe kakhulu ngelutsandvo lwaNkulunkulu ute utsandze labo labakutondzako.

105 Nginjengoba ngishito manje ekuseni, ngentiwa, sonkhe simo sami singumusa. Incumbi yebantfu itsi, “Manje, ngenwaye umhlane wami futsi nami ngitokwenwaya wakho. Ya, ngentele lokutsite nami ngitokwentela lokutsite.” Lowo akusiwo umusa. Umusa kutsi, uma umhlane wakho uluma, ngitowenwaya nomakunjalo, nomangabe uyawenwaya wami noma cha; ungangishaya ebusweni, bese utsi “umhlane wami udzinga kuluma, noma, udzinga kwenwaywa,” ngitowenwaya. Niyabona na? Nguloko ke, yenta lokutsite. Angikholelwa emisebentini. Ngikhulwa kutsi imisebenti ilutsandvo. Imisebenti ku—imisebenti kubonakaliswa kutsi umusa wentekile. Angiphili ngekweliciniso kumkami ngoba ngikhulwa kutsi utongidivosa uma ngingakakwenti, ngiphila ngekweliciniso kuye ngoba ngiyamtsandza.

106 Angishumayeli liVangeli ngoba ngicabanga kutsi bengingaya esihogweni uma ngingakakwenti, ngishumayela liVangeli ngoba ngiyaMtsandza. Impela. Ucabanga kutsi bengingewela letotilwandle letinetivunguvungu, naletotindiza titjeka tiya emuva nasembili, nembane umanyata yonkh'indzawo, na—nakokonkhe lokunye, futsi kakhulu nangamuphi umzuzu...futsi wonkhe umuntfu amemeta, nabo “Yethi Mariya” kwenteka endizeni, nayoyonkhe intfo? Labobantfu baphotsana kulawomabhande ekuphepha, nemshayeli wendiza atsi, “Petrolu wenele kuchuba imizuzu



lelishumi nesihlanu, angati kutsi sikuphi.” Ucabanga kutsi bengingenta loko kute nje—nje kutsi ngikwentele kudlala na? Huh! Ucabanga kutsi bengingabuyela ngephandle laphaya emahlatsini lapho emasotja emaJalimane bekangigaca khona *kanjena* busuku ngabunye angingenise angikhiphe etinkonzweni, uze uMoya loyiNgcwele ucale kwenta imimangaliso? Emakhomanisi ahleti netipopolo tekubuka ebusuku, kutsi angidubule akhashane ngelimayela. Ucabanga kutsi bengingakwenta loko ngentele kudlala ngako nje? Ngoba lokutsite kimi kuyatsandza; abantfu Khristu labafela. Pawula watsi, “Angivumi nje kuphela kukhuphukela eJerusalema, kodvwa ngikhuphukela lapho kutsi ngibetselwe. Ngikhuphukela kuyofa. Ngikhuphukela lapho kutsi ngife ngenca yeNkhosi.” Ngulokutsite, lutsandvo lolukuphocako, lolukwentako. Kunjalo impela.

<sup>107</sup> Uma bengilishumayecele imali liVangeli, kube bekutobanjalo, bengingeke ngaba nesikweleti semadola latinkhulungwane letingemashumi lamabili kusihlwa, bengingeke ngibe kulesosikweleti. Cha, mnumzane. Ngoba bengiyogcina letinye te—letinye tetigidzi lenginiketwe tona. Indvodza yinye, indvodza yinye yatfumela timpimbi te F.B.I. nemali letfunyelwa ngeliphepha kulelinye live sigidzi-semakhulu-lasihlanu-enkhulungwane-yelidola. Futsi ngatsi, “Yibuyisele emuva.” Akusiko kwemali! Akusiyo imali. Angilishumayeleti imali liVangeli. Alisilo laloko!

<sup>108</sup> Kungenca yelutsandvo. Intfo lengifuna kuyenta, kutsi, uma sengiwela lowomphefumulo wekugcina ngaleya, lokungahle kube semizuzwini lesihlanu kusukela manje, kungahle kube sema-aweni lamabili kusukela manje, kungahle kube yiminyaka lengemashumi lasihlanu kusukela manje, angati kutsi kuyoba nini. Kodvwa uma kwenteka, ngifinyelela lapho, ngifuna kunibona nisebuhleni lobukhulu bebusha, ugijima, umpongolota, “Mnaketfu lotsandzekako! Mnaketfu!” Nguloko lokusenhlitiyweni yami. Kungako. Angitami kuphikisana nani kutsi nge—ngehluke, kodvwa ngitama kunifaka emgwacweni longiwo. Nguleyondlela yekungena. Hhayi libandla lakho, hhayi lihlelo lakho, kodvwa kutsalwa kwakho kuKhristu. O, hhe. Whuu!

*Kuye...sabelwe...lifa, lesakumiselwa ngaphambili  
ngekwesimiso salowo losebenta tintfo tonkhe  
ngekuncuma kwentsandvo yakhe:*

<sup>109</sup> Lalelani. Sitovala emizuzwini lembalwa. Lalelisani manje ngaphambi kwekutsi sivale.

*Kute sibesetindvumisweni tenkhatimulo yakhe, tsine  
lesetsemba ngaphambili...Khristu.*

*Kuye lowo nani lesenetsembile,...*

<sup>110</sup> Caphelani loku manje, ngalokusondzele. Ngenani emabhantjini enu, emabhantji eliVangeli. Gcinani tindlebe tenu tivulekile, lalélisisani. Ngisevesini le 13.

*Kuye loyo nani lesenetsembile, emvakwaloko neva . . .*

“Kukholwa kuvela nge . . .” [Libandla litsi, “Kuva.”—Umhl.]  
 “kuva i . . .” [“Livi.”] “Livi la . . .” [“Nkulunkulu.”]

*. . . emvakwaloko neva livi leliciniso, . . .*

<sup>111</sup> Yini liCiniso? Livi laNkulunkulu. Ngabe kunjalo na? Johane 17:17, kini nine lenibhala phansi imiBhalo, Jesu watsi, “Bangwelise, Babe, ngeliCiniso. Livi laKho liliCiniso.”

*. . . emvakwekuba senive liciniso, liVangeli  
 lekusindziswa kwenu: . . .*

<sup>112</sup> Kwakukusindziswa kuni lebeketama kubatjela kona na? Kumiselwa ngaphambili ngaphambi kwekusekelwa kwemhlaba (Ngabe kunjalo na?), ekubekweni kwemntfwana kwemadvodzana, lamiselwe ngaphambili ekuPhileni lokuPhakadze. Manje, emva kwekuba senite ekuPhileni lokuPhakadze, emvakwekuba senisindzisiwe, nangweliswa, nagwaliswa ngaMoya loyiNgcwele, ningemadvodzana. Manje Nkulunkulu afuna kukubeka endzaweni lenguyonayona, o, kute usebentele uMbuso waKhe nenkhatimulo yaKhe.

<sup>113</sup> Lelo liVangeli. Kukutsi, kucala, vani Livi, “Phendvuka, bese ubhabhatiswa eGameni laJesu Khristu kuko kutsetselelwa kwetono.” Kususwa tonkhe tono takho, ubite liGama leNkhosi Jesu Khristu, mayelana neLive lesetsembiso. Lesetsembiso sawo wonkhe losihambi losendleleni yakho. Uma ushiye likhaya lakho kusihlwa, usoni, utsi, “Ngitohamba ngiwelele eTabernakeli laBranham,” Nkulunkulu ukunika litfuba kusihlwa. Yinye intfo lebekwe emkhatsini wakho neLive lesetsembiso. Yini Live lesetsembiso na? NguMoya loNgcwele. Lokwakubekwe embikwaJoshuwa nelive lesetsembiso kwakuyiJordani. Kunjalo impela.

<sup>114</sup> Mosi, angumfanekiso waKhristu, wahola bantfwana bate bayokhuphukela eveni lesetsembiso, khona-ke Mosi akazange abatsatse bantfwana abafake eveni lesetsembiso. Joshuwa wabangenisa bantfu wase uyalehluakanisa lelive. Jesu wakhokha imbadalo, wabaholela etulu kuMoya loyiNgcwele. Nkulunkulu watfumela uMoya loyiNgcwele phansi Wase-ke ngekwendzawo lenguyonayona wabeka libandla ngekweluhlelo lolungilo, umuntu ngamunye, amgcwalisa ngeBukhona beBukhona baKhe. Niyabona kutsi ngicondze kutsini? Konkhe kuKhristu Jesu, kutsi Nkulunkulu wakumisela ngaphambili kanjani loku kubita kwaleliVangeli!

<sup>115</sup> Pawula, kubaseGalathiya 1:8, watsi, “Uma iNgelosi ifika ishumayela noma yini lokunye, ayibe ngulecalekisiwe.”

LiCiniso, liVangeli. Manje lalelisisani lapho sisafundza sichubeka, sicedza lelivesi.

*...livangeli lekusindziswa kwenu: kuye nani...  
(lalelisisani)...emvakwekuba senikholiwe, nabekwa  
luphawu ngaye uMoya loyiNgcwele wesetsembiso,*

<sup>116</sup> Etinsukwini tekugcina, liBhayibheli lasho, manje caphelani, etinsukwini tekugcina kutobakhona ticheme letimbili tebantfu. Lesinye sato sitoba neluPhawu lwaNkulunkulu, lelesinye sibeneluphawu lwesilo. Ngabe kunjalo na? Bangakhi lokwatiko loko na? Yebo-ke, uma luPhawu lwaNkulunkulu luluPhawu lwe...Uma luPhawu lwaNkulunkulu lunguMoya loNgcwele, ngako-ke ngaphandle kwaMoya loyiNgcwele luphawu lwesilo. NeliBhayibheli lasho kutsi lemimoya lemibili iyosondzelana kakhulu ndzawonye iyodukisa bona lalabaKhetsiwe uma bekungenteka. Kungeke kukwente, ngoba bakhetselwa ekuPhileni lokuPhakadze. Niyabona na?

<sup>117</sup> Kuya ebandleni, njengekwati nje kutsi kukhona tintfombi letilishumi letaphuma kuyohlangabeta iNkhosi, tonkhe tingwelisiwe, tonkhe tingwele, tonkhe ngayinye tingwelisiwe. Letisihlanu talibala tayekela kukhanya kwato kwacisha. Letisihlanu tatinemafutsa etibaneni tato. “Futsi, nangu uMyeni eta!” Naleti letisihlanu letatinemafutsa etibaneni tato tangena eSidlweni seMshado. Naleletinye tashiywa ngephandle lapho kwakunekukhala nekulila nekugedla kwematinyo. Lungiselelani, ngoba anati kutsi ngumuphi umzuzu iNkhosi lefika ngawo. Bani...Emafutsa amelele ini eBhayibhelini? UMoya loyiNgcwele.

<sup>118</sup> Manje kini namuhla, nine bazalwane beSeventh-day Adventisti lenatsi lusuku lwesikhombisa luluPhawu lwaNkulunkulu, vetani umBhalo munye kukufakazela. LiBhayibheli lasho kutsi luPhawu lwaNkulunkulu nguMoya loNgcwele. Caphelani loku. “Lokukutsi...” Caphelani livesi le 13 manje.

*...emvakwekuba senikholiwe, nabekwa luphawu  
ngaye—ngaye Moya loyingcwele wesetsembiso.*

<sup>119</sup> Vulani kubase-Efesu 4:30, ngikholwa kutsi ngiko. Sibone kutsi asitfoli yini ku 4:30, sibone kutsi loku akufani yini. Base-Efesu, sahluko 4 nelivesi lema 30. Ya, naku ke, 4:30.

*Futsi ningamdzabukisi Moya loyiNgcwele  
waNkulunkulu, lenabekwa luphawu ngaye kute kube  
lusuku lwekuhlengwa.*

<sup>120</sup> Kute kube nini? Lapho impela wena, impela wemukela Moya loNgcwele, Utokugcina sikhatsi lesingakanani na? Kute kube yimvuselelo lelandzelako, aze gogo ancamule endleleni yakho, aze basi akutsetsise? Kute kube lusuku lwekuhlengwa kwenu! Haleluya!

<sup>121</sup> Emvakwekuba sewufile, emvakwekuba sewendlule wangena kuleloLive, kutsi ume laphaya nalabatsandzekako bakho, usasolo ugcwaliswe ngaMoya loNgcwele. UmBhalo! Usenguloko longiko nje manje, kuphela nje une...sewusuke wangena kulomunye umtimba. Untjintje tindlu nje. Lena igugile, ungeke usakhona kuyishayela ngemakabha, emakabha lasabolile. Kunjalo. Ngako uvele usundvute lentfo lendzala bese uyiyekele ibolele phansi, bese uyesuka ungena kulensha. Ngabe kunjalo na? “Ngoba uma lelidvokodvo lasemhlabeni libhidlika, sinalelinye lelilindzile.”

<sup>122</sup> Niyakhumbula ngalelelinye lilanga, sendlula kuloko na? Uma luswane lwakheka esibeletfweni senina, futsi lemisishana iyakhahlela futsi iyagcuma futsi kuchubeke. Kodvwa utsi nje lonina angalubeka phansi luswane naloluswane selusemhlabeni, intfo yekucala, kubakhona umtimba wakamoya kutsi ubambe lowomtinjana wemvelo. Mhlawumbe dokotela ukuniketa i... [UMnaketfu Branham ushaya tandla takhe kanyekanye—Umhl.] *kanjalo*, noma lokutsite kutsi alunyakatise, futsi “wa, wa, wa.” Futsi ngekushesha kucondza ngco ebeleni lalowo make, “hm, hm, hm,” kunyakatisa inhlokwana iya phansi nasetulu ebeleni lenina, kwenta leyomitsambo yelubisi iletse lubisi.

<sup>123</sup> Linkhonyane lelinecane, litsi lingatsi nje lingawa kunina, liyosukuma ngemadvodlwana alo emvakwemizuzwana. Litokwentanjani na? Lihamba nje libheke ngco emuva lapho, litfole lowomake, bese licala kunikina inhlokwana yalo phansi-phezulu kanjalo, futsi litfole lubisi lwalo. Haleluya! Yebo, mnumzane.

<sup>124</sup> Uma lomtimba wemvelo ufika ungena kuye, kukhona umtimba wakamoya lowulindzele.

<sup>125</sup> Futsi uma lomtimba wemvelo utsi catsatsa emhlabatsini, haleluya, ukhona lolindzile ngaleya! Sivele sisuke kulomunye singene kulomunye, sintjintja tindzawo tetfu tekuhlala. Loku lokufako kumele kwembatse kungafi, loku kwamoya; lokubola loku kwembatsa kungaboli. Loku losekushwaphene, kwamuncana, umtimba logobile, kodvwa ungeke untjintje kubukeka kwakho nhlobo, ngicondze kutsi uma ufika ngaleya, uyosolo unemoya lofanako.

<sup>126</sup> Ake ngininike lokutsite lokuncane lokuvakala kunishwila, kodvwa liBhayibheli, ngitobese-ke sengininika kunye lokutonisombulula. Caphelani loku kunye. Ngesikhatsi Sawula lomdzala, i—inkhosi, lo—lomdzala, lomkhulu lomdzala umshumayeli welihlelo entasi lapho ngalesosikhatsi, uyati, lobekanehloko nemahlombe ngetulu kwabo bonkhe, futsi bekesaba, bebangati lutfo ngalokuNgetulu kwemvelo. Davide wadzingeka efike akhulule leliwundlu emlonjeni welibhubesi, wabulala Goliyathi. Mcapheleni yena. Wakhwasha kakhulu wesuka kuNkulunkulu, wabese ufikelwa kumtondza

lomshumayeli longumgiciki longewe. Futsi esikhundleni sekubambisana naye, kutama kumsita, wamjikela. Uma loko kungesiso sitfombe sibili, impela sitfombe. Wamjikela mbamba wesuka kuye!

127 Bangakhi lebebhakona ekhatsi lapha ngesikhatsi ngisuka eluhambeni lwami lwekucala, futsi ngashumayela, “Davide abulala Goliyathi,” ngesikhatsi ngisuka na? Banengi, labanye, labambalwa baletinsizwa letindzala. Ngilungiselela kusuka futsi kuloku. Khumbulani kutsini, nibonile kutsi kuvele kwefikani ndzawo tonkhe ngeliSontfo lelendlulile? Kugudlukela ngeo kulesinye simo. Umkhankhaso wesibili waDavide, simo nesibili senkonzo yakhe. Kunjalo impela. Lokukutsi, khona-ke wase uba yinkhosi etikwa-Israyeli. Caphelani inkonzo manje iphuma ingena esimeni lesitse gcagca, iphuma kakhudlwana. Wentanjalo ke naDavide. Ngicaphela loku lapho efika, Davide, o, lapho Nkulunkulu akhipha Davide lapho futsi wabulala libhubesi, caphela, futsi wabulala libhele, wase ubulala umFilisti. Manje, nako kufika sikhatsi lapho Nkulunkulu anika umoya lomubi etikwalomfana lomdzala. Futsi nge... Kukuphi na? Kutsi atondze Davide. Futsi ngikhohwa...

128 Manje, lamatheyiphu. Manje lalalani, bazalwane, nine kulamatheyiphu, uma ningavumelani nami, ningitsetselele. Niyabona, ngiyantsandza. Ngitohlangana nani ngaleya noma kanjani, niyabona, ngoba uma uyindvodza yaNkulunkulu ngitohlangana nawe nakanjani. Kodvwa, ngifuna kusho loku, nasi sizatfu. Ngoba nje Sawula wabona kutsi Davide bekanalokutsite yena lebekete kona. Kwase kwentekani ke?

129 Lomdzadlana “lobovana,” lodvonsekele, liBhayibheli latsi beka “bovana.” Lowo kwakungesuye umntfwana lobukeka amuhle, “abovana” ngumfo lomdzadlana lotsite kuhlangu. Futsi waphumela lapho, futsi Sawula, leni, umgcokisa tikhali ta Sawula, futsi kwangatsi sengiyabona lihawu lifika catsatsa etikwetinyawo takhe. Futsi watsi, “Ngikhumuleni lentfo lena isuke kimi. Ngi-ngibe...” Mhlawumbe wamnika ticu tebudokotela, iPh.D. noma iL.L.D., noma lokunye lokutsite, niyati. Kutsi washo kanjani kutsi, “Angati lutfo ngalentfo, ngoba angikayilingi. Ngivumele ngibe naloku, lengatiko kutsi ngentani ngako.” Yebo, mnumzane. Watsatsa sidubulelo.

130 Futsi bamhlanyisa Davide ngoba emadvodzakati, emabandla, emabandla bekahlabela, “Sawula, angahle kube ubulele tinkhulungwane takhe, kepha Davide ubulele tinkhulungwane takhe letilishumi.”

131 Wase-ke uba nemona, “Nguleyontfo lendzala yeliGama laJesu, akukho lutfo kuLo.” Kunjalo. Futsi Nkulunkulu wentanjani kuye na? Nkulunkulu watfumela umoya lomubi etikwakhe, kutsi atondze Davide, futsi wamtondza Davide ngaphandle kwesizatfu.

<sup>132</sup> Davide bekangamshuphula intsamo yakhe emahlandla lambalwa. Bekangakwenta, kodvwa wavele wayekela nje. Akazange asho salutfo. Impela bekangakwenta. Wawelela ngesheya wajuba umsila welibhantji lakhe, ngalobunye busuku, wabuya, watsi, “Awubuke lapha, uyabona!” Yebo, mnumzane, bekangakwenta, kodvwa wavele wamyekela nje. Bekangalicitsa libandla lakhe futsi abahlakate, futsi aticalele inhlango yakhe kube bekafuna. Kodvwa akazange akwente, wavele wayekela Sawula achubeke. Vumela Nkulunkulu kube nguye lolwako. Yebo, mnumzane.

<sup>133</sup> Ngako asachubeka nekuphuma nemkhankhaso uchubeka nekuphela, futsi achubeka, lowomoya lomubi waba kanjalo Sawula waze wangabe asatfola mphendvulo levela kuNkulunkulu. Emvakwesikhashana wa...uMoya weNkhosi wase usukile kuye. NaSamuweli lomdzala, lona lebebamhlale, lona lobekangilo mbamba liPhimbo laNkulunkulu kubo, loyo lowasho kubo ngaphambi kwekutsi bate bafune ngisho kutiphatsisa kwelive.

<sup>134</sup> Lifuna kanjani libandla kutiphatsisa kwelive na? Afunelani emaPhentekhostali, abhabhatisiwe, iMethodisti lenelwati lwaMoya loNgewe, neBaptisti, nePresbyterian ifuna kutiphatsisa kwelive na? Bakwentelani na? Angati. A—angikhoni kukucondza nje. Wena utsi, “Yebo-ke, kuhlekisa sibili kudlala luhlobo lolutsite lwemdlalo wemakhadi, kwekutsi nje kancanyana kutijabulisa, umdladlwana nje wemakhadi lokufakwa tindibilishi,” noma ngabe ukubita ngekutsini. Kusono. Awukafaneli kuba naletotinfo endlini yakho. “Ngani, akusiko kona kunatsa lencane nje, ingilazana yetjwala. Sinalobumbalwa nje. Mine nemkami sinalobumbalwa ntsambama.” Futsi intfo yekucala uyati, bantfwana bakho banalobumbalwa. Impela kunjalo.

<sup>135</sup> Nani nine besifazane, hhe, develi uvele wenta i...Nguloko lakwenta ekucaleni, futsi impela wente ngani inkoyoyo yekuhlasela nine bodzadze. Wenta loko nje kutsi nje a...ngoba uyati kutsi angentani. Angakhohlisa lowesifazane tikhatsi letiyinkhulungwane ngekushesha kunewesilisa. Ngiyati kutsi loko kulimata imizwa yenu, kodvwa lelo liCiniso. Kunjalo impela. Nguloko lakwente ensimini yase-Edeni. Angenta...Manje, beketsembekile, becacotfo, kodvwa wakhohliswa. “Adamu akakhohliswanga,” liBhayibheli lasho. Akakhohliswanga, kodvwa yena wakhohliswa. Ngako lowesilisa angamkhohlisa wesifazane. Kepha noko belusi bayovele baphume bagcobe bashumayeli besifazane, babakhiphe bengamele emabandla kanjalo, futsi leliBhayibheli liyakucitsa kusukela kuGenesisi kuya eSambulweni. Wena utsi, “Yebo-ke, kulungile. Kulungile. Bane...Bangashumayela ngalokufanako ncwe njengaloko.” Ngiyati kutsi loko kunjalo.

136 Njengalomunye wacala kukhuluma ngetilimi ngalesinye sikhatsi, ngavele ngachubeka nje ngashumayela. Futsi lapho sengiphumele ngephandle, wesifazane lotsite watsi endvodzaneni yami, watsi, “Nginemlayeto lengitowuniketa kusasa ebusuku,” watsi, “uma Babe wakho eta ngembali.”

Watsi, “Yebo-ke, Nkkt., uchaza kutsini na?”

137 Futsi ngalobobusuku lapho sekulungele, ngesikhatsi sengilungiselela kubitela e-altari, watilungisa kahle tonkhe tinwele takhe wase udvonsa emasokisi akhe nako konkhe, walungela, wagcuma waya etulu ekhatsi nendzawo phansi wase ucala kugcuma ayephansi-nasetulu, wakhuluma ngetilimi waprofetha. Ngasolo ngichubeka nje nekushumayela, ngenta kubitela kwami e-altari. Ngesikhatsi ngingakuhloniphi nhlobo nakancane nje, kwakungakalungi. Ngako ngalesosikhatsi, yebo-ke, liBhayibheli latsi akungentiwa, latsi, “U—uMoya webaprofethi utfobela umprofethi.” Nkulunkulu usetikwe... Nkulunkulu uyakhuluma ngembali, myekele Akhulume. Pawula watsi, “Uma kwembulwa lutfo kulomunye, akathule ate acedze lolomunye.” Kunjalo.

138 Manje, ngatsi-ke nangiphumela ngephandle, labantfu laba batsi, sicuku lesikhulu sebantfu, satsi, “Umdzabukisile Moya loNgcwele kusihlwa.”

Ngatsi, “Ngekwentani na? Yini lengiyentile?”

139 Batsi, “Yebo-ke, ngesikhatsi lowodzadze aniketa lowomlayeto, haleluya, washo loko.”

“Leni,” ngatsi, “Bengishumayela. Bekaphumile eluhlelweni.”

140 “O,” batsi, “loko bekukusha bhe kuphuma ngco eSihlalweni sebukhosi. Loko kusha kwendlula loko lobewukushumayela.” Uh!

141 Manje, loko nje kukhombisa i...loko kukhombisa kutsi kusekhatsi kwaloku, futsi ngikusho ngetinhlonipho tenu, kusemkhatsini webuhlanya, noma kungabi natinhlonipho, noma imfundziso yekungakwati kufundza yekungati lutfo ngaNkulunkulu kunalogwaja lowatiko ngeticatfulo tasechweni. Manje, loko, angikusho loko kutsi kube ku—kuphawula lokubulima, ngoba lena akusiyo indzawo yekuncokola. Kodvwa loko li—loko kulicinisiso sibili. Umuntfu longaba nekwati kutsi Nkulunkulu akasuye umsunguli wekudideka. Uwekuthula. LiBhayibheli abalati. Kuphela lebebakwati kutsi kwentiwa kanjani kugcuma baye phansi-phezulu, bakhulume ngetilimi, batsi, “NginaMoya loNgcwele. Haleluya!”

142 Ngike ngema futsi ngabona, e-Africa, tangoma netintfo bakhuluma, ngetinkhulungwane letisihlanu tato ngesikhatsi sinye; tiggcuma tiye phansi-phezulu, tinengati bonkhe buso bato,

tikhuluma ngetilimi, futsi tinatse ingati lesesikobheni semuntfu; tibita develi, futsi tikhulume ngetilimi.

<sup>143</sup> Kepha noko kukhuluma ngetilimi kusiphiwo saNkulunkulu, kodvwa loko akusibo bufakazi lobungenakuphosisa baMoya loNgewe. Asenginitjele loko manje. Ngiyakholwa kutsi bonkhe labangwele labaphefumulelwe bayakhuluma ngetilimi. Ngiyakholwa indvodza ngalesinye sikhatsi uma uphefumulelwa kakhulu nguNkulunkulu uze ukhulume ngetilimi. Ngiyakukholwa loko. Kodvwa angikhholwa kutsi kusibonakaliso sekutsi unaMoya loNgewe. Yebo, mnumzane. Ngikhholwa kutsi kunetikhatsi lapho unekukholwa, umuntfu, bewungahamba uphume ucondze enhla bese ubeka tandla kumntfwanyana lenemdlavuzo, lapho bashumayeli labangemashumi lasihlanu ake wakukhulekela, futsi kuyophiliswa ngoba lowomake unekukholwa ngalowomntfwana. Nkulunkulu umniketa kona, ulilunga leMtimba waKhristu. Yebo, mnumzane. Ngiyakukholwa loko. Ngikubonile loko kwentiwa futsi ngiyati kutsi loko kuliciniso. Kodvwa lokungiko, kufaka libandla ngalokungiko, libekwe ngalokungiko kute sikhone kusebenta.

<sup>144</sup> Manje asicedzele lonkhe lelivesi lapha ngaphambi kwekutsi sihambe.

...*emvakwekuba* senemukele, nabekwa *luphawu*  
ngaye Moya loyingcwele wesetsembiso.

<sup>145</sup> “Luphawu!” Yini luPhawu? Yini luPhawu? Luphawu lunguloku, intfo yekucala loluyikhombisako ngumsebenti losewucedziwe, umsebenti losewucedziwe. Intfo lelandzelako loluyikhombisako bunikati. Nentfo lelandzelako loluyikhombisako kuphepha, kukugcina.

<sup>146</sup> Kutsi, sibonelo nje, ngangivame kusebenta kaLoliwe wasePennsylvania, ngangivamise kusebenta nababe wami kaloliwe. Sasilayisha timoto. Futsi sasifaka ekhatsi phansi lapha kulenkapane lepakishako, sasifaka ekhatsi tikotela letimathini, futsi sasiyaye sibeke lamanye etulu *lapha* nalamanye phansi *lapha*, nalamanye etulu ngalendlela. Kodvwa ngaphambi kwekutsi leyomoto ite ibekwe luphawu, umhloli ufika lapho, futsi bekashovela etikwalena, asundvute etikwalena, anyakatise *leya*. “A! Ngiyayisola! Tonkhe titowephuka tibe ticucu ngaphambi kwekuba tifike lapho. Ngiyayisola! Tikhipheni. Calelani phansi.” Umhloli uyalile lemoto.

<sup>147</sup> Moya loNgewele unguMhloli. Utsi kukunyakatisa kancanyana, bese uyakhehleta nje. Uyalikhholwa lonkhe Livi laNkulunkulu na? “Angiyikhholwa leyontfo lendzala yeliGama laJesu.” Ngiyayilahla. Uyakhehleta, uyabona. “Angikhohlelwa ekuphiliseni kwaNkulunkulu noma kute intfo lenjalo.” Usasolo utsafuta. Bakhipe. Uyakholwa kutsi Jesu Khristu unguye itolo... “Yebo-ke, ngalenyene indlela.” Uyakhehleta. Kukhahlele kuphume, uyabona, kusengakalungeli. Yebo, mnumzane.



148 Mnaketfu, uma sekulungele kutsi, “Ameni!” Sewamemukela Moya loNgcwele na? “Ameni!” Konkhe sekucedziwe? “Ameni.” Bese wentanjani-ke uMhloli na? Konkhe kupakishwe kahle kwacina, kugcwele liVangeli. O, lonkhe Livi laNkulunkulu lihle. Konkhe kuphelele. “Ngikholwa ngilo lonkhe Livi. Ameni! Ameni! Ameni!” Uyakholwa kutsi Nkulunkulu usaphilisa na? “Ameni.” Uyakholwa kutsi Jesu unguye itolo naphakadze na? “Ameni.” Uyakholwa kutsi Moya loNgcwele usasolo ungiwo impela njengoba Wawusolo unjalo na? “Ameni.” Uyakholwa kutsi uMoya lofanako lowehlela kuPawula wehlela etikwetfu? “Ameni.” Uyakholwa kutsi Wenta intfo lefanako etikwetfu njengoba bekenta kubo na? “Ameni.” O, o, liyacina manje. Niyabona, liyacina manje, sasilungele kuvala umnyango. Kulungile.

149 Bese-ke umhloli uvala umnyango. Wentani na? Ubeka luphawu kuyo. Bese wehlela lapha futsi atsatse lamadlawu lamancane entfo, afinyelele lapho kulentfo lencane bese ukubeka luphawu loko. Ungalingi ulwephule. Uma tona, leyemoto, lapho iya khona kuseBoston, lungete lwephulwe. Kungaba licala lekubhadla ejele kwephula lolophawu ite ifike eBoston. Futsi indvodza leneligunya ingaluvula lolophawu, futsi yona kuphela. Kunjalo. Iyenkapane yakaloliwe *letsite-tsite*. Luphawu lwabo. Siciniseko sabo kutsi lemoto ipakishiwe, lemoto lena seyilungele. Ingeyabo. Bebangeke babeke i “B&O” ku “Pennsylvania.” Ufanele ubekwe luphawu, futsi uma seyibekwe luphawu.

150 Futsi uma umKhristu apakishwe neliVangeli, wagcwaliswa ngekulunga kwaNkulunkulu, tonkhe tintfo letinhle taNkulunkulu tilele kuye, ngenhlitoyo levuleke, lelungele kubekenta, levuma kubekwa ngekwendzawo lokunguyonayona, ente noma yini uMoya loyiNgcwele lomtjela kutsi ayente, wendlulile ekufeni wangena ekuPhileni, wangcwaliswa kuto tonkhe tintfo telive, ahamba ekuKhanyeni njengoba kuKhanya kuta kuye, achubekela phambili, sewulungele. Bese-ke Nkulunkulu uvala umnyango welive emvakwakhe, bese ukukhahlela ndzawonye kanjalo, bese umbeka luphawu ngaye Moya loNgcwele wesetsembiso. Haleluya! Kute kube nini na? Kute kufikwe lapho kuyiwa khona. Ungamkhipheli lapha emzileni longumzila wesitimela bese uyalwephula luvuleke futsi ubone kutsi konkhe kusahamba kahle futsi. Kukahle konkhe, kuyekele nje. UMhloli sewuyihlolile. Ubekwe luphawu kute kube nini na? Kute kube lusuku lwekuhlengwa kwakho. Ubekwe luphawu kute kube sikhatsi lesingako-ke.

151 “Yebo-ke, uma ufa, khona-ke, Mnaketfu Branham, utsini ke emvakwekufa, utsite usasolo unaLo na?” UnaLo phakadze. Kucala kuphi kuPhila na? E-altari. Khona lapho ubona sitfuntana nje lesincane. Leso sitfunti, luPhawu lwaMoya loyiNgcwele. Bese-ke kuba sitfunti setifunti tetifunti,

njengoba ngasho ngalelelinye lilanga. Kodvwa uma ufa, ubesolo uhamba udzabula kuletotitfunti ute ufike emswakameni, kusuka emswakameni kuye emtfonjeni lomfimfako, kusuka emtfonjeni kuye emfudlaneni, kusuka emfudlaneni kuye emfuleni, kusuka emfuleni kuye elwandlekati, niyabona, lwelutsandvo lwaNkulunkulu. Ungumuntu lofanako nje.

<sup>152</sup> Asenibuke lapha. Sawula lomdzala, lomhlubuki lomdzala, bekangakhoni kufinyelela kuNkulunkulu, noko kepha bekangakalahleki. Impela bekangakaze. Bekangumprofethi, kodvwa nje waphumela ngephandle kwaNkulunkulu. Ngulesosizatfu, bazalwane, ngatsi, “Awukalahleki.” Ngako-ke khumbulani, waphuma nje entsandvweni yaNkulunkulu, ngako-ke intfo yekucala uyati, be—bekangavumi. Manje, mhlawumbe kufanele ngabe angikakusho loko. Kulungile, ngiyachubeka nje ngenca yelibandla lelijabulile kusihlwa. Ngako-ke, uyati, futsi intfo yekucala uyati, o, hhe, bese-ke i. . . Bekaya ku—ku Urimi Thumimi.

<sup>153</sup> Niyati kutsi i-Urimi neThumimi kwakuyini, kwakusembatfo sesifuba, imvunulo Aroni be—bekayigcoka. Futsi yayihlala njalonjalo, Nkulunkulu sonkhe sikhatsi bekanguNkulunkulu longetulu kwemvelo lohendvula ngetindlela letingetulukwemvelo. Futsi uma umprofethi aprofetha, nalawo malambu layincaba angakaze avele kuleyo Urimi Thumimi, bekasephutseni. Uma umphuphi asho liphupho futsi kungakhanyi kuleyo Urimi Thumimi, angikhatsali kutsi livakala kahle kanjani, laliphutsa. Kunjalo.

<sup>154</sup> Futsi angikhatsali impela nje kutsi uneticu tebudokotela letingakhi nekutsi inhlango yakho yinkhulu kangakanani, uma uprofetha noma ushumayela, kungahambisani naleLivi leli, usephutseni, mnaketfu. Une. . . Lena yi-Urimi Thumimi yaNkulunkulu. Uma utsi awumiselwanga ngaphambili ngaphambi kwekusekelwa kwemhlaba, ingeke ikhanye, ngoba liBhayibheli latsi wamiselwa. Uma utsi ufanele kubhabhatiswa egameni le “Yise, iNdvodzana, uMoya loNgewe,” akukhanyi, ngoba akukho muntu eBhayibhelini lowake wabhabhatiswa ngaleyondlela. Kuphela eGameni leNkhosi Jesu. Kungeke kukhanye, ngako kukhona lokuliphutsa ndzawanatsite.

<sup>155</sup> Ngako i-Urimi Thumimi ayizange imphendvule Sawula lomdzala, futsi akabange asakhona ngisho kuba neliphupho. Bekasahambe kakhulu wate wangabe asakhona ngisho kuba neliphupho. Ngako niyati kutsi wentani? Wehlela kumtsakatsi, nalodokotela lomdzala longudeveli entasi laphaya, sangoma. Futsi watsi, “Ungabhula na?”

<sup>156</sup> Satsi, “Yebo, kodvwa Sawula watsi uyombulala wonkhe umuntu lobhulako.”

<sup>157</sup> Watsi, “Ngitokuvikela,” wagcokisa kwemuntfukatana. Watsi, “Ake ungibhulele ungenyusele eveni lalabafile

losendlulele ngale kwalapha.” Manje lalelani loku. “Ngenyusele umoya waSamuweli umprofethi.”

<sup>158</sup> Futsi sahamba sangenela ku—kubhula. Futsi, lapho sesikwentile, sawa ngebuso baso, satsi, “Ngibona bonkulunkulu bayakhuphuka.” Niyabona, sasilihedeni, “bonkulunkulu,” lababili noma labatsatfu babo, njengeYise, iNdvodzana, Moya loNgcwele, noma intfo lefana naleyo, uyati. Satsi, satsi, “Ngibona bonkulunkulu bayakhuphuka.”

<sup>159</sup> Watsi, “Mchaze. Ubukeka kanjani? Ubukeka kanjani?”

<sup>160</sup> Satsi, “Wondzile futsi ugace ingubo emahlombe akhe.” Bekangakagucuki, nakancane.

<sup>161</sup> Watsi, “NguSamuweli. Mletse umngenise kulelikamelo, mletse lapha embikwami.”

<sup>162</sup> Futsi caphela lapho Samuweli efika phambi kwaSawula, watsi, “Ungibiteleni, ubona kutsi sewusitsa saNkulunkulu na?” Futsi caphela. Akusiko nje kuphela kutsi bekasolo anguSamuweli, bekasolo anawo umoya webuprofethi. Utsi kuliphutsa, ake asho noma ngubani kutsi kuliphutsa. KuliCiniso! Bekasolo angumprofethi. Ngoba watsi, waprofetha watsi, “Imphi itokujikela kusasa, futsi wena nemadvodzana akho nitowa emphini kusasa, futsi ngalesikhatsi lesi kusasa ebusuku utoba nami.” Ngabe kunjalo na? Bekasasolo angumprofethi!

Manje wena utsi, “O, kodvwa kwakungumtsakatsi lolowenta loko.”

<sup>163</sup> Kulungile, ngitonitjela ngaLowo lobekangesuye umtsakatsi. Jesu watsatsa Phetro, Jakobe, naJohane, wase wenyukela eNtsabeni yekuGuculwa simo ngalesinye sikhatsi, futsi bekeme etulu esicongweni sentsaba. Futsi, Jesu, Nkulunkulu bekabeka iNdvodzana yaKhe; njengoba ngitama loku...sabanako ngalolobunye busuku, kubeka indvodzana. Futsi lapho bakwenta, bacalata base batfola kutsi nako kume Mosi na-Eliya. Bebakhuluma, bacocisana. Hhayi imijeka lemhlophe lemincane intanta lapho, noma emafu lamhlophe lamancane, njalo, antanta ajikeleta. Kodvwa bebangemadvodza, bekakhuluma. Mosi bekasangewatjwa ethuneni lelingenaluphawu iminyaka lengemakhulu lasiphohlongo. Futsi Eliya besahamba waya eKhaya ngencola, emakhulu lasihlanu eminyaka. Futsi naba bebabobabili, basaloku baphila saka njengaloku banjalo basaphilile, beme lapho bakhuluma naYe ngaphambi kwekutsi Aye eKhalvari. Haleluya! “Nibekwe luphawu kute kube lusuku lwekuhlengwa kwenu!”

<sup>164</sup> Ngitosheshisa, sitobese-ke sesiyavala ngoba sikhatsi sesihambile, futsi sitokhulekela labagulako, cishe imizuzu lesihlanu ngetulu. Livesi le 14, sifundze, angiliphindze ngilifundze lele 13 ngale, silitfole, silibuyekete.

*Kuye nine . . . tsembekile, emvakwekuba senilivile livi  
leliciniso, livangeli lensindziso yenu: . . .*

<sup>165</sup> Manje khumbulani, kusindziswa kuni labanako? Lawa bekangema—lawa bekangemaKhristu ase-Efesu. Wona, manje buka, nike nawabukisisa emaKhorinte? Sonkhe sikhatsi bekahlala ngekuwatjela, “Uma ngifika emkhatsini wenu, lomunye unelulwimi, munye unelulwimi, lomunye unelihubo, munye unesiprofetho, lomunye une . . .” Niyabona, bekangakhoni kuwafundzisa lutfo, ngoba bekahlala afisa *loku, lokwa* noma *lolokunye*. Labantfu laba bebanentfo lefanako, kodvwa bebanako ngalokuhlelekile. Akazange awafundzise lutfo emaKhorinte lolunjengaloku, bekangakhoni nekukwenta, lelibandla lalingakahleleki kukufundzisa. Manje, bekakhona kubafundzisa labantfu laba intfo lenguyonayona.

*. . . Lokukutsi, kusindziswa kwenu: kuye nani  
emvakwache . . . lesenikholiwe, nabekwa luphawu  
ngaye uMoya longcwele wesetsembiso,*

*Losibambiso . . . (o, angingakwendluli loko) . . .  
sibambiso selifa letfu kuze . . . kuhlengwa  
kwalokuzuziwe kulokukwakhe, kute kutuswe  
inkhatimulo yakhe.*

Whuu!

<sup>166</sup> Uyini Moya loNgcwele? Manje, khona-ke ngitolifundza lonkhe ngalokukhulu kusheshisa uma nitongibeketelela kangako. Besikuphi ngalolobunye busuku, Mnaketfu Mike? Lapho bonkhe bebajabulile, o, konkhe kwakukuthula, lolo kwakulutsandvo loluphelele. Manje, sonkhe sikhatsi uma uta ngalapha utsi kwehla kancane, wehle. Sonkhe sikhatsi uma wenta sinyatselo, usondzela ngema-intji. Uma sekufika phansi emhlabatsini, utfola sitfunti sesitfunti sesitfunti setitfunti. Manje, unawo kangako-ke uMoya loyiNgcwele ngekhati kuwe. Lolo lutsandvo. Kodvwa, o, womela lokutsite.

<sup>167</sup> O, bangeke bakutsandze bantfu kuguga, bantfu labadzala . . . Ngingakutsandza kanjani pho kubuyela emuva ngibenelishumi nesihlanu futsi, emashumi lamabili! O, nginganikela nganoma yini. Kungangisita ngani na? Ngingaba nelishumi nesihlanu kepha ngife noko kusihlwa. Akunasiciniseko. Kube-ke bewunelishumi nesihlanu kusihlwa, wati kanjani noma make bekatobe aphila uma sewufika ekhaya, noma cha? Wati kanjani kutsi utofika ekhaya na? Wati kanjani kutsi utobe uphila kusasa uma unelishumi nakubili leminyaka budzala, imphilo lephelele na? Ungahle ufe engotini, uwe ufe, noma yini ingenteka kuwe. Akunasiciniseko, niyabona. Akukho lapha lokunesiciniseko. Kodvwa uyakulangatelela loko. Kuyini na? NguLoko etulu Lapho lokukwenta ukulangatelele.

<sup>168</sup> Manje, uhamba ungene kuLoku, bese-ke uba nekuPhila lokuPhakadze. Manje kwentekani na? Kusi “bambiso.”

169 Iyini imali lesibambiso kunoma yini? Uma ngita kuwe ngitotsenga imoto, ngitsi, “Ingumalini leya moto?”

170 Utsi, “Lemoto, Mnaketfu Branham, ibita emadola latinkhulungwane letintsatfu.”

“Singumalini sibekelo?”

“Yebo-ke, ngitokunika yona ngemadola langemakhulu lasihlanu.”

171 “Kulungile, nankha emadola langemakhulu lasihlanu. Ngito—ngitokuletsela lelesele ngalesinye sikhatsi, ngingayitfolana nje. Wena yibambe lemoto.” Ngikunika emadola langemakhulu lasihlanu, lesosibambiso. Ngabe kunjalo na?

172 Manje, kubambe loko, si “bambiso,” leso “sibekelo.”

...emvakwekuba *senibekwe luphawu* ngu...  
*Moya wesetsembiso*, u...*Moya wesetsembiso*,...  
 emvakwekuba *senibekwe luphawu*...

*Losi*...

Yini, yini luPhawu lwesetsembiso, uMoya loyiNgcwele lotsembisako?)

*Losibambiso selifa letfu kuze kube...kuhlengwa kwalokuzuziwe kulokukwakhe*,...

173 Kuyini na? Sibekelo. Futsi, mnaketfu, o, o, o, o, o, bashumayeli! Uma lesi kusibekelo, kutobanjani uma sonkhe sesifika lapho! Kutobanjani? Uma lena kuyi...Uma loku lesikutfokotela manje, futsi sijabule kakhulu site... Ngiwabonile emadvodza laneminyaka lengemashumi layimfica budzala avela...

174 Ngibone umshumayeli lomdzala lowasukuma ngalobunye busuku. Uyaphuma, watsi...*Kanjena*, aphuma ngembili. Futsi ngatsi, “Leyondvodza lendzala itoshumayela?”

175 Yatsi, “Yebo, ayibusiswe iNkhosi.” Umfo lomdzala lolikhalatsi, agecoke lelikhulukati lelidzala lelidze libhantji lemshumayeli.

176 Ngatsi, “Yini bangakayekeli labanye balabobashumayeli labasha bashumaye? Leyondvodza lendzala, ingake ishumayele kanjani na?”

177 Yatsi, “Yebo-ke,” yatsi, “bazalwane,” yatsi, “namuhla bengiva labanaketfu bashumayela lusuku lonkhe,” yatsi, “ngaloko Jesu lakwente emhlabeni. Mine ke ngitosho kutsi Wenteni eZulwini.” Yatsi, “Ngitotsatsa sihloko sami kusihlwa kuJobe 7:27,” yatsi, “ngesikhatsi kwakusemuva le ngaleya ngaphambi kwekusekelwa kwemhlaba,” yatsi, “ngesikhatsi Atsi tinkhanyeti tekusa tahlabelela kanyekanye nemadvodzana aNkulunkulu amemeta ngekujabula.” Yacala kanjalo. Yatsi, “Niyakwati loku, kukhona lokwahamba kwahamba kwachubeka emuva lapho.” Yatsi, “Niyati...”

Futsi yacala kuletsa lokwenteka eZulwini. Yakwehlisa emushini wenkosazana lovundlile ekuBuyeni kwesibili. Cishe ngalesosikhatsi, Moya loNgcwele wehlela kuye. Manje, kwababita bamhole sekaphuma lomfo lomdzala, bekalapha emashumini layimfica nesihlanu eminyaka budzala. Ukanjena nje, ugohe wonkhe, futsi kusele umngcengcemanyana nje wetinwele, uyati, *kanjena*. Waphumela lapho futsi wacala kushumayela, watsi, “Wuuu! Haleluya! Ludvumo!” Washo wagcuma waya phansi phezulu kanjalo. Watsi, “O, aninayo indzawo leyenele mine lapha kutsi ngishumayele.” Wase uyesuka uyahamba, waya phansi kanjalo, ahamba kakhulu ngemandla akhe onkhe. Futsi leso sibambiso nje. O!

<sup>178</sup> Wentani uMoya loyiNgcwele na? O, nayi indzawo lenhle, ake ngifundze livesi 1 lalesahluko lesilandzelako. Ngingalifundza na? Ngabe kulungile? Tsanini, “Ameni.” [Libandla litsi, “Ameni!”—Umhl.] Kulungile, livesi 1 lesahluko 2, masinyane. Lalelani. “Nine lenani . . . nine . . .”

*Futsi nine uniphilisile, lenani kanye . . . nanifile  
etiphambekweni nasetonweni:*

<sup>179</sup> “Nine Lanivusile.” Kuchaza kutsini kutsi *univusile*? “Kwentiwa uphill.” Cishe bese uhambile nje, kodvwa Uniphilisile ngemali yesibambiso nje. Kuyoba njani uma u—uma impela sewutfola onkhe emankhonyane abhadalwa? O! Akumangalisi Pawula, wahlwitselwa kulesitsatfu lizulu, watsi, “Liso alikakuboni; indlebe ayikakuva; futsi akukangeni, kwangena enhlitiyweni yemuntfu, loko Nkulunkulu lanako kwalabo (lokubekelwe) labaMtsandzako.” Kuyoba njani loko! Ukhuluma ngenjabulo lengakhulumeki nalegcwele inkhatimulo! Whuu! Mm! Nine lebenifile esonweni nasetiphambekweni Uniphilisile kanyekanye ngesitfunti sesitfunti setitfunti. Kutobanjani uma senifika esitfuntini setitfunti ningene esitfuntini, sitfunti bese ningena emfudlaneni, umfudlana ningene emfuleni, umfula ningene elwandlekati?

<sup>180</sup> Futsi kuyini uma ule ngephandle lapho ekuhlengweni, nemtimba lomusha sha, sewugucuke wabuyela ebunsizweni ngalokugcwele futsi, noma wesifazane losemusha, awusayophindze ufe nhlobo? Futsi ubuka phansi emhlabeni, bese uyacabanga, “Ngingatfokotela emagelebisi nemanti labandzako lamnandzi, kodvwa, uyati, angiwadzingi lapha. Kodvwa ngalelinye lilanga Jesu uyeta, futsi lomtimba webungelosi, lomzimba-zulu lengiphila kuwo . . .” Ungeke usaphindze uele ngesibelefo sewesifazane, ungeke usaphindze uele ngesifiso sekulalana; kodvwa ngoba Watalwa ngaphandle kwesifiso sekulalana, ngiyovuswa ngaphandle kwaso, futsi Uyokhuluma ngalelinye lilanga nalabafile kuKhristu bayovuka, nalowomtimba lengake ngaphila kuwo uyovukela emtimbeni lokhatimulisiwe, futsi ngiyohamba futsi ngiyokhuluma, futsi ngiyophila futsi ngiyotfokota (haleluya), ngiyophila yonkhe

iminyaka yaPhakadze letokuta, ngaJesu Khristu iNkhosi yetfu. Whuu! Nako laph'ukhona, mnaketfu, lelo liVangeli!

<sup>181</sup> “Ngaloko nami,” Pawula usho-ke loko manje kutsi uyini. Ngitokufundza konkhe loku bese-ke sikhulekela labagulako. “Kute kube lifa, lesi sibambiso kute kube lifa, kutuswe inkhatimulo yaKhe.”

*Ngaloko nami, nasengivile ngekukholwa kwenu* (ngeva kutsi niyikholiwe lentfo lena, ngeva kutsi impela nakholelwa ekumiselweni ngaphambili, kuPhila lokuPhakadze, nensindziso, nalokunjalo) *eNkhosini Jesu, nelutsandvo kubo bonkhe . . . labangcwele,*

*Angiyekeli kubonga kini, nginibala emikhulekweni yami;*

*Kutsi Nkulunkulu weNkhosi yetfu Jesu Khristu, uYise wenkhatimulo, aniphe umoya wekuhlakanipha nekwembulelwa . . . ekwatini yena:* Asolo nje achubeka Atembula kini ngasonkhe sikhatsi, nikhula nisuka emseni niye emseni, nisuka emandleni niye emandleni, enkhatimulweni niye enkhatimulweni. Ningawi nibuyele emuva; futsi, kodvwa nisuke enkhatimulweni niye enkhatimulweni, nisoloku nichubekile. Ngitobe solo nginikhulekela.

*Liso—emhlo ekucondza kwenu . . .*

<sup>182</sup> Mhh! Niyati, eBhayibhelini kwatsi naniphumphutsekile futsi ningakwati. Kodvwa lapha Pawula watsi, “Ngitokhuleka kutsi emhlo enu ekucondza . . .” Ucondza ngenhlitiyo yakho. Nguloko lakhuluma ngako. Ubuka ngeliso lakho, kodvwa ubona ngenhlitiyo yakho. Niyakwati loko. Kulungile. “Kute Nkulunkulu weNkhatimulo . . .” Ake sibone, li—livesi le 18.

*Akhanyisiwe emhlo ekucondza kwenu; nite nati lokulitsemba lelubito, naloko lokungumcebo we . . . nkhatimulo yelifa lakhe kulabangcwele,*

*Naloko lokubukhulu lobumangalisako bemandla akhe ngakitsi . . . (whuu! Batsi emandla sekahambile? Emandla asengakefiki ngisho nekufika) . . . losakholiwe, ngekusebenta kwemandla akhe lamakhulu,*

Nine lenikholiwe ekusebenteni kwemandla aKhe lamakhulu, ngiyakhuleka nje kutsi Nkulunkulu utovele atfulule emandla akhe etikwenu. Niyabona na?

*Lawakhele kuKhristu, ngesikhatsi amvusa ku—kulabafile, wase umhlalisa ngesekudla sakhe e . . . etindzaweni tasezulwini,*

*Ngetulu le . . . imibuso, . . . emandla, . . . ligunya, . . . imibuso, . . . emandla, . . . bukhulu, . . . nekulawula, nekutsi lonkhe ligama leliphatfwako, . . .*

183 O, o, o! Ngoba...Cha, kuncono ngingasho. Impela singatsatsa bonkhe lobusuku kuloko.

*...lonkhe ligama leliphatfwako, hhayi kuphela nje kulelive lodrwa, kepha nakulo live lelitako:*

184 Yini lonkhe—yini lonkhe ligama? Lonkhe ligama lawo wonkhe umuntfu loyoba neliGama lani? [Libandla litsi, “Jesu.”—Umhl.] LiZulu lonkhe letsibe ngaJesu. LiBandla lonkhe letsibe ngaJesu. Yonkhe intfo yetsibe ngaJesu, ngoba ngulona Gama kuphela Nkulunkulu lake abanalo. Ubitwa ngaJehova; Jehova-jayira, uMhlatjelo loniketwe yiNkhosi; Jehova-rafa, iNkhosi lekuphilisako; Jehova, luphawu lweNkhosi, boManase; naJehova, boJehova labehlukene. Ubitwa ngeNkhanyeti yeKusa. Ubitwa ngeYise, Ubitwa ngeNdvodzana, Ubitwa ngaMoya loNgcwele. Ubitwa nga-Alfa, Ubitwa nga-Omega. Ubitwa ngeSicalo, Ubitwa ngeSiphetfo. Ubitwa ngeliGala. O, Ubitwa...Ubitwa nje ngato tonkhe tinhlobo teticu, kodvwa BekaneliGama linye.

185 Nguloko Matewu lebekakhuluma ngako, ngesikhatsi Atsi, “Ngaloko hambani ke nifundzise tive tonkhe, nibabhabhatise eGameni,” hhayi emagameni, “eGameni leYise, iNdvodzana, naMoya loNgcwele.” UYise akusilo ligama, iNdvodzana akusilo ligama, Moya loNgcwele akusilo ligama. Sicu seligama. Ligama letincenye letintsatfu letitaNkulunkulu munye. Kwakungubani liGama laKhe na? Ingelosi yatsi, “UyoMetsa liGama...” [Libandla litsi, “Jesu.”—Umhl.] “ngoba nguYe loyosindzisa bantfu baKhe esonweni sabo.” Ngulesosizatfu bonkhe babhabhatiswa ngaleyondlela eBhayibhelini. Nguleyondlela Augustine loNgcwele labhabhatisa ngayo iNkhosi yaseNgilandi, cishe—cishe likhulu nemashumi lasihlanu, emakhulu lamabili eminyaka emvakwekufa kwaKhristu, eGameni laJesu Khristu. Kulungile.

*Etulu khashane... imibuso,... emandla,... bukhulu,... bukhosi, kutsi—kutsi lonkhe ligama leliphatfwako, kungesiko kulelive leli kuphela, kepha nakulele lelitako:*

*Futsi wakubeka konkhe ngaphansi kwetinyawo takhe, futsi umnike kutsi abe-yinhloko etikwatotonkhe tintfo ebandleni,*

*Lelingumtimba wakhe,...*

186 Manje, uma umtimba wami unemandla etikwetintfo tonkhe, khona-ke umtimba wami longiko nguloko lengingiko. Ngabe kunjalo na? Nguloko lengingiko, nguloko leningati ngingingiko. Ngabe kunjalo na? Yebo-ke, khona-ke, konkhe loko Nkulunkulu be kangiko, Wakutfululela kuJesu, ngoba Bekakugcwala kwebuNkulunkulu ngekwemtimba. Ngabe kunjalo na? Nako konkhe loko Jesu be kangiko, Wakutfululela eBandleni, “Letintfo



leti leNgitentako, nani niyokwenta tonkhe tintfo. Ngisho nalokukhulu kunaloku niyokwenta, ngoba Ngiya kuBabe.”

*Lelingumtimba wakhe, kugcwala kwakhe loyo  
lokwalisa konkhe kuko konkhe.*

<sup>187</sup> O, ngikutsandza kanjani loko! Ngikutsandza kanjani loko! Bengifundza ngalelelinye lilanga incwadzi leyayibhalwe ngeluhambo lengaluhamba kuyokhonta—khonta e-Africa. Ngangingakaze ngiyifundze phambilini. Bangakhi lesebake bayifundza lencwadzi, *UMprofethi Uvakashela e-Africa?* Ekhatsi lapho bengibuka umfanyana loliNdiya. Bangakhi labasibonile lesositfombe?

<sup>188</sup> Ngeva umvangeli lotsite, bekakadze akhulekela labagulako cishe iminyaka lelishumi nesihlanu noma ngetulu, watsi, “Angikaze ngibone ummangaliso wentiwa emphilweni yami.” Watsi, “Ngike ngababona bantfu lebebatsi baphetfwe tinhloko, basindza. Ngike ngababona bantfu batsi bebaphetfwe sisu, basindza, nalokunjalo. Kodvwa ummangaliso, intfo ledalile futsi yenta lokutsite. . .”

<sup>189</sup> Ngacabanga kutsi lowomfana bekakadze eme lapho futsi wakubona loko. Lowomlente wemfana weliNdiya wawutsi nje awubemkhulu *kangaka ndzawotonkhe*, lomunye wayo. Lolomunye kwakungumlente lojwayelekile njengemlente wemuntfu. Futsi, uma ucaphela, insimbi yakhe, kwakukhona sicatfulo sakhe lesitsi asibe ngema-intji lalishumi nakune noma ema-intji lalishumi nesihlanu kuphakama, kanjena. Bekanelipuleti lensimbi ngaphansi kwaso. Sicatfulo sakhe sasihleti etulu ngetulu kwetinsimbi letindze letimbili letatimile. Wahamba wakhuphukela lapho ngangime khona, bamkhuphulela lapho. Bekanetindvuku tekuhamba letimbili. Watsatsa lesicatfulo lesi sensimbi lesikhulu wasishovela phansi kanjalo. Ngawubuka lomlente wakhe, wawutsi awube mkhulu *kangaka ndzawotonkhe*.

<sup>190</sup> Manje, labobantfu bakaMohamede, bakaMohamede. Nikhumbulile ngeliSontfo lelendlulile ngesikhatsi nginifundzela kutsi emaphepha abhala kutsini? Nginako khona lapha cobolwami, lavela e-Africa, atfunyelwa kimi ngesitfunywa senkholo setfu lesibuyako, uMnaketfu Stricker. Kunesiceshana sendzaba kutsi Billy Graham kwamcansula kanjani. Impela. Bavumela wakaMohamede abafucele elwandle nje. Yin’indzaba na? Titfunywa tenkholo tishiya inkhundla. Kusitani kuhlala sikhatsi lesidze, bayabhacabulwa nje.

<sup>191</sup> Ngiyamtsandza Billy Graham, futsi ngicabanga kutsi uyindvodza lemangalisako yaNkulunkulu. Kodvwa kwakufanele Billy Graham amdvumele ngekutsi, atsi, “Awume kancane. . .” uma lamanye alamaBaptisti latente sitashi bekamvumele wakwenta, ngikholwa kutsi bekatokwenta. Ngikholwa kutsi Billy Graham uyindvodza

yaNkulunkulu. Kodvwa kube bekatsite, “Awume kancane! Ngingumshumayeli weliVangeli. Uyakholelwa eThestamentini leliDzala, futsi utsite Jesu bekangesilutfo kodvwa umuntfu nje. Ngikuphonsela insayeya kunkhulumo-mphikiswano.” Angikholelwa ekutsatseni tinsayeya tadeveli, cha mnumzane, kodvwa ngangiyomphendvula ngayo insayeya, futsi ngitsi, “Ase mine nawe sihlangane ndzawonye. NginguDokotela wetebuNkulunkulu,” Billy Graham unguDokotela wetebuNkulunkulu. “Asengikuphonsela insayeya kuloku, futsi ake ngikufakazele kutsi Jesu bekanguKhristu. Manje, uma sekuta ekuphiliseni kwaNkulunkulu, anginato letotiphiwo, kodvwa sinabo banaketfu labanye lonaso. Manje, uma ufuna bantfu kubakhiphela ngephandle lapho, ake ngibite lomunye wabo, Oral Roberts noma lomunye, lomunye lonenkonzo lenkhulu longafika lapho.” Wota ngalapho, bese uyatibonela kutsi kwentekani, atsi, “BuKhristu abusiyo lentfo locabanga kutsi bungiyoye.”

<sup>192</sup> Manje wonkhe umuntfu utiva enteleke phansi ngoba wavele wesuka wahamba wamshiya. Nembala, manje, angikholelwa kudeveli akuphonsela insayeya. Ngimkhafunele ebusweni bakhe futsi kanjalo, ngesuka kuye ngahamba. Kunjalo. Kodvwa uma sekufika endzaweni lapho... Billy bekafanele—bekafanele amente lowo wakaMohamede ativele anjengelukhula loluncane *kanjalo*. Bekafanele atsatse leloBhayibheli futsi atsatse Isaya 9:6, bese utsi, “Bekakhuluma ngabani nakatsi, ‘Sitalelwa uMntfwana, siphilwa iNdvodzana?’ Bekungubani loMuntfu? Bekangubani Lona lebekakhuluma ngaye? Bekangubani lomProfethi? Bekangubani loMesiya lobekatofika? Ngikhombise lapho Ativeta khona kuMohamede. ‘Yalinyatwa ngenca yetiphambeko tetfu, yahubulwa ngebubi betfu, sijeziro sekuthula kwetfu sasisetikwaYo, ngemivimbo yaYo saphiliswa tsine.’ Ngikhombise khona kuMohamede. Wamemeta kanjani, ‘Nkulunkulu waMi, Nkulunkulu waMi, UNgishiyeleni na? Tandla taMi netinyawo taMi batibhobozile,’ nalokunjalo? Ngikhombise ngelivi lakho, ngelithestamenti lakho.” Leni, bekayomehlula lowo wakaMohamede kabi ate angabe asati kutsi bekakuphi. Kunjalo.

<sup>193</sup> Kodvwa ngesikhatsi liphepha lijika, nguloko lokwalimata, lokwenta inhliyo yami yagcuma. Ngesikhatsi kutsi lapho, “Naloku nje Billy wacansuka futsi wenta kucansuka, bangasho kanjani bakaMohamede kutsi kwakuliphutsa,” latsi, “ngesikhatsi uMfundisi William Branham aseThekwini, eNingizimu Africa, emmangalisweni longenakuphikiswa emvakwemmangaliso, emandla ebuNkulunkulu, ngesikhatsi tinkhulungwane letilishumi tebakaMohamede tiwa ngebuso bato ngesikhatsi sinye futsi banikela imphilo yabo kuJesu Khristu.” Impela. Bayati ngako. Labo bemtsetfo bayati ngako. Ungangitjeli.

<sup>194</sup> Ngalesinye sikhatsi ukhona lowake weta kuJesu, watsi, “Rabi!” Uyati bekangumFarisi. Watsi, “Siyati kutsi UnguMfundzisi lovela kuNkulunkulu. Siyakwati. Siyakwati, ngoba akekho lobekangenta letintfo Lotentako uma Nkulunkulu angenaYe. Siyacondza. Siyakwati. Kodvwa nje singeke sikuvume, uyabona, ngoba uma sikwenta, yebo-ke, sitokhishwa ebandleni letfu. Niyabona, sitolahlekelwa sitfunti setfu.” Futsi ngako Jesu watsi, ucala kumtjela kutsi ufanele atalwe kabusha.

<sup>195</sup> Kulowomfana wakaMohamede, ngesikhatsi eme lapho, naso sitfombe sakhe. Ikhamera ingeke itsatse emanga. Nango eme lapho, umlente munye umfishane kangako (ciske ngema-intji lalishumi nakune) kunalolomunye, eme ngalesosicatfulo sensimbi. Ngatsi kuye, ngatsi, “Uyasikhuluma siNgisi?”

<sup>196</sup> “Cha, mnumzane.” Bekangakwati kukhuluma siNgisi. Umhumushi watsi, “Akasikhulumi siNgisi.”

“Sekusikhatsi lesingakanani unjalo?” Lomhumushi wambuta.

“Kusukela ngatalwa.”

“Uyakhona kona kuwunyakatisa lomlente kepha?”

“Cha, mnumzane.”

“Uyakholwa kuJesu Khristu?”

Watsi, “NgiwakaMohamede.”

Ngatsi, “Utomemukela Jesu Khristu uma Atokuphilisa?”

<sup>197</sup> “Ngitomemukela Jesu Khristu njengeMsindzisi wami uma Angiphilisa.”

<sup>198</sup> “Uma atokuphilisa loko, lowomlente ube njengalolomunye, utoMemukela?”

“Ngitomemukela.”

<sup>199</sup> “Yebo-ke, Nkulunkulu, utokwentani Wena na?” Ngulena into lelandzelako; yonkhe imibuto iphendvulekile. Mnaketfu Mike, nguloko kutivela. Ngilindza umzuzu nje kubona kutsi Bekatotsini. Ngabuka ngalapho futsi ngabona lomfana ahamba, ahambahamba, njengekugudla lubondza kanjalo. Ngatsi, “Bangakhi kini nine bakaMohamede lenitokwemukela? Nangu umfana wakaMohamede, mbukeni, msukumiseni lapho.” Ngatsi, “Nine bodokotela, niyafuna kumbuka na? Nango emile.” O, uyati-ke kutsi ume kuphi. Niyabona, uyati kutsi ume kuphi. Akukho muntfu . . . Nango lapho ke.

<sup>200</sup> Ngatsi, “Hamba uncamule lapha, ndvodzana.” Base bayamtfola, nangu eta. (“Khenye, khenye.”) Ngatsi, “Ubukeka kungatsi utsi ulishumi nakubili, mfishane ngema-intji lalishumi nakune. Utsi awube *ngako*.”

“Ya.”

201 Ngatsi, “Kodvwa Jesu Khristu iNdvodzana yaNkulunkulu ingamsindzisa. Nine bakaMohamede nitokukholwa niMamukele njengeMsindzisi locondzene nani?”

202 Kukhona tinkhulungwane taletotandla letimnyama taphakamela etulu kanjalo. “Yebo-ke, Nkhosi, manje sekusikhatsi.” Ngatsi, “Babe loseZulwini, uma Wake waphendvula, ngiphendvule manje, loku kukweNkhatimulo yaKho, loku kukwaKho. Ngikhulekela kutsi Uphilise lomfana.” Ngavele ngamkhulekela kanjalo.

203 Ngatsi, “Khumula sicutfulo sakho.” Wangibuka ngendlela lengajwayeleki nje, lomhumushi. Ngatsi, “Khumula sicutfulo sakho.” Wasikhumula emafosi. Ngoba ngase ngiwubonile lowombono, waloko lokwakutokwenteka. Wayikhumula leyontfo. Ngesikhatsi sekayibuyisela emuva wase uyahamba lapho weta kimi, yomibili imilente iphile saka, njengoba yomibili ihamba njengalemisha. Ngatsi, “Ufuna kuhamba uye emuva nasembili na?”

204 Wacala kukhala kanjalo, ahamba aya emuva nasembili, akatanga kutsi ufanele enteni. Ahamba kanjalo, watsi, “O Allah! Allah!”

Ngatsi, “Jesu! Jesu!”

O, o, o! “O Yesu! Yesu,” ke. “Yesu! Yesu,” kanjalo.

Ngatsi, “Ikhona yini imibuto, imibuto ikhona na?”

205 Julius Stadskev, bangakhi lomatiko? UMnaketfu Stadskev utile lapha endlini yekukhontela; nje—nje uye eJalimane. Watsi, “Umzuzu nje, Mnaketfu Branham, umzuzu nje.” Kuletsa umtfwebuli titfombe ngalokukhulu kushesha. “Ngingasitfolo sitfombe sakhe na?”

Ngatsi, “Tisite.”

206 “Hamba *lapha*, misa sicutfulo sakho *lapha*.” Wema kanjalo, watsatsa sitfombe salomfana lapho, nemilente yomibili iphile saka futsi icondze tfwi njengoba ifanele. Nako kume sicutfulo sakhe lesidzala nensimbi, *kanjalo*, *kanjalo*.

207 Ngatsi, “Bangakhi kini nine bakaMohamede manje labamlahlako Mohamede njengemprofethi, futsi bakholwa nguJesu kutsi uyiNdvodzana yaNkulunkulu, futsi niMemukela njengeMsindzisi wenu cobo lwenu?” Tandla letitinkhulungwane letilishumi taphakamela emoyeni. Haleluya! Abayifuni i . . .

208 Betama kukugodla, ngoba siba “giciki labangcwele,” basibita kanjalo, niyabona. Kepha kuyafana nje, Nkulunkulu uyanyakata. Ubeka libandla laKhe. Wenta lokungetulu, kucicima ngetulu kwakho konkhe lebesingake sikwente noma sikucabange. Usesenguye nje Nkulunkulu kusihlwa njengoba Bekahlala anjalo.

209 Ngako, bangani labancane, ake nginitjele lokutsite khona manje. Bantfu bami labaligugu labatsandzekako, nine lapha kulelive, nalabanye le emaveni etheyiphu labayoba ngesheya kwetilwandle nanoma ngabe nikuphi, ningesabi. Konkhe kuhamba kahle. Babe, Nkulunkulu, ngaphambi kwekusekelwa kwemhlaba, bekati yonkhe intfo leyokwenteka. Konkhe kuyasebentelana ngekulinganisa. NiyaMtsandza na? Geinani inhliyo yenu ihlale ikahle.

210 Futsi, khumbulani, uma lomphfumulo wendlula usuka kulokuphila loku, kini nine bantfu labadzala noma kini nine bantfu labasha, nani nine bomake, uma nibona bantfwana benu labancane, leyontfombatanyana leluswane leyafa isengakabi ngisho netinsuku letisiphohlango budzala noma tinsuku letisihlanu budzala, iyoba nguwesifazane losemusha lomuhle lapho sewuyibona. Loyomkhulu lomdzala lobekasagobe nemahlombe, bekangasakhoni nekubona kutsi bekayaphi; lapho sewumbona, gogo, uyoba yinsizwa lenhle lebukekako, abemusha kungatsi unemashumi lamabili eminyaka budzala, alapha nje ebuhleni lobukhulu bebusha. Futsi uyoba ngaleyondlela phakadze. Ungasitsintsa sandla sakhe, ungamchawula. Uyomgaca ngemikhono, kodvwa angeke abe ngu “myeni,” uyoba ngu “mnakenu.” O, hhe! Uyoba mkhulu kabi kunekutsi abengu “myeni.” Ucabanga kutsi bewumtsandza? Impela bewumtsandza. Kodvwa loko kwakuyi-*phileo* [Lutsandvo lwetitsandzani—Umhum.]; lindza ute utfole i-*agapao*. [Lutsandvo lwaNkulunkulu—Umhum.]. Lindza lute lubambe lolotsandvo lwebuNkulunkulu, bese-ke uyabona kutsi luyini. Lolu lapha lufana nje nendzawo yekulahla tibi leshuncako, aluluhle, akukho lutfo kulo. Intfo kuphela lengineluleka kutsi niyente manje, nguloku, ba—ba—bangani bami. . .

211 Kamuvanyana ngito. . .Ningatsandza ngicaphune letinye letimbili tahluko ngalesinye sikhatsi? INkhosi. . .Ngi—ngifanele ngiphumule kancane nje ngaphambi kweChautauqua. Manje, angikwati kushumayela letintfo leti kuletotinkonzo. Tinengi kakhulu un- . . .tinengi kakhulu tinkholelo letehlukene. Niyabona na? Leli nje libandla lodvwa. Niyabona na? Ngingeke. . .Nginelilungelo lekushumayela ekhatsi lapha noma ngukuphi lengikufunako. Litabernakeli lami leli, niyabona, futsi ngiyanitjela. Manje, ngiyakholwa kutsi labobantfu basindzisiwe. Yebo, mnumzane, ngikukholwa ngeliciniso. Kodvwa, o, kungakanani kuhamba uma wati kutsi uhamba kuphi. Kungakanani, wati, kwati nje kutsi wentani, uyabona, esikhundleni sekuyendza, uhambe ukhubatela. Asivele sisukume sibhekuKhanyeni, futsi sihambe ekuKhanyeni futsi wati kutsi ubhekephi. Liciniso lelo. INkhosi ibe nani.

212 Futsi uma lomunye nalomunye wenu ekhatsi lapha manje angakabekwa endzaweni lenguyonayona! Ungahle ungabi

lutfo kodvwa ube yinkhosikati yelikhaya. Yebo-ke, wena utsi, “Mnaketfu Branham, angikaze ngente lutfo emphilweni yami. Angisuye umshumayeli.” Yebo-ke, mhlawumbe Nkulunkulu wakuletsa lapha kutsi ukhulise umndeni webantfwana, kulowomndeni webantfwana kungahle kuphume lomunye umndeni webantfwana loyoba ngumshumayeli loyotfumela imiphfumulo lesigidzi kuKhristu. Kwakudzingeka kutsi ube lapha. Ulapha ngenjongo letsite. Benikwati loko na?

<sup>213</sup> Yebo-ke, wena utsi, “Kuphela lengike ngakwenta bekukuvula imisele emagadzeni lamadzala. Futsi bengiphuma, lokwa kusesemnyama kusihlwa, ngingati kutsi ngingabaphilisa kanjani bantfwabami. Ngababuka labobafo labancane labatihluphekelako bangakafaki ticatfulo. Bengihlala futsi ngikhale. Nginenkalishana lendzala, futsi mine naMaw ngaya esontfweni.” Ungakhatsateki, mnaketfu. Chubeka nje uMtsandze, Unenjongo ngawe. Hlala nje ube nguloko longiko, vele uchubeke nje. Niyabona na? Ungahle kube awukake sewushumaye inshumayelo, kodvwa unahle ube ngukhokho waloyo loyokwenta.

<sup>214</sup> Benati yini kutsi Nkulunkulu wambonga (ake sibone manje, bekangubani ligama lakhe na?) Levi, ngekukhokha kweshumi ngesikhatsi asetinkhalweni ta-Abrahama, ngesikhatsi Melkhisedeki ahlanguana naye. Bangakhi lokwatiko loko? Futsi asesibone. Abrahama watala Isaka, Isaka watala Jakobe, Jakobe watala Levi; lobekanguyise, mkhulu, khokho; ngesikhatsi asetinkhalweni, entalweni yakhokho wakhe, liBhayibheli lambonga ngekukhokha kweshumi kuMelkhisedeki. Hhe, hhe, hhe, hhe! Mnaketfu! O! Ngi . . .

<sup>215</sup> Kukhona lelinecane—kukhona liNgisi lelinecane lelaphendvuka laphaya ngalobunye busuku eNgilandi, latsi, “Ngiyacocoma kakhulu! Ngiyacocoma kakhulu!”

<sup>216</sup> Yebo, ngiyajabula kakhulu kwati kutsi loko kuliciniso! Futsi ngalelinye lilanga lenkhatimulo, angati kutsi lolosuku luyoba nini, kodvwa uma lowo kwakungumbono, angisho kutsi ngangilapha. Khumbulani, hlalani njalo nikubeka emcondvweni loku, kwangatsi labaphatsi bematheyiphu bangenta lokufanako. Noma ngangisembonweni, noma ngitsetfwe nguMoya, angati. Kodvwa kwakungiko mbamba nje njengoba ngibamba uMnaketfu Neville *kanjalo*, kuphatseka sibili. Futsi ngangikhona kubuka futsi ngikhulume nalabobantfu. Futsi nako kume umkami wekucala, akazange ampongolote “myeni wami,” watsi, “mnaketfu lotsandzekako.”

Nako kume intfombatane lengangivamise kuhamba nayo eminyakeni leyendlula.

<sup>217</sup> Mhlawumbe labanye bebantfu bakubo bahleti lapha, Alice Lewis wase-Utica, lenhle kabi, intfombatane lengumKhristu lotsembekile. Yashada sesitse kuhamba sikhatsi emphilweni,

futsi waba nemntfwana wekucala futsi washona abeleka. Alice Lewis, ngahamba ngangena ekhaya lemngcwabo kuyombona. Ngatsi ngisangena ekhaya, ngeva kutsiwa sewushonile. Ngahamba ngehlela lapho, kwakungekho muntfu endlini, ngatsi, “Ngabe ukhona wesifazane lapha, Nkkt...” Ligama lakhe bekangu-Emmerke. Futsi washada nemfana lomuhle longumKhristu, futsi naye bekayintfombatane lenhle lengumKhristu. Bengihamba nayo yonkhe indzawo leyontfombatane, tonkhe tinhlobo tetindzawo nayo yonkhe intfo. Futsi sibokhewane nje, lishumi nesiphohlongo, iminyaka lelishumi nemfica budzala, yonkhe indzawo, umKhristu lomuhle, angizange sengati lutfo ngaye ngaphandle kwebuKhristu belucobo. Futsi mine bengisoni. Kodvwa ngangihamba naye. Ngahamba ngangena e...Nemyeni wakhe bekangumKhristu lotelwe kabusha, indvodza sibili. Futsi ngangingati; ngangati kutsi bekasashonile, ngangibonile ephepheni. Futsi ngahamba ngehla futsi bangitjela. Ngehlela lapho kukaCoots, futsi ngatsi, “Ngabe ninaye Nkkt. Emmerke?”

Watsi, “Billy, ukhona impela endlini laphaya.”

<sup>218</sup> Ngahamba ngayongena lapho futsi ngema lapho eceleni kwelibhokisi lemngcwabo. Ngacabanga, “Alice, bengisebumnyameni lobendlula bonkhe bemigodzi yelijeje, bengisemigwacweni lemnyama. Wena nami besihamba ndzawonye sehla sidzabula imigwaco futsi sehle siwele umfula, ngesikhatsi bavamise kuba netikebhe tembukiso, sasihlala phansi lapho futsi silalele leyo ogani lesebenta ngemandla idlala. Phansi phezulu ngemizila, bewuyintfombi lenjani pho! Ngimbonga kakhulu kanjani pho Nkulunkulu ngemphilo yakho. Phumula, dzadzawetfu lotsandzekako, phumula ekuthuleni kwaNkulunkulu.”

<sup>219</sup> Futsi ngalolobunye busuku embonweni, nango eta kimi agijima. Watsi, “Mnaketfu lobusisiwe,” futsi wangigaca ngemikhono yakhe. O, o, mnaketfu nadzadze, kungiguculile. Angisayophindze ngibe nguloko lebengingiko. Kungiko sibili! Nje ku—nje kufana ncwe njengoba nginibuka, kuphatseka kanjalo nje. Ngako, akukho kwesaba. Ngingahle ngife ngaphambi kwekutsi kwendlule lobusuku.

<sup>220</sup> Ngifuna kukhulisa umfanyana wami emuva laphaya, Joseph. Ngifuna kumbona epulpiti, lapho ngingatsatsa leliBhayibheli...lapho sengifika endzaweni la ngibona Joseph khona asepulpiti ashumayela njenge—njengensizwa legcwaliswe ngaMoya loNgcwele, agcotjwe nguMoya waNkulunkulu etikwakhe. Futsi ngikholwa kutsi uyoba ngumprofethi. Lusuku lapho ngi—lapho ngi—lapho ngimbona eminyakeni lesitfupha angakatalwa, niyangikhumbula nginitjela kutsi bekatofika. Ngiyakhumbula kutsi ngambita ngatsini, khona lapho nje eceleni kwe-altari, ngingati kutsi ngangitsini, ngibusisa bantfwana, ngatsi, “Joseph, wena ungumprofethi.”

221 Futsi ngalelinye lilanga eme ngephandle egcekeni, wangena weta kimi, wase utsi, “Babe, ngabe Jesu unaso yini sandla njengesakho na?”

Futsi ngatsi, “Awu, yebo, ndvodzana. Leni?”

222 Watsi, “Bengihleti ebhayisikilini lami, ngilindzele Sarah” (lowo ngudzadzewabo lomncane) “kutsi ete ekhaya avela esikolweni.” Ahleti ngephandle lapho. Angimvumeli aphume aye emgwacweni, bekahleti emuva *kanjena*. Futsi watsi, “Bengibuka etulu, futsi,” watsi, “ngesikhatsi ngibuka, bekukhona sandla lesinjengesakho, nemkhono lomhlophe ubambe etikwami.” Futsi watsi, “Sihambe senyuka.” Watsi, “Ngabe leso bekusandla saJesu senyuka?” Ngabuka unina, unina wabuka mine. Sehlela kuNkkt. waWood. Lapho akhona, uhleti lapha. Sambutisisa, simphenyisisa, ngayo yonkhe indlela lesasingayenta. Kwakungumbono. Wasibona. Lapho ngingabona sikhatsi saJoseph lomncane emile...Ngiyetsemba kuphila ngimbone ashada, uma Jesu ephutaphuta.

223 Futsi sengigugile, emadzevu lamphunga alenga entsanyeni yami lapha. Ngitfumele...Ngifuna kuyisa letimbili noma letinye letintsatfu ngetulu tigidzi temphefumulo kuKhristu uma ngingaba nekukwenta. Kukulangatelela kwami kushumayela liVangeli kulo lonkhe likona lemhlaba. Yebo, mnumzane. Ngako, ngisite, Nkulunkulu, ngitokwenta. Ngako, uma ngingabona lesosikhatsi sesifika, Mnaketfu Mike.

224 Ngingabuka sikhatsi Make, Meda, ngimbite, s’thandwa sami, uyabona, lowesifazane...sesigugile, ngibona tinwele takhe setibamphunga, futsi sitibona sesihamba, sifiphala.

225 Rebheka, ngitfokota kakhulu ngaRebheka. Thishela wakhe wemculo ungitjelile kulolobunye busuku, watsi, “Hhe, uma awuchuba kanjalo, Mnaketfu Branham,” atsi, “kulukhuni kusho kutsi uyokwentani.” Niyabona, achubeke nemculo. Ngifuna yena, futsi ngifuna...Ngifuna Sarah ku-ogani, Becky epiyanweni, ngifuna Joseph epulpiti.

226 Uma ngingabona loko kwenteka, bese mine naMake sitatabuka singene, mine ngidvondvolotela ngeludvondvolo lwami loludzala, ngalobunye busuku, ngita ngehla ngemgwaco, futsi ngingabuka ekhatsi lapho futsi ngimbone umfana wami eme lapho agcotjwe ngaMoya loNgcwele, ashumayela lona leliVangeli. Ngifuna kutsatsa leNcwadzi lendzala, bese ngitsi, “Ndvodzana, Nayi, Yakho. Mani naYo, ungancemphetisi ngisho nakulinye Livi. Uhlale naYo ngco, s’thandwa. Ungalokotsi, ungakhatsaleli, angikhatsali kutsi ngubani lomelene nawe, kutsi ngubani lomunye’, Nkulunkulu uyoba ngakuwe. Ushumayele lonkhe Livi ngendlela leLibhalwe ngayo nje ekhatsi Lapho, naBabe uyokubona ngesheya kwemfula.” Ngitsandza kufika lapho ngimgace ngemikhono yami, umkami, bese ngewela iJordani.



227 Kute kube ngulesosikhatsi, Nkulunkulu, angihlale enkhundleni, ngetsembeke! Ngivumele! Angikhatsali kutsi kubitani, noma bangakhi, kutsi ngentani, noma *loku, lokwa* noma *lolokunye*. Angihlale ngekwetsembeka futsi ngekweliciniso eVini laNkulunkulu lophilako, kutsi uma lolosuku lufika futsi ngiwelele lapho, futsi ngibuke ngesheya bese ngitsi, “Nako laph’ukhona. O, mngani wami loligugu, mnaketfu loligugu, dzadzewetfu loligugu.”

228 Mshumayeli loseemncane, ngena enkhundleni, hlala ematomini. Nonkhe nine bashumayeli labasebancane netintfo, ningahlali lapha. Ningahlali nje ningenti lutfo. Phumani niye ngaleya nizuze umphefumulo. Akubekhona lenikwentako! Chubekani, nyakatani. Ungemi, mshumayeli loseemncane ngalapho. Nkulunkulu abusise inhli tiyo yakho.

229 Ungikhumbuta ngesikhatsi ngisengako, ngiyacabanga, futsi mhlawumbe ngitsite kuba mncane kunaye. Ngangitsi angibe lapha eminyakeni lengemashumi lamabili nentfo budzala ngesikhatsi ngibeka lelolitje leligumbi lapho. Ngiyakhumbula ngangivamise kugcoka libhantji leliuhlata sasibhakabhaka nelibhuluko lelimhlophe, futsi ngema lapho futsi ngabeka lelolitje leligumbi cishe eminyakeni lengemashumi lamatsatfu nakunye leyendlula. Niyabona kutsi ngangimdzala kangakanani, ngangisengumfana nje. Ngime lapho nje, ngibeka lelolitje lekusimisa likona. Angikaze ngincemphetise nakulelilodvwa Livi. NgiLigcinile ngayo impela indlela lengabeka ngayo lelolitje lekusimisa likona. Ngaleya bufakazi bami bulele ngaleya, lapho ngabubhala khona ekhasini lelingakabhalwa lutfo leliBhayibheli, futsi ngaliklebhula ngalikhapha ngase ngilibeka kulelolitje lekusimisa likona, futsi namanje lise lapho. Futsi kwangatsi bungabhalwa emakhasini eLivi laPhakadze laNkulunkulu eZulwini. Angime ngekweliciniso kute kube sekugcineni.

Asikhotsamise tindhloko tetfu manje umzuzu nje sentele umkhuleko.

230 Ekuvalweni kwalobusuku lobu, ekuvalweni kwaleti, sahluko sinye, lokungakalungisiswa. Bekufanele nibe nalesinye, kutsi uchubekela kanjani phambili bese ubeka libandla endzaweni yalo. Ngiyoninika kona ngalesinye sikhatsi, ngekvuma kwaNkulunkulu. Ngifanele ngitsi nje kutfo kuphumula lokuncane manje ngaphambi kwekutsi ngiyongena eChautauqua ngaleya, kulomunye umhlangano lomkhulu, bese ngiyewela ngisuka lapho ngiye e-Oklahoma, kusuka lapho ngichubekele eKlamath Falls, bese kusuka eKlamath Falls ngehlele entasi eCalifornia, ngikhuphukele eYakima, ngingeke ngize ngibuye kute kube yiNgi lelandzelako tili 15.

231 Kodvwa bukani, asenginibute lokutsite, uma kungabakhona lokwentekako kuwe noma mine ngaphambi kwekutsi

kufike lesosikhatsi ke, uma nje ngingewelega ngesheya kwemfula ngiye kulelolive, noma uma wena ungewela ngaphambi kwalesosikhatsi uyongena kulelolive, ngabe uyativela unalesosiciniseko kusihlwa kutsi sitohlangana lapho kuleyondzawo na? Uma utivela unaso, phakamisa sandla sakho, utsi, “Ngiyasiva siciniseko enhlitiyweni yami.” Nkulunkulu abusise inhlitiyo yakho. Nkulunkulu akubusise. Uma akhona munye lapha longativeli lesosiciniseko kutsi bayobakhona lapho, futsi bangatsandza kutsi, “Ngikhumbule, Mnaketfu Branham, kutsi ngibenaleso siciniseko,” phakamisa sandla sakho, “Ngiyafuna kuba lapho, nami.” Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise.

<sup>232</sup> Babe wetfu loseZulwini, siletsa kuWe kusihlwa lelibandla, sonkhe sandla, ngekwati kwami, besiphakeme. Bonkhe ngaphandle kwemuntfu munye, umphefumulo lotsite loligugu uhleti emuva lapha, lotsite nje kukhandleka kutsi ingabe batowelega yini ngale kulelive, lapho khona kunalolwenele lutsandvo sibili lwebunkulunkulu enhlitiyweni yabo, kuleyonhlitiyo yewesifazane leligugu, kutsi utawukuta kulelolive uma bekangafa kusihlwa: beyingawudvonsela lowomphefumulo wakhe lokhandlekile iwungenise eVeni leSetsembiso saNkulunkulu na?

<sup>233</sup> Babe loseZulwini, njengoba ngimile lapha kulelipulpiti leli futsi ngashumayela, futsi ngafoma, futsi ngakhala, futsi ngacela, futsi ngancusa, ake ngiKucele kanye futsi, Nkhosi, asengicelele dzadzewetfu emuva laphaya; Nkulunkulu, ngibeke ngekhati enhlitiyweni yakhe kusihlwa: lolotsandvo lwebunkulunkulu, lowoMoya loyiNgewelega waNkulunkulu, loko kuthula lokwendlula konkhe kucondza, kutsi utawemukela lowoMoya waKho, abekwe luphawu nguMoya loNgewelega kuze kube ngulolosuku. Ngifuna kumbona, Nkhosi, uma sewelela ngale kwalelobhuloho. Uma ku—uma kuyami—uma kuyami leyonhlanhla kutsi ngewele, uma loko Longikhombise kona kulicinisio, futsi ngewelele ngesheya lapho, ngifuna kuhlangana naye lapho, futsi ngimbone agijima futsi angibambe ngesandla, bese utsi, “Mnaketfu loligugu, kwakungalobo busuku la khona Lokutsite kwangitjela kutsi ngiphakamise sandla sami, ngesikhatsi sewucedzile kushumayela ngencwadzi yebase-Efesu. Ngaphakamisa sandla sami, futsi lokutsite kwenteka kimi emvakwaloko. Naku ngilapha. Ngimusha manje ingunaphakadze.” Nkulunkulu siphe kona kuloyo munye loligugu.

<sup>234</sup> Labo labaphakamise tandla tabo kutsi seabekwe luphawu naMoya loNgewelega, uMoya waNkulunkulu usetikwabo, futsi seabemukele Moya loNgewelega, seabekwe luphawu ngalolotsandvo lwebunkulunkulu etinhlitiyweni tabo. Sikubonga kanjani pho Wena ngabo.

<sup>235</sup> Siyacondza, Babe, kutsi lengaphandle emhlabeni lamatheyiphu atokuya. Imibhobho leminengi yendlaliwe langembili kulepulpiti, lokusho kutsi lamatheyiphu ayentiwa, kujikela emuva laphaya, leliPhimbo litokuya emaveni lehlukene emhlabeni wonkhe, emhlabeni jikelele, tive letingemashumi lamabili noma emashumi lamatsatfu atoliva. Ngikhulekela wonkhe umuntfu lova letheyiphu, losengakabi nalo lelotsemba lekuPhila lokuPhakadze, losengakawutfoli umbhabhatiso waMoya loyiNgcwele, kwangatsi Ungefika etinhlitiyweni tabo kamnandzi. Siphe kona, Nkhosi.


<sup>236</sup> Futsi kwangatsi mine, uma ngingasaphindzi ngibabone kulemphilo lena, uma ngewelega kulelalive, kwangatsi bangagijima bangibambe (nami ngibabambe, futsi nabo, simpongolote, “Mnaketfu loligugu!” kulomunye nalomunye), sitsi, “Ngayiva itheyiphu yakho ngebase-Efesu, kutsi Nkulunkulu wasimisela kanjani ekuPhileni lokuPhakadze, futsi kwakukuleyotheyiphu langemukela khona liPhimbo laNkulunkulu futsi ngabekwa luphawu ngaMoya loNgcwele eMbusweni waNkulunkulu.” Siphe kona, Babe.

<sup>237</sup> Philisa wonkhe logulako nalohlaselekile. Titfolele ludvumo lute Kuwe ngoba siletsa konkhe loku Kuwe ngawo onkhe emandla eGameni laJesu, iNdvodzana yaKho. Amen.

<sup>238</sup> Ngabe ukhona lapha nomangubani logulako futsi lofuna kutsi babekwe tandla kutsi bakhulekelwe? Ningatiphakamisa tandla tenu? Kulungile. Ningahamba yini ngekuthula, manje, nite lapha e-altari khona la, futsi nime nje umzuzwana, uMnaketfu Neville aseta nekwakhe. . .

<sup>239</sup> O, loku kubonakala kwangatsi, kukhulekela labagulako, kubonakala kwangatsi nje—nje kuta lapho wati khona kutsi ume kuphi, impela. Nkulunkulu wati konkhe ngaloku.

<sup>240</sup> Uma ngiva leyongoma. . . Khumbulani, uma nitabe niphila uma ngihamba, ningidlalele leli mine: *Kholwa Kuphela*. Khumbulani, angikafi, ngitawube ngingekho khashane kakhulu nani ngiyilalele. Ngingeke ngife; Jesu wanginika kuPhila lokuPhakadze; utongivusa ngelusuku lwekugcina; ngiyonibona. Futsi uma nihamba, ngiyokholwa intfo lefanako ngani. Ngiyakholwa kutsi siyobonana lomunye nalomunye futsi.

<sup>241</sup> Ngibuka, lodzadze loligugu lome lapha netinwele letimphunga. Ngabe ungumKhristu? Logcwaliswe ngaMoya waKhe, loMlindzele kutsi abuye, ume nje lapho ngephandle ulindzele umkhumbi kutsi ufike lapho. Amen. O, dzadze. . . 

*KUBEKWA KWEMNTFWANA* 4 SSW60-0522E

(Adoption 4)

TINSHUMAYELO NGEKUBEKWA KWEMNTFWANA

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo kusihlwa, ngenyanga yeNkhwekhweti 22, 1960, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

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