


# KUBEKWA KWEMNTFWANA <sup>3</sup>

 . . . Neville. Sanibona ekuseni, klasi. Siyatfokota kakhulu kubuya futsi kunibingelela futsi kuleloGama lelenele konkhe leNkhosi Jesu. Setsemba kutsi nibe neliviki lelikhulu letindvumiso netibusiso taKhe.

<sup>2</sup> Ngingena nje manje ekuseni, ngihlangene nemfana lomncane laphaya futsi wanginika lucetwana lwensimbi lwemhlobiso lolulengiswa elubondzeni loluneNgelosi lengugadzi legadze labantfwana labancane lababili. Futsi bengingati kutsi lowo bekunguwakaDaulton, umfana lomncane wakaDaulton.

<sup>3</sup> Futsi lapha emavikini lambalwa lendlulile, noma lambalwa . . . Cishe emavikini lamabili lendlulile, kwakunababe, babe longumKhristu, wacelela indvodzakati yakhe leselitjitji leyaaisengakabi ngumKhristu, asemile elayinini labakhulekelwako. Futsi naMoya loyiNgewele washo wacedza, “Ngi—Ngiyakunika umntfwanakho.” Futsi nayi lapha manje ekuseni, isindzisiwe futsi ibhabhatiswe eGameni leNkhosi Jesu, ihleti langembali, njengoba nje uMoya loyiNgewele asho. Futsi nalabanye bantfwana bonkhe bahleti lapho. Ngiyawati umndeni wakaDaulton uyajabula.

<sup>4</sup> Bukani lodzadze lomncane laphaya kutsi babenemkhuleko weluswane ngeliSontfo lelendlulile, bacabanga kutsi belutokufa. Ngiyabona lusenatsi manje ekuseni, futsi siyajabula kakhulu ngaloko, dzadze. Bebacabanga kutsi belunekungacini kahle kwemisipha, futsi belungenako. Ngako siyajabula kakhulu.

<sup>5</sup> Buka bonkhe babangani betfu labahle. Ngiyayikhumbula lendvodza lapha ita kimi lapha engcogciswaneni e—eChautauqua ngalesinye sikhatsi, ngiyakholwa kutsi kwakungiko. Ngaba nekudla kwasekuseni nawe nemkakho nebantfwana, ngiyakukholwa . . . noma wena nemkakho, noma bantfwana, yebo, futsi. [Lomunye umnaketfu utsi, “Middletown.”—Umhl.] Middletown, e . . . Kodvwa sonkhe . . . Ngiyalikhohlwa lelogama, ngako ngivele ngilibite ngeChautauqua. Yebo, mnumzane. Labanengi bebangani bami labahle.

<sup>6</sup> UMNaketfu Charlie Cox naDzadze Nellie ngalapha, lobekalikhaya lesibili kimi, futsi lutfo kodvwa benibantfwana bami ngco. Ngiya entasi laphaya, ngulapho la ngicitsa khona sikhatsi sami lesinengi sekuphumula, kusentasi laphaya. Ungumtingeli wetikwireli lobendlula bonkhe eKentucky uma ngise Indiana. Futsi ngako i-Indiana . . . Futsi Charlie, ngiyanitjela ngiyalangatelela nje, ngitiva kabi nje kungatsi

kumele ngibambe letimbalwa tinhlanti ema-khrephi noma letinemishi tinhlanti lehlala emadvwaleni ngaphambi kwekutsi ngicale ekhatsi enhla laphaya. Ngitiva impela nje kwangatsi ngingakumela kakhulu.

<sup>7</sup> Umnaketfu Parnell...Par...Arnett, lovela eLou... Ningizimu Carolina. NeMnaketfu...Yebo-ke, labanengi impela nje labehlukene lapha besuka etindzaweni letehlukene, labafika manje ekuseni kusivakashela natsi.

<sup>8</sup> Niyati, site bulunga lobufanako njalonjalo lapha. Sinenhlanganyelo nje lomunye nalomunye, lapho iNgati yaJesu Khristu, iNdvodzana yaNkulunkulu, isihlanta kuko konkhe kungalungi.

<sup>9</sup> Manje, sinesifundvo lesimangalisako, lesinenkhatimulo. Futsi si, lokungenani ngi...yati ngiyasitfokotela, futsi ngiyati nonkhe niyasitfokotela nani. Ngitsi sengicalile mhlawumbe elusukwini, kukhuluma ngaso noma kufundza ngaso, ngitfola cishe emavesi lamabili futsi sengicale ngasemiBhalweni futsi, intfo yekucala uyati, kudzala ngicale kuGenesisi kuya eSambulweni, ngisasolo ngihamba.

<sup>10</sup> Futsi, niyati, ngitotsandza kutsatsa sikhatsi lapho singa—lapho singangena eNcwadzini yema—yemaHebheru, futsi ngitsatse njenge...Yebo-ke, uma sikhatsi setikwireli sesifika, njengeNyon-...cishe ngeMphal-...Ingci, niyati, futsi ngichubeke kute kufike sikhatsi sekuya ngesheya kwetilwandle, kuphela nje busuku ngabunye eNcwadzini yemaHebheru, noma iNcwadzi ya-Eksodusi. Kanjani Nkulunkulu, Eksodusi, akhapha bantfu baKhe eGibhithe, luphumo! Umfanekiso lomuhle kakhulu wetfu manje sitilungiselela luphumo lwetfu. Kuyi, o, kuyintfo lenhle kakhulu. UmBhalo wonkhe uhambisana nse, futsi kuyiNdzaba yinye lenkhulu nje.

<sup>11</sup> Manje, manje ekuseni si—sisesaNcwadzini ya... Besitotsatsa letahluko letintsatfu tekucala te—teNcwadzi yebase-Efesu. Incwadzi yaPawula kubase-Efesu e-Efesu, sitama, kubeka libandla endzaweni lenguyonayona. Futsi nje singakasondzeli kuko, sitsatse lomunye umzuzwana noma lemibili emkhulekweni, ngaphambi nje kwekutsi sente.

<sup>12</sup> O Nkhosi, Nkulunkulu wetfu, sita eBukhoneni baKho manje, njengoba singulabangakafaneli nje kanjena, noko siyati kutsi kuneMhlatjelo weNgati laphaya lolindzele, losihlanta kuko konkhe kungahlanteki, futsi usiletsa embikwaBabe, singasoleki, singenaphutsa. Akukho lutfo lebesingake silwente lolufanele loku. Kodvwa ngenca yekutsi Jesu usentele loku, sikhotsama ngekutfobeka eBukhoneni baKhe naseGameni laKhe, sicela kutsi Utotfumela uMoya loyiNgcwele manje ekuseni emkhatsini wetfu. Futsi singesuye siyazi wetenkhulo noma sati kutsi uhlelwa kanjani umBhalo ngendlela, kodvwa nje sinemdlandla futsi sibonga kakhulu ekuvakaleni kwaMoya

loyiNgewele njengoba Uhamba kimi, kwangatsi Ungasibusisa sonkhe sindzawonye sisafundza Livi laKho lelibhaliwe, kutsi Libe kuPhila lokuPhakadze kitsi. Siphe kona, Babe. Sikucela eGameni laJesu futsi nangenca yaJesu. Amen.

<sup>13</sup> Manje ngingasho ekhatsi lapha, kucala, kutsi uma noma ngasiphi sikhatsi lapho ngingasho intfo lephikisekako, lengahlali kahle, mhlawumbe leliphutsa impela emfundzisweni yakho, noma intfo longeke sewuvumelane nayo, ngetsemba uMoya loyiNgewele, kutsi Utokunonga kahle futsi kube mmandzi kakhulu kute kungabikhona...kungabikhona kuphatseka kabi nakancane. Niyabona na? Kutsi kuto—kutoba ngelutsandvo nenhlanganyelo, loko loko kunguloko... Kumele kube ngaleyondlela.

<sup>14</sup> Futsi loku konkhe kucala ngen shumayelo ngeliSontfo lelendlulile, ngiyakholwa kwakungilo, ngeliSonto lelendlulile ekuseni, njenge *NjengeNkhosi Leyaliwe*. Ukhona losanayo letheyiphu njengamanje na? Ngicabanga kutsi banawo, futsi ngawatfola uma uwafisa, *INkhosi Leyaliwe*.

<sup>15</sup> Manje tinsuku letimbalwa nje futsi siyobe sicala e... enhla eMiddletown, e-Ohio. Sifuna bonkhe labo labane—labanetinsuku temaholide letihlelelwe lesosikhatsi babe nesiciniseko sekudibana natsi laphaya, ngoba silindze sikhatsi lesikhulu senhlanganyelo eMiddletown, e-Ohio. Dokotela Sullivan ungunsihlalo, ngiyacabanga, welikomidi. Futsi kuyobakhona busuku lobusihlanu bako, ngiyobe ngishumayela njengesi—sikhulumi lesicavile eNgcungcutheleni yemaVe emhlaba lehlanganise libandla lemaHlelo lehlukene. Bese ke—bese ke emvakwaloko, kube nemhlangano wetfu kusukela lapho kuchubeke. Sesiwuhlelele kuchubeka kute mhla tilishumi nakubili, kodvwa ngaphansi kwekucondza kutsi singachubeka ngisho nalelinye liviki emvakwaloko, kuncike nje ekutseni uMoya loyiNgewele uholo kanjani. Sonkhe sifuna kuholwa nguMoya; loko nje uMoya lotsi kwente, bese-ke uyakwenta ngekushesha.

<sup>16</sup> Futsi ake sikhumbule sisalalela uMoya, sinye nje sifundvo lesikhulu lesifuna kusifundza, singatataleli. Uyabona, tinike sikhatsi, ubenekukholwa. Uma sicele noma yini kuNkulunkulu, khumbula Nkulunkulu uyawuphendvula umkhuleko. Ukwenta ngesikhatsi saKhe, ngendlela letendlula tonkhe, ukwenta kusisebentele kahle nje. Futsi uma loko kungenjalo, pho sentani lapha manje ekuseni na? Yini—yini lesiyifuna ebuKhristwini na? Nkulunkulu...Uma leli kungesilo Livi laNkulunkulu, ngaloko aLisilo liciniso, bese ke sitfolakala emkhatsini webantfu singulabalusizi kakhulu.

<sup>17</sup> Ngiyajabula kakhulu kuchumana ngetinhlitiyo nalabanengi lapha labakwatiko kutsi Leli Livi laNkulunkulu lelingeke laphosisa. Bese Lona, LiLivi leliliCiniso lonkhe, ngulelo

naleloLivi, leyo naleyo ndzinyana yaLo. Futsi nemusa waNkulunkulu, njengoba ngibe nelitfuba lekubona Live ngalelinye lilanga lesiyohamba siye kulo.

<sup>18</sup> Itolo. Bantfu abati kutsi ngutiphi tikhatsi leticedza injabulo letifika naloluhlobo lolu lwenkonzo. Ngeva ngiphelelwa yinjabulo mbamba, futsi ngatsi kumkami, “Ngifisa kwangatsi ngingavele nje ngichubeke.”

Watsi, “Ukusho ngani loko, Bill?”

Ngatsi, “O, lapha nginetinkinga netintfo.”

<sup>19</sup> Futsi kwaba ngatsi uMoya loyiNgcwele utsi, “Utama kutigeza na? Unjalo kambe, ngabe utama kutidoja na?” Uyabona na?

<sup>20</sup> “Cha,” ngatsi, “vele ungivumele ngime ngicondze ebusweni bako konkhe futsi ngibhekane nako nje. Uyabona, vele...” Uyabona na?

<sup>21</sup> Kunconywa kakhulu sibili. Ecinisweni, impela, ngikusho loku njengafakazi lotibonele, kutsi nje emvakwekuba lemphilo lena seyiphelile, singena eVeni lelendlula nomayini nomangubani langayicabanga. Futsi uma kukhona tihambi lapha, ngiyetsemba kutsi ani... Ngiyakhuleka kuNkulunkulu kutsi ningangitsatsi njengeluhlanya. Ngi—ngifuna, uma nomayini, kwetsembeka nekukhuluma liCiniso. Futsi bekuyongisita ngani kukhuluma intfo lebeyiliphutsa, kantsi kunalokunengi—kunalokunengi lokukhona lapha lokuliCiniso na? Tsine, kungani kudzingeke sisho intfo leliphutsa ngalo na? Niyabona na? Lona, LiliCiniso nje.

<sup>22</sup> Futsi, akumangalisi, ngikholwa kutsi Pawula wahlwitselwa kulesitsatfu lizulu, futsi wabona tintfo lokwakungakafanele yena akhulume ngato. Futsi ngalelinye lilanga watsi, “Liso alikakuboni, indlebe ayikuvanga, noma akungenanga enhlityweni yemuntfu, loko Nkulunkulu lakulungiselele labo (lokubekelwe) labaMtsandzako.”

<sup>23</sup> O, siyaphila nje... Siphila encumbini yemfucuta phansi lapha, nguloko kuphela, yindvundvuma nje legcwele i—intfutfu lebobotsako yemlilo lechamuka emanyaleni. Ye... Nomangabe tsine ngekwetfu singakangcoliswa ngiyo, kepha siphila kuyo, lapho intfutfu ichamuka entfutfwini yemalahle lashisako esono. Lenye yetintfo letigulisa kakhulu lengingayicabanga, lidolobha lelidzala lelivutsa imfucuta yalokulahliwe. Wake waba sedvute nalelinye na? Lelo liyenyanyeka, liphunga lentfutfu leligcwele kungcola lichamuka kuto tonkhe tinhlobo temanyala. Bese—bese uyalihosha ke, futsi livele likujikise nje.

<sup>24</sup> Ngiyakhumbula kumele ngiye entasi eNew Albany, entasi e... ngentasi kweSitaladi i-Eighteenth, lapho imfucuta lendzala yayivame kubakhona, futsi kwakudzingeka ngibutse entasi ekhatsi laphaya bese ngifundza emamitha. Futsi

ngangivele ngilwesabe lolosuku uma sekungilo, indlela i-eighteen, lapho sekumele ngikutsatse loko ngikuyise entasi lapho, ngoba kwakutonuka lelophunga lelenyanyekako. Kepha noko, lokwakulele lapho tidvumbu temagundvwane netinja nayoyonkhe intfo, niyati, loko kwakushunca futsi leyontfutfu lendzala ichamuka kuko.

<sup>25</sup> Manje, noko, nguloko-ke lemphilo lena lefaniswa nako, ebunconweni bayo. Kushunca nje, sono sinuka nje yonkhe indzawo, njengoba kwakunjalo, uma sikhuluma ngekwakamoya. Kodvwa, o, lapho umoya uhhusha ngenkhululeko, futsi yonkhe intfo iyatsandzeka nekuthula nenjabulo nekuPhila lokuPhakadze, ngesheya kwemfula nje. Kodvwa sisempini, ngako asingavele sibhabhalale nje bese sitsi “asiphutfumeni sifinyelele ngale,” asiletse noma ngubani lowo lesingamletsa natsi. Yebo.

<sup>26</sup> Futsi manje injongo yaletifundvo leti kubambelelisa labo lesebavele bawelele eVeni. Injongo yaloku, kudadisha leNcwadzi yebase-Efesu, kubeka libandla endzaweni lenguyonayona lapho lime khona ngekwelucobo kuKhristu. Ingumfanekiso weliThestamenti leliDzala neNcwadzi yaJoshuwa, lapho Joshuwa abela khona. NgeliSontfo lelendlulile sibesinako, lapho Joshuwa abe live kuleyo naleyo ndvodza. Futsi wakwenta ngekuholwa.

<sup>27</sup> Bekanjani Mosi . . . wakhapha labantfu eGibhithe, galikhi, i-likhi, ngephandle, futsi wabanika indzawo lapho Nkulunkulu beketsembise khona iminyaka lengemakhulu lamane kamuva . . . noma iminyaka lengemakhulu lamane ngaphambili, kutsi Uyobaletsa endzaweni, live lelihle lelicicima lubisi netinyosi. Futsi naMosi wahola bantfwana baka-Israyeli bate bayofika eveni, kodvwa akabangenisanga.

<sup>28</sup> Futsi naJesu, kubakamoya, kubantfu labato . . . setsenjiswe uMoya loyiNgcwele kusukela ekucaleni, Jesu wasihola sate safinyelela esetsembisweni. Kodvwa uMoya loyiNgcwele wefika, njengaJoshuwa, kutsatsa futsi ahole futsi acondzise nekulidla live, noma azuze libandla. Sitfola kutsi, ngekwesisekelo, ke, lelo kuletfu . . .

<sup>29</sup> Manje naku lapho, mhlawumbe, bantfu bangacabanga kutsi ngiluhlata futsi ngitama kungabanaki bazalwane. Anginjalo! Nkulunkulu akabe nguMehluleli wami, anginjalo. Niyabona na? Ngitama nje kuphela kukhomba lokutsite lokuliCiniso. Niyabona na? Sinebaholi labakhetsiwe, bebantfu, esikhundleni sekuhola, baholi, kuhola kwaMoya loyiNgcwele. Sifune umuntfu kutsi asabele incenye yetfu futsi asihole, emahlelo lafana neMethodisti, iBaptisti, iPresbyterian, iLuthela, iChurch of Christ, iPhentekhostali, nemahlelo lehlukahlukene, kuhlela inhlangano njengesibonelo, futsi siyakulandzela loko. Kodvwa si . . .

<sup>30</sup> Akukho ndzawo eBhayibhelini lapho kumele sente khona intfo lenjalo. Akukho ngisho namunye umBhalo, kulolonkhe liBhayibheli laNkulunkulu, lapho Ake ahlela khona libandla noma lapho Ake akhuluma khona ngenhlangano, ayikho ngisho nayinye indzawo eBhayibhelini. Kodvwa kuhlala njalo kuphambene nayo. Akafuni kutsi sentiwe sibe njengetintfo telive. Usifuna sibe ngulabakhethsekile, sibekwe eceleni.

<sup>31</sup> Angisho manje kuba “siphukuphuku,” njengoba sikubita kanjalo. Ngisho kuba bantfu lababitiwe baphuma, o, sive lesibusisiwe lesingcwele, siphila timphilo letingetulu kwelihlazo, senta, sitiphatsa ngendlela Lebekangati-phatsa ngayo, asebenta kitsi, ngoba singumsebenti waKhe, sidalwe kuKhristu Jesu emisebentini lemihle.

<sup>32</sup> Manje, ngaLesitsatfu ebusuku, labanengi benu bebangekho lapha ngaLesitsatfu ebusuku, kodvwa sangena e . . . Ngikholwa kutsi livesi 3 noma i . . . Cha, livesi 5.

. . . *sibe bantfwana*, noma kubekwa kwebantfu . . .

<sup>33</sup> Kanjani kutsi Nkulunkulu, etama kubeka bantfu baKhe. Futsi ngesikhatsi Nkulunkulu abeka munye, bese-ke, o, lonkhe libandla jikelele lifuna kufana nalowo, libe neluhlobo lwetintfo letifanako, lente tintfo letifanako. Sakhiwe ngalokwehlukile, sakhiwe ngalokwehlukile, sikhuliswe ngekwehlukana, futsi sibekwe ngekwehlukana ngekwetindzawo lekungutonatona, ngulowo nalowo unemsebenti lowehlukile; mhlawumbe lomunye unemsebenti nje weluhlobo loluncane, lomunye unemsebenti lomkhulu. Ngikholwa kutsi kwakunguDavide noma lomunye webaprofethi, ngiyakhohlwa manje, watsi, “Nginganconota kuba limethi laphansi emnyango eNdlini yeNkhosi, kunekutsi ngibe . . . ngihlale emathendeni nalaba wick- . . . nalababi.”

<sup>34</sup> Manje sitoma umzuzwana nje ekubekweni kwemntfwana, livesi le 5, sitama kwehla kakhulu ngendlela lesingehla ngayo kuso. Kodvwa manje khumbulani lengcikitsi, yonkhe isekubekweni. Bangakhi labakucondzako loko na? Asesinive nikusho ngelivi linye. Kubekwa [Libandla litsi, “Kubekwa”—Umhl.] uMtimba [“uMtimba”] waJesu Khristu [“waJesu Khristu”] ngekwendzawo lenguyonayona [“ngekwendzawo lenguyonayona”] kuKhristu [“kuKhristu”] lapho uMoya loyiNgcwele [“lapho uMoya loyiNgcwele”] usihola. [“usihola.”] Nako laph’ukhona, manje sikutfolile, niyabona. Usibeka ngekwendzawo lenguyonayona, iNcwadzi yebase-Efesu itokwenta loko.

<sup>35</sup> Futsi caphelani lenkhosi yathishela, Pawula. Intfo yekucala layentako kudzililela phansi wonkhe lomcondvo wekuhlubuka. Adzililela phansi wonkhe lomcondvo wekutsi “ube ngumKhristu namuhla futsi kusasa sengihambile, futsi ngelusuku lolulandzelako Nkulunkulu uyangisola futsi ngelusuku lolulandzelako sengibuyile futsi.” Ngumbhedvo lowo!

Manje loku yi...LeNcwadzi ayikabhekiswa emfundzisweni yekuvangela, etinshumayelweni tebavangeli. Asi... Angikutsintsi loku letinkhundleni. Ngiletsa loku ebandleni, ngoba Pawula wakubhekisa kulabangcwele, labo lababitiwe bagcinwa, futsi bagcwalisiwe futsi babekwa eceleni, futsi bakuMoya loyiNgcwele, lesebavele baseVeni laseKhenani. Utama kubatjela, intfo yekucala, kukhipheni etingcondvweni tenu kutsi nitolahleka nekutsi nitokwenta *loku*, nekutsi nesaba *loku*. Ningesabi lutfo, ngoba utama kunitjela kutsi nikuphi, nibobani, nime kanjani.

<sup>36</sup> Manje, ningenta tintfo ngalokuliphutsa, futsi ngaso sonkhe sikhatsi nenta noma ngabe yini leliphutsa nitobhadalwa ngayo. Yebo, mnumzane, utovuna lolokutjalako! Kodvwa loko akukahlangani nakancane nensindziso yakho. Uma utelwe ngaMoya waNkulunkulu, unekuPhila lokuPhakadze futsi awuyuze ufe njengoba naNkulunkulu angeke nje sekafe. Uyincenye yaNkulunkulu, uyindvodzana yaNkulunkulu.

<sup>37</sup> Ngatalwa nginguBranham. Ungangenta lelinye ligama lelitsite, lelinye ligama lelitsite, kodvwa angeke lingente ngishode, ngisenguye Branham. Ngatalwa nginguBranham, ngiyohlala njalo nginguBranham. Ngayo...Ngingahle ngichwale kakhulu ngalelinye lilanga, ngibanjwe sifo sekucacamba kwematsambo, ngibe nekuvadlateka futsi ngibe madzabudzabu ngize ngibukeke njengesilwane, kodvwa ngiyobe solo nginguBranham! Leni na? Ingati yakaBranham ingekhatsi.

<sup>38</sup> Nguloko longiko. Futsi uma nje Nkulunkulu akwente... Manje khumbula, angikhulumi nalabo labangephandle kwaKhristu. Ngikhuluma nalabo labakuKhristu. Ungena kanjani kuKhristu na? “NgaMoya munye!” Ngalomkhulu M-o-y-... lokusho kutsi, “NgaMoya munye loyiNgcwele sibhabhatiselwe sonkhe eMtimbeni munye.” Sikanjani... Singena kanjani na? Ngembhabhatiso wemanti na? Angivumelani mbamba nani maBaptisti nani nine Church of Christ. Hhayi ngembhabhatiso wemanti, ngisho nakanye! BaseKhorinte bekuCala 12, batsi, “NgaMoya munye, uMoya loyiNgcwele, siletfwa kulowoMtimba.” Futsi siphephe ngendlela lowoMtimba lophephe ngayo. Nkulunkulu u... wakwetsembisa.

<sup>39</sup> Nkulunkulu bekangaMehlulela kanjani futsi, ngesikhatsi Aya eKhalvari? Enyukela eGolgotha, Washaywa, wahubulwa, Bekangakhoni kuphilisa, Bekangakhoni ngisho kukhuluma ngisho nalinye ligama, nhlobo. Ngoba leni na? Bekanetono telive etikwaKhe. Hhayi ngoba Bekasoni, kodvwa “Wentiwa sono” ngenca yami nangenca yakho. Tonkhe tono telive kusukela ku-Adamu kute kube sekufikeni kwaKhe, tatihleti ehloambe laKhe. Futsi Nkulunkulu bekangajezisi iNdvodzana yaKhe. Bekajezisa sono. Niyabona kutsi sasisibi kanjani na? Bekenta inhlawulo. Bekenta indlela yekuphunyuka yabo bonkhe labo

Nkulunkulu, ngekwati kwaKhe ngaphambili, lebekati kutsi bayokuta. Sitongena kuloko emizuzwini lembalwa.

<sup>40</sup> Manje, ke, uma nine “ngaMoya munye nibhabhatiselwe kulowoMtimba, uMtimba munye, longuKhristu,” futsi siphephe ingunaphakadze.

<sup>41</sup> Manje, kulapho la kubonakala kwetfusa ngalokungakejwayeleki, ikakhulu e—e—emakholwa aka-Arminius, kutsi ba...kumele bente lokutsite lokufanele batibonge bona, noma lokutsite lokufanele. Kungenteka kanjani kutsi kube ngetintfo letimbili ngasikhatsi sinye na? Kusemkhatsini wekutsi kube ngemusa noma ngemisebenti, kunye. Kungeke kube ngentfo lefanako, nongetintfo letimbili letehlukene; kumele kube ngayinye. Ku...

<sup>42</sup> Mine, hhe, angiboni lutfo lolunye ngaphandle nje kwemusa waNkulunkulu. Nguloko lengakhiwe ngako. Ngangihlala njalo ngikholelwa emseni. Ngingumusa nje yonkhe indzawo, nguloko kuphela. Akusimi mine—mine...ngisho nasemphilweni yami, ngesikhatsi ngisengumfana, ngangingaboni lutfo, umusa nje, umusa. Batsi, “Ngi—ngitawu...Ngenwaye emhlane nami ngitokwenwaya wakho.” Yebo-ke, kusisho lesibi kakhulu. Kodvwa anginanzaba noma uyangenwaya noma cha, uma wakho udzinga kwenwaywa, ngitakwenwaya nomakanjani. Niyabona, umusa. Yebo, mnumzane. Niyabona, umusa usebenta ngelutsandvo. Uma uwudzinga! Akunandzaba kutsi awuzange sewungentele lutfo, mine—mine angikahlushwa lutfo ngawe, uma ukudzinga ngitawukwenta nomakanjani. Umusa! Ngoba loko uyakudzinga!

<sup>43</sup> Ngangidzinga kusindziswa. Kwakute lokwakungangisindzisa. Ayikho intfo lebengingayenta ngami lucabo, ngangingeke ngisakhona kutisindzisa ngekwami kunalokwakungekho. Kodvwa ngangidzinga kusindziswa, ngoba ngangikholwa kuNkulunkulu. NaNkulunkulu watfumela iNdvodzana yaKhe, leyentiwa yafana nenyama legcwele tono, kutsi ihlupheke endzaweni yami, futsi ngasindziswa, ngemusa kuphela ngasindziswa. Akukho nalokukodvwa lengangingakwenta, noma wena longakwenta, kutisindzisa wena. Nalabo Lebekabati ngaphambi kwekusekelwa kwemhlaba...

<sup>44</sup> Besikuko, ngaLesitsatfu lowendlulile. Samfanekisa Nkulunkulu ku Elah waKhe, Elohim, futsi sakhombisa kutsi Bekangulokhona ngekwemandla akhe. Kodvwa ngekhatsi kuYe kwakunebuBabe, ngekhatsi kuYe kwakukhona timfanelo letehlukene, njengeMsindzisi, njengeMphilisi. Konkhe loko kwakukhona kuNkulunkulu, futsi naNkulunkulu bekakhona ngekwakhe. Kodvwa njengaloko BekanguMsindzisi, BekanguBa-...Bekete iNgelosi, Bekete lutfo. Kwakungekho lutfo ngaphandle kwaKhe yedvwa. Bekakhona ngekwakhe. Akukho lokunye lokwakukhona ngaphandle kwaNkulunkulu.



45 Kodvwa njengaloku BekanguNkulunkulu, ngako-ke kwakudzingeka kube khona lokutsite lokutoMkhonta, ngoba Bekatsandza kukhonta. Futsi Buntfu baKhe luCobo badala tidalwa kutoMkhonta. Manje, kwesikhashana, ake sikushaye futsi, kwesikhashana manje, angeke sendlule kuyo yonkhe lentfo, kodvwa nitokutfola kutheyiphu. Kodvwa ke ngoba BekanguNkulunkulu, Wenta tiNgelosi, netiNgelosi taMkhonta. TiNgelosi tisachubeka nekuMkhonta. Leni, tiNgelosi letima eBukhoneni baNkulunkulu tinalasitfupha, emasethi etimphiko, timphiko letisitfupha. Letimbili timbonya buso Bato, letimbili timbonya tinyawo Tato, bese tindiza ngatimbili, eBukhoneni baKhe, timemeta busuku nemini, “Ingwele, ingwele, ingwele, iNkhosi Nkulunkulu Somandla.” Nguloko umBhalo lokushoko. TatiMkhonta, manje loko kwadala lokutsite kutsi kuMkhonte.

46 Ngako-ke ngekhati kuYe kwakukhona incenye yeMsindzisi. Sasingenta kanjani lesinye saletiTidalwa, lapho kwakungekho sono noma kungekho micabango yesono, sasingalahleka kanjani sinye Sato na? Kwakungeke sekwenteki. Ngako kwadzingeka kubekhona lokwentiwako lokwakungalahleka, kute Akhone kutsi abe nguMsindzisi. Ngekhati kuYe kwakukhona uMphilisi. Niyakholwa kutsi UnguMsindzisi na? [Libandla litsi, “Ameni.”—Umhl.] Niyakholwa kutsi UnguMphilisi na? [“Ameni.”] Kodvwa kwakuyoba njani kube kwakungekho lutfo lwekuyisindzisa noma kuyiphilisa na? Niyabona, kwakufanele kube khona lokwentiwako ngaleyondlela.

47 Ngako manje, Akazange akwente ngaleyondlela, kodvwa Wabeka umuntfu kutsi atikhetsele, “Uma utsatsa *loku* uyaphila, uma utsatsa *lokwa* uyafa.” Futsi wonkhe umuntfu lota emhlabeni usasolo ahleti nentfo lefanako. Nkulunkulu, ngekwati kwaKhe ngaphambili, wati kutsi ngubani loyawusindziswa nekutsi ngubani longeki. Uma Nkulunkulu angulo...

48 Umbuto ubutiwe itolo sati setenkholo, kimi, lebesikadze singenele letinkonzo noma silalela itheyiphu, sati, “Umbuto munye!” Satsi, “Ngako-ke Nkulunkulu khona etindzaweni tonkhe yini? Ngako-ke,” sati, “Angaba kuyoyonkhe indzawo yini?”

49 Ngatsi mine, “Akekho etindzaweni tonkhe ngendlela leligama lelitsi etindzaweni tonkhe lelikhuluma ngayo. Angeke abe nguLophilako bese ke uba nguloseindzaweni tonkhe. Uma Asetindzaweni tonkhe, bewungawukhulekelelani ke uMoya loyiNgwele pho? Uma Asetindzaweni tonkhe, Ugcwalisa lonkhe lufa, likona, umsele, sonkhe sakhi, umsipha, yonkhe lenye intfo lekhona.” Ngatsi, “Kungani Atingela Mosi, uma Asetindzaweni tonkhe, lehhotela na? Kungani Agijima ehla enyuka eNsimini yase Edeni, amemeta, ‘Adamu, Adamu, ukuphi na?’ Uma Asetindzaweni tonkhe na?”

<sup>50</sup> Usetindzaweni tonkhe ngoba Wati tintfo tonkhe. Wati konkhe ngoba Akanasiphetfo, angenasiphetfo nje kuMenta abesetindzaweni tonkhe. Ngekuba setindzaweni tonkhe, ke, angulongenasiphetfo, khona-ke, Uhlala emaZulwini. Uhlala endzaweni ngoba UnguLophilako.

<sup>51</sup> Kodvwa, ngekungabi nasiphetfo, khona-ke Wati tonkhe tintfo. Wati ngasosonkhe sikhatsi sibawu lesicwabita liso laso. Wati yonkhe inyosi, lapho ingena likhekheba kutfolala lujwayo. Wati yonkhe inkonjane lehleli esihlahleni. Wati wonkhe umcabango losemcondvweni wakho, ngoba Akanasiphetfo futsi wati tintfo tonkhe. Loko kutsi, Yena akasuye Longenasiphetfo kuphela, Wati tintfo tonkhe, Wati yonkhe intfo. Kodvwa UnguLophilako, Nkulunkulu unguLophilako, futsi kulokuba nguLophilako kucala kuveta leti.

<sup>52</sup> Futsi sono, ngitsite ngalolobunye busuku, sono asisiko lokudaliwe. Akukho lokudaliwe ngaphandle kwekuphelela. Nkulunkulu watidala tintfo tonkhe kahle. Sono asisiko lokudaliwe. Batsi, “Yebo-ke, loko ngiko kanye kudalwa kwesono.” Nikuvile loko. Kodvwa leso siphosiso. Sono... Munye kuphela uMdali, lowo nguNkulunkulu. Nkulunkulu bekangeke asidale sono, ngoba Ungcwele futsi ayikho intfo kuYe lengasenta. Sono sikuphendvuketelwa; hhayi lokudaliwe, kodvwa sikuphendvuketelwa. Buphingi busento lesilungile siphendvuketelwe. Emanga aliciniso lelikhulunywe ngalokuliphutsa. Noma ngusiphi sono, noma ngusiphi sono sikulunga lokuphendvuketelwe.

<sup>53</sup> Ngako-ke manje, Nkulunkulu uyalungisa. Sewuvele utibonakalisile Yena lucobo, unguNkulunkulu. Sewuvele utibonakalisile Yena lucobo anguMsindzisi, umuntfu bekalahlekile futsi Wabasindzisa. Sewuvele utibonakalisile Yena lucobo anguMphilisi. Akwenti mehluko kuloku bantfu labatsi Ungiko; futsi Ungiko, nomakanjani, kuyafana nje. UnguMphilisi, UnguMsindzisi, UnguNkulunkulu, UngunaPhakadze. Futsi Unenjongo. Futsi injongo yaKhe yayikutsi, ekucaleni, kwenta tidalwa letatitoMtsandza futsi tiMkhonte.

<sup>54</sup> Futsi Wenta tidalwa, netidalwa tawa. Futsi-ke Nkulunkulu, ngekungabinasiphetfo kwaKhe, wabuka phansi ngekuhamba kwesikhatsi futsi wabona wonkhe umuntfu loyosindziswa. Wonkhe umuntfu, Wakwati ngek-...ngekwati ngaphambili. Ngako-ke uma Yena, ngekwati ngaphambili, ati kutsi ngubani loyosindziswa nekutsi ngubani longeke asindziswe, Bekakhona kumisela ngaphambili. Ngako, leligama alisilo ligama lelibi kangako, linjalo na? Bekangamisela ngaphambili, ngoba Bekati kutsi ngubani loyosindziswa nekutsi ngubani longeke asindziswe. Ngako-ke, kute abambe labo labayosindziswa, kwakumele Ente i—inhlawulo ngenca yetono tabo. O, uma besingakhona, sifuna kungena kuko, emavesini lambalwa nje

ngentasi. Wasimisela ngaphambili ekuPhileni lokuPhakadze, ati kutsi labo labayobeka eceleni konkhe, futsi akunandzaba kutsi kungabukeka kubutsa kangakanani kubantfwana believe, ngeke kusho nayinye intfo kubo, ngoba bebabantfwana bakaNkulunkulu. Futsi Wababita.

<sup>55</sup> Futsi Watfuma Jesu, kutsi iNgati yaKhe ibe kubuyisana, kubuyisana ngeNgati, kwenta inhlawulo, noma kwe—kwemukeleka, noma kuhlantwa. Indlela lechubekako yekuhlantwa njalonjalo... Hhayi nje ngesikhatsi sinye emvuselelweni yinye, kodvwa “aphila njalo, ancusela,” kutsi umKhristu ugcineka ahlantekile imini nebusuku. Nayo ke iNgati yaJesu Khristu leyenta kwe—kwemukeleka esiphambanweni laphaya, e... eBukhoneni baNkulunkulu, lesihlanta njalonjalo, busuku nemini, kusosonkhe sono. Futsi sikhwaceliswe ngalokuphephile kuko. Sikhwaceliswe kanjani na? NgaMoya loyiNgcwele, eMtimbeni weNkhosi Jesu, futsi siphephile. “Loyo lova emaVi ami futsi akholwe NguloNgitfumile, unekuPhila lokuphakadze futsi akasayi ekwahlulelweni, kodvwa wendlulile ekufeni wangena ekuPhileni.” Akusekho kwehlulelwa! UmKhristu akayi ekwahlulelweni. Khristu wamyela. UMMeli wami wema endzaweni yami. Wangincusela ecaleni lami, kutsi ngangingati. Watjela Babe kutsi bengingakafanele, kutsi ngangingati. Kodvwa Wangitsandza futsi Watsatsa indzawo yami, futsi wangincusela ecaleni lami, futsi namuhla ngikhululekile! Yebo, mnumzane. Futsi Wacitsa iNgati yaKhe, kutsi anikele lapho genca yesono setfu.

<sup>56</sup> Khumbulani ngebusuku bangaLesitsatfu lowendlulile, kute umKhristu... emaKhristu ayona, kodvwa soni ngeke sone. Soni asoni, ngoba sisoni. Sisoni nje kwekucala, futsi nguloko kuphela. Lapha, tsatsa li—lingemuva lalencwadzi bumnyama bungakanani kuloko na? Kumnyama konkhe. Akukho nje lokumhlophe kuko, kumnyama. Wena utsi, “Lencenye lengaka lapha.” Cha, akunjalo, yonkhe lentfo imnyama. Yonkhe imnyama. Leyo yindlela soni lesingiyoyi. Sesivele sehlulelwe kwekucala nje. Yebo—ke, wena utsi, “Uma ke siphinga? Uma sigagadlela besifazane ke? Uma ke si—uma ke sigembula? Uma ke sidubula lotsite?” Akusiwo umsebenti wetfu lowo. Akusiwo nje umsebenti wetfu lowo, sinemitsetfo phansi lapha lebukeye loko. Asisibo baguculi, sibashumayeli beliVangeli. Asisilahli ngelicala ngaloko lesikwentile, asisilahli ngelicala ngekuphinga. Sisilahla ngelicala ngoba sisoni! Uma angumKhristu, bekangeke akwente. Loko kunjalo. Uma aguculiwe, angeke akwente loko. Kodvwa ngoba usoni, nguloko lokumenta ente loko.

<sup>57</sup> Ngulapho la kushayisa khona lo—lokufuna kubongwa live kuphume ngaphandle phansi kwebemtsetfo. Yebo, mnumzane. Mnaketfu, ake ngikutjele, “Akuyi ngemisebenti, kodvwa ngemusa sisindzisiwe, futsi loko kungekukholwa.” Yebo, mnumzane. Manje, angeke ngibehlulele bazalwane bemtsetfo,

babomnaketfu. Futsi bayoba laphaya njengoba ngulowo nalowo wabo ayoba laphaya, ngoba Nkulunkulu walincumela ngaphambili liBandla laKhe kutsi libe lapho. Kodvwa intfo nje, ni—nigcina bantfu badzabuke baphela, abati kutsini. “Namuhla, yebo-ke, mhlawumbe uma ngi—ngi. . .” Vele wente bati; uma nje basenendlala yelive, abekho lapho kwekucala nje.

<sup>58</sup> Angiphili ngekwetsembeka kumkami ngoba ngicabanga kutsi utokwehlukana nami. Ngiphila ngekwetsembeka kumkami ngoba ngiyamtsandza. Kusikhundla semtsetfo lesu lesisitsetse, sekutsi siyatsandzana. Kwekucala, ngaphambi kwekutsi kube laphaya, kwakumele kube lutsandvo. Ngiyamtsandza. Naloku nje ngikhohwa kutsi uma ngente liphutsa, bekatongicolela, kodvwa angeke ngilente nomakanjani. Ngiyamtsandza.

<sup>59</sup> Leyo yindlela lokungiyiyo ngaKhristu. Uma ngi—uma ngiphila. . .Nginemashumi lasihlanu, uma ngingaphila ngite ngibe nemashumi layimfica noma likhulu, ngibe naleminye iminyaka lengemashumi lasihlanu ekushumayela; futsi ngingashumayeli sikhatsi, ngehlele entasi ngihlale emfuleni, ngisindzisiwe nomakanjani. Nkulunkulu wangisindzisa ngemusa waKhe, ngingentanga lutfo lolufanele kubongwa lwanoma yini lengangingake ngiyente, ngayenta, noma yini lenye. Ngishumayela ngoba ngiyaMtsandza futsi ngitsandza bantfu baKhe. Futsi kungalesosizatfu ngati kutsi ngendlulile ekufeni ngangena ekuPhileni, ngoba ngiyabatsandza futsi ngiyabalanzela. Akunandzaba kutsi nhloboni yesimo labakuso, ngiyabalanzela nomakanjani. Ngihamba ngibalanzela nomakanjani, ngibadvonse noma kanjani. Uma bafundisi bakuphika futsi nalabanye bakuphika, nemahlelo akuphika, loko akungimisi. Kunalokutsite! Akumumisanga Yena! Wangena khona nje ekhatsi kulokungakhohwa, futsi akumumisanga Yena, Wahamba wachubeka nomakunjalo. Nguloko lesikwentako, siphuma sibatfole, sibabambe nakanjani. Akunandzaba, finyelela, bamba, bambelela ngawo onkhe emandla akho. Awubati kutsi babobani. Basindzise. Loko kungenca yelutsandvo. Hhayi ngoba “Ngimele ngikwente,” kodvwa ngoba ngiyatsandza, ngoba uyatsandza.

<sup>60</sup> Utsi, “Ngifanele ngihambe ngilungise ngaloko nalowo wesifazane, kodvwa, ngiyakutjela njengamanje, ngicabanga kanjalo ngoba ngiya esontfweni ngifanele ngihambe ngikulungise.” Cha, nguwe lofanele ulunge, kucala. Niyabona na? Niyabona na? Uma ungenalo lutsandvo lwaNkulunkulu enhlityweni yakho, lokutsite lokunye kukwenta wati kutsi usephutseni, lapho-ke hamba—lapho-ke hamba ubuyisane naNkulunkulu. Khona-ke uyobuyisana namakhelwane wakho.

<sup>61</sup> Jesu wafundzisa intfo lefanako. Watsi, “Uma ufika e-altari, futsi kukhona i. . . ukhumbula kutsi kuneligcubu namakhelwane noma umnakenu, hamba ubuyisane naye, kucala.”

62 Manje, manje eminyakeni letako. Besinako ngaLesitsatfu ebusuku, “kubonakaliswa.” Siyakubamba futsi manje ekuseni, e “kubonakalisweni kwemadvodzana aNkulunkulu.” Ngalamanye emagama, Nkulunkulu ulindzile. Bese-ke esikhatsini sekugcina ngesikhatsi sonkhe sime embikwaKhe. TiNgelosi atizange setilahleke. Tingeke tati kutsi tijatjulelwa kanjani tibusiso njengoba senta, atizange setike tilahleke. Kodvwa ngiyati kutsi ngivela kuphi, ngiyalati lidvwala lengahleshulwa kulo, soni. Uyati lapho wahleshulwa khona. Manje uma sitfolwa, khona-ke singema embikwaNkulunkulu. O, kuyoba lusuku lolumnandzi kanjani lolo pho!

63 Bese kuba kubekwa kwemntfwana, kubekwa. Manje, Nkulunkulu wenta loku etikwemsebenti. Futsi manje uma ngingafinyelelisa loku kini, khona-ke sitocala sichubeke khona manje livesi le 5, ngifuna kuLifundza.

*Wasimisela ngaphambili kutsi sibe bantfwana  
ngaJesu Khristu kuye, njengaloko kwaba kuhle kuye  
ngentsandvo yaKhe luCobo,*

64 Sifiso saNkulunkulu kwenta intsandvo yaKhe, kubeka indvodzana, kubeka. Manje Wentani na? Ubeka liBandla laKhe. Kucala, Ubite libandla laKhe, iMethodisti, iPresbyterian, iLuthela, iBaptisti, awabita. Wase wentani ke? Watfumela uMoya loyiNgcwele wase ubanika umbhabhatiso waMoya loyiNgcwele.

65 Ngifuna nine bantfu bePhentekhostali kutsi nikiphe loku enhlityweni yenu. Iphentekhosti ayisilo lihlelo; iphentekhosti sentakalo. NguMoya loNgcwele. Ayisiyo inhlango. Bewungeke uhlele uMoya loNgcwele. Ungeke ukumele. Manje unenhlango loyibita ngaloko, kodvwa Moya loNgcwele uvele atiphumele bese ukuyekela uhlale khona lapho ukhona, futsi ubesolo uchubeka uhamba. Niyabona na? Iphentekhosti ayisiyo inhlango; iphentekhosti sentakalo.

66 Wase-ke Nkulunkulu unika bantfwana baKhe kuTalwa lokusha, ngembhabhatiso waMoya loyiNgcwele. Befika basondzela kuWo impela ngesikhatsi batihlanta, ngeNazarini, iPilgrim Holiness. Base beta ekuboneni iphentekhosti, noma umbhabhatiso waMoya loNgcwele, kubuyiselwa kwetiphiwo. Baphuma bakhuluma ngetilimi futsi bahumusha tilimi, futsi banikwa tiphiwo tekuphilisa nemimangaliso, netibonakaliso netimanga tacala kubalandzela. Manje babantfwana, babantfwana baNkulunkulu. Basenzaweni lenguyonayona kuKhristu. Bababantfwana ngekuTalwa. Futsi kuTalwa lokusha nekuphendvuka cobo lwaKo kunguMoya loNgcwele.

67 Awukaphendvuki nhlobo uze utfole Moya loNgcwele. Nguloko lokwashiwo ngumBhalo. Jesu watjela Phetro, buta noma ngubani, fundza umBhalo wakho, bekalungisiswe ngekukholwa eNkhosini Jesu, waba ngumlandzeli, umphostoli.

Jesu wamnika tikhiya teMbuso. Futsi Johane 17:17, Wabangwelisa, ngekubanika emandla, wabatfumela ngephandle, bakhapha emadimoni netintfo, wabangwelisa. “Bangwelise, Babe, ngeliCiniso laKho. Livi laKho liCiniso. Ngiyatingwelisa Mine ngenca yabo.”

<sup>68</sup> Loko ngulokunye kwemavi lamnandzi kunawo onkhe lengake ngaweva. “Babe, Ngiyatingwelisa ngenca yabo.” Niyati yini kutsi Bekanelilungelo lekuba nelikhaya na? Bekangumuntfu. Niyati kutsi kungani Bekanelilungelo lekuba nemfati na? BekanguMuntfu. Bekanelilungelo kuto tonkhe letintfo leti, kodvwa Watsi, “Babe, Ngiyatingwelisa Mine ngenca yabo. Ngiyatingwelisa Mine.”

<sup>69</sup> Ngikhulume nemshumayeli lomncane itolo, ngitomshumayeleva ebusukwini lobumbalwa enhla lapha emgwacwani lomkhulu. Futsi ngimbute ngentfo letsite, watsi, “Yebo, Mnaketfu Branham, kodvwa linengi lebantfu bami alikholelwa kuloko.”

Ngatsi, “Linengi labo bonkhe babemtsetfo na?”

<sup>70</sup> “Yebo.” UMnaketfu akakukholwa loko. “Kodvwa,” watsi, “ngenca yabo!” O, bengifuna kumgaca entsanyeni yakhe. “Ngenca yabo, niyabona, ngiyatingwelisa ngenca yabo.”

<sup>71</sup> O, Jesu bekacecesha emadvodza lalishumi nakubili, kutsi ngalawomadvodza lalishumi nakubili kwakutotsatfwa liVangeli liyiswe eveni. Futsi Watsi, “Ngenca yabo Ngiyatingwelisa Cobolwami.” Tente ubenjalo ngenca yamakhelwane wakho, ngenca yalomunye umuntfu. “Ungasebentisi inkhululeko yakho ibe yekufihla,” kwasho Pawula, “kodvwa tingwelise!” Tiphatsa kahle kulowakhelene nabo, njengoba umKhristu sibili afanele ente. Kuchumana kwakho akutsi, uma uhlangana nesitsa sakho, tingwelise ngenca yaso, ungati kutsi unghale wenteni.

<sup>72</sup> Manje kubeka indvodzana. Intfo yekucala emvakwekuba indvodzana seyisekhatsi, iba yindvodzana, kodvwa-ke siyatfola kutsi kutiphatsa kwayo ngiko lokuyibeka ekubekweni kwayo, kutsi itiphatsa kahle yini noma cha.

<sup>73</sup> Futsi yi—iphentekhostali...Manje ake nje nginikhombise kutsi iphentekhosti ayisilo lihlelo. Mangakhi emaBaptisti ekhatsi lapha lobekayiBaptisti, lowemukela Moya loNgcwele, ake sibone sandla sakho. Niyabona na? Mangakhi emaMethodisti lasekhatsi lapha lemukela Moya loNgcwele, phakamisani tandla tenu. Mangakhi emaNazarini ekhatsi lapha lemukele Moya loNgcwele, phakamisani tandla tenu. LiPresbyterian, lelemukele Moya loNgcwele? Niyabona na? ILuthela? Lamanye emahlelo, langatange nhlobo abe yiPhentekhosti, awalelinye nje lihlelo, lemukela Moya loNgcwele, ake sibone sandla sakho. Niyabona na? Ngako-ke iphentekhosti ayisilo lihlelo, isentakalo lesitsite.

<sup>74</sup> Manje, Nkulunkulu wakutsatsa wakufaka eMtimbeni waKhristu. Manje Wentani ke? Emvakwekuba sewutifakazele, watingwelisa ngekutiphatsa kwakho lokuhle, walalela Moya loyiNgcwele, kungenandzaba kutsi live litsiteni.

<sup>75</sup> Ngi—ngitokushikisha kamatima impela loku, niyabona, ngoba... Angikakucondzi kutsi kube luhlata. Ngi—ngi... ngiyacela nje ungalokotsi—ungalokotsi—ungalokotsi mbamba, niyabona. Impela ungacabangi kutsi ngi—ngiluhlata. A—angifuni kubanjalo. Lokungikhatsatako, kutsatsa bantfu bese ngibashumayela leliCiniso lelitfunyelwe nguNkulunkulu, futsi batovele batsi bajike ngekushesha nje bese bavele bachubeke benta intfo lefanako, futsi batsi banaMoya loNgcwele. Loko nje kucishe kukone, niyabona. Yin'indzaba na? Babuyela ngco entfweni lefanako, njengebantfwana baka-Israyeli nje, bebafuna inkhosi kute lenkhosi ikhone kubusa etikwabo futsi ibente batiphatsise kwema Amori nema Amaleki nemaFilisti.

<sup>76</sup> Niyati yini, bodzadze, kutsi kuliphutsa kugcoka emabhuluko na? Niyakwati yini loko? Niyati yini kutsi kuliphutsa kuhhula sihlutfu setinwele tenu na? Uyati yini kutsi kuliphutsa, mnumzane, kuwe kutsi uchubeke ubheme futsi utiphatsa ngalendlela lowenta ngayo na? Uyati yini kutsi kuliphutsa kuwe kutsi ungabi ngumyeni wendlu yakho, umkakho utsi kuba nesikhatsi selulaka loluncane bese uyakukhahlela akukhiphele emnyango bese wena utsi, “Yebo, ayibusiswe inhliyo yakho, s'thandwa, ngitobuya impela”? Uyati yini kutsi u... Ungaba kanjani umnakekeli eNdlini yaNkulunkulu uma ungakhoni ngisho nekulawula indlu yakho lucobo na? Kunjalo impela. Uyati yini, dzadze, kutsi umyeni wakho akasuye umyeni wakho kuphela nje, kodvwa uphindze abengumphatsi wakho na? Nkulunkulu washo njalo. Ngoba umyeni akayengwanga, wesifazane lowayengwa. Nani nine bashumayeli niyochubeka nekwenta bafundisi besifazane nebashumayeli emasontfweni enu, nibe nati kutsi Livi laNkulunkulu liyakulahla.

<sup>77</sup> Niyosolo nichubekile nekusebentisa lelogama u “Yise, iNdvodzana naMoya loNgcwele” kubhabhatisa, kube kungekho ngisho nalinye licashata lemBhalo lako eBhayibhelini. Ngifuna umbhishobhi lomkhulu noma lomunye umuntfu kutsi angikhombise lapho noma ngubani eBhayibhelini lowake wabhabhatiswa egameni le “Yise, iNdvodzana, Moya loNgcwele.” Ngifuna umuntfu lotsite angikhombise noma ngubani lowake wabhabhatiswa ngalenywe indlela ngaphandle kweliGama laJesu. Kodvwa wakaJohane wawunga... bhhabhatiswa, babhabhatiswa bakholwa kutsi Beketa, kodvwa bebangati kutsi Bekangubani. Kodvwa kwatsi nje bangakucondza loko, kwababita kutsi bete batophindza babhabhatiswe futsi eGameni laJesu Khristu. Ngifuna lotsite a... Ngi—ngibute emaAssemblies of God, lalabanye

bashumayeli, iBaptisti, iPresbyterian, nako konkhe. Bangeke, bangeke bakhulume ngako. Ngifuna kubona umBhalo.

<sup>78</sup> Bese-ke ngi “luhlanya,” huh, bese ngi “yahlanga,” enhloko yami, ngiyi “ndvodza leluhlanya,” ngoba nje ngitama kunitjela liCiniso na? Manje, loko—loko kwetsembeka, bazalwane. Uma umuntfu atsengiselwe Nkulunkulu, utsengiswe kukokokhe, ngalokuphelele, nangakokokhe. U—u—u—ubekwe eceleni, u—usidalwa lesehlukile.

<sup>79</sup> Banengi lababitiwe, bayingcosana labakhetsiwe. Yebo, bantfu labanengi babitiwe, utfola lubito enhlityweni yakho, “Yebo, ngiyakholwa kutsi Nkulunkulu uyangitsandza. Ngiyakholwa Uyakwenta.”

<sup>80</sup> Kodvwa, mnaketfu, loko, utawulahleka ubekhashane le njengabo bonkhe, ngoba bayofika lapho ngalolosuku, basho nekutsi, “Nkhosi, ngikhiphe emadimoni ngeliGama laKho. Ngente konkhe lokunye ngeliGama laKho. Ngibe netinkonzo tekuphilisa. Ngishumayele liVangeli. Ngikhiphe emadimoni.”

<sup>81</sup> Futsi Jesu atsi, “Suka lapha, Angikwati ngisho nekukwati, mzenzisi. Ngulowo lowenta intsandvo yaBabe waMi!” Kungani bantfu bangakuboni na? Manje, ngiyati loko kuyahhedla. Futsi ang—angikakucondzi kutsi kulimate, angikakucondzi kutsi kube ngaleyondlela. Kodvwa, mnaketfu, ngi—ngi. . .

<sup>82</sup> Kubukeka kimi kwangatsi si—sisesikhatsini sekugcina, futsi Nkulunkulu ubeka bantfwana, ahlela ngekwendzawo lenguyonayona eBandleni, eMtimbeni waKhristu, waKhe. Manje, abanawubabanengi kakhulu Labafaka lapho, ngitonitjela loko kwekucala nje. Wena utsi, “O, yebo-ke, kutobakhona sicuku lesikhulu sibili!” Kodvwa Sewubeminyaka letinkhulungwane letisitfupha kubadvonsela ngephandle, futsi. Khumbulani, luvuko luyefika futsi siyahlwitfwa kanye nabo. Ingcosana nje yabo, niyabona. Ase uhlole insindziso yakho, masinyane. Tibukisise cobo lwakho futsi ubone kutsi konakelephi. Uyabona? Buka nje—nje kutsi yin’indzaba. Ngiyati kutsi loko ku—loko kumatima, kodvwa, mnaketfu, kuliCiniso. KuliCiniso laNkulunkulu. Kubekwa kwemntfwana!

<sup>83</sup> Sifanele sibe semlilweni kakhulu ngaNkulunkulu, sifanele sihambe imini nebusuku. Akukho lutfo lolufanele lukhone kusimisa, futsi sifanele sibemnzandi kakhulu futsi sibe ngulabajabulisa kakhulu, futsi sibemnene kakhulu futsi sifane kakhulu naKhristu etimphilweni tetfu. Kubita imphilo yansuku tonkhe. Jesu watsi, “Caphelani umnduze wasendle, kutsi ukhula kanjani, ukhandleka futsi uphota; kepha noko Ngiyasho kini kutsi Solomoni kubobonkhe bukhatikhathi bakhe akembatsisi ngisho kwamunye.” Solomoni bekanetingubo letatihlotjiswe ngesilikha lekhatimulako nemsebenti wenyalitsi netintfo, kodvwa loko—loko akuzange. . .loko kwakungesiko



loko Lebekakhuluma ngako. Kute umnduze ukhule, ufanele ukhandleke kuko kokubili imini nebusuku. Ufuna kukhuphuka ubuye lapha ekugcineni lokuncane kwemugca leni? Uma lolungile asindziswa kalukhuni, uyovelaphi losoni (lowo ngulongakholwa) nalongamesabi Nkulunkulu, umuntfu lova Livi bese uyala kuhamba kuLo na? Manje sitokwentanjeni na? Niyabona na? Manje loko . . .

<sup>84</sup> Leli, manje, leli libandla letfu. Sinetihambi mhlawumbe letine noma letisihlanu emkhatsini wetfu. Kodvwa leli libandla, ngiyanifundzisa. Loku kuya ematheyiphini. Ngifuna bantfu labalalela ematheyiphu, khumbulani, loku kucondziswe ebandleni lami. Lengaphandle emkhatsini webantfu ngephandle ngaleyala, ngitama kuba yindvodza lekahle ngalokwenele kubatjela loko, kutsi batsi kuhlala ngalapho lapho luswane ngasemiconjwaneni yabo yelubisi loselwengulwe lulata. Kodvwa lapho sekufika impela ekwendlaleni phansi liCiniso, asiLendlale phansi.

<sup>85</sup> Kubekwa kwemntfwana, kubekwa ngekwendzawo lenguyonayona! Bakuphi na? Ngikhombise kutsi bakuphi. Nkulunkulu abitela bantfwana baKhe eceleni ngekubonakalisa. Abadzingi kutsi basho livi linye ngako, uyabona kutsi kukhona lokwentekile. Ngekwendzawo lenguyonayona abeka indvodzana yaKhe, ayifaka ekuhlelekeni lokukahle impela nje ngetintfo letifanako. I—isegunyeni ngalokugewele impela, livi layo lifana ncamashi njengekutsi lengelosi leNkhulu, kancono. Lendvodzana yayibekwa ebudvodzaneni, ibekwe endzaweni lephakeme, ihlaliswe ngephandle lapho, intjintje tingubo tayo, intjintje umbala wayo. Babe bekabanemcimbi, atsi, “Lena yindvodzana yami, kusukela manje kuyembali seyingumphatsi. Ingumbusi. Seyengamele lonkhe lifa lami. Konkhe loko lenginako sekungekwayo.” Kunjalo. Ngako-ke besingabuyela kulokufanako, Elah, Elah, Elohim, Elohim, niyabona, lapho Akhona ngekwemandla akhe. Bese-ke sibuya emuva sendlule kuJehova Lowenta lokutsite, Wapha umuntfu umbuso etikwemhlaba. Silindzeni na? Kwembulwa. Umhlaba uyabubula. Ake sehlele kuko futsi sikufundze. Kulungile.

*. . . misela ngaphambili . . . ekubekweni kwemntfwana  
ngaye . . . lucobo, njengoba kwaba kuhle kuYe  
ngentsandvo yakhe,*

*Kute ku pra- . . . kute kutuswe inkhatimulo yemusa  
wakhe, . . .*

<sup>86</sup> Yini umusa waKhe na? Emuva ngaphambili, ngesikhatsi Asengakabi nguBabe; umusa waKhe, lutsandvo lwaKhe, Watentela umntfwana, kute sibe ngulabamiselwe ngaphambili kutsi sibe nekubekwa njengebantfwana, kutusa kwemusa waKhe. Niyabona na?

...lapho asente khona se, ukeleka ngaye—ngaye  
(uMuntfu) lotsandziwe, lokunguKhristu.

<sup>87</sup> Wasenta semukeleka kanjani? NgaYe. Singena kanjani kuYe na? NgaMoya munye, sonkhe sibhabhatiselwe kuYe. Lalelani.

*Kuye lesinekuhlengwa, sinekuhlengwa nge (i) ngati yakhe, kutsetselelwa kwe t-o-n-o . . .*

<sup>88</sup> Ungakushumayela kanjani kumisela ngaphambili, kwekuncumela ngaphambili kwaNkulunkulu nekuhlela, ngaphandle uma kukhona kubuyisana ngesono ndzawanatsite na? Kungani loko? Lusuku ngelusuku wenta liphutsa, lusuku ngelusuku wenta kabi? Kodvwa uma utelwe kabusha, wesilisa noma wesifazane, utsi ungalenta nje liphutsa, Nkulunkulu uyati kutsi uyatisola ngalo. Bewungema ebukhoni ba—baMengameli Roosevelt noma ngubani lomunye, futsi utsi, “Ngineliphutsa, Nkulunkulu ngitsetselele ngalentfo.” Leni na? Futsi ngulapho-ke la iNgati yekubuyisana . . .

<sup>89</sup> Uyacaphela kutsi “t-o-n-o.” Soni sisoni, asitenti tono. Kodvwa libandla lenta tono, lenta lokubi, litfola umcabango lomubi, kucabanga kabi, lente emanazanaza, lintengantenga njengemntfwana lomncane ahamba, etama kufundza kutsi kuhanjwa kanjani. Usengakakwati nje kutsi kuhanjwa kanjani kahle, ngoba usengumfanyana. Kodvwa sineSandla lesifinyelela phansi uma si...sisitfole sisicinise, futsi sitsi, “Nyatsela kanjena, ndvodzana.” Akasitsatsi asiphakamise asibhansute ngoba sente liphutsa, Akasishayeli imphosa kufa ngoba sitama kuhamba. Usitsandza njengoba sitsandza bantfwana betfu.

<sup>90</sup> Longuye sibili, babe sibili angeke amshaye umntfwanakhe uma etama kuhamba, uma awa phansi. Uyagobondzela ngesandla lesinemandla amphakamise, atsatse tandla totimbili ambambe, atsi, “Kwentiwa kanjena, ndvodzana. Hamba kanjena.”

<sup>91</sup> Nguleyondlela Nkulunkulu lenta ngayo liBandla laKhe! Uyagobondzela amfake emikhonweni yaKhe, amphakamise bese utsi, “Hamba kanjena, ndvodzana. Lapha, unga—unga—ungakusho kanjalo, kukhulume kaNjena. Manje, angikhatsali kutsi libandla litsini, kutsi loku kutsini, kutsi lokwa kutsini, wena kusho kaNjena. KaNjena, ngiko Loku! Uma Livi laMi liKushumayela, wena hlala naKo ngco, hamba naKo. Hlala naLo ngco. Ungakhatsali kutsi wonkhe umntfu utsini, hlala naLo ngco. Hamba kaNjena. Ngulena indlela lowenta sinyatselo sakho ngayo.”

<sup>92</sup> Tono tetfu; lutsandvo lwekubuyisana ngenca yetono tetfu, noma nakungenjalo besingeke sibenelitfuba. Singavele sigcile kanjani nje pho kulawomaVi!

...ngekwemicebo yemusa wakhe;  
Lapho khona a—awuvamisa . . .

93 Yini ku “vamisa”? O, hhe! Lapho Awuvamisile. “tindvundvuma letinkhulu tawo.”

*...uwuvamisile kitsi ngako konkhe kuhlakanipha nekucondza;*

94 “Kucondza, konkhe kuhlakanipha Ukuvamise kitsi.” Ngako konkhe “kuhlakanipha,” hhayi kwelive. Kuhlakanipha kwelive kubuwula kuYe, nekuhlakanipha kwaNkulunkulu kubuwula kulo live. Njengemini nebusuku nje, lokunye kungeke kuvumelane nalokunye. Kodvwa uma lilanga licala kuphuma nemini ifike, busuku buhlakateka busuke endzaweni yinye buye kulenye. Futsi uma kuKhanya kweliVangeli kucala kungena, tonkhe tintfo telive tivele ticala kufiphala. Futsi kwentani na? Uvamisa kuKhanya kwelilanga etikwebantfwana baKhe, bahamba eMoyeni, baholwa nguMoya waNkulunkulu, awuvamisa ngemusa waKhe, ngako konkhe kucondza nekuhlakanipha, kucondza, nekuhlakanipha kwati kutsi kuhanjwa kanjani. Uyabona kuliphutsa, ngako-ke caphela kutsi wentani, kanjani wena...Uma kuliphutsa, caphela ngisho kutsi usondzela kanjani kuko. Kucondza! Sondzela impela, uciniseke impela kutsi uyati kutsi usondzela kanjani kuko. Uhlakaniphe njengenyoka, ungabi nangoti njengelituba. Nguloko Jesu lakusho.

95 O, leti tigadlana letiligugu, bangani! Singabe solo sihleti sichubekile lusuku ngelusuku. Atimangalisi na? Kucondza, kuhlakanipha, Ukuvamise kitsi, wakutfulula! Akasiniki lokugcwele sipunu, kodvwa utsatse lelikhulu lifosholo leligubhile futsi wabesolo akuphonsa kanjalo. Wakuvamisa kitsi, kuhlakanipha kanye nekucondza kwemusa waKhe! O, umusa lomangalisako, umsindvo lomnandzi kangaka!

*Manje, lapho khona awuvamisa kitsi ngayo yonkhe inhlakanipho...kucaphela;*

*Ayenta yatiwe kitsi imfihlakalo yentsandvo yakhe,...*

96 Ukhuluma nabani? Nemahlelo? Ngiyanicela, bazalwane bami, ningacabangi kutsi ngibukela phansi lihlelo lenu, anginjalo. Ngitama kunitjela kutsi kwaba yintfo leliphutsa kwekucala nje. Jesu watsi, “Hambani nishumayele liVangeli,” sahamba sasesenta emahlelo. Kungalesozatfu singenaLo, silandzela kuhlakanipha kwemuntfu. Uma Calvin bekangavuka!

97 Ngani, ngema kungesiko kadzeni ngasethuneni lendvodza ledvumile, umguculi lodvumile. Futsi ngacabanga, indvodza leyayidvume kangaka! Bekangiyo! Yebo-ke, ku...Ngingeke... Kwakungu John Wesley. Futsi ngacabanga, uma John Wesley bekangavuka kulelithuna namuhla futsi abone simo selibandla lakhe, bekayoba nemahloni ngeligama lakhe. John Wesley bekayindvodza lemesabako Nkulunkulu, sikhuni semlilo lesihlwitsiwe, njengoba bekakubita kanjalo. John Wesley

bekayindvodza lengwele leyayimkholwa Nkulunkulu, futsi ihamba sinyatselo ngesinyatselo emvakwaKhe. Kodvwa emvakwekuba John sekafile, batsi, “Sitokwakha libandla kuJohn kute sitoba nelibandla, futsi sitolibita ngelibandla leMethodisti ngenca yendlela yakhe yekungweliswa lokungumsebenti wesibili wemusa.”

<sup>98</sup> Base-ke bakha libandla, futsi namuhla lawomadvodza elibandla aphika yonkhe intfo John Wesley layimela. John Wesley washumayela kuphilisa kwaNkulunkulu. John Wesley bekakholelwa embhabhatisweni waMoya. John Wesley bekakholelwa kuko konkhe kubuyiselwa kwetiphiwo. John Wesley, Martin Luther, labanengi balawomadvodza ladvumile bakhuluma ngetilimi futsi bahumsha. Futsi, namuhla, bewungakhuluma ngetilimi ebandleni leMethodisti noma libandla lemaLuthela, bebangakukhahlela bakukhiphe emnyango. Yin’indzaba na? Ngaso impela sikhatsi lapho sifanele khona kutsi sibe ngemadvodzana ekubekwa, yin’indzaba na? Batitsatsele lenye intfo, ngoba abayati imfihlakalo yaNkulunkulu. Futsi abayuze baYati ngesemina!

<sup>99</sup> Ake ngifundze lokutsite lapha. Ngabe kulungile na? Kulungile. Ake sivule ngale, nginalokutsite lokubhalwe phansi lapha. Ake sitfole kutsi kanjani Pawula...Manje, lapha, nangu thishela waloMlayeto. Asiye eTentweni 9:5, umzuzu nje. Lalelani kutsi Pawula wasitfole kanjani leSambulo lesi, nomayini leyenteka. Manje, kuTento 9 siyacala kufundza, kanjena. Leli liklasi laSontfo sikolwa, manje kungani—kungani singakufundzi? Ake ngati uma sengiphume...?...

*Futsi Sawula, asafutsa ngekusongela... (O, lowo wemphumulo lelihuka, lonelulaka lolukhulu, umJuda lonelunya!)... abulala amelene nebafundzi beNkhosi, waya kumphristi lomkhulu,*

*Wacela kuye tincwadzi tekuya eDamaseko esinagogeni, kutsi uma atfole noma ngumuphi... .*

<sup>100</sup> “Ngitohamba ngibafune! Uma nje ngingake ngibatfole, mfana, yini lengitobenta yona! Niyabona, uma nje ngingake ngibatfole!” Kodvwa bekamiselwe ngaphambili!

<sup>101</sup> Wati kanjani kutsi losomashibhini lomdzala lesidzala entasi lapha akamiselwa ngaphambili ekuPhileni na? Wati kanjani kutsi lesosecamgwaco lesidzala longeke ngisho usikhulumise, wati kanjani kutsi kuchawulana lokuncane futsi usimemele enkonzweni kungeke sekwente longwele waNkulunkulu kuso, ngale eNkhatimulweni na? Lapho... Wati kanjani kutsi asisuye? Nguloko lesingakwati. Kodvwa lowo ngumsebenti wetfu. Njengemdwebi waphonsa inethi elwandle wase uyayidvonsa, waletsa ticoco, tinhlanti, imigololo, bulembu basemantini, nako konkhe lokunye, kodvwa lokunye kwako kwakutinhlanti.

Bekangati, wavele waphonsa inethi. Nguloko lesikwentako. Caphelani Pawula.

...acela *tincwadzi tekuya eDamaseko emasinagogeni, kutsi uma atfola noma ngubani kulendlela, nomangabe besilisa noma besifazane, ababophe futsi abaletse eJerusalema.* (Mnaketfu, bekaphatsana kabi mbamba!)

*Futsi asahamba, wasondzela ngaseDamaseko: futsi masinyane nje kwase kuyamanyata edvute naye. . .*

<sup>102</sup> Nako kuchamuka umphristi enhla nemgwaco, Dokotela F.F. Jones, wase utsi kuye, “Udzinga lwa—lwati lwesemina manje, ndvodzana, futsi ngikholwa kutsi Nkulunkulu bekangakusebentisa”? Bekungeke yini loko kubukeke kungumBhalo lomubi yini, kuwufundza kanjalo na? Manje, loko kufana impela nemcondvo. . . Angikusho loko kutsi kube lihlaya. Loko kutsi, tsine, loko kufana impela nemcondvo waloko lesiwutfola kuko namuhla. “Uyati, make wakho bekanguwesifazane lolungile, ngikholwa kutsi wena bewutoba ngumshumayeli lokahle.” Caphelani kutsi kwentekani.

*Futsi a—futsi asahamba, wasondzela ngaseDamaseko: futsi masinyane nje kwase kuyamanyata edvute naye, kukhanya. . . (whuu, kucala lokungetulu kwemvelo). . . kukhanya lokuvela ezulwini:*

*Futsi wawa phansi emhlabatsini, wase sewuva liphimbo litsi. . . Sawula, Sawula, ungihluphelani na?*

*Futsi watsi, Ungubani wena, Nkhosi? NeNkhosi yatsi kuye, Mine nginguJesu lolomhluphako wena: futsi kulukhuni kuwe kukhahlela emanyeva.*

*Futsi watfutfumela futsi wamangala wase utsi, Nkhosi, yini lofuna mine. . . ngiyente? NeNkhosi yatsi kuye, Vuka, ungene edolobheni, futsi utawutjelwa wena loko lofanele ukwente.*

<sup>103</sup> Nalamadvodza ahamba naye, futsi achubeka, futsi atfola indvodza. Ananiya, entasi lapho, wabona umbono. Konkhe kungetulu kwemvelo! NaSawula lomdzala, lowomfo lomdzala lonelunya! Lo-Ananiya wabona umbono, wabuka ekhatsi endlini yakhe. Bekangumprofethi, endlini yakhe akhuleka, wase ubona umbono. Yena. . . INkhosi yakhuluma naye yase itsi, “Kukhona indvodza letako entasi ngemgwaco ngaleya, iyimphumphutse nje njengelilulwane, futsi ligama layo nguSawula, inguSawula waseThasusi.”

<sup>104</sup> Watsi, “Nkhosi, ngivile tintfo letinkhulu. Ungangitfumi, ngiyindvodza lencane. Ungangitfumeli kuye.”

<sup>105</sup> Yatsi, “Kodvwa, buka, endleleni yakhe entasi, Ngimkhombise umbono. Ngibonakele kuye ngiseNsikeni yeMlilo. Ngimshaye waphumphutseka sibili. Futsi kubite kutsi

Ngimphumphutsekise futsi ngimdzabule ngimcedze ngaphambi nje kwekutsi Ngente noma yini ngaye. Niyabona, kungibite kutsi ngiyidzabule yonkhe lesayensi yakhe yetenkholo. Niyati, beka—bekangumfo lodvumile kulelinye lalawomabandla enhla laphaya. Bekanato tonkhe tinhlobo teticu, bekangadzingi kutsi aphilishe lutfo, kodvwa,” Yatsi, “lokubite kutsi ngikwente kuyikhipha yonkhe kuye.”

<sup>106</sup> Nguleyo ke intfo. Kwakungesiko kufaka lokunye lokunengi kuye, kodvwa kukukhipha kuye. Ngicabanga kutsi nguleyondzaba elinengini lebafundisi betfu namuhla; kukhipha kuwe, lapho Nkulunkulu angakhona khona kufaka kubo uMoya loyiNgcwele. Khipha! Lapho, watsi u. . .

<sup>107</sup> Futsi watsi, “Nkhosi, kodvwa le—le—lendvodza iyindvodza leyesabekako.”

<sup>108</sup> Yatsi, “Kodvwa, buka, iyakhuleka. Manje, utokwehla ngemgwaco lotsite futsi utofika emtfonjeni. Uyawendlula lowomtfombo longesencele, bese ushona entasi. Kutawubakhona indlu lemhlophe, ukhuphuke ufike unconcotse emnyango. Ilele lapho nje ehholeni, bate bamtfola lapho-ke. Mbeke tandla, umtsatse umehlisele emfuleni waseDamaseko bese uyambhabhatisa eGameni laJesu. Ngoba, Ngitokutjela kutsi Ngitokwentani, utohlupheka ngetintfo letinengi ngenca yaMi, ngoba usitfunywa saMi kubeTive.” Amen!

<sup>109</sup> “Yebo-ke, manje, awume kancane, Nkhosi! Manje, ngusiphi sikolwa lekufanele ngisatise na?” Ngitokutjela lesifanele sikwente, asifundze baseGalathiya futsi sitfole. Lesilandzelako nje—sahluko lesilandzelako khona emuva. Asitfole baseGalathiya 1, futsi sicale evesini le 10, futsi asitfole kutsi ngusiphi sikolwa Pawula laya kuso, nguyiphi isemina, futsi tabani tandla letabekwa kuye, futsi, o, konkhe loko lokwenteka. KubaseGalathiya sahluko 1. Konga sikhatsi, ake sicale ngalokuphendvuka kwakhe, livesi le 10.

*Ngoba manje ngincenga bantfu, noma Nkulunkulu na? noma ngifuna kujabulisa bantfu yini? ngoba uma ngisafuna noko kujabulisa bantfu, ngingeke ngibe yinceku yaKhristu.*

<sup>110</sup> O, hhe, hhe, hhe! Ake ngisho lokutsite nje lokuncane ngaphambi kwaloku lapha. BaseGalathiya 1, ngitfole sahluko se 8. Bangakhi lowatiko kutsi Pawula kwakunguye lowenta labobantfu baphindze babhabhatiswe futsi eGameni laJesu, Tento te 19 na? Impela wakwenta. Ake sitsi nje kutsatsa kancane ngenhla lapha, lelesi 8—lesi 8 livesi.

*. . . noma kungaba ngitsi, noma ingelosi levela ezulwini, ishumayela kini lelinye livangeli leliphambene nalelo lesanishumayela lona, akabe ngulocalekisiwe.*

<sup>111</sup> Ulitfolephi leliVangeli leli, Pawula? Livesi le 9.

*...sishito phambilini, ngisaphindza namanje futsi ngitsi, Uma noma ngumuphi umuntfu ashumayela kini livangeli leliphambene nalelo lenaliva, nalemukela, akabe ngulocalekisiwe.*

112 Uma ayingelosi lenkhulu, uma angumbhishobhi, uma angumengameli, uma anguDokotela S'bani-bani, noma ngabe ungubani, uma angawushumayeli umbhabhatiso wemanti eGameni laJesu Khristu, umbhabhatiso waMoya loNgcwele, angashumayeli kubuyiselwa kwetiphiwo, kuBuya kwaKhristu, tonkhe letintfo leti, akabe ngulocalekisiwe! Uma etama kutsatsa noma nguliphi laleLivi lapha futsi atsi lalilalolunye lusuku bese ulibeka etikwemcondvo lomunye lomusha wekudansa lesiwufundze usuka kulenye isemina, akabengulocalekisiwe!

113 Ake sifundze sichubeke, sibone kutsi Pawula walitfola kanjani, sibone kutsi kanjani, lelengitama kunitjela kona manje ekuseni.

*Ngoba manje ngincenga bantfu, noma Nkulunkulu na? noma ngifuna kujabulisa bantfu yini? ngoba uma ngisafuna noko kujabulisa bantfu, ngako ngingeke ngibe yinceku yaKhristu. . .*

114 Ngingalindzela kanjani noma yini, kungaba kanjani kutsi indvodza letsandza Nkulunkulu, nalengumshumayeli, ikakhulukati, alindzeleke kutsi ente noma yini kodvwa atondvwe ngumuntfu na? Bantfu bayokutondza. Yebo-ke, batsi. . . Jesu watsi, "Uma baNgibita, ngeNkhosi yendlu. . . NgiyiNkhosi, lenkhulu kunani nonkhe. Ngimi Longenta leminy leminengi imimangaliso futsi ngente lokunye lokunengi ngaMoya loyiNgcwele kunani nonkhe, ngoba Nginekugcwala konkhe kiMi. Futsi uma baNgibite nga 'Bhelzebule,' batonibita kakhulu kangakanani-ke nine? Kodvwa," watsi, "ningakhatsateki leniyokusho, ngoba angeke kube ngini lokhulumako, kuyoba nguBabe lohlala kini, lotabe akhuluma ngalesosikhatsi. Nine hlalani nje ngco neLivi." Futsi Yena, Nasacedzile kubhala leNcwadzi, Watsi, "Noma ngumuphi umuntfu loyosusa Livi linye kuleNcwadzi noma engete livi linye kuYo, lokufanako kuyosuswa eNcwadzini yekuPhila, kwakhe." Nkulunkulu sisite kutsi sihlale naYo ngco!

115 Manje livesi lelilandzelako, akengifundze manje, ngifundze masinyane manje.

*Kodvwa ngiyanatisa. . . Loko kutsi, kuniyisa ekwahlulelweni. Ngiyanatisa, bazahwane, kutsi lelivangeli leliphambene ngimi alisilo lemuntfu.*

Manje, angisiyo iMethodisti, iBaptisti, iPresbyterian, noma iPentekhostali; lalingesilo lemuntfu. Kanjalo futsi. . .

*Ngoba nami angilemukeliswanga ngumuntfu, kanjalo futsi angilifundziswanga, . . .*

116 “Angizange ngilemukele kumuntfu, akukho semina, akukho dokotela, akukho bunkulunkulu, akukho sikolwa semfundvo. Angizange ngilemukele ngaleyondlela, angitange ngilifundzise ngaleyondlela, angitange ngilitfole ngaleyondlela, alizange lita kimi ngaleyondlela.” Pho leta kanjani ke, Pawula?

*...fundziswa, kepha ngekwembulelwa nguJesu Khristu.*

117 “Ngesikhatsi Khristu Atebula kimi, kutsi BekayiNdvodzana yaNkulunkulu, ngesikhatsi leyoNsika yeMlilo iwela etikwami ngalolosuku, ngatsi, ‘UnguBani, Nkhosi?’ Yatsi, ‘NginguJesu.’”

118 Manje, ngitonitjengisa kutsi kwe—kwentekani kuye. Manje, khona manje uma umfo bekanelwati, bebayofuna kumnika iminyaka lelishumi kutsi afundze siGrikhi, naleminye iminyaka lelishumi ngetulu kutsi afundze lenye intfo, futsi ngalesosikhatsi sewuhambile. Bukani.

*...kanjalo futsi angilemukeliswa ngumuntfu, futsi angilifundziswa, kodwa ngilitfole ngekwembulelwa nguJesu Khristu.*

*Ngoba nivile phela ngetinkhulumo tami etikhatsini letendlulile enkholweni yebuJuda...*

119 “Ngangingudokotela lomkhulu, mfana. Nganginabo.” Bekafundziswe ngaphansi kwaGamaliyeli, thishela lohakeme kunabo bonkhe lebebanabo eveni. Bangakhi lowatiko kutsi Gamaliyeli bekangulomunye walabakhulu—bothishela labakhulu kunabo bonkhe na? Yebo, mnumzane. “Inkholo yami yebuJuda, mfana, nganginayo yenekwe phansi; ngangati konkhe kutsi ishiwo kanjani Inkholo yebaPhostoli natotonkhe letotintfo, niyabona. Ngangati kutsi ishiwo kanjani imikhuleko yasekuseni nekubusisa bantfu.” Niyabona na?

*...kutsi ngalitingela kakhulu kanjani ke libandla laNkulunkulu, futsi ngalicitsa: Kutsi ngetama kanjani kuvimba lesosicuku sebgiciki labangwele! Niyabona na? Niyabona na?*

*Futsi ngazuza enkholweni yebuJuda...*

120 “Ngangiyindvodza ledvumile. Mfana, impela nga... Ngazuza, ngabakhombisa kutsi ngangingabaphihlita, ngoba ngambulala Stefane nakokonkhe kwaletinye tintfo lengikwentile. Niyabona kutsi ngikwente kanjani!” Kutsi wahlupha kakhulu kanjani!

*Ngazuza enkholweni yebuJuda ngabendlula labanengi lababontsanga yami esiveni sami, ngishisekela kakhulu kunabo ngelisiko labobabe babo.*

121 Manje, khumbulani, hhayi Livi laNkulunkulu, “lisiko labobabe babo,” lisiko lelibandla, ngalamany'emagama. “Ngicabanga kutsi ngangiyiMethodisti sikakadza sayo,



ngangiyiBaptisti sikakadza sayo, ngangiyiPhentekhostali.” O, unjalo na? Ngifuna kuba nguNkulunkulu sikakadza sakhe. Ya, nguloko ke. Niyabona na? Kulungile.

*... emasiko abobabe bami.*

*Kodvwa-ke ngesikhatsi kumtfokotisa Nkulunkulu, . . .  
(o, o, Pawula, naku uta) . . . lowangehlukanisela  
lowangehlukanisela esinyeni samake, lowangiletsa  
ngisho kulelive, futsi wangibita ngemusa wakhe,*

*Kutsi embule iNdvodzana yakhe kimi, . . .*

<sup>122</sup> Kunjani loko? “UMoya loyiNgcwele kimi! Kwamtfokotisa Nkulunkulu kutsatsa mine, lowehlukanisa esibelefweni sami, futsi wangipha iNdvodzana, lenguMoya loNgcwele esimeni saMoya, kimi, kutsi Atembule kimi.” O, hhe! Whuu! Ngi—ngi—ngikholwa kutsi ngifuna kumemeta kancane nje.

<sup>123</sup> Bukani, ake ngikutjele, mnaketfu. Mhla kumtfokotisa Nkulunkulu! O, haleluya! Mhla kumtfokotisa Nkulunkulu! Babe losidzakwa. Make . . . Nkulunkulu akubusise, make, angisho lutfo loluphambene nawe. Kodvwa make lobekangati lutfo ngaNkulunkulu kunekutsi logwaja ati ngeticatfulo tekuhamba echweni. Nababe lobekalala adzakiwe etitaladini. Futsi ngingenato ngisho neticatfulo tekuya esikolweni, netinwele letindze tehle ngentsamo yami, futsi wonkhe umuntfu angitondza ngoba ngangiwaseKentucky ngalapha e-Indiana. Futsi kanjani, o, kwakuyintfo lebukeka inuka kabi. Kodvwa kwamtfokotisa Nkulunkulu! Ameni! Kwamtfokotisa Nkulunkulu, Lowangehlukanisela kwasesibelefweni samake, kute Embule iNdvodzana yaKhe kimi, ngekwenta umfundisi weLivi, loyohlala naLo ngalokucondzile ngeco, loyokhombisa imibono netibonakaliso netimanga nemimangaliso. Futsi, o, hhe!

<sup>124</sup> Niyabona kutsi Bekakhuluma ngani na? Kwamtfokotisa Nkulunkulu kwenta loko! Kanjani na? Lalelisisani. “Ku re- . . .” Tsatsa livesi le 16 manje.

*Kutsi embule iNdvodzana yakhe kimi, kute  
ngiyishumayele emkhatsini wemahedeni; masinyane  
nje angincutfulisanga ebandleni:*

<sup>125</sup> “Angizange ngiye kunoma ngumuphi umbhishobhi futsi ngimbute kutsi kufanele ngentenjani. Angizange ngiye kunoma nguyiphi inyama nengati, nomangutiphi tinhlango noma yini lenye. Angizange ngibanalutfo loluphatselene nabo. Angitange ngincutfulise inyama nengati. Futsi angenyukelanga eJerusalema kubobonkhe baphristi labakhulu labangcwele nabobabe labangcwele, nabobonkhe labo, futsi watsi, ‘Manje, niyati, ngibe nembono, ngifanele ngentenjani ngawo? Ngabona iNkhosi Jesu lebusisiwe embonweni.’ Bebayotsi, ‘Phum’uhambe lapha, wena! Yini i . . . Wena mgiciki longcwele! Yebo-

ke, kwentenjani kuwe?" Cha, nganginato tonkhe ticu tabo kwekucala nje. Ngangine. . ."

<sup>126</sup> Futsi Pawula washo ngalapha, nginganikhombisa emBhalweni, kutsi watsi kwambita kutsi akhohlwe ngiko konkhe lake wakufundza, futsi akushaye indiva, kute ati Khristu. O!

*Kanjalo futsi angenyukelanga eJerusalema kulabo lebebabaphostoli ngaphambi kwami; kodvwa ngaya e-Arabia, ngaphindza ngajikela eDamaseko.*

*Futsi emva kweminyaka lemitsatfu ngenyukela eJerusalema kuyobona Phetro, futsi ngahlala naye tinsuku letilishumi nesihlanu.*

<sup>127</sup> Futsi njengoba sisafundza sichubeka, siyatfola kutsi yena nemphostoli Phetro bebangakaze babonane emphilweni, bangakaze batane, bangakaze babonane, kodvwa lapho bahlangana ndzawonye bebashumayela liVangeli lelifanako. Nkulunkulu unesikolwa. Niyabona na? Ya!

<sup>128</sup> Nangu Phetro lapha, wema ngeluSuku lwePhentekhosti, watsi, "Phendvukani, ngulowo nalowo, abhabhatiswe eGameni laJesu Khristu, kuko kutsetselelwa kwetono tenu, niyokwemukeliswa siphwiwo saMoya loNgcwele."

<sup>129</sup> Filiphu watsi, "O, kuhle kakhulu kanjani pho loku! Kufanele kubekhona lengikwentako nami. Entasi ku. . . Ngitfole lubito lokwehlela eSamariya." Wehlela lapho wase ufakaza esitaladini. Intfo yekucala, umuntfu logulako uyavela, wambeka tandla, futsi wacala kugcuma nekutjekula. Watsi, "Ludvumo kuNkulunkulu, naku la'sikhona!" Wacala kuba nemhlangano lomkhulu. Watsi, "Nonkhe nidzinga Moya loNgcwele." Watsi, "Lokufanele nikwente, nifanele nibhabhatiswe eGameni laJesu." Ngako wabatsatsa, ngulowo nalowo, ngephandle lapho wase ubabhabhatisa bonkhe eGameni laJesu. Watsi, "Wota, Phetro, ubabeke tandla manje." Futsi bawutfole uMoya loyiNgcwele.

Phetro, etulu endlini yaKhorneliyu, indlela lefanako.

<sup>130</sup> Pawula bekangakaze ambone ngisho noma eve lutfo ngaye. Kodvwa sekadzabulile emave angasenhla ase-Efesu, futsi watfola bafundzi labatsite. Watfola umshumayeli loyiBaptisti, bekanguye, Apholo, ummeli lophendvukile, ahlakanihile, akhaliphile, atsatsa liThestamenti leliDzala futsi afakaza ngaLo kutsi Jesu bekayiNdvodzana yaNkulunkulu. Yebo, mnumzane, bekayindvodza lehlakanihile. Futsi bebamemeta, bebanekutfokota. LiBhayibheli lasho njalo. Fundza sahluke se 18 nese 19 seTento futsi ubone kutsi akunjalo yini loko. Bebanekutfokota, bebadansa eMoyeni, futsi bagijima yonkh'indzawo, uyati. Pawula watsi, "Kodvwa namemukela yini Moya loNgcwele kusukela nakholwa na?"

<sup>131</sup> Futsi kini nine bazalwane beBaptisti lotama kuhlohlela loko kwehle ngemphimbo webantfu, futsi natsi siGrikhi sakucala satsi, “Namemukela yini Moya loNgewele kusukela, noma *ngesikhatsi* nikholwa na?” Nginiphonsela insayeya kutsi ningiletsele lesosiGrikhi! Nginaso kimi siGrikhi sakucala. Nginaso futsi ne-Aramaic, nesiHebheru, futsi. Nguleso naleso sato sitsi, “Namemukela yini Moya loNgewele *kusukela* nakholwa na?”

<sup>132</sup> Ngekukholwa nisindzisiwe, loko kukholwa kwakho kuNkulunkulu. INgati ikugcina uhlantekile esonweni, ngoba yenta umhlatjelo. INgati ayikusindzisi, iNgati ikugcina uhlantekile. Usho kanjani kutsi usindzisiwe na? Ngekukholwa usindzisiwe, futsi loko kungekwati kwaNkulunkulu ngaphambili, akubita. Usindzisiwe, neNgati yenta kubuyisana, tonkhe tikhatsi ikugcina uhlantekile. Bese-ke ngaMoya munye ubhabhatiselwe kuMoya loNgewele, ehlanganyelweni yalabakhholwako, nasenhlanganyelweni yaMoya loyiNgewele, kutsi uholwe nguMoya, enta tibonakaliso, netimanga.

<sup>133</sup> Lindzani, lokutako, ngilindze lokutsite, kancanyana nje sikutfole, ngiyetsemba siyakutfole noma kanjani. Nginitjelile kutsi ningibite ngalesikhatsi, bekungesiso na? Kwentekile nje ngasibuka. Nje i—nje livi noma lamanye lamabili. Nje i. . . Ku—kuyimbijana ngetulu.

<sup>134</sup> Ihlala kadze kangakanani lensindziso, kadze kangakanani na? Iyinhloboni yensindziso na? Kusuka ebandleni uye ebandleni na? Kusuka. . . Ake sivule kumaHebheru 9:11, umzuzu nje, nje—nje kubuka kutsi sibone kutsi ikhonse kangakanani, imizuzu lembalwa nje. Vulani ngale eNcwadzini yemaHebheru bese asi—asitfole nje kutsi ihlala ikhonsa kangakanani lensindziso. Sibone kutsi ihloboluni lwensindziso. Asifundze manje kumaHebheru 9:11.

*Kodwa loku Khristu abangumphristi lomkhulu wetintfo letinhle letitako, ngalelikhulu naleliphelile kakhulu litabernakeli, lelingakentiwa ngetandla, loko kukutsi, . . . (manje lona kusenguthishela lofanako, Pawula, niyabona) . . . lelingesilo lesakhiwo . . . lesakhiwo lesi;*

*Kanjalo futsi hhayi ngengati yetimbuti noma yematfole, kodwa ngengati yakhe ungene kanye kuphela (kangakhi ke? Kanye kuphela!) endzaweni lengwele, wasizuzela . . . (insindziso yeliviki, insindziso kute kube yimvuselelo lelandzelako na? Nhloboni na?) . . . kuhlengwa lokuphakadze kwetfu.*

<sup>135</sup> Leligama lelitsi “Phakadze” lichaza kutsini? KuKhristu, emvakwekuba sengikholiwe. . . Kute umuntfu longabita Jesu nga, “Khristu,” kuphela ngaMoya loNgewele. Ngako-ke kunetinhlobo letintsatfu tebantfu: labangakhholwa,

bazenzisi, nalabakholwako. Kodvwa labo labakholwe kuPhila lokuPhakadze, ungene emagcekeni.

<sup>136</sup> Tsatsa lelitabernakeli lelidzala, kwakuyini intfo yekucala labayenta na? Bebangena emagcekeni, beTive. Lokulandzelako kwakuyi altari lelitfusi, lapho bebageza khona umhlatjelo eludzengeleweni leligolide. Lokulandzelako kwakukubulawa kwalomhlatjelo, nekufafatwa kwengati etikwe-altari. Bese-ke, kanye ngemnyaka, Aroni agcotjiwe, O, (ngani na?) ngemakha eMbali yaseSharoni, ngemafutsa lamahle lebekanemakha kuwo, bawatsela enhloko yakhe, bekehla ayofika phansi emiphetfweni yetembatfo takhe. Caphela kutsi lendvodza yayidzingeke ihambe kanjani ungene emvakwalawomakhethini, kanye ngemnyaka, iphetse embikwayo ingati yesiHlalo seMusa. Futsi yatsatsa indvuku yayo yayifaka ngekhatzi umnyaka munye futsi yayikhohlwa. Uma sebabuyela emuva kuyoyifuna, yase ihlumile futsi yachakaza. Indvuku lendzala lebeyisolo iyiphatsa cishe iminyaka lengemashumi lamane ehlane, yayibeka kuleyoNdzawo leNgcwele! Caphelani, lapho bona batsatsa ingati yesivumelwano, ingati, bekagcotjwa. Futsi bekagcoka tembatfo letatinetinsimbi letincane letincencetsako kuto, iphomagranathi nensimbi. Futsi leyondvodza yayidzingeke ihambe ngendlela yekutsi njalo uma yayinyakatisa umlente wayo, futsi inyakate *kanjena* futsi itsatse sinyatselo, tatidlala “Ngcwele, ngcwele, ngcwele, eNkhosini. Ngcwele, ngcwele, ngcwele, eNkhosini. Ngcwele, ngcwele, ngcwele, eNkhosini.” O, hhe!

<sup>137</sup> Yini lelengikhuluma ngayo na? AseniKuve, Tabernakeli laBranham! Nibenalo litfuba lenu. Uma umuntfu ake wagcotjwa ngaMoya loNgcwele, kutsi abekwe ebudvodzaneni emndenini waNkulunkulu, kutsi abekwe ngekwenzawo lenguyonayona nguBabe, wase ubekwa enkonzweni ngephandle lapha, enjongweni yakhe yekuphila, noma loko Nkulunkulu lambitele kona, kuhamba kwakhe kufanele kube “Ngcwele, ngcwele, ngcwele, eNkhosini. Ngcwele, ngcwele, ngcwele!”

“O, ufanele ujikele eceleni *kuloku* futsi ube . . .”

“Ngcwele, ngcwele, ngcwele, eNkhosini.”

“O, ufanele ukukholwe konkhe loko lokushiwo lilunga, *loku*.”

<sup>138</sup> Kodvwa, “Ngcwele, ngcwele, ngcwele, eNkhosini.” Akutsi Livi laYo libe lekucala, aLibe ngiyo yonkhe intfo lekhona, lajula, lahlala enhlityweni yakho! Kuhamba kwakho kufanele kube seVini. “Ngcwele, ngcwele, ngcwele, eNkhosini.”

<sup>139</sup> “O, uma nje utota ngalapha! Ngitokutjela kutsi sentani, sitohlela, sikufake ehlanganweni yetfu, utoba yindvodza ledvumile.”

140 “Ngcwele, ngcwele, ngcwele, eNkhosini. Ngcwele, ngcwele, ngcwele, eNkhosini,” uchubeke. Akwenti mehluko kutsi lomunye utsini!

141 “Hocisa lamatheyiphu! Yenta *loku*, yenta *loku*, yenta *lokwa*, yenta *lokwa*, *lolokunye*.”

142 “Ngcwele, ngcwele, ngcwele, eNkhosini.” Emehlo akho abheke ngco ngaseKhalvari, futsi akukho lutfo lokutokumisa! Kona kanye nje lokuhamba kwekuphila kwakho, uhamba wehla ngeMgwaco lomkhulu weNkhosi, ugcotjwe ngemaFutsa ekugcoba laligugu, uchubeka uyongena endzaweni leNgcwelengcwele. Whuu! Ameni. Kulungile.

143 Pawula watsi akakutfolanga Loku kumuntfu. Manje utsini, emuva kubaseGalathiya, sifundvo setfu. “Asatisa imfihlakalo yentsandvo yaKhe.” Yini intsandvo yaKhe na? “Wenta yatiwa imfihlakalo yentsandvo yaKhe.” Wena lokubhala phansi, livesi le 9. Manje ngitoshesha masinyane impela futsi ngikhiphe loku, ngoba sishiywa sikhatsi.

144 O, lonkhe Livi impela li...?. . . O, Livi ngalinye lisigadlana lesiligugu. Ungavele uLitsatse nje bese usolo uLipolisha. Ungagubha, nginga... Ungatsatsa lelinye lalawomaVi leliphuma lapho, ulitsatse uye nalo ngale kuGenesisi ulipolishe, ulitsatse uye nalo ngale ku-Eksodusi ulipolishe futsi, ungalitsatsa uye nalo ngale kuLevitikhusi ulipolishe njalo, futsi, ngesikhatsi ufika ngale eSambulweni, Lonkhe lalo linguJesu! Ameni. Ungavele ulipolishe ngeangekutsandza kwakho, liyoba nguJesu uma ufika—uma ufika eSambulweni. Ngoba, Watsi, “NginguYe lobekaKhona, LoKhona, naLoyoFika. NgiyiMphandze nentalo yaDavide, iNkhanyeti yeKusa. Ngingu Alfa, Omega.” Lowo ngu A na Z etinhlamvini temagama esiGrikhi. “Ngikhona kusukela ku A kuya ku Z. NGIKHONA! Ngingiko Konkhe-kuko konkhe.” Kunjalo. “NginguYe lobekaphila nalobekafile, futsi usaphila kute kube-phakadze. Nginetikhiya tekufa nesihogo.” O, hhe! Sonkhe sigadlana lesiligugu lositsatsa lapha bese ucala kusipolisha, siyopolisha site siyongena kuJesu.

145 Manje, kamuva kancane nje sitobese-ke sesi—sesi—sesi—sesi, sesiyema. Ya. Silindzele ini, pho? Wena uwekwentani lapha emhlanganweni na? Yini injongo yako na? Libubulela ini live na? Lebhomu ye-athomu ilengela ini ngaleya, yini lama-molekhuli nema-athomu? Futsi, o, kumayelana nani konkhe na?

146 Vulani, baseRoma 8, umzuzu nje. Kulindzeni na? Konkhe loku kulindzeni na? Sikhatsi sini? BaseRoma, sahluko 8, futsi asicale futsi sifundze cishe le, o, ngingatsi lesiphohlongo-... Ake sicale ngalapha cishe kulemfica-... livesi le 19, futsi nje—nje sifundze khona lapha kukwenta, sikwente kubemmandzi sibili. Kulungile. Ngiyati kutsi nicondzephi lapho. Kulungile. BaseRoma, sahluko 8, ngikholwa kutsi ngicinisile manje. Yebo,

mnumzane. Sahluko 8, futsi asicale lapha cishe evesini le 18. Asicale nje evesini le 14.

*Ngoba bonkhe labaholwa nguMoya waNkulunkulu, labo ba . . . ngemadvodzana aNkulunkulu. Kunjalo.*

*Ngoba anemukeliswa umoya webugcila futsi kutsi nesabe; . . .*

<sup>147</sup> “O, angati noma ngingake ngicinisela yini. Oooo, uma nje ngingacinisela manje!” Ungaciniseli lutfo! Akusiko kutsi noma ngacinisela yini, kukutsi noma wacinisela yini Yena. NgikuYe manje, niyabona.

<sup>148</sup> Yebo-ke, wena utsi, “Yebo-ke, uma ngikuYe!” Manje nine—nine maPresbyterian nitsi, “A, besihlala sikukholwa Loko.” Kodvwa imphilo yenu iyafakaza kutsi aninjalo, ngaphandle uma nihamba ngalolohlobo lwemphilo Layihamba, nikholwe liVangeli lelifanako Lalishumayela.

<sup>149</sup> Wena utsi, “A,” iBaptisti itsi, “impela, ngiyakholelwa ekuphepheni kwaPhakadze.” Futsi aphume lapha abheme tigazo futsi agijime nemidanso, nebesifazane bajube tinwele tabo, bapende buso babo futsi batiphatsise angati-kutsi-kwani? Titselo takho siyafakaza kutsi awuKukholwa.

Uma ngitsi, “Uyakholelwa ekuphiliseni kwaNkulunkulu?”

“O, Dokotela Jones watsi kwakunjalo, loko kwakusetinsukwini tasemuva.”

<sup>150</sup> Manje, wena mzenzisi! Yin’indzaba ngawe na? Wena mntfwana ndzini lokhohlisiwe. Ukhweshe kakhulu eVangelini sekuze kuyahawukisa. Uphambukiselwe emgwacweni lotsite loneludzaka emfucumfucwini letsite levutsako. Aniboni lapha kutsi Watsini? Kutsi, wonkhe umoya lovuma kutsi Jesu aketanga ngenyama khona manje, uwemoya lomubi. LiBhayibheli latsi Jesu Khristu unguye itolo, namuhla, naphakadze. Loko lakusho ngalesosikhatsi ke, Ungiko manje, Uhlala angaleyondlela. Lalela nje.

*Ngoba anemukeliswa umoya webugcila futsi kutsi nesabe; kepha nemukeliswa uMoya we- . . .*

[Libandla litsi “*kubekwa kwemntfwana*”—Umhl.]

<sup>151</sup> Manje, emvakwekuba sewubekwe waba yindvodzana, kulungile, emvakwekuba sewubekwe waba yindvodzana. Uyabekwa, bese ke uyacondza, emvakwekuba lomcimbi sewushiwo futsi wabekwa eMtimbeni ngalokungukonakona. Uyindvodzana, impela, indvodzakati, uma utalwa kabusha ungunoko, loko kutalwa kwakho. Kodvwa manje sewubekwe endzaweni lenguyonayona.

*Asikemukeliswa umoya wekwesaba; kodvwa semukele uMoya, semukele uMoya webuntfwana, lasikhala khona ngaye simemeta, Aba, Babe. Lokuchaza kutsi, “Nkulunkulu wami.” Kulungile.*

*Yena lowoMoya ufakazelana kanye nemoya wetfu,  
kutsi si—sibantfwana baNkulunkulu:*

152 Kukwenta kanjani na? Wena utsi, “Ludvumo kuNkulunkulu! Haleluya! Akungikhatsati, ngingumntfwana waNkulunkulu,” futsi uhambe wente tintfo lotentako na? UMoya waNkulunkulu uyokwenta imisebenti yaNkulunkulu.

153 Jesu watsi, “Loyo lokholwa ngiMi, lemisebenti leNgiyentako naye utoyenta.” Niyabona na? Niyabona na?

154 Uma—uma—uma—uma lomvini uvela futsi waveta sikhehle semagelebisi, nalolandzelako uvele futsi uvete sikhehle sematsanga, kukhona lokuliphutsa. Niyabona na? Libandla lelingakapheleli, ngumvini longakapheleli, ngumuntfu lofakelwe. Uma umuntfu kanye nalelinye lihlelo, awelihlelo futsi batibite ngemKhristu, futsi bangenawo uMoya loNgcwele futsi babeneMandla aNkulunkulu natotonkhe letintfo leti. . .

155 Manje, uma uphuma lapha futsi utiphatsise kwalesicuku lesi salaba lodzakiwe, ngoba nje wakhuluma ngetilimi. Ngiwabonile emadimoni akhuluma ngetilimi. Yebo, mnumzane. Ngiwabonile adansa emoyeni, futsi amemeta futsi akhihlite emagwebu emlonyeni, nayoyonkhe lenye intfo, nako konkhe loko. Ngikubonile loko. Ngi. . . Angikhulumi ngaloko. Ngikhuluma ngaMoya waNkulunkulu.

*Yena lowoMoya ufakazelana kanye nemoya wetfu,  
kutsi si. . .bantfwana baNkulunkulu:*

*Uma-ke sibantfwana, tindlalifa; tindlalifa  
taNkulunkulu, . . .tindlalifa kanye naKhristu; uma  
kunjalo. . .kutsi sihlupheka kanye naye, kute si. . .  
sikhatumuliswe kanye naye.*

*Ngoba ngiyasho kutsi lenhlupheko. . .*

156 Lalelani kuloku nje. O, uma loku kungesiko lokuhle!

*Ngoba ngiyasho kutsi lenhlupheko yalesikhatsi  
samanje atinawulinganiswa nalenkhatimulo  
letokwembulwa kitsi. Kitsi!*

*Ngoba kulangatelela kwalokudaliwe. . .*

157 Kuyabita lapha, kunalelincane—kuneligama lelincane lapho, lokufundvwako lokuncane emphetfweni, “indalo” kucinisile, ngesiGrikhi.

*. . .kulangatelela kwendalo, indalo ilindzele  
kubonakaliswa kwemadvodzana aNkulunkulu.*

158 Iindzele etikwani yonkhe lentfo na? Iindzele indalo yonkhe na? Kubonakaliswa kwemadvodzana aNkulunkulu. Iindzele liBandla kutsi libe ngulelisenzaweni yalo. Ngubani lobekayindvodzana yaNkulunkulu, ngesikhatsi Adamu, yayikuphi indzawo yakhe yekubusa? Umhlaba. Yena, bekanekubusa emhlabeni. Ngabe kunjalo na? [Libandla

litsi, “Ameni.”—Umhl.] Bekangesuye Elah, Elah, Elohim ngalesosikhatsi; BekanguJehova. Niyabona na? Loko kutsi, “NginguNkulunkulu, futsi Ngente labangaphansana kwaMi. Futsi Ngibanike kubusa. Futsi ekubuseni kwabo, umbuso ngephansi kwabo, ngumhlaba.” Umuntfu bekanembuso etikwemhlaba. Futsi yonkhe indalo jikelele ilindzele emadvodzana aNkulunkulu kutsi embulwe. O!

Sibuke kufika kwalolosuku loluhle lwesikhatsi  
seminyaka leyinkhulungwane,  
Lapho iNkhosi yetfu lebusisiwe iyofika futsi  
ihlwitse uMlobokati waYo lolindzile;  
O, umhlaba uyabubula, ukhalela lolosuku  
lekukhululwa lokumnandzi,  
Lapho uMsindzisi wetfu ayobuya emhlabeni  
futsi.

<sup>159</sup> Ngabe kunjalo na? Ulindzile. Nkulunkulu etama kubeka libandla laKhe endzaweni lenguyonayona, kutsi atibonakalise Yena lucobo, atfola lowo Langasebenta ngaye kanjena, atsi, “Nanguya uMoya waMi ugeleta ngekukhululeka. Nanguya Wona. Kutsi, kutsi, Ngi—Ngingasebenta.” Lapha, atfole lomunye ngalapha bese uyambeka, “Ngingambeka.” Kubekwa kwemntfwana, kubeka, kubonakaliswa, amtsatse amkhiphe lapha bese ubeka umcimbi etikwakhe, amvakashele ngeNgelosi, imtjele lokutsite. Manje, uma akhulume liciniso! Manje uma acamba lokutsite nje, angeke kusebente. Cha, cha, loko—loko ngeke kusebente, sibenencumbi yaloko. Kodvwa ngicondze—kodvwa ngicondze kubonakaliswa kwemadvodzana aNkulunkulu, uma Nkulunkulu Atibonakalisa Yena lucobo futsi Amtfumele ngephandle. Bese-ke uyahamba achubeke, futsi loko lakushoko kuliCiniso. Loko Lakwentako kuliCiniso. Loko Lakwentako, wembula Khristu. Umehlulela kanjani ke? Ngendlela lahlala ngayo neLivi, neLivi ngco. Niyabona, umati kanjalo-ke wonkhe umuntfu, kungendlela lahlala ngayo neLivi. “Uma bangakhulumi ngekweLivi, akukho kuPhila kubo,” kusho liBhayibheli. Niyabona na? Bayekele kanjalo.

<sup>160</sup> Manje ake sifundze, bese-ke si—sitofanele sime, ngoba sikhatsi setfu siyabaleka. Kulungile, evesini le 10, noma livesi le 9, njalo.

*Asente yatiwa kitsi imfihlakalo yentsandvo yakhe,  
kutsi asibeke njengemntfwana, njengekufisa kwakhe  
lokuhle latimisela kona ngaphambili:*

<sup>161</sup> Watimisela loku ngaphambili, ngaphambi kwekusekelwa kwemhlaba. Bangakhi lokucondzako? Niyabona na?

*Loko esikhatsini lesimisiwe . . .*

<sup>162</sup> O, hhe, naku sifika futsi! Huh! O, ake—ake—ake sikwendlule nje, niyabona.

*. . .sikhatsi lesimisiwe sekuphelela kwesikhatsi . . .*



163 Niyakholelwa ekumisweni kwesikhatsi? LiBhayibheli lasho njalo, “Kubesekumisweni kwesikhatsi lesiphelele.” Yini kuphelela kwesikhatsi na? Kubekhona kuhlelwa kwe, yeboke, kwakukhona kuhlelwa kwesikhatsi kwemiTsetfo yaMosi. Kwakukhona kuhlelwa kwesikhatsi kwa—kwa—kwaJohane umBhabhatsi. Kwakukhona kuhlelwa kwesikhatsi kwaKhristu. Kwakukhona kuhlelwa kwesikhatsi kwenhlangano yelibandla. Kwakukhona kuhlelwa kwesikhatsi kwekutfululwa kwaMoya loyiNgewe. Manje sekuhlelwa kwesikhatsi kwekubekwa kwemntfwana, loko live lelikulindzele, libubula. “Futsi lapho kuphelela kwesikhatsi kufika, lapho kuhlelwa kwalokuphelela kwesikhatsi.” Yini loko kuphelela kwesikhatsi na? Lapho lofile avuka, lapho kugula kuncamuka, lapho..lapho wonkhe umhlaba uyekela kububula. “Kuphelela kwekuhlelwa kwesikhatsi.” Bukisisa loku.

*Lapho eluhlelweni lwekuphelela kwetikhatsi angahle abutselwe ndzawonye kuKhristu tonkhe tintfo, . . .*

164 Anijabuli na? Utokwenta kanjani? Ahlanganisele ndzawonye tonkhe tintfo kuBani na? [Libandla litsi, “Khristu.”—Umhl.] Singena kanjani kuKhristu na? [“NgaMoya munye.”] NgaMoya munye sonkhe sibhabhatiselwe e [“Mtimbeni munye”] uMtimba munye. Futsi lowoMtimba unguMtimba waBani na? [“waKhristu.”] Losewuvele wehlulelwe. [“Ameni.”] Watsatsa kwehlulelwa kwetfu. Ngako-ke tsine siyini? “Uma ngibona i [“Ngati.”] iNgati, Ngitawendlula kini.” Ngasonkhe sikhatsi uma Abuka uMtimba, Nango uhleti lapho, unengati. Ngisekhatsi lapho kanjani? Moya loNgewe. Uyendlula. O, hhe!

*Futsi lapho kuphelela kweluhlelo lwesikhatsi, kutsi angahlanganisa ndzawonye. . . tonkhe tintfo kuKhristu, kokubili lokusezulwini, . . .*

165 Manje uma ufuna kukhuluma ngeligama, sitocala kulo njengamanje kwesikhashana. Wonkhe umndeni eZulwini wetsiwe ngekutsini? [Libandla litsi, “Jesu Khristu.”—Umhl.] Wonkhe umndeni emhlabeni wetsiwe ngekutsini? [“Jesu Khristu.”]

166 Kukhona besifazane labakahle ekhatsi lapha, labakahle, labanjingile, dzadze sibili, bodzadze. Munye Nkkt. Branham, Nkkt. William Branham, ungumkami. Uhamba nami siye ekhaya. Niyabona, nonkhe uhamba nemyeni wakho.

167 Linye liBandla lelikhulu laNkulunkulu lophilako, LineliGama laKhe, Ligwaliswe ngaMoya waKhe. Kunjalo. Angisho kutsi. . .

168 Angiyisoli imisebenti lelungile, angitisoli tibhedlela tabo netintfo letilungile labatentako. Ngicabanga kutsi loko kuhle kakhulu, netibusiso taNkulunkulu kulabaphuyile, luntfu loluhluphekako. Angitisoli tonkhe leti letinye tintfo labatentako. Kuhle, loko kulungile nje. Netinhlangano tabo

letinkhulu netigidzi temadola, nginganconota kubona loko kunemashibhi langekho emtsetfweni emakoneni, noma nini. Impela ngiyabahlonipha njengebafundisi beme epulpiti.

<sup>169</sup> Kodvwa uma sekuta ekuhlanganiselweni ndzawonye ekupheleni kwekuhlelwa, kuyoba kulindzelwa kwekubonakaliswa kwemadvodzana aNkulunkulu, kuloko kuhlel-...kutsi Ahlanganisele konkhe ndzawonye, wonkhe lowo loletfwe kuKhristu. Yini Khristu na? Bangakhi... Singena kanjani kuYe na? BaseKhorinte bekuCala 12, “NgaMoya munye tsine sonkhe sibhabhatiselwe eMtimbeni munye, lokunguMtimba waKhristu, futsi sentiwa bahlanganyeli kusosonkhe sipho nako konkhe lokuhle Lanako.” Ngabe kunjalo na? “Nemhlaba wonkhe uyabubula, ukhala, ulindzele kubonakaliswa kutsi lapho Khristu neliBandla laKhe bayohlangana ndzawonye.”

*Kute...luhlelo lwekugcwala kwesikhatsi...  
hlanganiselwe ndzawonye kulinye...kukokonkhe  
Khristu, kokubili lokusezulwini, nalokusemhlabeni;  
futsi ngisho kuye:...emhlabeni; ngisho kuye:*

*Kuye...lesabelwe lifa kuye,...*

<sup>170</sup> O, Mnaketfu Neville, ngitsetselele ngekutsatsa lesikhatsi lesi. Ngi...lelogama “lifa.” O-o-o-o! O, kufanele! O-o-o-o! Ngiyati U...UnguMnaketfu losihlobo. Angi...Ngiyetsemba angihlanyi. Ngi—ngi—ngivele nje...Angicabangi kutsi nginjalo. Kodvwa, o, hhe! Ini? “Lifa.” Sabelwe lifa. Umuntfu lotsite uyaye akushiyele lokutsite. Nkulunkulu, ngaphambi kwekusekelwa kwemhlaba, wakushiyele lokutsite. Ligama lelibhalwe eNcwadzini, kutsi kuyotsi uma liWundlu lihlatjwa uyocondvwa kanye naLo. O! Ake sikongele kusihlwa loko. Ake sitsi kufundza sichubeke kancanyana. Hhe, hhe! Siyote sifinyelele kanjani evesini 3 kusihlwa, noma sahluko 3? Asikafinyeleli ngisho emavesini lamane noma lasihlanu laphuma kuloku. Manje sesilungiselela kuvala, noko, ngitofanele ngilifundze nje bese ngiyaliekela.

*Kuye futsi lesabelwa lifa, njengoba si...*

<sup>171</sup> Ini? Silitfola kanjani leli lapha lifa na? Salitfola kanjani na? Ngoba sahamba ngebucotfo na? Silitfola kanjani lelifa na? Ngoba samiselwa ngaphambili. Amen. Whuu! Banaketfu baka-Arminius, ngiyati loko kulukhuni kabi kabi. Angikahlosi kulimata, kodvwa nje kungentela lokuhle kakhulu kwati kutsi li...U—u—unalo, ulitfolile, mnaketfu, kulungile. Awuliboni nje. Ulitfole ngalokufanako. Niyabona na? Ukahle, niyabona, ukahle nje. Niyabona na? Kodvwa, o, kodvwa kuhle kakhulu kulibuka. Yebo. Njengoba nje uMnaketfu Neville ashito ngemhume loneluphahla ngekhatshi kwetitolo, itolo, “Titfolele sitebhisi bese uyahamba utungelete ubone kutsi unani.” Yebo, mnumzane.

Kunjalo ke naLoku. UMoya loyiNgcwele waNkulunkulu usitebhisi setfu kusitjela kutsi sanani. Niyabona na?

172 Niyabona, lifa. O, hhe! “Kube . . .” Nhloboni yelifa?

*. . . ngekukhetselwa ngaphambili ngekwesimiso  
salowo losebenta tintfo tonkhe ngekuncuma  
kwentsandvo yakhe:*

173 Ngesikhatsi Ase . . . ngaphambi kwekutsi Abe nguBabe, ngaphambi kwekutsi Abe nguNkulunkulu, ngaphambi kwekutsi Abe nguMsindzisi, ngaphambi kwekutsi Abe nguMphilisi, ngaphambi kwako konkhe loku, Wamisela ngaphambili, wabhala liGama leliWundlu eNcwadzini, wabuka phansi ngekwati kwaKhe ngaphambili futsi wabona ligama lakho, walibhala lapho futsi. Kuyini na? Futsi emvakwesikhashana sifika eveni, sitalwa batali labanetono; sitsi kuhambahamba lapha eveni, niyati. Intfo yekucala niyati, njengalowomJuda lonelikhadlana lelilihhuka, Pawula, niyati, futsi—futsi bekakhiphela ngephandle, futsi, intfo yekucala, Lokutsite kwatsi, “Lapha, lapha, lapha, lapha, lapha!”

Wena utsi, “O, Aba, Babe!”

174 Futsi lapha sicala kuta, niyabona. Wasimisela ngaphambili efeni letfu kuYe, lelamiselwa tsine ngaphambili. Niyabona, salidla lifa ngaphambi kwekusekelwa kwemhlaba. Niyabona na? O! Ngekwenjongo yaKhe luCobo kusebenta intsandvo yaKhe luCobo lenhle, kunjalo impela, kutsi abe nguNkulunkulu neMsindzisi.

*Kulesenetsebele kuye nani, emvakwaloko nive livi  
leliciniso, . . .*

175 Futsi Ngubani loliCiniso? Jesu uliCiniso, liCiniso leliVangeli. Vangeli liphi? Linye kuphela liVangeli. BaseGalathiya 1, batsi, “Noma iNgelosi leshumayela lelinye liVangeli leliphambene, ayibe-ngulecalekisiwe.” Nguleli liVangeli, liVangeli lekusindziswa kwenu; kungesilo lelinye, alikho lelinye. “Alikho—alikhho lelinye ligama lelinikiwe ngaphansi kweliZulu leningasindziswa ngalo.” Kepha ngeliGama lani? [Libandla litsi, “INKhosi Jesu Khristu”—Umhl.] O, mine!

*. . . kuye . . . emvakwekuba senikholiwe, nabekwa  
luphawu . . .*

176 O, “Emvakwekuba senikholiwe!” Singakweca kanjani nje loko, mzalwane? Ake nje sikushiyele kusihlwa, nitsini nine? O, hhe! Ngi—ngingeke nje ngisakhona kuchu—kuchubeka kunaloko. Asikushiyele kusihlwa. Impela angikhoni kushiya lelogama “bekwe luphawu,” kutsi ungena kanjani lapho, niyabona.

177 Lifa ngekumiselwa ngaphambili. Ngadla lifa lalokutsite. Lifa lini? Kwakufanele kubekhona longishiyela lifa. Ngani,

wena utsi, “Jesu wakushiyela lifa.” Angiva kahle? Jesu akazange angishiyele lifa, Jesu akazange akushiyele lifa; kuphela Wehla wase ukhokhela lifa lakho, wakuletsa efeni lakho. Kodvwa ligama lakho labhalwa eNcwadzini yekuPhila yeliWundlu ngaphambi kwekusekelwa kwemhlaba. Nkulunkulu ukunika lifa lakho. Kwaba lifa lakho kucala. Jesu kuphela weta... Incumbi, nayi indlela labatama kulenta ngayo, “Nkulunkulu atsi, ‘Yebo-ke, kunencumbi yebantfu labalahlekile. Kute ngisho namunye wabo loyosindziswa, ngako Ngitotfumela Jesu ehle futsi mhlawumbe Uto... lotsite atisole, futsi ati leleNgikwentile bese uyasindziswa.’” O, umusa! Ngingeke sengisebente ngelihhovisi lami kanjalo, njengoba ngisho ngiphuye njengoba ngisiphatsa ngaletinye tikhatsi. Niyabona na? Ngi—ngingeke ngikwente kanjalo. Kangakanani-ke ngaNkulunkulu na?

<sup>178</sup> Nkulunkulu, ngekwati kwaKhe ngaphambili, ubonile impela kutsi ngubani loyosindziswa futsi ngubani longeke asindzise, Watfuma Jesu kutsi asindzise labo Lebesekavele abakhetsile. Akashongo yini Pawula, emavesini lasihlanu emvakwaleli, kutsi “Wasikhetsela kuYe ngaphambi kwekutsi kuke kubekhona ngisho umhlaba”? Ngulelo lifa letfu. Nkulunkulu wasikhetsa, wavumela Jesu ete wase ukhokha imbadalo. Loko ini? KwaKhe kucitseka kweNgati yaKhe, kute kungabikhona sono lesiyobalelwa kitsi. Akukho lutfo lolwentako. Kodvwa uma u... .

<sup>179</sup> “Loyo lowona ngemabomu emvakwekwemukela lwati lweliCiniso, akusekho umnikelo.”

<sup>180</sup> Manje, futsi kulapho la uyophindze usukume khona futsi, utsi, “Kanjani ngaloko, Mnaketfu Branham?”

<sup>181</sup> Kodvwa khumbulani nje, niyabona, “lesebamukele lwati lweliCiniso?” Abazange balemukele liCiniso, bemukela nje lwati lwaLo. Niyabona na? Akunakwenteka kutsi labo lesebake bakhanyiseleka futsi bentiwa bahlanganyeli kuMoya loNgcwele, banambitsa emandla eLivi lelihle. Njengalabo labangemakholwa leme emnceleni emuva lapho. Ngako labanengi bangibhalele tincwadzi kuloko.

<sup>182</sup> Lawomakholwa leme emnceleni ahamba acondza enhla lapho, Joshuwa naKhalebi bahamba bacondza bawelela lapho. Leni na? Manje sitokubita loko ngekutsi nguMoya loNgcwele, lelive ngephandle laphaya. Naba lapha emuva *lapha*. Noma enhla *lapha*, asitsi lona nguMoya loNgcwele, futsi basemuva ngephandle *lapha*, niyabona. Silapho-ke lesetsembiso, *silaphaya*. “Yebo-ke, uma bebangatfumela tinhloli letilishumi, yinye sive ngasinye, kute sonkhe tsine tive sati kutsi liyini lifa letfu, lapho batobekwa khona ngalapho, lapho sitobekwa khona.’ Ngako, ngitotfumela tinhloli letitsite.”

183 Tonkhe tawelega lapho, “O, hhe! Cha. Besingabitwa ngebagiciki labangcwele, kusukela ngalesosikhatsi kuchubeke. Cha, huh-uh, besingeke sikwente loko.” Niyabona na?

184 Joshuwa naKhalebi batsi, “Ngitolibona kutsi libukeka kanjani.” Ngako bawelega ngalapho base bayalibuka. Hhe, bafinyelela enhla lapho base bajuba lesikhulu sikhehle lesasisemagelebisi abo base bayabuya behla. Batsi, “Mfana, lihle, lihle nje impela! Naku, tsatsani lamanye awo, amnandzi mbamba!”

185 “O, loko kuhle, kodvwa, o, bukani lawo lamakhulu... O, besingeke sikwente. Kuma siphikisane nawo onkhe lawomahlelo lamakhulu, tonkhe letotintfo letinkhulu? O, kubi kakhulu, singeke sikhone kukwenta. Cha, mnumzane? Akunandzaba kutsi ngubani, singeke. Cha, mnumzane.” Futsi bacala kutsi, “O, asibuyeleni emuva etimbiteni tenyama taseGibhithe. Bekuncono kube nje savele satihlalela entasi laphaya. Singeke sikwente, lomgwaco ucondze kakhulu. Siyati kutsi singeke sikwente *loku*, singeke sikwente *lokwa*.”

186 Khalebi lomdzala watsi, “Hlalani nithule, nonkhe!” Joshuwa watsi, “Thulani, wonkhe wonkhe wenu! Ake ngisho lokutsite.”

187 “O, maye, maye, maye, singeke sikhone kukwenta! O, besingeke. Yebo-ke, uma bekudzingeke kutsi ngiyekele iphathi yami yemakhadi, Mnaketfu Branham! Uma kudzingeke ngiyekele tinwele tami tikhule njengetagogo lotsite, angati nje kutsi ngiyokwentanjeni. Uma ngitodzingeka ngikhumule tikhinjana tami, mine—mine—mine, hhe, beningeke nje, niyati. Futsi uma ngitoyekela tigazo tami, uma ngitodzingeka ngente loko!” Wena sibonelo ndzini sangamabomu. Yebo. “Impela ngeke ngikwente.”

188 Joshuwa watsi, “O, lihle. Haleluya! Singalitsatsa.” Kwakuyini na? Bebabuka lamadolobha lamakhulu lebekabiyelwe ngelubondza. Kantsi Joshuwa naKhalebi bebabuka esetsembisweni lesentiwa nguNkulunkulu. Hlalani neLivi, akunandzaba kutsi nibobani. Hlalani neLivi!

189 Ngoba Phetro watsi, “Phendvukani, ngulowo nalowo, futsi abhabhatiswe eGameni laJesu Khristu kuko kusetselelwa kwetono tenu, ngoba lesetsembiso senu,” (liphi Live lesetsembiso na?) “nesebantwana benu, nesabo bonkhe labakhashane, ngisho nabobonkhe iNkhosi Nkulunkulu wetfu leyobabita.”

190 Ningakuvumeli loku kulimate, sengivala, impela ningalokotsi. Niyabona? Nako wena wePilgrim Holiness nemaNazarini, nita ngco ekungcwelisweni, nahamba nacondza nakhuphukela lapha endzaweni lapho khona nakhona ngisho kubona emagelebisi, nase-ke niyajika nabuyela emuva. Niyabona kutsi kwentekeni na? Nguleyo ke indzaba, anitange nihambe niwele ningene eveni. Ngikhombise

linye liNazarini noma wePilgrim Holiness, noma ngubaphi babo emihlabatsini namuhla, banemikhankhaso lemikhulu yekuphilisa netibonakaliso netimanga tentiwa. Ngikhombise munye. Senihleti phansi natinta neGibhithe, nabuyela emuva etimbiteni tagalixhi. Nime eKhadeshi-barneya. Kunjalo.

<sup>191</sup> Caphelani, futsi ake ngininike indzawo yenu, kumaHebheru sahluko 6. “Ngoba akunakwenteka kutsi labo lesebake bakhanyiseleka,” benati kancono. Uma ungati, sewuyati manje. Niyabona na? “Futsi nentiwa bahlanganyeli, futsi nanambitsa tiphiwo taseZulwini.”

<sup>192</sup> Wanambitsa, niyabona. Bantfu baya esontfweni, futsi bahlale lapho bese batsi, “Uyati, bona, bangahle kube bacinisile. Loko—loko—loko kungahle kube kuliciniso. Bekungahle kube kuyafana nje, kodvwa ngiyakutjela, mfana, kubita incumbi yekukholwa kwenta loko.”

<sup>193</sup> “Wanambitsa tiphiwo taseZulwini, futsi watsi iNgati yesivumelwano ‘yintfo lengasingewele,’ lowangcweliswa ngayo.”

<sup>194</sup> Njengemshumayeli, unina uyamtfuma. Atsi, “Nginelubito lwekuba sisebenti seNkhosi.”

<sup>195</sup> “Kulungile. Intfo yekucala lekufanele ngiyente kunganaki libhodi, s’thandwa, futsi ngitokutfumela esikolweni lesitsite.” Intfo lembi kunato tonkhe lake watenta. Kunjalo. Bayokhipha konkhe kuye Nkulunkulu letama kukufaka kuye. Ngako-ke, manje caphelani.

<sup>196</sup> “Ngoba uma sona ngemabomu, ngemabomu sone emvakekuba sesemukele lwati lweliCiniso, lwati. Sikubone emBhalweni futsi sati kutsi liBhayibheli litsi Unguye itolo, namuhla, naphakadze. Sikubone Loko, lwati lweliCiniso. Kukubona, siyafulatsela, futsi sitsi iNgati yesivumelwano . . .”

<sup>197</sup> Umuntfu utsi, “O, yebo, ngiyakholelwa ku—kuNkulunkulu.” Kulungile, tsatsa sinyatselo sekucala.

<sup>198</sup> “Impela, ngiyakholelwa ekungcwelisweni.” Kulungile, usesemngcengcemeni wemncele, khona etulu lapha sewulungele kwemukela Moya loNgcwele. Kodvwa ubuka ngale bese utsi, “A—a—angati lutfo ngaloko. Uma ngitodzingeka ngitiphatsise kwe . . . Cha. Angati. Niyati kutsi bababita ngekutsini labobantfu? Uh-huh, angati noma ngifanele kukwenta loko noma cha. Cha, ngikholelwa kutsi ngitovele ngichubeke nje ngijoyine . . . ? . . .” Niyabona na? Niyabona na?

<sup>199</sup> Futsi niyati kutsi kwentekani ke? Watsi, “Akunakwenteka kutsi bake babuye bangene.” Bonile badedda elusukwini lwabo lwemusa. LiBhayibheli lasho njalo. Ngiyati kutsi loko kuyahhedla, kodvwa liBhayibheli latsi, “Banambitsa tiphiwo taseZulwini, futsi batsi iNgati yesivumelwano leba . . .”

200 Batsi, “Ngiyakholelwa ekungcwelisweni, lelungile, lehlantekile, imphilo lengcwele.”

201 Impela, kodvwa wena, lapho ubone umbhabhatiso waMoya loNgcwele, nembhabhatiso nato tonkhe leti letinye tintfo eBhayibhelini, futsi wenteni na? Utsite iNgati yesivumelwano lowangcweliswa ngayo, “yintfo lengasingcwele.” Yini eveni leyakwenyusela lapho, ndvodza na? Yini...?...Yini leyakuvimba kutsi ungabi soni lesilihlazo? Yini leyakhipha sono emphilweni yakho, nekubhema nekunatsa, nesifazane netintfo kwaphuma emphilweni yakho, lokwakungakafaneli kube lapho na? Yini leyenta loko na? YiNgati yesiVumelwano! Bese ukhuphuka ngalokwenele kunambitsa emagelebisi kulelelinye Live, futsi banemahloni ngeliVangeli, nesaba emahlelo enu! Nkulunkulu bani nesihawu! Yebo, mnumzane. “Watsi iNgati yesivumelwano ‘yintfo lengasiyo lengcwele,’ futsi wayedzelela imisebenti yemusa. Akunakwenteka kutsi ate aphindze angene eVeni.”

202 Kwentekani na? Ngiyanibuta. Manje, ngingumhleli, futsi nomanguyiphi indvodza leyati liBhayibheli ngingumhleli. Ngabe yinye yalawomadvodza yake yafinyelela yini eveni lesetsembiso na? Kute ngisho nayinye yawo. Ngubani lowakwenta, ngubani lowawelela lapho na? Labo labahamba kucala, babuya base batsi, “Singalitsatsa, singaba nawo uMoya loNgcwele ngoba Nkulunkulu ushito njalo! Phetro watsi ngeluSuku lwePhentekhosti, uma nginga ‘phendvuka futsi ngibhabhatise eGameni laJesu Khristu,’ ngingemukela uMoya loyNgcwele, setsembiso ngesami. Ngiyavuma kukwenta. Sami, lesetsembiso ngesami.” Niyakutfo na? “Manje lesetsembiso ngesami. Ngiyasemukela, ngesami. Impela singiso.” Bebangibo kuphela.

203 “O,” wena utsi, “kodvwa, Mnaketfu Branham, ekuvukeni!” Bangeke babelapho. “O, bangeke na?” Cha, mnumzane. Jesu washo.

204 Batsi, “Futsi Wena Utenta lomkhulu njengaMosi, futsi Utsite Bewukhona, Wa ‘bona Abrahama.” Futsi watsi, “Futsi—futsi—futsi—futsi Abrahama bekasafile! Leni, Awu—Awukendluli ngisho eminyakeni lengemashumi lasihlanu budzala, futsi Utsite Wabona Abrahama na?”

205 Watsi, “Angakabikhona Abrahama, NGIKHONA.” O, hhe! Lo “NGIKHONA,” lohlal’akhona, Nkulunkulu loPhakadze. Hhayi itolo, hhayi kusasa, “NGIKHONA.” Niyabona na? Nkulunkulu lohlal’akhona, Elohim, “NGIKHONA.” Base-ke baphakamisa... BebatoMbulala ngalesosikhatsi.

206 Watsi, “Yebo-ke, bobabe betfu badla imana ehlane iminyaka lengemashumi lamane. Nkulunkulu wanisa sinkhwa sehla ngco sivela eZulwini wabapha. Baya esontfweni futsi bebangemalunga lamahle elisontfo iminyaka lengemashumi

lamane. Make wami lomdzala wafela khona la kulelisontfo,” nayoyonkhe intfo kanjalo. “Bobabe bami badla imana ehlane iminyaka lengemashumi lamane.”

<sup>207</sup> NaJesu watsi, “Futsi bonkhe bafile.” *Kufa* kusho “kwehlukana kwaPhakadze.” “Bonkhe ngamunye bafile. Kodwa Ngiyasho kini, kutsi NgiSinkhwa sekuPhila lesivela kuNkulunkulu siphuma eZulwini. Umuntfu udla leSinkhwa lesi sakaMoya, unekuPhila lokuPhakadze futsi angeke abhubhe. Futsi Ngiyomvusa ngelusuku lwekugcina.” O, mnaketfu, Akamangalisi na?

Akamangalisi, simangaliso, simangaliso?  
 Jesu iNkhosi yetfu akamangalisi?  
 Emehlo abonile, tindlebe tivile, lokubhalwe  
 eVini laNkulunkulu;  
 Jesu iNkhosi yetfu akamangalisi?

<sup>208</sup> Ngabe kunjalo na? Siyawubona uMoya waKhe lohlola lokufihlakele uhamba emkhatsini wetfu. SiyaMbona enta imimangaliso netibonakaliso netimanga. SiyaKuva kubhalwe kusuka khona la eVini, niyaKubona kuciniswa khona lapho impela. O, hhe!

Emehlo abonile, tindlebe tivile, lokubhalwe  
 eVini laNkulunkulu;  
 Jesu iNkhosi yami akamangalisi na?

<sup>209</sup> Kuleminye imizuzu lemibili, noma lemitsatfu, kutobakhona inkonzo yembhabhatiso wemanti leyentiwa lapha. Futsi manje labo labatobhabhatiswa, besifazane abaye ngalapha, nebesilisa bete ngakululuhlangotsi. Futsi manje besilisa ngesencele sami, ngalapha kululuhlangotsi. Nebesifazane ngalapha. Kutobakhona bodzadze ekhatsi lapho netimphahla setilungile. Futsi uma noma ngumuphi wesilisa noma ngumuphi wesifazane lapha manje ekuseni, losenelisekile kutsi uyakholelwa eVini laNkulunkulu, futsi uyakholwa kutsi Nkulunkulu uyasigcina setsembiso saKhe, kutsi uma umuntfu atophendvuka mbamba etonweni takhe tonkhe...Manje, iNgati isengakenti lutfo kwamanje. Cha, kukholwa kwakho nje kuNkulunkulu. Nekubita kwaNkulunkulu, nje, “Phuu, phuu, phuu!” akubita, nguloko lokukwentako manje, “Phuu, phuu!”

“Angikaze ngibhabhatiswe.”

“Phuu, phuu!”

“Yebo-ke, yebo, uma nje ngingacala futsi ngente lokwehlukile.”

“Phuu!” Loko, nguleyontfo, cala, bese—bese ke wenta ngalokwehlukile emvakwekuba sewucalile. Niyabona na? Ufanele ugucuke, ucale, niyabona.

Wena utsi, “Yebo-ke, a—a—angikaze ngikubone kanjalo nje.”



<sup>210</sup> Yebo-ke, mnaketfu lotsandzekako, ngifuna ningikhombise umBhalo munye lapho nomangumuphi umuntfu. . . Ngikushito loku iminyaka lengemashumi lamatsatfu nakunye yenkonzo umhlaba jikelele, phambi kwabobhishobhi nalokunjalo, lapho umuntfu munye, umuntfu munye ake wabhabhatiswa ngaleny indlela kunokutsi kodvwa kubeseGameni laJesu Khristu. Futsi wonkhe lobekangakabhabhatiswa eGameni laJesu, bekadzingeka afike futsi aphindze abhabhatiswe futsi eGameni.

<sup>211</sup> Nkulunkulu bekaneliGama linye kuphela, neliGama laKhe nguJesu. Leyo kwakuyiNdvodzana yaKhe, Watsatsa liGama leNdvodzana yaKhe. Nkulunkulu! Manje, Jesu, lomtimba wawungumuntfu. Siyakwati loko. Leyo kwakuyiNdvodzana yaNkulunkulu leyasibekelwa. Manje asikholelwa eluhlobeni lwebunye, labantfu lotsi Nkulunkulu unjengemuno wakho. Sikholwa kutsi kunaletintsatfu tince- . . . tincenye taNkulunkulu. Tincenye letintsatfu taNkulunkulu, Nkulunkulu labonakaliswe kuto. Kodvwa kunamunye Nkulunkulu. Niyabona na? Kunjalo. Asikholwa. . . Sikholelwa e—e. . . Asengikwente kanjena, sikholwa kutsi Nkulunkulu wahlala etikhundleni letintsatfu. Wake waba nesikhundla emhlabeni.

<sup>212</sup> Manje, nine besifazane hambani niye ngakuloluhlangotsi, nani nine besilisa hambani niye ngakuloluhlangotsi, losalungiselela. Futsi balungiselela inkonzo yembhabhatiso manje.

<sup>213</sup> Futsi, manje, Nkulunkulu bekanetikhundla letintsatfu. Lesinye sato sasibitwa ngebuBabe, noma sikhatsi saBabe; lelesinye sasibitwa ngebuDvodzana; nalelesinye sasibitwa ngaMoya loNgwele. Manje, namuhla, sikhatsi sini—sini Babe lasebentela kuso namuhla na? [Libandla litsi, “Moya loNgwele.”—Umhl.] Moya loNgwele. BekaYini kuletinsuku letendlula? [“Jesu.”] Jesu. BekaYini ngetinsuku taphambi kwaloko? [“Babe.”] Kodvwa kwakunguNkulunkulu munye nje! Ngabe kunjalo na? UnguYise, iNdvodzana, naMoya loNgwele. Leto totintsatfu, letotikhundla letintsatfu taNkulunkulu munye. Nkulunkulu munye!

<sup>214</sup> Kodvwa manje, uYise akusilo ligama, ngabe kunjalo na? Ngifuna kunibuta. Manje ngifuna kuninika Matewu 28:19, ngesikhatsi Jesu atsi, “Ngaloko hambani, nifundzise tive tonkhe, nibabhabhatiswe eGameni,” (L-i-g-a-m-a) “EGameni leYise. . .”

<sup>215</sup> Manje ngifuna kubona kutsi uwati kahle kangakanani umBhalo wakho. Ningitjele uma ngiphuma emgeni. Futsi Watsi kubo, “Hambani niye eveni lonkhe, nishumaye leVangeli kuko konkhe lokudaliwe. Loyo lokholwako abhabhatiswe uyosindziswa. Loyo longakholwa uyolahlwa. Letibonakaliso leti tiyobalandzela labakholwako. NgeliGama laMi bayokhipha emadimoni,” (ngabe konkhe loko kuliciniso na?) “bakhulume ngetilimi letinsha, baphatse tinyoka.” Manje ngitonicaphunela, Matewu. . .

216 Manje lalelani. Ngicela noma ngumuphi somlandvo. Manje loku kusetheyiphini, loku kuya eveni lonkhe. Ngicela noma ngumuphi somlandvo kutsi ete kimi futsi anginike noma ngusiphi sihloko semBhalo, nomangusiphi sihloko se... noma hhayi umBhalo, noma ngusiphi sihloko semBhalo noma ngumuphi nje umlandvo, noma nguliphi nje livesi lemlandvo leselake lakhombisa kutsi noma nguyiphi nje iPhrothestane, kutsi noma ngumuphi umuntfu lowake wabhabhatiswa egameni le “Yise, iNdvodzana, Moya loNgcwele” late libandla laseKhatolika lawumisa waba ngumtsetfo eMkhandlwini wase Nayisiya. Manje loko kusematheyiphini, iya emhlabeni jikelele, emashumi lamatsatfu nesikhombisa etilimi letehlukene ahunyushelwa kuto. Ngitobhadalela kuwela kwenu ngesheya kwelwandlekati. Kunjalo. “UYise, iNdvodzana, naMoya loNgcwele” ngemanga, ngumbhedesho-mbumbulu waseKhatolika, futsi akusiwo umbhabhatiso wemaKhristu. Kunjalo! Luther wawuletsa awutsatsa ebandleni laseKhatolika, nekhathekizimu, Wesley wawemukela futsi wavela. Kodvwa lolu lusuku lwekubonakaliswa kwemadvodzana aNkulunkulu, lapho letimfihlakalo lebetifihliwe kusukela kwasekelwa umhlaba kutokwatiswa. Nguleli-awa leli. Impela.

217 Khumbulani, kwakungakaze kubekhona muntfu eBhayibhelini lowake wabhabhatiswa egameni le “Yise, iNdvodzana, Moya loNgcwele.” Iminyaka lengemakhulu lamatsatfu emvakwekufa kwemphostoli wekugcina, kwakungekho namunye lowake wabhabhatiswa egameni le “Yise, iNdvodzana, Moya loNgcwele.” Bebane... Ngikufundzile kokubili *BoBabe baseNayisiya yangaPhambili, UMkhandlu waseNayisiya*, futsi kusukela lapho bahle loko labakubita nge “libandla lemaKhristu lelisemhlabeni wonkhe” base benta inhlango ngalo futsi baphocelela bonkhe bantfu kulo, lokwakulibandla laseKhatolika. Lona kanye nje ligama lelisi *khatolika* lichaza “lokusemhlabeni wonkhe,” libandla lemaKhristu lelisemhlabeni wonkhe, lisemhlabeni wonkhe, libandla linye litombonya umhlaba. Futsi lobubuKhristu, baphocelela bantfu kubo. Ekhatsi lapho batitsatsela, batsatsa Venus futsi baphakamisa Mariya. Batsetse Pawula... noma Jupiter, base baphakamisa Pawula. Kusengulobobuhedeni! Kunjalo. Libandla laseKhatolika liphuma lapho, futsi emvakwemakhulu lasihlanu eminyaka... .

218 Banemdlalo labawuchubako eLouisville manje, wa *Ben Hur*. Bebane *Mitsetfo Lelishumi* kungesiko kadzeni. Ngifisa kwangatsi bangake batsatse munye we, uma bebangakhona, welishumi nesihlanu lemakhulu eminyaka yetikhatsi tebumnyama. Ngifisa kwangatsi bebangakubeka loko. Lishumi nesihlanu lemakhulu eminyaka yekuhlupha kwemahedeni, ngesikhatsi baphocelela wonkhe umuntfu futsi bababulala, bababulala ngenhloso, babalengisa ngetintsambo. Babeke

inkhabi kusinye nenkhabi ngakulesinye sandla, futsi babente mhlawumbe bacabuze siphambano noma lenye idvonse ibhekise ngalapha noma ngalapho. Ngibeke sandla sami, khona impela eSwitzerland, emvakwetigcobo lapho bebema khona futsi bajube emalwimi abo bawakhiphe bese bababita ngebatsakatsi nayoyonkhe lenye intfo. Kunjalo impela. Kunjalo!

<sup>219</sup> Futsi lowomoya usekhona nanamuhla. Ngumtsetfo nje lowubambako. Lindzani ute utfole inkhululeko yawo. LiBhayibheli lasho njalo. Lindzani nje ute ukhombise bunjalo bawo, utfole litfuba kukwenta. Ungahle uwuvotele khona madvute nje, lengikwatiko nje kuphela. Niyabona na? Uyo, uyofika. Ayikho indlela yekuwugcina ngephandle. Ufanele ufike. Kunjalo. Ufanele ufike, uyeta. Ngako uma ufika, wena caphela nje. Kodvwa, mnaketfu, ufuna kwati lentfo yinye, ngiyamati lengikholwe Nguye. Haleluya! Ngimasha ngicondze phambili. Niyabona. Nguloko ke.

<sup>220</sup> Kukhona sikhatsi lapho u—lapho umbhali, ngesikhatsi ngitjela umbhali we Lam- . . . Lamsa—Lamsa liBhayibheli, lapho abukile futsi wabona lolophawu lwasendvulo lwaNkulunkulu, impela ncamashi loko ncamashi, emacashatana lamatsatfu kulo, ngatsi, “Yini leto?”

Watsi, “Lowo nguNkulunkulu etincenyeni letintsatfu.”

Ngatsi, “NjengeYise, iNdvodzana, naMoya loNgewe?”

Wangibuka, watsi, “Uyakukholwa loko?”

Futsi ngatsi, “Yebo, mnumzane.”

<sup>221</sup> Watsi, “Ngikubonile loko kuhlola lokufihlekile ngalolobunye busuku, ngacabanga kutsi wawungumprofethi weNkhosi.” Watsi, “Nkulunkulu abusise inhltiyo yakho.” Wangigaca ngemkhono wakhe, watsi, “Manje ngiyati kungiko.” Watsi, “Labantfu laba labangemaMerica abati ngisho kutsi yini.” Watsi, “Abati ngisho kwasalufto nje.” Watsi, “Batama kutsatfa iNcwadzi yaseMphumalanga bese baYenta iNcwadzi yaseNshonalanga. Abalati ngisho neliBhayibheli labo.” Watsi, “Alikho lelinye liGama lelinikiwe ngaphansi kweliZulu, alikho lelinye liGama, ngoba wonkhe umuntfu bekasolo abhabhatiswa eGameni laJesu Khristu. Ayikho intfo lekutsiwa bantfu labatsatfu kuNkulunkulu munye.” Futsi lowo nguMnaketfu Lamsa, Dokotela Lamsa, umhumushi weliBhayibheli iLamsa, longumngani lomkhulu wa-Eisenhower nabo bonkhe bosomachinga labakhulu bemhlaba, nako konkhe lokunye, washo angigaca ngemkhono wakhe, watsi, “Ngalelinye lilanga bayokudubulela loko. Kodvwa,” watsi, “khumbula, bonkhe labobantfu bafela sizatfu.”

<sup>222</sup> Ngitsandza kufana nangesikhatsi Phetro lomdzala abekwe ejele. Kwakukhona umfana lomdzadlana ekhatsi lapho futsi bekavevetela ngalokuphelele. Futsi watsi, “O, yin’indzaba na?”

Watsi, “Uyati nje kutsi utoshishiswa?”

Phetro watsi, “Yebo.”

Watsi, “Yebo-ke, ulungela kufa namuhla.”

Watsi, “Yebo.”

Watsi, “Yebo-ke, ba—ba . . . awesabi na?”

Watsi, “Cha.”

Watsi, “Ufanele kuba ngulomunye walaba labababita ngemaKhristu.”

Watsi, “Yebo.”

Watsi, “Kwentekeni?”

<sup>223</sup> Wase uyamtjela, wahlala phansi wantjela lendzaba. Futsi lapho isachubeka, wehla, watsi, “Futsi ngabe ngikhululiwe manje ekuseni. Bengiyobe sengihambile futsi ngajoyina lamanye emahlelo abo futsi ngachubeka nekutiphilela, uyabona. Ngabe sengikhululekile. Kodvwa ngicale kuphuma ngelisango lemuti, futsi ngibone Lotsite eta, angena. Ngatile kutsi BekanguBani. Ngatsi, ‘Nkhosi, Uyaphi na?’ Yatsi, ‘Ngibuyela emuva kutsi ngiyobetselwa futsi.’” Yatsi, “Ngibuyela emuva ngco.”

<sup>224</sup> Kwatsi khona lapho nje, “Ngubani loneligama lelitsi Simoni Phetro na?”

Watsi, “Ngilapha!”

Batsi “Sesilungele wena.”

Watsi “Bengisolo ngilindzele nine.” Wahamba wacondza ngco khona.

<sup>225</sup> Loyomfana wantsintsa ehlonbe, futsi watsi, “Awume kancane, Simoni; ngiyamemukela loyoNkulunkulu nami! Futsi manje angisesabi; akutsi nekwami kube ngulokulandzelako.” Kunjalo. Haleluya!

Lisolo . . . Litfonsa ingati, yebo, litfonsa ingati,  
LeliVangeli laMoya loNgcwele litfonsa ingati,  
Ingati yebafundzi labafela liCiniso,  
LeliVangeli laMoya loNgcwele lisatfonsa  
ingati.

Wekucala lowafela loluhlelo lwaMoya  
loNgcwele,  
KwakunguJohane uMbhathati, kodvwa wafa  
njengemuntfu;  
Kwase ke kuta iNkhosi Jesu, baMbetsela,  
Washumayela kutsi uMoya utosindzisa bantfu  
esonweni.

KunaPhetro naPawula, naJohane umvangeli,  
 Banikela ngetimphilo tabo kute leliVangeli  
 likhatimule;  
 Bahlanganisa ingati yabo, njengebaprofethi  
 basendvulo,  
 Kute Livi laNkulunkulu leliciniso likhulunywe  
 ngekwetsembeka.  
 Kunemiphefumulo lengaphansi kwe-altari,  
 lekhalako, “Kuyoze kubenini?”  
 Kutsi iNkhosi ijezise labo labente kabi;  
 (Lalelani!)  
 Kodvwa kusatobanalabanye labatonikela  
 ngengati yemphilo yabo  
 Ngenca yaleliVangeli laMoya loNgcwele  
 nemfula wayo lobovu tju.  
 Litfonsa ingati, yebo, litfonsa ingati,  
 LeliVangeli laMoya loNgcwele litfonsa...  
 ingati,  
 Ingati yebafundzi labafela liCiniso,  
 LeliVangeli laMoya loNgcwele lisatfonsa  
 ingati.

226 Umbhalo nje singakahambi:

...*Futsi* bona *batsi kuPhetro na...lalabanye*  
*babo, Madvodza nani bazalwane, sentenjani ke kuze*  
*sisindziswe?*

...*Phetro watsi kubo, Phendvukani, wonkhe*  
*wonkhe wenu futsi nibhabhatiswe eGameni laJesu*  
*Khristu kuko kutsetselelwa kwesono senu, futsi*  
*nitawukwemukeliswa siphso saMoya loNgcwele.*

*Ngoba lesetsembiso ngesenu, nesebantfwana benu,*  
*nakulabo lokhashane, ngisho nabobonkhe labanye*  
*labanengi njengoba iNkhosi Nkulunkulu wetfu*  
*leyobabita.*

227 INkhosi ibusise manje. Sisakhwesha endleleni.  
 Ningawubukela umbhabhatiso sisa...?...



*KUBEKWA KWEMNTFWANA* <sup>3</sup> SSW60-0522M

(Adoption 3)

TINSHUMAYELO NGEKUBEKWA KWEMNTFWANA

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yeNkhwekhweti 22, 1960, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

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