


LOLOSUKU EKHALVARI

 Ngiyabonga, Mnaketfu Neville. [Umnaketfu Neville utsi, “Busiswa, mnaketfu!”—Umhl.] Nkulunkulu akubusise, Mnaketfu Neville. Ngiyabonga, kakhulu.

² Sanibona ekuseni, bangani. Kuyinhlanhla kuba lapha etabernakeli futsi, manje ekuseni, kutokhonta iNkhosi, ngendlela yekushumayela Livi nekukhulekela labagulako. Futsi ngibonga kakhulu ngalolusuku.

³ Futsi ngimangele, nangingena nje. Umnaketfu wenyukile futsi watsi, “Angifuni kufana nalomuntfu lobekanebulephelu longakafaneleki lowaphiliswa.” NguMnaketfu Wright. Ngamkhulekela, neNkhosi imphilise ngalokuphelele. Futsi ukhuphuka, uyakhala, kutongichawula, futsi asho kutsi—kutsi utofuna kubonga iNkhosi nge—ngekuphiliswa. Bekafuna kubuya futsi aletse tibongo. Konkhe sekuhambile. U—uphila saka manje. Siyabonga ngaletotimfakazo.

⁴ NaCharlie, wena neMnaketfu Jeffries, uma nifisa, yenyukelani lapha nihlale kuletitulo etulu lapha. Futsi nemukeleke kakhulu, kuze ningemi. Lolomunye umnaketfu laphaya, neMnaketfu Wood, yenyukani nite lapha nje. Ni... Nansi lencane, tindzawo letimbalwa lapha ebhentjini, kuze ningemi. Ngiyakholwa, tindzawo letimbalwa lapha, futsi, yebo, ningemukeleka kakhulu kutsi nite futsi nihlale kulenzawo lena.

⁵ Siyjabula ku...Ngikholwa kutsi kwatsiwa, ngalesinye sikhatsi, “Ngajabula nabatsi kimi...” Nkulunkulu akubusise, mnaketfu. [Umnaketfu utsi, “Sitsandza sonkhe sikhatsi kusondzela kumshumayeli.”—Umhl.] Ngiyakubonga. Ngiyabonga, ngiyakubonga. “Ngajabula nabatsi kimi, asiye endlini yeNkhosi.” Leyo yinhlanhla yemKhristu nekujabula, kuya endlini yeNkhosi.

⁶ Ngicalata, ngibona labanengi bebangani bami bakhona, manje ekuseni, ngitfokota kakhulu ngaloku. Ngiyjabula kubona uMnaketfu naDzadzewetfu Dauch lapha, baseOhio. Ngibona uMnaketfu naDzadzewetfu Armstrong emuva lapho, labavela le eOhio. Nkulunkulu anibusise nonkhe, nani. Futsi, o, ucalata nje, ubona labanengi kakhulu, kutotsi kuba lukhuni kutfola onkhe emagama abo. Dzadzewetfu Hoover, siyjabula kukubona ukhona, manje ekuseni, waseKentucky. NaCharlie naNellie, uMnaketfu Jeffries nemndeni wakhe, nalabanengi nje bakhona, bavela ngaphandle kwelidolobha.

⁷ Ngako silindzele sikhatsi lesikhulu eNkhosini, manje ekuseni, silindzele Nkulunkulu kutsi ahlangane natsi ngendlela

yekutsi abusise imiphefumulo yetfu nekutsi asikhonte ngetinfo lesitidzingako.

⁸ Futsi lapho ngibukisisa ndzawotonkhe kulenzawo, uma ngihamba ngibita emagama ebangani bami ndzawotonkhe lapha, ngitositsatsa sonkhe cishe sikhatsi sasekuseni, ngisho labehlukene. Kungenta ngitive ngikahle kubuya labandleni, kubona bonkhe labantfu bakhona, kutsi sihlangane.

⁹ Kutawubanjani uma sifika eZulwini, futsi sihlangane Lapho kwalesosikhatsi lesikhulu sengunaphakadze, inhlanganyelo yaPhakadze sindzawonye, situngelete siHlalo sebukhosi saNkulunkulu, nato impela tibusiso lesinato sitijabulele sonkhe na? Tsine, Lapho, siyokwentiwa sibe njengaYe, futsi sibe semfanekisweni waKhe, kanye neMoya waKhe etikwetfu, kukhonta nekuMsebentela lonkhe liPhakadze, singaphindzi sibe nekudzinwa.

¹⁰ Cabangani nje, akukho ntfo longacabanga ngayo, lotsandza kuyenta, kodvwa kanye ngesikhatsi uyadzinwa kuyenta. Charlie, ngiyacabanga wena nami sitingele tikwireli ngetulu kwanoma yini lesitsandza kuyenta, ngendlela yaloko, kodvwa, niyati, uyakhatsala kukwenta.

¹¹ Futsi ngi—ngiyakutsandza ku—kuhamba indlela yasemaphandleni ngetinyawo, ngingene etintsabeni futsi nje ngihambe indlela yasemaphandleni ngetinyawo. Kodvwa ngiyadzinwa, ngalesinye sikhatsi, ufuna kwenta intfo lenye.

¹² Futsi ngiyatsandza kushayela. Ngaletinye tikhatsi ngitiva sengitsite kudzinwa futsi sengite emandla, nemizwa seyicacamba. Ngiyovele ngigcumele emotweni yami bese ngiyaphuma, bese ngibambelela esondvweni lekushayela, ngehla ngemgwaco, ngihlabela, “Ngiyajabula kutsi ngingasho kutsi ngingulomunye wabo,” noma lokunye. Nje ngilinkonkoshela lelosondvo, futsi ngihlabela, futsi ngigcoba ngelunyawo lwami, futsi ngimemeta. Futsi, yebo-ke, emvakwesikhashana, ngiyadzinwa, bese-ke ngibuyela emuva ekhaya bese ngicala lenye intfo.

¹³ Kodvwa uma sesikhonta Nkulunkulu kuloyoMbuso lomusha, asiyubakhona sikhathana sekudzinwa, kuyohlala nje—nje njalo kusibusiso, kuchubeke njalonjalo nje. Kodvwa, kusobala, siyoguculwa-ke ngalesosikhatsi. Ngeke sibe njengoba sinjalo manje. Siyokwehluka, tidalwa letehlukile kunaloku lesingiko kulesikhatsi lesi. Ngako, siyajabula.

¹⁴ Bengicabanga nje. Angati noma ngake ngakwenta, kucaphuna loku noma cha. Umnaketfu Charlie, esikhatsini lesitsite lesendlulile, bengisentasi eKentucky naye, futsi watsi, “Mnaketfu Branham, ucabanga kutsi, esikhatsini seminyaka leyiNkhulungwane, wena nami siyotingela tikwireli na?”

Ngatsi, “Angicabangi kanjalo, Charlie.”

15 Watsi, “Yebo-ke, besikutsandza kakhulu,” watsi, “u—ucabanga kutsi siyokwenta uma sifika esikhatsini seminyaka leyiNkhulungwane na?”

Ngatsi, “Cha, akuyuba nalutfo lolubulawako esikhatsini seminyaka leyiNkhulungwane.”

Futsi watsi, “Yebo-ke, besikutsandza nje.”

16 Ngatsi, “Charlie, bewungatsini kube bengingakwenta ubone kutsi wake waba yingulube ngalesinye sikhatsi, futsi wakhula waba sidalwa lesiphakeme, kutsi ube sidalwa lesingumuntfu na? Bewuyoke uhambe, ufune kubuyela emuva futsi ujabulele tintfokoto tengulube na?”

Watsi, “Cha.”

17 Ngatsi, “Uyabona, bewuyophakama kakhulu kunengulube, manje, ungumuntfu, bewungeke nhlobo ufune kutsi ubuye ube yingulube futsi.” Ngatsi, “Manje phindzaphindza loko ngelishumi lenkhulungwane, futsi nguloko loyoba ngiko uma uguculiwe kusuka lapha uye kuloko loyoba ngiko. Ungeke uphindze ufune kuba ngumuntfu futsi.”

18 Kunjalo. Kuyoba yintfo leyehlukile. Ngijabula kakhulu ngemicabango yako nje, ngekwati kutsi ngalelinye lilanga siyocanca siye etulu.

19 Yebo-ke, manje, uma iNkhosi itsandza, ngeliSontfo lelitako, lokuyoba mayelana...Khona-ke ngitohamba, kutsi ngiphume ngiye eWyoming, nemngani lolungile; noma ngiphume ngiye eIdaho, nemngani wami lolungile, uMnaketfu Miner Arganbright, uMnaketfu Clayt Sonmore, eMadvodza labosomaBhizinisi labangemaKhristu.

20 Evikini lelitako, liviki emvakwalelelitako, kumanje; tisi 7, ngifanele ngibe se—seDallas, eTexas, eNgcungcutheleni iVoice of Healing. Nebusuku bekukhuluma kwami bumhla tisi 7. Beseke ngiyajika ngibuye, kutsi ngiwelele eIdaho neMnaketfu Arganbright neMadvodza labosomaBhizinisi labangemaKhristu. Bese mhlawumbe sibe nebusuku lobubodvwa eMinneapolis, singakahambi. Bese-ke iba yinye eblakufesini leMadvodza labosomaBhizinisi labangemaKhristu.

21 INkhosi iyatsandza, ekuseni ngeliSontfo lelitako ngifuna kubuya lapha etabernakeli futsi, futsi uma loko kuvumeleka futsi kuba yintsandvo yeNkhosi. Ngifuna kukhuluma ngesifundvo lesitsi SiVunguvungu EMoyeni, uma iNkhosi itsandza. Kubonakale kusenhlitiyweni yami, liviki lonkhe.

22 Futsi ngalokunye kusa, kusesekuseni kakhulu, cishe ngensimbi yesine ekuseni, ngavuka ngase ngitfolo lomcabango, “Lolosuku eKhalvari.” Futsi ngifuna kukhuluma ngaloko, manje ekuseni: *LoloSuku EKhalvari*.

²³ Futsi manje kwaloku kufundza, asivule manje emaBhayibhelini etfu, emBhalweni, eVangelini laMatewu loNgcwele, esahlukweni 27. Futsi sitocala ngelivesi 27 futsi sifundze incenye yalomBhalo, kutfolala tendlalelo tetfu, sitobese-ke sesicala khonamasinyane. Futsi emvakwenkonzo yekushumayela, khona-ke sitoba nemkhuleko walabagulako.

²⁴ Futsi, o, kusukela ngesikhatsi sigcina lapha, nje sikubuyisa, futsi kufanekisa iphethini yeluhlobo lwami lolusha lwenkonzo. Ngibe naletinengi timfakazo letibuya kulowo mhlanganano kwendlula lengike ngaba nato esikhatsini lesidze.

²⁵ Kukhona lokutsite mayelana, kutsi ufanele uchumane nalomuntfu, kungenandzaba kutsi kukhonjiswa lokungetulu kwemvelo kangakanani. Kodvwa, niyabona, kuphiliswa kutoncika ekukholweni kwemuntfu ngamunye. Manje, nangabe umuntfu ngamunye anakukholwa . . .

²⁶ Futsi bayabona, njengekutsi, uMoya loNgcwele uhamba etikwetetsameli bese utsi, “Kwenteke tintfo *letitsite-tsite*. Futsi, kutsi, ungu *s’bani-bani* ligama. Futsi uvela endzaweni *letsite*. Nentfo *letsite* loyentile. Futsi kutoba ngalendlela.” Futsi ukubone konkhe kwako kwenteka ngaleyondlela nje!

²⁷ Noko, loyo muntfu, ahleti lapho, ufanele abuke etulu bese utsi, “Loyo kufanele kube nguNkulunkulu. Ngiyakwemukela kuphiliswa kwami.”

²⁸ Kodvwa, esikhundleni saloko, loyo muntfu utsi, “Beka tandla etikwami ungikhulekele, kuze ngiphiliswe.” Kodvwa nguleyondlela lesiyifundziswa lapha eAmerica, futsi, ngako, kukholwa loko. Futsi loko ngempela kungekwemBhalo.

²⁹ Kodvwa manje sitfolala kutsi, eAfrica nasetindzaweni letehlukene, ake nje kwenteke intfo lenjengaleyo, tonkhe tetsameli tifinyelela etulu ngasikhatsi sinye, emukele kuphiliswa kwabo, ngoba abakaze bafundziswe lutfo. Niyabona na? Abakaze bafundziswe ngisho kuphiliswa. Bese kutsi-ke uma babona loko, bayati kutsi kunaNkulunkulu lophilako. “Futsi uma Aphila, Ungu—Ungulomkhulu ngetulu kwako konkhe, futsi U—Uyaphilisa.” Futsi nguloko, ngoba emaciniso sekavele abekiwe, tisekelo, kutsi Ungumphilisi, futsi uphilisa bantfu. Manje-ke uma babona Bukhona baKhe busebenta eBandleni laKhe, manje-ke batsi, “Loko kucedza yonkhe indzaba. Nguloko kuphela lesikudzingako.”

³⁰ Kodvwa sifundziswe kutsi, “kubeka tandla etikwalabagulako,” netintfo letinjalo. Ngulesosizatfu kungasebenti kahle kakhulu eAmerica.

³¹ Manje, khumbulani, ngeliSontfo lelitako ekuseni, iNkhosi itsandza, uMnaketfu Neville utokumemetela, kusobala. Futsi . . . si. . . *SiVunguvungu EMoyeni*.

³² Manje, benginika sikhatsi lesincanyana kutsi nivule emiBhalweni yenu, kuMatewu 27. Asicale kufundza e—evesini 27, eVangelini laMatewu loNgcwele. Manje asilalelisise ekufundzeni.

Futsi emasotja embusi amsatsa Jesu amngenisa ehholeni lelejwayekile, futsi kwabutsana kuye lonkhe libutfo lemasotja.

Futsi amkhumula, ase amembatsisa ingubo lebovu.

Futsi nase elukile umchele wemanyeva, awufaka enhloko yakhe, nemhlanga kusakhe...sandla: ase aguca ngelidvolo embikwakhe, futsi amphukuta, atsi, Bayethe, Nkhosi yemaJuda!

Futsi amkhafunela ngematse, ase atsatsa umhlanga, amshaya enhloko yakhe.

...emvakwekuba sekamphukutile, amhclubula ingubo, amembatsisa tingubo takhe, futsi ahamba naye kuyombetsela esiphambanweni.

Futsi asaphuma, atfola indvodza yaseKhurene, nguSimoni ligama layo: amcindzetela lowo kutsi etfwale siphambano sakhe.

Futsi nase enyukele, sekaye endzaweni letsiya yiGolgotha, lokukutsi, indzawo yesikobho,

Amnika iviniga kutsi ayinatse ihlanganiswe nenyongo:...kepha utsite nasayinambitsile lapho, akafunanga kunatsa.

Futsi ambetsela esiphambanweni, base babelana tembatfo takhe, futsi entelana inkatho: kuze kugcwaliseke loko lokwakhulunywa ngumprofethi kutsi, Babelana tembatfo tami emkhatsini wabo, futsi bentelana inkatho ngesembatfo sami.

...ahlala amlindza khona;

Futsi babeka...etikwenhloko yakhe licala libhalwe kutsi, LO NGUJESU INKHOSI YEMAJUDA.

Ngako-ke lapho bekukhona emasela lamabili labetselwa kanye naye, lomunye ngesekudla, nalolomunye ngesencele.

Kepha la—labendlulako bamhlambalata, banikina tinhloko tabo,

Futsi batsi, Wena lodzilita lithempeli, uphindze ulakhe ngetinsuku letintsatfu, tisindzise. Uma uyiNdvodzana yaNkulunkulu, yehla lasiphambanweni.

Ngalokufanako nebapristi labakhulu bamphukuta, kanye nebabhali nemalunga, batsi,

Wasindzisa labanye; yena lucobo akakhoni kutisindzisa. Uma ayiNkhosi yakaIsrayeli, akehle manje esiphambanweni, futsi sitawumkholwa.

Wetsembela kuNkulunkulu; akamkhulule manje, uma atomsindzisa: ngoba watsi, NgiyiNdvodzana yaNkulunkulu.

Nemasela nawo, lebekabetselwe kanye naye, bakhipha lokufanako emilonyeni yawo, emlonyeni walo.

Manje kusukela ngelihora lesitfupha kwaba mnyama emhlabeni wonkhe kwaze kwaba lihora lemfica.

Futsi cishe ngelihora lemfica Jesu wamemeta ngeliphimbo lelikhulu, watsi, Eli, Eli, lama sabakthani? lokukutsi, Nkulunkulu Wami, Nkulunkulu wami, ungishiyeleni na?

Labanye kulabebeme lapho, nabeva loko, batsi, Lomuntfu lo ubita Eliya.

Futsi masinyane lomunye...wagijima, watsatsa sipontji, wase usigwalisa ngaviniga, wasihloma emhlangeni, wase uyamnika kutsi anatse.

Labanye batsi, Asesimyekele, asesibone kutsi utake ete yini Eliya futsi amsindzise.

Jesu, nasaphindzile futsi wamemeta ngeliphimbo lelikhulu, wase uyafa.

Futsi, bheka, ivelyili yelithempeli yadzabuka kabili kusukela etulu kuze kufike phansi; nemhlaba watamatama, nemadwala acheketeka;

...emathuna avuleka; nemitimba leminengi yalabangcwele lebebalele yavuka,

Futsi baphuma ethuneni emvakwekuvuka kwakhe, bangena edolobheni lelingcwele, futsi babonakala kulabanengi.

Manje ngesikhatsi indvuna yelikhulu, nalabo bebanayo, babuka Jesu, babona kutamatama kwemhlaba, naleto tintfo lebetentekile, besaba kakhulu, batsi, Nempela lona bekayiNdvodzana yaNkulunkulu.

³³ Asikhotsamise tinhloko tetfu kwemzuzwana nje sentele umkhuleko.

³⁴ Nkhosi, siyati kutsi Wena unguNkulunkulu. Futsi ku... Emva kwekufundza leLivi lelihloniphekile nalelingcwele, sisengabona kutsi imvelo yaKho ayikagucuki. UnguNkulunkulu sonkhe sikhatsi. Futsi kwakubonakala kwangatsi Jesu bekangeke abenelusito, kutsi Watsatfwa tandla letimbi futsi wagecwa waba ticucu, futsi wakhafunelwa, futsi waphukutwa, futsi alenga esiphambanweni, opha, afa. Futsi kwakubonakala kwangatsi kwakungasekho lusito, ndzawo,

Waze wakhala ngisho kukhala, lucobo lwaKhe, “Nkulunkulu Wami, Nkulunkulu Wami, UNgishiyeleni na?”

³⁵ Kodvwa, Wena utsatsa sinyatselo ngesikhashana lapho kungekho lutfo lolungatsatsa tinyatselo. Siyatiswa, Nkhosi, kutsi uma sinanoma nguyiphi imifula lesingeke sakhona kuyiwela, uma sinetintsaba lesingeke sadzabula kuto, Nkulunkulu ugcila kakhulu ekwenteni tintfo labanye labangeke bakhone kutenta.

³⁶ Wena ungucewepheshe, emsebentini, ngoba Bewusati sizatfu sangalolosuku eKhalvari. Wena, unguNkulunkulu, Longenasiphetfo, wati kutsi lelihora lifanele lifike. Kodvwa ngesikhatsi seligewaliseka, khona-ke Wakhombisa kutsi BewunguNkulunkulu. Wakhombisa kutsi ngubani Lobekangubasi. Watamatamisa umhlaba, nalabangewe lebebelele emhlabatsini baphuma. Wentu lilanga labamnyama ebusuku, njengebumnyama bebusuku, ukhombisa kutsi BewunguNkulunkulu. Kodvwa Wabonakala kwangatsi uthulile sikhatsi lesidze.

³⁷ Ake sitsi, kuloku, sidvonse lesiphetfo lesi, kutsi, kuphela nje uma sihamba kuMoya, siholwa sandla saNkulunkulu, akunandzaba kutsi yini lebonakala ingahambi kahle, noko sibuke eKhalvari; Nkulunkulu utokhuluma ngelihora lelifanele, ngesikhatsi lesifanele.

³⁸ Manje, Babe Nkulunkulu, sitocela kutsetselelwa kwetono tetfu netiphambeko tetfu. Sitocela uMoya waKho kutsi usihole. Sihole, njengeliTuba lelahola liWundlu. Asilalele kunoma ngukuphi lokungasehlela, sati loku, kutsi Nkulunkulu usebenta tonkhe tintfo kahle, futsi sati kutsi kutolunga.

³⁹ Bani natsi namuhla kulenkonzozo. Sikhulekela kutsi Utosindzisa labo labasesimeni sekusindziswa, futsi bafuna insindziso. Gwalisa labo ngekuPhila lokuPhakadze, labafuna lokunjalo. Sikhulekela kutsi Utophilisa labo labagulako nalabahlaselekile, labetile, bafuna kuphiliswa. Futsi sitoKudvumisa ngako. Sikucela eGameni leNdvdzana yaKho, uMsindzisi wetfu, Jesu Khristu. Amen.

⁴⁰ Manje, ekukhulumeni manje ekuseni, sifisa kutsi ninake esihlokweni lengisikhetsile kutsi ngikhulume kuso: *LoloSuku EKhalvari*.

⁴¹ Kubonakala kwangatsi kuphumile kancane esikhatsini semnyaka; loku kufanele kube ngaLesihlanu waGudi. IKhalvari ifanele kukhunjulwa lonkhe lusuku. Futsi sive kakhulu impela ngako, safundza kakhulu impela ngako. Bashumayeli ushumayelile ngako, kusukela ekucaleni kwesikhatsi. Bahlabeleli bahlabelele ngako, eminyakeni yonkhe. Baprofethi bakusho kungakenteki, iminyaka letinkhulungwane letine kungakenteki. Nebaprofethi balolusuku bakhomba emuva esikhatsini lokwenteka ngaso. Kulusuku lolubaluleke ngempela!

Lungulolunye lwetinsuku letibaluleke kunato tonkhe lwato tonkhe tinsuku Nkulunkulu lake wativumela tasemhlabeni.

⁴² Futsi uma lubaluleke kakhulu kangaka esiveni lesibantfu, iKhalvari, ngicabanga kutsi kuhle kitsi kutsi sibuyele emuva futsi siyihlole, sibone nje kutsi ichaza kutsini kitsi. Ngoba, nginesiciniseko, ngalelihora leselendlulelwe sikhatsi lesiphila kulo, sifuna konkhe kubaluleka kwaNkulunkulu lesingahle sikwati. Nako konkhe lesingakutfo, silapha kutofundza ngako, kubona kutsi kuyini kitsi, nekutsi Nkulunkulu usenteleni, futsi sibone kutsi Utsembise kusentelani. Futsi nguloko lesikutele enkonzweni. Kungako umshumayeli ashumayela, kungako afundzisa futsi azindla ngemBhalo, futsi afune kuphefumulelwa, kungoba uyinceku yemphakatsi kubantfu baNkulunkulu. Futsi utama kutfo intfo letsite leto...leyo Nkulunkulu latodzinga kuyisho kubantfu baKhe, intfo letsite letobasita. Mhlawumbe, ingahle, ibalahle ngelicala etonweni tabo, kodvwa letoba lusito kubavusa, kuze bashiye tono tabo bese-ke bayavuka bakhonte iNkhosi. Nebafundisi bafanele batifune letintfo leti.

⁴³ Futsi lolusuku lolu, njengoba lungulolubaluleke kakhulu kangaka, lolunye lwetinsuku letinkhulu kakhulu, ake sibuke tintfo letintsatfu letehlukene lolosuku lolwalutichaza kitsi. Besingatsatsa emakhulu. Kodvwa, manje ekuseni, ngikhetse nje letintsatfu letehlukene, tintfo letimcoka lesifuna kutibuka, kwemizuzwana lembalwa, lokwakuchazwa yiKhalvari kitsi. Futsi ngiyakhuleka kutsi kutolahla ngelicala wonkhe losoni lokhona; kutokwenta wonkhe longwele aguze ngemadvolo akhe; loko kutokwenta wonkhe umuntfu logulako aphakamisele kukholwa kwakhe kuNkulunkulu, futsi asuke ahambe, aphilisiwe; sonkhe soni, sesisindzisiwe; wonkhe umhlabuku abuye, futsi abe nemahloni ngaye lucobo; naye wonkhe longwele, ajabule, futsi abambelele kabusha nelitsembe lelisha.

⁴⁴ Yinye lenkhulu, intfo lebalulekile iKhalvari leyichazako kitsi nasemhlabeni, ngule, yacatulula umbuto wesono, kwaba kanye kwaphela nya. Umuntfu watfolakala anelicala lesono. Nesono besiyinhlawulo lokwakungekho muntfu lobekangayihlawula. Lenhlawulo beyiyinkhulu kakhulu kangangekutsi kwakungekho muntfu lobekangakhokha lenhlawulo. Ngikholwa ngekweliciniso kutsi Nkulunkulu wakugcoba kutsi kube ngaleyondlela, kutsi lenhlawulo yayitoba yinkhulu kakhulu kangangekutsi kungabikho muntfu loyikhokhako, kuze Akwente, yena ngekwaKhe. Manje, inhlawulo yesono yayikufa. Futsi sonkhe satalelwa esonweni, sabunjwa ekoneni, sifika eveni, sikhuluma emanga. Ngako-ke kwakungekho namunye wetfu lobekafanele, noma, abatfolanga ngisho namunye emhlabeni lobekafanele.

⁴⁵ Futsi sono asicalanga emhlabeni. Sono sacala eZulwini. Lusi-...beka...Lusifa, develi, bekasidalwa lesilahwe ngelicala, ngenca yekungalaleli kwakhe, ngaphambi kwekutsi ashaye umhlaba. Sono sacala eZulwini, lapho Nkulunkulu abeka khona tiNgelosi, nalokunjalo, etikwetisekelo letifanako Labeka tidalwa letibantfu kuto; kwati, sihlahla sekwati, sihlahla sekuPhila nesihlahla sekwati, lapho umuntfu bekufanele atitsatsele kutikhetsela kwakhe. Futsi lapho Lusifa anikwa lokunengi kwekucala, kutsi atentele kutikhetsela kwakhe, bekafuna intfo lencono kunaleyo Nkulunkulu bekanayo. Loko kwacala inkhatsato.

⁴⁶ Futsi kwabakhona lokudzingekako ngenca yesono. Lesidzingeko kwakukufa. Kufa kwakuyinhlawulo. Futsi, loko kutsi, besingangena eminingwaneni lemikhulu yaloku, ngoba angikholwa kutsi kukhona lokunye ngaphandle kwekufa kuphela. Kunye kuphela kuPhila lokukhona. Futsi ngikholwa kutsi umuntfu lonekuPhila lokuPhakadze angeke aze afe. Futsi ngikholwa kutsi kunekushabalala nya kwalowomphefumulo lowonako, ngoba liBhayibheli latsi, “Umphefumulo lowonako, ngempela uyokufa.” Hhayi umuntfu; “*umphefumulo* lowonako.” Ngako, Sathane ufanele ngempela afe, kutsi abhujiswe nya. Ngiphikisana kakhulu kanjani nebenkhulo yinye labagcwele umhlaba wonkhe labatsi Sathane uyosindziswa! Wona, futsi ungumcambi wesono. Nemphefumulo wakhe wona; futsi bekangumoya. Lowomoya uyoshabalala nya, kutsi kungasali lutfo kwawo.

⁴⁷ Futsi ngesikhatsi sono sishaya umhlaba, emuva le ekucaleni, njengelishidi lebumnyama liwa livela emazulwini, ngekwangempela sakhubata umhlaba. Saphonsa sonkhe sidalwa, emhlabeni, nako konkhe lokudaliwe kwaNkulunkulu, ebugcilini. Umuntfu bekaphansi kwebugcila bekufa, kugula, inkhatsato, tinsizi. Yonkhe imvelo yawa naso. Sono sasingumutsi wekubulala imizwa emtimbeni ngempela lokwakhubata umhlaba. Sase-ke sibekwa lapha, singenatsemba, ngoba sonkhe sidalwa emhlabeni sasingaphansi kwaso. Futsi wonkhe umuntfu lotelwe emhlabeni bekangaphansi kwaso.

⁴⁸ Ngako, kwakufanele kuvele kulenye iNdzawo lapho kwakute khona sono. Bekungeke kuvele emhlabeni. Lomunye wetfu bekangeke ahlenge lomunye. Kwakufanele kuvele kuloMunye.

⁴⁹ Ngako-ke, ngesikhatsi umuntfu asacondza kutsi bekasahlukanisiwe naNkulunkulu wakhe, waba luzulane. Bakhala tinyembeti. Bakhala. Basebenta ngekutikhandla. Bazulazula, etintsabeni nasetingwadvule, bafuna Lidolobha umakhi nementi walo bekunguNkulunkulu. Ngoba, bekati kutsi uma ake waze wabuyela eBukhoneni baNkulunkulu, bekangakulungisa naYe. Kodwa yayingekho indlela yekubuyela emuva. Uyalahleka. Bekangati kutsi nguyiphi

indlela lebekatojika ngayo, ngako wavele nje wesuka, azulazula, etama kutfola ndzawanatsite lapho bekangatfola khona indlela yekubuyela emuva kuleyoNdzawo. Intfo letsite ngekhatsi kwakhe yamtjela kutsi bekavela e—eNdzaweni lebeyiphelele. Kute umuntfu lapha kuletetsameli leti letibonakalako, manje ekuseni, noma etetsamelini tetheyiphu lenamazibuthe, lapho itoya khona emhlabeni jikelele, akukho namunye lapha, noma kuphi, kodvwa longafuni loko kuphelela.

⁵⁰ Ubhadala tikweneti takho, ucabange kutsi, “Loko kutokucatulula.” Uma sewubhadele tikweneti takho, khona-ke kukhona lomunye logulako emndenini wakho. Uma kugala sekukahle, khona-ke unetikweneti letinengi lototibhadala. Intfo yekucala uyati, tinwele takho setiyajika setiba mphunga, bese-ke ufuna kubuya ube musha. Futsi kukhona lokutsite ngaso sonkhe sikhatsi, njalonjalo, futsi nangenca yalelogagasi lesono. Kodvwa enhlitiyweni yakho, ngenca yekutsi uyakufuna loko, kukhombisa kutsi kukhona kuPhelela ndzawanatsite. Ndzawanatsite, kukhona lokutsite.

⁵¹ Ngulesosizatfu, tikhatsi letinengi, namuhla, kutsi soni sisazulazula. Lelihle, litjiti liyojuba imichino yetinwele talo, kutsi lidvume; lipende buso balo, kulenta libukeke kahle; ligcoke timphahla kuze likhombise simo sebuntfu balo. Ngoba, nguyonantfo lelingayitfola, litfola ndzawanatsite kwetama kutfola intfo letsite letobuyela kulo, lapho lingabangela khona besilisa kutsi balishaye inkwela, balijikitisele sandla, balisome. Tinsizwa tiyokwenta intfo lefanako kuwesifazane, itame kutenta ikhangeke kuye. Bomakhelwane bayokwakha indlu, futsi bayilungise ngendlela letsite, ngoba itobukeka kanconywana kunenzawo yamakhelwane wayo. Kungaso sonkhe sikhatsi, sifuna intfo letsite, nentfo letsite isolu ihamba kancane nje ngetulu kwayo. Lodzadze lomncane utotfola lomunye dzadze lomncane kutsi udvume kakhulu kunaye. Makhelwane utotfola indlu lebukeka incono kuneyakhe. Lowesifazane utotfola lomunye wesifazane agcoke ngendlela letsite, lebukeka kancono kunalakwentako yena.

⁵² Kuyintfo letsite lekitsi, lefuna lokutsite, futsi kukhombisa kutsi silahlekile. Sifuna kutfola leyontfo letosibuyisela kuloko kweneliseka, letogcwalisa leyondzawana yekulamba ekhatsi lapho, kodvwa kubonakala kwangatsi asikhoni kuyitfola. Tidalwa letibantfu tayitama kuyo yonkhe iminyaka. Bayililela ngetinyembeti. Bakhala. Benta yonkh'intfo lebatiko kutsi yentiwa kanjani, kodvwa noma kunjalo abayitfolanga, bazulazula emhlabeni wonkhe.

⁵³ Ekugcineni, ngalelinye lilanga, lolo ngulolosuku lwaseKhalvari, kwabakhona Munye lowehla avela eNkhatimulweni. Munye, loGama linguJesu Khristu, iNdvodzana yaNkulunkulu, Leyabuya eNkhatimulweni, neKhalvari yakhiwa. Lolo ngulolosuku inhlawulo leyabhadalwa

ngalo, nembuto wesono wacatululwa nininanini. Futsi lwavula indlela leya kulentfo lesiyilambebe nalesiyomele. Lwaletsa indzawo yekweneliseka. Akukho muntfu loke wavakashela iKhalvari, futsi wayibona ngendlela lebeyingiyo, longake aphindze abe ngulofanako. Yonkhe intfo lake wayifisa noma wayilangatelela, kuhlangebawene nayo, uma efika kuleyondzawo.

⁵⁴ Kwakulusuku lolubaluleke kakhulu, nentfo lebaluleke kakhulu, lwatamatamisa umhlaba. Lwatamatamisa umhlaba, kwangatsi wawungakaze watanyatanyiswa phambilini. Ngesikhatsi Jesu afa eKhalvari futsi wabhadala umbuto wesono, lomhlaba logwele sono waba nebumnyama. Lilanga lashona ekhatsi nemini, laba nekukhotsama kwekwetfuka. Nemadvwala atamatama, tintsaba tacheketeka, nemitimba lefile yaphuma yachasha ethuneni.

⁵⁵ Wentani na? Nkulunkulu wabhekana ngco, neKhalvari. Wasilimata lesosilwane, lesibitwa ngaSathane, ingunaphakadze. Manje sewube nelulaka kakhulu kusukela lapho, ngoba kwaletsa kuKhanya esiveni lesibantfu. Futsi noma ngubani uyati kutsi silwane lesilinyatiwe singulesinelulaka kakhulu, sihambe sikhansa nemhlane waso wephukile. Manje, Sathane washaywa wakhishwa, eKhalvari. Umhlaba wafakaza kutsi kwakunjalo.

⁵⁶ Linani lelikhulu lelake lakhokhwa, futsi naloyo lokunguyena Yedvwa lowakhona kulibhadala, ufika futsi ukwente eKhalvari. Kulapho la linani lelikhulu labhadalwa khona. Leyo ngulenyeyetintfo. Nkulunkulu lebekakudzingile. Akukho umuntfu lobekafanele. Akukho umuntfu lobekakhona. Akukho umuntfu lobekangakwenta. NaNkulunkulu wefika, lucobo lwaKhe, futsi wentiwa waba ngumuntfu, futsi waphila imphilo yemuntfu, ngaphansi kwetifiso temuntfu, futsi wabetselwa eKhalvari. Futsi lapho, ngesikhatsi Sathane becacabanga kutsi Bekangeke akwente, Bekangeke andlule kuko, Wendlula eGetsemame nako konkhe kulingwa noma ngumuphi umuntfu lake wakumela. Wendlula kuko njengabo bonkhe bantfu, kodvwa Wabhadala linani.

⁵⁷ Futsi nguloko lokwenta umhlaba wabamnyama khwishi. Kwakufana njengemutsi wekwenta umtimba ube ndzimundzimu, kwentelwa kuhlindvwa. Uma dokotela anika umuntfu umutsi wekwenta umtimba ube ndzimundzimu, uyameculekisa kucala, ngaphambi kwekutsi akwente. Futsi ngesikhatsi Nkulunkulu enta ku—kuhlindvwa entela liBandla, umhlaba watfolala umutsi wekwenta umtimba ube ndzimundzimu, imvelo yaba nekunklinklita. Akumangalisi! Nkulunkulu, asenyameni yemuntfu, bekafa. Kwakulihora umhlaba lobewulifuna, kepha noko labanengi babo abazange bakwati.

⁵⁸ Njengoba kunjalo namuhla, labanengi bebatifuna letintfo leti, kepha noko abatiboni. Abayicondzi indlela yekuphuma. Basaloku betama kufuna tintfokoto netintfo telive, betama kutfola indlela yabo yekuphuma.

⁵⁹ Kwakukhona, bekunaletinengi timphawu temgwaco lebetikhombe kulolosuku, lokunengi kubonisa kungakenteki. Kwakubonakaliswe phambilini ngesitfunti seliwundlu, ngenkunzi, ngelituba, natotonkhe letintfo leti, kodvwa noko kwakungeke kukwephule. Kwakungeke kukwephule loko kubambelela kwekufa, lapho Sathane bekanemhlaba.

⁶⁰ Wona kanye lawomadvwala lake wahamba kuwo, ehla enyuka emhlabeni, sibabule lesivutsako! Lusifa bekayindvodzana yekusa, futsi wahamba emhlabeni ngesikhatsi useyintsabamlilo levutsako. Wona lawomadvwala lebesekapholile, ngesikhatsi Jesu afa eKhalvari, acubuka aphuma emhlabeni.

⁶¹ Linani lebelikhokhiwe, nebugcila baSathane bephulwa. Nkulunkulu wakubuyisela etandleni temuntfu, indlela yekubuyela kuloko lebekakufuna. Bekangasadzingeki kutsi akhale. Washaya, ngesikhatsi Ephula umgogodla waSathane, lapho eKhalvari, umgogodla wesono, wekugula! Futsi kuletsa sonkhe sidalwa lesifako, emhlabeni, sibuye singene eBukhoni baNkulunkulu, netono titsetselelwe. Haleluya! Tono tetfu setitsetselelwe. Ngeke Sathane asasenta sibemnyama kuNkulunkulu.

⁶² Kunemgwaco longutsela wayeka lowentiwe. Kunelucingo lolubekwe lapho. Kunelilayini leliya eNkhatimulweni, lifinyelelisa wonkhe umuntfu kulelodayini. Uma umuntfu agcwele sono, lwamchumanisa ekhatsi nekhatsi. Angatsetselelwa lesosono. Hhayi loko kuphela, kodvwa kutsi sono sibhadalelwe. O! Awudzingi kutsi utsi, “Angikafaneleki.” Vele, awukafaneleki, bewungeke futsi uke. Kodvwa Loyo lofanelekile watsatsa indzawo yakho. Sewukhululekile. Awusadzingi kubuye uzulazule. Awudzingi kutsi ube yindvodza lefuna injabulo ngaphandle lapha emhlabeni.

Ngoba kunemtfombo logcwaliswe ngeNgati,
Lemunywe emitsanjeni yaImanuveli,
Lapho toni tibhukusha ngaphansi
kwalesosikhukhula,
Kusuka onkhe emabala ato elicala.

⁶³ Awudzingi kutsi ulahleke. Kunemgwaco longutsela wayeka, neNdelela, futsi ibitwa ngeNdelela yebungcwele. Longcolile akendluli kuyo. Ngoba, ufike endlule emtfonjeni, kucala, bese-ke ungena kulomgwaco longutsela wayeka.

⁶⁴ Wephula emandla aSathane. Wavula iminyango yelijele lasesihogweni, kuwo wonkhe umuntfu lobekavalelwe, kulomhlaba, emajele, esaba kutsi uma sekafile, kutsi

kufa kuyoba yini kuye. EKhalvari, Wavula leyominyango yemakamelo lamancane, wakhulula wonkhe lotfunjiwe wahamba ngekukhululeka. Anisadzingi kutsi nidzecatwe phansi sono. Anisadzingi kutsi ninikele emalunga enu esonweni, kunatsa, kubhema, kugembula, kucamb'emanga. Ningetsembeka, nilunge, futsi nicondze. Futsi Sathane kute langakwenta ngako, ngoba senilitfolile lilayini, lilayini lekuPhila lelibambeleliswe eDvwaleni lemiNyaka. Kute lokunganitamamisa nisuke kuLo. Akukho mimoya lenganitamamisa nisuke kuLo. Akukho lutfo, hhayi ngisho nekufa lucobo lwako, lokungasehlukana nelutsandvo lwaNkulunkulu lolukuKhristu Jesu. Yayichaza lokeke iKhalvari.

⁶⁵ Bantfu lebebasebugcilini bakhululwa. Bantfu labake baba ngaphansi kwekwesaba kufa bangeke basakwesaba kufa. Umuntfu lolangatelele Lidolobha, umakhi nementi walo, Nkulunkulu, anganyatsela kulomgwaco longutsela wayeka, bese ubhekisa buso bakhe ngaseZulwini, ngoba sewukhululekile. Haleluya! Sewuhlenziwe. Akasadzingi kutsi azulazule nhlobo, ngoba kukhona indlela yekwati kutsi ulungile noma cha. Nkulunkulu usipha kuPhila. Tono tetfu setihambile. Lolosuku eKhalvari lwabhadala inhlawulo. Uma sibona konkhe loko, akumangalisi imbongi yabhala:

Emadvwala ladzabuka ekhatsi
 netibhakabhaka tibamnyama
 UMsindzisi wami wagobisa inhloko yaKhe
 wafa.
 Iveyili levulekile yembula iNdlela
 Leya etinjabulweni taseZulwini nelusuku
 lolungapheli.

⁶⁶ Abrahama akasadzingi kutsi achubeke azulazule, eveni lonkhe, afuna lidolobha. Soni asisadzingi sichubeke nekuzulazula, kutsi singasindziswa yini noma cha. Lomuntfu logulako akasadzingi kutsi azulazule kutsi angaphiliswa yini noma cha. Leveyili levulekako, ngalolosuku eKhalvari, lembula iNdlela leya ekuncobeni lokuphelele. Nkulunkulu usipha emandla eMoya waKhe, kutsi siphile ngekuncoba etikwetintfo tonkhe; usicela kuphela kutsi sikukholwe. Loko kwenteka ngalolosuku eKhalvari. Lwalungakaze lubekhona lusuku lolunjengalo. Angeke futsi lubekhona lolunjengalo. Alusadzingeki nhlobo. Linani selibhadelwe, futsi sihlenziwe. Makabongwe Nkulunkulu! Sihlenziwe. Akusekho longabe usakuzulazulela. Akusekho kucagela ngako. Sekususwe konkhe. Iveyili yembula likhethini, futsi sesibekwe emgwacweni longutsela wayeka, kutsi singabe sisazulazula, kodvwa kutsi sikholewe futsi sihambe nje sicondze embili. Sihamba singene ngco kubo impela Bukhona baNkulunkulu.

⁶⁷ Abrahama bekati, nalaba labanye bebati, kutsi ngesikhatsi basafuna Lidolobha, bebabati kutsi bebangulabavela Ndzawanatsite. Kukhona intfo lebeyentekile. Bebaphila emhlabeni lokhubatekile. Kwefika kutamatama kwemhlaba. Tiphepho tefika. Timphi nekubulala! Imphisi neliwundlu kwadlana kodvwa, noma imphisi yadla liwundlu, nelibhubesi lidla inkhabi. Akubukeki kulungile. Kukhona lokwakungalungi. Bekati kutsi kwakukhona lokungalungi. Emadvodza futsi umnaka abulale umnaka; babe abulale indvodzana, indvodzana ibulale babe. Kukhona lokuliphutsa. Sewuyaguga. Uyafa. Sewuyabuna uyaphela. Kugula kusetikwakhe. Usebugcilini. Tihlahla tiyamila, kodvwa atisito letingafi. Tiyafa. Tintsaba tiyagucuka. Tilwandle tiyasha tome. Emanti ayehluleka. Kukhona lokungahambi kahle. Wase ufuna indzawo, Lidolobha lapho loko kwakungasenteki khona. Bekati, kutsi uma angake abuyele emuva angene eBukhloneni baLoyo lowakulungisa, bekangakucocisana naYe.

⁶⁸ O, inhlanhla lenje pho, soni, lokungiyi, manje ekuseni, kwati kutsi sewunayo iNdlela manje. Lolosuku eKhalvari lwavula indlela. Ngoba konkhe loko labokhokho lebebakutingela futsi bakufuna, iKhalvari yanipha kona, ngesihle. Beningakwala kanjani na? Beningakwala kanjani, kutsi bese nijoyina lihlelo na? Beningakwala kanjani, kutsi nikubambise ngalenywe intfo, tinjabulo telive na? Anikwemukeli ngani na? Iveyili levulekile iletsa umuntfu abuyele ngco angene eBukhloneni baNkulunkulu, angasenasono kuye, sanoma nguluphi luhlobo. Bese ubeka umgwaco embikwakhe, entfweni layifunako: Lizulu, inkhatimulo, kuthula, kuPhila lokuPhakadze, yonkhe'intfo embikwakhe ngco.

⁶⁹ Lolosuku lwaluligalelo lwe—lwekufa emandleni aSathane. Lwacedza yonkh'intfo.

⁷⁰ Futsi sengiyaMbona laphaya; Bekaliwundlu laseEdeni, kusukela kulo nje esitfuntini sekucala lesiphuma kuko.

⁷¹ Ngesikhatsi Abela, ngekukholwa, anikela kuNkulunkulu ngemhlatjelo lomuhle kakhulu kunaKhalvari, kufanale kutsi wabophela u—umvini wemagrebisi entsanyeni yeliwundlu, walihudvulela edwaleni. Waphatsa li—lidvwala ngesandla sakhe, laba sikhali, wase udvonsela inhlokwana yalo emuva, futsi walijuba futsi waligece laze lafa. Netiboya talo tabhukusha engatini yalo lucobo. Lagicika engatini yalo. Kwakusitfunti.

⁷² Kodvwa ngalolosuku eKhalvari, kwakungekho wundlu lalomhlaba, kodvwa kwakuliWundlu laNkulunkulu, lebelifa, ligicika eNgatini yaLo luCobo. Lagecwa, futsi lajutjwa, futsi lashaywa, futsi lakhafunelwa, futsi labhamulwa, futsi lashaywa ngemphama, nayoyonkhe intfo, ngumhlaba, neNgati intfontsa etinweleni taLo letingemagodze.

⁷³ Ngesikhatsi liwundlu la-Abela lifa, lafa, likhuluma ngelulwimi Abela lebekangalucondzi. Lalikhala.

⁷⁴ Futsi ngesikhatsi liWundlu laNkulunkulu lifa ngalolosuku eKhalvari, Lakhuluma ngelulwimi lokungekho namunye lowaLucondza. “Nkulunkulu waMi, Nkulunkulu waMi, UNGishiyeleni na?” KwakuliWundlu laNkulunkulu, ligecewe laba ticucu, lajutjwa.

⁷⁵ Bekangilo kanye leloWundlu Abela bekanalo emcondvweni wakhe, ngesikhatsi abone iNtalo letsenjisiwe yewesifazane. BekaliWundlu lelo Danyela lalibona, lelahleshulwa entsabeni, ngaphandle kwetandla. BekaliSondvo ekhatsi kwelisondvo, kumprofethi. Konkhe lebebakubone ngaphambili kwahlangabetwana nako ngalolosuku, lolosuku eKhalvari. Loko kwangenisa lentfo lenkhulu. Loko kwephula umhogodla waSathane.

⁷⁶ Kucala, sifanele sifune kutsi lolosuku lwaluchaza kutsini. Kwesibili, sifanele sibone kutsi lolosuku lusenteleni, manje, kutsi lwasentelani. Manje, kwesitsatfu, asesibuke kutsi besifanele senteni ngalolosuku. Besifanele senteni na?

⁷⁷ Kwekucala, sifanele sibuke kulo, ngoba lilusuku lolukhulu, lukhulu kwendlula tonkhe tinsuku. Linani lesono labhadalelwa lonkhe. Emandla aSathane ephulwa.

⁷⁸ Futsi manje sifuna kubona kutsi sifanele senteni ngekwenana. Manje, ngetenanelo, ngesikhatsi Jesu afa eKhalvari, eKhalvari ngalolosuku, Akabhadalanga kuphela linani letono tetfu, kodvwa futsi Wabhadala linani futsi wenta indlela kutsi sikhone kuMlandzela; ngoba tsine, njenga Adamu lobekawile losahlengiwe. Njengoba uMoya wahola Adamu (Adamu wekucala) ngaMoya, lobekane kulawula yonkhe imvelo, ngako-ke tsine (Adamu wesibili), noma bantfu basemhlabeni uhlangwe nguKhristu, kusukela ngelusuku lwaseKhalvari, singaMlandzela. Manje, ngesikhatsi Afa eKhalvari, Wenta indlela. Waphuma uMoya, uMoya loyiNgcwele, Lowatfunyelwa emuva emhlabeni, wentelwa kutsi wena nami siphile ngawo. Ichaza loko-ke iKhalvari kitsi, kuMlandzela.

⁷⁹ Kwekucala, asibuke ekhatsi kulo, sibone kutsi lwasentelani. Futsi manje sifanele sentenjani mayelana nalo na? Kufanele nine nami senteni na?

⁸⁰ Manje, sitsi, “Yebo-ke, ngi—ngiyalutfokotela lolo. Loko kukahle kakhulu.” Kodvwa sifanele silwemukele. Futsi kulwemukela, kukwemukela Buntfu baKhe, Khristu enhlitiyweni yetfu.

⁸¹ Ngako-ke, sikhululekile esonweni, ngaloko-ke akukho maketane esono lalenga kitsi, nhlobo. Nkulunkulu, kwangatsi nje asizange sesone, uMhlatjelo lophelele wasenta saphelala. Ngoba, Jesu watsi, “Ngako-ke banini ngulabaphelele, njengoba uYihlo waseZulwini aphelele.” Manje-ke, akusekho

lokutokwentiwa, kodvwa sentiwe labaphelele eBukhoneni baNkulunkulu.

⁸² Manje, kulapho ke lasilahla khona indzawo yetfu. Uma singacapheli, sitama kubuka emuva kuloko lebesingiko. Futsi kuphela nje uma sisabuka emuva kuloko lebesingiko, loMhlatjelo awusho lutfo kitsi. O, anikuboni, bandla na? [Libandla litsi, “Ameni.”—Umhl.] Bengingeke ngi... Bengingeke ngiwutame lomsebenti. Ngingeke, kanjalo nani ningeke. Asikho sidzingo sekutama. Nilahlekile, kwekucala nje, nangabe nje nisabuka loko lenikwentile. Kodvwa ningabuki kuloko lenikwentile.

⁸³ Bukani kutsi lolosuku eKhalvari lwentani kini. Lwabhadala linani lenu. Lacatulula umbuto. “Noma tonu tenu tibovu; timhlophe njengelichwa. Tibovu njengalokububendze; tibe mhlophe njengeboya betimvu.” Khona-ke aninasono. Aninasono ngalokuphelele. Akunandzaba kutsi nenteni, noma nentani, nisaloku ningenasono. Kuphela nje uma nemukele Jesu Khristu njengeMsindzisi wenu, tonu tenu titsetselelwe. Yonkhe intfo letsetselelwe i “susiwe futsi yakhohlwakala.”

⁸⁴ Manje-ke kwentani na? Kukunika, emvakwalesosimo, uMoya waKhe, kutsi niMlandzele, nekwenta njengoba Enta, kulabanye lolandzelako. BekanguMuntfu munye nje, uMuntfu lophelele. Wanikela ngekuphila kwaKhe, futsi Wanentela sibonelo. Manje sifanele sentenjani na?

⁸⁵ Manje, intfo yekucala lengifuna kuyisho, kutsi, Jesu akazange Atiphilele yena. Imphilo yaKhe yasetjentiselwa labanye. Loko kutsi, ngalokuphelele, kuPhila lokuPhakadze. Uma nitsi niya esontfweni, futsi nenta tintfo letinhle, loko kuhle. Kodvwa uma uphila imphilo yakho ngesingawe, awunako kuPhila lokuPhakadze. KuPhila lokuPhakadze, kukuphilela labanye. Kwakufakazisa ngesikhatsi Kuta eWundlwini laNkulunkulu. Waphila, futsi bekanekuPhila lokuPhakadze, ngoba Akatiphilelanga Yena lucobo. Waphilela labanye. Futsi wemukela kuPhila lokuPhakadze, ngekwemukela lolosuku, futsi awusatiphileli wena. Uphilela labanye.

⁸⁶ Lomunye watsi, “Ungema kanjani, uvumela noma ngubani akubite ngemagama lamabi kanjena na?” Awutiphileli wena. Uphilela labanye, kuze uhlenge loyomuntfu. Niba ngemadvodzana. Futsi inkhatsato yako ikutsi, libandla selikhohliwe kutsi bebangemadvodzana. Uyindvodzana. Utsatsa indzawo yaKhristu. Uyindvodzana, ngako ungatiphileli. Philela labanye.

⁸⁷ “Yebo-ke, Mnaketfu Branham, ngingamphilela lomnaketfu, ngoba uyindvodza lenemoya lomuhle impela.” Loko akusiko.

⁸⁸ Philela loyomuntfu lokutondzako. Philela loyomuntfu lobekangakubulala kube bekangaphumelela. Nguloko labakwente kuYe. BaMbulala, futsi Wafa, kuze Abasindzise.

Loko kuPhila lokuPhakadze. Uma, wena, loko kusesifubeni sakho, ubhekene neliZulu ke. Kodvwa unikela ngetinfo takho lucobo tibe ngumhlatjelo, utidzele, njengemvu inikela ngeboya bayo. Ubuka ngco, ngaseKhalvari.

⁸⁹ Ngetsemba kutsi loku kuyanisita kutsi ningene endzaweni. Nguloko lelitabernakeli, nguloko bonkhe bantfu, lafanele akwente, kutfole kutsi wena uyini, nekutsi yini inhloso. Libandla, akusiko kuya esontfweni kutsi uyodlala umculo nje, uhlabela tingoma. Libandla yindzawo lapho kulungiswana khona. “Kwehlulela kucala endlini yaNkulunkulu.”

⁹⁰ “Kufanele sitibale njengalabafile, futsi siphile kuKhristu.” Ngako-ke, Wenta indlela kutsi sikhone kutinikela tsine lucobo sibe ngumhlatjelo enkonzweni yaKhe, kutsi siMlandzele. Uma siMlandzela, sihola imphilo Layiphila. Loko kuhle kakhulu.

⁹¹ Jesu washo, futsi wakhuluma ngako. Ake nje ngininike ticaphuno letimbalwa ngako. Lalelisisani. Ningaphutselwa ngiko. Jesu watsi, ngaloloSuku kutsi Uyohlukanisa bantfu, njengetimvu netimbuti. Futsi Uyotsi etimbutini, “Manini ngaseluhlangotsini lwangesencele.” Nasetimvini, “Manini ngaseluhlangotsini lwangesekudla.”

⁹² Futsi Watsi etimbutini, “Sukani kiMi. Ngoba, Ngangilambile, futsi aniNgiphanga kudla. Ngangisejele, futsi aniNgivakashelanga. Ngangingcunu, futsi aniNgembatsisanga. Ngangomile, futsi aniNginatsisanga. Ngangigula, futsi aniNgivakashelanga. Ngako, sukani kiMi.”

⁹³ Futsi etimvini, Watsi, “Ngangilambile, naNgipha kudla. Ngangingcunu, niNgipha timphahla. Ngangigula, naNgikhonta.”

⁹⁴ Futsi caphelani. Ningehluleki kukutfole loku, bandla. Kugcineni loku enhlityweni yenu, kuze kube-phakadze. Kwentiwa ngaphandle kwekucabangisisa ngako! Labantfu abakwentelanga luhla lwemsebenti. Umuntfu lokupha intfo lenye letsite, ngoba bekafanele akwente, umuntfu lokupha kudla ngoba bekufanele akwente, unemcondvo webugovu. Kufanele kube yimphilo yakho kanye, sento sakho impela.

⁹⁵ Kwakumangalisa kakhulu kuletimvu leti, kangangekutsi tatsi, “Nkhosi, Wawulambe nini na? Futsi sangaKupha kudla . . . Ngesikhatsi Ulambile, futsi saKupha kudla na? Wawungcunu nini, futsi saKwembatsisa na? Wawome nini, futsi siyaKunatsisa na? Wawugula nini, futsi saKukhonta na?”

⁹⁶ Kwakulentakalela impela ngalokuvela elutsandvweni nje, kuPhila kwaKho nje kuphila kubo. Nkulunkulu, vumela labantfu babone kutsi iKhalvari yasentelani, ngalokulentakalelako impela.

“Wawukuphi Wena, Nkhosi na? Besingakwati loko.”

97 Bukani kutsi Jesu wajika wase utsi, “Njengoba nikwentile kulaba, nakwenta kiMi.”

98 Imphilo lengenabugovu wena; hhayi umcabango wesibili. Hhayi kucabanga ngako; kodvwa nife kakhulu etintfweni talelive, futsi niphila kakhulu kuKhristu, futsi nihamba kakhulu emgwacweni longutsela wayeka, kutsi letintfo leti tiyintfo nje letentakalelako. Uvele ukwente nje. Hhayi kutsi, “Yebo-ke, manje, iNkhosi ingakwenta, Nkhosi, ufuna ngente loko na.” Akusiko loko. Uyincenye yaKhe nje. UMoya waKhe ukuwe, futsi wenta ngendlela Lenta ngayo. Ah! Kutfoleni.

99 “Kunendlela lebonakala iyinhle kumuntfu, kepha siphetfo sayo lapho yindlela yekufa.”

100 “Akusuye wonkhe lotsi, ‘Nkhosi, Nkhosi,’ loyongena, kodvwa ngulabo labenta intsandvo yaBabe waMi,” lokuvela etinhlityweni tabo nje, ngesihle nje.

101 Manje, lolosuku eKhalvari lwabhadala lelonani, kuze sibe ngaleyondlela.

102 Akusiko kutsi, “Uyati, umfelokati Jones wake ngalesinye sikhatsi wa...Bekangenawo emalahle, ngase ngiyahamba ngayomtsengela emalahle. Ngiyakutjela, ngibone umnaketfu lobekadzinga isudu yetimphahla, ngase ngiyahamba ngamtfolela isudu yetimphahla. Akabusiswe Nkulunkulu! NgingumKhristu.” O, hhe! Wena loticabangelako, lophuyile, muntfu welusizi. Ungumzenzisi.

103 “Ungasivumeli sandla sangesekudla sati lokwentiwa sangesencele, nesangesancele sati lokwentiwa sangesekudla.” Nje ungunolofe kakhulu kuKhristu ngalokutentekelako, uze ukwente, noma kanjani. Yimvelo yakho. Sakhiwo sakho. Uyakwenta, noma kanjani. KuPhila nje lokuphila kuwe. Utinikele ngalokuphelele kulowoMoya, futsi nje Utiphilela Wona kuwe. O, uyawuva lowoMoya lobusisiwe, loko kuPhila! “Akusimi lengiphilako,” kwasho Pawula, “kepha Khristu uphila kimi,” ngalokutentakalelako nje.

104 “Yebo-ke, ngiyakutjela, Mnaketfu Branham, singemaKhristu lapha. Sisita *lababantfu* laba. Sisita *labobantfu*.” O, hhe! Lihlazo kini. Lobo akusibo buKhristu.

105 BuKhristu ngalokutentakalelako nje ufanele akwente. Kufanele kwentiwe. Futsi uvele ukhohlwe nje ngiko, ngako konkhe, “Angikwenti.” Hamba, ukwente.

106 Khristu wavele nje ngalokuphelele wanikela imphilo yaKhe kuNkulunkulu. Watinikela lucobo lwaKhe, njengenceku yemphakatsi, kubantfu. Wanikela ngemphilo yaKhe, ngesihle. Bekangadzingeki kutsi akwente. Akakwentanga ngemagcubu. Akashongo kutsi, “Manje, bazalwane, nonkhe nifanele nicabange kakhulu ngaMi, ngoba Ngitela kutonifela.” Akazange

atsi vu ngako. Wafa, noma kunjalo, ngoba bekunguNkulunkulu kuYe.

¹⁰⁷ NguNkulunkulu kini, nguNkulunkulu kimi, losenta sibuke labanye. Timvu, ngaseluhlangotsini lunye.

¹⁰⁸ Lomunye wabo utawutsi, “Yebo-ke, Nkhosi, ngenta *loku*. Futsi, Nkhosi, ngenta *loko*.”

¹⁰⁹ Watsi, “Sukani kiMi, nine benti balokubi. Angizange nginati.”

¹¹⁰ Uma libandla belingake lifike kulawomaciniso layimisuka, kutsi akusiyo intfo lotama kuyenta, utisebentela wena kutsi wente. Kuyintfo letalwa kuwe.

¹¹¹ Ngitsetselele, mngani wami loyiPentecostali. Ngiyipentecostali. Kodvwa bangani bami labangemaPentecostali sewufike endzaweni, lapho sekufanele khona kube—kubenencumbi yemculo losheshako, kushaywa kwemabhendi latsite, noma kushaya tandla, noma emathamborini, kukhuphula kumemeta. Loko yimizwa nje kuphela. Badlala emabhendini ngaphambi kwekutsi baye emphini. Bafaka bantfu emizweni yemphi. Ngiyakholelwa emculweni. Ngiyakholelwa ekushayeni tandla. Kodvwa ngiyakholelwa kuletintfo leti. Liciniso impela lelo. Sifanele sibe nako loko.

¹¹² Kodvwa nishiye tintfo letinkhulu tingakentiwa, nguleyomphilo yekutinikela njengemhlatjelo kutsi Nkulunkulu uhlala kini, ngalokutentekelako nenta loko lokulungile ngoba kulungile. Nje nichubeka, ningacabangi ngisho lutfo ngako. Niphila kona nje. Khona-ke bukisisani, niyabona kutsi kwentekani. Nivele nje...ani...Nisemgwacweni longutsela wayeka. Nguloko iKhalvari lebeyikuchaza kini, emgwacweni longutsela wayeka, wanivulela lolosuku.

¹¹³ Manje, manje khumbulani, ungeke ube yimbuti hhafu nemvu hhafu. Ngeke tihlangane.

¹¹⁴ Manje, kunencumbi yebantfu labatsi, “Yebo, uyati kutsini? Sinenhlangano ecenjini letfu. Tsine, sisita labaphuyile. Senta *loku*.” Loko kulungile, kodvwa nitishayela luphondvo lwenu ngako. Awukwenti loko.

¹¹⁵ “Niketani lusito lwenu ekusitsekani,” kwasho Jesu. Ngalokutentekelako nje, intfo letsite kuwe, kungabi ngetulu kwekuhamba, utinatsele emanti. Womile. Nangabe umuntfu loseceleni omile, ucabanga ngaye, futsi. Sidzingo semuntfu loseceleni, cabanga ngaye ngalokufanako njengoba bewungacabanga ngesidzingo sakho lucobo. Futsi ungakunaki. Uchubeke nje nekuphila.

Manje, ungeke ube yimvu hhafu nembuti hhafu.

116 Ngako uma nitsi, “Yebo-ke, libandla letfu linenhlango. Sipha labaphuyile, futsi senta *loku*, futsi senta *loko*, futsi sente *lolokunye*.”

117 Uma ninaloko kungekho loko lokunye, kuPhila kwaKhristu kini, ngekwelucobo nje nikwentela lite. Jesu. . . Pawula watsi, kubaseKhorinte bekuCala 13, “Noma nginikela ngatotonkhe timphahla tami kondla labaphuyile, nemtimba wami kutsi ushiswe njengemhlatjelo, akungisiti ngalutfo.”

118 Manje, loku kulukhuni, kodvwa kuliCiniso. Nifanele nifike kulelociniso, nicondze kutsi iKhalvari yanentelani. Siyakubuka, bese sitsi, “O, yebo, loko kuhle.” Loko akusiko. Uma leyoNdvodzana yaNkulunkulu yadzingeka kutsi iye eKhalvari, kuyobetselwa, yonkhe indvodzana letako ifanele iye eKhalvari. Ifanele futsi ibe neKhalvari. Nifanele nibe nalolosuku eKhalvari. Ngifanele ngibe nalolosuku eKhalvari. Loko kucatulula umbuto wesono. Hhayi kuchawulana nemshumayeli; hhayi kuchawulelwa kungeniswa ebandleni; hhayi kungena ngencwadzi ileta; hhayi kungena ngesikhundla semsebenti. Kodvwa ungene ngekuTalwa. Akazange anikete incwadzi. Akazange anikete ngetikhundla temsebenti. Waniketa kuTalwa. Singena kanjaloke. Bese-ke, kusukela lapho, ngalokutentakelako siphila timphilo temaKhristu.

119 Manje, lokunye kuphawula. Imbuti hhafu, imvu hhafu, bete intfo lenjalo. Wena kuphela uyimbuti noma uyimvu. Awusiyo imbuti hhafu nemvu hhafu. Wena kuphela uyimbuti noma imvu.

120 Manje, uma nje nenta tintfo letinhle, bese nicabanga kutsi ningangena, ngaloko, khona-ke lwalungeke lubekhona lusuku lwaseKhalvari. Umtsetfo wakuniketa loko. Kodvwa, njengoba lutsatfwa ngelusuku lwaseKhalvari, lwalutongenisa loko, kutsi singabi nje ngemalunga elibandla, kodvwa sibe ngemadvodzana nemadvodzakati aNkulunkulu. Nguloko lusuku lwaseKhalvari lolwalungiko. Lwaluchaza loko-ke kini, kuze nikhone kwenta, futsi nilandzele, futsi nente njengaJesu.

121 Manje, umfula awugeleti wehle wenyuke, ngasikhatsi sinye. Umfula kuphela ugeleta uye ngenhlanye. NeMoya waNkulunkulu ugeleta uye ngenhlanye nje. Awuhlanganisi tintfo Nawo. Ugeleta ngendlela lefanako.

122 Bukisisani Jesu, sengivala. Jesu watsi, “Lemisebenti leNgiyentako mine nani nitawuyenta, nalemikhulu kunalo nitawuyenta, ngoba Mine ngiya kuBabe waMi.”

123 Angikusho loku kangako ebandleni lapha. Niyacondza. Kodvwa lemiLayeto iyacoshwa. Tinkhulungwane letingemashumi tiyayiva, emhlabeni jikelele.

124 Ngitowuphendvula lowombuto kumgeeki, khona manje. Kaningi bangisho. . . tjelwa. Batsi, “Kungani, uyalikholwa liBhayibheli na? Jesu watsi, ‘Lemisebenti leNgiyentako nani

nitawuyenta, nalemikhulu kunalo nitawuyenta, ngoba Mine ngiya kuBabe waMi.”

¹²⁵ Ungabamubi kanjani, mnumzane na? Ungazulazula khashane kangakanani ekuhloleni lokufihlakele, nalamasayensi akho etenkholo ekuba sihlakaniphi, nemcabango wengcondvo wanoma yini na? Mngani wami lonemusa nalolahlekile, ungeke wacondza yini kutsi leliBhayibheli lihunyushwe ngekwakamoya na?

¹²⁶ Jesu wambonga Babe kutsi WaLifihla kulabafundzile, nalabasile, nalabahlakaniphile, nalabanekucondza, futsi Akwembule kubantfwana labatota eKhalvari.

¹²⁷ Manje bukani. Jesu washo. Bukani kutsi Wakubeka kanjani. “Lemisebenti leNgiyentako,” Uyenta khona manje. “Lemisebenti leNgiyentako manje, ngiphilisa labagulako, ngivusa labafile, ngivula emehlo etimphumphutse, lemisebenti nani nitawuyenta. Nitokwenta lena uma nikholwa kiMi. Nenta lemisebenti lena. Bese-ke lomkhulu kunalo nitawenta, ngoba Mine ngiya kuBabe waMi.”

¹²⁸ “Sikhashana nje, nelive lingeke lisaNgibona, noko nine nitoNgibona. Ngitawuba nani, ngisho kini, kuze kube ekupheleni kwelive. Angiyokunishiya ningenamdvdvuti. Ngitawukhuleka Babe; Utonitfumela lomunye uMdvudvuti, longuMoya loNgcwele, live lelingeke limamukele; noko, nine ningaMemukela.”

¹²⁹ Manje caphelani. Lena “lemikhulu kunaleminye” imisebenti, kwakutoba neMandla eBandleni, hhayi kuphela kuphilisa labagulako ngemkhuleko, kukhipha emadimoni ngemkhuleko, kodvwa kufaka kuPhila lokuPhakadze emakholweni. UMoya loNgcwele wawuta, futsi uniketwe etandleni teliBandla, kwendlulisela kuPhila. O! Yayichaza loko-ke iKhalvari. Yatsatsa labangaketsembeki, besilisa nebesifazane labehle sitfunti, futsi yabakhuphula yabafaka endzaweni, kutsi babe ngemadvodzana nemadvodzakati aNkulunkulu, kutsi baphilise labagulako nekwendlulisela kuPhila lokuPhakadze; ngekupha Moya loNgcwele emakholweni lalalelako, emadvodza lake aba ngulabangakholwa, entiwa emakholwa, futsi endlulisela kwakamoya, kuPhila lokuPhakadze. Kukhulu kangakanani ke, kutsi . . .

¹³⁰ Lona wesifazane lolele lapha, ngingakhuleka umkhuleko wekukholwa futsi utophiliswa. Leyo yintfo lenkhulu. Nguloko ke Lebekakwenta ngalesosikhatsi.

¹³¹ “Kodvwa,” watsi, “lemikhulu kunalo nitawuyenta. Ngitonipha eMandla, kungabi kuphela ekumvusa kwesikhashana, kodvwa kumnika kuPhila lokuPhakadze, lokuyoba yiPhakadze, ingunaphakadze.” Labaphuyile, timphumphutse, bantfu bekuhawukelwa, niphutselwa kanjani nguloko na? Aniboni yini kutsi iyini lentfo “lenkhulu kunalenyene”

na? Leyo yintfo lenkhulu kunato tonkhe lebetingake tenteke, kwakukwendlulisela kuPhila lokuPhakadze kubantfu. Yini kuPhila lokuPhakadze na? LokuPhila Lakuphila, lokuPhila lokwakukuYe, yendlulisela Loko kulabanye. Umuntfu angakwenta loko na? Indvodzana yaNkulunkulu ingakwenta.

¹³² Jesu watsi, “Noma tabani tono lenititsetselelako, kubo titsetselelwe; noma tabani tono lenitigcinako, kubo tigciniwe.”

¹³³ Manje naku lapho libandla laseKhatolika nalabanye labanengi benta khona liphutsa labo lelikhulu. Bayaphuma bese batsi, “Nginitsetselela tono tenu.” Kwakungesiko loko.

¹³⁴ Bakutfole kanjani kutsi kutsetselelwe tono, eBhayibhelini na? Phetro wawuphendvula lowombuto, ngeluSuku lwePentecosti. Batsi, “Singentanjani kuze sisindziswe na? Singakutfole kanjani Loku leninako nine nonkhe na?” Wendlala likhambi lako. Wabatjela kutsi abenteni.

¹³⁵ Watsi, “Phendvukani, nguloyo naloyo, nibheke ngakuNkulunkulu, futsi nibhabhatiswe eGameni laJesu Khristu.” Kwentelweni na? Kutsetselelwa kwesono senu. Nanso lena “lemikhulu kunaleminye” imisebenti.

¹³⁶ Bangakhi, nine bashumayeli manje ekuseni, bangakhi, nine lenilalele eVini lami etheyiphini lenamazibuthe, labavumako kuya eKhalvari manje ekuseni na? Futsi nibuke kutsi Nkulunkulu wanentelani lapho. Bese nishiya tivumokholo tenu telihlelo, bese nishumayela liVangeli. Haleluya! Lisematsangeni enu manje. Nitokwentanjani ngaLo na?

¹³⁷ “Ngoba kuphendvuka nekutsetselelwa kwesono kufanele kushunyayelwe eGameni laKhe, emhlabeni wonkhe, kucalwe eJerusalema.” Haleluya! Ludvumo! Nako laph’ukhona.

¹³⁸ Ichaza kutsini iKhalvari kini na? Lwalungentani lolosuku kini na? Ngabe lanihlohla lanikhipha, ngalenywe isayensi yetenkholo na? Ngabe lanenta naba bontsamolukhuni na? Noma ngabe lwakwenta waba ngumKhristu, lotsengisiwe na? Haleluya!

¹³⁹ Sono, sisusiwe! “Imisebenti lemikhulu kunalo nitawuyenta.” Niyabona kutsi labo “ni” bobani, aniboni na? “Imisebenti lemikhulu kunalo,” kususa tono, eGameni laJesu Khristu.

¹⁴⁰ Kodvwa ngetivumokholo nemahlelo, kanjalonjalo, kunibophele phansi endzaweni, nisakhonta live. Ngitjele noma ngumuphi wesilisa, ngitjeleni noma ngumuphi wesifazane, longeta eKhalvari futsi etame kuba ngumuntfu lotsite lomkhulu ngoba umuntfu lotsite ushito lokutsite. Ngitjeleni lapho ningabuka khona ebusweni beKhalvari, ekukhanyeni kwayo lokufanele, lolosuku eKhalvari. Ningaba kanjani nelusuku lwenu eKhalvari, niphume nibontsamolukhuni na? Ungaphuma kanjani ungumdoli wenhlangano letsite, futsi ushumayeletimfundziso letentiwe ngumuntfu na? Kungani kungakutfobiseli

eVini laNkulunkulu na? Uma uyo ke uye lapho, uyophuma utfobile. Ungafuna kanjani kuba yintfo letsite lenkhulu enhlanganweni yakho, nelusiba esigcokweni sakho, abe kantsi Jesu Khristu iNdvodzana yaNkulunkulu Watitfoba emtimbeni lowawugeciwe, ebusweni lobabukhafunelwe, kwaze kwaba mahloni nelihlazo na? Futsi bamkhumula timphahla taKhe, base bayaMbetsela, embikwelive. “Bahlambalata emahloni.” Ungaya kanjani eKhalvari futsi usuke uphume ungunoma yini leyehlukile kunaloko Lebekangiko, lihlazo, nemahloni na?

“O,” wena utsi, “batongikhahlela bangikhiphe.” Abakhahlele.

¹⁴¹ Bani nelusuku lwakho eKhalvari, Nkulunkulu utoba nendlela yaKhe nawe. Ake ngikucaphune loko futsi. Bani nelusuku lwakho eKhalvari, Nkulunkulu utoba nendlela yaKhe nawe.

Asikhuleke.

¹⁴² Nkhosi, O Nkulunkulu, sitsatse sonkhe usikhuphulele eKhalvari njengamanje. Asisuke ku-mine, Nkhosi, kwesaba bantfu, kwesaba kutsi lomunye umuntfu utotsini. Ngani, wonkhe umhlaba waMhleka, wahlekisa ngaYe. Kodvwa Walalela, kwaze kwaba sekufeni. Walalela, ehlazweni. Walalela, ngisho naphansi kwahulumende wemfelandzawonye.

¹⁴³ Futsi siyacondza kutsi ngesikhatsi Sathane ashaya lomhlaba, waba ngumbusi neligunya kulomhlaba. Wafakaza lokufanako embikweNkhosi yetfu, futsi watsi, “Lemibuso yami. Ngitokwenta lengikutsandzako ngayo.” Futsi siyakucondza loko, kusukela ngalolosuku kuze kulolu, lomhlaba, ngaphansi kwesicalekiso, belibuswa ngulowo lowalicalekisa.

Kodvwa, Nkulunkulu, O Nkulunkulu, sitikhonti teMbuso longakacalekiswa.

¹⁴⁴ Babe, Nkulunkulu, kuhle kangakanani pho, kutsi Went tintfo letitsite letinkhulu emhlabeni we—wesitfombe namuhla. Uvumela letitfombe leti letinkhulu, njenge *Mitsetfo leliShumi*, nalokunjalo, kuphume, kuvumela besilisa nebesifazane babone, loko bekungeke ngisho kwente ube mnyama umnyango welisontfo, kodvwa ubavumele babone kutsi kuyini. Indlela yaNkulunkulu iyindlela lencatjiwe, ngumhlaba. Ngoba sifana . . . Singena eRussia ngaphansi kwebukhomanisi.

¹⁴⁵ Sikulomhlaba, kodvwa asisibo balomhlaba. Sihambe saya eKhalvari. Sitibetsele tsine lucobo, ngenca yeMbuso waNkulunkulu, kutsi sibe ngulomunye webaKhe. Akunandzaba kutsi umhlaba utsini, sitsatsa indlela nalabalidlanzana labadzeleliwe beNkhosi. Sichubekela ekuvukeni kulabafile, futsi sikholwa kutsi loko sekusedvute masinyane, Nkhosi, kuze kube ngesikhatsi lesiyovuselwa ngaso eMbusweni lototsatsa lomhlaba. Njengoba Danyela wakubona ngaphambili, futsi kwawephula wonkhe umhlaba, waba yimfucuta lencane,

nemoya waliphephula lasuka esibuyeni sasehlobo. Kodwa, intsaba, leLitje lakhula laba yintsaba lenkhulu leyasibekela umhlaba. LeloLitje litofika. O Nkulunkulu, sifuna kuba yincenye yalo. Masitidzele, sitsatse siphambano setfu nsuku tonkhe, siphilele Khristu, siphilele labanye. Siphe kona, Nkhosi.

¹⁴⁶ Bangabakhona labanye lapha manje ekuseni, futsi longaMati njengeMsindzisi, futsi lotsandza kukhunjulwa emthandazweni wekuvala, futsi longatsandza kutsi lolu kube lusuku lwakho eKhalvari, ungatiphakamisa tandla takho, bese utsi, “Ngikhulekele, Mnaketfu Branham. Ngifuna kuMati njengeMsindzisi wami.” Nkulunkulu akubusise, mfo lomncane. Lomunye futsi na? Nkulunkulu akubusise, mnaketfu emuva lapho.

¹⁴⁷ Angabakhona lomunye futsi na? Lotsi, “Ngifuna kuMati. Ngifuna lolu kube lusuku eKhalvari, lwami. Ngiyagula futsi ngidziniwe. Kungisita ngani kusolo ngitiva ngingasilutfo lapha ngayo kanye lentfo lengatalelwa kutsi ngiyente na? Ngatalwa, ngatalelwa kuba yindvodzana yaNkulunkulu, futsi ngilapha ngibambelele etintfweni telive. Nkulunkulu, mangibetselwe namuhla. Mangibetsele, namuhla, mine lucobo nemibono yami, kuze ngiphile naKhristu, futsi ngiphilele nalabanye. Akunandzaba kutsi bentani kimi, uma bahlekisa ngami, futsi bangihlupha, futsi basho konkhe lokubi ngami, netintfo, nje mangitsi ngekutfobeka ngihambisane, futsi ngitfobeke, njengeliwundlu, njengoba Enta. Futsi ngalelinye lilanga, Wetsembise kungivusa futsi, eluSukwini lwekugcina. Ngibheke loloSuku.” Tingabakhona letinye futsi tandla letiphakamako na? Nkulunkulu akubusise emuva lapho, nawe futsi. Kulungile. Labanye nje futsi... Nkulunkulu akubusise. Nkulunkulu akubusise. Labanye futsi, kutsi singakakhuleki.

¹⁴⁸ Babe wetfu waseZulwini, kwashiwo, ngesikhatsi Phetro ashumayela ngeluSuku lwePentecosti, “Labanengi labakholwa bangetwa eBandleni.” Bakholwa ngeliciniso ngetinhlitiyo tabo tonkhe. Labantfu laba nje lophakamise sandla sabo, ngikholwa kutsi bakholwe ngenhlitiyo yabo yonkhe. Futsi uma bakwentile, likhona lichibi lemanti lelilindzile lapha. Bafuna letotono titsetselelwe. Ukhona umuntfu lapha longababhabhatisa kuleloGama, neliGama kuphela lelikhona ngaphansi kweliZulu leliniketwe ebantfwini, kutsi sifanele sisindziswe.

¹⁴⁹ Ngoba, njengoba ngicaphune umBhalo emizuzwaneni lembalwa leyendlulile, kutsi, “Kuphendvuka nekususwa kwesono kufanele kushunyayelwe eGameni laKhe, eveni lonkhe, kucalwe eJerusalema.” NaseJerusalema, ngesikhatsi kuphendvuka nekususwa kwesono kushunyayelwa, umpostoli wabatjela ngemiBhalo, futsi watsi, “phendvukani, kucala, bese-ke nibhabhatiswa eGameni laJesu Khristu.” Lowo kwakungumsebenti webashumayeli kutsi bawente. Kutsi bona baphendvuke, naye kutsi ababhabhatise kuko kutsetselelwa

kwesono sabo. “Labo tonono tabo lenitisusako, kubo tisiwe; labo lenibagcinela tonono, kubo tiginewe.”

¹⁵⁰ Babe, laze laphondla kanjani live laya ekutetemeni njengoba linako na? Alilikholwa ngani liVangeli lelilula na? Futsi bangenisa ngisho, kwaloko, kutsi babambise: emagama emanga, umbhabhatiso wemanga, imibhabhatiso yemanga yaMoya loyiNgcwele, kuchawulana nebafundisi, asebentisa ticu teYise, iNdvodzana, uMoya loNgcwele, lokungekho nasemiBhalweni; umbhalo lonemininingwane lowentiwa ngemadvodza emaRoma, akusiko kufundzisa kwemaKhristu akukho ndzawo eBhayibhelini. Kuswa kwetono ngeke kuswe ngesicu, kodvwa ngeliGama laJesu Khristu.

¹⁵¹ Manje, Babe, siyati kutsi akutsandvwa linengi. Tindlela taKho betihlala tingaleyondlela sonkhe sikhatsi. Kodvwa vumela besilisa nebesifazane, manje ekuseni, bete kulolosuku, lolosuku eKhalvari. Lapho, Jesu, adzelelwa ngalolosuku, lawomahloni, kutsi ahlutjulwe, kuba agecwe abe ticucu, kutsi akhafunelwe, futsi kuhlekiswe ngaye; ngumhlaba wonkhe, libandla, bantfu lebebefanele baMtsandze. Futsi, noko, kuko konkhe loko, Akawuvulanga umlomo waKhe, futsi wahamba futsi wafela labobantfu lebebahlekisa ngaYe.

¹⁵² Nkulunkulu, sitsatse usiyise eKhalvari manje ekuseni. Futsi uma batsi siyahlanga, batsi siphambanise imiBhalo, noma ngabe bafuna kutsini, Nkulunkulu, bangeke beme eBukhoni baNkulunkulu futsi batsi kuliphutsa.

Bangeke bambonye tonono ngeliBhayibheli. LiBhayibheli lembula tonono tabo: kungakholwa kwabo; kutsi batsandvwe linengi; kwenta njengaso sonkhe sicuku. Bavumele bete eKhalvari manje ekuseni.

¹⁵³ “Futsi sicale eJerusalema; kutsi kuphendvuka nekususwa kwetono kufanele kushunyayelwe eGamani laKhe emaveni onkhe, kucalwe eJerusalema.”

Bavumele batsatse lesosinyatselo lesifanako lesibetselwe kutsi bagecwe; futsi bakhafunelwe; futsi kuhlekiswe ngabo; futsi babitwe ngayo yonkhe intfo labangabitwa ngayo eluhlani lwemambuka etenkholo; kudzilitwa kwemabandla; konkhe labafuna kukubita ngako.

Kwangatsi tsine, Nkhosi, manje ekuseni, singatsatsa indlela yetfu nalabalidlanzana beNkhosi labadzeleliwe. Kwangatsi singahamba njengoba kwenta baphostoli, singajikeli ngesekudla noma ngesencele, futsi kusukela ekulungeni kwetinhlitiyo tetfu sikhonte Nkulunkulu. Siphe kona, Babe.

¹⁵⁴ Manje philisa labagulako nalabahlushiwe lotongena elayinini lemkhuleko. Kwangatsi laba labaphakamisa tandla tabo, etinhlitiyweni tabo, bangaphendvuka, khona manje. Kwangatsi laba labeme emuva, sikhatsi lesidze, masinyane bangaya emantini, futsi babe ngulabasuselwe tonono tabo

eGameni leMhlatjelo, Jesu Khristu, iNdvodzana yaNkulunkulu.
Ameni.

Entasi esiphambanweni lapho uMsindzisi
wami wafa khona,
Entasi lapho ngakhalela kuhlantwa esonweni;
Lapho enhlityweni yami iNgati yabhocwa
khona;
Ludvumo kulaKhe . . .

Ludvumo eGameni laKhe!
O, ludvumo eGameni laKhe!
O, lapho enhlityweni yami iNgati yabhocwa
khona;
Ludvumo eGameni laKhe!

Ngisindziswe ngalokumangalisako kakhulu
esonweni, (Kanjani na?)
Jesu uhlala kamnandzi kakhulu ngekhatshi,
Lapho esiphambanweni lapho Yena . . . (Ngibe
ngulomunye weBakhe.) e;
O, ludvumo eGameni laKhe!

Ludvumo eGameni laKhe!
Ludvumo eGameni laKhe! (LiGama
leliligugu.)
O, lapho . . . enhlityweni yami iNgati
yabhocwa khona;
Ludvumo kulaKhe . . .

¹⁵⁵ Ngabe loko akwenti lokutsite kuwe na? Kuyakukalabha.
Kufaka litsemba kuwe: Kuphila, Kuphila lokuPhakadze.

¹⁵⁶ Yini “kubetselwa naKhristu na”? Kuphilela labanye.
Hloboluni lwalabanye na? Labo labakutondzako, labo
labangeke bakutsandze, labo labangahlekisa ngawe: baphilele;
bani nabo; batsandze; “bakhulekele labo labakuphatsa
kabi, banikhulumele lonkhe luhlobo lwalokubi ngemanga,
ngenca yeliGama laMi. Babahlupha baprofethi lebebakhona
embikwenu.”

¹⁵⁷ Bengicabanga kutsi lomlayeto utocishe ulisite lelibandla
manje ekuseni, kutsi ungabona kutsi sidzinga iKhalvari,
sidzinga kubetselwa.

¹⁵⁸ Manje yini yonkhe lekuyentile na? Konkhe kubhadalelwe.
Dzadze losesitulweni semasondvo, kulabantfu logulako
losetinhlungwini: Konkhe kubhadalelwe; intfo kuphela lofanele
uyente kutsi ukholwe kutsi kwakho; kwemukele ngendlela
lefanako, futsi utophiliswa.

¹⁵⁹ Khumbulani: Manje kuyini na? Bewungaya eveni,
ushumayele liVangeli, uphilise labagulako; bese upha kuPhila
loKuphakadze.

Kuyoba kukhulu kangakanani ke: kwaloku, nayi indvodza ilele lapha ine—inesimila, umdlavuza, noma ngabe kuyini. (Simbonile Yena tikhatsi letinengi endlulisela tibusiso taKhe futsi aphilisa lendvodza, aphilisa wesifazane; emashumi etinkhulungwane tiphindvwe katinkhulungwane tetifo emhlabeni jikelele, niyabona, batsatfwa emibhedzeni lemincane yalabagulako, tinhlaka; sitfunti nje sebantfu lesebadliwe ngumdlavuza; namuhla, labakahle, bantfu labaphilile.) “Kunalebenti leNgiyentako nani nitawuyenta; kodvwa lengetulu kunalena nitawuyenta”: “ngetulu kwalena,” kunjalo.

Ini na? Ngabanika kwelulwa kwemphilo, ngeliGama laJesu, kweluleka imphilo emalanga lambalwa.

Kodvwa, “Lokungetulu kwaloku nitawukwenta: utobanika kuPhila lokuPhakadze ngeliGama laMi.” Whuuw!

¹⁶⁰ Ungentiwa yini kutsi ube nemahloni ngaleloGama leliligugu na? Kungani bantfu balibalekela futsi bakhweshe kulo na? Ngudeveli. Impela.

¹⁶¹ “Kuphendvuka nekususwa kwesono kumele kushunyayelwe eGameni laKhe emhlabeni wonkhe, kucale eJerusalema.” Kulapho loMlayeto waya khona kucala. Ngabe kunjalo na? “Kuphendvuka nekususwa kwesono kushunyayelwe eGameni laKhe, kucale eJerusalema.”

¹⁶² Manje, kwekucala, sitokwenta njengoba enta Yena: sibenemkhuleko kuphilisa labagulako.

¹⁶³ Lokulandzelako, sitoba nesipho lesikhulu: Emanti alungele, emuva lapha, anoma ngubani lofuna kubhabhatiswa (kunetembatfo ekhatsi lapha tebesifazane, tembatfo tebesilisa), timile tilungele wena kutsi tonono takho tibuswe; ngoba khumbulani, kutsi ungaba netono letisusiwe kuphela ngekuya kwemfundziso yeliBhayibheli. “Ngoba alikho lelinye liGama leliniketive kubantfu ngaphansi kweliZulu, longasindziswa ngalo.”

¹⁶⁴ Pawula wahlangana nalabanye lebesebavele babhabhatisiwe. Futsi bebamemeta, banekuncoba. Watsi, “Nabhabhatiselwa kuphi na?”

Batsi, “KuJohane.”

Watsi, “Johane bekabhabhatisela ekuphendvukeni.” Manje, tfolani loku: ekuphendvukeni, hhayi ekususweni kwesono. Bangakhi lokucondzako loko na? Hhayi kususwa kwesono. Bebabhabhatiswe kahle, ekuphendvukeni. Bebabhendvukile: “Yebo, mnumzane, ngiphendvukile. Mine, ngikholwa kutsi Uyabuya.” Bebabhabhatiselwe *kuko kuphendvuka*; loko kutsi, “kukholelwa eNkhosini Jesu Khristu.”

¹⁶⁵ Base-ke nabeva *loku* (kutsi uMhlatjelo sewuvele ufikile), babhabhatiswa futsi kabusha, eGameni laJesu Khristu. Kwase-

ke, kuyafakwa kubo, ngesikhatsi abeka tandla kubo, uMoya loNgcwele; base bakhuluma ngetilimi futsi baprofetha.

¹⁶⁶ Manje, utawugucula kanjani lowomBhalo na? Awubeke umuno wakho kuyinye indzawo eBhayibhelini lapho noma ngubani bake batsetselelwa tonotabo, eThesmentini Lelisha, futsi lowake wabhabhatiswa noma ngayiphi lenye indlela ngaphandle kwaseGameni laJesu Khristu.

¹⁶⁷ Ngikhombise indzawo yinye eBhayibheli lapho khona noma ngubani ake wabhabhatiswa eGameni leYise, iNdvodzana, Moya loNgcwele. Noma kuletse edeskhini lami lemlandvo, umlandvo welibandla lokhombisako lapho khona noma ngubani ake wabhabhatiswa eGameni leYise, iNdvodzana, naMoya loNgcwele, kuze kube yiminyaka lengemakhulu lamatsatfu nalokutsite emvakwekufa kwempostoli wekugcina, ngesikhatsi libandla lase Khatolika lihlelwa.

¹⁶⁸ Manje, ngine *Pre-Nicene Fathers*, kanye ne...bonkhe bosomlandvo, nayoyonkhe intfo, khona lapha langidadishela khona: kwakadzeni kakhulu, umlandvo lohloniphekile emhlabeni; emaciniso kuphela langeke ehluleke.

¹⁶⁹ Fundza *Our Sunday Visitor*, noma ikhathekizimu yelibandla laseKhatolika, futsi ubabukele, kutsi batsini: “Lamanye emaProthestani angahle encenye asindziswe, ngenca yekutsi bayakhotsama emfundzisweni yaseKhatolika: Ngoba liBhayibheli labo litsi, ‘bhabhatisa eGameni laJesu Khristu,’ kodvwa sesisisusile sifunti seli ‘Gama laJesu,’ sasesifaka ‘Babe, iNdvodzana, Moya loNgcwele,’ futsi bayakuvuma.”

Manje, ngikhombise uMBhalo lophambene naloko.

¹⁷⁰ Futsi nako laph'ukhona. Futsi noma kunjalo, umhlaba ukhotsama kuko ngco. Ngani na? Abazange sebaye eKhalvari. Nguloko nje. Abazange sebabone.

¹⁷¹ Batohlekisa ngawe futsi bakubite...batawuze bakubite, “umgiciki loNgcwele,” “Jesu kuphela,” nawo onkhe lawomagama ekuhlanya lebangakhona. Kwenta mehluko muni kutsi bakubita ngani? Bentani bona...Wanaka yini kutsi bambita ngani yeNa? Wabetselwa. Waphilela Nkulunkulu, futsi Nkulunkulu yedvwa. Futsi uma loyoMoya lofanako, lobowukuYe, ukuni, utonenta nente intfo letifanako: netfwale liGama laKhe. “Noma ngabe yini leniyentako” (kusho liBhayibheli) “ngelivi noma ngesento, kwente konkhe eGameni laJesu, uniketa ludvumo kuNkulunkulu.”

¹⁷² Nibutfolaphi lobobutsatfu beticu, imfundziso yemahedeni na? Ibuya kukhatekizimu, hhayi kutsi kuphuma eBhayibhelini. Leligama lelitsi “ticu-tintsatfu” alibitwa nekubitwa kuyoyonkhe imiBhalo kusukela kuGenesisi kuya kuSambulo. Ayikho intfo lenjalo. Kute intfo lekutsiwa ngunkulunkulu loticu tintsatfu. UnguNkulunkulu, Nkulunkulu yedvwa, Nkulunkulu munye. Bekasolo anguNkulunkulu munye.

Wasebenta emahhovisini lamatsatfu: Wasebenta kanye njenga Babe, ngaphansi kwaMoses. Wasebenta kanye enyameni, njengeNdvodzana, Jesu. Usebenta manje njengaMoya loNgcwele. Kodvwa solo nguNkulunkulu munye. Nkulunkulu munye, hhayi lonemagama lamatsatfu. Emahhovisi lamatsatfu, ticu letintsatfu eGameni linye: Jesu Khristu.

¹⁷³ Noma yini lenye leyehlukile buhedeni; futsi ngifuna umuntfu lotsite longakhomba loko, uma kungenjalo. Kunjalo. Ngikushito loko iminyaka ngeminyaka ngeminyaka, futsi akukho muntfu loke wakuphikisa, noko (Niyabona na?), ngoba kungeke kwenteke. Nginge. . . nali liBhayibheli, kucala; futsi nayiya nencwadzi yemilandvo wakadzeni kufakazisa kuti kuliciniso ngo. Futsi kungani develi nje. . . ? Ngi. . . Yebo-ke, liBhayibheli latsi bayoba ngaleyondlela: “Bangeta kanjani, ngaphandle Ngibadvonse na?” Nguloko kuphela lengikwatiko ngako. Nguloko Jesu lakusho, ngako. . .

¹⁷⁴ Angikusho loko kwetama kuba. . . Nangabe ngishito loko, futsi ngishumayela inshumayelo kanjena, ngitawuba ngulophansi kakhulu umzencisi emkhatsini wenu. Kunjalo. Ngikusho loku ngoba KuliCiniso futsi KukuPhila. Ngangoba labanengi babhabhatiselwa kuKhristu, wembatsa Khristu. BanekuPhila, ngeliGama laKhe.

¹⁷⁵ Sikhuleka eGameni laKhe, sifuna eGameni laKhe, sishumayela eGameni laKhe, sibhabhatise eGameni laKhe, siphila eGameni laKhe, sifa eGameni laKhe, siya eZulwini eGameni laKhe, sivuke kulabafile eGameni laKhe. “Wonkhe umndeni eZulwini ubitwa nga Jesu.” LiBhayibheli lasho njalo: “Wonkhe umndeni emhlabeni ubitwa ngaJesu.” Watsi, “Ngite ngewaMi. . .”

Nitsi, “Yebo-ke, liGama laBabe.”

Babe akusilo ligama, sicu. Watsi, “Ngite eGameni laBabe waMi, futsi aniNgemukelanga.” Manje, Wefika ngaliphi liGama na? Uh-huh. Impela, “. . . futsi aniNgemukelanga.”

¹⁷⁶ Ngako nako laph'ukhona; kunjalo nje, ya, kufihlekile emehlweni alabahlakaniphile nalabakhonako kwehlukanisisa. Impela, kunjalo impela, uh-huh.

¹⁷⁷ Futsi ngale kuSambulo, njengoba sifundzisile ngalelelinye lilanga: nalo lelibandla lelidzala leliyingwadla, lekuyinhlangano yekucala; futsi ke bekanesicuku semadvodzakati lebekatalwa nguye. Enta intfo lefanako, umkhuba lofanako. Lowesifazane uphetsela eBhabhiloni, ngendlela lefanako, neli. . . nelibandla lase Rome nenhlanganisela yemabandla e—etive; futsi nango, konkhe kuphetsela, konkhe entfweni yinye, esikebheni lesifanako.

¹⁷⁸ Kodvwa liBandla laNkulunkulu (Haleluya!), liBandla lelibitelwe ngaphandle, lelehlukanisawe. Laksiwe kanjani leliBandla na? Nitokwati kanjani loku na? Ningaphindze

nikwati kanjani loko kutsi kuliCiniso na? Ngesikhatsi Nkulunkulu akwembula kuwe. Wati—wati kanjani Abela kutsi liwundlu esikhundleni semahhabhula na? Kwembulwa kuye: “Ngekukholwa Abela wanikela kuNkulunkulu umnikelo lomuhle kakhulu.”

¹⁷⁹ Naketa esuka eNtsabeni yekuGuculwa simo, Jesu utsi, “Batsi bantfu Ngingubani na?”

Labanye batsi, “Eliya,” “Moses,” nalokunye.

Yena watsi, “Kodvwa Ngibuta nine, ‘Nitsi Ngingubani na?’”

Phetro watsi, “Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako.”

¹⁸⁰ Watsi, “Awuzange ukufundze loku...” Ngaphandle kwaloko (Ngisho loku, hhayi kutsi ngigente lomkhulu, kodvwa kugcizelela liphuzu): “Awuzange sewukufundze loku kusemina letsite; indvodza letsite ayikufundzisanga loku; kodvwa Babe Wami, loseZulwini, ukwembulele loku: kutsi NGINGUYE (hhayi Babe, iNdvodzana, naMoya loNgcwele, kodvwa, Ngingu Jesu Khristu). Futsi etikwalelidvwala (Lidvwala lani? Lona lelo Abela laya kulo; etikwalona lelodvwala.), etikwalelidvwala, leliCiniso laNkulunkulu lelembulwe ngekwakamoya, Ngitawulakha liBandla Lami, nemasango esihogo angeke alehlule.” Kunjalo. Ayaletama, kodvwa angeke alehlule. Niyabona na?

¹⁸¹ Ngako vele uye eKhalvari, ubetselwe, ubuye, utsatse indlela nalabalidlandzana labedzelelekako beNkhosi, uchubeke.

¹⁸² Manje, Nkhosi, sinikela tonkhe tintfo kuWe. Angati, kulelicembu leli, kunani lakhatsi lapha. Anginamcondvo wekwati, Nkhosi, ngaphandle Nawungakwembula. Futsi manje, Babe Nkulunkulu, angikuceli Wena kutsi wente loko. Sengikubeke ematsangeni alabantfu laba. Nabaya ke. Kwangatsi loku kungaba yiKhalvari lephatsekako manje ekuseni; kwangatsi kungaba kubetselwa lokuphatsekako entsandvweni-yamine, nasetifisweni-tamine, nasetintfweni letinkhulu temphilo.

¹⁸³ Kwangatsi bantfu bangaba ngulabatitfobako, futsi bavume kutsatsa indlela nalabadzelelekile beNkhosi labambalwa. Kwangatsi bangahamba ngekutfobeka. Kwangatsi bangatalwa kuloMbuso lona, loMbuso lomkhulu waNkulunkulu, lekungumtimba wakamoya, umtimba wasezulwini waKhristu emhlabeni: “NgaMoya munye sonkhe sibhabhatiselwe emtimbeni munye.”

¹⁸⁴ Sipe kona, Nkhosi. Noma ngabe bamnyama, bamhlophe, bamtfubi, bansundvu, noma ngabe bayini, besilisa noma besifazane, baboshiwe noma bakhululekile: sonkhe sentiwe kutsi sinatse uMoya wakhe lofanako.

185 Siphe kona, Babe, futsi kwangatsi kungaba...emkhatsini walabanengi, manje ekuseni, kutsi batocondza; kwangatsi Ungavula kucondza kwabo. Lapho-ke, kutawuba njengelusuku lolusha kubo: lilanga litokhanya, nalelilanga lelilufifi lemasayensi etinkholo lentiwe ngumuntu litosuka lihambe, nekuKhanya kwaNkulunkulu kutokhanya endleleni yabo, bese kudzabule kuphumele ngale kwaleveyili lembonye ngekhatshi lokuKhanya lokuhle. Futsi bangahamba lendlela lephakeme yebungwele, ngalesosikhatsi, baphilela labanye, njengoba Khristu enta.

186 Manje sisangenisa lelilayini labakhulekelwako, ngiyakhuleka kutsi Utogcoba tinceku taKho manje ekuseni, sonkhe, sisakhulekela, lomunye nalomunye. Futsi siphe, namuhla, kutsi wonkhe umuntu logulako lota kulelilayini labakhulekelwako angaphiliswa. Kwangatsi bangabuyela emuva, njengalentfombatanyana lenemasoli, nalomfanyana, nalo...nalodzadze lomdzala, ne-neMnaketfu Wright, kanye nalabanye balabo labetile khona, Nkhosi, netinhlungu netifo nalokutsite loko bodokotela labangakhoni kukwelapha; futsi naba namuhla (evikini nje lelendlulile), futsi naba lapha, baphile saka, namuhla.

187 Nkulunkulu, kwangatsi emadvodza nebatshi bangendlula ngaloko kukholwa lokufanako, bati kutsi baya eKhalvari kuyobetselwa emicabangweni yabo nemibono yabo yekutsi bona "bendlulile ekuphilisweni." Kwangatsi lamandla lavusa Jesu ethuneni angabanika kuphila, kuphila lokukhulu kwekukholwa.

188 Futsi-ke, masinyane nje emvakwaloku, kwangatsi labanengi bangeta echibini betele umbhabhatiso. Sicela, eGameni laJesu. Amen.

189 Manje, sinemizuzu lengemashumi lamabili kwenta lilayini labakhulekelwako kanye nenkonzo yembhabhatiso. Manje site emakhadi alabakhulekelwako. Sitfolile kuloko kutsi, futsi sitokwetama kukusebenta etinkonzweni tami letinkhulu nangabe sicala. Nginitjele konkhe, sikubeke ebaleni, sinako etheyiphini, nanoma kuphi langiya khona, lawomatheyiphu atotfunyelwa ngaphambili.

190 Lesibonakaliso sikhomba kuphela esibusisweni. Lomcondvo wakukutsi, "Uma utokhulekela labagulako, yenta labantfu kutsi bakukholwe."

Ngatsi, "Bebangeke bangikholwe."

Watsi, "Utoniketwa letibonakaliso leti, futsi ngaloku batokholwa." Letibonakaliso setihambe tachubeka njalo njalo, iminyaka lelishumi titungeleta umhlaba wonkhe jikelele, tingehluleki ngisho nangasinye sikhatsi. Akukho kwehluleka, nhlobo, kulo. Bangakhi lokwatiko loko kutsi kulicinisano na?

¹⁹¹ Yebo-ke, uma ningakholwa sibonakaliso, ngako-ke kholwani uMlayeto. Kunjalo. Sibonakalisa wona. Futsi ngabe Nkulunkulu bekangangifaka eMlayetweni (Futsi akuvumele uphelele kakhulu kunjalo, kodvwa ini...) bese nginitjela intfo letsite letoba ngemanga na? Nkulunkulu angeke angivumele ngente loko. Cha, cha. Cha, mnumzane. Nginitjela liCiniso.

¹⁹² Manje, nonkhe nine lenifuna kukhulekelwa, cishe kunjalo, kulomugca lapha, wotani ngalapha kuloluhlangotsi, uma nitsandza, ngalaphaya, yentani lilayini libheke ngasekudla. Futsi-ke loko kutovumela labantfu bete sisakhuleka. Khona-ke sitotfola la—labafana, labo asha kanye nabo batogadza; futsi baseta lapha, ngako-ke ngalapha kuloluhlangotsi, sitobaletsa batungelete ngalapha ngemuva, futsi sibaletse bendlule kulo. Wonkh'umuntfu akhulekelwe.

¹⁹³ [Lomunye ukhuluma neMnaketfu Branham—Umhl.] O, cha, chake-ke, angikase. Yebo-ke, noma ngusiphi sikhatsi uma nifuna. Akunandzaba. Ungamkhipha, noma u...nginga... mkhiphele lapho ngaphandle manje, noma kamuvanyana, noma ngusiphi sikhatsi lafuna ngaso, akunandzaba.

¹⁹⁴ Manje, ake sithulise nje ngangoba singakhona, kulemizuzu lembalwa lelandzelako. Ngifuna nonkhe nibe nicabanga manje: Manje, litsiteni—litsiteni liBhayibheli na? “Umkhuleko wekukholwa utomsindzisa logulako.” Bangakhi labatiko kutsi loko kunjalo na? Bangakhi lowatiko kutsi liBhayibheli latsi, “Letibonakaliso leti titobalandzela labakholwako. Lemisebenti leNgyiyentako nani nitawuyenta”? Futsi bekuyini lemisebenti na? Watsi, “Ngingakwenta uma nikholwa kutsi Ngingakhona kukwenta loku.” Ngabe loko kunjalo na?

Bewutsini umbuto wami na? “Bangeke bangikhholwe mine.”

Watsi, “Letibonakaliso titobenta kutsi bakhholwe.”

¹⁹⁵ Manje, uma ukholwa, lungela: Leli lihora lakho lekukhululwa. Njengoba nje bekutawuba njalo uma usuka esonweni, setsembiso lesifanako saNkulunkulu lofanako.

¹⁹⁶ Manje, sinalomncane, wesifazane logulako lapha, lonenkinga yesisu, losuka entasi eNew Albany. Sitokhulekela yena, kucala, kuze ati—atitfolele situlo. Manje, ngekuthula, futsi wonkh'umuntfu, manje. Ngifuna bazalwane bangisite, lapha. Futsi asikhotsamise tinhloko tetfu kwesikhashanyana, manje, sitokhuleka.

¹⁹⁷ Manje, Babe loseZulwini, leli bekuLivi laKho. Akusiko kwami mayelana nesinyatselo lesitotsatfwa kulo, kodvwa kungumtfwalo wami kulishumayela. Futsi ngekwati loku (futsi ngekwati kutsi ngingumuntfu losemkhatsini nendzima ngeminyaka manje, futsi ngalelinye lilanga ngifanele ngibhekane naWe): Ngishumaye leCiniso lelisuka enhlityweni yami. Uyakwati. Hhayi kutsi ngilimate, nangabe loko kube njalo, Nkhosi, lapho-ke ngidzinga kuphendvuka.

¹⁹⁸ Futsi Babe, ngiyakhuleka kutsi Utosita, manje, njengoba siya ekukhulekeleni labagulako, kwangatsi imikhuleko yami ingaphendvulwa, hhayi imikhuleko kuphela, Nkhosi, kodvwa umkhuleko walelibandla, njengoba labantfu tatane. . . Kube ke bekungumkami lona lome lapha ke? Kube lona bekunguye ke, lohleti esitulweni semasondvo na? Noma dzadzawetfu na? Make wami na? O, Nkulunkulu, philisa labantfu lona. Ngabe Utakwenta, Nkhosi na?

¹⁹⁹ Buka, lome kulelilayini lalabakhulekelwako: inkinga yenhliyiyo, umdlavuzwa, simila, tonkhe tinhlobo tetifo netinhlungu. Labanengi babo bayeta (emakhulu ayakhululwa, khona lapha nje, Nkhosi), futsi bayakubona, futsi bayakukholwa, futsi beta elayinini lemkhuleko kutokwemukela kwabo. Beta eTjeni leliphilako manje, hhayi inceku yaKho, kodvwa eNdvodzaneni yaKho, Jesu, Longumholi weliBandla, wakamoya, Umuntfu longwele emkhatsini wetfu. Futsi sisahamba, sinikela liGama laKhe (Wena utsite, “EGameni Lami batokhipha emadimoni.”), ngiyakhuleka kutsi Utophendvula imikhuleko yetfu, eGameni laJesu. Amen.

²⁰⁰ Manje, wonkh’umuntfu abesemkhulekweni. Manje, loku kuyincenye yakho, nawe. Lona ngumkhuleko wakho.

Manje lowesifazane lomncane umele afe, nangabe kute iNtfo letsite lemsitako.

²⁰¹ Bangakhi labamatiko uMnaketfu Stadskev na? Umnaketfu naDzadze Stadskev na? Ngabitwa eJalimane katsatfu ngalolobunye busuku; umntfwanabo bekafile. Babuta, “Mnaketfu Branham, sikubonile, ngeMoya waNkulunkulu, uvusa labafile,” (Bebemile bakhona futsi bakubukela. Niyabona na?) “futsi siyati kutsi wena ungumprofethi weNkhosi. Shano Livi nje.”

Ngatsi, “Ngingeke ngikusho, ngaphandle nangabe lifakiwe emlonyeni wami.”

“Wota eJalimane.” Ngavuka khona nje masinyane. Futsi bashaya lucingo: “Batfola indiza lengakuletsa eJalimane ngemahora lasitfupha.” Indiza yetemphi letongindizisa ingiyise eJalimane kuyovusa lomntfwana lofile. Indiza yetemphi beyingangitsatsa ngiye ngale ngemahora lasitfupha, kusuka eLouisville kuya eMünchen, eJalimane.

²⁰² Ngangena lapho, futsi ngaguca ngemadvolo ami, futsi ngatsi, “Babe, kufanele ngitsini na? Khuluma emlonyeni wami.” Akazange angiphendvule. Ngaphuma ngaya emahlatsini, ngatsi, “Babe, kufanele ngitsini na? Faka emagama emlonyeni wami. Ngitohambela lite, nawungawafaki.” Ngabuyela emuva, Akazange angiphendvula. Ngangena. Busuku bonkhe ngakhuleka, “Nkhosi, faka emagama emlonyeni wami.” Akukho lokwaphendvula.

203 Ngekusa lokulandzelako umkami wavuka. Watsi nje angahamba, Livi (Ngasukuma), Watsi, “Ungakwekhuti loku. Lesi sandla seNkhosi.” Uh-huh.

Ngako-ke masinyane ngaya elucingweni: “Ngingeke ngikhone kuta. Cha, lesi sandla seNkhosi. Ngencatjelwe.” Niyabona kutsi mandlamani lakuloko kwekhuta na? Uma Nkulunkulu atsi, “Ungalokotsi ukwente loko, ngoba sandla seNkhosi.”

204 Manje, Moses, ngalesinye sikhatsi, watjelwa kutsi angenti lutfo, kepha wachubeka wakwenta nakanjani. Niyakhumbula na? Ngako angi—angihambanga.

205 Futsi nginganiletsela titatimende kunikhombisa ngebantfu labane labehlukene, labo, bodokotela besebashito kutsi bafile, emvakwemkhuleko futsi nekwekhutwa kwekufa. Niyabona na? Sima ekhatsi lapho kwekhuta leyontfo. Futsi nangabe Nkulunkulu akunike emandla kutsi wente lokutsite, ncono ucaphela kutsi wentani. Niyabona na? Ncono uca-... Watsi, “Unga...”

206 Manje, khumbulani, loko kungahle kungahlali kahle kakhulu kini, kodvwa kimi, kwasho lokutsite. Niyabona na?

“Ningakwekhuti loku.” Lelimnadzi ngempela, liPhimbo lelilungile (cishe igabence insimbi yesitfupha, ngikhholwa kutsi kwakungiyi, igabence insimbi yesitfupha ngaloko kusa) latsi, “Ungakwekhuti loku. Lesi sandla seNkhosi.”

Ngatsi, “Ngiyabonga, Babe. Ngiyabonga, Nkhosi. Ngingeke ngikwente.”

207 Kube Watsi, “Kwekhute loku. Lesi sitsa lesingene ngekunyanya.”

Bengiyotsi, “Asambeni.” Futsi ngabe kwentiwe.

208 Ngesikhatsi loya mfana lomncane lapha eFinland bekalele lapho, afile, afahlatekile, kungekho ngisho nalinye litsambo leliphilako emtimbeni wakhe, iNkhosi yatsi leso bekusandla saSathane, yatsi, “Kwekhute.”

209 Ngase ngitsi, “Kufa, ungeke umbambe. Mbuyise, mkhulule.” Lapho, wagcuma wema ngetinyawo takhe, akahle, kungekho nalinye litsambo lelephukile emtimbeni wakhe. Lelo Livi leNkhosi. Ngingeke ngisebentise Livi leNkhosi lize Livi leNkhosi lifike kimi.

210 Kodvwa emBhalweni, Livi leNkhosi linginike umyalo kutsi ngikhulekele labantfu laba labagulako; likunika umyalo wekutsi ubakhulekele. Manje, “umkhuleko wekukholwa utomsindzisa logulako;” asikhuleke, khotsamisani tinhloko tenu; sitobona kutsi Utsini, nisendlula.

211 UngumKhristu, unguye na? Uyakholwa ngenhlitiyo yakho yonkhe kutsi Jesu utokuphilisa? Unenkinga lencane

yesisu; sesikuhluphe iminyaka, dzadze. Manje, utophila, uma utokholwa.

²¹² Manje, Nkhosi Nkulunkulu, lowesifazane lomncane ufanele afe ngaphandle Umsite. Manje ngiyakhuleka, ngisambuka, angisiboni sizatfu sakhe kutsi afe.

Futsi ngiyatvela emoyeni wami, Nkhosi, kutsi kuyintsandvo yaKho levumelekile, manje, kutsi ngekhute loku: Sathane, mkhulule!

eGameni laJesu Khristu, kwangatsi angasindza, ete kulelibandla, futsi aletse bufakazi entele ludvumo lwaNkulunkulu. Amen.

²¹³ Manje, kalula njengaloku loko kunjalo, dzadze, utawusindza. Uyakhukholwa loko mnaketfu na?

[Umnaketfu Branham uyesuka embhobheni—Umhl.] Uyakholwa entasi lapha, kutsi utophila na?

Hamba manje, ucale kudla noma yini lo . . . utawubese ke, uba kahle.

Manje, ulindzela kuniketa umhlaba sitrokhi, futsi uwente ufe luhlangotsi; unike wena sitrokhi, futsi ubendzimundzimu umtimba. Manje, Nkulunkulu waseZulwini losusa sitrokhi saKhe emhlabeni kuniketa kususwa kwesono, ngeliGama lelifanako, angakunika kususwa kwesono, asuse sitrokhi sisuke kuwe, futsi akwente usindze.

Uyakholwa kutsi Angayenta leyonhlitiyo ishaye kahle na? Wenta loko, utosindza . . . ? . . .

²¹⁴ Nkhosi Jesu, lowesifazane tatane ufanele ahlale kulesitulo imphilo yakhe yonkhe bese, uyatsatfwa. Kodvwa siyacela kutsi lamandla aSathane asuswe kuye. Kwangatsi angaphila ahambe futsi abe kahle nje njengoba ake wabanjalo. Sikucela eGameni laJesu. Amen.

²¹⁵ Uyakholwa na? Kungumsebenti lose ucedziwe, sekwentekile. Yini indzaba na? Ngaphandle kwekwesaba, ngaphandle kwe . . . Bekange . . . ? Waphiliswa kumdlavuzana ngalesinye sikhatsi . . . ? . . . Khulula, nikela yonkh'into kuJesu.

²¹⁶ Nkhosi Jesu, ngibeka sandla sami etikwalowesifazane futsi ngekhuta kugula kwakhe. Ngiyati kutsi ungumKhristu, utelwe ngaMoya. Ngiyakususa kuye, eGameni laJesu Khristu liGama lelimangalisako. Amen.

²¹⁷ Nkhosi Nkulunkulu, ngenca yemnakabo loligugu, ngicelela insindziso yakhe eGameni laJesu. Mani kuloko. Amen. Kutakwenteka.

²¹⁸ Ulungele kwemukela kuphiliswa kwakho, ndvodzana na? Kulungile, kuhambile kuye etandleni Takhe.

²¹⁹ Nkhosi Jesu, etikwalensizwa, lowatsi, kusuka Kuwe, ukhulekela kwemukela kuphiliswa kwakhe. Njengenceku

yaKho, ngibeka tandla tami etikwakhe eGameni laJesu Khristu...?...Ameni.

Manje, noma yini...?...manje, vele nje ubite liGama laKhe. Manje, hhayi—hhayi kimi...?...

²²⁰ Babe Nkulunkulu, njengendvodzana leyake yacamela esifubeni samake, umbhambadzile futsi—futsi wakhuleka naye futsi wabamba sandla sakhe lesincane ngesikhatsi angumntfwana lomncane lokhalakhalako. Manje, Sathane sewumfake esibhedlela salabagula ngengcodvo. Nkulunkulu, lowesilisa sewute lapha eBandleni lelingcwele laNkulunkulu lophilako, liBandla lelitelwe ngaMoya waNkulunkulu, liBandla uMoya waNkulunkulu lohlala kulo, futsi latatisa Yena lucobo kulo. Futsi namuhla, ngemkhuleko, sikhulula lowesifazane kulesosibhedlela. EGameni laJesu Khristu, siyakhuleka. Ameni.

Hamb'ekhaya, sewukahle.

Siyakubonga ngekuta, ucelele make wakho; leyo yindvodzana yeliciniso.

²²¹ Lolu lusuku lwekukhululeka kwakho. Nkhosi Jesu, ngalowesifazane lomncane, kwentela insindziso yemyeni wakhe nekukhululwa kwemphimbo wakhe, kwangatsi angakwemukela eGameni laJesu Khristu, Lotsi ku “kuta, kukholwe manje,” futsi kungumsebenti locedziwe.

²²² Nkhosi, bodokotela bakushito, Nkhosi, kusemtimbeni wakhe, kuta esweni lakhe. Utele kutokhululwa, lapha etikweli altari leli, njengoba leliBandla lelingcwele likhuleka, ngicela kukhululwa kwakhe eGameni laJesu Khristu, lesishayo sisuke emtimbeni wakhe. Kungumsebenti locedziwe.

Kwentela indvodzana yakhe, ngikhulekela leliduku. Kwangatsi lokuva netimo letikahle tingabuya endlebeni yakhe...?...

²²³ Manje liBandla liyakhuluma; manje liBandla linguMtimba longcwele waKhristu. Sikukhulekela sonkhe. Niyabona na? Asisa—asisakhulumi ngekubaseveni nhlobo. Asikhulumi ngekungati kutsi siyaphi. Siyitfolile iNdlela. Satalelwa kuleyoNdlela. SiliBandla laNkulunkulu loPhilako (incenye yalo); kusobala, lisabalele wonkhe umhlaba. Kodvwa leli licembu labo. Namuhla, ndzawonye sita eGameni laKhe. Sita kutokwenta loko Lakusho kutsi, sikwente. Loko Langakhoni kukwembula masihlangana ndzawonye. Sikhulekela labagulako, sibeke tandla kubo, “umkhuleko wekukholwa utawumsindzisa logulako.”

²²⁴ Kwangatsi inkhatsato yenhliyiyo yakho ingakushiya. EGameni laJesu Khristu, ngiyawuhlonipha lomyalo Nkulunkulu langinika wona...?...



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