


NGESHEYA

KWELIKHETHINI LESIKHATSI

 Ngifuna kumemetela lapha kutsi imikhuleko yenu iphendvuliwe, imihlangano njengaleyo lebesinayo ngesikhatsi ngicala kucala enkonzweni, iminyaka leminengi leyendlula. Angizange... Sasingakhoni nje ngisho nekuhlalisa bantfu. Futsi sitfole tinkhundla letikahle nayo yonkhe lenye intfo, kwakubakhona labenele lapho ngensimbi yesitsatfu nco, kugwalisa lendzawo. Bebadzingeka bavale emagede, bangabavumeli bangene. Sasingabikhona lapho kute kube yinsimbi yesikhombisa. Niyabona na? Tinkhulungwane nje titseleka tivela ndzawo tonkhe. Nje...

² Futsi ngitsetse busuku lobusihlanu bekugcina emhlanganweni wekugcina, futsi nje ngakha ngaseVini, ngicala kucondza kutsi mandla mani Livi lelalinawo. Niyabona na? Ngoba, Livi linguNkulunkulu. Niyabona na? “Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu.”

³ Manje, emaHebheru 4 asho kutsi, kutsi, “Livi laNkulunkulu likhalipha kwendlula inkemba lesika nhlangotsi totimbili.” Niyabona na? “Livi laNkulunkulu likhalipha kwendlula yona, lihlabala lehlukhanise ngisho nelitsambo, nekusika, futsi lingulelehlulela imicabango yengcondvo, inhlitayo.” Niyabona na? Linguloko-ke, Livi laNkulunkulu.

⁴ Manje-ke uma kukhona siphawo kuya lapho sitiphumulele khona nje; neLivi, cobo lwaLo, lowo nguKhristu, LoLivi, lingena kitsi, futsi lihlabala imicabango yengcondvo, njengoba nikubonile. Niyabona na? Kumangalisa kanjani pho. Ngako-ke, kubona loko Lakwenta nendlela Lasibusise ngayo! Futsi ke i...

⁵ Loko, ngiyakuva loko, ngikwakhela ngakuleloLivi busuku lobune, nje ngivumela bantfu bahlale bathule, futsi baphumule nje, naMoya loyiNgcwele ubite bantfu futsi wente tintfo laphaya etetsamelini.

⁶ Bese-ke, ngebusuku bekugcina, ngeliSontfo lelendlulile ntsambama, ngibone lomunye wemalayini lamakhulu kunawo onkhe ekuphilisa lengake ngawabona eMerica. Niyabona na? Beba... Ngitfumele Billy phansi nemakhadi lalikhulu, naGene analalikhulu, naLeo analalikhulu, naRoy analalikhulu, waniketa nje onkhe emakhadi, cishe langemakhulu lasihlanu. Kwase kutsi-ke emvakwekuba sebabone Livi libambelela, nekutsi Liyokwentani, ngako ke sihlala ngco kuleloLivi

manje, babaletsa ngembali. Futsi ngibone besilisa nebesifazane balahla timboko tabo, nakanjalonjalo, futsi baphilise ngisho ngaphambi nje kwekutsi bate befike ngisho nangembali, kubona nje. Niyabona na? Livi laNkulunkulu selivele liphumile, laphumela lapho, futsi Latimbela kuleyomiLayeto lesihlanu, noma imiLayeto lemine, etinhlitiyweni tabo, bate baLikhohwa ngayo yonkhe inhlitiyo yabo. Khona-ke, intfo kuphela lebadzingeka kutsi bayente, kubanalolunye luhlobo lwekuchumana lokuncane, niyabona, lenye intfo letsite, futsi kwaba ngulokuphatsekako. Futsi batsite nje bangatseleka lapho ngembali, bebaphiliswa khona lapho eplat-...phambi nje kwekutsi befike ngale ngembali.

⁷ Ngiyakholwa, bazalwane lapha, nonkhe niyamati uMnaketfu Ed, uMnaketfu Ed Hooper. Animati na? Nine base-Arkansas, phansi lapho na? Wahlangana...Bekalami etincenyeni tangasekucaleni kwenkonzo yasekucaleni. Watsi, "Loku kubonakale kufana netikhatsi takudzala," watsi, "ngesikhatsi indlela lebebavamengayo, eminyakeni leyendlula."

⁸ Futsi kwakunebantfu lebebanetimila lokwaku—kwakukanjalo, babuya, baphila. Timphuphutse, tihhulu, timungulu, tonkhe tinhlobo tetintfo iNkhosi yetfu leyatenta. Kungadzingeki ngisho uke utsintse bantfu. Livi liphuma likwenta.

⁹ Khona-ke iNkhosi yanginika uMlayeto lengitotsandza kukhuluma ngawo labandleni, ngalesinye sikhatsi, uma sengibuya, ngitfole litfuba lekusuka. Ngimatasatasa kabi kakhulu. Manje ngifanele ngihambe futsi, kusasa, ngilindzele lentfombatane kutsi ifike. Futsi ngisho ngaphambi kwekutsi ngisho ngitfole liputumende lami endlini, bekunalomuny'umuntfu lapho. Futsi angikahlali phansi kusukela lapho, nakancane. Niyabona na? Angikakhulumi ngisho nanemndeni wami solo ngingenile. Niyabona na? Futsi ku—kubumatima impela. Futsi ngifanele ngiticelele yenu yonkhe imikhuleko ibe yami, futsi, kutsi iNkhosi itongisita kutsi ngibambelele.

¹⁰ Manje...[Akucoshwanga etheyiphini—Umhl.] Ngibona umnaketfu lapha, impela, logula mbamba, ulele kuloluhlaka lwembhedze. Futsi si...

¹¹ Kukhona lotako, esikhashaneni lesincane, lotela tsine, kuya eLouisville. Ngifuna nikhumbule umkhuleko, futsi, dzadze lokahle, kutsi, akabi neminyaka lelishumi nesiphohlango budzala. Uliwele, nentfombatane lengumKhristu lesesikolweni. Nalamanye emantfombatane ayaye akhulume ngayo, niyati, emantfombatane lamabili, futsi awatjele kutsi bekanjani, kutsi nguyiphi incenye yemphilo lebebalahlekelwe ngiyo, nekutsi bekafanele aphile kanjani njengawo onkhe lamany'emantfombatane. Nalenyentfombatane yayikhona nje kukweca. Lena lenye yayingacondzakali nje, futsi yativa

iphatseke kabi sibili ngako, futsi yayisolo ikhwesha, futsi idedela emuva lekhashane, futsi iyakhatsateka ngako. Futsi ekugcineni seyinekugula kwengcondvo. Futsi ba . . .Isewadini letinhlanya. Unina neyise uyeta, kancanyana nje, uvela eCrandall, e-Indiana, kuwelela kulesosibhedlela lapho batotama kuyitfumela khona, eMadison, kusasa.

¹² Manje, le—lentfombatane, akukho kwephuka enyameni kulentfombatane. Yona . . .Kute lutfo, enyameni. Iphile saka. Kodvwa kulukhuni kakhulu kukuchaza. Futsi impela ngeke kuchazwe. Lokungiko, umoya wayo uyazulazula. Niyabona na? Manje, u—ufanele ubambe umoya wayo bese uwubuyisela endzaweni. Niyabona na? Kukhona . . .

¹³ Njengoba, sisandza kucedza nje kukhuluma lapha, emavikini lambalwa lendlulile, ngekutsi kwakhiwa kwemuntfu kusebenta kanjani. Kutsi ikhona kanjani imizwa lesihlanu longena ngayo emtimbeni, bese-ke kuba yimigudvu lesihlanu besingakubita kanjalo. Imigudvu lesihlanu, njenga—njenganembeza, kucabanga, kanjalonjalo, singena emphefumulweni ngayo. Bese kutsi-ke uma ungena emoyeni, kunemgudvu munye kuphela, nalowo ungensandvo yamine, lokusekeleka njengoba umuntfu adalwa.

¹⁴ UngaLemukela, noma ungavele nje uLiyekele lihambe. Ungemukela Khristu njengeMsindzisi, noma uMyekele ahambe nje. Futsi usasolo ungakuleso Sihlahla, leso sinye sekuPhila naleso sekufa. Sonkhe sidalwa lesingumuntfu sibekwa embikwaleso Sihlahla, noma nakungenjalo Nkulunkulu bekayobe angulongenabulungiswa kubeka lomunye lapho, bese futsi-ke angamniki lomunye litfuba lelilinganako ku—kukhetsa lokulungile noma lokungakalungi. Futsi ngulowo nalowo wetfu unalelotfuba.

¹⁵ Futsi, kuloko, umoya, singaphiliswa, noma singeke siphiliswe. Manje, akungenca yekutsi akukho . . .kutsi asikaphiliswa ngekwaNkulunkulu. Siphilisiwe. Ngoba sivumelwano asinambandzela. Futsi Sewuvele ukutsengile kuphiliswa kwetfu. Ngako-ke, kuphiliswa kwetfu ku—kukitsi. Kukwetfu. Manje, kusekutsini sitowutsatsa yini lomgudvu *lona*, kutsi siwukholwe; noma *lona* umgudvu, kutsi nje singawukholwa. Manje, kunaleyondlela yinye kuphela lesingaya ngayo eBukhoneni baNkulunkulu.

¹⁶ Manje, lomntfwana, lomuhle, unina ungumngani wentfombatane. Mine, hhe . . .O, bekavamise kubangulomunye webangani bami bemantfombatane. Bekangudzadze lomncane lomuhle, lophuma ekhaya lelinemitsetfo lecinile lemaNazarini, intfombatane lencane lenemoya lomnandzi. Futsi unemyeni lotsandzekako. Ngiyamati, naye, kahle kakhulu, lomfana lowashada naye. Futsi nje yena lomncane . . .Bakhulisa labobantfwana kutsi bakhonte iNkhosi, futsi babafake

esikolweni. Futsi bebagcile impela kuKhristu, hhayi kutsi bente letotintfo lengakalungi. Kodvwa kwaya lapho ke.

¹⁷ Ekhefini nje, njengoba nje ngi. . . ngibuke nje emizuzwaneni leyendlulile, ngase ngitsi njo ngemehlo lomfanyana, bekanentfo lefanako, ncamashi. Futsi e. . . Sehlela lapho ngalobunye busuku, kaMnaketfu Wright, na-Orville nje be—bekasekhefini ngalokuphelele nje. Futsi yena, niyati, ngesikhatsi etama kungicosha ngiphume endlini; njengalolungile umngani njengoba Orville nami sinjalo, impela nje kwangatsi bengingaba nguyise wakhe. Ngashadisa uyise wakhe nenina, ndzawonye. Futsi nje bebagcuma futsi amemete kakhulu, “Phuma lapha! Phuma lapha! Phuma lapha!” Niyabona na?

¹⁸ Manje, lesadzingeka sikwente lapho kwakukuphumela elayinini lakamoya futsi sibambe lowomoya walomfana. Niyabona na? Incumbi yelusizi lwalufike enhlitiyweni yakhe lencane. Usemncane, futsi bekabone lokunengi. Futsi nje sambuyisela ngco endzaweni lebekafanele kuba kuyo. Niyabona na? Etinsukwini letimbalwa, be—besakahle.

¹⁹ Manje, leyo yintfo lefanako lofanele uyente kuloku. Ngikubonile, futsi ngiyati kutsi kucinisile. Kodvwa manje, nje. . . ngi—nginicela nonkhe kutsi nikhuleke manje, kutsi—kutsi Nkulunkulu utongisita kutsi ngitfole lentfombatanyana. Ngephandle endzaweni, lapho ingati khona kutsi ikuphi, bese-ke ngiyibuyisela endzaweni yayo. Lowomgudvu ufika ngekukholwa. Niyabona, ingeke ibe nekukholwa ngekwayo lucobo. Ayati kutsi ikuphi, noma yini. Niyabona na? Ku—kufanele kubite kukholwa kwetfu lapha.

²⁰ Futsi manje, kuloko, lawomandla ekuvuka kwaKhristu, Lasinika litfuba. Kulapho-ke, wena, ngendlela yinye, Livi laNkulunkulu lehlilaba ngayo soni. Futsi Litofanele liye ngaleya kwekushunyayelwa kweLivi liphuma. Kungalesosizatfu ngifune kukhuluma kancanyana manje ekuseni ngaphambi kwekukhulekela labagulako. [Akucoshwanga etheyiphini—Umhl.]

²¹ Niyawukhumbula lombono, kungesiko kadzeni, iNkhosi leyanginika wona, niyati, ngekubona Ngesheya kulololunye luhlangotsi na? Niyakhumbula ngaloko kusa ngesikhatsi ngifakaza ngekubona Ngesheya kulololunye luhlangotsi na? [Libandla latsi, “Ameni.”—Umhl.] Yebo-ke, loko kwakucinisile.

²² NeFull Gospel Business Men’s *Voice* ilufake emaphepheni lolodzatjana, base babeka sitfombe ngemuva kwelikhasi lapha. Futsi sinalokuncane lokufakelwe phansi lapha ekugcineni, incenye lencane lapha ekugcineni, ikhuluma ngenkonzo. Lokukutsi, leli liphepha lemave ngemave lishicilelwe ngetilwimi letehlukene. Futsi banikela ngelikhasi lelingembali, nelekucala, kulowombono. Niyabona na?

²³ Futsi nginawo etulu lapha, futsi ngifisa kwangatsi beningatsatsa linye, futsi ningalifundza. Futsi nenyuke... Bengingati kutsi bangakhi lebebatokwehla, bazalwane, manje ekuseni. Nani, ke, kube bekungenteka nehluleke kulitfola, yebo-ke, yanini ehhovisi nje. Banawo laphaya ehhovisi. Futsi basivumele sibe nesicuku sawo, ngekutsi: “Chubeka nekuphikelela.” Niyabona na? Futsi nguloko kuphela lokusenhlitiyweni yami. Konkhe lengingakuva kuphela, kutsi, “Chubeka nekuphikelela.” Ngesheya nje kwe—kwemfula kuneLive le—lelincono. Futsi asichubeke nekuphikelela site sihlangane naleloLive.

²⁴ Manje, ngicabanga kutsi lapha banekubusiswa kwemntfwanyana weMnaketfu Stricker naDzadze Stricker. Kuze...

²⁵ Lowo wenta babebangakhi manje, Dzadze Stricker na? [Dzadze Stricker utsi, “Sitifupha.”—Umhl.] Bafu labancane labasitifupha. Lowo ngumndeni lomncane lotsandzekako.

²⁶ Futsi ngako ba... kwakutitfunywa tetfu tenkholo ngesheya e—eAfrika, madvute nje, kutsi babuyele emuva. Futsi bonkhe bantfwana babo bafu labancane lomuhle. Futsi ngiyabona lona muhle, naye, njengoba bamletsa manje ekuseni bentela inkonzo yekubusiswa.

²⁷ Ukuphi Teddy? Teddy, ungenyuka ute lapha kupiyano, umzuzu nje, ndvodzana? Futsi—futsi asibe neliculo letfu, liculo lelincane, niyalati, leluculo lelincane, ngiyakholwa, lesilihlabelako, *Bangeniseni*. Ngabe kunjalo na? “Bangeniseni baphuma emasimini esono.”

²⁸ Futsi kungalesosizatfu sidlala leli, ngenca yekutsi tsine, ngako konkhe loko lesingakwenta, batali, kubaletsela kubusiswa. Sibabusisa ngekubanikela eNkhosini futsi sibangenisa ngesikhatsi basetinswane, kutsi bangalahlekeli ngephandle kuleyonsimu yesono. *Bangeniseni*. Ase nje... Uyalati yini, Teddy? Asihlabele livesi linye nje lalo manje.

Bangeniseni, bangeniseni,
Bangeniseni baphume emasimini esono;
Bangeniseni...

Uma akhona lomunye, ngani, chubekani nje nimletse.

Letsani labancane kuJesu.

Bangeniseni, bangeniseni,
Bangeniseni baphume emasimini esono;
Bangeniseni, bangeniseni,
Letsani labazulako kuJesu.

²⁹ Mnaketfu Stricker naDzadze Stricker, ngiyacondza kutsi niyati kutsi leluculo lisho kutsini, ku “bangenisa,” sifiso lesivutsako sisenhlitiyweni yenu, kutama kuletsa labalahlekile kuJesu. Loluswane lwakho loluncane, kube

belungafa ngaphambi kwekutsi lubusiswe, noma ngabe yini lokunye, lusindzisiwe, empeleni, ngoba iNgati yaJesu Khristu yakwenta loko eKhalvari. Kodvwa esikhumbutweni seluhambo lwaKhe lolukhulu lwasemhlabeni, ngesikhatsi Abeka tandla taKhe etikwalabancane wase utsi, “Bavumeleni bete kiMi,” kungako niletsa loluswane manje ekuseni. Futsi nibeka litsemba kitsi, kutsi sitokhona kukhuleka umkhuleko wekukholwa, walolomncane, ekubusisweni ngekunikela imphilo yakhe kuNkulunkulu.

³⁰ Ngubani ligama lwalo na? [Lobabe utsi, “Marilyn Madge Stricker.”—Umhl.] Marilyn Madge, Marilyn Madge Stricker. Mdzala kangakanani na? [Unina utsi, “Tinyanga letilishumi nakutsatfu.”] Tinyanga letilishumi nakutsatfu. Utalelwe e-Afrika, ngabe kunjalo na? [“Yebo.”] Yebo-ke, kwangatsi, uma likhona likusasa, kwangatsi lona lomncane angaba sitfunywa senkholo laphaya, emasimini lapho atalelwa khona. Ne-nemntfwana lomuhle lomncane. Ungeta yini, Mnaketfu Neville?

³¹ Futsi, Marilyn. O, hhe! Ngihlala ngibatsandza njalo labafa labancane. Akasuye yini umfo lomncane lobukekako lona na? Sawubona? Sawubona? Asikhotsamise tinhloko tetfu. Futsi ngifuna nibeke tandla tenu etikwakhe.

³² Babe wetfu loseZulwini, siletsa kuWe Marilyn Madge Stricker lomncane, lomntfwana lomncane lotsandzekako lowatalwa emasimini etitfunywa tenkholo, ngesikhatsi imphi yayichubeka kamatima. Ngikhulekela kutsi Utombusisa lomntfwana. EBhayibhelini, baletsa kuWe labancane labanjalo. Wabeka tandla taKho etikwabo futsi wababusisa, watsi, “Vumeleni bantfwana labancane bete kiMi, futsi ningabencabeli; ngoba uMbuso weliZulu uwalabanjalo.”

³³ Lomake nababe umbeka etandleni tetfu, namuhla. Tsine, ngekukholwa, sikhwela titebhisi, ngaleyaya, simbeka etandleni taKho, ngekukholwa. Busisa imphilo yakhe. Muphe imphilo lendze, Nkhosi. Kwangatsi angaba ngumntfwana waNkulunkulu. Kwangatsi angaKukhonta ngayo yonkhe imphilo yakhe, yonkhe imitsambo yebunguye, abe yinceku yaKhristu. Siphe kona, Babe. Busisa uyise nenina wakhe, bomnakabo nabodzadzewabo labancane. Kwangatsi bangakhula, nabo, futsi babengumndeni lomuhle kakhulu enkonzweni yaNkulunkulu.

³⁴ Babe, sinikela Marilyn Madge kuWe, eGameni laJesu Khristu, abe yimphilo yekukhonta. Mbusise, neyise wakhe, nenina wakhe, nalabatsandzekako bakubo. Futsi kwangatsi bangaphila kadze, timphilo letijabulile enkonzweni yaKho. EGameni laJesu. Amen.

³⁵ Nkulunkulu akubusise, Mnaketfu Stricker. Nkulunkulu akubusise. Tibusiso kudzadze lomuhle lomncane.

Ngiyabonga, Teddy, mfana.

³⁶ Ngiyabatsandza bantfwana labancane. Anibatsandzi yini nine? [Libandla liyaphendvula, “Ameni.”—Umhl.]

³⁷ Bangakhi labangakaze bawuve lombono iNkhosi leyanginika wona na? Asibone tandla tenu tiphakama, lowo longakaze. Mnaketfu Neville, unayo incwadzi yakho lencane lapho, mhlawumbe, mhlawumbe bewungatsandza nje kubafundzela yona khona lapha, kwemzuzwana nje lolandzelako noma lemibili. Ngiyayikholwa...Khona lapha nje, uma utsandza.

³⁸ [UMnaketfu Branham usuka epulpiti. Endzimeni 39-56, uMnaketfu Neville ufundza eludzatjaneni lweMfund. William Branham lolunesihloko lesitsi *Ngesheya KweliKhethini LeSikhatsi*, kwekucala yakhishwa yiFull Gospel Business Men’s Fellowship International, emakhasi 3-5 kulelaphuma ngeNdlovana 1961 leFull Gospel Men’s Voice—Umhl.]

³⁹ Ngalolokunye kusa ngangicambalele embhedzeni wami. Ngangisandza kuphaphama nje ebutfongweni, futsi ngabeka tandla tami emvakwenhloko yami ngase ngiyatiphumulela nje inhloko yami isemcamelweni. Ngase-ke ngicala kutibuta kutsi kuyoba njani ngakulolokunye luhlangotsi. Ngacondza kutsi sengiphile ngetulu kwehhafu wemphilo yami uma ngitawuphila kutsi ngibemdza ngangebantfu bakitsi, futsi ngangifuna kwenta lokunengi kweNkhosi ngingakayishiyi lemphilo.

⁴⁰ Ngeva Liphimbo litsi: “Usacala nje! Phikelela kulemphi! Chubeka nekuphikelela!” Ngisacambalele lapho ngizindla ngalamagama, ngacabanga kutsi ngangiticabangela nje kutsi ngangive liPhimbo. Laphindza futsi leliPhimbo latsi: “Phikelela kulemphi! Chubeka nekuhamba! Chubeka nekuhamba!” Ngisasolo ngingakholwa, ngacabanga kutsi mhlawumbe ngangitikhulumele mine lamagama. Ngafaka tindzebe tami temlomo emkhatsini wematinyo ami ngase ngivala umlomo wami ngesandla sami ngase ngiyalalela. LeliPhimbo lakhuluma futsi: “Chubeka nekuphikelela! Kube mane bewati kutsi kunjani ekupheleni kwendlela!” Kwabangatsi ngiva umculo nemagama alelidzala, liculo lelejwayelekile:

“Ngikhumbule ekhaya futsi ngidzabukile,
futsi ngifuna kubona Jesu,
Ngitsandza kuva letotinsimbi tasselwandle
tekungemukela tikhala.
Kuyokhanyisa indlela yami futsi kucoshe
konkhe kwesaba.
Nkhosi, angibuke ngale kwelikhethini
lesikhatsi!”

⁴¹ Lase-ke leliPhimbo liyabuta: “Ungatsandza yini kubona nje ngesheya kwelikhethini?” Ngaphendvula: “Kutongisita kakhulu impela!”

42 Lokwenteka angeke sengikusho. Noma ngangisemtimbeni noma ngiphumile, noma kwakuguculwa umtimba, angati, kodywa kwakungafani njenganoma ngumuphi umbono lengake ngaba nawo. Ngangikhona kubona lendzawo lengayiswa kuyo futsi ngangikhona kutibona mine lucobo ngilele emuva lapho etikwembhedze wami. Ngatsi: “Yintfo lengakejwayeleki lena!”

43 Kwakunelinani lelinkhulu lebantfu futsi beta bagijimela kutongibingelela, bamemeta: “O, mnaketfu loligugu!” Kucala kweta besifazane labasha, mhlawumbe balapha dvutane kwemashumi lamabili eminyaka, futsi lapho bangigaca batsi: “Mnaketfu loligugu!” Tinsizwa, letilapha ebunsizweni lobugcamile, nemehlo akhatimula njengetinkhanyeti ebusuku lobumnyama, nematinyo amhlophe njengemapharele, tangigaca, titsi, “Mnaketfu loligugu.”

44 Ngase ngiyacaphela kutsi nami, futsi, ngase ngigucuke ngimusha futsi. Ngatibuka lapho ngase ngiyajika futsi ngibuka emuva emtimbeni wami lomdzala ulele embhedzeni netandla tami tisesiphundvu sami. Ngatsi: “Angikucondzi loku!”

45 Lapho ngicala kutama kucondzisisa indzawo lengangikuyo, ngacala kucondza kutsi kwakute lingayitolo futsi lingekho likusasa lapho. Kute lobekabonakala akhatsala. Lapho sicuku sebesifazane labasha labahle kunabo bonkhe lengake ngababona basho bangigaca, ngatfola kutsi kwakulungandvo lolukhulu kuphela lolwangengama futsi kute kuheha kwenyama njengasekutiphatseni kwemuntfu. Ngacaphela laba besifazane labasha bonkhe bebanetinwele tabo letehle tate tayoshaya macondzana nelukhalo lwabo netiketi tabo tatehle tayofika etinyaweni tabo.

46 Emvakwaloku, Hope, umkami wekucala, wangigaca, wase utsi: “Mnaketfu loligugu!” Wase-ke lomunye wesifazane losemusha wangigaca naHope wajika wase ugaca lowesifazane lomusha. Ngatsi: “Angikucondzi loku. Loku kuyintfo leyehluke mbamba elutsandvweni lwetfu lwebuntfu. Angifuni kubuyela kulowomtimba lomdzala losembhedzeni.”

47 Lase ke leliPhimbo likhuluma nami: “Loku ngulolowakushumayela kutsi uMoya loNgcwele ungiko! Lolu lutsandvo loluphelele. Kute lokungangena Lapha uma kungenalo!”

48 Lokulandzelako ngatsatfwa ngakhushulwa ngase ngihlaliswa endzaweni lephakeme. Ndzawo tonkhe eceleni kwami kwakulinani lelikhulu lebesilisa nebesifazane baphelele nje ebusheni. Bamemeta, ngenjabulo: “O, mnaketfu loligugu, sijabula kakhulu kukubona lapha!” Ngacabanga: “Angiphuphi mosi, ngoba ngiyakhona kubona labantfu laba futsi ngiyawubona umtimba wami ulele emuva lapho embhedzeni.”

49 LeliPhimbo lakhuluma nami latsi: “Uyati kutsi kubhaliwe eBhayibhelini kutsi baprofethi babutselwa

ndzawonye.” Ngatsi: “Yebo ngiyakukhumbula loko emiBhalweni, kodvwa abasibanengi kangaka bakaBranham.” LeliPhimbo laphendvula: “Laba abasibo bakaBranham. Laba bangulabaphendvulwa nguwe, ngulabo lowabaholela eNkhosini. Labanye balaba besifazane locabanga kutsi basebasha kakhulu futsi bahle besebendlulile eminyakeni lengemashumi layimfica budzala ngesikhatsi ubaholela eNkhosini. Akumangalisi bamemeta, ‘Mnaketfu loligugu!’” Sase-ke lesicuku simemeta kanyekanye: “Kube awuzange uchubekele embili neliVangeli, ngabe asikho lapha!”

⁵⁰ Ngabuta: “O, uphi Jesu? Ngifuna kuMbona!” Labantfu baphendvula: “Usetudlwana kancane nje. Ngalelinye lilanga Uyokuta kuwe. Watfunyelwa kuba ngumholi, futsi uma Nkulunkulu efika, Uyokwehlulela wena ngekufundzisa kwakho.” Ngabuta: “Ngabe Pawula naPhetro batodzingeka bamele lokwehlulelwa loku nabo na?” Imphendvulo yayikutsi: “Yebo!” Ngatsi, “Ngishumaye le loku labakushumayela. Angikaphambuki kuKo ngisho nakulunye luhlangotsi noma kulolunye. Lapho babhabhatisa khona eGameni laJesu, ngakwenta nami; lapho bafundzisa khona umBhabhatiso waMoya loyiNgcwele, ngakwenta nami. Noma yini labayifundzisa, ngiyifundzisile, nami.”

⁵¹ “Siyakwati loko,” labantfu bamemeta, “futsi siyati kutsi sibuyela emhlabeni nawe ngalesinye sikhatsi. Jesu uyofika futsi akwehlulele ngekweLivi lowasishumayela lona. Khona-ke uyosetfula kuYe, futsi sonkhe kanyekanye siyobuyela emhlabeni kuyohlala phakadze.” Ngabuta: “Ngitofanele ngibuyele emhlabeni, manje na?” Baphendvula: “Yebo, kodvwa chubeka usolo uphikelele!”

⁵² Lapho ngicala kusuka kuleyo lenhle, indzawo legcwele injabulo, ngangekubona kwemehlo ami, bantfu bebeta ngakimi kutsi bangigace, bamemeta: “Mnaketfu loligugu!”

⁵³ Khona masinyane nje ngase ngibuyele embhedzeni futsi. Ngatsi: “O, Nkulunkulu, ngisite! Ungangivumeli ngincemphetise ngeLivi. Angihlale ngicondze ngco etikweLivi. Angikhatsali kutsi noma ngubani lomunye wentani, Nkhosi, angiphikelele kuleyo lenhle, indzawo legcwele injabulo!”

⁵⁴ Sengikholiseke kakhulu kunakucala emphilweni yami kutsi kuyotsatsa lutsandvo loluphelele kungena kuleyondzawo. Kwakute umona, kute kukhatsala, kute kugula, kute kuguga, kute kufa. Buhle lobuphakeme kakhulu nekujabula kuphela.

⁵⁵ Noma ngabe yini loyentako, beka eceleni konkhe lokunye ute utfole lutsandvo loluphelele! Fika lapho khona ungatsandza wonkhe umuntfu, ngisho naso sonkhe sitsa. Akunandzaba noma ngabe indiza iyagudlutela, umbane uyamanyata, noma tibhamu tesitsa tisetikwakho, letintfo leti atisho lutfo: tfole lutsandvo loluphelele!

⁵⁶ Uma ungakasindziswa, yemukela Jesu Khristu njengeMsindzisi wakho manje! Uma bewungakabhabhatiswa emantini, bhabhatiswa manje! Uma ungakawemukeli umBhabhatiso waMoya loyiNgewe, wemukele manje! Phikelela kulolotsandvo loluphelele loluyokuyisa kuleyondzawo lenhle legcwele injabulo ngesheya kwelikhethini lesikhatsi!

[UMnaketfu Branham ubuyela epulpiti—Umhl.] Loko yi . . .

⁵⁷ Bengicabanga kutsi mhlawumbe labanye benu batotfola kuyifundza. Futsi uma ningenayo lencwadzi lencane, ngani, ningaba nayo.

⁵⁸ Ngako-ke e . . . phansi ngco ekugcineni kwalelikhasi, wenta kufaka lokuncane mayelana nenkonzo lapho. Angati noma nikucaphelile yini, noma cha, phansi ngco ekugcineni, emvakwekuba sewukufundzile loko. Phansi ngco ekugcineni, lokuncane lokufakiwe phansi ekugcineni.

⁵⁹ [UMnaketfu Branham utsatsisela kulestatimende lesentiwa nguMnaketfu Thomas R. Nickel, uMhleli weFull Gospel Men's Voice, lasifaka ekhasini lekucala leludzatjana lweMfund. Branham. "Mayelana nesitfombe ekhaveni lengembali. NgetiNsuku teliBhayibheli, kwakunemadvodza aNkulunkulu lebekabaProfethi nebaBoni. Kodvwa kuko konkhe lokuNgcwele lokuBhalwe phansi, akukho nayinye yalawa leyayinenkonzo lenkhulu kunaleyo yaWilliam Branham, umProfethi nemBoni waNkulunkulu, lositfombe sakhe sibonakala ekhaveni yekucala yaleli lelikhishwe yiFull Gospel Men's Voice. Branham bekasetjentiswa nguNkulunkulu, eGameni laJesu, kuvusa labafile!"—Umhl.]

[Akucoshwanga etheyiphini—Umhl.]

⁶⁰ Manje, loko kuhamba ngalokusondzele cishe kuto tonkhe tilwimi letingaphansi kwemazulu, niyabona, kutsi—kutsi kufundvwe emhlabeni jikelele.

⁶¹ Manje, "Loku—loku . . . Yebo-ke," wena utsi, "ungatsini kuloko, Mnaketfu Branham, ungakakhulekeli labagulako na?"

⁶² Kungenca yaloku: kute sati kutsi imitamoyetfu ayisilo lite. Niyabona na? Sifanele sisondzele kuNkulunkulu ngalowomgudvu welutsandvo nekukholwa. Kukholwa kusiyisa kulomgudvu. Lutsandvo ngilo lolusingenisako.

Ngiyacolisa. [Akucoshwanga etheyiphini—Umhl.]

⁶³ Manje, nicabanga kutsi Nkulunkulu bekanga . . . Manje asi . . . Manje, kukholwa kwakho kufika endzawaneni manje, ucabanga kutsi . . . Bewungacabangani manje uma konkhe kwalemitamo le . . . lelitabernakeli naleli emacembu ebantfu lapha lakubeke embili, ngenca yeMbuso waNkulunkulu na? Kunalabanengi lapha lophe imali bantfwana benu, ngenca yeMbuso waNkulunkulu. Kunalabanengi lapha lohambe angenatimphahla, ngenca yeMbuso waNkulunkulu.

Kunalabanengi loshayele etiphepheni, futsi bahamba banganaticatfulo etinyaweni tabo, kutsi befike kulelitabernakeli lapha, kunjalo, ngenca yeMbuso waNkulunkulu.

⁶⁴ Bewungacabanga nje umdvwebi apenda sitfombe lesikhulu, lesihle, size sibe sihle ngalokuphakeme kakhulu, bese ke uyasidzabula nje? Bekuyobe kukhona lokungalungi ngalomdvwebi. Ungake ucabange nje umcambi abhale liculo lite libe nguleliphakeme kakhulu, bese ke uyawudzabula lomculo wakhe—wakhe na? Bekuyobe kukhona lokungalungi ngalomcambi. Niyabona na? Akukho lokungalungi ngaNkulunkulu. Nkulunkulu akayenti intfo lenjengalena, kutsi nje ayidzabule bese uyayilahla. IyeMbuso waKhe. IyeNkhatimulo yaKhe.

⁶⁵ Ngamunye wetfu sidlala indzima kulesitfombe lesi nakuleliculo. Sitincenye teMbuso waNkulunkulu. Naloko kutsi, kutsi singatidlala tindzima tetfu, kuphela nje uma sicondza kutsi sikuphi ngendzawo lenguyonayona, sibakulenzawo, bese ke sihlala lapho ngco kuleyondzawo. Futsi yindzawo yinye lesiyatiko, iselutsandvweni, ngoba nguloko lokwenta lesitfombe.

⁶⁶ Manje, kulukhuni uma ubona lemibono lekanjena, netintfo, kucondza kutsi—kutsi yini lengale kulololunye luhlangotsi Ngesheya. Ngifisa kwangatsi bengati. Lendvodza yenta loku lokuncane lokufakwe phansi lapho, kusho kutsi baprofethi basendvulo, kutsi bebayibona kanjani lemibono, nakanjalonjalo, nekutsi kanjani kutsi, namuhla, ngaleya ngisho kwe... Singeke sakucondza, kodvwa iNkhosi isivumele siphikelele kuloko nekubona kutsi loko kuyini.

⁶⁷ Manje, bangani, ngangingakalali. Futsi mine, emkhatsini wenu nami nje, nalelibandla lapha, ngangingekho embonweni. Ngiyati kutsi uyini umbono. Leminye lapha, evikini leliphelile nje, leminyeyayiminengi kamashumi lamatsatfu, ngebusuku, wawenteka. Ungake ukucabange nje umtfwalo losetikwakho. Kukwenta ube nekwetfuka, kusobala.

⁶⁸ Kube-ke bewuye enkonzweni lenjengaleyo, futsi nje sibopho, kube lenkonzo yayihambe kahle noma cha, bewusetikwakho, nje—nje lomtfwalo? Ufanele uphendvule umfundisi ngamunye, umbuto ngamunye, ngayinye yonkhe intfo. Inkonzo ichubeka kahle noma cha, kubeka nje umtfwalo etikwakho, wedvwa. Bukani kutsi loko bekungentani kuwe.

⁶⁹ Futsi kunalabanye bami lengibambisene nabo, nje kalula batsengisa tincwadzi, nakanjalonjalo, bashaywa kakhulu luvalo, bebatofanele baye ekhaya, niyabona, balale phansi, bangeti endlini yekukhontela ngalobo busuku. Hhe! O, kubi kabi nje. Njengamalukatana wakami, intfombatane lencane letsandzekako lengumKhristu, Loyce. Ngekuya enkonzweni nje—nje, kute nje... Emaviki lasiphohlongo, noma emaviki

lasikhombisa, njalonjalo kanjalo, wate walala embhedzeni nje lusuku noma letimbili, niyabona, kungekho mtfwalo. Niyabona na? Billy, kutsi nje aniketele emakhadi ekukhulekelwa lambalwa, futsi nje udzabuka abe ticucu.

⁷⁰ Kodvwa, niyabona, sonkhe lesisindvo sihleli etikwami. Ngifanele ngincike kini kutsi ningikhulekele. Niyabona na? Ngaphandle kwaloko, bayasho kutsi—kutsi imizuzu lengemashumi lamabili ye—yekushumayela, ngaphansi kwekuphefumulelwa, icatsaniseka nema-awa lasiphohlongo emsebenti lomatima, emtimbeni wakho. Ngishumayela kusukela ema-aweni lamabili kuya kulamatsafu ngebusuku; ngaletinye tikhatsi katsafu ngelusuku. Niyabona na?

⁷¹ Bese-ke kutsiwani ngembono munye ke? Umbono munye wenta iNkhosi yetfu Jesu iphele emandla. Kunjalo. LiBhayibheli latsi wesifazane watsintsa sembatfo saKhe, kwaMenta waphel'emandla. Yebo-ke, uma umbono munye uyoMenta aphele emandla, Yena, iNdvodzana yaNkulunkulu; kutsiwani ke ngami, soni lesisindziswe ngemusa, beyingentani lengemashumi lamatsafu yayo ngebusuku bunye na? Niyabona na? Kuyi... Kube besingema nje futsi sicabange, kungaleya kwanoma ngukuphi kwebuntfu. Umtimba wemuntfu ungeke ukumele loko. Bengiyoba sesibhedlela setinhlanga ndzawanatsite, ngigandza inhloko yami emabondzeni. Niyabona na? Ku—kukuphela emandla kakhulu longeke... Kukuphela emandla kwangekhatsi, niyabona, loko nje kukubulala ngaphandle.

⁷² Manje, kodvwa longakucindzetela ke? Ngingahle ngisho loku. Ngibona uMnaketfu naDzadze Cox, laphaya, Rodney nemkakhe, nadzadze emuva ekhatsi lapho, labasandza kuphendvuka. KuneLive, ngephandle nje ngaleya ndzawanatsite, kutsi uma nje ungame uke ucabange engcondvweni yakho bese utsi kuLibuka, Liyintfo lenhle kakhulu kwendlula tonkhe. Lifanele yonkhe wonkhe umtamo lesingawuletsa. Niyabona na?

Manje, singakabakhulekeli labagulako, ngingahle ngisho loku.

⁷³ Uma-ke luswane loluncane, lusengakatalwa... Asesitsatse loko. Luswane loluncane loluhlale esinyeni samake, letinyanga leti letiyimfica, naloloswane loluncane belungacabanga na? Belutotsi, “Niyati kutsini? Bangitjela kutsi sengilungiselela kutsalwa. Yebo-ke, ngitokwentani ngephandle lapho na? Angati lutfo ngaphandle kwalenzawo lengihlala kuyo lapha. Ngitfolo emandla ami ngekhatsi. Futsi ngitotiphilisa ngani ngephandle lapho na? Bangitjela kutsi kunelilanga lelikhanyako. Bangitjela kutsi bantfu lapho bayahambahamba. Futsi angati lutfo kodvwa nje lendzawo lapha. Ngulena kuphela lengiyatiko, khona lapha e—esinyeni samake wami. Naku lapho ngangeniswa khona. Naku kuphela lengikwatiko, kukulesinye lesi nje. Futsi bangitjela kutsi nje kunelikamelo leliphindvwa ngelikamelo!” Yebo-ke,

loloswane loluncane belungafa luvalo, kutsi lotalwe. Ngabe kunjalo na? Belungesaba imphosakufa, ngoba luta endzaweni lolungati lutfo ngayo, lephakeme kakhulu, lephakeme kakhulu katigidzi tetikhatsi, kuloko lebeluhlala kuko. Belungeke lwati kutsi konkhe kumayelana nani. Belutotsi, “Kanjani, ngitokwentanjani na?” Belungesabela kufa, kutsi lotalwe.

⁷⁴ Kodvwa, tsine lesiphila ngephandle lapha, yebo-ke, tsine lesasisemuva lapho ngalesinye sikhatsi, besingeke nhlobo sibuyele lapho. Besingeke sifune kubuyela esinyeni samake futsi. Niyabona na? Cha. Besingeke sifune kwenta loko.

⁷⁵ Futsi loko kungulendlela lekungayo uma sifa, mngani. O Nkulunkulu! Niyabona na? Utalelwa eNdzaweni. Awukaze ube Lapho. Ungeke uYicondze, kutsi Yinkhulu kanjani. “Kutoba kanjani—kanjani ngephandle Lapho na? Ngi...” Nentfo kuphela lengenta ngicondze, noma nine nicondze, nguloko kutsintsa lokuncane kwekuPhila, njengalomoya lotongena eluswaneni esinyeni senina. Niyabona na? Nguyonandlela kuphela lesingacondza ngayo kutsi liyini leloLive lelikhulu ngaphandle ngaleya, ngesikhatsi kungekho kugula, kungekho lusizi, kungekho kufa, kungekho kuguga, kungekho lutfo. O, hhe! Ngani, uma uke wefika Laphaya, ungeke uze ufune kubuya endzaweni lenjenga lena, nangetulu kwaloko luswane belungeke lufune kubuyela esinyeni senina. Niyabona na? Kukhulu kakhulu Ngesheya, niyabona, ngephandle Lapho. Singeke siLicondze, impela singeke. Singeke. Ngani, kutsi loloswane lungale kwanoma ngukuphi kucabanga, kanjalo natsi singale le kwanoma ngukuphi kucondza kwekutsi loko kuyoba njani ngephandle Lapho, niyabona, ngoba sisesinyeni semhlaba, silungele kutsalwa ngalesinye sikhatsi, eMbusweni lomusha, eVeni lelisha.

⁷⁶ Futsi nguleyondlela lengiva ngayo ngaleyomibono netintfo letinjengaloko, noma ngabe ngukuphi loko lokwenteka kimi ngalolosuku ngesikhatsi sengiwelele ngesheya, lingaphandle nje, futsi ngabona kutsi Loko kwakuyini, ngase-ke ngiyabuya ngingene lapha.

⁷⁷ Ungacabanga nje kuluswane futsi—futsi lu—lunelwati lwekutsi ini, kutsi bekukuhle kakhulu kanjani kuhambahamba, ubone tihlahla tichakaza, tinyoni tihlabela, lilanga likhanya, nekuphila lokunjengaloko, bese-ke uminyetelana esinyeni? Ngani, bewungeke ufune kubuyela emuva, sanhlobo.

⁷⁸ Yebo-ke, ngako-ke, tsine, kucabanga kwetfu—kwetfu bekuyoba ndzimundzimu, kwenyuke ngeluhlangotsi, noma sitame kucabanga ngekutsi loko kunjani Laphaya. Ngesikhatsi, umBhalo utsi, “Liso alikakuboni, nendlebe ayikakuva, noma ke akukate kungene enhlityweni yemuntfu loko Nkulunkulu lakulungisele bona, lakubekele, labo labaMtsandzako.” Niyabona na? Ngako siyati kutsi kuhle kakhulu ngale Ngesheya. Ngalelinye lilanga, kufa, lelesikubita ngekufa, kuyosinika

kuTalwa lokusha, futsi siyota singene kulelinye Live, Ngesheya kulololunye luhlangotsi.

⁷⁹ Mnaketfu George, awunawuguga, uhamb'ukhubatekile, Laphaya. NeMnaketfu naDzadze Spencer, nalabanye njengalabanye betfu losamdzala, nakanjalonjalo, futsi siyobabasha, Lapho, kutekube phakadze. Lona lomdzala . . .

Lengubo yenyama ngitoyilahla, futsi ngivuke
 Futsi ngitsatse umvuzo longunaphakadze;
 Futsi ngimemete, lapho ngendlula emoyeni,
 Sala kahle, sala kahle, li-awa lelimnandzi
 lemkhuleko.

⁸⁰ Sekuphele konkhe, bese-ke. Abusekho busuku lobudze bekukhuleka, nhlobo. Singene nje kulowo lomusha, umnyaka lojabulisako kutsi sibe Lapho, hhayi nje kwemnyaka, noma iminyaka lengemashumi lasihlanu, noma iminyaka lesigidzi, kodwa sesibe Lapho iminyaka letigidzigidziki letilikhulu, siyobe sisengakacali ngisho nekucala nhlobo. Nguloko-ke. Pho kungani singakafanele sijabule manje ekuseni na? Kungani singakafanele sitfokote na? Kungani singakafanele sitsatse litfuba lato tonkhe tintfo letinkhulu Nkulunkulu lasipha tona na?

⁸¹ Naku kuphilisa kwaNkulunkulu. Jesu washayelwani imivimba; kudzabula lesitfombe, utsi, “Ayikho intfo lenjalo kuko”? Washaya umtimba waKhe entasi lapho, timbambo tavela ebaleni, kutsi, “Ngemivimba yaKhe saphiliswa tsine.” Asingasidzabuli lesitfombe, manje ekuseni. AsiSange, Sisemukele.

⁸² Manje, mnaketfu, nani nonkhe manje lenitokhulekelwa, uma ningema nitungelete le-altari nje. Lapho umlayeto sewuhambe ngembali, emizuzwaneni lembalwa leyendlulile, ngekuhunyushwa netilimi, kutsi sitobeka tandla etikwalabagulako futsi sibone imisebenti yaNkulunkulu lenemandla.

⁸³ Manje, umnaketfu, awudzingi kutsi usukume, mnaketfu, lolele lapho eluhlakeni lwembhedze. Sitokuta kuwe.

⁸⁴ Kodwa uma bakhona labanye lapha kutsi bakhulekelwe, labatsandza kuma batungelete le-altari, lapho umnaketfu nami sisakhuleka futsi sibeka tandla etikwalabagulako, wotani khona ngco manje. Futsi khumbulani, sangeni lesositfombe, “Ngemivimba yaKhe siphilisiwe tsine.”

⁸⁵ “Angikucondzi, Nkhosi.” Impela, awukucondzi. Usesesinyeni semhlaba kwamanje.

⁸⁶ Kodwa Wentu lawomalungiselelo. Futsi Bekangeke atsatse. . . Washayelwani imivimba na? Kudzabula lesitfombe nje, noma kudzabula leliculo, ayilahle na? Cha, mnumzane. Washaywa imivimba, walinyatwa, futsi wopha, kute siphilisiwe.

Futsi ngaloko, tsine, “Imivimba yaKhe, siphilisiwe tsine,” wonkhe wonkhe wetfu. Manje, njengoba niseta, nibutsana ngase altari nentela umkhuleko.

⁸⁷ Manje, incumbi yaloku lapha buvangeli lobusezingeni lelisetulu baseMerica, nekukhuluma ngekutsi, “Ufanele wente *loku*, wente *lokwa*.”

⁸⁸ Kunentfo yinye lengifuna kwetsembeka ngayo kuwe, mngani wami. Lentfo, indlela Nkulunkulu laphilisa ngayo, isetikwetisekelo tenkonzo kuYe. Niyabona na? Isetikwetisekelo tenkonzo kuYe. Sifanele semukele kuphiliswa kwetfu etikwetisekelo, tekutsi, sitoMkhonta emvakwekuba sesiphilisiwe. Manje, liBhayibheli latsi, “Vumani emaphutsa enu, lomunye kulomunye. Nkhulekelane, kutsi niphilisiwe.” Niyabona na? Kusetisekelweni tekutsi, nitokhonta Nkulunkulu. Labanengi benu lapha, mhlawumbe, basesimeni sekufa, futsi ni—nifanele nife uma ingekho intfo leyentekako. Khona-ke ngifuna nine, enhlityweni yenu . . .

⁸⁹ Manje, singahle sikugcobe ngemafutsa, singahle sikhuleke etikwakho, umelusi nami, sikhuleke umkhuleko wekukholwa, sente konkhe lesingakwenta, kodvwa akunawusita ngalutfo uze wena cobolwakho ungene enhlanganyelweni naKhristu. Niyabona na? Ufanele ute kuleyonhlanganyelo, kutsi, “Mine, Nkhosi . . .”

⁹⁰ Ngibona dzadze lo—lo—lomncane enyukela lapho njengamanje. Uta lapha, kungesiko kadzeni kulendlu, nentfo lenjengesimila, noma sifo iHodgkin. Futsi uyiMethodisti, ngekukholwa. Ngikholwa kutsi loko kunjalo, akunjalo, dzadze na? Futsi bekanesigadla lesikhulu emhlabulweni. Futsi manje nango umile, aphilisiwe.

⁹¹ Ngibona Dzadze Weaver lome lapha, abengulomunye lobekakabi kakhulu ngetindzaba temdlavuzwa lengake ngambona, emphilweni yami yonkhe. Intfo yekucala lengambuta yona, bekanga “bhabhatiswa yini eGameni laJesu Khristu,” futsi avume tonu takhe. Ngesikhatsi ngimfaka kulamanti lapha, ngadzingeka ngimbambe; bekondze kakhulu, imikhono yakhe, tintfo letincanyana nje. Futsi wabhabhatiswa eGameni laJesu Khristu. Futsi loko sekutsi akube yiminyaka lelishumi leyendlula, bekungenjalo, dzadze na? [Dzadze Weaver utsi, “Cha. Loko sekube yiminyaka lelishumi nesitfupha leyendlule.”—Umhl.] Iminyaka lelishumi nesitfupha leyendlulile. Iminyaka lelishumi nesitfupha yemphilo lesindzisiwe, ngoba wavuma kuta ekulaleleni. Ngesikhatsi bodokotela lababendlula bonkhe impela ngalapha . . .

⁹² Ngani, dokotela wakhe lucobo wangitjela. Ngesikhatsi, ngamtjela—ngamtjela, ngatsi, “Sewuphilisiwe.”

⁹³ Watsi, “O, o! Utobulawa ngumdlavuzwa, emavikini lambalwa. Ungakhatsateki ngaloko. Utobe angasekho.

Lamanye emaviki lambalwa, utobe angasekho.” Futsi besavele amnika nje cishe lusuku kutsi apha. Futsi nangu lapha, namuhla, emvakweminyaka lelishumi nesitfupha, eme e-altari. Yini lenye futsi lebengingayisho, ngiphindzaphindza, futsi ngiphindzaphindza!

⁹⁴ Manje, Nkulunkulu nje akakwenti loko kulomunye webantfwana baKhe, futsi angakwenteli labanye bantfwana. Ukwentela bonkhe bantfwabaKhe. “Loyo lotsandzako angeta.” Ku...Nimenyelwa kuYe. Manje, “Umkhuleko wekukholwa utomsindzisa logulako.” LiBhayibheli lakusho loko.

⁹⁵ Manje—manje, uma...lengifuna nikwente, kutsi nivume emaphutsa enu kuNkulunkulu, futsi nitsi, “Nkhosi, ngiphilise.” Uma ningakaze niphendvuke, nikelani tinhlitoyo tenu kuKhristu. Futsi uma ningakaze nibhabhatiswe, emantini, eGameni laJesu Khristu, kukhona lichibi lilungele. Niyabona na?

⁹⁶ Nalodzadze lomncane langesheya kwesitaladi lapha; ngesikhatsi lowomphikinkholo lapho aphenyulwa ngiko. Ngesikhatsi alele...Bantfumela ekhaya avela eSilvercrest, ane TB, afa. Futsi ngesikhatsi ngehlela lapho, neNkhosi yaniketa umbono, yatsi, “Utophiliswa.”

⁹⁷ Futsi wahlangana nami lapho, ngekusa lokulandzelako, uMnumz. Andrews, futsi nje wangitsetsisa. Watsi, “Litsemba lemanga lelinjalo, etikwalowo wesifazane!”

⁹⁸ Ngatsi, “Mnumz. Andrews, akusilo litsemba lemanga. Lowesifazane ungumKhristu. Futsi uma sekakhona, uyeta kutobhabhatiswa.”

⁹⁹ Wase utsi, “Uyafa.” Watsi, “Ngi...Angatfunyelwa kanjani ekhaya esuka eSilvercrest na?”

¹⁰⁰ Ngatsi, “Mnumzane, ubuka, wena u...Lokubukako, ubuka kulokushiwo ngudokotela. Mine ngibuka lokushitiwo nguNkulunkulu.” Niyabona na?

¹⁰¹ Manje, ngulomehluko nje, loko lokubukako. Uyabona na? Ubuka lokushiwo ngudokotela, impela utokufa. Kodvwa ufanele ubuke lokushitiwo nguNkulunkulu. Utotsatsa livi labani ke?

¹⁰² Kube-ke Abrahamama bekatsetse umbono wadokotela ngaye sekaneminyaka lelikhulu budzala, futsi atoba neluswane ngemkakhe, emashumi layimfica na? Bekayokwentani ke? Niyabona na? Ngani, dokotela bekayotsi, “Lendvodza iyahlanya.” Kodvwa Nkulunkulu wambalela kutsi kukulunga, ngoba bekamkholiwe Nkulunkulu. Niyabona na? Manje, nine... .

¹⁰³ Nalowesifazane waphila. Akakunakanga kubhabhatiswa, liGama laJesu Khristu, ngoba ngicabanga kutsi bekaluhlobo lweMethodisti noma iPresbyterian. Wacala kuya ngekugula ngekugula. Futsi weta futsi watfola Grace Weber, lobekahlala

ngco...noma uhlala lapho namanje, indvodzakati yakhe ihlala khona. Robe, futsi uta lapha, wase ubhabhatiswa eGameni laJesu Khristu, anakushisa kakhulu, anetifo tetigadla letibhidlike yonkh'indzawo ehlo mbe lakhe nayo yonkh'intfo, anakushisa kakhulu kwemtimba, kulikhulu nakune. Futsi wabhahhatiswa khona lapha, eGameni laJesu Khristu. Futsi uhlala nje ngesheya kwesitaladi kusuka lapha. Angahle kube uhleti lapha manje. Ngicalatile kubona kutsi bengingambona yini, emizuzwini lembalwa leyendlulile. Niyabona na? Kulalela, niyabona.

104 Akusiko nje kuhambahamba...Ngiyehluka kulabanye bebanaketfu, nje kubeka tandla etikwalona, *loya*, *nalolomunye*, kanjalo, futsi batsi lolunye luhlobo lwenkholo lenhle kakhulu lutokwenta. Loko akusiko. Ufanele ube nekwelucobo, lokucinile, kweliBhayibheli, kukholwa kwaMoya loNgewe. Niyabona na? Akwenti, akunawuhlala sikhatsi lesidze. Akuhlali sikhatsi lesidze.

105 Ngulesosizatfu ngingabonga iNkhosi kutsi Ingisitile kute kube ngumanje. Lo—lo—lokuphilisa lokunengi lokwentekile bekungiko mbamba, ngoba kwakhelwe mbamba etikwa ISHO KANJE INKHOSI. Niyabona na? Ngako-ke batokuma.

106 Manje—manje, njengaSontfo sikolwa lomncane... Bengilindze umzuzu nje, ngikhuluma nani, baze batfola tindzawo tabo, ngendzawo lenguyonayona, kute sikhone kuthula manje. Sinemizuzu lembadlwana nje, sitokhuleka, sicale kukhuleka.

107 Manje, ngifuna ngamunye wenu nivume emaphutsa enu kuNkulunkulu, bese netsembisa Nkulunkulu kutsi nitoMkhonta futsi nente yonkhe intfo leningayenta. Futsi umelusi nami sitokhuleka, futsi site sitobeka tandla etikwenu, futsi nicinisekile kutfola kuphiliswa uma nikukholwa.

108 Bebangakwenta kanjani labobantfu labahamba ngetimboko, netihhulu, netimungulu, netimphumphutse, ngeliSontfo lelendlulile ntsambama, benyukela ngembili nje, balahla lubhoko lwabo; benyukela ngembili, emehlo avele avuleka, niyati, kanjalo na? Emakhulu laphindvwe ngemakhulu abo! Ngaze, ngaphela kakhulu emandla, bate bacishe bangitfwala kusuka kulenzawo, ngimile nje, bona bendlula. Niyabona na? Lilayini lebelingesuka lapha liye eJeffersonville High School, cishe impela, bashaye lilayini, beta ngelilayini. Futsi angati kutsi ngabe ukhona yini lomunye wabo, lowendlula, ngaphandle kwalowaphiliswa. Niyabona na? Ngoba beta etikwetisekelo sibili, kukholwa mbamba kwebuKhristu futsi bakholwa. Bona... Kutofanele kwenteke.

Manje khotsamisani tinhloko tenu, wonkhe umunfu, ngisiteni ngibakhulekele.

¹⁰⁹ Nkhosi Jesu, siletsa kuWe, manje ekuseni, letetsameli letime lapha, tilindzile, talabagulako, labahlaselekile, bantfwana labahlushwako. Bangale kwanoma nguliphi litsemba, labanengi babo, Nkhosi, lelikhambi ladokotela, ikakhulukati lendvodza lelele lapha kuloluhlaka lwembhedze. Kusemkhatsi wemusa waKho noma iwushiya lomhlaba etinsukwini letimbalwa. Futsi akungabateki, kungahle kube nalabanye labeme langase altari, nekuhlaselwa tinhlitiyo lokubalindzele, netifo, netinhlupheko lokutobadzabula.

¹¹⁰ Yinye kuphela intfo, Babe, lengabasindzisa, loko, kuya ngaleya kwemizwa lesihlanu lapha yalomtimba, lapho bodokotela atame khona ngekwetsembeka, akungangabateki, kusindzisa imphilo yabo; tifo, umdlavuzo, iTB, inkhatsato yenhlitiyo. Kanye nako konkhe kuphesha, nemashubhu, netimphahla, ne—ne—nemutsi lolwa nemagciwane, sitsa siminyana sichubeke singene ngco, kutsatsa imphilo yabo.

¹¹¹ Futsi ngivakalisile, Nkhosi, ngiyakholwa, umuvo waKho, kubo. Futsi ngiyivile indvodza ikhuluma ngetilimi manje ekuseni, futsi yaniketa leyonchazelo, kutsi bekutokwentekani namuhla. Labanye babo utokwemukela, Nkhosi, impela. Kunjalo. Ngiyakukholwa.

¹¹² Futsi manje, njengoba kubhaliwe eBhayibhelini, kutsi Davide, lomfana lomncane longumelusi, bekeluse timvu teyise, lengephandle emvakwelugwadvule. Futsi ngalelinye lilanga libhubesi langena futsi latfola linye lemawundlu eyise, futsi labaleka nalo. Nalowomfana lomncane longumelusi, anekukholwa, bekanani kumelana nalelobhubesi na? Hhayi sibhamu lesikhulu sesimanje noma livolovololo. Kodvwa bekanesidubulelo lesincane, futsi walilandzela lelobhubesi. Walibulala lelobhubesi, futsi wabuyisa leymvu. Nelibhele leta futsi latsatsa yinye; walilandzela lelobhele lelalingamfihlitlela emhlabatsini. Kodvwa akacabanganga ngebukhulu belibhele, noma emandla elibhubesi, noma kushesha kwakhe, noma kungakhoni kwakhe ngesidubulelo.

¹¹³ Kodvwa ngesikhatsi eme embikwaSawula inkhosi, watsi, “Inceku yakho yayeluse timvu teyise, nelibhubesi langena futsi latfola yinye, lase liyabaleka. Ngase ngiyalilandzela futsi ngayibuyisa lemvu.” Watsi, “LoNkulunkulu lofanako lowangephula esandleni, noma sidladla salelobhele, noma imihlatsi yalelobhubesi, angamtsatsa futsi lomFilisti longakasoki futsi amnikele esandleni sami.”

¹¹⁴ Siyati kanjalo ke kutsi lendzaba ihamba kanjani, kutsi wambulala; wambulala indvodza lebeyinkhulu ngalokuphindvwe kanengi, nengi kunaloko lebekangiko, nelichawe. Kutsi kwamtsikameta kanjani Sawula, leyonkhosi lenkhulu, lenkhulu, indvodza lenemandla, kutsi lowomfana lomncane be kangaba kanjani nekukholwa lokungaka esidubulelweni. Cha, hhayi esidubulelweni, kodvwa kuNkulunkulu.

115 Manje, Nkhosi, labeme batungelete le-altari, lolele lapha kuloluhlaka lwembhedze, imvu yaNkulunkulu, emawundlu lamancane, njengoba kwakunjalo, kuYe. Babanjwe libhubesi lelibitwa ngemdlavuza, libhele lelibitwa ngeTB, letinye tifo letibabambile, futsi tabadlukuta, futsi tibadzabula babe ticucu. Nkhosi, ngi—ngita emvakwato, nesidubulelo lesincane lekutsiwa ngumkhuleko wekukholwa. Asisiso sikhulu kangakako, kodvwa ngiyakwati lesikwentile. Futsi ngiyati kusenguNkulunkulu lofanako. Ngiyatilandzela, manje ekuseni, kubabuyisa, Nkhosi, emadlelweni lenemtfunti ekuphila lokuhle, entasi ngasemantini ekuphumula ekuthula, futsi besuke etinkhatsatweni, kutsi bakholwe kuWe.

116 Futsi ngiyatilandzela, ngalesikhali Lowasiniketa kutsi ngingene. “Umkhuleko wekukholwa utomsindzisa logulako, naNkulunkulu utobavusa. Uma bente noma ngusiphi sono, bayotsetselelwa sona.”

117 Futsi, Babe, siyahamba manje kuyobhekana nesitsa, kubhekana nelibhubesi, kubhekana na—nadeveli kuso sonkhe simo lakuso, lesibitwa ngemdlavuza, iTB, sifo iHodgkin, inkhatsato yenhltiyo, noma ngusiphi lesinye sifo. Sita kutsi sisitfole, futsi sibuyise leliwundlu eNdlini yaNkulunkulu futsi. EGameni laJesu Khristu siyahamba, kusebentisa lesidubulelo Losinike sona. Bani natsi, Babe, njengoba ngekuhlonipha sisondzela kuWe manje, eGameni laJesu.

118 Ngifuna nichubeke nikhotsamise tinhloko tenu. Futsi sitela kutsi sigcobe ngemafutsa, futsi sibeke tandla etikwalabagulako, nemkhuleko wekukholwa uyomsindzisa logulako. Wonkhe umKhristu losekhatsi lapha, beka kukholwa kwakho kulelilayini lemkhuleko.

119 [UMnaketfu Branham ushiya umbhobho losepulpiti imizuzu lemitsafu nehhafu, lapho yena neMnaketfu Neville bakhulekela labagulako, kodvwa lamanye emagama emikhuleko yeMnaketfu Branham akakhoni kuvakala, etindzimeni 119-122. Umshayi-piyano uchubeka nekudlala lelitsi *Kholwa Kuphela* kute kucedvwe imikhuleko—Umhl.]

EGameni laJesu Khristu!

EGameni laJesu Khristu!

LiGama laJesu!

LiGama laJesu Khristu!

LiGama laJesu!

Babe, ngiyamekhuta lodeveli! . . . ? . . .

EGameni laJesu Khristu!

EGameni laJesu Khristu! . . . ? . . .

EGameni laJesu Khristu!

Wota futsi ukukholwe . . . ? . . . futsi kutokwentiwa! . . . ? . . .

Nkhosi, Wena...?...

Nkulunkulu...?...

¹²⁰ Nkhosi, Wena u...Wabhala lelitfuba. UnguMhlengi losihlobo, Khristu!...?...EGameni laJesu Khristu!

¹²¹ “Umkhuleko wekukholwa utomsindzisa logulako.” Ngifuna Umentele kona. Mbuyisele ekubeni wesifazane lonemphilo!...?...

LiGama laJesu Khristu, mbuyise!

EGameni laJesu Khristu, mbuyise!...?...

EGameni laJesu Khristu, ngibuyisa lodzadzewetfu.

EGameni laJesu Khristu, ngibuyisa lomnaketfu!...?...

EGameni laJesu Khristu!...?...

EGameni laJesu Khristu!...?...

EGameni laJesu Khristu!...?...

Awuzange ukwente. INkhosi ikubusise!

Ngiyakulandzela, manje ekuseni!...?...

¹²² EGameni laJesu Khristu, ngiyakubuyisa, ngemkhuleko wekukholwa, uphume ebugcilini!...?...Sengeta kukholwa kwetfu kulaba!...?...

[UMnaketfu Branham ubuyela embhobheni losepulpiti—Umhl.]

Kholwa kuphela;

Netinhloko tetfu tikhotseme manje, manje.

Kholwa kuphela, kholwa kuphela,
Tintfo tingenteka, kholwa kuphela.

O Nkhosi, ngiyakholwa; O Nkhosi,
ngiyakholwa;

Konkhe kungenteka...

Asiphakamise tandla tetfu nje manje.

...Nkhosi, ngiyakholwa;

O Nkhosi, ngiyakholwa; Nkhosi, ngiyakholwa;
Konkhe kungenteka, Nkhosi, ngiyakholwa.

¹²³ Babe wetfu loseZulwini, labo labakhonile kuvuka, baphakamise tandla tabo, kutsi bakwemukelile. Lomnaketfu lobekalele eluhlakeni lwembhedze, usukumile, kukhombisa kutsi ukwemukelile kuphiliswa kwakhe. Siyakholwa, Nkhosi, babuyela emuva ngekuthula manje kuya emadlelweni laluhlata lanemtfunti, ngasemantini ekuphumula, kutsi basindze futsi, ngeliGama laJesu. Sinika Wena tibongo ngako. Amen.

¹²⁴ Kulungile, Mnaketfu Neville, ngitohlala lapha futsi ngikulalele ushumayela manje.



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