


BUNKULUNKULU BUYACHAZWA

 Ngiyabonga, Mnaketfu Carlson. Futsi ngibingelele kini nonkhe bazalwane kanye nabodzadzewetfu labakhonta iNkhosi. Ku... Ngiye nje ngitivele ngaletinye tikhatsi kungatsi ngingala kusukuma, uma ngilalele timfakazo letinhle kangaka, nalokunye, njengoba bengenta nyalo ekuseni. Futsi, ke, nesakhamuti ekuhluphekeni nekuhlushwa, njengemnaketfu loyiBaptisti nadzadzewetfu uphumelele; lobeka yi—yiBaptisti phambilini, lucobo lwami, iMissionary Baptisti, futsi—futsi ngekwati kutsi kusho kutsini uma bantfu bakho...

² Benginentfo lefanako. Bantfu bakitsi bangijikele, futsi bacabanga kutsi bangangicosha ngoba sengicale kungaphili enhloko. Futsi ngatfola kutsi, futsi ngikusho sikhatsi lesinengi cishe endleleni letsite kujikeleta, “Umangabe ngingaphili kahle enhloko, ngiyekeleni, ngoba ngiyajabula nangingena kunangesikhatsi ngiphila enhloko.” Ngako loko kucishe kube lwati lolucondzene netimfihlo tendzabuko lengitibambile, lucobo lwami. Futsi—futsi bengisololo ngisitfokotela impela lesi—lesi sikhatsi sekuba ngalendlela.

³ Futsi lomnaketfu lomncane weChurch of Christ lapha, njengoba sihle silibita kanjalo, noma iCampbellite. Futsi ngiyakhumbula bebangulabavutselako impela kumelana nemihlangano ngesikhatsi sisacala. Kodvwa, niyati, besinaye lebekabitwa ngekutsi nguPawula ngalesinye sikhatsi bekayindlela lefanako, futsi wagcina sekangulumunye wetfu. Ngako, loko kuliciniso. Ngicabanga kutsi lebahhlala bakufuna ngulemphilo loyiphilako. Niyati, kuncono kungiphilela inshumayelo kunekungishumayela leyodvwa, noma ngusiphi sikhatsi. Ngi...

⁴ Ngalesinye sikhatsi lesendlulile, umfundisi lomkhulu, indvodza lelungile yeliVangeli-leligcwele; nonkhe—nonkhe niyamati, ngiyacabanga. Ngu Mfund. Booth-Clibborn; ushumayela liVangeli ngetilwimi letisikhombisa letehlukene. Uhlakaniiphile nje. Futsi ngi... Ungumuntfu losichwaga lesikhulile ngengcondvo. Futsi besihambisana naye ndzawonye ngalesinye sikhatsi, futsi yena kanye neMnaketfu Moore kanye nami, futsi besicocisana ngalokutsite. Futsi bengiseluhlangotsini lolubukene nelakhe, futsi wase uyagucuka ubuka ngakimi. Watsi, “Wena awulati nje liBhayibheli lakho.” Uyayati indlela uMnaketfu Booth langakusho ngayo.

⁵ Ngatsi, “Loko kuliciniso, Mnaketfu Booth, kodvwa ngiyamati kahle impela uMbhali walo.” Ngako, ngako ngi—ngifuna... Uyati, hhayi kwati Livi laKhe kuPhila, kodvwa,

“kumati Yena kuPhila.” Kunjalo. Niyabona na? Noma ngiyalati Livi laKhe; uma nje ngingati Yena! Futsi loko liCiniso impela.

⁶ Bengikadze, nyalo ekuseni, ngichawulana tandla nalenhlanganyelo lenhle lapha, yebafundisi. Futsi lohleti phansi lapho bekunaloku . . . Angifuni kwenta umuntfu lotsite agcame. Kodvwa lendvodza lelikhalatsi iyangena ngekhatsi, mnaketfu, hlala phansi laphaya. Ngatsi kumabhalane wami lapha, “Nango ke umKristu mbamba.”

⁷ Ungikhumbuta kakhulu nga Elder Smith lobekavame kuba lilunga leChurch of God in Christ, ngiyakholwa. Bengivamisile kakhulu kubashumayelela entasi lapho, futsi—futsi ngingambona nomakunjalo. Bekacishe abukeke njengaye umnaketfu lapha, kuphela nje yena bekanemadzevu lacishe abemphunga. Bengiye ngingene emnyango wangemuva, futsi angikhohlwa intfo lomuntfu lomdzala lebekatsandza kuyisho; buka etulu, futsi bonkhe labangcwele bebahlabela, niyati. Futsi bekunentfombatanyana lebeyivamise kuhlala ekoneni. Ingoma yami lebengiyitsandza beyitsi *Mphakamiseleni eTulu Yena*. Bebashaya tandla tabo, ifashini yepentecostali, niyati, *Mphakamiseleni eTulu Yena*. Bebangitsandza, futsi bengibatsandza bona. Futsi masingena . . . Bekavamise kuhlalela laphaya ngale, ente inhloko yakhe *kanjena*, etafuleni lekubhalela, bese uyababukela nje, niyati. Bekaye atsi, “Ngena, lilunga. Beka sigcoko sakho. Beka sigcoko sakho.”

⁸ Mnaketfu lapha; futsi ngifundzile, khona-ke, kutsi lomunye webahlabeleli betingoma teliVangeli lengibatsandzako ngumkakhe. Futsi ngikwetame konkhe lengingakwenta, kumtfolo kutsi ahlabele. Futsi, khona-ke, wacela kutsi angabitwa, futsi ngiyati kutsi loko kuchazani. Kodvwa ngitamema mine ngekwami, uma angakhona, ete ngalapha futsi ahlabele.

⁹ Yebo-ke, awusuye lodzadze lowahlabela—lowahlabela, *Umkhumbi Ahoji*, ngalokunye kusa kuMadvodza labosomaBhizinisi labangemaKristu, manje na? [Lodzadze utsi, “Yebo, mnumzane. Yebo.”—Umhl.] Ngiyetsembe umkami utawufika kuleliviki, futsi ngifuna akuve, ngoba ngibabate kakhulu. Futsi uma uphutselwa nguloko etheyiphini, sitokulungisa. Ngiyakutsandza loko kuhlabela lokuhle.

¹⁰ Futsi, bengivame kutjela bantfu, a—angitange sengikwati kuhlabela. O, he, ngangikhashane ngetigidzi temamayela kuloko. Kodvwa ngatsi, “Uma uyoke ufike eZulwini futsi uhlale esigodlweni sakho lesikhulu, niyati, etulu Lapho,” ngatsi, “entasi lapho phansi kwentsatjana, emuva emahlatsini emuva lapho, kunendlwana leme lapho. Leyo iyobe iyami. Futsi kunye kwalokukusa mawuhamba uphumela esibuyeni futsi uve umuntfu lotsite eme lapho etulu, ahlabela, ‘Umusa lomangalisako! umnandzi kangakanani lomsindvo, lowasindzisa

umuntfu lolusizi njengami!’ Utsi, ‘Ludvumo kuNkulunkulu! Umnaketfu Branham lomdzala ekugcineni uphumelele.’” Kuyobe kungimi khona ngale ngilalele, ngetama kuhlabela.

¹¹ Kubazalwane bami labangemaKristu, futsi ku... Ngiyakholwa lomunye umnaketfu umetfulile kitsi, nyalo ekuseni, njengemfundisi loyiBuddha, khona lapha. Ngiyakubingelela, mngani wami loligugu. Futsi ngibe nekusebentisana, hhayi lokungako, kodvwa nebantfu bakaBuddha; futsi ikakhulu eCanada, emkhatsini webantfu labangemaShayina, futsi ngibatfole banelutsandvo futsi balungile.

¹² Ngikhumbula lenye indvodza leliBuddha lencane ibuya ethempelini lakaBuddha, yeta emhlanganweni waseWinnipeg, futsi bekayimphumputse. Mncane kakhulu, bantfu labatfobekile labancane, futsi bebakholwa impela kutsi Nkulunkulu bekangumphilisi. Futsi ngisamkhulekela, futsi bekaphindza lokubengikusho, indlela bekatsandza ngayo Nkulunkulu, futsi khona lapho nje emehlo akhe avuleka, ekhatsi ku... Futsi kwaba yi—yintfo lemangalisako. Ngako, si—sibonga yonkhe indvodza futsi nawowonkhe umuntfu.

¹³ Manje, angikase ngibe nalelitfuba phambilini, eChicago, kutama kukhuluma...Lekukutsi, ngingeke ngetame kuletsa noma ngumuphi umlayeto lotsite, ngenca yebafundisi lapha bangakhona kancono kakhulu kunami, kuletsa umlayeto. Kodvwa, futsi emvakwako konkhe, anikho lapha kutova kumlayeto. Kodvwa ngicabange kutsi kungaba sikhatsi lesihle kakhulu kutsi ngingahlangana nebafundisi baseChicago, lesifundza lesi lapha, futsi kutsi sibenekwatana nabo, futsi sibenekwatana kakhulu kumunye ngamunye. Futsi ngiyayibonga impela iNkhosi ngalelitfuba. Ngoba, ngite emahlandla lamanengi lapha, ngaphansi kwelusito lwetimali lwelibandla linye, futsi ngaphansi kwelusito lwetimali lweMadvodza labosomaBhizinisi labangemaKristu; ngako-ke, ngekungabi nelitfuba lekutiveta kulenhlango yabomnaketfu.

¹⁴ Futsi—futsi ke ngacabanga, futsi kukhona lokuhlala njalo kulandzela inkonzo lekanjena, yalokungekhatsi nangaphandle, futsi etulu nangaphansi, kuze naletinye tikhatsi kubelula kulotsite kutsi atsatse umcondvo longasiwo. Futsi ngifuna kutsatsa kulemizuzu lembalwa lelandzelako kutama kuchaza futsi—futsi ngikwente kuca kubazalwane bami, kuca kangagoba ngingakhona kukwenta.

¹⁵ Futsi a—angikeneli futsi nalongabanelikhono lekwenza i—inkhulumo letawuvakala mhlawumbe levakala ibhadlile kubantfu labafundzile. Angikafundzi, futsi ngiyashoda kuloko. Kodvwa bengi...tsandza iNkhosi. Futsi iNkhosi yangipha, mhlawumbe, lenye indlela yekuzuza imiphefumulo, ngesipho saNkulunkulu, kutsi sivale sikhala saloku batali

bami labangakhonanga kunginika kona, imfundvo. Ngiphuma ekhaya lemndeni lophuyile, futsi nebantfwana labalishumi, futsi nababe logulako, futsi angilitfolanga litfuba lekutfola imfundvo. Ngako-ke, kodvwa, ekutalweni, kukhona lokutsite lokwenteka kutsi. . .kwatana naNkulunkulu, kumake wami nababe. Futsi niyifundzile indzaba yami. Futsi, ngaloko, ngetama kufaka incenye yami, nani bazalwane, kudvonsela toni kuKristu. Futsi manje ngi. . .

¹⁶ Angikholelwa etintfweni letingekho. Kodvwa ngasosonkhe sikhatsi, ngingakavuli Livi, ngitsandza kukhuluma neMbhali kancanyana. Futsi singakhotsamisa tinhloko tetfu futsi umzuzwana.

¹⁷ Babe wetfu loligugu, Wena unguNkulunkulu wetfu, futsi sisondzela Kuwe simelele liVangeli. Ngilapha embikwebantfwana baKho, bafundisi baKho, futsi nebazalwane belukholo lweligugu lelifanako. Futsi kuyikitata kanjani nje inhltiyo yami kuva lamadvodza bekakadze angakaondvwa kahle, futsi batfunyelwa etikolweni, ngenca yeMbuso waNkulunkulu; nekubona kutsi Ubabita kanjani bantfwana baKho etinsukwini tekugcina.

¹⁸ Futsi siyakholwa impela, Babe, kutsi siphila ekugcineni kwelive. Njengoba umprofethi asho, “Kutawuba kuKhanya esikhatsini sakusihlwa.” Futsi sikholwa kutsi namuhla sibahambisi balokuKhanya lokukhulu kweliVangeli loku, ngemusa Wakho, Losivumele kutsi silihambise kuyofika ekugcineni kwemhlaba, lapho lemvuselelo seyiye khona.

¹⁹ Futsi ngiyakhuleka, Babe, kutsi, kusuka enhltiyweni yami, kutsi Wena utangivumela ngikuvete kubazalwane bami, nyalo ekuseni, injongo nenhloso yemphilu yami Kuwe, kutsi bangahle bacondze. Siphe kona, kuze sikwati kuba nelutsandvo loluphelele, futsi nenhlanganyelo, futsi nekubambisana, kuko konkhe kusebenta kweliVangeli. Ngako sikucela eGameni laJesu, Lowathandaza kutsi simane sibemunye, njengoba Yena naBabe waKhe baMunye. Sikholwa loku, kutsi, “Ngaloku bonkhe bantfu batawukwati kutsi nibafundzi baMi sibili, uma ninelutsandvo, kulomunye nalomunye.” Amen.

²⁰ Manje nje. . .Futsi ngiyetsemba futsi ngiyaciniseka kutsi anginidzini bazalwane kanye nabodzadzewetfu, kuloku. Kodvwa ngicabanga kutsi ngitawutsandza kutenta ngivakale ngalokucacile, kute ningaze nive loku lokwashiwo ngulomunye umuntu. Futsi ngichazile, tikhatsi letinengi, kuleminye imihlangano yebafundisi, kodvwa sikhatsi sekucala ngikwenta kulelicembu laseChicago, futsi ngifuna kuntenta ngatiwe kamlhophe impela, kwaloko lengetama kukwenta.

²¹ KuleliVangeli lelidzala lelibusisekile lapha, sahluko se 26 seNcwadzi yeTento, siyafundza.

*Ngako-ke, O nkhosi Agrippa, angitsandzanga
kungawulaleli lombono wasezulwini:*

²² Loku, impela, nguPawula lokhulumako. Lekukutsi, tsine sonkhe, njenjebafundisi, siyatsandza kususela emuva kuye, ngoba be...Tsine, ngamcondvo munye, siyakholwa kutsi bekangumpostoli ebandleni lebeTive, kutsi Nkulunkulu wambita kutsi abe ngu—ngufakazi kubeTive. Futsi inkonzo yakhe yaba ngulesolwako.

²³ Futsi ngalokwejwayelekile, noma yini levelako ingakejwayeleki, iyasoleka. Ngiko, futsi ngicabanga kukahle kakhulu; kumele kusoleke. Futsi ngicabanga kutsi belusi ngalesinye sikhatsi bayebasole ti—tintfo lebativako, futsi ngicabanga kutsi banelilungelo kubanjalo. Ngoba, uma ngilicondza lelihumusho leligama lelitsi *umelusi*, lichaza u “melusi.” Futsi, ngako-ke, ungu u—u—umondli, noma umelusi, welicembu lemadzvodza kanye nebafati lekukutsi uMoya loyiNgcwele umente umengameli walo. Futsi unelilungelo lekwati kutsi luhlobo luni lwekudla timvu takhe letilutfolako, futsi kubuyaphi. Ngiyacabanga kutsi unelilungelo kuloko.

²⁴ Futsi uma umelusi, noma ngaletinye tikhatsi bantfu, batawuba ngulabangatsi banekusola nje, loko akwenti, akwenti nhlobo, akukafaneli kukhatsate noma ngubani. Kumele kuletse tinhlonipho enhlitiyweni yemuntfu, ngoba umuntfu wabo, lolomile, lotokubuta. Futsi, emvakwako konkhe, uma ungasano siciniseko kutsi ucondziswe kahle, ungake uhambe kanjani ngekukholwa na?

²⁵ Uma ubeka emcondvweni wakho...Manje, loku kuvakala ngatsi kuyipsychology; lekungahle kube ngiyo, futsi kungiyo, kodvwa kulungile. Kodvwa wena nje impela, kusuka enhlitiyweni yakho, bewucabanga kutsi ungeke uvuke kulelitafula mhlawumbe, bewungeke ukwenteki. Niyabona na? Ufanele...Kulula kanjalo nje.

²⁶ Ufanele ukholwe. Ufanele ube nekukholwa. Ufanele ukwetsembe. Futsi unganakano kanjani kuyetsemba noma yini into lo—longayati nekuyati kutsi uyaphi na? Ngingahamba kanjani ngewuke ngemgwaco lengingatange sengiwuhambe phambilini, ngelitubane lelephula intsamo, futsi kuwo onkhe emajika, ngibe ngingati nekutsi lijika lelilandzelako linani na? Ufanele ubone lapho uya khona, noma angeke ukwati kuhamba. Futsi nguleyondlela wonkhe umuntfu lekumele abe ngayo. Futsi-ke uma ungakhona, uyayibona, yembuliwe kuwe, futsi uyati lapho uyakhona, ngako-ke kute lokutakuvimba.

²⁷ Futsi nguloko, mangicabanga, Pawula, lebeketama kukuletsa kuAgrippa lapha. Loko, wa—wabatjela kona kutsi, “Ngake ngaba ngulomunye wenu.”

²⁸ Futsi ngiyacabanga, mhlawumbe, uma—uma lomnaketfu lona loyiBaptisti, futsi angaya ebandleni leBaptisti nyalo

ekuseni, yena nemkakhe, loko encenye kungaba bufakazi babo. “Nga—ngake ngaba ngulomunye wenu.”

²⁹ Noma, iChurch of Christ, noma lomnaketfu lo—loyiCampbellite lapha, angaya ku—kubantfu bakhe. Ngiyakholwa libitwa ngeligama lelincono; Bafundzi-baKristu, balibita kunjalo, kodvwa ngekweliciniso lona lesifundziso seAlexander Campbell. Bese-ke iChurch of Christ leyaphuma kini, ngendzaba yekuhlabela. Kunjalo, akunjalo na? Futsi uma angabuyela emuva kubo, angatsi, “Ngake ngaba ngulomunye wenu.”

³⁰ Futsi Pawula ubuyela emuva lapha eNkhosini Agrippa, kanye naFestusi, futsi watsi, “Ngake ngaba ngulomunye wenu. BengingumFarisi webaFarisi.” Waphuma ngaphansi kwaGamaliel, thishela lomkhulu, futsi bekayati yonkhe imitsetfo yabo nemitsetfo-nchubo, futsi loko ne bebakukholwa nalebebengakukholwa. Futsi watsi, “Ngisho nami ngalihlupha liBandla laNkulunkulu kwaze kwabasekufeni.” Niyabona na? Watsi, “Yona lentfo kanye lelengibutwa ngayo, bengingumhluphi wayo.”

³¹ Futsi ngihlale ngicabanga kutsi kufa kwaStefane kungahle kube kwefika kuPawula, ngoba uma abuka loko kubonakala lokukhatimulako ebusweni baStefane. Ngesikhatsi abuka etulu, futsi emagadze amshayela kumbulala, futsi watsi, “Ngibona Jesu ume ngesekudla sandla saNkulunkulu.” Futsi niyati, ungasibulala sitfunywa, kodvwa ungeke uwubulale umlayeto waso. Futsi umlayeto, ngaStefane wase uhambile wachubeka wayoma naJesu, kube kantsi, umlayeto wakhe wachubeka wema, ngoba Pawula bekasolo akhuluma ngawo, futsi, ini, ungu “Iomncane” kubo, futsi bekangakafaneleki kubitwa ngalomunye wabo, ngoba wabona futsi—futsi waniketa imvumo kutsi kususwe lomunfu lomesabako Nkulunkulu.

³² Futsi ngako-ke, Pawula, njengawo onkhe emadvodza embikwemadvodza lekumele akwente, Pawula utsatsa lwati lwa—lwakhe, emuva, kusukela ekucaleni, kuloko bekangiko; futsi bese uyakubeka futsi akusekele eMbhalweni, kukhombisa kutsi loku lebekakwenta bekuseMbhalweni. Naloku nje bekuphambene nenkholelo yabo, kepha bebakhombisa kutsi bekunguMbhalo.

³³ Ngako-ke, ngicabanga kutsi tsine... Noma yini, njengoba ngihlale ngisho, bazalwane, nine lenike neta emihlanganweni, kutsi, uma ngike nje ngatfolakala ngikhuluma tintfo letingekho eMbhalweni, ngako-ke ngicabanga kutsi kuliciniso kutsi... noma lomunye umnaketfu, sifanele site kulomunye nalomunye futsi sitsi, “Loko akutfolakali eBhayibhelini,” niyabona. Uma kuseBhayibhelini, ungaba nekuhumusha lokwehlukile; kodvwa, kungiko, uma kuseMbhalweni, kunjalo.

³⁴ Manje, Pawula bekaniketa lakhe lihumusho laloku umprofethi bekakushito, naloku Moses lakusho, bekufezeka. Futsi wahlanga naJesu emgwacweni, embonweni. Futsi loJesu wambita.

³⁵ Lekukutsi, bekungakafaneli kutsi kube yintfo leluKhuni kulawo maJuda, njengoba asho, “Festusi lohlonipeke kakhulu,” futsi—futsi njalo njalo, kutsi ku “kungaba yintfo lengakejwayeleki yini kuwe, kutsi Nkulunkulu angavusa labafile na?” Niyabona na? “Ngoba uma wati kutsi Nkulunkulu bekalemuva le, nge—ngemiBhalo, impela utawukwati kutsi Angakhona kuvusa labafile.”

³⁶ Futsi-ke watsi, bekabanike lwati lalokwamehlela emgwacweni loya eDamaseko, lwalokwenteka, kutsi, kubente bati kutsi loJesu lona—lona lebebabanga siphitsiphitsi ngaye ashumayela Kona, kwakunguye yena loyo Nkulunkulu lofanako lona lebebamkhonta sonkhe lesikhatsi. Ngoba, Bekasehlane nabo, Lowabahola, anguloko kuKhanya; uMlilo, iNsika yeMlilo leyabahola. Futsi Wabonakala kuPawula entfweni lefanako, kuKhanya futsi, lokwamuvala emehlo. Futsi wabuta, “Ungubani Wena, Nkhosi na?”

³⁷ Futsi Watsi, “NginguJesu, lolomhluphako. Futsi kulukhuni kutsi ukhahlele lokuhlabako.”

³⁸ Futsi beketama kubachazela loko lebekungiko, futsi—futsi beketama kubafundzisa loko, loko lebekakwetfula kubantfu, loko kwaku, kutsi, “Jesu Kristu bekanguMesiya, futsi kutsi Bekafile, futsi Nkulunkulu bekaMvusile.” Futsi bekuya ngemiBhalo. “Futsi kutsi bekati kutsi Wenyuka waya eTulu, kuNkulunkulu Babe,” futsi kutsi—kutsi bekangufakazi wekuvuka kwaKhe. Futsi, kutsi, lemimangaliso, futsi netibonakaliso, futsi netimanga, lebetingakejwayeleki phambi kwebantfu, betingasiko lokusha kuye kulokuphatsekako, likholwa lemBhalo, ngoba liBhayibheli belikhulumile ngako.

³⁹ Buka emuva lapha kubaprofethi, kutsi kwenteka kanjani kutsi kwaprofetha, ini, ekufikeni kwaMesiya, futsi kutsi Utawentani, “Labakhumuke inyonga batawutjekula njengendluzela,” kuIsaya 35 futsi imiBhalo leyehlukene lengabe wasusela kuyo. Site lokubhalwe lapha, kodvwa mhlawumbe kubuyela emuva futsi sisusela enkhulumeni yakhe lemfisha embikwalamakhosi; ngoba, mhlawumbe bebangeke bakhone kumbeketelela njengoba nenta kimi. Ngako, futsi-ke be—bekakuchaza, futsi etama kubatjela kutsi yena loNkulunkulu lona lebamkhonta . . .

⁴⁰ Futsi-ke, njalo, watsi, “Endleleni lebitwa ngekutsi *kweduka*,” lekutsiwa, “kuhlanya,” niyabona. “Indlela lebitwa ngekutsi kweduka, ngiyona ndlela ke lengikhonta ngayo loNkulunkulu lomkhontako.” Niyabona, “Endleleni lebitwa ngekutsi kweduka.”

41 Ngineliciniso kutsi, namuhla, kube sema nalamabandla lamadzala lebesimalunga awo, njengePresbyterian, iKatholika, iBaptisti, nalamanye lehlukile, besingasho bufakazi lobufanako kulabobantfu labatsi bayafuna, njenga, faka lomnaketfu egumbini lalabagula engcodvweni, noma intfo lefana naleyo. “Endleleni lebitwa ngekutsi kweduka, nguleyondlela lengikhonta ngayo loNkulunkulu wabobabe.”

42 Futsi bufakazi lobuhle kangaka lobusembikwa Agrippa, kute kubesemkhatsini wenkhulumo yakhe, Agrippa wakhala wamemeta, futsi watsi, “Pawula, Sawula, cishe wangenta kutsi ngibe ngumKristu.” Niyabona, kanjani, waletsa lemiBhalo yacaca kakhulu, kube kantsi kwakuphambene nelisinagogo lakhe. Kodvwa lemiBhalo beyicace ngalokuphelele, waze watsi, “Wena ucishe wangenta kutsi ngifanane naloku longiko.”

43 Pawula watsi, “Ngiyafisa ngatsi ube njalo, ngalokuphelele, kuphela bengingeke ngifune kutsi ube kulamaketane lengikuwo, niyabona,” kodvwa kuba likholwa njengoba bekangilo. Ngalamanye emagama, uma ngi . . . “Ngiyafisa kuNkulunkulu kutsi usibonile lesambulo njenga—njengaloku ngisibona.” Ngalamanye emagama, “Ngi—ngiyafisa kutsi ungenta loko.” Niyabona na? “Ngifisa nje kungatsi ungakwenta.”

44 Ngesikhatsi, Festusi, ngiyakholwa, asamtjelile kutsi yena “wafundza kakhulu,” beka “phumile enhloko yakhe.” Kodvwa wamenta wati kutsi be—kutsi bekangakase; kutsi be—bekati kutsi ukuphi.

45 Futsi ngitawusho loku, nyalo ekuseni, bazalwane. Ngifisa ngakokokhe kutsi ngingahle . . . Ngingacondzisi emphilweni yaPawula, kodvwa nje kutoniketa inkhulumo lencane lesisekelo. Sizatfu kutsi, banengi labanye lapha lekungenteka bakhulume nyalo ekuseni, kodvwa bengifuna lelitfuba kutosho loku. Manje ngifisa kutsi lonkhe libandla lehlukile, njengoba nginivile nehla niyaphansi, iBetheli Thempeli, Indiphethe, iAssemblies of God, futsi nalamanye lehlukene . . . Ngifisa kutsi nonkhe ndzawonye ningabona lelengikubonako; leningakwenta. Ngifisa kungatsi ningawubona lombono lengiwubonako, bese-ke niba nekucondza kahle kambahophe, lokwalenkonzu.

46 Ngesikhatsi ngishiya libandla leBaptisti, kuta ngalapha epentecosti; futsi Dkt. Roy E. Davis, lebekangigcobile kubasebandleni leMissionary Baptisti, wangitjela kutsi ngibe neliphupho lelesabisako, ngesikhatsi lombono weNkhosi ufika futsi—futsi ukhuluma kimi. Futsi—futsi niyati kutsi kuphilisa kwakuyini ngalesosikhatsi, besekuyintfo leseyiphansi kakhulu.

47 Futsi—futsi bengingati lutfo ngemaPentecostali. Ngeva nje kutsi bebasicuku sebgiciki—labangewe lebeahlala esiyilweni futsi bavutise tince njengetinja letihlanyako, futsi bebaze bababhengutisele umoya kutebabuye baphaphame,

futsi konkhe lokunjalo. Nguloko konkhe bengikwati ngebantfu bePentecostali.

Watsi, “Ucabanga kutsi ngubani lotakuva na?”

⁴⁸ Ngatsi, “Uma Nkulunkulu angitfumile, kukhona ndzawanatsite futsi lotsite Langitfume kuye.” Kunjalo. Niyabona na? Ngoba, ngatsi, “Dkt. Davis,” ngatsi, “Bekaphatseka nje impela; ngema futsi ngaMbuka,” ngatsi. Bangitjela kutsi leyomibono. . .

⁴⁹ Ngilikhulwa lelikhulu, bazalwane, kutsi—kutsi tiphiwo nekuibitwa kungaphandle kwekuphendvuka. Ngi—ngiyakukholwa loko. Uyatalwa, ungeke ube yintfo longasiyo. Futsi ngesikhatsi wetama kutenta lokutsite longasiko, udlala nje incenye yemzenzisi. Futsi Nkulunkulu angimane ngife ngingakabi ngumzenzisi, niyabona. Angibe nje ngulona lenginguye, futsi-ke ngikwente kube sebaleni futsi kucace. Futsi—futsi, ngako-ke, angibe—angibe ngaleyo ndlela, futsi-ke wonkhe umuntfu uyati. Lapho-ke niyati nje impela.

⁵⁰ Futsi-ke manje, njengoba nati, angikutfolanga kufundza lokutseni, njengoba ngasho. Ngako kuyami. . .kutenkholo, ngingulophuye kakhulu lokhona. Futsi ngiyacabanga niyakwati loko, niyabona. Futsi njengemshumayeli, angivamisi nekutibita lucobo lwami ngaloyedvwa, ngoba ngekungatfoli kufundza futsi nekwati emagama, futsi nalokunye. Kodvwa lokuncane lenginako, ku. . .njengelwati lwami lekwati, ngemusa waKhe, iNkhosi Jesu, ngiyetama loko kubahlephulela bomnaketfu yonkh’indzawo, kubahlephulela loku.

⁵¹ Futsi, kodvwa, ngesikhatsi ngishiya libandla leBaptisti; lekungilo kuphela libandla lengake ngangena kulo, noma lengacotjwa kulo. Futsi ngagcotjwa ngemnyaka wa 1933, ebandleni leMissionary Baptisti, eJeffersonville, eIndiana. Kuli li—li. . .lililunga leNhlanguano yeBaptisti yaseNingizimu. Ngako tsine, kulesikhatsi, ngi. . .ngesikhatsi ngiphuma ngisuka futsi nje. . .

⁵² Manje, libandla leBaptisti lilibandla lelitimele. Sonkhe—sonkhe siyakwati loko, kutsi kuli—kuli. . .Ungashumayela noma ngabe ngani lokufunako, uma nje libandla lakho litakumela kona. Bona nje. . .Ufuna kushumayela noma yini lokufisako.

⁵³ Futsi ngiyakutsandza loko, niyabona, ngoba ngiyakholwa kutsi kubupostoli. Ngoba, inhloko, luhlelo loluphakeme ebandleni, ngumelusi, siyakubona loko, umfundisi. Futsi—futsi uma u—u. . .Uma umbhishobhi noma lomuny’umuntfu atawukhipha sambulo kumfundisi, ngako-ke utawuke asebente njani Nkulunkulu ebandleni lakhe na? Niyabona, ngeke nje ukhona kukutfola. Ngako, futsi ngine. . .

⁵⁴ Ngesikhatsi ngiphuma lapho, ngahlangana nelicembu lekucala, lebekukuphiliswa kwaBetty Daugherty lomncane, e St. Louis, eMissouri. Futsi bekuyiPentecostali leHlangene,

noma libandla lePentecostali yeliGama laJesu, futsi lomfundisi bekawakhona, futsi intfombatanyana yakhe yaphiliswa. Ngekweliciniso, ngacabanga nguloko lokwamenta lipentecostali, kwaba ngoba kutsi bebatibita bona lucobo lwabo, “Jesu Kuphela.” Futsi ngacabanga kutsi nguloko lokwabenta ipentecostali, kwaba ngoba kutsi ngulebebatibita ngako bona lucobo lwabo, futsi loko bekungumehluko. Ngako, yebo-ke, ngako-ke ngesuka lapho ngaya e . . .

⁵⁵ Futsi indvodza lelungile; ngaba nemhlangano lomkhulu e St. Louis, lapho lesitfombe sivela khona lapho. Futsi sasebentisa liHhola iKiel; futsi busuku bekucala, noma besibili, bekune tinkhulungwane letilishumi-nakune letaligcwalisa laphuphuma, futsi asikhonanga ngisho . . .kwadzinga sibeke emaphoyisa yonkhe iminyango, kubakhweshisa.

⁵⁶ Futsi-ke kusuka lapho, sachubekela entasi eRichard T. Reed, eTabernakeli leliHora leliBhayibheli-leliDzala, eJonesboro, lekwakuyinhlango lefanako. Futsi kusuka kuloko, ku Dkt. G. H. Brown, inhlango lefanako, eStaladini i505 Victor eLittle Rock, eArkansas. Futsi, kusuka lapho, saya eLugwini lwaseNshonalanga.

⁵⁷ Futsi ke emvakwaloko ngashona eLugwini lwaseNshonalanga, ngashisa umlilo. Ngase-ke ngiyatfolo kutsi bekunekwehlukana lokunengi emkhatsini webantfu bepentecostali, etinhlango weni tabo, njengoba natsi tsine maBaptisti sinawo. Niyabona, beka—bekamanengi kakhulu lehlukene, bebanawo, bebanalehlukene. Bekune Assemblies of God, neChurch of God, futsi nalokunye lokutsite, futsi lokulokunye lokutsite, futsi lokulokunye lokutsite, futsi ne—futsi nemehluko. Futsi bebatehlukanisile bona lucobo, futsi bebatidvwebele emalayini lamancane emincele. Futsi bonkhe laba labanye bazalwane bacala kuta kimi, futsi bangitjela, “Kuyangani, nibe ngu Jesu Kuphela, nalelicembu leli ngalapha.”

Ngatsi, “Cha, angi—angitibiti mine ngaloko.” Niyabona na?

Watsi, “Kuyangani, uhambisana nabo.”

⁵⁸ Ngatsi, “Yebo-ke, loko—loko akungenti ngibe nguloko.” Niyabona na? Futsi ngatsi, “Mine—mine—mine nje . . . Bebabomnaketfu.”

⁵⁹ Futsi watsi, “Kuyangani, babe sicuku se . . .Kuyangani, abanalutfo kodvwa sicuku sesidleke semahhwabayi lamadzala netintfo, khona lapho, lokunjalo. Lapho . . .”

⁶⁰ Ngatsi, “Manje, ngicolise. Ngihlangana nemadvodza lanebunkulunkulu impela lapha. Futsi bamadvodza aNkulunkulu.” Futsi ngatsi, “Ngi—ngiyenyanya impela kubabita ngekutsi babi; ngoba, abasinjalo.”

⁶¹ Yebo-ke, ngako-ke ngetama kukuyekela sikhashana nje kangangoba ngingakhona, ngaphandle kwekuveta noma

nguyiphi indlela. Yebo-ke, ngacala kufundzisisa kutsi beyiyini imicondvo yabo, futsi nekutsi yini lokwehlukene kwabo, futsi nekutsi yini leyabenta behlukana. Futsi ngatfolo kutsi lamabili alamacembu lamakhulu, linye lawo, belibitwa ngekutsi Jesu Kuphela, futsi lelelinye belibitwa ngekutsi yiAssemblies of God. Futsi bebabitelwe ngaphandle, noma behlukanisiwe, ekubalweni kwenzaba yembhahhatiso wemanti; lomunye asebentisa “Babe, Indvodzana, Moya loNgcwele,” futsi lolomunye asebentisa “Jesu” liGama.

⁶² Yebo-ke, ngabuka, futsi etinhlangothini totimbili bekunemadvodza lamakhulu, tinceku taNkulunkulu. Futsi ngacabanga, “O Nkulunkulu, uma ngingababona bahlangana baba...nje chubeka futsi ube...kodvwa ungawadvwebi emalayini abo, futsi utsi, ‘Singeke sihlanyane lomunye nalomunye.’” Kodvwa ngitfolo, kuloku, umoya lomubi ungene emkhatsini wabo futsi sewubange inzondo nebutsa, ngetindzaba letibekhona emkhatsini wabo. Ngacabanga, loko ngiko kuhle nje impela njengoba develi akufuna. Nguloko nje lakufunako. Kuphela nje uma tibhamu tenu ticeceshwele lomunye nalomunye, angeke alwele kwehluleka. Futsi Ngi. . .

⁶³ Futsi-ke, ekugcineni, kwefika lapho kumele kubonakale lokuliciniso. Futsi loko kubonakala kutsi ngukuphi lokuliciniso bekuse Seattle, eWashington, cishe ngabo 1946. Futsi ngalokunye kusa ngaletfwa ehholeni lelihhotela, intfo lenjengalena, kune li-libhulakufesi lebafundisi. Futsi kwadzingeka ngikhulume nemadvodza lamabili lebekamcoka lapho.

⁶⁴ Futsi lomunye wawo bekungu Dkt. Ness. Ngiyacabanga nine bazalwane base Assemblies of God niyamkhumbula. Bekawasenzaweni yase nyakatfo-nshonalanga; indvodza lenkhulu, lehlakaniphile, sifundziswa. Futsi bekamele iAssemblies of God.

⁶⁵ Futsi-ke, Dkt. Scism, welibandla leUnited Pentecostali. Ngiyacabanga nine bazalwane beUnited Pentecostali niyamkhumbula. Naye bekawasenzaweni tase nyakatfo-nshonalanga etulu lapho, kutsi bekabaphetse bona futsi letotifundza etulu lapho.

⁶⁶ Yebo-ke, lamadvodza lamabili ahlanguana. Futsi kwakumele ngiletfwe embikwabo, ngoba le—letinhlangothi tatiya ngekukhalipha, futsi kwakujuba kimi kubuya yonkhe indlela. Futsi ngacabanga, “Yini lekumele ngiyente na? Yini lengingayenta na?”

⁶⁷ Manje, yebo-ke, batsi, “Yebo-ke, kumele utsatse luhlangotsi namunye noma lolomunye. Uma utawuhamba nalaba beliGama laJesu, kumele ube liGama laJesu. Futsi uma utawuhamba neAssemblies of God, kumele uyishiye usuke kuliGama laJesu, futsi ube yiAssemblies of God, noma nalokunye.” Kwefika

endzaweni lapho khona kwadzingeka kutsi ngente umbukiso lotsite.

⁶⁸ Ngakhuleka kakhulu kuloko kusa ngingakehleli lapho entasi. Ngatsi, “Nkulunkulu, ngisite. Ngoba, kunemadvodza lamabili lamakhulu; kunetinkhulungwane tetinceku. Futsi Ungitfumele ngaphandle lapha nenkonzo. Futsi bobabili batinceku taKho. Futsi ngingake ngiphonse umtselela lomncane lenginawo kuyinye inhlango ibe kantsi iyalwa nalelenye na?” Niyabona na? “A—angitively ngikahle ekwenteni loko. Angicabangi kutsi kungaba yintsandvo yaKristu kimi kwenta loko.” Futsi ngatsi, “Nkulunkulu, ngisite futsi ngiphe lokutsite lengingakwenta, noma ungiphe lokutsite lengitakusho.”

⁶⁹ Futsi-ke bengite namunye. Kwakumele nje ngime lapho, kuphela nje iNkhosi Jesu kanye nami, ngaloko kuseni.

⁷⁰ Yebo-ke, leyo nkhumulo-mphikiswano yavela. “Utakwentani na? Ngusiphi—ngusiphi—ngusiphi sincumo lotawusenta na?”

⁷¹ Ngatsi, “Sincumo sami sesivele sentiwe. Kutsi, sincumo sami, kuma emkhatsini wenu nobabili, futsi ngingajoyini ngisho nayinye inhlango; futsi ngitsi, ngemikhono nginibambe nobabili, ‘Sibazalwane.’” Niyabona na? Niyabona, sibazalwane. Niyabona na? Futsi ngatsi, “Ngetamile kufundza tonkhe tincwazi lengingatifundza, kutsi loku kwavela kanjani, yini lebekubitwa ngaloko ‘indzaba lensha,’ futsi nekutsi batehlukana kanjani bona, futsi kwenteka kanjani kutsi *lona* acale ngalendlela nangaleya ndlela.” Futsi ngatsi, “Etimphikiswaneni emkhatsini wenu,” ngatsi, “leyo yintfo lefanako ncamashi nalena leyehlukanisa umnyakato wepentecostali, elusukwini... emvakwe Pentecosti. Bacala kuphikisana lomunye nalomunye.” Futsi ngatsi, “Lentfo iyehlukanisa phindze.”

⁷² Ngatsi, “Likhona yini litfuba mhlwumbe lekutsi kubenalosemkhatsini wenu nine lenganihlango bazalwane na? Ikhona intfo letsite le—lengema na?”

⁷³ Yebo-ke, abakhonanga kuvula umlomo kuloko, ngoba kwakucije kakhulu. Niyati, cishe kube lishumi-nesihlanu, emashumini lamabili eminyaka lendlulile, kwakunjani, ngoba lelinye licembu beseliphumile kulelelinye, futsi kwakunencushuncushu lenkhulu.

⁷⁴ Ngako ngatsi, “Yebo-ke, bazalwane, naku-ke lengitakwenta. Ngitawu... Nkulunkulu akazange angitfume kubhabhatisa, nakanjani. Wangitfuma kutokhulekela bantfwana baKhe labagulako.” Ngatsi, “Ngako, ngitawu—wukhulekela bantfwana labagulako, nani ninebafundisi yentani kwenu kubhabhatisa,” ngasho.

⁷⁵ Ngatsi, “Manje ngifuna kunibuta intfo letsite, kutsi nje mitocondza.” Ngatsi, “Mnaketfu Ness, labantfu beliGama laJesu,

niyakukholwa kutsi bamukele Moya loNgcwele uma bakhuluma ngetilimi futsi bente intfo lefanako nine leniseAssemblies of God leniyentako na?”

Watsi, “Impela.”

⁷⁶ Ngatsi, “Mnaketfu Scism, uyakholwa kutsi iAssemblies of God inawo uMoya loNgcwele uma bakhuluma ngetilimi futsi benta intfo lefanako nalenikwenta ngembhabhatiso na?”

Watsi, “Impela, ngiyakholwa.”

⁷⁷ Ngatsi, “Manje, liBhayibheli latsi, ‘Nkulunkulu unika Moya loNgcwele labo labamlalelako Yena.’ Manje, ngubani lowaMlalela na? Ngubani lowaMlalela na? Ngumuphi kini lowaMlalela na? Futsi Nkulunkulu waninika nobabili uMoya loNgcwele, niyabona.”

⁷⁸ Ngatsi, “Ungasho kutsi, Mnaketfu Scism, kutsi Mnaketfu Ness akanawo uMoya loNgcwele na?”

Watsi, “Cha.”

⁷⁹ Ngatsi, “Ungasho kutsi uMnaketfu Scism akanawo uMoya loNgcwele na?”

⁸⁰ “Cha.” Niyabona na? Loko, bobabili bebakholwa kutsi nguloyo naloyo bekanawo uMoya loNgcwele.

⁸¹ Kodvwa, niyabona, akuwenti nje umcondvo, bazalwane. Akuwenti umcondvo. Futsi ngivile, emuva kancane kuloko . . .

Ngitawubuya ephuzwini lami emzuzwini nje.

⁸² Bazalwane labangemaFinnishi lapha ngale, emvakwekuba sengisukile eFinland; lapho Nkulunkulu asinika, lengacabanga kutsi, ngulomunye wemihlangano yetfu lemikhulu. Lapho khona lomncane, umfana lobekafile wavuswa, netintfo letinyenti. Ngahlangana eStockholm, eSweden, naLewi Pethrus welibandla leFiladelfia lapho loyindvodza lenkhulu yaNkulunkulu, kanye nelibandla leFiladelfia. Mnaketfu Gordon Lindsay, lobekakadze manje . . . Ngicabanga. Angicabangi kutsi uselilunga lalo manje, kodvwa bekalilunga laseAssemblies of God.

⁸³ Futsi iAssemblies of God ingulelinye lelangisita kakhulu ngetimali, emaveni lehlukahlukene. Futsi iFoursquare, lelahlubuka lasuka kuAssemblies of God, lingulelinye lelisita ngetimali. BakaMunye, emaveni lehlukahlukene, lingulelinye lalabangisita ngetimali. Niyabona na? Futsi ngatsatsa lesosincumo, kushiya kuphela tiphetfo leticijile, futsi ngatsatsa sincumo, kuloko ngingeke ngitsatse sincumo sanoma nguluphi luhlangotsi lwaloko kulwisana. Site sibone lokutsi sibomnaketfu, futsi sibuye ndzawonye, futsi-ke sitawu—sitawubona sonkhe lelophuzu lelicondzile lapho, lelo lesita kulo, inhloso nenjongo yekwenta njalo.

⁸⁴ Futsi ku—kumele uhlole inhloso nenjongo, kucala. Kucala, tfola intsandvo yaNkulunkulu; futsi ke bese utfola injongo;

futsi bese uhlola inhloso yakho futsi ubone kutsi inhloso yakho ilungile. Bese-ke, njengoba Jesu atsi kuMakho 11:24, “Uma utsi kulentsaba, ‘cukuleka,’ futsi ungangabati enhlitiyweni yakho.” Kodvwa kuphela nje uma usenekungabata enhlitiyweni, noma kuyintsandvo yaNkulunkulu, noma inhloso yakho noma injongo iliphutsa, itawucukuleka kanjani na? Kodvwa uma wati kutsi inhloso yakho ilungile, futsi kuyintsandvo yaNkulunkulu, futsi injongo yakho ilungile, kumele icukuleke. Kuphelela lapho, noma Nkulunkulu washo intfo leliphutsa.

⁸⁵ Nguleso kanye sizatfu, uma ngiya ngembali, emabandleni, akekho longakaze angive ngisho letotintfo ngembali, leto tindzaba. Ngivele nje ngityekele. Niyabona, loko kusemahlombe, enu madvodza. Niyabona na? Ngitele kutonisita kutsi nizuze imiphefumulo kuKristu, ngesiphiwo saNkulunkulu, niyabona. Niyabona na? Akuwenti umehluko. . . Nichubeka nekwenza umbhabhatiso wenu. Kodvwa-ke uma kufika. . .

⁸⁶ Yebo phela, ngibitwe ngayoyonkhe intfo. Ngibitwe, angati kutsi bangakhi, noma kuphi kusukela e—e “indvodzana yaNkulunkulu langene kuyo” kwehle kuye ku—ku “develi.” Kunjalo, yonkhe intfo. Kodvwa, emvakwako konkhe, ngingumnakenu, sakhamuti seMbuso waNkulunkulu; ngisebenta nani nonkhe, ngisebentela uMbuso. Futsi loko kuliciniso.

⁸⁷ Manje ngitawu, uma konkhe kulungile, futsi nicabanga kutsi sinesikhatsi lesenele, ngingatsandza kunitjela kutsi sikucoce kanjani loko. Kungalunga, bazalwane, umzuzu nje na? [Bafundisi batsi, “Chubeka. Impela.”—Umhl.] Mnaketfu, Mnaketfu Ness kanye nabo. . . Kulungile. Futsi kungenteka kube litsantana lokungakusita. Kutakusita kutsi ucondze, ndlela tsite.

⁸⁸ Ngibhale phansi, lapha, letinye taletintfo lengitikhumbulako letesuka lapho. Futsi-ke bangibuta, ngikholelwa ini mayelana ne “ticu-tintsatfu,” bengikholelwa kutsi kukhona “ticu-tintsatfu” taNkulunkulu na?

⁸⁹ Manje, bazalwane, uma sisondzela kuloku, ngiyetsemba loku, uma loku sekwendlulile, kutsi sitawuba bomnaketfu laba lebesisolo singibo sonkhe lesikhatsi. Niyabona na? Kodvwa ngiva kwangatsi nginikweneta kona, ngoba bantfu benu beta emihlangano yami, futsi bengingafuni impela kujikisa namunye wabo, akhohlisiwe.

⁹⁰ Futsi bengihlala ngibatjela labantfu labangibhalela imibuto, ngaphandle kwalengikushumayela lapha ngembali. . . Futsi ngumabhalane wami, nalokunye. Uma bangibuta umbuto, “Utsini ngaloku, noma utsini ngalokwa na?”

⁹¹ Ngatsi, “Buta umfundisi wakho, niyabona. Ngoba, uma akuholile kwate kwaba lapha, wate wemukela uMoya loNgewe, utawuchubeka nawe, uyabona. Wena, bona, buta

umfundisi wakho.” Ngoba, tintfo letincane njengaletso tibanga kudideka, futsi ngako-ke ngikushiya khashane nako, niyabona.

⁹² Manje, futsi bangishito kutsi ngi—ngingulolwa netinhlango. Manje, angisuye. Ngicabanga kutsi tinhlango tinhle kakhulu, kodvwa uma inchubo yenhlangano yakho seyikhohlakala, nguloko-ke lengimelana nako. Niyabona na? Akunandzaba kutsi bakamunye, noma—noma kungu ticu-tintsatfu, noma ngabe kuyini, lenchubo; loko uma ufika endzaweni, wena manje. . . futsi utsi, “Siyi Assemblies of God.”

“Yebo-ke, ngubani lona lolapha ngesheya kwesitaladi na?”

⁹³ “O, labo bazalwane betfu. Ba—babitwa ngekutsi yiUnited Pentecostali.”

“Yebo-ke, ngubani loya ngaleya laphayana na?”

⁹⁴ “O, labo bazalwane baseFoursquare. O, sibazalwane labakahle kakhulu. Sinenhlanganyelo lenkhulu, lomunye nalomunye.”

“O, nine nonkhe nikholelwa entfweni lefanako na?” “O, yebo, siyakholwa.”

“Manje, yebo-ke, yini lenenta nibe ngalendlela na?”

⁹⁵ “Yebo-ke, *laba* bazalwane babhabhatisa *ngalendlela*. Futsi *nalaba* babhabhatisa *ngalena* indlela, lababuke le kusuka kitsi. Futsi *laba* babhabhatisa. . .”

⁹⁶ NjengaseNingizimu Afrika lapho, mnaketfu, sigijima etikwako loko. Bangibuta. Lelinye licembu libhabhatisa katsatfu, buso bubuke embili. Futsi labalabanye babhabhatisa katsatfu, babuke emuva. Futsi batsi. . . Ngatsi, “Nikutsatsaphi loko na?”

⁹⁷ Lomunye watsi, “Ngesikhatsi Afa, liBhayibheli latsi Walengisela buso embili,” futsi batsi, “ngako-ke sifanele sibabukise embili.”

⁹⁸ Futsi ngatsi, “Yebo-ke,” kulelelinye licembu, “yini layenta. . . Nine ke na?”

Watsi, “Wake wamngcwaba umuntfu buso bubuke phansi na?”

⁹⁹ Yebo-ke, futsi niyati kutsini na? Batehlukhanisa futsi benta emacembu lamabili, tinhlango letimbili. O, umusa, bazalwane! Nguloko develi lakufunako. Nguloko nje kuphela lakufunako. Yebo. Titfolele wena. . .

¹⁰⁰ Manje, niyabona, akusiyo iApostolic Faith Mission, noma—noma akusiyo nePentecostali Assemblies, ngakulolunye luhlangotsi. Akusiko loko. Kunemadvodza lalungile kuwo omabili lamacembu, njengoba kunjalo lapha. Kodvwa, niyabona, ngulochubo yalentfo.

¹⁰¹ Kunjengayo nje iKatholika, njengoba bengihlale ngisho. Uma aliKatholika, futsi ancike kuKristu kutsi asindziswe,

usindzisiwe. Impela, kunjalo. Umangabe ancike ebandleni, ulahlekile. Futsi nomangabe ngubani wenu bazalwane bepentecostali uyati, uma sibuke ebandleni lePentecostali kutsi lisisindzise, “sise, emkhatsini wemadvodza, labanelusizi lolokhulu,” kunjalo, ngoba silahlekile. Kunjalo.

¹⁰² Kodvwa uma sonkhe sibuke kuJesu Kristu, lapho-ke sisindzisiwe, “ngekukholwa,” (loko, ini na?) umsebenti lophelele. Futsi letintfo letincane letisebentako, futsi netimphawu, akwenti mehluko lotsiteni.

¹⁰³ Manje, ngatsi kuMnaketfu Scism, ku...nakuMnaketfu Ness, “Kuphendvula umbuto wakho,” ngatsi, “manje, angitsatsi ngisho nalunye luhlangotsi namunye wenu bazalwane. Futsi ngiyati, mangabe nje nisalwisana, nisephutseni nobabili. Niyabona na? Ngoba, ngingamane ngibesephutseni emfundzisweni yami, futsi ngilunge enhlitiyweni yami, kunekutsi ngilunge emfundzisweni yami, futsi ngibesephutseni enhlitiyweni yami.” Niyabona na? Ngatsi, “Emvakwako konkhe, simo senhlitiyo yakho.”

¹⁰⁴ Futsi ngakwenta loko kwaba ngumkhuba, kwati loku: kutsi, uma umuntfu, akunandzaba kutsi wentani, futsi nekutsi wehluka kanjani, futsi nekutsi utsini ngami; uma enhlitiyweni yami, hhayi nje ekubopholekeni, kodvwa kusuka enhlitiyweni yami angikhoni kumsandza loyo muntfu njengoba ngitsandza wonkhe lomunye, lapho-ke ngiyati kutsi kukhona lokungahambi kahle ngekhati lapha, niyabona. Kunjalo, ngoba, kuku—ku... akunandzaba kutsi u... .

¹⁰⁵ Umnaketfu lomncanyana weta, kungasiko kadzeni, umnaketfu lomncanyana waseChurch of Christ. Futsi, o, wasukuma lapho, futsi watsi, “Lomfo unguveveli.” Niyabona na? Watsi, “Utsi kwaMoya loNgcwele.” Watsi, “Ayikho intfo lenjalo. Bona, yebo-ke, bapostoli labalishumi nambili kuphela labemukela uMoya loNgcwele. Futsi—futsi kuphilisa kwaNkulunkulu kwaniketwa labo bapostoli kuphela.” Futsi wachubeka, cishe ihhafu yelihora.

¹⁰⁶ Futsi ngatsi, “Umzuzu nje, mnaketfu. Ngicabanga kutsi kumele unginike nje litfuba kutsi ngikuvikele loKu, uyabona.” Ngatsi, “Utsite nikhulume lapho liBhayibheli lakhuluma khona, futsi nathula lapho Lathula khona.”

Futsi watsi, “Sentanjalo.”

¹⁰⁷ Ngatsi, “Manje, utsite bekunebapostoli labalishumi nakubili kuphela labemukela uMoya loNgcwele. LiBhayibheli latsi, ‘Bekukhona labalikhulu nemashumi lamabili ekamelweni lelisetulu ngesikhatsi uMoya loNgcwele wehla, besifazane nabobonkhe.’ Futsi ungeke ubenenkinga kungitjela, uyakucabanga kutsi Pawula bekete uMoya loNgcwele na? Futsi waWemukela emvakwesikhatsi kuloko, niyabona. Futsi utsite wena, ‘Siphiwo sekuphilisa sanikwa bapostoli labalishumi

nakubili.’ Futsi Stefane waya entasi, etinsukwini letimbalwa kamuva, futsi bekangasiye lomunye walaba labalishumi nakubili. Bekangesuye nemshumayeli. Bekalidikhoni, futsi waya entasi eSamaria futsi wakhipha emadimoni.” Futsi ngatsi, “O, mnaketfu!” Belithule kakhulu khona lapho, yebo, lapho bekufanele niligcine.

108 Futsi emvakwekuba sekuphelile, “Kodvwa,” ngatsi, “ngiyakucolela kutsi ungibite ngadeveli, ngoba ngiyati kutsi bewungakacondzi kusho loko.”

109 Futsi-ke nase acedzile, weta etulu. Watsi, “Yinye intfo lengingayisho. UneMoya waKristu.”

110 Ngatsi, “Manje, mnaketfu, ngingumuphi ke, wadeveli noma waKristu na?” Niyabona na? Niyabona na?

111 Kodvwa ngiyanitjela, niyabona, ngoba leyandvodza, bekangasho kutsi ngiyamtsandza; akunandzaba, bekangavumi, futsi angavumi kabi kakhulu futsi agecka kabi kakhulu. Yena . . .

112 Ngiyintingeli, futsi netilwane tesiganga, imphilo yami yonkhe. Futsi bantfu batsite, “Kanjani . . .” Lesa sikhatsi makufanele ngibulale lela bhele, ngemukhwa, niyabona. Batsi, “Bewungalesabi na?”

113 Ngatsi, “Cha. Kube bengike ngalesaba, ngabe langibulala, niyabona.”

114 Kodvwa, niyabona, ungeke—ungeke uwakhohlise. Ayati kutsi uyawesaba yini, noma cha. Yesaba lihhashi, bese uyabona kutsi lihhashi litakwentani, litakugcobagecoba. Niyabona na? Uma wesaba . . . Ungeke ukukhohlise. Kumele kutsi ube nako.

Kungaleyo ndlela ke ngasathane.

115 Nguleyondlela lekungiyo emkhatsini webantfu. Kumele ubatsandze bantfu. Ungeke ukukhohlise. Ufanele ube nako, noma ke imibala yakho itawubonakala ndzawanatsite, niyabona. Kunjalo. Ufanele impela ubatsandze bantfu, futsi bayati kutsi uyabatsandza. Niyabona, kukhona lokutsite ngako.

116 Futsi lendvodza manje, yabita umkami, emalangenilambalwa lendlulile, futsi itsi, “Ngabe uMnaketfu Branham ukhona na?”

Watsi, “Cha.”

117 Watsi, “Yebo-ke, yinye intfo lengifanele ngiyisho. Angivumelani naye, ngetenkhohlo, kodvwa ngitsi uyinceku yaKristu.”

118 Yebo-ke, ngako-ke, futsi-ke ngingakasuki, watfumela incwadzi kimi, futsi watsi, “Ngiyeta lapho etulu, masinyane umasewubuyile. Ngifuna loyombhabhatiso waMoya loNgcwele lokhuluma ngawo.”

119 Ngako-ke, niyabona, lapho nje uma ungaba...Uma ngingaba naloyomuzwa, wekutsi, “Kungani, akunalutfo kini. Lihlelo lenu lelidzala alikalungi, futsi—futsi nonkhe nine bantfu beChurch of Christ awukalungi. Anikalungi. Nibo—nibodeveli.” Bengingeke ngiyizuze leyandvodza. Futsi kube ngamtjela kutsi bengimtsandza, futsi ngibe ngingakusho ngenhlitiyo yami, ngabe wati kancono. Nguloko nje kuphela kuko. Kufanele ube usho kona enhlitiyweni yakho.

120 Futsi kukulobo busuku uma ngihamba ngiphuma langembali, ngaphansi kwaloko kuhlola, niyabona. Angicabangi ngako. Angidli nje ngicedze, kusukela ngesikhatsi selidina; futsi ngizile futsi ngikhuleke, futsi ngihlale ekamelweni. Ngoba, Wangetsembisa Utakwenta. Futsi-ke ngihamba nginganako nalokuncane kungabata, ngoba Wetsembisa kutsi Utakwenta. Ngako-ke, niyabona, kwami...Ngiyati inhloso yami kutsi (kutsini na?), injongo yami kutsi (kutsini na?), kuchutjwa kweMbuso waNkulunkulu.

121 Mangabe indvodza ihamba ngalena indlela, *leya* indlela, noma nguliphi libandla lalihambako; kuphela nje maketa kuKristu, akusho lutfo kimi. Futsi loko kusenhlitiyweni yami. Niyabona na? Futsi akunandzaba, uma sikweca ngetulu futsi sijoyine iChurch of Christ, loko nje kulungile. Kulungile. Uma yena...Kutsi nguliphi libandla lalijoyinako, akusho lutfo kimi. Kodvwa kuphela nje mangabe ngiwuzuzile umphefumulo wakhe kuKristu, nguyonantfo lebalulekile.

122 Ngako ngatsi, “Mnaketfu Ness, hhayi kutsi ngifuna kwehluka...” Manje ngifuna ku...Ngabe kulungile kusebentisa *loku*, mnaketfu na? [Lomnaketfu utsi, “Impela.”—Umhl.] Ngatsi, “Ngifuna kusho ngiphindze ngichaze.” Futsi, kuloko, ngingahle ngisho loku kini bazalwane lapha. Manje, bandla ningakusho loku emkhatsini wemabandla enu. Uma nitakwenta, futsi ningisite ngaloku, ngivumeleni nje—nje—nje ngibe ngumnakenu nje. Niyabona na? Futsi ngi, futsi uma—uma ngingeliphutsa, lapho-ke ningicolele. Kodvwa ngifuna kuchaza kini, njengaloku kukhona omabili lamacembu ahleti lapha nyalo ekuseni, abo bobabili bakaMunye kanye ne—neAssemblies, futsi, nenkholelo yaticu-tintsatfu.

123 Manje ngifuna kusho lenkhulumo. Ngifuna kusho kutsi ngiyakholwa kutsi totimbili letinhlangotsi tisephutseni, kuphela nje uma tisaphikisana lomunye nalomunye, ngoba inhloso yabo iliphutsa. Futsi nje uma inhloso yenu isephutseni; akunandzaba kutsi injongo iyini, kodvwa tinhloso tenu kuleyo njongo iliphutsa, ngako ngeke isebente. Kunjalo.

124 Manje, labanye bantfu batsite, “Mnaketfu Branham, uwaka Jesu Kuphela.” Ngifuna kusho kutsi lelo liphutsa. Angisuye waka Jesu Kuphela.

125 Umuntfu lotsite utsi, “Mnaketfu Branham, ungabe uwaka ticu-tintsatfu na?” Cha, mnumzane. Angisuye waka ticu-tintsatfu. NgingumKristu. Niyabona na? A— a—angi... Leligama leticu-tintsatfu alishiwo ngisho naseBhayibhelini, leligama “ticu-tintsatfu.” Futsi angikholwa kutsi kunaboNkulunkulu labatsatfu labehlukene.

126 Ngikholwa kutsi kunamunye Nkulunkulu etigabeni letintsatfu; Babe, Indvodzana, Moya loNgcwele. Kungaleso sizatfu impela kungani satfunywa kutsi sibhabhatise eGameni leYise, Indvodzana, uMoya loNgcwele. Ngiyakholwa kutsi nguNkulunkulu atehlisa, eta phansi.

127 Manje, Nkulunkulu, uma Avela kwekucala kumuntfu, Bekasesimeni seNsika yeMlilo. Niyakukholwa loko, anikwenti na? Loku... Noma ngumuphi umfundzi weliBhayibheli uyati kutsi iNsika yeMlilo lebeyisehlane bekuyiLogos, kutsi loko kwakuyiNgelosi yeSivumelwano, lebekunguKristu.

128 Ngoba, Watsi... Beka ngiyo... Beku ngasiyo... Ngiyakholwa nguJohane loNgcwele 6 lapho, Watsi, “Ngaphambi kwekutsi Abraham abekhona,” walo “NGINGUYE.” Bekangu lo “NGINGUYE.”

129 Ngako, loyo bekunguNkulunkulu, longewe; ngisho umuntfu nakatsintsa lentsaba, kumele abulawe, niyabona. Kulungile. Manje, loyo Nkulunkulu lofanako beketama kutisebenta Yena lucobo atibuyisela esidalweni saKhe Bekasidalile. Manje, Bekangakhoni kusondzela edvute nabo, ngoba bebagcwele kona, futsi ingati yetimbuti netimvu ayikhonanga kususa sono. Siyakwati loko. Beyisimbonya nje sono.

130 Manje, kodvwa-ke loNkulunkulu lofanako lobekayiNsika yeMlilo, Waba yinyama, ngeNdvodzana yaKhe, futsi wahlala emtimbeni lobitwa ngekutsi yiNkhosi Jesu Kristu. LiBhayibheli latsi, “Ekhatsi Kuye kuhlala kuphelela kweBuNkulunkulu emtimbeni.” Futsi Jesu watsi e... Yebo-ke, kuThimothi weKucala 3:16, “Ngaphandle kwekuphikisana, yinkhulu imfihlakalo yebunkulunkulu.” Futsi uma bebayibita ngekutsi yinkhulu, leni, singenta ini tsine, niyabona na? “Yinkhulu imfihlakalo yaNkulunkulu, ngoba Nkulunkulu wabonakaliswa enyameni, futsi wabonwa tingelosi, futsi wemukelwa etulu eNkhatimulweni,” nalokunye. Manje, futsi Watsi kuJohane loNgcwele 14, kuTomasi, “Uma sewungibonile Mine, umbonile Babe. Futsi kungani usho loko, ‘Sikhombise Babe?’” LiBhayibheli lasho, kutsi, “Nkulunkulu bekakuKristu, abuyiselanisa umhlaba Kuye lucobo.”

131 Manje, Nkulunkulu angeke abe bantfu labatsatfu, boNkulunkulu labatsatfu. Angeke ngisho naJesu abe NguBabe waKhe, kumunye. Niyabona na? Ngako, niyabona, kubenta bobabili bebesephutseni ngalokuphelele.

¹³² Manje, futsi manje uma ungacaphela, kute indzawo... Uma sinaboNkulunkulu labatsatfu, singemahedeni. Manje, siyakwati loko.

¹³³ NjengemJuda lowatsi kimi ngalesinye sikhatsi, uma ngikhuluma naye, watsi, “Ngumuphi kubo longuNkulunkulu wenu na? Ngumuphi longuNkulunkulu wenu; Babe, Indvodzana, noma uMoya loNgewele na? Ngumuphi wenu na?”

Futsi Ngatsi, “Ngani, kute boNkulunkulu labatsatfu.”

¹³⁴ Watsi, “Ungeke ujube—ujube Nkulunkulu abe ticucu letintsatfu bese uMnika liJuda.”

Ngatsi, “Cha, mnumzane.” Ngatsi. . .

¹³⁵ Ngesikhatsi John Rhyn aphilisiwe ekubeni yimphumphutse, lapha eFort Wayne, niyati; futsi lomfundisi enhla lapho eMishawa-. . . noma eFort. . . ESikhumulweni semikhumbi iBenton. Watsi, “Ungeke ujube Nkulunkulu ticucu letintsatfu bese uMnika liJuda.”

¹³⁶ Ngatsi, “Impela ungeke. Angikwenti.” Ngatsi, “Mfundisi, kungaba lukhuni kuwe kukholwa baprofethi na?”

Watsi, “Cha.”

¹³⁷ Ngatsi, “Ku Isaya 9:6, bekakhuluma ngabani, ‘Sitalelwe uMntfwana, siphawe Indvodzana, lotawubita ngekutsi nguMeluleki, Nkulunkulu loneMandla, iNkhosi yeKuthula na?’”

Watsi, “Loyo bekunguMesiya.”

Ngatsi, “Manje-ke, Mfundisi, utawuba nabuhlobo buni Mesiya kuNkulunkulu na?”

Watsi, “Utawuba nguNkulunkulu.”

¹³⁸ “Nguloko lebengikucabanga.” Niyabona na? Manje, niyabona, loko kuliciniso impela. Nguloko Langiko. Futsi ngase ngitsi, “Tjela mine manje lapho Jesu ehluleka kugwalisa loko umprofethi latsi Utakwenta.” Futsi wacala kukhala futsi wahambahamba. Ngatsi, “Ngaloko, John Rhyn wavuleka emehlo.” Niyabona na?

Futsi watsi, “Akube khashane naNkulunkulu kutsi abenendvodzana!”

¹³⁹ Ngatsi, “LoJehovah lomkhulu wasibekela umfati, njengoba umprofethi asho kutsi Utakwenta, futsi wadala sakhi-seNgati. Futsi ngaleso sakhi-seNgati kulapho lakuvela khona umtimba waKristu.”

¹⁴⁰ “Bukani, eTestamentini leliDzala, uMfundisi,” ngatsi, “uma umuntfu ayonikela, bekatsatsa lizinyane lemvu. Bekati kutsi wephule imitsetfo yaNkulunkulu, ngako bekatsatsa lizinyane lemvu. Bekavuma tono takhe, futsi lelizinyane lemvu belibulawa. Usachubeka le. . . tandla takhe tisetikwalelizinyane lemvu; kuvuma kwakhe lebekati kutsi kumele afe ngenca yetono takhe, kodvwa lelizinyane lemvu belitsatsa indzawo yakhe. Futsi

lesakhi-sengati sasephuka; futsi bekalibamba lelizinyane lemvu lelincane ngesandla sakhe aze eve imphilo yalo lencane iphuma kulo, futsi licina. Bese-ke umpristi, kunjalo, aphonse ingati e—emlilweni, li-altari lekwahlulela lelitfusi.”

¹⁴¹ Ngako-ke ngatsi, “Leyandvodza, ngako-ke, waphumela ngaphandle kwalapho, ati kutsi lelizinyane lemvu litsetse indzawo yakhe, kodvwa waphuma nesifiso lesifanako nalebekanaso nakangena, niyabona, ngoba bekungeke kususe sono. Niyabona na? Kodvwa, lapho-ke, kulenzaba, ‘Sikhonti sake sahlantwa, sesite nembeza wesono.’ Lapho, bekunemnikelo lowentiwa njalo ngemnyaka. Kodvwa,” ngatsi, “manje kunalesikhatsi lesi, ‘sikhonti lesake sahlantwa, sesite nembeza wesono.’ Ngoba . . .

¹⁴² “Buka, Mfundisi. Encenyeni lebovu yengati, leyomphilo lencane icala kulelichamutana, lekuyintfo lechamuka ebulili besilisa, kuye ekhatsi kulowesifazane. Futsi ukhipha licandza; kodvwa, sikhukhukati singalitalela licandza, kodvwa uma singakase saba nelicudze, angeke lichobosele.”

¹⁴³ Futsi ngatsi, “Ngako-ke Nkulunkulu, lomkhulu lowagcwalisa sonkhe sikhatsi nendzawo, waba phansi kulinye lihlumelanyana esibeletfweni semfati.” Futsi-ke ngatsi, “Uma sisindziswa namuhla . . . Jesu bekangasuye umJuda bekangasuye futsi neweTive, ngoba licandza likhicita inyama kuphela. INgati beyinekuPhila. Ngako tsine—tsine si . . . LiBhayibheli latsi, ‘Sisindziswe ngeNgati yaNkulunkulu.’ Niyabona, Bekangasuye umJuda bekasuye futsi neweTive; BekanguNkulunkulu. Ngako-ke, uma sita e-altari futsi sibeka tandla tetfu, ngekukholwa, enhloko yaKhe, futsi sive lokudzabuka nebuhlungu lobukhulu eKhalvari, futsi sivume tono tetfu, kutsi sisephutseni, futsi Wafa esikhundleni setfu!

¹⁴⁴ “Ngako-ke, niyabona,” ngatsi, “ingati yalelalizinyane lemvu belingeke libuye lite kuloku, lengati leya . . . Lichamutana ladzabuka, futsi lemphilo leyakhululwa, ekudzabuleni lelichamutana lengati yalelalizinyane lemvu, belingeke libuye emuva esikhontini, ngoba bekuyimphilo yesilwane, futsi beyingeke ihlangane nemphilo yemuntfu.

¹⁴⁵ “Kodvwa kulesikhatsi, uma lelochamutana leNgati lidzatjulwa, bekungasiye nje umuntfu phaca. Leyo bekuyiMphilo yaNkulunkulu, yakhululwa. Futsi uma sikhonti sibeka tandla taso, ngekukholwa, etikweNdvodzana yaNkulunkulu, futsi avume tono takhe; hhayi imphilo yalomunye umuntfu, kodvwa imPhilo yaNkulunkulu ibuya emuva kulomuntfu lo, leyiMphilo yaPhakadze. Leligama Zoe, lelihunyushwe latsiwa, ‘iMphilo YaNkulunkulu.’ Futsi Watsi Utasinika iZoe, kuPhila lokuPhakadze, futsi manje singemadvodzana nemadvodzakati aNkulunkulu. Nako lapho ukhona.”

146 Ngatsi, “Manje kuyini loko na? NguNkulunkulu, atehlisa. Weta, kwekucala; ‘kute umuntfu bekangaMtsintsa,’ ngoba umuntfu bekonile. Manje-ke Beketile phansi asemtimbeni, ‘kute anambitse sono . . . kususa sono.’ Niyabona, yeNa, intfo kuphela Nkulunkulu lebekangayenta, kuze abengulolungile, kwakukutsi akwente ngaleyondlela.”

147 Ngekwesibonelo, kungatsiwani uma ngingaba nemandla ekwengamela labalaleli nyalo ekuseni, njenga loku Nkulunkulu anawo etikwalo lonkhe luntfu, futsi ngatsi, “Umuntfu wekucala ubuka leyansika, afe,” futsi Tommy Hicks uyayibuka na? Manje, ngekwesibonelo, ngitsatsa Carl- . . . “Mnaketfu Carlson, uyamfela.” Loko neke kufe kulunga. Ngingatsi, “Leo, ungumambhalane wami; mufele yena.” Loko kungeke kube kulunga. “Billy Paul, indvodzana yami, mufele yena.” Loko akusiko kulunga. Indlela lengikhombisa ngayo kulunga kuphela, kutsatsa indzawo yakhe mine lucobo.

148 Futsi ngulokoNkulunkulu lakwenta. Yena, Nkulunkulu, nguMoya. Futsi Wadala . . . Yena, Wantjintja indzima yaKhe. Bekufanele kutsi kushacise, kubantfu, kucabanga ngaJehova lomncane. Ngabe weta, ayindvodza lekhule ngalokuphelele, kodvwa Weta emkhombeni, etikwendvudvuma yemcuba. Jehovah lomncane, akhala njengeluswane. Jehovah lomncane, adlala njengemfana. Jehovah lomncane, abata, njengesisebenti. Jehovah lomncane, asemnyakeni webafanyana. Jehovah, alenga emkhatsini wemazulu nemhlaba, anencumbi yetidzakwa letivuta tince futsi nematse ebusweni baKhe lawakhafunelwe masotja. Jehovah, afela bantfwana baKhe. Jehovah, afa, kutohlenga; hhayi lomunye umuntfu, kodvwa Nkulunkulu Cobolwakhe! Niyabona, Nkulunkulu, lelo kwakusigaba saKhe. Kungani na? Wetama kubuyela emuva enhlitiyweni yebantfu.

149 Manje, besingeke sikhone kumtsintsa yeNa, *Laphaya*. *Lapha*, saMuya ngetandla tetfu. Manje Wentani, ngekunikelwa kwaloyo mtimba na? Waba nguJehovah *ekhatsi* kitsi. Sitincenye taKhe. NgeLusuku lwePentecosti, iNsika yeMlilo yaTichumisa yayetulu, futsi tilimi teMlilo tahlala etikwa munye ngamunye, kukhombisa kutsi Nkulunkulu Bekatehlukhanisa ekhatsi eBandleni laKhe.

150 Ngako-ke, bazalwane, uma singahlangana ndzawonye, futsi siletse Loko ndzawonye! Lapho-ke sinaJehovah ngekugcwala kwakhe, uma siba ndzawonye. Kodvwa singakwenta kanjani, uma *lona* akhuluma ngetilimi futsi anembhabhatiso, *lona* yena; futsi agcina *lolu* lulwimi lweMlilo ngalapha, futsi *lona* yena? AsiKuhlanganiseni ndzawonye.

151 Ngesikhatsi Nkulunkulu, ngeLusuku lwePentecosti, ehla, futsi liBhayibheli latsi, “Tilimi teMlilo tahlala etikwamunye nalomunye wabo.” Futsi bona . . . “Tilimi, letinjengeMlilo,” emalangabi lamancane. Bekunguleyo Nsika

yeMlilo itehlukanisa yoNa lucobo futsi itehlukanisa yoNa lucobo, emkhatsini webantfu, kutsi sibe bazalwane. “Ngalelo langa nitawukwati kutsi NgikuBabe, naBabe ukiMi; Mine ngikiMi, futsi nani nikiMi.” Futsi, tsine, simunye. Simunye, asikehlukani.

¹⁵² Manje, Jehovah Nkulunkulu, etulu *Lapha*, bekangakhoni kutsintsa luntfu, ngenca yemtsetfo WaKhe webungcwele; Jehovah Nkulunkulu waba sono ngatsi, futsi wabhadala intsengo; kuze loyo Jehovah Nkulunkulu lofanako akhone kubuya futsi ahlale *ekhatsi* kitsi. Nkulunkulu *ngetulu* kwetfu; Nkulunkulu *lokanye* natsi; Nkulunkulu *ekhatsi* kitsi. Hhayi boNkulunkulu labatsatfu; Nkulunkulu munye! Bosolwati bayahlanya, kwetama kukutfola loKu. Ku—kusambulo. Kufanele kwembulwe kuwe.

¹⁵³ Manje, manje, makutiwa embhabhatisweni, manje, bantfu labanengi. . . Manje, kumele nente loko, bazalwane. Noma, kubangazutsi ngatsi kuMnaketfu Scism nakuMnaketfu Ness, kutsi uma wena. . . Le—lemphikiswano yavela. Futsi noma ngukuphi, labanengi benu nine bafundzi lapha labanelwati lolwenele kunami; kodvwa ngidadishe kakhulu ngalesifundvo. Futsi ngiyifundzile iPre-Nicene Fathers, uMkhandlo waseNicene, futsi nabobonkhe labosomlandvo, nalokunye.

¹⁵⁴ Leyondzaba yavela eMkhandlweni waseNicene. Totimbili letinhlangotsi taya embewini; ngesikhatsi libandla laseKatholika litsatsa luhlangotsi lwaticu-tintsatfu lolubi kakhulu, futsi lolomunye wahamba waya ebunyeni bankulunkulu, futsi totimbili letinhlangotsi taphuma. Impela kunjalo, ngoba emadvodza bekanalokutsite lamele akwente kuko.

¹⁵⁵ Ufanele uvumele Nkulunkulu akwente, asikho sidzingo sekutsi setame kutitfolela kona. Asibe banaketfu. Asichubekeni futsi sivumele Nkulunkulu ente lentfo Latoyenta. Nangabe Angu lote-siphetfo futsi wati tonkhe tintfo, futsi wasisho siphetfo singakefiki kusukela ekucaleni, singayenta kanjani intfo ngako na? Chubekani niye embili. Nguyona ndlela. Bambani sinyatselo, njengoba ngishito itolo kusihlwa, ngaJoshuwa wetfu lomkhulu.

¹⁵⁶ Manje bukani, mangabe kunabatsatfu boNkulunkulu. . . Ngifuna kunikhombisa kutsi loku kuhlekisa kanjani. Mangabe kunabatsatfu boNkulunkulu, lapho-ke Jesu BekaNgu Fa- . . . Jesu ngabe akabanga nguBabe Wakhe luCobo, amunye. Futsi, uma kunalabatsatfu, Akatalwanga lutalo lwentfombi. Manje bangakhi. . . [Mnaketfu Branham uyabekisa, asebentisa tintfo letintsatfu—Umhl.] Ngitawusho *loku* kube nguNkulunkulu uYise; futsi *loku* nguNkulunkulu iNdvodzana; futsi *loku* nguNkulunkulu uMoya loNgcwele.

157 Manje, kini nine bazalwane labehlukene lapha, bukani loku umzuzu nje futsi nitakubona loko lengetama kukhomba kuko. Ngiyathandaza kutsi Nkulunkulu utanivumela nikubone. Manje, bukani, nobabili nikhohwa intfo lefanako, kodvwa develi ungene emkhatsini wenu futsi wanibhidlita ngako. Kuyintfo lefana ncamashi, futsi ngitakufakazisa kini, ngekusitwa nguNkulunkulu, futsi ngeliBhayibheli laNkulunkulu. Uma kungasilo liBhayibheli, bese-ke ningakwemukeli. Kunjalo.

158 Kodvwa manje bukani. [Mnaketfu Branham uyabekisa, asebentisa tintfo letintsatfu—Umhl.] *Loku* ngu (yini na?) Nkulunkulu uYise; *lona* nguNkulunkulu iNdvodzana; *lona* nguNkulunkulu uMoya loNgcwele. Yebo-ke, manje, asesime manje umzuzu nje, sibeke labo labatsatfu ngaphandle lapha; Nkulunkulu uYise, Indvodzana, neMoya loNgcwele.

159 O, ngi—ngingeke ngibe nesikhatsi sekwenta loku. Ngi... [Bazalwane batsi, “Chubeka! Chubeka!”—Umhl.] Kodvwa, niyabona, yebo-ke, ngitawusheshisa masinyane ngangoba ngingakhona. Ngicoleleni, bazalwane bami, kodvwa a—a—angikase ngikutfole kukhuluma nani, futsi ngi—ngifuna kwenta loku.

160 Futsi-ke, bukani; Nkulunkulu uYise, iNdvodzana, uMoya loNgcwele. Manje, Bekungubani Babe waJesu Kristu na? Nkulunkulu bekanguBabe waJesu Kristu. Siyakukholwa sonkhe loko. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Kulungile.

161 Manje, uma sitsatsa Matewu 28:19, ngesikhatsi Jesu atsi, “Hambani ke, nifundzise tive tonkhe, nibabhabhatise eGameni leYise, iNdvodzana, Moya loNgcwele.” Tinsuku letilishumi letalandzela emvakwaloko, Phetro watsi, “Phendvukani, futsi nibhabhatise eGameni leNkhosi Jesu Kristu.” Nako kuphikisana lokucondzile ndzawanatsite. Manje, asinga... nako ku... .

162 Wonkhumuntfu sewufakazile, futsi netintfo. Naku ke. Naku lengikholelwa kuko, futsi ngikubeka nje embikwenu, bazalwane. Angikusho loku lengaphandle kumapulpiti; kukini. Kodvwa ngifuna kunikhombisa lengikubonako kuto totimbili letinhlangothi, ngako uMoya loyiNgcwele ukwembule kini, niyabona.

163 Manje, Matewu 28:19, futsi uma—uma Matewu 28:19 aphambana neTento 2:38, lapho-ke kunekuphikisana eBhayibhelini, futsi Akukalifaneli leliphapha Lekubhalwe kulo.

164 Manje uma ningacaphela kuMatewu sahluko 16, Jesu waniketa kuPhetro lesambulo, futsi wamniketa tikhiya.

165 Manje, khumbulani, liBhayibheli alikembulwa ngemfundvo yetenkholo yesikimu lesentiwe-ngumuntfu. Akunjalo. Sambulo.

166 Bekusambulo, kwasekucaleni. Wawunikelelani Abel kuNkulunkulu umhlatjelo lomuhle kakhulu kuna Khayini na? “Kwembulwa kuye,” kutsi kwakungasiwo emampentjisi, nemahhabhula, nemawolintji, nemahhabhula. Mangabe emahhabhula atawenta bafati batibone kutsi bangcunu, ncono sivele sabe emahhabhula futsi, mnaketfu. Awucabangi kanjalo na? Manje, loko, loko kuvakala kukuhlambalata, kodvwa angikacondzi kusho loko. Kodvwa, bekungasiwo emahhabhula. Cha, mnumzane. Manje, futsi uma loko kunjalo, ngako-ke, “Kwembulwa kuAbel,” kutsi bekayingati yababe wakhe. Ngako wanikela ngengati, ngoba kwakusambulo. Lentfo yonkhe yakhelwe kuloko.

167 Manje bukani, nangu umdobi wetinhlanti lomdzala longati lutfo, akanayo nemfundvo leyanele...LiBhayibheli latsi bekangati lutfo futsi angakafundzi. Kodvwa bekeme lapho, futsi Jesu wabuta lombuto, “Nitsi ngingubani miNe iNdvodzana yemuntfu na?”

168 Lomunye watsi, “Ngani, Ungu—UnguMos-...” Noma, “Bona—bona batsi, ‘UnguMoses.’”

“Batsi bona ngubani, batsi ngingubani miNe na?”

Lomunye watsi, “Ngani, UnguJeremias noma baprofethi, futsi *loku*, *lokwa*, noma loku *lokunye*.”

169 Watsi, “Akusiwo lombuto. Lenginibute wona *nine*. Nitsi ngingubani miNe?”

170 Futsi Phetro wahlala ngaphandle ngco, futsi watsi, “Wena uyiNdvodzana yaNkulunkulu.”

171 Futsi Watsi, “Ubusisiwe wena, Simoni, ndvodzana yaJonas.” Manje bukela. “Inyama nengati akukakwembuleli loku, kodvwa Babe Wami loseZulwini.” Niyabona na?

172 Manje bukelani, manje, libandla laseKatholika litsi Wakha liBandla etikwaPhetro. Loko kuliphutsa.

173 Libandla lemaProtestane litsi, “Walakhela kuye luCobo.” Kodvwa manje bukelani bese niyatfolo, nibone uma kunjalo.

174 Walakhela esambulweni sakamoya saloYo lekaNguye, niyabona, ngoba Watsi, “Ubusisiwe wena, Simoni, ndvodzana yaJonas. Inyama nengati ayikakwembuleli loku. Ngitsi wena unguSimoni; etikwalelidvwala” (dvwala lini na? lesambulo) “Ngitawulakha liBandla laMi, futsi emasango esihogo angeke alehlule loNa.” [Mnaketfu Branham unconcotsa epulpiti katsatfu—Umhl.]

175 Ngako-ke, ngesikhatsi Phetro eme akhona uma Matewu 28 acaphunwa, futsi wagucuka futsi, tinsuku letilishumi kamuva, nalesosambulo, futsi wabhabhatisa eGameni le “Nkhosi Jesu Kristu.” Akwentelani na? Ngesambulo saNkulunkulu; futsi bekanetikhiya takuloMbuso, mnaketfu.

¹⁷⁶ Manje ngingahle nginilimate umzuzu, lolunye luhlangotsi lweni, kodvwa manini umzuzu nje. Ayikho ngisho nayinye indzawo eBhayibhelini lapho noma ngumuphi umuntfu lowake wabhabhatiswa eGameni le “Yise, iNdvodzana, Moya loNgcwele.” Ayikho nayinye indzawo emiBhalweni. Futsi uma ikhona, yivete. Futsi uma ungakhona funa noma ngukuphi emlandvweni longcwele, kwaze kwaba nakwakiwa libandla leKatholika, ngifuna ukuvete. Kute indzawo, manje, futsi loko kulicinisiso.

Kodvwa manje lindza umzuzu, ninebakaMunye, umzuzwana nje.

¹⁷⁷ Manje, kute indzawo lapho...Uma noma ngumuphi umuntfu angangikhombisa sinye siceshana semBhalo lapho loyomsimeto wake wasetjentiswa khona eBhayibhelini, we “Yise, iNdvodzana, uMoya loNgcwele,” ubophelelekile kutsi ute ungitjele lapho umuntfu lotsite bekabhabhatiswe kanjalo.

¹⁷⁸ Futsi labanye babo batsi, “Yebo-ke, ngitawutsatsa loku Jesu lakusho, hhayi lokwashiwo nguPhetro.” Mangabe bebaphikisana, lomunye kulomunye, sitakwentanjeni na? Uma konkhe kungesiye Nkulunkulu, nguyiphi incenye yeliBhayibheli lelungile na?

¹⁷⁹ Kumele konkhe kuhlangane futsi kubuye ndzawonye, futsi sambulo saNkulunkulu kuphela. Tikolwa tetfu tingeke tikufundzise loko. Kusambulo, kutsi ufanele uKubone.

¹⁸⁰ Ngako-ke, mangabe lamadvodza lamabili bekaphikisana, lomunye kulomunye, manje-ke luhlobo luni lweBhayibheli lesilufundzako na? Ngitawati kanjani kutsi Johane 14 ucinisile, noma cha na? Ngitawati kanjani kutsi Johane 3 ucinisile, noma cha na? Kanjani, kanjani, ngati kanjani na? Niyabona na?

¹⁸¹ Kodvwa indlela kuphela lengingaba nekukholwa kuNkulunkulu, kutsi ngati kutsi leloBhayibheli licinisile, futsi ngikholwe kutsi Licinisile, futsi ngihlale ngco naLo. Naloku ngingaLicondzi, ngiyaLihambisa, noma kanjani.

¹⁸² Kodvwa uma lokuphikisana kuvumbuka, lapho-ke ngiya embikwaNkulunkulu, kuyotfolo. Futsi iNgelosi lefanako lena lehlanganana nami lapha emhlanganweni, futsi nakusihlwa, nguye Lofanako Longifundzise loKu. Niyabona na? Manje niyabona uma loku kungiko, kanjani ngaloku manje.

¹⁸³ Manje, Matewu 28:19, akesebukele umzuzu nje manje. Futsi manje ngitawutsatsa Tendo 2:38 khona lapha, lapho Phetro atsi, “INkhosi Jesu Kristu.” Futsi Matewu watsi, “Yise, iNdvodzana, Moya loNgcwele.”

¹⁸⁴ Manje lalela. Watsi, “baBhabhatisa bona...” Hhayi “egameni leYise, egameni leNdvodzana, egameni leMoya loNgcwele.” Akakushongo loko. Kute “ligama...egameni...egameni.”

185 Akashongo kutsi, “baBhabhatise *emagameni* leYise, iNdvodzana, neMoya loNgcwele,” ngoba loko akuwenti ngisho nemcondvo lovakalako.

186 Watsi, “baBhabhatise eGameni (l-i-G-a-m-a) leYise, iNdvodzana, neMoya loNgcwele.” Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] “. . . leYise, iNdvodzana, neMoya loNgcwele,” lesihlanganiso, “futsi, futsi, futsi.”

187 Hhayi “emagama.” Hhayi “egameni leYise, ligama leNdvodzana, ligama laMoya loNgcwele.” Hhayi, “*emagameni* leYise, iNdvodzana, neMoya loNgcwele.” Kodvwa, “eGameni,” l-i-G-a-m-a, bunye, “leYise, iNdvodzana, neMoya loNgcwele.” Manje, nguliphi lawo lelikahle kutsi kubhabhatiselwe kulo na? LiGama linye. Nguliphi lelingilo na? Ngabe “uYise” ligama lelikahle, noma ke “iNdvodzana” ligama lelikahle, noma ke ngabe “uMoya loNgcwele” ligama lelikahle na?

188 Kuli “Gama,” ndzawanatsite. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Yebo-ke, manje ngifuna kunibuta lokutsite, lapho-ke. Mangabe “liGama,” ngako-ke, uma Jesu atsi, “babhabhatise eGameni leYise, iNdvodzana, neMoya . . .” Bhangakhi lokholwa kutsi Jesu washo loko na? [“Ameni.”] NgumBhalo loyo. NguMatewu 28:19, “EGameni leYise, iNdvodzana . . .”

189 [Mnaketfu Branham ubona sitsikameto—Umhl.] Yintfo letsite tsine . . . Cha, kungiko, ngacabanga . . . Kulungile, mnumzane. [Lomunye umnaketfu utsi, “Lucolo, Mnaketfu Branham na?”] Yebo. [“Ngifuna kugucula lelitheyiphu, futsi angifuni kuphutselwa ngiko.”] Kulungile. [Akucoshwanga etheyiphini.] . . . ? . . .

190 Manje, “eGameni leYise, iNdvodzana, neMoya loNgcwele.” Manje lalalani, bazalwane. Kute intfo lekutsiwa ligama le “Yise,” ngoba *Yise* akusilo ligama. Sigaba. Kute intfo lekutsiwa ligama le “iNdvodzana,” ngoba *iNdvodzana* sigaba. Kute intfo lekutsiwa ligama la “Moya loNgcwele.” Nguloko laNgiko.

191 Bengisho loko eblakufesini lebafundisi ngalokunye kusa, futsi lomunye umfati . . . Uphumile eluhlelweni, impela, noma ngubani angaphazamisa, intfo lenjengaleyo. Watsi, “Linda nje umzuzu! Ngicela lucolo!” Watsi, “Moya loNgcwele ligama.”

192 Ngatsi, “Nguloko langiKo. Ngingumuntfu, kodvwa ligama lami angisiye ‘uMuntfu.’”

193 NguMoya loNgcwele. Lelo akusilo ligama. Loko ngulekungiKo. Libitontfo, impela, kodvwa akusilo li . . . Kuli—kuli . . . Akusilo ligama.

194 Manje, nangabe Watsi, “baBhabhatiseni eGameni leYise, neleNdvodzana, neleMoya loNgcwele,” futsi akusiye uYise, iNdvodzana, noma Moya loNgcwele ligama, manje-ke litsini leliGama na? Sifuna kutfola.

¹⁹⁵ Manje, singalitfola lonkhe endzaweni yinye lapha, uma nje ningabukela futsi—futsi—futsi sebentelani sikhatsi lesincane manje, noma yongani sikhatsi lesincane, bengicondze kusho njalo. Manje caphelani Matewu 28:19. Manje, angisho loko . . .

¹⁹⁶ Ungahle, ungame kube ukwentile, labanye benu bodzadzewetfu noma bomnaketfu. Ungahle kube utsetse incwadzi, langa limbe, futsi wabuka lingemuva layo, futsi ngatsi, “Johane naMariya bahlala kahle ngenjabulo emvakwaloko.” Yebo-ke, ngubani Johane naMariya na? Yini ku, ngubani loJohane naMariya labahlala ngekujabula emvakwaloko na? Yinye kuphela indlela longati ngayo kutsi Johane naMariya kutsi; loko, uma kuyimphicabadzala kuwe, buyela emuva ufundze lencwadzi futsi. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Buyela emuva kulokwekucala futsi ufundze konkhe, futsi iyakutjela kutsi babobani boJohane naMariya.

¹⁹⁷ Yebo-ke, uma Jesu atsi, Jesu Kristu iNdvodzana yaNkulunkulu, lowatsi, “Hambani ke, nifundzise tive tonkhe, nibabhabhatisela eGameni leYise, iNdvodzana, neMoya loNgcwele,” futsi akusuye uYise, iNdvodzana, noma Moya loNgcwele loligama. Manje-ke, uma kuyimphicabadzala, kufanele sibuyele ekucaleni kwaleNcwadzi.

¹⁹⁸ Manje asivuleni emuva esahlukweni 1 saMatewu, futsi sitawucala lapho, usinika titukulwane, kuze kufike entasi evesini le 18th.

¹⁹⁹ Manje bukelani, manje bukelani nje umzuzu. [Mnaketfu Branham uyabekisa, asebantisa tintfo letintsatfu—Umhl.] Lona nguYise, eluhlangotsini lwangesekudla sami; lona lapha emkhatsini yiNdvodzana; futsi lona nguMoya loNgcwele. Manje, lona nguYise waJesu Kristu. Ngabe kunjalo na? [Libandla litsi, “Ameni.”] Nkulunkulu unguYise waJesu Kristu. Sonkhe siyakukholwa loko na? [“Ameni.”] Kulungile.

²⁰⁰ Manje Matewu 1:18 watsi:

Manje kutalwa kwaJesu Kristu bekukanjena: Ngesikhatsi. . . make wakhe Mariya bekatsembiswe kuJoseph, ngaphambi kwekutsi yena. . . beta babandzawonye, watfolakala akhulelwe umntfwana wa. . .

²⁰¹ [Libandla litsi, “Moya loNgcwele.”—Umhl.] Bengicabanga kutsi Nkulunkulu bekanguYise waKhe.

Futsi utawuletsa indvodzana, . . . batametsa ligama kutsi nguJESU: . . .

Futsi Joseph indvodza yakhe, ayindvodza lelungile, . . . angafisi kumtsela ngelihlazo esiveni, kodvwa wacabanga kumlahla ngasese.

Kungalendlela, asacabanga ngaletintfo leti, bheka, ingelosi yeNkhosi yabonakala kuye ephusheni, itsi,

*Joseph, wena ndvodzana ya Davide, ungesabi kutsatsa
Mariya umkakho: ngoba loko lakukhulelwe kwa . . .*

202 [Libandla litsi, “Moya loNgcwele.”—Umhl.] Bengicabanga kutsi Nkulunkulu kwakunguYise waKhe. Manje, ngabe Unaboyise lababili, bazalwane na? [“Cha.”] Angeke abenabo. Uma Bekanabo, Bekangumntfwana lolivezandlebe, futsi natsi ngabe sinayiphi ke inkholo lapho na? Ufanele wemukele kutsi Nkulunkulu uYise neMoya loNgcwele nguMoya lofanako lucobo. Kunjalo, kungiKo. Kunjalo, NguMoya lofanako lucobo. Manje, sicedzile, futsi niyakubona loko.

*Futsi utawutala indvodzana, futsi batawuyetsa
ligama lelitsi JESU: ngoba utawusindzisa bantfu bakhe
esonweni sakhe.*

. . . loku kwentiwa konkhe, kuze kugcwaliseke . . .

203 Ngicaphuna umBhalo. Nine bafundisi yatini, ngisahamba.

*. . . kuze kugcwaliseke . . . kwakhuluma umprofethi,
ngeNkhosi, atsi,*

*. . . intfombi itawukhulelwa, futsi . . . itale umntfwana,
futsi batambita ngeligama lelitsi Emmanueli, lekukutsi
ngekuhunyushwa ngekutsi, . . .*

204 [Mnaketfu Branham uyema kukhuluma. Libandla litsi, “Nkulunkulu lonatsi.”—Umhl.] “Nkulunkulu lonatsi!” Ngabe kunjalo na? [“Ameni.”]

205 Ngako-ke litsini liGama leYise, iNdvodzana, neMoya loNgcwele na? [Lomunye umnaketfu utsi, “Jesu Kristu.”—Umhl.] Yebo-ke, impela. Ngulesosizatfu Phetro ababhabhatisa eGameni la “Jesu Kristu.”

206 Kodvwa, angikhatsali, uma ubhabhatiswe egameni leMbali yaseSharoni, uMnduze weSigodzi, iNkhanyeti yeKusa, loko tigaba, futsi. Uma inhliyiyo yakho ilungile kuNkulunkulu, Uyayati inhliyiyo yakho.

207 Kodvwa manje, manje, ngivete loko. Manje, manje ngatsi . . . Manje Mnaketfu Scism watsi, “Manje!” Kunjalo, impela, loko kubonaka njenge bakaMunye, futsi bekacinisile ngaloko.

208 Manje ngatsi, “Manje lapha ngifuna kusho lokutsite kini manje.” Niyabona na? Ngatsi, “Manje ngifuna kukufakazisa kini kutsi lawa, omabili lamadvodza, asho intfo lefanako.”

209 Manje, Matewu watsi, “EGameni leYise.” Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Kulungile. Futsi Phetro watsi, “EGameni leNkhosi.” Matewu 28:19 watsi, “EGameni leYise,” futsi Tendo 2:38 tatsi, “EGameni leNkhosi.” Davide watsi, “INkhosi yatsi eNkhosini yami.” Beyingubani yoNa na? UYise neNkhosi liGama lelifanako. Davide watsi, “INkhosi yatsi eNkhosini yami, ‘Hlala weNa ngasesandleni saMi sekudla.’” Niyabona, “EGameni leYise; eGameni leNkhosi.”

210 Futsi Matewu watsi, “EGameni leNdvodzana,” futsi Phetro watsi, “EGameni laJesu.” Ngubani leNdvodzana na? Jesu.

211 “EGameni laMoya loNgcwele,” bekunguMatewu; futsi Phetro watsi, “EGameni laKristu,” iLogos.

212 *Babe, iNdvodzana, Moya loNgcwele*, “Nkhosi Jesu Kristu.” Ngani, kuphelele kangangoba kungakhona. Niyabona na?

213 Mnaketfu Scism watsi kimi. Mnaketfu Scism, umnaketfu webakaMunye, watsi, “Mnaketfu Branham, kunjalo, kodvwa,” watsi, “loko ngu *loku*.”

214 Ngatsi, “Ngako-ke, loku ngu *loku*.” Kunjalo. Niyabona na? Ngatsi, “Uma loku ngu *loku*, loku *nguloko*. Manje-ke niphikisana ngani na?”

215 Ngatsi, “Asengincome naku kini, bazalwane. Nangabe ngake ngabhabhatisa umuntfu, naku lengi. . .”

216 Ngatsi, “Manje, naku loku Dkt. Ness.” Futsi wena. . . lomunye watsi, kungasiko kadzeni, nine bazalwane, lebenimati Dkt. Ness.

217 Yebo-ke, ngitawutsi, lapha, Mnaketfu Hicks lapha, une. . . Ngicabanga kutsi uneSicu sebuDokotela. Ngabe kunjalo na? Kulungile.

218 Manje ngatsi, “Uma Dkt. Ness, lohleti lapha. . .” Manje ngatsi, “Kube bengifuna. . .” Manje, uma ngitsatsa umuntfu ngimyisa emantini, kuyobabhabhatisa, sengiyakubona njengoba naye enta, ngatsi, “Leto bekutigaba letaya eGameni laKhe.”

219 Ngatsi, “Manje, bomnaketfu baseAssembly basebentisa tigaba, futsi mnaketfu wakaMunye basebentisa liGama.” Ngatsi, “Manje ngifuna kukufakazisa kini, nobabili nisephutseni, futsi ngicinisile.” Niyati kutsi kumele nikwente njani. . . Ninemadvodza lasebumatimeni kuleyandlela, kumele utsi kuhlekihlekisa kancane kanye emvakwesikhashana, utochacheka kancane. Ngako ngatsi, “Ngifuna kukufakazisa kuwe kutsi nobabili nisephutseni, futsi ngikahle.”

220 Ngatsi, “Manje bekungatsiwani uma bengifuna kuhlonipha uMnaketfu Ness, bengingatsi. . .”

221 Noma, noma Mnaketfu Hicks lapha, niyabona. Bengingatsi, “Hicks!” Manje, bekutawuvakala kamnandzi loko na? Cha. Yebo-ke, uma bengingatsi ke, “Dokotela! Hey, Dok! Kunjani ngaloko na?” Manje, loko kuvakala kungahambelani, akunjalo na?

222 “Ngesikhatsi,” nangitsi, “nguleyondlela nine maAssemblies leniyentako, niyabona. Uma nine bomnaketfu base Assembly nitsi, ‘EGameni leYise, neleNdvodzana, uMoya loNgcwele,’ nihlala nitsi nje, ‘egameni lemfundisi, dokotela.’”

223 Futsi ngatsi, “Ngako-ke, nine bazalwane bakaMunye, uma nibhabhatisa, nitsi, ‘Jesu!’” Abasebentisi. . .

224 Bona, Jesu Kuphela, basebentisa leligama “Jesu.” Kunalabangeni nje boJesu labakhona. Kodvwa, YiNkhosi Jesu Kristu, niyabona. Banengi labakhona. . . Babhabhatisa egameni la “Jesu,” Angihambisani impela naloko; awukho umBhalo. Ufola lokungukonakona kwasekucaleni, bona kutsi akusiyo yini “Nkhosi Jesu Kristu.” Impela, UyiNkhosi Jesu Kristu. Banengi boJesu labakhona, impela. Futsi lo *Kristu* ngulo “Geotjiwe.”

225 Ngatsi, “Manje, uma bengitawusho intfo lefanako kuMnaketfu Ness. Bengitotsi, bengingavakala kahle uma ngitsi, ‘Heyi, Ness!’” Ngatsi, “Nguleyondlela nine bakaMunye benitoyisho. Niyabona na? Loko bekungeke yini kube yindlela lengasiyo yekungahloniphi leyandvodza lefundzile, futsi uneSicu sebuDokotela na? Uma akufundzele kamatima loko, ufanele abitwe ngaloko.”

226 Futsi ngatsi, “Umak-ke ngatsi, ‘Heyi, Dok!’” Ngatsi, “Ngeke yini loko kuvakale kubucaba, kutsi umfundisi abite lomunye kanjalo na?” Noma, ngatsi, “Loko nje ngiyo indlela lenikwenta ngayo, kuphela kululuhlangotsi lwesigaba.”

227 Kodvwa ngatsi, “Uma ngiyisa umuntfu emantini; ngikhuphukela lapho futsi ngimbute, futsi sikhulume, futsi ngitfole ligama lakhe futsi noma ungubani, futsi nenkholo yakhe.

228 “Bese-ke ngiyathandaza, futsi ngitsi, ‘Manje, Babe, njengoba Wena usitfumile kutsi “hambani niye emhlabeni wonkhe futsi nente bafundzi kutotonkhe tive, . . .”” Nine bazalwane niyati kutsi ngukonakona kwasekucaleni, niyabona. ““ . . . yentani bafundzi kutotonkhe tive, nibabhabhatise eGameni leYise, neleNdvodzana, neleMoya loNgcwele; nibafundzise kugcina konkhe loko Wena losi. . . tonkhe tintfo Wena losifundzise tona.””

229 “Ngako-ke ngatsi, ‘Kulokuvuma kwakho kwekukholwa; kulokuvuma kwakho tono takho, nekukholwa kwakho eNdvodzaneni yaNkulunkulu, ngiyakubhabhatisa wena, mnaketfu lotsandzekako, eGameni leNkhosi Jesu Kristu.”

230 Ngatsi, “Nguleyo indlela lengibhabhatisa ngayo. Kuko kokubili ngiyatihlonipha tigaba taKhe, lebekangiKo, kokubili uYise, iNdvodzana, naMoya loNgcwele. Futsi sizatfu Jesu asho loko, kwakukutsi . . .”

231 Manje bukani. Uma—uma loko kungenjalo, unekuphikisana emBhalweni wakho; unekuphikisana. Futsi utakwentanjani ke uma. . . Utawutsini ke uma lomnaketfu loliBuddhist angasukuma futsi asho loko, “Kutsiwani ke nga *loku* na?” Batsiteni uma batjela mine. . .

232 Khona ngale, ngesikhatsi lomnaketfu loliNdiya acudzelana naMorris Reidhead, futsi ngatsi kuye, ngatsi, “Utsini ke nga Makho 16 na?” Bekakekela kuko.

233 Akumelanga ukekele entfweni lengekho. Lelo Livi laNkulunkulu. Hlala naLo. Khuleka nje. Tfola sambulo. Konkhe kugijima ngekufanana.

234 Niyabona, bobabili basho lentfo, manje; hhayi tigaba; hhayi kabi. Ngatsi, “Manje. . .”

235 NgiyaMhlonipha. BekanguYise; hhayi lomunye Nkulunkulu. BekayiNdvodzana; hhayi lomunye Nkulunkulu. Nkulunkulu lofanako! Nine. . . Tigaba letintsatfu. Nkulunkulu esikhatsini sekubonakaliswa kwebuYise, umangabe ufuna kukubita kanjalo, kwebuYise; buDvodzana; futsi nguNkulunkulu lofanako lokitsi manje, “Ngitawuba nani.” Lo “Mine,” leligama lelimele libito, “Ngitawuba nani.” Ngako, niyabona, tigaba letintsatfu, hhayi boNkulunkulu labatsatfu.

Manje, mnaketfu, nangabe bafundzi abatange bakusebentise, futsi kwehla phansi. . .

236 Angisho lutfo kumelana nako. Kulungile. Ngiyanitjela, uma umuntfu aphuma lapha, wabhabhatiswa egameni le “Mbali yaseSharoni, uMnduze weSigodzi, neNkhanyeti yeKusa,” futsi akholiwe nguJesu Kristu njenge Msindzisi wakhe; ngitawutsi, “Nkulunkulu akubusise, mnaketfu! Wota, sambe!” Niyabona na? Kunjalo. Ngoba, uma inhliyiyo yakho ingakalungi, awukalungi, noma kanjani. Kulunge ncamashi. Futsi inhliyiyo yakho—yakho kumele ilunge.

237 Futsi ngatsi, “Manje bukani. Manje, uma bengiyobingelela uMnaketfu Ness lapha, bengitawutsi ‘uMfu. Dkt. Ness.’ Loko kunjalo. Ungumfundisi. Ufanele atsatfwe njengemfundisi. Ufundzele, futsi imfundvo lenkhulu. UneSicu sebuDokotela, ngako kufanele abitwe nga ‘dokotela.’ Leso sigaba sakhe, niyabona. Futsi ligama lakhe ngu ‘Ness,’ naloku nje. Manje, ngingeke ngitsi, ‘Heyi, Ness! Heyi, Dok!’ Cha, loko ngeke kube kuhle. Ngitawutsi, ‘uMfu. Dkt. Ness.’

238 “Niyabona, nguloko lengikubitako, niyabona, loko laNgiko; kokubili uYise, iNdvodzana, neMoya loNgcwele, ‘iNkhosi Jesu Kristu.’” Niyabona na?

239 Futsi ngatsi, “Uma ngingake ngibhabhatise munye kubobonkhe labemabandla enu, ngiyo indlela lengingababhabhatisa ngayo.” Ngatsi, “Ningamemukela, Mnaketfu Ness na?”

240 Watsi, “Impela. Ubhabhatiswe eGameni leYise, iNdvodzana, neMoya loNgcwele.”

Ngatsi, “Ningamemukela, Mnaketfu Scism na?”

Watsi, “Impela, ubhabhatiswe eGameni laJesu.”

241 Ngatsi, “Manje-ke yini indzaba ngani, bazalwane na? Anikwemukeli ngani loko, futsi nibhidlite letindvonga leti lapho labantfu labangenalutfo bakhona. LabakaMunye bafuna ku, ngempela, lamabandla, bafuna kukhonta kanye

nemaAssemblies. Futsi emaAssemblies, libandla, lifuna kukhonta kanye nebakaMunye. Futsi bazalwane bangaleyo ndlela. Bangaleyo ndlela. Kodvwa kuphela nje uma develi angakhona kubenta balwe. . .”

²⁴² Manje niyakubona loku lengikuchazako, bazalwane na? Ngishayeleda kuya entfweni yinye, Jesu Kristu, futsi nekuhlanguana kweMtimba waJesu Kristu. Nguleyo inhloso yami. [Libandla litsi, “Ameni.”—Umhl.]

²⁴³ Manje, angisho lutfo mayelana, “Heyi, awukabhabhatiswa eGameni laJesu; uya esihogweni.” Manje, loyo ngumbhedvo.

²⁴⁴ Ngitanitjela kutsi kwentekani ngaleliny’lilanga. Bengisentasi eTexas. Ngaphambi kwekuba ngisuke. . . Futsi la—labazalwane lapha babofakazi kuloku. Libandla lebakaMunye, emabandla langemashumi lasikhombisana nakubili, basita ngetimali umhlangano wami. Futsi ngabeka uMnaketfu Petty, umnaketfu waseAssembly of God, lapha ngembili kulobobusuku. Manje, niyati kutsi loko kulicinisio. Ungumnaketfu loligugu, uMnaketfu Petty, uma lomunye wenu amati, usuka eBeaumont, eTexas. Ungulenywe yemadvodza lalungile lengike ngahlangana nawo. Umkakhe uliKatholika lelyphendvukile, umfati longcwelisiwe impela. Uyindvodza yaNkulunkulu impela.

²⁴⁵ Ngitjeleni ngubani indvodza lelunge kunaRoy Wead, waseAssemblies of God. Shano lomunye walamadvodza, bukani lapha, bonkhe labomnaketfu laba lengibatiko kulenzawo lapha. Umnaketfu losuka ebandleni lasePhiladelphia lapha, nemadvodza ase Assemblies of God, futsi bobani labanye bantfu labalungile na? Ngitjeleni kutsi kuphi. Ngitjeleni kutsi ngubani indvodza lelunge kwendlula Jack Moore na? Ngitjeleni loko. Unguloku lebakubita ngekutsi. . . Bangemalunga abo. Akasuye loyinkinga. Ufola labayinkinga kutototimbili letinhlangotsi; futsi kulapho lapho bantfu bakhomba khona, futsi kulapho develi akhomba khona.

²⁴⁶ Kodvwa bonkhe bamadvodza aNkulunkulu. Nkulunkulu ubanike Moya loNgwele. Kube bekungasiwo umusa waNkulunkulu, ngabe sonkhe sesahamba, ngaletimphikiswano tetfu netintfo. Loko kulicinisio impela. Kodvwa umusa waNkulunkulu usibophela ndzawonye. Akumangalisi siyakhona kuhlabela, “Sibusisiwe sibopho lesibophela ndzawo tinhlitiyo tetfu elutsandvweni lwaKristu.” Nguloko lesikudzingako, kulesikhatsi.

²⁴⁷ Futsi-ke niyati kutsini na? Umengameli loMkhulu wakokonkhe e—ebandleni, wangibita, futsi watsi, “Bewati kutsi wenteni itolo kusihlwa na?” Busuku bami besibili lapho.

Ngatsi, “Ini na?” Ngatsi, “Sibenemhlangano lomuhle.”

Watsi, “Bewunemuntfu epulpiti lakho losoni.”

Ngatsi, “Bengingakwati loko.” Bekakuphi . . .

Watsi, “Loyo Mnmz. Petty.”

248 “O,” ngatsi, “soni na? Ini na?” Ngatsi, “Ungumshumayeli waseAssembly of God, umnaketfu.”

249 Watsi, “Yebo, kodvwa solo usoni, ngoba akabhabhatiswanga kahle.”

250 Futsi ngatsi, “Mnaketfu, ngicela ungitjele kutsi kuyangani.” Ngatsi, “UneMoya loNgcwele.”

251 Watsi, “Mnaketfu Branham, watsini Phetro na? ‘Phendvukani, futsi nibhabhatiswe eGameni laJesu Kristu kuko kutsetselelwa kwetono tenu.’ Ngako-ke tonono takho tingeke tibuswe uze ubhabhatiswe eGameni laJesu.”

Ngatsi, “Ngabe leyo nguyona ndlela yekwenta, mnaketfu na?”

Watsi, “Nguyona ndlela yekwenta.”

252 Ngatsi, “Manje-ke Nkulunkulu udvunga incola yaKhe luCobo yemahabhula, kuTento 10:49, ngako-ke, ‘Asakhuluma nje lawomavi Phetro, uMoya loNgcwele wehlela kubo labaliva Livi,’ niyabona, futsi bebangakase babhabhatiswe, nhlobo. Ngako-ke, Nkulunkulu wanika uMoya loNgcwele kubantfu lebebangakagucuki nekugucuka na?” Ngatsi, “Kukuphi ke emhlabeni lome kuwo manje na?”

253 Watsi, “Uyati kutsi sitakwentani na?” Watsi, “Sidvweba indingilizi lencane, futsi sikudvwebele ngco ngaphandle kwendingilizi yetfu.”

254 “Ngako-ke,” ngatsi, “Nami ngitawudvweba lenye, futsi ngiyidvwebe ngikufake emuva ekhatsi futsi.” Ngatsi, “Ungeke udvwebe ungishiye ngaphandle, ngoba ngiyakutsandza. Niyabona, ungeke nje ukwente.” Ngatsi, “Banengi bazalwane benu—benu lengaphandle labangitsandzako futsi bayangikhohla.” Ngatsi, “Nine, ngitawu—ngitawu . . . Batawuta, noma kanjani.” Ngatsi, “Batakuta. Futsi ungeke udvwebe ungishiye ngaphandle. Uma udvweba ungishiye ngaphandle, ngitawudvweba ngikubuyisela ekhatsi.” Ngatsi, “Uma wenta indingilizi yinye; Nkulunkulu, ngemusa waKhe, utangivumela ngidvwebe lenye futsi nginidvonsele ekhatsi futsi.” Kunjalo, badvwebele ubabuyisele ekhatsi futsi.

255 Futsi, mnaketfu, o, eGameni laKristu ake ngisho loku. Ngi—ngitfole . . . Ngiyati kutsi ngibambe sikhatsi lapha; futsi secishe nje kube sikhatsi sekuvala, ngiyacabanga, kodvwa ngivumeleni ngisho loku, niyabona.

256 Futsi ngatsi kuleyondvodza, ngatsi, “Ngitawuhambisana nawe kuphela nje uma utawushumayela imiBhalo, futsi ube nelutsandvo, futsi ukholwe kutsi—kutsi . . . futsi ushumayeke futsi utsi ubhabhatiswe bantfu . . . hhayi egameni la ‘Jesu,’ Jesu

kuphela. Cha, mnumzane. Ngi—ngingeke impela ngikulandzele loko, ngoba nginelwati lolunengi ngaboJesu labanengana; ngibati eAfrika nase tindzaweni letehlukene, bantfu babitwa ngaboJesu. Kodvwa uma ungasebentisa lelitemu letfu 'iNkhosi Jesu Kristu,' ngitawuhambisana nawe kuloko. Kulungile. Ngitawuhlala eceleni kwakho. Ngicabanga kutsi kumele ufake 'uYise, iNdvodzana, neMoya loNgcwele' kucala, niyabona, kuze kulunge kahle." Ngatsi, "Ngicabanga kutsi ufanele."

Kodvwa watsi, "O, cha, cha! Loko, loko kusemuva ku ticu-tintsatfu."

Ngatsi, "Akusito ticu-tintsatfu. NguNkulunkulu munye etigabeni letintsatfu."

²⁵⁷ Akusito ticu-tintsatfu, boNkulunkulu labatsatfu. Site kwasaboNkulunkulu labatsatfu. Site impela. Kute intfo lenjalo. Akuzange sekufundziswa eBhayibhelini. Futsi kunamunye kuphela Nkulunkulu. "Vanini nine, O Israyeli, NgiyiNkhosi Nkulunkulu wenu." Nkulunkulu Munye! Umtsetfo wekucala, "Awuyokuba nalabanye bonkulunkulu phambikwaMi." Impela, UnguNkulunkulu munye, hhayi labatsatfu.

²⁵⁸ Lelo lihumusho leKatholika lako; futsi kwaholwa kwasuswa eKatholika kwaya kumaLuthela, futsi kwehle njalo, nalokunye, futsi kuyakholelwa emkhatsini webantfu namuhla kutsi sinaboNkulunkulu labatsatfu.

²⁵⁹ Futsi kulapho ungeke khona. . . LeliVangeli leli lingeke liye kumaJuda. . . Lekuyintfo, lengayiprofetha ngalokunye kuseni kumhambisi-welivangeli longumJuda lapho. Ungeke nakancane utsatse Nkulunkulu ticu-tintsatfu umyise kumJuda. Ungeke nakancane ukwente loko. Lekuyintfo, lekangesiyo; unemcondvo loncono kunaloko. Niyabona, wati lokunengi ngeliBhayibheli kwendlula loko. Kodvwa Akasito Nkulunkulu loticu letintsatfu, ku—kumJuda. Uma ungamenta ati kutsi NguJehovah lofanako, utakwemukela khona manje. Kunjalo! Nguloko, niyabona.

²⁶⁰ Futsi ngiyakukholwa konkhe loku. Njengoba Joseph atsi, "Bazalwane, ningatitfukutseleli nine, ngoba Nkulunkulu nguye lowente loku," niyabona. Kwa—kwalentfo. . . Kuze ilindze kute kube ngulesikhatsi lesi, kuphelela lapho, ngoba umnyaka wetfu webeTive sewutawuphela. Manje, ngiyakukholwa loku ngenhlitiyo yetfu. Ngako niyabona, bazalwane bami na? [Libandla litsi, "Ameni."—Umhl.] Ngetama kushayelela kulokutsite, kutsi, lelicembu leli lebantfu, lemadvodza lanembhabhatiso weMoya loNgcwele.

²⁶¹ Licembu laAimee McPherson, wentani na? BekawakaMunye kwekucala, ngiyakholwa; wase uyaphuma futsi uba yiAssembly; wase futsi uyaphuma futsi watihlela ngalokwehlukile; lapha kungasiko kadzeni, wafaka licembu lelicane, intfo lencane.

²⁶² Bengihleti ekhatsi emhlanganweni wa O. L. Jagers. Manje, sonkhe siyamati O. L. Jagers. Babe wakhe—wakhe wasita

ekwakheni uMkhandlo loMkhulu we Assemblies of God. Manje, O. L. yindvodza lenkhulu. Ungumshumayeli lomkhulu. Ngamtjela, kungasiko kadzeni, ngatsi, “Mnaketfu Jagers, uma ngingashumayela ngalendlela lokwenta ngayo, angeke sengibe nenkonzo yemkhuleko.” Kodvwa unayo yonkhe lentfo yengati neliwayini, netintfo, uma acalisa khona ngale.

²⁶³ Ngicoleleni, mangabe ngilimata imizwa yenu, bazalwane, kuloko. Ngi—ngi. . . Loko kulungile. Nkulunkulu angenta ingati iphume, liwayini iphume, noma emafutsa aphume, noma yini Lafuna kuyenta, kodvwa loko akutisusi tonon. Cha, mnumzane. Cha, mnumzane. Cha, impela. “Ingati yaJesu Kristu ingeke iphelelwe ngemandla aYo, lize lonkhe liBandla laNkulunkulu lalihlenga lisindziswe, lingasoni nhlobo.”

²⁶⁴ Ngatsi, “Mnaketfu Jagers?” Ngamtsatsa; ngambita kutsi enyuke. Futsi bengineMadvodza labosomaBhizinisi labangemaKristu. Futsi ngatsi, ngatsi, “Mnaketfu O. L.?”

²⁶⁵ Watsi, “Ukuphi nemhlaba na?” Bengikulenye indzawo yekulala lendzala leshiphile ngaphandle le. Futsi watsi, “Ufuna kungitjela kutsi bakubeke ngephandle lapha na?”

²⁶⁶ Ngatsi, “Loko kutsandza kwami. Uma ngita kuwe,” ngatsi, “wenteni na? Wangibeka ngale le eHhotela Statler, futsi kwadzingeka kutsi ngime ekoneni. Bangihlalisa phansi etafuleni; angatanga kutsi ngumuphi umukhwa lekumele ngiwusebentise, noma lutfo lolunye. Futsi bengingafuni. . . Ngehlela entasi ngendlula lapho, ngingakafaki nelibhantji, bebafuna kungikhipha.” Futsi ngatsi, “A—angikhoni kutinakekela lucobo lwami.”

Watsi, “Ngitakutsatsa ngikuyise lapho, mangabe baphuye kakhulu kutsi bakwente.”

²⁶⁷ Ngatsi, “Cha, mnumzane.” Ngatsi, “Lengifuna kukwenta kutsi ngidle nawe inyama-lebovu, nangabe utasibhadalela.”

Futsi watsi, “Kulungile.”

²⁶⁸ Ngako-ke saphuma sahamba saya endzaweni, futsi sahlala phansi. Futsi ngatsi, “Mnaketfu Jagers, ngiyakudvumisa impela kwakho. . .”

²⁶⁹ Futsi ungumngani wami lotsandzekako, umnaketfu loligugu. Futsi nga—nganginencwajana yakhe lencane, futsi yena. . . lapho bekanaloyo wesifazane lote lapha nje lophuma ngesheya kwetilwandle, lobekanengati etandleni takhe, netintfo. Ngako benginayo lapha. Bengifuna nje akuphike kanye, futsi-ke benginako e—ephepheni lakhe, niyati.

²⁷⁰ Ngatsi, “Ngicaphelile lapho uya khona yonkhe indlela, unako, utoba nemvuselelo lenkhulu icalawe.” Ngoba, laMadvodza labosoMabhizinisi bangibitele khona ngale, kunjalo.

271 Kubukeka kwangatsi bantfu batakwati. Uma uMoya loyiNgwele angakwembula langembili, Angeke angitjela mine kutsi yini leyenteka etindzaweni, bazalwane na? [Libandla litsi, "Ameni."—Umhl.]

272 Nginganitjela, ligama ngeligama, futsi ngikufakazise ngeMnaketfu Carlson, futsi lomnaketfu lona *lapha*. Bengihleti kulomhlangano, itolo, futsi ngatjela labazalwane laba kutsi kutawubanani lapha nyalo ekuseni. [Lomunye umnaketfu utsi, "Yebo, mnumzane."—Umhl.] Kunjalo. Impela. ["Ameni."] Niyabona na? Ngoba, uMoya loyiNgwele ungivusile, futsi watsi, "Mani ngasefasitelweni." Ngabuka, lifasitelo, futsi Wangikhombisa nje *loku* impela. Ngatsi, "Manje, bazalwane..." [Lomunye umnaketfu utsi, "Kunjalo."] Nginikhombisile loku, kunjalo impela. Lapha! Niyabona na?

Ngani, kumele bakwati.

273 Khona lapha kungasiko kadzeni, indvodza yaphakama, lapha eChautauqua, futsi yatsi, "uMnaketfu Branham ungumprofethi." Angitisho kutsi ngingumprofethi. Niyabona na? Kodvwa watsi, "uMnaketfu Branham ungumprofethi mangabe angaphansi kweMoya wekuhlola, kodvwa," watsi, "o, iMfundziso yakhe ngushevu. Nicaphele Ngayo." Ngacabanga, ngendvodza lefundzile, ingasho intfo lenjengaleyo na?

274 *Umprofethi* usho kutsini na? "Umhumushi waNkulunkulu weLivi." "Livi leNkhosi leta kumprofethi," niyabona. Kodvwa, loko nje, loko akukho lapha noma akukashiwo.

275 Kodvwa, noma kanjani, Mnaketfu Jagers. Futsi ngatsi, watsi, o... Ngatsi, "Ngibonile ngaloyo mfati lonengati esandleni sakhe."

276 "O," watsi, "Mnaketfu Branham, nguloko lokumangalisa kakhulu lowake wakubona!"

277 Ngatsi, "Mnaketfu Jagers, ngiyakutsandza. Kwekucala, ngikufuna ubeke sandla sami kusakho. Akesitsi sibanaketfu."

Watsi, "Kulungile. Yini indzaba na?"

278 Ngatsi, "Ungulomunye webashumayeli labanemandla kakhulu kulengibatiko. Lelinjena—lelinjena pho lithulusi laNkulunkulu longilo!"

279 Watsi, "Ngiyabonga, Mnaketfu Branham. Utfobekile impela."

280 Ngatsi, "Angisho loku kuze kutotsiwa ngitfobekile. Ngikusho loko ngoba ngiyakukholwa kona. Uyinceku yaNkulunkulu." Kodvwa ngatsi, "Mnaketfu Jagers, ngaphandle kwekutsi wena... U—ugijima kakhulu lengaphandle; awukabi nekukusekela kahle loku lokhuluma ngako. Ukususela..."

281 Futsi nayike indzaba ngalabanengi benu nine maAssemblies of God, futsi nalamanye emadvodza, kuletinkonzo tekuphilisa. Anginisoli. Kunengi lokubitwa... Na Tommy, lapha, ungumnaketfu lokahle, futsi siyamati kutsi ume ucine kanjani. Kodvwa kunalokunengi eveni namuhla ngaphansi kweligama lekuphilisa kwaNkulunkulu, akumangalisi anifuni kusita ngetimali umhlangano lapha edolobheni. Bayefika futsi batsotse ngekukhokhisa bantfu, bese bayaphuma. Futsi batfoleni na? Abaniketi bantfu nalokuncanyana ngetulu kwalokulokwentako kusuka lapha ngembali, kusuka epulpiti lakho. Futsi ucinisile, bazalwane. Ngiyakutjela, ucinisile. Kodvwa kunjengekutsi nje...

282 Bengifundza umlandvo waMartin Luther. Watsi, “Bekungesiyo imfihlakalo kutsi Martin Luther bekangakhononela libandla laseKatholika, futsi aphunyule kuko.” Niwufundzile umlandvo wakhe. “Kodvwa kutsi Martin Luther bekangabamba inhloko yakhe ngetulu kwako konkhe loku lokutimisela lokungenakugceka lebekulandzela invuselelo yakhe, nako lapho imfihlakalo beyikhona.”

283 Futsi ngesikhatsi lesimanga sesiphelile, laba labangakasoki bayalandzela, njengoba kwakunjalo eGibhithe. Futsi bekuhlala njalo kubanga inkinga lengaphandle eveni. Siyakwati loko, uma sifika lengaphandle. Lokungukona, kwavusa Korah, futsi Nkulunkulu kwadzingeka akubhubhise. Kodvwa, bazalwane, angisoli nine.

284 Mnaketfu Jagers wahlala lapho futsi wetama kungitjela kutsi loyo kwakunguMoya loNgewele lobekenta loko. Futsi ngatsi...Futsi-ke benginako, ephepheni lakhe...Ngatsi, “Mnaketfu Jagers, manje,” ngatsi, “Ngingumntfwanesikolwa lowenta libanga lesikhombisa. Futsi unguDokotela wetakaNkulunkulu, futsi wafundzela kutsi ube ngummeli. Wakhuliswa kulelihlobile, libandla lelihloniphekile, iAssemblies of God. Babe wakho wasita ekusunguleni leyonkholo. Futsi udvonsela bucalu, loko kusekuboneni kwakho.” Kodvwa ngatsi, “Loko kusekuboneni kwanoma ngumuphi umuntu, lofuna kwenta loko. Angidvwebi emalayini lapho. Kodvwa uma kufika endzaweni lapho lithulusi lelinjengawe, lingazuza tinkhulungwane temiphefumulo kuKristu, ungakhela inkonzo yakho etikwemizwa.” Ngatsi, “Mnaketfu Jagers, wakha lubondza lolunjenga *loko*, uma bewungenako kubuka tinhlangotsi tonkhe taloko, kutawuwa emvakwesikhashana. Futsi ufanele ube nemBhalo waloko lokhuluma ngako.”

Watsi, “Ukhona umBhalo.”

Ngatsi, “Wuvete.”

285 Watsi, “Yebo-ke, Mnaketfu Branham,” watsi, “nguMoya loNgewele lowenta loko.”

²⁸⁶ Ngatsi, “Ngikhombise emBhalweni lapha Kusho khona kutsi, uMoya loNgcwele wake wenta ingati iphume kumuntfu, nalokunye, lukunjengaloko. Kukhombise; emafutsa aphuma kubo. Watsi, ‘Lawo mafutsa beka ekuphilisa kwaNkulunkulu.’ Futsi watsi, ‘Ingati yaloyo mfati itawuba yinsindziso yetive.’” Ngatsi, “Mangabe loko kunjalo, manje-ke kwentekani ngeNgati yaJesu Kristu na? Iyasusa. Futsi noma ngabe yini lemelane Nayo, ngumphiki. Kumelane Nayo.” Ngatsi, “Kuba yimfundziso yemphikukristu.”

“O,” watsi, “Mnaketfu Branham, utawufundza ngalelinye lilanga.”

²⁸⁷ Ngatsi, “Ngiyetsemba angeke ngifundze kanjenga loko. Manje, mnaketfu,” ngatsi, “ngiyakutsandza, futsi ungumnaketfu.” Futsi ngatsi, “Mnaketfu Jagers, utawugibela egaleni, emvakwesikhashana, longeke ukhone kubuyela emuva kulo. Buya emuva ebandleni lakho, futsi buya futsi uhlale neliVangeli.” Futsi ngatsi, “Ungalakheli emizweni.” Ngatsi, “Lo . . .”

²⁸⁸ Manje sewunako, ubhabhatisela ekuPhileni lokuPhakadze, niyati, “Sonkhe sikhatsi mawubhabhatisa, ubuyela ube ngumfati lomncane noma indvodza. Manje kutawenta kutsi . . . Ungeke uze (angeke) ufe.” Ngako, loko, kona, usekugcineni kweligala khona manje; futsi wona “lamaphilisi etinswayi laphuma eLwandle loluFile.” Niyabona na? Kodvwa nguloko lekungiko, mnaketfu, wacala kuleyomizwa lemincane.

²⁸⁹ Futsi nine madvodza lapha leninalamabandla lawa, nivumela intfo lenjengaleyo ingene lapha edolobheni, futsi, niyati, develi watikakhulu, futsi u—uzuba angene etintfweni letinjengaleto. Uphikisana nako. Futsi we—wenta bantfu baphatseke kabi, futsi ubanga kudideka emabandleni, netintfo. Kodvwa loko akunjalo.

²⁹⁰ Manje, lapha. Akunandzaba kutsi usecinisweni kanjani, nayi intfo lesehlulekako kuyo futsi isiphutsele, bazalwane bami. Manje sengiyavala, kulokusho loku. Akunandzaba kutsi ngisecinisweni kanjani, nekutsi ngisevini kanjani, futsi nekutsi ngati kangakanani ngeliBhayibheli laNkulunkulu; uma ngingenawo uMoya waNkulunkulu, welutsandvo, enhlityweni yami, lwato tonkhe tive tebantfu nako konkhe, lapho-ke ngisephutseni nje kwekucala.

²⁹¹ Manje, Pawula watsi, kubase Khorinte bekuCala 13, “Naloku nginelwati, niyabona, futsi ngicondza tonkhe timfihlakalo taNkulunkulu, niyabona; ngaphansi kwako konkhe, ngime; kepha ngite lutsandvo, ngilite. Futsi noma ngingakhuluma ngelulwimi lwebantfu nelwetingelosi,” labo-ke ngulaba labakhuluma naNkulunkulu, futsi ngasonkhe sikhatsi letitingahunyushwa. “Naloku ngikhuluma ngetilimi, tilimi letingito tebantfu netetingelosi, kepha ngite lutsandvo,

lutsandvo, akungizuzeli lutfo.” Ngako uma ngati tonkhe timfihlakalo taNkulunkulu, futsi ngingatichacha futsi—futsi ngitente tishayane ndzawonye, kepha ngite lutsandvo, buhle buni lekubentako na? Futsi uma ngi. . .

²⁹² Jesu watsi, “Bonkhe bantfu batawukwati loku kutsi nibafundzi baMi, uma ninalo. . .” uma iAssemblies inelutsandvo nebakaMunye, nebakaMunye banelutsandvo nebeAssemblies, “uma ninelutsandvo, munye kulomunye,” ngabe usecinisweni noma usephutseni. Futsi kuphela nje umangabe inhloso ingakalungi, injongo ayikalungi nayo, kunaloko, lapho-ke usephutseni nje kwekucala. Ngabe loko akunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Niyabona, “Naloku ngingakhuluma ngelulwimi lwebantfu nelwetingelosi, kepha ngingenalutsandvo, ngisengakabi lutfo.” Ngoba, Nkulunkulu ulutsandvo. Siyakwati loko.

²⁹³ Futsi ngiyakholelwa ekukhulumeni ngetilimi. Manje, lomunye watsi, “Mnaketfu Branham akakholelwa esifakazelweni sekucala.” Ngifuna kukucacisa loko kini manje manje. Niyabona na? Ngitawutsandza kunitjela.

²⁹⁴ Ngiyakholelwa kutsi uma umuntfu emukela Kristu, wemukela incenye yeMoya loyiNgcwele. Ngoba, Jesu watsi, kuMatewu sahluko se—se 12, sesahluko 5 na nemashumi lamabili. . . livesi 24, Watsi. Cha, ngiyakholelwa nguJohane loNgcwele 5:24. Watsi, “Loyo lova emaVi aMi, futsi akholwe nguloNa Longitfumile, unekuPhila lokuPhakadze.” Manje, sinye kuphela simo sekuPhila lokuPhakadze. “Futsi akasayi ekulahlweni; kodvwa wendlulile ekufeni waya ekuPhileni.”

²⁹⁵ Manje, ngiyakholelwa kutsi kute umuntfu longatibita yena; Nkulunkulu kumele ambite. Futsi uma Nkulunkulu ambite ngeliciniso. . . Futsi kunebantfu labanengi, lesibatiko, bazalwane, labasebentekile futsi locabanga kutsi Nkulunkulu umbitile, kodvwa imphilo yabo masinyane. . . tfofa, uyayitfofa. Kodvwa uma Nkulunkulu akubitile, kungani, wena u, utawuba lapho, futsi utawuhlala lapho, niyabona, yatini. Futsi uma-ke. . . Manje, leyo akusiyo imfundziso yemaBaptisti. Niyakwati loko, niyabona.

²⁹⁶ Kodvwa, angikholelwa ekuchawuleni tandla futsi kutsi kuba nekuvikela kwaPhakadze, natotnkhe letotintfo. A—angikholelwa kuloko, nhlobo. Uma bafuna kukholwa loko, yeboke, loko kulungile. Solo ngiyasho kutsi babomnaketfu.

²⁹⁷ Nyalo ekuseni, uma bengingaticelela lucetu lwephayi, (lekucishe kube sikhatsi selidina), ngingatsandza luhlobo lwecheri, futsi nawe ungahle utsatse lihhabhula, kodvwa sobabili sidla iphayi. Niyabona na? Ngako akwenti lomunye. . . kuphela nje uma sidla iphayi.

²⁹⁸ Ngulendlela lesiyikholelwako. Uma ufuna kuba wakaMunye, yiba wakaMunye; uma ufuna kuba yiAssembly of God, yiba

yiAssembly of God. Uma ufuna kuba noma yini longiyo, Baptisti, Presbyteriani, yiba ngumKristu kuko. Niyabona na?

299 Futsi—futsi kufunisise wena lucobolwakho, kodvwa ungaphekisani lomunye nalomunye. Ngoba, letintfo leti letincane, tonkhe tiyahlangana ndzawonye. Kunjalo. Tonkhe tiyahlangana ndzawonye futsi tite kuleyondzawo yinye.

300 Futsi—futsi akunandzaba kutsi sentani, mingakhi imimangaliso lesingayenta, tingakhi tintsaba lesingatisusa, noma ngabe yini; site sifike endzaweni lesiyitsandzako, hhayi lukholo-lwekutentela, kodvwa siyatsandzana lomunye nalomunye. Mangabe sitsandza bonkhe bomnaketfu, akunandzaba kutsi sibaliphi libandla, siyamsandza; hhayi nje kutsi sitentise kungatsi, ngoba siyati kutsi kungumcondvo wenkholo, kuku, “Kufanele sikwente loko.” Kodvwa, ngoba siyakwenta, sitsandza lomunye nalomunye; ngako-ke, sephute kutfukutsela, setfwala lomunye nalomunye.

301 Futsi ngiyakholwa, kubaseKholose 3, lakubo 9, ndzawanatsite khona ngalapho...Ngingahle, a—angi... Ngingahle ngibe neliphutsa kulomBhalo, kodvwa Lasho loku. Emvakwekuba sesibe ngumKristu, akukafaneli sibenemona. Niyabona na? Singeke sibe nekukholwa uma setama kuniketa tinhlonipho nekuhloniphana lomunye nalomunye. Niyabona, singeke sikwente loko; singeke sibe nekukholwa. Kumele sihloniphe Nkulunkulu, niyabona, Mhlonipheni. Kholwani kubomnaketfu, ngicinisekile, lutsandvo; kodvwa tinhlonipho nesitfunti kuya kuNkulunkulu! Mayelana naloku...Kodvwa bani nekukholwa nekwetsembana kulomunye nalomunye. “Futsi ningayengani lomunye nalomunye.” Niyabona na? “Ningayengani lomunye nalomunye.” Uma nginganitjela nyalo ekuseni, “Ngiyanitsandza,” kumele kube ngisho loko. Mangabe kungenteki, ngungumzenzisi. Kunjalo impela.

302 Manje, bazalwane, kulelilayini leli...Manje, Mnaketfu Tommy, ngiyetsemba angikabambeledi kakhulu lapha. Mine... Mnaketfu Tommy unalokutsite latokusho kulomzuzwanyana nje. Kodvwa ngingahle ngisho loku, uma ngita emkhatsisini wenu... .

303 Ngiyakukholwa loku. Ngiyakholwa kutsi Nkulunkulu Babe wetfu wasibekela intfombi lekutsiwa nguMariya, futsi wadala kuyo lihhlwili leNgati lelaletsa Jesu Kristu, lebekuyiNdvodzana yaNkulunkulu, lidvokodvo lapho Nkulunkulu atigubetela khona yena luCobo, enyameni, watibonakalisa yena luCobo emkhatsini wetfu. “Nkulunkulu bekakuKristu, abuyisa live kuye luCobo.” Ngiyakholwa kutsi lelo hlwili leNgati ladzatjulwa eKhalvari, kuze kususwe tono tetfu. Futsi uMoya waphuma kuYe futsi wabuya eBandleni, ngoba, loKristu, uMoya loNgcwele; Kristu, iLogos, beyikitsi manje, uMoya loyiNgcwele, ngembhabhatiso. Usenta... .Kristu watehlukanisa yena luCobo,

aniketa kuPhila kwaKhe kungamunye namunye wetfu, kutsi tsine, njengelicemu lebantfu, kuze sibe liBandla laNkulunkulu. Futsi kungasiko kadzeni . . .

³⁰⁴ Bengivame kugibela. Niyakwati loko. Babe wami bekangumgibeli, umdubuli lomkhulu. Bengivame kugibela. Selusa ti—ti . . . eSigodzini saseArapaho, noma uMfula iTroublesome, ngale ePulazini leArapaho. INhlangano yebafuyi betinkhomo teluhlobo lwemaHereford idlisa kulesosigodzi. Futsi kulesosigodzi, labagcini-pulazi, ba—banetjani lobunengi lebangabukhulisa. Futsi uma lidlelo lingakhcita emathani emabele etjani lanele, ungayigijimisa inkhomo ku—kulelodlelo, ehla ngaphansi kweEstes Park lapho, futsi ungayigijimisa inkhomo kulawo pa- . . . Tinzawo tami letinkhulu lengitingela kuto, etulu lapho. Futsi ngilusile lapho umnyaka. Kepha ngiyaya noko, eNtfwasahlobo futsi nasekweTfwaseni, uma ngi ofile futsi ngingakhona, futsi ngigibele ngiyogalela, kuyoba lapho etulu nje, ngoba ngiyatsandza kugibela. Futsi konkhe etulu-na-phansi e ran- . . . kulesosigodzi, kunesticuku sebagcini-pulazi lesinelilungelo lekuba lapha, nekudlisa tinkhomo tabo. Futsi ngesikhatsi seNtfwasahlobo, tikhatsi letinengi, ngibasitile kugalela tinkhomo tibe ndzawonye futsi ngitigijimise tiye lapho.

³⁰⁵ Futsi kunafenisi wekutivimba tingaphumi, lapho titawubuya emuva endzaweni yemuntfu, tita phansi kwendlula edlelweni. Kuze . . . Futsi bagcini-dlelo bema lapho bese ubala leto tinkhomo mayingena, matingena ngekhatshi. Futsi ngihlale, lamanengi lilanga, lihora emvakwelihora; ngabukela umhlambi weMnz. Grimes ungena, bekane Diamond Bar; kwetfu bekuyi Turkey Track; futsi beba—banalena yeTripodi nje ngentansana kwetfu; futsi neyaJeffrey, nalokunye. Ngako-ke uma sengifake umlente wami, njengoba labanengi benu bati, ngawuvundlisa kuloluphondvo lwesitibili, futsi ngihlale lapho futsi ngibukele loyomgcini-pulazi aseme lapho, abala letinkhomo.

³⁰⁶ Ngacaphela intfo yinye. Bekanganaki kakhulu luphawu lebelukuyo. Kodvwa yinye kuphela intfo bekafuna kuyibona impela, loko bekusigcebhezana sengati. Bekufanele ibe nguloluhlobo impela lwe Herefordi noma beyingeke yendlule iyengemuva kuloyo fenisi, kodvwa loluphawu belungenti mehluke.

³⁰⁷ Futsi ngicabanga kutsi nguyona ndlela lekutaba ngayo ekwaHlulelweni. Angeke abuke luphawu lwetfu, kodvwa Utawubuka sigcebhezane seNgati.

³⁰⁸ Ngiwentile ami emaphutsa, bazalwane, futsi ngente tintfo letinengi letingemaphutsa. Futsi noma ngusiphi sikhatsi ekuchubekeni kwendlela lapho ngiletse khona, noma nive lokutsite lengingahle kube ngikuphawulile noma ngikushito, lokuphatsana kabi kweluhlobo lolutsite, noma nangabe ngikhulume lokutsite nyalo ekuseni lokuphatsana kabi,

ngiyanicela, njengemnaketfu longumKristu noma dzadzawetfu, ngicolele. Angicondzi kukwenta. Ngitfululele kuphela kini inhlitiyo yami, kute sito wati.

³⁰⁹ Uma kukhona noma ngukuphi kubhabhatisa lekufanele kwentiwe, nine bazalwane kwenti, ngekwenu, niyabona. Loko kutsi, a—angikwenti. Uma bengikwentile, nguyona ndlela bengitawubhabhatisa ngayo, leyo lenjengaleyo. Futsi noma ngubani wenu angayitsatsa, niyabona. Ngako ungamsatsa lomuntfu, babhabhatiswe eGameni leYise, iNdvodzana, neMoya loNgcwele, futsi babhabhatiswe eGameni leNkhosi Jesu Kristu, futsi. Ngako uma ngike ngabhabhatisa munye... kodvwa ngisengakase ngikwente. Ngibhabhatisa ebandleni lami kuphela, futsi ngulabantfu labalapho kuphela. Futsi nguleyo indlela bantfu ebandleni lami lebabhabhatiswe ngayo. Futsi uma ungabuka emuva, lelo lisiko leMissionary, lisiko leMissionary Baptisti lendzala. Futsi manje uma...Loko nguloko.

³¹⁰ Ngiyakholelwa ekuphiliseni kwaNkulunkulu. Ngiyakholelwa embhabhatisweni waMoya loNgcwele. Ngiyakholelwa ku—kuMoya loNgcwele akhuluma ngetilimi. Ngikholelwa kusosonkhe sipho Nkulunkulu lasiniketa liBandla laKhe. Ngikanye nabo, likhulu lemapercenti. Kodvwa ngiyakholwa...

³¹¹ Angikho kulokunengi kwalokuphilisa lokunengi lokukhona lapha lokukhulu lokumangalisako lesinako yonkhe indzawo namuhla. Ngitawutsandza nje kuphawula lapha. Ngalesinye sikhatsi lesendlulile bekunalomunye umnaketfu...Futsi akusuye uMnaketfu loligugu longu Tommy Hicks, lengimutsatsa ngekutsi yinceku yeliciniso yaKristu. Bekunalenye indvodza kulelinye live, futsi kulelive leli bekune... Yena nje bekalungile, sonkhe sikhatsi, “Umphilisi lomkhulu lomangalisako waNkulunkulu! Umphilisi lomangalisako,” niyati, njengaloko.

³¹² Futsi ngatfola incwadzi emvakwekuba lendvodza seyi... isuka ebandleni lemaLuthela. Futsi mabhalane wami lapha uyati kutsi sinayo efayeleni. Angeke ngilisho ligama lalendvodza, ngoba akumfaneli umKristu kwenta loko. Naloku nje, angivumelani nemicondvo yalendvodza, kodvwa loko kulunge ngalokuphelele. Ngiyamatsandza. Ungumnaketfu.

³¹³ Kodvwa kufike nje endzaweni lapho khona bafanele babeluhlobo lolutsite lwemizwa, noma bakugojotise, noma lokunye lokutsite lokunjalo, niyabona. Futsi, loko, akusiko kahle, niyabona. Mnaketfu... “Kushukumisa umtimba kwenta lokuncane kakhulu.”

³¹⁴ Futsi-ke lomfundisi loliLuthela wabhalela lomfundisi emuva i—i—incwadzi. Futsi watsi, “Nine bavangeli baseAmerica lenita lapha,” watsi, “naloko kuphilisa kwenu lokukhulu lokumangalisako kubobonkhe bantfu!”

³¹⁵ Futsi manje loku kuvakala njenge sitfungo setimbali kimi, kodvwa Nkulunkulu uyati kutsi angikacondzi kukusho ngaleyondlela. “Kodvwa,” watsi, “ngesikhatsi—ngesikhatsi Deborah Stadskev lomncane nakafa, leloswane, futsi loyo make bekeme ngalelolanga eIndia-...eCalifornia, lapho leloswane belukadze lufile, futsi besabandza. Futsi abone...ngabeka leloswane emkhonweni weMnaketfu Branham, futsi yena eme lapho futsi wamkhulekela. Futsi luswane lwacala lwakhala lwamemeta futsi lakhahlela; futsi ngalubuyisela kuye.”

³¹⁶ Bekayati futsi nalenzaba yase Mexico. Lapho, singasusela khona embikweni weliVangeli leliGcwele lemaDvodza laboSomabhizinisi. Ufanele ube nalokutsite lokwashiwo lokufela kudokotela. Ngesikhatsi lomntfwana wase Mexico sekafile ngaloko kusa ekuseni, ngensimbi yemfica enhloko, futsi loko bekuyinsimbi yelishumi nakunye enhloko kulobobusuku. Dokotela wabhala wakhapha wakhe umbiko. Mnaketfu Espinoza, lelinengi lebazalwane base Assembly of God lelimatiko, nguye kanye lowatfola loyombiko kudokotela, kutsi bekafile.

³¹⁷ Futsi ngabona umbono ngaphandle esicukwini; ngesikhatsi emaKatholika langemashumi lamabili etinkhulungwane tebantfu eta kuKristu, eDolobheni laseMexico. Ngatsi, “Ungatsatsi nje loko kodvwa. Angimati, loyo mntfwana... Ngibone nje umbono ngaphandle lapha.”

³¹⁸ Futsi Billy bekakhona lapho, etama, nabo asha labangemashumi lamatsatfu noma emashumi lamane, abakhonanga kumgcina lomake lomncanyana kutsi angangeni elayinini-lekukhulekelwa, naloyo mntfwana. Bekagijima emkhatsini wemilente yabo, nayoyonkhe intfo. Ngako, ekugcineni, ngatfumela Jack Moore entasi. Ngatsi, “Hamba, umkhulekele.”

³¹⁹ Ngabuka ngephandle lapha, futsi ngabona luswane loluncane lwaseMexico lumamatseka. Ngatsi, “Ake ume umzuzu. Luletse lapha.” Niyabona na? Futsi mangibeka tandla tami etikwalengubo...Lacala layitsela litulu, lilanga lonkhe. Futsi bebasolo beme lapho kusukela lokwa ekuseni, futsi loko kwase kucishe kube yinsimbi yelishumi nakunye ngalobobusuku. Futsi ngabeka tandla tami etikwaloluswane loluncane. Lwacala kukhahlela futsi kuntswininita. Futsi bacala bakhala bamemeta.

³²⁰ Ngako, base-ke balutsatsa baluyisa entasi futsi batfola umbiko. Baya kudokotela, futsi dokotela watsi, “Ngimemetele kutsi loluswane lufile, nyalo ekuseni ngensimbi yemfica enhloko. Lufe ngenca yesifuba semanti emaphashini.” Niyabona na? Futsi ngako-ke leto tintfo ti—ti—tilicinisio. Imibiko. Kumele kube njalo.

321 Kumele sonkhesikhatsi sihlale setsembeka futsi sicinisile nganoma yini. Ungakwenti noma yini...Kuyekele kube nguloku lekungiko. Kuyekele. . . Nkulunkulu akadzingi salusito nganoma yini. Niyabona, Yena—Yena—Yena unguNkulunkulu.

322 Ngako loku wakusho manje, “Kodvwa ngesikhatsi lomake abita uMnaketfu Branham eAmerica, amkhalela elucingweni, ‘Wota ngalapha futsi uvuse luswane lwami loluncane!’ Futsi Hulumente waseUnited States. . .”

323 Indvodza yakhe ingumfundisi-wemasotja eMbutfweni-wetemphi. Futsi nonkhe niyamati Julius, labanengi benu bayamati; wabhala incwadzi yami, *UmProfethi uVakashela eAfrika*.

324 Futsi lomake lomncane lohawukisako waseNorway, akhala amemeta, ngalolonkhe liphimbo lakhe, watsi, “Mnaketfu Branham, bengime lapho uma loluswane luvukela ekuphileni!” Watsi, “Sikukholwa kutsi wena uyinceku ya...yaKristu.” Watsi, “Wota, ubeke tandla takho eluswaneni lwami, futsi lutawuphila.” Lufe nje ngemzuzwana noma lemibili, ngesifuba semanti emaphashini; bekagula emahora cishe lamane, lasihlanu.

325 Futsi lamadvodza lawa bebakhona khona lapho, bahokoma futsi bakhala bamemeta, futsi bazubazuba bayetulu-na-phansi, batsi, “Nkulunkulu utaluvusa! Nkulunkulu utaluvusa!” Futsi ngatsi. . .

326 Ngaloko, leyaseAmerica iAir-. . .noma, hhayi inkapani yetiNdiza yase America. Umbutfo-wetekuvikela waseUnited States bewutangindizisa ngendizamshini kuya ngale, nekubuya, ngelilanga linye. Niyabona na?

327 Futsi ngatsi, “Ngingakefiki, akengifune intsandvo yeNkhosi.” Ngako ngakhuleka, emalanga lamabili. Futsi loyo dokotela bekalungile kutsi avumele loluswane luhlale lapho.

328 Ngako-ke, kulokunye kusa, ngavuka ngacala kuhamba ngaya ekhishini. Ngabuka; kume lapha, ngale, kwakukuKhanya nje lokucishe kulingane nalokwakukhanya lapha, kujikeleta khona lapho, kwatsi, “Ungakutsintsi loko. Ungakusoli loko. Loko kusandla seNkhosi.”

329 Ngagijima ngabuyela emuva futsi ngashayela sive, futsi ngabashayela futsi ngatsi, “Ngi—ngingeke ngite.”

330 Futsi lomfundisi waseLuthela watsi, “Kungani ungalindzi uze utfole sincumo lesicacile lesisuka kuNkulunkulu, njengoba uMnaketfu Branham entile, futsi-ke lapho uyati kutsi ukhuluma ngani!”

331 Manje, loko kungiko, bazalwane, uma nje singake siyekele lokugcumela etiphetfweni; futsi silindze, futsi sitfole kukhanya, sincumo-lesicacile lesivela kuNkulunkulu.

³³² Futsi konkhe loku kulapha, kuphilisa toni letingati lutfo ngaNkulunkulu. Ngiyakholelwa kutsi kuphilisa kwaNkulunkulu kuncike emgomeni, kutsi ufanele ute kuNkulunkulu, kucala, futsi unikele inhliyiyo yakho kuYe, futsi nigeze timphilo tenu eNgatini yaJesu Kristu, futsi-ke ngalesosikhatsi Nkulunkulu utawucala kusebenta ngawe futsi akuphilise. Njengoba nje lomnaketfu lona ashito, ngalowesifazane lomncane lebekamkhulekele entasi lapha, longwele waNkulunkulu, niyabona.

³³³ Emphilweni yami, ngenta emaphutsa lamanengi. Ngente tintfo letinengi letiliphutsa. Ngitawucishe, uma ngitawuphila kadze, ngisatawukwenta lamanengi lamanye. Mhlawumbe lamanye awo atawuba sikhubekiso endleleni yenu. Ngiyetsemba kutsi nitangicolela.

³³⁴ Bengifundza ngaAbraham, kutsi kwenteka kanjani kutsi letihibe lebekanato. Kwenteka kanjani kutsi yena, hhe, letintfo lekatenta; wangabata Nkulunkulu; futsi wacamba emanga ngemfati wakhe; futsi yonkhe intfo. Kodvwa masekwentiwa kuhlatiwa lokuNgcwele kwakhe lowabhalwa kubaseRoma 4, akuwashongo emaphutsa akhe, kodvwa kwatsi, “Abraham akazange nakancane ayendzele” ekungakholwini... ngaNkulunkulu, “kodvwa becacinile.” Onkhe emaphutsa akhe besekukhohlwakele ngawo, uma sekubhalwa luhlatiyo loluNgcwele ngemphilo yakhe. Tihibe takhe atiphatfwa sanhlobo. Emaphutsa akhe akatange sekaphatfwe.

³³⁵ Futsi, bazalwane, ngiyetsemba, kutsi uma luhlatiyo ngami selufundvwa ngaleloLanga, kutsi Utawacisha newami, futsi, futsi angeke acabange ngawo ngalesosikhatsi. Ngiyetsemba nawe wenta njalo, futsi. Nkulunkulu anibusise.

³³⁶ [Dokotela Tommy Hicks usondzela embhobheni kutophawula nganaku lokulandzelako—Umhl.]

[Ngcibanga kutsi singatsi nyalo ekuseni kushwambakanya yonkhe intfo leseyikhulunyiwe ngalamagama lawa. Kristu kimi litsemba lenkhatimulo. Ngicela, niwasho. Kristu kimi litsemba lenkhatimulo.]

[Kukhona lingekhatsi-nelingephandle lekumele silati nekuphakama nekuya embili emphilweni yawowonkhe umuntfu. (Ngingeke ngikhulume.) Nginemlayeto. Ngiyakholwa kutsi wonkhe umKristu uyile...?... Jesu...?... Inhliyiyo yami inyakatisekile nyalo ekuseni, futsi ngiyakholwa linengi letfu letinye tintfo letisiphazamisako...?... tisenza sibemadvodza nebafati labancono baNkulunkulu.]

[Babe Ruth bekatiwa ngekutsi yiNkhosi yekugijimela-eKhaya. Kodvwa benati yini kutsi Babe Ruth bebaphindze abe yiNkhosi yekuShaya-ikhiphe na? Washaya wakhipha tikhatsi letinengi kunalakwa kugijimela ekhaya. Washaya wakhipha tikhatsi leting 1,330; wenta 860 kugijima lokubuyela

ekhaya. Kodvwa sonkhe sikhatsi Babe Ruth washaya, wabuyela emuva wayohlala ebhentjini ngesikhatsi lomphaya ahokoma, “Uphumile,” wabuyela emuva ebhentjini futsi washikisha tandla takhe futsi watsatsa lipulango lekuphebeta ibhola wakhomba ngale kwafenisi, futsi bekahlala njalo atsi, “Ngiyamvela loyambhoci lengaphandle le.”]

[Kute inkinga lekhona uma ushaya uphumela ngephandle, kodvwa khumbula: tsatsa lelipulango lekuphebeta . . . ? . . . ngoba Kristu kimi litsemba lenkhatimulo. Ngicela nikusho futsi: Kristu kimi litsemba lenkhatimulo. Ngiko konkhe.]

Yebo.

[Kungiko konkhe.]

Kunjalo.

[Kungiko konkhe.]

Konkhe. Ameni.

[Hallelujah. Kuphikisana nekulwa kungeke kuwente uphele umsebenti. Sisedvute kakhulu . . .]

Ameni.

[. . . kulolunye luhlangotsi. Sesifike endzaweni lapho singeke sisancandzeka khona. Tingakhi tikhatsi lapho ngive khona kapteni amemeta endizeni: “Manje sesifike endzaweni lapho singeke sisancandzeka khona.”]

[Kungasiko kadzeni ngive liphimbo lisuka kulomunye umhlaba lelikhulume name futsi latsi, “Ndvodzana, sewufike endzaweni lapho ungeke usancandzeka khona.” Lokusho kutsi sengisedvute nalololunye luhlangotsi kunalapho kulenzawo lengacala kuyo.]

[Valani emehlo enu, ngiyanicela; nikhotsamise tinhloko tenu.]

[Babe Wetfu loseZulwini, nyalo ekuseni, sibonge kangakanani futsi sinekubonga lokungakanani kutsi singatsi kusuka ekujuleni kwetinhlitiyo nasekujuleni kwemiphefumulo yetfu, “Kristu kimi—Kristu kimi, litsemba lenkhatimulo.” O, Jesu, beka imikhono Yakho yelutsandvo kitsi wengamele yonkhe indvodza nawowonkhe umfati, futsi akutsi umbono wetfu futsi nekubona kwetfu kuphakamiselwe etulu—etulu, nangetulu, nangetulu kwetinfo temhlaba, kutsi sikhone kubona Kristu, futsi nalabanye bakhone kubona Kristu kitsi. Beka sandla saKho kumunye namunye taletincku taKho . . .]

Siphe kona, Nkhosi.

[. . . lokungenta, njengoba siphuma kulenzawo nyalo ekuseni kutsi sitawuncuma kungaboni lokunye lokusindzisako ngaphandle kwaKristu kuphela . . .]

Ameni.

[. . .wemukelekile ekhatsi kulomunye nakulomunye. Siyati kutsi umsebenti kutsi—kunalomsebenti lomkhulu lekumele wentiwe, Jesu; kunesivuno lesikhulu lekumele sivunwe.]

Yebo, Nkhosi.

[O, sisite, Nkhosi. . .]

Yebo, Nkhosi.

[. . .kutsi sitawuhlanganisa tandla ndzawonye. . .]

Siphe kona, Nkhosi.”

[futsi tsanyela kusosonkhe sivuno. . .]

Yebo, Nkhosi.

[. . .kuzuza labalahlekile futsi nalabafako singakapheli sikhatsi.]

Yebo, Nkhosi.

[Ngifuna uphakamise sandla sakho futsi nje udvumise liGama leNkhosi yetfu Jesu Kristu.]

[uMnaketfu Branham nebantfu badvumisa iNkhosi.]

[Asisukumeni, ngiyanicela. Ngifuna niphakamise tandla tenu futsi nihlabele kanye nami “NgiyaMTsandza.” UyaMtsandza. . .]

Ameni.

[. . .nyalo ekuseni na? UyaMtsandza ngenhlitiyo yakho yonkhe na? Phakamisa tandla takho futsi siyihlabele, kanye kanye sonkhe, “NgiyaMTsandza.”

[NgiyaMtsandza, ngiyaMtsandza,]

[Ngoba Wangitsandza kucala,]

[Futsi watsenga insindziso yami]

[Esihlahleni saseKhalvari.]

Uma ningayimumula nje ngiyanicela. . .

Niyati, bafundisi lengisebentisana nabo, eArgentina saba nebantfu labangetulu kwe 400,000 enkonzweni yinye vo; sikhatsi emvakwesikhatsi sibabonile labantfu. Futsi ngikhumbula intsambama yekucala, besinebantfu labangetulu kwe 400,000 lebebahlabele loko ngeSpanishi, futsi ngabenta nabo bayimumula, futsi ngaphandle lapho bekunebantfu labangetulu kwe 300,000. Sacela labantfu labangekhatsi bake bathule ngesikhatsi labantfu laba labangephandle bamumula emagama alengoma. Futsi masinyane, basayihlabele, lapho lokutsite kwagcwalisa umphefumulo wami. Bengingakakwati phambilini emphilweni yami sambulo saKristu kimi ngaze ngeva umsindvo-lolingisako webantfu laba 300,000 ngaphandle nje bayimumula “NgiyaMtsandza” ngaphandle. . .?. . .nyalo ekuseni libutfo lelikhulu lelinemandla leNkhosi yenkhatimulo, futsi bayahlabele. Batsandza bani na? Utsandza bani wena na?]

Yebo.

[Kristu, Kristu kimi.]

Yebo.

[Litsemba lenkhatimulo. Vala emehlo akho, phakamisa tandla takho, futsi uyihlabele phindze, wonkhe umuntfu.]

Yebo Nkhosi.

[NgiyaMtsandza, ngiyaMtsandza,]

[Ngoba Wangitsandza kucala,]

[Futsi watsenga insindziso yami]

[Esihlahleni saseKhalvari.]

Nangabe uyaMtsandza nyalo ekuseni, beka imikhono yakho emadvodzeni lamatsatfu noma lamane; futsi nebatati bente lokufanako; futsi nitsi, “Ngiyayitsandza iNkhosi Jesu Kristu.” Kunjalo; beka imikhono yakho umange . . . —Umhl.]

³³⁷ Uma bengingabona loku kwenteka wonkhe umhlaba, bengingatsi, “Nkhosi, vumela inceku yaKho ihambe ngekuthula!”



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