


INhloso LekaSifupha YekuVakasha

KwaGabriyeli KuDanyela

 Kodvwa ngimangele kakhulu nge...ematjitjana etfu lamancane manje ekuseni, lamancane, niyati, lomncane “fefe” na “fifi,” labancane, i...niyati, labanelishumi nesitfupha. Futsi beta enkonzweni, niyati, cishe... Emantfombatane lamancane, latsi akabemadzala kangako, lafuna kubukeka kahle, niyati. Wona, niyati, tinwele tisongekile tonkhe, etulu enhloko yawo; ngiwacaphelile, lapho ngisashumayela, tisolo tiyephutela tibheka phansi, tiyephutela tibheke phansi. Futsi, emvakwesikhashana, bekatiphushela emuva ebusweni bawo, kusongeka konkhe sekucondzile.

² Intfombatane lencane yaDzadze Downing, futsi—futsi ngiyicaphelile. Nalencane—lencane—lencane...lencane yeMnaketfu Collins...Ngubani ligama layo? Lencane... [Lomunye utsi, “Betty.”—Umhl.] Betty, Betty lomncane. Ngike nje ngatsi kuhleka kancanyana, ngekhatsi kimi. Kodvwa ngibone konkhe kubukeka, uyati, konkhe kulungisiwe, futsi-ke ngalokucondzile beku... .

³ Yebo-ke, atibusiswe tinhlitiyo tenu, s’thandwa, niyabukeka, kimi, empeleni. Kunjalo. *Kubukeka*, kungu—kungumoya lobukekako lotota futsi uhlale emihlanganweni kanjalo, futsi ulalele liVangeli. Nguloko lokwenta intfombatane ibukeke. Futsi ngicabanga kutsi noma ngumuphi umfana sibili, lofanele kushada, ucabanga intfo lefanako. [UMnaketfu Neville utsi, “Ameni.”—Umhl.] Ngiyabonga, mnumzane. Kuhle loko. Ukhona lovumelane nami. Loko, loko kuhle. Kulungile. Ngikholwa kutsi lelo liCiniso.

⁴ Manje akusiso simanga leso na? Ngivule nje ngco kuDanyela 9 ngesikhatsi ngivula leliBhayibheli lami. Manje, ngivamise kutjela wonkhe umuntfu, kutsi bangawakhumuli emabhantji abo, lonembobo ehembeni labo, ngako ngiyetsemba lami lite. Kodvwa—kodvwa ngike ngabona ngesikhatsi lapho ngangengeke ngilikhumule, kunembobo ehembeni, impela impela. Futsi ngiyacabanga leli alinayo.

⁵ Manje, o, ngesingami, si...futsi ngiyakhola netetsameli, siyabujabulela buKhona baMoya loyiNgcwele manje ekuseni.

Futsi siyayijabulela inhlanganyelo nebukhona balowo nalowo. “Kumnandzi kanjani, kuhle kanjani, kutfokotisa kanjani, kubazalwane kuhlala ndzawonye ebunyeneni. Kunjengemafutsa ekugcoba laligugu lehlela esilevini sa-Aroni, ehla njalo ate ayofika emiphetfweni yengubo yakhe.”

⁶ Ngiwelele ngale ngiyokudla namuhla, ngale eBlue Boar, futsi ngingene kubani lapho uma kungesuye uMnaketfu Bill lapha, naDzadze Dauch labahleti laphaya, nje—nje adla lebukeka itendlula tonkhe, inkhukhu letfosiwe kulengake ngayibona, futsi nje anesikhatsi lesimnandzi, imjulukisa, uyati. Ngenyuka ngetitebhisi futsi ngahlangana nencenye lenkhulu yelibandla etulu lapho, futsi bebafuna ngisho kungibhadalela lidina lami. Manje, loko bekukuhle sibili, ngiyakujabulela loko.

⁷ Nangifika ekhaya, naku sekuta Billy nelibokisi lematamatisi lengililetselwe ngulomunye, khashane le kulesihle, lesipholile sifundza saseGeorgia entasi lapho, lapho kuphole khona kakhulu entasi lapho, bangitjela loko, ngalesikhatsi lesi.

⁸ Ngase-ke, ngihlangana nemfo lomncane ngephandle. Bengiphuma etingcogciswaneni tami nebantfu, kulentsambama, futsi ngehla ngasesontfweni cishe ehoreni nehhafu lelendlule, nalomncane. . . umfo longatsi usemusha, ngephandle, watsi. . . ngatsi, “Kuyashisa.”

Watsi, “*Sho* kunjalo!” Ngatile kutsi waseGeorgia, ngako watsi, “Impela kuyashisa entasi eGeorgia!”

⁹ Yebo-ke, sitama kubalekela endzaweni leshisa kakhulu, asinjalo na? [Libandla litsi, “Ameni.”—Umhl.] Nguloko lesikutele lapha.

¹⁰ Ngiyabonga kakhulu, bangani, ngako konkhe kulunga kwenu. Bengingentani ngaphandle kwenu na? Nje be—bengingentani ngaphandle kwenu? Kube bengingenamuntfu lobekangitsandza, akukho muntfu lobekatulalela loMlayeto, wonkhe uMlayeto wami bewungeke usite ngalutfo nhlobo. Ngingeke sengiwushumayele etigodvweni telucingo nasetihlahleni. Tingeke setiwucondze. Ngako kufanele kube bantfu njengani nonkhe, labatokuta futsi bawulalele. Futsi uma nita futsi nihlale endzaweni leshisa njengale, futsi ku. . . Umkami utsite ucishe washa emuva laphaya, manje ekuseni. Nekubona bantfu, futsi ngalesinye sikhatsi bantfu labagulako, lohleti kuleyomihlangano lenjalo, Nkulunkulu aniphe le—lelihle, likhaya lelitsandzekako eNkhatimlweni, kungumkhuleko wami. Futsi nje ngiyetsemba futsi ngikholwa kutsi Uyokwenta loko.

¹¹ Manje, ake sibone. Libhantji lami, ukhona lolitsatse ngalapha. Futsi ngifanele ngente lokuncane kufundza kusihlwa. Bangakhi lojabulela tincenye tekucala taloku na? [Libandla litsi, “Ameni.”—Umhl.] O, kube nje bekungashisi kangaka, besitosolo sichubeke njalo nje, njalo liviki lonkhe, nale—naleNcwadzi yeSambulo. NgiyaYitsandza nje. Ngihlala kuYo nje. Futsi khulekani, kutsi nje, mine, kuleliviki, ngoba ngeliSontfo lelitako ngi. . . INkhosi itsandza, ngifanele ngihlangabetane naloko, ngihlanganise lawomaviki ndzawonye. Futsi loko yintfo

lengingati lutfo ngayo. Futsi ngako ngitokwetsembe iNkhosi nje kutsi Itongitfolela imphendvulo.

¹² Futsi ngi—ngifundze emadvodza lamanengana lehlukenela—lakhuluma ngako, labhale ngako. Ngifundze emanotsi labhalwe entasi lapha, kuDkt. Scofield, sifundziswa lesikhulu, kodvwa empeleni angikavumelani naye, kulamanengi emanotsi akhe labhalwe ngentasi, ngoba angikuboni. Lapho . . . Kufanele—kufanele kwente lesitfombe sibe ngulesingiso.

¹³ Manje, uma bewukuhlanganisa njenge-jigsaw phazili ndzawonye, futsi into yekucala uyati, utsi, “O, loku kungena *lapha*. Cha, nginesiciniseko loku kungena *lapha*.” Yebo-ke, ufanele ubuke ngalapha ephethinini yakho, kubona kutsi wentani. Bese kutsi uma u—uma ungabuki, utotfola sigcawu sakho sesihlangahlangene sonkhe.

¹⁴ Manje kube-ke bewutsatsa . . . bewunesitfombe lesikhulu, selive langaphandle lelihle, nenkhomo idla tjani esicongweni sesihlahla na? Manje, loko bekungeke kube kahle (bekutoba kahle yini?), ngoba ayibudli tjani esicongweni sesihlahla. Ngako, kungaleyondlela uma, wena, Moya loyiNgcwele ungawuhlanganisi lowomBhalo ndzawonye. Khona-ke, unaso sonkhe, sitfombe lesikhulu sekuhlengwa. Nguloko lesikufunako, liCiniso. Futsi size sati liCiniso, sitovele silishiye lodvwa. Bese-ke, uma Nkulunkulu asinika liCiniso, yebo-ke, khona-ke ngitokhuluma ngalo.

¹⁵ Niyati kutsini? Ngiyacabanga uMnaketfu Roy Slaughter na—nalabanye bebantfu labadzala lapha, labacala emuva ngaleya kudzeni . . . Kwakutsi akube, ngiyacabanga, iminyaka yekucala lemitsatfu noma lemene yenkonzo yami, khona lapha etabernakeli, ngangingeke ngishumayeke ngisho ngesifundvo sesihogo, ngoba nga—ngangingati noma kwakuyindzawo levutsako, noma kwakulithuna. Futsi kwakutsi njalo uma Livi likhuluma nge, *lithuna*, ngangitfola lihumusho, lebelitsi, “*Hayidesi*.” *IHayidesi* li “thuna.” Njalo uma Likhuluma ngesihogo, “*iHayidesi*, lithuna.” Futsi ngavele nje ngasiyekela kanjalo ngaze ngatfola empeleni kutsi ngangikhuluma ngani, ngase-ke ngishumayela ngesihogo; ngako lapho sengitfole impela, sitfombe sonkhe, futsi ngabona kutsi sasikuphi. Ngoba, ngibona kutsi umshumayeli unesibopho kuNkulunkulu, ngaloko lakutjela lelobandla, ngoba batobambelela kuloko ngco. Futsi ngako, ke, uma-ke ngibabambise indzawo lengesiyo, bese-ke kufika sikhatsi lapho loko-kuma kungeke kusema na? Niyabona na?

Futsi kulowombono iNkhosi lenginika wona, esikhatsini lesitsite lesendlulile, ngesikhatsi letotigidzi . . . ngesikhatsi Lowo akhuluma nami, watsi, “Uyokwehlulelwa, kucala, ngaleliVangeli lolishumayelako.”

16 Ngatsi, “Ngishumayela intfo lefanako naleleyentiwa nguPawula, nabo bonkhe labanye.”

17 Futsi tonkhe letotigidzi temaphimbo tamemeta kakhulu, “Siphumule kuloko.” Kwakunguloko. Niyabona na? Kunjalo.

18 Ngako ngifuna kuchubeka kusihlwa, manje, kuze singatsatsi sikhatsi lesidze kakhulu. Futsi ningakhohlwa manje. . . Manje, nyalo ekuseni. . . Nginemanotsi lamancane lapha. Manje ekuseni ngikhulume ngaDanyela asekutfunjweni, Gabriyeli eta kuye futsi wamyala ngesikhatsi lesitako. Nguloko lebesinako manje ekuseni, umyalo wesikhatsi lesitako.

19 Manje, kusihlwa, sikhuluma ngekutsi *INhloso LekaSitfupha YekuVakasha KwaGabriyeli KuDanyela*. NgeliSontfo lelitako, iNkhosi itsandza, sibeke emaviki langemashumi lasikhombisa, lapho awakhona, emsukeni wesikhatsi. Futsi sime kuphi na? Manje, uma kuphela singatfola loko futsi siciniseke ngako, sikuvume, khona-ke siyolati nje lihora lesiphila kulo. Manje, singeke sati kutsi UtoFika nini; akekho lotokwati loko. Jesu akakwati, cobo lwaKhe. Watsi Bekangati. Watsi nje nguBabe, kuphela, lobekati loko. Atikwati ngisho netiNgelosi. Akekho naloyedvwa wetfu lowatiko kutsi Utofika nini, kodvwa singalisho li—lihora leli. . . sikhatsi lesiphila kuso, sati nje kutsi singasondzela kanjani.

20 Manje, kwelakanyisa lokuncane, ngoba labafana batsatsa ematheyiphu aloku. . . Imishini iyasebenta lengemuva kulelikamelo. Nematheyiphu, kusobala, atfunyelwa ngephandle, yonkh’indzawo.

21 Manje, lesifundvo sanyalo ekuseni, emvakwekuba sibuye sabuyeketa sahluko 4 nese 5, sase sisinamatselisa i. . . sicala ngesahluko se 9 saDanyela. Futsi manje, kusihlwa, siyachubeka nesahluko se 9. Ngaphambi kwekutsi sisondzele kuso, ake sesikhotsamise tinhloko tetfu nje kwemzuzwana futsi sikhulume neMcalisi weLivi.

22 Nkulunkulu wetfu lonemusa, sicinisekile kutsi Wena wati yona kanye injongo yenhlitiyo yetfu. Uyati kutsi kungani silapha. Futsi Uyati kutsi asizange site kusihlwa ngoba nje sicabange kutsi kungaba yindzawo lenhle kuta kuyo, kutiphumutela intsambama kancane. Babe, angikholwa kutsi ukhona umuntfu munye lapha waleyonhloso. Ngikholwa kutsi silapha kusihlwa ngoba sicutfo mbamba, setsembekile, futsi sifuna kwati ISHO KANJE INKHOSI.

23 SiyaKutsandza, Nkhosi, futsi siyalitsandza Livi laKho. Futsi uma lendzawo Losihlelele yona, luphahla nje etikwenhloko yetfu, naletitini takhonkholo, siyakubonga Wena ngalendzawo. Ngoba, sikhohwa kutsi kukhona liKhaya ngale kwesibhakabhaka, lapho sicondze khona ngakuleyondlela. Futsi sicabanga ngabokhokho betfu labangazange babenayo

ngisho nalenhlanhla, futsi kusenta sikhotsamise tinhlitiyo tetfu ngemahloni, Nkhosi, ngisho kutsi sike sikhonone.

²⁴ Manje, Babe, sikhulekela kutsi Utosivulela, kusihlwa, umBhalo. Wota, sihambisane, eceleni kwalowo nalowo wetfu, njengoba sehla ngalomgwaco kusihlwa. Khuluma natsi njengoba Wentu kulabo lebebaya e-Emawuse, babuya eJerusalema. Kutsi, uma inkonzo seyiphelile, kusihlwa, singakhona kuya emakhaya etfu lehlukene futsi sitsi, “Tinhlitiyo tetfu betingavutsi yini ngekhatsi kwetfu lapho siMuva akhuluma ngeLivi laKhe!”

²⁵ Busisa kufundza. Busisa imitam o yami lebutsakatsaka, Nkhosi. Vula umlomo wami kuloko lokuliciniso, futsi uwuvale kuloko lokungakafaneli. Futsi utfole inkhatimulo kuWe, nenkhatimulo kubantfu baKho, kute babone lihora lesiphila kulo nekuBuya lokusondzelako kweNkhosi Jesu. Ngoba, sikucela kulaKhe—laKhe liGama, liGama laJesu Khristu. Amen.

²⁶ Manje, kuphindza sibeke imiBhalo yetfu kwemizuzwana, sitfole kutsi Danyela bekasekutfunjweni iminyaka lemidze lengemashumi lasitfupha nesiphohlango. Kucabange nje! Manje, wena, neliphepha lakho nepeniseli, longakakutfole manje ekuseni, angakutfole kusihlwa. Kusukela ku A.D. 606 kuya ku 538. Khipha 538 ku 606, uneminyaka lengemashumi lasitfupha nesiphohlango Danyela lebeke . . . umtfunjwa; kungekhobandla langaya kulo, kungekho tinshumayelo langativa, salutfo. Kodwa bekanaletinye tincwadzi, leminy e imibhalo legocwako, umprofethi phambi kwakhe lebekaprofethile; futsi be—bekanguJeremiya.

²⁷ Manje, sisese kudadishweni kwemiBhalo, wabona kutsi sikhatsi sasibaleka, kutsi lesikhatsi seminyaka lengemashumi lasikhombisa . . . NaDanyela futsi wawakholwisisa onkhe lamavi lebekakhulunywe nguJeremiya umprofethi. Futsi ngisho kuleli, eklasini lami kusihlwa: Sifanele sibakholwe baprofethi betfu na? [Libandla litsi, “Amen.”—Umhl.] Yebo, mnumzane. Ngoba, Livi leNkhosi leta kubaprofethi. Bana ISHO KANJE INKHOSI. Futsi umprofethi weliciniso angeke agucugucuke e—evini lalomunye umprofethi. Bangeke baLente lisho intfo leLingayisho. Bayosho kona kanye loko lokwashiwo ngumprofethi weliciniso. Loko kubenta umprofethi. Bese kutsi uma batfole loko, bese-ke bakusho kungakenteki lokutofika, bati loku, ngekwesaba enhlitiyweni yabo, funa basho intfo lokungesiyo futsi kudukise umuntfu. Asifuni nhlobo kwenta loko. Sifuna kutsi siciniseke mbamba kutsi sineLivi leNkhosi ngaphambi kwekutsi sitsi ISHO KANJE INKHOSI. Niyabona na? Kufanele kube lucobo, umlayeto locondze ngco lovola esiHlaweni sebukhosi saNkulunkulu, noma nakungenjalo asikafaneli kutsi sikusho.

28 Manje, sisese kudadisheni imiBhalo, ubonile kutsi leminyaka lengemashumi lasikhombisa yase iphela. Ngako, yena alapho iminyaka lengemashumi lasitfupha nesiphohlongo, wasalelwa yiminyaka lemibili esikhatsini lesitako Nkulunkulu aze abuyisele bantfu baKhe babuyele eveni labo lendzabuko.

Asemkhulekweni, sitfola kutsi kwakukhona iNgelosi lenemandla ivela eZulwini. Ukhona longalisho ligama laYo na? [Libandla litsi, “Gabriyeli.”—Umhl.] Gabriyeli. Futsi UyiNgelosi ebandleni lemaJuda. Bangakhi lokwatiko loko na? Ndzawo tonkhe, nguGabriyeli. Gabriyeli usitfunywa ebandleni, libandla lemaJuda; weta kuMariya; Weta kuZakhariya. Sonkhe sikhatsi, nguGabriyeli. Futsi Ungulomunye wetiNgelosi letinkhulu taseZulwini. Futsi Akamletselanga yini uMnaketfu Danyela kubingelela lokusimangaliso lokuvela kuNkulunkulu na! “O, Danyela, lotsandziwe kakhulu!”

29 Bekungeke yini loko kukwente utivele ukahle, kucabanga kutsi Nkulunkulu wakutsandza na? Kube beningatsandvwa kakhulu, ngangiyovele nje ngifune kwati kutsi ngiluhlobo lolutsandvwa kancanyana etulu Laphaya, bewungeke wena na? [Libandla litsi, “Ameni.”—Umhl.] Impela. Luhlobo nje lo...Ucabanga ngami, ngesikhatsi lesitsite, kwakutovele nje kungente ngifune kumemeta, kucabanga ngisho nekutsi Uyanginakekela. Futsi sinesiciniseko kutsi Uyasinakekela, ngoba, “Ngesikhatsi sisetoni nje, Khristu wafa esikhundleni setfu,” mnaketfu. Futsi, manje, sasingumfokati kuNkulunkulu, manje sewusente sasondzela kuNkulunkulu futsi wasipha sibambiso sensindziso yetfu, lokukutsi, uMoya loyiNgcwele. Futsi nekukholwa lokusekhatsi lapho lokusiphakamisela ngetulu kwetintfo telive, futsi sigibela silece ngetulu. Loko kuhle kakhulu. Akusiko na? [“Ameni.”] Kulungile.

30 Asemkhulekweni, Gabriyeli weta wase umtjela kutsi kwakungesiyo kuphela iminyaka lemibili lesele ngaphambi kwekutsi babuyele eveni labo lendzabuko, kodvwa wamtjela siphetho sonkhe salesosive. Kucabange nje! Siphetho sonkhe, lonkhe luhambo lwasemhlabeni, Gabriyeli wakuchazela Danyela. Watsi Bekatfunywe kutotjela Danyela lentfo lenkhulu. Kutsi umprofethi wativa anjani! Futsi Wamtjela kutsi kwakukhona emaviki langemashumi lasikhombisa lancunyelwe bantfu, kuya ekuphelelisweni; leso sikhatsi sekugcina, ngako sekuphele konkhe, kupheleliswa. Watsi, “Kunemaviki langemashumi lasikhombisa.”

31 Labanye babo balinganisela loko etinyangeni, labanye etinsukwini, labanye...Huh! Uma nje kungemaviki, kuneminyaka kuphela lemibili nekota, noma umnyaka munye nekota yako. Futsi, niyabona, u...Ngulapho la sifanele sitfole khona, kutsi kube neliciniso.

³² “Emaviki langemashumi lasikhombisa lancunyelwe bantfu bakho.” Nganhloso yini na? Ngani na? Kwancunyelwa baphi bantfu na? Bantfu baDanyela, emaJuda. Futsi kwancunyelelwani na? Kungesuye Danyela kuphela, kodvwa nelidolobha lelingwele laDanyela; niyabona, lidolobha lelingwele laDanyela. Manje, klasi, laliyini lidolobha lelingwele laDanyela na? [Libandla litsi, “IJerusalema.”—Umhl.] IJerusalema.

³³ Futsi manje sitotsatsa, mhlawumbe singene kuko kusihlwa: Yayikuphi iJerusalema na? Ngubani lowacamba iJerusalema na? Nike nacabanga ngaloko na? Ngubani lowacamba iJerusalema na? Yacanjwa nini na? Sitofika kuko, emvakwesikhashana. Ngubani lowacamba iJerusalema na? Mfana, kuyintfwanyana lefihlwe ngemuva ekoneni, kodvwa impela Iyayisho. Yebo, mnumzane. Ngubani lowacamba iJerusalema, futsi yacanjwa nini na? Kulungile. Futsi lelo lidolobha lelingwele laDanyela.

³⁴ Futsi siyacondza kutsi lelodolobha, manje leselibesicalekiso iminyaka letinkhulungwane letimbili, litophindze lakhiwe futsi libuye limiswe futsi. Nekukhonta ethempelini kuyohlelwa njengoba kwakunjalo ekucaleni. Kunjalo. IJerusalema iyobakhona, manje, futsi kuyobanemhlatjelo, umnikelo wemihla ngemihla lonikelwako futsi njengoba kwakunjalo nje ekucaleni. Sitongena kulokunengi kwaloko, ngiyacabanga, kusihlwa, noma incumbi yako.

³⁵ Manje ngifuna nati, bangani, kutsi, kushaya kuletinfo leti, impela ngishiya emaviki ekufundzisa. Kodvwa nje kutsi kukushaya, kute kutsi uma simo selitulu sesiphola, noma kamuvanyana, uma sesingena kuleto tiMphawu letiSikhombisa, Titja letiSikhombisa, emaCilongo laSikhombisa, tonkhe letinfo leti, lengingakhomba kuko emuva ngitsi, “Niyakhumbula emavikini langemashumi lasikhombisa aDanyela na? Niyawukhumbula umnyaka weliBandla, ngesikhatsi lenyuka, nekutsi kwase kwentekani na?” Nalamaviki langemashumi lasikhombisa aDanyela atsatsa kusukela ekwenyukeni kweliBandla kute kube sekubuyeni kweliBandla. Lesosikhatsi nguleso lokusitsatsako. Manje, manje, hhayi onkhe alamaviki langemashumi lasikhombisa aDanyela; incenye yako. “Emaviki langemashumi lasikhombisa ayancunyelwa.”

³⁶ Manje, kwakunenhloso lekasitfupha ekuhambeleni kwaKhe, amtjela kutsi yini lokwakutofezeka. Manje, kwakunenhloso lekasitfupha yekuta kwaKhe. Manje, kusihlwa, ngicabanga kutsi sitoshiya ngalapha emiBhalweni lapho besikhona manje ekuseni, lapho bekukhona khona inhloso lekasitfupha. Naku lasikhona. Manje sitfola kutsi kwakukhona inhloso lekasitfupha, yinye yayo. Manje asitfole sahluko se -sine, livesi le -sine . . . livesi 24 lesahluko se 9 saDanyela.

*Futsi emaviki langemashumi lasikhombisa
ancunyelwe bantfu bakho . . .*

Manje khumbulani, nguloko kuphela luhambo lwema-Israyeli lolutoba nako kulomhlaba. Ancunyelwe. Emaviki langemashumi lasikhombisa ancunyelwe nje. Nguloko kuphela lokwabelwe emaJuda.

. . . kubantfu bakho nelidolobha lakho lelingcwele, . . .

Ngako-ke, lamaviki langemashumi lasikhombisa, manje ningaphutselwa ngiko, kutokwembula kusukela kulesosikhatsi kuya ekupheleni kwemaJuda, kantsi futsi nasekupheleni kweJerusalem, kuze kubekhona lidolobha lelisha lelakhiwako. Manje, o, ngiyetsembe singena kuko, kahle kakhulu nangekujula kusihlwa.

*. . . ancunyelwe bantfu bakho nelidolobha
lakho lelingcwele, . . . (Kwentani na?) . . . kucedza
siphambeko, . . .*

³⁷ Wantjela ini manje na? Beketama kutfole kutsi kutoba sikhatsi lesingakanani. “Ngiyati kutsi sisesikhatsini sekugcina.” Njengoba sikuso manje, “Nkhosi . . .”

³⁸ Bangakhi kuleliklasi, kusihlwa, lokholwa kutsi sisesikhatsini sekugcina na? Tsanini, “Ameni.” [Libandla litsi, “Ameni.”—Umhl.] Ngiyabonga. Sisekugcineni. Manje sitama kutfole, ngaNkulunkulu, kutsi nje kutoba sikhatsi lesingakanani loko. Suku luni lesiphila kulo na? Kungako sibuyela emuva futsi sicaphuna labaprofethi laba, nalokunjalo, futsi sitama kutfole kutsi sikuphi.

³⁹ Futsi nguloko Danyela lakwenta. Wabhekisa buso bakhe kuNkulunkulu. Bangakhi labafundze Danyela 9 namuhla, phakamisani tandla tenu. Kulungile. Niyawubona umkhuleko wakhe, kutsi wakwenta kanjani kuvuma kwakhe kwebantfu bakhe, nekuvuma kwakhe lucobo. Bekafuna kuciniseka kutsi atfole kutsi bebatobuyela nini emuva, ngoba Bekafuna kwenta bantfu balungele kubuyela emuva.

Manje, lengitama kukwenta, kutfole kutsi sitokwenyuka nini, futsi ngente bantfu balungele kwenyuka, lebesebalungele. Futsi sibhekisele buso betfu kuNkulunkulu, ngemikhuleko nangekuncusa, kutfole, “Nkhosi, hora lini lesiphila kulo na?”

⁴⁰ Sitibonile tonkhe letintfo leti letehlukene tenteka; sibona live lisencushuncushwini. Sibona sikhatsi sisondzele. Le s- . . . umbhalo wesandla uselubondzeni, yonkhe intfo layisho Nkulunkulu. Siva uMengameli wetfu akhuluma ngalenywe impfi, njengamanje letako. Siva kushiwo kungakenteki, “Emkhatsini, o, emkhatsini wemahora lambalwa emvakwemphi, kushitiwo kungakenteki kutsi tive atiyubalutfo ngaphandle kwelutfuli lwentsabamlilo.” Futsi siyati sinayo.

Ngako siyati, ngaphambi kwekutsi loko kwenteke, liBandla litofanele lihambe. Ngako, “Nkhosi, sikuphi na?” Kungalesosizatfu ngikholwa kutsi Itosatisa. Sibhekisa buso betfu kutsi sitfole. Manje, kucala, ake sitfole.

Emaviki langemashumi lasikhombisa ancunyelwe kubantfu bakho...lidolobha lakho lelingcwele, kucedza siphambeko,...kukhawula sono, nekuenta kubuyisana ngebubi,...kuletsa kulunga lokuphakadze,...kunamatselisa umbono nesiprofetho, nekugcoba lokuNgcwele ngcwele.

⁴¹ Leyo kwakuyinhloso lekasitfupha yekuvakasha kwaGabriyeli.

⁴² Manje asesicale, yekucala. Uma nifuna kukumaka, nine leninemapeniseli. Yekucala, “Kucedza siphambeko,” leyo yintfo yekucala. Manje, kucedza siphambeko sa-Israyeli, lowaphambuka kuNkulunkulu, kuyoba kucoshwa kwekungamesabi nkulunkulu kwaJakobe.

Manje, kutfole loku, asivule kubaseRoma. Sahluko se 11 sabaseRoma, futsi sicale evesini lema 21 lemaRoma 11. Manje siya kuphi na? “Kucedza tiphambeko.” BaseRoma 11:21. Kulungile.

Ngoba uma Nkulunkulu angaliyekelanga ligala lemvelo,...(Lebelingubani na? Israyeli)...caphela funa...angakuyekeli nawe.

Manje, ngifuna nine, uma seniya ekhaya, kutsi nisifundze sonkhe lesahluko se 11. Ngifundza loku nje kute...Makani phansi sonkhe sahluko 11, futsi nisifundze.

...kuyekeli nawe.

Buka-ke bubele...kucinisa kwaNkulunkulu: kulabo labawa,...kodvwa nakuta kuwe, bubele, uma uhlala ebubeleni: ngaphandle kwaloko wena... utawuncunyuwa, nawe uncunyuwe.

Nalabo futsi, uma bangahlali e un-...uma bangahlali ekungakhohlwini, bayofakelwa: ngoba Nkulunkulu unemandla ekubafakela futsi.

Niyabona, asho kutsi kuyobakhona sikhatsi lapho weTive ayoncunyuwa akhishwe, na-Israyeli abuye angene futsi.

Ngoba uma wena wancunyuwa e—emncumweni longuwasendle ngekwemvelo (beTive), futsi wafakelwa ngalokuphambene nemvelo...

Sasiphambene nemvelo, umfokati, singenamusa, singenaNkulunkulu, singenalo nhlobo litsemba. Futsi Nkulunkulu, ngemusa waKhe, kusinika litfuba, wancuma Israyeli lolungile ngenca yetiphambeko, futsi wababuyisela

eceleni, i wil-...umncumo lotsanjisiwe, futsi wangenisa umncumo wasendle, lophambene nemvelo.

...kulesihle...sihlahla: ikakhulu kangakanani ke ngalaba, bangemagala emvelo, bafakelwe emncumweni wabo?

Kulungile, asifundze sichubeke.

Ngoba angitsandzi, bazalwane, kutsi ningayati lemfihlakalo, funa nitishaye labahlakaniphile ekutichayiseni kwenu; kutsi incenye yekuphumphutseka leyenteka ya-Israyeli, yenteka ku-Israyeli, kuze kugcvala kwebeTive...bangene.

⁴³ Aze Nkulunkulu acedze ngebeTive, Israyeli bekaphumphutsekile. Bahamba bangena esonweni nasetiphambekweni kuNkulunkulu, ngoba Nkulunkulu waphumphutsekisa emehlo abo, kute tsine sifakelwe. Niyakutfola na? [Libandla litsi, "Ameni."—Umhl.] Livesi lema 26 manje.

Futsi ngako Israyeli wonkhe uyoindziswa: . . .

⁴⁴ Nkulunkulu wabaphumphutsekisa ngenhloso entela wena nami. Bangeke babone, ngoba Nkulunkulu wabaphumphutsekisa. Futsi wonkhe Israyeli, Israyeli weliciniso, uyoindziswa. Yatsini leNgelosi na? Ludvumo! "Kucedza siphambeko sa-Israyeli! Ngitele kutokutjela kutsi kuyofika sikhatsi lapho kuphambuka kwa-Israyeli kuyocedvwa." Nkulunkulu uyolincuma lelogala lasendle, futsi afakele kuloko, emuva, lelogala sibili futsi.

⁴⁵ O, ngaletinye tikhatsi kwenta inhliyiyo yami igcume, kubona labo tatane, bantfu labalusizi bancunyiwe ngaleya, bangati kutsi bayaphi; nekucabanga kutsi Nkulunkulu, emseni waKhe, wakwenta loko kute ngisindziswe. Waphumphutsekisa emehlo abo kuMesiya wabo lucobo, wavala tindlebe tabo kutsi bangaMuva; noko, wabuka ngco emimangalisweni yaKhe, futsi wabuka ngco emimangalisweni yaKhe netintfo Lebekatenta.

⁴⁶ Matewu, ngiyakholwa, sahluko se 12, noma 8 noma sahluko se 12, watsi, "Naloku nje Jesu bekente imimangaliswo leminengi, noko abakholwanga." Ngoba, Nkulunkulu watsi, "Banemehlo kepha ababoni, netindlebe kepha abeva; ngaphandle uma babona ngemehlo abo futsi beve ngetindlebe tabo, futsi Ngiyobaphendvula." Kodvwa, kute sibe nelitfuba, Wehlisela likhethini etikwemehlo ebantfwana baKhe luCobo, wacosha bantfwana baKhe luCobo etafuleni, futsi wabaphendvulela ekondzeni kwaMoya, kute Atfole...kuze sibe nelitfuba lekuphila, asipha kuPhila. Livesi lema 26, futsi.

Futsi ngako wonkhe Israyeli uyoindziswa: njengaloko kubhaliwe kutsi, Kuyovela eSiyoni uMkhululi, asuse kungalungi kuJakobe:

47 Yebo, Uyota eNtsabeni yaseSiyoni, ngalolunye lwaletinsuku leti. ENtsabeni yemiNcumo, bayoMcondza, futsi wonkhe Israyeli uyokwati kutsi nguYe. BeTive bayobe sebaphelile ngalesosikhatsi. Lelogala lebelifakelwe, Nkulunkulu uyotsatsa kulo sitselo lesibutsiwe. Nalelogala lasendle liyoba . . .

48 Futsi manje khumbulani, ngemuva ekhatsi lapha nawusafundza, Watsi, “Uma leyo timpandze yayingwele, naleyo timpandze yayiyiMpandze lengwele, kanjalo nalesitselo lesikhulako kuleyoMpandze lengwele siyoletsa sitselo lesingwele.” Futsi uma leyoMpandze yayinguJesu Khristu, Longiko kokubili iMpandze nentalo yaDavide; uma loko kuPhila kwakukuYe, kwavela ngesitukulwane semaJuda futsi sancunywa kuwo, nemhlo abo aphumphutseka kute sibone, timphilo tetfu tiyofanele tilingise leyophethini yeliGala lelibusisiwe. O, yebo, mnaketfu. Kunjalo.

49 Nkulunkulu wabancuma, ngenhloso, futsi waphumphutsekisa emehlo abo kute sibe nelitfuba lekubona, kusiniketa litfuba. Futsi sihamba hamba kwangatsi singumuntfu lotsite. Pawula uyabatjela lapha, “Caphela, kutsi nikwenta kanjani loko. Caphela! Ngoba uma Nkulunkulu angaliyekelanga ligala lemvelo, Uyoba kanjani nalomunye umusa egaleni lasendle leselivele . . .”

Ngako siyahamba hamba, sitsi, “NgiyiPresbyterian! NgiyiMethodisti! NgiyiBaptisti! NgiyiPentecostali!” Loko akusho lutfo kuNkulunkulu. Ufanele utalwe kabusha ngalowoMoya loyiNgcwele lovela eMphandzeni. Kodvwa Uta . . .

50 Manje, khumbulani, Akakhulumi ngeweTive. Ngiphonsa loku nje ekhatsi lapha kute nibone kutsi kukuphi lapho beTive banelitfuba labo.

51 Kodvwa, Utela “kucedza siphambeko,” ente kucedvwa kwaso. Manje, uma sibuyela singene kuDanyela phindze, futsi sitotfolo kutsi kuDanyela, siyatfolo lapha, livesi lema 24. Kulungile. “Kucedza siphambeko.” Kucedza ini na? Kucedza siphambeko sa-Israyeli.

Yini *kuphambuka* na? Kukuphambana nentfo letsite. Lokuphambene nami, kukwenta lokungakafaneli kimi. Kuphambana nawe, kukwenta lokungakafaneli kuwe.

Ngako, Israyeli wenta lokungakafaneli kuNkulunkulu. Futsi kuleliviki lemashumi lasikhombisa, kutokwentekani na? Nkulunkulu utocedza lesiphambeko sa-Israyeli. “Kucedza siphambeko,” kuyoba, “kususa kungalungi kuJakobe.” Khonake wonkhe Israyeli uyophindze atalwe kabusha. Bonkhe bayomukela Moya loyiNgcwele.

Manje, kwesibili, kubhale phansi loko ephepheni lakho.

⁵² Besingahlala sikhatsi lesidze kuloko, kodvwa angifuni kuchubeka ngishumayeke ngako. Ngisafuna nje kukhuluma nani, kuze nikutfolisi kahle. Uma singena kuletiMphawu letiSikhombisa, khona-ke nitovele nje nichubeke kanjalo niye eBandleni, etiMphawini, etiNhluphweni, futsi sati kutsi sime kuphi. Kulungile.

⁵³ Kwesibili, “Kukhawulwe tono.” Manje asifundze futsi, Danyela.

*. . .kucedza . . .siphambeko, ne—nekukhawula
tono, . . .*

Leyo yinhloso yaKhe yesibili yekufika. Kucala, kucedza siphambeko sa-Israyeli; nekukhawula tono. Wona kuphi Israyeli? Basenta kuphi sono sabo lesibalulekile na? Batehlukanisaphi naNkulunkulu?

⁵⁴ Manje lalelisisani. Asivule kuMatewu loNgcwele wema 24. Futsi naku lapho Israyeli enta khona liphutsa lakhe lekufa. Naku lapho enta khona sono sakhe sekugcina, nesizatfu sekutsi abe kulesimo lakuso namuhla. Matewu, sahluko sema 27 seliVangeli laMatewu loNgcwele, nelivesi lema 25 lesahluko sema 27. Asicale cishe e—evesini lema 21.

*Wase uyaphendvula umbusi watsi kubo, Nitsandza
kutsi nginikhululele muphi kulaba lababili na? Futsi
batsi, Baraba.*

Manje khumbulani, lowo ngu-Israyeli. “Baraba!”

*Pilatu watsi kubo, Pho ngentenjani . . .ngaloJesu
lotsiwa nguKhristu na? (Balaleleni!) Bonkhe batsi kuye,
Akabetselwe.*

Khumbulani, lowo nguloMesiya wabo Danyela latsi uyofika. Khumbulani manje ekuseni, esifundvweni lapha, “Uyoncunywa, hhayi ngekufuna Kwakhe,” Abengakenti kwasalutfo.

. . .Akabetselwe.

*Nalombusi watsi, Ngani, ngoba wente bubi buni na?
Kepha bamemeta kakhulu, batsi, Akabetselwe.*

*Ngako-ke Pilatu nasabona kutsi akanakwenta lutfo,
kodvwa . . .kunaloko kwentiwa siphitsiphitsi, futsi
watsatsa emanti, wageza tandla takhe embikwesicuku,
watsi, Anginacala ngengati yalomuntfu lolungile:
tiboneleni . . .kuko.*

⁵⁵ Lalelani! Nali liphutsa labo. Nasi sono sabo.

*Base ke bayaphendvula . . .bantfu, batsi, Ingati yaKhe
ayibesetikwetfu, nasetikwebantfwana betfu.*

⁵⁶ Kulapho-ke labasente khona. Bekentela bona kukhawula sono. BekaNgakwenta kanjani lokunye ngaphandle kwekutsi abatsetselele, ati kutsi Wadzingeka abaphumphutsekise emehlo abo, kuze singene. Kunjengebantfwana baKhe lucobo babita

iNgati yaKhe. Futsi bebaphumphutsekisiwe, futsi Bekati kutsi bebaphumphutsekisiwe. Kungalesosizatfu Akhalela kutsi batsetselele. “Batsetselele, Babe, ngoba abakwati labakwentako.” Bebaphumphutsekile. Ngenca yetfu bentiwa baphumphutseka. Ngekungakholwa kwabo benta loku. Kodvwa uma sebaMbona futsi... Ameni!

⁵⁷ “Akhawulise sono.” Yini sono na? Kungakholwa. Abakhohlwanga kutsi lowo kwakunguMesiya. Abakhonanga kuMbona anguMesiya, naloku nje Bekente sona kanye sibonakaliso Mesiya lebekafanele asente. Kodvwa abakhonanga kusibona. Bebaphumphutsekile.

⁵⁸ Ngako uma ubona bantfu batsi, “Angikholelwa ekuphiliseni kwaNkulunkulu. Angikuboni. Angiwuboni lombhaphatiso waMoya loNgcwele.” Ungabatfukutseleli; baphumphutsekile. Batsi, “Angiwuboni loMlayeto waKhe Efika. Angiwuboni lombhaphatiso waMoya loyiNgcwele. Angiyiboni intalo yenyoka. Angiyiboni lentfo.” Baphumphutsekile, futsi abakwati. Wena bakhulekele nje. Kulungile.

⁵⁹ Ekungakholwini kwabo; kodvwa, uma sebaMbona, uma Sekafika futsi, kuyokhawula kungakholwa kwabo. O, hhe! Ake nje sivule kucala kuGenesisi wema 25, sahluko sema 45, futsi sitfole u—umfanekiso wako. Nginako kubhalwe phansi lapha lokunye, kwaGenesisi wema 45, wena lobhala phansi emanotsi. O, ngilitsandza kanjani pho leliVangeli lelihle lelidzala! Kulungile. Manje siyati kutsi sikuphi.

Ningiva kahle yini, lengemuva kwalesakhiwo na? Phakamisa sandla sakho uma ungiva. Ngiyisondzete kakhudlwana lentfo.

⁶⁰ Manje sitofundza incenye yalomBhalo. Ngifuna ulalele, wena longenalo liBhayibheli lakho. Wena loneliBhayibheli lakho, nguGenesisi. Kucala, asicale ngesahluko sema 44, sicale ngelivesi lema 27.

⁶¹ NguJosefa, futsi Josefa bekangumfanekiso lophelele waKhristu. Siyakwati loko. Bangakhi lokwatiko loko na? [Libandla litsi, “Ameni.”—Umhl.] Watondvwa bomnakabo (ngani na?) ngoba bekanguwakamoya, wabona imibono, wahumusha emaphupho. Bekayindvodza yakamoya emkhatsini wabomnakabo, futsi bamtondza. Neyise bekamtsandza.

Ngako naJesu watondvwa ngemabandla emahlelo, kodvwa watsandzwa nguBabe waKhe, Nkulunkulu. BaMtondzalani na? Ngoba Bekanguwakamoya. Ngoba... Bamtjela, batsi, “Bekangumbhuli, develi.”

⁶² Niyakhumbula kutsi bomnakabo Josefa batsini kuye na? “Nango eta lomphuphi.” Niyabona na? Niyabona, intfo lefanako. Futsi batsengisa ngaJosefa cishe impela ngelinani lelifanako nalelo Judasi latsengisa ngalo Jesu, tinhlavu letingemashumi lamatsatfu tesiliva. [UMnaketfu Branham washaya etikwepulpiti kanengana—Umhl.] Bamphonsa

emgodzini, futsi bahamba bafike batjela babe kutsi kukhona lokumbulalile, bekasafile. Kodvwa wakhishwa emgodzini. Khristu waphoswa emgodzini, futsi wakhushulwa. Futsi kusukela lapho waya endzaweni lephakeme kwendlula yonkhe leyayikhona emhlabeni. Amen! Josefa waya ngesekudla saFaro; naJesu waya ngesekudla saNkulunkulu. Ekulingweni kwakhe, ngaphambi kwekuphakanyiswa kwakhe. Jesu, ngaphambi kwekutsi Aphakanyiswe, wendlula ekulingweni.

⁶³ Ngani, ngikholwa kutsi kwakungu Billy Sunday, umvangeli lodvumile, watsi, “Tonkhe—tonkhe tihlahla tatineti Ngelosi letisigidzi letihleti kuto, lolosuku lekubetselwa, tatsi, ‘Khulula sandla saKho nje ukhombe kitsi. Sitoyigucula lenkhundla lelapha.’” Kodvwa Akakwentanga.

⁶⁴ Kheyifase watsi, “Watisindzisa; kodvwa labanye akakhoni kubasindzisa.” Bekangati kutsi bekasaphawula. Kube BekaTisindzisile, Bekangeke abasindzise labanye. Ngako, WaTinikela, kute asindzise labanye. Niyabona, baphumphutseke kakhulu kuko. Manje ba . . .

⁶⁵ Ngako-ke ngesikhatsi alapho ekuphakanyisweni kwakhe, noma ngaphambi kwekuphakanyiswa kwakhe, kulingwa kwakhe. Khumbulani, Josefa wafakwa ejele ngoba bekangenacala. UmRoma, noma . . .

⁶⁶ Jenene wemaIsrayeli, ligama longu Photifari; Photifari wahamba, futsi wesuka watsatsa luhambo. Bekanemfati lobukekako, nemkakhe watsi Josefa akangene endlini atokwenta lokutsite; futsi wetama kwentisa Josefa lokungakalungi. Futsi beketsembekile kuNkulunkulu. Ngiyakutjela, bebahlala njalo . . .

⁶⁷ Nine besifazane, ngimpongolote kakhulu ngani; manje ngitoba ngakini, umzuzu. Niyabona na? Wesifazane usitja lesibutsakatsaka. Ngiyati kutsi kungeke kwabakhona indvodza lembi ngaphambi kwekutsi kubekhona wesifazane lomubi. Kodvwa emadvodza lekwatiko loko, emadvodza leyatiko kutsi uyindvodzana yaNkulunkulu, bese usitakala ngewesifazane, lhlazo kuwe; akunandzaba kutsi wentani. Usitja lesibutsakatsaka, futsi niyakwati loko. Uma aphuma, atiphatsa ngalokungesiko kwadzadze, mbambe ngesandla ukhulume naye njengadzadze. Uyindvodzana yaNkulunkululu. Ungatenti letotintfo letimbi. Buka Josefa, bekasibonelo kuwe.

⁶⁸ Futsi ngesikhatsi umka Potifari, lowesifazane lomuhle, lohloniphekile, lophakeme kunabo bonkhe, lomunye webesifazane labaphakeme kunabo bonkhe lobekakhona eveni, wambelesela wamncenga. Futsi wajika, futsi wambamba futsi wetama kungaca kuye. Futsi wadlutfula wate wahlubula ngisho libhantji lakhe, futsi wambalekela. Yebo, mnumzane. Futsi lapho angena, bakhuluma emanga ngaye, batsi ungenele kutomdlwengula, futsi washiya lakhe . . . futsi washiya libhantji

lakhe lapho. Futsi ngaloko waya emgodzini lolijele. Kodvwa, lemgodzini lolijele, Nkulunkulu bekanaye, akunandzaba kutsi bambekaphi.

⁶⁹ Bekangumfanekiso weNdvodzana yemphumelelo. Yonkhe intfo Josefa layentile yaphumelela. Futsi uma Jesu sekabuya esikhatsini seminyaka leyiNkhulungwane, kungalesosizatfu tingwadvule tiyohluma njengembali. Yonkhe intfo Layentako iyophumelela. UyiNdvodzana yemphumelelo. Noma ngukuphi lapho ubeka khona Josefa, kwakubusiswa. Noma ngukuphi lapho Jesu akhona, kubusisiwe. Ngako, Mfake enhlityweni yakho futsi ubusisiwe.

⁷⁰ Ngako siyatfola manje, kutsi, Josefa wabese-ke ufakwa ejele. Futsi kulelizele bekunemadvodza lamabili; yinye yawo yalahlwa, nalenye yasindziswa. Jesu, ekulingweni kwaKhe esiphambanweni, linye lisela lalahlwa nalelinye lasindziswa.

⁷¹ Ngesikhatsi Aphakanyiswa, Waya ngesekudla saNkulunkulu. Ngesikhatsi Josefa aphakanyiswa, waya ngesekudla saFaro, futsi akukho muntfu lobekangakhuluma naFaro ngaphandle kwekukhuluma naJosefa kucala futsi atfole invume.

Futsi ngesikhatsi Josefa esuka endlini yebukhosi . . . O, hhe! [UMnaketfu Branham ushaya tandla kanye—Umhl.] Ngesikhatsi Josefa esuka endlini yebukhosi, kwakukhala emacilongo, nebantfu bagijime embikwakhe, batsi, “Gucani ngelidvolo! Josefa uyeta!” Ameni!

Futsi ngesikhatsi Jesu esuka ngesekudla saloMkhulu ngetulu, emacilongo ayokhala. Nawo onkhe emadvolo ayokhotsama, nalo lonkhe lulwimi luyovuma, “Jesu uYeta!” Impela! Kodvwa uma . . .

⁷² Futsi, khumbulani, ngesikhatsi encatjwa bomnakabo, wentani na? Watfola umfati webeTive: watfola umfati waseGibhithe. Ngesikhatsi Jesu ancunywa kubomnaKabo emuva lapho, emaJuda, Washada uMlobokati webeTive. Kodvwa manje, emvakweminyaka, emvakwekuba bantfwana sebatelwe, Efrayimi naManase, beksanemndeni.

⁷³ Kwase-ke, ngalelinye lilanga, bomnakabo beta batomvakashela. Caphelani. Siyayati lendzaba, kutsi wayifaka kanjani intfo lencane lapho, kuyitfumela emuva. Futsi wenta kwangatsi bekangakwati ngisho kukhuluma lulwimi lwabo; waba nemhumushi, wesiHebheru, kantsi bekangumHebheru cobo lwakhe. Nemnakabo beketile. Bebangamati. Bekangumbusi lomkhulu.

Futsi khonamanje, Khristu uvakashela emaJuda, uphilisa labagulako babo netintfo, futsi solo abamati kutsi UnguBani, lowoMesiya.

Asicale evesini lema 27 lesahluko 44.

Yase itsi inceku yakho babe kitsi, Niyati kutsi umkami wangi—ngitalela emadvodzana lamabili:

Futsi lenye yawo yaphuma kimi, . . .

Lowo kwakunguJosefa, yena kanye lebebakhuluma naye.

. . .futsi ngatsi, Impela idzatjuliwe yaba ticucu; futsi angizange ngiyibone kusukela lapho:

Uma nitsatsa nalena niyisuse kimi, bese yehlelwa yingoti, niyokwehlisela tinwele tami letimphunga ethuneni ngelusizi.

⁷⁴ Bebana Bhenjamini lomncane entasi lapho, umnakabo lomncane. Niyati kutsi Bhenjamini umele bani na? Lesicuku lesi lesisha seweliciniso, emaJuda mbamba lesibutsana laphaya manje kwenta letotinkhulungwane letilikhulu nemashumi lamane nakune, lesi—lesive lesi lesikhuphukako. Kungesibo labotsotsi baseWall Street, cha, cha; loko nje ngulokungashaywa mkhuba kangako. Lawo akusiwo emaJuda. Lawo akusiwo emaJuda. EmaJuda sibili ngulaba boBhenjamini labancane labakhuphuka besuka phansi ekhatsi lapha, futsi labangakaze balive ngisho Livi laJesu laKhristu.

Manje ngako-ke kaloku uma kufika kimi. . . nababe wakho. . . nababe wami, nalomfana angekho natsi; ngekubonakala kutsi inhilitiyo yakhe ibopheleleke emphilweni yalomfana;

⁷⁵ KuPhila kwaNkulunkulu lucobo kubopheleleke ku-Israyeli. Ushade naye. Sitofika kuloko emizuzwini lembalwa, uma iNkhosi itsandza. Ushade na-Israyeli. KuPhila kwaKhe kubopheleleke kuye. Njengoba nami nje ngibopheleleke ku Nkkt. Branham emuva laphaya, umkami, nawe ubopheleleke kumkakho. Kuphila kwakho kugocotwe kuko. NaNkulunkulu ushade na-Israyeli. Futsi kwakuyini na? Jakobe watsi, “Kuphila kwami kugocotelwe futsi kubopheleleke kulomntfwana. Ngito. . .”

Futsi kutakwenteka kutsi, uma abona kutsi lomfana akekho kitsi, . . .

Josefa bekatomgcina lomfana, niyati. Siyayati lendzaba.

. . .futsi kutsi utokufa, uyise: netinceku takho tiyokwehlisela phansi tinwele letimphunga tenceku yakho babe wetfu ethuneni anelusizi.

Lalalani lesosicelo Rubeni lasiniketako manje.

Ngoba inceku yakho iba sibambiso kutsi lomfana kuwakho. . . kubabe wami, yatsi, Uma ngingabuyisi. . . ngingabuyisi kuwe, khona-ke ngitawuba nekusoleka kubabe kuze kube-phakadze.

Ngako ke, ngiyakuncenga, akube yinceku yakho lehlalako esikhundleni salomfana. . .

O, hhe! Niyabona, umekhona ngco embikwaJosefa, umnakabo. Lona nguJosefa, futsi akamati. O, lindza kute kucale lesosikhatsi seminyaka leyiNkhulungwane, mnaketfu!

...manje *esikhundleni sekutsi lomfana abe sigcila senkhosi yami;*...

Mlaleleni, emvuma kutsi uyi, “nkhosi.”

...*futsi uvumele lomfana ahambe nabomnakabo.*

Ngoba ngingakhuphukela kanjani kubabe, lomfana angekho nami? funa ngibone lokubi lokutowehelela babe wami.

⁷⁶ Acela, anikela ngekwakhe kuphila! Ayoma kanjani lawomaJuda lapho aneke tandla tawo! Caphelani. Caphelani manje sema 45, livesi... Lalelisisani, ningakugeji. “Lapho Josefa seka...”

Khona-ke Josefa bekangeke...-bamba yena— ngenakutibamba embikwabo bonkhe lebebeme kanye naye;...

Mnaketfu, kungalesosikhatsi lapho sono sitokhawuliswa khona. Kungakholwa kutohlakateka.

...*futsi wakhala, futsi watsi phumisani wonkhe umuntfu...esuke kimi. Futsi lapho akasalanga namuntfu, Josefa asativeta kubomnakabo.*

⁷⁷ Kuyini na? Ngisho nemkakhe lucobo wabuyela esigodlweni. O, hhe! UMlobokati aseNkhatimulweni, ngesikhatsi Jesu abuya (sitongena kuko lapha) kutsi Atente atiwe.

Wase ukhala kakhulu:...

Josefa akabange asakhona kutibamba, futsi wakhala kakhulu.

...*baseGibhithe bakuwa nendlu yaFaro yakuwa loko.*

⁷⁸ Kubuyela emuva ngco esigodlweni, bamuva Josefa akhala kakhulu. Manje, lowo kwakungumfanekiso waKhristu ahlangana nemaJuda, kutsi, Uyati kutsi Wawaphumputsekisa kute tsine sibe nelitfuba. Kodvwa uma Sekabuyela kuwo futsi, sono sa-Israyeli siyobe singasekho.

NaJosefa watsi kubomnakabo, nginguJosefa;...

Ucabanga kutsi Jesu utotsini na? “NginguMesiya wenu. NginguLowo lenambetsela.”

...ngabe *babe usaphila yini? Nabomnakabo abakhonanganga kumphendvula; ngoba bashaceka ebukhoneni bakhe.*

⁷⁹ O, ngifanele ngime lapha umzuzu nje. Asivule ngale kuZakhariya sahluko se 12. Vulani kanye nami eNcwadzini yaZakhariya, sahluko se 12 saZakhariya. Futsi mhlawumbe ngitsatsa sikhatsi lesincane kakhulu ekucaleni kushumayela

ngaloku, kodywa nge—ngetsembe kutsi anginjalo. Futsi ngi—ngifuna nikutfole, kabi kabi.

⁸⁰ Zakhariya, asitfole sahluko se 12 saZakhariya, futsi sibone kutsi Utotsini manje uma Sekeme embikwabomnakaBo. Zakhariya 12, nele 10. “Kukhawula sono,” manje. Kulungile, sahluko 12 nelivesi 10.

⁸¹ Caphelani. Futsi manje ukhuluma lapha ngensali; kuvinjetelwa kweJerusalema; silo netimphi sekususiwe, nalokunjalo; tonkhe tintfo setiya ekupheleni manje; loku impela sekutsi akube sesikhatsini seminyaka leyiNkhulungwane, kulungela kucala kwesikhatsi lesiyiminyaka leyiNkhulungwane njengamanje.

Futsi Ngiyotfululela etikwendlu yaDavide, nasetikwetindzawo tekuhlala taseJerusalema, umoya we (wani?) musa . . .

Ameni! Umusa lomangalisako!

. . . etikwendlu . . . labakhile eJerusalema, (“lidolobha lelingcwele” laDanyela), umoya wemusa newekuncusa: futsi batobuka mine labangigwazile, futsi batomlilela, njengalolilela indvodzana yakhe lekuphela kwayo, futsi bayobanebumunyu ngaye, njengalonebumunyu ngelitibulo lakhe.

⁸² Lalelani, kuyoba kulila lokungakanani loko lapho Sekeme lapho, Atenta atiwe kubo, njengoba kwenta Josefa! Lalelani.

Futsi ngalolosuku kuyobanekulila lokukhulu kangaka eJerusalema, njengekulila kwaHadad- . . .

Angikwati kulibita lelogama, H-a-d-a-d-r-i-m- -o- . . .

. . . Hadadrimoni e . . . Megidoni—Megidoni.

Futsi eveni kuyoba nekulila, wonkhe umndeni ngemndeni; umndeni wendlu yaDavide ngekwawo, nebesifazane bawo ngekwabo; nemndeni wendlu yakaNathani ngekwawo, nemindeni yabo ngekwawo.

I . . . ndlu yakaLevi . . . nebesifazane bawo nemindeni ngekwabo; . . . noSimiyoni nebabo ngekwabo;

Nayo yonkhe imindeni lesele, wonkhe umndeni . . . nebesifazane bayo ngekwabo.

⁸³ Bayoba nemahloni kakhulu ngabo, lapho sebeme lapho futsi babone Lowo kanye lelebambetsela futsi bamphika, eme lapho, Josefa wabo lucobo loligugu. Kuyobakhona kukhala lokukhulu! Futsi bayotsi, “Watitfolaphi letotibati Takho na?”

⁸⁴ Watsi, “Endlini yetihlobo taMi.” Niyabona kutsi ngicondze kutsini na? Kukhawula sono, sekungakholwa, nguloko Lakutelako.

⁸⁵ Nalomnyaka wemashumi lasikhombisa aDanyela, liviki lemashumi lasikhombisa, njalo, litela kukhawula sono, lisisuse.

Seniyacondza manje na? Ngukuphi lokucalako? “Kucedza siphambeko.” “Kukhawula sono.” Kwesitsatfu, “Kwenta kubuyisana ngebubi.” Wena lokubhala phansi.

Benginaleminye imiBhalo lesitfupha lapho, kodvwa ngiyayendlula nje, ngoba kuyashisa. Asifuni kutsatsa sikhatsi lesinengi kakhulu. Ngifuna kukutfolela konkhe ngemandla ami onkhe, kodvwa nginganibambi sikhatsi lesidze kakhulu. Kulungile.

⁸⁶ “Kwenta kubuyisana ngebubi.” *Bubi* “kwenta lokungakafaneli,” njengoba benta esiphambanweni. Wenta kubuyisana, kodvwa akunakusetjentiswa kubo. Akusetjentiswa ngubo. Ngani? Ngoba bebaphumphutsekiwe futsi bangakwati kubona. Futsi baphumphutsekelani na?

Wena utsi, “Yebo-ke, mhlawumbe, namuhla . . . ngoba ngiphumphutsekile.” Uphumphutseka ngoba utsandza. Bona bebaphumphutsekile ngoba Nkulunkulu wabaphumphutsekisa. Kodvwa wena uphumphutseke ngoba uphumphutseke ngoba utitsandzela. Akukho kubuyisana kuwe. “Uma ningakholwa kutsi NginguYe,” kwasho Jesu, “niyofela esonweni senu.” Kunjalo.

⁸⁷ Manje asivule emuva kuZakhariya futsi, sahluko se 13. Manje asilalele lapha. “Kwenta kubuyisana.” Manje, lapho loku . . . Bengibuka lomunye, eve loku—eve loku, kodvwa mhlawumbe iNkhosi itokutfolela ngalenyene indlela.

Ngalolosuku kuyobakhona . . .

⁸⁸ “Ngalolosuku.” Dkt. Scofield unako lapha emanotsini akhe langentasi, noma esihlokweni sendzima yakhe, “Insali . . . Insali lenekuphendvuka ikhomba esiphambanweni.”

⁸⁹ “Kwenta kubuyisana ngebubi.” *Bubi*, yintfo loyentile lengakafaneli, lobewati kancono, kutsi bewungakafaneli uyente. “Uma ngikhulelwa bubi enhlitiyweni yami, Nkulunkulu angeke angive.”

⁹⁰ Manje, kuZakhariya sahluko 13, asicale ku 1, livesi 1.

Ngalolosuku kuyobakhona umtfombo lovuliwe endlini yaDavide nakulabakhile eJerusalema wesono ne . . . kungcola

⁹¹ Kuyobakhona indlu levulwako. Chubeka; singawufundza nje sehle. Ngifuna nikumake loko kute nikufundze. Kodvwa manje, nginako kumakwe phansi lapha kucala evesini 6 futsi ngifundze kuye kule 10. Kulungile, asifundze manje futsi sibone, sifundze siye kule 9, njalo.

Futsi lomunye uyokusho kuye, kutsi kukuphi . . . Ani lamanceba esandleni sakho na? Yena ke uyophendvula atsi, Lawo . . . leleNginawo be . . . (Ase sibone.) . . . imphendvulo, Lawo leNgalinyatwa ngawo endlini yebangani bami.

Vuka, O nkemba, uvukele umelusi, futsi uvukele lomuntfu longumngani wami, isho iNKHOSI yemabandla: shaya umelusi, netimvu titohlakaka: ngitawubese ngijikisela sandla sami etikwalabancane.

⁹² Manje, Jesu wawucaphuna lowomBhalo. Niyabona, “Shaya uMelusi, uhlakate timvu.” Kodvwa caphelani indzima lelandzelako. Wacaphuna lokungako nje kwawo. Kodvwa bukisisa kutsi lomusho lolandzelako wawo utsini, incenye yawo lelandzelako. “Futsi ngitajikisela sandla saMi kulabancane.” Ini na? Licembu laBhenjamini lelikhuphukako manje. “Ngitajikisela sandla saMi kulabancane.”

⁹³ “Shaya uMelusi.” Israyeli, kucala, Israyeli washaya uMelusi, kwahlakatwa timvu taya kuwowonkhe umhlaba. Kodvwa Nkulunkulu watsi, “Ngitobuye ngijikisele sandla saMi, kutfole labo labancane ngelusuku lwekugcina.” Nini na? Uma kubuyisana ngebubi sekwentawe.

⁹⁴ Israyeli uyosindziswa, wonkhe. Asivule ku-Isaya. Isaya, sahluko sema 66 sa-Isaya, futsi sifundze kwesikhashana nje. Futsi sibone kutsi Nkulunkulu utsini nga-Israyeli asindziswa, kutsi kutotsatsa sikhatsi lesingakanani kusindzisa Israyeli. Bukisisa kutsi kuyofika ngekushesha kanjani. Ku-Isaya, sahluko sema 66 nelivesi 8. Uma ufuna kukufundza konkhe, kulungile.

Ngubani loke weva intfo lenjalo na? ngubani lobone intfo lenjena na? Ngabe umhlaba uyokwentawe futsi uvete...ngelusuku lunye...ngelusuku lunye na?... ngoba masinyane nje iSiyoni ingahelwa, yatala bantfwana bayo.

⁹⁵ Yatsi nje iSiyoni ingabona kutsi lowo kwakunguMesiya wabo, yatalwa futsi, ngelusuku lunye. “Kwenta kubuyisana ngetono, nekwenta kubuyisana ngebubi, kungahlanteki.” O, hhe! Benta loko lokwakukubi, loko lokwakuliphutsa. Kubuyisana kwentelwa bubi babo.

⁹⁶ Kwesine. “Kuletsa kulunga lokuphakadze.” Leyo yintfo yesine Layitelako. Yesine, Latela kutoyenta, “Ku—kuletsa kulunga lokuphakadze.” “Kwenta kukhawula sono; kubuyisana; nekuletsa kulunga lokuphakadze.” Uma tiphambeko ta-Israyeli setifike ekugcineni. . . Uma siphambeko sa-Israyeli. . .

⁹⁷ Manje sito. . .Ngifuna nikubambe loku, ngoba uma sesiletsa lowo wesifazane, nadrako aphonswa, nitobuyela kuwo lomBhalo futsi. Ciniseka kuWubhala phansi. Lapho siphambeko sa-Israyeli sesifike ekugcineni, Sathane, longummangaleli wabo nemmangaleli wetfu, Sathane uyonamatseliswa ngeluphawu emgodzini longenamkhawulo. Lapho sekunjani na? Lapho sekuletfwa kulunga lokuphakadze, intfo lengeke iphele, konkhe loko lokwabangela kungalungi kuyocedvwa.

⁹⁸ Asitfole Tambulo sahluko sema 20 nelivesi 13, umzuzu nje, futsi asifundze lapha umzuzu nje. Tambulo tema 20, nele 13. . .

Cha, ngiyacolisa. Tambulo... 1 kuya ku 3, ngiko. Angikayiboni lemaki lencane emkhatsini walo. Umjuluko wami lapha ungena emehlweni ami. Tambulo sahluko 20, futsi asibone.

Ngase ngibona ingelosi yehla ivela ezulwini, iphetse tikhiya temgodzi longenamkhawulo neluketane lolukhulu ngesandla sayo.

...yambamba drako, inyoka lendzala, lokungudeveli, naSathane, futsi yambopha iminyaka leyinkhulungwane,

Yase imphonsa emgodzini longenamkhawulo, yamvalela ekhatsi, yase ibeka luphawu kuye, kuze angabe asasidukisa sive, ize iphele iminyaka leyinkhulungwane: futsi emvakwaloko...kumele kutsi akhululwe kwesikhashana.

⁹⁹ Ente lokuphakadze... “Kuletsa kulunga lokuphakadze,” Sathane asemgodzini longenamkhawulo. Futsi uma Enta loko, futsi abeke develi luphawu lodukise bantfu.

¹⁰⁰ Manje asivule emuva kuHabakhuki, sahluko 2, Habakhuki, sahluko 2. Futsi manje sitobona kutsi kungani Anamatselisa ngeluphawu lenyoka lendzala, nekutsi kwentiwelani, nekutsi kwentekani masinyane emvakwekuba seyinamatseliswe ngeluphawu. Ngiyakutsandza loku, anikutsandzi nine? [Libandla litsi, “Ameni.”—Umhl.] Ku—kusiletsa ekwatini lokunye. Habakhuki, Habakhuki, sahluko 2 nelivesi le 14, ngikholwa kutsi ngilo, ngifuna kufundza. Uma loku kwenteka...Bukisisani.

Ngoba umhlaba uyogcwala kwati nenkhatimulo yeNkhosi, njengemanti lamanengi ambonya lwandle.

¹⁰¹ Uuuh, hhe! [UMnaketfu Branham ushaya tandla—Umhl.] Whuu! Ngalamanye emagama, uma sitsa sesisusiwe, kuphela kwesono sekufikile, kungeniswa kwekulunga lokuphakadze sekufikile, Sathane sewunamatseliswe ngeluphawu emgodzini longenamkhawulo, nekwati kweNkhosi kuyosibekela umhlaba njengemanti asibekela lwandle. Ameni! Ludvumo kuNkulunkulu! Kuyeta, mnaketfu, kuyeta! Besifazane bayoba bodzadze, nebesilisa bayoba banumzane labahloniphekile. Ameni!

Lapho kwati kweNkhosi kuyogcwalisa umhlaba nelwandle nesibhakabhaka;
Futsi, o, inhliyo yami iyabubula, ikhalela lolosuku lekukhululwa lokumnandzi,
Lapho Jesu wetfu ayobuya emhlabeni futsi.

¹⁰² Ameni! Kulungile. Manje, sikhatsi seminyaka leyinKhulungwane ngalesosikhatsi sesicalile-ke. Kulapho-ke la sikhatsi seminyaka leyinKhulungwane, lapho Lidolobha selitokwakihiwa. Kwesine...Ngisenaleminyane imiBhalo etsi

ayibe sitfupha, kodvwa sitosheshisa. Manje, uma sibuya, ngitotsatsa lena leminyane imiBhalo; kodvwa nje kunitfolela umcondvo wekutsi kwentekani.

¹⁰³ Kwesihlanu. “Kunamatselisa umbono nesiprofetho.” Niyabona, leyoNgelosi ifikela kutonamatsisela umbono nesiprofetho

Ngi—ngiyakutondza kusho loku. Kodvwa, umbhali lotsite lomkhulu, lebengifundza ngaye ngalelinye lilanga, nangabe bekangakakuhlanganisi loko! Washo kutsi kwakuyini. Manje, kukhombisa nje kutsi kubulima kanjani. . .

O, ngiyacolisa. Angikacondzi kusho loko. Ngitsetsele. Angikacondzi kona loko. Impela bengingakacondzi kona. Cha.

I—i—indvodza lengenalo lugecobo, niyabona, indvodza yatsi, “Niyabona lapha kutsi imibono nesiprofetho njalo kwakuvunyelwe ebandleni lemaJuda.” Futsi watsi, “Kusukela esikhatsini saDanyela kuchubeke, ngesikhatsi Danyela efika, kwakuchaza kutsi bangeke basaba nawo umbono noma bangeke basabanaso siprofetho.” Watsi, “Tonkhe letintfo leti namuhla labakhuluma ngato, ngekuba nemibono nesiprofetho, konkhe kwakuyintfo yadeveli, kutsi yayingekho intfo lekutsiwa yimibono nesiprofetho.”

Mnaketfu, kwakunemadazini ebaprofethi emvakwaDanyela. Futsi kwakunaJohane umBhabhatsi. Kwakukhona Jesu Khristu. Kwakukhona baprofethi kulolonkhe liThestamenti Lelisha. Yayikhona imibono. Betikhona tiNgelosi.

Ingakusho kanjani indvodza loko eveni na? Kodvwa, niyabona, loko kunenjongo yebugovu, kutama kufucela intfo letsite kubantfu, kukwenta kube yimfundziso yelibandla lencane, noma intfo lencanyana nje, kutsi ibe yintfo sibili kubantfu. Futsi uma bantfu bete Moya loNgewe, batodukiswa ngiko.

¹⁰⁴ Manje, asingatsatsi lokushiwo ngulomunye umuntfu. Manje, akukho mBhalo wekufakazela loko. Ngako ngingakutsatsa kanjani loko na? Yebo-ke, asesitfole kutsi kuyini empeleni kunamatselisa ngeluphawu. Bukisisani! Utela kutokwenta loko, kunamatselisa umbono nesiprofetho.

¹⁰⁵ Manje, asivule khona lapha emuva nje eNcwadzini yaDanyela, lapho labesikhona. Ngale eNcwadzini yaDanyela, sitotfolela nje kutsi Yatsini. Manje asivule kuDanyela sahluko 12. Manje, njengoba sifika kuDanyela 12, manje, singacala. Futsi sifundze kusuka. . . Uma sewuya ekhaya, ngifuna nifundze kusukela evesini 1 kuchubeke. Asesifundze nje kusukela evesini 1, kwehle kuyofika kule 4.

*Futsi ngalesosikhatsi Mikhayeli uyokuma. . .
inkhosana lenkhulu leyomela bantfwana bebantfu
bako: . . .*

Manje, loku kusesikhatsini sekugcina.

*...futsi kuyobanesikhatsi sekuhlupheka,
lesingazange sesibekhona kusukela...lesive...*

Loko kungesikhatsi umphikukhristu, lomgibeli weluPhawu lwekuCala aphuma khona, uma sekatsatsa indzawo.

...kuze kube ngulesikhatsi lesi:...

Hhayi ngesikhatsi lapho Titus atsatsa emabondza aseJerusalema. Loko kwakusenzaweni yinye kuphela. Caphelani lapho lomphikukhristu, lesosikhulu lebesitofika, caphelani uma sifika.

*...kute kube ngulesosikhatsi lesifanako: futsi
ngalesosikhatsi bantfu bakho bayokhululwa, wonkhe
lotfolakala abhaliwe encwadzini.*

Haleluya! “Bantfu bakho,” Israyeli, “bayobhalwa encwadzini.”

*Nalabanengi labalele elutfulini lwemhlaba bayovuka,
labanye bavukele ekuphileni lokuphakadze, labanye
ehlazweni nekunengwa lokuphakadze.*

¹⁰⁶ Kwakungenteka kanjani loko eveni lapho Titus atsatsa emabondza aseJerusalema na? Kwakungenteka kanjani na? Kwakungeke kwenteke. Niyabona, ukhuluma ngesikhatsi sekugcina, ekuvukeni. Ngabe kunjalo na? Manje:

*Nalabahlakaniphile bayokhanya njengekukhatimula
kwesibhakabhaka; nalabo labalako besuke...
labaphendvulela labanengi ekulungeni...tinkhanyeti
kuze kube phakadze...*

Lalalani! Naku, kona sibili, kunamatselisa kweliciniso.

*Kodvwa wena, O Danyela, valela lamavi, futsi
unamatselise lencwadzi, kuze kube sesikhatsini
sekugcina:...*

¹⁰⁷ Kuyini na? Oh, haleluya! Niyakubona, klasi? Lesambulo lesi saJesu Khristu, neseMandla aKhe, sekuBuya kwaKhe, kwesikhatsi sekugcina, sanamatseliswa kwate kwaba ngulesikhatsi lesi. Nguloko Letela kukwenta. Kufihliwe etifundzisweni letinkhulu; akumangalisi, bafuna kukusebentisa, “kukunamatselisa,” emuva ngaleya, ekutseni “akukho baprofethi,” nayo yonkhe intfo emuva le. Kungeke kube nebufakazi. Kodvwa umbono, lombono, bewunamatselisiwe kwaze kwabakhona lapha manje. Futsi kulapho langibeka khona kukholwa kwami, kutsi Nkulunkulu utowembula lawomaviki langemashumi lasikhombisa. Amen! “Kunamatselise,” Watsi, “kuze kube sesikhatsini sekugcina. Vala lamaVi futsi unamatselise leNcwadzi kuze kube sesikhatsini sekugcina.”

108 Wentani na? Kunamatselisa lombono nesiprofetho! Danyela bekatiprofethile letintfo leti. Bekakubonile embonweni, neNgelosi yehla kutsi inamatselise lombono, nekunamatselisa lesiprofetho. Bangakufundza, kodvwa bangeke bakucondze, kuze kube sesikhatsini sekugcina. Sikhatsi sekugcina, yini sikhatsi sekugcina na? Kuphela kweliviki lemashumi lasikhombisa, lapho lombusi, umphikukhristu, ayokwembulwa khona, kulesikhatsi lesi, atenta Nkulunkulu. Sati ngani kutsi loku kunamatselisiwe kute kube sesikhatsini na? Danyela bekasandza kucedza nje; lesi sahluko sekugcina saDanyela.

109 Dzado Simpson ungitjelile kulentsambama, utsite, “Mnaketfu Branham, ngiyifundze yonkhe iNcwadzi yaDanyela. A—angibange ngisati lutfo ngesikhatsi ngiyekela, sengicedzile, kunanoma bengati ngesikhatsi ngicala.” Naku, Dzado Simpson, uma ukhona kusihlwa. Ngikholwa kutsi ngiyambona ahleti laphaya. Angizange ngisho lutfo encoleni. Ngivele ngathula, ngoba ngicabange kutsi mhlawumbe ngitongena kuko.

Kodvwa, lombono Danyela lawubona, entasi lapho ngasemfuleni, wanamatseliswa, “kuze kube sesikhatsini sekugcina.” Ku...Ake ngichubeke nje ngikufundze lapha. Niyabona na?

Kepha wena, O Danyela, valela lamavi, futsi unamatselise lencwadzi, kuze kube sesikhatsini sekugcina: labanengi bayokwehla benyuka, kwati kuyokwandza.

Ngase mine Danyela ngiyabuka, futsi, bheka, lapho kwakume...munye ngakulolunye luhlangotsi... lwemfula, nalomunye ngakulolunye luhlangotsi lwe lusentse lwemfula.

Nalomunye watsi kulomuntfu lowembetse i—ilineni, lobekasetikwemanti lamanengi emfula, Kuyoba nini kuphela kwalemimangaliso lena?

Manje lalalani.

Ngeva umuntfu lowembetse ilineni, lobekasetikwemanti lamanengi emfula, uma aphakamisela sandla sakhe sesekudla nesencele ezulwini, wase ufunga ngaye lophila kuze kube phakadze naphakadze kutsi kuyoba kwesikhatsi, sikhatsi, nehhafu yesikhatsi;...

Manje, sitfola kahle—kahle impela, “Sikhatsi, sikhatsi, nehhafu yesikhatsi.” Manje bukisisani uma singena emavikini langemashumi lasikhombisa aDanyela, kutsi loku kuphuma kanjani. Loku kulesikhatsi lemfihlakalo seyitokwembulwa. Kulungile. “Sikhatsi, sikhatsi, nehhafu yesikhatsi.”

...nalapho sekato... (“yena,” sabitwana semuntfu manje, umphikukhristu)...utawu cedze-...cedzile

cedzile kusakata emandla ebantfu labangcwele, (loko kulapho sekaphula sivumelwano sakhe ekhatsi neviki), tonkhe letintfo leti tiyogcwaliseka. (Ameni.)

Futsi ngeva, kodvwa angicondzanga: ngase ngitsi ke, O . . . Nkhosi, kuyoba yini kuphela kwaletintfo leti na?

Futsi watsi, Hamba indlela yakho, Danyela: ngoba lamavi avalelwe futsi anamatseliswa kuze kube sesikhatsini seku . . .

[UMnaketfu Branham utsi kuthula kancane. Libandla litsi, “Gcina!”—Umhl.] O, ningakukhohlwa loko!

. . . kuze kube sesikhatsini sekugcina.

Labanengi bayohlantwa, futsi bentiwe mhlophe, futsi balingwe; kodvwa lababi bayokwenta kabi: kodvwa akekho namunye lomubi loyocondza; kodvwa labahlakaniphile bayocondza.

¹¹⁰ UMLayeto wesikhatsi sekugcina uyokwembula; umnyaka welibandla wekugcina. Ludvumo! Whuu! Nako laph'ukhona! O, hhe! Kuyangishukumisa, kucabanga ngayo, lemfihlakalo! Letintfo libandla lelive leliticwabitelela emehlo abo, futsi litsi, “Ngumbhedvo.” Lemfihlakalo yekutsi Jesu Khristu Bekangubani; hhayi uMuntfu wesitsatfu, hhayi uMuntfu wesibili, hhayi uMuntfu wesitsatfu, kodvwa yena uMuntfu waNkulunkulu. Tonkhe leti letinye timfihlakalo taNkulunkulu tiyokwembulwa, ngoba kubhalwe lapha kuleNcwadzi, futsi kwembulwe esitukulwaneni sesikhatsi sekugcina. Bangeke basakubona kumasemina, nasetikolweni, nasemahlelweni, kunanoma emaJuda akhona kubona Jesu anguMesiya. Akumangalisi betama kucabanga kutsi niyahlanya. Akumangalisi bacabanga kutsi nitiwula. Akumangalisi bangacondzi kutsi kungani ningakukuti nabo. Ngoba, kukhona Emandla nembono emvakwawo, Livi laNkulunkulu lelembuliwe, kubeka liBandla ngeluhlelo lweluHlwitfo nekuya eKhaya. Yebo. “Labanengi bayokwehla benyuka, nekwati kuyokwandza.” Impela.

¹¹¹ Manje, yini lenye intfo leyokwatiwa na? Bukani namuhla, emabandleni. Naku. Ngetsemba kutsi akulimati, kodvwa ngifanele ngikusho. Ngente . . .

¹¹² Ngalolosuku kuyovuka umphikukhristu.

¹¹³ Manje, khumbulani, uma singena etiMphawini, lowomphikukhristu ugibela ngetulu kwaletotiMphawu. Danyela wakhuluma ngako lapha, “Umbusi loyofika.” Uyoncunywa, Jesu uyoncunywa, kwenta kubuyisana kwebantfu. Kodvwa, “Lowombusi loyosukuma, lesiyokwenta sinengiso sichitseke,” leyo kwakuyiRoma, ngaTitus. Futsi kulesikhatsi lesi, ngumbusi lophuma eRoma, uyokwenta. Futsi uyokwembulwa elusukwini

lwekugcina, manje lalelani, “atenta Nkulunkulu,” njengoba Moya loNgcwele aseceywayisa kubaseThesalonika besiBili, sesi 2.

Asiye kuso nje, baseThesalonika besiBili, futsi-ke ungeke ube nelivi lami kodvwa Livi laNkulunkulu. BaseThesalonika besiBili, sahluko 2 nelivesi le 12. Asesibone. BaseThesalonika besiBili, sahluko 2 nelivesi le 12. Asesibone. Asicale ngenhla kwaloko, livesi 7.

Ngoba imfihlakalo yebubi seyivele iyasebenta: . . .

(NguPawula lona lokhulumako, ngaMoya loNgcwele.) . . .

kuphela—kuphela loyo manje lobambelelako atovumvumela, aze asuswe endleleni.

Ungubani “Yena” lapha? Ngabe ukhona lowatiko na? Moya loNgcwele, “Yena lobambelelako.”

Ngako-ke (kunini) utakwembulwa nini lowo loMubi, . . .

Nini na? Ngesikhatsi nje lapho Moya loNgcwele akhishwa, lolungiselela kusuka khona manje. Usukelani na? Utsatsa liBandla Ahambe nalo. “Kwembulwa!” Kukhuluma Pawula, ngaphansi kwelugcobo.

. . . loyo iNkhosi leyomcedza ngamoya wemlomo wayo, futsi itombhubhisa ngekufika lokukhatimulako kwayo: (loyo lomubi, kusobala)

Ngisho lowo, lokufika kwakhe kungekusebenta kwaSathane ngawo onkhe emandla netibonakaliso nemimangaliso yemanga,

“Silibandla lelikhulu kunawo onkhe. Sinaloku. Sinaloku. Nonkhe bumbanani ndzawonye, niyabona. Singulabakhulu kunawo onkhe.” Imimangaliso yemanga!

Nangayo yonkhe . . . yekungalungi kulababhuhako; ngenca yekutsi abakwemukelanga kwelutsandvo lweliciniso, kuze basindziswe.

Futsi ngaloko-ke Nkulunkulu ubatfumelele emandla lacinile ekweduka, kuze bakholwe emanga bakholwe emanga:

Futsi kutsi bona . . . bangahle balahlwe labangazange bakholwe liciniso, kodvwa wenamela kungalungi.

¹¹⁴ Niyakutfole na? [Libandla litsi, “Ameni.”—Umhl.] O, hhe! Manje, kukhuluma Pawula. Sikhatsi lapho luPhawu lwaNkulunkulu lwatiswa khona, uMoya waKhe, liGama laKhe, umusa waKhe, tonkhe leti letinye timfihlakalo letinkhulu lephumako manje, tinhlelo teliBandla laKhe kutsi liyongena ekuHlwitweni; kutfululwa kwaMoya loNgcwele kukwentile loku. Nguloko Lakwentile kuletinsuku tekugcina.

¹¹⁵ Manje, ake sibone. Sinaso sikhatsi salena yekugcina na? [Libandla litsi, “Ameni.”—Umhl.] Leyesitfupha, “Kugcoba

lokuNgcwele ngcwele.” O, hhe! Nayi yona! Intfo yekugcina Latoyenta, kwentani na? Manje, asibuyele emuva nje kuDanyela, sitfole kutsi kuyini konkhe Latokwenta khona lapha. “Langemashumi lasikhombisa alamaviki.” Yini letocedvwa kulesikhatsi lesi na? Kulungile.

... ancunyelwe bantfu bakho ne... lidolobha lakho lelingcwele, kucedza tiphambeko (tiphambeko tebantfu),... kukhawula sono (sebantfu), nekwenta kubuyisana ngebubi babo, nekungenisa kulunga lokuphakadze (kwemaJuda), nekunamatselisa lombono nesiprofetho (kuze kubesikhatsini sekugcina), nekugcoba lokuNgcwele ngcwele.

Nguleso sizatfu lesikasitfupha sekufika kwaKhe.

¹¹⁶ Manje, “kugcoba lokuNgcwele ngcwele.” Manje, loku kungahle kube ngulokungakejwayeleki kancanyana umzuzu nje, kulabanengi benu bafundzisi, kodvwa manje kubambeni umzuzu nje, nibone nje kutsi kuphuma kanjani.

¹¹⁷ Loku kukugcoba, lokungesikho kwemuntfu. Jesu sewuvele ugcotjiwe. Kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] INcwadzi yeTento yatsi Nkulunkulu wagcoba Jesu ngaMoya loNgcwele; Wahamba enta kulunga, aphilisa labagulako, nalokunjalo. Jesu unjalo, sewuvele. UnguMesiya. Futsi kutsi *Mesiya* kuchaza “Logcotjiwe.” Ngabe kunjalo na? Kodvwa lapha esikhatsini sekugcina, Utogcoba lokuNgcwele ngcwele.

¹¹⁸ Yini “lokuNgcwele ngcwele na”? Ngendlela yami lengikubona ngayo, lengikholwa kutsi ngingakufakazela ngemBhalo, kukugcoba “lokuNgcwele ngcwele,” lokutoba liTabernakeli leliyosetjentiswa ngesikhatsi seminyaka leyiNkhulungwane. Manje lalalani, nibone kutsi kungani ngikutfolo. Kuchazwe kuHezekhiya, sa—sahluko 4, i...Cha, ngicondze sahluko sema 43, livesi 1 nele 6. Asibuyele emuva kuHezekhiya futsi sitfole kutsi ubeka sitfombe lesinjani esikhatsini seminyaka leyiNkhulungwane, kutsi bayoyigcoba kanjani i...Hezekhiya wema 43, futsi asesifundze nje kancanyana lapha manje futsi sibone kutsi Utokwentani kulesikhatsi lesi seminyaka leyiNkhulungwane, kugcoba. KuHezekhiya wema 43, kulungile, futsi manje asicale ngele 1, kuya evesini 6. Ningayifundza yonkhe lentfo emvakwekuba senifike ekhaya, kusobala, nine lenikubhala phansi, Hezekhiya 43. “Kamuva...”

¹¹⁹ Manje, bukisisani, kuchazwa kweliThempeli lelitokwakhiwa esikhatsini lesiyiminyaka leyiNkhulungwane. Manje, noma ngubani, noma ngumuphi umfundzi lowatiko, kutsi kusukela kuHezekhiya sahluko sema 40, kuze kucishe kube sesahlukweni sema 44, akusilutfo eveni ngaphandle kwekutsi liThempeli lesikhatsi seminyaka leyiNkhulungwane lakhiwa emhlabeni, (noma ngubani uyakwati loko, niyabona), lapho inkhatimulo

yeNkhosi iligwalisa, nalokunjalo kanjalo. Manje si...tochaza nje liThempeli esahlukweni sema 43, nelivesi 1 kuya kule 6.

Emvakwekungiyisa egedeni, ngisho neligede lebelibheke ngasemphumalanga:

Futsi, bheka, inkhatimulo ya...Nkulunkulu wa-Israyeli yavela ngasemphumalanga: naleliphimbo lalinjengeliphimbo lemanti lamanengi: nemhlaba wakhanya ngenkhatimulo.

Futsi kwabanjengalesimo salombono lengawubona, yebo njengalombono lengawubona ngesikhatsi ngita kutobhubhisa lelidolobha: nalombono wawunjengembono lengawubona ngasemfuleni iKhebari; ngawa ngebuso bami.

Nenkhatimulo yeNKHOSI—inkhatimulo yeNKHOSI yangena endlini ngendlela yeligede lebheke ngasemphumalanga.

Ngako umoya wangiphakamisa, wangiletsa egcekeni lelingekhatsi; futsi, bheka, inkhatimulo yeNKHOSI yayigcwalisa indlu.

Ngase ngiyamuva akhuluma nami endlini; futsi kwakume umuntfu eceleni kwami.

¹²⁰ Kugcoba, kugcoba leloThempeli ekubuseni kwesikhatsi lesiyiminyaka leyiNkhulungwane. Manje caphelani kuLevithikhusi. Manje bukisisani kutsi lanikelwa kanjani kuLevithikhusi. Manje, uma sibuyela kuLevithikhusi, sitfola kutsi Mosi wagcoba lithempeli. Ake sibuyele emuva nje sisekuko. Sinalesosikhatsi lesingako. Futsi asibuyele kuLevithikhusi futsi sitfole ngesikhatsi Mosi agcoba lithempeli, kuLevithikhusi sahluko 8.

¹²¹ O, ngiyakutsandza nje kucatsanisa lemiBhalo ngemiBhalo. Anikutsandzi na? [Libandla litsi, "Ameni."—Umhl.] Futsi-ke u—nje une—u—unemcondvo wekutsi—wekutsi sifunani nekutsi sentani. Manje, noma ngumuphi wenu uyacondza kutsi nje sisebentisa umBhalo ngaletinye tikhatsi, kuko.

¹²² Manje, sahluko 8 saLevithikhusi, futsi ngimake phansi lapha, livesi 10. Caphelani Levithikhusi 8:10. Asibone.

Futsi Mosi watsatsa emafutsa ekugcoba, wase utsela emafutsa ekugcoba, waligcoba litabernakeli nako konkhe lokungekhatsi kwalo, futsi wakungcwelisa.

Wase...ufafata ngawo i-altari kasikhombisa,... wayigcoba le-altari kanye nato tonkhe letitja, kokubili umgezelo nesibunu sawo, kuya ku...kutsi akungcwelise.

Wase utsela...emafutsa ekugcoba enhloko ya-Aroni, wamgcoba, kutsi amngcwelise.

¹²³ Mosi, ehlane, angcwelisa, noma agcoba litabernakeli lekukhontela, lebantfwana baka-Israyeli ngesikhatsi baseluhambweni lwabo. Lagcotjwa.

¹²⁴ Manje, kutiKhronike tesiBili, vulani khona, futsi sitobona kunikelwa kutsi ngesikhatsi uMoya loyiNgcwele utsatsa sihlalo saWo sebukhosi etabernakeli, futsi ucaphela kutsi kwentekani manje. KutikKhronike tesiBili sahluko 5, futsi asicale evesini le 13. TikKhronike tesiBili sahluko 5, futsi sicale evesini le 13.

Futsi kwase...kuyenteka kutsi, lapho emacilongo nebahlabeleli beba...batokwenta umsindvo kutsi uwakale...kudvumisa nekubonga iNKHOSI; nangesikhatsi sebaphakamisa emaphimbo abo nelicilongo nemasimbali netingubhu temculo, futsi badvumisa iNKHOSI, nekuhlabela, Ngoba muhle; futsi umusa wakhe lomnengi ume phakadze: khona indlu yagcwaliswa lifu, ngisho yona indlu yeNKHOSI;

Baze bema baphristi...baphristi abakhonanga kukhonta ngenca yelifu: ngoba inkhatimulo yeNKHOSI yagcwalise indlu yaNkulunkulu.

¹²⁵ Nkulunkulu wangena endlini lengcwele lebeyitogcotjwa, futsi yaniketwa Yena kutsi bantfu bete kutokhonta. Ngako, kugcoba, hhayi “yakho lengcwele” indzawo, kodvwa kugcoba indzawo “leNgcwele ngcwele.” Futsi siyacaphela, kutsi, iJerusalema Lensha ingu “leNgcwele ngcwele” indzawo. Nekugcoba kuyobasetikweJerusalema Lensha leyehla ivela kuNkulunkulu iphuma eZulwini, ilungisiwe njengemlobokati lohlotjiselwe umyeni wakhe. Kugcoba kuyobasetikwabo.

¹²⁶ Manje, ngesikhatsi Zerubhabheli anikela lithempeli lakhe, emvakwekuba seliphindze lakhiwa, alibange lisagcotjwa futsi, ngoba lase livele ligcotjiwe; futsi lalikadze lidzilitelwe phansi, futsi nje laphindze lacondziswa. Imbhubhiso lebeyifike kulo. Laliphindze lacondziswa futsi lamiswa, ngako kwakungasekho lokunye kugcotjwa kwalo. Lapho lake lagcotjwa ngalesinye sikhatsi, loko kwachubeka njalo, futsi kuyachubeka kuze kube ngiso lesikhatsi lesi. Kodvwa uma Nkulunkulu sekamisa liTabernakeli lesikhatsi seminyaka leyiNkhulungwane, Uyogcoba leliNgcwele ngcwele; hhayi “lakho lelingcwele,” kodvwa “leliNgcwele ngcwele.”

¹²⁷ Kodvwa uma iNkhosi seyitsatsa siHlalo saYo sebukhosi iminyaka leyinkhulungwane, (ludvumo!) seliphelile manje. Lokugcotjwa kwaleliNgcwele ngcwele kuyoba yintfo yekugcina leyentekako. Lapho liTabernakeli selimisiwe; kuvuka kulabafile sekufikile; emaJuda sekabuyile; Khristu neMlobokati waKhe sekefikile; liJuda, tinkhulungwane letilikhulu nemashumi lamane nakune setibekwe luphawu; sikhatsi seminyaka leyiNkhulungwane sesentekile. Kuyobakhona kugcoba lapho indzawo leNgcwele ngcwele seyigcotjwa; lengcwele,

indzawo leNgcwele ngcwele, nalokuNgcwele ngcwele. Lapho, indzawo leNgcwele ngcwele iyindlu lengcwele lapho Nkulunkulu bekahlala khona, emkhatsini wemaKherubi. Futsi, ngalesikhatsi lesi, Khristu uyohlala endzaweni leNgcwele ngcwele, nelugcobo lusetikwaKhe. Futsi abayudzanga langa lapho, ngoba liWundlu lelisemkhatsini neLidolobha liyoba kuKhanya. Lilanga aliyuze lishone kuleloDolobha, njengoba Malume Jim lomdzala bekavamise kusho. Futsi aliyuze, ngoba Khristu uyoba nguloko kuKhanya, Loyu logcotjiwe. NeNkhosi iyokuka futsi itsatse siHlalo saYo sebukhosi iminyaka leyinkhulungwane, kutsi ibuse.

¹²⁸ Jeremiya 3:12-18, nalo ekhatsi, asilifundze. Ngale kuJeremiya sahluko 18, ngiyakholwa. Ya. Cha, sahluko 12, ngiyacolisa, sahluko 12 saJeremiya, futsi asicale nge—nge... Jeremiya 3, ngiyacolisa. Jeremiya 3, nginaye—naye ubhalwe phansi lapha, lapho, ngisadadisha, uMoya loyiNgcwele ungiyisa ngalapha nangalapha, ngivele ngawabhala phansi lawa ngako konkhe kwati kwami. Jeremiya 3, bese kuba le 12 nele 18, nalo. Asilifundze.

Hamba umemetele lamavi ngasenyakatfo, futsi utsi, Buya, wena-Israyeli lohlubukile, isho iNKHOSI; futsi Ngingeke ngibangele lwami—lwami...ngibangele intfukutselo yami ivele kuwe: ngoba Nginemusa, isho iNKHOSI, futsi Anginakugcina intfukutselo kuze kubephakadze.

Yati kuphela bubi bakho, kutsi uphambukile eNKHOSINI Nkulunkulu wakho, futsi watihlakata tindlela takho kubo bonkhe kulosihambi ngephansi kwaso sonkhe sihlala lesiluhlata,...

Nguloko labakwentile, kusuka emphumalanga, enshonalanga, sonkhe sive. Niyabona na?

...futsi anililalalanga livi, livi lami, isho iNKHOSI.

“Buyani!” Lalelani naku.

Buyani, O bantfwana labahlubukile, isho iNKHOSI; ngoba Ngi (s-h-a-d-i-e)...Ngishadile nani:...

“Emehlo abo bekaphumphutsekile, ngoba Nginika beTive litfuba. Kodvwa, buyani, ngoba Ngishadile nani.”

...futsi Ngitawunitsatsa abemunye edolobheni, babebabili emndenini,...

Akusiwo wonkhe lotibita ngemaJuda loyongena. Kodvwa lellocembu lelikhatsiwe liyongena, lowoBhenjamini lomncane lovela entasi lapho embikwaJosefa, lellocembu lelivela kusosonkhe sive, kuphume ngamunye edolobheni, aphume emndenini.

...futsi Ngitoniletsa eSiyoni:

Futsi Ngitoninika umelusi ngekwenhlitiyo yakho, lotonondla ngelwati nangekucondza.

Futsi kuyofezeka, lapho nasenandzile futsi nikhulile eveni, ngaletotinsuku, isho iNKHOSI, labangasayukusho kutsi, U—umphongolo wesivumelwano weNKHOSI: futsi ungasayungena emcondvweni: futsi bangasayukuwukhumbula; futsi ba—bangasayukuwuvakashela; futsi kungasayukventiwa nhlobo.

Ngalolosuku bayolibita iJerusalema ngekutsi sihlalo sebukhosi seNKHOSI; (njengoba Uyoba lapho, niyabona,) futsi sonkhe sive siyobutsana (haleluya) kulo, neligama leNKHOSI, kuJerusalema: kanjalo atisayuhamba ngemizindlo yato ngebubi benhlitiyo yato.

¹²⁹ Loko kungesikhatsi lapho leLidolobha liyobe seligcotjwa khona. Kungalesosikhatsi ke lapho iJerusalema Lensha iyobe seyigcotjwa khona. Natonkhe tive taleLidolobha... Ngale eTambulweni sahluko 22, kwatsi emagede akayuvalwa ebusuku, ngoba busuku abusayukubakhona lapho. Nawo onkhe emakhosi emhlaba ayoletsa bukhosi neludvumo lwawo kuleLidolobha. Tibondza tawo tiyoba litje lejasiphi nesardiyo, tinhlobo letilishumi nakubili tematje; nemagede lalishumi nakubili layoba liparele linye lelicinile, esangweni ngalinye. Akuyubakhona sidzingo selikhandlela ekhatsi lapho. Kukhanya kwelilanga kungeke kusabakhona, ngoba liWundlu lelisekhatsi neLidolobha liyoba kuKhanya. Futsi Liyohola bantfu baLo bangene ekuPhileni lokuphakadze. Kuyobakhona tihlahla letimbili letimile, lesinye ngalapha kwemfula, futsi titekuphilisa sive. Lowo nguLowo logcotjiwe loyofika, Lidolobha leliNgcwele lehla livela kuNkulunkulu eZulwini, lita emhlabeni.

¹³⁰ Asitsatse manje lokutokwenteka ngalesosikhatsi. O, niyakutsandza na? [Libandla litsi, "Ameni."—Umhl.] Asivule ku-Isaya 65, umzuzu nje. Kuhle nje kakhulu kutsi singakweca. Kuhle nje kakhulu kutsi singakushiya. Kungahle kushise kancane, kodvwa asisololo sichubeka nje nekuhamba.

¹³¹ Isaya 65, lalalani kutsi kuyokwentekani ngalesosikhatsi. Futsi nje tribute wena, mngani losoni, uma u—uma ungakhona kuphutselwa nguloku. Isaya 65, asicale cishe ngelivesi 17. Lalalani, wonkhe umuntfu, asondzele manje. Loku kungesikhatsi seminyaka leyiNkhulungwane, lapho lokuNgcwele ngcwele sekugcotjwa.

Ngoba, bheka, Ngiyodala emazulu lamasha ne... umhlaba lomusha: netintfo takucala atiyukukhunjulwa, kanjalo tingeke tingene enhlitiyweni.

Kodvwa ake...jabulani futsi netsabe...ngisho nakuloko leNgikudalako: ngoba, bheka, Ngidala

iJerusalema . . . Ngidala iJerusalema, (leyo yiJerusalema Lensha), ibe kujabula, nebantfu bayo babeyinjabulo.

Yini kugcoba na? Injabulo yeNkhosi.

. . .dala iJerusalama ibe yinjabulo, nebantfu bayo babeyinjabulo. Futsi Ngitokwetsaba ngeJerusalema, . . .

Inkhosi esiHlaweni sebukhosi, kusalomkhulu webukhosi besiHlalo sebukhosi, siHlalo sebukhosi saPhakadze, nebantfu baPhakadze banenjabulo yaPhakadze eDolobheni laPhakadze! O, hhe!

Futsi Ngitakwetsaba ngeJerusalema, futsi ngijabule ngebantfu bami: nelivi lekulila lingeke lisevakala kuyo, kanjalo nelivi lekukhala kuyo.

Kungeke kusabakhona kusukela lapho . . . umntfwana wetinsuku, kanjalo nelikhehla lelingakatigcwalisi tinsuku talo: ngoba umntfwana uyokufa aneminyaka lelikhulu budzala; kodwa soni lesineminyaka lelikhulu siyocalekiswa.

Futsi bayokwakha tindlu, bese bahlala kuto; . . . bayohlanyela imivini, futsi bayodla titselo tayo.

Futsi abayukwakha, bese kuhlala lomunye; (lokukutsi, uyafa bese indvodzana yakho itsatsa indzawo yakho) . . . kwakha, bese kuhlala lomunye; abayuhlanyela, kudle lomunye kuko: ngoba njengoba tinsuku tesihlahla tingako tiyobanjalo tinsuku tebantfu, nalokhetsiwe wami bayotfokotela kadze imisebenti yetandla tabo.

Abayusebentela lite, kanjalo abayuweta inhlupheko; ngoba bayintalo yalababusisiwe beNKHOSI, nebantfwana babo bayoba nabo.

Futsi kuyofezeka, . . . ngaphambi kwekutsi babite, Mine ngiyophendvula; . . . (Loko kugcoba lokuyinkhatimulo, lokusekhatsi ngemuvakwemaKherubi!) . . . Ngiyophendvula; futsi basakhuluma, Mine ngitokuva.

Imphisi neliwundlu kuyodla ndzawonye, . . . libhubesi liyodla tjani njengenkhabu: lutfuli luyoba kudla kwenyoka. Futsi atiyulimata futsi tingeke tibhubhise kuyo yonkhe intsaba yami lengcwele, isho iNKHOSI. (Ningakuphutselwa na? Cha!)

¹³² Kudlutfula kubuyeke lapha ngco futsi, na-Isaya akhuluma futsi, esahlukweni 11, livesi 1 kuya kule 9. Lalelani kutsi utsini lapha futsi, uma abamba umbono, emvakuba abona besifazane, indlela labayobe benta ngayo etinsukwini tekugcina. Ni- . . . Yebo-ke, Isaya 11, kuya ku 1.

Futsi kuyovela intfonga esicwini saJese, . . . liGala leliyomila etimpandzeni takhe: (Kwakungubani lowo na? Khristu) . . . etimpandzeni takhe:

Nemoya weNKHOSI uyohlala etikwakhe, umoya wekuhlakanipha, newekucondza, umoya wekweluleka . . . wemandla, umoya wekwati ne . . . kuyesaba iNKHOSI;

Futsi amente acondze masinyane kwesaba iNKHOSI: futsi akayukwehlulela ngemehlo akhe, kanjalo aneke . . . ngekuwa kwetindlebe takhe:

Kodwa uyokwehlulela labaphuyile ngekulunga, futsi ekute bubi babo labamnene bemhlaba: futsi uyoshaya umhlaba ngentfonga yemlomo wakhe, futsi abulale lababi ngekuphefumula kwetindzebe takhe.

Labalungile bayovunuliswa elukhalo lwabo, nalabetsembekile bavunuliswe ngematomu abo.

Futsi imphisi iyohlala neliwundlu, nengwe iyolala phansi nelizinyane (leyo yimbuti); nelitfole kanye nelibhubesi lelincane nalokukhuluphalisiwe . . . noma litfole, noma libhubesi nalokukhuluphalisiwe ndzawonye; nmntfwana lomncane uyotihola.

. . . inkhomati nelibhele kuyodla; . . . bantfwabato (futsi) bayolala ndzawonye: nelibhubesi lidle tjani njengenkhabi.

Umntfwana lomunyako uyodlala etikwemgodzi wenyoka, nalolunyuliwe elulele sandla sakhe emgodzini wenyoka.

Atiyukulimata noma tibhubhise kuto tonkhe tintsaba tami letingcwele: ngoba umhlaba uyobe ugcwele kumati . . . njengemanti lasibekele lwandle.

Hum! Loko kuseJerusalema Lensha. Leyo "lensha." *Ligala*, lapha, lisho, liGala laDavide. "Ungiko kokubili liGala neNtalo."

¹³³ Manje, emvakwaloku, uMlobokati uyachamuka. Emvakwemaviki langemashumi lasikhombisa, uMlobokati uchamuka eTambulweni sahluko 19, livesi 1 nele 16. Ufika neMyeni waKhe, iNkhosi lenemandla. O, hhe! Angati noma sitokutfole konkhe noma cha. Nje sikutfole ku . . .

Yebo-ke, asifundze nje incenye yaloku, empeleni. Naku lapho uMlobokati ayofika khona, emvakwaloku. Niyabona na? Emvakwengena kwesikhatsi seminyaka leyiNkhulungwane, khona-ke Khristu ubese uyabuya neMlobokati. Kunjalo, 1 kuya kule 16, nesahluko 19.

Futsi emvakwaletintfo leti . . .

Emvakwaloku kwekuHlupheka; emvakwalaboMaye; emvakwetiMphawu; emvakwetiNhlupho; emvakwephoswa

kwaSathane; emvakwekumiswa kwesikhatsi seminyaka leyiNkhulungwane. Caphelani!

. . . emvakwaletintfo leti ngeva le . . . liphimbo lebantfu labanengi, litsi, Haleluya; Insindziso, nenkhatimulo, . . . ludvumo, . . . emandla, kuyo iNkhosi Nkulunkulu wetfu:

Ngoba ticinisile futsi tilungile sehlulelo sakho: ngoba uyehlulele ingwadla lenkhulu, leyonakalisa umhlaba ngebuphingi bayo, futsi uyiphindzisele ingati yetinceku takhe esandleni sayo.

Futsi uphindze wa . . . bona . . . Futsi batsi, Haleluya. Nentfutfu yaso yenyuka kuze kube phakadze naphakadze.

Lelo libandla leliyingwadla lendzala, “intfutfu yaso yenyuka.”

Aseke awa phansi emalunga langemashumi lamabili nakune kanye netidalwa letine akhuleka kuNkulunkulu lohleti etikwesihlalo sebukhosi, atsi, Ameni; Haleluya.

Kwase kuphuma liphimbo esihlalweni sebukhosi, litsi, Dvumisani Nkulunkulu wetfu—Dvumisani Nkulunkulu wetfu, nonkhe nine tinceku takhe, nani nine lenimesabako, nobabili labancane nalabakhulu.

Ngase ngiva kungatsi kwakuliphimbo lesicuku lesikhulu, . . .

Lalelani! Naku lanikhona, Bandla. Emvakwekuba seLenyukile esahlukweni 3, nali Lita. Niyabona na? Futsi manje livesi 6.

Ngase ngiva kungatsi liphimbo lesicuku lesikhulu, linjengeliphimbo lemanti lamanengi, nelivi lekudvuma lokunemandla, litsi, Haleluya: ngoba iNkhosi Nkulunkulu wetfu umninimandla onkhe iyabusa.

Haleluya! Caphelani! Umshado weliWundlu uyafika manje. Nangu Eta.

Asitfokote futsi setsabe, futsi simnike inkhatimulo: ngoba umshado weliWundlu ufikile, nemkalo sewutilungiselele. (Nangu Eta, bobabili, uMlobokati neMyeni.)

Futsi wanikwa kutsi embatse ilineni lecolekile, nalehlobile nalemhlophe: ngoba ilineni lecolekile i . . . kulunga kwalabangwele.

Yase itsi kimi, Bhala kutsi, Babusisiwe labamenyelwe ekudleni kwakusihlwa kwemshado weliWundlu. Futsi yatsi kimi, Lawa nge . . . ngemavi lacinisile aNkulunkulu.

Ngase ngiva phansi embikwetinyawo kukhuleka kuyo. Yase itsi kimi, Musa kukwenta: Ngiyinceku kanye

nawe, ... bazalwane bakho nalabane... bazalwane bakho nalaba... bazalwane bakho nalabanebufakazi baJesu: khuleka kuNkulunkulu: ngoba bufakazi (baKhristu) baJesu bungumoya wesiprofetho.

Ngase ngibona lizulu livulekile, na... lihashi lelimhlophe; ... (o hhe!)... naye lohleti kulo... bekabitwa ngekutsi nguloTsembekile naloCinisile, na... kulunga uyehlulela futsi alwe.

Futsi emehlo akhe lalinjengemalangabi emlilo, ne... nhloko yakhe kunemichele leminengi; ...

Wetfwaliswa umchele wani? "INKhosi yemakhosi."

... uneligama lelibhaliwe, lelingatiwa ngumuntfu, ngaphandle... kwakhe.

Futsi bekembetse ingubo lemhlophe lecwiliswe engatini: neligama lakhe litsiwa NguLivi waNkulunkulu.

"Ekucaleni bekakhona Livi, Livi bekanguNkulunkulu. Livi wabayinyama wakha emkhatsini wetfu." BekaNgubani na? Jesu.

... neligama lakhe litsiwa nguLivi waNkulunkulu.

Netimphi lebetisezulwini tamlandzela tikhwele emahhashi lamhlophe, tembetse ilineni lecolekile, lemhlophe nalehlantekile. (Ludvumo! Nangu Eta.)

Nasemlonyeni wakhe kwase kuphuma inkemba lekhaliphako, kuze... kuze itoshaya sive: futsi... iyotibusa ngentfonga yensimbi: yena lucobo uyanyatsela sikhamo sewayini lentfukutselo yelulaka lwaNkulunkulu Somandla.

Futsi bekaneligama lelibhalwe engutjeni yakhe nasetsangeni lakhe lelitsi, INKHOSI YENKHOSI, NEMBUSI WEMBUSI.

¹³⁴ Kwakuyini na? Bantfu baKhe bebasandza kuMetfwesa umchele wekuba yiNkhosi yenkhosi, neMbusi webabusi. Abuyela eThempelini laKhe lelingcwele, ligcotjwe ngeBukhona baNkulunkulu, kuhlala nekubusa sonkhe sikhatsi seminyaka leyiNkhulungwane neliBandla laKhe. Ameni! Kubonakala, neNkhosi lenemandla, kutsi litsatse indzawo yaLo eceleni kwaKhe, liThempeli leligcotjiwe lebukhosi.

¹³⁵ Manje inhloso lekasitfupha yeSambulo 6:1 kuya eSambulweni 19:21 seyigcwalisekile.

¹³⁶ Lalelani manje, sengivala. TiMphawu letiSikhombisa, emaCilongo laSikhombisa, Titja letiSikhombisa, boMaye labaTsatfu, wesifazane elangeni, kucoshwa kwadeveli, noma drago lobovu, kufika emkhatsini waletikhatsi leti ngesikhatsi lesikhulu sekuHlupheka. Ningakukhohlwa. Tonkhe letintfo leti tenteka ngalesikhatsi lesi.

Kodvwa lapha yinhloso lekasitfupha yekuFika kwaKhe. Niyakukholwa na? [Libandla litsi, “Ameni.”—Umhl.] Sikhatsi lesihle kakhulu kangaka pho lesibekiwe salabo labatsandza iNkhosi! Ngiyakutjela, mngani, singeke sisakhona kuphutselwa nguloko. Ningaphutselwa nguloko, noma ngabe yini leniyentako. Cinisekani!

¹³⁷ Manje, ngeliSontfo lelitako, uma iNkhosi itsandza, ngifuna kuletsa, uma Itongisita, kukhombisa kahle nje kutsi tikuphi letotinsuku letisikhombisa ngalunye, kutsi tenteka kuphi, ngiletsa lentfo lefanako—lefanako lengiyentile namuhla, futsi ngibeke leto sikhatsi lesisikhombisa, emaviki lasikhombisa, emaviki langemashumi lasikhombisa khona ngco endzaweni yamayondzawo lengeweke yemaJuda, futsi ngikhombise ngco nje lapho siphila khona lapha ekupheleni, iNkhosi itsandza.

¹³⁸ NiyaMtsandza na? [Libandla litsi, “Ameni.”—Umhl.] Ningakhona kugejwa liZulu na? [“Cha.”] Sisesikhatsini sekugcina!

Utela kutokwentani na? Intfo yekucala letokwenteka, ngaphambi kwekutsi Jesu ake ete emhlabeni, kuyoba yini intfo yekucala na? LiBandla liyo (kwentani na?) hlwitfwa! Ngabe Jesu uyofika emhlabeni futsi ahambahambe ethuneni, futsi achawulane nababe namake, akhulume natsi sonkhe lapha, bese uyenyuca na? Cha!

Kuyoba kanjani na? I...Sisho loku kini, nge—ngeLivi leNkhosi, “Kutsi tsine lesisaphila futsi sisele...” BaseThesalonika besiBili, sahluko 5, “Tsine lesisaphila futsi sisasele kuze kube sekubuyeni kweNkhosi, asiyubavimbela noma kubendvulela labo labalele. Ngoba licilongo laNkulunkulu liyokhala; labafile kuKhristu bayovuka kucala: futsi tsine lesisekhona sisasele siyohlwitfwa kanye nabo sihlangabete iNkhosi emoyeni.” Siyohlwitfwa ngesikhashanyana nje, ngekuphatima kweliso. Ngalesosikhatsi, loko kucedza umNyaka weliBandla.

¹³⁹ Bese-ke, phansi lapha emhlabeni Nkulunkulu ucala kusebentana nemaJuda. Kutawubanebaprofethi lababili. Sahluko se 11, sitokuveta loko. Baprofethi labagcotjiwe lababili, njenga Eliya naMosi, lengicabanga kutsi ngibo. Futsi bayoletsa ticalekiso letinkhulu, emvakwekuba sebonile kutsi sebabumbene, neRoma yephula sivumelwano sayo, lombusi.

Ekhatsi naleliviki lemashumi lasikhombisa, iyokwephula sivumelwano neRoma, noma iRoma iyosephula na-Israyeli, futsi loko kuyobangela sinengiso kutsi sicale kuhlakateka. Futsi kuyobanzamcolo lomkhulu, lapho insali yebeTive, intfombi ntfo lelele. . . Drago, iRoma, yakhiva emanti emlonjeni wayo, kulwa nensali yentalo yewesifazane legcina imiyalo yaNkulunkulu. IRoma iyokwenta loko.

¹⁴⁰ Lubumbano lwelibandla luyobacinisa bahlangane ndzawonye, futsi luletse emaJuda angene kulolubumbano, bese lubabuyisela ekukhonteleni ethempelini labo futsi, ku ISHO KANJE INKHOSI lophuma eBhayibhelini, futsi bayoba nelibandla labo. [UMnaketfu Branham wagogota etikwelipulpiti kanengana—Umhl.]

¹⁴¹ Ayini manje na? Ngisandza kukubamba manje nje. Kusha. Manje sekasive, ayatiwa. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Kodvwa awakabinako kukhontela ethempelini kwamanje. Futsi uma sekamisa kukhontela ethempelini, liBandla liyobe selihambile. Nkulunkulu uyobe sekasebenta nemaJuda njengesive. Bese-ke uma sekafakwa kulolubumbano, iRoma iyowephula ekhatsi nemnyaka wemashumi lasikhombisa, iminyaka lemitsatfu nehhafu, uyosephula lesosivumelwano nawo, bese kubangela sinengiso lesenta incitsakalo kutsi yandzele ekupheleni. Khona-ke uyotsatsa kokubili iPhrothestane, neliJuda, futsi abahluphe. Ngalesosikhatsi, labaprofethi lababili bayosukuma bacalekise umhlaba, kutsi aliyukuna ngetinsuku tesiprofetho sabo. Futsi bayobita umlilo wehle ezulwini, nako konkhe lokunye. Nine lindzani nje. Sinencumbi lebekwe lapha, lebekelelwe tsine, kutsi sifundze. [UMnaketfu Branham ushaya uogogota etikwepulpiti katsatfu.]

¹⁴² O, UnguNkulunkulu lomkhulu kangaka pho! Babe lonemusa kangaka! Bangani, ake ngisho loku, njengemfundisi wenu. Aniticondzi letinhlanhla leniphila ngaphansi kwato. Anicondzi. Kukhona emadvodza lamakhulu, kunalabangcwele labanengi, kunetinkhulungwane temadvodza langcwele lafa eminyakeni leyendlula, emadvodza lebekagcwele uMoya lebekakutsandza kubona lolusuku leniphila kulo. Ake wena nami sitisite ngalo.

¹⁴³ Yini lenye lesinayo lesingabuka kuyo na? Yini lesingayenta emvakwaloku na? Siyaphi na? Kutokwentekani na? Kufanele kubekhona lapho siya khona. Ungeke uhlale lapha sonkhe sikhatsi. Ungabusika tjani bakho; ngelisontfo lelitako budzinga kusikwa futsi; ya, kabili, ngaphambi kwalesosikhatsi. Ungabakhulisa bantfwana bakho. Ubondle ngelidina labo; ngekudla kwakusihlwa sebalambile futsi. Bondle ngekudla kwakusihlwa; sebalambile futsi ngakusasa ekuseni. Ubatsengela lipheya leticatfulo; uma banjengebami, cische etinyangeni letimbili noma letintsatfu ubatsengela lelinye lipheya futsi. Ubatsengela timphahla kulenyanga; eyangeni noma letimbili ubatsengela timphahla letinsha. Niyabona na? Ayikho intfo lesolo ichubeke njalo. Ayikho intfo letintile. Ayikho intfo lengema.

Ungafisi lemicebo yalelive lelite,
Lebola ngekushesha kangaka,

Yakhela ematsemba akho etintfweni
taPhakadze,
Atiyuze tendlule!

Sikhatsi sigcwele kugucuka lokunelitubane,
Lutfo lolusemhlabeni lolungeke
lwanyakatiswa lolungema,
Yakhela ematsemba akho etintfweni
taPhakadze,
Bambelela esandleni saNkulunkulu
lesingagucuki!

Bambelela esandleni saNkulunkulu
lesingagucuki!

Bambelela esandleni saNkulunkulu
lesingagucuki!

Yakhela ematsemba akho etintfweni
taPhakadze,

Bambelela esandleni saNkulunkulu
lesingagucuki!

Lalelani!

Uma luhambo lwetfu seluphelile, (Uyosatisa
uma seluphelile.)

Uma kuNkulunkulu besetsembekile,
Lelihle nalelikhatimulako likhaya letfu
eNkhatimulweni, (leloDolobha leligcotjiwe)
Umphefumulo wetfu lowetsabile uyolibona!

Bambelela esandleni saNkulunkulu
lesingagucuki!

Bambelela esandleni saNkulunkulu
lesingagucuki!

Yakhela ematsemba akho etintfweni
taPhakadze,

Bambelela esandleni saNkulunkulu
lesingagucuki!

Ungafisi imicebo yalelive lelite,
Lebola ngekushesha kangaka,
Nje yakhela ematsemba akho etintfweni
taPhakadze,
Atiyuze tendlule!

Bambelela esandleni saNkulunkulu
lesingagucuki!

Bambelela esandleni saNkulunkulu
lesingagucuki!

Yakhela ematsemba akho etintfweni
taPhakadze,

Bambelela esandleni saNkulunkulu
lesingagucuki!

Sisakhotsamisa inhloko yetfu. Uma ungakaze usibambe Sandla saKhe, ungete weta yini ukwente manje.

Bambelela esandleni saNkulunkulu
lesingagucuki!
Yakhela ematsemba akho etintfweni
taPhakadze,
Bambelela esandleni saNkulunkulu
lesingagucuki!

¹⁴⁴ Ntfombatane lencane, uyintfombatanyana lencane lebukekako manje. Tinwedlana takho tiyabukeka, tihlashana takho tibovu. Kodvwa, uyati, kutoba kukusasa nje, tite, tiyoshabalala. Sati kanjani ngaphandle kwekutsi ngelisontfo lelitako tilwanyakatane tiyobe tingadli, emhlabatsini, letotihlatsi letibukekako, letincane, letibovu na?

¹⁴⁵ Mnaketfu losemusha, ucinile, umkhulu, unemamasela lacinile; ubheke ematsemba lamakhulu. Kodvwa emvakwesikhashana, kusasa nje, letotinwele letibukekako, letisongene tiyophuma, futsi leto lonato letisele tiyobamphunga. Lawo lamakhulu, emahlombe lacondzile ayogobana, netilwanyakatane tiyohamba tiyodla kulemikhono nasenyameni. Tiyomuka nawe, ungene elutfuluni.

Ngako, yakhela ematsemba akho etintfweni
taPhakadze,
Atiyuze tendlule!
Bambelela esandleni saNkulunkulu
lesingagucuki!
Bambelela kusaNkulunkulu . . .

Ngifuna nelulele bese nibamba sandla saKhe manje.

Yakhela ematsemba akho etintfweni
taPhakadze,
Bambelela esandleni saNkulunkulu
lesingagucuki!
Kutawutsi uma loluhambo seluphelile,
(luyophela, ngalelinye lilanga)
Uma kuNkulunkulu bewetsembekile,
Lelihle nalelikhatimulako likhaya lakho
eNkhatimulweni,
Umphefumulo wakho lowetsabile uyolibona!
Yini ungabambeleli esandleni saNkulunkulu
lesingagucuki!
Bambelela esandleni saNkulunkulu
lesingagucuki!
Yakhela ematsemba akho etintfweni
taPhakadze,
Bambelela esandleni saNkulunkulu
lesingagucuki!

146 Tinengi tintfo letibukwako lengike ngatibona, cishe impela kusondzele eminyakeni lengemashumi lamatsatfu nakunye emvakwalelideski. Ngibone tintfo letibukwako letidzabukisako; ngibone tintfo letibukwako letinhle kakhulu. Intfo lebukwako ledzabukisa kwendlula tonkhe lengake ngayibona emphilweni yami. . . Ngangoba nje ngike ngabona bantfwana lababulawa yindlala esitaladini; ngibabonile bomake bacela lucetu lunye lwesinkhwa. Intfo lebukwako ledzabukisa kutendlula tonkhe lengike ngiyibone, kubona umuntfu, sidalwa lesingumuntfu, futsi lebesifanele sibe yindvodzana yaNkulunkulu, sifa singamati Nkulunkulu.

147 Ngiyakhumbula wesifazane eme emnyango ngalobunye busuku, walelisontfo, angihleka. Futsi watsi, “Ngingeke ngayivumela nenkhomo yami ibe naloluhlobo lwenkholo lanayo!” Kungakapheli nelihora, ngabitwa esibhedlela. Wesifazane lomuhle, lotsi akabe neminyaka lengemashumi lamabili nakubili budzala, bekakhala kakhulu, “Letsani loyamshumayeli lapha!” BekaliKhatolika, ngekukholwa.

Ngesikhatsi ngikhuphuka, lodzadze lomdzala watsi, “Sewephutle kakhulu, Mnaketfu Branham. Ufe cishe emizuzwini lesihlanu leyendlulile.”

Ngatsi, “Ngingambona na?”

Watsi, “Ukukhalele kakhulu, emavini akhe ekugcina, ‘Letsani lowomshumayeli, uMnaketfu Branham!’”

Umyeni wakhe bekalapho, ampongoloza, “Mkhulekele! Khuleka!”

Ngatsi, “Sekwephuteke kakhulu manje.”

148 Ngehlisa ikhava. Bekanemehlo lamakhulukati lansundvu. Wesifazane lomuhle; emachashata lamancane ebusweni bakhe; tinwele letibovana sakubansundvu; akhanga sibili. Bekeve buhlungu kakhulu kangangekutsi lamachashata aphumela ngephandle ebusweni bakhe njengemajiji. Emehlo akhe bekahlahlekile aphumela ngephandle etingobheni tawo, kanjalo. Futsi, kusobala, tibilini takhe netinso kwase kuntjintje liphunga, lokukutsi e—e. . . Wonkhe umuntfu uyakwenta loko nabafa, imvamisa. Futsi bekalapho ke, alele akulesosimo, umlomo wakhe ukhamisile. Netinkhophe takhe lapha, tatimbonye incenye lensundvu yeliso lakhe. Angiyuze ngikukhohlwe. Leloculo lefika emcondvweni wami.

Ungafisi imicebo yalalive lelite; buhle, kutihlobisa.

149 Ngema eceleni kwendvodza khona ngalapha ePort Fulton, ifa. Bangibitela eceleni kwembhedze wakhe. Futsi ngakhuleka nayo lapha e-altari ngalobunye busuku. Yagaca wesifazane. Ngatsi, “Susa umkhono wakho kuloyodzadze.”

Yatsi, “Ngimholela kuNkulunkulu.”

¹⁵⁰ Ngatsi, “Hhayi umkhono wakho umgacile.” Angikholelwa entfweni lenjengaleyo. Yangitfukutselela. Yaphuma emnyango igcishatela.

Ngaya kuyo, kamuvanyana, ngesikhatsi ifa. Yangibuka ebusweni, yatsi, “Ungangikhulekeli, Mnaketfu Bill. Ngilahlekile. Sengihambile.” Yatsi, “Konkhe lengake ngakuzuza, sekuhambile.”

¹⁵¹ Ngema khona ngephandle lapha ekoneni, libangana lelincane kusuka lapha, ngalelinye lilanga, endvodzeni leyangibitela eceleni kwembhedze wayo ngesikhatsi ifa. Yatsi, “Bengihlala ngifuna *kutsi-nekutsi*, nekutsi.” Yatsi, “Kodvwa angizange sengiyikhonte iNkhosi. Kukanengi ngingayi e-altari.” Yatsi, “Mnaketfu Branham, khulekela kutsi Nkulunkulu ente intfombatane yami lincane yente kubuyisana ngetintfo lengitentile. Mhlawumbe ingayentela lokutsite iNkhosi.”

¹⁵² Ngatsi, “Loko ngeke sekwentiwe, mnaketfu. Tintfo lobewungatenta sekulahlekile.” Hum!

¹⁵³ Ngema eceleni kwendvodza, ngayibona ilwa nabodeveli emahora langemashumi lamabili nakune. Yatsi emadimoni abeme eceleni kwembhedze wayo anemaketane atongolotele intsamo yawo. Yatsi, “Ungawavumeli angitsatse!” Imemeta kakhulu; ambambe embhedzeni. Yatsi, “Naliya limile. Awuliboni na? Lita kimi.” Yayibeke Nkulunkulu eceleni, sikhatsi lesidze. Yayinemahhoko lamakhulu agwele lifolishi, tigcwele kolo, lamahle emahashi emjako. Umnyaka ngaphambi kwaloko, yetfuka Nkulunkulu ebusweni baKhe; yashaya umkayo ngekuya etabernakeli. Niyati kutsi kwentekani? Umbane washaya inyango yayo, futsi wabulala emahashi ayo, washisa lifolishi layo. Nalendvodza yabulawa luhlobo lolutsite lwekugula, ilwa icoshana nemadimoni kuyo.

¹⁵⁴ Nemngani wami lomdzala (ludvumo!) eme ngaleya, ufika ekupheleni kwemgwaco. Ngatsi, “Sewuyahamba, babe na?”

Watsi, “Sekungiko loku, Billy.”

Ngatsi, “Kunjani?”

¹⁵⁵ Watsi, “Konkhe kulungile.” Watsi, “Yenyusani bantfwana bami bete eceleni kwembhedze.” Wabeka tandla takhe letibutsakatsaka letindzala etikwalowo nalowo webantfwana bakhe wababusisa. Watjela emadvodzana akhe lamabili, watsi, “Lengisani tandla tami, tiphakamiseni, njengoba kwenta Joshuwa naKhalebi.” Ngimangala kutsi bekatotsini. Watsi:

Lusuku lwenjabulo, lusuku lwenjabulo,

Kusukela Jesu ahlanta tono tami!

Wangifundzisa kucaphela nekukhuleka,

Nekuhlala ngekutfokota nsuku tonkhe.

Sinato taletotintfo lesifika kuto, bangani! Akukho muntfu longafisi kudla lokukahle, ashayele imoto lenhle, sibe

nalokwendlula konkhe lesingaba nako. Angimsoli. Loko kulungile. Nkulunkulu ufuna ube nako loko.

Kodvwa, ungafisi imicebo yalelive lelite,
Lebola ngekushesha kangaka,
Yakhela ematsemba akho etintfweni
taPhakadze,
Atiyuze tendlule!

Asiphakamiseni tandla tetfu manje sisahlabela.

Bambelela esandleni saNkulunkulu
lesingagucuki!
Bambelela esandleni saNkulunkulu
lesingagucuki!
Yakhela ematsemba akho etintfweni
taPhakadze,
Bambelela esandleni saNkulunkulu
lesingagucuki!

¹⁵⁶ Sisasukuma, asigucukele eceleni sichawulane nalomunye manje. Sitochubeka, nenkonzo, kwesikhashana nje. Kodvwa ngifuna nigucuke sisahlabela lelinye livesi laleloculo.

Bambelela esandleni saNkulunkulu
lesingagucuki!

Kwente, babe! Kwente, babe! KuNkulunkulu! Kwente, lomusha! Kwente, mnaketfu! Kwente, mnaketfu!

Yakhela ematsemba akho etintfweni
taPhakadze,
Bambelela esandleni saNkulunkulu
lesingagucuki!

¹⁵⁷ Anijabuli ngaYe na? Tsanini “Ameni!” [Libandla litsi, “Ameni!”—Umhl.] Wonkhe lowo loMtsanzako, akatsi, “Ayibongwe iNkhosi.” [“Ayibongwe iNkhosi!”] Wonkhe lowo lokholwako kutsi uya kuleloDolobha lelinetinhlangotsi letine, phakamisa sandla sakho. (Sibambe, nje umzuzu, neliculo lenu.)

Ngicondze kuleloDolobha lelihle, (Kuhamba kanjani loko manje na?)
iNkhosi lewulungisele baYo lucobo;
Lapho bonkhe labahlengiwe beminyaka yonkhe
Bahlabelela ludvumo batungelete siHlalo sebukhosi lesiMhlophe.
Ngaletinye tikhatsi ngilikhumbula kakhulu liZulu,
Nenkhatimulo lengiyoyibuka lapho.
Kuyoba yinjabulo lenkhulu,
Lapho sengimbona uMsindzisi wami
KuleloDolobha lelihle leligolide.

Anikutsandzi loko na? [Libandla litsi, “Ameni.”—Umhl.]

Ngicondze kuleloDolobha lelihle,
 INkhosi yami lewulungisele baYo luCobo;
 Lapho bonkhe labahlengiwe beminyaka
 yonkhe
 Bayohlabela ludvumo batungelete siHlalo
 sebukhosi lesiMhlophe.
 O, ngaletinye tikhatsi ngilikhumbula kakhulu
 liZulu,
 Netinjabulo lengiyotibuka lapho.
 Kuyoba yinjabulo lenkhulu,
 Lapho sengimbona uMsindzisi wami
 KuleloDolobha lelihle leligolide.

NiyaMtsandza na? [Libandla litsi, “Ameni.”—Umhl.]

Ngako hamba neliGama laJesu,
 Mntfwana wekudzabuka nelusizi;
 Liyokunika injabulo nendvudvuto,
 Litsatse noma uyakuphi.

Gama leligugu (Gama leligugu), O
 limnandzi kangaka! (O limnandzi kangaka!)
 Tsemba lemhlaba nekwetsaba kweliZulu;

Gama leligugu (Gama leligugu), O
 limnandzi kangaka!
 Tsemba lemhlaba nekwetsaba kweliZulu.

Manje, ningakhohlwa ekuseni ngeliSontfo lelitako,
 igabence insimbi yemfica. Sitawubese sesiyetama-ke, uma
 iNkhosi itsandza, sicedze ngesikhatsi, kute sibe nemkhuleko
 walabagulako, ngeliSontfo lelitako ekuseni nase igabence
 insimbi yemfica.

NgeliGama laJesu siyakhotsama,
 Siwa sikhuleka etinyaweni taKhe,
 INkhosi yemakhosi eZulwini siyoYichelisa,
 Lapho luhambo lwetfu seluphelele.

Gama leligugu (Gama leligugu), O
 limnandzi kangaka! (O limnandzi kangaka!)
 Tsemba lemhlaba nekwetsaba kweliZulu;
 Gama leligugu (Gama leligugu), O
 limnandzi kangaka!
 Tsemba lemhlaba nekwetsaba kweliZulu.

Lalelani kulelivesi nje:

NgeliGama laJesu siyakhotsama,
 Njengelihawu kubobonkhe bosochaka;
 Uma tilingo tikuhaca,
 Vele uphefumule leloGama lelingcwele
 ngemkhuleko. (Loko kutokwenta!)

Gama leliligugu (Gama leliligugu), O
limnandzi kangaka! (O limnandzi kangaka!)
Tsemba lemhlaba nekwetsaba kweliZulu;
Gama leliligugu (Gama leliligugu), O
limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu.

Manje ngibuyisela inkonzo kumfundisi, uMnaketfu Neville,
kutsi abe nemavi akhe ekuvala nanoma yini langahle ayisho. 🐦

*INHLOSO LEKASITFUPHA YEKUVAKASHA
KWA GABRIYELI KUDANYELA SSW61-0730E*
(The Sixfold Purpose Of Gabriel's Visit To Daniel)

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REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
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