


# Imiyalo yaGabriyeli KuDanyela

 INkhosi ikubusise, mnaketfu. Sanibonani ekuseni, bangani. Kushisa sibili, kuba kulelitabernakeli manje ekuseni, kodvwa kuhle kakhulu kuba lapha. Sijabula kakhulu kutsi sikhone—sikhone kuta namuhla sitela lenkonzo. Futsi kuniketiwe kutsi ngitoba nekufundzisa manje ngalawa *EmaSontfo langemaShumi lasiKhombisa aDanyela*. Loko kubophela kuwo wonkhe loMlayeto ngaphambi kwekutsi ngihambe ne—netiMphawu letisiKhombisa. Lokukutsi, tiMphawu letisiKhombisa; tiNhlupho letisiKhombisa; emaCilongo lasiKhombisa; boMaye labaTsatfu; wesifazane elangeni; kucoshwa kwadeveli lobovu; tinkhulungwane letilikhulu nemashumi lamane nakune letibekwe luphawu; konkhe kwenteka emkhatsini walesikhatsi lesi. Futsi ngicabange kutsi ngitodzingeka kutsi ngifake loku kucala.

<sup>2</sup> Manje, kuyashisa. Asikahlosi kuhlala sikhatsi lesidze kakhulu, ngangoba singakhona nje. Futsi lesi sikhatsi lesikahle, ngalokweywayelekile, sikhatsi sekuphumula, kulapho bantfu banganako kuta esontfweni kanengi. Futsi, ikakhulukati, futsi bonkhe unemakamelo lanetishayisa-moya, nalokunjalo, lapho kutfokomele khona. Siyafisa kube besinako loko, kodvwa kulesikhatsi asinako.

<sup>3</sup> Labanengi babokhokho betfu bebahlala elangeni lelishisako. Uma ngicabanga ngekucolisa kubantfu ngekungabinalo likamelo lelinesishayisa-moya, imicabango yami njalo idedela emuva e-Africa lapho bebalele lapho kuletotiphepho, nalabo besifazane netinwele tabo tilengela ebusweni babo, balele lapho kokubili imini nebusuku, bangayishiyi lendzawo lapho balele khona; bangadli, banganatsi, bangenti salutfo, bahleti khona lapho nje kutsi babambe Livi, noma lamabili, manje nanini, leNkhosi.

<sup>4</sup> Ngingacabanga ngeMexico kutsi uma kushisa kakhulu, sibili, ngahlala ekamelweni lelinesishayisa-moya futsi ngetama kutiphephetsa mine, kwakushisa kakhulu. Futsi ngibona labobantfu befika lapho ngensimbi yemfica ekuseni, kuleyonkhundla lenkhulu, futsi kungekho satitulo, kutsi kuhlalwe phansi. Bantfu labagulako, labagula sibili, bafa, bagula; umdlavuzo, timila; nabomake labagulako, letincane, tinswane letifako nako konkhe, beme khona lapho kulelolanga lelibilako, kungekho kwasamtfunti ngisho kuphi, futsi beyamene nje kusukela ngensimbi yemfica ekuseni kwaze kwaba yinsimbi yemfica ngalobobusuku, kutsi nje beve emashumi lamatsatfu emizuzu ngemhumushi, futsi babone imisebenti yeNkhosi. Bahleti lapho balindza, bembetse letinkhulu tingubo

letisindzako, batembatsa ebusika nasehlobo. Nguloko kuphela labanako.

<sup>5</sup> Bese-ke ngicabanga ngekulala lapho ngephandle kulawomahlatsi, kutsi babaletsa kanjani labobantfu labagulako, lebebangakwati ngisho kunyakata. NaseNdiya, lapho balakanyana lomunye phansi, bese balalisa lomunye etikwalowo, lomunye etikwalowo, kanjalo, banebulephelo netifo; lapho bebabahudvula khona, babasuse etitaladini, futsi babalalise kulelo lelishisako, lelibilako, emalanga asemaveni lashisa kakhulu. Etiphephweni, nembane umanyata, netintfo letinjalo, bebalala khona lapho kulelolanga nesiphepho, nako konkhe, futsi banganyakati noma bakhonone, nje...futsi betame kubamba Livi laNkulunkulu, manje nanini, intfo yemphefumulo wabo. Pho kudzingeke ngani kutsi sicolise manje ekuseni, kube kuneluphahla ngetulu kwenhloko yetfu, nemafeni asebenta na? Sifanele sibe nemahloni uma sikhonona ngako.

<sup>6</sup> Ngako ngiyakhumbula esikhatsini lesingesidze lesendlulile, esichingini, lesinye setichingi le eSouth Seas, nganginenkonzo lapho ngalobobusuku. Futsi, o, kwakhuphuka siphepho. O, angikaze ngisibone siphepho lesinje, kukumanyata nje kwembane emvakwalomunye, ukhanyisa live. Nekutsi imimoya ihusha kanjani tihlahla taze talala phansi emhlabatsini. Ngatsi, “Yebo-ke, ba...Nami kufanele ngikhumule isudu yami, ngoba akunawubakhona muntfu entasi lapho.”

<sup>7</sup> Emizuzwaneni lembalwa imoto lencane yadedela emnyango, nalotsite wanconcotsa emnyango, sekalungele kuhamba.

Futsi ngatsi kulomfana, bekakwati kukhuluma siNgisi, ngatsi, “Ukhona lokhona entasi lapho na?”

Watsi, “Ungeke ukhone ngisho kufinyelela kuletakhiwo telidolobha kulendzawo,” ephakhi yebhola lenkhulu.

Ngase ngitsi, “Usho kutsi bantfu ba—bangephandle lapho kanjalo,” ngatsi, “kusosonkhe lesiphepho na?”

Batsite, “Bafuna kuva ngaNkulunkulu.”

<sup>8</sup> Futsi—futsi ngako ngehla ngaya lapho. Futsi kwakukhona bodzadze, ematjitji, emabhungwana nematjitjana, bangakhunkhutseki futsi bahleke, futsi bachumise ishungamu, futsi bakhulume ngesingani sabo semfana. Lonkhe Livi, bavele nje balale kuLo; futsi banganyakati, bahlale nje balalele. Ngente kubitela e-altari, ngente nje kubitela e-altari, netinkhulungwane tasukuma, netinyembeti letiphuma tigeleta emehlweni abo kanjalo, netandla tabo tiphakamele kuNkulunkulu, bafuna umusa ngemphefumulo wabo, ematjitji nebafana, lanelishumi nesikhombisa, lishumi nesiphohlongo leminyaka budzala. Manje kutsi kuba lukhuni kutfola bafu labadzala kutsi bake balalele, niyabona. Ku—kukhombisa kutsi akukho lesingakhonona ngako. Akabongwe Nkulunkulu! Yebo, mnumzane.

<sup>9</sup> Sitsandza kuba nako konkhe kube simanje njengayo yonkhe i-America, kodvwa asinako ngaleyondlela; ngako sitovele nje sikwente ngaloko lesinako.

<sup>10</sup> Manje, nginentfo lencane lengiyicaphelile lengitotsandza kuyenta lapha etabernakeli futsi. Bangakhi lonemaBhayibheli, phakamisa sandla sakho. Kuhle. Asivule kuTihlabelelo 99 ngaphambi kwekutsi sibe nemkhuleko. Sasivamise kukwenta loku, Mnaketfu Neville, eminyakeni leyendlula. Angati noma . . . Senisifundzile yini vele Sihlabelelo manje ekuseni na? [UMnaketfu Neville utsi, “Cha.”—Umhl.] Cha. Ngiyatsandza nje kutsi, libandla, lifundze lesinye seSihlabelelo.

<sup>11</sup> Manje ekuseni, ngesikhatsi ngihleti ekamelweni lami lekufundzela, ngizindla ngaloMlayeto neLivi, ngicabangile, “Uyati, kungaba kuhle futsi kutsi—kutsi bonkhe bafundze Sihlabelelo. Ngikutsandza kahle kakhulu.”

Sizatfu sekutsi ngephute kufika kancane, bangishaye le lusingo lolusuka khashane, eCheyenne, ngako ngulesosizatfu ngephutile.

<sup>12</sup> Namanje, sisaphenya kuleSihlabelelo, nginaletinye timemetelo lekufanele tentiwe, lengisandza kusinikwa. Leso Tihlabelelo 99.

<sup>13</sup> “Kusukela manje kuyembali, tonkhe timemetelo letimayelana nemihlangano lapha kulelitabernakeli, nasemikhankhasweni, titophuma ehovisi eJeffersonville. Noma ngubani lofisa kwati ngemihlangano ufanele ahlele, noma banikete ligama labo nelikheli, futsi balibeke lapulpiti ekuvalweni kwenkonzo kusihlwa. Satiso sitofunyelwa kuwe kusenesikhatsi khona utokwenta emalungiselelo ekwetsamela letinkonzo.”

Lokukutsi, uma noma ngumuphi umuntfu esikhatsini lesitako lofuna kwati nje kutsi sitoba nayo kuphi imihlangano, sinenchubo lesiyihlelele, ehovisi laphaya manje, longavele nje ubeke ligama lakho nelikheli lapha. Futsi sitokutfumelela likhadi, kusenesikhatsi, kuze wati kutsi lemihlangano ichubekaphi, futsi mhlawumbe netifundvo, nanoma ngukuphi lokunye lokukhona, uma ungatfola litfuba. Niyabona, uma ungenayo indzawo letsite lesemtsetfweni lokuvela kuyo, lomunye usho *loku* nalomunye asho *lokwa*, a—awukutfoli, niyabona. Ngako vele nje . . . Veta ligama lakho nelikheli bese ukubeka etulu lapha, naBilly Paul utolitsatsa bese uyaliniketa.

<sup>14</sup> Manje, kwacelwa, futsi, uma kubakhona lokunye futsi . . . “Mnaketfu Branham, utoba nato letinye tinkonzo tekuphilisa latabernakeli, nekuhlola lokufihlakele na?” Cha. Cha. Kuhlola lokufihlakele kutoniketelwa ngu—ngulelenye ibhodi yetfu. SineMnaketfu Neville lapha manje lonesiphiwo sekuprofetha, loprofetha etikwalabagulako futsi abatise tintfo labatidzingako kutati. Futsi sinemnaketfu ligama nguHigg- . . . Higinbotham,

lomunye we...bekaligonsa, wasebenta ngekwetsembeka ebhodini. Angimboni manje ekuseni, kodvwa ngalokuvamisile unesiphiwo sekukhuluma ngetilimi. Nalomunye dzadze lomncane lokutsiwa ngu-Arganbright, dzadze lomncane lotsandzekako lonesiphiwo sekuhunyushwa kwetilimi.

<sup>15</sup> Nalemilayeto iyafakaza kutsi yaNkulunkulu, ngoba empeleni ayiphumi eluhlelweni, ibekwe ngekweluhlelo nje. Futsi masinyane nje lapho letiphiwo leti seticala kwandza, sitotama ku—kutfola i...kutsi sikubeke kungene kahle ebandleni, indlela yekukwenta. Futsi ngitobabona masinyane nje, futsi kuze le—kuze le—imihlangano itochutjwa ngalokuphelele nje ngekweluhlelo lweNkhosi, njengoba singalutfola ngalokuphelele.

<sup>16</sup> Kodvwa labantfu laba labatsandzekako, usho kanjalo makhelwane wami, Nkkt. Wood, lonembhobho lochunye lapha, netheyiphu emuva lapho, kucopha lomhlangano, ngenhloso nje yekutfola leyomilayeto, bese uyibhala phansi, futsi abone kutsi ikahle noma cha. Niyabona na? Uyihlola kanjalo-ke. Ngimati anguwesifazane locotfo Nkkt. Wood. Futsi ungitjela tintfo letinengi lokushitiwo, kuyafezeka.

<sup>17</sup> Manje, ngako siyabonga ngaloko. Kuyangiphumuta impela loko ekhaya, uma ngingena ekhaya, ngalesosikhatsi. Loko kuhlola lokufihlakele ngaseluhlangotsini lwekuprofetha nje kuvele kungidziniswe, futsi, ngako-ke, Nkulunkulu ungitfumelele lokutongiphumuta kuloko, ngesiprofetho, nekukhuluma ngetilimi, nekuhunyushwa, lokusiprofetho. Lokukutsi, siprofetho, kukhuluma ngetilimi. Kunebantfu lababili labehlukene labaprofethako. Lomunye akhuluma, lolomunye acondza loko lokushiwo ngulolomunye ngetilimi letingatiwa, kusiprofetho impela. Futsi manje sito...Sinako loko nsuku tonkhe, yonkhe imihlangano lapha uma sinemigca yetfu yemikhuleko emhlanganweni.

<sup>18</sup> Manje, kubakhona lotsite-ke lobutako, ngabe... ngalesiphiwo. Yebo, ngisenaso. Kodvwa leyondlela, yindlela kuphela lengisisebentisa ngayo, kungekucocisana ngansense, lenginako. Futsi, kubatfola, ngikholwa kutsi banako ebhodini yemibiko emuva laphaya, kutfola invumo bese ubeka sikhatsi sakho ngekweluhlelo, ngaBilly Paul, umfana wami, kwalapha noma emihlanganweni emvakwalona. Ngephandle le emasimini, nomakuphi, ufanele ube nelikhadi lelincane Billy Paul latokunika lona. Uma kukhona lokutsite emphilweni longeke ukucondze, futsi ungati kutsi ungaphuma kanjani kuko, futsi ufuna inhlakanipho yeNkhosi, khona-ke asi...Bona Billy Paul, indvodzana yami, lengumabhalane, futsi utokunika likhadi lelincane, bese ukuhlelela lusuku, ngesikhatsi.

Bese-ke uma sinaletotingcogciswano, kuyoba ngalesosikhatsi-ke uma sesiyongena ndzawonye, wena nje nami.

Futsi uma kubesifazane labefikako, utongena nami nemkami. Bese-ke u. . .Sitotfola, futsi sifune iNkhosi futsi siYibute kutsi ufanele wentenjani.

<sup>19</sup> Manje, letinye, tindzaba letincane nalokunjalo kanjalo, kunikwa uMnaketfu Neville, neMnaketfu Higginbotham, naDzadze Arganbright, nalabanye lokhuluma ngetilimi futsi bahumushe, lokulapha ebandleni.

<sup>20</sup> Ngako-ke, sifana neluhambo. Ngikholwa kutsi kwakunguJethro, lowatsi kuMosi ngalelinye lilanga, uyabona, “Asitsatse lamanye emalunga.” “NeMoya waNkulunkulu wasuswa kuMosi futsi wabekwa kulabangemashumi lasikhombisa bemalunga, futsi baprofetha. Kodvwa nje lokukhulu netintfo letilukhuni tiya kuMosi yedvwa.” Manje, asisuye Mosi, kanjalo laba abasiwo emalunga, kodvwa sisasolo sikhonta Jehova Nkulunkulu, neNsika yeMlilo lefanako isiholela eVeni lesetsembiso.

Ngako, ke, yebo, kutobakhona lomunye, kube yimihlangano futsi kutoba ne lihumush-. . .Kuhlola lokufihlakekele kutofika. Loko kutonginika litfuba ngalesosikhatsi kutsi ngibe semkhulekweni nasekudadisheni, letinsuku lengati ngato kutsi letingcogciswano titofika ngato, futsi ngitilungele.

<sup>21</sup> Manje khumbulani, Billy Paul Branham, mabhalane wetfu wasensimini, uto. . .Kuse. . .Umbiko usebhodini emuva laphaya, ngakumagonsa. Nginelipheshana lapha kumemetela loko, nekutjela bantfu kutsi bangakufundza ebhodini lemibiko, nabaphuma.

<sup>22</sup> Manje, manje, nyalo ekuseni sinesifundvo lesikhulu, futsi kusihlwa sitotama kusichuba. Futsi, uma iNkhosi itsandza, ngeliSontfo lelitako, lesinye, kuso. Bengingati kutsi besiya ngekujula kangakanani ngaze ngangena ekusidadisheni. Futsi sisasolo siyimfihlakalo kimi, noko, futsi ngako nje ngetsembele eNkhosini.

<sup>23</sup> Manje, nine leninemaBhayibheli enu, asiphenye eTihlabelelweni 99, 99. Futsi ngitofundza livesi 1, libandla lifundze livesi 2, bese-ke sonkhe sitofundza livesi lekugcina. Siyachubeka; mine, leku 1; libandla, lesi 2; mine, lesi 3; libandla, lesi 4; kuze kuyofika evesini lekugcina, bese kutsi-ke sonkhe silifundze kanye kanye.

Asisukume sisafundza Livi laNkulunkulu. [UMnaketfu Branham nelibandla bafundza Sihlabelelo 99:1-9 njengoba akhombile—Umhl.]

*INKHOSI iyabusa; abatfutfumele bantfu: uhleti emkhatsini wemakherubi; awutamatame umhlaba.*

*INKHOSI yinkhulu eSiyoni; futsi iphakeme ngetulu kwebantfu bonkhe.*

*Ababonge ligama lakho lelikhulu nalelesabekako; ngoba lingcwele.*

*Emandla enkhosi atsandza kwehlulela; wena umisa bucotfo, wena wenta kwehlulela nekulunga kuJakobe.*

*Yiphakamiseni iNKHOSI Nkulunkulu wetfu, futsi nikhuleke ngasesenabelweni setinyawo takhe; ngoba ungcwele.*

*Mosi na-Aroni emkhatsini webaphristi bakhe, naSamuweli asemkhatsini wabo lababita ligama lakhe; babita iNKHOSI, futsi yona yabaphendvula.*

*Yakhuluma kubo isensikeni yelifu: bagcina bufakazi bayo, netimiso leyabanika tona.*

*Wena uyabaphendvula, O NKHOSI Nkulunkulu wetfu: wena waba nguNkulunkulu lowatsetselela kubo, naloku waphindzisela ngetento tabo.*

*Phakamisani iNKHOSI Nkulunkulu wetfu, futsi nikhuleke entsabeni lengcwele; ngoba iNKHOSI Nkulunkulu wetfu ingcwele.*

<sup>24</sup> Asikhotsamise tindhloko tetfu.

Liciniso, Nkhosi, lamavi abhalwe futsi alotjwa yinceku yaKho, Davide, eSihlabelweni kuWe. Wena uhlala emkhatsini wemaKherubi. Wena ungcwele, neligcuma laKho lingcwele. Masisondzele ngetinhliyo tetfu letifafatwe ngeNgati yeNkhosi Jesu, nganembeza lomhlophe, nangekukholwa nesciniseko kutsi sita eBukhoni baNkulunkulu wetfu. Akutsi tonkhe letetsameli leti manje ekuseni tihloniphe. Vula tindlebe tetfu tekucondza. Khuluma ngatsi, ngekuhlakanipha, kuze sati kutsi sifanele sitiphatse kanjani kuletinsuku leti naseBukhoni baKho.

<sup>25</sup> Sitocela Wena, Nkulunkulu wetfu, kutsi usembulele letintfo leti letiyimfihlo lebeyifihliwe yonkhe leminyaka, njengoba sisondzela kulamanye lacotfo kakhulu, emaVi lazotsile. Wena wakhuluma ngako ngesikhatsi Ulapha emhlabeni, futsi watsi, “Loyo lofundzako, akacondze.” Ngako, sita kuWe ngalomkhulu umusa, Nkhosi, futsi sifuna inhlakanipho yaKho, singati nje kutsi sitotsini. Sibeke ngekweluhlelo lapha imiBhalo lembalwa, futsi ngesizotsa nangako konkhe setsembele kuWe kutsi sitfole imphendvulo, kungabi ngalenyehloso kodvwa kutsi sikhone kwati lihora lesiphila kulo, kute silungiselelwe tintfo letinkhulu letisihlalele ngaphambili. Ungeke wasiphona kona, Nkhosi, eGameni laKhe Lowasifundzisa sonkhe kutsi sifanele sikhuleke kanje! [UMnaketfu Branham nelibandla bakhuleka kanyekanye ngekusho kwaMatewu 6:9-13.—Umhl.]

*...Babe wetfu losezulwini, Malingcweliswe ligama lakho.*

*Umbuso wakho mawufike. Mayentiwe intsandvo yakho emhlabeni, njengasezulwini.*

*Siphe namuhla sinkhwa setfu semihla ngemihla.*

*Futsi usitsetselele tonu tetfu, njengoba natsi sibatsetselele labo labasonako.*

*Futsi ungasiholeli ekulingweni, kodvwa usikhulule kulokubi: Ngoba umbuso ungewakho, nemandla, nenkhatimulo, kuze kube phakadze. Amenii.*

<sup>26</sup> Hlalani phansi. Manje, uma noma ngubaphi balabesilisa lofuna kukhumula emabhantji abo, tiveleni nemukelekile nje. Nalabo labemile lapha e—emaceleni elubondza, uma tinyawo tenu tiba buhlungu, ngani, tiveleni nikhululekile nje kutsi niphume.

<sup>27</sup> Futsi manje, ngicabanga kutsi, uma bantfwana afuna kuya emakamelweni abo, noma ngabe sebavele bakhishiwe na? [UMnaketfu Neville utsi, “Cha, bangeke. Singeke sibenako manje ekuseni, ngenca yalesicuku.”—Umhl.] Umelusi utsi sicuku sigcwalise emakamelo, ngako singeke saba naSontfo sikolwa webantfwanyana. Futsi sitojabula uma nine bafo labancane manje nitobambisana natsi, njengoba manje ekuseni sine, sicala lomkhulu, uMlayeto lomkhulu kakhulu lenginesicininiseko kutsi utosho lokukhulu kubabe wakho namake, nalabatsandzekako benu lolapha, ngisho nakini nine bantfwanyana. Ngako, sisondzela kuwo ngalokukhulu kuhlonipha.

<sup>28</sup> Uma iNkhosi itsandza, manje ekuseni sitsatsa sifundvo semaviki langemashumi lasikhombisa aDanyela. Futsi manje ekuseni sikhuluma ngaDanyela asekutfunjweni, naGabriyeli angena andiza kutomyala ngesikhatsi lesitako. Danyela asesemkhulekweni, Gabriyeli, iNgelosi, uyangena kutomyala.

Kusihlwa, ngifuna kukhuluma ngenhloso lekasitfupha yekuvakasha kwaKhe, tifundvo letisitfupha letehlukene letitokwetfulwa kusihlwa, kutsi Gabriyeli wavelaphi.

<sup>29</sup> NgeliSontfo lelitako, iNkhosi itsandza, ngifuna kubeka sizatfu nesikhatsi semiNyaka yeliBandla lesikhombisa, nekutsi ingasikhatsi sini, nekutsi simephi namuhla. Loko kungeliSontfo lelitako ekuseni, iNkhosi itsandza.

<sup>30</sup> Manje, sizatfu saloku. Ngite nalamanye emanotsi lamancane latsite emiLayetweni yami lembalwa leyendlulile. Futsi manje ekuseni ngifuna kukwelakanyisa, ngoba loku kusetheyiphini yamazibuthe letoya emhlabeni jikelele, tive letinengi. Futsi, sonkhe sikhatsi, sizatfu sekutsi ngibuye ngikwelakanyise, kungoba mhlawumbe ukhona loyokuva letheyipu kwekucala kubo, futsi bangeke bakhone kucondza kutsi ngangicondze kutsini ngesikhatsi ngikhomba emuva kulokunye lokutsite.

<sup>31</sup> Sesibenetinyanga manje sidadisha leNcwadzi yeTambulo, Sambulo SaJesu Khristu. Sesendlulile eminyakeni yelibandla. Letahluko letintsatfu tekucala teTambulo kwakuyiminyaka yelibandla. Wase ke Johane uyahlwitfwa esahlukweni se 4

nese 5, wase ukhonjiswa tintfo le—letatitoba khona kamuva. Manje, esahlukweni se 6, wehlela emhlabeni futsi, kubona tintfo letentekako letitosukela esahlukweni 6, livesi 1, kute kube sahluko 19 nelivesi 21. Ekhatsi lapha kungena tiMphawu, tiNhlupho, boMaye, sikhonyane, we—wesifazane elangeni, nekuphonswa kwadrango lobovu, kubekwa luphawu kwetinkhulungwane letilikhulu nemashumi lamane nakune, nato tonkhe letintfo leti.

<sup>32</sup> Leli kube liviki lelimatima lekudadisha. Itolo, lilanga lonkhe, bekulukhuni kunyakata ekamelweni, ngitama kudadisha. Futsi kuyintfo esikhatsini sekugcina, labanengi bebantu labadzala lapha, lengabafundzisa, ngavele ngatsi nje, “Alangekhatsi lapha emaviki langemashumi lasikhombisa aDanyela,” kodvwa angitamanga kukudvumela, kukuchaza. Kodvwa kulesikhatsi lesi, ngemusa waNkulunkulu, ngitetfwese mine kutama kucela umusa embikwaNkulunkulu, kute ngikwetfule kubantfu. Futsi ekhatsi lapha ngitfola tintfo lengingati ngisho nakunye ngako.

<sup>33</sup> Futsi, ke, be—bengisololo ngifundza incwadzi yaDr. Larkin, incwadzi yaDr. Smith, emanotsi aDr. Scofield, tincwadzi letihlatiyako letehlukene letivela kubantfu ndzawo tonkhe, kepha noko ngeke ngatihlanganisa ndzawonye letabo kukutana kuphume kahle. Niyabona na? Ngako, kuleliviki lengikuhlosile, bekukuvakashela indlu yemtapo wetincwadzi eKentucky, ngalokunye kwati ngetinkanyeti kwakadzeni kwemakhhalenda netikhatsi, futsi ngitsatsa etindlini temtapo wetincwadzi, nalokunjalo, tonkhe letincwadzi takadzeni lengingatitfola, nakuloko lokuncane lengingakwenta, futsi nginelitsembe lami lincike kuJesu Khristu kutsi angembulele kona.

Ngoba, angifuni kutsi ngitsi, “Ngati *loku*, futsi ngati *lokwa*.” Uyayati inhliyo yami. Ungilalele. Kodvwa ngiyakufuna, kute ngikhanyisele bantfu baKhe, ngako-ke ngikholwa kutsi Utonginika kona. Ngisengakakwati kwamanje, kodvwa ngetsembe Yena ngekweliSontfo lelitako, ngoba leyo kutoba yincenye lenkhulu kakhulu, ngeliSontfo lelitako, kwati nekubeka lawomaviki langemashumi lasikhombisa.

<sup>34</sup> Ngulelo nalelo linendzawo leyehlukile. Futsi uma wenta, utogijima uwendlule onkhe, akaphumi kahle, awevakali kahle. Lingeke likhone. Futsi, ngako-ke, ngi—ngingahle ngingakubeki kahle, kodvwa ngitokwetsembe iNkhosi ngako.

<sup>35</sup> Futsi ngiyakhumbula ngaSolomoni ngalesinye sikhatsi akhuleka futsi acela iNkhosi Nkulunkulu kutsi Ingamupha yini kuhlakanipha, kungabi ngekwakhe, “kungabi kwandziswa kwetinsuku, kungabi kuphila sikhatsi lesidze, kungabi yimicebo,” kodvwa kute abe nekuhlakanipha kwati kutsi a—a—angabehlulela kanjani bantfu baNkulunkulu. NaNkulunkulu wawuhlonipha lowomkhuleko, futsi wamupha Solomoni loko



kuhlakanipha, ngoba kwakukwebantfu baKhe. Futsi kungako ngicela Nkulunkulu kutsi angatise kutsi achaza kutsini lamaviki langemashumi lasikhombisa, ngoba ngiyati kutsi ngiyo kanye ikhalenda yalomnyaka lesiphila kuwo. Futsi, ngako-ke, ngifuna kukwati; kungabi kwami, ngi... kungabi kwami. Kusobala, nami ngifuna kukwati. Angikusho ngaleyondlela, “Kungabi kwami,” ngoba ngitifunela mine. Ngifuna kwati, ngoba ngifuna kwati kutsi siphila kuphi nekutsi sikhatsi sini lesiphila kuso. Bese, ke, ngiyati kutsi loko kuniketiwe.

<sup>36</sup> Nalabehlukene ukutamile kukutfolela, futsi babenako emuva le. Lomunye umfo, bengifundza, waba nako kwayophelela konkhe ku 1919, kwalamaviki langemashumi lasikhombisa. Yebo-ke, loko bekungenjalo.

Ngako, emvakwalamaviki langemashumi lasikhombisa, emvakwemaviki lasikhombisa, sekuphele konkhe. Ngako si—asi... Sifuna kwati liCiniso. Futsi ngicela Nkulunkulu kutsi anginike liCiniso.

<sup>37</sup> Manje, kute ngisekele loku, ngibuyele emuva, ngifuna kubuyeketa limuva kancanyana. Ngako, ngako-ke, lamanye alamanotsi lengiwabhalabhale phansi, lesaba nawo esahlukweni 5, se 4 nese 5, kuze bantfu bacondze. Kwekucala, ngaphambi kwekutsi sente loku, ngifuna kukwelakanyisa, kute nitotfolela kusukela kuse 4... .

Manje, khumbulani, sahluko 3 kwakungumNyaka weliBandla laseLawodisiya, neliBandla layiswa etulu ekupheleni kweLawodisiya.

<sup>38</sup> Manje, bengetama kuchaza lokutsite kumkami ngako. Bengina Becky, indvodzakati yami, nato tonkhe letinhlobo letehlukene tetichazamagama netintfo lebesingatitfolela. Atiyiniketi imphendvulo. Ngatfolela sichazamagama seliBhayibheli. Ngatfolela sichazamagama lesidzala sesiGrikhi. Nga—ngatfolela i—iWebsters naletinengi lesinye, tichazamagama tamanje. Akukho nasinye sato lesasikhona ngisho kutfolela i... . sinikete emagama noma imphendvulo, noma ngayiphi indlela.

<sup>39</sup> Umkami watsi, “Ungalindza kanjani kutsi bantfu bakitsi, lababantfu labaphuyile, nalabanengi babo bangakafundzi njengoba sinjalo tsine, kutsi bacondze intfo lenjalo na?”

Ngatsi, “Nkulunkulu utoyiniketa imphendvulo.”

<sup>40</sup> Akunandzaba kutsi kwentiwe kwaba lukhuni kanjani, Nkulunkulu angakuchacha futsi akwente kube lula. Ngoba siyi... incenye yalabobantfu labalangatelele, bakhulekela lolosuku nalelohora. Nemehlo etfu abheke ngaseZulwini, futsi sibheke kuBuya kwaKhe. Futsi nje nginesiciniseko kutsi Utosikhombisa. Manje, kungeke kusitjele lusuku noma lihora, ngoba akukho muntfu loyokwati loko, kodvwa sibili kutositjele lusuku lweliviki lesiphila kulo, uma singakhoni nje kulitfolela.

<sup>41</sup> Manje, esahlukweni 4, Johane wahlwitfwa masinyane, emvakweliBandla. Johane, enyuka, wabona umnyaka lophelele weliBandla. Kulapho langitsandza kuma khona, umzuzwana nje, kusho, kutsi: bantfu labanengi lababheke intfo lenkhulu, lematima, lenemandla kutsi yenteke, emnyakeni webeTive, impela basephutseni. Lomnyaka weliBandla, nako konkhe loko lokuyokwenteka ekubuseni kwebeTive, kucoshwe eTambulweni 1 kuya eTambulweni 3, kufaka ekhatsi. Khona-ke liBandla lase liyahlwitfwa futsi layiswa etulu, nalokunye kwaloku, kuya esahlukweni se 19, nguloko lokwenteka esiveni semaJuda, emvakwekuba liBandla seliye etulu. Futsi sekusikhatsi sekuHlupheka lokukhulu, akukho lokutokwenteka emkhatsini kubeTive; kuphela kubulala, nalokunjalo, njengoba sitongena kuloko futsi sibone.

<sup>42</sup> Kodvwa liBandla, cobo lwaLo, selihambile ku 13. . . Evesini lekugcina lesahluko 3 seTambulo, lapho umNyaka weliBandla laseLawodisiya uphela khona, lowawuwekugcina.

<sup>43</sup> Futsi satsatsa umnyaka welibandla ngamunye, ngasikhatsi sinye, intfo ngayinye leyenteka, inkhanyeti ngayinye, sitfunywa ngasinye, imvelo yato, letikwentile, futsi tehla nako njalonjalo ngemlandvo kwaze kwaba ngulowekugcina, tidvvetjwe khona lapho esitfombeni, eluhlangotsini lwelubondza. Futsi nasisedzile, uMoya loyiNgewele wefika futsi wenta indingilizi yentfo lefanako elubondzeni, futsi wakwembula ngaYe lucobo khona lapha kitsi sonkhe.

<sup>44</sup> Manje, ekwenteni loku, ngiyetsemba, ekupheleni kwaloku kutsi Utokuta nentfo lenkhulu kakhulu abuye asikhombise futsi kutsi sisesikhatsini sekugcina.

<sup>45</sup> Bangakhi kini labeve yaKennedy. . . Inkhulumo yeMengameli Kennedy, lokuphawula lokunengi nalokunye na? Bangakhi labakuvile lokushiwo kungakenteki, kutsi ngaBhimbidvwane 1, kushitiwo kungakenteki kutsi omabili iUnited States neRussia atoba yimilotsa yetintsabamlilo na? Nguloko kuphela lesikudzingako. Sikhatsi sesihambe kakhulu kunaloko besikucabanga. Niyabona na? Ngako, uma sesisedvute kakhulu kuze kutsi ngisho emadvodza alomhlaba ayisho ingakenteki lentfo lenkhulu kakhulu kutsi yenteke, kuncono sihlale sicaphele, yonkhe intfo isesikhatsini ngeo, konkhe kuvuma lokunengi kwentiwe, yonkhe intfo ime ngemumo, ngoba nje asati kutsi sikhatsi sini iNkhosi yetfu letosimema ngaso. Futsi uma Ikipha timemo, “Yenyukelani lapha,” kuncono ume ngemumo. Futsi kutofika ngelihora leningalicabangi.

<sup>46</sup> Lemvuselelo lenkhulu yePhentekhostali manje seiyiphela. Sikubona ndzawo tonkhe, umnyakato lomkhulu wekugcina. Umlayeto sewuphumile. Yonkhe intfo seyime ngemumo manje, kulindziwe. LiBandla selibekiwe luphawu. Lababi bayachubeka nekuenta lokubi. Emasontfo ayachubeka nekuba busontfo.

Labangwele basondzela kuNkulunkulu. Tiphiwo takaMoya seticala kwandza kulamacembu lamancane. Sisesikhatsini sekugecina. O, ngiyalitsandza leluculo lebesivamise kulihlabela enkonzweni.

Ngibheke kufika kwaloloSuku lwenjabulo  
 lwesikhatsi seminyaka leyinkhulungwane,  
 Lapho iNkhosi yetfu lebusisiwe iyofika khona  
 ihlwitse uMlobokati wayo lolindzile;  
 O, inhli tiyo yami iyakhala, yomele lolosuku  
 lwekukhululwa lokummandzi,  
 Lapho uMsindzisi wetfu ayobuya emhlabeni  
 futsi.

<sup>47</sup> Silindzele lelohora! Manje, esahlukweni 5 nemavesi 5, siyatfola, esifundvweni setfu saphambilini, kutsi sakhuluma ngeMhlengi losiHlobo, lesatfola kutsi kwakunguKhristu. Kwafanekiswa naRuthe: Ruthe enta sincumo; Ruthe akhonta; Ruthe aphumulile. Enta sincumo, kwakukulungisiswa; akhonta, atilungiselela, kungcweliswa; aphumulile, bekanaMoya loyiNgcwele, kwaze kwefika Sidlo sakusihlwa seMshado. Kuhle kanjani pho!

<sup>48</sup> LiBandla lita ngaJohn Wesley, kulungisiswa, noma... Martin Luther, kulungisiswa; ngaJohn Wesley, kungcweliswa; ngePhentekhostali, umbhabhatiso waMoya loNgcwele; futsi manje, liphumulile, lilindzele kuBuya kweNkhosi yaLo. Kuphelele nya!

<sup>49</sup> UMhlengi losiHlobo setfu, emalunga bekacinisile ngesikhatsi aMbita ngeliWundlu, lebelitoba yiNgwenyama, njengelijaji. BekaliWundlu, niyati, lineNcwadzi lenanyatseliswe ngetimphawu letisikhombisa. Lapho leNcwadzi seyitsetfwe, umsebenti wekuncusela wase uphelile.

<sup>50</sup> Manje, esahlukweni se 3, liBandla lase lenyukile, kodvwa manje kuhlengwa kutokwembulwa, kutsi liBandla lahlengwa—lahlengwa kanjani, sambulo sekutsi kwentekeni ngesikhatsi semnyaka weliBandla. Niyabona, liBandla selihambile, ngako manje Uyakhombisa, esahlukweni 5, kutsi Wakwenta kanjani, kutsi kwentekani, kutsi Walibeka kanjani liBandla luphawu. Sambulo seliGama laKhe; umbhabhatiso wemanti, kusetjentiswa liGama laKhe; kuPhila lokuPhakadze; akukhosihogo saPhakadze; intalo yenyoka; kuphepha kwaPhakadze; tonkhe letimfundziso letinkhulu, kumiselwa ngaphambili, kweliBandla, loko kwembulwa eBandleni. Ukhombisa kutsi Ukwente kanjani.

<sup>51</sup> Manje, siHlobo setfu sinikwa iNcwadzi lenanyatseliswe ngetimphawu letisikhombisa yekuHlengwa isuka kuMnikati wasekucaleni. Ameni! Bekangubani, siyatfola, lobekanguMnikati wasekucaleni na? Nkulunkulu cobo lwaKhe. “NeliWundlu leta layitsatsa leNcwadzi esandleni sekudla saKhe

lobekahleti esiHlaweni sebukhosi.” Ngubani lobekaliWundlu na? UMhlangeni, uMhlangeni wetfu losiHlobo, siHlobo eBandleni, Lesifika futsi sahlenga Israyeli.

<sup>52</sup> Manje sitongena kuloko manje ekuseni. Israyeli wahlengwa, kodvwa akusebentanga kubo, ngoba baMencaba. Kodvwa, liBandla lakwemukela kuhlengwa kwalo, futsi unguMhlangeni wetfu losiHlobo. Njengoba naBhowazi wadzingeka ahlenge Nawomi, kuze atfole Ruthe, wakaMowabi, sihambi, weTive; Khristu wamhlenga kanjalo ke Israyeli, wasebentisa kuhlengwa, kepha wencatjwa.

<sup>53</sup> Niyakukhumbula kucolelwa, kutsi indvodza yadutjulwa, lengiye ngikucece ngaletinye tikhatsi na? Ngesikhatsi sekulwa emkhatsini wemacembu esive sinye, ngesikhatsi... Yayiyindvodza lelungile. Yayimsulwa, futsi bayitfolo inelicala. Naloku nje, yayinelicala ngandlela tsite, lekutsi yabaleka ngesikhatsi semphi. Futsi bayitfolo inelicala futsi bebatoyidubula. Nendvodza yaya kuMengameli Lincoln yatsi, “Mnumz. Lincoln, lena yindvodza lengumKhristu. Beyesaba. Lomfana, ngiyabati bantfu bakubo. Beyesaba nje. Beyingakacondzi kulimata. Yabaleka.” Yatsi, “Mnumz. Lincoln, kusetandleni takho. Nguwe kuphela longamcolela.”

UMnumz. Lincoln wabutsa sicephu seliphepha ne-pheni yakhe, wase uyasayina, “Ucolelwe,” lo *S’bani-bani*. “Abraham Lincoln.”

Yagijima yabuyela ejele, yase itsi, “Naku. Nginekucolelwa kwakho.”

<sup>54</sup> Nalendvodza yatsi, “Ngiyala kukubuka. Bekutoba neluphawu lolukhulu kuko. Bekutoba yintfo yonkhe. Utama kuphela kungenta inhlekisa. Akusuye Abraham Lincoln. Noma ngubani bekangalisayina ligama lakhe. Kodvwa bekutoveta imibhalo yebufakazi ngeluphawu lwakhe, nalokunjalo, uma kuvela kuye.” Nalendvodza yamncenga; naloku nje lendvodza lejele yayicabanga kutsi iyadlala, futsi yasuka yahamba nje.

Ngekusa lokulandzelako, yadutjulwa. Kwase kutsi emvakwekuba seyidutjuliwe, kwase-ke kuba khona licala lasenkantolo yenhlangano yemave, ngoba Abraham Lincoln, emahoreni langemashumi lamabili nakune ngaphambi kwekutsi lendvodza idutjulwe, wasayina ligama lakhe kutsi lendvodza yayicolelwe. Wase-ke hulumente uyayidubula, nomakunjalo. Kwase kwentekani-ke? Yase ke inkantolo yenhlangano yemave aseUnited States, itsi, sifika kulesincumo lesi setinkantolo teNhlango yemave, yatsi, “Kucolelwa akusiko kucolelwa ngaphandle uma kwemukelwa njengekucolelwa.”

<sup>55</sup> NaJesu wahlenga Israyeli eKhalvari. Kodvwa kwakungesiko kucolelwa kubo, ngoba abakwemukelanga njengekucolelwa. Kodvwa, esifundweni setfu manje ngalamaviki langemashumi lasikhombisa, sitfolo kutsi babuya futsi bakwemukela kucolelwa

kwabo. Kodvwa, Wahlenga liBandla, khona-ke siyacolelwa ngoba semukele iNgati yaJesu Khristu njengekucolelwa kwetfu.

<sup>56</sup> Manje, sitfolo kutsi BekanguMhlengi wetfu losiHlobo, futsi Watsatsa leNcwadzi esandleni seMnikati wasekucaleni. Iyincwadzi yebuniniyo ekuhlengweni. Sakutfolo loko. Niyasikhumbula lesosifundvo na? Incwadzi yebuniniyo ekuhlengweni. Iyincwadzi lenekwehlukhanisa timo tetintfo, kutsi Nkulunkulu wafuna kuphila ngekufa, ensimini yase-Edeni. Wase-ke, Jesu, Lolungile, wafa futsi watsatsa incwadzi yebuniniyo, futsi wakhona kwephula letiMphawu, wembula lokwakusekhatsi kuto; futsi waniketa lifa, lelalilaKhe, kubantfu baKhe. KuPhila lokuPhakadze, Lakutsatsa kwaba lifa ngekwentla loko, Wendlulisa kuPhila kwaKhe luCobo ngephandle, eKhalvari, futsi walehlukhanisa emkhatsini wetfu ngaMoya loNgcwele. Amen! Akukho muntfu lo (akayuze) kwati kutsi afike ngisho ekucabangeni ngelutsandvo loko lokwakungilo, laLakwenta!

<sup>57</sup> Sathane, lowake waba ngumnikati wayo ngenca yekuwa ensimini, uyaboshwa futsi uphonswa eChibini leMlilo. Tinsuku takhe setiphelile.

<sup>58</sup> Jesu, eVangelini, bekaneticu letine. Sakubamba loko. INdvodzana yaDavide, indlalifa yesiHlalo sebukhosi; iNdvodzana ya-Abrahama, kuphiwa bukhosi; iNdvodzana yemuntfu, indlalifa yemhlaba; iNdvodzana yaNkulunkulu, indlalifa etintfweni tonkhe. Kuphiwa bukhosi!

<sup>59</sup> EThestamentini leliDzala, imphahla yayingeke yayingeke ibanjwe ihlale ngetulu kweminyaka lengemashumi lasihlanu. Yayingeke ishabalaliswe kumnikati wayo wasekucaleni kodvwa kube yiminyaka lengemashumi lasihlanu. Futsi ngelusuku lwemashumi lamane Wakhokha intsengo. Ngelusuku lwemashumi lasihlanu, kuhlengwa nemandla besaweliBandla, lekalahleka ensimini yase-Edeni, abuye ahlangwa, futsi atfunyelwa kitsi ngembhabhatiso waMoya loNgcwele, ngelusuku lwemashumi lasihlanu.

<sup>60</sup> Sase sitfolo loku, umbhalo logocwako. Satsatsa imibhalo legocwako, kutsi lombhalo logocwako waniketelwa kanjani esandleni saKhe. Kutsi waba kanjani Jeremiya, kuJeremiya 32:6, umzala wakhe, Hanameli, bekamshiyele lifa lelitsite. Futsi bebatongena ekutfunjweni. Lokukutsi, sitongena kuko, kanye naye, manje ekuseni: kutfunjwa. Futsi laligcinwa esitjeni sasemhlabeni; kukhombisa kutsi lapho kunemandla aNkulunkulu, nemibhalo legocwako netimfihlo taNkulunkulu, kuyatiwa, enhlitiyweni. Licebo letfu lekuhlengwa, lelelifanako ligcinwa etitjeni tasemhlabeni, liGama laJesu nesambulo.

<sup>61</sup> Sitfolo kutsi loku kwaku nanyatseliswe ngetimphawu letisikhombisa, futsi luphawu ngalunye lwalugocotiwe ndzawo tonkhe. Futsi lapho kufika lesambulo, Wadvonsa luPhawu, futsi

watfukulula lolu futsi wafundza kutsi loloPhawu lwalutsini. Wase ke Utfukulula lolululandzelako, umbhalo logocwako, wase ufundza kutsi loloPhawu lwalutsini. Watfukulula lolulandzelako, walukhipha wase uyabona kutsi loloPhawu lwalutsini, nekutsi lesambulo sasiyini. Nguloko kanye tiMphawu tetfu letisiKhombisa, lesitongena kuto emvakwesikhashana, setsemba kutsi, loko kutokwenta. LuPhawu ngalunye, uma lukhishwa eNcwadzini, lutosombululwa, futsi loko kutokhombisa kanye kutsi kwentekani.

<sup>62</sup> Sitfola kutsi kukhona “sikhombisa,” lesihlanu ecebeni lekuhlengwa. Sihlanu yinombolo. Futsi kukhona sikhombisa lesisihlanu; tiMphawu letisiKhombisa, boMoya labasiKhombisa, tingelosi letisikhombisa, emaCilongo lasiKhombisa, neminyaka yelibandla lesikhombisa. Ngako, niyabona, lesikhombisa lesisihlanu ngumusa. Sihlanu ngumusa, nesikhombisa kuphelela. Ngako ngalokuphelele kuhamba ngako nje impela, niyabona. Kulungile.

<sup>63</sup> Njenge, luPhawu ngalunye lolwepulwa eVini laNkulunkulu, lwembulwa emuntfwini walomnyaka, kutsi mnyaka muni lesiphila kuwo, umoya wemnyaka, libandla lalomnyaka. Tambulo 10, ekugcineni, siyatfola ngesikhatsi kwepulwe luPhawu lwekugcina, sitfola iNgelosi ime ngelunyawo lunye emhlabatsini, nalolunye elwandle, netandla taYo tiphakamele eZulwini, nemushi wenkosazana etikwenhloko yaYo, ifunga Yena lophila kute kube phakadze naphakadze, kutsi sikhatsi sesiphelile, ngesikhatsi luPhawu lwekugcina. Futsi lindzani size singene kuletotiMphawu futsi sibone kutsi loloPhawu lukuphi.

Emva kwekuba senitfole lamaviki langemashumi lasikhombisa, bese-ke niyabona kutsi tiMphawu tikuphi, “Sikhatsi sesiphelile,” kuhlengwa sekuphelile, manje SewuyiNgwenyama neliJaji. UnguMsindzisi wenu manje ekuseni, kodvwa ngalelinye lilanga Uyoba liJaji lenu.

<sup>64</sup> Sesi 8 kuya kule 1...livesi le 14 lesahluko 5, lembula sikhatsi seliWundlu kutsi likhontwe, ndzawo totimbili eZulwini nasemhlabeni; leNcwadzi yetimphawu letisikhombisa, liWundlu lelifanele, uMhlengi losiHlobo. Futsi kusukela evesini 8, kuya kule 14, tiNgelosi tiyaMkhonta, emalunga ayaMkhonta, tiDalwa letiphilako tiyaMkhonta. NaJohane waMkhonta kakhulu waze watsi, “Konkhe lokudaliwe eZulwini, emhlabeni, ngaphansi kwemhlaba, kwangiva ngitsi, ‘Tibusiso, inkhatimulo, emandla, kuhlakanipha, kungaba kweliWundlu.’” Sikhatsi sekukhontwa kweNkhosi liWundlu. Manje, liBandla selihambile, khumbulani.

<sup>65</sup> Manje asivule kuDanyela, nesahluko 9, nele 1 kuya emavesini 3. Sitawubese-ke sesitsatsa lema 20 kuya ema 27, ngoba

lona ngumkhuleko waDanyela nje. Ngifuna nikufundze loku nikuphindzaphindze, liviki lonkhe, manje, nize nikutfole.

*Ngemnyaka wekucala waDariyu indvodzana ya...wentalelwane yemaMede, lowabekwa inkhosi etikwembuso wemaKhaledi;*

*Ngemnyaka wekucala wekubusa mine Danyela...-condza, ngacondza ngetincwadi kutsi sibalo se...minyaka, lelabakhona ngayo livi laNkulunkulu kuJeremiya umprofethi, kutsi utocedza iminyaka lengemashumi lasikhombisa ekucitfweni kweJerusalema.*

Manje (lelilandzelako) Ngabhekisa buso bami kuyo iNkhosi Nkulunkulu, kufunisisa ngekuthandaza nangekuncusa, nangekuzila, nangendvwangu yemasaka, nangemlotsa:

*...Ngakhuleka eNKHOSINI...Nkulunkulu, ngenta kuvuma kwami,...*

<sup>66</sup> Futsi uchubeka njalo njalo, kuze kutsi manje sifike evesini lema 20. Konga sikhatsi, bantfu bemile, ngifuna nifike kulema 20, size sifike phansi manje e—evesini lema 20.

*Futsi ngisakhuluma, futsi ngikhuleka, futsi ngivuma sono sami nesono sebantfu bami Israyeli, ngiletsa kuncusa kwami embikweNKHOSI Nkulunkulu wami ngentsaba lengcwele yaNkulunkulu wami;*

*Noko, ngisakhuluma ngemkhuleko, ngisho nalowomuntfu Gabriyeli, lengambona embonweni ekucaleni, ucala...weta andiza ngelitubane lelikhulu, wangitsintsa ngesikhatsi semnikelo wakusihlwa.*

*Wase uyangatisa, futsi wakhuluma nami, watsi, O Danyela, sengitile kutokuhlakaniphisa nekukucondzisa.*

<sup>67</sup> Bekuyobanjani kube nje besilapho! Wamtfola kanjani na? Ngemkhuleko.

LeNgelosi, “lomuntfu.” Niyacaphela, waMbita ngekutsi, “lomuntfu.” Futsi angulo...

*Futsi ekucaleni kwekuncusa kwami umyalo waphuma, (futsi waphumela yena kutsi ahambe), futsi ngitele kutokukhombisa; ngoba ungulotsandziwe wena: uma...ngako-ke condzisisa lendzaba, futsi ucondze nalombono.*

*Emaviki langemashumi lasikhombisa ancunyelwe bantfu bakho nelidolobha lakho lelingcwele, noma lidolobha lakho, kucedza siphambeko,...kukhawula sono, nekwenza kubuyisana ngenca yebubi, nekungenisa*

*kulunga lokuphakadze, nekunamatselisa umbono nesiprofetho, nekugcoba lokuNgcwele ngcwele.*

Naso-ke lesizatfu lesikasitfupha sekuta kwaKhe. Manje caphelani.

Manje, ngako-ke, *nguloko-ke yati ucondze*, (manje lalalani) *kutsi kusukela ekuphumeni kwalomyalo wekubuyisela nekwakha iJerusalema kute...Mesiya iNkhosana kutawuba ngemaviki lasikhombisa,...* langemashumi lasitfupha namabili: *futsi lesitaladi siyophindze sakhiwe futsi, netibondza, ngisho nasesikhatsini senhlupheko.*

*...emvakwemaviki langemashumi lasitfupha namabili Mesiya uyoncunywa, kodwa angatenteli yena: futsi nebantfu balombusi lotakuta—umbusi lotakuta...bhubhisa lelidolobha nendzawo lengcwele; nesiphetho lapho siyoba njengazamcolo, ...kube kulwa kute kube sekugcineni incitsakalo incunyiwe.*

*Futsi uyakucinisekisa sivumelwano (lalalani) nalabanengi liviki linye, linye lalamaviki langemashumi lasikhombisa: futsi emkhatsini naleliviki utobangela umhlatjelo ne...umnikelo ume, futsi nekusabalala kwesinengiso uyoyenta incitsakalo, kuze kube sekuphelelisweni, futsi naloko nasekuncunyiwe kutfululelwe etikwencintsakalo.*

<sup>68</sup> Manje, naso ke sifundvo setfu salenkonzo lelandzelako letintsatfu, letine, letisihlanu, noma ngukuphi iNkhosi letokwembula. “Emaviki langemashumi lasikhombisa.”

<sup>69</sup> Manje, ngitocela Doc, uma avuma, kusihlwa, kutsi amise libhodi lami laphaya, kute ngitokhona kukumaka. Angifuni nikugeje. Manje nifanele nidadishe kanye nami, futsi nidadishisise ngalokujulile, noma nakungenjalo nitokugeja. Futsi ngifuna kukudvweba lapha ebhodini lelimnyama, bese-ke niletsa emapeniseli enu neliphepha bese nibhala phansi letinsuku leti, letikhatsi leti, nako konkhe ngako.

<sup>70</sup> Manje, leliviki lelingemashumi lasikhombisa liyacala (manje kutfoleni loku) emvakwekuba liBandla selikhishiwe. Manje, wonkhe umuntfu lokucondzako loko, tsanini, “Ameni.” [Libandla litsi, “Ameni.”—Umhl.] Manje, emvakwekuba liBandla selikhishiwe.

<sup>71</sup> Sambulo 6:1, kuya eTambulweni 19:21, kuchumene nemaviki langemashumi lasikhombisa, ngako-ke sifanele sime futsi sichaze, ngaphambi kwekutsi sichubekele embili. Sifanele sime sichaze kutsi angani lamaviki langemashumi lasikhombisa. Ngoba, uma ningemi, nitotigeja letotiMphawu, nitowageja lawomaCilongo, nitotigeja letoTitja, letotiNhlupho, leyomimoya lengcolile lemitsatfu lenjengeticoco, labo boMaye labatsatfu, kulahlwa kwadrago lobovu, wesifazane elangeni. Nitokugeja



konkhe, uma ningemi, ngoba kwenteka khona lapha kuleliviki lemashumi lasikhombisa. Kulapho lakwenteka khona.

<sup>72</sup> Manje, umprofethi Danyela bekakadze aseBhabhiloni iminyaka lengemashumi lasitfupha nesiphohlango. Wena lofuna kulandzela umkhondvo emuva, futsi utongele lesinye sesikhatsi, lengidzingeke kutsi—kutsi ngikubuke. Iminyaka lengemashumi lasitfupha nesiphohlango! Waya ekutfunjweni nga B.C. 606, futsi ngesikhatsi lombono ufika kuye kwakungu—kwakungu B.C. 538. 538 kusukela ku 606, kushiya emashumi lasitfupha nesiphohlango. Iminyaka lengemashumi lasitfupha nesiphohlango bekakadze aseBhabhiloni, emkhatsini wemahedeni, kepha solo anako kuncoba. Amen. Tsine asikhoni nekuhlala lihora.

<sup>73</sup> Kodvwa bekakadze akhona ngco emkhatsini, angenamuntfu ngaphandle kwabobhululu bakhe labatsatfu, nabo basetindzaweni letehlukene tembuso. Kodvwa, Danyela, eme yedvwa naNkulunkulu, wabamba kuncoba iminyaka lengemashumi lasitfupha nesiphohlango. Kucabange nje! Angifuni kucala kushumayela, ngoba lona kufanele kube nguMlayeto wekufundzisa. Kodvwa, iminyaka lengemashumi lasitfupha nesiphohlango, bekakadze akugcinile kuncoba futsi akangecoliswanga, embikwaNkulunkulu; ngaphandle kwembhabhatiso waMoya loNgcwele, ngaphandle kweNgesi yaJesu Khristu kumentela kuncusa; anengati yetinkunzi kuphela, netimbuti, nematfokati, lebekakunikela ngansense, ngenca yemasiko emahedeni alelolive. Bebatsetfwe bayiswa entasi lapho. Jeremiya waprofetha ngabo, kutsi bebaya entasi.

<sup>74</sup> Manje, Danyela, o, hhe, besacalile kubona kutsi sikhatsi sasisondzela, njengoba nje sinjalo namuhla. Danyela wacala ku “condza,” watsi, “ngekufundza tincwadzi.”

*Futsi ngemnyaka wekucala wekubusa kwa...  
Danyela... ekubuseni mine Danyela ngacondza  
ngetincwadzi sibalo se... minyaka, ngako-ke...  
livi leNKHOSI leta kuJeremiya umprofethi, kutsi  
kutopheleliswa iminyaka lengemashumi lasikhombisa  
e... kucitfweni kweJerusalema.*

<sup>75</sup> Jeremiya, nga B.C. 606, waprofetha, ngenca yetono tabo nekungamesabi nkulunkulu, kutsi yayitoba yiminyaka lengemashumi lasikhombisa.

<sup>76</sup> Niyakhumbula, kutsi kwakukhona lomunye umprofethi lowavela ngalolosuku. Angikwati kubita ligama lakhe kulesikhatsi lesi. Ngingahle ngikhone kunibambela lona e—emizuzwini lembalwa, uma ngingabuka emuva kwesikhashana. Kodvwa wavela wase utsi, “Jeremiya, uneliphutsa. Nkulunkulu kuphela utomgcina Israyeli entasi lapho tinsuku letingaka, letingaka, cishe iminyaka lemibili.”

<sup>77</sup> Jeremiya watsi, “Akube njalo ke. Ameni.” Watsi, “Kodvwa awume kancane. Ake wena nami sihlolisane, njengebaprofethi.” Watsi, “Khumbula, kuke kwabakhona labo labaprofetha ngaphambi kwetfu, futsi basho tintfo lokwakuliphutsa. NaNkulunkulu wabhekana nabo ngekusho tintfo letingemaphutsa. Ngako, asiciniseke. Kodvwa iNkhosi Nkulunkulu ingitjele kutsi kuneminyaka lengemashumi lasikhombisa noko.”

Nkulunkulu wamshaya lowomprofethi wemanga, futsi watsatsa kuphila kwakhe ngawo lowomnyaka, ngoba Nkulunkulu bekamtjelile lomprofethi weliciniso kutsi kwakukhona iminyaka lengemashumi lasikhombisa.

<sup>78</sup> Futsi ngifuna nicaphele kutsi Danyela kwaba kanjani, atsi angumfokati, futsi acoshiwe kubantfu bakubo, acoshiwe ebandleni lakhe, kungekho ngisho nayinye inkonzo yelibandla, kungekho kwasabandla lebekangaya kulo, kungekho samaculo lahlatjelwako ngaphandle kwalawo lebekatihlabelela wona, emkhatsini wako konkhe loku, bekasolo abambelele kuloko lokwashiwo ngulowomprofethi. Ameni! Ameni!

<sup>79</sup> Kungekho bandla langaya kulo, kungekho muntfu latohlanganyela naye; wonkhe umuntfu aye emathempelini emahedeni, bonkhe bantfu bakhonta tithico tabo. Kungekho tingoma temaKhristu; kungekho muntfu lobekakholwa lentfo lefanako nalebekayikholwa. Futsi eminyakeni lengemashumi lasitfupha nesiphohlango, kusukela ebunsizweni cishe anelishumi nakubili, aneminyaka lelishumi nakune budzala, ngesikhatsi ayiswa entasi lapho, wabambelela ngeliciniso kuNkulunkulu; futsi wacondza ngekuprofetha kwaJeremiya kutsi tinsuku tase ticishe tiphellele.

Kutsi loko kungayecwayisa kanjani inhltiyo yanoma ngumuphi umprofethi weliciniso waNkulunkulu namuhla, kutsi sibuka emuva futsi sibone kutsi lomprofethi weliciniso watsini, futsi sati kutsi sisesikhatsini sekugcina.

<sup>80</sup> Watsi, “Ngacondza ngetincwadzi kutsi Jeremiya, umnaketfu, leminengi, leminengi iminyaka leyendlula, waprofetha kutsi Israyeli bekatohlala entasi lapha iminyaka lengemashumi lasikhombisa. Nalesosikhatsi sesicishe sigwalisekile.” Futsi watilungiselela. Futsi wamemetela kuzila kudla, futsi watingcwelisa, futsi ngesikhatsi... imilotsa nendvwangu yemasaka, futsi wakubeka enhloko yakhe, futsi wahamba ayozila kudla nekukhuleka, kutsi acondze kutsi nguluphi lusuku lebebaphila kulo.

<sup>81</sup> Futsi uma Danyela, umprofethi weNkhosi, bekakhona kutsatsisa etincwadzini taJeremiya, futsi timletse endzaweni lenjalo; kutsi ngisho na-Israyeli aphuma, bonkhe baphila, bekaphuma eBhabhiloni, kutsi abuyele eveni lendzabuko, kwakumbangela kutsi azile kudla anengubo yemasaka

nemilotsa. Kufanele kwenteke kangakanani-ke eBandleni laNkulunkulu lophilako, kwati kutsi sikhatsi sesiyafiphala futsi sesitophela; nekuBuya kweNkhosi Jesu Khristu, nesikhatsi lesikhulu seminyaka leyiNkhulungwane sesilungele kungena! Singasisebentisa kanjani sikhatsi lesimcoka, sigembula, umgodzi wekubhukusha ngemaSontfo, singenasikhatsi seNkhosi na? Sigijima siy'entasi nje...Uma umfundisi akhuluma ngalenywe intfo leningayitsandzi, niyasukuma niphume nihambe. Futsi noma li—uma libandla lihlala sikhatsi lesidze, ngani, wena—wena, awe—aweneliseki. Bukani simo setfu. Bukani kutsi sentani.

Chatsanisa timphilo tetfu nalowomprofethi. Umuntfu munye, embusweni lophelele, angenabandla langaya kulo, futsi kungekho nalinye noma kuphi langaya kulo. Lalidzilitelwe phansi lashiswa laphela; lidolobha lakubo, bantfu bakubo bebatfunjiwe. Iminyaka lengemashumi lasitfupha nesiphohlongo! Emashumi lasitfupha nesiphohlongo, emashumi lasitfupha nemfica, emashumi lasikhombisa; bekasasalelwe yiminyaka lemibili. Ngako lapho sekacala kufundza encwadzini futsi wabona kutsi sikhatsi sasisondzela kugcwalisa, sigewaliseke, waya kuNkulunkulu ngemkhuleko, kutfo ngaso.

<sup>82</sup> Sikhatsi lesinje pho! Sentani na? Lapho, “Tive tiyehlukana; lwandle luyabhodla; inhliyiyo yebantfu yehlulwa kwesaba; kudideka kwesikhatsi.” Tonkhe letintfo leti, umbalo wesandla elubondzeni. Kubhidlika kwetive; tonkhe tinhlobo tebubi lobentekako eveni; nekuphikisana, nekulwa, nekukhatsateka. Netilimato tilenga etindlini letinkhulu tetindiza, kutsi sive sinye lesincane lesilingana neCuba entasi lapha singabhubhisa umhlaba ngemizuzu lelishumi. Nabo baphikisana lomunye nalomunye, emadvodza langamesabi nkulunkulu nalangamati Nkulunkulu futsi angati nemandla aKhe.

NaMoya loyiNgcwele eBandleni, uhambahamba emkhatsini walabaKhetsiwe, atikhombisa Yena lucobo aphila emvakweminyaka letinkhulungwane letimbili, kutsi Unguye itolo, namuhla, naphakadze. Singahlala kanjani sivilaphe na? Singakwenta kanjani kutsi sivele sigijime nje sikwece ngetulu na? Sikhatsi lesingabe sihlola ngaso, sigadze lelohora lelikhulu lelisondzelako.

<sup>83</sup> Manje, wafundza kuJeremiya, sahluko 25. Ake sivule ngale kuJeremiya, sahluko 25, futsi sifundze kutsi Jeremiya watsini. Empeleni, asicale evesini 8, ngoba ku...Ngifuna niciniseke kutsi niyakutfo. Livesi 11 kulapho bengibhale phansi khona kutsi ngifundze, kodvwa asicale evesini 8.

*Ngako-ke isho kanje iNKHOSI yemabandla; . . .*

Nje ngiyakutsandza loko. Lapho ngingeva khona umprofethi ema na ISHO KANJE INKHOSI NKULUNKULU, mnaketfu, nguloko-ke. Kimi, kucedza indzaba. Kunguloko kuphela.

*...isho kanje iNKHOSI yemabandla itsi; Ngenca yekutsi anikawalaleli emavi ami,*

*Bukani, ngitawutfumela ngilandze yonkhe iminden i yasenyakatfo, isho iNKHOSI, naNebukadinezari inkhosi yaseBhabhiloni, inceku yami, ngibabuyise futsi... etikwalelive leli, nakulabakhile kulo, nasetikwato tonkhe letive khona lapha, futsi Ngitotibhubhisa ngiticedze,...*

Khumbulani, labo bebangulabakhetsiwe baNkulunkulu Lakhuluma ngabo. Lowo kwakungesibo labaphikinkholo. Lelo kwakungemalunga elibandla.

*Ngetulu kwaloko ngiyosusa kubo liphimbo lekujabula, ...liphimbo lekutfokota, (njengoba nje sinalo namuhla, wonkhe emculo wekutinyukunya, Ricky na-Elvis,) futsi, o, liphimbo lemyeni, ...liphimbo lenyoni...noma, lemlobokati, njalo, nemsindvo welitje-lekusila, ...kukhanya kwelikhandlela,*

*Nalalive lonkhe leli liyoba yincitsakalo, ...*

Vanini lowomprofethi amemeta kakhulu, "Lelive lonkhe leli liyoba yincitsakalo!" Futsi kungesiko kulingisa lenceku lenkhulu yaNkulunkulu, kodvwa ngiyaprofetha kutsi lesive lesi sonkhe siyoba yincitsakalo. Nkulunkulu uyosijezisa lesive lesi ngenca yetono taso. Uma Nkulunkulu angamyekelanga Israyeli, labakhetsiwe baKhe, iNtalo ya-Abrahama, Lekenta nayo sivumelwano nesetsembiso naso, uma Akabayekelanga ngekungabajezisi batendlulela ngalesento lesibi; naloku nje bebangemakholwa ekucina, banemabandla lamakhulu, nebaphristi, nabo-rabi; kodvwa ngenca yetimilo letonakele netintfo emkhatsini wabo, naNkulunkulu wabenta bavuna labakuhlanye, siyokutfole kanjalo natsi. Livesi le 11:

*...lelive leli lonkhe litawuba ngulelichitsakalako, ne...simangaliso;...*

Loko kukutsi, wonkhe umuntfu uvele abuke bese utsi, "Nabo-ke. Bebabakhulu kakhulu. Ake nibabuke manje."

*...naletive leti titakuyikhonta inkhosi yaseBhabhiloni iminyaka lengemashumi lasikhombisa.*

Leso sikhatsi sonkhe sekuphila. Loko kungesikhatsi wakho lomdzala, make lomdzala lobusisiwe bekaseluswane. Bebasekhatsi lapho bengenaNkulunkulu, banganabandla, banganaculo, banganalutfo, situkulwane sonkhe lesiphelele, sate satsi sonkhe lesositukulwane lesonako saphela.

*Kutakwenteka, lapho iminyaka lengemashumi lasikhombisa seyigwalisekile, kutsi ngijezise inkhosi*

*yaseBhabhiloni, nalesosive, isho iNKHOSI, ngebubi babo, kanye nelive lemaKhaledi, futsi ngilente libeyincitsakalo lephakadze.*

*Futsi Ngiyokwehlisela etikwalelolive onkhe emavi ami leNgiwakhulume etikwalo, ngisho konkhe lokubhalwe kulencwadzi, loko Jeremiya lakuprofethile ngaso sonkhe lesive.*

*Ngoba tive letinengi nemakhosi lamakhulu ayotikhonta wona lucobo—wona lucobo nabo futsi: futsi ngitawuphindzisela... ngetento tabo, nangemavi etandla tabo.*

*Ngoba isho kanje iNKHOSI Nkulunkulu wa-Israyeli kimi itsi; Tsatsa lendzebe yeliwayini lentfukutselo yesandla sami, futsi wente tonkhe tive, leto lengiyokutfuma kuto, tinatse kwalo.*

Ngalamany'emagama, "Jeremiya, Ngikunikete lomlayeto. Ungahlali uthule. Ungahlali endzaweni yinye, kodvwa profetha kuto tonkhe tive." Niyakulandzela na? [Libandla litsi, "Ameni."—Umhl.] "Profetha kuso sonkhe sive. Bonisa tibonakaliso nemimangaliso yaMi, futsi ubente bati kutsi Ngiyeta kutokwenta loku."

*Futsi tiyonatsa, futsi tinyakatiswe, futsi tihlanye, ngenca yalelivi leNgitolitfuma emkhatsini wato.*

<sup>84</sup> Bentani ngalo lona lolusuku na? Bakubita nge—ngemprofethi wemanga, bakubita nge—ngemncemphetisi, bakubita nge—ngeluhlanya, sangoma, noma umphuphi wemaphupho, noma lolunye luhlobo lwemfundzi wemicabango yengcondvo. "Bayohlanya!" Naleligama lelitsi kuhlanya, uma utolihlatiya, lisho "kutihlanyisa." "Empeleni bayotihlanyisa, futsi batsi, 'A, ungamnaki loya mgiciki longewe, lowombhedvo,' ngenca yaleLivi leNgitolitfumela emkhatsini wabo."

<sup>85</sup> Niyawubona umlandvo utiphindza na? Jeremiya bekangeke avumelane nebaFarisi babo, baSadusi, boHerodi, noma yini labangahle babe ngiyo. Yena, wavele wakhiphela Livi ebaleni, futsi Labenta bonkhe bamhlanyela. Yini na? Manje caphelani.

*Ngase ke ngitsatsa inkomishi esandleni seNKHOSI, futsi ngenca tonkhe tive tiyinatse, . . .*

Jeremiya akahlalanga ekhaya. Jeremiya akahlalanga nje endzaweni yinye lencanyana, kodvwa wenta tonkhe tive tiyinatse.

*. . . kuleso iNKHOSI leyangitfuma kuto:*

<sup>86</sup> Jeremiya watsatsa Livi leNkhosi, liwayini leLivi laKhe. Neliwayini lingemandla eLivi laKhe. Liwayini linemandla. Liwayini lisidzakisi. Liwayini linemandla emvakwalo. "Futsi ngitsetse Livi leNkhosi," kwasho Jeremiya, "futsi

ngaLibonakalisa. Liwayini, emandla lakuLo, ngawenta embikwabo, futsi abaLivanga.”

Nkulunkulu watsi, “Ngako-ke Ngiyobatfumela iminyaka lengemashumi lasikhombisa eBhabhiloni.” Nguloko nje Lakwenta. Lolungile nalongakalungi bahamba, ngalokufanako.

<sup>87</sup> Manje, sibuyele esifundvweni. Danyela bebakadze afundza. Cabanga nje, Danyela wafundza emaVi lafanako nalawa lesiwafundzako manje ekuseni. Danyela wafundza leliBhayibheli lelifanako, emakhoma nabongci labafanako, imisho lefanako, tintfo letifanako lengingito, ngelusito lwaNkulunkulu, ngitonifundzela kulemiLayeto lembalwa lelandzelako, intfo lefanako, kunikhombisa kutsi sisesikhatsini sekugcina.

Futsi Danyela, atsatsa Livi kuJeremiya, wehla wayongena eBhabhiloni. Futsi bekangumprofethi logcotjiwe. Futsi wenta imimangaliso, sibonakaliso, akhona kulumusha tilimi letingatiwa, futsi wenta tibonakaliso nemimangaliso emkhatsini wabo. Noko, eme yedvwa, yedvwa jwi! Ameni! Wema yedvwa.

<sup>88</sup> Kodvwa Jeremiya bekabhale lamaVi kuleminengi, leminengi iminyaka ngaphambili. Futsi Danyela, ahumusha Livi, ane... “Awusho, manje awume kancane. Sisondzela ngasesikhatsini sekugcina, ngoba besengivele ngisentasi lapha eminyakeni lengemashumi lasitfupha nesiphohlongo. Nalomprofethi weNkhosi,” ameni, “umnaketfu, umprofethi waNkulunkulu weliciniso lowatifakazela kutsi ungumprofethi, waprofetha kitsi. Nginako kubhalwe lapha encwadzini, lowatsi, ‘Iminyaka lengemashumi lasikhombisa iyogewaliseka.’ O Nkhosi Nkulunkulu, sisondzela ngasekupheleni. Sonkhe lesositukulwane sesife saphela. Utokwentani manje, Nkhosi? Wetsembisa kusitfumela...” Futsi watihlela yena, kutsi akhuleke.

<sup>89</sup> O Nkulunkulu, uma sake sabakhona sikhatsi lesifanele sitihlele tsine ngaso, kutsi sikhuleke, kunyalo. Ngoba, tsine njengenceku yaKhe yeliciniso, siyabona, ngeTincwadzi temphostoli, ngetecwayiso taMoya loNgcwele, kutsi siselusukwini lwekugcina. UMoya loyiNgcwele uyaKukhuluma. “Ngetinsuku tekugcina, bantfu bayoba ngulabanemawala, labatigcabhako, labatsandza injabulo kunaNkulunkulu, labangenakuthuliswa, bakhapheli, labangatitsibi, nalabatondza labalungile.” Ngicondza ngeNcwadzi.

<sup>90</sup> Futsi ngiyacondza kutsi kuyofika bahhalatise, ngelusuku lwekugcina. Ngiyacondza kutsi kuyobakhona kutsi sive sivukele sive, ngelusuku lwekugcina. Ngiyacondza kutsi kuyobakhona emagagasi lamakhulu labangwa kutamatama kwelwandle, ngelusuku lwekugcina. Ngiyacondza kutsi kuyobakhona kubonakala kwetintfo letesabekako, njengamasoso landizako, ezulwini, kubonakala kwetintfo letingacondzakali, netinhliyiyo

tebantfu tiyobe tehlulwa kwesaba. Kuyobakhona kudideka kwesikhatsi, nelusizi emkhatsini webantfu. Ngiyafundza kutsi bonkhe bayohamba bayongena etinhlanganweni nasemahlelweni, futsi babe nelubumbano, ngelusuku lwekugcina. Ngiyacondza kutsi besifazane bayophungula tinwele tabo ngelusuku lwekugcina. Ngiyacondza kutsi bayogcoka tingubo letimfishane, futsi bahambe ngeticatfulo letingemantonto, bahamba bantjikita, ngelusuku lwekugcina. Ngiyacondza kutsi umdlandla uyoba phansi kakhulu ngelusuku lwekugcina. Ngiyacondza kutsi bashumayeli bayoba belusi bemanga ngelusuku lwekugcina, labayoncemphetisa, futsi ngeke bondle bantfu ngeLivi laNkulunkulu, kodvwa bayolandzela tivumokholo netintfo, esikhundleni. Kodvwa ngiyacondza kutsi kuyoba neliPhimbo lelitofika ngelusuku lwekugcina, limemeta ehlane, limemeta bantfu kutsi babuyele eMlayetweni wasekucaleni, babuyele etintfweni taNkulunkulu. Ngiyacondza, ngeNcwadzi, letotintfo titokwenteka.

<sup>91</sup> Ngiyacondza kutsi ngetinsuku tekugcina kuyofika indlala. Emabandla ayobe ahlelwe kakhulu, futsi ahleleke kakhulu nako konkhe, ngangekutsi ngetinsuku tekugcina kuyofika indlala, futsi ayiyukuba yesinkhwa nemanti kuphela, kodvwa yekuva Livi laNkulunkulu leliciniso. Nebantfu bayohamba basuka emphumalanga, basuka enshonalanga, basuka enyakatfo, naseningizimu, bafuna kuva Livi laNkulunkulu leliciniso. Kodvwa emabandla ayobe ahlelwe kakhulu futsi aboshwe ngci, ngangekutsi ayokwehluleka kuLiva. Ngiyakucondza loko ngetiNcwadzi. Kodvwa, ngalolosuku, O Nkulunkulu, kuyobakhona liHlumela lelivukako liphuma kuDavide.

<sup>92</sup> Ngiyacondza kutsi Uyotfumela Eliya ngaphambi kwekutsi lolosuku lufike esikhatsini sekugcina, futsi uyoba neMlayeto loyogucula tinhlitiyo tebantfwana tibuyele kuboyise, ubabuyisele kukwasekucaleni, babuyele emuva futsi ekupheleni, futsi bacale. Ngiyacondza kutsi loko kuyokwenteka ngaphambi nje kwekutsi uMoya ushiye libandla lebeTive, kutsi ubuyele kumaJuda.

<sup>93</sup> Futsi angicondzi kuphela ngeNcwadzi. Ngicondza ngeLivi, ngeLivi lelibhaliwe, kutsi Israyeli utobuyela eveni lakubo lendzabuko; futsi ngiyambona angena.

<sup>94</sup> Ngicondza ngeTincwadzi, tebaprofethi, kutsi Israyeli utoba sive. Batobuyele bakumise kukhontela ethempelini. Nkulunkulu utobuyela asebantane naye futsi uma sekabuya eveni lakhe lendzabuko. O! Baprofethi lababili bayovuka etinsukwini tekugcina, kanye nabo. Ngiyakucondza loko. Lapho nje liBandla lebeTive liphuma, baprofethi lababili batofika, Elisha naMosi, ku-Israyeli. Sitakutfole njengoba sisachubeka.

<sup>95</sup> Umprofethi bekasibonile sikhatsi kutsi sasesisedvute kwekugcwaliseka entasi lapho eBhabhiloni. Kulungile.

<sup>96</sup> LoGabriyeli uyavela, kutsi angembali kuphela loko lebekabuta ngako, kodvwa kumtjela konkhe kute kuyofika le phansi loko lokwakuholiselwe sive semaJuda, konkhe kute kuyofika ekupheleni. Amen! Wacela lokuncanyana, futsi watfola yonkhe intfo. Wacela kutsi ati nje. . .

<sup>97</sup> Danyela beketama kutfola, “Kutawuze kube nini, Nkhosi, ngabe kutoba manje yini? Jeremiya umprofethi, inceku yaKho, umnaketfu, uprofethile eminyakeni lengemashumi lasitfupha nesiphohlongo leyendlula, futsi watsi, ‘kuneminyaka lengemashumi lasikhombisa labantfu laba labatoyihlala ekhatsi lapha.’ Sonkhe lesitukulwane lesidzala sesiphele sibili manje.”

<sup>98</sup> Kukhona situkulwane lesidzala semaphentekhostali lesavuka, eminyakeni lengemashumi lamane leyendlula. “Tilwi letindzala,” bebabitwa kanjalo. Bahlela, futsi bashaya, futsi baphikisana, kwehle njalo eNtsabeni yaseHorebe naseNebo, konkhe kute kuyofika lapho. Kodvwa, ekugcineni, sesisemfuleni manje. Utovusa lesisha, lesinaJoshuwa kutsi abewete. Umtsetfo wehluleka; Mosi wahamba nako; Mosi wehluleka. Joshuwa wabeweta. Sitfola kutsi tinhlango yehlulekile, kodvwa uMoya waNkulunkulu. . .Joshuwa, leligama lelitsi *Joshuwa*, lichaza kutsi “Jesu Msindzisi wetfu.” Kutsi, uMoya loyiNgcwele uyofika ungene eBandleni. Hhayi inhlango, kodvwa uMoya loyiNgcwele uyongena emkhatsini webantfu futsi uLente lilungele kutsi lenyuke, liwele iJordani. Ngicondza ngekufundza iNcwadzi kutsi nguloko lokutokwenteka. NaNkulunkulu uyati kutsi nguloko lengikufunako manje, kute ngidvudvute bantfu baKhe futsi ngibatjele kutsi yini losekusedvute, ndzawo tombili lapha manje ekuseni, nangephandle emaveni lapho lamatheyiphu ayoya khona, emhlabeni jikelele, kutsi sesisesikhatsini sekugcina.

<sup>99</sup> Wembula konkhe waze wabuyiselwa ngalokuphelele uMbuso nesikhatsi seminyaka leyiNkhulungwane yangena. Lowo kwakungumlayeto waGabriyeli. Watsi, “Sengifikile kutokutjela kutsi kuseneminyaka lengemashumi lasikhombisa, emaviki langemashumi lasikhombisa, noko, lancunyelwe bantfu bakho, lancunyelwe kuphela kwesitukulwane semaJuda. Kuneliviki lemashumi lasikhombisa.” Manje bukisisani kutsi Watsini. Loko manje, kusukela ekuphumeleni kuyobuyisela. . .

*Emashumi lasikhombisa alamaviki lancunyelwe bantfu bakho nakulakho. . . lidolobha, . . .*

“Lidolobha lakho.” IBhabhiloni beyingesilo lidolobha lakhe. Lo. . . Belikuphi lidolobha lakhe na? EJerusalem.

<sup>100</sup> Manje, uma sesifika e—esikhombiseni, noma siciniseko lesikasitfupha, sitotfola kutsi lelodolobha liyini, futsi sikuletse phansi lapha futsi sifakazele kutsi lalingubani, lacanjwa ngubani, kutsi livelaphi. Kutsi litokuma sikhatsi lesingakanani



na? Ngabe liyophindze lakhiwe futsi na? Ngasiphi sikhatsi na? O, tintfo letinkhulu tibekelwe tsine. Kulungile.

*Emashumi lasikhombisa alamaviki lancunyelwe  
bantfu bakho nakulakho... lidolobha, kucedza  
lesiphambeko,...*

Manje, Akazange atsi, “Danyela...” Akungabateki kodvwa loko Lamtjela kona kutsi lamaviki langemashumi lasikhombisa kwaku...ngicondze kutsi, leminyaka lengemashumi lasikhombisa beseyitophela. Emashumi lasitfupha nesiphohlongo, kusilele nje iminyaka lemibili. Futsi siyatfola kutsi lesiprofetho saJeremiya sashaya khona kahle nje. Eminyakeni lemibili kamuva, baphuma. Nehemiya wahamba futsi watfola imvumo enkhosini, futsi wakha lubondza ngesikhatsi sekuhlupheka. Basebenta. Watsi, “Lolubondza...” Lalelani loku.

*...kucedza siphambeko, ...kukhawula sono,...*

“Kukhawula sono.” Kubani na? EmaJuda. “Ancunyelwe kubantfu bakho,” hhayi kubeTive. “Kubantfu bakho,” emaJuda. “Nelidolobha lakho,” hhayi iNew York, hhayi iBoston, iPhiladelphia, iChicago, iLos Angeles, iRome. Kodvwa, “Lidolobha lakho,” iJerusalema.

*...nekucedza siphambeko, ...kukhawula sono, ...  
kwenta kubuyisana ngenca yebubi, nekungenisa  
kulunga lokuphakadze, nekunamatselisa lombono  
nesiprofetho, nekugcoba lokuNgcwele ngcwele.  
(Caphelani!)*

*Ngako-ke yati futsi ucondze, kutsi kusukela  
ekuphumeni kwalomyalo wekubuyisela nekuphindza  
kwakhiwe iJerusalema (lebeyilidolobha lakhe) kuze...  
Mesiya iNkhosana kuyoba ngulasikhombisa (kulawa  
langemashumi lasikhombisa) emaviki,...*

<sup>101</sup> Lindzani size singene kuloko! O, hhe! Leso sibusiso lengi... Ngitotitfolela intsambo ngitibophelele endzaweni lapha.

<sup>102</sup> Wakwembula konkhe kusuka le phansi, watsi, “Anginakukutjela kuphela manje kutsi leyominyaka lemibili seyitsi nje ayibe, itobe seyiphelile, seyigwalisekile.” Futsi sonkhe siyati kutsi bahlala lapho yona impela iminyaka lengemashumi lasikhombisa, base—base bayaphuma, kona kanye nje loko umprofethi lakusho. Futsi Isaya, noma ngicondze kutsi...Danyela wamkholwa lowomprofethi, ngako nangu bekalapha, alungele. Kulungile. Futsi u... .

<sup>103</sup> Namanje, uma Gabriyeli efika, Watsi, “Ngite kutokukhombisa yonkhe indlela, kukwembulela letintfo leti, kutsi, yonkhe indlela kuze kuyofika ekupheleni.” Niyabona na? Bukani.

...lesinengiso *uyosenta incitsakalo, kuze kube sekupheleni, ...*

104 *Kuphela* ku “kuphela kwetintfo tonkhe.” “Ngitokukhombisa lokutokwenteka.” Manje lalelani. Kutfoleni! “Mine... Danyela, Ngitfunyiwe. Ungulotsandzekako eZulwini. Futsi Ngiyivile imikhuleko yakho futsi Ngehlile manje kutokutjela kutsi kuyini lokuncunyelwe emaJuda neJerusalema, kusukela khona manje kuze kube sekupheleni, yonkhe lentfo.”

105 Manje, niyacondza, klasi na? Uma singatfola kutsi lamaviki langemashumi lasikhombisa ayini, siyati kutsi kunini kuphela. O, hhe! Nkulunkulu sisite kutsi sikwati. Kusitjela kona ngco kulenye indzawo kulamakhasi, kona ngco kusukela kulesosikhatsi kute kube ngulesikhatsi lesi, kute kube sekupheleni, futsi ngeke kukugeje nangamunye umzuzu.

106 Kutsi likanjani Livi laNkulunkulu lelikhulu... Ngesikhatsi Nkulunkulu enta umhlaba futsi wawubeka ekutungeleteni kwawo. Futsi bengishumayela kulolobunye busuku, ngeliSontfo ebusuku, kutsi akukho kanjani lokwehlulekako. Ngani, lomhlaba ugucuka kahle kakhulu ngalokuphelele kangangekutsi bangaze bakutjele impela kutsi lilanga nenyanga kuyokwengcana nini, eminyakeni lengemashumi lamabili kusukela namuhla, ngemzuzu lokungiwo sibili. Mine ngingeke senginitjele, nanganoma ngusiphi sikhatsi lesinaso emhlabeni; siyolahleka ngemizuzu lemibili noma lemitsatfu ngenyanga, noma sizuze imizuzu lemibili noma lemitsatfu, lesincono kunato tonkhe lesinato. Singeke senta lutfo loluphelele kanjalo. Ngoba, yinje kuphela intfo lephelele, lowo nguNkulunkulu. Futsi Nkulunkulu neLivi laKhe kuyafana, ngako Livi laNkulunkulu liphelele.

107 Futsi uma singatfola letinsuku leti, sitotfola impela kutsi kuphela kutoba nini. Niyakutfola na? [Libandla litsi, “Ameni.”—Umhl.] “Kuncunyelwe ekupheleni.” Livesi lema 24, “bantfu bakho nelidolobha lakho lelingcwele,” lokuyiJerusalema. Nginelema 21... livesi lema 24 lapha. Jesu watsatsisela kuloku kuMatewu 24.

108 Manje, uMnaketfu Collins, uma akhona manje ekuseni, angati noma ukhona noma cha. Emibutweni ngalolobunye busuku, wabuta umbuto. (Ngiyacabanga kulungile kutsi ngikusho, Mnaketfu Collins.) Mayelana ne, “Nesinengiso lesenta incitsakalo, niyabona, kutsi kuchaza kutsini na?”

109 Jesu wakhuluma ngaso, kuMatewu sahluko 24, futsi siyatfola. Ya, Matewu 24:15. Manje ake ngikutfole loko nje ngekushesha impela, kuze nibone kutsi loko, Jesu akhuluma ngentfo lefanako lapha, abhekise emuva kuDanyela. Matewu 24:15, nine lenibhala phansi. Ngifuna nine, ngamunye manje, ikakhulukati kusihlwa na—nangeliSontfo lelitako, niletse

emapeniseli nemaphepha, ngoba sito...ngaphandle uma nintheyiphu. Sema 24, nelivesi le 15, “Futsi uma ngako-ke...”

*Futsi ngako-ke uma nibona sinengiso sencitsakalo, lesashiwo nguDanyela umprofethi,...*

Cabanga! Lena ngemakhulu lamane nemashumi lasiphohlongo nakutsatfu, -lamane, -lasihlanu, iminyaka lengemashumi lasiphohlongo nesitfupha ngaphambili. Iminyaka lengemakhulu lamane nemashumi lasiphohlongo nesitfupha ngaphambili.

*...Danyela umprofethi, eme endzaweni lengcwele,...*

Manje buka eBhayibhelini lakho. Kukubomakake.

*... (loyo lofundzako, akacondze:)*

<sup>110</sup> Manje, Ukhuluma nemaJuda. Afuna kwati, “Kutsiwani ngalithempeli na? Liyobhujiswa nini na? Liyophindze lakhiwe nini na? Siyofika nini lesikhatsi lapho kungayubakhona litje lelishiywa etikwalelinye na? Kuyotsatsa sikhatsi lesingakanani na?”

<sup>111</sup> Watsi, “Uma ubona ‘sinengiso lesenta incitsakalo, simile uma...’ Danyela, ‘eme endzaweni lengcwele.’” Watsi, “Uma senibona loku kufezeka, manje lofundzako akacondze kutsi ukhuluma ngani.”

Kungalesosizatfu sikhuleka kuNkulunkulu, kutsi ente loko kuphelele kakhulu, kutsi akuyubakhona ngisho nakunye kungabata lokuncane. Ngoba, asikafaneli kubeka kwetfu kuhumusha kuletotintfo. Kufanele kute nga ISHO KANJE INKHOSI. Ngako, ngikuyekela khona lapho ngite ngicondze.

Wembula tonkhe tintfo kuye, lesa “sinengiso.”

<sup>112</sup> Futsi, khumbulani, kunenchazelo lekanengi, njengekutsi nje, “Bitu indvodzana yami iphume eGibhithe.” Njengoba Israyeli wabitwa aphume; waba kanjalo ke naJesu, iNdvodzana yaKhe, lebitwe yaphuma.

Futsi loko kutokwenteka kanjalo nje, ngalokuliciniso njengoba ngime lapha. Futsi wakwenta ngendlela, futsi Ukwente kwafihlakala konkhe, konkhe kwafihlakala eBandleni. O, uma sehlela kuloko, singene kuloko kucondza lokukasitfupha, kutsi Ulifihlele kanjani konkhe loku liBandla; kuze liBandla likubuke yonkhe imizuzu, lalingati kutsi Bekatokuta nini. Kodvwa manje umnyaka weliBandla sewutsi awuphele, ngako selikulungele manje kuBuya, nje liyatilungiselela.

<sup>113</sup> Lona ngulomunye wemiBhalo lemcoka kunayo yonkhe eNcwadzini. Wentani na? Usitjela ngekuvalwa kwesive semaJuda, bantfu labangemaJuda. LomBhalo, emaviki langemashumi lasikhombisa, udalula futsi ucoce ngako kusukela ngesikhatsi Danyela acala lapho, kuze kube

sekugcineni kwekuphela. Kungulokunye kwemawashi lamakhulu kunawo onkhe. Bangakhi loke wangiva ngitsi, “Uma ufuna kwati kutsi sukuluni evikini, buka ikhalenda. Uma ufuna kwati kutsi sikhatsi sini lesiphila kuso, buka emaJuda?” Kunjalo. Nayo ke ikhalenda yaNkulunkulu, itsetfwe khona lapha. Noma ngumuphi siyazi wetenkholo, noma ngusiphi sifundziswa seliBhayibheli, noma ngubani, utokutjela kutsi leli liwashi, emaJuda.

Manje sikhatsi sini lesinaso na? Nje si . . .bantfu, kuyashisa, o, ngi . . .

<sup>114</sup> Akukaphatselani ngalutfo nebeTive; letiMphawu letisiKhombisa, tiNhlupho letisiKhombisa, boMaye labasiKhombisa, emaCilongo lasiKhombisa, akukaphatselani nangalokukodvwa. LiBandla lebeTive liyobe seliseNkhatimulweni ngalesosikhatsi. Akukaphatselani natsi, liBandla lebeTive. Kuphatselene kuphela na-Israyeli. “Danyela, bantfu bakho neJerusalema.”

<sup>115</sup> Manje, futsi kudalula emaciniso ekutsi Nkulunkulu usebenta nemaJuda kuphela uma aseveni lawo lendzabuko. Haleluya! Kulapho langicabanga kutsi kushaye khona emnyombeni, khona lapho.

Bahlala njalo betama kulinganisela esikhatsini Israyeli bekalapho ngaso ngesikhatsi saDanyela. Futsi lomunye umbhali lomkhulu . . .Ngoba, ngiyati labanye bebalandzeli bakhe bahleti lapha, ngingeke ngikusho. Kodvwa kungalesosizatfu bebanayo yonkhe lentfo yemanga.

<sup>116</sup> Benati yini kutsi emaMillerites, ngaphambi kwekutsi abe ngemaSeventh-day Adventist, kutsi entani etulu lapho? Nga 1919, atfola timphiko tawo, (nonkhe nikubonile ephapheni iCourier), futsi enyukela lapha kutsi asuke andize, ngaloko kusa. Loko kwakukutsatsa emaviki langemashumi lasikhombisa aDanyela. Uh-huh, Millerite. Kwase-ke, kamuva, ngaNkkt. Ellen White, lobekangumprofethikazi wawo, wajika wabese futsi atibita ngemaSeventh-day Adventists. Futsi manje sekalintjintjile ligama lawo laba yi The Voice of Prophecy. Niyabona na? Emagama lamatsatfu lehlukene enkholoze lefanako.

<sup>117</sup> Manje, kodvwa bekasephutseni, ngoba beketama kusebentisa lawomaviki langemashumi lasikhombisa kubo bobabili umJuda neweTive. Futsi Utsi lapha, “Kukwebantfu bakho.” Futsi Nkulunkulu akatange asebantane nemJuda ngaphandle kwasePhalistine. Futsi ngesikhatsi Mesiya, emashumini lasikhombisa, nemaviki lamabili, ancunywawo, (kungesiko kwaKhe; ngenca yetfu, wancunywawo), Israyeli wahlakateka, futsi akake (akaze) abuye eveni labo lendzabuko kute nje kube nguleminyaka lembalwa. Ngako, sikhatsi

asibalwanga ekhatsi lapho sibalelwa umnyaka weliBandla. Niyakutfolela ke? [Libandla lisi, “Ameni.”—Umhl.]

Kwakungeke kube ngu 1919. Nginganikhombisa intfo leyenteka nga 1919, kodvwa kungalesosikhatsi lapho leyoNgelosi, umlayeto weNgelosi yesitsatfu ishaya kwase kuphuma Maye. Impela. Kodvwa kwakungesiyo i...Loko kwakungesikhatsi imphe ima ngendlela lengacondzakali. Siyakutfolela loko esahlukweni 7 uma sifika kuso, uma sifika esahlukweni 7. Nonkhe nike nangiva ngikushumayela loko, tikhatsi letinengi, niyabona, ngesikhatsi umlayeto weNgelosi utsi, “Ubambe imimoya lemene yemhlaba site sibeke luphawu emaJuda, tincek.” Futsi, manje, basolo balindzile wate waphuma wonkhe umnyaka webeTive.

Kutsi-ke uma Angena, bese—bese ke Ubeka emaJuda luphawu, tinkhulungwane letilikhulu nemashumi lamane nakune temukela Moya loNgcwele. Nato ke letinkhulungwane letilikhulu nemashumi lamane nakune, tibekwe luphawu. Sambulo 7. Nisifundzile.

“Ngase ngibona sibalo lesikhulu lebesesivele siseZulwini,” Johane wasibona, “sato tonkhe tive, tilimi, nesive, futsi bema embikwaNkulunkulu, baphetse emasundvu ngetandla tabo, bembetse tingubo letimhlophe, bahlabela. ‘Haleluya! Ameni! Inkhatimulo, kuhlakanipha, ludvumo, bukhulu, nemandla, akube kuNkulunkulu wetfu kuze kubephakadze naphakadze. Ameni!’ bayamemeta.”

<sup>118</sup> Johane akacondzanga ngalesosikhatsi. Kodvwa wabuka emuva futsi wabona eNtsabeni yaseSinayi, (ludvumo) tinkhulungwane letilikhulu nemashumi lamane nakune letatingakangcoliswa besifazane. EmaJuda! Besifazane, ngemabandla! Bebangakaze bajoyina tinhlango, iLuthela, iMethodisti, iBaptisti, nePresbyterian. Kodvwa bebakadze bangemaJuda kusukela kwasekucaleni, iNkholo yemtsetfo, futsi banelithempeli labo lapho, bakhonta eNtsabeni Sinayi. Leto nguletinkhulungwane letilikhulu nemashumi lamane nakune. Loko kusemvakwaloku; liBandla selivele liseNkhatimulweni. Niyabona na?

<sup>119</sup> Ngako, uMnumz. Smith bekaneliphutsa, kwakufanele. Ngoba, utokusebentisa kanjani loko phansi lapha nga 1919, ukhipe letinkhulungwane letilikhulu nemashumi lamane nakune na? Khona-ke sewubuyela ku-Russellite futsi. Niyabona na? Khona-ke ubuyela ngco emfundzisweni yebakaRussell, letsi, “Jesu wabuya nga 1914. Nga 1919 Watsatsa liBandla laKhe. Futsi manje Ungumtimba longcwele lohambahambako emhlabeni, vuka...loya ethuneni lagogo namkhulu, futsi abavusa bonkhe, bonkhe labo lebebakaRussell.” Ngumbhedvo! Akunamcondvo losile eVini. Kungeke kuphume kahle. Cha, mnumzane. Akukwenti.

<sup>120</sup> Kodvwa, Nkulunkulu uneliCiniso. Futsi Nkulunkulu NguYe longaLembula futsi aLifake ekhatsi lapho, futsi aLikhombise sibili, kitsi. Niyabona na? Ngikholwa kutsi Utokwenta. Angikwati. Nginitjela liCiniso. Angati, kodvwa ngiyakholwa. Ngikholwa kutsi Utokwenta.

<sup>121</sup> Ngako, niyabona, Nkulunkulu akatange asebente nemaJuda. (Ngifuna nikugcine engcondvweni loku) kuphela nje uma Israyeli. . .

<sup>122</sup> Lapho kungesikhatsi ngetama khona kutjela lomnaketfu lohleti ngalapha, lokhuluma ngekuya ka-Israyeli, khweshani ku-Israyeli! Sukani kuko, nonkhe ninebantfu lenikhuluma ngekuphendvula emaJuda. Ngaphambi kwekutsi kuphele loMlayeto, nitobona kutsi ngu ISHO KANJE INKHOSI, ngeLivi nangaMoya. Israyeli utophendvuka ngale, sive sonkhe, ngebusuku lobobodvwa. LiBhayibheli lasho njalo. Kodvwa liVangeli alikho ngisho kubo. Akhona emambuka lambalwa lelyphumile, nalokunjalo kanjalo, lelingenile, nangaphandle kwentimba lomkhulu wemaJuda, longenako futsi usindziswe. Liciniso lelo. Ngiyakukholwa loko ngenhlitiyo yami—yami yonkhe.

Kodvwa, khumbulani, kuphela nje uma Israyeli angekho esiveni sakubo, bangeke basindziswe. Manje sebayabuya. Futsi batosindziswa, sonkhe lesive sonkhe, ngelusuku lunye. LiBhayibheli lasho njalo. Ngelusuku lunye; uyobuyisela, ngalokuphelele, wonkhe Israyeli abuyele emuva ngco kuNkulunkulu. Kuyobakhona intfo lenemandla kakhulu leshaya Israyeli ngalolunye lwalwetinsuku leti, iyoze itamatamise sive sonkhe. Ngisho nemprofethi wamemeta kakhulu, watsi, “Ngelusuku lunye sewente loku.” Ngelusuku lunye, batoLibona. Kutobakhona intfo lenemandla.

<sup>123</sup> Umbono wami, kutoba ngumprofethi lonemandla lotosukuma futsi eme embikwa Israyeli, futsi afakazele kubo kutsi lowoMesiya usaphila namanje. LowoMesiya labamencaba u...?...

<sup>124</sup> Bona bafundza leloBhayibheli lelincane manje, liBhayibheli lemaIsrayeli. BaLifundza kusukela emuva kuya embili, indlela labaLifundza ngayo. Futsi niyati kutsi lulwimi lwemaJuda lubhalwe kanjani. Futsi ngako uma baLifundza. . . Futsi bafundza lelo Lewi Pethrus lalitfumela entasi kubo, emaBhayibheli lasigidzi. Batsi, “Uma loJesu. . .” Loko kwakungulawomaJuda lelakhushulwa entasi e-Iran, nasentasi ekhatsi lapho, bekangakaze beve ngentfo lokutsiwa nguMesiya. Futsi ngesikhatsi sebalungele kubuya bete eveni lakubo lendzabuko, ngani, abafunanga kungena kuletotindiza. Bebasolo balima ngemakhuba langumhlobomdzala. Nikufundzile kuphephabhuku iLook. Bangakhi labatifundza letotindzatjana kuLook neTimes magaz-...? Ngani, impela

nayifundza. Niyabona na? Bebangafuni kungena lapho. Loyo-rabi lomdzala wema ngephandle lapho wase utsi, “Khumbulani, umprofethi wetfu watsi siyobuyela eveni lendzabuko ngemaphiko elukhozi.” Halebuya!

Tive tiyehlukana, Israyeli uyaphaphama,  
Tibonakaliso liBhayibheli lelatisho  
tingakenteki;  
Tinsuku tebeTive tibaliwe, ngekwesindvwa  
lusizi lolukhulu;  
“Buyani, O bahlakateki, kubakini.”

<sup>125</sup> Kuncono niphaphame. Nikuvile futsi nakuva, futsi nakuva, kodvwa sekutoba sikhatsi sekugcina, ngalolunye lwaletinsuku leti. Israyeli ubuyela eveni lakhe lendzabuko. Lusuku Nkulunkulu laluncumela Israyeli kutsi abe sive, lolo lusuku lokungasayophindze kubekhona lomunye weTive losindziswako.

<sup>126</sup> Ngitokufakazela loko ngalamaviki langemashumi lasikhombisa, uma kuphela ngingatfola letotinsuku. Ngiya ngale ku...kutsi ngitfole emakhalenda lasebenta ngetinkhanyeti, ne—neJulian, lesebenta ngetinkhanyeti, neyemaRoma, nawo onkhe. Asekhona lamanye, ndzawanatsite. Kukhona lokutsite. Nkulunkulu uyati ngako, futsi, U—Uyakhona kukwembula. Niyabona na? Ngiyayati ikhalenda iJulian inetinsuku letingemakhulu lamatsatfu nemashumi lasitfupha nesihlanu nekota, emnyakeni. Ngako, o, onkhe ahlanguhlangu, kodvwa likhona liciniso, ndzawanatsite.

<sup>127</sup> Ngibona emabandla lamanengi kakhulu, tinhlango letinengi kakhulu, bantfu labanengi kakhulu bahamba ngaloku, nalomunye, “Yethi Mariya,” nalabanye bakhonta loku, nalokwa, lolokunye. Kutofanele kubekhona liCiniso, ndzawanatsite. Kutofanele kubenaNkulunkulu, ndzawanatsite. Kutofanele kubeneMlayeto, ndzawanatsite. Ngibona kuvuka baprofethi bemanga, benta kwangatsi kukuhlola lokufihlakele, natotokhe letinye tinhlobo tetintfo letichubekako. Bese-ke, kutofanele kubekhona wangempela lapho, ndzawanatsite, loko lokumbumbulu lokususelwe kuye.

<sup>128</sup> Ngibona bantfu bangena enyameni, futsi bamemeta, futsi bachubeka, futsi baphuma futsi baphila tonkhe tinhlobo tetimphilo. Kutofanele kubekhona Moya loyiNgcwele sibili lapho, ndzawanatsite. Ngibona bantfu batiphatsisa kwalabakhholwako, nalokunjalo, futsi betama kubamnene. Ngiyati kukhona Nkulunkulu sibili, ndzawanatsite. Kukhona uMoya sibili, ndzawanatsite, ngoba lowo ngumzenzisi lomdzala lowentiwe ngekususelwa kuwo, lomdzala lombumbulu. Kutofanele kubekhona lokutsite kweliciniso: indvodza, bantfu, liBandla, Nkulunkulu. Kutofanele kubekhona intfo letsite

leliciniso, ndzawanatsite, ngoba leti kwakotjwa kuko nje. Ikhona intfo letsite sibili, ndzawanatsite.

<sup>129</sup> Ngasho kulelibandla, mayelana netiphiwo tenu. [UMnaketfu Branham uogota etikwepulpiti kane—Umhl.] Lalelani tiphiwo tenu; tigcineni tiseBhayibhelini. Ningatsatsi sibambiso, tibe tibhakabhaka tigwele tona mbamba. Asigcine tona sibili. Asitfole sona mbamba noma singabi nato nhlobo. Amen.

<sup>130</sup> Manje, kuvala, kuliciniso kutsi Nkulunkulu usebentana na-Israyeli kuphela uma aseveni lakhe lendzabuko. Ake sitsatse ngesikhatsi Nkulunkulu. . . Abrahama washiya live lendzabuko wase uya entasi eGibhithe, kwentekani na? Wahamba wesuka entsandvweni yaNkulunkulu, futsi akazange abusiswe wate wabuyela eveni lendzabuko. Nkulunkulu akazange asebente naye, kungekho ngisho namunye umbono, kungekho lutfo lolunye, waze wabuyela eveni lendzabuko.

<sup>131</sup> Bukani Israyeli ngesikhatsi batfunyelwa entasi eGibhithe, iminyaka lengemakhulu lamane. Kungekho nalowodvwa ummangaliso, kungekho ngisho nasinye sibonakaliso, kungekho ngisho nayinye intfo leyenteka emkhatsini wabo, akukacoshwa emlandvweni weNcwadzi. Emashumi layimfica nemfica lamadzala lafanako; aya esontfweni, anikele ngeliwundlu, asho “Yethi Mariya,” noma kwakuyini, abuyele emuva. Ngemnyaka lolandzelako, indlela lefanako. Baphristi bonkhe baphikisana, “Rabi *S'bani-bani!* Sitokhetsa Rabi *S'bani-bani.* Unelwati loluncono. Wati kabanti ngemaGibhithe.” Intfo yekucala uyati, emaGibhithe na—nabo bonkhe babo, kwakuyintfo lefanako.

<sup>132</sup> Leyo yintfo lefanako leyenteke ebandleni. Sonkhe sihambe sayoba yiMethodisti, noma iBaptisti, noma yiPresbyterian. “Futsi sineticu taseHartford! Sineticu taseWheaton! Sineticu tangaphandle kulenye indzawo, noma Bob Jones! Tsine, sineTicu tebuCiko! Sine D.D., LL.D., noma lenye intfo letsite!” Kwakheni na? Sicuku sembhedvo.

Kungulendlela lokwakungiyi eGibhithe. Futsi Nkulunkulu akazange asebente na-Israyeli waze wabaseveni lakhe lendzabuko.

<sup>133</sup> Ngiveni! ISHO KANJE INKHOSI, Nkulunkulu akanawusebenta neliBandla laKhe lite Libuyele ekhaya lendzabuko, uMlayeto welihora. Buyelani kukwasekucaleni! Sukani emibonweni yenu yeMethodisti, iBaptisti, iPresbyterian; iPhentekhostali yenu, iAssemblies, bakaMunye, bakaMtsatfu, nebakaMhlanu, noma ngabe kuyini; i-church of God, iNazarini, iPilgrim Holiness, ichurch of Christ, tonkhe letinhlango temphikukhristu! Futsi ngiyacondza loku kushaya umhlaba. Konkhe lokuliphutsa; konkhe kwadeveli. O, hhe! Kunemadvodza lamesabako Nkulunkulu kuwo onkhe awo. Kunebantfu labamesabako Nkulunkulu kuto tonkhe letinhlango. Kodvwa lenhlango, kuyo lucobo, ayisiyo



yaNkulunkulu, futsi Nkulunkulu akayuze ayibusise. Akakaze akwente.

<sup>134</sup> Ngibuta noma ngumuphi somlandvo (niyoyiva letheyiphu) kutsi ningibhalele futsi ningitjele kutsi kunini, lapho libandla lahlela khona, uma Nkulunkulu angalibekanga eshelufini futsi wangaphindze wasebenta nalo. Ngitjele lapho Ake avusa khona iLuthela futsi, Wesley nemaMethodisti, noma iPhentekhostali. Akazange akwente! Leyonhlangano yahlala lapho, futsi yadleka futsi ibolile! Nkulunkulu watsatsa bantfu ngamunye futsi wetama kukhomba bantfu babuylele eveni lendzabuko. Base-ke, bantfu ngamunye bababutsakatsaka kakhulu futsi babasatitabane, neluhlobo lolutsite lweticu, bate bahlela lenye inhlango, bayenta umntfwana lokabili wesihogo kunaloko beyingiko kwekucala nje.

<sup>135</sup> Kodvwa, ndzawanatsite, impela, Jehova unendvodza Langabeka tandla taKhe kuyo, lengeke incemphetise nabo... -saba nkulunkulu, inhlango lengamesabi Nkulunkulu; lotojikisa bantfu babuylele eDvwaleni, Khristu Jesu, babuylele ephentekhosti yasekucaleni naMoya loNgewele wasekucaleni, netibonakaliso tekucala nemimangaliso yekucala. Impela Unayo, ndzawanatsite, lengeke ibhidlitwe ngunoma nguluphi luhlobo lwekuhlushwa, ibaleke, iyekele, iwe, noma yini lokunye; letohlala nako.

Nkulunkulu akambusisi Israyeli aze afike ekhaya lakhe lendzabuko.

<sup>136</sup> Nkulunkulu angeke aze akubusise wena, iMethodisti, iBaptisti, iPresbyterian, iKhatolika, noma iPilgrim Holiness, iNazarini, i-church of Christ, noma—noma inhlango yemaPhentekhostali. Angeke aze akubusise ngaleyondlela. Buya eveni lendzabuko, ekucaleni, ubuylele elwatini lwephentekhostali njengoba kwenteka ngeluSuku lwePhentekhosti ngesikhatsi Emandla aNkulunkulu lophilako agucula letotinkhulungwane tebantfu, futsi wavutsisa inhlitiyo yabo ngeMlilo waNkulunkulu, lowakhombisa bucobo; hhayi tibonakaliso letilingiswako, hhayi kufundza umcabango lotsite lokwakhiwe, hhayi kuhhalatisa lokutsite, futsi kungene ekulweleni bunjinga nekuphatsa njengoba sinako e-America. “Ngubani longaba nelithende lelikhulu kwendlula onkhe na?” Noma, “Ngubani longaba nesicuku lesikhulu kwendlula tonkhe na?” Kwenta mehluko muni loko kuNkulunkulu na? Nkulunkulu ufuna bantfu labacotfo enhlitiyweni, hhayi sicuku lesikhulu. Futsi sonkhe sinekubhudvutelela bunjinga nekuphatsa lapha, sigijima. Lihlazo lelingaka pho, kubona kutsi singayengeta yini lenye inkhulungwane enhlanganweni yetfu. Kulihlazo. Ufuna sibuylele eCinisweni, sibuylele kuMoya, sibuylele ekuKhanyeni lokungukona kona, sibuylele emgwacweni lomkhulu kuKhristu, sibuylele eCinisweni. Angake Asibusise kanjani ngalendlela lesihamba ngayo na? Angeke.

<sup>137</sup> Akazange ambusise Israyeli baze babuyela eveni lesetsembiso. Futsi ngesikhatsi sebabuyela eveni lesetsembiso, tibonakaliso nemimangaliso ticala kwenteka. Watfumela umuntfu entasi impela emkhatsini wabo, ligama linguMosi. Wewuka nani loMosi, isayensi yetenkholo lepholishiwe na? Ngabe wewuka neticu teTicu tebuCiko na? Ngabe wewuka ne LL.D., Ph.D.? Wewuka anemandla aJehova, kanye nemlayeto, “Buyani, kulelive, niye eveni lendzabuko. Buyani, O bahlakateki, niye kubakini.” Ameni!

<sup>138</sup> Cishe iminyaka letsi ayibe tinkhulungwane letimbili, emaJuda belingephandle kwelive lawo lendzabuko, ahlakatekele emimoyeni yomine yemhlaba. Kutsi besingawenta kanjani loMlayeto kutsi utsatse emaviki manje, kube besitoya ekuwuhlatiyisiseni. Singamlandzela Israyeli siye emuva impela futsi sikhombise ngesikhatsi ahlakatwa nguMbuso wemaRoma, ekwencabeni kwawo Mesiya; kutsi wacoshelwa kanjani etiveni tonkhe letingaphansi kweliZulu.

Sibuyele kuJakobe, Israyeli, sibuyele kuGenesisi wema 44 nema 45, futsi sikhombise emuva lapho kutsi wababusisa kanjani labo bokhokho futsi wabatjela kona impela lapho kuma kwabo kuyobakhona etinsukwini tekugcina. Futsi nginganikhombisa impela (sonkhe sive) saka-Israyeli, tonkhe tive taka-Israyeli, time khona kanye etiveni lapho kwatsi tatitobakhona. Futsi naku silapha namuhla.

<sup>139</sup> LeliJuda lesilatiko, lelo akusilo liJuda sibili. LiJuda sibili lingulelo leNkholo yemtsetfo lelingakatoni ngetintfo telive, lelingakaphumi lajoyina lamanye emabandla. Ngulawoke lelelibuyela ngaleya, liphila ngashizi nangesinkhwa, emagcumeni, lelingakavunyelwa edolobheni lelidzala. Bebatakhela lidolobha ngalapha, eveni lelingasilo-lamuntfu, nabo-mshinigani bakhombe ndzawo totimbili. Kodvwa sewucale kuhluma emacembe. Ameni, futsi ameni! Sikhatsi sesisedvute.

<sup>140</sup> Nango Ishmayeli na-Isaka, beme lapho, baphikisana ngelive, noko, kodvwa laka-Israyeli. Uma kwenteka uye ngale eJerusalema lensha, bangeke bakuvumele ute eJerusalema lendzala. Ufanele uye lapho kucala futsi uwavumele akuchazele konkhe ngayo, ema-Arab, bese-ke ayakutsatsa akuyisa ngale kulolunye luhlangotsi. Lowo bantfwana ba-Ishmayeli. Kodvwa, lindza, kutofika sikhatsi lapho bantfwana baNkulunkulu atolitsatsa khona. Kunjalo. IJerusalema iyophindze yakhiwe futsi. Umhlatjelo wemihla ngemihla uyocaliswa.

Nemphikukhristu uyowentela sivumelwano lamaviki lasikhombisa ekugcina. Futsi emkhatsini nalo, uyosephula lesosivumelwano, awaguculele onkhe angene ebuKhatolikeni. Sinengiso siyosabalala etikwayo yonkhe lentfo, kanjalo, khona kuyobe sekuphela.

141 Caphelani, “emaviki langemashumi lasikhombisa.” Ya, asondzele etinkhulungwaneni letimbili teminyaka angekho; sekacoshiwe manje, bantfu bawo; njengoba kwakunjalo ekucinisweni kwenhlitiyo yaFaro, Wadzingeka acinise inhliitiyo yaHitler. Tigidzi tawo tafa. Bukani lo-Eichmann, anelicala lekubulala emaJuda latigidzi letisitfupha. Latigidzi letisitfupha, imiphefumulo yebantfu, tinswane, bantfwana, labadzala, bonkhe babulawa; Eichmann, umuntfu munye. Bukani iRussia, kutsi wabacoshu kanjani lapho. Bawacoshela etindzaweni tonkhe. Abesive lesidzelelekele.

142 Kodvwa ngenca yelutsandvo lwemali yawo, abuya futsi. Kodvwa leyongosana ngesibalo ibuyela ePhalistine. Ameni, bomnaketfu! Uma umbona acala kuta eveni lakhe lendzabuko!

143 Sebanawo ngalokwenele ekhatsi lapho manje kwenta cishe letotinkhulungwane letilikhulu nemashumi lamane nakune. Futsi kwentekani na? Atomati Josefa wawo. Ungakhatsateki. Yebo, mnumzane. Futsi onkhe eme lapho alindzele kutsi kwenteke. Futsi lona impela lihora leli . . .

144 Tive setiwanike kutsi abe sive, ngalomnyaka lowendlulile. Uma loko sekushaya khona, sesisedvute nekuphela, liBandla lebeTive selihambile. Ngako, cishe impela noma ngasiphi sikhatsi, Nkulunkulu angahle atsi, “Israyeli ubantfu baMi.” Uma sekunguloko, beTive sebaphelile.

145 “Bayonyatsela phansi,” kwasho Jesu, kuMatewu 24. “Sinengiso lesenta incitsakalo, bayonyatsela phansi emabondza aseJerusalema kuze kuphele simiselo sesikhatsi sebetive.” Uma loko sekuphelile, khona-ke emaJuda ayobuyela emuva angene eJerusalema, kutsi aphindze amise lithempeli nekukhonta ethempelini. Sitokutfola konkhe kulemiLayeto lelandzelako, emaviki langemashumi lasikhombisa enhloso lekasitfupha.

Manje ngitokufundza loko ngaphambi kwekuvala, ngoba kutobe sekutsi akube sikhatsi setfu ngalesosikhatsi sekutsi siye ekhaya, bese-ke siyabuya kusihlwa ngensimbi yesikhombisa.

146 Kwekucala, kwekucala, uma nikubhala phansi, “Kucedza siphambeko.” Danyela, sahluko 9, livesi lema 24. “Kucedza siphambeko,” kwekucala. “Kukhawula sono,” kwesibili. “Kwenta kubuyisana ngenca yebubi,” kwesitsatfu. “Kungenisa kulunga lokuphakadze,” kwesine. “Kunamatselisa umbono nesiprofetho,” kwesihlanu. “Kugcoba lokuNgewe ngewe,” kwesitfupha. Futsi nguloko lesitokhuluma ngako kusihlwa. Nkulunkulu, akufeza!

147 Manje lindzani, ake ngibuyele kuko futsi, kuze nikutfole. Kwekucala, “kucedza siphambeko.” Kwesibili, “kukhawula sono.” Kwesitsatfu, “kwenta kubuyisana ngenca yebubi.” Kwesine, “kungenisa kulunga lokuphakadze.” Kwesihlanu, “kunamatselisa umbono nesiprofetho.” Kwesitfupha, “kugcoba lokuNgewe ngewe.”

Ake nginifundzele kona manje, eBhayibhelini. Livesi lema 24.

Sikhombisa-...*emaviki ancunyelwe bantfu bakho* (emaJuda) *nakulakho lelingcwele—nakulakho lelingcwele lidolobha* (Israyeli, emaJuda, iJerusalema), *kucedza...tiphambeko* (kwekucala),...*kukhawula sono* (kwesibili),...*nekwenta kubuyisana ngenca yebubi* (kwesitsatfu),...*kungenisa kulunga lokuphakadze* (kwesine), *nekunamatselisa umbono* (kwesihlanu)—*lombono nesiprofetho, nekugcoba lokuNgcwele ngcwele* (kwesitfupha).

<sup>148</sup> Nguloko kanye Lafikela kumtjela kona, lokwakutokwentiwa, khona-ke kutawubese kuba kuphela.

<sup>149</sup> Manje, kusihlwa sitotfola kutsi letotintfo tiyini, futsi sibone kutsi sisondzele kangakanani lapho. Bese kutsi ngeliSontfo lelitako, siletse futsi sibeke letintfo leti tesikhatsi khona la sime khona. NgiyaMtsandza.

<sup>150</sup> Israyeli abuyela eveni labo lendzabuko, Israyeli. Ake ngisho loku nje sisa...Ngiyacabanga akukho etheyiphini. Ake ngisho loku. Ngalo lona lelohora Israyeli lekaba sive ngalo... Sizatfu sekutsi bengihlala njalo ngikholwa, embikweliklasi lami lapha, kutsi bekukhona lokutsite kutsi ngiyoba nelitfuba, ngaphambi kwekutsi ngife, lekubuyisela Israyeli eNkhosini. Ngoba, ngesikhatsi lelohora, ngeluhla lwemininingwane lwePen American, lelo Israyeli lamenyetelwa ngalo kutsi sewusive, kwekucala eminyakeni letinkhulungwane letimbili seloku bahlakateka, bangesibo bantfu; kwakungalo lona lelohora, kulo kanye lelohora, lelo iNgelosi yeNkhosi leyahlangana ngalo nami etulu ngaleya futsi yangitfuma e...neliVangeli. Yona kanye lentfo lefanako, ngeNkhwekhweti 7, 1946.

<sup>151</sup> Manje, ke, lenye intfo lenginiketa kutsi ngati. Ku “buyisela tinhlitiyo tebantfwana tibuyele kuboyise, netinhlitiyo taboyise kubantfwana,” uMlayeto. Caphelani, Malakhi 4 (hhayi 3), 4!

<sup>152</sup> Lenye intfo. Ngesikhatsi Billy, indvodzana yami, nami, uMnaketfu Ern Baxter, sisendleleni yetfu sibheke ePhalentine, emvakwekuba sesibonane nemaJuda kaMnaketfu Arganbright, futsi abone umhlangano. Lewi Pethrus bekatfumele lamaBhayibheli lawa lapho. Futsi watsi... LamaJuda afika, atsi, “Uma ungabita sicuku sebaholi baka-Israyeli, ngicondze, hhayi laborabi labasha nayo yonkhe imikhosi yabo, kodvwa ubite baholi labangema Israyeli sibili bahlangane ndzawonye. Futsi silifundzile leliThestamente leliSha, futsi siyati kutsi uma Mesiya efika, Uyositjela letintfo leti, njengalowesifazane eSamariya. Siyati kutsi Mosi watsi Mesiya wetfu uyoba ngumprofethi. Futsi uma ungabatjela futsi ubabonise, ngemBhalo,” loko lesitongena kuko eMlayetweni wakusihlwa, “kutsi bebefanele bentiwe mnyama netinhlitiyo

tabo tincunywe, kute sikhatsi sebeTive singene, kute sibe nesikhatsi sekubuyisana kwebetive. Netinhlitiyo tabo tentiwa tabalukhuni njengoba kwabanjalo nje ngesikhatsi saJosefa, nalokunjalo. Bese uletsa lawomaJuda endzaweni, bese ubita lawomadvodza kuletotetsameli, njengoba wenta nje kulaba beTive lapha, ngalologcobo lwaMoya.” Ngoba, batsi, “Uma loJesu, uma AnguMesiya, nemavi akho acinisile, khona-ke Akafi, futsi Uyaphila. Futsi uma Aphila, Wetsembisa kuba kuyaKhe. . . i ser- . . inceku yaKhe—tinceku, bafundzi baKhe. Futsi uma singaMbona enta sibonakaliso semprofethi, khona-ke sitokholwa kutsi UnguMesiya.”

Intfo lephelele kanje pho, kunjalo impela. Ngako-ke, loko kwakutokwentani na? Sive sasitotalwa ngelusuku lunye, emkhatsini webaholi. Wonkhe wonkhe wabo bekangatsi, “Siyakwati loko.” Ngesikhatsi loyo-rabi asho loko, loko kwacedza konkhe. Sive siyotalwa ngelilanga linye. Israeli uyotalwa ngelilanga linye.

<sup>153</sup> Futsi ngangisendleleni yami, futsi ngema eCairo, eGibhithe, nelithikithi esandleni sami, futsi sekuyimizuzu lelithubi nesihlanu noma lengemashumi lamabili yesikhatsi sekumemetela. Bese balungiselela kumemetela. Futsi ngewuka kutsi ngiyobona sihlahla lesikhulu, nendlovu lencane leyentiwe ngalesihlahla lesikhulu, ine—nelitinyo lendlovu. Bengitoyitfumela kumngani wami longudokotela, Dr. Sam Adair, kutsi ibe yekucindzeta emaphepha. Futsi bengibuke yona. Futsi Intfo letsite yatsi kimi, “Leli akukabi lihora. Suka ePhalistine.”

<sup>154</sup> Ngako ngacabanga, “Loyo bekungimi nje lowo ngicabanga loko.” Futsi ngachubeka.

Intfo letsite yatsi, “Leli akusilo lihora.”

<sup>155</sup> Futsi ngaphuma ngaya emvakwesiphanyeko. Ngaphakamisela inhloko yami kuNkulunkulu. Ngatsi, “Nkulunkulu, bekunguWe lobewukhuluma nami na?”

<sup>156</sup> Kwatsiwa, “Leli akusilo lihora. Suka ePhalistine. Lesi akusiso sikhatsi.” Ngase-ke ngitsatsa lithikithi lami ngalintjintja, ngase ngisuka lapho ngakhuphuka ngadzabula eRoma, ngase ngibuya eLisbon, ePhutukezi, futsi kusuka lapho ngabuyela eUnited States.

<sup>157</sup> Lihora lalisengakafiki. Bubi bebetive abukagcwali kwamanje, kusesekugcineni nje kwenkomishi. Kodvwa ngalelinye lilanga loko kuyoba ngilo, naNkulunkulu uyotfumela lotsite lapho lowo ngumprofethi, futsi uyofakazela kubo. Ngiyetsemba kutsi Nkulunkulu uyomvusa khona masinyane, noma angaba ngubani, layomvusa ngekushesha. Ngikholwa kutsi kutofanele kufike. Nguloko lesikudadishela kona, kutsi sesisondzele kakhulu.

<sup>158</sup> Futsi, khumbulani, ngawo lowomzuzu emaJuda lemukela ngawo Khristu, liBandla lebeTive selihambile. Bese-ke beTive babanetinhlupheko letitfululelwa etikwabo, kuHlupheka.

<sup>159</sup> Futsi—futsi bangakwenta kanjani bantfu, bafundzisi labakhulu bafundzise, futsi babuka leliBhayibheli kanje, futsi batsi liBandla lendlula esikhatsini sekuHlupheka, kube kungekhomBhalo eBhayibhelini lokushoko! Abanako ngisho nakunye.

<sup>160</sup> Indvodza yangitjela, kungesiko kadzeni, yatsi, “O, Dzadze McPherson wafundzisa kutsi liBandla liyondlula ekuHluphekeni, ngoba siyobe sikhanyisa tibane ngalesosikhatsi.” Ngu-Israyeli ngalesosikhatsi, hhayi beTive.

BeTive sebavele bahambile, liBandla. Bafanele bangendluli ekuHluphekeni. “Drago wakhafuna emanti emlonyeni wakhe,” sahluko 17, “wase ulwa nalabasele,” intfombi-ntfo lelele. Hhayi. . . LiBandla sibili lisuke selihambile. SeliseSidlweni sakusihlwa seMshado kulaba, sikhatsi lesitsite lapho Sidlo sakusihlwa seMshado siyobe senteka khona, liviki lekugcina. Futsi lapho kungesikhatsi sekungena kuHlupheka, lapho sikhonyane netinhlupheko sekuvuka etikwemabandla, tintfo letinjengaloko.

Bese-ke, ekugcineni, esahlukweni 19, nali Lita neMyeni waLo. Haleluya! “INkhosi yemakhosi, neMbusi webabusi; ingubo icwiliswe eNgatini, nelibandla laseZulwini ligibele emahhashi lamhlophe, lita kanye naYe. Nalo Lita, kutotsatsa indzawo yaLo esikhatsini seminyaka leyiNkhulungwane. Amen! O!

Malibongwe liGama, o, malibongwe liGama.  
Malibongwe liGama leNkhosi;  
Malibongwe liGama, o, malibongwe liGama,  
Malibongwe liGama leNkhosi.

Jesu liGama, Jesu liGama,  
Jesu liGama leNkhosi;  
Jesu liGama, o, Jesu liGama,  
Jesu liGama leNkhosi.

Dvumisani liGama laKhe, o, dvumisani  
liGama laKhe,  
O, dvumisani liGama leNkhosi;  
Dvumisani liGama, o, dvumisani liGama,  
Dvumisani liGama leNkhosi.

<sup>161</sup> Ukwenta kanjani na? ULenta libe likhulu emphilweni yakho. Uphila imphilo sibili baze batsi, “Nayiya inceku yaKhristu.” Ulidvumisa kanjalo-ke liGama. Ake sibone. O, aniMtsandzi na? [Libandla litsi, “Ameni.”—Umhl.] O, hhe! Liculo letfu lelincane manje:

Emkhombeni kadzeni, ngiyati kutsi kunjalo  
 sibili,  
 UMntfwana watalelwa kusindzisa bantfu  
 esonweni sabo.  
 Johane waMbona elugwini, liWundlu  
 ingunaphakadze,

LeloWundlu naletotiMphawu letisiKhombisa, kungilo  
 Lodvwa eZulwini nasemhlabeni lelakhona kuyitsatsa. E ma- . . .

Emkhombeni kadzeni, ngiyati kutsi kunjalo  
 sibili,  
 UMntfwana watalelwa kusindzisa bantfu  
 esonweni sabo.  
 Johane waMbona elugwini, liWundlu  
 ingunaphakadze,  
 O, malibongwe liGama leNkhosi.

O, malibongwe liGama, o, malibongwe liGama,  
 Malibongwe liGama leNkhosi;  
 Malibongwe liGama, malibongwe liGama,  
 Malibongwe liGama leNkhosi.

<sup>162</sup> Ngiyakutsandza kukhonta. Anikutsandzi na? [Libandla  
 litsi, “Ameni.”—Umhl.] Manje, asiti enkonzweni kutokuva  
 inshumayelo nje; loko kuhambisana nayo. Kodvwa sita  
 enkonzweni kutokhonta, sikhonte ngaMoya nangeliCiniso.  
 Nilivile liCiniso; lelo Livi. Niyabona na? Manje, kukhonta,  
 kukutivakalisa kwakho kuYe. Niyabona na?

*O, Ngiyamtsandza LowoMuntfu WaseGalile!* Sinikete ishuni  
 lencane kulelo. Yebo, mnumzane. Uyalati, Teddy? Ngiyakhohlwa  
 manje. Ake sibone. Ake sibone.

O, ngiyamtsandza lowoMuntfu waseGalile,  
 waseGalile,  
 Ngoba Ungentele lokukhulu kakhulu.  
 Ungitsetselele tonkhe toni tami, wafaka Moya  
 loNgeweke ngekhatsi;  
 O, ngiyamtsandza, ngiyamtsandza  
 lowoMuntfu waseGalile.

Umtselisi waya kuyokhuleka ethempelini  
 lapho ngalelanye lilanga,  
 Wakhala, “O Nkhosi, ngihawukele!”  
 Watsetselelwa tonkhe toni, nekuthula  
 lokujulile kwafakwa ngekhatsi;  
 Watsi, “Wotani, nibone loMuntfu waseGalile.”

O, ngiyamtsandza lowoMuntfu waseGalile,  
 waseGalile,  
 Ngoba Ungentele lokukhulu kakhulu.

Ungitsetselele sonkhe sono sami, wafaka Moya  
loNgcwele ngekhati.

O, ngiyamtsandza, ngiyamtsandza  
lowoMuntfu waseGalile.

Sishosha sentiwa sahamba, simungulu sentiwa  
sakhuluma.

Lawomandla akhulunywa ngelutsandvo  
etikwelwandle.

Imphumphutse yentiwa yabona, ngiyati  
kwakungaba kuphela

Ngemandla alowoMuntfu waseGalile.

O, ngiyamtsandza lowoMuntfu waseGalile,  
waseGalile,

Ngoba Ungentele lokukhulu kakhulu.

Ungitsetselele sonkhe sono sami, wafaka  
lowoMoya loNgcwele ngekhati.

O, ngiyamtsandza, ngiyamtsandza  
lowoMuntfu waseGalile.

Lalelani kuloku.

Wesifazane emtfontjeni, Wamtjela tonkhe tono  
takhe,

Kutsi bekanawo kanjani emadvodza lasihlanu  
ngaleso sikhatsi. (Loyo nguYe.)

Watsetselelwa sonkhe sono, nekuthula  
lokukhulu kwefika ngekhati;

Wase uyamemeta, “Wotani, nibone  
lowoMuntfu waseGalile!”

O, ngiyamtsandza lowoMuntfu waseGalile,  
waseGalile,

Ngoba Ungentele lokukhulu kakhulu.

Ungitsetselele sonkhe sono sami, wafaka Moya  
loNgcwele ngekhati.

O, ngiyamtsandza, ngiyamtsandza  
lowoMuntfu waseGalile.

NgiyaMtsandza. Animtsandzi na? [Libandla litsi,  
“Ameni.”—Umhl.] Yonkhe inhлитиyo yami! Aninjalo na?  
[“Ameni.”] Akamangalisi na? [“Ameni.”]

O, usimangaliso, usimangaliso, Jesu kimi,  
(Uyini Yena na?)

NguMeluleki, iNkhosana yekuThula,  
Nkulunkulu loneMandla unguYe;

O, uyangisindzisa, uyangigcina kuso sonkhe  
sono nelihlazo,

Simangaliso uMhlengi wami, malidvunyiswe  
liGama laKhe!

Asikhotsamise tinhloko tetfu nje manje futsi sicabange  
ngako.



Ngangilahlekile, kodvwa manje sengitfoliwe,  
ngikhululiwe ekulahlweni, (tive tiyehlukana;  
akunandzaba)

Jesu unikana inkhululeko nensindziso  
legwele;

Uyangisindzisa, Uyangigcina kuso sonkhe  
sono nelihlazo,

Simangaliso uMhlengi wami, malidvunyiswe  
liGama laKhe.

O, usimangaliso, usimangaliso, Jesu kimi,  
NguMeluleki, iNkhosana yekuThula,  
Nkulunkulu loneMandla unguYe;

Uyangisindzisa, uyangigcina kuso sonkhe sono  
nelihlazo,

Simangaliso uMhlengi wami, malidvunyiswe  
liGama laKhe!

O, kucabange nje!

Ngangilahlekile, manje sengitfoliwe,  
ngikhululiwe ekulahlweni,  
Jesu unikana inkhululeko nensindziso  
legwele;

Uyangisindzisa, (Wentani Yena na?)  
uyangigcina kuso sonkhe sono nelihlazo,  
(ngigibela ngetulu kwaso)

O, usimangaliso uMhlengi wami,  
malidvunyiswe liGama laKhe.

Manje kanyekanye!

O, usimangaliso, usimangaliso, Jesu kimi,  
NguMeluleki, iNkhosana yekuThula,  
Nkulunkulu loneMandla unguYe;

Ngani, uyangisindzisa, uyangigcina esonweni  
sonkhe nelihlazo,

Usimangaliso uMhlengi wami, malidvunyiswe  
liGama laKhe.

O, ngimtsandza kangaka Jesu, (ludvumo!)

O, ngimtsandza kangaka . . .

Ngijabula kakhulu kutsi ngisindzisiwe! Ngijabula kakhulu  
kutsi ngilindzele kuBuya kwaKhe!

O, ngimtsandza kangaka Jesu,  
Ngoba Wangitsandza kucala.

Manje tandla tetfu tiphakeme, nangabe sikusho sibili.

Angiyuze ngiMshiye,  
Angiyuze ngiMshiye,  
Angiyuze ngiMshiye,  
Ngoba Wangitsandza kucala.

163 NiyaMtsandza na? [Libandla litsi, “Yebo.”—Umhl.] Ngako-ke nifanele nitsandzane. Ngoba, uma ningabatsandzi labo lenibabone ngisho lapha, ningaMtsandza kanjani leningakaze niMbone na? Asichawulane lomunye nalomunye, sitsi:

O, ngimtsandza kangaka Jesu,  
O, ngimtsandza kangaka Jesu,  
O, ngimtsandza kangaka Jesu,  
Ngoba Wangitsandza kucala.

Angiyuze . . . (Phakamiselani tandla tenu kuYe manje. Nako-ke.) . . . -Mshiya,  
Angiyuze ngiMshiye,  
Angiyuze ngiMshiye,  
Ngoba Wangitsandza kucala.

164 Cabangani nje, Usente lesosambulo lesikhulu satiwa kitsi. AsiMtsandzi na? [Libandla litsi, “Ameni.”—Umhl.] Akasiso simangaliso na? [“Ameni.”] Sibonga kanjani ngeNkhosi yetfu Jesu: ayisishiyi nhlobo. “Bukani, Mine nginani sonkhe sikhatsi, kuze kube. . .” Niyawajabulela *Lamaviki langemashumi lasiKhombisa aDanyela?* [“Ameni.”] O, asiMtsandzi na? Kukwenta kanjani na?

Lukholo lwami lubuka etulu kuWe,  
Wena Wundlu laseKhalvari,  
Msindzisi . . .

Mkhonte nje, ngalokusuka enhlityweni yakho.

Manje ngive ngisakhuleka,  
Susa tonkhe tono tami,  
akutsi mine kusukela kulolusuku  
Ngibe waKho ngalokuphelele!

Lapho kudideka lokumnyama kwemphilo  
ngikunyatsela, (sonkhe siyakwenta)  
Kudzabuka edvute nami kwandza, (Yebo,  
Nkhosi.)  
Wena nje bani ngumholi wami; (Ungihola  
ngendlule kuko, Nkhosi.)

O yala bumnyama buphendvuke imini,  
Sula kwesaba kwekudzabuka kukhweshe,  
Nami ungangivumeli ngike ngiduke  
Ngisuke eceleni kwaKho.

[UMnaketfu Branham ucala kuhamisha  
*LuKholo Lwami Lubuka Etulu*  
*KuWe*—Umhl.]

Kucina enhlityweni yami lephelelwa mandla,


Vuselela kushisekela kwami;  
 Yala bumnyama buphendvuke imini,  
 Sula konkhe kwesaba kwami kukhweshe,  
 akutsi mine kusukela kulolusuku  
 Ngibe waKho ngalokuphelele!

<sup>165</sup> O Jesu, siyabona kutsi sisondzela entfweni letsite. Isaya umprofethi bekakhulumile ngayo; Jeremiya wakhuluma ngayo. Danyela wabuka emuva futsi wakubona labakusho. Kwabangela inhliyo yakhe kutsi ishukume, futsi wa—wabhekisela buso bakhe ngaseZulwini. Wazila kudla, indvwangu yelisaka nemilotsa. Bekafona kuva, kuze acwayise bantfu.

<sup>166</sup> Nkhosi, sibona ngetiNcwadzi, natsi, iNcwadzi yaKho, iNcwadzi ya-Isaya, iNcwadzi yaJeremiya, iNcwadzi yaJakobe, Johane, Lukha, Makho, Matewu, iNcwadzi yeTambulo, tonkhe tiNcwadzi taKho, kutsi sisedvute nasekugcineni. Futsi sibhekise buso betfu ngaseZulwini, ngemkhuleko, kuncusa, kutfolo kutsi siphila kuphi, Nkhosi. Sicala kubona kukhanya kwemini kusa. Futsi, Nkhosi, sita kuWe. Lukholo lwetfu lubuka kuWe manje. Silahla konkhe lokwesindzako, sonkhe sono, konkhe kungakholwa lokuncane lokungasitsandzela kalula kangaka, siphikelela manje emgomeni welubito loluphakeme, sati kutsi sikhatsi setfu sincane.

<sup>167</sup> Busisa labantfu laba lakhatsi lapha, Nkhosi. BayaKutsandza. BangebaKho. Baphumile. NguWe lowenta kwembula. Sikhulekela kutsi Usiphe letintfo leti njengoba silindzela Wena.

<sup>168</sup> Siphe intsambama lenhle yekudadisha, Nkhosi. Siphe kucondza. Sibuyise futsi kusihlwa, sesiphumule kahle. Nkhosi, ngigcobe kulentsambama, o, ngisadadisha, Nkhosi, ngalesizatfu lesikasitfupha sekuvakasha kwaGabriyeli. Uma Gabriyeli atovakasha futsi anikete inchazelo lekasitfupha, Nkhosi, sifanele sikwati loko. Sidadisha ngetiNcwadzi futsi sati kutsi sesisedvute. Ngako siyakhuleka kutsi Utosembulela kona kusihlwa.

<sup>169</sup> NgeliSontfo lelitako, Nkhosi, O Nkulunkulu, beka letotinsuku ekhatsi lapho. Angati kutsi kanjani, kodvwa Ungasiletsa esikhatsini ngco. Siphe kona, Babe. Sibuke kuWe. Siyatsandzana neNgati yaJesu Khristu, iNdvodzana yaNkulunkulu, isihlantile kuso sonkhe sono. Sibuke kuWe manje. Sisite sisalindzele Wena, Babe, ngaJesu iNkhosi yetfu. 

*IMIYALO YA GABRIYELI KU DANYELA* SSW61-0730M  
(Gabriel's Instructions To Daniel)

TINSHUMAYELO NGEMA VIKI LANGEMA SHUMI LASIKHOMBISA ADANYELA

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