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LaSikhombisa LaDanyela



Ngiyabonga, kakhulu, Mnaketfu Neville. Sanibonani ekuseni, bangani. Kuyinhlanhla kubuya lapha etabernakeli futsi manje ekuseni, kuchuba loMlayeto lomkhulu lesikhutsalele kuwuchaza, le*Liviki Lemashumi LaSikhombisa LaDanyela*. Futsi siyajabula kubona labanengi kangaka lababutsene ngalolusuku lolushisako, kepha noko siyacolisa kutsi asinayo indzawo yekuhlala. Kubona bantfu lominyene ndzawonye kanjalo futsi beme emaceleni, kwenta kungasebenteki kahle. Futsi ningatfokomali njengoba nifanele, kwenta kubelukhuni kini kukucondza. Kodvwa sitokwenta konkhe lesingakwenta kukwenta kusheshe.

² Futsi—futsi, namuhla, ngiyetsemba kutsi nitowenta, uma ngilibala kancane, kutsi nitongicolela, ngoba lesi sikhatsi sekushayelwa phansi kwaloMlayeto, sona kanye sikhatsi sekuwubetselela phansi. Siwubeke ngetinhlelo letintsatfu kuze siciniseke kuwutfo.

³ Manje, kusobala, le—lelibandla lelibonakalako liyati kutsi leti, noma leMilayeto, iyatheyishwa. Futsi itfunyelwa emhlabeni jikelele. Ngalokuphatsekako sonkhe sive siyawatfo lamatheyiphu lawa emhlaba jikelele. Futsi ngitotsandza kusho loku kubalaleli betheyiphu, noma ngabe nikuphi, kutsi uyayiphi incenye yemhlaba, kutsi kungahle kubekhona tintfo letitsite ekhatsi lapha leningahle ningavumelani nato nami etimfundzisweni lengi—ngitentako. Kodvwa ngitsandza kukubeka, bazalwane, mhlawumbe, kutsi uma ningakuchaza ngalendlela lenakubona ngayo, kungahle kwehluke kuloko lengingakukholwa. Kodvwa, ngingajabula kulalela loko lenitokusho.

⁴ Futsi kukulomcabango kutsi ngetfule leMilayeto, levela e...Livi laNkulunkulu, enhlitiyweni yami. Kukwekukhulisa liBandla, kwalo lonkhe liBandla, liBandla emhlabeni wonkhe; liBandla laKhristu, emhlabeni wonkhe. Futsi ngikholwa sibili kutsi siphila elusukwini lwekugcina. Nemtamo wami lomkhulu kutsi ngichaze loku, kepha noko ngingetami kukwenta, kukuphocelela, ngalendlela yinye noma ngalenyane. Angikake ngibe nelicala, ngekwati kwami, lekwenza loko.

⁵ Tikhatsi letinengi bantfu beva ematheyiphini, bese batsi, “Yebo-ke, angikavumelani naloko. Kutsi nje akayati imfundziso yakhe, akawati umBhalo.” Yebo-ke, loko, loko kungahle kube

liciniso konkhe. Niyabona na? Ngingeke ngasho kutsi loko akusilo liciniso.

Kodvwa, kimi, ngi—ngiyaLidadisha, ngingatsatsi noma—noma ngumaphi emavi...Ngiyakufundza lokushiwo ngulamanye emadvodza, futsi ngiyawancoma. Noma yini intfo leshiuw ngunoma ngubani, ngiyayincoma. Kodvwa bese—bese ke ngiyiyisa kuNkulunkulu, futsi ngihlale nayo ngize ngikhone kuyichaza, kusuka kuGenesisi kuye eSambulweni, bese-ke ngiyayibona yonkhe ichumeka eBhayibhelini. Bese-ke sengi—ngiyati kutsi kundzawanatsite nekubasedvute neliciniso. Futsi, kusobala, lapho ucinise khona, kukuleyondzawo nje yinye langidede khona e—emgceci. Futsi mhlawumbe lapho usephutseni khona, noma ucinisile, ngulapho langidede khona emgceci, nangekuntjintjana.

⁶ Ngako, sinincoma nonkhe bantfu labahle lokhona lapha etetsamelini, manje ekuseni, nangani nine bantfu labahle lova lamatheyiphu. Futsi si...Konkhe loko lokwentiwako, konkhe kukweMbuso waNkulunkulu. Nginebangani labanengi labahle emhlabeni jikelele, lengibabonga kakhulu, futsi lengikholwa kutsi ngiyocitsa liPhakadze nabo. Futsi kungeke kubesenhlityweni yami kutama ku—kudukisa labobantfu, nganoma nguyiphi indlela, ngaphandle kwekutama kufeza konkhe loko lengingakwenta kubasita.

⁷ Ngitivela njengoba kwenta Solomoni ngesikhatsi akhuleka, futsi watsi, akaphiwe kuhlakanipha kute akhone kuhola bantfu baNkulunkulu. Lowo ngumkhuleko wami locotfo.

⁸ Lengibambisene nabo lapha, lapha, ngibona uMnaketfu Mercier, ne—neMnaketfu Roy Borders, neMnaketfu Neville, naBilly Paul, indvodzana yami. Gene ukhona lapha ndzawanatsite, nebazalwane, Teddy, kanye nabo. Ngibabonga bonkhe labantfu laba labeta kutongisita.

⁹ Ngiyakhumbula lapha esikhatsini lesingesidze lesendlulile, uMnaketfu Leo, u—umbono lekabanawo; liphupho, walisho, ngalobunye busuku ngesikhatsi sicala kubonana; kutsi wabona sicongo sesivivane lesikhulu, sile etulu emoyeni. Futsi ngangisetulu lapho ngishumayela, ndzawanatsite, futsi wenyuka kutsi atobona kutsi konkhe kwakumayelana nani. Futsi nakefika letulu lapho kulesicongo, ngani, watsi, le khashane ekukhanyeni lokubukeka njengesiliva, noma njengesitja lesiludzengelo, bengimile, ngishumayela kubantfu. Futsi wakhanga kunaka kwami, ngase ngibuka ngakuye. Futsi watsi, “Ute waphumela kanjani lapho na? Ngiphumela kanjani lapho na?”

¹⁰ Ngatsi, “Leo, akekho longaphumela lapha. NguNkulunkulu longaletsa umuntfu lapha. Manje, awufuneki kutsi ukhuphukele lapha. Ufanele wehle futsi uyofakaza kulabobantfu phansi

lapho, emvakwekuba sewukubonile, kutsi kuliCiniso, kutsi Loko liCiniso.” Leo wabese uyehla, kutsi ayofakaza kubantfu.

¹¹ Sekusikhatsi lesidze kangakanani loko kwenteka, Mnaketfu Leo na? Iminyaka leminengana, akukenteki yini? Iminyaka leminengana. Kusukela lapho, ngekwati kwami, beketsembekile ekwenteni loko, afakaza kubantfu kutsi lenkonzo ivela kuNkulunkulu. Manje, futsi a—angifuni kuvele kimi. Uma kuvela kimi, khona-ke akusiko kahle, ngoba akukho lokuhle kumuntfu. Niyabona na? Kufanele kuvele kuNkulunkulu.

¹² Manje, uma ngicalata... Itolo ntsambama, ngichawulane nemngani wami, uMnaketfu West. Ngisengakamboni kwamanje, kulesakhiwo; yebo, sengimbonile manje, manje ekuseni. Futsi niyati kutsi labobantfu bashayela libanga lelidze kangakanani, besuka le entasi e—eAlabama, ngeliSontfo, kutsi bete lapha, bavela le entasi eAlabama!

¹³ UMnaketfu Welch Evans, ngimphutselwe kuliSontfo lelendlulile. Lomunye utsite bekakhona namuhla. Labobantfu bashayela besuka eTifton, eGeorgia, kutsi babe lapha. Nemnaketfu lohleti lapha, balingani bakhe. Banengi kakhulu! UMnaketfu Palmer waseMacon, eGeorgia. Futsi ngibona, ngikholwa kutsi, nguDzadze Ungren nalabanye emuva lapho. Bonkhe bavela le eMemphis, eTennessee. Manje, nicabanga... Nalabanye labavela kuletinye tindzawo. Ngisandza kubonana nalomunye dzadze ekhatsi lapha lovela ngale, khashane ngale eNingizimu Carolina.

¹⁴ Manje, nicabanga kutsi bantfu lapha... Bengibuka ngale, labavela eChicago, nasetindzaweni nje letehlukene, bashayela emakhulu ngemakhulu emamayela, kutsi nje bete enkonzweni. Ngako-ke, uma befika lapha, akukho ndzawo yekuhlala phansi. Akukhondlu lenesishayisa-moya; sakhiwo nje lesidzala lesishisako, kutsi beme ngekhatshi, besula umfomo. Batsatsa imali etafuleni, kubantfwana babo, kutsi bete lapha batolalela lowoMlayeto. Ucondze kungitjela kutsi akukho... ngesheya kwalomfudlana, ndzawanatsite, kutsi kunenzawo labaya kuyo, ngalolunye lwaletinsuku leti na? Impela, ikhona. Loko kwetsembeka! Labobantfu bangulabakhokha kweshumi. Abeti nje kuphela, baletsa kweshumi kwabo neminikelo, futsi bakuletse endlini yeNkhosi, betama kwenta loko lokufanele. Nkulunkulu ababusise kakhulu labantfu labatsembeke kanjalo! Sihawu saNkulunkulu nemusa kube nabo.

¹⁵ Ngibona umngani wami, Charlie Cox, labo labavela entasi eningizimu yeKentucky. Futsi nje ndzawo tonkhe, uyacalata, ubone bantfu labavela etindzaweni letehlukene.

¹⁶ Lensizwa lehleti laphaya, angisalikhumbuli ligama layo. Ngahlangana nayo eChicago. Kodvwa uvela esikolweni seliBhayibheli lesikhashane nalapha, ndzawanatsite, awunjalo na? [Lomfo utsi, “Springfield, eMissouri”—Umhl.] ESpringfield,

eMissouri; esikolweni seliBhayibheli se-Assembly of God. Ya. Yebo-ke, kuhle. Niyabona, bavela ndzawo tonkhe nje, kulelisontfo lelidzala lelincanyana.

¹⁷ Cabanga nje, cishe, eminyakeni lelapha emashumini lamatsafu leyendlula ngesikhatsi ngibeka litje leligumbi ngaloko kusa, ngangime laphaya kuSeventh Street, lokukhweshe ngelibanga lelibhilidi. Ngangisengakashadi ngisho nekushada, ngiseyinsizwa nje. Futsi ngabona umbono webantfu bagcwele ma futsi baminyetelene ekhatsi lapha bavela ndzawo tonkhe. Futsi ngangijabule kakhulu, ngime emvakwelipulpiti. Futsi kungalesosikhatsi la Angitjela kutsi khona, “Kodvwa leli akusilo litabernakeli lakho.” Futsi Wangihlalisa phansi ngephansi kwetibhakabhaka. Futsi niyayati yonkhe lendzaba lebhahle ekhasini leliBhayibheli libekwe etjeni leligumbi lapho.

¹⁸ Ngiyatfokota kakhulu ngani nine bantfu. Ngingeke ngikhone...Loko, loko kuncane kakhulu, ku—kutsi nje, “Yebo-ke, ngiyatfokota ngani.” Kodvwa ngiyanikhulekela. Ngiyakholelwa kini. Ngiyakholwa kulenikwatiko ngaNkulunkulu. Angikholwa kutsi wesilisa noma wesifazane angashayela emakhulu ngemakhulu emamayela kutsi ete lapha, kutokhombisa kutsi hloboluni lwetimphahla lebebatigeokile. A—angicabangi kutsi bangakwenta loko. Cha. Bebangeke nje bete lapha kutsi nje babonwe. Beta lapha ngoba bajulile futsi basebucotfweni ngensindziso yemiphefumulo yabo. Umkhuleko wami kutsi: “Nkulunkulu ngisite, ngisite ngitsi kutsi nje lokungenani ngibecotfo leyoncenye, kutama kubakhonta ngako konkhe lokusenhlitiyweni yami, futsi ngibuke kuNkulunkulu.”

¹⁹ LoMlayeto, niyabona, manje ekuseni, udvwetjwe lapha ebhodini lelimnyama lapha. Kumane nje kukwente empeleni, kuchaza njengoba ngichubeka nje, kutama kwenta kute nicondze lelengitama kukhuluma ngako.

²⁰ Nala*Maviki Langemashumi laSikhombisa aDanyela* kube sifundvo lesikhulu, tinsuku letimbili nebusuku lobubili, cishe impela, lebungikubo, ekupheleni kwaleliviki lapha, bengikuko, ngitama kutfola kutsi ngumaphi emagama lengingawasho eliCiniso. Kufanele kucatsaniseke nalo lonkhe liBhayibheli. Niyabona na? Ungeke nje uWutsatse, uMbhala munye nje lomncane bese wenta—kucondza, futsi utsi, “Yebo-ke, nguloku lokushiwo nguloku,” bese uyajika sewutsi, “Yebo-ke, kodvwa ngalapha Li—Lisho lenye intfo, iphikisana naloku.” Lingeke Lakwenta loko. Lifanele lisho intfo lefanako ngaso sonkhe sikhatsi. Uma ungakwenti, ngani, loko, khona-ke une—uneliphutsa. Futsi nguleyondlela lengitame kuLifundzisa ngayo.

²¹ Kambe, kulamatheyiphu, njengoba kusematheyiphini. Kugeceka lokukhulu kunako konkhe lenginako ematheyiphini, kwebazalwane bami ngaphandle etincenye letehlukene

temhlaba, kukholelwa emseni waNkulunkulu, kutsi ngifundzisa ngalendlela lengenta ngayo, kutsi, “Samiselwa ngaphambili ngaphambi kwekusekelwa kwemhlaba.”

²² Bazalwane bami bePhentekhostali, kusobala, ngiyati kutsi imibono yenu yebagcini-mtsetfo, niyabona, futsi ngi—ngiyati kutsi kuyanicansula kancane emibonweni yenu. Kodvwa ungakwenta yini, njengemnaketfu longumKhristu, ungakunaka ngalokwenele yini kuguca ngemadvololo akho embikwaNkulunkulu, neliBhayibheli lakho, futsi ucele Nkulunkulu kutsi akuchazele kona na? Ungakwenta loko na? Ungalitsatsa yini leliphuzu lekugcina umtsetfo futsi utame kukuchumanisa kusuka kuGenesisi kuya eTambulweni na?

²³ Futsi, “Intalo yenyoka,” lowo ngumbulali; bantfu labanengi abakukholwa loko. Kodvwa, uma utofundza nje kuGenesisi, liBhayibheli latsi inyoka yayintalo. “Futsi Ngitobeka butsa emkhatsini wentalo yenyoka neNtalo yewesifazane.” Ngako, inyoka yayintalo. Futsi uma intalo yenyoka yayiyakamoya, khona-ke Jesu bekangesuye umuntfu, ngako iNtalo yewesifazane yayiyakamoya. Bobabili bebanetintalo, nebutsa busekhona. Inyoka yayintalo. Futsi uma nje utotsatsa liBhayibheli lakho, futsi uguce phansi futsi utitfobe sibili embikwaNkulunkulu, ngiyakholwa kutsi Nkulunkulu uyokwembula kuwe.

²⁴ Futsi ma ungakucondzi, ngi—ngikhona, noma ngasiphi sikhatsi, kwenta konkhe lokusemandleni ami kukusita, ngencwadzi noma nge—noma ngekubonana sibe nengcogciswano lecondzene nemuntfu ngco, noma yini lengingayenta kukusita. Kusobala, siyacondza kutsi loko akumsindzisi umuntfu, kanjalo futsi akumlahli umuntfu, kodvwa kuphela kuletsa kuKhanya kulesifundvo lesetama sonkhe kamatima kutsi sisikhombise bantfu. Niyabona na? Kuphela kuletsa kuKhanya.

²⁵ Manje, kuletetsameli letibonakalako, ngishito loku ngoba lamatheyiphu, niyabona, nalamatheyiphu ahamba konkhe, yonkhe indzawo.

²⁶ Manje asikhotsamise tinhloko tetfu umzuzwana nje, ngaphambi kwekutsi sisondzele kuMcalisi waleLivi. Futsi bangakhi kuletetsameli manje ekuseni lodzingile, lotsi nje, “Ngiyadzinga. O Nkulunkulu, ngihawukele?” INkhosi ibusise. Nakulabo labatova letheyiphu, uma uyiva, kwangatsi Nkulunkulu angakupha sicelo sakho.

²⁷ Babe wetfu loseZulwini, sibantfu labatibongelako, naloku nje sibantfu labangakafaneli. Kodvwa sisondzela esihlalweni saKho sebukhosi semusa manje ekuseni, ngoba sibitiwe kutsi site. Jesu watsi, “Celani Babe noma yini eGameni laMi, Ngitolwenta.” Manje, siyati kutsi loko kulicinisolo.

28 Nalapha etetsamelini, nangaphandle e—eveni lapho lamatheyiphu atoya khona, mhlawumbe kutobakhona emashumi etinkhulungwane temaKhristu latelwe kabusha leva loku. Futsi siyati, Babe, kutsi uma sitalwa kabusha, kutsi umoya wetfu utalwa ngekwaseTulu. NguMoya waNkulunkulu, Moya loyiNgewele, etikwetfu. Futsi siyacondza kutsi lowoMoya loyiNgewele unemandla onkhe futsi ungasentela noma yini lesifisa kutsi yentiwe. Ngako-ke, Babe loseZulwini, sitoKucela kutsi ukhulule kukholwa kwetfu kulowoMoya, kute Ukhona kusigcinela lokusa loku, nenkhatimulo yeMbuso waNkulunkulu, natotonkhe leticelo leti netifiso, kute siphiliswe ekuguleni kwetfu nasekuhlaselekeni kwetfu, kute sikhona kukhonta Nkulunkulu wetfu ngako konkhe lokungekhatsi kitsi.

29 Vula tindlebe tetfu tekucondza namuhla, futsi njengoba ngikhutsalele kwetfula lombuto lomkhulu, futsi ngiwucacise etingcondvweni tebantfu. Manje, nginawo ubhalwe lapha, Nkhosi, ephepheni, waphindze futsi wadvwetjwa kulelibhodi lelimnyama, le-li-shathi, kodvwa asikeneli nhlobo kukuchaza. Manje sibita Wena, Nkhosi lenkhulu Lowabhala Livi, LowaLiphefumulela, LowaLinika umprofethi Danyela. Futsi sikhulekela kutsi Utfumele lugcobo manje ekuseni, kuletinsuku leti tekugcina, njengoba Atsi leNcwadzi itovalwa kute kube ngulesikhatsi lesi, kutsi Utovula kucondza kwetfu lokunengi. Futsi kwangatsi kungabakhona kukholwa lokutsambile lokulele enhlityweni yetfu letovumela Livi libambebele nekuPhila, futsi kuvete tihlahla tekulunga etimphilweni tetfu, loko leLihloselwe kukwenta. Kukholwa kwetfu kuNkulunkulu, kwangatsi kungasigcinela loko manje ekuseni. Ngoba silindze ngekutitfoba manje, futsi sitinikela kuWe, eGameni laJesu Khristu. Amen.

30 Manje, siyatfokota ngalokusa loku, ngalelitfuba lelihle kakhulu futsi kuvula lamakhasi eLivi laPhakadze laNkulunkulu.

31 Manje, sizatfu sekutsi ngitetfwese kutama kuchaza loku, kungenca yekutsi sitongena eNcwadzini yeTambulo, futsi sisandza kucedza iminyaka yelibandla lesikhombisa. Futsi, manje-ke, ekugcineni kwesahluko 3 seNcwadzi yeTambulo, liBandla liyasuswa emhlabeni, liyongena etulu eNkhatimulweni. Futsi mine ngitama, ngayo yonkhe inhlityo yami, kufinyelelisa loku kubantfu, kutsi bagadze intfo letsite kutsi yenteke, labakubona kubhalwe eNcwadzini yeTambulo, ngesikhatsi kungakabhekiswa emnyakeni welibandla. Futsi sesisondzele kakhulu ekupheleni kunaloku lenikucabangako.

32 Ebusukwini lobumbalwa lobendlulile, Billy, yami... Noma, malukatane wakami, njalo, wangibita, kusesebusuku impela, futsi watsi kunendvodza lekutsiwa ngu-Andy Herman, lengumzala wami, beyilele, ifa esibhedlela. Ngaphuma ngayombona. Bebamfake ticedza-tinhlungu, nga...kakhulu,

kangangekutsi bekalele, futsi angikhonanga kukhuluma naye. Ngekusa lokulandzelako . . . Ngacela Nkulunkulu kutsi amgcine aphile ngite ngikhone. Andy yindvodza lelungile, kodvwa nje bekangesuye umKhristu. Akasuye malume; ngumzala, ushade nemzala wami.

Futsi-ke ngesikhatsi Anti Ade angitjela, eme lapho, watsi, “Billy, yonkhe leminyaka lengemashumi lasiphohlongo yekuphila kwakhe, akakaze amkhonte Nkulunkulu. Kodvwa,” watsi, “emavikini lambalwa lendlulile bekahleti endlini . . .” Yena, anemashumi lasiphohlongo eminyaka budzala, kusobala, akawenti kakhulu umsebenti lodzingemandla. Kodvwa watsi . . .

Wambita wase utsi, “Ade, uyati kutsini? Khristu ufike embikwami lapha, emizuzwini lembalwa nje leyendlulile.”

Wambuka, watsi, “Andy, u—u . . . Yin’indzaba?” Lowesifazane watsi . . .

Watsi, “Cha. Ume khona lapha embikwami, futsi Ushito lokutsite.”

Watsi, “Utseni?”

“Sikhatsi sesendlulile kunalolokucabangako.”

³³ Emasontfweni lambalwa kusukela lapho, emaviki lamabili noma lamatsatfu, washaywa strokhi futsi alele afe luhlangotsi esibhedlela, afa. Ngatsi, “Anti Ade, lihlazo kuwe kutsi ungangibiti noma lomunye nje umuntfu, kubeka inhltiyo yakhe esimeni saleli-awa manje lasefike kulo.”

³⁴ Ngacela iNkhosi, ngakusasa ekuseni, ngesikhatsi ngi . . . Bekangasakhoni kukhuluma, ngako ngambuta. Ngatsi, “Uyangiva, Malume Andy?” Futsi beka—bekakhona kuncekutisa inhloko yakhe kancane futsi anyakatise imihlatsi yakhe. Ngamkhulekela, ngamvumisa tono takhe embikwaNkulunkulu. Bengifuna kumbhabhatisa, na-Anti Ade bekafuna kubhabhatiswa.

³⁵ Ngase ngiyewuka ngiya ehholeni, kuyobona lomunye dzadze lomncane lohlala kamakhelwane lapha, lebebatomtfumela esibhedlela setinhlanya, neNkhosi yamentela intfo lenkhulu, weta ekhaya.

Kwase kutsi ke, emgwacweni sengenyuka, ngahlangana nadzadze lolikhalatsi, futsi watsi, “Awusuye uMnaketfu Branham na?”

Ngatsi, “Nginguye.”

Watsi, “Uyangikhumbula mine? NginguNkkt. Drye.”

³⁶ Ngase ngitsi, “Yebo, ngikhulwa kutsi ngiyakukhumbula. Pete Drye nalabanye.” Ngatsi, “Ya, ngi—ngiyakukhumbula.” Wabuka ngekhatshi ekamelweni, nase ente njalo . . . Ngamangala kutsi kungani asho loko. Futsi, lapho, Malume Andy besavuke

kadzeni embhedzeni, futsi ahleti etulu lapho, anyakatisa tandla takhe nemikhono njenganoma ngumuphi lomunye umuntu, etama kutfolala lentfo, lentfo yembhedze yehle, kuze aphume lapho futsi asuke ahambe. Manje bayeta batobhabhatiswa eGameni leNkhosi Jesu, yena nemkakhe.

³⁷ Ngako, kodvwa lengikusholo loko, sikhatsi sesihambile kunalelesikucabangako. Futsi ngikhulwa kutsi loku la*Maviki Langemashumi laSikhombisa ADanyela* atokuletsela kutsi sicondze.

³⁸ Manje, linengi lebazalwane betfu bePhentekhostali, lengishito ekucaleni etheyiphini, kutsi abavumelani naLoku. Babuke lenkhulu, intfo letsite lenemandla kutsi yenteke. Futsi, bazalwane bami, uma nitolalelisisa, futsi ninga . . . futsi nilalele, nitotfolala kutsi leyo lenkhulu, intfo letsite lenemandla seyivele yendlulile. Jesu sewulungele kubuya.

³⁹ LiBandla lihamba esahlukweni 3 seTambulo. Akukho lutfo lolushiwoko ekhatsi lapho mayelana nalokungesilutfo, kodvwa nje intfo yekugcina kwakusitfunywa sekugcina semnyaka. Beseke, sisebentana nemaJuda kuze kube kubuya futsi neMlobokati, esahlukweni 19. Kusukela esahlukweni 6 kuya kuse 19 konkhe kwemaJuda.

Ngulapho langifuna kufika khona kumnaketfu lolungile ngalapha ngesikhatsi saletiMphawu leti, Mnaketfu Wood, lobekanguFakazi wakaJehova phambilini, yena nawo wonkhe umndeni wakhe, balapha manje ekuseni, kutsi leto “tinkhulungwane letilikhulu nemashumi lamane nakune” tatingesibo, atikahlangani ngalutfo nebeTive. TingemaJuda. Niyabona na? Futsi akusiwo uMtimba waKhristu longcwele emhlabeni namuhla.

UMlobokati ungunowMtimba longcwele. NgaMoya loyiNgcwele sibhabhatiselwe kulowoMtimba longcwele.

⁴⁰ Manje, siyati kutsi eNcwadzini yaDanyela lapha, lapho besifundza khona, sitofundza nje futsi ngoba Livi laKhe. Esahlukweni se 9 saDanyela, livesi lema 24.

Emaviki langemashumi lasikhombisa ancunyelwe bantfu bakho nelidolobha lakho lelingcwele, kucedza siphambeko, . . . kukhawula sono, nekwenza kubuyisana ngebubi, nekungenisa kulunga lokuphakadze, nekunamatselisa umbono nesiprofetho, nekugcoba lokuNgcwele ngcwele.

Livesi lema 25, “Futsi ngako-ke yati futsi ucondze, kutsi kusukela . . .” Manje, nguloko lebesisolosikhuluma ngako, futsi sigcine kuloko ngeliSontfo ebusuku, “kugcoba lokuNgcwele ngcwele.” Naku lapho sicala khona manje ekuseni, evesini lema 25. “Futsi ngako-ke . . .”

Ngako-ke yati futsi ucondze, kutsi kusukela ekuphumeni kwalomyalo wekubuyisela nekuphindze kwakhiwe iJerusalema (lelo ngule “lidolobha lakho lelingcwele,” niyabona) kute kube . . . Mesiya iNkhosana kutawuba ngemaviki lasikhombisa, ngemaviki langemashumi lasitfupha nakubili: futsi sitaladi sitawuphindze sakhawe, nemabondza, futsi ngisho nasetikhatsini tenkhatsato.

Futsi emvakwemaviki langemashumi lasitfupha nakubili Mesiya uyoncunyuwa, angatenteli yena: futsi bantfu balombusi lotako batokuta babhubhise lelidolobha nenzawo lengcwele; nekuphela kwako kutawuba njengazamcolo lomkhulu, nasekugcineni kwemphi incitsakalo incunyuwe.

“Futsi . . .” Manje, khumbulani, loko kuphela kwemphi. Sinako labhodini lapha. “Futsi,” manje sicala lenye intfo.

Futsi uyocinisa sivumelwano nalabanengi liviki libelinye: futsi ekhatsi naleliviki uyokwenta imihlatjelo neminikelo iphele, nekusabalala kwesinengiso uyokwenta kube yincitsakalo, kuze kube sekuphelelisweni, (nguloko, kuphela), naloko nasekuncunyuwe kutawutfululelwa ngephandle etikwencitsakalo.

⁴¹ O, sifundvo lesinje pho! Ngitsite kumkami kulelelinye lilanga, “Angati noma bantfu empeleni bayakutfolela yini.” Manje, ngifuna nikutfole. Ninga . . . Uma nine, sifanele sihlale lapha lusuku lonkhe, hlalani nje. Manje, si—si—sifuna kukutfole. Niyabona na? Si—sifuna kwati kutsi kuliCiniso. Futsi, nine, uma nje kuphela ningakubona! Futsi ngitobuta, mhlawumbe . . .

⁴² Bese-kutsi, kamuva, ngitoshiya leli-shathi lilanga lapha, futsi ni—ningakudvweba, kamuva. Ningene lapha kulentsambama, noma kunini uma nifuna, futsi nidvwebe lama-shathi nalokunjalo. Kutonisita kutsi nicondze. Kungalesosizatfu ngikubeka laphaya, kuze nikucondze.

⁴³ Manje, ake sitsi kubuyeketa kancanyana nje kute sitfole sisekelo. Manje kwakukhona . . . Danyela bekakhatsatekile ngebantfu bakhe, ngoba bekamfundzile Jeremiya umprofethi, futsi wacondza kutsi Jeremiya bekashito kutsi bayoba sekutfunjweni iminyaka lengemashumi lasikhombisa. Wase-ke, ubona-ke kutsi besebavele basekutfunjweni iminyaka lengemashumi lasitfupha nesiphohlongo, ngako wati kutsi sikhatsi sasesisedvute. Ngako wawubeka eceleni wonkhe umsebenti wakhe, wehlisa, njengoba kwakunjalo, lokuncane kwayo yonkhe imisebenti yakhe yemalanga onkhe lebekaniketwe yona. Wabhekisa buso bakhe kuNkulunkulu, wembatsa ingubo yelisaka nemilotsa, futsi wahamba wayozila

kudla nekukhuleka, kute acondze kutsi lesosikhatsi siyoba nini. Khona-ke siyatfola, njengoba ngike ngakubeka ngaphambili . . .

[UMnaketfu Branham ukhuluma nalomunye ngembali—Umhl.] Ungakujikisa loko, kujikise kubheke *lena*, kancanyana nje. Lesishayisamoya, semnengana kakhulu. Kungenta ngishe livi. Ngako-ke . . . Ngiyabonga, mnaketfu.

⁴⁴ Manje, kutsi sitfola kutsi, Danyela, bekafuna lolwati ngebantfu bakhe. Futsi ngiyacabanga, uma Danyela, afundza baprofethi embikwakhe, futsi analolohlobo lwekucondza, kutsi bekangasekugcineni, futsi wafuna Nkulunkulu, kutfola kutsi kuphela kwase kusondzele kangakanani; ngicabanga kutsi-ke silungisisiwe, ngekubona kutsi sesisekugcineni kwemgwaco manje, ningembatsi indvwangu yelisaka nemilotsa, kodvwa lahlani tintfo telive, netinkhatsato tetfu talokuphila; futsi nifune Nkulunkulu, kutsi sitfole kutsi suku luni lwemnyaka lesikulo, ngoba siyabona kutsi sisekugcineni, futsi kuze liBandla lizile kudla futsi likhuleke lilungele. Kungako ngikhutsalele kutetfweza. . . Ngingati kutsi ngingakuchaza kanjani loku, ngoba bengisolo ngikugega sonkhe sikhatsi, futsi ngatsi, “Lawomaviki langemashumi lasikhombisa aDanyela,” ngoba ngangakucundzi. Futsi kungako ngitetfwese kona manje, kutama kukuchaza. Futsi ngiyakholwa, ngekusitwa yiNkhosi, ngingakwenta ngemusa waKhe, kukuletsa lapho khona, nginikhombise kutsi sesisondzele kangakanani ekuBuyeni kweNkhosi.

⁴⁵ Manje, Danyela bekaseminyakeni lemibili nje. Ngako-ke siyatfola, kutsi, asesemkhulekweni, iNgelosi, Gabriyeli, yaphutfuma kuye; futsi akusiko kuphela kutsi wamchazela kutsi bantfu bakhe bebatophuma nini ekutfunjweni, kodvwa, futsi, konkhe loko lokwakuncunyelwe bantfu bakhe, konkhe loko lokwakumasalele bantfu bakhe. Watsi, “Kusenemaviki langemashumi lasikhombisa lasasalele liJuda.”

⁴⁶ Ngako-ke, siyatfola, kutsi Bekanenhloso lekasitfupha. Futsi lenye yato, kwakukucedza siphambeko; ne—nekukhawula sono; kwenta kubuyisana ngebubi; kungenisa kulunga lokuphakadze; kunamatselisa umbono nesiprofetho; nekugcoba lokuNgcwele ngcwele.

⁴⁷ Futsi sitsetse, ngeliSontfo leliphelile ekuseni, Danyela esimeni sakhe entasi lapho, akhuleka. NgeliSontfo leliphelile kusihlwa, siniketa imiBhalo, kuze bantfu bawufundze uma befika ekhaya. Niwufundzile na? Niwutsandzile na? Kuhle kakhulu!

⁴⁸ Manje, lenhloso lekasitfupha. Futsi sitfola kutsi, kuleyesitfupha inhloso, “kugcoba lokuNgcwele ngcwele,” sitfola kutsi “lokuNgcwele ngcwele” sonkhe sikhatsi kwakumele liBandla, liTabernakeli. Nentfo yekugcina leyayitokwentiwa, kwakukugcoba lokuNgcwele ngcwele, lelo liTabernakeli

lesikhatsi seminyaka leyiNkhulungwane Layohlala kulo ngesikhatsi seminyaka leyiNkhulungwane, lesiyohlala kulo.

⁴⁹ Manje, namuhla, manje sisondzela ekutseni, “Ayini lamaviki langemashumi lasikhombisa na?” Futsi lena yincenye lebaluleke kakhulu, emaviki langemashumi lasikhombisa.

⁵⁰ Manje, siyati kutsi imiBhalo ingeke icambe emanga. Ifanele ibe liCiniso. Futsi uma leNgelosi Gabriyeli ifika futsi yatjela Danyela kutsi kusele kuphela emaviki langemashumi lasikhombisa kumaJuda...Manje, sitokubhekisa loko etinsukwini letisitfupha...noma evikini lelinetinsuku letisikhombisa. Kodvwa, esiprofethweni kuhlala kuniketwa ngemifanekiso.

⁵¹ Futsi ngako, akungabateki kutsi kusukela phansi emnyakeni, bekukhona emakhulu laphindvwe kamakhulu ebantfu, tifundziswa letinkhulu, emadvodza lakhonako, etama kuchaza kutsi lamaviki langemashumi lasikhombisa bekayini. Futsi ngifundze letinengi tincwadzi tabo letihlatiyako ngawo. Futsi ngiyambonga kakhulu uMnumz. Smith, welibandla le-Adventist, ngemibono yakhe. Ngiyambonga kakhulu naDkt. Larkin, ngemibono yakhe. Ngiyatibonga tonkhe letifundziswa leti letinkhulu, ngemibono yato kuloku. Futsi ekutifundzeni, kungikhanyisela kakhulu, kutsi ngingatitfola tindzawo lebukeka ikahle. Kodvwa kutfolo lemibono lengi—lengicabange kutsi ngingatsandza kuyichaza, ngiseshile ku-ensayiklopediya, ye “sikhatsi,” kutfolo kutsi “sikhatsi” kuchaza kutsini.

⁵² Futsi siyatfolo ngalapha, sine “sikhatsi, sikhatsi, nekwehlukaniswa kwesikhatsi.” Yini sikhatsi na? Yini liviki na? Manje, loko sekube tinkhulungwane letintsatfu, emakhulu lamane nemashumi lamatsatfu eminyaka leyendlula, kusukela loku kwabakhona, kusukela Nkulunkulu acala kusebentana neliJuda; iminyaka leminengi, nengi leyendlula. Danyela bekakhona B.C., nalesosikhatsi sasinga B.C. 538, iminyaka lengema 538 ngaphambi kwaKhristu, ngesikhatsi akhuluma loku nge “sikhatsi, sikhatsi, nekwehlukaniswa kwesikhatsi.” Futsi, emaviki langemashumi lasikhombisa, buka kutsi lamaviki langemashumi lasikhombisa bekangamuyisa kuphi. Ngani, bekaseseBhabhiloni, emavikini langemashumi lasikhombisa, kepha noko Nkulunkulu wamtjela kutsi loku kwakungulesosikhatsi sonkhe lesasincunyelwe bantfu.

⁵³ Manje, libandla lami lapha liyati kutsi kuyo yonkhe leminyaka bengihlala nginitjela kutsi, “Uma ufuna kwati kutsi sukuluni lweliviki, buka ekhalendeni. Kodvwa uma ufuna kwati kutsi sikhatsi sini lesiphila kuso, caphela lawomaJuda.” Leso ngiso sikhatsi seliwashi. Nkulunkulu akaniketanga—tanga sikhatsi lesitsite kubeTive; kwakungekho sikhatsi lesitsite sesikhatsi. Futsi ngulapho langicabanga khona kutsi babhali labanengi basihlangahlanganise khona, futsi

beketama kusebentisa loku eJudeni nakuweTive, ngoba Watsi, “Bantfu baKho.” Kodvwa Bekakhuluma naDanyela, hhayi neliBandla; bantfu baDanyela, liJuda. Kube Bekakhuluma neliBandla, ungeke ukuyisenzawo loko; u—usemuva le, ngisho nangaphambi kwekufika kwaKhristu. Bekungaphumela kunoma nguluphi luhlobo lwemaviki esiprofetho lebewufuna kukufaka kulo. Sekuvele kuphumile. Kodvwa Bekakukhuluma nemaJuda, ngako—ke liJuda lisikhatsi seliwashi laNkulunkulu.

⁵⁴ Niyakhumbula lapha, esikhatsini lesingesidze lesendlulile, ngesikhatsi uMnaketfu Arganbright, waseCalifornia, lisekela lamengameli weNhlango yemaDvodza labosomaBhizinisi be International Full Gospel, weta endlini yami futsi waletsa—itheyiphu; futsi akusiyo itheyiphu, kodvwa li—lifilimu labhayisikobho, bona laba...lelitsi *Kusele imiZuzu lemiTsatfu Kute Kubesekehatsi-nebusuku*. Loko kwatsatfwa elucwaningweni lwesayensi. Ngesikhatsi ngibone lawomaJuda abuyela ekhatsi, abuyela eJerusalema, ngehlela lapha etabernakeli, futsi ngatsi, “Ngitiva kwangatsi ngibe ngulophindze waphendvuka.” Labanengi benu bayakukhumbula loko. Ngatsi, “Kubona lawomaJuda abuyela emuva!”

Jesu watsi, kuMatewu sahluko sema 24, “Uma nibona sihlahla semkhiwa sihluma emahlumela aso.” Niyati kutsi yini lokufanele niyibuke, niyabona, emaJuda abuya!

⁵⁵ Manje, nginalokunye kuphawulo lokunyentana lokubhalwe lapha. Ngitotsandza kungena kuto. Manje, manje, ngito—ngitotsatsa sikhatsi sami, kuze nani nitibhale. Manje, konkhe loku kwenteka, leti...Manje si...Ngesikhatsi lesikuso manje, konkhe loku kwenteka e...KukwemaJuda; akukaphatselani ngalutfo neliBandla, nhlobo. Noma yini lesukela eTambulweni sahluko 3, kuya kuse 19, akukaphatselani ngisho nangayinye intfo neliBandla. Ungeke ukwente kuphume kahle. Akukho nje nhlobo.

⁵⁶ Manje ngifuna kuchaza kutsi ngikutfole kanjani loku. Manje, labhodini, labanengi benu batobona kutsi ngikudvwebile, ngehlukanisa tikhatsi, kutsi kungena kanjani endzaweni, kute kwentiwe kutsi kucondvwe ngumuntfu wonkhe. Niyakhona...Anikuboni ngemuva, ngiyetsemba, kungumbhalo lomncane kakhulu. Lowo ngumbhalo waBecky. Ngicabange...Futsi, lesositfombe, benginalesibi kwendlula leso. Kodvwa, Becky udvwebe leso, semfanekiso weliphupho laNebukhadnezari. Futsi ngicabanga kutsi sibukeka sifana kakhulu nentfombatane, Becky, kunendvodza. Kodvwa, empeleni, sito—sitoluveta lwati, loko lesikufunako.

⁵⁷ Manje, uma sifundza liBhayibheli kutsi kunemaviki langemashumi lasikhombisa lancunyelwe bantfu, manje, i... akukaphatselani ngalutfo neliBandla. Lamaviki langemashumi

lasikhombisa alikaphatselani ngalutfo neliBandla. Uma nicaphela lapha, eshathini, nginemnyaka welibandla losemkhatsini nalawomaviki langemashumi lasikhombisa.

⁵⁸ Sinako ngalapha. Lomunye umnaketfu entasi eGeorgia wasidwebela sona ngalapha, lapho sisachubeka neminyaka yelibandla. Futsi impela singakucondza kutsi loku kusho kutsini. Loku lokumhlophe ebandleni lapha, loko kuchaza kutsi wonkhe wawuwebaphostoli. Bese ke emnyakeni welibandla wesibili, bebanemfundziso yemaNikholawu, noma, bebanemisebenti yemaNikholawu; kwakusengakabi yimfundziso. Lomnyaka welibandla wesitsatfu, kuba yimfundziso. Futsi emnyakeni welibandla wesine, kwahlelwa, futsi kwaba bupapa bemaRoma. Futsi e—emnyakeni welibandla wesine, leto kwakutikhatsi tebumnyama.

Niyacaphela, bonkhe lobumnyama lapho bumele buNikholawu, noma buRoma. Lencenye lemhlophe imele uMoya loyiNgcwele, liBandla. Futsi, njengoba kwacalwa esikhatsini saPawula loNgcwele, lonkhe liBandla lebaphostoli lagcwaliswa ngaMoya loyiNgcwele. Aseke acala kungena emakhosi elizinga. Base ke ekugcineni ayabumbana futsi enta libandla lelisha ngalokuphelele kulo. Futsi libandla lelincane nje lashiswa, futsi lagcotjwa ngematje, futsi lanikwa emabhubesi, nayo yonkh'intfo.

⁵⁹ Engucukweni kweta Luther, lokutsite kukhanya kancane, niyabona. Etinsukwini taWesley, kwaletsa kukhanya losekutse kukhanya kancane. Kodvwa emnyakeni welibandla wekugcina lapha, umnyaka welibandla wemaNikholawu, lowo ngulomnyaka lesi...Hhayi wemaNikholawu, kodvwa waseLawodisiya, lowo nguwonamnyaka lesiphila kuwo. Niyacaphela, akukho kuKhanya lokunengi kakhulu.

⁶⁰ Lomunye, ngesikhatsi babona lomdvwebo wako etulu laphaya, watsi, "Lihlazo kuwe, Mnaketfu Branham! Lolusuku lolukhulu lwekukhanyiseleka!"

Ngatsi, "Kwangatsi sengiyabona, uma sekusefeke phansi. . ." [UMnaketfu Branham utsi kuthula kancane—Umhl.] "Loko akwenti ngisho bulungiswa; uma utfola lomsulwa mbamba enhlitiyweni, utelwe kabusha ngaMoya." Khumbulani, lona kwakunguwona mnyaka welibandla kuphela lapho Khristu akhishelwa kuwo ngaphandle kwelibandla laKhe luCobo, kunayo yonkhe leleminye. Sinekuvuma tono lokukhulu, kodvwa sinayo yini imphahla, nguloko lesikhuluma ngako. Ngabe Khristu usebandleni sibili na? Kuyoba sengcosaneni kakhulu ngesibalo.

⁶¹ Manje, manje ake siwadvebe kancane lamaviki langemashumi lasikhombisa aDanyela. Manje ngingahle ngiphindze lapha futsi; bafundisi beliVangeli, uma ningavumelani naloku, kulungile. Ahlukaniswe tikhatsi

letintsatfu, njengoba sitfola kuDanyela 9. Tikhatsi letintsatfu. Kucala, sikhatsi lesiliviki lelisikhombisa; bese kuba ngemashumi lasitfupha nakubili, lokungemashumi lasitfupha nakubili; bese kuba sikhatsi lesiliviki linye. Ehlukaniswe ngetikhatsi letintsatfu letehlukene.

⁶² Manje, nginako kwehlukaniswiwe lapha ebhodini. Sikhatsi sekucala; sikhatsi sesibili; nangekucondza kwami, ngeliVangeli, ngaMoya loyiNgcwele, kutsi, sikhatsi sekugcina, Nkulunkulu ubuya futsi eJudeni.

⁶³ Manje, siyati, ngawo onkhe emaVangeli, Pawula lawafundzisa, nalabanye, kutsi Nkulunkulu uyobuya futsi eJudeni. Yebo-ke, manje, uma Atobuya futsi eJudeni, singakusebentisa kanjani emuva esikhatsini saDanyela na? Sifanele sikusebentise kulomnyaka wekugcina. Futsi kusemvakwekuba liBandla lebeTive selihambile, ngoba Usebentana na-Israyeli njengesive, natsi njengemuntfu ngamunye.

⁶⁴ Manje, nginalomunye umbhalo lapha lengitotsandza kunifundzela wona sisachubeka. Manje:

...ekuphumeni kwalomyalo wekwakha kabusha iJerusalema...

Lokukutsi, kwakungelusuku lwe 14 lweNdlovulenkulu. Uma noma ngumuphi kini lofuna kukubhala phansi loko, ngesiHebheru utotfola kutsi kubitwa nga *N-i-s-a-n, Nisan*, lokusho i “Ndlovulenkulu.” Lomyaleta wakhishwa ngelusuku lwe 14 lweNdlovulenkulu, nga B.C. 445, lomyaleta waphuma kutsi kwakhiwe, kulakha kabusha lithempeli. Niyakucondza, njengoba nine bantfu niyifundzile imiBhalo. Laze lacedvwa, kutsatse iminyaka lengemashumi lamane nemfica kucedza lithempeli nelidolobha, kulakha kabusha. Futsi njengoba liBhayibheli lasho lapha, Danyela akhuluma, noma iNgelosi kuDanyela, kutsi:

...lamabondza, futsi liyokwakhiwa ngetikhatsi tenhlupheko.

Futsi labanengi betfu bayakhumbula, ngesikhatsi lakhiwa, bebaphetse sitini sasemende ngalesinye sandla ngalesinye kuyinkemba, kutsi bagadze sitsa. “Futsi liyokwakhiwa ngetikhatsi tenhlupheko.”

⁶⁵ Ngako, naku lapha ngitfola loko khona, ngitfola tinsuku tami. Manje, sinamabili, emakhalenda lamatsatfu lehlukene. Sibuyela emuva ekhalendeni lendzala yekusebenta ngetinkhanyeti, futsi siyatfola kutsi kuleJulian ikhalenda kunemakhulu lamatsatfu, emashumi lasitfupha nesihlanu nekota yinye emnyakeni. Bakubeka kube sikhatsi loko ngekwendlula kwaSardis netinkhanyeti letehlukene, nalokunjalo. Bakubeka kube sikhatsi. Manje siyatfola, ekhalendeni yemaRoma lesiphila ngephansi kwayo manje,

tinsuku letingemakhulu lamatsatfu nemashumi lasitfupha nesihlanu emnyakeni, ngekhalenda. Kodvwa kuyemaKhristu, noma kukhalenda yesiprofetho, sitfola kutsi kunetinsuku letingemakhulu lamatsatfu nemashumi lasitfupha kuphela emnyakeni. Manje, ningahle nimangale kutsi lokudideka loku kuvela kanjani.

⁶⁶ Manje, loku ngingasho kuphela njengoba kukhuluma mine. Ngikholwa kutsi le emuva ngaphambi kwekubhujiswa kwemhlaba ngemanti, emuva etinsukwini taJobe, nalokunjalo, kutsi bebagcina sikhatsi ngetinkhanyeti. Futsi siyacondza, noma emuva ngaphambi kwalesosikhatsi, kutsi umhlaba wawume ucondze etulu. Kwase-ke ngesono semuntfu, kuwisa kwemhlaba, futsi wase uyatjeka netikhukhula tefika, ngako-ke sinetingeuzunga letinkhulu telichwa, nalokunjalo, nalo lonkhe lingetulu nelingaphansi lemhlaba kugcwele lichwa. Siyakwati loko. Futsi nemhlaba awusemanga wacondza tfwi etulu. Uhleti utjekile. Loko kwawunyakatisa kwawususa lapho kunenyanga netinkhanyeti, lapho bebabuke khona, base bakubeka endzaweni lengesiyo. Noma—noma, wawungeke usakhona kugcina sikhatsi ngawo, ngoba uhleti-lutjeku, uhleti utjekele emuva. Ngako-ke, awukwati kushaya ngco kuletotinkhanyeti ngesikhatsi lesifanako, ngoba u—uphumile emgudvwini waletotinkhanyeti. Niyakucondza na? Ngikholwa kutsi kunguloko.

⁶⁷ Ulele ngemhlane kulesosimo. Naloko kukhombisa kuphela kutsi lesi nje sikhatsi lesitsite sesikhatsi. Anikuboni na? Nkulunkulu akanato tintfo letiphumile emgudvwini. Ukuyekela nje kuhambe kanjalo kwesikhatsi lesincane. Futsi ngikholwa sibili kutsi leyontfo yentiwa.

Futsi kulolu tinsuku tekugcina ngulapho Nkulunkulu atokwembula khona letimfihlo leti eBandleni. Akaze akwente phambilini. Futsi sizatfu sekutsi Angakwenti, kugucina liBandla licaphelile futsi likhuleka ngesikhatsi sonkhe, lingati kutsi kwakutofika nini. Kodvwa niyakhumbula, kuDanyela 12, Watsi, “Labahlakaniphile bayocondza ekugcineni, kulolu lusuku lwekugcina.” Niyabona na? Kunikwe yena.

⁶⁸ UMoya wekuhlakanipha uta ungene eBandleni, kwatisa liBandla, ngesambulo saMoya loNgcwele, uletsa liBandla futsi wembula kutsi suku luni lesiphila kulo. Kuyafana nje njengekufika kwaGabriyeli ku—kuDanyela, uMoya loyiNgcwele uta eBandleni etinsukwini tekugcina, kwembula leti letinkhulu, letijulile, tintfo letiyimfihlo. Seniyacondza manje na? [Libandla litsi, “Ameni.”—Umhl.]

⁶⁹ Manje, loko kungawehlula lowomnyaka losebenta ngetinkhanyeti noma umnyaka weJulian, ikhalenda, niyabona, umnyaka webabati bematje, ngoba umhlaba utjekile. Sonkhe siyakwati loko, kusukela ekufundzeni esikolweni. Futsi

kuphumile emgudvwini, ngako-ke tona, letotinkhanyeti, bekungeke kwendlule elayinini lemhlaba ngesikhatsi lesifanako. Ngako-ke, ikhalenda yemaRoma iliphutsa, nayo, ngoba ungeke utihlanganise ndzawonye tinsuku. Kunetintfo letinengi nje lengingahle ngitisho khona lapha. Lesititfolako, ngisho nangemvelo lucobo lwayo, isifundzisa kutsi tingemashumi lamatsatfu ngco tinsuku emnyakeni.

⁷⁰ Manje, asesitsatse Tambulo lapho sitota khona ngalapha etinsukwini talabaprofethi lababili. LiBhayibheli latsi, “Baprofetha tinsuku letiyinkhulungwane nemakhulu lamabili nemashumi lasitfupha.” Manje, tsatsa ikhalenda lesebenta ngetinkhanyeti, impela itokugeja ngetindlela letikhashane kabi ekutseni kube yiminyaka lemitsatfu nehafu. Bese utsatsa ikhalenda yemaRoma lesinayo namuhla, iyokugeja ngetindlela letindze kabi. Kodvwa tsatsa ikhalenda yesiprofetho, futsi kuyo kunetinsuku letiyinkhulungwane nemakhulu lamabili nemashumi lasitfupha nco, etinsukwini letingemashumi lamatsatfu enyangeni. Niyabona na?

⁷¹ Sinetinsuku letingemashumi lamatsatfu kuletinye tinyanga, emashumi lamatsatfu nakunye kulelandzelako, emashumi lamabili nesiphohlongo kulenye. Niyabona, sonkhe sicovekile nje. Kodvwa Nkulunkulu akanako kudledlela, phansi-phezulu, emuva nasembili. Ushaya kuko ngalokufanako nje. Yebo, mnumzane. Ngalokufanako impela nje, tinsuku letingemashumi lamatsatfu enyangeni; hhayi emashumi lamatsatfu nakunye, bese kuba ngemashumi lamatsatfu, lenye intfo. Niyabona na? Kodvwa konkhe loko kwentiwa emnotfweni lomkhulu waNkulunkulu, kugcina liBandla licaphele futsi likhuleka, lilungele, tingubo tenu tihlantwe eNgatini yeliWundlu. Kodvwa, o, kulolu tinsuku tekugcina, Wetsembisa! Uh-huh. Manje siyabona kutsi siphila kuphi. Manje, khumbulani, inhloso, inhloso leyodvwa vo, kwenta loku.

⁷² Manje, uma kwakukhona sikhombisa. . . Bukani, kukhona tinsuku letingemashumi lamane nemfica impela. . . iminyaka lengemashumi lamane nemfica, njalo, esikhatsini sekwakhiwa kwelithempeli. Lesikhombisa, ngemaviki esiprofetho lasikhombisa, emaviki lasikhombisa, ngoba kunemaviki lasikhombisa lancunyelwe lithempeli, kwakha kabusha lithempeli. Futsi lakhiwa ngayo leminyaka lengemashumi lamane nemfica. Manje sinenchazelo yalesikhatsi salamaviki, ngoba uma liBhayibheli latsi, iNgelosi yatsi, kutsatse emaviki lasikhombisa kute kube kwakhiwa kwelithempeli. Futsi kwaba yiminyaka lengemashumi lamane nemfica impela kwakhiwa kwelithempeli, kusukela—kusukela ngeNdlolovenkhulu tili 14 kwaze kwaba ngu B.C. 5—538. Late lithempeli labuyiselwa kulebelingiko futsi, netitaladi tabuyiselwa kulebetingiko, iminyaka lengemashumi lamane nemfica. Ngako, sitfolani na? Sitfolani na? Ngoba, uma emaviki lasikhombisa asho

iminyaka lengemashumi lamane nemfica, khona-ke liviki linye lilingana neminyaka lesikhombisa. Futsi sikhombisa siphindvwe kasikhombisa kungemashumi lamane nemfica. Kunjalo impela. Nako laph'ukhona.

⁷³ Ngako manje akusekho kucagela ngako. Sesiwati manje kutsi liviki ngalinye lalisho iminyaka lesikhombisa. Senikutfolile na? Asikusho kanyekanye. [UMnaketfu Branham nelibandla bakhuluma kanyekanye—Umhl.] “Liviki linye lilingana neminyaka lesikhombisa.” Manje siwati sikutfolile. Liviki linye lilingana neminyaka lesikhombisa.

⁷⁴ Naku sikhona khona lapha, liviki lekucala. [UMnaketfu Branham ukhomba emfanekisweni loseblekbhodini—Umhl.] Iminyaka lengemashumi lamane nemfica kuya ekwakhiweni kabusha kwelithempeli. Manje, lomugca longetulu lapha umele sive semaJuda njengoba lihamba livundla. Lesi sikhatsi nje. Futsi ngesikhatsi wehlela lapha, wehla uphuma esiveni semaJuda, ungene esikhatsini sebeTive. Bese uyenyuca futsi ubambe Israyeli, bese uyachubeka.

⁷⁵ Manje, beTive akabelwanga sikhatsi lesitsite. Nje watsi, “Sikhatsi sebeTive.” Futsi siyatfola kutsi, ngisho naJesu akatange ababele sikhatsi. Ngoba siyatfola lapha, kuLukha wema 21:24, Watsi, “Bayonyatsela phansi emabondza aseJerusalema baze beTive...” Ake ngikucaphune loko. Ngikucaphuna ngemcondvo nje. Ake ngikufundze, ngoba kutoba setheyiphini lapha, futsi sifuna kuciniseka kukutfola ngalokungiko. Kulungile, uma nifuna kuvula kanye nami kuko, kuLukha loNgewe wema 21:24. Ngikufundzisise kahle loku, ngako konkhe lengingakwenta.

Futsi bayokuwa badliwa yinkemba, futsi baholelwe...

Ukhuluma ngabani na? EmaJuda. Loko kwakukubhujiswa kwelithempeli, nga A.D. 70.

...futsi bayotfunjelwa etiveni tonkhe:...

Manje khumbulani, akusiko nje kubasentasi eBhabhiloni, akusiko nje kubangale eRoma, kodvwa “etiveni tonkhe.” Ngulapho lalikhona liJuda namuhla, “etiveni tonkhe.”

...futsi iJerusalema iyonyatselwa phansi beTive, kuze kugcwaliseke sikhatsi sebeTive.

⁷⁶ Manje-ke, kunesikhatsi lesabiwe, kodvwa akukhomuntfu lowatiko kutsi siyoba nini. Niyabona na? Kuyimfihlakalo, niyabona, sikhatsi sebeTive. Kodvwa, emaJuda... Ngako-ke, singeke sasisho sikhatsi kutsi ngabe liBandla, kutsi Lihlubukile noma Liyachubeka, noma Lentani. Ungeke washo ngaloko. Kodvwa, bukani emaJuda, nayo ikhalenda yesikhatsi. Niyakubona na? Nkulunkulu wawabela impela lusuku, li-awa,

nesikhatsi, kodvwa Akazange kubeTive. Wakwenta kumaJuda, ngako asicaphela emaJuda, khona-ke sitobona kutsi sikuphi.

⁷⁷ Manje, manje, lamaviki lasikhombisa kwakuyiminyaka lengemashumi lamane nemfica. Sikutfole kahle hle manje, kutsi liviki linye li—liviki linye liyiminyaka lesikhombisa; liviki linye, yiminyaka lesikhombisa.

⁷⁸ Manje siyatjelwa, “Kusukela ekuphumeni kwalomyalo...” Manje, naku la inkhatsato ifika khona. Manje siyatjelwa:

...kusukela ekuphumeni kwalomyalo kutsi kwakhiwe kabusha lelidolobha kuya kuMesiya (naMesiya bekunguKhristu, kusobala) kuyoba ngemaviki lasikhombisa, nemaviki langemashumi lasitfupha nakubili: (lokwenta emaviki langemashumi lasitfupha nemfica)...

Niyabona na? Kulungile. Futsi sikhombisa siphindvwe kamashumi lasitfupha nemfica kwenta iminyaka lengemakhulu lamane nemashumi lasiphohlongo nakutsatfu. Manje, niyakubhala phansi na? Uma nifuna ngikuphindze futsi, ngitojabula kukwenta.

⁷⁹ Manje siyatjelwa, “Ekuphumeni kwemyalo wekwakha kabusha lidolobha, kuya kuMesiya, kuyoba sikhombisa,” (sikhombisa, loko kwekucala—kucala, khona lapha) “emaviki lasikhombisa, nemashumi lasitfupha nakubili,” kwenta, emashumi lasitfupha nakubili nesikhombisa ngemashumi lasitfupha nemfica, emaviki langemashumi lasitfupha nemfica. Sikhombisa siphindvwe kamashumi lasitfupha nemfica kungenta iminyaka lengemakhulu lamane nemashumi lasiphohlongo nakutsatfu. Ngako-ke, kute kufike Mesiya... Manje senyukela kulencenye *lapha*. Kute kufike Mesiya, kutofanele kube yiminyaka lengemakhulu lamane nemashumi lasiphohlongo nakutsatfu, iminyaka lengemakhulu lamane nemashumi lasiphohlongo nakutsatfu.

⁸⁰ Manje, manje, Jesu, Mesiya, wagibela wayongena edolobheni laseJerusalem, kuncoba, emhlane wemnyuzi lomhlophe, ngeliSontfo lemaSundvu, ngaMabasa 2, nga A.D. 30. Jesu wagibela wayongena eJerusalem ngeliSontfo lemaSundvu, nga A.D. 30. Futsi manje, manje, kusukela ku B.C. 445 kuya ku A.D. 30, kuyiminyaka lengemakhulu lamane nemashumi lasikhombisa nesihlanu ncamashi.

⁸¹ Kodvwa, njengoba sesivele sibonile, kutsi lamaviki langemashumi lasitfupha nemfica kwenta iminyaka lengemakhulu lamane nemashumi lasiphohlongo nakutsatfu. Manje, kulapho-ke la inkhatsato ifika khona, khona lapho. Niyabona na? Sinako kuphela, ngekumakwa kweliBhayibheli lapha, sikhatsi, iminyaka lengemakhulu lamane nemashumi lasikhombisa nesihlanu kuphela. Futsi, empeleni, kuyiminyaka

lengemakhulu lamane nemashumi lasiphohlongo nakutsatfu, umehluko weminyaka lesiphohlongo.

⁸² Manje, Nkulunkulu angeke akwente kugeje. Uma Atsite kuyoba tinsuku letingaka, kutinsuku letingaka. Uma Atsi kungaka, kungaka. Ngako sitokwentanjani na? Manje, lo B.C. 475 kuya ku A.D. 30, kuyiminyaka yeJulian noma lesebenta ngetinkhanyeti, lokungemakhulu lamatsatfu nemashumi lasitfupha nesihlanu nekota yelusuku ku—kumunye. Kodvwa uma sinciphisa letotinsuku tite ekhalendeni yetfu yesiprofetho. . .

⁸³ Manje angime khona lapha umzuzu nje. Kuze nati ngaphandle nakwalesisodvwa sitfunti sekungabata, bengegeke nje ngitsatse leyondzawo yinye. Ngingakutsatsa ngikuhambise kuyo yonkhe imiBhalo futsi ngifakazele kini kutsi tinsuku letisikhombisa tingulesosikhombisa, liviki linye li—liyiminyaka lesikhombisa, eBhayibhelini. Ngikwente ngalapha nje, eTambulweni sahluko 13, noma sahluko 11 nelivesi 3. Labobaprofethi bayoprofetha tinsuku letiyinkhulungwane nemakhulu lamabili nemashumi lasitfupha, lokusemkhatsini neliviki lekucala lemaJuda, bese-ke bayancunywa bese kungena i-Amagedoni. Ngako-ke uma loko kunjalo, nako futsi, tona impela tinsuku letingemashumi lamatsatfu enyangeni. Niyabona na? Bese-ke, akusi—akusito tinsuku letingemashumi lamatsatfu nakunye nemashumi lamabili nesiphohlongo, nalokunjalo. Tinsuku letingemashumi lamatsatfu impela enyangeni, ngaleso naleso sikhatsi.

⁸⁴ Ikhallenga yetfu yesiprofetho isiletsa etinsukwini letingemakhulu lamatsatfu nemashumi lasitfupha, njengoba sisebentisa manje emiBhalweni. Sinayo impela lengemakhulu lamane nemashumi lasiphohlongo nakutsatfu. Nako-ke, emakhulu lamane nemashumi lasiphohlongo nakutsatfu. Lapha sinabo impela bufakazi balesiprofetho, liciniso impela. Ngoba, kusukela esikhatsini sekuphumela kuyokwakha lithempeli, kuze kube sekubhubhiseni, ngesikhatsi bencaba Khristu futsi baMbulala nga A.D. 33, ngesikhatsi Khristu abulawa, kungiyi kanye iminyaka lengemakhulu lamane nemashumi lasiphohlongo nakutsatfu.

Manje, ekuphumeni kwalomyalo wekwakhiwa kabusha kweJersalema, kwancunywa emaviki lasikhombisa, lokwakusho iminyaka lengemashumi lamane nemfica. Futsi leminyaka lengemashumi lamane nemfica yashaya khona mpela. Yebo-ke, kusukela ekwakhiweni kabusha kwelithempeli kuya kuMesiya, kwakuyiminyaka lengemakhulu lamane nemashumi lamatsatfu nesiphohlongo. Ngako, emakhulu lamane nalamatsa-... iminyaka lengemakhulu lamane nemashumi lamatsatfu nakune. Futsi emakhulu lamane nemashumi lamatsatfu nakune (sikhatsi), emashumi lamane nemfica, kwenta iminyaka lengemakhulu lamane nemashumi lasiphohlongo nakutsatfu

ncamashi. Kushaye ekhaleni, elusukwini ngco, kusukela elusukwini kuya elusukwini. Ameni! Nako laph'ukhona.

⁸⁵ “Mesiya iNkhosana iyofika.” Niyabona na? Sikhombisa siphindvwe kamashumi lasitfupha nemfica kungemakhulu lamane nalamats-...ne—nemashumi lasiphohlongo nakune eminyaka. Impela, kushaye ekhaleni. Ngako, ke, siyati ngalokuphelele, siyati sibili, kutsi lowomBhalo ucinisile. Naku ke. Kodvwa, niyabona, tonkhe leti. . .

⁸⁶ Ngesikhatsi Nkulunkulu anemhlaba ungakabhubhi ngemanti futsi wawubhuhisa ngemanti, futsi wagucula lusuku lwenyanga lolwalusebenta ngetinkhanyeti; wase uvumela emaRoma angene futsi enta ikhalenda yawo, lewushaya futsi ugcume, nalokunjalo. Futsi ngiyacabanga, kutsi, ngisho naku ensayiklopediya labengifundza khona.

⁸⁷ Ake sitsi, kungenteka, uMnaketfu Kenny Collins, ngabe ukhona lakulesakhiwo manje ekuseni, Kenneth Collins? Uyati ngesikhatsi ungitfumelela loyombhukudvu lomkhulu wema ensayiklopediya na? Uyakukhumbula loko na? Wangitfumelela laphaya cishe umtfwalo longagcwala iloli yawo. Ngacabanga, “Mampumpane lonjengami eveni argentani ngako konkhe loko na?” Niyati, iNkhosi yayikuhola, Kenny. Kulapho langitfole khona lokwati, kuwo lawoma ensayiklopediya lamadzala, “sikhatsi,” futsi bengidadisha. NaBecky usebentisa wona esikolweni sakhe. Nginawo entasi endlini yami yekufundzela, ngaphansi ekamelweni lami lekuphumula lesitezi lesiphansi. Futsi sehlela entasi lapho futsi sasitfole, futsi lapho sasibuka, futsi sasitfole, impela, kuwo onkhe lamakhalenda nesikhatsi lesake sabakhona. Niyabona na? Ngako, sinaso.

⁸⁸ Nayo ke, impela, minyaka lengemakhulu lamane nemashumi lasiphohlongo nakutsatfu. Kusukela ekuphumeni kwalomyalo wekubuyisela lesakhiwo, kuze kufike sikhatsi seNkhosana Mesiya encatjwa, kwenta yona impela iminyaka lengemakhulu lamane nemashumi lasiphohlongo nakutsatfu, ngekhhalenda.

⁸⁹ Manje niyabona, sisebentisa lekhhalenda lefanako khona ngalapha. Ngoba, uma Nkulunkulu asebentisa lekhhalenda lapha, khona-ke Utofanele ayisebentise kuso sonkhe sikhatsi eBhayibhelini. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umdl.] Nkulunkulu akagucuki. Ngako, uma emaviki lasikhombisa bekayiminyaka lengemashumi lamane nemfica, lamaviki lasikhombisa futsi yiminyaka lengemashumi lamane nemfica. Liviki linye liyiminyaka lesikhombisa, niyabona, ngako kukwenta kube ngulokuphelele nje. Futsi uma kwashaya ecashatini impela lapho, kutoshaya esikhonkhosini impela futsi. Ameni! O, hhe! Loko kungishukumisa yonkhe indzawo. O, ngi—ngiyakutsandza ngiyatsandza kwati kutsi ngikhuluma ngani. Ngi—ngi—ngiyakutsandza.

Ngoba, njengalomfo lomdzala watsi, entasi laphaya eKentucky, kimi, watsi, “Ngitsandza kuva umuntfu akhuluma, lowatiko kutsi bakhuluma ngani.”

Ngatsi, “Ngiyatsandza, nami.”

Watsi, “Nguleyo indzaba ngani bashumayeli, anati kutsi nikhuluma ngani.”

⁹⁰ “Yebo-ke,” ngatsi, “Ngiyakutsandza kuphawula kwakho, kodvwa kukhona tintfo lesatiko kutsi sikhuluma ngani.” Uhuh. Kunjalo. Ngiyati kutsi ngitelwe kabusha. Ngiyati kutsi ngendlulile ekufeni ngangena ekuPhileni. Ngiyati kutsi ukhona Nkulunkulu, ngoba ngikhulumile naYe.

Uke Wakhuluma ngami, futsi wakhuluma nami, futsi kwakhuluma nalabanye, futsi wangitjela ngalabanye. Futsi ngiyati kutsi UnguNkulunkulu. Kunjalo. Wabamuhle kakhulu kutsi ehle futsi angivumele ngitsatse sitfombe sami naYe, lapho live lesayensi lingeke likuphike. Futsi ngijikela emBhalweni futsi ngakubona kutsi kungiko kanye nje kugcwalisa lomnyaka welibandla, kona kanye lolokwentekako, kute ngati kutsi silapha. Amen.

⁹¹ Manje, singahle singabi ngulabafundzile. Singahle singabi bantfu labatikhukhumetako, netintfo letinjalo. Singahle singabi ngulabanesitfunti, kodvwa siyapati Nkulunkulu. SiyaMati ngoba kukhona uMoya loyiNgcwele, niyabona, futsi kucatsaniseka neLivi-ngeLivi emBhalweni, khona-ke siyati kutsi kuliciniso. Siphila etinsukwini tekugcina.

⁹² Manje, lapho, khumbulani manje, kutsi, lomnyaka wesiprofetho, setinsuku letingemakhulu lamatsatfu nemashumi lasitfupha emnyakeni. Bukani konkhe lokunye. Imvelo, uma labanye benu bantfu bangacondza, ngisho nakubesifazane, nalokunjalo. Niyabona na? Emashumi lamatsatfu, tinsuku letingemashumi lamatsatfu, kubukeni nje—ku...Yonkhe imvelo imiswe kanjalo. Niyabona na? Hhayi emashumi lamatsatfu nakunye, emashumi lamatsatfu, emashumi lamabili nesiphohlongo, noma lokutsite. Tinsuku nje letingemashumi lamatsatfu ngco. Kuwo wonkhe umnyaka, leyo yikhalenda yesiprofetho, tinsuku letingemakhulu lamane nemashumi lasiphohlongo nakutsatfu ngco.

⁹³ Lapha sinebufakazi ngco balesiprofetho, iminyaka lengemakhulu lamane ne—nemashumi lamane nesihlanu, ngaphambili, kwakungiko impela. Manje, konkhe loko kwaprofethwa ngako kutsi kufezeke. Nalawomaviki langemashumi lasikhombisa awazange enteke ngalesosikhatsi, ngako kushiyelwe letinsuku tekugcina manje.

⁹⁴ Manje, bazalwane bami bePhentekhostali; manje, bazalwane bami baboFakazi bakaJehova; niyacondza na? Niyati kutsi letinkhulungwane letilikhulu nemashumi lamane nakune tachamukaphi na? Niyati lapho lemimangaliso lemkhulu

yeSambulo yachamuka khona na? Ngale emnyakeni wemaJuda, hhayi wetfu. Akukho lutfo lolucoshwe kuwo, liBandla nje litilungiselela futsi liphuma. Impela, ngemandla aNkulunkulu, senta imimangaliso nekusebenta kakhulu. Siyakwati loko. Kodvwa intfo sibili yayingalapha kumaJuda; ngicondze, wona mbamba, emandla lasebentako, lasebenta imimangaliso. Lamane. . .

⁹⁵ Tinkhulungwane letilikhulu nemashumi lamane nakune ativeli lapho. Tingale. . .Ativeli esahlukweni 3. Tingale emiBhalweni, embili. Futsi manje siyabona kutsi yonkhe lentfo yayitokwenteka, yayingalapha kulesikhatsi lesi seliviki lemashumi lasikhombisa, liviki lekugcina. Manje, uma bese bavele benemaviki langemashumi lasitfupha nemfica, futsi bakuphila nje ngalendlela Nkulunkulu latsi bakwenta, futsi kwenteka nje ngalendlela Nkulunkulu latsi kwakutokwenteka ngayo, ngako-ke lisekhona lelinye liviki linye leletsenjiswe liJuda. Manje, bazalwane, lungiselelani nje. Niyabona na? Niyabona na? Lalelani kutsi sisondzele kangakanani. Liviki lekugcina, sikhombisa, umnyaka wesikhombisa.

⁹⁶ Manje, ngabe wonkhe umuntfu uyacondza kuze kube ngumanje, uma nicondza? Wonkhe umuntfu uyacondza kuze kube ngumanje, kutsi kuliCiniso ngalokuphelele. LiBhayibheli. Yiminyaka yesiprofetho.

⁹⁷ Manje siyenyuka, futsi sibatfole etulu lapha ekuncatjweni kwaMesiya, niyabona, kusukela e. . .kuya ekwencatjweni kwaMesiya, liviki lekugcina.

⁹⁸ Manje, ngifuna kuma khona lapha umzuzu nje futsi ngichaze loku. Kutsi, ngesikhatsi bencaba Mesiya, kwakungesikhatsi lapho bona, kusobala, bencaba Jesu njengeMsindzisi, futsi baMbetsela. Khumbulani ngalapha kutsi liBhayibheli latsini, "Futsi Utoncunywa, Angatenteli yena, Mesiya, iNkhosana." Manje cabangani ke kutsi lesosiprofetho sishaya edvutane kanjani. Ngifuna kukubholela kini loku. Kutsi, uma lesosiprofetho sishaya khona impela elusukwini, khona ngo esikhatsini, futsi nangayo ngo lendlela lokwati kuyoba ngayo; leli lelinye lesikhombisa, leli linye lalamaviki lasikhombisa lasele. . . iminyaka lesikhombisa leyodvwa, njalo, (tinsuku letisikhombisa: iminyaka lesikhombisa), iyoshaya nekwemBhalo impela.

⁹⁹ Manje khumbulani, Wancunywa, Mesiya. EmaJuda, Nkulunkulu wema kusebentana nawo. Akabange asachubekela ndzawo. Ase ahlakatwa nguMbuso wemaRoma. Kwase, kutsi-ke, uma nicaphelisisa lashathini lami lapha, ngifuna nitfole loku manje futsi nikudvwebe. Niyacaphela lapha lapho nginesiphambano khona na? Ngulapho labencaba khona. Kodvwa lesikhatsi selulwa sachubeka kancanyana kuloko, niyabona. Ngani na? Emashumi lamatsatfu, emashumi

lamane, emashumi lasihlanu, emashumi lasitfupha, emashumi lasikhombisa. Eminyakeni lengemashumi lamane kamuva, Thithusi, jenene wemaRoma, wabhuhhisa Israyeli, iJerusalema, futsi wahlakata labantfu baya eveni lonkhe. Niyabona, Thithusi, eminyakeni lengemashumi lamane kamuva. Ngako, empeleni, sikhatsi semaJuda selulwa kwaze kwaba kuphelela . . .

¹⁰⁰ Nkulunkulu bekangasabenti nabo. Kuphela Waphatselana nabo bate bamencaba Khristu. Ngako-ke nasebambetsele Khristu, bamemeta, “Akutsi iNgati yaKhe ayibesetikwetfu nebantwana betfu,” futsi solo kubenjalo kusukela lapho. Kodvwa ngaphambi kwekutsi bahlakateke . . . Lalelani! O, mnaketfu! Ngaphambi kwekutsi bahlakateke bonkhe baye eveni lonkhe, kutsetse Nkulunkulu cishe iminyaka lengemashumi lamane kutsi adzabule lithempeli nekubahlakatela emhlabeni wonkhe. Kodvwa Nkulunkulu wehluleka kutsi aphindze asebantane nabo. Nkulunkulu wehluleka kutsi aphindze asebantane nabo.

Wahamba wayosebentana neweTive. Niyakwati loko, niyakucondza manje na? Manje, lapha sicala iminyaka yelibandla, sikhatsi sebeTive, Nkulunkulu akhweshile kumaJuda.

¹⁰¹ Manje, mnaketfu lositfunywa senkholo, loko kwakubhekiswe—kubhekiswe kumaJuda, umnaketfu lotsandzekako loligugu lapha ndzawanatsite. Naku lapho ngifuna khona nikubambe futsi nicondze. Niyabona, Nkulunkulu wayekela kusebantana nemaJuda khona lapho, ngoba Nkulunkulu sonkhe sikhatsi usebantana na-Israyeli njengesive. Sonkhe siyati kutsi Israyeli sive. Bative babantfu, futsi Wadzingeka atitsatsele bantfu kubeTive, entele liGama laKhe. Sitongena kuloko emizuzwini lembalwa.

¹⁰² Kodvwa manje, kuleminyaka yelibandla lesikhombisa lesendlule kuyo, esikhatsini sebeTive, kusukela ekubetselweni kwaKhristu kute kube sekupheleni kweminyaka yelibandla. Manje sinako loko. Sendlulile kuko, konkhe kwehle. Manje sesita endzaweni lapho singakushaya khona loku, singene etiMphawini letiSikhombisa, Titja letiSikhombisa, emaCilongo laSikhombisa, nako konkhe loko, bese kwenta sitfombe ndzawonye; konkhe kuphatselana nemaJuda, nekwehlulela kwaNkulunkulu kubantfu etikwemhlaba. Nensali . . .

¹⁰³ Khumbulani, kulesikhatsi lesi lesikhulu sekutingelwa, kukhona tigidzi tebeTive letiyofela kuloko. Labencabe umlobokati, leyo—leyonsali yentalo yewesifazane, intfombi ntfo lelele, yendlula kuloko impela. Ku—kucace bha njengalamaviki langemashumi lasikhombisa nje; kucace nje bha. Futsi bayokwendlula kuko. Ngako, uma ungenawo uMoya loyiNgewe, kungabancono ufinyelele kuWo ngalokukhulu kushesha. Sisesikhatsini sekugcina.

¹⁰⁴ Manje caphelani, iminyaka yelibandla lesikhombisa. Manje, anginakwendlula kuyo, ngoba sinayo etheyiphini, futsi seyifakwa etincwadzini nako konkhe. Leso, leso kwakusikhatsi Nkulunkulu langazange asho khona kutsi kuyoba netinsuku letingaka, ema-awa langaka, noma iminyaka lengaka; Akazange asho lutfo. Watsi, “Kuze kucedvwe luhlelo lwesikhatsi sebeTive.” Watsi, “Kuze!” Lamabondza ayonyatselwa phansi Nkulunkulu aze ayekele kusebentana nebeTive.

¹⁰⁵ Manje, siyatfola, kutsi kusukela phansi kuleminyaka, besinaMoya loyiNgcwele angena. Wase-ke Nkulunkulu, emuva ekucaleni, utsalako kusho ngalesosikhatsi, ekwencatjweni kwaKhristu, Nkulunkulu wakhombisa Johane loko lokwakutokwenteka ngesikhatsi sekubusa kwebetive. Manje, niyabona, asinasikhatsi lesincunyiwe, njengemaJuda, kodvwa sinesibonakaliso. Sine—sinesigodvo sesibonakaliso. Yebo-ke, Nkulunkulu wenta kumaJuda kona kanye nje loko Latsi Utokwenta ngaleyominyaka lengemashumi lasitfupha nemfica, noma, kwakuyiminyaka lengemakhulu lamane nemashumi lasiphohlongo nakutsatfu, kodvwa emaviki langemashumi lasitfupha nemfica. Futsi kusele liviki linye, liviki linye lisancunyelwe.

¹⁰⁶ Manje, singeke salisebentisa ekhatsi *lapha*, ngoba lona weTive, liBandla. Manje, bangakhi lokucondzako loko na? [Libandla litsi, “Ameni.”—Umhl.] Manje, loku Tambulo, kucala ngesahluko 1, size sahluko 3 sisitsatse sisewetele eLawodisiya. Manje, sibona kanye kutsi konkhe kwakuliBandla kanjani, liBandla lemhlaba lucobo lwalo. Nkulunkulu akazange afake nesoni, sivele nje...ngaphandle uma sifuna kusindziswa. Kodvwa, liBandla lemhlaba lalimhlophe lonkhe; bese kufika emaNikholawu lebekafuna kwenta inhlango. Tikhulu tangena kuyo. Loku kwakuseNayisiya, eRoma, ngesikhatsi baneMkhandlo waseNayisiya. Futsi bentani na? Balihlela libandla, base bacala kuhlupha umKhristu. Kwase-ke, emnyakeni welibandla lolandzelako, bacishe impela, buKhristu, ngendlela yembhabhatiso waMoya loNgcwele, bacotfulwa bonkhe nya.

¹⁰⁷ Kodvwa-ke, kute nine bantfu nati, kutsi ngabuyela emuva futsi ngatfola umlandvo, boBabe baseNayisiya, naboBabe baseNayisiya *yakuCala*, nayo yonkhe imilandvo yelibandla, nencwadzi yasendvulo kakhulu lengakabi libhuku lebenginekuyitfola, futsi yonkhe yato tafakaza kini kutsi liBandla Nkulunkulu lebekakhuluma ngalo lalingesilo lelobandla laseKhatolika lelihleliwe noma inhlango lenye. Nkulunkulu bekakhuluma ngekutsi, nato tonkhe letotinkhanyeti letinkhulu temnyaka, tatingemadvodza lafundzisa umbhabhatiso waMoya loNgcwele, umbhabhatiso eGameni laJesu Khristu, nekufika kwaMoya waNkulunkulu, ne—nekukhuluma ngetilimi, nekuhunyushwa kwetilimi,

nekuphilisa, nemimangaliso, netibonakaliso. Nguloko Nkulunkulu lanako lokuyincumbi. Angeke awugucule umcondvo waKhe, atsi, “Yebo-ke, lona ngumcondvo waMi ngeliBandla, liBandla lebaphostoli; manje umcondvo waMi libandla letikhulu.” Nkulunkulu akagucuki! Kusasolo kunguMoya loNgcwele.

¹⁰⁸ Futsi siyacaphela futsi sililetse, bese-ke, uma sibona imvelo yaNkulunkulu naloko Laku... bese ukhipha umBhalo Wakhe. Bese-ke utsatsa u—umlandvo lokhombisa kutsi kushaye emhlolweni impela nje; kulo impela lusuku, esikhatsini, kuko konkhe Nkulunkulu lakusho ngaJohane, kutsi kwakutofezeka, kwenteka kulowomnyaka webetive.

¹⁰⁹ Manje, sitifola tsine, ngale kwanoma ngusiphi sitfunti sekungabata, emNyakeni waseLawodisiya. Siyati sikuwo. Sendlula emNyakeni wemaLuthela; sendlula emnyakeni waWesley; manje sisemNyakeni waseLawodisiya, umnyaka wekugcina. Futsi siyacondza kutsi ngalinye lalawomabandla lalinesitfunywa. Siyakutfole loko. Tinkhanyeti letisikhombisa esandleni saKhe, lokwakuyimiMoya leSikhombisa leyahamba embikwaNkulunkulu. Ngalinye lalinesitfunywa. Futsi siyehla futsi siyatfole, ngeliBhayibheli, kutsi imvelo yalesositfunywa iyoba njani, kwakuyimvelo lenjani lesositfunywa lesasitoba ngiyo. Futsi sicaphuna indvodza emlandvweni leyayinaleyomvelo. Bese kutsi uma sitfole leyondvodza emlandvweni, leyayinaleyomvelo, sitfole kutsi yayisitfunywa kulowomnyaka welibandla. Bese ke siyatfole kutsi Moya muni, nekutsi leyondvodza yentani. Futsi sitfole kutsi yayingulongwele logwaliswe ngaMoya loNgcwele, Irenaeus loNgcwele, nabo bonkhe labo labanye, ne—newaColumba loNgcwele, nawo onkhe lawomadvodza lagwaliswe ngaMoya. Futsi siyakwati loko, ngemBhalo, kutsi lolohlobo lwaMoya lwalutobasetikwalolohlobo lwendvodza ngalesosikhatsi lesifanako. Kulapho-ke, ngako kungeke kube liphutsa. Amen! Ludvumo kuNkulunkulu! Loko nje. . .

¹¹⁰ Angati, mnaketfu. Loko kwenta lokukhulu kwendlula noma yini lengiyatiko, niyabona, ngoba Livi laNkulunkulu Liyatikhulumela. Uma ngiva Nkulunkulu asho lokutsite, ngitsi, “Ameni! Lelo liciniso. Kunjalo.” Niyabona na? Loko kucedza indzaba. Sekuphelile konkhe. “Nkulunkulu washo njalo.” Loko, kwentiwa nguloko.

Yebo-ke, Nkulunkulu watsi kwakutokwenteka ngaleyondlela, futsi sitfolile emlandvweni nangemBhalo. Sasifundza ngalomnyaka welibandla, kutsi wawutokwentani, kutsi kwakutokwentekani, kutsi kwakuhlobo luni lwesitfunywa kulowomnyaka welibandla. “Ku—kuyo ingelosi yelibandla laseLawodisiya. Kuyo ingelosi yelibandla laseSardesi, eThiyathira,” tonkhe leti letehlukile. Futsi sibuyela emlandvweni futsi sitfole si—sitfunywa salelobandla, futsi

sitfolile kutsi sasingubani. Ngako-ke sakudvweba, sabeka emagama ato ngaphansi kwawo, futsi tatilapho ke. Niyabona, siyati loko kushaya khona impela.

¹¹¹ Manje, futsi siyati kutsi Nkulunkulu bekakhona, solo akhona, futsi uyohlala akhona, futsi aphambene nenkholo lehleliwe. Yebo, mnumzane. Wakusho. “EmaNikholawu, leNgiwatondzako!” *Nickao* kusho “kuncoba bazalwane labangesibo bashumayeli.” *Laity* kutsi, bazalwane labangesibo bashumayeli, “libandla, umtimba.” *Nickao* kusho “kuncoba, kwehlula,” ngalamanye emagama, “yenta indvodza lengcwele, umuntfu longetulu kwalomunye.”

Sonkhe sibantfwana. SineNkhosi yinye, leyo nguNkulunkulu. Sinamunye kuphela LonguloNgcwele, nalowo nguNkulunkulu. Amen! Futsi Usemkhatsini wetfu, esimeni saMoya loNgcwele. Lowo nguye LonguloNgcwele.

¹¹² Manje, sehla site siciniseke sibili kutsi ngekwendlula e—emnyakeni wemaJuda sinawo lawomaviki langemashumi lasitfupha nemfica impela, ngemlandvo, ngekhanda, ngemnyaka wesiprofetho saNkulunkulu, siletsa umlandvo wekhalenda yesiprofetho, kusukela eThestamentini leliDzala kuwelele kuleLisha, futsi sikhombisa kutsi kufana impela. Niyabona na?

Manje sinelibandla lebeTive kusukela ekucaleni, kwehle kuze kutofika elusukwini lwekugcina, futsi siyati siphila elusukwini lwekugcina. [UMnaketfu Branham uogota etikwepuliti kanengana—Umhl.] Amen! Niyacondza na? [Libandla litsi, “Ameni.”] . . . ? . . . [UMnaketfu Branham uogota etikwepuliti kanye.] Manje, ke, uma siphila kulolusuku lwekugcina, ekupheleni kwalomnyaka, pho sikuphi na?

¹¹³ Caphelani, emuva lapha, niyawubona lomugca lodvwetjwe ngemuva *lapha*, lapho Nkulunkulu asebantana khona nemaJuda . . . Noma, akazange asebantane nemaJuda, kuMtsetse sikhatsi lesidze kuwatfola. KuMtsetse iminyaka lengemashumi lamane kuwangenisa esimeni lapho Bekangatfola khona kwabhubhisa, kuto tonkhe letive. Yonkhe indzawo, ngetinsuku teweTive, Bekafanele awafake esimeni ngaphambi kwekutsi Ente Livi laKhe lifezeke. Niyabona kutsi ngicondze kutsini na? [Libandla litsi, “Ameni!”—Umhl.] Wonkhe lokucondzako, akatsi, “Ameni!” [“Ameni!”] Niyabona, ngifuna kuciniseka kutsi niyakutfola.

¹¹⁴ Manje kwentekeni na? Bukani etikwalesicongo salomnyaka welibandla lekugcina. Nikubona lokwandza lokuncane na? Tinsuku tebeTive setiyaphela. Futsi kuleminyaka lengemashumi lamane leyendlulile, emaJuda bekasolo abuyela eJerusalema, abuyela eveni lawo lendzabuko. Haleluya! Niyabona kutsi sikuphi na? Kwatsatsa iminyaka lengemashumi lamane, kusukela ekuncunyweni kwaMesiya, waze Thithusi wabhubhisa

lithempeli futsi wahlakata emaJuda. Sekube nguleminye iminyaka lengemashumi lamane la Nkulunkulu acinise khona inhltiyo yato tonkhe tinhlobo taboFaro endzaweni yonkhe, futsi bacosha emaJuda abuyela eveni lawo lendzabuko. Kodvwa namuhla sekabuyele eveni lawo lendzabuko futsi, neliBandla selisekugcineni. Amen! [UMnaketfu Branham utsi kuthula kancane—Umhl.] O, ngi—ngi—ngitama nje kufundza; angikhoni.

¹¹⁵ Caphelani, emaJuda sekaseveni lawo lendzabuko, futsi bekasolo abuyela emuva. Uma utfola i-*Decline Of the World's War*, ivolumu yesibili, ngesikhatsi Jenene Allenby, emvakweMphi yekuCala yeMhlaba, wandizela etikweJerusalema futsi wayitfumba, futsi watsatsa iJerusalema. Nalawomadvodza langemaKhristu lamasha eJerusalema atfule tigecko tawo. Na-Allenby watinikela ngaphandle ngisho kwekudubula ngesibhamu...noma—noma batinikela ku-Allenby, emaTurks. Futsi kusukela lapho, Nkulunkulu wahamba wayoyenta lukhuni inhltiyo yaMussolini, inhltiyo yaHitler, inhltiyo yaStalin, tinhltiyo temadvodza kulo lonkhe live, atondza leloJuda.

¹¹⁶ Tase-ke tinyoni letinkhulukati letehla, letitbitwa ngema-Eastern Airlines, noma ema-Pan American Airlines, noma kwakuyini. Ngikholwa kutsi yayibitwa ngeTWA. Kwakuse—sephhabhukwini, liphephabhuku i*Life*, ngikholwa kutsi kwakungiyi, i*Look* noma i*Life*. Ngikholwa kutsi kwakuyi *Life*. Kuleminyaka nje lemitsatfu noma lemene nje leyendlulile, naNkulunkulu bekasolo agijimisa emaJuda awabuyisela eveni lawo lendzabuko, lebebangekho kulo iminyaka letinkhulungwane letimbili, beTive basatilungiselela. Futsi manje beTive sebakhipele Khristu ngaphandle kwelibandla, ngekeTambulu sahluko 3. Angeke akhona ngisho kubuyela ebandleni laKhe. Ayikho indzawo Langaya kuyo. Wencatjiwe.

¹¹⁷ Futsi sesikhatsi seluHlwitfo. Bonkhe labahlengiwe konkhe *lapha*, lamacashata lamancane njengaloku, kwenyuka kwalabangcwele ekuvukeni kulabafile. Niyabona, sonkhe sihlngana khona *lapha* ndzawonye. LiBhayibheli latsi, “Tsine lesisaphila futsi sisasele kute kubesekubuyeni kweNkhosi asiyubendvulela noma sibavimbele labo labalele.” Yonkhe indzawo kusukela *lapha, lapha, nalapha*.

¹¹⁸ Kanjani, mnaketfu loyiPhentekhostali, ungakusebentisa kanjani konkhe lapha emNyakeni weliBandla laseLawodisiya na?

Basekhatsi lapho, balele, kuyo yonkhe leminyaka, balindzile. “Futsi tsine lesisaphila, lesicukwana lesisasele ngalapha, sisasele siphila kuze...Kubuya kweNkhosi asiyubavimbela labo labalele; ngoba licilongo laNkulunkulu liyokhala, nalabafile kuKhristu bayovuka kucala; futsi siyohlwitfwa kanye nabo.” Amen! “Kanye nabo,” naku *la'sikhona*, sihlngana khona

lapha, “kutsi sihambe sihlangabete iNkhosi emoyeni.” Futsi nako laph’ukhona. Sikuphi na? Khona *lapha*. Wakutfolaphi Mesiya kuncunywa na? Khona kanye lapho Livi lasho khona. Liyocala kuphi leloviki lemashumi lasikhombisa na? Impela emvakwekuba leliBandla leli selincunyiwe. Bese-ke Nkulunkulu ubuyela kumaJuda.

¹¹⁹ Anikhumbuli yini, kutsi, kutsi nje liBandla lingahamba liBandla lingahamba, bese emaJuda ayabambelela, ayangena na? Kodvwa, kucala, intfo lelandzelako ngekweluhlelo, akusiyo lenemandla yelivelonkhe—imvuselelo yelivelonkhe emkhatsini webeTive. Intfo lelandzelako ngekweluhlelo, kufika kweMbuso waNkulunkulu, kuBuya kwaKhristu.

¹²⁰ Manje, kube benifuna, besingabuyela emuva lapha manje kuDanyela sahluko 2, livesi 34 nelivesi lema 35. Futsi Danyela nakanikwa . . . sahluko 2, 34 nelema 35, lapho Danyela bekanikwe umbono khona kutsi tinsuku tebantfu bakhe tase tiphelile, futsi kwesikhatsi lesitsite, futsi wababona beTive bangena. Futsi wawubona umbono walelitje lelikhulu lapha, noma lomfanekiso lomkhulukati, wawunenhloko yegolide, nesifuba sesiliva. Manje caphelani, siya ngekucina, isiliva kuya egolideni. Lokulandzelako, matsanga ensimbi . . . noma ematsanga elitfusi. Bese kuba tinyawo tensimbi nemilente. Kodvwa letintwane, kwakutintwane letilishumi, naletotintwane tatiyinsimbi nelubumba. Futsi watsi, “Njengoba uyibonile kutsi lensimbi ingeke icubane nelubumba, lemibuso ngekweluhluka ayiyucubana, kodvwa iyocubanisa tintalo tayo ndzawonye, betama kwephula emandla alolomunye.” Niyabona na?

¹²¹ Manje, kwentekani, lenhloko yegolide yayinguNebukadinezari, lakuchaza. Watsi, “Lenye inkhosi iyofika futsi ibeyincane kunawe,” lokwakunguDarius, emaMede-o-Peresiya, atsatsa umbuso webeTive. Lolandzelako wangena, emvakwemaMede-o-Peresiya, kwabayini na? EmaGrikhi, Alexander the Great, nalokunjalo; baseGrikhi bawutsatsa lowombuso. Wase utsatfwa yini kumaGrikhi na? EmaRoma. Futsi ngubani lobuse umhlaba webeTive kusukela lapho na? NgemaRoma! EmaRoma, manje, leyo kwakuyinsimbi.

¹²² Manje-ke caphelani, iRoma ihlala kuze kube sekugcineni, ngoba yaya ekugcineni kwetintwane. Futsi ubone ludzaka, lubumba; futsi loko bantfu, intfo lesentiwe ngayo. Nensimbi, cucina kweRoma, kwagijima kwangena kuto tonkhe letotive. Futsi iRoma inemandla kuto tonkhe tive letingaphansi kweliZulu.

¹²³ Munye kuphela umuntfu emhlabeni longamisa imphi noma acale imphi, ngaphandle kwe . . . ngekusho ligama linye. Lowo ngupapa. Kube-ke watsi, “Akungabikho Khatolika lelitsatsa sikhali.” Loko kwenele, mnaketfu, ungakhuluma noma yini loyifunako. Incenye lenkhulu kunato tonkhe temhlaba,

yebuKhristu, yiKhatolika. Niyabona na? Kulungile. Ake asho ligama linye, kunguloko nje.

¹²⁴ Njengoba nje basho ngalapha, “Ngubani . . .” Singena kuko kamuva. “Ngubani longalwa nesilo na? Ngubani longakhuluma njengaso na? Ngubani longakwenta na? Ngako-ke, asente umfanekiso kuso silo.” Lolo lubumbano lwemabandla, “enta umfanekiso lonjengaso.” Niyabona na? Kwentiwe lubumbano lwemahlelo ahlangane ndzawonye, lesebavele bakwentele. O, nje sesisekugcineni. Nguloko kuphela lokukuko, mngani. Silapha ekugcineni. Niyabona na? “Asente umfanekiso wesilo,” intfo lefana naso. Umfanekiso yintfo letsite lebukeya ifana nentfo letsite. Niyabona na? Manje sesisesikhatsini sekugcina.

¹²⁵ Manje caphelani ekhatsi lapha, ekugcineni kwalomnyaka. Manje, Danyela, esahlukweni 2, nelema 34 nelema 35 livesi—livesi, wawucaphela lomfanekiso ngalokukhulu kunaka. Futsi wawucaphela kwate kwahleshulwa Litje entsabeni, ngaphandle kwesandla, futsi Lagicikela phansi futsi lawushaya lomfanekiso etinyaweni, futsi lakwephula loko. Manje, Alizange liwushaye enhloko, manje. Lawushaya etinyaweni; lesi kwakusikhatsi sekugcina, letotintwane letilishumi.

¹²⁶ Nicaphelile nje, khona lapha, ngaphambi nje kwekutsi uMnumz. Eisenhower aphume, liPhrothostane lekugcina be. . .laseMerica, ku—kuMengameli, lengingabatako kutsi liyoke libekhona elinye. Kodvwa—kodvwa ngesikhatsi. . . kukhombisa loko nje, kuze nje bantfu baphaphame. Ngesikhatsi ahlangana, kwakukhona. . .Umhlangano wekugcina (bona) lahlangana kuwo neRussia, kwakunemave lasihlanu ebukhomanisi aseMphumalanga lebekamelelwe, emave lasihlanu aseNshonalanga. UMnumz. Khrushchev bekayinhloko yemave aseMphumalanga. UMnumz. Eisenhower bekayinhloko yemave aseNshonalanga. Futsi Khrushchev, njengoba ngicondza futsi ngatjelwa, kutsi ngelulwimi lwesiRussia, *Khrushchev* usho “lubumba.” Na-*Eisenhower* usho “insimbi,” ngesiNgisi. Nayo ke insimbi yakho nelubumba, kungeke kuhlangane. Futsi wakhumula sicutfulo sakhe futsi washaya ngaso intfo yekuma, nako konkhe lokunye. Kungeke kuhlangane.

¹²⁷ Kodvwa kwakungetinsuku talemibuso kutsi liDvwala, Litje lelahleshulwa entsabeni, ngaphandle kwetandla, lashaya lomfanekiso etinyaweni. Manje, “Lahleshulwa entsabeni.” Kusho kutsi kwakuyintsaba yelitje. Lahleshulwa entsabeni yelitje. Manje, nicaphelile na?

¹²⁸ Manje, bazalwane lababashumayeli, nebanaketfu nabodzadzewetfu, emhlabeni wonkhe. Ngekucondza kwami, liBhayibheli lekucala lelabhalwa, Nkulunkulu walibhala esibhakabhakeni, ngoba bafanele babuke etulu futsi babone kutsi kuna—naNkulunkulu eZulwini, kutsi loyo Nkulunkulu ungetulu kwabo. Futsi uma nicaphela ku-zodiyakhi. . .Manje

akekho yini noma ngubani wenu nine bantfu lohamba... Hlalani ngco naleliBhayibheli lapha. Niyabona na? Kodvwa, i—i-zodiyakhi, kucala ngekwecucala ku-zodiyakhi, njengoba ngicondza, yintfombi ntfo; kwekugcina enombolweni ye-zodiyakhi yiMbube iNgwenyama. Loko kuBuya kwekucala kwaKhristu, ngentfombi; kuBuya kwesibili, yiNgwenyama yesive sakaJuda. Niyabona na? Bese sibanemnyaka wemdlavuzwa, kantsi, futsi, kwehle njalo nge-zodiyakhi.

¹²⁹ Manje, siyatfola kutsi kwakukhona lelinye lebelibhaliwe, noma lelinye lelabekwa, futsi loko kwakutivivane. Nike nacaphela etivivaneni, kutsi sacala kanjani, sibanti ngaphansi ekugcineni, njengentsaba, sakhiwe ngelidvuala lelicinile, senyuka njalo sate safika esicongweni na? Kodvwa sasingekho simbonyo lesabekwa kulesivivane, sivivane lesikhulu lapho eGibhithe. Khipha yakho...Uma une-lidola ekhukhwini lakho, khipha lelidola leliliphepha bese uyalibuka. Futsi utotfola lapha luphawu lwaseMerica ngakulolunye luhlangotsi, nangakulolunye luhlangotsi linaloku, phansi ekugcineni, sivivane. Futsi ngetulu kwesivivane, litje lesimbonyo, kodvwa liso lelikhulukati. Futsi libitwa ngekutsi, phansi ekugcineni kwalesivivane lesi, “Luphawu lolukhulu.” Kungani lukhozi lwaseMerica lungabi luphawu lolukhulu na? Lolo luphawu lwaNkulunkulu. Khumbulani, sasivamise kuhlabela ingoma lencane:

Njalo emgwacweni loya ekhaya langempela
lemphefumulo,
Kukhona Liso lelikubukile;
Sonkhe sinyatselo lositsatsako, leLiso
lelikhulu liphapheme,
Kukhona Liso lelikubukile.

Kunjalo. Khumbulani, sasivamise kubanejubhili lencane—lencane, sitsi.

Uma weba ukhohlisa futsi ucamba emanga,
nasebandleni ufakaza,
Kukhona Liso lelikubukile.

¹³⁰ Manje, luphawu lolukhulu. Manje, siyati, futsi angikucondzi, kulinganiswa kwesivivane. Kodvwa benginitjela nje bantfu ekugcineni, kulokunye kwalokufundzisa lokutako, kuze nikubone konkhe kuhamba kuchubeka ngco, kanye kanye.

¹³¹ Manje, sivivane sacala, kumela liBandla, sibanti phansi ekugcineni. Futsi lapho loko kwenyuka kusondzela esicongweni, sicala kuba kakhulu ku—kumisa kwefanela.

¹³² Manje, siyatfola, sicondza ngco site siyofika esihlokweni sesicongo, futsi abatange basicedzele. Ngani na? Ngani na? Ngiyafisa kutsi kungani! Ngoba liBhayibheli latsi lelitje leliyiNhloko lencatjwa. Bencatjwa.

133 Manje bukisisani, lomnyaka welibandla...Lalelisisani manje. Ningakugeji loku. Lomnyaka welibandla uvele ekucaleni kwengucuko, Luther, emuva le etikhatsini lapho khona ematje esisekelo labekwa khona, lokuyimfundziso yebaphostoli. Bese-ke siyatfolo, lapho tikhatsi tichubeka, kusukela emnyakeni kuya kulomunye, liBandla liya ngekuya liba lincane ngesibalo ngaso sonkhe sikhatsi. Laze, lendlula njenge...Luther washumayela kulungisiswa. Ngalesosikhatsi, kutsi nje, uvume kutsi ungumKhristu, bebakubulala, tinsuku tekufela lukholo, labafela-lukholo.

134 Manje sitfolo kutsi, ngetinsuku taWesley, wawungumgiciki longcwele uma wawuvume Khristu ngalesosikhatsi, leyo methodisti lensha. Bantfu baphuma lapha ngesikhatsi Wesley eta lapha, na-Asbury, bebanemihlangano lapha eMerica, bafundza umlandvo wabo, lapho bebanayo etindlini tetikolwa. Emabandla abo lapha bekangabavumeli. Futsi kwakutsi ekugcineni bayitfole indzawo Moya loyiNgcwele ute wehlele kubo, futsi bawele phansi, futsi babatsele ngemanti, babashayise umoya ngefeni, bacabanga kutsi bebaculekile. Futsi sengike ngabakhona impela emihlanganweni yabo cobo lwami, eminyakeni yami lengemashumi lasihlanu. Futsi ngike ngababona bawa ngaphansi kwemandla aMoya loyiNgcwele kanjalo, futsi babatsele ngemanti ebusweni babo, nako konkhe, emaMethodisti lamadzala lakhululekile, eminyakeni leminengi leyendlula. Loko kwakukuhlushwa.

135 Manje, ke, emvakwalowomnyaka lokwakuphilwa ngawo, umnyaka wemaWeseli, wangena emnyakeni wemaPhentekhostali nembhabhatiso waMoya loNgcwele. Niyabona, niyalolongeka, sonkhe sikhatsi. Manje khumbulani, lelolitje leliyiNhloko lalingakabekwa etikwaso. [UMnaketfu Branham wabhala lokutsite ebhodini lelimnyama wase ukucocodza nge-shokhi kabili—Umhl.] Ngani na? Balolonga liBandla kanjalo impela, noma sivivane ekulolongekeni kutsi kwenele litje leliyiNhloko, kodvwa lelitje leliyiNhloko alizange lifike. O, niyabona kutsi ngikuphi, aniboni!

136 Manje, lenkonzo levela kuLuther kuze kube sekupheleni kwePhentekhosti, kulelodlanzana lelincanyana ngesibalo etulu lapha...Kungalesosizatzu kuKhanya kucishe kuphume impela, kulomnyaka, lapho ekhalendeni, e-shathini. Ngumnyaka wephentekhosti, phentekhostali; hhayi—hhayi emahlelo langemaPhentekhostali, ngoba ente lokufanako nje neLawodisiya. AyiLawodisiya. Enta njengemaNikhola, ahlela.

Kodvwa liBandla sibili, emhlabeni jikelele, lilongeka phansi kuya endzaweni lapho kuta khona inkonzo emkhatsini waLo, lefana impela nje nenkonzo yaJesu Khristu. Manje banani na? Banentfo lesesimeni. Manje yini intfo lelandzelako na? LeLitje leli lelentatjwa, lesivivane, lahleshulwa entsabeni

(ngaphandle kwani na?) ngaphandle kwetandla. Nkulunkulu waLitfuma. Niyakubona na? [Libandla litsi, “Ameni.”—Umhl.] Loncatjiwe, Litje lelincatjiwe, liyinhloko yaLeli; liyinhloko, litje lesimbonyo. Futsi yena Lowo kanye labamencabile, ngemnyaka webeTive, nguKhristu. Futsi Khristu akancunywanga wase ufakwa ekhatsi lapha njengembambeli, noma indvodzana yaNkulunkulu, noma sikhulu lesitsite ebandleni. UnguMoya loyiNgewe. Nesimbonyo sesivivane siyoba nguKhristu abuya. Niyakubona na? [“Ameni.”]

¹³⁷ Manje, ngenca yekutsi basekulolongekeni, (Niyabona kutsi ngikutfolephi loku lokumise kwesivivane lapha, kuvuka kwalabangewe na?) kwenta kutfolo lokuya eNkhatimulweni. Niyakucondza manje na? [Libandla litsi, “Ameni.”—Umhl.] Khristu, litje leliyiNhloko, Litje lelencatjiwe, Liso lelibona konkhe, lita impela njengoba kwasho liBhayibheli. NaDanyela watsi wawucaphela lomnyaka webeTive kwaze kwaphuma Litje entsabeni, lebelingakahleshulwa ngetandla. Abakaze babeke litje lesimbonyo kulesosivivane. [UMnaketfu Branham uogota etikwepulpiti kabili.] Alihleshulwanga ngetandla temunfu. Sandla saNkulunkulu lesichephula leLitje. Niyakubona na? [“Ameni.”] Futsi Lentani na? Lashaya lomfanekiso washayeka ngo etinyaweni, futsi latiphishita tabaticucu, latigaya taba yimphuphu. Haleluya! Kwentekani ngalesosikhatsi, kuta kwaleloLitje na? [UMnaketfu Branham ushaya etikwepulpiti kane.] Lasho lenyuka liBandla layongena eNkhatimulweni, ekuHlwitfweni, ngoba lacedza sikhatsi sebeTive. Nkulunkulu wasicedza; kufika kwaleloLitje.

¹³⁸ Kwakuvamise kubakhona bantfu labatsite labeta lapha ebandleni, indvodza lencane nemkayo. Bebatsatsa liBhayibheli futsi baLibeke phansi ndzawanatsite; bese bayahambisana, bahlabela:

O, ngibuke leloLitje lelaligicika eBhabhiloni,
Ligicika eBhabhiloni. . . (Bahamba
batungeleta, bafunisisa lelo, niyabona.)
Ngibuke leloLitje lelita ligicika liyongena
eBhabhiloni.

¹³⁹ Nango-ke Yena! Khristu unguleloliTje. Akatalwanga ngumunfu. Watalwa nguNkulunkulu. Utela liBandla lelitelwe kabusha, ngaMoya waNkulunkulu, ngoba kucina kwalelotje leliyiNhloko kugijima liBandla lonkhe, njenge-magnethi.

¹⁴⁰ Ngiyakhumbula ngekubasetulu lapha, ngibuke lowomshini ngalesosikhatsi, lapho bebalolonga tonkhe letointfo. Nako konkhe loko lokutikerebha kubekwe lapho, futsi bakushanyela bakukhipha. Lelolitje lelikhulu lefika lakubutsa, lelolitje lelikhulu leliyi-magnethi lenkhulu, futsi lakubutsa konkhe ngoba kwakubutsekela kulo.

Sifanele sibutseke kulelolitje leliyiNhloko. Letlotje leliyiNhloko nguMoya loNgcwele, Khristu. Futsi sonkhe sinabo lobo bumagnethi baMoya loyiNgcwele. Lapho lelolitje lishaya lomfanekiso, liBandla liyobalekela kuLo, libuyele eNkhatimulweni. Liyotsatfwa liyiswe etulu, ekuHlwitfweni kwalabangcwele, uma Liphuma ngalolosuku.

¹⁴¹ Manje, bukani lapha. Siyatfola kutsi, emaJuda manje bekasolo abuyela emuva, cishe iminyaka lengemashumi lamane, cishe ngesikhatsi lesifanako lesiwatsetse kutsi aphume abaleke ekubhujisweni kwelithempeli. Kuwatsetse cishe iminyaka lengemashumi lamane kubuya, ate aphindza alayetela leline lithempeli. Niyabona, sisekupheleni kwendlela impela. Yebo-ke, uma beTive . . .

¹⁴² Manje asitsatse i . . . Sibona liBandla, kufika kweLitje. Asitsatse umnyaka wekugcina. Sendlule kuwo. Siyabona manje. Ngikholwa kutsi nginalokunye lokubhaliwe lapha ngaloko. Asesibone, umzuzu nje. “Nalombusi lotako, longumphikukhristu, uyokwenta sivumelwano nemaJuda.” Futsi kuDanyela 7 . . . noma—noma 9:27. “Futsi emkhatsini waleliviki, iminyaka lemitsatfu nehhafu yinye, silo siyokwenta sivumelwano saso . . .” Ngi—ngifuna kungena kuloko, kamuvanyana, lesosivumelwano. Sifuna kusuka . . . Ngifuna kucala khona lapha manje.

¹⁴³ Ngamunye waleminyaka yebeTive ufakazelwe ngalokungenasiphosiso ngesitfunywa sawo, ngemlayeto, nekutsi kutokwentekani.

Lomnyaka lona *lapha* wawungumnyaka wenkhatimulo.

Umnyaka lolandzelako, kwatsi kuyobakhona imfundziso lebitwa ngekutsi, noma kungene lokutsite, lokutsiwa, “ti—tisho temaNikhola-wu.”

Bese kufika, intfo lelandzelako, emfundzisweni.

Bese kufika, umshado we . . . ebandleni lemaNikhola-wu, nekuhlupha labangcwele. Yonkhe intfo yenteka ngaleyondlela nje.

Sifika kulolandzelako, kucala kuKhanya lokuncanyana nje “Unemandla lamancane, futsi uneligama lekutsi uyaphila, kantsi ufile. Cinisa loko losewuvele unako, funa Ngifike, ngilususe lutsi lwesibani.”

¹⁴⁴ Sekufika Wesley, emuva kwaloko, nemnyaka wakhe. Sibone kona kanye loku . . . umnyaka waWesley, kutsi wawubitwa ngekutsini na? Filadelfiya. Umnyaka—umnyaka lomkhulu kwendlula yonkhe umnyaka welutsandvo kulesake sabanawo, umnyaka waseFiladelfiya, wawukhona ngco esikhatsini saJohn Wesley.

Ngesikhatsi aphuma, kungena iPhentekhosti, futsi leso kwakusivuvu.

Bese sibuyela emuva futsi sitfole kutsi hlobo luni lweMlayeto lolwalutofika kumaPhentekhostali, ekugcineni.

Khumbulani, ngamunye ufika ekupheleni kwemnyaka. Pawula loNgcwele wefika ekupheleni. Bonkhe labanye bafika ekupheleni, Irenaeus loNgcwele nabo bonkhe labanye. Umnyaka walomunye wawuchubekela kulomunye, welakanyane nalomunye, futsi uwutsetse wachubeka futsi waya kulomunye umnyaka nawo. Niyabona na?

¹⁴⁵ Manje, siyatfola, kulomnyaka, kukhona inkhanyeti, njengoba sinayo lapho. Sinenkhanyeti, sitfunywa. Sinemuntfu, u—uMlayeto lophuma uye emnyakeni; bantfu kutsi baWencabe; bantfu kutsi baWemukele. Nesitfunywa salomnyaka sasitofika emandleni aEliya. Kunjalo. Futsi bekato “Buyisela kuKholwa kwebantfwana kubuyele kubobabe, aletse insali yephentekhostali, lesele, ibuyele ekuKholweni kweliciniso kwebaphostoli.”

¹⁴⁶ Manje, kuKholwa kweliciniso kwebaphostoli, uma nitoKufundza eNwadzini yeTento, nitotfola kutsi kwakungakaze kubekhona ngisho nasinye sikhatsi lapho umuntfu munye lake wabhabhatiswa, “eGameni le ‘Yise, iNdvodzana, Moya loNgcwele.’” Kwakungakaze kubekhona namunye wabo lowake wafatwa. Kwakungekho nalokukodywa kwalentfo lesinayo leyentekako namuhla, letsiwa yiPhentekhosti, leyake yenteka emuva lapho. Bebanetibonakaliso letentekako teliciniso, naMoya waNkulunkulu emkhatsini wabo, leyo kwakuyiNdvodzana yaNkulunkulu lengaphosisi isebenta nabo.

Lomuntfu lobekatovela, loMlayeto, njalo, lobewutovela, wawutoba njenga Eliya. Eliya bekatofika katsatfu.

Manje nine nisho, kutsi, “Johane umBhabhatisi bekangulowo mfo.” Uma nicaphela, Jesu watsi kwakunguJohane umBhabhatisi lobekasitfunywa saMalakhi 3, hhayi Malakhi 4. “Bukani, Ngitawutfuma sitfunywa saMi embikwebuso baMi.” Ngicabanga Matewu 11:6, khona entasi ekhatsi lapho nitokutfole, Matewu sahluko 11.

¹⁴⁷ Manje, kodvwa kulolu tinsuku tekugcina, kutofika uMoya wa-Eliya emkhatsini webantfu, futsi utokwenta intfo lefanako nalabayenta emuva lapho. Imvelo yakhe iyoba yintfo lefanako, imvelo yeliBanda. Imvelo ye—yemuntfu iyoba yintfo lefana sibili. NalowoMlayeto lophumako, tama... Uyotondvwa, nebantfu. Uyotondza besifazane, labanesimilo lesibi, empeleni, lababi. Atsandze lihlane; abengulocansuka lula, umfo lohlala akwatile ngasosonkhe sikhatsi, njengoba bekanjalo Eliya, futsi njengoba bekanjalo Johane. Futsi siyibonile yonkhe lentfo ifezeka. Uma besineMlayeto, sibona Khristu encatjwa. Ufanele ube wayinye yaletinhlangano leti noma nakungenjalo ungeke

ungene kuto. Ngako, Yena, Ulahlelwe ngephandle. Niyabona na? Khristu angeke asebente emkhatsini wato.

“Uyini na?”

“UmKhristu.”

“Uwaliphi lihlelo na?”

“Angisuye wanoma nguliphi.”

“Singeke sikusebentise.”

¹⁴⁸ Niyabona, Wencatjiwe. Kunjalo! Niyabona, wencatjiwe! Kanjalo na-Eliya wencatjwa, futsi kanjalo naJohane wencatjwa. Kodvwa, ini, ngabe kwabalimata na? Ngabe kwawulimata umlayeto wabo na? Batsi, “O, nine bontsamo tilukhuni.” Bakutfululela kubo. Bebangancengi lutfo. Bachubeka ngco. NeMlayeto waNkulunkulu uyosolo uchubekile, kungakhatsaleki kutsi bani utsiteni, niyabona, kwate kwaba sekuphelelisweni, futsi lapho...loko lokuncunyelwe kwenteka kuyotfululwa. Futsi sisekugcineni.

¹⁴⁹ Manje, sititfolo tsine manje, eminyakeni lengemashumi lamane yekubuya, kusukela eMphini yekuCala yeMhlaba, nemaJuda sekabuyele eveni lawo. Nkulunkulu akazange ake asebantane na-Israyeli wate waba seveni lakhe.

¹⁵⁰ Manje, niyakhumbula ngesikhatsi emaJuda abuya, lawomaJuda esuka entasi kuletinye tive, neliphephabhuku iLook iniketa lendzatjana yako. Ngifundze esiceshini lesisikwe ephendzabeni kulelinye liphepha, lelinye liphephabhuku letenkholo, kutsi ngesikhatsi ba...Leto tindiza tehlela lapho kutsi tibutse lamaJuda entasi le e-Iran. Futsi angati kutsi onkhe bekakuphi, ahlakateka nje phansi.

Manje, lawo ngemaJuda mbamba, lawo langakaze abe nelitfuba. Manje, mnaketfu, nato ke tinkhulungwane takho letilikhulu nemashumi lamane nakune. Uma sifika eTambulweni 11, nitowabona. Watsi, “Kunetive letilishumi nakubili (taGadi), tive letilishumi nakubili (ta-Asheri), tive letilishumi nakubili (taRubeni), tive letilishumi nakubili...Futsi tonkhe tatime kuphi na? Entsabeni Sinayi. EmaJuda, sekabuyele eveni lendzabuko, nankho lapho-ke. Bekangulawo lelalingesilo leli lelilicenjana lebakhuthuzi base Wall Street. Cha, mnumzane. KwakuliJuda sibili.

¹⁵¹ Futsi lapho loyo-rabi lomdzala ema ngephandle lapho futsi wayibona lendiza yehlela phansi, lawomaJuda. Nakufundza kuliphephabhuku. Bekasolo alima ngemakhuba esigodvo. Futsi ngesikhatsi abone leyontfo yehlela phansi ngephandle lapho, bekangasondzeli ngakuyo. Loyo-rabi lomdzala wema ngephandle lapho wase utsi, “Khumbulani, umprofethi wetfu watsi, ‘Uma sesibuyela eveni lakitsi lendzabuko, siyotfwalwa sibuyele ngemaphiko elukhozi.’”

Tive tiyehlukana, Israyeli uyaphaphama,
Tibonakaliso baprofethi labatisho
tingakenteki.

Silungiselela ngisho kubashayela leloviki lesikhombisa.

¹⁵² Ngicabanga, ngami lucobo, ngime ngephandle lapho, ngesikhatsi uMnaketfu Pethrus awatfumelela lawomaThestamenti lamancane entasi, futsi awafundza. Batsi, “Yebo-ke, uma lo kunguMesiya, a—asiMbone enta sibonakaliso semProfethi; uma Angakafi, Uyaphila.” Atsi, “Wavuka futsi; Uphila eBandleni laKhe; asiMbone enta sibonakaliso semProfethi, futsi sitoMkholwa.” EmaJuda sonkhe sikhatsi likholwa. . . Ayati kutsi Mesiya bekatoba ngumProfethi.

¹⁵³ Futsi ngesikhatsi ngima ngaleya kuMnaketfu Arganbright ngalolosuku, endzaweni, nalawomaJuda eme lapho, atsi, “Wota endzaweni yakitsi nje, bantfu bakitsi.”

¹⁵⁴ Ngatsi, “Impela, ngitojabula kuta.” Ngenta sincumo nje, masinyane kakhulu.

¹⁵⁵ Ngefika eCairo, eGibhithe. Ngalolobunye busuku, ngesikhatsi ngibona leyondiza yehlela lapho eCairo, yangikhumbuta. Ngako ngesikhatsi sesifike emuva lapho, futsi ngangiliphetse lithikithi lami lekutsi ngiye ka-Israyeli, bekatongihlangabeta. Ngatsi, “Hamba, ubutse tinkhulungwane letimbalwa tebaholi. Uwakhiphele endizeni ndzawanatsite, sitotfolo kutsi Usenguye umProfethi noma cha. Ameni. Yebo-ke, asibone kutsi Utokwentani.” O, loko kwase kusesandleni sawo nje ngo. Nguloko lebekakufuna. Uma bekangakubona loko, bekatokukholwa.

¹⁵⁶ Ngako ngentani ke? Ngehlela lapho eCairo, ngase ngicala kwenyukela lapho. Sengivele nginalo lithikithi lami; cishe sekuyimizuzu lengemashumi lamabili yesikhatsi sekubitwa. Intfo letsite yatsi, “Hhayi manje. Inkomishi yebubi, yebeTive, isengakagwali kwamanje. Ema-Amori alikagcwaliseki. Ungasondzeli lapho!” Ngacabanga kutsi mhlawumbe nje bengiticabangela mine loko, futsi ngaphuma ngaya emvakwendlu lenkhulu yetindiza ngakhuleka. Yatsi, “Ungasondzeli lapho manje.” Ngase ngitsatsa lithikithi lami ngaya kulenye indzawo. Angiyanga, ngoba li-awa lalisengakafiki kwamanje.

¹⁵⁷ Manje, ngusiphi sikhatsi Nkulunkulu latovumela ngaso lawomaJuda, kutsi acale asebantane nawo futsi, ngingeke nganitjela. Angati. Akekho lokwatiko loko. Kodvwa, lalelani, uma Israyeli sekavele aseveni lakhe lendzabuko, konkhe sekume ngemumo. Onkhe emadvwala libutfwa, nekunisela, emanti, nako konkhe Nkulunkulu lakwetsembisa. Atfolo imitfombo netintfo lapho, nemifudlana levulekile lemikhulu, leyo yindzawo lenhle kunato tonkhe lenake natibona. Anelidolobha lelakhiwe lapho. Ayanisela. Anelive lelihle kunawo onkhe lakhona emhlabeni,

lapho. Futsi sitfola kutsi, khona lapho eLwandle loluFile, kunemishana leminengi; lenele, kutsenga umhlaba wonkhe. Niyabona na?

¹⁵⁸ Yonkhe intfo iwele esandleni sawo ngco. Akwenta kanjani loko na? Ngoba inhltiyo yaHitler yentiwa yabalukhuni, inhltiyo yaMussolini yentiwa yabalukhuni, njengenhltiyo yaFaro nje yentiwa yabalukhuni, futsi awacosha awabuyisela kulelolive. Futsi iminyaka lengemashumi lamane bekabuya angena kulelolive. Manje ahleti lapho, alindzile.

¹⁵⁹ LiBandla lebeTive likulabaseLawodisiya, kuphela kwemNyaka waseLawodisiya. Uma...EmaJuda aseveni lawo lendzabuko, sekavele alapho. Nekuhlubuka kwebetive sekuvele kwentekile. Futsi sineMengameli njengoba sinaye. Sinesive lesephukile njengoba sinaso. Sinemabhomu e-athomu lalenga etindlini letinkhulu tetindiza. Sinelibandla lelisivuvu. SineliBandla, bantfu, labatisondzete ndzawonye. Sinenkonzo lelandzela iphethini yenkonzo yaJesu Khristu, kutsi ibambe leLitje uma seLifika. Yini lesele kutsi yenteke na? Kungahle kube kukunoma ngumuphi umzuzu. Akusekho lokunye lokusasele. Sisesikhatsini sekugcina. O, ludvumo! Angati noma ngitokhona yini kungena kuleyojubhili, noma cha, kodvwa nje ngifuna—funa kunitfolela incenye yayo, nakanjani.

¹⁶⁰ Lalelani. Ngabe...Bangakhi lesebabona manje? Niyabona kutsi kukuphi lapho umBhalo ufakaza khona kutsi emaviki langemashumi lasikhombisa kwakuyiminyaka lengemashumi lamane nemfica na? [Libandla litsi, “Ameni.”—Umhl.] Niyabona kutsi lamaviki langemashumi lasitfupha nakubili bekakuphi iminyaka lengemakhulu lamane nemashumi lamatsatfu nakune na? [“Ameni.”] Niyabona kutsi la—la—lalukuphi lamaviki la—langemashumi lasitfupha nemfica ngalesosikhatsi...Kwakuyini na? Emakhulu lasiphohlongo ne...Iminyaka lengemakhulu lamane ne—nemashumi lasiphohlongo nakutsatfu. Iminyaka lengemakhulu lamane nemashumi lasiphohlongo nakutsatfu kuze kube ngulesikhatsi lesi. Niyabona kutsi uMbusi wancunya kuphi na? Niyabona, utsatsa iminyaka lengemashumi lamane yalawomaJuda kutsi ekugcineni angena endzaweni yawo, lapho Nkulunkulu ashokhona.

¹⁶¹ Bukani ngalapha lapho umnyaka webetive wendlule khona kuyoyonkhe intfo lesitsite uyoyenta; lapho, hhayi kutsi sitsite uyokwenta; loko liBhayibheli lelitsite uyokwenta. Loko liBhayibheli lelitsite uyokwenta, kwehle njalo kufike kulomnyaka wekugcina; futsi iminyaka lengemashumi lamane lawomaJuda belibuyela ekhatsi lapha, atilungiselela kutsi Nkulunkulu ente kona kanye loko Lakwenta lapha. Aphuma ngaleyondlela, futsi angena ngaleyondlela. Na-Israyeli sewubuyele eveni lakhe lendzabuko.

162 Manje, Nkulunkulu utolicala nini leliviki lawo lekugcina na? Nini na? Kungaba kunamuhla. Kungaba ngaphambi kwekutsi lilanga lishone kusihlwa. Nkulunkulu utokumemetela. Kutsi kunini, angati. Ngiyamangala. Kodvwa ngitoletsa lokutsite lapha, manje, emizuzwini lembalwa, futsi angati noma nitokukholwa noma cha. Kodvwa ngi—ngi—ngifanele ngikusho, nakanjani, ngiyakholwa.

163 Siseveni lendzabuko. EmaJuda aseveni lendzabuko. Sisekupheleni kwemnyaka, silungele luHlwitfo. LuHlwitfo luyafika, liBandla liyenyuka, siyahlwitfwa kutsi siYihlangabete emoyeni. Sonkhe siyakwati loko. LeLitje lelahleshulwa entsabeni, selikulungele kufika noma kunini. Futsi uma Lifika, Lentani na? Licedza umnyaka webeTive. Sewuphelile, naNkulunkulu ngalokuphelele uyayekela kusebentana nabo. “Akutsi loyo longcolile atingcolise njalo; kutsi loyo longcwele atingcwelise njalo.” Niyabona na? Bese Wentani ke? Utsatsa liBandla laKhe, labagcwaliswe ngaMoya loNgcwele.

164 Yini la “manyala”? Leyo yintfombi ntfo lelele nalabo labavukela kwehlulelwa, ngaleya ekhatsi *lapha*. Sitokutfola loko kulenye imephu, uma sichuba loku ngale, lapho yenyukela khona ekwaHlulelweni kwesiHlalo sebukhosi lesiMhlophe futsi itofanelwe yehlulelwe ngulabahlengiwe. Pawula wasitjela kutsi singaluyisi ludzaba enkantolo, ngoba labangcwele bayokwehlulela umhlaba. Kunjalo. Sisesikhatsini sekugcina, *lapha*, manje. [UMnaketfu Branham ukhomba emdvwebeni wakhe losebhodini lelimnyama—Umhl.] Kulungile.

165 Futsi emkhatsini waleliviki... Manje, nankha emashumi lasikhombisa. Manje, uma lena mbambambamba kwakuyiminyaka lesikhombisa, ngalinye lalamaviki, futsi sesivele sibenawo emaviki langemashumi lasitfupha nemfica; khona-ke sinemnyaka webeTive, futsi siyati kutsi sisekupheleni kwemnyaka webeTive; ngako-ke kukhona liviki lelinye lelisasele lemJuda. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Futsi loko kungiyi kanye iminyaka lesikhombisa. Uma *loku* kwakuyiminyaka lesikhombisa, *loku* kuyiminyaka lesikhombisa, ngoba Watsi, “Kunemaviki langemashumi lasikhombisa lancunyelwe bantfu bakho.” Ngako siyati kutsi sineminyaka lesikhombisa yemaJuda. Ngabe liciniso lelo na? [“Ameni.”] Manje ake nikubuke. Uma kunembuto, ngifuna kuwati. Niyabona na?

166 Manje, futsi ekhatsi neliviki, ekhatsi naleliviki lemaJuda; niyabona, loko yiminyaka—yiminyaka lemitsatfu nehhafu; umphikukhristu, umbusi, umbusi lotofika. Futsi khumbulani, uphuma eRoma, lombusi lotofika. Uyini na? Ngupapa. Umbusi emkhatsini webantfu, lotofika, kuyovuka Faro longamati Josefa.

167 Manje, nine maPhrothestane nitsi, “Yebo-ke, manje, nguloko.” Kodvwa umzuzu nje. Sitfolo kutsi emaPhrothestane

inenhlangano, yenta lubumbano lwemabandla, umfanekiso wesilo, futsi sihamba nawo ngco.

¹⁶⁸ Futsi siyatfola lapha kutsi emaJuda abitelwa elubumbanweni, (yebo, mnumzane), futsi ayavuma. NeliBhayibheli latsi akwenta. Futsi wenta sivumelwano nawo.

Ekhatsi naleliviki lemashumi lasikhombisa, wephula, umphikukhristu wephula sivumelwano sakhe neliJuda, “bantfu bakho.” Ngani na?

Futsi sifundza eTambulweni 11, kutsi, “Ngitotfuma...” Leso se 11. Niwelela ngale ngakuse 19 manje. Kutsi Utotfuma baprofethi baKhe lababili, futsi batoprofetha ngalesosikhatsi, bayobese-ke sebatfukutselela labaprofethi laba futsi empeleni bababulale. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Netidvumbu tabo tiyolala esitaladini sakamoya lekutsiwa yiSodoma neGomora, lapho iNkhosi yafu yabetselwa khona, iJerusalema. Ngabe kunjalo na? [“Ameni.”] Futsi balala lapho tinsuku letintsatfu nebusuku. Futsi emvakwetinsuku letintsatfu nebusuku, umoya wekuphila uyongena kubo, futsi bayovuswa baye eNkhatimulweni. Incenye yelishumi yelidolobha yawa ngalesosikhatsi. Ngabe loko kunjalo na? [“Ameni.”] Niyabona na? Kuyini loko na? Emkhatsini waleminyaka lengemashumi lasikhombisa yekugcina.

¹⁶⁹ Uma liBandla lenyuka; bese-ke kuba lubumbano, intfombi ntfo lelele, iMethodisti, iBaptisti, iPresbyterian, nePhentekhosti lesivuvu, bonkhe bandzawonye nelubumbano. Lokukutsi, sebavele banawo umbuso wabo lomkhulu wekuphatsa manje. Futsi uma bakwenta, bayokwenta sivumelwano. Futsi, yebo-ke, manje, lopapa lomusha lesinaye manje ufuna kubangenisa bonkhe. Aniyiboni lentfo ikhula inconga ngco? [Libandla litsi, “Ameni.”—Umhl.] Utoba nenkhulumo ngako, futsi angenise bonkhe, kwekucala eminyakeni lengemakhulu ngemakhulu ngemakhulu; iminyaka leyinkhulungwane, noma letimbili, bekusolo kwentiwa. Kodvwa manje utobangenisa bonkhe, kanyekanye, futsi ente lubumbano, futsi ekhatsi lapho emaJuda atokwemukela. O, hhe! Ludvumo! Haleluya! Akabongwe Nkulunkulu wetfu Lophila phakadze naphakadze! Nako laph'ukhona! Manje, mnaketfu, kulula nje, kulula kangangekutsi ngisho nemntfwana lomncane angakubona. Lubumbano lwekuletsa emaJuda, nePhrothestane, neKhatolika, ndzawonye.

Futsi, khumbulani, batokwentani labaprofethi lababili uma befika na?

¹⁷⁰ Lesilo lesi, lombusi loyohlakata emandla ebantfu labangwele, uyokwentani na? Uyokwephula sivumelwano sakhe nabo. Emvakweminyaka lemitsatfu nehafu, uyobacosha. Manje, bantfu ucabanga kutsi lobo bukhomanisi. Loko kungoba nje ni . . . UMoya waNkulunkulu awukaphatselani nani

kwamanje. Akusibo bukhomanisi; yinkholo. LiBhayibheli latsi, “Kuyosondzelana kakhulu kuze kudukiswe nalabaKhetsiwe uma bekungenteka.” Jesu washonjalo. Niyabona, sisekugcineni.

¹⁷¹ Manje, labaprofethi laba lababili, bayokwentani na? NguMosi na-Eliya labatovuka esigcawini. Bayotjela lawomaJuda liphutsa lawo. Futsi kulesosicuku semaJuda lesilapho manje, lesitoba tinkhulungwane letilikhulu nemashumi lamane nakune, Nkulunkulu uyobabita ngalabaprofethi laba. Kuyini na? UMoya wa-Eliya, lophuma kuleliBandla lebeTive, uyovele nje uchubeke ngco uyongena ebandleni lemaJuda, ungene ngco futsi ubite; Mosi naye. Haleluya! Niyakubona na? [Libandla litsi, “Ameni.”—Umhl.] Futsi uyoshumayela umlayeto lofanako wephentekhosti, kulawomaJuda, kutsi encaba Mesiya. [UMnaketfu Branham ushaya etikwepulpiti emahlandla lasitfupha.] Ameni! Niyakubona na? [“Ameni.”] Kuyoba ngumlayeto lofanako wephentekhosti, lamaJuda layowushumayela awendlulisele kuwo ngco. Futsi bayowatondza kabi kakhulu lawomaJuda bayote bawabulale. Futsi bekatondvwa tive tonkhe. Futsi ekhatsi naleliviki, ngenca yekutsi avuse labakhulu, labanemandla labatinkhulungwane letilikhulu nemashumi lamane nakune. BebanaMoya loNgcwele. Futsi, mnaketfu, ukhuluma ngekwenza imimangaliso, ayenta. “Bamisa emazulu, futsi alinanga ngetinsuku tekuprofetha kwabo; bashaya umhlaba ngekuhlupheka lokunengi, noma kungaba kangakhi ngekutsandza kwabo.” Banika tindhulpho nako konkhe lokunye. Bayonika lawomaRoma indlela lelukhuni yekuhamba. Kodvwa, ekugcineni, bayobulawa. Nkulunkulu wetfu unguNkulunkulu lowesabekako uma Atfukutselisiwe. Kodvwa khumbulani, loko kungale evikini lemashumi lasikhombisa, neliBandla seliseNkhatimulweni, (ameni), Sidlo sakusihlwa seMshado siyachubeka. Yebo!

¹⁷² Manje caphelani. Ngulapho siLibone khona libuyela eThempelini lesikhatsi seminyaka leyiNkhulungwane ngalapha ekupheleni kwemnyaka wemaJuda, “labagcotjiwe.” Nangu Eta, agibele lihhashi lelimhlophe; labo labaMlandzelako, bagibele emahhashi lamhlophe. *Lihhashi*, “emandla.” Bagcoke tingubo letimhlophe; ingati...noma ingubo lecwilisiwe engatini; kubhalwe kuYe kutsi, “Livi laNkulunkulu.” Uta njengeMncobi lonemandla, (yebo, mnumzane) kutomisa sikhatsi seminyaka leyiNkhulungwane, angene eThempelini. Ludvumo! Nango Ahlangana naletotinkhulungwane letilikhulu nemashumi lamane nakune, manje, emvakwaleloviki lemashumi lasikhombisa lapha.

¹⁷³ Liviki lemashumi lasikhombisa, loku kwenteka ngesikhatsi seliviki lemashumi lasikhombisa. Kulelesitsatfu, ekhatsi nalo, yalephula, ngoba ubulala laboprofethi lababili bephentekhosti (. . . mnumzane) loshaya umhlaba.

Futsi, mfana, Ucalekisa lelobandla, futsi Ulishisa ngemlilo. Futsi, ngani, li . . . Silitfola ngephandle lapho, ngisho nematilosi eme ngephandle, atsi, “Maye, maye lelodolobha lelikhulu lelingafi laseRoma, lita ekupheleni kwalo ngeli-awa linye.” Lachunyiswa laba tincetu. Nkulunkulu uyati kutsi tintfo tentiwa kanjani. Nalenyeye yetiNgelosi yabuka ngale, yase itsi, “Ngani, ingati yabo bonkhe labafela lukholo baKhristu yatfolakala kulo,” ngenca yekudukisa kwalo, liphume lapha lihlele, futsi lente yonkhe lenhlobo lenye yentfo, futsi lonakalisa libandla, futsi laletsa letotintfo lapho, futsi labulala ngekufela lukholo bona kanye laba lebebetama kuLibamba futsi betama kubakhipha.

¹⁷⁴ Ludvumo! O, a—angati. Ngi—ngi—ngitivela kutsi ngihambe ngichubeke. Niyabona na? Anijabuli yini ngalokuKhanya kweNdvodzana, nihamba ekuKhanyeni kweNdvodzana! Sikuphi, mnaketfu na? E—aweni lekugcina! Kungenteka, noma kunini. Silapha!

¹⁷⁵ U—uMlayeto uphume waya ebandleni lakamuva, libandla lelencaba Khristu walo. EmaJuda aseveni lawo lendzabuko ngenca yebubanti belibanga lesikhatsi, iminyaka lengemashumi lamane. Lidolobha lelisha selakhiwe. Abheke ini na? Mesiya lotako. Kuyoba nini na? Angati. Uma leloLitje lishaya lomfanekiso *lapha*, Selihambile; kuyobe sekuphelile ke.

¹⁷⁶ Manje caphelani lapha. Emkhatsini waleliviki, tinsuku letintsatfu nehhafu . . . iminyaka lemitsatfu nehhafu, njalo, wephula sivumelwano futsi wenta kutsi umhlatjelo neminikelo . . . lebebatobe sebakumisile vele.

Ngoba, bayobuyela emuva ngco batsi, “Manje, bukani, nonkhe ningemabandla. Ningemukelwa kulomfanekiso wesilo. Sitoba nenhlanganyelo. Sitocosha bukhomanisi. Sitovele nje sibuhacabule bukhomanisi buphume bonkhe.” Niyabona na? Futsi bangakwenta. Niyabona na? Futsi batokwenta.

¹⁷⁷ Kodvwa manje bukisisani. Futsi bakumise, futsi bamise kuloku, kukhonta kwetinsuku tonkhe nemhlatjelo kuyobuya kungene edolobheni lapho lithempeli seliphindze lakhiwa. Nalombusi lotako emkhatsini waleliviki, uyokwephula sivumelwano sakhe futsi acitse imihlatjelo. Latsi, “Uyohlakata, awuhlakate.” Futsi loko layokwenta, futsi kuyohlala kuze kube kuphela.

¹⁷⁸ Futsi caphelani:

. . . *ngekusabalala* *kwesinengiso* kwenta
incitsakalo . . .

“Lokusabalala kwesinengiso.” Yini *sinengiso* na? “Manyala.” Niyabona na? “Kwenta incitsakalo,” yini leyo na? “Kucitsa.” Kusabalala kwaloku, kucitsa *lokwa*. Niyabona na? Kusabalala kwalawomandla emaRoma, kuncoba yonkhe intfombi ntfo lelele, emaJuda nabo bonkhe. “Sonkhe sitoba baseRoma noma

nakungenjalo singeke sibe lutfo.” Uyophula sivumelwano sakhe emkhatsini neliviki.

¹⁷⁹ “Kusabalala kwesinengiso.” Uma kwakusinengiso ngesikhatsi saJesu, ngesikhatsi iRoma yayiwelele ngalapho nemfundziso yabo yekubusa; kuyoba yiRoma futsi, kuyoba sinengiso futsi kulo libandla.

. . .kwenta *incitsakalo*, futsi iyochubeka kuze *kube sekuphelelisweni* . . .

Uyokwentani na? Uyokuchuba kuze kubesekuphelisweni, lokukutsi, kusekugcineni.

¹⁸⁰ Manje, buJuda, nebuRoma, buPhrothestane (lokukutsi, intfombi lelele), bayobumbana ndzawonye esimeni semfelandzawonye wemabandla. Futsi kuyoba njengoba Jesu asho kuMatewu 24, naseTambulweni 13:14.

Asitfole Sambulo 13:14, sibone kutsi yini. Benginako kumakwe phansi lapha, kubona kutsi yini, 13:14. Kulungile, mnumzane.

Futsi sabadukisa labahlala etikwemhlaba ngemitamo yaletotibonakaliso lebesinemandla ekutenta (sibumbanisa emabandla) embikwemehlo . . . sitsi . . . embikwemehlo esilo; sitsi kulabo labahlala etikwemhlaba, kutsi basentele umfanekiso lesilo, lebesinelinceba lelibulalako lenkemba, kepha sasindza.

¹⁸¹ Manje, siyati, ngale kwanoma ngusiphi sitfunti sekungabata, kutsi lesosilo sasingubani, lawomandla lebekanelinceba lelibulalako lesasindza. Kwakungesikhatsi iRoma yebuhedeni ibulawa, neRoma yebupapa yatsatsa indzawo yayo; ngesikhatsi emandla ebuhedeni abulawa, nemandla ebupapa atsatsa indzawo yayo.

¹⁸² Manje, manje, Tambulo 13:14. Jesu, kuMatewu 24, wabecwayisa ngako. “Umfanekiso kuso silo.”

¹⁸³ Pawula, kubaseThesalonika besiBili sahluko 2, livesi 3 nele 4. Asikutfole, sibone Pawula, kutsi utsini lapha ngako. LowoMoya loyiNgewele lomkhulu kulomprofethi lomkhulu weNkhosi, sibone kutsi watsini ngako elusukwini lwekugcina. KubaseThesalonika besiBili, sahluko 2 kunguloko. Kulungile, mnumzane. Futsi sicale ngelivesi 3, ngikhulwa kutsi ngilo. Kulungile, asifundze manje. Lalelisisani, wonkhe umuntfu. Bangakhi lokholwako kutsi Pawula bekagwaliswe ngaMoya loyiNgewele na? [Libandla litsi, “Ameni.”—Umhl.] Ameni. Caphelani lapha.

Makungabikho muntfu lonikhohlisako nangayiphi indlela; ngoba lolosuku aluyukufika, kungaveli kucala kuhlubuka, . . .

Utama kukukhipha enhloko yabo kutsi Uta ngalesosikhatsi lebebakuso. Watsi, “Kutobakhona kuhlubuka

eBandleni, kucala,” niyabona, kute ngalapha kulomNyaka waseLawodisiya.

... nalowomuntfu wesono embu-... embulwe, ...

“Umuntfu wesono,” kungakholwa kuMoya loNgcwele. Kungakholwa kwembulwe.

... indvodzana yekulahlwa;

Njengoba bekanjalo Judasi; umgcini mafa welibandla.

Lomelana nako konkhe nalotikhukhumeta ngetulu kwako konkhe lokutsiwa nguNkulunkulu, noma into lekhontwako; aze yena njengaNkulunkulu atihlalise ethempelini laNkulunkulu, ...

Mnaketfu, ukhona yini umuntfu emhlabeni, ngaphandle kweVatican, lowenta loko na? Ikuphi na?

¹⁸⁴ Manje, chubekani niye ngale eTambulweni 13, futsi nginikhombise kutsi lomuntfu uhleti etikwelidolobha... edolobheni, nalelidolobha lihleti eti—etikwemagcuma lasikhombisa. Netibalo tesilo tingemakhulu lasitfupha nemashumi lasitfupha nesitfupha, kubhalwe nge—ngesiLathini... bongwaca nabonkhamisa besiRoma, ngemakhulu lasitfupha nemashumi lasitfupha nesitfupha, ngu *VICARIVS FILII DEI*, lokusho kutsi, “Esikhundleni seNdvodzana yaNkulunkulu,” esihlalweni sebukhosi sapapa. Nesihlalo sakhe, sinemchele lohlangene katsatfu. Futsi ngike ngawubuka ngo lomchele, ngema ngasondzela njengoba sandla sami sisondzele ebusweni bami, kanjalo, futsi—futsi ngawubona lomchele lohlotjisiwe wapapa khona lapho eVatican, cobolwami, ngema ngawubuka, ngibe nesiciniseko kutsi ngiyati kutsi ngangikhuluma ngani. “Umelana, yena cobolwakhe ngetulu kwako konkhe lokutsiwa nguNkulunkulu, onkhe lamadvodza lamesabako nkulunkulu. Ungulongcwele kunawo onkhe; uhleti ethempelini laNkulunkulu, atikhombisa nje kutsi unguNkulunkulu,” atsetselela tonono emhlabeni, nalokunjalo, niyati. Impela.

¹⁸⁵ Pawula watsi, “Loko kuhlubuka kutofanele kufike kucala, leyondvodzana yekulahlwa yembulwe.”

Anikhumbuli yini, kutsi, ngesikhatsi ngi... nginani, nganitjela letinto leti na?

¹⁸⁶ O, ngangingakutsandza kuhlala lapho, ngilalele Pawula ashumayela loko. Nangingeke nine? [Libandla litsi, “Ameni.”—Umhl.] Hum! Ngangingatsandza kanjani kumlalela pho. O, hhe!

¹⁸⁷ Manje utokwentani na? “Umfanekiso kuso silo.” BaseThesalonika besiBili. Manje lalalani. Lalelisani manje, edvute impela. Libandla lase likuva vele kuta kwapapa. Kuyini na? Kuphela kwalowomnyaka welibandla, Pawula. Bayibona lentfo yemaNikhola wutsi yayivela; bebatokwenta umuntfu

longwele, (kukuphi na?) papa. Kugwala live nemakhosi elizinga besangene ngekunyanya ebandleni, futsi agucula luhlelo lwekukhonta. Pawula, anaMoya loNgwele, bekasakubambile loko eMoyeni. Nelibandla, nemaklasi alo netikhulu, bantfu labanesitfunti, nalokunjalo, kutsi bese babonile kutsi kwakuta lokutsite. NaMoya loyiNgwele wawubecwayisa ngetinsuku tekugcina. Anikhumbuli yini kutsi Jesu wakhuluma kanjani ngako na? Imisebenti yemaNikholaWu, lokwabese ekugcineni kubayimfundziso, yase-ke iba yinhlangano! Bazalwane, asisekho ebunmyameni manje. Khumbulani, niyabona. Naku lasikhona.

¹⁸⁸ Imisebenti yemaNikholaWu, inhlango icala ekhatsi, tikhulu letinkhulu, nangetulu kwemabandla, nalokunjalo, kwase kwenta libandla laseKhatolika. Futsi Pawula watsi singeke sibekhona sikhatsi sekugcina, singeke sibekhona sikhatsi, kuze kube kuhlubuka kulokungiko, ekuKholweni kwasephentekhosti. KuKholwa kwephentekhosti kuyosuswa, netikhulu tiyongena. Titoba nemuntfu loyotsatsa indzawo yaNkulunkulu, ahlale ethempelini laNkulunkulu, futsi amelane, cobolwakhe etikwabo bonkhe bantfu kanjalo. Futsi, kona, niyabona, kuyini na? *Nickao*, “ancoba bazalwane labangesibo bafundisi.” Niyabona na? “Konkhe lekutsiwa nguNkulunkulu; uyohlala ethempelini lakhe laNkulunkulu, njengaNkulunkulu.” Pawula watsi, “Kuyobakhona kuhlubuka, kucala, etinsukwini tekugcina.” Futsi naku silapha, khona lapha manje, futsi sibona loko kuhlubuka, futsi sibona libandla lideda lideda kakhulu kuLo, futsi libuyela emuva ngco futsi. Futsi sisesikhatsini sekugcina. Kulungile.

¹⁸⁹ Manje, uma emaviki langemashumi lasitfupha nemfica ashaya ngalokuphelele, nemaJuda sekaseveni lawo lendzabuko manje, nemnyaka welibandla lebeTive ushaye khona impela esikhatsini sekugcina, kuya esikhatsini semaNikholaWu... noma esikhatsini saseLawodisiya; kusondzele kanganani ke kuBuya kweNkhosi, kuphela kwetintfo tonkhe, kuphela kwalomnyaka, neluHlwitfo na? Kutawutsi nje Ingacala leloviki lemashumi lasikhombisa, noma iminyaka lesikhombisa, liBandla selihambile.

¹⁹⁰ Niyakubona, bangani na? Phakamisa sandla sakho uma ukubona. Niyabona na? Manje, asingabi bantfwana. Asingabe sisadlala. Sisesikhatsini sekugcina. Kukhona lokutokwenteka. Sisekugcineni. Naku silapha.

¹⁹¹ Lamaviki langemashumi lasitfupha nemfica ashaya ngalokuphelele; kuhamba kwemaJuda kushaya ngalokuphelele; umnyaka welibandla ushaya ngalokuphelele. Sisesikhatsini sekugcina, sikhatsi sekugcina, umnyaka welibandla laseLawodisiya, kuphela kwawo. [UMnaketfu Branham usebentisa umfanekiso welibhodi lelimnyama—Umhl.] Titfunywa letitinkhanyeti tonkhe sishumayele umlayeto wato.

Sewuhambile. Sesigudla elugwini nje. EmaJuda belibuya iminyaka lengemashumi lamane. Aseveni lawo lendzabuko.

Yini letokwenteka lelandzelako na? Kuta kweLitje. Nako lasikhona. Kuyokwenteka ngasiphi sikhatsi na? Angati. Kodvwa, mnaketfu, kwami, ngifuna kulungela. Ngifuna tingubo tami tonkhe tilungele.

¹⁹² Manje, nje sine nje—nje sinemizuzu lembalwa kakhulu, futsi ngifisa kwangatsi beningalalela ngekuthula manje umzuzu nje.

Kutawutsi nje Angacala liviki lemashumi lasikhombisa, noma iminyaka lesikhombisa, liBandla selihambile. Manje lalalani. Ngiyacaphuna futsi, ngiphindze ngiyacaphuna, kuze ningakhohlwa. Nguloku Moya loyiNgcwele lakubeke etikwe-pheni yami ngesikhatsi ngisabhala. Sisemnyakeni waseLawodisiya. Khristu uyencatjwa libandla laKhe lucobo. Inkhanyeti yalomnyaka, uMlayeto, uphumile. Na-Israyeli sewuseveni lakhe. Niyabona kutsi sikuphi na? Sisekugcineni.

Manje, lokunye kuphawula lokukodvwa nje noma lokubili.

¹⁹³ Konkhe loku manje lesikubonako, kutosisita, ngemusa waKhe, njengoba sikhutsalela kusondzela kuletiMphawu leti letiSikhombisa tekugcina. Niyabona kutsi besitokugeja kuphi na? Kusakela eTambulweni 6:1 kuya eTambulweni 19:21, ngabe besitokugeja, ngoba, niyabona, besitotama kukusebentisa emuva *laphaya*, kulomnyaka webeTive; lapho, niyabona, kungalapha kulomnyaka. [UMnaketfu Branham usebentisa umfanekiso welibhodi lelimnyama—Umhl.] Niyabona na?

Manje, sikufakazele ngeLivi laNkulunkulu, nangemlandvo, nangako konkhe, nangetibonakaliso tetikhatsi, ngetinsuku, kutsi akukho lokunye lokusasele. Sisekupheleni kwebeTive. Sito—sitokwentanjani ngako na? Ngumphefumulo wami nemphefumulo wakho; yimphilo yami nemphilo yakho; yimphilo yalabatsandzekako betfu. Sesibhambadwe sikhatsi lesidze kakhulu. Sibenetintfo letinengi kakhulu kalula. Kuncono sale sicala kuhamba. Sikhatsi sihambile kunaloku lebesikucabanga, khumbulani nje.

¹⁹⁴ Manje, statimende lesigcamile, uma ufuna kusibhala phansi. Lalelisisani, ngiyacela. Loku kuphawula kwami kwekugcina, lokulandzela kuko; nginshwana lencane lapha emvakwaloku nje, linotsi lelincane lengifuna kukhuluma ngalo. Manje phumulani umzuzwana nje futsi nilalelisise, ngininike intfo letsite legcamile, kutsi ungene ngco kuloku. Niyabona na?

Akusekho ngisho bubanti besicebedvu semukhwa emkhatsini wekuphela kwalomnyaka nekuBuya kwaKhristu. Yonkhe intfo, akukho lokunye lokusasele. Ngabe Israyeli sewusekhaya lakhe lendzabuko na? Siyakwati loko. [Libandla litsi, “Ameni.”—Umhl.] Ngabe sisemNyakeni waseLawodisiya na? [“Ameni.”] Ngabe uMlayeto walomnyaka wephentekhosti uphumile, kuyotama kunyakatisa bantfu babuyele eSibusisweni

sephentekhosti yasekucaleni na? ["Ameni."] Ngabe sonkhe sitfunywa sitile emnyakeni, intfo lefana impela nje? ["Ameni."] Ngabe tive tivukela tive na? ["Ameni."] Sifo lesingelapheki na? Ngabe ikhona indlala eveni namuhla, liBandla leliciniso lishayela emamayela langemakhulu lifuna kuva Livi laNkulunkulu na? ["Ameni."] "Kungesiyo yesinkhwa sodvwa, kepha kube yekuva Livi laNkulunkulu." Nako kufika indlala. ["Ameni."] Ngabe kunjalo na? ["Ameni."] Ngani, siphila khona impela ekhatsi kuyo, khona lapha manje. ["Ameni."] Niyabona kutsi sikuphi na? ["Amen."] Silindzele leloLitje.

¹⁹⁵ Statimende lesigcamile! Kusakela esikhatsini Nkulunkulu lenta ngaso setsembiso ku-Abrahama...Ningaphutselwa nguloku. Kusakela esikhatsini Nkulunkulu lenta ngaso setsembiso ku-Abrahama, Genesisi 12:3, kuya esikhatsini lapho Khristu encatjwa khona nga A.D. 33, ngemaJuda; ngekwabaseGalathiya 3:16 ne 17, nangelwa Usher, nela U-s-h-e-r, luhlelo lwa Usher lwetikhatsi tekwenteka kwetintfo emilandvweni yemaHebheru; emandla aNkulunkulu bekakumaJuda mbamba iminyaka lengemakhulu lalishumi nemfica nemashumi lasihlanu nakune. Nkulunkulu wasebenta ngemaJuda iminyaka lengemakhulu lalishumi nemfica nemashumi lasihlanu nakune, ngekweluhlelo lwetikhatsi tekwenteka kwetintfo kumaJuda, nangekwabaseGalathiya 3:16 ne 17. Nginaleminye leminengi imiBhalo, kodvwa nje kuniketa lowo.

Ngako-ke, emvakwekuba sekamencabile Khristu, Wajikela kubeTive, kutitsatsela bantfu beliGama laKhe. Nifuna umBhalo waloko, indzawo? Tento 15:14.

¹⁹⁶ Manje, ngekubala sikhatsi, sitfolo kutsi sineminyaka (lalelani) lelishumi nesikhombisa ngco lesele, futsi sitoba nelibanga lelifanako lesikhatsi lesinikwe sona, njengoba Nkulunkulu asebantana natsi ngemandla aMoya loyiNgcwele, kusukela nga A.D. 33 kuze kube ngu 1977. Libanga lelifanako lesikhatsi, seminyaka lengemakhulu lalishumi nemfica nemashumi lasihlanu nakune, Nkulunkulu usebantana natsi ngalokufanako njengoba Enta kumaJuda. Nitsini ngaloko na!

¹⁹⁷ Manje, kubhale phansi encwadzini yakho, umBhalo lomncane lapha lengifuna kuninika wona. Levithikhusi 25, ucale ngelivesi 8. Nkulunkulu wabita ijubhili, njalo ngemnyaka wemashumi lamane nemfica. Umnyaka wemashumi lasihlanu bewuyijubhili. Siyakwati loko. Siyakucondza loko. Kusakela ejubhilini yekucala, yaLevithikhusi 25:8, nga 1977 kuyoba yijubhili yemashumi lasikhombisa, kwenta ngco iminyaka letinkhulungwane letintsatfu emakhulu lamane nemashumi lamatsatfu. *Jubhili*, kusho, "Kwenyuka! Kukhulula!"

O, sibheke kuta kwaloloSuku lwenjabulo lwesikhatsi seminyaka leyiNkhulungwane,

Lapho iNkhosi yetfu lebusisiwe iyokuta
ihlwitse uMlobokati waYo lolindzile;
O, live liyabubula, likhalela lolosuku
lekukhululwa lokumnandzi,
Lapho uMsindzisi wetfu ayobuya emhlabeni
futsi.

¹⁹⁸ Nikutfolile loko na? [Libandla litsi, “Ameni.”—Umhl.] Nkulunkulu usebentene natsi ngesilinganiso sesikhatsi lesifanako ngco naLasebentana ngaso nemaJuda. Kusukela esikhatsini Lanika ngaso Abrahamama setsembiso, kuze kube kwencatjwa kwaMesiya nga A.D. 33, kwakuyiminyaka lengemakhulu lalishumi nemfica nemashumi lasihlanu nakune. Futsi manje sineminyaka lelishumi nesikhombisa lesele. Sibeneminyaka lengemakhulu lalishumi nemfica nemashumi lamatsatfu nentfo. Sineminyaka lelishumi nesikhombisa lesele, kute kube ngu '77, kuyoba yijubhili yemashumi lasikhombisa kusukela ekucaleni kwemajubhili. Futsi iyoba yini na? O, mnaketfu! Caphelisisa manje. Ningaphutselwa ngiko. Kuyoba yijubhili yekwenyuka kweMlobokati webeTive, nekubuya kwaKhristu eJuden, uma sekaphuma ebugcilini. Ameni! Aniboni na? Esuka kuwo wonkhe umhlaba, abutsanele lapho ngenca yalolosuku. O, hhe! Niyabona kutsi sikuphi na? Asati kutsi ngusiphi sikhatsi lokungahle kwenteke ngaso. Sisesikhatsini sekugcina.

¹⁹⁹ Manje lalalani. Kini nine bantfu labadzala la—labandleni, lose ube lapha sikhatsi lesidze, ngifuna nicaphele lokutsite. Angizange ngikufundze loku kwate kwaba kuyitolo; ngikutfole kusomlandvo, Paul Boyd, futsi-ke... Futsi ngilandzele umkhondvo wako kusuka emuva emiBhalweni, ngatfola leti letinye tinsuku lapha, nalokunjalo, futsi ngakutfole, futsi ngahamba nako, ngalandzela umkhondvo wako.

²⁰⁰ Manje, nga 1933, ngesikhatsi sikhonta ngalapha ethempelini iMasonic, lapho i-church of Christ ime khona namuhla. Lulunye kuMabasa ekuseni, ngaphambi kwekutsi ngisuke ekhaya . . .

Bengibusisa imoto yami. Ngatfola imoto yeluhlobo lwanga '33, futsi ngangiyibusisela kwenta umsebenti weNkhosi. Futsi embonweni, ngabona sikhatsi sekugcina. Manje caphelani kutsi kwetfusa kanjani loku, emuva ngaleya ngesikhatsi ngisengumfana nje. Futsi ungake ukucabange nje kutsi imoto yeluhlobo lwanga 1933 yayibukeka kanjani, manje, kutsi yayibukeka kanjani.

Futsi ngaya ngale ethempelini iMasonic, lapho . . . Labanye benu bantfu labadzala ekhatsi lapha uyakhumbula. Kubhalwe phansi ephapheni lelidzala, ekhaya. Sekuvele kubhalwe kwaba yincwadzi futsi kwaphumela emhlabeni jikelele. Niyabona na? Loko kwakunga 1933. Futsi ngakusho kungakenteki kutsi kwakutobakhona ingoti lenkhulu leyesabekako leyenteka kule

United States ngaphambi noma ngemnyaka wa 1977. Bangakhi longikhumbulako ngisho loko na? [Bantfu labadzala batsi, “Ameni.”—Umhl.] Bukani lesandla. Impela.

²⁰¹ Manje caphelani. Ngasho kungakenteki tintfo letisikhombisa loko lobekusatawukwenteka kwe. . . ngaphambi kwalokuphela lokukhulu noma intfo lenkhulu lebeyitokwenteka lapha eUnited States, intfo letsite lenkhulu lembi kabi. Ngatsi. . .

Manje khumbulani, loku kungaphambi kwekutsi kucale. Ngatsi sitongena eMphini yesiBili yeMhlaba. Bangakhi labakhumbulako bangiva ngikusho na? Tsanini, “Ameni.” [Libandla litsi, “Ameni.”—Umhl.] Kulungile. IMphi yesiBili yeMhlaba! Ngatsi, “UMengameli lokhona manje. . .” Ngikukopile loku embhalweni lomdzala, noko, intfo lendzala itolo, kutsi, “Mengameli lesinaye manje,” lobekakhona. . . Bangakhi lokhumbulako kutsi kwakukwabani na? [Lomunye umfo utsi, “Franklin Roosevelt.”] Franklin D. Roosevelt. Ngatsi, “UMengameli lesinaye ekhatsi manje utophatsa kuze kube ngisho sikhatsi sesine,” bekasesekukwekucala ngalesosikhatsi, “uyophatsa kuze kube sikhatsi sesine, futsi siyotsatfwa siyiswe eMphini yesiBili yeMhlaba.”

²⁰² Ngatsi, “Umbusi longundlovu kayiphikiswa lodlondlobalako manje eTaliyane, lokunguMussolini, utongena ekubuseni. Futsi utokuya e-Ethiopia, futsi i-Ethiopia iyowela etinyatselweni takhe.” Kunebantfu labahleti lapha manje lowatiko, kutsi kunelicumbu lebantfu lelita futsi lema, ngesikhatsi nginemhlangano wami eHholeni yaRedman entasi lapho ngalobobusuku, ngesikhatsi ngangitokwehlela lapho kuyoshumayela loko, iHhola yaRedman, futsi bekatongiphonsa ngaphandle kwalehhola ngekusho intfo lenjalo. [Dzadze Wilson utsi, “Ameni. Kunjalo.”—Umhl.] Ya. Ya. Nkkt. Wilson, ngiyati kutsi u. . . [“Kunjalo.”] Kunjalo. Ngesikhatsi ngisho loko. . . Kodvwa ngabe wakwenta na? “Kodvwa,” ngatsi, “iyophelela ehlazweni,” futsi wakwenta. Yena nalowesifazane lebekagijima naye, wabhekiswa phansi futsi walengiswa ngentsambo esitaladini, tinyawo tabo tibheke etulu, timphahla tabo tilenga tibheke phansi. Kulungile, loko kwafezeka.

²⁰³ Ngase ngitsi, “Besifazane sewuvunyelwe kuvota. Lokulihlazo mbamba etikwesive. Futsi, ekuvoteni, ngalelinye lilanga bayokhetsa indvodza lengakafaneli.” Futsi bakwenta loko kulolukhetfo lwekugcina. Hhe, hhe! Lokune. . . (Ngatsi, “Isayensi iyochubekela embili ngangekutsi. . .”) Cha, lapha, loko kwesitsatfu. Ngiyacolisa.

²⁰⁴ Naku lokulandzelako, lapho, kwesine. Ngatsi, “Imphi yakitsi iyoba neJalimane, futsi bayokwakha indzawo lenkhulu yakhonkholo futsi babhace lapho, nemaMerica ayokwehlulwa kabuhlungu.” Nkulunkulu Somandla uyati, Lowo lengime

embikwakhe manje, ngiwabonile lawomaNazi latibusako akhahlela emaMerica kanjalo, netintfo, kulolobondza. [Indvodza letsite ebandleni itsi, “Ameni.”—Umhl.] Futsi kunebafana labanengi labeme lapha manje lobekase Siegfried Line, lowatiko kutsi kwakuyini. [“Ameni. Yebo, mnumzane. Ameni.”] Futsi khumbulani, loko kwakuyiminyaka lelishumi nakunye ngaphambi kwekutsi kwakhiwe iSiegfried Line. Ngabe Nkulunkulu ucinisile na? [Libandla litsi, “Ameni.”] Ngabe Usatsho tintfo tingakenteki tenteke na? [“Ameni.”] Caphelani. Lokukutsi, loko kwakukwesine.

²⁰⁵ Manje intfo yesihlanu. “Isayensi iyochubekela embili kangangekutsi bayoze bakhe imoto lengeke idzinge kanzondziswa ngelisondvo lekujikisa. Netimoto tiyochubeka tentiwe timisise kwelicandza, kuze kube kuphela, sikhatsi sekugcina. Ngibone umndeni waseMerica wehla ngemgwaco, ngendlela lebanti, ugibele imoto bafulatsele lapho kufanele ngabe kukhona khona lisondvo, kwakubukeka kwangatsi bebadlala mlabalaba noma emakhadi.” Futsi sinayo. Ikumabonakudze. *IPopular Science, Mechanics*, njalo, bonkhe banayo. Sinayo lemoto. Ilawulwa nge-rimothi, nge—nge rada. Bangeke badzingeke ngisho kutsi babenelisondvo lekujikisa kuyo. Uvele nje ubeke sigwedlo sakho kanje, njengoba usuke ugwedla lucingo lwakho, nemoto yakho ikutsatsa ikuyise ngco kuko; ingeke ishayise, nalutfo, akukho timoto letinye. Lemagnethi iyatisusa tonkhe leletinye kuwe. Niyabona na? Banayo. O, hhe! Kucabange nje. Kwakhulunywa kungakenteki emashumini lamatsatfu eminyaka kungakenteki!

²⁰⁶ Manje, loko-ke kusiletsa elukhetfweni lwaMengameli Kennedy.

Nalemoto levela e—ebaleni, kuletsa tintfo letisihlanu (kule letisikhombisa) lokwenteke impela.

²⁰⁷ Manje, ngishito kungakenteki, futsi ngatsi, “Ngabona wesifazane lomkhulu asukuma, abukeka amuhle, agcoke letisembili impela letibubendze tasebukhosini.” Futsi nginabokhefana labancane entasi lapha, “(Bekangumbusi lomkhulu eUnited States; mhlawumbe libandla laseKhatolika.)” Wesifazane, lomunye wesifazane; angati kutsi kutoba libandla laseKhatolika yini. Angati. Ngingeke sengisho. Intfo kuphela lengiyibonile, ngibone lowesifazane, kwaba nguloko kuphela.

²⁰⁸ Kodvwa lesi sive sebesifazane. Lesive lesi siyinombolo yelishumi nakutsatfu, esiprofethweni. Sinemishi lelishumi nakutsatfu, tinkhanyeti letilishumi nakutsatfu. Sacala ngemave lalishumi nakutsatfu. Lishumi nakutsatfu, lishumi nakutsatfu, yonkhe intfo lishumi nakutsatfu. Sibonakala esahlukweni se 13 seTambulo, ngisho. Silishumi nakutsatfu. Futsi sisive sewesifazane.

209 Tinkantolo tedivosi eMerica tiveta lamanengi emadivosi, ngebesifazane betfu, kunato tonkhe letinye tive. Kutiphatsa eveni lakitsi kuphansi, nemadivosi, kunalekungiko eFrance noma eTaliyane, lapho bugwadla busemgwacweni. Ngako, kodvwa batingwadla; betfu besifazane labashadile betama kuhlala nemadvodza lamanengana, nemadvodza lamanengana lashadile etama kuhlala nalabanye besifazane.

210 Etiveni lapho banesitsemu khona, kuncono ngalokuphindzvwwe kayinkhulungwane. Kepha, noko, sitsemu simbi, siyati. Kodvwa, kukhombisa nje kutsi sehle sitfunti kangakanani.

211 Nginesicephu etulu lapho lesiphuma ephepheni, lesakhombisa khona kutsi ngesikhatsi bafana bakitsi labangemaMerica baye ngesheya kwetilwandle, kulemphi yekugcina, kutsi ngetulu, ngikholwa kutsi, kwakulapha emaphesentini langemashumi lasikhombisa... Ngani, manje, ake nime kancane, ngikholwa kutsi kwakungulabatsatfu kulabane labaya ngesheya kwetilwandle, badivoswa ngumkabo ngaphambi kwekutsi babuye. Futsi kutihloko letinkhulukati kutsi, “Kwentekeni ekutiphatseni kahle kwebantfu bakitsi labangemaMerica na?” Niyakhumbula nikubona na? [Libandla litsi, “Ameni.”—Umhl.] Nonkhe nakubona, ngiyacabanga. “Kwentekeni ekutiphatseni kahle kwebesifazane bakitsi labangemaMerica na?” Imishini, basebenta ngaphandle ngaleya nalamanye emadvodza. Sive sebesifazane. Itoba nani na? Nankulunkulu wesifazane, noma nkulunkulukati.

212 Manje, ke, emvakwaloko, ngajika ngabuka. Futsi ngabona leUnited States isha njengekusha kwemlotsa, emadvwala bekachume asakateka. Futsi yayisha njenge—njengencumbi yemlilo etingodvweni, noma intfo leyokhelwa umlilo. Futsi ngibuka la kuphela khona emehlo ami, futsi yayichume yasakateka. Wase ke lombono uyangishiya. Lesihlanu kulelemitsatfu wentekile... noma lesihlanu kulelesikhombisa, njalo, wentekile.

213 Futsi naku kufika lapho futsi kwakhombisa. Ngase ke ngiyasho kungakenteki. Angizange ngisho kutsi iNkhosi yangitjela loko, kodvwa, ngimile ngalokokusa ebandleni, ngatsi, “Indlela inchubekela phambili leyenteka ngayo... ” Ngabuyela emuva ekugcineni kwelubondza lwabo, futsi ngagijima ngaya ekugcineni kulolunye lubondza. Ngatsi, “Indlela leyinchubekela phambili iyachubeka, ngitoshu kungakenteki kutsi sikhatsi... Angati kutsi ngikusholani. Kodvwa ngikusho kungakenteki loko kutsi konkhe kwenteka emkhatsini wamanje nje, nga 1933, na 1977.”

Futsi ngingakwati, Nkulunkulu uyayati inhliyiyo yami, bengingakwati nhlobo kwaze kwaba kuyitolo, kutsi 1977 yijubhili, futsi ngempela bungako lobufanako besikhatsi

lesaphela Lasinika Israyeli, nayo yonkhe intfo ekupheleni. Ngako sise . . . Futsi silapha ekupheleni kwemnyaka, ekungeneni kweliviki lemashumi lasikhombisa. Asati kutsi sikhatsi sini liBandla leliyobe selihambe ngaso. O, hhe! Yini lesingayenta, bangani na? Sikuphi na?

²¹⁴ Niyabona kutsi siyini manje na? [Libandla litsi, “Ameni.”—Umhl.] Seniyalicondza liviki lemashumi lasikhombisa laDanyela manje? [“Ameni.”]

Niyabona, manje, uma singena kuletiMphawu netintfo, sephula letiMphawu leti. Kuvela lekucala, umgibeli welihhashi lelimhlophe, futsi anebutjoki esandleni sakhe. Bukisisani kutsi lowomfo ungubani. Bukisisani loyomgibeli welihhashi lelimpofu emvakwakhe. Niyabona na? Bukisisani kutsi ngubani, futsi bukani kutsi bangena kanjani. Bukisisani letotinkhulungwane letilikhulu nemashumi lamane nakune tingena. Bukisisani leyontfombi ntfo lelele uma ivela. Bese nibukisisa tonkhe letintfo leti tenteka, kutfululwa kwaleTitja, boMaye, lemimoya lemitsatfu lengcolile lefana neticoco. Bukisisani letotintfo kutsi tingena khaca kanjani kuletotinhlupho, impela nje uma titfululwa. Sonkhe sikhatsi uma kuvulwa luPhawu, inhlupho iyatfululwa, bese kufika imbubhiso. Futsi bukisisani kutsi kwentekani njengamanje ekugcineni.

²¹⁵ Futsi, o, caphelani labaprofethi laba labatsatfu . . . noma labaprofethi lababili, uma bavuka lapha. Futsi emkhatsini waleliviki, bayancunywa kanjalo, bese kucala iMphi yase-Armagedoni. Bese Nkulunkulu ucala kukhuluma, cobo lwaKhe, bese Uyema futsi acale kulwa. Labobaprofethi bashaya umhlaba. Bashumayela liGama laJesu Khristu. Babhabhatisa ngendlela lefanako. Benta intfo lefanako nalena emaphentekhostali ekucala, bobabe labayenta, futsi labanengi bayabalanzela. Kodvwa lowo lowenta lubumbano, leyonhlangano, yachubeka yehla ngco, futsi ngisho nemandla alabo baprofethi akayephulanga. Futsi ekugcineni batsi, “Sitoyenta yonkhe ibe yinhlungano yinye.” Futsi uyayingenisa (kuyini na?) sinengiso, buRoma, kusabalalisa yonkhe lentfo, leyenta incitsakalo. “Lesinengiso lesenta incitsakalo,” kungeniswa yonkhe intfo, “lamanyala.”

²¹⁶ Khumbulani, lengwadla lengumake lendzala igibele silo, lesembetse letibovu kanjalo, sasinetinhloko letisikhombisa netimphondvo letilishumi. Niyakukhumbula loko na? “Futsi iphetse inkomishi ngesandla sayo, yemanyala esinengiso sayo.” Leyo kwakuyimfundziso yayo leyayikhiphela kubantfu. Futsi nako lapho sikhona tsine, bazalwane bami. Sisesikhatsini sekugcina.

²¹⁷ Bantfwanyana, singeke sati, singahle singaphili kutsi sikhone kubuyela emuva futsi kusihlwa. Singahle singaphili kutsi sibuye sibonane futsi. Angati. Kodvwa, kuphela

sekusondzele kakhulu, kuphela sekusedvute kakhulu. Nangu umBhalo. Bukhona nje belucobo, lobuphelele, bufakazi bemBhalo.

²¹⁸ Manje, uma kukhona intfo leningakayicondzi, ngibhaleleni inothi futsi ningatise ngako. Niyabona na? Nisho lokutsite. Labanye benu bazalwane ngaphandle lapho ematheyiphini, kuletinye tincenye, uma kukhona lenginganisita ngako, ngatiseni. Ningahle ningavumelani nami, futsi ngingahle ngingavumelani nenhlangano yenu; akusini, kodvwa lenchubo yalenhlangano yenu. Angisho kutsi angivumelani nebantfu labangemaKhatolika. Angisho kutsi angibatsandzi bantfu labangemaKhatolika, angibatsandzi bantfu benhlangano. Akusiko loko. Ngibatsandza bonkhe bantfu, kodvwa angivumelani naleyonchubo lenigcina niboshelwe ngaphansi kuyo. Nguloko, inchubo yakho. Nguloko.

²¹⁹ Ngangingakamelani neJalimane; kwakungulombuso wawo iNazism. Ngangingakamelani nemaTaliyane; kwakukumelana nembuso wawo i—iFascism. Futsi khumbulani, ngenta lesinye sibiketelo ngalesosikhatsi, sibiketelo nje, futsi labanengi benu bantfu labadzala niyasikhumbula. Ngatsi, “Kukhona imibusu lemikhulu lemitsatfu leyetama kubamba umhlaba namuhla: iFascism, iNazism, nebuKhomanisi.” Futsi ngatsini na? “Yonkhe yayitophelela embusweni webuKhomanisi.”

²²⁰ Futsi ngase nje ngiyaniphindzisa kona nonkhe futsi, “Emehlo enu akacaphele iRussia.” Niyakukhumbula loko na? “Emehlo enu akacaphele iRussia. Lonkhe litophelela embusweni webuKhomanisi.”

Kuyobese ke konkhe sekuphelela, ekugcineni, ebuKhatolikeni. Khumbulani, konkhe kuyophelela ebuKhatolikeni esikhatsini sekugcina. Kunjalo impela. Leyo yiMphi yase-Armagedoni, khona ngalapha ekhatsi *lapha*, uma Khristu sekefika, cobo lwaKhe.

²²¹ Kodvwa lababaprofethi labatsatfu. . . Leminyaka lemitsatfu nehhafu yinye, njalo, loko Tambulo 11:3, nikufundzile tikhatsi letinengi, “Nginiketa emandla bofakazi baMi lababili, futsi batoprofetha tinsuku letiyinkhulungwane nemakhulu lamabili nemashumi lasitfupha.” Kungakhi, tinsuku letiyinkhulungwane nemakhulu lamabili nemashumi lasitfupha na? Yiminyaka lemitsatfu nehhafu. “Bayobese ke sebayabulawa esitaladini,” khona nje emkhatsini naleliviki lemashumi lasikhombisa.

Ngako, niyabona kutsi lamaviki langemashumi lasikhombisa aDanyela akuphi na? Niyabona kutsi siphila kuphi na? [Libandla litsi, “Ameni.”—Umhl.] Sisekupheleni, bangani bami labatsandzekako. Sisekupheleni. Tinsuku. . .

Tive tiyehlukana, Israyeli uyaphaphama,
 Tibonakaliso baprofethi labatisho
 tingakenteki; (Naku lasikhona.)
 Tinsuku tebeTive tibaliwe, (*lapha*) ngekwesaba
 lokukhulu lokubangela tinkinga;
 “Buyani, O bahlakateki, kubakini.”

Asilihlabele:

Lusuku lwekuhlengwa selusedvute,
 Tinhlitiyo tebantfu tehlulwa kwesaba;
 Gcwaliswani ngaMoya, tibane tenu tilungisiwe
 tacaca,
 Bukani etulu, kuhlengwa kwenu sekusedvute!

O, hhe! Akumangalisi loko na?

Tive tiyehlukana, Israyeli uyaphaphama,
 Tibonakaliso baprofethi labatisho
 tingakenteki;
 Tinsuku tebeTive tibaliwe, ngekwesaba
 lokukhulu lokubangela tinkinga;
 “Buyani, O bahlakateki, kubakini.”

Manje kanyekanye.

Lusuku lwekuhlengwa selusedvute,
 Tinhlitiyo tebantfu tehlulwa kwesaba;
 Gcwaliswani ngaMoya, tibane tenu tilungisiwe
 tacaca,
 Bukani etulu, kuhlengwa kwenu sekusedvute!

Ake nginiculele livesi lelincane.

Baprofethi mbumbulu bacamba emanga,
 liCiniso laNkulunkulu bayaliphika.
 Kutsi Jesu Khristu nguNkulunkulu wetfu;

BaMenta lomunye uMuntfu wesitsatfu. Niyakwati loko.
 Kodvwa, Akasuye. UnguNkulunkulu wetfu.

Kodvwa sitohamba lapho baphostoli
 banyatsele khona.

Ngoba lusuku lwekuhlengwa selusedvute,
 Tinhlitiyo tebantfu tehlulwa kwesaba;
 Gcwaliswani ngaMoya, tibane tenu tilungisiwe
 tacaca,
 Bukani etulu, kuhlengwa kwenu sekusedvute!

²²² Anijabuli na? Buyela eMlayetweni, mnaketfu!
 Sibuyele kukwekucala! Sibuyele ephentekhosti! Sibuyele
 esibusisweni sibili! Sibuyele eGameni laJesu Khristu!
 Sibuyele embhabhatisweni waMoya loNgcwele! Sibuyele
 etibonakalisweni nasemimangalisweni! Sibuyele ephentekhosti!
 Susa inhlango! Sibuyele kuMoya loyiNgcwele! UnguThishela
 wetfu.

Ngoba lusuku lwekuhlengwa seluyasondzela,
 Tinhlitiyo tebantfu tehlulwa kwesaba;
 Gwaliswani ngaMoya, tibane tenu tilungisiwe
 tacaca,
 Bukani etulu, kuhlengwa kwenu sekusedvute!

223 Akumangalisi loko na? Watsini umprofethi na? “Kuyofika sikhatsi lapho khona, ungeke utsi busuku noma yimini.” Bukani kutsi bekunjani. Niyabona na? O, kabi kakhulu, eminyakeni yelibandla!

Kepha ku—kuyobakhona kuKhanya
 ngesikhatsi sakusihlwa,
 Indlela leya eNkhatimulweni niyoyitfolo;
 Endleleni yemanti kuKhanya namuhla,
 Ningwatjwe eGameni laJesu leliligugu.
 Labancane nalabadzala, phendvukani
 etonweni tenu tonkhe,
 UMoya loyiNgcwele impela utongena;
 LeTibane takusihlwa setifikile,
 Kuliciniso kutsi Nkulunkulu naKhristu
 baMunye.

Kuyobakhona kuKhanya (Sonkhe
 kanyekanye!) ngesikhatsi sakusihlwa,
 Indlela leya eNkhatimulweni impela
 nitoyitfolo;
 Endleleni yemanti kuKhanya namuhla,
 Ningwatjwe eGameni laJesu leliligugu.
 Labancane nalabadzala, phendvukani
 esonweni senu sonkhe,
 Moya loyiNgcwele impela utongena.
 Ngoba Tibane takusihlwa setifikile,
 Kuliciniso kutsi Nkulunkulu naKhristu
 baMunye. (Abasibatsatfu; kodvwa
 baMunye!)

224 Sibuyele eMlayetweni! Sibuyele ekucaleni! Sibuyele kuloko lokwafundziswa nguPawula! Sibuyele embhabhatisweni labhabhatisa ngawo! Ubabonile bantfu babhabhatiswa ngaleny indlela; wabatjela kutsi bete baphindze babhabhatiswe futsi. Watsi, “Uma iNgelosi levela eZulwini, ishumayele noma yini lenye intfo, aYibe ngulecalekisiwe.” Ngako, kukubuyela eMlayetweni futsi, mngani! Sikhatsi sakusihlwa.

225 O, ngiMtsandza kakhulu! Aninjalo nine na? [Libandla litsi, “Ameni.”—Umhl.] Bangakhi lobona liviki lemashumi lasikhombisa laDanyela manje, futsi abone kutsi leliviki lemashumi lasikhombisa liyini na? Bangakhi lokukholwako na? Tsani, “Ameni.” [“Ameni!”] Ameni! Makabongwe Nkulunkulu!

226 Manje, yini intfo lelandzelako na? TiMphawu letiSikhombisa manje. Siwela kuto ngco, uma iNkhosi

itovuma. Kutsi loko kuyoba nini, angati. Noma nje Ukwetfula nini, sitobese-ke sesingena kuko ngco. Khona-ke sitawuba nalomudze, umhlangano lomudze, ngoba utotsatsa kusukela esahlukweni 6 kuya kuse 19, kukucedza, futsi nje ngicatfule kancane nako.

²²⁷ Manje, angifuni muntfu lotohamba angakucondzi kahle loku. Lethyiphu isadlala. Angifuni muntfu kutsi angacondzi kahle. Ningabi ngulabangacondzi kahle manje, bese nitsi, “UMnaketfu Branham watsi Jesu uyofika nga 1977.” Angizange sengiyisho intfo lenjalo. Jesu angefika nanamuhla. Kodvwa ngishito kungakenteki kutsi emkhatsini wa '33 na '77 kukhona lokutokwenteka, kutsi letintfo leti lengitibonile tifezeka, embonweni, tiyokwenteka. Futsi letisihlanu tato sekuvele kwentekile. Futsi ngiyakholwa, ngetintfo tema-athomu lesinato manje. . .

²²⁸ Futsi nibonile yini kutsi uMengameli wetfu usandza kutsini na? Afuna lenye imphi. Ufuna kwenta sibonelo nge—ngeBerlin, ushito njalo. Afuna kwenta sibonelo. Kutsiwani ngeCuba lapha emnyango longemuva wetfu? Akenti ngani sibonelo ngaloko na? Kutsiwani ngaloko na? O, ngumbhedvo nje! Niyabona na?

²²⁹ O, mnaketfu, sisekupheleni nje. Bato. . . Kutophuma ngalendlela nje Nkulunkulu latsi kwakungayo, ngako yini—kusitani kwenta noma yini ngephandle kwekufundza nje loko Lakushito, futsi ubekahle, futsi ukulungele. Futsi akete, ke. Sikulindzele.

Sibheke kufika kwaloloSuku lwenjabulo
lwesikhatsi seminyaka leyinkhulungwane,
Lapho iNkhosi yetfu lebusisiwe iyofika
ihlwitse uMlobokati waYo lolindzile;
O, umhlaba uyabubula, ukhalela lolosuku
lwekukhululwa lokumnandzi,
Lapho uMsindzisi wetfu sekabuyile emhlabeni
futsi.

O, iNkhosi yetfu ibuya emhlabeni futsi,
Yebo, iNkhosi yetfu ibuya emhlabeni futsi,
O, Sathane utoboshwa iminyaka
leyinkhulungwane, asinakuba naye umlingi
ngalesosikhatsi,
Emvakwekuba Jesu sekabuyile emhlabeni
futsi.

Bangakhi losalungele na? Phakamisa sandla sakho. O, hhe!

O, iNkhosi yetfu iyabuya emhlabeni futsi,

Asisukume nje futsi sichawulane lomunye nalomunye.

INkhosi yetfu iyabuya emhlabeni futsi,
 O, Sathane uyoboshwa iminyaka
 leyinkhulungwane, asinakuba naye umlingi
 ngalesosikhatsi,
 Emvakwekuba Jesu sekabuyile emhlabeni
 futsi.

O, iNkhosi yetfu iyabuya emhlabeni futsi,
 Yebo, iNkhosi yetfu iyabuya emhlabeni futsi,
 O, Sathane uyoboshwa iminyaka
 leyinkhulungwane, asinakuba naye umlingi
 ngalesosikhatsi,
 Emvakwekuba Jesu sekabuyile emhlabeni
 futsi.

Kubuya kwaJesu kuyoba yimphendvulo
 elusizini lwemhlaba nekukhala,
 Ngoba kwati kweNkhosi kuyogcwalisa
 umhlaba, lwandle nesibhakabhaka;
 Nkulunkulu uyosusa konkhe kugula
 netinyembeti tekuhlupheka tiyokoma,
 Emvakwekuba Jesu sekabuyile emhlabeni
 futsi.

O, iNkhosi yetfu iyabuya emhlabeni futsi,
 Yebo, iNkhosi yetfu iyabuya emhlabeni futsi,
 O, Sathane uyoboshwa iminyaka
 leyinkhulungwane, asinakuba naye umlingi
 ngalesosikhatsi,
 Emvakwekuba Jesu sekabuyile emhlabeni
 futsi,

²³⁰ O, hhe! Anitively nikahle na? [Libandla litsi, “Ameni! Haleluya!”—Umhl.] Cabangani, bangani, lena yiphentekhosti, khontani! Lena yiphentekhosti. Asishaye tandla tetfu futsi silihlabele. Bantfu bephentekhosti, wonkhe umuntfu, manje khululekani, khiphani kini konkhe lokubopheka lokudzala kweMethodisti manje. Wotani, asilihlabele!

O, iNkhosi yetfu iyabuya emhlabeni futsi,
 Yebo, iNkhosi yetfu iyabuya emhlabeni futsi,
 O, Sathane uyoboshwa iminyaka
 leyinkhulungwane, asinakuba naye umlingi
 ngalesosikhatsi,
 Emvakwekuba Jesu sekabuyile emhlabeni
 futsi,

O, iNkhosi yetfu iyabuya emhlabeni futsi,
 (LiBhayibheli lisho njalo!)
 INkhosi yetfu iyabuya emhlabeni futsi,

Sathane uyoboshwa iminyaka
 leyinkhulungwane, asinakuba naye umlingi
 ngalesosikhatsi,
 Emvakwekuba Jesu sekabuyile emhlabeni
 futsi,

NiyaMtsandza na? [Libandla litsi, “Ameni.”—Umhl.]
 Kulungile. NgiyaMtsandza. *NgiyaMtsandza*, Dzadoze Gibbs. O,
 asiphakamisele tandla tetfu nje manje kuYe.

NgiyaMtsandza, ngiyaMtsandza
 Ngoba Wangitsandza kucala
 Futsi wangitsengel’insind- . . . (Kuphi na?
 Khona lapha eKhalvari.)
 Esihlahleni saseKhalvari.

NgiyaMtsandza, (Ludvumo!) NgiyaMtsandza
 Ngoba Wangitsandza kucala
 Futsi wangitsengel’insindziso
 Esihlahleni saseKhalvari.



LIVIKI LEMASHUMI LASIKHOMBISA LADANYELA SSW61-0806
(The Seventieth Week Of Daniel)

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