


KUKHOLWA

 Kodvwa ufanele usebentise lukholo kuNkulunkulu, kuze kusebente. Niyabona na? Ngako utfola kuvuka kwakho ekufeni ngekhatsi kuwe. Kuvuka ekufeni kwakho kulangekhatsi kuwe, emoyeni wakho.

² Manje, niyati, ngesikhatsi Jesu afa esiphambanweni, “Umphefumulo wakhe wehlela esihogweni futsi washumayela emiphefumulweni lebeyisejele, lengaphendvukanga etinsukwini tekubeketela taNowa.” Umtimba wakhe wanga ethuneni. Kodvwa, ngaphambi kwekutsi Afe, Wanikela uMoya waKhe etandleni taNkulunkulu. Ekhatsi esandleni...“Etandleni taKho nginikela uMoya waMi.” Ngako, niyabona, uMoya waKhe waya kuNkulunkulu; umphefumulo waKhe waya esihogweni; umtimba waKhe waya ethuneni.

³ Manje, lowoMoya lowawukuYe wawunguMoya waNkulunkulu. “LowoMoya, ngetikhatsi letehlukahlukene nangetindlela letehlukahlukene, wagcoba baprofethi, kuletsa uMlayeto kubantfu; etinsukwini tekugcina, ngaKhristu; futsi manje, kuletinsuku leti lapha, ngeliVangeli.” Manje, uma semukela Khristu enhlitiyweni yetfu, kukhona konkhe lesikudzingako. KunekuPhila lokuPhakadze.

⁴ Manje, Khristu bekangeke abuye emuva tize tinsuku letintsatfu tigcwaliseke. Ngoba, uMoya waKhe wawusemvakwelikhethini, njengensimbi, *kanjena*, kutsi Bekangeke ece lensimbi, ngoba kwakuLivi lelikhulunyiwe laNkulunkulu, kutsi, “Bekatulala ethuneni tinsuku letintsatfu nebusuku lobutsatfu.” Manje, Bekangeke akhone kubuya tize tiphelile tinsuku letintsatfu nebusuku. Khona-ke uma setiphelile tinsuku letintsatfu nebusuku, uMoya wakhe wakhululwa. Waya ngco emphefumulweni waKhe, futsi umphefumulo waKhe wabuya futsi watsatsa umtimba, futsi wagcwalisa loko Lakusho. “Nginemandla ekubeka imphilo Yami phansi. Nginemandla ekuyivusa futsi. Nginemandla.”

⁵ Manje, ngamunye wenu unemandla, ngendlela lefanako, ngoba ningemadvodzana nemadvodzakati aNkulunkulu. Futsi wona kanye loMoya longekhatsi kwenu, manje ekuseni, uMoya loyiNgwele longekhatsi kwenu manje ekuseni, lowoMoya loyiNgwele lofanako uyokuvusa. Ngako, unemandla ekutivusa futsi.

⁶ Uma ufa, umphefumulo wakho utohamba ungene e...ngaphansi kwe-altari yaNkulunkulu, hhayi ku...khona ngco eBukhoni baNkulunkulu. Manje, umoya wakho utokuya kuNkulunkulu, kodvwa awukwati kuphindze ubuye. Khumbulani, eBhayibhelini, Latsi umoya...“Imphefumulo

lengaphansi kwe-altari, lekhalako, ‘Nkhosi, kuyoze kube ngunini, kuyoze kube ngunini na?’” Futsi bebangakhoni kubuyela emuva kuze kugcwaliseke imiBhalo, futsi, njengaKhristu, bebangeke babuyela ize imiBhalo igcwaliseke. Khona-ke, emvakwale, konkhe lokwakwentiwe, konkhe kuhlupheka sekuphelile, nebazalwane baye bahlupheka ngalokufanako, noma siye sahlupheka ngalokufanako njengoba bahlupheka nabo, nakanjalonjalo; ngako-ke, ngalolosuku, utokwati kahle kamlhlophe kutsi wangcwatjwa kuphi, umoya wakho utokhululwa kuNkulunkulu futsi utota emphefumulweni.

⁷ Manje, umphefumulo nguleyonceny yakho leyatiko nalecondzako, kuhlakanipha kwakho. Niyawukhumbula lombono lengibe nawo kungesiko kadzeni, noma lokuhunyushwa lokuncane, ngangena kuleyandzawo futsi ngabona labo bantfu na? [Libandla litsi, “Ameni.”—Umhl.] Manje, umoya wakho utobuyela kulowomtimba, futsi lolo—lolohlobo lwemtimba, umphefumulo, longutimba longadzingi kutsi adle nalokunjalo. “Uma lelidvokodvo lasemhlabeni libhidlitwa, sinalo lelilindzile,” umtimba wasezulwini. Futsi ngalowomoya, nalowo mphefumulo nemtimba wasezulwini, utovuka futsi lomtimba wemvelo uvukele leyominyaka leyiNkhulungwane. Niyabona na? Unemandla ngekhatshi kuwe manje, kwentaloko, manje. Kodvwa, lawo mandla lonawo manje, angenta umhlaba lomusha. Nkulunkulu utetindzawo letincane, letibutsakatsaka; naletinkhulu, tindzawo letimatima letinemandla. Lokuncanyana nje kutsintsatsintsa kwaNkulunkulu kunemandla onkhe, niyabona, kutsintsatsintsa nje lokuncanyana kwaNkulunkulu. Ngako, niyati.

Ngako ngitama kuniletsa elukholweni manje.

⁸ Uyati kutsi kukhona lokwentekile kuwe, njengemKhristu. Ngabe niyatina? [Libandla litsi, “Ameni.”—Umhl.] Bewuvame kuhamba ugibele *lapha* ekhatsi eludzakeni, nalolonkhe ludzaka nesono, nekunatsa, nekugembula, ne—netintfo telive. Yebo-ke, masinyane nje emvakwekukholwa kutsi Khristu utsetselela tono takho, waphakama waba ngetulu kwaletfo tintfo. Manje ugibele *lapha*, niyabona, ngetulu kwako konkhe. Kunganina? Ngoba uyakholelwa kutsi ungumKhristu. Ngako-ke uma wemukele Khristu, naMoya loyiNgcwele weta kuwe, khona-ke unelukholo kuMoya loyiNgcwele, lokunika emandla ekugibela ngetulu kwalolohlobo lwemphilo yesono.

⁹ Manje, manje, intfo kuphela lofanele uyente, kucanca uye etulu ekuphiliseni, uvele nje ube nelukholo lolwengetiwe, uchubeke nje—nje ukufucela ngephandle. Niyabona na? Futsi nako laph’ukhona. Manje ke uyagula, futsi awusuye umKhristu, baningumKhristu khona manje, kuze emandla akho ekuphilisa efike kuwe, ngekuba ngumKhristu. Futsi loko kutokunika

lukholo lwekugibela ngetulu kwesono. Kutokunika lukholo. Futsi yonkhe intfo loyidzingako, kululuhambo lolu, ikhona lapho nje ngekhatsi kuwe manje. Futsi intfo kuphela lomele uyente kuphela kutsi ube nelukholo kuNkulunkulu, lolu lufucula letotintfo letinhle tiphume kuwe, lokukuwe, ngaMoya loyiNgcwele. Niyakucondza kahle hle manje? Nikutfolile na? [Libandla litsi, “Amen.”—Umhl.]

¹⁰ Ngiyakholwa kutsi Billy ungitjelile, itolo ebusuku, wangibita watsi, “Ngena, manje ekuseni, ikakhulukati kumuntfu munye lotako, sicabanga kutsi sinetinkonzo kuleliviki, taletu timPhawu letiSikhombisa.” Futsi baletse umntfwana logulako, ngiyakholwa. Futsi uma ulapha manje, mnumzane, khumbula, ungeke ukhone. . . Lukholo lwakho—lwakho lutofanele lumele loyomntfwana, uma kungu—kungumntfwana, loseemncane.

¹¹ Kodvwa manje ake ngitsatse lomunye umBhalo, uma kulungile, umzuzwana nje. [UMnaketfu Neville uyaphendvula, “Vele uchubekele embili, mnaketfu. Ameni.”—Umhl.]

¹² Khumbula nje, manje, emaVangelini, sifundze ngale esahlukweni se 16, ngiyakholwa, seTento, lapho Pawula naSila bavalelwe ejele ngalobunye busuku. Futsi bebashayiwe ngenca yekutsi bebakhiphe umoya wadeveli kulenye intfombatana lengumbhuli. Futsi kwakuyi. . . Futsi, lowesifazane, baphatsi bakhe bebatfukutsele ngako. Futsi babashaya, babafaka emajele langekhatsi. Futsi-ke ngesikhatsi benteloko, lapho Pawula naSila bakhuleka, futsi Nkulunkulu watfumela kutamatama kwemhlaba futsi kwanyakatisa lijele lonkhe.

¹³ Lomgcini welijele laseFiliphi, ayindvuna yelikhulu, lokukutsi, kulahlekelwa tiboshwa takhe—takhe, kwakukutsi imphilo yakhe yayitodzingeka kube ngiyo letobhadalela letiboshwa. Wahoshula inkemba yakhe futsi besatotibulala, lapho Pawula agijima ayembili atsi, “Ungatilimati. Sikhona sonkhe lapha.”

¹⁴ Futsi lendvuna yelikhulu beseyi, yatsi, lomunye umcabango lebebakadze banawo ngaPawula kanye nabo. Bangahle kube bahlabela emaculo. Bangahle kube bafakaza, noma benta lokutsite. Kodvwa, noma ngabe kwakuyini, bebati kutsi bebangemadvodza langewe. Bayati kutsi kukhona lokwehlukile ngalawomadvodza. Ngoba, masinyane nje, wabuta, “Yini lengingayenta kuze ngisindziswe? Yini lokumele ngiyente kuze ngisindziswe na?”

¹⁵ Manje, Pawula watsi, “Kholwani eNkhosini Jesu Khristu, futsi wena nendlu yakho nitosindziswa.”

¹⁶ Yebo-ke, manje, uma nikhola eNkhosini Jesu Khristu. . . Loko akusho kutsi insindziso *yakhe* itosindzisa indlu. Kodvwa uma anelukholo lolwenele kuNkulunkulu ngeyakhe insindziso,

angaba nelukholo lolufanako ngendlu yakhe. Futsi indlu yakhe itodzingeke ingene, niyabona, intfo lefanako.

¹⁷ Ngalokufanako nje njengoba Jobe enta, njengoba ngishito kulolobunye busuku, entasi eGeorgia, enkonzweni. Ngatsi, “Jobe, watsi, ‘Manje, angati kutsi bantfwabami ngabe bonile, kodvwa uma ke bonile?’” Futsi Jobe bekanentfo yinye lebekamele ayente, kuze abe ngulolungile, loko kwakukutsi, anikele ngemnikelo wekushiswa. Watsi utoletsa umnikelo wekushiswa, uma bantfwana bakhe bonile, khonake bebatocolelwa esonweni sabo. Futsi kwakuyintfo lenhle kutsi babe ukwentile. Loyu ngubabe locabanga kahle. Sidzinga lolunengi luhlobo lwalabobabe labanjalo namuhla. Futsi Jobe wanikela ngemnikelo wekushiswa. Loko kungaphambi kwekutsi sehlakalo sakhe sicale.

¹⁸ Kodvwa lapho bantfwana bakhe bonkhe sebabulewe, netimvu takhe tonkhe tibhujisiwe, nako konkhe lebekanako, kutsetfwe, bekahleti endvundvumeni yemlotsa emvakwendlu yakhe, atihwaya ngelucetu lwembita.

¹⁹ Nike nacaphela, emvakwetinsuku teshlakalo sakhe, uma Nkulunkulu sekacala kubuyisela kuye futsi? Lapho bekanetinkhomo letitinkhulungwane letilishumi, nalokunye, Wabuyisela ngalokuphindvwe kabili. Futsi waphindza kabili timvu takhe, futsi waphindza kabili yonkhe intfo. Kodvwa uke wacaphela? NaNkulunkulu wanika Jobe bantfwabakhe labasikhombisa. Uke wake wacabanga kutsi bebakuphi? Lowomnikelo wekushiswa wabamelela. Basindziswa, eNkhatimulweni, bamlindzele kutsi ete. Unabo namuhla. “Wena nendlu yakho niyosindziswa.” Niyabona na? Manje, Jobe bekanentfo yinye lamele ayente, kutsi abe ngulolungile, kwakunikela ngemnikelo wekushiswa.

²⁰ Unentfo yinye lofanele uyente, kutsi ulunge, lokukutsi, ube nekukholwa nguNkulunkulu. Ngoba, ngekukholwa usindzisiwe, ngekukholwa uphilisiwe, ngekukholwa utfola konkhe lonako. Niyabona na? Kungekukholwa, kutsi uyakukholelwa. Manje, “Kholwani eNkhosini Jesu Khristu, futsi wena nendlu yakho nitosindziswa.”

²¹ Manje, mnumzane, uma unaloluswane lapha kutsi luthandazelwe, kholwa, wena ngekwakho. Ngilapha kuze ngibeke lukholo lwami nelwakho, futsi sitokholwa, ndzawonye, kutsi Nkulunkulu utoluphilisa lolwaswane.

²² Niyabona, sinawo ngekhatshi kitsi emandla ekukwenta loko. Unawo kuwe emandla ekukwenta. Wonkhe umKhristu unemandla ekukwenta. Kodvwa manje uma singatfola nje... Lawomandla alawulwa ngumtsetfo.

²³ Njengoba ngivame kukusho, kufana nekulawulwa kwemdvonso wemhlaba emantini, ngoba ngumtsetfo. Umdvonso wemhlaba ulawula emanti.

²⁴ Lilanga, lilawulwa nge—nge...noma umhlaba, kuphendvuka kwemhlaba. Ungeke nje wente lilanga lente intfo yinye, bese utsi, “Ngiyakholwa kutsi ngifuna kulala sikhatsi lesidzanyana. Ubambe li-awa.” Kungeke kukwente, niyabona, ngoba kunemtsetfo. Uma utosebenta ngekuya kwalowomtsetfo, yebo-ke, lapho-ke, yonkh’intfo itoba kahle. Uma utolala ngesikhatsi, ungavuka ngesikhatsi. Futsi uma u . . .

²⁵ Njengoba satfola liChibi iSuperior, liChibi i-Ontario, liChibi iHuron, kanye nawo onkhe lawo lamaKhulu emaChibi etulu lapha. Sinemashumi etinkhulungwane laphindvwe katinkhulungwane ema-ekha lengaphandle eNevada, naseCalifornia, nase-Arizona, naseNew Mexico, lelshisako, ngenca yemanti, emhlaba longakhulisa noma yini. Ungondla umhlaba wonkhe, ngephandle lapho, uma nje bewunalamanti kuphela, etulu lapha, entasi lapho. Futsi bekungeke kukuphatamise loko, ngoba ligcwaliswa ngesiyalu. Masinyane nje naliphela, livele nje liphindze ligcwale futsi, ngoba umdvonso wemhlaba ulibamba lime lapho. Yebo-ke, manje, uma ungasebenta ngekuvumelana nemtsetfo wemdvonso wemhlaba, ungatsatsa onkhe lamaChibi lamaKhulu futsi unisele live lonkhe ngephandle lapho, bese wondla umhlaba wonkhe, akekho longalamba. Kodvwa ungeke uhlale lapha utsi, “Ya. Ngiyayibona. Impela.” Kufanele uhambe ukwente.

²⁶ Yebo-ke, kungaleyondlela lefanako ke ngemtsetfo waNkulunkulu. Umtsetfo waNkulunkulu lukholo. Futsi sinelukholo lapha, manje ekuseni, kuphilisa noma ngukuphi kugula, kwenta noma yini. Kodvwa lulawulwa ngumtsetfo, nalowo mtsetfo lukholo. Umtsetfo waNkulunkulu lukholo. Jesu watsi, “Noma ngutiphi tintfo lenitifunako, uma nithandaza, uma ungakholwa kutsi utotitfola, ungaba nato.” Nako laph’ukhona. Ngako, lukholo lolukulawulako, futsi lukholo luniketwe tsine njengoba siludzinga. Manje, kufanele sente...Nkulunkulu wabele labanye betfulukholo lolutsite, labanyelolunye lukholo. Akusiwo emandla lamakhulu langetulu kwemvelo lonawo. Ngoba, uma uba ngumKhristu, wena—wena sewuvele unawo lamandla, kodvwa uswele lukholo ekusebentiseni lawo mandla.

²⁷ Ngako manje, nyalo ekuseni, uma uta kutohandazelwa, khumbula, liBhayibheli lishito loku. Loku kuliciniso. Jakobe 5:14, “Uma kukhona munye emkhatsini wenu, logulako, ababite emalunga elibandla. Ababagcobe ngemafutsa, bese bayabathandazela. Umkhuleko wekukholwa utomsindzisa logulako, futsi Nkulunkulu utomvusa.” Kusetsembiso, uma utokukholwa. Ngako-ke, niyabona, kuphiliswa kwabelwa umuntu ngamunye.

²⁸ Kwakukhona etinsukwini taJesu waseNazaretha. Bekangeke akhone kuphilisa bantfu ngalokumelene nelwabo—ngalokumelene nelwabo lukholo. Watsi, “Ngiyakhona, uma

ukholwa. Uma ukholwa kutsi ngingakhona kwenta loku, ngingakwenta.” Uma nje ungakukholwa!

²⁹ Ngako, labanye bantfu baphonsa—baphonsa emandla ekuphilisa kulabanye, bavangeli. Akusiko loko. Emandla ekuphilisa akuwe. Angekhatsi kuwe. Bavele nje babeke incola embikwelihhashi. Umvangeli ute emandla ekuphilisa.

³⁰ NguMoya loyiNgcwele lonemandla ekuphilisa, futsi unayeMoya loyiNgcwele. Ngulesosihlahla lesincane longiso, natotonkhe letintfo lotidzingako tikuwe. Ngako, ngako-ke, ucala kunatsa esetsembisweni saNkulunkulu, utsi, “Liciniso. Nkulunkulu watsi Utongiphilisa. ‘Ngemivimba yaKhe ngiphilisiwe.’” Nako laph’ukhona. Uyati kutsi wentanina? Ucala kufucela ngephandle kuphilisa, nguloko kuphela. Niyabona na? Futsi-ke, labanye bangakubona lokolonako.

³¹ Manje kuyini, “Kukholwa kukuciniseka ngetintfo letetsenjwako; bufakazi betintfo letingabonwa.”

³² Ngingahle ngibeke lesi sihlahla lesincane ngephandle. Angiboni kwasamahhabhula, kodywa asekhatsi lapho. Lesi sihlahla lesincane siyati kutsi alapho. Ngako nje sicala kunatsa, kufuca nekufuca, ngoba besati, “Kukimi. Ngitokukhipha lapha emvakwesikhashana. Nginike sikhatsi lesincane nje. Ngigcine sikhatsi lesincane.” Usolo achubeka anatsa. “Ya, ngiyati kutsi emahhabhula akimi. Ngitowakhulisa, emvakwesikhashana.” Futsi intfo yekucala loyatiko, nankha avela. Nankha avela emahhabhula, ngoba besikholelwa kutsi akhona kuso.

³³ Futsi uma ukholwa kutsi emandla aMoya loyiNgcwele akuwe, kukuphilisa, nako laph’ukhona. Vele uchubeke nekufuca nje. Niyabona na? Unelukholo. Awuboni imiphumela ngekushesha. Awuwuboni.

³⁴ Manje, niyabona, Jakobe utsi Abrahama wemukelwa ngemisebenti yakhe. Pawula utsi Abrahama wemukelwa ngekukholwa kwakhe. Sitsini ke, emkhatsini walalababili? Abrahama bekakhuluma ngani...Ngifuna kutsi, Pawula bekakhuluma ngaloko Nkulunkulu lakubona ku-Abrahama. NaJakobe bekakhuluma ngaloko bantfu labakubona ku-Abrahama. Niyabona na? Manje, niyabona na?

³⁵ Ngako-ke, Nkulunkulu bekati loko, ngaphambi kwekutsi umntfwana efike, kutsi Abrahama bekanelukholo. Futsi Abrahama wakufakazela kuNkulunkulu, ngekwenza kwangatsi (yena) kutsi lomntfwana bekatofika lapho asangasatali. Bekete bantfwana. Sinye semkakhe sasifile, futsi bekayinyumba. Kodywa, noko, bekati, “Ekhatsi lapho ndzawanatsite kwakunaloluswane.” Niyabona, bekasolo anatsa setsembiso, ancike ku El-Shaddai lomkhulu waNkulunkulu, li*Bele*. Ancike lapho, anatsa, ati kutsi Nkulunkulu uyomnika lona; wati kutsi kwakusetsembiso, futsi kwakudzingeka akwente.

36 Futsi sibantfwana ba-Abrahama. Ngako-ke asincike esetsembisweni saKhe, futsi sibambelele lapho, sati kutsi Nkulunkulu utokwenta. Washo njalo. Niyakukholwa manje? [Libandla litsi, “Amen.”—Umhl.]

37 Khona-ke lalabagulako abashaye lilayini ngalapha ngakulolunye lwaletinhlangotsi noma lololunye, lofuna kuthandazelwa. Futsi uma sitfola lilunga lapha futsi libagcobe ngemafutsa, ngitobathandazela, futsi sitokholelwa kutsi Nkulunkulu utokwenta wonkhe wonkhe wabo aphile. “Uma wena ungakholwa nje.”

38 Teddy, ukuphi na? Wota ngakuloluhlangotsi lwesekudla. Kuhle ke loko. Futsi ngifuna kutsi udlale *Kholwa Kuphela*.

39 Futsi baseta, asesikhotsamise tinhloko tetfu nje, tonkhe letinye tetsameli, futsi asibe semkhulekweni walabantfu laba labetako.

40 Babe wetfu loseZulwini, siletsa kuWe, manje ekuseni, eGameni laJesu Khristu, labantfu laba tatane, labagulako, bantfu labahlaselekile labakulesimo lesibucayi, lesiyinhlekelele. Ngiyakukholwa Wena, Nkhosi. Ngi—ngiyati kutsi emaVi Akho aliciniso. Aliciniso kakhulu! Angeke ehluleke, ngoba ALivi laNkulunkulu laPhakadze nelangunaphakadze. Onkhe angulanemandla onkhe, njengaNkulunkulu, ngoba Ayincenye yaKhe. “Ekucaleni kwakukhona Livi, futsi Livi bekanaNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama futsi wakha emkhatsini wetfu.” Manje, siyakukholwa loko, Nkhosi, ngato tonkhe tinhlitiyo tetfu, ngawo wonkhe umphefumulo wetfu, nako konkhe lokungekhatsi kwetfu. Siyakukholwa.

41 Futsi ngitamile, ngendlela lelula, yebuntfwana, kukwetfula kubantfu, kute bacondze futsi bati kutsi eMandla aNkulunkulu ahleti ngekhatsi kwabo. Uma nje bangaba kuphela kukholwa kwabo futsi balandzele imiyalo yaNkulunkulu.

42 Nguleyondlela labasindziswa ngayo. Beta futsi baphendvuka etonweni tabo, futsi babhabhatiswa eGameni laJesu Khristu, ngekusho kwaleliBhayibheli leli, Tento 2. Wase ke Phetro uyasho, kutsi, “Niyotfola siphso saMoya loNgcwele.” Futsi naso Sita, sona ngo, ngoba SiLivi laNkulunkulu libonakalisiwe.

43 Yebo-ke, manje, yintfo lefanako, Babe, siyati kutsi kuliciniso, uma sigcoba labagulako ngemafutsa, futsi sibakhulekele. “Umthandazo welukholo uyomsindzisa logulako. Nkulunkulu uyobavusa.” Nkulunkulu, kwangatsi ngamunye angasuka kule altari, kulenzawo manje ekuseni, ajabulile futsi atfokota, ngekwati kutsi Nkulunkulu ubaphilisile. “Hamba, uphilisiwe.” Ngoba sibanikela kuWe manje, eGameni laJesu Khristu.

44 Kwangatsi ngamunye angaphiliswa, futsi abambe lombono, kutsi usho kutsini. “Njenga-Abrahama, wabita leto tintfo, letingekho, kungatsi tatikhona.” Kungakhatsaleki kutsi nguyiphi imiphumela, loko akukaphatselani ngalutfo nekukholwa. Imiphumela ayisilo lutfo. Lukholo seluvele lubambile. “Futsi kukholwa kukuciniseka ngetintfo letetsenjwako, nebufakazi betintfo letingabonwa.” Nkulunkulu, kwangatsi kungangena kujule etinhlitiyweni tabo, ngoba bayakudzinga Wena.

45 Ngiyahamba njengenceku Yakho letfobekile, kuyoma lapha kanye naletinye tinceku, futsi sikhuleke Nkulunkulu kutsi ubeke etinhlitiyweni tetfu ngalabantfu labagulako. Siyakucela eGameni laJesu. Amen.

46 Lomunye utsite uMnaketfu Estle Beeler bekakulesakhiwo. Futsi ngiyakholwa kutsi kunalomunye umfundisi lapha, lolohole ngemkhuleko, manje ekuseni. Sitotsandza kucela bonkhe bafundisi lapha, noma ngabe bayini, uma bangeta lapha futsi beme ngakule altari natsi, umzuzwana nje, kancane, siyacela, bazalwane. Futsi lamadvodza . . . Mnaketfu Ben, ngiyabonga. Wota ucondze laphetulu futsi ume edvute lapha, nikake le-altari lapha, kute sitoba nemthandazo nalabantfu laba, sibabeke tandla.

47 Manje, basadlala lengoma. Futsi bafundisi batsatsa indzawo yabo lapha, ngako tsine, ngamunye, singabeka tandla etikwalabagulako.

48 Ake sibone, lowehlela phansi entsabeni ngaley. Ngibona uMuntfu eta, bekangakehluki kunanoma ngumuphi lomunye umuntfu. BekanguMuntfu lowejwayelekile nje, anemtimba lomncane nje, kunaloko lobutsakatsaka. Njengoba siMbona abuka, emehlo aKhe aphantsi etikwesimo le—lesenteka entasi esigodzini. Bekubaphostoli baKhe. Bebanemfana phansi lapho, lobekanesifo sekunklinklita, futsi akungabateki kodvwa kutsi bebatsi, “Mphilise, Nkhosi! Mphilise!”

49 Kodvwa, niyabona, nje batsi, “Mphilise, Nkhosi, mphilise,” ngeke kukwente. Loko ngeke nje kukwente. Kufanele kube khona intfo letsite ngemuva kwaloko, “Mphilise, Nkhosi, mphilise.” Niyabona na? Futsi uma nginganenta kutsi nikholwe loko, futsi nikholwe loko ngenhlitiyo yenu yonkhe, utophiliswa, uma ngikwenta kutsi ubone umbono impela.

50 Manje bukani, labo bafundzi beme lapho, mhlawumbe betama kumnyakatisa, mhlawumbe bafuca kamatima. “Kukholwe, mnaketfu! Kukholwe! Haleluya! Kukholwe! Mphilise, Nkhosi! Mphilise!” Kodvwa develi wahlala khona lapho nje, ngoba bekangakutfoli kukholwa lokwenele lapho lokungamenta esuke.

51 Kodvwa naku kuta Munye phansi egcumeni. Futsi masinyane nje lapho loyodeveli abona kutsi loko kwakwehlukile kancane kulalamanye emadvodza . . . Niyabona na?

52 Manje, ngulolohlobo lwemadvodza lesifuna kuba nalo lapho, njengeNkhosi yetfu Jesu. Ya. Ungeteli kutobukisa, kodvwa wota, tsandza Nkulunkulu wetfu, wati kutsi sitfunyiwe kutsi sente loku. Lona ngumsebenti lesitfunyiwe wona.

53 Khona-ke, ngesikhatsi Ahamba aya kubabe. Ngicabanga kutsi kulapho la lengoma yabhalwa khona, icanjwe ngeLivi. Watsi, “Nkhosi, bani nesihawu endvodzaneni yami, ngoba kanengi ihlushwa ngudeveli.” Watsi, “Umphonsa emlilweni, umphahlate, kanjalonjalo.” Watsi, “Ngimletse kubafundzi baKho, kodvwa abakakhoni kumphilisa. Kodvwa mine—mine—mine ngicabange . . .”

54 Watsi, “Ngingakhona, uma utokholwa. Manje, ngineMandla ngekhati kwaMi,” Watsi, “kukwenta, uma ungakukholwa loko.”

55 Ngabe Nkulunkulu angabavumela lababantfu labaphetfwe ngumdlavuza labahleti lapha manje ekuseni, la abakhwelwe, balele embhedzeni banemdlavuza, nekuphelelwa yingati, kugula, kuhlaseleka, ngabe Nkulunkulu utobaphilisa bese uyakwendlula wena? Akunakwenteka. Cha. Niyabona na? Manje, Akehluleki. “Ngingakwenta, uma ukholwa.” Watsini na?

Ngoba tonkhe tintfo tingenteka, kuphela . . .

Manje, Mnaketfu Tyler, wota . . . ? . . .

Manje kholwa nje kuphela, kholwa kuphela,

56 Manje, ngisathandaza, ngifuna kutsi nibeke tandla etikwalabantfu. Noma ngabe yini labayidzingako, . . . ? . . . bese wehla ngelilayini.

57 Mnaketfu Neville, gcoba ngemafutsa, nebanaketfu . . . ? . . .

58 Ngifuna wonkhe umuntfu, etetsamelini, inhloko yakho ikhotseme manje. Wonkhe umuntfu ngalokujulile emthandazweni.

Kuphela . . .

59 Nkhosi, bani nesihawu, ngiyathandaza, futsi uphilise labantfu laba, ngeliGama laJesu Khristu. Amen.

EGameni laJesu waseNazaretha . . . ? . . .

60 [UMnaketfu Branham nebafundisi bakhulekela futsi babeka tandla etikwalabagulako, uMnaketfu Neville asabagcoba ngemafutsa. Akucoshwanga etheyiphini—Umhl.]

61 Banengi, lalayinini, ngibabuka, kubona kutsi bebatsintseka kanjani, kubona kutsi batsintseka kanjani ngesento. Niyabona na? Kunentfo letsite lenjengesento, basukume futsi bete ngembali. Lenye intfo, kutsi batsintseka kanjani kuloko bebangiko. Emvakwekuba sebefike endzaweni yekukholwa,

kutsi, uma bathandazelwa, batophiliswa, bese ke ubukela kutsintseka kwesento sabo.

⁶² Manje, umfundisi wetfu unemyaleto lomuhle wetfu, ngesicininiseko, manje ekuseni.

⁶³ Intfo yinye lengingatsandza kuphawula ngayo umzuzwana nje, kwakuyintfombatane leliKhatolika ime lapho e-altari. Etinsukwini letimbalwa letendlulile beyihlala endlini yami, yona nemyeni wayo. Futsi ngimati umyeni wayo sikhatsi lesitsite. Futsi—futsi kwakunalokutsite ngesikhatsi sihlala enkhulumeni yangansense.

⁶⁴ Ngulapho la satfola khona umbono. Ngulapho la sasi... Ngangivamise kubanawo lapha enkonzweni, kodvwa nje ngitsetse ekuseni, nakanjalonjalo. Futsi ngako kwakunjalo lapha.

⁶⁵ Angizange sengisho lutfo, ngoba yena ayintfombatane nje, lenye intfo, sonkhe sikhatsi akhuliswe ebandleni lemaKhatolika, nakanjalonjalo. Kodvwa waya kuyokhulumela make wakhe. Futsi ngaleso sikhatsi, ngabona umbono ngamake wakhe. Wamtjela kutsi inkhatsato yamake wakhe yayiyini, futsi wamchaza, nekutsi make wakhe bekabukeka kanjani. Kusobala, bekalijaji laloko, kutsi kwakungiko yini noma cha. Angizange sengimbone make wakhe, emphilweni yami. Uyakwatiloko.

⁶⁶ Futsi lentfombatane, manje ekuseni, ite e-altari lapha futsi yema, kutokwenta kuvuma, nekwemukela Khristu njengeMsindzisi wayo. Yenteloko e-altari, manje ekuseni.

⁶⁷ UMNaketfu Neville, angati, wamgcoba ngemafutsa. Usebenta kanjani—kanjani Nkulunkulu pho! Wamgcoba ngemafutsa, kulabo labagulako. Kodvwa caphela kuhambahamba kwaMoya loyiNgcwele. Manje, njengoba agcotjiwe, empeleni angaguli, kodvwa ugcotjiwe. Niyabona kutsi kusebentelana kahle kanjanina? Ume njengeMkhristu manje, emvakwekuba sekabe nguloko lesikholwa kutsi ungumKhristu. Manje, watsi, “Ungamthandazela make wami na? Uyagula.” Nguye lowo lofanako. Ngako emafutsa ekugcoba besagcotjiswe phambilini. Ngicabangile, kutsi kufaneleka kanjani, loko, niyabona, lomunye asandza kusindziswa nje. Khristu wasimelela sonkhe. Umelela bonkhe. Futsi masinyane nje uma lentfombatane iba ngumKhristu, lapho-ke seyifuna kumelela umuntfu, futsi, kukhombisa kutsi uMoya waKhristu ungena ngekhotsi kwetfu nasisindziswa sibili. Manje, loko kuhle kakhulu. Ngi—ngikubonga sibili loko, lowo moya lomuhle wemKhristu wekukholwa. Manje, khumbulani nje.

⁶⁸ Manje, kulodzadze lomncane, ulapha ndzawanatsite, nakulomunye dzadze loliKhatolika lote lapha. Futsi ngingatsandza kusho lamagama lawa, ngaphambi nje kwekutsi ngibuyisele inkonzo kumfundisi wetfu, niyabona, nguloku. [UMnaketfu Neville watsi, “Ameni.”—Umhl.]

⁶⁹ Manje, libandla laseKhatolika lake ngalesinye sikhatsi lafana nalelibandla leli. Uma ungabuyela emuva ufundze liBhayibheli, lesilikholwako, futsi uyati kutsi liBandla laseKhatolika laliliBandla lekucala. Loko kuliciniso. Kodvwa lesuka etiMfundziweni Talo. *Loku* kwakuyimfundziso yelibandla leKhatolika. Kodvwa, niyabona, banemakhulu lasitfupha nentfo aletinye tinwadzi bopapa nalokunye labatibhalile, loko kungewele kubo njengaleliBhayibheli.

⁷⁰ Ngako, niyabona, kuyini loku, awukagucuki. Loko lokwentile, usandza kuguculwa. Niyabona na? Manje uma utsatsa... Kusobala, ngiyacabanga mhlawumbe labanye benu, labo lababili, manje ekuseni, bekubesifazane. Kungenteka kube khona lamanye emadvodza aseKhatolika lahleti lapha.

⁷¹ Uma ungabuyela emuva emlandvweni welibandla, uma ungake ubute umphristi wakho, “Sento salabaphostoli laba eBhayibhelini lapha, bekunguleyondlela yini le... Ngabe lawo kwakungemaKhatolika asekucaleni?” Utotsi, “Yebo.” Futsi loko kuliciniso. Bekungiwo. Manje, bona, buka kutsi bebanaluhlobo luni lwenkholo. Bahlangana endzaweni lencane, lelula. Abazange basho bo, “Yethi Mariya” noma “Bofada betfu.” Lelo lisiko lelisontfo. Batsinina? Badvumisa Nkulunkulu. Bamemeta. Bakhala.

⁷² Bukani lapha kuTento te2, lapho umphostoli loNgcwele Phetro, naJakobe, naJohane, nabo bonkhe bakanyekanye. LiBhayibheli litsi bakhuluma ngetilimi. Futsi bamemeta, futsi ngisho ba—bagcwaliswa ngaMoya baze batiphatsa kwangatsi bebadzakiwe, futsi baze batsingisho umhlaba wangaphandle wabuta, “Akusito yini tonkhe leti tidzakwana?”


⁷³ Wase ke Phetro, umphostoli, loNgcwele Phetro longcwele, ngesikhatsi asukuma, futsi watsi, “Madvodza nebazalwane, labantfu laba abakadzakwa, kodvwa bagcwele uMoya,” njengoba—njengoba liBhayibheli lasho kutsi bebanjalo. Manje, lelo kwakulibandla lekucala laseKhatolika, ngekusho kwemfundziso yabo.

⁷⁴ Manje, niyabona, emvakweminyaka lengemakhulu lamabili, labahloniphekile bacala kungena esontfweni. Base bentani ke? Benta inhlango yabo yekucala eMkhandlwini waseNayisini, A.D. 606. Benta yabo... Ngesikhatsi Lapho uMkhandlu waseNayisini ubanjelwa eNayisiya, eRoma, bacala kutfola bonkhe labahloniphekile, futsi bavele *bakha* lisontfo, futsi *benta* lisontfo.

⁷⁵ Emvakwaloko, yehlukana emahlandla lamane noma lasihlanu. Besuka—besuka lapho, baya kumbhishobhi; kusukela kumbhishobhi, baya kupapa. Futsi kusuka kuloko, kwase kufika emaGrikhi eMsetfo futsi lehlukeni, baze bavele behlukana nje, baya kulolokubonako nje namuhla. Kuto tonkhe nje tinhlobo tekwehlukana.

⁷⁶ Kodywa loko lesitama kukwenta, mngani wami longumKhatolika, niyabona, singemakhatolika, natsi. Singulelekucala, ikhatolika yekucala. Futsi libandla labasibita ngalo manje, ikakhulukati, sitsatfwa njengephentekhostali, ngoba sikholelwa kusibusiso sephentekhostali.

⁷⁷ Ngulapho la libandla leKhatolika lahlelwa khona. Futsi etinhlanganweni tetfu tePhentekhosti, namuhla, uma—uma lomhlaba uyokuma kadze iminyaka lengemakhulu lasihlanu, lenhlangano lenayePhentekhostali iyoba ngulesitashi ngalokwengetiwe kunaloko libandla leRoma leyiKhatolika lelingiko namuhla. Iya ngekuchubeka nekhwasha, ngendlela lefanako. Futsi uma bahlela, benta lidlangala ngayo. Futsi-ke bavele babe lidlangala nje, nemalunga, nemiphefumulo lengakaphendvuki.

⁷⁸ Kulabaligugu, bomnaketfu nabodzadzewetfu labatsandzekako, kini nonkhe. Njengenceku yaNkulunkulu, angikaze ngikusho loku phambilini, emhlabeni, kulelibandla leli, angikaze ngisho. Kodvwa njengemprofethi weNkhosi, ngitsi kini, “Loku kuKhanya. Hambani Kuko.” [Libandla liyajabula futsi litsi, “Ameni.”—Umhl.] 

KUKHOLWA SSW61-0813
(Faith)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yeNgci 13, 1961, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

©2018 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org