


UMLAYETO WEMUSA

 Ngiyabonga, Mnaketfu Neville. INkhosi ikubusise. Sanibonani ekuseni, bangani. Impela kulitfuba lelihle kuphindze ngibe lapha futsi kulenkonzozo yeNkhosi manje ekuseni. Futsi nje sicolisa kakhulu kutsi site nalinye likamelo lekubeka bantfu lakulelibandla lelincane. Aletfwali lokungako. Kodvwa siyajabula kutsi nikhona futsi niyatsandza kutinikela, ku—kusibeketelela nisilindze. Futsi sitawukwenta konkhe lokusemandleni etfu kuniletsela Livi leNkhosi ngendlela lenhle kakhulu lesikwati ngayo kuLiletsa. Futsi manje nje ngi . . .

² Lodzadze lona lomncane longenako, futsi bekanemntfwana lotobusiswa manje ekuseni, futsi wase ubona kutsi sikhatsi sesihambile, wase utsi utawulindza. Angizange sengimbone lowesifazane phambilini, kodvwa ngiyakhuleka kutsi Nkulunkulu ambusise futsi amnike kwengecebo yaKhe yetibusiso enhlityweni yakhe, ngenca yekubeketela kwakhe alindze.

³ Manje, sekuta sikhatsi semnyaka lapho kutophola khona futsi kungeke kushise lapho sipakisheke laphekhati esakhiweni sekukhontela. Futsi siyetsemba kutsi Nkulunkulu utonibusisa.

⁴ Manje ngitotsandza kusho tinshwana lapha ngaphambi kwekutsi ngikhulume. Benginiketile kutsi ngitokhuluma manje ekuseni, uma iNkhosi itsandza, ngesifundvo lesitsi *Imimoya ESihhushuhshwini*. Kodvwa Wangintjintjela sona. Angatanga kutsi ngitotsini kwaze kwaba mhlawumbe ngumanje emizuzwini lembalwa ngingaketi kulomhlangano. Futsi ngetamile kwesibili manje kuleso sifundvo, futsi ngehlulekile kutfolo imphendvulo levela kuNkulunkulu. Angati leni. Njalo ngiyatsandza, njengoba nonkhe nine bafundisi lenilapha nati, kutsi kumele ulindzele iNkhosi ngaloko letokusho.

⁵ Itolo kusihlwa elucingweni lwami, ngitfole lu—lucingo loluvela le khashane entasi ndzawanatsite eArkansas, labanye bantfu bebefuna kwenyukela lapha kuleliviki leli lelitako, batsi beville kutsi sitocala inkonzo nge *Timphawu LetiSikhombisa*. Ngisandza kucedza nje nge *ImiNyaka YeliBandla LeSikhombisa*, ethambini. Futsi indvodza yakhe iyeta ngeMsombuluko kutomtfolela umsebenti eLouisville, kuze isebente basehleti edvutane sibili kutova leto *Timphawu LetiSikhombisa*. Ngatsi, “Loko kungatsatsa cishe tinyanga letintsatfu, dzadze. Site indzawo lapha lasingayimemetela khona lenkonzo, nalokunjalo, kute lokungayigcina kulelidolobha, kute labangahlala kuko bantfu.”

⁶ Ngingatsandza kutsi ngalesinye sikhatsi, mhlawumbe, nangabe Nkulunkulu atsandzile, kuba naloko ekukhankhaseni kulenye indzawo, ngihlelembise umhlangano longaba

cishe tinyanga letintsantfu futsi ngivele ngicale ngco ngaletotimphawu kanjalo nje, lengaphandle emkhankhasweni. Khona-ke bantfu batovele nje bahlale kuto.

⁷ Ekhatsi la, kucala kusuka esahlukweni 6 seSambulo, kuye kule 19. Lapho ke utfola timphawu letisikhombisa, tinhlupho letisikhombisa, bomaye labatsatfu, wesifazane lohleti esilweni lesibovu ngembala, nalabatinkhulungwane letilikhulu nemashumi lamane nakune. O, kunalokunyenti kwako lokubabophako kungakaniketwa letiMphawu letiSikhombisa, inhlupho yesikhombisa iyehla, emacilongo lasikhombisa ayakhala. Futsi kunalokunyeti kwaletu tintfo lokubophelana konkhe ndzawonye, futsi ngakunye kwako kusifundvo lesikhulu selilanga lonkhe ngekwako nje.

⁸ Manje ake sikhotsamise tinhloko tetfu umzuzwana sibe nelivi lemkhuleko. Singaka khuleki, bangabakhona yini labatsite langekhatsi labangatsandza kukhunjulwa kulomkhuleko, futsi ningenta natiwe ngekuphakamisa tandla tenu. Futsi enhlitiyweni yenu, cabangani kuNkulunkulu nje loko lenikudzingile manje. Futsi ngiyakhuleka kutsi Utoninika kona.

⁹ Nkulunkulu Somandla naloneMusa, LonguNkulunkulu lophendvula imikhuleko, Babe lowati konkhe lokudzingwa bantfwana baKhe. Wasati ngaphambi kwekutsi sitalwe, futsi Waba netinyatselo tetfu tibaliwe, tona kanye tinwele tetfu tibaliwe, nemavi etfu onkhe alinganisiwe esilinganisweni saKho. Ngako, Nkhosi Nkulunkulu, ake manje ekuseni sitinake letintfo, lesifungo lesinaso lesimcoka embikwaKho.

¹⁰ Letinyenti taletotandla besiphakanyisiwe manje ekuseni, lapha kulombutsano lomncane, encenye bekungumkhuleko wemitimba yabo legulako, walotsandzekako loshonile. Wena uyatati tinhlitiyo tabo nakokonkhe lokungekhatsi kubo. Ngoba, ngesikhatsi Ume lapha kulomhlaba, esimeni sesidalwa lesibitwa ngekutsi nguJesu, iNkhosi yetfu, Wati yona kanye imfihlo yenhlitiyo. Yonkhe intfo bantfu labangake bayicabange etingondvweni tabo, Bewungabatjela kusukela emuva ngco loko bebacabanga ngako, “Yini nizindle ngaletintfo letinjena enhlitiyweni yenu na?” Jesu wayibona imicabango yabo. Futsi sifundzile eMbalweni kutsi Wena unguye itolo, namuhla, futsi naphakadze. Futsi kubhaliwe phindze kutsi, “Lapho lababili noma labatsatfu babutsene ndzawonye, Ngitawuba khona emkhatsini wabo.” Ngako Ulapha manje ekuseni, esimeni saMoya loyiNgcwele, futsi wati tonkhe tifiso letisenhlitiyweni yebantfu.

¹¹ Ngiyakuncusa Wena, Babe Nkulunkulu, kutsi Utokhuluma ubaphendvule utsi, “Kuphelele. Sicelo sakho sesiphendvuliwe, futsi Ngi—Ngikutfumelela siciniseko kulelilanga kutsi konkhe loku lokucelile sewuniketiwe.”

¹² Nkulunkulu, sikhumbula ikakhulu labo labangakasindziswa, baphakamise sandla sabo. Akutsi leli kube lihora labatokwemukela ngalo Khristu njengeMsindzisi.

¹³ Ngaphambi kwekutsi lomhlangano uvale namuhla, akube khona lokwentekako, Nkhosi, lokutawuletsa Bukhona baKho busondzele kubantfu kuze kutsi bati kutsi yena loyo Jesu lobekahamba eGalile ume emkhatsini webantfu baKhe, bangahle bahambe namuhla lana banesiciniseko lesifana naleso lebebachamuka e-Emawusi ngaleso sikhatsi bebanaso. Nasebasemgwacweni lobuyela emuva, emvakwekühamba naYe lilanga lonkhe, bakhuluma naYe, futsi naYe akhuluma nabo, futsi kantsi banemcondvo lomncane kutsi nguYe.

¹⁴ O Nkulunkulu, ngaso sonkhe sikhatsi sikanjalo. Ukhuluma ngekushona kwelilanga, ekuhlableni kwetinyoni, ekufohlokeni kwemacembe, ekuchakazeni kwetimbali, emaculweni elisontfo, futsi sikucondza kancane kutsi Nguwe. Emagumbini alabagulako esibhedlela, nasetindzaweni letinye letinengi, Uyakhuluma natsi futsi sibona kancane kutsi nguWe.

¹⁵ Manje, Nkhosi, sisabayela emakhaya etfu manje ekuseni, kwangatsi tsine, njengoba benta, singacondza, ake Wenté lokutsite namuhla emkhatsini wetfu njengoba Wenta emuva lapho. Bati intfo yinye Lowayenta embikwabo. Wakwenta ngaphambi kwekubetselwa kwaKho, futsi bati kutsi leyo yiNkhosi levukile. Babuyela emuva emacenjini abo, bajabulile futsi badvumisa Nkulunkulu, ngoba bebati kutsi Uyaphila. Futsi batsi, “Ngabe atikavutsi tinhlitiyo tetfu ngekhatzi kitsi ngesikhatsi Asakhuluma natsi ngemgwaco na?” Nkhosi, kuvela kwaKho lapho futsi Wenté loko Lowakwenta ngaphambi kwekubetselwa kwaKho, wacinisekisa kuvuka kwaKho, kutsi solo Unguloyo Jesu, lowababangela kutsi bakhumbule tonkhe tinkhulumo tabo naWe. Ukhulumile natsi liviki lonkhe, Nkhosi. Manje vela emkhatsini wetfu futsi Utente wateke enhlitiyweni ngayinye ledzingile. Ngoba sikucela eGameni laJesu, nangenca yaKhe. Amení.

¹⁶ [Lomunye dzadze ucala kukhuluma ngalolunye lulwimi. Akucoshwanga etheyiphini. Lomunye umfo uniketa inchazelo—Umhl.]

¹⁷ Manje libandla litokhuleka. [Umnaketfu Branham nelibandla bakhuleka kanyekanye—Umhl.]: Babe wetfu loseZulwini, alingcweliswe liGama laKho. UMBuso waKho awute. Intsandvo yaKho ayentiwe emhlabeni, njengaseZulwini. Siphe namuhla sinkhwa setfu semihla ngemihla. Futsi usitsetselele tiphambeko tetfu, njengoba natsi sibatsetselela labasonako tsine. Futsi ungasingenisi ekulingweni, kodvwa usikhulule kulokubi. Ngoba uMBuso waKho, nemandla, nenkhatimulo, phakadze. Amení.

¹⁸ Kutsi kube ipheni yami beyingaba lithulusi lemmbati bese liphepha lami liba litje lelicinile, nalamaGama lengiwashoko manje, afanele abhalwe kuloku acophwe etjeni kuze Aye kubo bonkhe bantfu.

¹⁹ UMoya loyiNgcwele waNkulunkulu unetindlela letingakejwayeleki tekusebenta nebantfu baKhe. Etikhatsini letinyenti ngetimanga nasetiphiweni nasemabitweni, lokungaphandle kwekuphendvuka, lawo Nkulunkulu lawaniketa kubantfu baKhe ngemusa waKhe.

²⁰ Ngisekhaya manje, cishe kungebeleka lokuncane nje. Ngivama kutsatsa lesikhatsi lesi ekhaya, kuso lesikhatsi lesi semnyaka, 'ngoba ngiyakutsandza kukhululeka uma ngiyotingela tikwireli. Futsi bengisentasi eKentucky nebangani bami kuleliviki, ngitingela tikwireli, lekyindzawana yami lengiyitsandzako. Ngandlela tsite ngaphela umdlandla, hhayi ngoba angititfolanga tikwireli, kodvwa nje ngativela ngiphela umdlandla. Kunentfo lebeyingitjela kutsi ngimele ngibuyele ekhaya. Futsi ngalala emotweni uma sengibuya.

²¹ Emnyakeni lophelile, njengoba nonkhe nati, lokusembhalweni futsi nasebufakazini nasematheyiphini. Bengihleti endzaweni lapha eIndiana lapho iNkhosi Nkulunkulu yehla futsi yakhuluma nami, kutsi, inkonzo yami yesibili, lebeseyilungele kutsi yenteke esikhatsini lesidvute lesitako. Futsi kwakhulunywa kwavela tikwireli letintsatfu. Nonkhe niyayati lendzaba, nginesiciniseko. Ngandlela tsite, ngisenyuka ngemgwaco nga...ngisakhulula laba labanye bafana bahambe, ngihamba ngiyotingela, nga—ngaba nekutivela lokungakejwayeleki kutsi ngiye kulenzawo futsi. Kwakusenombombo, lina, futsi ngangingati noma bebatotingela noma cha, kodvwa kutsi ngitofika ensimini lapho. *Kutingela* kusho kutsi “kutitfola uwedvwa cobo lwakho, utokhuleka.” Futsi ngamisa imoto futsi ngehla ngase ngiyahamba ngewela umgwaco ngaya ehlatini, futsi nje ngaphambi nje kutsi kuphume lilanga, kusamphunga, kudzabuka kusa.

²² Ngase ngimile futsi ngasho livi lelincane lemkhuleko, njengenjwayelo, futsi ngitjela Babe, kutsi, “Loko nje lebengikudzingile, kutsi angiphe kona.” Angikholelwa ekudlabhatiseni noma ngabe yini, noma kubhubhisa; angizange sengidubule inyoni emphilweni yami ngiyente inkoyoyo yekuticecsha, noma ngabe yini lenye. Lengikutingelako, ngiyakudla, noma ngikuphe lomunye lokudlako. Angikholelwa ekudlabhatiseni noma ngabe yini. Angikholelwa ekwenteni leto tintfo, ngoba akusikahle.

²³ Ngako ngisajika futsi ngisahambahamba ngekwendledlana lokwejwayelekile ngaseluhlangotsini lwemadlelo lawelela ekwakhekeni kwa-L emahlashaneni, futsi intfo letsite

lengakejwayeleki yenteka. Ekwatini kwami konkhe, angizange sengibe nanoma yini lekanjalo. Ngabuka ngetulu kweligcuma ngesencele sami lapho bengime khona, futsi lapho, kuvela ngetulu nje lapho egcumeni, kwavela imishi yenkosazana lemitsatfu. Futsi beyihamba emafidi langemashumi lamatsatfu kuphakama. Kwekucala, ngabuka futsi ngabona lokuKhanya ngase ngigucukela emuva, ngoba ngacabanga kutsi kungahle kube kuphakama kwelilanga. Ekucabangeni kwesibili, bekungekho ngaselangeni, kwakungaseningizimu. Futsi nalenye intfo, kwakubusheleleti, kunemafu, lina, lina yonkhe indzawo. Lapho kwakuyiNgeci tingemashumi lamabili nesihlanu, ngaLesihlanu lowengcile ekuseni, futsi niyati belina kanjani. Futsi kungemafu labusheleleti yonkhe indzawo.

²⁴ Futsi ngaphindze ngabuka. Futsi nako ke lapho, kukhula kuya ngekuba kudze futsi kube kudze, imishi yenkosazana lemitsatfu. Ngakhumula sigcoko sami. Ngabeka phansi sibhamu sami. Ngacala ngahamba ngabhaka ngakuyo netandla tami tiphakeme. Intfo letsite nje kwabangatsi ingitjela kutsi, “Loku kudvutane ngalokwenele.” Bengitohlala phansi futsi ngikhumule emabudze ami lebengiwagocokile, kutsi ngibone kutsi bengingeke yini ngahamba ngibedvutane kancane. Kodvwa ngahamba emayadi lambalwa nje kuwo ngase ngibona lombala wawo, uhwalala njengenkhangungu ihamba itungeleta. Ngema ngabindza sikhashane lesincane. Bekuta nje ngetulu kwalentsaba lencane. Futsi ngabukela, lapho yomitsatfu (munye ngesekudla, lomunye ngesencele, bese nalomunye emkhatsini) yehla yenta siyingiliti sinye. Noma kwakuyini beyingiko, beyiphila, Beyihambahamba futsi yenta kushukuma Kwayo. Futsi ngema lapho nje kusenta sakubamphunga, kudzabuka kusa.

²⁵ Ngagucuka ngaphindze ngabuka futsi, ngase ngiyamemeta ngiyaphumisela, “O Nkulunkulu, yini lobeWungafuna sisebenti saKho siyati na?”

²⁶ Khona lapho nje uMoya weNkhosi wangena watsi, “Jesu weliThestamenti leLisha unguJehova waleliDzala, Washintja nje kuphela sifihla-buso saKhe wasuka eMoyeni waba nguMuntfu.” Loko kwakufakazela, kusobala, uMlayeto wami ngaYe. Kungatisa, kwacinisekisa kutsi leminyaka lengemashumi lamatsatfu nakunye beyingasilo lite.

²⁷ Ngisacala kusondzela, Kwacala kuhamba, futsi kwehlela phansi kwaba sasiyingiliti, kwase-ke kuyanyamalala. Ngenyukela ngasondzela. Ngangesaba kuya dvutane kunaloko, ngoba Bekangimisile ngaphambi kwekutsi ngifike lapho.

²⁸ Ngagucuka ngase ngiyacaphela kutsi loko kuKhanya, lendlela Bekungikhanyela ngayo, bekufana ncamashi njengalesihlahla bengihleti kuso emnyakeni lophelile, lapho tikwireli tavela khona. Ngemizuzu letsi ayibe ngemashumi

lamatsatfu nesihlanu noma emashumi lamane kamuva, ngaya entasi emahlashaneni futsi nangale etiseleni phansi nalokukanjalo, ngaze ngefika kulesihlahla lesehlukhanisa emagumbi lamane (imphumalanga, inyakatfo, inshonalanga, kanye neningizimu), emagala lamane alesihlahla, aphumela ngephandle. Ngase ngiyacanca kuleligala, futsi ngahlala phansi lapho ngangikhona ngesikhatsi Angitjela ngaloyoMbhalo, “Uma utsi kulentsaba, ‘Ayicukuleke.’” Futsi ngiseme lapho kancanyana, ngisengakacabangi noko ngalomushi wenkosazana, besekusukile emcondvweni wami. Ngema lapho. Futsi lona bekungumnyaka lomubi wekutingela tikwireli, yonkhe intfo ihanjelwe sikhatsi, kute tikwireli.

²⁹ Ngacabanga, “Khona lapha ngulapho Nkulunkulu anginiketa tikwireli emnyakeni lophelile, kutikhuluma tibekhona.” Ngakhumula sigcoko sami futsi, ngase ngitsi, “Nkhosi Nkulunkulu, solo UsenguJesu lofanako. Solo UsenguNkulunkulu.”

³⁰ Futsi Intfo letsite yatsi kimi, “Tingakhi lotifunako kulesikhatsi na?”

³¹ Ngatsi, “Njengoba nje ngenta ngalesasikhatsi lesinye, lomkhawulo.” Futsi-ke ngatsi, “Ngitawuba nalowomkhawulo ngaphambi kwensimbi yelishumi namuhla.” Futsi ngalokungakejwayeleki nje njengoba bekubukeka, khona lapho ngangisenzaweni lenetimbuzulwane letimbi kakhulu, lebeyihlaselwe timbuzulwane, futsi nendzawo lelitete, kwase kuphuma imbuzulwane lenkhulu yangiluma nje langasesweni, ngase ngitsi, “Akukho nayinye letongikhatsata kulelilanga leli,” kute nekwekutikhweshisa noma ngabe seyini lenami. Futsi, ngingakati, ngatsi, “Lilanga litokhanya emizuzwini lengemashumi lamatsatfu.”

³² Futsi ngingakacedzi nekusho loko, nje emvakwami, sikwireli lesifana ncamashi naleso semnyaka lophelile, sisincane, sibovu, sazubela egaleni lelingemayadi langemashumi lasikhombisa khashane sasesicala kumemeta. Ngagucuka. Kulawo mabanga lamadze, ngangingakhoni nhlobo, kulesosikophu lesinemandla, kutsi ngibone liso laso. Ngadubula nje, kwaba kuphela, angizange ngikale nekukala, hhayi nalokungetulu kwaleso sikwireli. Futsi lenhlavu yavele yashaya nje ncamashi esweni lapho sasikhona khona nangalesa lesinye sikhatsi.

³³ Ngasho ngishona khona ngendlula emahlashana. Futsi ncamashi nemizuzu lemitsatfu ensimbi yelishumi, ngadubula sikwireli sami sesitsatfu, njengaloku bekunjalo ngemnyaka lophelile, nje ncamashi ngekufanana. Ngemizuzu lemitsatfu ingakashayi insimbi yelishumi. Nkulunkulu, aliJaji lami lelizotsile, akukho ngisho yinye imbuzulwane leyakhala lilanga lonkhe, khona lakwakunemathani ato, ngiyacabanga, uma betingakalwa. Futsi angizange ngabona noma ngeva ngisho

nayinye. Bengitilalele, kubona kutsi ngingakhona. Ngase ngiva kuhhhhitela, ngacabanga, “Kukhona lekhona ndzawanatsite,” ngase ngiyalalela futsi kwakuyiloli, emuva le emgwacweni longutsela wayeka. Futsi ncamashi emizuzwini lengemashumi lamatsatfu kusuka kuleso sikhatsi, lilanga lakhanya kahle futsi lakhatimula.

³⁴ Ngase ngibuya emuva kulenzawo. Futsi bengikadze ngicabanga, uma ngitsi “umkhawulo,” loko kwakusho kutsi *tikwireli letisihlanu*, lokusibalo lesibekiwe sase-Indiana. Kodvwa ngiyakhumbula emnyakeni lophelile, uma Angibuta kutsi tingakhi letingakangihambeli kahle, ngatsi, “tintsatfu,” futsi ngatfola nje leti letintsatfu. Ngako itolo ngibuyele emuva, bengiya kuleyo ndzawo futsi, kwase kuba khona Intfo letsi, “Ungayi. Yewela umgwaco.”

³⁵ Futsi ncamashi ngensimbi yelishumi, nje ncamashi kulelo cashata, insimbi yelishumi ewashini lami, ngadubula sibalo lesibekiwe sase Indiana, sikwireli sesihlanu. Ngifuna ninake kutsi kwakunemishi yenkosazana lemitsatfu, futsi kwakunetintfo letintsatfu letashiwo, tikwireli letintsatfu letitfolakele. Bekunetintfo letintsatfu: tikwireli letintsatfu ngensimbi yelishumi, kute timbulwane, lilanga litobelikhanya emizuzwini lengemashumi lamatsatfu. Futsi bebabatsatfu lebebatonika bufakazi ngako: Umnaketfu Banks Wood, invodzana yami Billy Paul, nendvodzana yakhe David, batonika bufakazi ngako.

³⁶ Uma ngibona lemishi yenkosazana, lecishe ibe banti levundle kuloko kukhanya, leyo Ngelosi yeNkhosi, kodvwa bekunalemitsatfu yawo igijimela kuMunye. O, kwayisita kanjani inhliyo yami, kwati kutsi Nkulunkulu, Jesu akasiye nje umuntfu njengoba bantfu bacabanga kutsi Unguye, umprofethi nje, njengalomcondvo wesimanje namuhla locabanga kutsi Jesu ngumprofethi nje, UnguJehova weliThestamenti leliDzala lowentiwa waba yinyama wahlala emkhatsini wetfu. Futsi, lapho, loko impela kwangidvudvuta. Ngako-ke, ngisacabanga ngaleso sihloko, lesa Nkulunkulu losafune labanyenti bantfu.

³⁷ Manje, kunesicumbi sebantfu, labatibita “Ngebunye” noma nga “Jesu Yedvwa.” Angivumelani nabo kulomcondvo wabo. Kanjalo futsi angivumelani—angivumelani nalelicembu lamatsatfu amunye lelisi kunaboNkulunkulu labatsatfu labehlukene, lokwendlulele kwamtsatfu amunye. Kodvwa ngikholwa kutsi loku lokutsatfu, Babe, iNdvodzana, kanye naMoya loNgewe, nguMunye, kutsi kunemahhovisi lamatsatfu aNkulunkulu munye. Waphila ebuBabeni, eNsikeni yeMlilo; Waphila ebuDvodzaneni, kuJesu Khristu; futsi manje Uphila kuMoya loNgewe, eBandleni laKhe. Yona inkhosi Jesu lefanako leyentiwa inyama futsi yakha emkhatsini wetfu, unatsi kulelilanga, emkhatsini wetfu, esimeni saMoya loyiNgewe.

³⁸ Kuko konkhe kwati! Uma ngigucuka kwekucala futsi ngiKubona, ngicabanga kwekucala kutsi Kungaba lilanga lelungute e—elifini ndzawanatsite, kodvwa bekungaphambi kwesikhatsi sekuphuma kwelilanga. Ngesikhatsi nje uma sengijikela emuva futsi, futsi ngabona kutsi bekungesiko kukhanya, bekuyimishi yenkosazana. Futsi lapho ngisatsi ngisabuka futsi ngabona loko, ngaba ndzimundzimu yonkhe indzawo.

³⁹ Nje lomunye watsi kimi, “Awukeva kungatsi ungamemeta?” Cha, angizange ngiva kwangatsi ngingamemeta. Leso tentakalo atikwenti uve kwangatsi ungamemeta, tikwenta nje utivele ungulobambelelako, lapho nje wati kutsi kunentfo letsite lekutjelako, umuzwa nje wekwenetiseka.

⁴⁰ Manje, leto tintfo tiliciniso. Ngiyati sinetintfo letitsite, kutsi etikhatsini letinyenti bantfu labanye batsi, “O, angikholelwa entfweni lenjengaleyo.” Ngingeke ngakufakazela loko, angati. Ngingafakazela kuphela loko lengikwatiko kutsi kuliciniso. Futsi Nkulunkulu Somandla, Lowabhala leliBhayibheli leli, futsi ngiyinceku yaKhe, Uyakwati loko kutsi kuliciniso.

⁴¹ Kucabange nje, kutsi lelilanga lesiphila kulo, ngaphambi kwekutsi ibuye iNkhosi, Jesu watsi, “Kuyobanetimpawu etibhakabhakeni kanye nasemhlabeni, tibonakaliso letinkhulu, emasoso landizako, tichumane, sikhatsi lesingaondzakali, luzizi emkhatsini wetive, futsi netibonakaliso letesabekako etikwemhlaba.” Futsi siphila kulelolanga, kubona leto tintfo.

⁴² Manje, ngeMlayeto manje ekuseni lengiwukhetsile, ngifuna nivule nami eMbhaweni, ngale kuZakhariya. Bekukwami... Zakhariya, sahluko se—se 4.

⁴³ Bekusifiso sami kutsi nginitjele letintfo leti. Etikhatsini letinyenti tintfo tiyenteka kutsi angi—angikukhulumi, angitisho. Kodvwa loku bekumangalisa kakhulu kimi kutsi bengingakugodlela libandla. Kumele kushiwo! Futsi, embikwaNkulunkulu lengime kuYe, kuliciniso. Ngiyati kutsi kunaNkulunkulu, futsi ngiyati kutsi Jesu Khristu yiNdvodzana yaNkulunkulu, Imanuweli, lohlala emkhatsini webantfu baKhe namuhla esimeni saMoya loyiNgewe. Futsi ngiyati kutsi Kuta kweNkhosi sekuyasondzela, nangabe tibonakaliso nemimangaliso ivela.

⁴⁴ Sisandza kwendlula nje eMinyakeni yeliBandla leSikhombisa, futsi siyafundza kutsi sisemNyakeni wekugcina weliBandla laseLawodisiya, lapho libandla lingeke libenandzaba, libandze, lihlele, futsi lihleleke; tinhlangano titolibusa, tilidle. Kodvwa kunesetsembiso kutsi kuyobakhona insali lesalako. Kuyobakhona liBandla lelitohlakateka ngesheya yonkh'indzawo, kodvwa Nkulunkulu UtawuLibutsela ndzawonye futsi aLihlwitsele eNkhatimulweni; licembu lelincane lelingewelisiwe ndzawanatsite, lelilindzele eNkhosini.

⁴⁵ Ngako-ke kulelelinye lilanga uma ngitfola *Emaviki Langemashumi laSikhombisa aDanyela*, ngime khona la epulpiti, Intfo letsite yangitsintsa, angikaze ngikhone kusuka kuyo. Kubona lehora lesiphila kulo! Ngifuna kuhamba ngiye endzaweni letsite futsi ngente leny'intfo letsite, ngikukhiphe emcondvweni wami. Nginalabanyeti labatsandzekako labangakasindziswa. Ngekwati, kutsi yini lengingayenta kuze ngibatfole basindziswe na? Yini lelapho lengingayenta na? Ngilishumaye liVangeli. Nkulunkulu wente tibonakaliso letinkhulu nemimangaliso kwangatsi Akazange atente kusukela kwacala umhlaba, kusukela etinsukwini teNkhosi Jesu, Langazange sekakwente kuwo wonkhe umlandvo wesikhatsi. Futsi emhlabeni jikelele sekuhambile. Futsi seloku umhlaba uyachubeka ubamubi kabi. Kodvwa njalo kufanele ngikhumbule kutsi siphila emNyakeni weliBandla laseLawodisiya, lapho batawuya ngekuba babi, futsi Latsi bayowuba njalo.

⁴⁶ Ngako ngikhetse manje ekuseni, ngenca yekutsi loyoMlayeto uhlaselwe kakhulu, lenye intfo lengilandzelelwa yona, ku, shumayela umusa. Ngifuna kukhuluma ngako manje ekuseni ngisafundza esahlukweni 4 saZakhariya, incenye yaso.

Futsi lengelosi leyakhuluma nami yaphindze yabuya futsi, yase iyangivusa, njengemuntfu avuka e... ebutfongweni,

Futsi yatsi kimi, Ubonani na? Ngase ngitsi, ngibukile, futsi ngabona lutsi lwetibane lwegolide yonkhe, lunesitja lesinemafutsa ngetulu, netibane letisikhombisa takhe kulo, nemaphayiphi lasikhombisa etibaneni letisikhombisa, letingetulu kwalo:

Kanye netihlahla letimbili temincumo eceleni kwalo, lesinye ngesekudla laso sitja, nalelesinye ngesancele lapho.

Ngako ngaphendvula futsi ngakhuluma kulengelosi lebeyikhuluma nami, ngitsi, Tiyini leti, nkhosi yami na?

Futsi lengelosi lebengikhuluma nayo yangiphendvula yatsi, Awati yini kantsi loku kuyini na? Ngase ngitsi, Cha, nkhosi yami.

Ngako-ke yangiphendvula futsi yakhuluma nami, yatsi, livi leNKHOSI kuZerubhabheli, litsi, Akuyi ngetikhwepha, akuyi nangemandla, kodvwa ngamoya wami, kusho iNKHOSI yemikhosi.

⁴⁷ Niyabona na? LoMlayeto ungeke ute ngetikhwepha tsite noma ngemandla, kodvwa ngaMoya waNkulunkulu! Livesi lekugcina, livesi lesi 7.

Ungubani wena, ntsaba lenkhulu? embikwa Zerubhabheli utawuba litsafa lelibekile: futsi yena

*uyobeka litje-lenhloko lapho ngekumemeta, nekukhala,
Umusa, umusa awube kulo. Umusa, umusa awube kulo.*

⁴⁸ Siyawati sonkhe loMbhalo, loyo lofundza liBhayibheli. Siyati kutsi loku kwakungesikhatsi sekulungiselela kubuyiselwa kwelithempeli. Futsi Zerubhabheli bekayindvodzana yenkhosi lenkhulu emkhatsini webantfu, lobekabeke sisekelo salesakhiwo. Manje, nine, ngifuna nibeke kucabanga kwenu kwakamoya, lijazi lelucobo, manje ekuseni, sisacabanga. Futsi lendvodzana yenkhosi lenkhulu beyititjelile ngekwakha kabusha lendlu yeNkhosi. Futsi ke, uma akwentile, bekabeke litje lesisekelo.

⁴⁹ Futsi sisachubeka nekufundza siyembili, sitfolo kutsi Nkulunkulu watsi, “Zerubhabheli ubeke sisekelo ngetandla takhe, utawuphindze aletse litje-lenhloko.” Ngifuna ninake, Akazange atsi utawuletsa “Litje-leligumbi.” Utawuletsa “litje-lenhloko.”

⁵⁰ Futsi siyati kutsi uMbhalo utsi Jesu uLitje-leligumbi leliKhulu, futsi uphindze Abe Litje-lenhloko. Manje uma singake sicabange imizuzu lemincane, kutsi, sitfunywa selibandla lesikhombisa sasito “buyisela luKholo lwebantfwana lubuyele kuboyise.” Ngalamanye emagama, kwakhiwa kabusha Libandla futsi ngaphansi kweMandla aMoya. “Hhayi ngemandla, hhayi ngetikhwepha, kodvwa ngaMoya waMi,” kusho iNkhosi. Hhayi ngetinhlango, hhayi ngelihlelo, kodvwa ngaMoya loyiNgcwele, Nkulunkulu utawuletsa liBandla elusukwini lwekucina.

⁵¹ Zerubhabheli, indvodzana yenkhosi naJoshuwa, bekunguye lobekatoletsa lelitje-lenhloko. Bekasibekile sisekelo, bekasabatsetse bantfu wababuyisela esisekelweni, ngaleyo ndlela.

⁵² Lokukutsi, siyati sonkhe kutsi letintsi tetibane futsi nalokunye bekumelele kokubili emaJuda nelibandla. Beba “ngemagala umncumo,” liBhayibheli lasho lapha. Futsi leligala lemncumo, siligala lasendle lelafakelwa emphandzeni yesihlahla semincumo lesafuywa; Betive! Futsi kuwo lamagala lamabili kuphuma emaphayiphi esigujini sekushisela imphepho, tiye etintsi tetibane letiligolide letisikhombisa, kutonika kuKhanya kulemiNyaka yeliBandla leSikhombisa.

⁵³ Manje khumbulani, ekufundziseni kwetfu kuletifundvo lesendlule kuto, kutsi satsatsa sivivane lesikhulu futsi sakudadisha sikhashana loko, kutsi Enoki ngabe kwakunguye lowasakha. Futsi litje-lenhloko alizange libekwe esivivaneni. Ngiyile lapho. Umdvwebo waso awuzange uchitjelwe ngalutfo kuze kube ngunamuhla. Site imishini lengakha sivivane, site emandla (ngaphandle kwemandla e-athomu) langakha sivivane, ngoba sikhulu kakhulu. Ematje lebekangaba nesikali lesikhulu semathani nemathani nemathani, eme etulu emoyeni, kubekwe

kanjalo ndzawonye kangangoba ngisho umukhwa welezana ungeke. . . Futsi akasimendelwa, ajutjwe kuphela nje kuze kutsi ajomeleleke lelinye nalelinye.

⁵⁴ Nguleyondlela uMtimba waJesu Khristu lomele ube ngiyo, ujutjwe kahle ngaMoya loyiNgcwele, ngeLithulusi laNkulunkulu neliThulusi lelikhulu, kutsi singahlanganiswa sibe nguMuntfu munye. Asikehlukahlukani. Sifanele sibe nguMuntfu munye! Futsi kuyakhombisa kutsi akukho mshina longenta loko ngaleyondlela. Kubita Nkulunkulu kwenta loko. Kute takhi temshina tenhlangano, kute tindzawo tekulala, kute nakunye kwaletinfo lokungake kukwente, naloku nje tinhloso tabo tingaba tinhle kanjani. Bangeke baze bakhone kukwenta, ngoba loko kubita Nkulunkulu kwenta loku, Moya loyiNgcwele.

⁵⁵ Angicabangi kutsi nginalo lidola leliliphepha lakhikhini lami. Kodvwa likhona. . . Yebo, nginalo, nginelidola leliliphepha. Ngiyacolisisa. Ngemuva kwalelidola leliliphepha nitawubona luphawu lwase United States ngaseluhlangotsini lwangesencele, lolubuke ngakini. Ngakimi, litawuba ngaseluhlangotsini lwangesencele; lenu, sekudla. Lukhozi. Futsi ekhatsi lapho sihlangu nalokukanjalo. Kodvwa kuloluhlangotsi lapha, luhlangotsi lwesekudla, kimi, niyasibona sivivane. Futsi niyacaphela, ngetulu kwalesivivane lesi kunelitje-lesimbonyo, futsi ngephansi lapho kutsi, “LuPhawu loLukhulu.” Nasemalini yetfu yelive, loko kumele sikubone. Kute lihedeni lelingakhweshisa buKhristu. Lonkhe luhlavu leligama lolunika lusuku, lisho lusuku lwekutsalwa kweNkhosi yetfu. Yonkhe ikhalenda, yonkhe intfo ikhuluma ngaYe. Futsi ngisho nasemalini yetfu yelive, Litje-lenhloko, lekunguKhristu! Abazange leni balibeka lelitje-lenhloko kulesivivane na? Ngoba Litje-lenhloko lencatjwa uma Lita.

⁵⁶ Kodvwa manje, ngekwesiprofetho, litawukuta Litje-lenhloko. Futsi ngifuna nikucaphele loko, uma leLitje-lenhloko lifika, lendvodzana yenkhosi letokhala imemetele loMlayeto itokhala “Umusa! Umusa!” Ngoba kungumusa kutsi sisindzisiwe, loko akusiko kwemisebenti, ngako kute umuntfu longatishaya sifuba. Futsi uMlayeto wemusa ugcojwe wanyatselwa ngaphansi kwetinyawo tebantfu waze waba lihlazo. Labanye babo bagijimela ngephandle ekuphepheni kwaPhakadze, labanye babalekela ngephandle kuyo yonkhe intfo. Kodvwa, uMlayeto wemusa loliciniso usala ufanana, futsi ngulapho la Sathane etama kuwushaya awukhiphele ngephandle kweliBandla. Kodvwa kungumusa waNkulunkulu lesisindziswa ngawo.

⁵⁷ Ngako ebuNkulunkulwini baJesu Khristu, kube iNkhosi Nkulunkulu beyingeta lapho icinisekise kutsi loko kuliCiniso, hhayi loko kuphela, kodvwa ngeLivi laKhe Uyakucinisekisa kutsi kuliCiniso, futsi nangetibonakaliso nemimangaliso Ucinisekisa kutsi liliCiniso, bese-ke, futsi, umusa uliCiniso.

Manje-ke lomunye bekangageckelani futsi atsi lowomusa uliphutsa, kutsi “sisindziswe ngemisebenti na”? Sisindziswe ngemusa, kutsi ngekukholwa, hhayi ngemisebenti. Imisebenti ikhomba kutsi usindzisiwe. Kodvwa lokukusindzisako ngumusa waNkulunkulu. Umusa uyakusindzisa. Umusa nguloku Nkulunkulu lakwentela kona. Imisebenti nguloku lokwentela Nkulunkulu, kukhombisa kubonga loko Nkulunkulu lakwentele kona. Kodvwa ngemusa usindzisiwe!

⁵⁸ Labanye bantfu ucabanga kutsi, “Ngoba ngiya ngijoyine libandla, ngibeke ligama lami encwadzini, nguloko lengingakwenta.” Labanye bantfu ucabanga kutsi, “Ngoba ngiyamemeta, nguloko lekumele ngikwente.” Labanye bacanga kutsi, “Ngoba ngikhuluma ngetilwimi, nguloko konkhe lengingakwenta.” Labanye ucabanga kutsi, “Ngoba nginemandla ekuphilisa labagulako, nguloko konkhe lengingakwenta.” Akusiko! Kungungumusa waNkulunkulu lokusindzisako, umusa waNkulunkulu lomangalisako. Angeke ngetsembele ebuhleni tsite. Labanye batsi, “Yebo-ke, kunemuntfu lomkhulu. Lowo muntfu, ngimvile asukuma futsi enta *loku*, ngimvile asukuma futsi enta *lokwa*.”

⁵⁹ Pawula watsi, kubaseKhorinte beKucala 13, “Noma ngikhuluma ngetilwimi tebantfu netetiNgelosi, naloku nje nginekuhlola, noma naloku nje ngingetipho, kutokondla, ngitotsatsa tonkhe timphahla tami ngiyokondla labaphuyile, noma ngingacukula tintsaba ngekukholwa, noma ngingaba nelwati lwekucondza tonkhe tintfo, angisilolutfo kuze kute lutsandvo lungene, lokungumusa.” Nkulunkulu umele akwente loku. Ungatenta tonkhe letintfo leti kodvwa ube solo ulahlekile. Ngumusa lokusindzisako, umusa waNkulunkulu esiveni lesibantfu.

⁶⁰ Kucabanga ngaYe! Bengicabanga ngalowomusa masinyane emvakwaloko lokwavela ngaLesihlanu ekuseni, nje ekudzabukeni kwekusa nje, etulu laphaya kuleyonsimu lapho nangihleti elugodvweni, kamuva, futsi tinyembeti tehlela phansi emehlweni ami. “O, Nkulunkulu, umusa waKho wehlele phansi kutongisindzisa. Kungani Ube neluvelo kangaka kulophuyile, esihluphekini lesingakafundzi njengami na? Ute kanjani Wena phansi etabernakeli letfu lelincane lelitfobekile, lapho kuthula, futsi bantfu belizinga leliphansi lemphilu, labaphuyile, bete lutfo kulomhlaba, futsi solo umusa waKho usakatwe yonkh’indzawo ekhatsi etinhlitiyweni tetfu, ngaMoya loyiNgcwele, kutsi Welapha kugula kwetfu uphindze usindzise tono tetfu, usisindzise etonweni tetfu, njalo, futsi usente bantfu baKho, usebente ngatsi?”

⁶¹ Ngase-ke ngicabanga ngaDavide, kutsi kanjani nje uma atsatsa umcabango wekwakhela iNkhosi indlu, watsi, “Akusikahle kimi kutsi ngihlale endlini yemsedari,

neMphongolo wesivumelwano waNkulunkulu wami ungaphansi kwetikhumba tetimvu nelitabernakeli.”

⁶² Nkulunkulu watjela umprofethi, “Hamba uyotjela sisebenti saMi, Davide, Ngamtsatsa esibayeni setimvu, ekondleni leto timvu letincane ngaphandle lapho teyise, futsi ‘ngakwenta wabaneligama lelikhulu laba njengelemadvodza lamakhulu emhlabeni.”

⁶³ Ngacabanga ngemusa waNkulunkulu, kutsi Abengakwenta kanjani loko, asindzise ngalokusekugcineni! Bese-ke utsatsa sihlupheki lesiphuye njengami, futsi angiphe littfuba lekushumayela leliVangeli futsi ngibone labanye basindziswa, ngibabone baphiliswa; ngibone imiti lebeyehlukene, icondziswa futsi; ngibone timphilo lebetonakele, tilungiswa futsi. Futsi angiphe umusa! Ngacabanga, “O, ngumusa lomangalisako! Wase uta kulowehliswe kakhulu, lophansi umtingeli wetikwireli lengaphandle emahlatsini, futsi watakha yeNa lucobo esimeni *semushi wenkosazana*, lokusho “sivumelwano,” ngaloMlayeto Langinikete kutsi ngiwushumayele, futsi wawenta lapho ngesivumelwano, kutsi Usemva Kwawo! Futsi Utawuba semuvaKwawo, ngoba loMlayeto waJesu Khristu nenkhatimulo yaKhe.

⁶⁴ Ungivumele njani yeNa ngihambe emhlabeni wonkhe, emhlabeni wonkhe, etiveni, etigidzini tebantfu, ngibone tigidzi tita eNkhosini futsi temukela yeNa njengeMsindzisi wabo, ngibone bona bagcwaliswa ngebuhle baKhe futsi bangcweliswa ngemandla aKhe, ngibabone baphiliswa ngemandla aKhe lamakhulu. Bese-ke ngikhala njengemprofethi, futsi ngatsi, “Akusiko ngemandla, noma ngetikhwepha, kodvwa kungaMoya waNkulunkulu.” Akusiko ngemfundvo, akusiko ngesayensi yetenkholo, kodvwa ngaMoya waNkulunkulu Usindzisa bantfu. NgaMoya waNkulunkulu Uphilisa bantfu. NguMoya waNkulunkulu loniketa uMlayeto kubantfu. NguMoya waNkulunkulu locinisekisa Livi.

⁶⁵ Sinabosiyazi betenkholo namuhla, sinaboDokotela betebuNkulunkulu, sinemadvodza lamakhulu emhlabeni wonkhe, lakhaliphile, ahlakaniphile futsi afundzile. Kodvwa kubita bulula bekukholwa Nkulunkulu, kwenta Livi laKhe likhulume, kukhombisa kutsi Jesu Khristu unguye itolo, namuhla, naphakadze. Kubita inhliyiyo letfobekile letinikele kuNkulunkulu, kuletsa Jesu Khristu kulesikhatsi lesikuso samanje. Amen! Kube bekutsatsa isayensi yetenkholo, ngabe emaPresbyterian, emaMethodisti, emaBaptisti, emaKhatolika, nalabanye kanjalo; besingeke sibanelitfuba, tsine bantfu labaphuyile lesingakafundzi. Kodvwa akubiti lwati. “Akusiko ngemandla noma tikhwepha, kodvwa ngaMoya waMi,” kusho Nkulunkulu, “Ngitokwembula lemfilhakalo.” Futsi, “Utokhala kuyo, Umusa, umusa, ngekumemeta nangekukhala.” Nguloko lokungiko namuhla, umusa lomangalisako waNkulunkulu

kubantfu baKhe. Kutsi Ubatsatsa njani labangakwati kufundza nekubhala, labangakafundziswa, kukhomba kutsi Jesu uyafanana.

⁶⁶ Uma Eta, Aketanga kubosiyazi betenkholo labakhulu. Kanjalo Akayanga kuKheyifasi, umphristi lomkhulu; ngaphandle kwekutsi ayolahlwa nguye.

⁶⁷ Kodvwa Watsatsa badwebi, emadvodza lebekaphuyile futsi ahamba imphilo leyejwayelekile. Futsi khona lapho Watembula Yena lucobo, futsi watsi, “Landzelani Mine, futsi Ngitawunenta badwebi bebantfu,” kukhombisa kutsi umusa waKhe solo ufinyelele phansi ngisho kusukela kumaJuda kuya kubeTive, kubita bantfu ubabitele liGama laKhe kulolu tinsuku tekugcina, njengoba nje sendlule kuko. Umusa lomangalisako, umnandzi kanjani lowo msindvo!

⁶⁸ UMusa mudzala. UMusa mdzala njengoba lomhlaba ungako. UMusa wacala kukhombakaliswa esiveni lesibantfu ngesikhatsi sibanekucala kwesive lesibantfu. Ngesikhatsi lesive lesibantfu sicala sidalwa ensimini yase-Edeni, ngaloko kusa lokumnyama ngesikhatsi loyo wesifazane lomncane anyatsela engca lomugca lowehlukanisako, futsi sekaphambene neMiyalo yaNkulunkulu futsi wakhohlisa nemyeni wakhe kutsi ente lokufanako, ngako umtsetfo wephuka. Umtsetfo kumele ube nesijeziso noma nakungenjalo akusiwomtsetfo. Futsi umtsetfo wawukutsi, “Ngalelilanga nidla lapho, ngalelo langa niyokufa nakanjani.”

⁶⁹ Khumbula, sihlalo sekwehlulela sekucala saba semhlabeni, futsi sasisensimini yase-Edeni. Futsi nesihlalo sekugcina siyoba setikwemhlaba, esikhatsini sekugcina, Sihlalo lesiMhlophe.

⁷⁰ Kodvwa uma Jehova eta phansi, ngiyacabanga lapho kwakute ngisho inkhanyeti lekhanyako, kwakumnyama khwishi kuloko kuleyonsimu lencane leyake yakhanya, ngoba sono sasiyicishile, satsatsa kuKhanya emkhatsini wabo.

⁷¹ Nguleyo indzaba ngemabandla namuhla. Nguleyo indzaba ngebantfu namuhla. Sono sicishe kuKhanya kwaNkulunkulu lophilako, kukhombisa kutsi Khristu usenguye itolo, namuhla, naphakadze, futsi Uphilela kusindzisa lokwehle kakhulu, nekuphilisa lokuphansi kwendlula konkhe, umuntfu logulako.

⁷² O, kwakukubi kanjani ngalokokusa, bumnyama bulengela ensimini! Ngiyacabanga inkhungu lemnyama njengendvwangu yelisaka lemnyama. Ngiyacabanga lonkhe licembe linganyakati. Bekute umoya lonyakatisako. Bekubumnyama futsi bububi kakhulu, ngoba sono sasicishile.

⁷³ Nako kuta Jehova phansi njengekubhodla kwekudvuma kwelitulu, ahamba ekhatsi ensimini, akhala, “Adamu, ukuphi na?” Kulapho ke la Adamu abona khona kutsi ungeunu futsi wonile embikwaNkulunkulu. Watifihla futsi wetama kutenta lokholwako, kodvwa akusebentanga. Nkulunkulu wabulala

timvu letitsite, watsatsa letikhumba, futsi wakhombisa kutsi intfo letsite kumele ife kuvala sono.

⁷⁴ Kujoyina libandla angeke kusivale sono. Kute kuvuma lokungenatinyembeti lokuyovala sono. Kubita lusizi nekuphendvuka, nemusa waNkulunkulu, kuvala sono; ngoba iNgati yaJesu Khristu, Leyo Nkulunkulu layibulala eKhalvari, kuvala sono.

⁷⁵ Lapho ensimini ngaloko kusa, lapho sono besimnyama kakhulu, Jehova uyangena. Nako kume letotitsandzani taKhe letimbili timile, tilahlwa. Kungeke kusaba nesive lesibantfu, bekumele bafe; kufa esiveni lesibantfu, anikete umhlaba emuva esilweni sasendle futsi ngeke kusabakhona sive lesibantfu. Kodvwa kulelohora lelimnyama kakhulu, kulesosikhatsi lapho onkhe ematsembe besahambe khona, umusa weta utseleka lapho, watsi, “Ngitoninika uMsindzisi, Mesiya.” O, kusimanga kutsi Nkulunkulu angake akwente kanjani loko! Umusa lomangalisako waNkulunkulu ensimni yase-Edeni, loko kubanika setsembiso saloYo Munye loLungile longeta kulona wesifazane. “INTalo yalovesifazane iyohubula inhloko yenyoka,” loyo lonelicala, “futisi inhloko yayo iyohubula sitsendze sakhe,” kukhomba kutsi kunekuhlaseleka eBandleni. Kodvwa Wetsembise kuncoba! Yini leyaletsa uMsindzisi? Umusa!

⁷⁶ Yini lebebangayikhomba lengaba yinhle kunemusa na? Yini lebebangayikhomba kukwenta na? Kuvakalisa kwelibutfo, kucoleleni, ngifuna kuphela kwenta lapha epulpiti liphuzu, “kusola lomunye.” Adamu watsi, “Lona wesifazane Longinika yena nguye lokwentile.” Lowesifazane watsi, “Yinyoka lengikhohlisile.” Lomunye wakutfwesa lomunye. Bekungasekho matsemba kubo.

⁷⁷ Kodvwa Nkulunkulu wapha umusa, futsi weta udzabula ekhatsi! Wase Utsi, “Kodvwa Ngitakwenta indlela, ndlelatsite. Ngitonisindzisa, kungakhatsaleki. Nente kabi, niphambukile emitsetfweni yaMi. Futisi imitsetfo yaMi kumele ibekhona, kodvwa kwehlulela lokuvela emitsetfweni yaMi kumele kufezwe. Ngako-ke kumele kube nekufa, ngoba Ngitsite ‘kufa.’”

⁷⁸ Manje, bangani bami labamaKhristu. Futisi lamatheyiphu lawa lapha lentiwako atosakaka umhlaba wonkhe. Ake sengibute intfo letsite, nine lenetama kwenta Nkulunkulu abe boNkulunkulu labatsatfu, noma nine lenetama kuMenta abemunye, njengemuno wakho. Munye ngebuntfu!

⁷⁹ Bekungeke kube kahle kuNkulunkulu kwenta iNgelosi ife. Bekangeke abe luhlobo lolukahle leliJaji futsi ente iNgelosi ifele umuntfu. Loko solo akukwelaphi, ngoba umtsetfo waKhe lomkhulu ubita kufa, futsi intfo letsite kumele ife, futsi iNgelosi ingeke ife. Kanjalo bekangeke Atsi, “Eva, ngoba ubangele

Adamu kutsi ente loku, Ngitokwenta ufe, ngiyekele Adamu aphile,” ngoba Adamu naye abesekhatsi ekukwenteni.

⁸⁰ Njengalomunye lowatsi, “Pilatu walungisiswa, wageza tandla takhe.” Ungeke ugeze iNgati yaJesu Khristu etandleni takho. Ungeke ushiye lesakhiwo manje ekuseni bese uya eZulwini, uma ufela etonweni takho. Kusetandleni takho. Ngako, akusiko kahle.

⁸¹ Kwaku nayinye kuphela indlela lelungile. Kuna yinye kuphela indlela lengabakhona, umtsetfo lomkhulu waNkulunkulu, tidzingakalo tingahlangabeteke. Wadzingeka atihlangabete cobo lwaKhe. Bekumele akwente. Nkulunkulu unguMoya futsi ngeke Akhone kufa. Ngako Nkulunkulu bekumele akhiwe abe ngumuntfu, futsi Wafa enyameni yemuntfu, esimeni semuntfu lobitwa ngekutsi ngu “Jesu Khristu,” futsi loyo kwakunguMesiya lotsenjisiwe lowaletsa lomusa. Ngulapho la ubona khona kutsi Nkulunkulu naKhristu nguMuntfu lofananako, Nkulunkulu ahlala kuKhristu. “Mine naBabe waMi siMunye, Babe waMi uhlala kiMi; akusiMi lengikhuluma Livi, kodvwa Babe waMi lohlala ngekhotsi kiMi.” Nkulunkulu kuKhristu! Impela.

⁸² Lomusa wetsenjiswa ensimini yase Edeni, futsi lomusa weta, umusa ku-Adamu na-Eva. Akukho ndlela yekuhamba, kute indlela yekujika kepha noko umusa wenta indlela!

⁸³ Ake sengisho loku, mngani wami losoni. Ungaba lapha manje ekuseni uyingwadla, ungaba lapha manje ekuseni njengalocoshana nesifazane, ungaba lapha usidzakwa noma umgembuli, noma umbulali. Ungahle ube lapha njengemyeni longakahlobi, njengenkhosikati lengakahlobi. Ungaba soni lesibi kakhulu. Utsi, “Ngendlulile esigabeni sekuhlengwa.” Cha, awunjalo, noma ke bewungeke ube lasontfweni manje ekuseni. Umusa utokwentela indlela kulelihora lelimnyama uma nje ungamemukela. Adamu bekamele atsandze kuwemukela, kanjalo nawe. Wemukele.

⁸⁴ Umusa waNkulunkulu wafinyelela esikhatsini saNowa. Nowa, angumuntfu nje phaca, yena nemndeni wakhe. Kodvwa ngoba Nowa abemesaba Nkulunkulu, wamkholwa Nkulunkulu! Angeke umesabe Nkulunkulu ngaphandle kwekukholwa. Ungayesaba njani intfo longayikholwa na? Ufanele umesabe Nkulunkulu. Solomon watsi, “Kwesaba Nkulunkulu kucala kwekuhlakanipha.” Manje, kwesaba Nkulunkulu nje, ucala kubanekuhlakanipha. Futsi kwesaba Nkulunkulu, Nowa bekayesaba iNkhosi futsi wayikholwa iNkhosi. Futsi nguloko Nkulunkulu lakuhloniphako, kukholwa kwakho kuYe. Loko kunjalo. Ngako lapho kwesaba Nkulunkulu kuta etikwa Nowa, Nkulunkulu wambita ngemusa, futsi wamsindzisa yena kanye nendlu yakhe ngoba ngumusa lowenta loko. Hhayi ngoba Nowa abeyindvodza lenkhulu kakhulu lenhle kunabo bonkhe, hhayi

ngoba Nowa bekaya ebandleni lelikahle kakhulu lebelikhona kulelo live, hhayi ngoba abewenhlango lekahle, hhayi ngoba bekagcoka ncono, hhayi ngoba bekanemali lenyenti, hhayi ngoba bekangumuntu lokhetsekile lotsite. Kodvwa ngenca yemusa waNkulunkulu, Nkulunkulu wamsindzisa Nowa. UMusa wamsindzisa Nowa (hhayi imisebenti yakhe; kodvwa umusa waKhe) futsi wasindzisa nemndeni wakhe.

⁸⁵ Sibita lesinye similo lapho umusa waNkulunkulu welulelwa, labanyenti babo, sitokhuluma nje ngalabambalwa. Abrahama. Abrahama, angesiyo indvodza lekhetsekile, uta entasi embhoshongweni wase Bhabheli, mhlawumbe uphuma esicukwini salabakhonta tithico (babe wakhe), uta entasi eveni lase Shinari entasi lapho, kutohlala edolobheni lase Uri. Futsi aselapho, Nkulunkulu wakhuluma naye ngemusa. Hhayi ngoba bekehlukile, hhayi ngoba abeyindvodza lencono; kodvwa, ngemusa, Nkulunkulu wambita. LiBhayibheli likwenta kwateke ngalokucacile loko. O, Abrahama, Abrahama wakuhlola kanjani kubeketela kwaNkulunkulu! Wamtjela, watsi, “Abrahama, hlala kulendzawo, ungame uphume kuyo.” Kodvwa masinyane uma indlala ita, Abrahama wabaleka.

⁸⁶ Abrahama wakhuluma ngatsi. Nkulunkulu watsatsa—Nkulunkulu watsatsa Abrahama ngemusa, futsi wamsindzisa. Futsi nawe Ukutsatsa kanjalo, ngemusa. Futsi sikuhlola kanjani kubeketela kwaKhe na? Namuhla sisetulu, kusasa siphansi. Ngalelinye lilanga siyakholwa, ngelilanga lelilandzelako siyamangala. Namuhla singemaMethodisti, kusasa singemaBaptisti. Namuhla sikholelwa ekuphiliseni kwaNkulunkulu, kusasa buhlungu besisu bute futsi singati noma siyakholwa ngiko noma cha. Kodvwa khona lapho emkhatsini wako konkhe loko, Nkulunkulu usifuna sihlale endzaweni sitinte. Kodvwa Uyasisindzisa, noma kunjani. Kube bekungesiwo umusa waNkulunkulu, ngabe sonkhe sesahamba. Impela. Nkulunkulu usisindzisa ngemusa waKhe.

⁸⁷ Abrahama bekamele ahlale kulelo live, kodvwa waya entasi kumaKhaledi, noma, hhayi emaKhaledi, kodvwa emaFilisti. Waya entasi lapho kuyobangumfokati, kuphuma endlaleni. Tintfo tatilukhunyana kancane enhla eveni lakhe, ngako waya entasi lapho kuyobangumfokati kanye nabo. Wenta kona ncamashi loko Nkulunkulu lamtjela kutsi angakwenti, kodvwa noko umusa waNkulunkulu wabonakala kuye, wagcina Faro ekutseni ta-. . . noma le—noma lenkhosi ekutsatseni umfati wakhe. Umusa waNkulunkulu. Lapho Abrahama atsite, “Ngudzadzewetfu,” wacamba emanga ngako, kodvwa noko umusa waNkulunkulu wambamba ngoba waphendvuka. Abefuna kuphendvuka.

⁸⁸ Futsi noma ngubani lofunako kuphendvuka, umusa waNkulunkulu solo ucondzene nawe. Lomusa waNkulunkulu uyakufuna. Ngako, loko kucondzene nani bahlubuki manje

ekuseni, umusa waNkulunkulu solo ufuna nine. Uma nje ningaphendvuka, umusa waNkulunkulu wenele.

⁸⁹ WaMtsatsa kanjani Abrahamama lokahle logugile, wambuyisa emuva! Futsi khumbula, Abrahamama akasindziswanga yimisebenti yakhe, wasindziswa ngumusa. Abrahamama wasindziswa ngekukholwa, lokungumusa. NaNkulunkulu wasindzisa Abrahamama ngenca yemusa waKhe, hhayi ngekutiphatsa kwakhe. Wamsindzisa ngenca yemusa waKhe. O, kuhle kanjani pho! Wasindziswa ngemusa.

⁹⁰ Ake sitsatse Israyeli. NgineMbhalo lobhalwe phansi lapha. Ngiwubhala phansi futsi ngingatsatsisela nje kuwo engcondvweni yami. Uma ufuna kuwubhala phansi, loko kuyoba yintfo lenhle longayikhumbula uma ufuna, Dutheronomi 7:7. Nkulunkulu wanika Abrahamama setsembiso saKhe, noma akamniketanga Abrahamama, ngicoleleni, wanika Israyeli. Futsi wabatjela, “Uma ningeke nitihlanganise nekukhonta tithico! Uma ningeke nente letintfo leti! Uma nitohlalela khashane nayo yonkhe lemicimbi yetinkholo temahedeni! Uma nitokwenta tonkhe letintfo leti, khona-ke Ngiyoniletsa eveni lelikahle, Ngitokunakekela, Ngitokondla, Ngitokuhola. Ngitokwenta letintfo leti uma nitokwenta loku naloku, uma nitoNgitsandza, uma nitogcina iMiyalo yaMi, timiso taMi, imisimeto yaMi. Ngitokwenta tonkhe letintfo uma nje ningenta lokutsite, futsi nigcine imiyalo yaMi futsi niNgitsandze.”

⁹¹ Njengemyeni atsatsa umfati, futsi atsi, “Uma ungaba nguwesifazane lokahle, uma unganakekela indlu, uma ungaba nguloneliciniso kimi, uma ungagcina timphahla tami tihlobile; uma singaba nebantfwana, uma ungaba ngumake kubo; uma uyokwenta tintfo, ngiyosebenta tize tandla tami tophe, kukwentela kwekuphila, uma ungakwenta.” Kodvwa ke, cabanga, uma angake lowesifazane agucuke ente kabi, aphile ngebuvila, angasebenti, angenti lutfo ke? Ngako kutsatsa umusa kugcina lowo mndeni undzawonye.

⁹² O Nkulunkulu! Kwatsatsa umusa waJehova kugcina umndeni waKhe undzawonye. Futsi nguleyo ndlela kuphela singumndeni waJehova namuhla, kungenca yemusa waJesu Khristu; ngabe sonkhe sesahamba. Kodvwa kungumusa, o, umusa!

⁹³ Manje, kodvwa abazange bawugcina. Kodvwa beba, abazange befike esetsembisweni lesiphelele; hhayi leso situkulwane. Cha, lowo lesetsembiso lesentiwa kuye, wabhubha ehlane. Kodvwa Nkulunkulu wabondla, Nkulunkulu wabanakekela, Nkulunkulu wabatsandza, Yena wahambahamba. Leni na? Umusa waKhe wakwenta, umusa waKhe ngenca yesetsembiso saKhe, setsembiso saKhe ngako, lomusa lowo lowahamba nesetsembiso saKhe. Kodvwa abazange befika ezingeni leliphelile lalelo live lesetsembiso.

⁹⁴ Futsi nalelibandla alifiki esisindweni lesiphelele salo. Umusa waNkulunkulu uyasibamba. Kodvwa Ufuna kutfola libandla lelitoMlalela, bantfu labatotsatsa Livi laKhe futsi batsi “LiCiniso,” kungakhatsaleki ngenhlangano yakho. Ufuna bantfu labangeke batsi, “Yebo-ke, ngikahle nje njengoba nawe unjalo. NgingumPresbyterian, nginguMethodisti, ngingumKhatolika, ngikahle nje njengoba nawe unjalo.” Lowo akusiwo umusa; loko kukhomba kutsi kukhona lokuliphutsa.

⁹⁵ Kodvwa umuntfu, kungakhatsaleki, loyofundza Livi laNkulunkulu futsi abone kutsi kumele utalwe kabusha futsi ugcwaliswe ngaMoya loNgcwele, bayokukholwa loko, bayokutsatsa ngeLivi. Bayotsatsa ncamashi loko leLikushoko Livi.

⁹⁶ Njengasemibhabhatisweni nasekufafatweni; umbhabhatiso ukahle. Akekho eBhayibhelini lowake wafafatwa, ayikho intfo lenjalo eMibhalweni. Kanjalo akazange sekabekhona lowake wabhabhatiswa egameni le “Yise, iNdvodzana, Moya loNgcwele,” eBhayibhelini. Beba, bonkhe, babhabhatiswa eGameni laJesu Khristu. Ngako akukho namunye, kute ngisho nalinye licashata lemlandvo we... Uma noma ngubani angakhomba noma ngukuphi, noma ngukuphi emlandweni, lapho noma ngumuphi umuntfu ake wabhabhatiswa eBhayibhelini, noma eminyakeni lengemakhulu lamatsatfu emvakwekufa kwemfundzi *wekugcina*, kute kube libandla leKhatolika, uma noma ngubani angakhomba noma ngukuphi kutsi noma ngubani wake wafafatwa noma wabhabhatiswa egameni le “Yise, iNdvodzana, Moya loNgcwele,” kwaze kwaba libandla leKhatolika, unemsebenti lobophelelwe emphefumulweni wakho kutsi ute utongitjela. Akukho. Kodvwa yini lesiyentako na?

⁹⁷ Sesendlulile *EmiNyakeni YeliBandla* futsi sabona lapho bamele bakwente khona loko. Ngako, niyabona, Nkulunkulu ufuna umuntfu lotsite lotoMlalela. Uma kungekho eMibhalweni, ngako akusuye umuntfu... yimfundziso leyakhiwe ngumuntfu futsi hhayi imfundziso yeliBhayibheli. Niyabona na? Ngako akukhatsaleki kutsi libandla liyini, ubeneliphutsa kanjani, kwenta mehluko muni loko na? Kukutsi ungabakahle kanjani manje! Umusa waNkulunkulu utibonakalisile kuwe, ngako-ke hamba kuwo. Umusa waNkulunkulu!

⁹⁸ Khumbula Mosi, naye, loyo mholi lomkhulu. Nkulunkulu ngabe wambulala ngesikhatsi aya entasi lapho ayotidvumisa ngekushaya leloDvwala, futsi watsi, “Niyabona kutsi yini lengingayenta na?” ngalamany'emagama. “Nine mambuka, singanikhelela emanti kuleliDvwala na?” Futsi waLishaya nemanti angaphumi; waLishaya futsi. Yini layenta na? Wafakaza ngebutatsaka ba—ba Khristu, 'ngoba Khristu abenguleloDvwala. Lelo litje-leNhloko. Esikhundleni sekulishaya, noma kukhuluma nalo...

⁹⁹ Lashaywa kanye. Khumbulani, Nkulunkulu watjela Mosi lapha ku-Exodusi, “Phumela ngephandle futsi Ngitawukuma embi—embikwakho, etikweliDvwala, futsi ushaye leliDvwala.” Futsi walishaya leliDvwala futsi Lakhhipha emanti. Nkulunkulu watsi, “Esikhatsini lesilandzelako, hamba ukhulume naleliDvwala futsi Litokhipha emanti aLo.”

¹⁰⁰ Kodvwa Mosi wafuna kukhombisa kutsi uneligunya lelincane, emandla lamancane, ngako watsi, “Ngitonikhiphela emanti kuleliDvwala.” Nkulunkulu ngabe wambulala, ngaloko. Nkulunkulu ngabe wamehlukanisa, kutsi wephula umtsetfo waNkulunkulu khona lapho, ’ngoba wakhuluma ngebutsakatsaka baKhristu, Wadzingeka kutsi ashaywe kabili. Khristu washaywa kanye nje kuphela. Manje sikhuluma naleliDvwala, futsi Likhhipha emanti aLo.

¹⁰¹ Kodvwa kwakuyini na? Ake sibuke kulendvodza lenzala, unelikhulu nemashumi lamabili.

¹⁰² Lomunye watsi kimi kungesikokadzeni, watsi, “Nkulunkulu unguNkulunkulu longakalungi,” watsi, “ngoba Wentele Mosi phansi. Emuvakwekuba asasokole nemaHebheru iminyaka lengemashumi lamane kulelohlane le, Wamentela phansi futsi khona lapho wangamvumeli nekutsi aye eveni lesetsembiso.”

¹⁰³ Ngatsi, “O, ngumbhedvo!” Cha, Akazange amentela phansi Mosi. Waya eveni lesetsembiso. Cishe eminyakeni lengemakhulu lasikhombisa kamuva, wabonwa etulu eNtsabeni yekuGuculwa Simo, angulophile njengoba bekanjalo, emile, akhuluma naJesu ngaphambi kwekutsi Aye eKhalvari, yena na-Eliya, beme ndzawonye, bakhuluma, futsi. Mosi na-Eliya bavela kuJesu, Phetro, Jakobe naJohane, eNtsabeni yekuGuculwa Simo. Abengakafi. Bekaphila. Nkulunkulu akazange amentele phansi. BekasePhalastine.

¹⁰⁴ Manje bukani, ngaphambi kwekutsi afe, wacanca iNtsaba iNebo, ngaloko kusa ngesikhatsi ati kutsi uyahamba. Besamkhumule kadzeni Aroni, wabeka timphahla takhe etikwaletinye. Watsatsa ingubo yakhe, wayibeka etikwaJoshuwa, futsi wamyala kutsi ahlale nalemiyalo! Futsi nakasacanca aya ngetulu kwaleNtsaba iNebo, waya esigodzini sematsafa, ati kutsi uya lapho etulu kuyokufa, futsi wacancela etulu eNtsabeni iNebo, futsi etulu ePisgah. Futsi asesemile lapho, Nkulunkulu watsi, “Buka ngale kulelive. Ngifuna kutsi ulibone. Mosi, ngabe uyile khona ngale. Kodvwa uyati kutsi yini loyentile lentasi kulelaDvwala ngalelalanga na? Watikhatimulisa wena lucobo.” Ngicabanga kutsi nguloko lokutoba yinkinga lenkhulu ngalabanyenti betfu namuhla. “Hamba uyentasi eDvwaleni, futsi watikhatimulisa.” Kodvwa naka uma sekalungele kufa, nako kume liDvwala. Angahle kube wavele nje wanyatsela etulu kuleliDvwala lapho ePisgah, futsi Nkulunkulu wamngcwaba. Kodvwa angahle kube wavuka

futsi, ndzawanatsite, ngoba bekaphila. Abeluhlobo lwaKhristu. Nango lapho, eme eNtsabeni yekuGuculwa Simo, eminyakeni lengemakhulu kamuva, ngale ePalestine. Niyabona, umusa waNkulunkulu waniketa leliDvwala. O, hhe!

¹⁰⁵ Uma ngicabanga nga-Abrahama, ngemaphutsa onkhe lawenta, naMosi nemaphutsa akhe, kodvwa uma kubhalwa indzaba ya-Abrahama kubhalwa, uma kubhalwa indzaba yebunkulunkulu, uma Pawula abhala indzaba nga-Abrahama, akazange asho lutfo ngekungakholwa kwa-Abrahama. Cha, cha, akuzange ngisho kubalelwe kuye. Watsi, “Abrahama akazange aye lena nalena esetsembisweni saNkulunkulu ngekungakholwa, kodvwa wacina, aniketa ludvumo kuNkulunkulu.”

¹⁰⁶ Umkhuleko wami lotfobekile kutsi, embikwemusa waNkulunkulu lolapha manje ekuseni, ngiyetsemba yami ibhalwe kanjalo, kutsi Akayuwabona emaphutsa ami. Kulapho indzaba ngami ibhalwa, umlandvo wami, kutsi awunofundvwa kutsi ngenta emaphutsa futsi ngenta kabi, kodvwa Uyobona kuphela letotintfo lebengetama kuMentela tona. Abamane labalungile babe... Yini leyenta loko na? Uyotsatsa umusa waNkulunkulu lowo lengikholelwa kuwo. Futsi ngulapho langikholelwa khona kuphela. Ngoba etikwalokuhle kwami angeke ngingene kakhulu kunalabanye, kodvwa etikwemusa waNkulunkulu ngincike kuwo. Yebo, ngumusa lengincike kuwo.

¹⁰⁷ KwakuneliDvwala lapho ngesikhatsi Mosi alungela kufa.

¹⁰⁸ Yini lesingakusho ngaDavide na? Umusa waNkulunkulu! Lelo sotja lelikhulu lelo Nkulunkulu Cobo lwakhe... Watsi, “Ungumntfu wenhltiyi yaMi luCobo.” Lelo sotja lelikhulu, Davide, angayenta njani intfo lenjengalena lasayentile, kutsi atsatsa Uriya, lisotja lakhe, abe anelidlanzana leBetive ngephandle le njengemasotja na? Lalelisisani kunayindzatjana lencane nje kwesikhashana. Ngesikhatsi banemasotja abo ngaphandle lapho, futsi Uriya nguye lowema ngakuDavide. Uriya bekangulosandza kuphendvuka, abengumHethi, losandza kuphendvukela enkholweni yemaJuda. Futsi lamadvodza bekamtandza Davide kakhulu! Bebabonile kutsi lugcobo belusetikwakhe, naloku nje beka si—bekasigelekece lesibalekako. Abekhishelwe ngephandle kwelive lakhe, kwambita kutsi ahlale nemaFilisti. Sawula bekamtingela. Kodvwa noko lawomadvodza, abona lolugcobo lolusetikwakhe! Bebati kutsi uta emandleni. Ludvumo kuNkulunkulu!

¹⁰⁹ Ngijabula kakhulu kuba sigelekece lesibalekako namuhla, ngoba ngiyabona kutsi Khristu uyeta kutobayiNkhosi. Ningabakhetsa bonkhe boKennedy futsi nanoma yini leniyifunako. Kodvwa Khristu utoba yiNkhosi! Lugcobo lusetikwaKhe, etikweMlayeto waKhe wekuBuya kwaKhe. Futsi utoba yiNkhosi!

¹¹⁰ Yini labayenta na? Ngalelinye lilanga bekeme etulu lapho omele kunatsa emanti egedeni ngephandle le eBhethlehema, lapho abevame kuya kuyolusela khona timvu. Futsi niyati kutsini? Mabili alamadvodza atsatsa tinkemba futsi bajuba emamayela lalishumi nesihlanu enyameni yemuntfu, kumtfolela libhakede lemanti. Ngoba, leni, kufisa kwakhe lokuncane bekungumyalo kubo. Cabanga ngaloko! Futsi bajuba kuwo lawo madvodza, kuyo yonkhe indlela kuya etulu entsabeni lapho batsi bekeme khona, bekungaba ngemamayela lalishumi nesihlanu. Bahamba bendlula khona lapho. Futsi yonkhe indvodza yaphakamela etulu, bebangalwisana naye baze bambulale. Bachubeka baya khona! Futsi batsatsa lelibhakede futsi batfola libhakede lemanti, khona lapho nje emageckeni esitsa, emadvodza lamabili, kutfolela inkhosi yabo, umnakabo, sinatfo semanti. Uma, atfola emanti etulu le kutonatsa, kodvwa abefuna *lawo* manti.

¹¹¹ O Nkulunkulu, ake ngitsatse iNkemba yeLivi futsi ngijube kuyo yonkhe inhlango, kuletsa umbhabhatiso eGameni laJesu Khristu, neMandla ekususwa futsi naMoya loNgcwele, emuva kubantfu, akukhatsalekile ku...ngoba Uta emandleni. Uta emandleni, Utokuma yedvwa. Kodvwa Lijube kuyoyonkhe inhlango, lijuba kuyo yonkhe imicondvo, kusosonkhe sivumokholo lesakhiwe ngumuntfu, uze ubuyisele uMsindzisi imvu ledukile, umuntfu lotsite, uletse emuva tiMfundziso teliBhayibheli futsi, taJesu Khristu longuye itolo, namuhla, naphakadze. Umusa waNkulunkulu!

¹¹² Bukani Davide. Bekangabe wenta njani... Munye wazubela emgodzini futsi wabulala libhubesi. Bekangakwenta njani Davide kutsatsa umfati wa-Uriya, Bhatishaba lomuhle, abe analabangemakhulu lasihlanu bakhe na? Kodvwa wambona ageza. Futsi nako lapho kudzebesela tintfo. Manje, wakhohlwa nje kwehlisela emakhethini phansi uma ageza, futsi ati kutsi inkhosi ivakashile lapho, ngalapho, onkhemalanga, phansi kulelobondza.

¹¹³ Loko ngiyo indzaba. Angicabangani kutsi besifazane namuhla badzebesela tintfo kangako noma kanjalo, yebo-ke, bavele nje kalula baphumele ngephandle bangcunu, nguloko kuphela nje, etitaladini, netimphahla letincane letindzala labatigcokile. Kulihlazo! Futsi bese uyamangala kutsi kungani emadvodza aphephetsa futsi ashaye inkwela. Leni, benta loko kubenta bashaye inkwela futsi bachubeke. Bayakwati loko, basemcondvweni lowenele kukwati loko. Bakwenta nje ngoba bafuna. Kusenhlitiyweni yabo. Nawubatjela kutsi bakhohlakele, bangahle baphikisane naloko. Kodvwa bangahle bangabi ngulabakhohlakele, bangahle babengulabamsulwa njengemnduze, uma sibuya ngasekulalaneni. Kodvwa, khumbulani, kunemoya etikwabo, lolo lugcobo lwadeveli, lotfumela lomunye umphefumulo wendvodza esihogweni.

Khumbulani, liBhayibheli litsite, “Loyo lobuka wesifazane, amkhanuke, sewuvele wente kuphinga naye enhlityweni yakhe.” Futsi khumbula, dzadze, uyophendvula ngekwenta kuphinga naloku ungazange sewukwente kona mbamba emphilweni yakho yonkhe, kodvwa lesa soni lesikubuke ngaleyondlela logcoke ngayo, uyolahlwa licala lekuphinga. Uyophendvula ngeliLanga lekwaHlulelwa, ngekwenta kuphinga. Uma kufanele atsi . . .

114 Utsi lapha, Ubhalile eNcwadzini yaKhe, “Kwenta kuphinga.”

“Nabani na?”

“Nkkt. John Doe.”

“Ngako-ke, Nkkt. John Doe, utsini ngaloko na?”

115 “Ngiyafunga ngi . . . Uyalati lirekhodi lami, angizange ngihlale nalenye indvodza kodvwa neyami indvodza.”

116 “Kodvwa wagcoka waze wabangela lendvodza kutsi yente kuphinga. Futsi unelicala lekuphinga nayo. Kuba ngulapho la akwente khona. Nguwe losolwako, nguwe lowativeta.”

117 Bhatishaba wenta kabi njenga-Eva naye enta kabi, kodvwa Adamu wafakwa ekhatsi kuko. Ngicabanga kutsi sihlala njalo simemeta ngebesifazane, futsi. Nine madvodzana aNkulunkulu, madvodza. Ngiyati nilicembu lelicine kakhulu, loko kukahle, bulili lobucinile. Ningetulu kwebesifazane, lelo liciniso, ngako yentani njengako. Musani kubengama, netame kutsatsa intfombatanyana futsi niyonele imphilo yayo. Kodvwa bani yindvodzana yaNkulunkulu, mtjele kutsi usephutseni, futsi ume njenge ndvodzana yaNkulunkulu. Ungudzadzewenu. Yebo, mnumzane. Yini lesetama kuyenta, lebitwa ngekutsi madvodzana aNkulunkulu namuhla, asesontfweni, atsatsa yonkhe intfombatana lencane ngephandle lebangayikhona. Khumbulani, ngoba kunewesifazane longcolile lokhona kungoba mhlawumbe lenye indvodza leshadile yamona, naye. Ngako, libhodo lingeke libite ligedlela kutsi limnyama, ngako nje khumbula. Sono lesenta loko konkhe. Futsi sonkhe simelwe kufa, futsi sifele sona.

118 Uma Davide enta leyontfo lembi, kwehlulela kwakhe ngabe kwambulala. Uma loyomprofethi eta etulu lapho, wacabanga kutsi kufihliwe. Uma loyomprofethi eta etulu lapho futsi ema embikwakhe, watsi, “Davide, ngabe konkhe kuhamba kahle na?”

Watsi, “Konkhe kukahle.”

119 Davide, etingubeni takhe letiphakeme telikhetselo nemchele wakhe lomkhulu, futsi bekana Jowabe ngephandle lapho, jenene wakhe lomkhulu, nako konkhe kulwa kuchubeka. Bekagcina tonkhe titsa tisuke eminceleni netintfo, konkhe kwakuhamba kahle. Bekanemntfwana ngakuye loBhatishaba.

Futsi bekana Uriya lomncane tatane ahambe waya lapho, futsi anaJowabe kuma ngaseluhlangotsini lwakhe, waze wanyomuka kuye. Futsi—futsi—futsi lomfana wafa uma lilanga lishona, nemukhwa wemphi esandleni sakhe, ingati ehawini lakhe, lapho bekamele Israyeli, abekantsi usandza kuphendvuka enkholweni yabo. Ngako-ke uma Jowabi abuya futsi wamtjela kutsi—kutsi Davide ufile. . . kutsi—kutsi Uriya ufile, Davide wacabanga, “Konkhe kukahle manje. Ngimtfolile umkakhe, futsi yonkh’intfo itoba kahle. Ngitfole luswane.” Kodvwa loluswane lwabanjwa kugula. Lomntfwana wacala wafa. Futsi wenta konkhe lebekangakukhona kusindzisa lemphilu yaloluswane, mhlawumbe wonkhe dokotela weta. Kute lokuhle. Ekugcineni, loluswane lwafa. Besaba kutjela Davide kutsi loluswane lufile. Futsi lwafa. Ngako wacabanga kutsi konkhe kufihlakele. Ngako wadvudvuta Bhatishaba. Besavele amtsetse kutsi abe ngumkakhe, emvakwabo bonkhe labo labanye bafati.

¹²⁰ Lomprofethi lomdzala, umfo wenhloko lenemphandla lomdzala watseleka ngekhatshi, Nathanayeli lomdzala, aphuma ehlane, wahlala phansi, watsi, “Davide, ngabe konkhe kuhamba njani na?”

¹²¹ Watsi, “Kahle! Kahle! Mprofethi lomdzala waNkulunkulu, phila phakadze! Haleluya!” O, bekatsi nje. . . Abecabanga kutsi konkhe kukahle, wacabanga kutsi angakufihla.

¹²² Kodvwa ungeke utifihle kuNkulunkulu! Uyati kutsi ucabangani njenga manje. Uyayati imicabango yakho, ngoba UnguNkulunkulu. Lowo Moya loyiNgcwele lokhona kulesakhiwo manje ekuseni, uyayati imicabango yakho, kutsi ungubani, kutsi ubuyaphi, kutsi wenteni, ngoba Jesu Khristu unguye itolo, namuhla, naphakadze.

¹²³ Nkulunkulu bekakwembulile kulomprofethi. Watsi, “Davide, kwakunendvodva lenjingile lehlala ngakuloluhlangotsi lwemgwaco, bekanetimvu letinyenti, o, bekanjinge kakhulu. Indvodza beyihlala ngakuloluhlangotsi lwemgwaco, beyiphuyile, beyineliwundlu linye. Bekalinakekela njengendvodzakati. Abelipha ngaso sona lesu sipunu lebekadla ngaso. Bekalala naleliwundlu. Yonkhe intfo yayikahle. . . Beyinjengendvodzakati kuye. Futsi ngalelinye lilanga sivakashi seta, ngako, esikhundleni sekutsi lendvodza lenjingile itsatse imvu yakhe yinye yentele lesivakashi lidzili, yeboke, esikhundleni saloko, waya ngale futsi watsatsa liwundlu lalendvodza lephuyile, futsi ngendluzula, watsatsa leliwundlu futsi walibulala, futsi wenta lidzili.”

¹²⁴ Manje, loko kwakutinkhanuko taDavide. Abenebafati labangemakhulu lasihlanu, kodvwa uma abona umfati wa-Uriya, esikhundleni sekutsi atsatsa munye walabafati bakhe labangemakhulu lasihlanu, kwehlisa noma kwenetisa tinkhanuko takhe, waya, watsatsa nangu lomunye umfati

walenyé indvodza, wase ubulala Uriya uma sekaba ngumake. Davide bekgangati kutsi wentani, leni, Davide besalungele kusho sigwebo. Nguleyondlela lesingiyó. Sihlala njalo sehlulela lomunye umuntfu, kodvwa uma kubuya kitsi, o, loko sekwehlukile.

125 Davide watsi, “Lendvodza itobhadala ngemphilo yayo.”

126 Loyo mprofethi lomdzala, emehlo akhe akhomba phansi. Watsi, “Davide, impela ungeke ufe!” Bukelani umusa lapho ucala kusebenta masinyane. UMoya watsintsa lomprofethi, wasindzisa imphilo yaDavide. Umusa, “Impela ungeke ufe, kodvwa inkemba ayiyukusuka endlini yakho ize inhltiyo yakho isuse ngalokuphelele lokubi. Ngoba, unguleyo ndvodza lecebile.” O, bekwehlukile ke, bekungenjalo na?

127 Yini leyasindzisa Davide, uma kwehlulela kwakhe kwatsi, “Lendvodza itokufa! Itobhadala ngalokuphakeme, futsi itobhadala ngemphilo yayo?”

128 Futsi umprofethi watsi, “Impela (umusa) ungeke ufe. Ungeke ufe, Davide. Umusa ukusindzisile.” Kwakungumusa, kuDavide, lowamsindzisa. O, hhe!

129 Kube bekungesiwo umusa, ngabe sikuphi sonkhe? Ngabe kunjalo na? Impela.

130 Umusa lobusako lovela kuloyo Lobusako. Umusa lobusako lovela kuloyo Lobusako. Lobusako, ungentani na? Lobusako angenta noma yini layifunako. Lalelani naku manje. Umusa lobusako unganiketwa kuphela nguloyo loBusako. Futsi Nkulunkulu uyaBusa, ngako Anganiketa umusa lobusako. Ngako-ke anguloBusako, umusa awufuni kubuta muntfu, awukafaneli. Wenta loko lofuna kukwenta. Akukuhle loko na? Awukafanele ubute, “Ngingakwenta yini *loku* na? Noma, ngingakwenta yini *loku* na? Ngikwente? Kumele ngikwente na? Ngingakwenta na?” Awukwenti loko. Utentela wona. Umusa uyaBusa, ngaloko Ungasindzisa lokubi kunako konkhe, Ungasindzisa lokubi kakhulu, Angasindzisa lokungakahlanteki kunakokongkhe, Angasindzisa lokhohlakele kunabobonkhe, Angaphilisa labagula kunabobonkhe. Haleluya!

131 Ungasindzisa lokubukeleka phansi njengami. Futsi Wakwenta. Kuyini na? Umusa! William Branham, indvodzana yesidzakwa. Loko akwenti samehluko, umusa waNkulunkulu wangisindzisa!

132 “Mine, ngiyindvodzakati yewesifazane longasikahle.” Akwenti noma ngumuphi umehluko, umusa waNkulunkulu wokusindzisa. UyaBusa, awukafaneli ubute umuntfu lutfo. Amen! Ngijabulile ngaloko. Haleluya!

133 Ungatsatsa soni lesenyanyekako futsi usente sibemhlophe njengesitfwatfwa, awukafaneli ubute samuntfu ngako. O, Ungakwenta ngoba UyaBusa. Lalelani, masinyane manje.

¹³⁴ Loko kwafakazelwa esiphambanweni, ngesikhatsi lapho kunelisela lelikhohlakele kakhulu, bekulifanele kufa. Nkulunkulu bekangazange endlule nje engcondvweni yalo. Akazange acabange lutfo ngaWo. Lapho esiphambanweni uma, kuto leto tindzebe letinengati, emkhatsini wekububula kwase kuchamuka umsindvo, “Nkhosi, bani nemusa kimi!”

¹³⁵ Futsi nako kuta Lomunye emuva eNgatini, tinyembeti, buhlungu, umusa wase utsatsa utsi, “Namuhla wena utawuba naMi eParadesi.” Umusa wenta loko. Lelisela belingatisita kanjani na? Kute lokungako Adamu bekangatisita ngako, kute lokungako Eve bekangatisita ngako kwayena, kute lokungako longatisita ngako kwawena, kute lengingatisita ngako kwamine, kute kwanalesingatidlukutisa ngako kwatsine etulu kuleNdlela leMhlophe saLubisi nalamabhandi emabhudzi etfu. Besingeke sikhone kukwenta. Kodvwa umusa waNkulunkulu ungenta lutfo ngako, futsi uyakwenta! Umusa waNkulunkulu, kubusa kwemusa waNkulunkulu, uta kulelo sela lelifako, “Namuhla utawuba naMi eParadesi.” O, cabanga ngako! Loko kuhle kakhulu.

¹³⁶ Cabangani ngelutsandvo nemusa njengabodzadze, bodzadze labangemaphahla. Angeke ube nemusa ngaphandle kwekuba nelutsandvo. Babodzadze labangemaphahla. Kukahle ncamashi. Ngaphambi kwekutsi ube nemusa, ufanele ubenelutsandvo. Ngaphambi kwekutsi ukhombe lomunye umuntfu bubele, uyabatsandza; kukahle noma kukabi, ufanele ubatsandze, nakanjani, noma ke nakungenjalo ungeke. Niyabona na? Ngako lutsandvo nemusa yintfo lefanako. Kubodzadze labangemaphahla, nguloko nje kuphela, lutsandvo nemusa. Bona, besi...Asikhoni kubona lomunye ngaphandle kwalolomunye. “Nkulunkulu walitsandza live kangaka, wanikela ngeNdvodzana yaKhe letelwe yodvwa,” Wacitsa umusa waKhe, futsi wawuletsa etinhlityweni tetfu ngaMoya loNgcwele. Niyabona na? Akunalutfo nje longayenta ngaphandle kwekusebenta lomunye nalomunye. Umusa, umusa waNkulunkulu nguloko lokusisindzisako.

¹³⁷ Manje sitfola kutsi, lowo musa, lapho njengalelisela belifa, akumangalisi kutsi lakhutsata bosonkondlo uma bakubona. Lomunye sonkondlo watsi:

Lelo sela belifa lakujabulela kubona
 Lowo mtfombo ngalusuku lwalo;
 Lapho angimane, naloku belilibi kanjalo,
 Yawasha tonkhe tono tami tesuka.

Kusukela lapho ngekukholwa ngawubona
 lomfudlana
 Lawo manceba akho lageletako apiwa,
 Lutsandvo loluhlengako lube yingcikitsi yami,
 Futsi luyobanjalo ngize ngife.

Ngako ngalehloniphekile, lemandzi ingoma,
 Ngitohlabela emandla Akho kusindzisa,
 Lapho nemalwimi, lulwimi lolungingitako
 Lulala ngekuthula ethuneni.

Umusa, umusa lomangalisako! Haleluyah! Lomunye wayibhala:

O, lutsandvo lwaNkulunkulu, lucebile futsi
 lumsulwa kangaka!

Alunamkhawulo futsi lucine kangaka!

Luyohlala sikhatsi lesidze kuze kubephakadze,
 Liculo lababangwele netingelosi.

Kube tsine nge-inki besingagcwalisa
 lwandlekati,

Netibhakabhaka tentiwe ngeliphepha
 lesikhumba lekubhalwa kulo;

Nalolonkhe lutsi emhlabeni lulusiba,

Nawo wonkhe umuntfu angumbhali
 ngekwemsebenti;

Kubhala lutsandvo lwaNkulunkulu ngetulu

Bekungamunya lwandlekati lome;

Noma umbhalo logocwako bewungeke
 ukucukatse konkhe,

Noma weluleke usuka esibhakabhakeni uye
 esibhakabhakeni.

¹³⁸ Unguloko ke, umusa, umusa waNkulunkulu. Umusa waNkulunkulu uletse sitfunti...Nkulunkulu waletsa umusa etimphilweni tetfu ngelutsandvo lwaKhe entela tsine. Nayi lenye into umusa longeke uyente; umusa ungeke utsengwe, umusa ungeke utsengiswe. Ngumusa! KungaLobusako. Yebo, mnumzane. Ungeke uganye ngawo. Ungasho kutsi, “Nkulunkulu, ngitokwenta *kutsi-nekutsi* uma Ungenta *kutsi-nekutsi*.” Ungeke ukwente loko. Nkulunkulu angeke akwente loko. Ungeke udvonse lutfo kuNkulunkulu. Nkulunkulu ukuniketa kona ngemusa waKhe. O, o, o, hhe!

¹³⁹ “Akusuye loyo lotsandzako noma loyo logijimako, kepha nguNkulunkulu abonakalisa umusa.” Kunjalo.

¹⁴⁰ Bantfu balala ngebuso babo. Futsi lamanye emadvodza eta kimi...Ngiyakholwa ngibone lomunye walabafana ngemuva laphaya kulesakhiwo namuhla. Umfana waseMethodisti losandza kungena nje, futsi wemukela uMoya loyiNgewele, kusukela etulu e...Futsi labafana beta kimi, batsi, “Manje, Mnaketfu Branham, manje loku sesisindzisiwe futsi semukela Moya loNgewele, singahamba yini sifuna tiphiwo na?”

Ngatsi, “Ningakwenti. Ningakwenti.”

¹⁴¹ Nkulunkulu uniketa tiphiwo taKhe ngekubusa kwakhe. Tiphiwo nekubitwa kungaphandle kwekuphendvuka. Into

yekucala loyatiko, uhamba ufuna lokutsite, “Nkulunkulu, Ngente nje ngibe ngumshumayeli, Yenta nje *loku* kimi,” futsi uyoba yini ke? Ngumuntfu lofuna kuba sitatanyiswa, kwaphela nje. Utohamba uye esayensini yetenkholo yemuntfu nalenye inhlango, futsi lapho utotenta mcoka futsi ubesikhohlakali. Yekela Nkulunkulu ente lubito. Nkulunkulu utokubita, Nkulunkulu utokungcwelisa, Nkulunkulu utokunika loko lebekafuna kutsi Akunike kona. Yebo, mnumzane.

¹⁴² Ungeke uganye ngemusa. Cha, mnumzane. Wena, ungeke utsengiswe, angeke kuganywe ngawo, kanjalo futsi ngeke utsengwe, ungeke untjintjiselwe ngentsengo. Ungeke utsi, “Yebo-ke, manje, Nkhosi, ngitohamba ngijoyine lelibandla leBaptisti lelikhulu lelibanti, noma lelibandla lelikhulu leMethodisti, noma lelibandla lelikhulu lePentecosti, noma lelibandla lelikhulu leNazarene. Ngitokwenta *loku* uma Utokwenta *loku* kimi.” Ungeke uganyelwe. Cha, mnumzane.

¹⁴³ “Konkhe loko Babe laNginike kona kutokuta kiMi. Kute umuntfu longeta ngaphandle Babe waMi ambite kucala.”

¹⁴⁴ Uvele nje ubelilunga lalelobandla lelikhulu, kwaphela nje, ungeke usindziswe. Umusa ufanele ukusindzise. Emakhono etfu akahlali, futsi emakhono etfu angeke abe letfu—letfu...Emakhono etfu lawa lesinawo, angeke sizuze umusa ngemakhono.

¹⁴⁵ Nangabe Nkulunkulu angente umshumayeli, loko akukhombi umusa waKhe kutsi ube nami. Cha, cha. Ngumusa waKhe kuphela longisindzisile. Hhayi ngoba ngishumayela liVangeli, ngisindzisiwe. Hhayi ngoba ukhuluma ngetilwimi, kutsi usindzisiwe. O, cha. Hhayi ngoba wena, ngoba wena uyashumayela. Awukasindziswa ngisho nekusindziswa nje ngoba uyashumayela. Awuka—awukasindziswa ngoba ukhuluma ngetilwimi. Awukasindziswa ngoba wenta noma ngukuphi kwaletintfo leti. BaseKhorinte beKucala 13 bafakazela loko, “Noma ngingakhuluma ngetilwimi tebantfu netetiNgelosi, noma ngicondza tonkhe timfihlakalo taNkulunkulu (umshumayeli), noma ngenta konkhe *loku*, futsi ngibe nekukholwa lokucukula tintsaba, angisilutfo luze lutsandvo lungene, lokulutsandvo.” Lutsandvo ngumusa. Umusa waNkulunkulu lowenta konkhe.

¹⁴⁶ Labanye bantfu, ninemakhono njengalamanye emakhosi etemculo wekutinyukunya. Loko kuvele nje kungente ngigule ebungimini, angati, isayensi yami yakamoya. Ngitonitjela, uma ngiva lomculo wekutinyukunya uma ngeMgcibelo ebusuku futsi uhlabela lomculo wekutinyukunya, futsi ujayive busuku bonkhe, bese ke ngekusa lokulandzelako ute utobukana netetsameli netintfo letikanjalo nako utame kubeka buso lobudze losebuncono kwendlula bonkhe, futsi ume lapho embikwebantfu futsi uhlabela lamanye emaculo,

futsi bacabange kutsi baya eZulwini. Ngingabita emagama lamanyenti, kodvwa angikameli. Letheyiphu lena iya yonkhe indzawo. Kodvwa niyati nonkhe. Umfana lapha kungasiko kadzeni, eHollywood, abengeke ayicabuze intfombatana ngoba bekuphambene neyakhe “inkholo.” Kuphambene neyakhe “inkholo,” futsi wente titfombe temculo wekutinyukunya netintfo lelihlahazo, netintfo letinjenga—njenga leto. Ucabanga kutsi bewungatsatsa tinhlavu takho tesiliva letingemashumi lamatsatfu futsi wente intfo letsite lenhle kakhulu emuseni waNkulunkulu, Judasi? Ungeke utsenge lutfo ngaphandle kwenzawo yakho esihogweni!

¹⁴⁷ Umusa waNkulunkulu ungeke uganywe, noma u...ngeke ufakelwe ekhonweni. Ngumusa lobusako! “Kute emikhonweni yami lengikuletsako, kuphela esiphambanweni saKho ngiyanamatsela.” Ngingcunu, ngilimele, ngita nginjengaloku nginje.

Njengaloku nginje nje, ngingenasicelo,
Kodvwa kutsi iNgati yaKho yacitsekelo mine,
Futsi kutsi Wena ungibitela kuWe,
O Wundlu laNkulunkulu, Ngiyeta!

¹⁴⁸ Nguloko nje kuphela, ngumusa lowangiletsa. Umusa wakwenta. Umusa unjenga, lenye intfo lengitotsandza kuyisho, ngalesinye sikhatsi umusa u... .

¹⁴⁹ Lamabandla lawa lamakhulu, acabanga kutsi ungaya entasi lapho, bacabanga kutsi, “Yebo-ke, sakhe libandla lelikhulu kulelidolobha. Sine nhlango lesita bodzadze lapha leyenta labaphuyile...timpahlala talabaphuyile, futsi sititfumele ngesheya kwetilwandle. Sondla labaphuyile. Senta konkhe loku.”

Pawula watsi, “Ngingenta intfo lefanako, futsi hhayi lokunye.”

¹⁵⁰ Batsi, “Yebo-ke, tsine, siyinhlangano lendzala. Sesibe lapha iminyaka letinkhulungwane letimbili. Sineminyaka lengemakhulu lasihlanu budzala. John Wesley, Alexander Campbell, futsi labasunguli labakhulu emuva lapho, basungula libandla letfu. Haleluya!”

¹⁵¹ Yebo-ke, Jesu Khristu wasungula leliBandla, umbhabhatiso waMoya loNgcwele, futsi wabatjela kutsi abenyukele ePentecosti futsi balindze baze bemukele eMandla lavela eTulu.

¹⁵² Futsi usolo uwasebandleni lasePentecosti futsi ulahleke. Libandla lePentecosti alikho ngetulu kwanoma nguliphi libandla. Kunjalo.

¹⁵³ Intfo yako kutsi, kunalinye kuphela liBandla, lelo nguleliBandla lotalelwa kulo ngembhabhatiso waMoya loyiNgcwele, “Ngoba ngaMoya munye sonkhe sibhabhatiselwa eMtimbeni munye,” BaseKhorinte beKucala 12:13, kunjalo,

Kucala—BaseKhorinte beKucala 12. Manje, sibhabhatiselwe kuleloBandra.

¹⁵⁴ Kodvwa bantfu bacabanga kutsi bangenta lokuhle kakhulu ngalo. “Leni, tsine, nga—ngaya esikolweni futsi ngafundzela kwenta *loku*, futsi ngaya nakumasemina futsi ngenta . . .” Loko akusho nayinye intfo. Ungeke uwutsenge umusa waNkulunkulu.

¹⁵⁵ Umusa waNkulunkulu ukanjena. Ake nginitjele indzaba, sengiphetsa. Umusa waNkulunkulu ukanjena. Ngalesinye sikhatsi kwakukhona inkhosi lenemandla, futsi lenkhosi lenemandla yayinendvodzana futsi kwakuyindvodzana yayo lekuphela kwayo. Futsi ngalelinye lilanga umbulali wabulala loyomfana. Futsi kuwo lowombuso kwaya emancusa atingela lombulali. Bagcina bamtfolile loyombulali. Futsi uma bamtfoli, bambuyisa futsi bamvalela ejele. Futsi uma bentenjalo, kutekwa kwelicala kwahlelwa futsi nesigwebo sakhishwa. O, bekuyintfo lembi kakhulu. Abebulele indvodzana yenkhosi, futsi bekati kutsi kuta ini kuye.

¹⁵⁶ Bambeka emakulusini lasemkhatsini, bavala iminyango, bafaka tinkanankana kuwo kuze kungabi namunye . . . bogadzi bawatungeletile, ngoba siyati kutsi luhlobo luni lwesijeziso lesibi lomfana lebekayositfoli, ngoba wabulala indvodzana yenkhosi, wasebukhosini, indvodzana yenkhosi. Bogadzi babeka bakaka yonkhe leminyango. Abebekwe emakulusini lasemkhatsini. Akhunyuliwe, angenalutfo ngaphandle kwe—kwendvwangu yaselukhalo layivunulile. Futsi nango ke lapho, ahleli lapho kulesosimo. Alambile, bangamniki lutfo langaludla. Abehleli kuleso simo.

¹⁵⁷ Ngako base bamletsa ngaphandle ekutekweni kwelicala. Watfolwa alahlwa licala futsi wafakazelwa kutsi unelicala. Sigwebo sakhishwa, kutsi bekafanele ajeziswe ngaphansi kwesijeziso sekubulawa kabuhlungu, bekamele abulawe kancane kancane ngema-intji ize imphilo yakhe lefako iphele. Agwetjwe lijaji, bekamele afe. Futsi wancenga futsi wakhala, futsi watsi, “Noma ngingelicala, noma ngingelicala, ngiyacolisa kutsi ngakwenta. Ngifisa kwangatsi ngabe angizange ngakwenta. Ngiyacolisa kutsi ngakwenta. Ngesikhashana, ngelulaka lolumatima, ngakwenta. Bengingakacondzi kukwenta ngaleyondlela.”

¹⁵⁸ Ngalelinye lilanga lenkhosi yaya entasi kulenzawo, kuyovakashela lomfana, kuyomtjela, kuyokhuluma naye futsi amtjele ngekubulala indvodzana yakhe, indvodzana yakhe leyodvwa labenayo. Bekambulele loyomfana. Watsi, “Ngiya lentasi kuyokhuluma naye.”

¹⁵⁹ Futsi uma aya entasi lapho, wabuka emuva kulelokulusi, njengesilwane lesivalelwe. Wabona umtimba wakhe lomncane lowondzile ulele lapho emuva ekoneni, ukhala. Buso bakhe bupotokele ekhatsi, imihlatsi yakhe ishobeke emuva, emehlo

akhe ashobele le emuva, inkinga yonkhe beyisemehlweni akhe, futsi umlomo wakhe umhlophe hhu wonkhe; kute emanti, omile. Alele emuva lapho ngebuso bakhe, akhala. Inkhosi yatsi, “Sukuma.” Weta kuye, futsi wambuka. Watsi, “Uyibuleleleni indvodzana yami? Yini indvodzana yami leyakwenta yona? Yini layenta kute afanelwe kufa njengoba wambulala, umgwaze afe ngesikhali na?”

¹⁶⁰ Watsi, “Kute, nkhosi yami, kute nayinye intfo. Buluhlata nje bami, tindlela tami nje. Ngambulala ngoba benginemona ngaye, futsi ngangenelwa lulaka futsi ngambulala.” Watsi, “Manje ngimele ngife ngaphansi kwebulungiswa bakho, mnumzane. Ngiyakucondza loko futsi kungifanele kutsi ngikwente. Yinye intfo lengiyikhalelako, kutsi nje ngiyacolisa kutsi ngabulala lendvodza yasebukhosini kanjalo, ngaphandle kwesizatfu.”

¹⁶¹ Lenkhosi yagucuka ngetinyawo tayo futsi yaphumela ngephandle, yaphumela ngephandle etafuleni, yase itsi, “Bhubhisani konkhe lokubhalisiwe!” Niyati, kubekeni elwandle lwekukhohlwa. “Bhubhisani konkhe lokubhalisiwe! Mgezeni, mhlobiseni. Ngitomtfumelela ingubo.”

¹⁶² Emvakwesikhashana, lebanti lenkhulu i-limozini yashayelwa yacondza emnyango. Uma yenta njalo, ikhaphethi yendlalalwa ngephandle kwelikulusi lasejele. Inkhosi yema ngasekugcineni kwe-limozini, yatsi, “Wota, ndvodzana yami, futsi ugibele uye ekhaya nami esigodlweni,” bekani ingubo yenkhosi emahlombe akhe. Watsi, “Kusukela manje kuya embili sewuyindvodzana yami.”

¹⁶³ Ngoba wabaneluvelo, lowo ngumusa. Loyo bekungimi, loyo bekunguwe. Sabulala iNdvodzana yaNkulunkulu, ngetono tetfu. Besibahambi, singcolile, senyanyeka, silele emakulusini elive. Nkulunkulu wasigeza ngeNgati yeNdvodzana yaKhe luCobo, futsi wasihlanta, wasigcokisa ingubo yaMoya loyiNgcwele. Futsi manje incola lenkhulu yaNkulunkulu iyobuya ime emnyango ngalelinye lilanga, futsi sitokuya ekhaya siyohlala naYe. Konkhe lokubhalisiwe kubhujisiwe, singeke sisehlulelwa nhlobo; uyowashisa, Awafake elwandle lwekucolela futsi angasakhumbuli ngako. Akumangalisi sikhona kuhlabela!

Umusa lomangalisako! umnandzi kanjani
lowomsindvo,
Lowasindzisa lomubi njengami!
Ngake ngalahleka, kodvwa manje ngitfoliwe,
Futsi ngangingaboni, kodvwa manje
ngiyabona.

Kwabangumusa lowafundzisa inhltiyo yami
kutsi yesabe,
Ngemusa kwesaba kwami kwakhululwa;
Kwaba ligugu kanjani kuvela kwalowomusa
Ngalelihora ngicala kukholwa!

¹⁶⁴ Ungete walenta leli libelihora lakho njengamanje, mngani losoni, sisakhotsamisa tinhloko tetfu sikhashana nje ngelivi lemkhuleko na? Yenta leli kubelihora lakho la ucala khona kukholwa, njenga manje. Yenta sincumo, futsi utsi, “Nkhosi Nkulunkulu, ngingelicala. Ngियाcondza kutsi kubita umusa kungisindzisa. Ngingeke ngikhone kutisindzisa. Ngilahlekile. Ngiphelile. Angeke nje ngikhone kwenta kwasalutfo. A—a—anginalusito ngalokuphelele, anginatsemba, ngaphandle kwaNkulunkulu, ngaphandle kwemusa, ngaphandle kwaKhristu, emhlabeni, angisuye walapha. Ungeke waba nemusa futsi ungikhiphe kulelikulusi lesono lengikulo namuhla, O Nkhosi? Futsi ubenemusa kimi, soni.” Ungasiphakamisa sandla sakho, utsi, “Nkhosi Nkulunkulu, nginguloyo muntfu lodzinga umusa waKho”? Ungasiphakamisa sandla sakho, utsi, “Ngikhulekele, Mnaketfu Branham, manje sengitokholwa”? Nkulunkulu akubusise emuva lapho, mnaketfu.

¹⁶⁵ Lomunye lotsi, “Mnaketfu Branham, ngikhumbule manje, o, mnaketfu, ngicela wente, ngemkhuleko.” Nkulunkulu akubusise, dzadze. “Khuleka kutsi . . .” Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, mnaketfu, ngalapha efasitelweni. Nkulunkulu akubusise, mnaketfu, emuva lapho. Nkulunkulu akubusise, mnaketfu, ngalapha, nalolomunye. “Ngikhumbule, Mnaketfu Branham.” Nkulunkulu akubusise umnaketfu laphaya. Yebo, lolomunye lapha. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise lapha, mnaketfu. Uyakubona manje. Kusho ngeliciniso loko. Nkulunkulu akubusise, nsizwa. Uyabona, uyati. Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise, dzadze loyeme lubondza. Nkulunkulu akubusise phansi lapha, mnaketfu. Nkulunkulu akubusise, mnaketfu emuva loweyeme lubondza.

Njengoba nginje nje, ngaphandle . . .

Angabakhona lomunye na? Nkulunkulu akubusise. Ngiyasibona sandla sakho emuva lapho.

Kodwa kutsi iNgati yaKho yacitselwa mine,

Yebo, Nkhosi. Nkulunkulu akubusise, dzadze.

Futsi loko . . . (Nkulunkulu akubusise, dzadze.) . . . Wena utsi angite . . . (Nkulunkulu akubusise, emuva le . . . ? . . .) . . . Wena, Umusa, umusa, Ngi . . . (Nkulunkulu akubusise, dzadze lomncane.) . . . Ngiyeta!

Njengoba nginje nje, futsi angikalindzi
Kukhulula umphefumulo wami ecashateni
linye lelimnyama,

KuWe, LoNgati yaKho ikhona kuhlanta
licashata ngalinye,
O Wundlu la... (umusa, o, umusa) Ngiyeta!
Ngiyeta!

¹⁶⁶ Manje, sekube netandla letiya eshumini nesihlanu noma emashumini lamabili letiye etulu. Manje netinhloko tenu tikhotseme, ngitocela kini nine leniphakamise tandla, ngekuthula manje sukumani nime ngetinyawo tenu ngisaninikelela umkhuleko. Asikabi nendzawo lapha etulu e-altari. Kutsi nje, angikhoni. Manini ngetinyawo tenu, bonkhe labaphakamise tandla, lenifuna kukhulekelwa manje. Sukumani nime ngetinyawo tenu khona manje ngisanikela umkhuleko. Sukumani nje nime ngetinyawo tenu, yonkhe indzawo.

...citselwa mine,
Nekutsi...

Loko kukahle, Nkulunkulu akubusise...?...

...mine ngita kuWe,
O Wundlu laNkulunkulu, Ngiyeta!

¹⁶⁷ Khumbulani, kungahle mhlawumbe kubenelilanga lapho umusa ungayuphindze uhlale, ungayuphindze ukuvamele nhlobo wena, kuyobe sekwendlule sikhatsi. Manje sikhatsi sisengakahambi kakhulu.

¹⁶⁸ O Nkulunkulu, Babe weNkhosi yetfu Jesu Khristu, Lowaletsa futsi uMsindzisi wetfu ekufeni, manje uyaphila, Yena LoseNkhatimulweni ngebukhulu, atfumela uMoya loyiNgcwele waKhristu etikwetfu, kuletsa kutsintseka esonini. Nkulunkulu, ngikhulekela nababantfu labeme ngetinyawo tabo. Kuliciniso, Nkhosi. Watsi, "Loyo loyofakaza ngaMi embikwebantfu, naye Ngiyofakaza ngaye embikwaBabe Wami netiNgelosi letingcwele." Siyati, uma sima kulokokusa kwekwehlulela lokukhulu, yeka lesosikhatsi lekuyoba ngiso. Bemile manje, Nkhosi, kute tono tabo tibahambe ngembili; tono talabanye bantfu tiyalandzela. Labantfu beme lapha manje ekuseni ngoba bavuma tono tabo, bati kutsi bente kabi futsi bafuna Wena njengeMsindzisi wabo. Hlola ematomu etinhlitiyo tabo, futsi weNa wati konkhe ngabo.

¹⁶⁹ Ngiyakhuleka, Babe, kutsi Utobapha ticelo tabo. Basindzise. Batindzebe temklomelo taloMlayeto lomncane manje ekuseni, wemusa waNkulunkulu; akunendzaba kutsi senteni, usolo uyagoba futsi usitfole. Siphe kona, Nkhosi. Phani umusa kuletinhlitiyo leti. Kwangatsi bangahlala njalo babona Jesu njengeMsindzisi wabo. Basentile lesento. Moya loyiNgcwele ubatjele kutsi beme, futsi bakwenta. Moya loyiNgcwele abatjela kutsi beme. Futsi bona, ngekulalela uMoya, bema.

¹⁷⁰ Manje, Nkhosi, Uyaligcina Livi laKho. Watsi, "Akekho umuntfu longeta kiMi ngaphandle Babe Wami amdvonse kucala. Futsi konkhe loko Babe laNginike kona, kutokuta kiMi. Loyu

lotokuta kiMi, Ngingeke nakanye ngimlahlele ngaphandle. Loyo lova emaVi aMi futsi akholwe nguLoyo loNgitfumile, unekuPhila lokuphakadze, futsi akayi ekwahlulelweni kodvwa wendlulile ekufeni waya ekuPhileni.” Ngako-ke, Nkhosi, etikwetisekelo talemiBhalo, lawo ngemaVi aKho luCobo, Nkhosi, lawo lesiwafundza kuJohane loNgcwele 5:24, “Loyo loyova emaVi aMi futsi akholwe nguLoyo loNgitfumile, sewuvele!” Leni? Ngoba ukholiwe, umusa umvakashele. “Sewute ekuPhileni lokuphakadze, futsi angeke aye ekwahlulelweni (utohamba embikwekwahlulelwa), futsi angeke aye ekwahlulelweni kodvwa wendlulile ekufeni waya ekuPhileni.” O Nkulunkulu, sikubonga kanjani pho Wena ngaloku!

¹⁷¹ Siyakhuleka manje kutsi Utobagcina emphilweni yonkhe. Kwangatsi bona, wonkhe wonkhe, babhabhatiswe, babite eGameni leNkhosi, ugeze tonkhe tonono tabo. Siphe kona, Nkhosi.

¹⁷² Manje ngibetfula kuWe, njengenceku yaKho, ngikholelwa kutsi leNgelosi lenkhulu yaNkulunkulu Levele entasi laphaya. Futsi, Babe, Uyayati yonkhe leyondzaba, naleyoNgelosi lenkhulu leyavela laphaya ngaLesihlanu ekuseni, nakusenombonombo, futsi yakhuluma lamaVi, esimeni semishi yenkosazana lemitsatfu levela ngetulu kwentsaba. Nkhosi Nkulunkulu, akutsi loyo Nkulunkulu Lovele kimi lapho kulemishi yenkosazana, Akasindzise labantfu, ngemusa waKhe, khonamanje nje. Ngibanikela Kuwe, ekulangateleleni Wena kutsi ugcine Livi laKho, futsi Utokwenta, futsi ngitohlangana nabo ngalelolanga lelikhulu, bangenabala noma sici emphefumulweni wabo. Siphe kona. EGameni laJesu, ngibanikela Kuwe. Amen.

¹⁷³ Nkulunkulu anibusise. Manje nisehleti phansi, noma ngubani lohleti eceleni kwabo longumKhristu, chawula sandla sabo. Batjele, bamemele ebandleni, kungaba yini lenye, labangaba ngiko. . . O, Akasiso simangaliso na?

Umusa lomangalisako! umnadzi kanjani
lowomsindvo,
Lowasindzisa lomubi njengami!
Ngangilahlekile, kodvwa manje ngitfolakele,
Ngangingaboni, kodvwa manje ngiyabona.
Kwabangumusa lowafundzisa inhli tiyo yami
kwesaba,
Ngemusa kwesaba kwami kwakhululwa;
Kwaba ligugu kanjani kuvela kwalowomusa
Ngalelihora ngicala kukholwa!

Ukholiwe na? Uma wente njalo, phakamisa sandla sakho.

O, ngimtsandza kanjani Jesu,
O, ngimtsandza kanjani Jesu,
O, ngimtsandza kanjani Jesu,
Ngoba Wangitsandza kucala.

Ngesikhatsi silapho iminyaka
 leyinkhulungwane,
 Sikhatimula njengelilanga;
 Asisenamalanga lasele ekuhlabela indvumiso
 yaNkulunkulu (akabongwe Nkulunkulu!)
 Kunangesikhatsi sicala.

¹⁷⁴ NiyaMtsandza na? Manje, Akasiso simangaliso na?
 Manje...

Uma...

Sisahlabela loko futsi, ngifuna nichawule tandla taloyo
 loseceleni kwakho, ngekuthula impela utsi, “Nkulunkulu
 akubusise, mfokati.” Impela kamnandzi futsi nangebungcwele
 manje.

Uma sine... [Umnaketfu Branham nelibandla
 bayachawulana—Umhl.]...?...Indvumiso
 yaNkulunkulu
 Kunangesikhatsi uma sicala.

Esiphambanweni, esiphambanweni lapho
 ngacala kubona khona kuKhanya,
 Nemtfwalo wenhlitiyo wami wagicitwa
 wasuswa,
 Kwakungulapho ngekukholwa ngemukela
 kubona kwami,
 Futsi manje ngijabula lilanga lonkhe!

O, esiphambanweni, esiphambanweni lapho
 ngacala kubona khona kuKhanya,
 Nemtfwalo wenhlitiyo wami wagicitwa
 wasuswa,
 Kwakungulapho ngekukholwa ngemukela
 kubona kwami,
 Futsi manje ngiyajabula lilanga lonkhe!

Anijabuli na?

Ngitfokote kakhulu kutsi Jesu wangikhulula,
 Ngitfokote kakhulu kutsi Jesu wangikhulula,
 O, ngitfokote kakhulu kutsi Jesu
 wangikhulula,
 Ngihlabela, inkhatimulo, Haleluya, Jesu
 wangikhulula.

O, ngitfokota kakhulu kutsi Jesu
 wangikhulula,
 O, ngitfokota kakhulu kutsi Jesu
 wangikhulula,
 O, Ngitfokota kakhulu kutsi Jesu
 wangikhulula,
 Ngihlabela, inkhatimulo, Haleluya, Jesu
 wangikhulula.

¹⁷⁵ AniMtsandzi na? Akasiso Simangaliso na? O, ngicabanga nje kutsi Usimangaliso. Manje, cabangani nje, kutsi leliBhayibheli leli liCiniso laKhe, futsi leliBhayibheli lifundzisa kutsi yeNa Unguye itolo, namuhla, naphakadze. Ngifuna kunibuta lokutsite. Uma Anguye itolo, namuhla, naphakadze... Nkulunkulu ngicolele kusho ligama lelingahloniphi lokungcwele, “uma,” kodvwa Unguye. Kodvwa uma Anguye, ngitokubeka kanjalo, ngako hlobo luni lweMuntfu laNgaba ngilo na? Angafana njengoba Bekanjalo.

¹⁷⁶ Manje, kunentfo yinye leyehlukile kuYe njengoba alana manje ekuseni kunangesikhatsi Asemkhatsini webantfu baseGalile, loko kungaba nguMtimba waKhe wenyama luCobo, umtimba waKhe wenyama; ngoba lowo wavuswa (niyakukholwa loko na?), uhleti ngesekudla saloMkhulu kuleliseTulu, lophila njalo kwenta kuncusa ekuvumeni kwetfu. Khumbulani, Angeke asentele nayinye intfo size semukele Yena futsi sikholwe kutsi Ukwentile, futsi sisho kutsi Ukwentile, ngoba UngumPhristi loMkhulu longa... UngumPhristi loMkhulu lowenta kuncusa ekuvumeni kwetfu.

¹⁷⁷ Manje incumbi yenu bafundzi beliBhayibheli nitsi Loko kutsi “kuphumisela.” Futsi *kuphumisela nekuvuma* ligama linye. Niyabona na? “Wentiwa uMphristi loMkhulu,” eNcwadzini yemaHebheru, sahluko se 3, “manje wenta kuncusa etikwekuvuma kwetfu.” Ngako angeke Ente lutfo size sivume kutsi Ukwentile. Niyabona, uta phansi lapha e-altari futsi ukhuleke busuku bonkhe, kungakwenteli nalokuncane lokuhle ngaphandle uze ukholwe kutsi Uyakucolela, bese-ke uyasukuma. Ngako-ke loko kukholwa lokungako lonako, ngulapho la u... Wake waphila kanye entasi *lapha* phansi la eludzakeni lwesono. Manje, nine labancane labaphendvukile, manje niyakholwa kutsi nisindzisiwe, anikholwa na? Ngako niphakamele etulu *lapha*, niphakamele etulu kancane. Yini leyenta loko na? Kukholwa kwenu, ngoba uyakholwa unguMkhristu manje, utophila ngetulu kwaleyontfo manje. Niyabona na? Manje uma nifuna kuphakamela etulu kancane, banini nekukholwa nje lokwengetiwe, ngoba akunamkhawulo, chubeka nje.

¹⁷⁸ Yebo-ke, o, lokungeke sekwenteke kungentiwa kuphatseke. Tonkhe tintfo tiyenteka kulabo labakhholwako. Kunjalo. “Uma utsi kulentsaba, ‘cukuleka,’ futsi ungangabati enhlityweni yakho, kodvwa ukholwe kutsi loko lokushito kutokwenteka, ungaba nako lokushoko.”

Manje Jesu Khristu uhlala ebantfwini.

¹⁷⁹ Ngalelinye lilanga Khristu bekaseNsikeni yeMlilo, loyo lenimbona Atsatfwa, sikholelwa kutsi InguJehova Nkulunkulu. Nguloko leNgelosi beyetama kukuletsa kitsi.

Manje, AbesebuBabeni ngalesosikhatsi, Abengubabe wa-Israyeli, sive.

¹⁸⁰ Wise-ke Uyeta futsi wakha emkhatsini webantfu baKhe, NjengaKhristu, iNdvodzana. Ngabe kunjalo na? Khristu abeyiNdvodzana yaNkulunkulu.

¹⁸¹ Manje UnguKhristu, uMoya loyiNgewele, lokuLugcobo. *Khristu* uchaza kutsi “logcotjiwe,” futsi Logcotjiwe etikwe bantfu, Khristu anatsi, uMoya loyiNgewele. NguKhristu anatsi, ngekhatshi kwetfu. Niyakukholwa loko na? Banini ngulabahloniphako nje umzuzwana, nithulile. Manje ngabe Uyafana na?

¹⁸² Ngiyakholwa esikhashaneni lesendlulile ngitfole lucingo, futsi lwatsi bantfu bebahhwilitisana ngetitulo netinfo entasi lapha. Sitokhuluma ngaloko kamuva kulenye inkonzo yelibandla. Ngimtjelile Billy lapho, uma batokhulekela labagulako, uma kunalabanyenti entasi lapho, kutsi abobaniketa emakhadi ekukhulekelwa. Watsi utokwenta. Ngiyacabanga ukwentile.

¹⁸³ Kuletinyanga letimbili noma letintsatfu letengcile, kusukela kulomunye umcimbi tsite wentfo letsite leyenteka, lenkonzo yefika esigabeni lapho yaze yacishe yaphuma kancane esandleni sami. Bebanekukubona loko kuhlola kwakamoya nalokunjalo, kutsi kwakukhuluma kanjani futsi kutjele bantfu, nje ncamashi njengoba iNkhosi yetfu yenta uma Iseselapha emhlabeni. Nonkhe nikubonile, ngiyacabanga. Bangakhi lapha labangazange sebakubone noma labangazange sebakubone kusebenta na? Asesibone tandla tenu, labangazange sebakubone. O! Abazange sebakubone kusebenta. Yebo-ke, kunelicumbu ekhatsi lapha lelingazange selikubone, ngiyacabanga tihambi. Asibati labantfu kutsi babuyaphi.

¹⁸⁴ Leli litabernakeli lenhlanganisela yemahlelo. Asiphambani nemahlelo, kodvwa si—asisibo balo kanjalo. Sibayekela nje batihambe ngeyabo indlela. Siyakholelwa ekutsatseni bantfu. . .Uma bafuna kubuyela emuva ehlelweni, kulungile, kuphela uma baphila imphilo yebuKhristu. Nje si—sisiteshi nje sekusindzisa umphefumulo lapha. Nguloko inkonzo yami lengiko kubo.

¹⁸⁵ Manje, kodvwa ngiyakholwa kutsi liBhayibheli liyafundzisa, kumaHebheru 13:8, kutsi Jesu Khristu unguye itolo, namuhla, naphakadze. Niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.] Yebo-ke, uma Anguye. . .Manje lapho nonkhe nisahleti nithule mbamba nje umzuzu, ngifuna kukhuluma nani nje ngalokuphuma ekhatsi enhlitiyweni yami, sitawube-ke siba nenkonzo yekuphilisa. Ngifuna kunibuta info letsite. Uma Anguye itolo, namuhla, naphakadze, ngako Wenta kanjani. . .Indlela kuphela lesingasho ngayo ke, uma AnguMoya, Utawukwenta njengoba Entile itolo. Ngabe kunjalo

na? Utawukwenta njengoba Entile itolo. Wentе kanjani Yena itolo na?

¹⁸⁶ Ngabe BekehluKile kunoma ngumuphi lomunye umuntfu na? Ungumuntfu nje, bekabukeka njengemuntfu. Bekangumuntfu. Watalwa, Bekangumuntfu. Abenenyama neNgati. Wahlupheka, Wabubula, Wendlula etilingweni. Abengumuntfu. Kunjalo, akunjalo na?

¹⁸⁷ Kodvwa yini leyaMenta abe nguNkulunkulu na? Kungoba uMoya waNkulunkulu wawukuYe. AbenguMesiya logcotjiwe. Futsi bati kanjani kutsi Bekanguye na? Mosi watsi, “INkhosi Nkulunkulu wenu iyonivusela umprofethi lonjengami. Futsi kuyawukwenteka kutsi loyo longeke amuve lomProfethi uyojutjwa emkhatsini webantfu.” Manje, Abengumprofethi. Ngako ke Israyeli bekafuna umprofethi na? Bebefanele, uma bebefuna Mesiya. Futsi Mesiya utawuba ngumprofethi.

¹⁸⁸ Manje ake nje sendlule kuko umzuzwana nje, imizuzu lembalwa, futsi lalelisisani. Manje, gcinani ingcondvo yenu kuNkulunkulu, ngoba asati kutsi Nkulunkulu angentani, angati kutsi Utongitjela ini kutsi ngiyente.

¹⁸⁹ Ngiyati kutsi sinesipho sebumprofethi labandleni. Umnaketfu Neville, uyabaprofetha bantfu, lokuyintfo lekahle. Siyakutsakasela loko. Besisusela kuloko sonkhe lesikhatsi. Sinalabanye lapha labakhuluma ngetilwimi. Asikholelwa kutsi bantfu kumele bakhulume ngetilwimi kuze babenaMoya loNgcwele. Kute uMbhalo lonjalo wentfo lekanjalo. Kodvwa siyakholelwa kutsi kunesipho saMoya loNgcwele lesikhuluma ngetilwimi, sinaso labandleni letfu. Kodvwa siyabenta... Asihambi sisolo sichubeka. Sikholelwa kutsi LiPhimbo laNkulunkulu. Sikhuluma uma Moya loNgcwele akhuluma, futsi sikuvumela loko kute katsatfu. Futsi kumele kube... kungeke kube ngalesikhatsi ngisashumayela noma ngekuhleleka, ngoba umoya webaprofethi utfobela umprofethi. Niyabona na? Kufanele kutsatselwe eBhayibheli kahle. Kute longatsi kute intfo lenjengesipho saMoya loNgcwele nekukhuluma ngetilwimi. Siyakwati loko. LiBhayibheli liyafundzisa ngako, futsi siyakholelwa kuloko. Futsi sibonga Nkulunkulu kutsi sinako labandleni letfu lapha! Sinetipho tekuprofetha, tona kucala timele tihlolwe futsi sibone kutsi tikahle noma cha, bese ke kuba sipho sekuprofetha.

¹⁹⁰ Ngako-ke kunemprofethi. Manje, loko, manje uta ehhovisini.

¹⁹¹ Leto tipho, tona ti, kukhuluma ngetilwimi, nekuhunyushwa kwetilwimi, nelwati, nenhlakanipho, nekuhlola, nalokunye. Tonkhe leto tipho.

¹⁹² Kodvwa ke kubese kuba nemahhovisi lasihlanu. Lekucala baphostoli, baprofethi, bothishela, bavangeli, kanye nebelusi. Lawo ngemahhovisi laGcotjiwe aNkulunkulu. Bantfu

bayawabamba, niyabona. Akasiwo, angeke . . . Ungeke uwafise, ungeke uwakhulekele; aniketwe ngekubusa, uyatalwa.

¹⁹³ Umprofethi akabi ngumprofethi nakabekwa tandla ngumntfu lotsite futsi amente umprofethi. Umprofethi uyatalwa kusuka esibelefweni senina, ungumprofethi, niyabona, ngako uhlala njalo angumprofethi. Niyabona na?

¹⁹⁴ Nkulunkulu watjela Jeremiya, watsi, “Ungakemitfwa esibelefweni samake wakho,” watsi “Ngakwati ngakungwelisa futsi ngakugcoba kutsi ube ngumprofethi wetive.” Kunjalo. Niyabona na? Mosi, ngaphambi kwekutsi atalwe, abengumntfwana lokahle. Bekangumprofethi weNkhosi. Bonkhe labalabanye labetako. Khristu abeyiNdvodzana yaNkulunkulu, kusukela ensimini yase-Edeni. Kunjalo. Niyabona, tipho nekubitwa kungaphandle kwekuphendvuka.

¹⁹⁵ Kodvwa tipho tiniketwa uMtimba. Manje siyakucondza loko, siyaticondza tonkhe letipho leti.

¹⁹⁶ Manje ake sibone kutsi Jesu abeyini emkhatsini wetfu, sibone kutsi Abeyini emuva lapho. Siyatfola kutsi ekucaleni Nakacala inkonzo yaKhe . . . Manje, lalélisisani, sihambi. Uma Acala inkonzo yaKhe ekucaleni, kuJohane loNgcwele, sahluko se 1, siyatfola kutsi emvakwekuba Sekabhabhatisiwe, emvakwekuba Seketa . . . Watalwa futsi wabaneminyaka lengemashumi lamatsatfu budzala, Wabhabhatiswa nguJohane. UMoya loyiNgcwele wehla njengelituba futsi wehlela kuYe, lase liPhimbo liyeta futsi latsi, “Lena yiNdvodzana yaMi letsandzekako lekuYo . . .” LesiGrekhi mbamba lasekucaleni latsi, “LeNgitfokotile Mine kuhlala kuyo.” Latsi, “LeNgitfokotile Ngayo, leNgi—leNgitfokotile Mine kuhlala.” Kodvwa, niyabona, loko kuvakala ngatsi kuyaphambana natsi, nalesento ngaphambi kwaleligama lelichaza lesento, kodvwa empeleni kukutsi, “LeNgitfokotile kuhlala kuyo.” Ngoba, Khristu, Nkulunkulu abekuKhristu, abuyisela umhlaba kuYe lucobo. Siyakwati loko.

¹⁹⁷ Manje, masinyane Waya ehlane emalanga langemashumi lamane, walingwa ngudeveli. Lapho Wase uta nenkonzo yaKhe, wacala wakhulekela labagulako.

¹⁹⁸ Futsi emvakwesikhashana, kweta indvodza lekutsiwa nguSimoni Phetro, umdwebi lomdzala, longakafundzi, bekangakhoni ngisho nekubhala libito lakhe. Andreyana wamtjela ngaloMfo lamkholwa kutsi unguMesiya. “Umbhedvo!”

¹⁹⁹ Weta kuYe. Futsi masinyane nje angenyukela eBukhoneni baJesu, Jesu watsi, “Libito lakho unguSimoni, futsi uyindvodzana yaJonase.” Wati kutsi kukhona lokwentekile. Wati kutsi leYo kwakuyiNdvodzana yaNkulunkulu. Futsi kwamtfokotisa yeNa kutsi amnikete tikhiya teMbuso, wamenta inhloko yelibandla.

200 Kwakunemfo lome lapho, loligama lakhe kunguFiliphu. Filiphu wakubona, futsi wacabanga, “Kuhle kakhulu! Ngati indvodza lengumfundzi weliBhayibheli, uhlala lokungangemamayela lalishumi nesihlanu ngalekwentsaba. Ngitogijima futsi ngale ngiyomtjela. Ligama lakhe nguNathanayeli.”

201 Wagijimela lapho ngekushesha impela ngalelolanga. Ngekusa lokulandzelako wefika lapho, mhlawumbe ekuphumeni kwelilanga. Wagijimela etulu futsi wanconcotsa emnyango. Futsi Nkkt. Nathanayeli watsi, “Yebo-ke, ungephandle le esivandzini setitselo ngaphandle le, Filiphu.” Umngani wakhe, waya ngephandle lapho, futsi bekaguce ngemadvololo akhe, akhuleka. Masinyane nje uma asukuma ekuguceni kwakhe, Filiphu watsi, “Wota, ubone Lengimtfolile! Jesu waseNazaretha, indvodzana yaJosefa.”

202 Manje lolokholwako le, lodvumile umhlonipheki watsi, “Kukhona yini intfo lenhle lengake iphume eNazaretha na?” Wamnika lesihle sicaphuno, intfo lenhle, watsi, “Ungahlali ekhaya futsi uyigceke, unгахambi ukhuluma ngayo. Wota nje, utibonele wena. Wota, ubone! Wota nje, utfole kutsi kukhona yini noma ngabe yini lenhle lengaphuma eNazaretha.”

203 “Usho Mesiya na? Leni, Mesiya utokuta, Utokwehla, futsi phansi ngaphandle kwe...Emavulande eliZulu atomehlisa phansi, Utophuma ngco esigodlweni. Utawuta ngco kulenhlango yetfu lenkhulu.” Basolo bacabanga loko, niyabona, kumele kute enhlango weni yabo. “Utokuta ngco enhlango weni yetfu, ahambe ngco etikwetihlahla tesigodlo lapho. Futsi Utophumela ngephandle emageckeni futsi ete ngco etulu esihlalweni sebukhosi, futsi etulu endzaweni leNgcwele ngcwele, bese utsi, ‘NginguMesiya.’” Mesiya aketi kanjalo. Mesiya uta lapho Afuna khona. Uyabusa, Wenta njengoba Atsanza.

Watsi, “Yebo-ke,” watsi, “wota utobona! Wota, utibonele wena.”

204 Musa kuma bese utsi, “Angikholelwa kulentfo lengumgiciki longcwele.” Vele ute, utfole kutsi kukhona yini lokukhona Ngako.

205 Ngako yena, ngale kwemgwaco, ngiyabeva bakhuluma. Ake, ningatsanza kuva kutsi bebakhuluma ngani na? Ake silalele futsi sibone kutsi batsini. Ngiyakholwa, ngihamba eceleni kwemgwaco, niyati, Filiphu watsi, “Uyati, Nathanayeli, ngiyati kutsi ungumfundzi weliBhayibheli, ngako ngifuna kukubuta lokutsite. Sifuna Mesiya, asimfuni na?”

206 “O, yebo, sisondzela etinsukwini tekugcina talesitukulwane futsi lesi, ngiyakholwa kutsi lesitukulwane sitombona Mesiya.” Manje lalalani. “O, kodvwa naku lasikhona, asisiso ngisho nesive, sonkhe sisakatekile emkhatsini webantfu. Singakwenta

kanjani na? Konkhe loku!” Nkulunkulu uta ngelihora longakalicabangi. Ngulapho lapho Abakhona.

²⁰⁷ Watsi, “Kodvwa, lindza umzuzu, luhlobo luni lwemuntfu loMesiya latoba ngilo na?”

“O, Mosi, thishela wetfu, wasitjela kutsi Utawuba ngumprofethi.”

²⁰⁸ “Ngitonitjela ngaloJesu waseNazaretha. Niyamkhumbula lomdwebi lomdzala lobekangati lutfo lowatsenga kuye inhlanti ngalesa sikhatsi, waletsa, watsenga kuye, futsi bekangakhoni nekusayina liphepha lelisifakazelo sekutsenga, lobekete imfundvo leyenele na?”

²⁰⁹ “Ya! O, o, yebo, uh-huh. Jonase nemfana waJonase. Ya, ngatsenga kuJonase, nami.”

²¹⁰ “Yebo-ke, manje, niyati kutsini? Phetro weta ngalapho . . .” Noma Simoni, njalo, ligama lakhe kwakunguSimoni ngalesosikhatsi. Watsi, “Simoni weta lapho emhlanganweni waKhe. Futsi angakakhuphukeli nesikhashana nje, yena . . . Niyakhumbula kutsi Simoni abevame kusitjela kanjani kutsi babe wakhe wamtjela kutsi ‘Singakhohliwa, ngoba kutawuba nalabanyeti baprofethi bemanga ngaphambi kwaMesiya mbamba.’ Futsi loko kuliciniso. ‘Leminyenti imilayeto yemanga itovela embili.’ Kodvwa watsi, ‘Uyokwati uma uMlayeto sibili uta, ngoba, khumbulani, tsine maJuda sikholelwa ekutseni loMesiya utoba ngumprofethi.’ Siyabakholwa baprofethi betfu.”

²¹¹ Buta umJuda manje. Israyeli, uma batsatsa lelo Bhayibheli khona lapho manje, bachamuka etulu e-Irani netintfo, bayaLifundza. Batsi, “Uma loyo Jesu bekanguMesiya, ake siMbone enta sibonakaliso semprofethi, sitoMkholwa.” Yebo, mnumzane. Bayabati labobaprofethi kutsi baneliciniso.

²¹² Ngako Nathanayeli mhlawumbe watsi, “O, ngiyakholwa kutsi Mesiya utawuba ngumprofethi, ngoba Mosi watsi, ‘INkhosi Nkulunkulu wetfu utovusa umprofethi.’”

²¹³ “Yebo-ke, nasabone loko, kutsi loSimoni lokhuluma ngaye, Watsi, ‘Libito lakho unguSimoni, futsi uyindvodzana yaJonase.’ Hhayi kutsi Wamati nje kuphela, kodvwa Wamati naloyo babe wakhe lowesaba nkulunkulu longumFarisi.”

“A! Angikukholwa loko. Sewuhambe wakhalakatsela.”

²¹⁴ Watsi, “O, cha, angikase! Wota wena, utotfola. Wota, ubone! Wota sambe!” Nabo bashona ngemgwaco, bahamba.

²¹⁵ Ekugcineni wenyukela eBukhoni lapho Jesu bekakhona, mhlawumbe eme ngaphandle etetsamelini ndzawanatsite. Jesu eme lapho, acalata. Emvakwesikhashana Wabuka ngephandle, futsi Wabona Nathanayeli eme ngephandle lapho, Watsi, “Bukani umIsrayeli, lekuye kute inkhohliso!” Loko kwakhipha sitashi kuye. Loko kwavulela umoya waphuma emaseyilini. “Bukani umIsrayeli, lekuye kute inkhohliso!”

216 “Loyo nguNkulunkulu,” watsi. “Rabi,” lokusho kutsi *thishela*, “Rabi, Ungati kusukela nini na? Angizange sengihlangane Nawe ngaphambili, ngisihambi kulelibandla, angizange sengibe lapha phambilini. Ungati kanjani Wena na?”

217 Watsi, “Ngaphambi kwekutsi Filiphu akubite, uma uphansi kwesihlahla, Ngikubonile.”

218 Loyo bekunguJesu itolo. Ngabe kunjalo na? Uma Anguye, Unguye nanamuhla. Ake sitsatse lesinye sive sebantfu. Bekunesive sebantfu . . .

219 Bekunaletintsatfu kuphela tive tebantfu, futsi labo bekubantfu baHhamu, Shemu naJafethi. Niyabona na? Loko ngiko ncamashi. Ngulapho, ePentecosti, lapho liVangeli laya kumaJuda, lase liya nakumaSamariya, futsi lase liya nakubeTive. Niyabona, baHhamu, Shemi, nebantfu baJafethi, ti—tive letintsantfu. Manje, kunetive letimbili tato letifuna Mesiya; hhayi tsine beTive. Besinamakhundu emhlane wetfu, besimahedeni, sikhonta tithico; kodvwa hhayi—hhayi Hhamu naShemu.

220 Manje, ukhona lomunye manje, le—lelesinye sive kwakungemaSamariya, lebekuyihhafu yeliJuda neweTive, lokwabangelwa kushada kwesono kwaKora lapho, futsi baphambuka. Futsi bebakholelwa kuNkulunkulu, bebafuna Mesiya. Ngako Jesu waya, watetfula yeNa embikwabo. Weta kumaJuda, Bakhe luCobo, kodvwa Bekafanele kutsi endlule ngaseSamariya. Johane loNgcwele 4, nake namfundza na? Futsi Bekafanele kutsi endlule ngaseSamariya. Ngako Wefika edolobheni lase Sikhari, ngako Wavele watfumela bafundzi baKhe kutsi bayotsenga lokudliwako. Futsi nabasahambile . . .

221 Kube wake wabalapho, yindzawo leyimboniso, umtfombo, kunepampi yelidolobha, njenga, lapho bavulela emanti aye phansi. Niyati, besifazane bayeta futsi batsatse ingwedlo bese bajika phansi libhakede, bakhe emanti, bawetfwale enhloko yabo. Futsi manje labesifazane besimilo lesibi, besifazane lababi, bebangeti nalabesifazane lebebanesimilo lesihle. Bebete kuhlanganyela ndzawonye kulawomalanga. Wesifazane lobekamubi, beka hlala nelicembu lakhe. Hhayi namuhla; bahlala bandzawonye, kodvwa bavele nje . . . kodvwa bona, kunjengekukhipha nje kwangekhatsi kwelicandza, ukwenta konkhe kube kukhanya lokubovu, niyabona. Ngako ke, ba, ngako lokugcwala . . .

222 Wesifazane lonesimilo lesibi uphumela lapho, ngetitfuba tekugabanca kwensimbi yelishumi nakunye noma kusele incenye kushaye insimbi yelishumi nakubili, cishe ngalesikhatsi selusuku, uta uyahamba lapho kutotfola libhakede lemanti. Futsi wajika li . . . wafaka li . . . Ngiyambona afaka emaswiveli lamadzala lapho nengwedlo, akwehlisela phansi ekhatsi emtfonjeni, kuyotfola libhakede lemanti. Futsi nje ngaso

lesosikhatsi acala kuliphakamisa, weva umuntfu lotsite atsi, “Sifazane, Ngiletsele emanti.” Futsi wabuka ngale futsi kwakunemJuda. Manje, bebangadlalani lomunye kulomunye.

²²³ INdvodza lesemkhatsini ngeminyaka, Bekacishe abenemashumini lamatsatfu. Kodvwa liBhayibheli litsi abebukeka anemashumi lasihlanu, niyakwati loko. Watsi, “Utsi Wambona Abrahamama, futsi Ungumuntfu longekho nangetulu kwemashumi lasihlanu budzala.” Abenemashumi lamatsatfu kuphela. Niyabona na? Watsi... Ngiyacabanga kutsi inkonzo yaKhe seyiMdzake kancane nje. Ngako watsi, “Utsi Ubone Abrahamama, manje siyati Unadeveli.”

²²⁴ Watsi, “Ngaphambi kwekutsi Abrahamama abekhona, NGIKHONA.” Niyabona, UnguNkulunkulu wa-Abrahamama. Impela, Abenguye. Watsi, “Ngaphambi kwekutsi Abrahamama abekhona, NGIKHONA.” Impela.

²²⁵ Futsi manje, nango Yena ahleti emtfontjeni, Watsi, “Wesifazane, Ngiletsele kwekunatsa.”

²²⁶ Watsi, “Kuphambene nelisiko. Sinelubandlululo lapha.” Njengoba bebakwenta eNingizimu, ngalabamnyama nalabamhlophe, niyabona. Watsi, “Sinelubandlululo lapha. Kuphambene nelisiko kutsi Wena ucele mine, Wena (liJuda) ucele mine (wesifazane wase Samariya) kutsi ngikwentele noma ngusiphi sihawu, nomayini. Site kusebentisana kulomunye nalomunye.” Bekanguwesifazane lomncane loyingwadla, niyati. Ngako, kumbe wesifazane lomncane lomuhle. Futsi bekeme lapho, mhlawumbe tinwele takhe letiphotsekile tehla ebusweni bakhe, niyati, futsi abengaphandle busuku bonkhe. Futsi—futsi ngako watsi, futsi watsi, “Kuphambene nelisiko kutsi Wena ucele mine, wesifazane waseSamariya, lokunje.”

²²⁷ Watsi, “Wesifazane, kube bewati kutsi Ngubani lolokhuluma nawe, futsi bewati nekutsi Ngubani lolokhuluma naye, bewutocela kiMi kwekunatsa.” Loyo nguMesiya itolo, niyabona. “Bewutocela kiMi kwekunatsa, Bengitokuniketa emanti ungaseti lapha kutowakha.”

²²⁸ “Leni,” watsi, “lomtfombo uyashona, futsi Ute lotowakha ngako, kepha utsi utonginiketa emanti?” Watsi, “Babe wetfu Jakobe!” Niyabona, bekangumSamariya, kodvwa wabita Jakobe ngababe wakhe, naye. “Wabobabe betfu, Jakobe wanatsa kulomtfombo, tinkhomo takhe, umndeni wakhe. Kepha noko Utsi Unemanti lendlula lawa?” Watsi “‘Utsi ‘khonta,’ Wena ungumJuda, Utsi ‘Jerusalem.’ Sisho kulentsaba.”

²²⁹ Watsi, “Wesifazane, sikhatsi siyeta, futsi manje sesifikile, kutsi lapho labakhonta ngeliciniso batawukhonta Nkulunkulu ngaMoya, ngoba Nkulunkulu unguMoya.” Niyabona na? “Babe ufuna labanjalo kwenta kanjalo.”

Bekenta ini Yena na? Bekakhuluma naye, kutsintsana nemoya wakhe. Niyabona na? Manje, khumbulani, kumele

Abe nguMesiya, embikwalawo maSamariya. Futsi ngco Watfola inkinga yakhe. Bangakhi labatiko kutsi yayiyini na? Impela. Bekahlala nendvodza yakhe yesitfupha.

Ngako, niyabona, kuliphutsa uma unendvodza lephilako, ikhona, na—nalokunye, futsi uphumele ngephandle. Futsi nje nganoma ngusiphi sizatfu, ulahle umfati, futsi umshade, uphindze uhambe uyoshada nalomunye, ushade nalomunye, ushade nalomunye, anikafaneli kukwenta loko. Ngako Watsi, yena . . .

Ngako-ke lowesifazane, ngiyacabanga bekahlala nabo ngaphandle kwekushada nabo. Angahle kube akazange sekashade nabo. Angahle kube bekangakaze ashade sanhlobo nje. Ngako washo tonkhe letintfo letimbi, niyati, wenta tonkhe letintfo letimbi.

Ngako lapho Aseme lapho, ambuka *kanjalo*, Watsi, “Hamba, uNgiletsela kwekunatsa.” Futsi watsi . . . “Kodvwa kube bewati kutsi Ngubani lolokhuluma naye, bewutocela kiMi kwekunatsa. Bengitokuletsela emanti lobongeke ute . . . Bengitokunika emanti, ungeke ute lapha kutonatsa.” Wase Utsi, “Hamba, ulandze indvodza yakho ute nayo lapha.”

Watsi, “Mnumzane, ngite indvodza.”

“O,” Watsi, “ushito kahle. Ubenemadvodza lasihlanu, futsi nalena lonayo manje akusiyo yakho. Kuloko ushito kahle.” Walalela, loyo wesifazane . . . Manje uma le . . .

Ambita Atsini emaJuda uma Ambona enta loko na? Ngabe aMcondza njengaMesiya na? Cha. Batsi Uyini na? “Bhelzebule, umbhuli,” batsi, “lawomandla bekanguBhelzebule.” Futsi babita uMoya waNkulunkulu, lobewenta loko kuhlola, “intfo lengcolile.”

Watsi, “Wakhuluma livi leliphambene naMi, Ngitokucolela. Kodvwa ngalelinye lilanga Moya loNgcwele uyeta, kutowenta intfo lefana nale; futsi wakhuluma linye livi leliphambene Naye, ungeke ucolelwe ngalo.”

²³⁰ Ngako niyabona lasikhona namuhla, uma kwenteka kuba ngunamuhla. “Linye livi leliphambene Naye, lingeke licollelwe, lingeke kulomhlaba noma emhlabeni lotako.” Ngako niyabona loko lesitukulwane lesi lesikwentile. Manje kucabangeni. Cabangisisani. Kalani lamaGama lacinisile.

²³¹ Manje, emaJuda atsi, “LeNdvodza yenta tintfo ngaBelzebule. Ungudeveli, umbhuli.” Siyati kutsi kubhula ngudeveli. Ngako watsi, “LeNdvodza ingumbhuli.”

²³² Ngako Wabacolela ngekuMbita ngembhuli. Kodvwa emva kwekutsi Afe naMoya loyiNgcwele wabuya, lapho-ke kwase kuyehluka. Niyabona na? Futsi loko, loko kusesitukulwaneni sebeTive. Manje caphelani.

Manje, ema—emaJuda sekakubonile, akugceka.

²³³ EmaSamariya akwemukele, futsi watsi, “Mnumzane, ngiyabona kutsi UngumProfethi.” Utokwentani ngako, mSamariya? “Ngiyabona kutsi UngumProfethi. Siyati kutsi uma Mesiya eta, Utositjela letintfo leti.” Niyabona, bebamati Mesiya, kutsi Uyoba Ngubani. Watsi, “Siyati kutsi Mesiya, lobitwa ngekutsi nguKhristu, uma Abuya Uyositjela letintfo leti. Kodvwa Wena Ungubani? Ngabe Ungumprofethi waKhe na?”

Watsi, “NginguYe. NginguYe.”

²³⁴ Futsi etikwaloku! Manje lalelani. Etikwaloku, washiya ludziwo lwakhe lwemanti futsi wagijimela edolobheni, futsi weta watsi endvodzeni lesetitaladini, agijima adzabula lidolobha, watsi, “Wotani, nibone uMuntfu Longitjele tintfo lengitentile! Ngabe akusuye yini yena mbamba Mesiya na?” Futsi liBhayibheli latsi lonkhe lelidolobha lakholelwa kuYe ngoba lowesifazane bekaashito loku, kutsi Wabatjela, ngoba BekanguMesiya.

²³⁵ Manje, nangabe leso bekusibonakaliso saMesiya itolo, futsi Unguye itolo, namuhla, naphakadze, kutoba sibonakaliso lesifanako nanamuhla. Ngabe kunjalo na? Bangakhi labatovumelana naloko na? Impela, yebo, kuyafana. Kulungile.

²³⁶ Manje, kuyoba ngunoma nguyiphi lenye indvodza leyehlukile na? Cha. Watsandza, Wakhala, Walila, Walala, Waya ehlane, wayodweba, wenta njengawowonkhe umuntfu lomunye. Bekangumuntfu nje, niyabona, kodvwa noko BekanguMesiya logcotjiwe.

²³⁷ Manje, manje siyakhumbula ngale eBhayibhelini, loko kusitjela emuva le, lapho besiya emiBhalweni leminyenti futsi sifakazela kutsi liBhayibheli liyasho kutsi kutobakhona “Lilanga lelingeke libe busuku noma imini,” nje lilanga lelibi, tinhlangani nelibandla, futsi kwenele kutsi kusindziswe, “kodvwa ngesikhatsi sakusihlwa kuyoba kuKhanya.” Bangakhi labake bafundza loko eBhayibhelini na? Impela. Niyabona na?

²³⁸ Manje, ngalamanye emagama, lilanga liphuma eMphumalanga futsi lishone eNshonalanga. Lona lelolanga leliphuma eMphumalanga, lishona eNshonalanga. Yeboke, uma iNdvodzana yaNkulunkulu, i N-d-v-o-d-z-a-n-a, iphuma eMphumalanga, ebantfwini baseMphumalanga. Imphucuko iyahamba, ihamba nelilanga, futsi siseLugwini lwaseNshonalanga manje. Uma uhamba uvundla, uya eShayina, futsi ubuyela emuva eMphumalanga futsi. Ngako ke leNdvodzana lefananako lekhanye eMphumalanga manje seyikhanya eNshonalanga, ngembhabhatiso lofanako waMoya loNgcwele, tibonakaliso letifanako, imimangaliso lefanako, Mesiya lofanako. Ngabe kunjalo na? “Kuyoba kuKhanya esikhatsini sakusihlwa, indlela leya eNkhatimulweni impela uyoyitfolo.” Kunjalo.

²³⁹ Sisesikhatsini sakusihlwa, kuKhanya kwakusihlwa. Lilanga liyashona. Mesiya usemkhatsini wetfu. INdvodzana yaNkulunkulu, esimeni saMoya loyiNgcwele, usemkhatsini wetfu. Niyakukholwa loko na? [Libandla litsi, “Ameni”—Umhl.] Niyangikholwa mine kutsi ngiyinceku yaKhe na? [“Ameni.”] Niyakholwa kutsi loku lenginitjela kona kuliCiniso na? [“Ameni.”] Niyayikholwa lendzaba yaleNgelosi yayitolo ekuseni, kutsanti ekuseni na? [“Ameni.”] Niyayikholwa na? [“Ameni.”] Ngako ke akutsi Nkulunkulu waseZulwini, akutsi loNkulunkulu lowavela kimi ngesimo semushi wenkosazana, Akakhulume. Futsi akutsi umtimba wami unikeleke kuYe, umphefumulo wami, umoya, nengcondvo, kunikeleke eNkhatimulweni yaKhe. Uma ngisafuna lesi sikwireli sekugcina, futsi ngati kutsi sitoba sekugcina, bekusele nje imizuzu lemitsatfu kushaye insimbi yelishumi, futsi besengishito kuyobe sekuyinsimbi yelishumi.

Niyati, Watsi, “Shano lokutsandzako. Kutowuba ngaleyondlela.” Akakaze ehluleke kuze kube ngumanje, noma ngabe yini. “Shano lokutsandzako.”

Kodwa kwelihlandla lesiphohlango kuke kwentiwa, kwakukulowesifazane lomncane. Uhleti emuva laphaya manje, ngiyacabanga. Ngibona uMnaketfu Wright lohleti lapha. Hattie Wright, ngesikhatsi acelela bakhe lababili bantfw- . . . Nanguya laphaya, lapho manje. Insindziso yebantfwana bakhe lababili, (bekungesiko na?), bekaphambene nako ngalokucinile. Ngatsi, “Ngikuniketa bantfwana bakho, eGameni laJesu Khristu.” Bawela ematsangeni akhe.

²⁴⁰ Ed Daulton, umBaptisti lohleti lapha, losuka entasi eKentucky, lohleti khona lapha nje. Bangakhi bantfwana lonabo, Ed? Bantfwana labalishumi nakubili. Beme khona lapha, wacelela bantfwana bakhe. Ngaphumela ngephandle kwesakhiwo. Ed uta kimi futsi; Ngatsi, “Ed.”

UMoya loyiNgcwele bewukimi, watsi, “Mnikete. Mnike.”

²⁴¹ Ngatsi, “Ngiyakunika bantfwana bakho.” Wonkhe ngamunye wabo, basindzisiwe futsi babhabhatsisiwe. Nayo insha yakhe ihleti ekhaya, ilindzile, ikhala, wasindziswa kusukela ekukhuleni kwakhe etulu lapha. Lomnaketfu longumBaptisti losuka entasi e . . . O, o, Muhle kanjani uma Sekakhuluma!

²⁴² Ngiyamcela manje, ngenkhatimulo yaKhe, Atibonakalise, kutsi UnguKhristu, kutsi ngikhuluma liCiniso.

²⁴³ Manje, kutsi lo—longakholwa angake akhone kubaleka. Ngifuna labantfu labalapha ngekhatsi, labagulako nalabadzingile, labanesidzingo saNkulunkulu, lengingabati, tihambi ngekhatsi emasangweni etfu, bantfu lengingabati, labalapho, futsi unesidzingo saNkulunkulu, phakamisani tandla tenu. Bantfu yonkhe indzawo. Loko, kulungile, cishe nje yonkhe indzawo, ngiyacabanga. Bantfu lengingabati. Uma ngibita umuntfu lowatiko, kutsi loyo ngiyamati futsi nawe uyangati,

futsi—futsi sejwayelene kumunye nalomunye, ungake usho lutfo, wena nje vele uthule divu. Uma AyiNdvodzana yaNkulunkulu, leyo Langiyo, futsi neMlayeto wami ukahle, naleyo Ngelosi . . .

²⁴⁴ Uma sekusele imizuzu lemitsatfu kutsi kube yinsimbi yelishumi, Ngatsi, “O Nkulunkulu, weNa lovele kimi esikhashaneni lesendlulile kulowo mushi wenkosazana, yimizuzu lemitsatfu. Angiboni sasikwireli. Yimizuzu lemitsatfu, kumele ungiletsele sinye.” Futsi Nkulunkulu aliJaji lami, ngikusho ngekufunga sandla sami sisetikweliBhayibheli. Ungakholelwa ekufungeni, liBhayibheli alikusho loko; Litsi ungakwenti loko. Kodvwa Nkulunkulu liJaji lami, sikwireli sagijimela phansi esihlahleni futsi sahlala nje kahle. Akazange asehlulekise; Akazange akwente. Labanyenti babo bakhona lapha kutokwati leto tintfo. Ngiyati kutsi yeNa, loyo Nkulunkulu lofanako, ulapha.

²⁴⁵ Kunemakhadi emkhuleko laniketiwe. Angiwafuni. Sitobavumela bakhulekelwe ngemizuzu lembalwa nje, batokuta lapha elayinini. Angifuni bantfu laba—laba lapha, noma ini.

²⁴⁶ Ngifuna tihambi. Ngifuna bantfu labangangati. Ngifuna ningene emcondvweni wenu, ngifuna nihambe nicabanga futsi nikhuleka, futsi nitsi, “Nkulunkulu, lendvodza ayingati.”

²⁴⁷ Futsi ngalelinye lilanga wesifazane lomncane wacindzetela esicukwini. Bekanenkinga yemopho. Futsi watsi . . .

²⁴⁸ Uma bonkhe babo bebatsi, “Naku lapha Akhona! AseniMbuke! Nanguya loyamGalile,” nalokunjalo. Bonkhe labo rabi nalokunjalo beme lapha, batsi, “Rabi, sifuna sibonakaliso lesivela kuWe,” futsi nalokunye lokunjalo.

²⁴⁹ Lowesifazane lomncane watsi, “NgiyaMkholwa kutsi uyiNdvodzana yaNkulunkulu. Futsi ngiyakholwa uma ngingakhona kutsintsa nje kuphela umphetfo wesembatfo saKhe, ngitophiliswa.” Bangakhi labati loko na? WaMtsintsa.

²⁵⁰ Hhayi kutsi Bekeva; kodvwa Wema wagucuka wacalata, watsi, “Ngubani loNgitsintsile na? Kukhona loNgitsintsile.” Wonkhe muntfu wabindza nje impela. Watsi, “Kukhona loNgitsintsile.” Watsi, “Ngubani loNgitsintsile na?”

²⁵¹ Futsi Wacalata waze Wamtfola lowesifazane lomncane. Bekangeke akhone kutifihla. Akakhonanga kukutfo. Wamtfola futsi watsi, “Kukholwa kwakho kukusindzisile.” Watsi, wamtjela, inkinga yakhe yemopho isindzisiwe ngo- . . . yema ntsi, ngenca yekutsi bekakholiwe, futsi kukholwa kwakhe kwatsintsa sembatfo saKhe. Niyakukholwa loko na? Kulungile.

²⁵² Manje, ngabe Unguye yini uMphristi loMkhulu namuhla lohleti esandleni sekudla saNkulunkulu, ancusela ekuvumeni kwetfu na? Ngabe liBhayibheli liyasho yini kutsi UnguMphristi loMkhulu longatsintfwa ngekuvelana nebutsakatsaka betfu na? Ngabe kunjalo na? Kulungile, uma ugula, cala ukhuleke, utsi,

“Nkhosi Nkulunkulu, ngisandza kuva uMlayeto nje. A—angiyati lendvodza. Ngi—ngilapha etabernakeli. Angiti lapha, leli akusilo libandla lami lasekhaya. Ngisuka kulenye indzawo. Ngisuka ngephandle kwelidolobha, Ngisuka kulenye indzawo. Angiyati lendvodza. Kodvwa uyakwenta, ubukeka akwenta ngesibindzi kutsi nguWe, futsi itsite Uvelile kuyo, kutsi uMlayeto wayo bewukahle, futsi kutsi Utenta njani letotintfo. Manje, angiyati lendvodza, kodvwa ngati Wena. Ngako uma atinikele kuWe, futsi Usebentisa umtimba wakhe kukhuluma eMavi aKho luCobo ngaye, mvumele akhulume nami. Ngivumele ngitsintse sembatfo saKho, Nkhosi.” Futsi ubone kutsi Utokwenta noma cha! Ubone kutsi UnguNkulunkulu yini.

²⁵³ Uma solo AnguNkulunkulu, Angatisebentisa tindzebe tami kukhuluma lawomagama lafanana nalawo Bekatowakhuluma, ngoba Ute tindzebe kodvwa tami netakho. Ute emehlo kodvwa etfu. Ngako Uvele ehlele phansi futsi asebente eBandleni laKhe ngemitimba yetfu. Niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.] Uyasebenta, Yena lucobo! Nguloko Lakusho. “Lemisebenti leNgiyentako, nani nitokweta lefanako.” Ngabe kunjalo na? [“Ameni.”] “Imisebenti lefanako, nitoiyenta.” Leyo bekungulemisebenti Layenta, kufakazela kutsi BekanguMesiya. Manje, uma AnguMesiya, futsi unguYe, ngako-ke, loko kulicinisiso, ngako ke Wenta imisebenti lefanako njengamanje, ngeliBandla laKhe, Layenta ngalesosikhatsi. Loko kufakazela kutsi kukahle, kungangenelani nawo onkhe emahlelo. O, haleluya!

²⁵⁴ Lomncane lomdzala uMnaketfu Kidd naDzadze Kidd lohleti lapha, bobabili, futsi baneminyaka lengemashumi lasiphohlongo budzala, bashumayela ngingakatalwa. Futsi bekaele lapha kulolokunye kusa, afa, anemdlavuza, eminyakeni lemibibili leyendlulile, ujuba edlalani lakhe lesinye; etulu le e-Ohio. Bebabangani bami labatsandzekako. Dzadze Kidd wangibita, watsi, “Billy, ncono usheshise. Uyafa nje, uyafa nje manje.” Futsi Billy nami sasitsandza kushisa lelo sekeni lemoto yami lendzala, sefika etulu lapho.

²⁵⁵ Uma ngifika lapho kulelikamelo, masinyane nje uma ngifika lapho, uMoya loyiNgcwele wakhuluma, “ISHO KANJE INKHOSI.”

²⁵⁶ Nango emile, fakazi wenkhatimulo yaNkulunkulu, waze wenta ngisho dokotela wakhe wadzabuka ekhatsi. Kutsi nje, UnguNkulunkulu! Bengingakwenta loko na? Cha, mnumzane! Emavi ami akekho ngetulu kwawanoma ngumuphi umuntfu. Kodvwa loyo kwakungu ISHO KANJE INKHOSI! Ameni.

²⁵⁷ Eminyakeni leyendlulile, entasi etintsabeni taseKentucky, liBandla lelidzadlana kancane laNkulunkulu, noma labanye babo, bapakisha futsi ngentasi eceleni kwemagcuma, babhula umbila ngendvukwana, namake Kidd lomdzala, kutokondla

sicuku sebantfwana; bagezela ebhavini, atotfumela umyeni wakhe ngephandle emasimini.

²⁵⁸ Futsi naba lapha sebasemashumini lasiphohlongo budzala, bahleti etulu lapha namuhla, beva bunandzi beLivangeli laJesu Khristu, bashayela emakhulu nencenye yemamayela ngeliSontfo ekuseni, lonkhe liSontfo ngishumayela entasi la, uma bangeva ngako. Impela, sibatfumelela timemo, bafuna kuta. Busisa tinhlitiyo tabo letincane letindzala. Kunjalo. Ngifuna wonkhe umuntfu lolapha achawule tandla tabo manje ekuseni, uma bangakhona, babusiseni.

Manje khulekani.

²⁵⁹ O, ngiyajabula kwati kutsi UnguNkulunkulu. Loko lengikuvako pho! Utsi, “Ubambelelelani, Mnaketfu Branham?” Ngimele yeNa. Yi . . . Bengishumayela. Lolu ngulolunye lugcobo.

²⁶⁰ Futsi uma Atokuta akwente, bangakhi ekhatsi lapha ke, logulako, labatomemukela Yena njengeMphilisi wabo na? Phakamisani tandla takho nje, bonkhe bantfu labagulako, uma Ato—uma Atokwenta. Phakamisani tandla tenu, wonkh’umuntfu logulako, longabona loyo Mesiya, Khristu, usemkhatsini webantfu, uyakhuluma.

²⁶¹ Khulekani. Kholwa. Ngitotinekela *kulolu* luhlangotsi lwalendlu. Nginalabanyenti labakhulekako. Ngiyalubona lugcobo.

²⁶² Bukani. Bangakhi love loko, leyoNsika yeMlilo, leyo isayensi lenayo ilenga eWashington, DC? Niyayati. Nasi sitfombe saYo, khona lapha, yona leyoNsika yeMlilo leyahola Mosi. Uma ngisho nesayensi yatsi, “Ngalelinye lilanga iyobasemashelufini etitolo tabosheleni. Ngiso kuphela Sidalwa lesingetulu kwemvelo lesake satssetjulwa.”

²⁶³ Yona leyo Ngelosi ikhona la epulpiti njengamanje. Yifune. Nginibekela insayeya kutsi niyikholwe. Nine bangaphandle, kholwani.

²⁶⁴ Manje ngifanele nje ngiyibuke langiyibona Iya ngakhona. Hloniphani, wonkh’umuntfu, eBukhoneni baKhe, lesa Simanga.

²⁶⁵ Ngibona indvodza. Nayi lapha ikhona. Ihleti kuyangesencele sami, langemuva nje *lapha* ekoneni. Uhlushwa sifo semankanka nenkinga yesisu. Wena kholwa ngayo yonkhe inhlitiyo yakho. Angaba sihambi kimi. Loyo nguMnumz. Wells. Lelo ligama lakho mosi, Mnumz. Wells. Awusuye walapha. Uwasenzaweni lebitwa ngekutsi yi-Aurora, e-Illinois. Loko liciniso. Ngabe kuliciniso na? Ngisihambi kuwe. Uma loko kukahle, phakamisa tandla takho. Sukuma ume ngetinyawo takho. Jesu Khristu uyakuphilisa.

Uyakholwa manje na? “Uma ungakholwa nje.”

²⁶⁶ Manje, lapho, loyomfokati, angizange sengimbone emphilweni yami, futsi usihambi ngalokuphelele emkhatsini

wetfu. Ubuya kulelinye live. Futsi Moya loyiNgcwele, manje, noma ngayini Layishito kuye, angeke ngati ngize ngitfole leyotheyiphu ngale. Lugcobo loluta etikwakho. Kodvwa lendvodza iyati.

²⁶⁷ Loko lotjelwe kona kuliciniso. Ngabe kunjalo, mnumzane na? Ya. Asikeywayeleki. Nako, akabe ngufakazi kuye.

Ngubani lowente loko? Mesiya, Khristu.

²⁶⁸ Nango dzadze lohleti emuva ngaphandle lapha, emkhatsini webantfu, khona *lapha*. Niyakubona loko kuKhanya etikwakhe na? Uhlushwa yinkinga yesikhumba. Nkkt. Pitman, usuka e-Owensboro. Nangabe usihambi, jikitisa sandla sakho. Ngabe leto tintfo tiliciniso na? Jikitisa sandla sakho. Nkulunkulu ukuphilisile. Angizange sengimbone lowesifazane, noko, embonweni kuphela.

²⁶⁹ Kute nitokwati, ngale kwakho kunewesifazane loligama lakhe kungu Ellis, Nkkt. Ellis, wesifazane lomncane. Unenkinga yewesifazane. Usihambi naye. Uma loko kukahle, jikitisa sandla sakho. Ngumake wakho lona lohleti eceleni kwakho lapho na? Ngudzadze lohleti lapho, uhlushwa kwesaba, unenkinga yekwesaba lokukhulu kuye. Uma loko kungiko, phakamisa sandla sakho, dzadze. Kulungile. Lokwesaba sekuhambile. Ungahamba uye ekhaya, ube kahle. Ngikuphonsela insayeya kutsi ukholwe.

²⁷⁰ Emuva le ngemuva, ekoneni, emuva le, indvodza lesuka eMinnesota, lenenkinga yemgogodla. Ligama lakho unguMnumz. Carson. Sukuma ume ngetinyawo takho. Inkinga yemgogodla wakho ihambile. Jesu Khristu ukwenta ube kahle.

²⁷¹ Khona langemuva *lapha*, dzadze logulako. Usuka ngephandle kwalelidolobha. Ubuya endzaweni lebitwa ngekutsi yiBlue Island. Unenkinga yenhltiyo. Lapho kusedvute neChicago. Nkkt. Braiden, sukuma, mukela kuphiliswa kwakho. Hamb'ekhaya futsi ube kahle, eGameni laJesu Khristu.

²⁷² Niyakholwa na? [LiBandla litsi, "Ameni."—Umhl.] Nitsini ngakululuhlangotsi *lolu* na? Niyati kutsi loyo nguMesiya na? Umuntfu angati kanjani?

²⁷³ Bonkhe labantfu laba lababitiwe, solo sicalile, futsi bayati kutsi angati lutfo ngabo, phakamisani tandla tenu, nonkhe nine bantfu lababitiwe, yonkhe indzawo. Niyabona lapho na?

²⁷⁴ Kunemuntfu emvakwami, uyakhuleka, emuva, ngale kwalelikamelo. Ngumfo lomncane, unenhloko lemhloshana, ukhulekela umzala loseKansas, lonemdlavuzo. Wota ngembili emnyango. Bani nekukholwa kuNkulunkulu. Uyakholwa na?

²⁷⁵ Elmer, loko bekukuchumana nawe. Ngiyambona babe wakho lohleti lapha, umkakhe. Umfutfo wengati. Uma ukholwa, Nkulunkulu utokuphilisa. Angati. Kunjalo. Akunjalo na? Kholwa ngenhlitiyo yakho yonkhe.

276 Niyakholwa na? Niyakholwa kutsi Jesu Khristu unguMesiya na? [LiBandla litsi, "Ameni."—Umhl.] Niyakholwa kutsi Bukhona bakhe bulapha na? ["Ameni."] Khumbulani, uma lomunye wesifazane atsintsa sembatfo saJesu, Waba butsakatsaka. Emandla, cucina, aphuma kuYe. Sengingulocishe aphelele manje. Niyakholwa na? ["Ameni."]

Ngako akesikhotsamise tinhloko tetfu sikhashana.

277 O Jesu, Mesiya waNkulunkulu, Wena lohlala usedvutane. Labantfu bayati kutsi UyiNdvodzana yaNkulunkulu, kutsi Ukhona la manje. Timphawu takho letinkhulu nemimangaliso kuyafakazeleka. Babusise, Babe. Babusise, ngiyakhuleka. Abamane khona manje bakholwe, ngenhlitoyo yabo yonkhe, kutsi Wena, Mesiya, nguWe lolome lapha. Kute longenta loko. Loko kungeke sekwenteki ngekwebuntfu, Nkhosi. Ummangaliso, kubona emandla aMesiya eta endzaweni lencane, indzawo letfobeke njenga lena, ngoba loko Wakwetsembisa, Nkhosi. Ngoba, Umusa wakho ulana kutosentela umusa. Ngoba loko kusetsembiso saKho kusenta, Usentile. Siyabona kutsi Awubashiyi bantfu baKho.

278 Manje, Babe, Nkulunkulu, akutsi labo labanemakhadi ekukhulekelwa, labeta elayini lekukhulekelwa, kwangatsi bangaba nelukholo kutsi bakholwe. O Nkulunkulu Somandla, uma tandla tibekwa kubo, abamane bangene la, batfokota, bamemeta, badvumisa Nkulunkulu, kutsi baphilisiwe. Siphe kona, Nkhosi.

279 Futsi yenta labo labasindzisiwe, bati kutsi akuna timfihlo kuNkulunkulu. Nkulunkulu wembula timfihlo tenhlitoyo; Wati yonkhe imicabango lesengcondvweni. Siphe kona, Babe. Sicela eGameni laJesu Khristu. Amen.

280 Manje, nine leninemakhadi ekukhulekelwa, ngaphandle etetsamelini, nine bantfu lenilapha kulelitabernakeli, yonkhe indzawo kuphuma *lapha*, lonemakhadi ekukhulekelwa, niyakholwa na? Phakamisani tandla tenu. Futsi kholwani kutsi sidalwa lesingumntfu singeke sikwente loko. Loko kumele kuvele kuNkulunkulu. Niyakholwa kutsi setsembiso saNkulunkulu, kutsi Nkulunkulu watsi Utokwenta? [LiBandla litsi, "Ameni."—Umhl.] Kulungile. Ngako niyati kutsi Umuntfu lotsite ukhona lapha eceleni kwemuntfu lotsite.

281 Ngitsatsa leLivi ngesifungo, embikwaNkulunkulu. Labantfu lelikhulunywe kubo, noma bekungubani, angibati, futsi abangati. Batihambi nje letivele tawela ngekhatzi latabernakeli, noma bebanjalo.

282 Ngibona imibono etikwebantfu lapha labalapha etabernakeli, kodvwa bayekeleni bodvwa, ya, nje bayekeleni.

283 Labo bantfu lababitiwe, noma ngubani, kuze labanye batobona kutsi nitihambi, phakamisa sandla sakho. Niyabona na? Wonkhe umuntfu, bonkhe akukejwayeleki.

²⁸⁴ Intfo letsite nje iphike kungihambisa. Ngibona dzadze lolikhalatsi avela embikwami, sonkhe sikhatsi, unesifo sematsambo nehayi-hayi. Yebo. Usihambi lamkhatsini wetfu. Usuka eMemphis, Nkkt. Sals. Lelo ligama lakho. Kwekucala utelapha. Uyakholelwa eNkhosini, ngenhlitiyo yakho yonkhe na? Ngako ke unгахamba uye ekhaya futsi usindziswe, uphiliswe. Nkulunkulu uyamtsatsela kona.

²⁸⁵ Kholwani ngenhlitiyo yenu, wonkhe muntfu. Phakamisani tandla tenu manje, wonkhe muntfu. Kholwa ngenhlitiyo yakho yonkhe. Bekani tandla etikwalomunye nalomunye.

Wota la, Mnaketfu Neville. Wota la, siphe umkhuleko.

²⁸⁶ Sisenetinhloko tetfu tikhotseme, Mnaketfu Neville utokhuleka.



UMLAYETO WEMUSA SSW61-0827
(The Message Of Grace)

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