


SIBONAKALISO

SELCINISO LESINGAKANAKWA

 Sibutsene manje ekuseni eGameni leNkhosi Jesu, futsi emvakwekukhuleka kakhulu. Futsi manje ekuseni, angikasheshi ngavuka. Ngitsite kwephuta, kuvuka, futsi ngiyacabanga kutsi wonkhe umuntfu uyati kutsi kungani loko, khona manje nje.

² Ngifika ekhaya, ngalolokunye kusa, noma ngalolobunye busuku, namakhelwane wami bekeme ebaleni, yena nendvodzakati yakhe lencane. Umkakhe ulinesi egubini lekubelekela le esibhedlela. Ngako bekaphetse lu—ludvondvolo ngesandla, letsi ayibeyindze *kangaka*, ine—nesikhumbuto lesincane kuyo, iribhoni letsite, nentfo lencane letsi, “Mkhulu Branham kusukela, ngikholwa kutsi, cishe nga 3:43 noma 4:43, Imphala 11.” Bese ke, kuba ngulamakhulu ema-brakhetsi phansi ekugcineni, latsi, “Sewumdzala kunaloku lokucabangako.” Ngako nginomalungelo lasemtsetfweni manje kutsi ngiphumule sikhatsi lesidzanyana ekuseni. Kunjalo, Mnaketfu Wright, uma sewu—uma sewuba ngumkhulu na?

³ Futsi ngako ngiyacabanga loko kutsi kungenta ngibhace ngelicembe, ke, Dzadze Kidd, manje ekuseni, ngekungavuki ngesikhatsi nawufika uvela e-Ohio. Impela ngitiva cishe ngimdzala ngeminyaka lelishumi, ngiyacabanga, noko, emvakwaloko. Kodvwa, njengoba nonkhe nati kutsi nginendvodzana lencane lengumtukulu ngephandle laphaya, letsi ayibe ngemaphawondi lasikhombisa noma lasiphohlongo, intfo lenjengaleyo, umfanyana lomubi kunabo bonkhe lengake ngababona. Batsi, “Ifana ncamashi namkhulu wayo.” Ngako . . . Futsi bengibuka nje kutsi uye kuphi, kutsi Billy uye kuphi.

⁴ Ngako, itolo ebusuku, ngehla ngelihhola, emvakwekuba sengishaye tincingo tami, ngihlangane nelicembu lebangani labatsembekile baseGeorgia nasemacentselweni, futsi sonkhe besingephandle lapho sibuka labafo labancane. Futsi bahle. Manje, bona nje ba . . . Bengihlala njalo ngiva intfo letsite njengekutsi, “Billy, wesaba kutsi utobephula, niyati. Bancane kakhulu.” Futsi ngikholwa kutsi bekunguDzadze Beeler lotsite . . . Ngangivamise kucabanga . . . Bekavamise kukucabanga loko naye, kodvwa, emvakwekuba, sekatfolile kutsi bebangephuki kalula kangako. Ngako, ngicabanga kutsi loko kutsi akube ngiko.

⁵ Itolo ntsambama ngibe nenhlanhla yekuba sentasi kulelinye lemakhaya adzadze lapha walankonzweni, likhaya

lendvodzakati yakhe; futsi ngicabanga kutsi naye ukhona lapha enkonzweni, lapho bebakadze banelidina lelincane lelusuku lwekutsalwa kweMnaketfu Neville. Futsi bekanalesinye sigcobo selimayela lasendlulile itolo. Futsi ngako si—sitsi kuMnaketfu Neville, “Lusuku lwekutsalwa loluhle sibili,” tsine sonkhe, ngoba ungumnaketfu lonemoya lomuhle kakhulu. Futsi, kusobala, sewendlule emashumi lamabili nesihlanu, kancanyana nje, futsi ngako njengami nje. Futsi ngako sesiwendlulile, kwesibili nje. Nguloko nje. Manje loko kukuba likhehla, uma sewuyokwendlula lelomaki kwesibili, niyati.

⁶ Ngiyakhumbula ekuseni Frankie Weber eta lapha. Futsi bekangumakhelwane wetfu lapha; indvodzakati yakhe ihlala lapho manje. Yena useFlorida. Futsi Frankie nami sasifundza ndzawonye esikolweni. Futsi Frankie wafaka umnikelo welusuku lwekutsalwa kwakhe. Futsi ngangikadze ngishumayela ngalesosikhatsi cishe iminyaka lemitsatfu noma lemene. Ngamholela eNkhosini Jesu Frankie. Futsi wafaka ikota. Ngicabanga kutsi nganginemashumi lamabili nakubili. Futsi wafaka ikota. Ngacabanga, “O, hhe, ucondze kungitjela kutsi Frankie Weber useneminyaka lengemashumi lamabili nesihlanu budzala na? Whuu! Hhe, ngiyasesaba kakhulu sikhatsi uma senginemashumi lamabili nesihlanu.” Manje sengilungiselela kufaka lamatsatfu ayo, ngako-ke, masinyane nje. Ngako akutsatsi nje sikhatsi lesidze kwendlula.

⁷ Uma ngibuka ngalapha futsi ngibone uMnaketfu naDzadze Kidd eminyakeni yabo lengemashumi lasiphohlongo futsi basasolo bacinile, ngiyacabanga, “Nkhosi Jesu, ngitsetselele ngekukhonona, emashumi lasihlanu nakubili.” Futsi bona... Unemashumi lasiphohlongo, neMnaketfu Kidd unemashumi lasiphohlongo nakunye. Ngabe kunjalo na? Emashumi lasiphohlongo nakunye. Futsi basasolo basenkonzweni. Ngiyanitjela, loko kuyasikhutsata. Akusiniki na? Impela kuyasinika. INkhosi yinhle impela kitsi.

⁸ Manje, yinye kuphela intfo lembi lengiyesaba kakhulu, kuhlanguana nayo lapha ekuseni, futsi loko...Kungulokubi kakhulu, kuvakala impela kuyintfo lelihlozo kuyikhuluma. Kodvwa nginebangani labanengi kakhulu labasuka, khashane le, ku—kuta etinkonzweni.

Angibaboni baka-Evans lapha, kodvwa bakhona ndzawanatsite, ngiyetsemba. Abaphutselwa ngisho nanguyinye. Futsi niyati kutsi ngemamayela lamangakhi labawashayelako njalo ngeliSontfo kutokuva inshumayelo na? Emamayela langemakhulu lalishumi nakutsatfu. Abakwati kwenta luhambo lolungaphansi kwemadola langemashumi lasitfupha kuya emashumini lasikhombisa ngeliviki, kuya enkonzweni, kunjalo, sikhatsi labeta ngaso lapha nawowonkhe, umndeni wabo, bete ngalapha, babhadale.

⁹ Manje, akusiko loko kuphela, kodvwa nangu umnaketfu lomncane lovela entasi e-Alabama, ushayela cishe libanga lelifanako njalo ngeliviki. Mnaketfu...O, hhe! UMNaketfu “Welt”? [Lomunye umfo utsi, “West.”—Umhl.] West. Ubukeka njengemfana, kimi. Ungu—ungubabe, unesicuku sebantfwana. Kodvwa uhlala njalo angikhumbuta nje, ubukeka asemusha kakhulu, yena nemkakhe. UMNaketfuWest.

¹⁰ UMNaketfu naDzadze Palmer bahleti ngemuva lapho, bavela ngentasi kweMacon, eGeorgia.

Na—naDzadze Ungren, bavamise kubakhona lapha, bavela entasi, eMemphis, eTennessee. Ngabe bakhona lapha manje ekuseni na? Ngi—ngi...Bavamise kubanjalo. Dzadze Ungren ne—nelicembu lelivela entasi eMemphis, eTennessee, le, ya, lemuva ngemuva.

Futsi kukhona nalabanye. Ngivele nje...Banengi nje, lengingababita. Labanye babo, entasi le eKentucky yangaseningizimu. Labanye, enhla le ngaseChicago. Nalabanye labavela eChicago, nangenhla kweChicago, nemacentselo.

¹¹ NgeliSontfo, ngicondzile kutsi bekunendvodza lapha levela le eCarlifonia, lebenalokuncane nje kuhlalahlala nje; beyifuna kungibona. Kusobala, ngicindzetelekile, emvakwemhlangano. Nalendvodza ibuyele emuva, ngingakayiboni.

Lenye yeta ivela ngale, e-Illinois, ndzawanatsite. Uma leyondvodza ikhona lapha manje ekuseni: lawo bekangemahhabhula lamnandzi kwendlula onkhe lengake ngawadla. Futsi ingiletlese libhakede lemahhabhula.

Futsi lomunye webanaketfu lovela entasi eGeorgia, ngikhohwa kutsi bekungukhona, noma ndzawanatsite, waletsa lelikhulukati liphakethe lemantongomane ema-phikhani, cishe lamakhulu kangaka, emagobongo emaphepha. Futsi, o, ngiwadla sibili!

¹² Khona manje, kusobala, angikudli kudla lokutfokotisako kuletinsuku leti, angikaze solo kwashona make wami. Ngifuna iNkhosi nge—ngembono lomusha. Ngidla nje tintfo letitsambile nje, futsi nalokuncane nje lengingakhona kukudla; ngehle emtimbeni ngemaphawondi langemashumi lamabili sisindvo. Lokukutsi...Manje, angizili kudla. Ngi...Cha, cha. Loko, kukwenta loko nje, loko akusiko kunika loko iNkhosi. Ufuna kunika iNkhosi lokuhle kwendlula konkhe lonako. Hhayi i...

¹³ Kwentekile ngabona boMnaketfu Summer kanye nabo emuva lapho futsi. Banengi kakhulu nje. Ngi...

Njenga, kuleliSontfo leliphelile, ngangiphatsa emagama ebantfu lebe—lebahlala namake, netintfo. Nadzadze lotsembeke sibili bekakhona. Ngakhohlwa kusho ligama lalowo wesifazane. Manje, uma akhona lapha manje ekuseni, ngiyacolisa. Lomunye

wabo kwakunguDzadze Beeler, nalolomunye kwakunguDzadze neMnaketfu Stephe. Futsi banengi kakhulu! Ngi. . .

¹⁴ Nonkhe niyangati kahle kakhulu kwati kutsi ngisuke ngingakakucondzi, uma ngeca ligama noma ngeca umuntfu. Bebatsembeke kakhulu bonkhe! Futsi ngaletinye tikhatsi nje ngihleti lapha, ngiyaye ngiphathse ligama lalomunye lofika emcondvweni wami nje. Kodvwa ngi. . .Ngaloko, ngisuke ngicondze licembu lonkhe, wonkhe umuntfu, niyabona, kuhle kakhulu nje. Bese-ke, wonkh'umuntfu, lotsandzekako, nalonemusa kitsi. Futsi sikubonga impela loko.

¹⁵ Namanje, nyalo ekuseni, sitotama kusondzela eVini laNkulunkulu futsi. Manje, ngitotsandza kwenta lesitatimende, kute kucace bha, kutsi a—angiti nje kunoma ngumuphi umhlangano kutsi nje ngibukwe. Angiti nje lapho kutsi ngitotsi, “Yebo-ke, ngifuna kutokhuleka mhlawumbe eNkhosini kutsi ingiphe u—uMlayeto lotokwenta nje bantfu bative bakahle sibili futsi bamemete.” Sibe nalokunengi kwaloko, kodvwa, futsi siyakubonga loko. Loko kulungile. Niyabo na? Loko kusimangaliso. Niyabona na? Kodvwa lengifuna kukwati, kutsi, “Nkhosi, Wena condzisa imicabango yami entfweni letoba lusito kubantfu, letobabeka edvutane kakhulu naNkulunkulu, leto—leto—letobentela lokutsite bona.” Loko, lokungesiko kangako kubakha ngakamoya, kodvwa kubakhele ekwatini nasekuyaleni kwaNkulunkulu, kute bati kutsi batoma kanjani uma kufika sitsa.

¹⁶ Bengikhuluma nadzadze lobekasenhla lapha avakashile kuleliviki, Dzadze Palmer. Watsi, bekafuna kwati kutsi ngakhona kanjani kuhlala kulelive. Kukutsi, ungeta nje lapha, futsi, ya, sonkhe sikhatsi uma ngifika esigodzini ngiyagula masinyane nje ekungeneni kwami. Empeleni akunamphilo sibili nje kulesigodzi lapha. Siyakwati loko. Kodvwa Nkulunkulu unencumbi yebantfwana entasi ekhatsi lapha. Futsi ngako ngalolunye lwaletinsuku leti. . .

¹⁷ Ngifuna iNkhosi manje, kutfola uMlayeto sibili locondze ngco lovela kuNkulunkulu. Niyabona na? Futsi mine, ngelusito lwaNkulunkulu, ngihlose nje kubambelela Ate efike, loko kungukutsi Aze ente sitatimende lesitsite kimi. Ngoba ngiyeva kutsi kufanele kubene. . .Kukhona intfo letokwenteka ngakhona lapha, futsi ngifuna kwati kutsi kuyini. Futsi ngifuna kwati ngalokavela kuNkulunkulu ngco, kute ngikhone kusho kutsi ngu ISHO KANJE INKHOSI. Niyabona na? Bese ke—khona-ke ningakhona, nine, bantfu, ke batokwati kutsi loyo akusimi. Ngako, ngifuna kutama kukwenta kanjalo, kute, noma, ngive kuYe kucala.

¹⁸ Ngoba, uma Afaka emaVi aKhe ku—kumuntfu, yebo-ke, khona-ke akusesuye lowomuntfu nhlobo; nguYe. Ngako-ke uma umuntfu atisholo, ngesingaye, khona-ke ngeke kuphumelele

nakanjani. Kodvwa uma Akusho, Livi leNkhosi, lelikumuntfu, Litovela, khona-ke kutoba—kutoba ngiko impela nje. Nguloko lesayalwa ngako eBhayibhelini, ngale cishe esahlukweni sema 20 saDutheronomi, ngikholwa kutsi, Kwatsi, ya, “Caphela, futsi uma umuntfu akhuluma eGameni leNkhosi, futsi kungafezeki, khona-ke ningamnaki lowomuntfu.” Niyabona na? “Kodvwa uma bakukhuluma futsi kufezeke, khona-ke kuncono nikuve, niyabona, ngoba kuvela kuNkulunkulu.”

¹⁹ Unako kanjalo-ke Nkulunkulu. Uneluhlelo lwaKhe loluhlala lukhona lolwendlalwe lapha eBhayibhelini. Siyati kutsi lufundwa kanjani lolo. Kodvwa kukhona tintfo letitsite, leto—leto eBandleni nasesikhatsini netintfo, leto Langatibhalanga lapha eBhayibhelini, ngako Ufaka liPhimbo laKhe kumuntfu futsi baMkhulumela lona Livakale, niyabona, bayaLikhuluma livakale. Ngako, ke, indlela yekubona lowomuntfu kutsi utfole kutsi ngabe kuyenteka yini ngalendlela labakushito ngayo. Khona-ke, uma kwenteka, khona-ke kuchubeka kwenteke ngaleyondlela, yebo-ke, ngako ke siyati kutsi loko kuvela eNkhosini. Khona-ke si—khona-ke sinekwetsemba, ke, kulungiselela tintfo letitako.

²⁰ Ngifuna kufundza tindzawo letimbili noma letintsatfu emiBhalweni manje ekuseni. Futsi ngifuna kufundza, kucala, eNcwadzini ya-Eksodusi, futsi ngikholwa kutsi cishe esahlukweni se 4 sa—sa Eksodusi, kwekucala.

²¹ Futsi manje ngingahle ngimemetele nisalungiselela kufundza lemiBhalo, ngingamemetela lelelengifuna kukhuluma ngako kini, loko iNkhosi lekubeke enhlityweni yami kutsi ngikhulume ngako manje ekuseni. Angati kutsi Itokwentani ngako, kubantfu; mhlawumbe kucondziswe kumuntfu munye lapha, mhlawumbe lomunye umuntfu lengaphandle eveni letheyiphu, kulenye indzawo. Kodvwa ngifuna kumemetela, manje ekuseni. . .

²² Ngicabanga kutsi, ngeliSontfo lelendlulile ekuseni, ngashumayela ngekutsi *Fakazi loCinisile*. Futsi kuleliSontfo leli nyalo ekuseni, iNkhosi itsandza, ngifuna kushumayela ngekutsi: *Sibonakaliso SeliCiniso Lesingakanakwa*.

²³ UMNaketfu Palmer bekangitjela, itolo ebusuku, kutsi ngeliSontfo lelendlulile ekuseni ngakhuluma ngesifundvo. . . noma ngatsi ngangitokhuluma, kuleliSontfo, ngekutsi “Emahlukanandlela lamane eliBandla.” Futsi ngesikhatsi ngingena itolo ebusuku. . . Ngivamise kukubhala phansi. Loko. . . Angati noma nidzingeka kutsi nikwente loko noma cha. Kodvwa ngingetintfo letinengi, kakhulu lengitama kucabanga ngato. Ngitfole intfo, lengidzinga kutsi ngiyibhale phansi esicephini seliphepha. Niyabona na? Futsi ngahamba ngayokubuka, futsi lebengikucondzile ngaloko bekungesiwo ngempela emahlukanandlela lamane. Ngikushito ngaleyondlela,

liciniso. Kodvwa lebengikucondzile, beku, “Tindlela letine tahulumende weliBandla.” Futsi kwenta loko, ngifanele ngihlanganise incumbi yemlandvo ndzawonye. Futsi mhlawumbe ngesikhatsi lesitako ngitoba nako loko. Kodvwa kutsatsa sikhatsi lesinengana kunalelenginaso, sikhatsi sekudadisha, kutsi ngikutfole, ngoba ufanele ubuyele emuva futsi utfole tinsuku, nalokunjalo.

Ngoba, nonkhe nine, nonkhe niyacondza kutsi kukuyoyonkhe indzawo. Ngani, sifuna kuciniseka impela ngaletintfo leti ngaphambi kwekutsi sitisho. Tifanele tibe ngito. Ngoba, sime lapha, siphetse sikhundla lesikhulu kunato tonkhe lesiphetfwe eveni: umfundisi. Umfundisi, nekuba neliciniso kwendlula konkhe nekuba kahle, kucophelela, sifanele sibe nguleyondlela. Sifanele setsebele kuNkulunkulu kukwenta.

Manje, eNcwadzini yaEksodusi, sahluko se 4.

Futsi Mosi waphendvula watsi, . . . buka, bangeke bangikholwe, kanjalo bangeke futsi balilalele liphimbo lami: ngoba batawutsi, INKHOSI ayikabonakali kuwe.

Yase itsi kuye iNKHOSI, Kuyini loku lokusesandleni sakho na? Futsi watsi, Yindvuku.

Yase itsi, Yiphonse phansi emhlabatsini. Wase uyiphonsa phansi emhlabatsini, yase iba yinyoka; naMosi wayibalekela.

Yase itsi iNKHOSI kuMosi, Yelula sandla sakho, bese uyibamba ngemsila. Wase welula sandla sakhe, wayibamba, futsi yagucuka yaba yindvuku esandleni sakhe:

Kutsi bakholwe kutsi iNKHOSI Nkulunkulu waboyise, Nkulunkulu wa-Abrahama, Nkulunkulu wa-Isaka, naNkulunkulu waJakobe, ubonakele kuwe.

NeNKHOSI yachubeka yatsi kuye, Faka sandla sakho manje esifubeni sakho. Wase uyasifaka sandla sakhe esifubeni sakhe: futsi lapho sekasikhiphile, buka, sandla sakhe sasinebulephelo sinjengeliwa.

Yase itsi, Phindza ubuyisele sandla sakho esifubeni sakho. Wase uyasibuyisela sandla sakhe esifubeni sakhe futsi; futsi nasasikhiphile esifubeni sakhe, futsi, buka, sase sigucuke sinjengenyama yakhe lenye.

Futsi kutawutsi, uma bangeke bakukholwe, kanjalo bangalaleli leliphimbo lesibonakaliso sekucala, kutsi batokholwa liphimbo lesibonakaliso samuva.

Niyaticaphela letibonakaliso letimbili, nesibonakaliso ngasinye sasineliphimbo. Asengifundze lelivesi le 8 futsi.

Futsi kutawutsi, uma bangeke bakukholwe, kanjalo bangalaleli leliphimbo lesibonakaliso sekucala, kutsi batokholwa liphimbo lesibonakaliso samuva.

Futsi kutakutsi-ke, uma bangeke bakholwe nanguletibonakaliso leti letimbili, futsi bangalaleli liphimbo lakho, kutsi utokukha emanti emfula, bese uwatsela . . . emhlabatsini lowomile: nalamanti lowakhe emfuleni ayogucuka abeyingati emhlabatsini lowomile.

24 Futsi manje, kuJohane loNgcwele sahluko se 1 nelivesi le 6, sifundza lawa livesi, noma lelivesi. Johane loNgcwele sahluko, sekucala nelivesi le 6. Futsi . . .

Kwavela umuntfu atfunyiwe avela kuNkulunkulu, ligama lakhe kwakunguJohane.

. . . umuntfu atfunyiwe avela kuNkulunkulu, ligama lakhe kwakunguJohane.

25 NakuHezekhiya wema 24:24, ngifisa kufaka lomBhalo ekhatsi, ngiwuhlanganise kusuka eThestamentini leliDzala, kuya kubaprofethi, kuya eThestamentini leliSha; kute nicondze kutsi kusuka le, ku-Eksodusi, ekucaleni kuya ekugcineni.

Ngako Hezekhiya uyoba sibonakaliso kini: niyokwenta njengako konkhe kwenta kwakhe: nalapho sekufika loku, niyokwati kutsi NgiyiNkhosi NKULUNKULU.

Manje asikhotsamise tindhloko tetfu kwemzuzwana nje lapho ngekuhlonipha sisondzela kuYe manje ngendlela yemkhuleko.

26 Babe, Nkulunkulu, sita eGameni laNkulunkulu wa-Abrahama, wa-Isaka, newaJakobe: Jesu Khristu lolungile. Sita, sati kutsi Utosiva, ngoba asiti njengemuntfu lomane weta nje wangena kulesakhiwo, kodvwa sita ngesibindzi ngekukholwa, sikholwa kutsi loko Lakwetsembisile, loko Utokwenta. Ngako siyacela, namuhla, Nkhosi, kutsi Utotsatsa ngulowo ngamunye wetfu lokhona, kusukela le epulpiti kuya ngemuva kwesakhiwo, kuto tonkhe tindzawo, futsi uvule yonkhe inhliyiyo futsi usoke kuva kwetfu, kute Livi laNkulunkulu loPhilako lite livela eZulwini, manje ekuseni, futsi litfululwe etindhliyiweni tetfu, kute sikholwe, lapho siva Livi leNkhosi linjengoba lifundziwe kitsi etindlebeni tetfu manje ekuseni. Futsi sibonga Wena ngeLivi laKho. Livi laKho liliCiniso.

27 Futsi manje, njengoba sibona ema-awa lamabi asondzela, lonkhe lulaka lwaNkulunkulu lukhule lwate lwayongena etibhakabhakeni. Futsi cishe impela kukunoma ngusiphi sikhatsi lokungahle kube khona intfo leyentekako kulesive lesi lesikushiyele Wena, kutsi kutobakhona kuchuma kunye lokukhulu lokuyotsatsa lesive kusususe nya emephini yemhlaba, netinsongo emvakwaso, telive lelingamesabi Nkulunkulu lelikushisekele kwentanjalalo. Futsi sati kutsi, esikhundleni sekusondzela edvute naNkulunkulu, babonakala bakhwasha kakhulu. Sati kutsi iNcwadzi yeSambulo nako konkhe kusukela phansi emiBhalweni kushito lolusuku lungakefiki, ngako-ke

asitsatse secwayiso, Nkhosi, futsi singavilaphi futsi silale setele, njengoba kwakunjalo. Kwangatsi singavuka sititsintsitse.

²⁸ Kwangatsi singaba nekucondza, namuhla, kube kwangatsi asikake sibenako phambilini. Kwangatsi tinhlitiyo tetfu tingaba semlilweni kakhulu, emvakwalolusuku, kutsi kutobakhona umlilo lowokhelwe emiphefumulweni yetfu lototsanyela lonkhe lelive, Nkhosi, nebufakazi lobuphilako noma sikuphi.

²⁹ Busisa labagulako nalabahlaselekile, labo labadzingako, ndzawo tombili emkhatsini wetfu nangaphandle kwetfu, bantfu baKho, ndzawo tonkhe.

³⁰ Busisa Livi laKho, Nkhosi. Ngewelisa inceku yaKho, netinceku taKho lelalele, kute kutsi, kanyekanye, singaletfwa ekucondzeni lokusondzele kwekubonakala kwaKhe, kunalokwake kwenteka emphilweni. Angikhulekeli bona kuphela laba labakhona, kodvwa labo labatokuva letheyiphu emhlabeni jikelele, kute bangeriswe eBandleni laNkulunkulu loPhilako. Ngoba siyacondza kutsi yinye kuphela indlela lesingaba lilunga ngayo laleliBandla, loko kungekutsalwa ngaMoya, bese-ke sibhabhatiswa ngaMoya munye eMtimbeni munye. Ngikhulekela, Nkulunkulu, ngulowo ngamunye wabo emhlabeni jikelele, kutsi Wena utfole inkhatimulo kuWe lucobo. Futsi kwangatsi singayilungiselela kakhulu imiphefumulo yetfu, kutsi ngekukhala kunye emhlabeni jikelele, singamemeta kakhulu, “Nomakunjalo, wota, Nkhosi Jesu.” Sikhuleka loku eGameni laJesu Khristu. Ameni.

³¹ *SiBonakaliso SeliCiniso Lesingakanakwa*. Bantfu bebefuna tibonakaliso, kusukela le kuFaro kute kube ngunamuhla.

NaJesu wasitjela nge—ngesikhatsi lokuyoba khona ngaso labafuna tibonakaliso, futsi washo kutsi, “Situkulwane lesibi, nalesiphingako siyofuna tibonakaliso. Kodvwa, noko, bayosemukela sibonakaliso.” Nalesositukulwane sasitokwemukela sibonakaliso sekuvuka; lesiyoba situkulwane lesibutsakatsaka, lesibi, nalesiphingako siyonikwa sibonakaliso sekuvuka.

³² Kodvwa njengoba lomBhalo lobekwe lambikwetfu, kuHezekhiya sahluko sema 24 nelivesi lema 24, lomprofethi wentiwa sibonakaliso. Futsi ngulesosibonakaliso lengifisa kukhuluma ngaso.

³³ Lomuntfu wentiwa sibonakaliso ka-Israyeli. Futsi kwehle njalo emiBhalweni, Nkulunkulu usebentise baprofethi baKhe kutsi babe tibonakaliso. Futsi sonkhe sikhatsi bebanganakwa. Ababonakali nhlobo bakwati kubamba lesosibonakaliso. Bahlala njalo babuka sibonakaliso semadlingozi.

Ngisho nebaFarisi betinsuku taJesu, batsi, “Sikhombise sibonakaliso lesivela eZulwini.”

³⁴ Kodvwa Jesu wabendlulisela ekutseni bayositfolo sibonakaliso. “Senivele ninaso sibonakaliso.” Watsi, “Niyakhona kubona kuma kwetibhakabhaka. Ningasibuka lesosibonakaliso. Nitsi, ‘Uma sibovu, liyitsela, kusasa simo selitulu sitawuba sibi.’”

³⁵ Kube bebabuke esibonakalisweni, ngabe babuka Yena, futsi bati kutsi Bekasibonakaliso saNkulunkulu kubo; ngoba tiprofetho tabo letimayelana naYe sasigcwaliswa embikwemehlo abo. Kodvwa bebasolo bafuna sibonakaliso.

³⁶ Kuyincaba kanjani pho kutsi bantfu bayokwenta loko, kutsi bayofuna sibonakaliso sibe sibonakaliso sikhona lapho nabo, sisemkhatsini wabo. Manje, Israyeli besangene kulesimo lesi.

³⁷ Futsi ngaletinye tikhatsi lokuhlushwa lesosibonakaliso lesendlula kuko kuyamangalisa. Kuhlushwa Jesu lendlula kuko, kufakazela siBonakaliso saNkulunkulu, kutsi BekanguMesiya.

³⁸ Siyatfolo lapha, kutsi lomprofethi lomncane ligama lakhe linguHezekhiya wachubeka nekuba sibonakaliso, ngesikhatsi sonkhe. Kutsi watihlupha kanjani! Kulenye indzawo lapha sitfolo lapho alala khona ngeluhlangotsi lwakhe lwangesencele tinsuku letingemakhulu lamatsatfu netinsuku letingemashumi layimfica. Nkulunkulu wantjela kutsi atsatse emabhontjisi nemifino, wakuhlanganisa konkhe ndzawonye, wakupheka konkhe, wase ukubeka eceleni kwakhe. Wase uyahamba uyolala esitinini, futsi walala ngeluhlangotsi lwakhe lwesencele, lodvwa; angagucuki, tinsuku letingemakhulu lamatsatfu nemashumi layimfica. Kucabange nje. Wase utsi-ke, “Phendvukela ngesekudla ulale lapho tinsuku letingemashumi lamane, futsi.”

³⁹ Wase utsi lapha, “Lolokubonako, Hezekhiya,” watsi, “ngoba utfwele kona kwebantfu, lusuku ngalunye Ngitawubala lube ngumnyaka kubo.” Ngenca, yekutsi, walala lapho onkhe malanga, loko kwakuchaza umnyaka lebebatoba ngawo ekutfunjweni, nekutsi kona kwabo kwakutokhumbuleka kuNkulunkulu, naNkulunkulu angeke asawuva umkhuleko wabo nhlobo.

⁴⁰ Kodvwa lokuhlupheka lowomuntfu lekwambita kutsi endlule kuko, kwakutodzingeka ngani loko na? Labanengi bekatibuta, kutsi kungani yayitodzingeka intfo lenjalo kutsi umuntfu ayente. Kungoba bantfu bangeke balifundze Livi, futsi bangeke bakhuleke. Ngako, Nkulunkulu uyabusa, futsi Utfuma umprofethi waKhe kutsi abe sibonakaliso. Bantfu ngeke bafundze. Abanandzaba nekufundza. Futsi ngeke bakhuleke, ngoba kakhulu ba...banetintfo letinye labafanele batente. Abatsatsi sikhatsi sekukhuleka. NeliBhayibheli liyabadzina. Alinawo umnyakato lowenele kuletinsuku leti tesimanje, noma ngutphi letinye tinsuku.

⁴¹ Niyati, ngikhholwa kutsi kwakunguPawula lowatsi, “Nitincwadzi taNkulunkulu, letifundvwa bantfu bonkhe.”

Nkulunkulu usebentisa bantfu babe tibonakaliso, kukhombisa tibonakaliso taKhe. Futsi tikhatsi letinengi lesosibonakaliso, nangaso sonkhe sikhatsi, ikakhulu, ngaphandle uma sinebantfu labakhetsiwe, lesosibonakaliso asinakwa futsi siyageckwa, kuhlekiswe ngaso, sicoshwe.

⁴² Futsi sitsatfwe ngekutsi, ngisho naseThestamentini leliDzala, ngetinsuku tebaprofethi, bebatsatfwa ngekutsi engcondvweni babantfu labaphazamiskile. Bebacabanga kutsi labobaprofethi bebangulabaguliswa yimizwa yengcondvo, kutsi bebanalokutsite lokungahambi kahle engcondvweni yabo. Futsi bebababona bangena bavela ehlane futsi—futsi benta tibonakaliso, bese baphindze babuyela ehlane futsi. Futsi bebahlekisa ngabo, ngoba bebangawati umBhalo.

⁴³ Jesu watjela baFarisi, ngalesinye sikhatsi, mayelana nekuvuka ekufeni. Batsi, “Sasine...Umtsetfo utsi uma umnaketfu afa bese ushiya umfati angenabo—bantfwana kuye, kutsi umnakabo ufanele amtsatse lowomfati amvusele bantfwana, lolofile.” Wase utsi, “Sasinaye lobekanabomnakabo labasikhombisa. Nalowe kucala wamtsatsa umfati, futsi wafa, wangashiyi ntalo. Wase ke umnakabo uyamtsatsa, wase uyafa; futsi kwachubekela kulowesikhombisa. Kwatsi ekugcineni wafa lowesifazane.” Batsi, “Manje, ekuvukeni,” batsi, “manje, uyoba ngumkabani, kulabo labasikhombisa na?”

⁴⁴ O, ngiyalitsandza leloLivi! Jesu watsi, “Niduka njalo, ningayati imiBhalo kanjalo ningawati nemandla aNkulunkulu.” O, Bekayokuvutsela kanjani loko namuhla kube Bekeme lapha! “Niduka njalo, ningayati imiBhalo kanjalo ningawati nemandla aNkulunkulu.” Emandla aNkulunkulu achunyaniswa nemBhalo. “Niduka kakhulu.”

Wase ke Uchubeka nekutsi, “Ekuvukeni kulabafile abashadi kanjalo futsi abanikelwa emshadweni, kodvwa banjengetiNgelosi.” Akazange asho kutsi bayoba tiNgelosi, manje, kodvwa bayoba njengetiNgelosi, emadlala ebulili ayobe sekangasekho kubo. Abashadi kanjalo futsi abanikelwa emshadweni.

⁴⁵ Siphila elusukwini lekutiphatsa lokunesimilo...noma tinsuku tekufa tembuso lofako. Kodvwa kuta lusuku lapho kuta khona uMbuso longafi, nalowoMbuso longafi ngulapho la labahlengiwe bayohlala khona. Labo lohlengiwe, futsi une... Lokuphila lokushiya lomtimba, kutsi kubuyele kuNkulunkulu lokunikako, kuyobuya futsi kuvela eSihlahleni sekuPhila, ngalelinye lilanga, kubusa ingunaphakadze.

⁴⁶ Yakwenta kanjani lensizwa, umprofethi lomncane, wanikela ngemhlatjelo futsi wanikela ngako konkhe kuphila kwakhe kutsi abe sibonakaliso kubantfu bakhe, ngesijeziso lebebatosemukela, ngenca yekutsi bebanguloku lesingakubita “ngekungabi nandzaba.” Bebangafuni kwenta lutfo ngaNkulunkulu. Futsi

bebangabakholwa labo baprofethi, futsi bavele bahlekisa ngabo nje. Futsi, kodvwa, ngaphandle kwaloku, futsi akunandzaba kutsi bebangafuni kangakanani kusikholwa, Nkulunkulu wabona kutsi bayasitfolo, nakanjani.

⁴⁷ Jezebeli bekangafuni kuvuma kutsi Ahabi bekangumfundisi wakhe, kodvwa bekanguye. Nkulunkulu waciniseka kutsi uyasitfolo sibonakaliso, nakanjani.

Sinjalo ke nalesive lesi namuhla. Nkulunkulu lolungile nalotsembekile, ngeLivi laKhe, bekangeke avumele noma yini, lesiyibona ilungela kwenteka, ngaphandle kwekutsi kubenesibonakaliso ndzawanatsite. Sonkhe sikhatsi bekanaso. Manje, sifanele sisifune. Futsi ngingeliciniso kutsi bantfu lonekucondza lokuhle kwemBhalo bayati kutsi sifunwa kanjani.

⁴⁸ Nowa bekasibonakaliso ngelusuku lwakhe, kubantfu, sekwehlulela lokutako. Nowa elusukwini lwakhe bekatsatfwa ngekutsi uluhlanya. Bekangumprofethi. Bekatsatfwa ngekutsi ungulowo lobekangenawo umcondvo lokahle. Futsi lomuntfu bekabelesela, umnyaka nemnyaka, akha umkhumbi, lapho kungekho ngisho emanti emhlabeni ngaphandle kwaloko lokwakusetiyalwini. Futsi wakusho kungakenteki intfo lebeyiyinhlekisa, emcondvweni wenyama. Watsi, “Kutovela emanti etulu esibhakabhakeni.”

⁴⁹ Akungabateki, kutsi labanengi bebatsi kuye, “Ngikhombise kutsi akuphi.” Isayensi yayitsi, “Ngingakufakazela kutsi kute emanti laph’etulu.”

Kodvwa, noko, uma Nkulunkulu amtjele kutsi bekavela etibhakabhakeni, Nkulunkulu uyocinisekisa kutsi Livi laKhe liyagcwaliseka.

⁵⁰ Futsi kwatsi kusengakabikhona manti labonakalako, kungakaze kubekhona kwasalifu esibhakabhakeni, lingakaze line ngisho litfonsi, yayingekho, kwakungekhontfo lokwakutsiwa yimvula, noko, sonkhe lesikhatsi, Nowa bekalungisa umkhumbi ngenca yemvula. Kwakubufakazi lobuphilako kutsi lomprofethi bekakukholwa loko lebekakhuluma ngako, ngoba bekakulungiselela.

⁵¹ Futsi noma ngumuphi umuntfu lokholwa impela kutsi lolokhuluma ngako, utokulungiselela.

⁵² Ake ngime khona lapha, umzuzu nje. “Ngelusuku lwaNowa,” njengoba Jesu atsi, “kuyobanjalo ekuBuyeni kweNdvodzana yemuntfu.” Uma emabandla, namuhla, akukholwa lakhuluma ngako, abetotejwayeta kukwenta loko wona lakushoko.

⁵³ Besingatakha kanjani titfombe letinkhulu tetakhiwo, netigidzi temadola etakhiweni, nalokukhulu kwandza kwetinhlangano netintfo letinjalo, kepha sibesishumayela kutsi Khristu ubuya noma kunini na? Besingachubeka kanjani, sibuka emabandla etfu futsi siwabone ehluhana

nemandla aNkulunkulu futsi angena kukwelve, futsi akuletsa ebandleni futsi akucubanisa ndzawonye, futsi sikuvumele na? Ngenca yekutsandvwa bantfu, futsi nangenca yemibono letsandvwa bantfu nemehluko yemahlelo, etama kukhula endlule inhlango lelandzelako, singatejwayeta kanjani kwenta loko lesikushumayelako na? Nelive liyakubona loko. Bayakwati loko. Ngako, inkholo seyiphendvuke yaba yintfo nje lenjengentfo lokungenwa kuyo nje eluhlelweni lolutsite, noma kungena enhlanganweni yebudlelwane balokutsite, inkholo.

⁵⁴ Insindziso yaKhristu ayisiyo inhlango yebudlelwane. Akusiko kujoyina intfo letsite. Ilwati lwesentakalo lesiphilako.

⁵⁵ Manje, Nowa bekaveta loko lebekakhuluma ngako. Watsi, “Kuta zamcolo wekwelulela etikwalesitukulwane lesi lesingakalungi. NaNkulunkulu utotfulula imvula levela, emazulwini, futsi Utogwalisa umhlaba wonkhe ngazamcolo.” Futsi Bekangenti kona loko kuphela, kodvwa Bekenta indlela yekuphepha futsi ancenga bantfu kutsi bete kuyo. Kodvwa abamlalelanga.

⁵⁶ Kodvwa, Nowa, njengemprofethi, bekasibonakaliso kulesositukulwane, sibonakaliso lokwakukhulunywa kabi ngaso, umuntfu lebekucatjangwa kutsi ungumuntfu lohlangako; alungisa intfo letsite, leyayi—yayingenabufakazi nomakuphi, noma babungakaze bubekhona, kutsi babuyoke busebente.

Kodvwa nguleyondlela bantfu lokubonakala bacabanga ngayo namuhla. Bangacabanga ngeluphahla lwekuvikela emabhomu. Lutokusita ngani luphahla lwekuvikela emabhomu lapho kungeke kubekhona ngisho sihlahla noma lidvwala leliyoshiywa emhlabeni na?

⁵⁷ Sineluphahla lwekuvikela emabhomu, umKhristu unalo. Njengoba ngasho, emaSontfweni lambalwa lendlulile, noma ngacabanga kanjalo emgwacweni ndzawanatsite, “Akusilo luphahla lwekuvikela emabhomu. Luphahla lwekuwela ngekhatshi, lapho siwela khona kuLo, sigijime singene, ngenhlitiyo yetfu yonkhe, nangawo wonkhe umphefumulo wetfu, nangayo yonkhe ingcondvo yetfu, kuKhristu, uMkhumbi waNkulunkulu wekuphephela.”

⁵⁸ Kodvwa, Nowa, logula ngemizwa, atsatfwa ngekutsi unjalo ngalolosuku, ngebuwula benshumayelo, futsi enta sibonakaliso embikwebantfu, abanika secwayiso, wawulahla ngelicala umhlaba. “Wawulahla ngelicala umhlaba, ngekwakha umkhumbi.” lapho kwakungekho manti kutsi untante kuwo. “Wawulahla ngelicala umhlaba,” liBhayibheli lasho, kumaHebheru, sahluko se 11. “Wawulahla ngelicala umhlaba futsi wasindzisa indlu yakhe, ngekulungiselela,” futsi asibonakaliso saNkulunkulu, ngetehlulelo letitako tangalolosuku. Intfo lenhle kangaka pho!

⁵⁹ Sekuyiminyaka kamuva, nako kufika lesinye sibonakaliso. Lowo kwakunguMosi, umprofethi. Leso kwakusibonakaliso saNkulunkulu ku-Israyeli. Kwase kuyiminyaka lengemakhulu lamane basebugcilini. NaNkulunkulu wabalungiselela sibonakaliso, ngaphambi nje kwekukhululwa. Futsi bekasibonakaliso sekukhululwa kuye-Israyeli, nesibonakaliso sekwehlulela kuyo-iGibhithe.

⁶⁰ Nowa bekasibonakaliso sekukhululwa kubantfu bakhe, nesibonakaliso sekwahlulela eveni lelilahlekile, longakholwa. Wona lawomanti lahisha live futsi acwilisa live kwakungutona tindlela kuphela tekusindzisa Nowa. Intfo kuphela lebeyingsindzisa kwakukwehlulela.

Intfo kuphela letosindzisa libandla namuhla kwehlulela, Nkulunkulu abeke kwehlulela emthofini wekulinganisa.

Kodvwa Nowa washumayela lokufanako. Uba sibonakaliso.

⁶¹ Futsi manje Israyeli, emvakweminyaka lengemakhulu lamane, bacala kukhalela kakhulu kukhululwa. NaNkulunkulu akatembuli Yena lucobo futsi Atibonakalise baze bakulungele bantfu baKhe kwemukela loko Lakubonakalisako.

⁶² Manje, o, yini lengashiwo khona lapho! Uma ku. . .Kutsi Nkulunkulu usishiye kanjani lesive lesi singcunu. Bati kancono. Emaphephandzaba likushicilele, kwajikeleta kwajikeleta kwajikeleta. Tibonakaliso tekuBuya kwaKhe sivetiwe. Futsi ngekuchubeka bachubekela embili njengoba bangakunakanga. Bete kubhaca ngelicembe. Sisekugcineni.

⁶³ Nkulunkulu kuphela utfumela baprofethi baKhe uma bantfu afuna umprofethi. Nkulunkulu utfumela sibonakaliso saKhe uma bantfu sebasilungele sibonakaliso. Kodvwa, intfo lokungiyi kutsi, bantfu akukavami. . .Bafika endzaweni labafuna kuyo emadlingozi, noma bafune lokunye, “Sitjengise sibonakaliso lesivela eZulwini.” Kodvwa uma Nkulunkulu atfumela sibonakaliso, bese-ke bangafuni kusibona. “Ngako sifihliwe emehlweni alabahlakaniphile nalabanekucondza, kutsi sembulwe ebantfwaneni labatofundza.” Abasinaki, lesibonakaliso.

⁶⁴ Bekafanele kanjani Israyeli kwati, ngesikhatsi lowomntfwana lomuhle atalwa, ngesikhatsi babuka etulu lapho futsi babona ngesi—sikhatsi seminyaka lebebaphila kuyo, “Bantfu bakho bayoba ngumfokati iminyaka lengemakhulu lamane, eveni lebetive, kodvwa ke Ngiyobakhipha.” Befafanele bati kutsi sikhatsi sasesisedvute, nangesikhatsi sebabone lowomntfwana lomuhle atalwa. Kutsi, ngisho make nababe, Amramu naJokhebedi, bekangayesabi imiyalo yenkhosi, futsi bamkhiphela emantini ngco lapho kwakunetingwenya khona; akukho nayinye yato lebeyingamluma. Babona kutsi kwakunesibonakaliso, kodvwa abazange basinake. Bebasengakasilungeli.

Nkulunkulu wamngenisa ngco futsi wamfaka ngco endlini yebukhosi yaFaro, futsi wavumela Faro amkhulise futsi amnike yonkhe imfundvo lebekangayitfola, kutjengisa (Nkulunkulu) kutsi Utenta kanjani tintfo, wase-ke uyamtsatsa umyisa ngemuva kwelugwadvule, wamenta kutsi ayikhohlwe yonkhe.

⁶⁵ Faro bekasamcecesha ngalesosikhatsi. Nkulunkulu bekamcecesha. Faro waba neminyaka lengemashumi lamane kumcecesha, wase-ke Nkulunkulu utsatsa iminyaka lengemashumi lamane kumcecesha, wamenta kutsi ayikhohlwe yonkhe. Kucecesha kwemuntfu; nekucecesha kwaNkulunkulu.

Faro bekaececesha indvodzana kutsi ibe ngumholi, sikhulu sahumende, kutsi abelichawe, silwi, entela lomunye Faro lotako lobekatobamba iGibhithe etindzaweni tayo letiphakeme, ehlisa tonkhe letinye tive futsi atente titsele kuFaro. Kodvwa Nkulunkulu wamtsatsa wamyisa ngemuva kwelugwadvule, wakukhipha konkhe loko kuye. Futsi wamkhombisa, ngesikhatsi lesiyimizuzu lesihlanu, ngesihlahla lesivutsako, kutsi BekanguNkulunkulu loPhilako. Wakhipha konkhe lokwesaba kuye; wase uyamlungiselela. Bekasibonakaliso.

⁶⁶ Nkulunkulu ufuna bantfu baKhe bakhuleke. Futsi lapho Israyeli akhishiswa umtselo kakhulu, ngangesimo sekutsi, ababange basakhona kuchubekela embili, sikhatsi sabo sasesigcwalisekile, nemitfwalo yabo wabekwa wachutjekiselwa embili kunaloko lebebakucabanga, base-ke bacala kukhuleka. Futsi uma bantfu bacala kukhuleka, khonake Nkulunkulu ucala kuva. Kwase kusikhatsi seLivi laNkulunkulu kutsi ligcwaliseke.

⁶⁷ Futsi ngako, lapho Amramu naJokhebedi sekabona kutsi kwase kusikhatsi seLivi kutsi ligcwaliseke, baya emkhulekweni, kuNkulunkulu. Futsi kuvamise kuba ngulabo labakhulekako nguye lotfola kubanemtfwalo, loyo lotfola lokutsite. Ngulabo labakhulekako, lomiselwe nguNkulunkulu kwentanjalo.

⁶⁸ Besikhuluma manje ekuseni etafuleni lekudla kwasekuseni lapho sisasheshisa kucedza i-thosti nalokunjalo, kutsi site enkonzweni. Kukhona lobekushiwo ngendvodza letsite lebeyikadze ine, yakhashane nalapha, leyayibuyeke ekubhemeni bosikilidi emvakwekuba yayikadze iphiliswe kumdlavuzo. Ngatsi, “Kuyadzabukisa.”

⁶⁹ Ngako-ke lomunye wase uyakhuluma utsi, “Leyo yintfo lembi kakhulu kwendlula tonkhe kusuka kuyo, lekhona, kubhema bosikilidi.”

⁷⁰ Ngatsi, “Ngiyakwati. Ngoba, ngudeveli.” Futsi ngatsi, “Ngu-ngudeveli.” Futsi ngatsi, “Futsi ungeke ukuyekele ngaphandle uma emandla aNkulunkulu asetikwakho.”

Ngati ngebafo lababili emphilweni yami yasekucaleni, bobabili bebafuna kubamadvodza aNkulunkulu.

Lomunye wabo, ngatsi nje nasengimholele kuKhristu, wacala kokhela sikilidi. Bekabhema emapaki lasihlanu noma lasitfupha ngelusuku, avele ahlale nje futsi okhele kulomunye, lusuku lonkhe. Futsi watama kokhela lomunye sikilidi, nentfo letsite ayimvumelanga kutsi akwente. Waya laphaya esitofini, angati kutsi imiBhalo itilahla ngelicala letotintfo, wefike wavula sitofu wase ushovela esitofini lelipaki. Naloko kwayicedza indzaba.

⁷¹ Futsi, lapho khona lomunye umfo lobekafuna kubangumKhristu, futsi wetama ngawo onkhe emandla akhe. Wakhala kakhulu eNkhosini. Wabayekela, emaviki lamabili noma lamatsatfu. Futsi kutsite sekusile kuye, kulesosimo, walahlekelwa yingcondvo. Wase uyasanguluka, futsi watitfola angephandle egcekeni lelingemuva, ashaya lucetu lwesikotela, agula ngenhloko. Wagijima wangena endlini, ngalokukhulu kushesha, wefike wahadvula bosikilidi bakhe, futsi wabhema lipaka ngaphambi kwekutsi aphume endlini ngalokokuhlwa, lomunye nje emvakwalomunye. Niyabona na?

⁷² Lomunye wabitwa. “Akekho longeta kiMi uma Babe waMi angakamdvonsi, nako konkhe Babe laNgiphe kona kuyokuta kiMi.” Sasichaza kutsini lesecwayiso na? KwakukuPhila, kulomunye. WaKubona. Ungeke ukubone ngaphandle uma Nkulunkulu aKwembule. “Kufihliwe emehlweni, alabahlakaniphile nalabanekucondza, futsi kwembulwa kubantfwana bona labatofundza.” Kunjalo.

⁷³ Amramu naJokhebedi bati kutsi kwase kusikhatsi. Li-awa laselisondzele selisedvutane.

⁷⁴ Futsi ngifuna kusho loku ngisakhuluma ngako. “Akuyi ngalotsandzako, noma lowo logijimako; kuya ngekuhawukela kwaNkulunkulu.” Kunjalo. NguNkulunkulu.

⁷⁵ Ngako, namuhla! O, loku akucwile kujule! Uma, namuhla, Nkulunkulu akubitile, futsi wena watehlukhanisa netintfo telive, nemandla aNkulunkulu lanenkhatimulo akungewelisa kuletotintfo, ufanele ubengumuntfu lojabule kwendlula bonkhe lokhona eveni. Kwakukhona tigidzi lebetiyokwenta kube betingakhona, kodvwa atikhoni. Akusiko kwato kutsi tibe nako. Lolu ngulolusuku lapho liBandla libitelwa khona ngephandle, lehlukhaniswa. Kwehlukile, kunaloko lokwakuvamise kuba ngiko. Yebo.

⁷⁶ Uma bantfu bacala kukhuleka, lapho Israyeli acala kukhulekela umprofethi, Nkulunkulu besekanaye umprofethi. Nkulunkulu bekanaye umprofethi, sonkhe lesikhatsi, ngoba Nkulunkulu uhlala angephambili kwabo ngesinyatselo. Bekasanemuntfu lolindzele, kodvwa Bekalindzele bantfu kutsi bayokhuleka, bantfu kutsi bakufune.

⁷⁷ Kufanele kanjani pho kutsi ngingasho kutsi loko kunamuhla! Lesikudzingako namuhla akusuye umvuseleli,

akusuye lomuny'umuntfu nenhlangano letsite lenkhulu, longatfolo onkhe emacembu kutsi ahlelwe abendzawonye. Lesikudzingako namuhla ngumprofethi lotfunywe nguNkulunkulu, loneMlayeto lotolahla ngelicala live. Nkulunkulu angaba nalomuntfu, uma bantfu sebakulungele nje. Niyati kutsi yini lelengiyikhulumako. [Libandla litsi, "Ameni."—Umhl.] Sewunaye, mhlawumbe, sewunaye ndzawanatsite eveni, kodvwa bantfu batofanele bakufune. Nkulunkulu akavele nje ashovele tintfo tehle ngemphimbo wakho. Ufanele ukufune. "Babusisiwe labo labalambile futsi bomele kulunga, ngoba bayosutsiswa." Kunjalo.

⁷⁸ Emvakwekuba Mosi sekatiwe...Emvakwekuba bantfu, njalo, sebatile kutsi bebadzinga umholi, bacala kukhuleka. Bacala kukhuleka kutsi Nkulunkulu abatfumelele umholi, noma lomunye umuntfu kutsi abakhiphe. Futsi Wabatfumelela umuntfu, umprofethi. Leso kwakusibonakaliso saKhe. Manje, uma lomuntfu bekangesuye umprofethi, kube bekangavuka bese, utsi, "Ngisihlakaniphi setemphi," Israyeli bekanelilungelo lekungamkholwa lowomuntfu. Ngoba, Nkulunkulu, ngaso sonkhe sikhatsi, ngaphandle kwekwehluleka, utfumela umprofethi. Ake usho sinye sikhatsi eBhayibhelini lapho kwake kwabakhona. Kuhlala njalo kungumprofethi Lamtfumelako na ISHO KANJE INKHOSI.

⁷⁹ Ngisho naDavide, lucobo lwakhe, sihlakaniphi setemphi lesikhulu kwendlula tonkhe Israyeli lake wabanaso, kepha, noko, Davide bekangumprofethi. Impela, bekanguye. Bekangumprofethi, Davide.

⁸⁰ Bekalindzele bantfu kutsi babenesifiso enhlityweni yabo sekuva lomprofethi Lebekatomtfumela.

Kusobala, kwakunesicuku lesatsi sakwenta, lesingakwentanga. Kwafakazeka kamuva kutsi bebaneliphutsa. Bonkhe bebasetjentiwe nje, nemadlingozi. NeliBhayibheli latsi, "Linyenti lelicubene lahamba nabo." Lentani na? Laletsa inkhatsato ngaphandle ehlane. Futsi sonkhe sikhatsi, uma kwentiwa simanga lesivelako! O, bengifisa kwangatsi bengingakwenta loku kucwile ngekhatsi, kahle. Ngaso sonkhe sikhatsi Nkulunkulu latfumela ngaso intfo letsite, kubakhona kungahloniphi lokutsite, kulingisa lokukwenyama kwako, lokuhamba nako. Sonkhe sikhatsi, njalo intfo letsite, yeku "tentisa" kuko, loko kuhlala ngekhatsi kahle nje kubantfu.

Kodvwa umprofethi welucobo waNkulunkulu uhlala na ISHO KANJE INKHOSI. Angeke esuka kulowomBhalo uma atfunywe nguNkulunkulu.

⁸¹ Mosi wahlala ngco emBhalweni. Nkulunkulu watsi, "Ngitobakhipha." Watsi kuMosi, "Ngitfume wena kutsi wente lomsebenti." Futsi Mosi waba nelwati. Bekahlangene naNkulunkulu. BekaneLivi leNkhosi.

⁸² Sizatfu sekutsi Nkulunkulu atfumele baprofethi kungoba bebaneLivi leNkhosi. Livi leNkhosi lita kubaprofethi. Futsi uma angenalo Livi leNkhosi, khona-ke akasuye umprofethi.

⁸³ Kunencumbi yekulingisa kwenyama batama kusho kutsi babaprofethi, konkhe kusukela phansi eminyakeni, kodvwa sonkhe sikhatsi bayakhwesha eVini leNkhosi. Kodvwa umprofethi weliciniso uhlala ngco eVini. Manje, ningasikhohlwa lesosicaphuno. Umprofethi weliciniso uhlala na ISHO KANJE INKHOSI.

⁸⁴ Jesu wasewayisa ngetinsuku tekugcina kutsi kuyokwentekani. Kodvwa i—inceku yeliciniso, umprofethi weliciniso, akehluleki kuhlala ngco na ISHO KANJE INKHOSI.

⁸⁵ Mosi wahlala neNkhosi. Bekasibonakaliso. Bekasibonakaliso ku-Israyeli kutsi lusuku lwabo lwekukhululwa lwase lusondzele, futsi bekasibonakaliso kuyo iGibhithe, kutsi lusuku lwekuphela kwabo lwase lusondzele. Ngoba, bacwila ngephandle lapho eLwandle loluFile, kamuva, yonkhe imphi yaFaro. Besebasekupheleni kwemandla abo etemphi, nemprofethi bekasibonakaliso sekuphela kwesive.

⁸⁶ Kucabange nje, kutsi Nkulunkulu mkhulu kangakanani, nekutsi Usebenta ngebulula kanjani na. Impela, uma longakafundzi angakucondza, lofundzile ufanele. Amen. Uma tigcila emigodzini yeludzaka yaseGibhithe takwati kucondza kutsi lowo kwakungumprofethi lovela kuNkulunkulu, neli-awa laselisondzele, sasifanele sikwati kakhulu kangakanani ke sigodlo saFaro. Kodvwa ngulolohlobo lolungakwati. Ngulolohlobo lolukugejako, sonkhe sikhatsi. Uma loko . . .

⁸⁷ Mosi wema, abuka ngalawomafasitelo, kulabobantfwana baka-Israyeli bendlula lapho. Ku-Israyeli . . . KuFaro, bebatigcila netinja. KuMosi, bebabakhetfwa baNkulunkulu. LiBhayibheli lasho, kutsi, “Mosi wakhetsa,” wenta kutikhetsela kwakhe, “kuhlupheka ngenca yaKhristu, atsi kungumcebo lomkhulu kunemcebo wesono, ngoba bekanekwemukela umvuzo.” Mosi bekati kutsi labo kwakungesibo babhuci beludzaka; labo bebantfu labanasetsembiso.

⁸⁸ Yena lucobo, bekati kutsi bekangubani. Akabatjelanga. Bebafanele batibonele, bona ngekwabo. Bekatatela, yena lucobo, kutsi umsebenti wakhe wawuyini, lo—lowawutokwentiwa. Bekati kutsi Nkulunkulu bekamkhulisele lenhloso, kodvwa akabatjelanga. Futsi kuphela nje uma basaphumphutsekile kuko, akazange atembule ebaleni, bate bakucondze. Khona-ke, base bayasibona leso sibonakaliso, futsi basati.

⁸⁹ Watsi, “Ngitonika Israyeli sibonakaliso. Tsatsa lendvuku; yigucule ibe yinyoka. Uma bangeke bakulalela loko, khona-ke faka sandla sakho esifubeni sakho, sikhipe, tiphilise wena kulobulephelo, khona-ke batosikhohlwa. Bese ke, uma bangeke

basive, utsatse emanti eNayili entasi lapho, uwatfululele emhlabatsini lowomile, futsi onkhe lamanti atogucuka abe yingati.” Leso kwakusibonakaliso sesive. Bantfu batosikholwa. Uma, labo losakulungele kusemukela utosikholwa uma babona sibonakaliso saNkulunkulu sihamba, kodvwa sive sitofanele sibentfo leyehhlukile. Ngako, konkhe Ukuniketa sibonakaliso.

⁹⁰ Nkulunkulu wasebentisa umuntfu, umuntfu lotitfobile, umprofethi, kutsi abe sibonakaliso sekugcina kwalesosimo sesive entasi lapho. Nkulunkulu, usitfumelela lomunye. Usivusela lomunye umuntfu. Uma bantfu baNkulunkulu batohamba bayokhulekela lonjalo, Uyomvusa. Kungibo, bantfu lofanele abe nalowomtfwalo. Bafanele baphaphame. Bafanele bacondze. Bafanele bati kutsi suku luni lesiphila kulo, nekutsi simo sini lesisitungeletile, ngaphambi kwekutsi bake baphaphame.

Nihamba ngco niphile njengoba nanihlala nenta. “Kufanele nakhe likhaya lelisha kulomnyaka. Ngifanele ngitfole imoto lencono kuneyabakaJones. Ngifanele ngente *loku*.” O, lokunengi kangaka *kuloku*! Uma sewucondza, akunananzaba...Loko kulungile. Kodvwa ufanele ucondze, mnaketfu, kutsi yonkhe lentfo itobhubha.

Jesu watsi, “Ningamesabi longabulala umtimba,” ibhomu ye-athomu yeRussia. Ningamesabi longagucula lomtimba ube lutfuli lwentsabamlilo, ngemizuzu lembalwa, “Kodvwa mesabeni Lowo longagucula umtimba ngaleyondlela futsi aphonse umphefumulo esihogweni.” Nguloko ke.

⁹¹ Njengoba ngangikhuluma nadokotela, lengephandle esibhedlela ngesikhatsi make wami alapho. Bekacoca ngekutsi isayensi yayiyinkhulu kangakanani, kutsi isebente etindzabeni temtimba, futsi kufakwe umutsi kuwo, futsi ubone kutsi kungani ungabulala ligciwane lelitsite, futsi usindzise ligciwane lekuphila. Ngatsi, “Loko kuyamangalisa. Loko nje kuhle kakhulu.” Ngamlalela sikhashana. Kodvwa ngatsi, “Dokotela, loko kuhle. Ngiyakubonga loko. Loko kuhle impela. Ngi—ngimbonga impela Nkulunkulu ngaloko. Kodvwa, buka, ucitsa yonkhe imphilo yakho ekutameni kutfola lokutsite kulokudaliwe. Kodvwa kungani ngalesinye sikhatsi ungate ucabange ngekutsi Ngubani lowakudala loko, Ngubani lowakwenta loko, Ngubani umcambi wako na? Nkulunkulu unguMcambi wako.”

Mkhulu kangakanani uMdali kunalokudaliwe Lakwenta! Kungani sigcizelela kakhulu kangaka kulokudaliwe, sibe singacabangi ngeMdali Lowenta emazulu nemhlaba, futsi wenta umtimba nekuphila? Angawubhubhisa noma ngasiphi sikhatsi Lafisa ngaso, ngoba waKhe.

⁹² Loku kuba yintfo lesimangaliso, kusebentela etikwemtimba wemuntfu. Siyakubonga loko. Bangakhipha liso, kulomunye

umuntfu balendlulisele kulomunye; batsatse letotintsambo letincanyanyana, futsi bakhiphe liso engobheni yeliso lemuntfu futsi balifake engobheni yalomunye umuntfu, nalowomuntfu angabona kuleloliso. Loko kuyintfo lesimangaliso.

⁹³ Kwakuvamisile, kutsi uma make, uma atobeleka luswane, futsi lo—loluswane lungabelekeki, beke—bekentiwa kanjalo, kutsi loluswane lungabelekeki: lomake neluswane, bobabili, bafe. Loko kwakukahle. Kodvwa awusavamisi kutsi uke uve ngako, kwakwehlukile, mhlawumbe ungeke. Kodvwa namuhla bangatsatsa lowomake emvakwekuba sekavele asesimeni kutsi abe naloloswane, futsi uma, lapho ngisho lomake solo asedevute netikhatsi abeleke, niyabona, bangatsatsa lowomake bamise egumbini bese bamnika umutsi lomncane wekumlalisa, bese bayalukhipha loloswane, abe nalokwejwayelekile kubeleka, atsatse loluswane. Siyakubonga loko.

⁹⁴ Ake ungitjele luhlelo lunye. Uvale ivalvu ngephandle lapho ndzawanatsite, kululuhlelo lwemanti ladolobheni, bese uyabukela kutsi kwentekani evalvini lenkhulu. Angayichumisa.

Kodvwa, noko, singancuma umlente, sijube umkhono, futsi, ngemangaliso waNkulunkulu, Uyoyendlulisa leyongati ngalenywe indlela, kwesibili, futsi ayigijimise ngalenywe indlela. Usindzisa imphilo yalomuntfu. Ngubani longenta loko na? Ngitjele.

⁹⁵ Juba umtsambo loyisa ingati emtimbeni, juba lilayini lelikhulu ngephandle lapha ndzawanatsite emantini, uma iphampa kulevalu. Atokwentani na? Ake ukutame bese uyatfola kutsi kwentekani. Ayikho lenye indlela yekwendlula. Achuma abuyele evalvini.

Kube Nkulunkulu akayentanga indlela yekutsi lengati itendlulele ngekwayo, masinyane nje, ikhuphuke kanye ibuyele enhlityweni bewungafa. Sonkhe sikhatsi uma uhlaba umuno wakho, kwakukufa, masinyane nje. Sonkhe sikhatsi losika ngaso ndzawanatsite, loko kuvule umtsambo loyisa ingati emtimbeni noma lokutsite, bekutoba kufa, masinyane nje. Juba umuno wakho, bewutokufa. Nguloko kuphela. Beyitochuma ibuyele ngo enhlityweni yakho futsi. Beyitokubulala. Kodvwa Nkulunkulu . . .

⁹⁶ Manje, sicabanga kutsi kusimangaliso. Sicabanga kutsi kusimangaliso. Futsi siyakubonga kutsi isayensi ikwentile, bangayibopha leyomitsambo leyisa ingati emtimbeni futsi bayivimbe ingophi. Konkhe loko kuhle. Kodvwa kwakuNgubani Lolowakucamba loko na? Niyabona? Sibuka kuko konkhe lokudaliwe futsi sikhohlwe nguMdali wako. Niyabona na? Sibuka kuleto tintfo temvelo, futsi sikhohlwe ngito tonkhe tintfo ta—takamoya. Nguloko lesikwentako.

⁹⁷ Manje, baprofethi baNkulunkulu, ba...baneLivi laKhe. Ngulesosizatfu bantfu babakholwa.

Ngulesosizatfu Nkulunkulu atsi kuMosi, Watsi emuva le kuGenesisi, lokunengi, ku-Eksodusi, kuhambe njalo, “Uma kufika lomunye emkhatsini wenu, longuwakamoya, noma, umprofethi...” “Manje sitotati kanjani letintfo leti?” Watsi, “Uma asho intfo letsite futsi ifezeke, asho lenye intfo, ifezeke, khona-ke yikholweni.” Niyabona na? Leso sibonakaliso.

⁹⁸ Ngako Uniketa Livi laKhe, hhayi kubaholi, hhayi kubondlovukayiphikiswa, kodvwa kubaprofethi. Khrushchev akasiso sibonakaliso eveni. Cha, mnumzane. Hitler bekangesiso sibonakaliso eveni. Kodvwa ndzawanatsite, kulenye indzawo, Nkulunkulu unemprofethi lotitfobile lolindzele li-awa. Usibonakaliso. Usibonakaliso lesitolahla ngelicala live futsi sisindzise liBandla. Umprofethi!

⁹⁹ Eliya bekasibonakaliso elusukwini lwakhe, umprofethi Eliya. Ku...

Beka—bekasibonakaliso seLivi laNkulunkulu, kwehlulela kuyo iGibhithe nekukhululwa ku-Israyeli, uma bebefuna kumkholwa.

¹⁰⁰ Ngalolosuku lwesono lwa-Eliya, lapho wonkhe Israyeli bekamjikele emuva Nkulunkulu, bebabuyele esonweni. Bebalukhohliwe luhlelo. Bekakhohliwe ngekuholelwa nguNkulunkulu ngephandle, naloJehova lomkhulu lowavula Lwandle loluBovu, futsi wabakhipha eGibhithe, nemprofethi lomkhulu njengaMosi emkhatsini wabo. Bese bakukhohliwe.

Siyakukhohlwa. Nine maMethodisti niyamkhohlwa John Wesley. Wena mLuthela uyamkhohlwa Martin Luther. Nine maBaptisti niyamkhohlwa John Smith. Labanengi betfu bayamkhohlwa Charles Finney, lomkhulu kunabo bonkhe.

¹⁰¹ Kutsiwa emaphesenti langemashumi layimfica nesikhombisa alabaphendvulwa nguFinney labambelela. Emaphesenti langemashumi lasikhombisa nesihlanu ebakaMoody lahlubuka ngemnyaka. Nema Wesley, licembu lebungwele, lalisolo lihlubuka. Kodvwa Finney bekanemaphesenti langemashumi layimfica nesikhombisa. Umfo lomncanyana, lomtwi, loncama, lonemphandla bekaphumela epulpiti abuke tetsameli, *kanjalo*, nebantfu baculeke, ngoba wahlala emahlatsini ngalelinye lilanga wate wabanjwa nguMoya loNgcwele. Wakwenta. Bekasibonakaliso sasekugcineni, cishe eminyakeni lengemakhulu lamabili leyendlula, saleyomvuselelo lenkhulu Wesley nabo lebebanayo, nekwehlulela kuta.

¹⁰² Bekasibonakaliso, kulesositukulwane lesonakele. Futsi bekema kanjani Eliya lapho, anesibindzi futsi anganyakati, ayedvwa vo, kungekho muntfu lonaye, kodvwa bekasibonakaliso saNkulunkulu.

Lalabanye betikhulu telisontfo bonkhe bebahambe na-Ahabi, ngendlela yesimanje. Bese basimodeni kulesositukulwane. Kodvwa kwabakanjani nga-Ahabi, Ahabi lomdzala, nako konkhe kuzuza kwakhe lokukhulu, futsi kwaletsa konkhe kwelibandla ebuKhatoli...noma, hhayi buKhatolika, kodvwa mayelana nentfo lefanako: angene ekukhonteni titfombe. Wabafaka endzaweni lapho bebangenamgogodla khona. Labanye bebakhonta ngalendlela, futsi kuyinkululeko nje, “Ningenta noma yini lenifuna kuyenta.” Futsi bangena kulolohlobo lwesimo.

¹⁰³ Nekutsi Eliya wema kanjani lapho, ngesibindzi, ana ISHO KANJE INKHOSI. O Nkulunkulu, siphe emadvodza lakanjalo. Bekangesabi kutjela Jezebeli ngesimo sakhe. Bekangamesabi Ahabi. Bekangesabi kutsi bekaneliphutsa. Wema ngesibindzi, futsi wahamba wakhuphukela ku-Ahabi, futsi watsi, “Akukho ngisho ematolo layowa ngite ngiwabite.” Amen.

¹⁰⁴ Bekayini na? Sibonakaliso kulesositukulwane lesonakele. Ngabe Israyeli wasibona na? Cha. Bamhleka, bahlekisa ngaye.

Washo kungakenteki kutsi kutobakhona somiso, kutsi kutobakhona—kutobakhona inkhatsato, kulamba, indlala. Futsi waprofetha ngesibindzi, atimele yedvwa vo, na ISHO KANJE INKHOSI. Watsi, “Nkhosi, bababulela nya bonkhe beliciniso. Bababulele bonkhe nya. Sengimi kuphela losele, lome neLivi laKho.” Kwakuyini inkhatsato ngako na? Livi laNkulunkulu. Eliya bekafuna kuhlala neLivi. Bekangumprofethi sibili.

¹⁰⁵ Lalabanye baprofethi bebatsite, “O, yebo-ke, akwetimehluko lomkhulu kangako. Jehova akanandzaba, niyati.”

Jehova unendzaba. Kufanele kube Livi laKhe. Na-Eliya wema ngesibindzi kuleloLivi, ana ISHO KANJE INKHOSI. Nkulunkulu wamupha imfihlo lencane, ngalelinye lilanga. Watsi, “Nginetinkhulungwane letisikhombisa, Eliya, longufakazi kuto, ngephandle lapha. Abanaso sibindzi lesenele kuphuma basho. Babhace lapho emahlatsini. Kodvwa, noko, enhlitiyweni yabo, batinceku taMi. Abakaze bagucele Bhalimu. Bayesaba kukwenta. Kodvwa, Ngikunika sibonakaliso, futsi wena usibonakaliso. Mani ngephandle lapho, futsi ume eVini laMi. Ngitokunakekela. Banike sibonakaliso.” Haleluya!

Nkulunkulu, sitfumelele intfo lenjengaleyo, letoba sibonakaliso seLivi laNkulunkulu. Futsi sonkhe setsembiso Nkulunkulu lasetsembisa siyosekeleka kulowomuntfu, ngoba usibonakaliso, sibonakaliso lesikhohlwakele.

¹⁰⁶ O, bacabanga kutsi, ngoba Ahabi bekayinkhosi lenkhulu nato tonkhe tive tatimesaba, loko kwakwenele impela. Kodvwa Eliya bekasibonakaliso seLivi. Lowo ngumprofethi weliciniso, sibonakaliso seLivi. Ngako ngesikhatsi asesibonakaliso seLivi, abamkholwanga. Kute bebangamsebentisela kona.

107 Bekasibonakaliso kulomfelokati, ngesikhatsi Nkulunkulu amtfuma esuka eNtsabeni iKhameli, esuka e...etulu emfudlaneni iKherithi. Wamtfumela entasi lapho, emvakwekuba sekondliwe magwababa, nalomfudlana washa. Waya entasi kulendu yalomfelokati. Indzawo lenje pho kutsi ihanjelwe ngumshumayeli! Kodvwa waya lapho ngoba Nkulunkulu wamtjela kutsi aye. Kodvwa Waya entasi lapho. Watsi, “Ngimyalile kutsi akondle.”

108 Bekafanele abe sibonakaliso lowesifazane. Bekafanele abe sibonakaliso lowesilisa. Ngesikhatsi, lowesifazane angephandle lapho, bekane kudla lokwenele kwenta licebelengwane linye, bese kutsi yena nemfana wakhe balidle. Ingula leyenele ku...Nemafutsa lenele enguleni, kwenta emafutsa ekubhaka lamancane, kutsi kuhambisane. Watsi, “Ngingephandle lapha ngitfota tinkhuni letimbili.”

109 Ngaloko kusa lokwesabekako, lokushisako, lokubhadlako ngesikhatsi umfo lomdzala lobukeka anebuso lobugcwele boya, tinwele letimphunga tilenga emhlane wakhe, wahamba waphumela lapho, nenhloko yakhe lenemphandla icwebetela, weyama ligede, watsi, “Ake ungiletsele ingcosana yemanti,” watsi futsi, “ngaphandle kwaloko, ngiletsele ingcosana yemphuphu esandleni sakho, licebelengwane.”

110 Watsi lowesifazane, “Ngite imphuphu leyenele. Ngingephandle lapha manje, ngitfota tinkhuni letimbili, kutokwenta licebelengwana lelincane lendvodzana yami. Nginalokwenele nje kwenta linye lakhe nami. Sitolidla bese siyafa.”

111 Watsi, “Ungesabi, ngoba, ISHO KANJE INKHOSI.” Ngulowomuntfu lesimfunako. Kwakungesiko kutsi, “Manje, *kungahle* kwenteke, dzadze. *Kungahle* kufezeke. Angati.” Cha, cha. Eliya bekacinisekile. “ISHO KANJE INKHOSI. Leyombita ngeke yeswele, kanjalo naleyongula ingeke yome, kuze kufike lolosuku Nkulunkulu lanisa ngalo imvula emhlabeni.” Ameni. Nako laph’ukhona. Leso kwakufanele kube sibonakaliso lesenele kuye.

112 Umelele libandla namuhla. Emvakwekuba Eliya sekahleti naye sikhashana...Bekanemfana lomncane. Wagula. Kugula kwakhe kwakukubi kakhulu kangangekutsi bekangasenako kuphefumula kuye. Wafa. Wase wentanjani ke lowesifazane na? Libandla selivele litibonile letotibonakaliso. Kodvwa, ini, kutsi nje masinyane kungefika sehlakalo lesincane, masinyane sewufuna kusola libandla ngako. Bekafuna kusola Eliya. Watsi, “Wena muntfu waNkulunkulu, manje sewute lapha kutsi kukhumbuleke tono tami futsi utsatse kuphila kwendvodzana yami na.”

113 Eliya wayitsatsa lendvodzana, wenyukela ekamelweni lelisetulu lapho bekalala khona etulu lapho, wambeka

embhedzeni wakhe, watelula etikwakhe, watsi, “Nkhosi Nkulunkulu,” Haleluya, “buyisa umphefumulo walomfana.” Nalomntfwana waphaphama.

¹¹⁴ Wamtsatsa wambuyisela phansi. Nalowo wesifazane wambuka lomntfwana, wase ubuka lowesilisa, wase ke uyati kutsi kukhona lokwakukhona lapho. Watsi, “Ngaloku sengiyati kutsi Livi laNkulunkulu liseimonyeni wakho.” Ameni. Bekasibonakaliso kulowomfelokati. Lapho sekabone emandla aNkulunkulu, Lophilisako noma longabulala, lovusa umntfwanake afile aphile, watsi, “Ngaloku sengiyati kutsi wena ungumntfu waNkulunkulu.” Wakwati.

Tive namuhla tatiyokuhleka, njengoba tenta ngalesosikhatsi. Atikukholwanga. Kodvwa lowo wesifazane wakwati lokwehlukile. Kwakusibonakaliso lapho, njengoba waba sibonakaliso, kuvusa indvodzana yakhe lefile yabuye yaphila. Labo baprofethi sonkhe sikhatsi basibonakaliso saNkulunkulu.

¹¹⁵ Uma Eliya ngalesosikhatsi abita kutsi kuhlale emaciniso ebaleni, watsi, “Uma Nkulunkulu anguNkulunkulu, Mkhonteni. Uma Bhali angunkulunkulu, mkhonteni.”

Kungeke loko kwaba lusuku lolusimangaliso ku-Eliya namuhla na? Uma tembusave tingunkulunkulu, tikhonteni. Yini lesinayo kutembusave na? Senteni na? Asinalutfo ngaphandle kwesicuku senkhohlakalo. Asinalutfo.

Kodvwa silahle wonkhe, cishe wonkhe umngani lesinaye, etiveni tonkhe. Lapha, evikini leliphelile, silahlekelwa nguletimbili noma letinye letintsatfu tive tingena ebuKhomanisini. Sitselisa bantfu umtsetso futsi sitfola imali yabo, futsi siyitfumele lapho kondla labobantfu labaphendvukela ebuKhomanisini masinyane nje bangasimama. Kukutentisa. Kunjalo.

¹¹⁶ Sitisho kutsi singemaKhristu. Asibe njengemaKhristu, ke, kungabi ngekondla letintfo letinjalo. Loko kunalokuncane kabi lokungu—lokungu... Umntfu phaca nje lonenhltiyo lenhle uyokwenta loko. Leyo yinkholo. Leyo akusiyo insindziso.

Bantfu labanengi kakhulu bahlanganisa inkholo nensindziso. Inkholo yekondla bafelokati nalabaphuyile, nalokunjalo. Leyo yinkholo. Kodvwa insindziso ikuTalwa lokusha, ngektalwa kabusha. Loko kwehlukile. Inkholo, wakaMohamedi yinkholo. Tinengi tinkholo.

¹¹⁷ Manje, etulu eNtsabeni iKhameli, ngalolosuku lapho abita kuhlala ebaleni kwemaciniso, futsi wabita Ahabi netinkhulungwane tebapristi lebebabasethempelini lemahlelo abo. Wababitela etulu eNtsabeni iKhameli, watsi, “Yenyukelani lapha. Asihlangane lapha. Ngitomela sonkhe sicuku.” Wentani na? Bekana ISHO KANJE INKHOSI. Bekangesabi. Watsi, “Nikelani ngenkhabi. Nibite Bhalimu. Akutsi Nkulunkulu lophendvula ngemlilo abe nguNkulunkulu.”

¹¹⁸ Ngako, lusuku lonkhe, kwate...kusukela ekuseni kwate kwaba semvakwelidina, bagcumela e-altari. Batisika ngetikhali. Bamemeta kakhulu. Bampongolota. Eliya waya emuva nasembali, watsi, “Mpongolotani kakhudlwana. Mhlawumbe utsatse luhambo lwekuyodweba, noma lokutsite. Uphumile walandzela, noma lokutsite.”

Ngoba, bekana ISHO KANJE INKHOSI. Bekenelisekile. BekaneLivi laNkulunkulu.

Mnaketfu, dzadze, yini lenye umuntfu layidzingako kunesetsembiso saNkulunkulu? Nkulunkulu watsi Utokwenta. Ngu-Abrahama. Wabala ngekutsi Nkulunkulu uyakhona kukwenta loko Lebekakhulume ngako. Bekati kutsi Nkulunkulu bekakwati kukwenta, ngoba Nkulunkulu washo njalo.

¹¹⁹ Ngako wa—ngako wababita kutsi benyukele lapho. Futsi ngako batisika ngetikhali, futsi bampongolota bamemeta kakhulu lusuku lonkhe, kwenyuka kanjalo kwate kwaba ngumhlatjelo wakusihlwa. Khona-ke, Eliya, wacaphela kutsi wakwenta kanjani. Intfo yekucala layenta kwaba kugicitela ndzawonye ematje lalishumi nakubili.

Nkulunkulu akenti mkhatsi. Emahlelo enta umkhatsi emabandleni, kodvwa hhayi Nkulunkulu.

Lomunye watsi, “Ngabe ungumKhristu na?”

¹²⁰ “NgiyiBaptisti.” Ngako loko akukehlukani nekutsi atsi uyingulube.

¹²¹ Atsi, “NgiyiMethodisti.” Yebo-ke, loko akukehlukani nengulube, futsi, kuNkulunkulu.

¹²² Ngitsi, “UngumKhristu yini?” Kuba ngumKhristu, ufanele ufane naKhristu, buNkulunkulu buhleti ngekhatshi kuwe, namoya loNgcwele, njengoba wehla ngeluSuku lwePhentekhosti. Hhayi emadlingozi latsite, kodvwa ngicondze iPhentekhosti sibili. Niyabona na? Kunjalo.

¹²³ “NgiyiPhentekhostali. NgiwakaMunye. Ngi—ngiwaka ticu-tintsatfu. Ngi...” O, hhe! Loko akukehluki nje nekutsi utsi bewungulenyene intfo. Akusho lutfo nje kuNkulunkulu. Loko kuyehlukanisa.

¹²⁴ Nguloko lokwakwenteke entasi lapho emkhatsini waletotikhulu telisontfo. Kodvwa Eliya wagicitela ndzawonye lamatje lalishumi nakubili, kukhombisa kutsi Nkulunkulu unguNkulunkulu munye etikwabo bonkhe. Wawagicitela ndzawonye.

¹²⁵ Ngako, nasawabutsele ndzawonye kanjalo, wabulala lenkunzi wayibeka ngetulu kwesicongo se-altari, etinkhunini. Watsi, “Manje, kuciniseka kutsi akukho kukhohliseka kuloku, ngako ngiletseleli timbita letilishumi nakubili temanti.” Futsi empeleni watitsela tacwila emantini letotinkhuni. O, haleluya! Bekafuna kukhombisa kutsi Nkulunkulu

bekanguNkulunkulu. Ngoba, leni na? Bekana ISHO KANJE INKHOSI. Bekangumprofethi. BekaneLivi laNkulunkulu.

¹²⁶ Ngako, ngalolosuku, uma batsi batonikhipha ebandleni, batokwenta *loku, lolokunye*, uma nibhabhatiswe eGameni laJesu, nato tonkhe letintfo leti letehlukile kanjalo: ngumbhedvo. Ngu ISHO KANJE INKHOSI.

¹²⁷ Umuntfu lotsandzekako, ngalolobunye busuku, wakhuluma nami, wefika wangigaca, futsi watsi, “Mnaketfu Branham,” watsi, “Ngifuna kukubuta lokutsite.” Watsi, “Uma nje ungancemphetisa kancane, ngalentfo lokhuluma ngayo.”

Ngatsi, “Ini ke?”

Watsi, “Wonkhe lombhabhatiso.” Watsi, “Emabandla aseChicago nakuwo onkhe emacentselo akufuna kabi kabi wena, kodvwa esaba kutsi utosuke usho loko.”

¹²⁸ Ngatsi, “Impela, ngitokusho. Impela, ngitokusho.”

Watsi, “Yebo-ke, nguleyontfo kuphela labamelene ngayo nawe.”

¹²⁹ Ngatsi, “Ngako-ke abakamelani nami. Angisuye Lona loKushito. Kwashiwo nguNkulunkulu. Ngiphonsela insayeya noma ngumuphi wabo kutsi ete atofakaza kutsi kuliphutsa.” Niyabona na?

¹³⁰ Watsi, “Yebo-ke, niyabona, u—ufanele uvume futsi wente inhlanganyelo.”

Nguleyontfo lefanako lebebamfuna kutsi ayente. Nkulunkulu akancemphetisi. Cha, mnumzane. Akancemphetisi.

Watsi—watsi, “Manje, Mnaketfu Branham, ngifuna kukubuta lokutsite. Ngabe iNgelosi yeNkhosi...” Watsi, “Sonkhe siyayikhola leNgelosi yeNkhosi. Ngabe leNgelosi yeNkhosi yakutjela Loku na?”

¹³¹ Ngatsi, “Anginandzaba kutsi iNgelosi yeNkhosi ingatsini. Uma Yona, leNgelosi yeNkhosi, Itokusho *Loko*. Kodvwa uma Ishito intfo lephambene, Yayingsiyo iNgelosi yeNkhosi.” Ngatsi, “Kungakhatsaleki kutsi iNgelosi, noma yini lenye yatsini, Pawula watsi, ‘Noma ingelosi levela ezulwini inishumayela lelinye liVangeli, ayibe ngulecalekisiwe.’”

¹³² TiNgelosi nawo wonkhe umuntfu, intfo letsite yenyama lekhukhumele, kukhuluma ngetiNgelosi. Joseph Smith, Brigham Young, nato tonkhe inkholo lephambene, tema-Adventisti nako konkhe lokunye, babona tonkhe tinhlobo tetintfo kanjalo, kodvwa kuhlala kuphambene neLivi.

¹³³ Kodvwa, Nkulunkulu uyalesekela Livi laKhe. Livi laKhe. Ngatsi, “Livi leNkhosi. Impela. Konkhe lengake ngakwati ngakufundziswa ngiYo. Angizange sengiye kusemina noma esikolweni. Sivela kuYo.” Ngatsi, “Noma yini leyayiphambene... Uma kwakuphambene naLoko, bengingeke

ngiYikholwe. Ngoba, lelo Livi laNkulunkulu, lilekucala. Konkhe lokunye akube ngemanga.” Ngoba Livi laNkulunkulu, lihlala naLo.

¹³⁴ Ngako, Eliya, nasacedzile, watitsela tacwila emantini letotingodvo kuyo yonkhe indzawo, ngetimbata letilishumi nakubili temanti. Wawatfululela etikwato lapho. Wasuka lapho, atipholele nje ngangoba angakhona. Ngani na? Nkulunkulu angeke awacambe emanga. Nkulunkulu wamtjela. Watsi, “Nkhosi Nkulunkulu wa-Abrahama, Isaka, newa-Israyeli, akwateke namuhla kutsi UnguNkulunkulu, nami ngiyinceku yaKho. Futsi ngente loku ngekuyala kwaKho, ngoba ngu ISHO KANJE INKHOSI. Ngente loku ngoba Wangitjela kutsi ngikwente, ngoba kungekweLivi laKho. Akwateke manje kutsi UnguNkulunkulu.”

NeMlilo weNkhosi wehla, wawucedza umhlatjelo, tingodvo leticwile emantini, wakhotsa emadvwala, nako konkhe lokunye, wasusa yonkhe intfo. Wase ke Israyeli uyamemeta, labatinkhulungwane letisikhombisa, “Nkulunkulu akabe nguNkulunkulu.”

¹³⁵ Eliya, kuhle kanjani kubona lowo lomncane, logugile lobukeka uzacile, umtimba loncama lose ushwaphene wonkhe, leyondvuku lencane esandleni sakhe, ingula yemafutsa lencane ilenga eceleni kuye, nesicephu sesikhumba semvu lasivunulile. Ngani, bebangamfaka ejele namuhla kube bekangahamba esitaladini; kodvwa bavumela besifazane bagcoke tikhindi; kodvwa empeleni bebangeke bakwente loko, niyabona, kanjalo, aphume. Ngako, ke, kodvwa naba beta. Naba beta, behlela lapho, ngale kweligcuma, ngalendvuku.

¹³⁶ Manje, iNtsaba iKhameli ayisiyo lencane—indzawana lencane lengenalutfo lebekwe lengephandle ekhatsi nelugwadvule. Yintsaba lenkhulu. Ihamba, ibe ligumbi *kanjena*, bese ikhuphukela esicongweni, futsi ibuke lengaselwandle. Futsi Eliya naGehazi bagijima njalo bacondze etulu, esicongweni. Futsi Eliya wawa ngebuso bakhe lapho, wase ucala kukhala kakhulu kuNkulunkulu, afulatsele iNshonalanga, abheke ngaselangeni. Iminyaka lemitsatfu netinyanga letisitfupha, kwakungakani ngisho ematolo. Watsi kuGehazi, “Hamba ubone kutsi akukho yini lokubonako, lifu ngephandle etikwelwandle.”

Mani kulentsaba, ubuke ngalapho, watsi, “Angibonilutfo.”

¹³⁷ Wahhlala khona lapho. “Nkulunkulu, uma lababantfu aphenkvukile, uma labantfu laba abuyeke kuWe, uma sebakulungele kudeda kuwo wonkhe lombhedvo futsi babuyela eVini laKho, khona-ke UnguNkulunkulu, kutsi uphendvule Livi laKho.”

¹³⁸ Asengisho intfo lefanako namuhla. Tsatsani lamahlelo niwahlakate, khohlwani ngumehluko wemahlelo, futsi nivumele bantfu babuyeke eVini laNkulunkulu, bete emgceni logawulako.

Futsi ngitokufakazela kini kutsi ukhona Nkulunkulu losakhona kuphendvula ngeMlilo.

139 Bantfu ababite Nkulunkulu. Akutsi...?. . . ubita umuntfu. Bantfu ababite umprofethi. Nkulunkulu utombeka enkhundleni. Ngiphonsela insayeya tive kutsi tikwente loko. Wanini ngebuso bakho futsi ubite Nkulunkulu, kutsi atfumele umkhululi, bese uyabuka kutsi kwentekani. Ake nikwente kanye nje, Nkulunkulu utophendvula. Nkulunkulu uhlala aphenhvula.

140 Wawa phansi watsi, “Nkulunkulu, akwateke namuhla. Labantfu laba bebaphambene naWe. Labantfu laba bahlakatekele kutotonkhe tinhlobo temahlelo ngephandle ngaleya. Kodvwa, namuhla, Utifakazele cobolwaKho. UnguNkulunkulu. Nebantfu batsi, ‘Lahlani loBhalimu.’ Futsi ngibulalele letotinkhulungwane tebaphristi. Sebasukile endleleni manje, Nkhosi. Yonkhe lemicabo seyihambile, letetsiyo letisehlukanisile.”

IMethodisti ingatsandza kuta itokhonta neBaptisti; iBaptisti ingatsandza kuta nemaPhentekhostali; beliciniso enhlitiyweni entasi lapho, letotinkhulungwane letisikhombisa letetsembekile. Kodvwa atikwati kukwenta. Uma tikwenta, tikhahlelwa tikhishwe emabandleni. Labanye babo abanandzaba. Bayeta, nomakunjalo. Kunjalo.

141 Kodvwa bonkhe ababhidlite lolobandlululo futsi bahlangane ndzawonye, bese batsi, “Sitotikhohlwa tonkhe leti lapha tivumokholo nemakhathekhizimu, nako konkhe lesifundza kuko. Asibuyele eVini leNkhosi.” Caphelani kutsi kutokwentekani ke. Nkulunkulu utobavusela umprofethi, Utokwenta impela, lotoLehlisela kubo ngco, uma sebakulungele kuLemukela. Kwekucala, batofanele bakhuleke. Nkulunkulu uyalindza.

142 Akusiso yini simanga kutsi Nkulunkulu ufuna bantfu kutsi babenencenye kuko na? Ngesikhatsi Jesu abuka sivuno, Watsi, “Sivuno sesivutsiwe. Tisebenti tiyingcosana. Ncusani eNkhosini yesivuno,” lowo kwakunguYe. “Nine khulekani kiMi, kutsi Ngitfume tisebenti ekuvuneni kwaMi.” Kunalenywe incenye lotofanele uyente. Nkulunkulu ulindzele liBandla laKhe kutsi liMbite. Bekahlala akwenta njalo. Nkulunkulu ulindzile namuhla kutsi bantfu babite inceku yaKhe ingene emnyakatweni. Nenceku ingeke ingene emnyakatweni bantfu bate akhuleke.

143 Israyeli bekangeke angene emnyakatweni entasi lapho, netibonakaliso nemimangaliso, bate bawa ngebuso babo futsi bakhulekela umkhululi. Nkulunkulu bekanemkhululi waKhe. Nkulunkulu bekanemprofethi alindze etulu lapho ehlane, wamgcina lapho iminyaka lengemashumi lamane, alindzele bona kutsi babekahle, kutsi bakhuleke. Kodvwa lapho sebakahle

futsi bacala kukhuleka, wase-ke Nkulunkulu wاتفumela umkhululi.

Nkulunkulu utokwenta intfo lefanako namuhla, uma bantfu batovele bahlangane ndzawonye nje, bacale kukhuleka. Kulungile.

¹⁴⁴ Bekasibonakaliso kulabo baprofethi bemanga naku-Ahabi, kutsi bekayinceku yaNkulunkulu. Bekangumprofethi waNkulunkulu. Ngako-ke, naye futsi bekasibonakaliso ku-Israyeli, kutsi bekakhona kuvala emazulu noma avule emazulu, uma afisa kwentanjalo. Impela bekanjalo.

Ngitjele munye longavala emazulu, ngikhombise munye longavula emazulu, ngaphandle kwaNkulunkulu. NeLivi laNkulunkulu. . . Livi laNkulunkulu likubaprofethi.

¹⁴⁵ Mikhaya, sibonakaliso kuJehoshafati. Mikhaya bekasibonakaliso kuJehoshafati, kutsi Nkulunkulu ugcina umprofethi weliciniso asesandleni.

¹⁴⁶ Manje caphelani. Bekanebaprofethi labangemakhulu lamane, Ahabi bekanjalo, futsi wababita labobaprofethi labangemakhulu lamane. Futsi nganhlitinyone bamtjela. Kepha noko, phansi enhlitinyweni yalowoJehoshafati, umuntfu waNkulunkulu, bekati kutsi kwakukhona lokungahambi kahle. Bekati kutsi kwakukhona lokwakungahambi kahle. Watsi, “Akasekho lomunye leninaye na?”

¹⁴⁷ “Emvakwemakhulu lamane eme lapho na?” Watsi, “Bonkhe laba babaprofethi, baprofethi baJehova.” Nankho ke ema—emaMethodisti, emaBaptisti, iPresbyterian, bakaMunye, o, hhe, hhe, bakaticutintsatfu, nalolonkhe luhlobo lolwehlukene. “Sinabo bonkhe lapha, futsi nganhlitinyone batsi lesi sive lesikhulu kunato tonkhe kulesikhona. Akukho lokufuneka sikwesabe.” Njengemfanyana ashaya inkwela emathuneni, niyati, lapho esaba. Ungakhatsateki ngaloko.

Watsi, “Kodvwa ute yini lomunye futsi?”

Watsi, “O, yebo, ukhona lomunye lapha, kodvwa,” watsi, “Ngiyamenyanya.” Uyabona na? Watsi, “Uhlala njalo akhuluma lokubi ngalelive. Uhlala njalo akhuluma ngekutsi kukhona lokubi lokutokwenteka kitsi.”

¹⁴⁸ Jehoshafati watsi, “Nginga—ngingatsandza kumuva.” O, yebo!

Bekayini na? Sibonakaliso. Kungakhatsaleki kutsi tingakhi tinhlangano noma emahlelo, Nkulunkulu usenaye umprofethi lohhlala neLivi.

¹⁴⁹ Jehoshafati bekati kutsi Ahabi bekalahliwe, ngoba lowomprofethi weliciniso, Eliya, bekakadze asibonakaliso kuletive, watsi, “Tinja tiyocapha ingati yakho, kuta lapha.” Kunjalo. Bekati kutsi Jezebeli naye bekuta kubo. Bekati kutsi kwakuta. Niyabona na?

¹⁵⁰ NaMikhaya, Mikhaya washo. Beta kuye base batsi, “Manje, ngiyakutjela, uma ufuna kungena enhlanganweni yebudlelwane lelandzelako, ngitokutjela kutsi yenta ini. Vele uvume nje kutsi bonkhe lababashumayeli bacinisile. Niyabona na? Umtjele kutsi, ‘Yenyuka.’” Futsi watsi, “Vele uvume nje wena.” Watsi, “Ngitokutjela kutsi tsine sitokwentani. Sitokwenta . . . Sitokwenta siciniseko kutsi ungene enhlanganweni yetfu, uma nje utokwenta loko, niyabona, uma utovele uncemphetise nje ngaletimbalwa taletintfo leti lapha lokhuluma ngato. Vele ukhombise nje, uhambe, uvumelane nabo, uchubeke uhambe nabo.” Huh-huh! Ungake ucabange nje umprofethi weliciniso waNkulunkulu akhwesha eVini laNkulunkulu? Ungakwenta na?

“Yebo-ke,” labafu laba batsi, “kodvwa, sibone umbono,” labaprofethi laba labangemakhulu lamane. “Siyati. Sibaprofethi. Siyati, ngoba sibaprofethi.”

¹⁵¹ Mikhaya watsi, “Angingabati kutsi lelenikubonile bekungumbono. Angikungabati nakancane, lelenikubonile, umbono, kodvwa awuhambisani naleloLivi.” Ameni. Watsi, “Ngibone umbono, nami.” Ameni. O, sihawukele! Bekasibonakaliso. Bekasibonakaliso. Watsi, “Ngibone umbono, futsi ngabona Israyeli, njengetimvu, letihlakateke egcumeni, letingenamelusi.”

Nalomengameli lomkhulu, umbhishobhi, wenyuka wambhamula emlonyeni. Watsi, “LoMoya waNkulunkulu usuke waya ngakuphi naWuphuma kimi?”

¹⁵² Watsi, “Utobona uma sewusejele. Utobona.”

Yena, Ahabi watsi, “Fakani lowomngamu ejele. Nimuphe lesinkhwa lesi selusizi, futsi nimnike nemanti elusizi, kutsi ananse.” Watsi, “Uma sengibuya ngekuthula,” watsi, “khona-ke ngitobonana naye.”

¹⁵³ Mikhaya lomdzala wema lapho ana ISHO KANJE INKHOSI. Watsi, “Uma ungake ubuye impela, uyobe akakhulumi nami Nkulunkulu.” Hum! Nguloko-ke. Bekayini na? Bekasibonakaliso, leso baprofethi baJehova, baprofethi baNkulunkulu, uhlala neLivi laNkulunkulu.

¹⁵⁴ Ninemprofethi lotsi nifanele nibhabhatiswe eticwini te “Yise, iNdvodzana, naMoya loNgewe,” ngumprofethi wemanga. Uma nitsi kunemprofethi emkhatsini wenu, lotsi, “KunaboNkulunkulu labatsatfu,” ngumprofethi wemanga. AkukhomBhalo wanoma ngukuphi kwako. Kunjalo. Kodvwa umprofethi weliciniso waNkulunkulu uyohlala naleloLivi. Futsi uma umbono wakhe uphambene naleloLivi, akasuye umprofethi weliciniso lovela kuNkulunkulu.

¹⁵⁵ Akukho ndzawo, eBhayibhelini, noma ngumuphi umuntfu lowake wabhabhatiswa esicwini se “Yise, iNdvodzana, Moya loNgewe.”

¹⁵⁶ Bukani Pawula, etulu lapho ejele, lomncane, umJuda lonemphumulo lelihhuca, lonemphandla, alele enhla lapho, acitsa iminyaka lengemashumi lamabili, ejele lemaRoma. Wabhala letincwadzi leti. Manje, nicabanga kutsi umshumayeli webesifazane bekacabangani ngaPawula, nakatsi, “Besifazane abathule emabandleni. Angibavumeli bakhulume na?” Kwangatsi ngiyabona bebayomsebenta impela.

Nicabanga kutsi labo babhishobhi bebacabangani, labobabhishobhi, ngesikhatsi basho tonkhe letintfo leti letehlukene? “Yekelani *loku* lentfo lapha, na*loku* lapha, konkhe *loku*, *lokwa*? Pawula? Ngitjele, ngubani lomfo, empeleni, lomfo lolale etulu lapho ejele na?” Kodvwa bekahlangane naJesu. Bekati kutsi bekakhuluma ngani.

Futsi kulelocembu lelifanako, emvakwekufa kwaPawula, ekugcineni babumbana, kulesosicuku sababhishobhi nalabasetikhundleni letisetulu, kuya eMkhandlwini waseNayisini, naloko kwabumba libandla laseKhatolika, basuka eVini laNkulunkulu. Nako ke kungena lowenu ke “Yise, iNdvodzana, Moya loNgcwele.” Ngiphonsela noma ngubani insayeya, nomakuphi, kunomangusiphi sive, kutsi afakaze kutsi akunjalo.

¹⁵⁷ ISHO KANJE INKHOSI. Umbhabhatiso wekusetjentiswa kwesicu se “Yise, iNdvodzana, Moya loNgcwele” ungemanga. ISHO KANJE INKHOSI. Ngiyayala ngulowo nalowo wenu, lolapha noma etheyiphini, longakabhabhatiswa eGameni la “Jesu Khristu,” abhabhatiswe futsi eGameni laJesu Khristu.

¹⁵⁸ Pawula, eTentweni, 5:9, noma, 19:5, watsi, “Namemukela yini Moya loNgcwele kusukela nakholwa na?”

Batsi, “Asati nakwati nje kutsi kukhona uMoya loNgcwele.”

Watsi, “Pho-ke wabhabhatiselwa kukuphi na?”

¹⁵⁹ Batsi, “Sibhabhatisiwe,” kodvwa hhayi ngembhabhatiso wemaKhristu.

“UYise, iNdvodzana, naMoya loNgcwele” awusiwo umbhabhatiso wemaKhristu. Akukho mKhristu lowake wabhabhatiswa kanjalo, eBhayibhelini noma emakhulu eminyaka emvakweliBhayibheli. Kusivumokholo seKhatolika, futsi akusiyo iMfundziso yemaKhristu. Ngikhombise eBhayibhelini. Kuyi—kuyinkhohliso. Kukusebenta kwabodeveli.

Angikacondzi kona kutsi labantfu lababhabhatiswe kanjalo banguleyondlela. Nkulunkulu unemuntfu lomnengi ngephandle lapho namuhla longakwati lokungukona lokuncono.

¹⁶⁰ Kodvwa, li-awa selifikile, sifanele sibuyele emuva eVini uma sibheke Nkulunkulu kutsi asebente kulolusuku njengoba Enta ngalesosikhatsi.

¹⁶¹ Ngatsi kumake wami ngesikhatsi sekafa, ngaphambi kwekutsi afe. Ngatsi, “Make, ngesikhatsi ngiba ngumKhristu, njengemfana, ngicala kufuna nekutfola. Ngangati kutsi kwakunaNkulunkulu, emibonweni loyatiko, netintfo letenteka kusukela phansi emphilweni.” Ngatsi, “Ngase ngitfola kutsi libandla laseKhatolika latsi, ‘Ngitsi lesilibandla. Akwenti mehluko kutsi liBhayibheli litsini. Siyakukholwa Loko kutsi kucinisile, kodvwa, ngitsi lesilibandla. Lesikushoko, Nkulunkulu uyakubopha eZulwini.’ Futsi ngako, ke, bakwenta ngalendlela. Lowo ngumtimba munye. EmaLuthela atsi, ‘Baneliphutsa. Sikukholwa ngalendlela.’ EmaBaptisti atsi, ‘Bonkhe baneliphutsa. Sikukholwa ngalendlela.’ Futsi kukhona emakhulu aleyomitimba.”

Ngani, ungame ube nako kanjani kukholwa? Nguliphi kuwo lelineliciniso na? Yinye Intfo lecinisile. NgangingaYati ngalesosikhatsi.

¹⁶² Ngatsi, “Make, ngabuyela emuva eBhayibhelini futsi ngatfola indlela labobaphostoli bekucala, kutsi hlobo luni lwelibandla lebebanalo, kutsi bebafundzisa kanjani, netintfo lebebatenta. Ngakwenta ngayo impela lendlela lebebenta ngayo, indlela liBhayibheli lelasho ngayo, futsi ngatfola imiphumela lefanako.” Amen. Ngiyacolisa ngalengkulumo, kodvwa bu—bufakazi be-phudingi kutsi uyidle. Lelo liciniso. Ngatfola imiphumela lefanako labayitfola. Yebo.

¹⁶³ Ngako, ungeke wakhele litsemba lakho entfweni lenetindlela letingemakhulu layimfica letehlukene, tekuya ngalapha nangalapho.

Ngase ngiyatfolake, ngale eBhayibhelini, kutsi Jesu watsi, cobo lwaKhe, “Uma noma ngumuphi umuntfu ayotsatsa Livi linye, noma aLigucule, kuleNcwadzi; noma ngubani loyowengeta noma yini kuLo, noma akhiphe noma yini kuLo; naye uyokhishwa, sabelo sakhe seNcwadzi yekuPhila.” Kwakhombisa kutsi bekaneligama lakhe lapho, likahle, kodvwa liyokhishwa. O!

¹⁶⁴ Sifanele sibuyele kuleLivi. “Emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke lehluleke.” Yebo, mnumzane. “Onke emavi emuntfu akabe ngemanga. Ami abe liciniso,” kwasho Jesu. Asihlale neLivi. Ya. O, hhe! Ya.

¹⁶⁵ Jehoshafati uyati kutsi Nkulunkulu ugcina weliciniso, umprofethi sibili lohlala neLivi laKhe futsi longeke ancemphetise ngaLo. Cha, mnumzane.

¹⁶⁶ Wahlala naLo ngco. Emakhulu lamane amelene naye, netiprofetho tawo, futsi. Kodvwa sakhe kwakuLivi laNkulunkulu, nesibonakaliso lesifanako netintfo.

Futsi ngiyasho, namuhla, lesikudzingako namuhla ngumuntfu, umprofethi, lovuswa emkhatsini wetfu, lotohlala

neLivi laNkulunkulu kungakhatsaleki kutsi lomunye umuntfu utsini, noma ngabe lihlelo litsiteni.

¹⁶⁷ Mikhaya bekangelalubanjiswano. Mosi bekangelalubanjiswano. Nowa bekangelalubanjiswano. Kute ngisho namunye wabo, kuphela, lowake wabanelubanjiswano. Konkhe kumelene nabo. Kodvwa basibonakaliso kuletinsuku letimbi ngaphambi kwekutsi Nkulunkulu atfumele kwehlulela. Futsi Nkulunkulu uyaligcina Livi laKhe futsi ufuna Livi laKhe ligcinwe bantfu baKhe. Ayibongwe iNkhosi.

Manje, kwehlela ngasekuvaleni, imizuzu lembalwa nje manje. Manje lalelisisani.

¹⁶⁸ “Kwakunemuntfu atfunywe nguNkulunkulu ligama lakhe kwakunguJohane,” sibonakaliso semprofethi. Ngaphambi kwekutsi Jesu ake ete emhlabeni, kutsi atefule lucobo lwaKhe, Watfumela umprofethi ngaphambi kwaKhe. Ngabe Wakwenta na? [Libandla litsi, “Ameni.”—Umhl.] Watfumela umprofethi, Eliya weliThestamenti leliDzala, waprofethwa kutsi uyofika ngemandla a-Eliya weliThestamenti leliDzala. Bekatoba sibonakaliso semprofethi kutsi Jesu beketa, kutsi kwakutobakhona Mesiya lotofika.

¹⁶⁹ Futsi lapho Johane aphuma ehlane, bekasibonakaliso sekutsi Mesiya bekasasendleleni yaKhe. Uma Johane abonakala, Israyeli bekafanele ati, ngebaprofethi babo.

Ngulapho-ke la bantfu bakugeja khona. Ababakholwa baprofethi babo. Abakholwa. “Asikholwa kutsi loko lokwashiwo nguPhetro kwakuliciniso konkhe ngelusuku lwePhentekhosti.” Abakholwa kutsi loko kuliciniso. Abakholwa kutsi lolokwashiwo nguPawula, yintfo lefanako naleleyentiwa nguPhetro. Watsi, “Uma ingelosi levela eZulwini ishumayela noma nguliphi livi, ayibe ngulecalekisiwe.” Abakukholwa loko. Niyabona na? Abakukholwa.

Futsi ababakholwanga baprofethi babo. Kube bebati, bebayokwati kutsi Isaya watsi, “Kuyobakhona liphimbo lalomemeta ehlane, leliyolungisa indlela embikweNkhosi.” Bebafanele bakwati. Bekangumprofethi, inkhosana yebaprofethi. Wabatjela, kodvwa abakukholwanga. Cha, cha. Watsi, “Kukhona Mesiya lotofika.”

¹⁷⁰ Lomuntfu bekangumuntfu lobekatfunywe nguNkulunkulu. O, banaketfu! Bekangenabalanzeli. Nkulunkulu wamnika kulandzelwa, umhlambi lomncane, njengoba nje Enta ku-Eliya. Nkulunkulu umnika kulandzelwa kwakhe. Akakutfolanga enhlanganweni letsite yetembusave. Washumayela Livi, wahlala eVini laNkulunkulu, naNkulunkulu umnika umhlambi lomncane. Eliya wahlala eVini laNkulunkulu. Nkulunkulu umnika umhlambi lomncane.

¹⁷¹ Lomuntfu bekete lubanjiswano. Bekangenamlandzeli, kungekho lubambiswano, angesuye welihlelo, akacelanga

lutfo futsi bekangesabi lutfo. Lowo kwakunguJohane. Ngani na? Bekangumuntfu lobekatfunywe nguNkulunkulu. Kungalesosizatfu ema. Bekangu-Eliya eme lapho, kufakaza kubantfu kutsi Mesiya beketa. Watsi, “Ngiliphimbo lalomemeta ehlane, njengoba kusho umprofethi Isaya. Lungelani kuhlangabeta iNkhosi.”

¹⁷² LabobaFarisi nebaSadusi bema ngephandle lapho futsi baphikisana ngemabhantji abo netintfo. Khona lapho basaphikisana futsi bahhwilitisana ngako, khona lapho emkhatsini wabo kwefika Mesiya, ahamba.

¹⁷³ Johane watsi, “Bukani, Nanguya.” Haleluya! Mbukeni. BekaMetfulile Yena. “Nango Yena lapho. Ume khona ngco emkhatsini wenu manje.”

Kwatsi ngalesosikhatsi, emazulu abhodla. Jesu wahamba wayongena emantini. NaJohane wafakaza, abona uMoya waNkulunkulu, njengelituba, wehla. LiPhimbo limemeta kakhulu, “Lena yiNdvodzana yaMi letsandzekako leNgitfokotile ngaYo kuhlala kuyo.” O, hhe, hhe!

¹⁷⁴ Johane watsi, “Manje ngifanele nginciphe mine. Yena utokhula.” O, umprofethi lonje pho, sibonakaliso ku-Israyeli! Yebo, mnumzane.

¹⁷⁵ Bekangumuntfu lotfunywe nguNkulunkulu, naloku nje uyise bekangumpristi. O, yebo. Uyise, Zakhariya, bekangumphristi. Kodvwa nicaphelile na? Nkulunkulu bekangeke amvumele lowomprofethi kutsi acubane netinhlango tabo. Uyise bekatomtsatsa amyise esikolweni sesayensi yetenkholo, ehlelweni lelikhulu la *S'bani-bani*, amente umfundisi lomuhle, niyati, futsi amceceshe ayophuma etulu, futsi amnike incumbi yentfo lebekangakafaneli abe nayo. Kodvwa Nkulunkulu akawuvumelanga umphefumulo wakhe kutsi wonakale. Niyacondza na? [Libandla litsi, “Ameni.”—Umhl.] Bekangeke amvumele lowomuntfu kutsi acubane netinhlango. Bekangekho nakunoma nguyiphi yato, angekho eluhlelweni lwenkholo, uMfarisi, umSadusi, bakaHerodi, noma kungaba yini. Nkulunkulu akakuvumelanga.

¹⁷⁶ Bekanekutalwa lokuyincaba. Bekangumntfwana loyincaba. Bekangumprofethi. Uyise bekangumphristi, kodvwa Akatange amvumele acubane nako konkhe kutentisa kwabo, tinkholo tebuFarisi netintfo. Wentani na? Wamtsatsa wamkhiphela ehlane wamcecesha elugwadvule.

¹⁷⁷ Kuceceshwa lokunje pho! Ameni. Wamcecesha ngelwati. Loko kukwendlula konkhe, kwati Nkulunkulu. Uma sekaphuma, wati ngco kutsi umyalo wakhe wawuyini. NaNkulunkulu wawucinisekisa lowomyalo.

Wawucinisekisa kuphi Wona? Emfuleni. Manje, uma ungenta lokubili nalokubili. Niyabona na? Emfuleni!

Watsi, “Ngilivi lalomemeta ehlane, ‘Lungisani indlela yeNkhosi, yentani indlela yaYo icondze.’”

¹⁷⁸ Johane, umuntfu lotfunywe nguNkulunkulu. Nkulunkulu akamvumelanga kutsi oniwe ngiko. Wamcecesha ehlane, ngaNkulunkulu. Wamcecesha hhayi etikolweni tabo, hhayi esayensini yabo yetenkholo. Kube Bekamvumele, bekatohlohlwa yonkhe intfo lenjengaloko levela etikolweni namuhla, tonkhe tinhlobo tetikolwa. Kungabi nje yiPresbyterian, iBaptisti neMethodisti, kodvwa tikolwa temaPhentekhostali, nato timbi nje, noma ngutiphi taletotikolwa tesayensi yetenkholo, sibakhiphela lapho. O!

¹⁷⁹ Kufika kwakhe, watjela uMoya, wa-Isaya. Kufika kwakhe, kufika kwaJohane, kwashiwo ngaphambili emBhalweni. Isaya 40:3 watsi, “Ngitofuma sitfunywa saMi embikwaMi, lungisani indlela,” noma, lowo kwakunguMalakhi we 3. Watsi...Malakhi we 3 watsi Uyotfuma sitfunywa saKhe embikwaKhe. Umprofethi, umprofethi wekugcina, wakhuluma ngaye. Intfo yekugcina leyakhuluma ngaye. Khumbulani, iNcwadzi yekugcina yeliThestamenti leliDzala yakhuluma kutsi Eliya bekatofika kubantfwana baka-Israyeli ngaphambi kwekubonakala kwaMesiya.

¹⁸⁰ Senikulungele na? [Libandla litsi, “Ameni.”—Umhl.] INcwadzi yekugcina eBhayibhelini, Sambulo, sisikhombisa kutsi kutobakhona kubuya kwakhe ngetinsuku tekugcina, ebandleni lebeTive, sibonakaliso. Basigeja kanjani! Uprofethwe kutsi utofika futsi, ngaphambi nje kwalokukhulu nekwesibili kuBuya kweNkhosi. KuMal...KuMalakhi sahluko se 4, nakuSambulo futsi, sahluko se 3, sisitjela kutsi utoba lapha ngetinsuku tekugcina. Yena lowo lofanako, lotomela bantfu esikhaleni, nemhlambi lomncane Nkulunkulu latomnika wona, utofika ngetinsuku tekugcina. Nkulunkulu washo njalo. Utoba sibonakaliso kulesive lesi sebeTive, kutsi sikhatsi saso asisekho.

¹⁸¹ Futsi, khumbulani, uma abonakala enkhundleni, sikhatsi sesisedvute. Asikhuleke kuNkulunkulu kutsi amtfumele. Sikhatsi sesisedvute.

¹⁸² Kwatsi nje kube inkonzo yakhe iphele, Mesiya Watibonakalisa. Masinyane nje lona lomkhulu lotofika etinsukwini tekugcina, utocedza inkonzo yakhe, Mesiya uyotibonakalisa Yena lucobo. Kuyobanjalo. Sikhatsi sesisedvute, ngako kuncono sikhuleke. Kuncono nicala kukhuleka.

¹⁸³ Sibonakaliso sakhe lasinikwe nguNkulunkulu kulomnyaka sitomfakazela, kutsi uyini. Wonkhe umuntfu utokwati. Nkulunkulu utosicinisekisa. Utokhombisa tibonakaliso nemimangaliso kwangatsi akukaze kwentiwe emhlabeni, ngiko. Angisho kona kudlukuteka, kuchachatela, nekukhuluma ngetilimi. Utowesekelwa Livi laNkulunkulu, njengoba

bekanjalo lomuntfu. Ngani na? Uprofethiwe ekufikeni, kuMalakhi we 4 neSambulo se 3, ngako utofika. Akukho lokutommisa; uyeta. Ameni. Utoba lapha. Ameni. Bantfu abawe ngebuso babo namuhla futsi bacale kukhala kakhulu kuNkulunkulu, futsi bacaphele kutsi kwentekani. Nitombona abonakala ngemandla. Yebo, mnumzane.

¹⁸⁴ NgekwemBhalo, uMlayeto wakhe wesibonakaliso uyoba “kugucula.” Uyokwentani wakhe... Siyomati ngekutsi uyini na? Siyokwati kanjani kutsi nguye loweliciniso na?

¹⁸⁵ Niyati, Israyeli wake wakubuta loko ngalesinye sikhatsi, ngale kuDutheroromi, sahluco sema 20... livesi lema 20, ngikhohwa kutsi nguye. Watsi, “Siyokwati kanjani kutsi lona kuyoba nguye loweliciniso na?”

Sati kanjani na? Nkulunkulu usitjela kutsi siyomati. Uyokwentani na? “Uyobe agucula tinhlitiyo tebantfwana tibuyele eMlayetweni wePhentekhosti wasekucaleni.” O, hhe!

¹⁸⁶ Sibonakaliso lesingakanakwa, sibonakaliso sibili, futsi bayasigeja. Bahlala bentanjalo.

¹⁸⁷ Babuyele eBandleni leliciniso, uMlayeto weliciniso! Utokuma yedvwa amelane nemahlelo, anesibindzi futsi angesabi lutfo, ana ISHO KANJE INKHOSI. Akanawuncemphetisa nelihlelo. Akanawutihlanganisa ngalutfo nanoma nguliphi; akanawunceneka ngalutfo. Uyocondza ngco eVini, ISHO KANJE INKHOSI. Nkulunkulu uyocinisekisa inkonzo yakhe ngetibonakaliso nemimangaliso, kwembulwa lokukhulu kweLivi, nekuliveta ebaleni kubantfu. Lusuku lolunje pho loselusedvute! Njenge... Uyokuma njengoba kwenta Phetro naJohane, ngemuva, ngelSuku lwePhentekhosti.

EmvakwePhentekhosti, kutsi bebagwaliswe ngaMoya loNgcwele, babhabhatiswa lapho, bema kulelogceke leSanhedrin. Bema lapho ngaso sonkhe sibindzi lokungemiwa ngaso. Ngesikhatsi, batsi, “Siyanencabela kutsi niphindze nifundzise ngeliGama laJesu, ningasakwenti nhlobo.”

¹⁸⁸ Watsi, “Kulungile yini kitsi kutsi silalele nine, noma Nkulunkulu na? Tehluleleni nine emkhatsini wenu.” Labangati lutfo, labangakafundzi. Ameni. Bebabaprofethi. Bebabaprofethi labagcotjwe nguNkulunkulu. Bebatibonakaliso taMoya loNgcwele. Bebabaprofethi. Bebat.

¹⁸⁹ BebanjengaJohane nje. Bebakadze basetulu lapho ePhentekhosti futsi bebatfole lokutsite.

Bebangafani nelinengi lebashumayeli betfu namuhla, labatatiko, bachosha ngekutsi inhlangano lenkhulu kangaka lesinayo, sinalabangakhi emacenjini etfu lamakhulu. “Sime njengenhlango lenkhulu. Senta umsebenti lomkhulu wekuba titfunywa tenkhulu.” O, sihawukele. “O, sineticuku letinkhulu kunato tonkhe letinye.” Kuyini na? Ngumdvonso wetembusave

nje. Ngifuna nilalelisise, lemizuzu lemibili noma lemitsatfu lelandzelako. Umdvonso wetembusave.

¹⁹⁰ Impela ngishito intfo letsite, emizuzwini lembalwa leyendlulile, niyati kutsi ngikhuluma ngani. [Libandla litsi, “Ameni.”—Umhl.] Sibonakaliso lesiprofethiwe. Ngisishiye kanjalo, ngasibeka ematsangeni enu. Niyabona na? Yeboke, kungesini nodvwa lapha, kodvwa labo labatokuva. Sisematsangeni enu. Yentani noma yini lenifuna kuyenta ngaso. Khulekani, futsi nicaphele Nkulunkulu aya enkhundleni. NiMcaphele agcwalisa Livi laKhe. Ulindzile.

¹⁹¹ Lapho emabhomu e-athomu, nebantfu besaba. NePentagon, abati kutsi batokwentanjeni. Netibonakaliso letiyimphicabadzala etibhakabhakeni, temasoso landizako, nako konkhe loko Nkulunkulu lakusho kungakenteki. Sekusikhatsi salowo-Eliya, (undzawanatsite), kutsi avele enkhundleni.

¹⁹² Akutsi bantfu, akutsi lowomhlambi lomncane, leyonsali lencane Nkulunkulu latomnika yona, akutsi leyonsali lencane ihambe ibite Nkulunkulu, futsi ucapehele kutsi kwentekani. Kuyobakhona kuhlala ebaleni kwemaciniso esiveni. Kuyobakhona emandla labangakaze bawabone phambilini. Inkhatsato yako kutsi, kulesikhatsi lesi, kuyobe sekwephutekile ngalesosikhatsi. Iminyango itovalwa. Ngako, khumbulani, sisesikhatsini sekugcina. Khulekani.

¹⁹³ Bukani namuhla lesikubita ngenkonzo. Sinani na? Manje, sengivala, ngifuna kusho loku. Yini lesinayo na? Asinalutfo. Labanye bebaholi betfu labakhulu kunabo bonkhe, bavangeli betfu labakhulu kunabo bonkhe; lomunye webavangeli betfu labakhulu watsi, “Uma ngingatfola emaphesenti lalishumi alabaphendvukile bami babambebele, umnyaka, ngiyobonga kakhulu.” Lapho, kungekho ngisho emuva ngaphambidlana kutsi Finney, bekanemaphesenti langemashumi layimfica nesikhombisa abo.

Pawula bekanelikhulu, lihlanganiswe nemakhulu, emakhulu ahlanganiswe nemakhulu. Kwakusindziswa munye, futsi, bekagcwaliswa kakhulu, mnaketfu, bekahamba atjele lomunye; bekatjela lomunye naye; futsi watjela lomunye; kwaya etigidzini. Ngani na? Bebanalokutsite. BebaseVini.

¹⁹⁴ Namuhla, sicabanga ngeticuku letinkhulu nje. Kuyini na? Yinhlango yetembusave. Uma sita, lomunye umvangeli lomkhulu weta edolobheni, yini lefika kucala na? Sicuku sebantfu, uma onkhe emaMethodisti, emaBaptisti, emaPresbyterian, onkhe awo. Benta sizatfu lesincane kutsi, bona, “Angashumayela kuphela *loku*, futsi angeke akushumayele *lokwa*. Futsi angeke akushumayele *loku*, kodvwa angakushumayela *lokwa*.” Ninani ke?

195 Futsi benyukela lapho, besifazane. Ngikhuluma ngemaPhentekhostali. Besifazane bangena lapho, benyukele e-altari, bachubeke nekuncusa.

196 Bengisolo ngiphikisana nekubitela e-altari. Kuncono ngivele ngikusho nje. Angikholelwa kuko. Ayikho intfo lenjalo eBhayibhelini. Umuntfu angeta kanjani uma Nkulunkulu angakambiti na? Bewungeke umvimbele. Awudzingi kubita noma yini. Nkulunkulu umbitile. Kubitela e-altari kungumcondvo wemaMethodisti. Kunjalo. Kubitela e-altari, bayabatfola, batsi, “John, uyati, make wakho wafa kadzeni.”

197 “Oo-oo-oo, yebo, mnaketfu, oo-oo!” Loko akusiko kuphendvuka.

198 Lapha, ebusukwini lobumbalwa lobendlulile, besinembukiso eLouisville, wewesifazane lowangeniswa ngelibhokisi lemngcwabo, wabekwa angembali endlini yekugcina tikhali. “Emakhulu ebantfu,” atsi, “gijimani niye e-altari.” LiVangeli alisiko kwesabisa. Alisiko kutsintseka kweluvulo. Likuphendvuka kwekuhlabeka enhlityweni.

199 Bukani kwalemihlangano, labavangeli laba labakhulu, futsi ngisho nakuyami letfobekile inkonzo, ngingatehlukani nami. Ngaletinye tikhatsi ngitivela ngingemahloni, kuphuma. Kunjalo. Sifanele senteni na? Sime sente kubitela e-altari futsi sibalandzelele. Emantfombatane lamancane enyukele lapho, futsi onkhe ahlafuna ishungamu, atsi, “Niyabona na? Niyabona na? Ngiyakhona. Uh-huh.” Laba besifazane bete lapho, netinwele letiphunguliwe nebuso lobupendiwe, emaPhentekhostali, futsi bangene, baphindze baphume, futsi batsi bakhulume ngetilimi. Futsi bangatiyekeli nhlobo tinwele tabo tikhule, futsi babebasolo benta intfo lefana nalebebayenta. Ungitjela ke wena kutsi loko kuphendvuka? Loko kukuhhalatiswa kwaNkulunkulu. LiBhayibheli latsi, “Kusono nelihlazo kubo kutsi bahhule tinwele tabo.” Wesifazane lonetinwele letiphunguliwe angamlahla kanjani ngelicala wesifazane lonapende ebusweni bakhe na? Kuncono nikuve. Li-awa liyeta, lizembe lize libekwe emphandzeni yesihlahla. Futsi sonkhe sihlahla lesingatseli sitselo lesihle siyagawulwa.

200 Yin’indzaba na? Kwakuliphutsa. Ngoba, betfu besimanje, *lababitwa* ngebashumayeli ngephandle lapha, sicuku lesikhulu nebantfu labakhukhumele. Tinhlango atati lutfo ngaNkulunkulu njengeli-Hothenthothi lati ngebusuku baseGibhithe, uma sekufika. Benyukela lapho. . .

201 Kube-ke labobantfu ePhentekhosti bebenyukele lapho base batsi, “Manje, Jesu wasiyala ngekutsi sifanele senyukele lapha futsi sihlale site semukele emandla lavela eTulu. Manje, bazalwane, sekutinsuku letiyimfica, vele silapha. Asesikwemukele, ngekukholwa. Manje, sinaMoya loNgcwele.

Siyaphuma, ngoba besilapha. Sikwentile loko Jesu lasitjela kutsi sikwente na”? Lwalungeke lubekhona lwati.

²⁰² Ake nginitjele lokutsite. Ngiyati loku kusetheyiphini, kodvwa naku kuta, nakanjani. Lalelani. Ngitonitjela lokutsite. Kulihlazo. Bantfu betama ku... Angikaze ngikholwe kutsi uMoya loNgcwele “wawuchachatela.” Angikaze ngikholwe kutsi uMoya loNgcwele wawu “bufakazi bekukhuluma ngetilimi, noma kukhala, noma kumemeta.” Leyo yimizwa yemadlingozi. Ngiyakholwa kutsi Moya loNgcwele angakwenta loko. Kodvwa Moya loNgcwele ubuNkulunkulu lobuhlala ngekhsati. Futsi ngikholwa kutsi sicuku lesikhulu sebantfu lesitisho kutsi sinaMoya loNgcwele asati nentfo yinje nje ngaWo. Uhlangebana naNkulunkulu. Kanjani na? Lusuku lwePhentekhosti!

²⁰³ Batsi manje, njengemaBaptisti namuhla, iPresbyterian nemaMethodisti.

Ngiyabuta, “Niyakholwa kutsi ninaye...”

²⁰⁴ “O, yebo, siyaMemukela, ngekukholwa.” Ngekukholwa, lutfo! Loko Akusiko. Yimizwa.

²⁰⁵ Uyatsandza kubona kushona kwelilanga. Uyema ubukele lilanga lishona, futsi ukhale, netinyembeti tehle. Lowo akusuye Nkulunkulu. Lawo ngemadlingozi, lavela entfweni lekuwe. Uva ngemuntfu logulako, noma ngalotsite lofako, umemeta kakhulu ukhale. Lowo akusuye Nkulunkulu. Lawo ngemadlingozi emuntfu. Angaba kanjani Nkulunkulu... .

²⁰⁶ Ngibabonile bantfu emdlalweni webhola, bajabula kakhulu bangingite ngetindzebe tabo, yonkhe lenye intfo. Ningangitjeli.

Sisekudzigeni imvuselelo, insindziso. NemaPhentekhostali ayefika, ente bantfu bahlangahlangane, futsi abatjele kutsi, “Uma bakhuluma ngetilimi, banaMoya loNgcwele.” Nalabanye babo baphila tonkhe tinhlobo tetimphilo, emvakwaloko.

Lalela, mnaketfu. Ngelusuku lwePhentekhosti, kwakungenjalo. Abazange bancike kunoma ngutiphi tilimi noma ini lenye. Baseselapho, beme endzaweni yinye, nganhlitinyonye, Nkulunkulu wehla, ngalokuphatsekako, emkhatsini wabo. Babona, etikwalowo nalowo wabo, emalangabi eMlilo, latsi akabe njengaloko, alengela enhloko yabo. Nkulunkulu bekalapho. Kwakungesiko, “Kukwemukela ngekukholwa, noma emadlingozi latsite.” Bebagwaliswe ngaMoya loNgcwele, base-ke bayaphuma futsi bacala kukhuluma ngetilimi. Kodvwa, kucala, bahlangana naNkulunkulu.

Nguleyo indzaba namuhla. Bantfu bavuswa lusinga nje futsi bakitakeke, imizwa, futsi akusiye Moya loNgcwele. Moya loNgcwele ubuNkulunkulu lobuhlala ngekhsati. Emavi akho angemaVi aKhe. Ngiyakutjela, lesikudzingako namuhla, kubita.

207 Bantfu bahamba bangene, besifazane labanjalo, bayangena, bakhulume ngetilimi, babuye baphume. Futsi uma uya etindzaweni tabo lapho banemabandla abo khona . . .

208 Ngifisa kwangatsi ngabe Billy bekahleti lapha. Ngisandza kutfolela incwadzi nje levela entasi ndzawanatsite, ngalelelinye lilanga, lapho wesifazane atsi, “Ngisontsa kuletsite, lenkhulu,” inhlango lenkhulu kunato tonkhe yemaPhentekhostali, inhlango lenkhulu yaticu-tintsatfu. Futsi watsi, “Bonkhe besifazane betfu, Mnaketfu Branham, bonkhe bahhula tinwele tabo. Nganginetinwele letindze letimnyama.” Watsi, “Ngangisolo ngititsandza, ngoba ngangikholwa kutsi tatiteNkhosi.” Watsi, “Ngangingazange nhlobo sengipende buso. Libandla letfu lifundzisa kutsi leyo yifashini lendzala.” Watsi, “Bangitjela kutsi, ngesikhatsi ngoico tinwele tami taba-sakhekhe leliyindingilizi, ngemuva, batsi, ‘Buka, unelithayi lelisicebedvu ngemuva,’ nako konkhe loko. Batsi, ‘Wetfwele lelisicebedvu—lelisicebedvu lithayi ngemuva kwenhloko yakho.’” Futsi watsi, “Ekugcineni, umyeni wami watsi, ‘Yini ungatihhuli letinwele takho ube njengabo bonkhe labanye.’”

Manje nginenwadzi lemphendvulako.

Watsi, “Ngabe kunjalo na? Ngive lenye yematheyiphu akho, kutsi umbhabhatiso wemaKhristu useGameni laJesu Khristu.” Manje, niyati kutsi utotfolani. Anati na? [Libandla litsi, “Ameni.”—Umhl.] Watsi, “Ngitjele, Mnaketfu Branham. Ngilambile. Ngifuna kukwati lelelengikwentile.”

209 Ngitokutsi, “Lihlazo kuloyomyeni wakho lohlubukile. Nalelocembu lelingenaNkulunkulu lokhonta nalo, phuma emkhatsini wabo.” Kunjalo. Nkulunkulu angeke agucuke. Uma Nkulunkulu asho noma yini, Usume ayicondzile. Angikhatsali kutsi bangakhi bashumayeli labahlubukile lofuna kuncemphetisa, kutsi atotfolela inhlango lenkhulu noma licembu. Sidzinga bensindziso. Emadvodza latokuma avumele bafati bawo bente kanjalo, nginelitsembe lelincane elwatini lwenu lwekuba ngumKhristu. Kulungile. Phendvukani, noma nibhubhe! O, nkhosiyami!

210 Bahambe bangene kanjalo, bajoyine emabandla, emabandla emaPhentekhostali, babuye baphume futsi bangagucuki nakancane; bahlale bayintfo lefanako, banganyakati nakancane. O, sihawukele. Kuyini na? BoJezebeli besimanje. Munye kuphela wesifazane eBhayibhelini lowake wapenda buso bakhe, futsi Nkulunkulu wamnikela etinjeni. BoJezebeli besimanje bahamba bahudvula bo-Ahabi babo ngakhololo, noma nguyiphi indvodza lesasitabane leyovumela umkayo ente kanjalo, agcoke tikhindi netintfo, bese uphumela lapha esitaladini futsi agcoke tingubo abukeke kwangatsi uboshwe wampintjwa sikhumba njenge-viyena kanjalo. Futsi ahambe . . . Angikusho loko kutsi kube lihlaya. Lena akusiyo indzawo yelihlaya. Leli Livi

laNkulunkulu. Liciniso. Kunjalo. Ahambe ehle ngesitaladi, nengubo lempintja kakhulu, lapho, ngangekutsi angabe asakhona nekuhamba. Bese-ke, lenye indvodza iyaphawula ngaye, bese wena ufuna kulwa nayo. Udzinga kushaywa umhlatsi wakho, kunjalo, ngekumvumela akwente. Kukhombisa kutsi wena wentiwe ngani. Loko kunjalo impela.

²¹¹ Lesikudzingako liVangeli. Nkulunkulu, vusa umuntfu enkhundleni lobuyela eVini ngco. Nkulunkulu watsi akusiyo ngisho intfo lehloniphekile kutsi wesifazane kutsi ete ngisho enkonzweni futsi akhuleke ahhule tinwele takhe. Newesifazane lohhlala tinwele takhe, une. . . indvodza inelilungelo leliphelele lekutfola idivosi kuye. Ungwesifazane longakahlonipheki. LiBhayibheli lasho njalo. Akahlonipheki endvodzeni yakhe. Angahle angakwati. Noma ngumuphi wesifazane loyogcoka tikhindi akahlonipheki. Angahle angakwati. Dzadze, angitami kukulimata. Ngitama kukusindzisa echibini lemlilo, nesihogo. Phendvuka!

²¹² “O,” wena utsi, “NginaMoya loNgewe.” Kepha utiphatsa kanjalo, naNkulunkulu ahleti ngekhatshi kuwe, yena kanye loNkulunkulu lowatsi ngawe ungakwenti na?

²¹³ “O,” wena utsi, “Ngakhuluma ngetilimi.” Ngibabonile bodeveli bakhuluma ngetilimi. Ngibonile, e-Afrika, banatsa ingati ngesikobho senhloko yemuntfu, futsi bakhulume ngetilimi futsi babite develi. Ngike ngaba setinkanjini tebatsakatsi labasikati nebatsakatsi labadvuna, lapho bebakhuluma khona ngetilimi futsi bakuhumushe. Ngibonile emapeniseli abekwe etafuleni futsi abhale ngetilimi letingatiwa, nemuntfu ete lapho, aluhumushe. Kwakuliciniso. Ningangitjeli ngetilimi. Sinalokunengi kakhulu kwako manje.

Noko, ngiyakholwa kutsi Nkulunkulu unelulwimi lolungatiwa. Ngiyakholwa kutsi Nkulunkulu uyakhuluma ngetilimi letingatiwa, kodvwa ninganciki kuloko. Pawula watsi, “Naloku nje ngikhuluma ngelulwimi lwebantfu nelwetiNgelosi, kepha nginganawo uMoya loNgewe, ngisengakabi lutfo. Naloku nje nginganyakatisa tintsaba. . .”

²¹⁴ Incumbi yebantfu batama kutsi, “O, lona ngumuntfu lomkhulu waNkulunkulu. Ufanele utibonele imimangaliso lemikhulu.” Ngani, bodeveli bayaphilisa. . .

Bodeveli bayaphuma futsi bente tintfo letinjalo. Ngati batsakatsi lophumako, netintfo letinjalo, lovunula sidziya *kanjalo*. Bafake imali ekhatshi. Akhiphe lunwele lwakhe ngemuva enhloko yakhe, alugocote engatini bese uluphonsa ekhatshi. Nalabobantfu babantfu labetsembekile, bayakholwa. Akusuye lowumuntfu. Ngulabobantfu labakholwa kutsi basondzela kuNkulunkulu, ngalomtsakatsi.

²¹⁵ Akashongo yini Jesu kutsi, “Labanengi bayokuta kiMi ngalolosuku, futsi batsi, ‘Benginemikhankhaso lemikhulu

yekuphilisa””? Leso akusiso sibonakaliso. Sibonakaliso sekutsi sesisekugcineni. Akashongo yini Jesu, kuMatewu sahluko sema 24, cishe livesi lema 24, futsi, 24:24? Futsi Watsi, “Baprofethi bemanga bayovuka ngetinsuku tekugcina babonise tibonakaliso letinkhulu kangangoba bangadukisa nalabaKhetsiwe uma bekungenteka.” Kodvwa loKhetsiwe ume eVini. Bayati kutsi siyini sibonakaliso selicininiso.

²¹⁶ Angakwenta kanjani umuntfu, lowenta letintfo leti, lophika kukholwa kwaNkulunkulu, atsi ungumprofethi lovela eNkhosini na? Angakwenta kanjani umuntfu eveni kepha?

Angaba ngumprofethi, njengoba bebanjalo labo entasi lapho ngetikhatsi ta-Ahabi naJehoshafati, uma Mikhaya ema. Kodvwa bebanaye munye entasi lapho lowema eVini, Eliya. Livi leNkhosi lalibhaliwe, kutsi Ahabi bekatofika ekupheleni kwakhe, nembono waEliya wawunaloko.

²¹⁷ Futsi noma ngumuphi umuntfu, noma ngumuphi umuntfu lotsi uwakamoya noma umprofethi, uyakuvuma kutsi lonkhe Livi laLoku licinisile. Angaba kanjani nguticu-tintsatfu na? Angabhabhatisa kanjani eGameni le “Yise, iNdvodzana, naMoya loNgcwele,” bese utsi ugcotjwe ngaMoya na? Angabafundzisa kanjani bantfu lelophutsa, futsi abesolo agcotjwe ngaMoya na? Kungeke sekwentiwe. Kungulokungeke kwenteke.

²¹⁸ Ngiyacondza kutsi loko akutsandvwa bantfu. Kodvwa asifuni kuba ngulabatsandvwa bantfu. Ufuna kwetsembeka.

Manje, Jezebeli nabo-Ahabi. Yebo, mnumzane.

²¹⁹ Ngani, bakwentelani na? Ukwentelani labo besifazane, bagcine tinwele tabo tiphunguliwe, futsi bapende buso, futsi baphume futsi bagcoka tikhindi lapho emadvodza eta ngalapho, netintfo letinjalo, emadvodza abo ayakwenta na? Ngoba bete umprofethi welicininiso epulpiti labo, kutsi abatjele liCiniso. Babatjela kutsi, “Yebo-ke, loko akukehluki. Konkhe loko kulungile. Awukafaneli kwenta ngaloko.” Nine!

²²⁰ Livi leNkhosi. LiBhayibheli latsi, “Noma ngumuphi wesifazane loyogcoka sembatfo lesiphatselene nesewesilisa usinengiso embikwaNkulunkulu.” Nkulunkulu akagucuki. Angagucuka kanjani futsi abe nguNkulunkulu na? Ungulongenasiphetfo.

²²¹ Badzinga umprofethi welicininiso lobatjela kutsi leso sibonakaliso sekugcina. LiBhayibheli latsi bayokwenta. Isaya, sahluko se 5, watsi besifazane bayokwenta loko etinsukwini tekugcina. Impela. Ngako, nako lapho bakhona.

²²² Kodvwa batsi banemprofethi epulpiti, lowesaba Livi laNkulunkulu. Hhayi. . . Wesaba libandla.

Asikhulekele kutsi Nkulunkulu asitfumelele loko kuKhanya kwamuva, letotiNkhanyiso takusihlwa, asitfumelele lowo

Latsembisa kukwenta, eBandleni lelikhetsiwe, lotobatjela lokuliCiniso, beme eVini laNkulunkulu. Akubekhona boJezebeli nabo-Ahabi, khona-ke kutobehlukanisa. Kunjalo impela.

223 Khumbulani lapho besifazane bacala kutiphatsa kanjalo. Manje buyelani emuva nje kancane, lapho bacala kuhhula tinwele tabo futsi batiphatsa kanjalo. Uma besifazane sebacala kutiphatsa kanjalo, kungalesosikhatsi ke nangalesosikhatsi semnyaka la Eliya etinsukwini tekugcina afanele abonakale enkhundleni nesibonakaliso sesikhatsi sekugcina, nesibonakaliso sekugcina njengoba kwakunjalo etinsukwini taLoti. Niyabona na? Sibonakaliso sesikhatsi sekugcina; lapho besifazane bacala kutiphatsa kanjalo. Batiphatsa kanjalo manje. Futsi kungalesosikhatsi lapho Elisha atobonakala khona enkhundleni, afunisisa futsi abita, ekhuta futsi adzilitela phansi, kunjalo, nesibonakaliso saNkulunkulu sisemvakwakhe, achubekela embili. Akanawubita sicuku lesikhulu manje. LiBhayibheli latsi, “Ungesabi, mhlambi lomncane, kuyintsandvo yaBabe wakho kunipha uMbuso.” Kunjalo. Kunjalo impela.

224 Utofanele encatjwe ngibo bonkhe ngaphandle kwemhlambi lomncane, ngoba unjenga-Eliya nemakhulu akhe lasikhombisa, naJohane nemhlambi wakhe lomncane. Yebo.

225 Niyabona kutsi sime kuphi namuhla? Sifanele sibuyele emuva ePhentekhosti yasekucaleni. Sifanele sibuyele etintfweni taNkulunkulu. Sifanele sibuyele emuva. Mnaketfu, dzadze, ungadukiswa ekwatini kwakho. Si—silindzele lelo-awa.

226 Ungatsatsi nje, “Nge—ngetsemba kanjalo. Ngiyakholwa, ngekukholwa ngiyaKwemukela.” Ungakwenti loko. Hlangana naNkulunkulu, buso nebuso, futsi ugwaliswe ngaMoya, bese-ke uyacaphela kutsi kwentekani. Futsi uma lowomoya lokuwe uphambene naleLivi, khona-ke wushiye kanjalo lowomoya. Hamba utfole i...Khuleka kutsi Nkulunkulu akuphe uMoya, ke.

227 Uma loMoya lona uvuka elusukwini lwekugcina, Utoba secwayiso lesimelene nalabo, labo labanemanga. Niyabona na? Ngoba, Johane watsi, “Ningacabangi kutsi singasho ngekhatshi kitsi nje kutsi tsine, kutsi ‘nina-Abrahama longubabe wetfu.’” Sine... Tsine si... .

“Tsine, bobabe betfu bebamaMethodisti, iBaptisti, iPbyterian, noma iPhentekhostali.” Ningacabangi kutsi, nine, “Nkulunkulu,” nani nibantfwana ku-Abrahama, ngoba Nkulunkulu angamvusela Abrahama bantfwana kulamatje lawa. Ningacabangi kutsi ngoba niyiPhentekhostali, kutsi nitocolelwa. Ningeke nhlobo. Nkulunkulu angamvusela Abrahama bantfwana kulamatje lawa. Loko kunjalo impela. Yebo, mnumzane.

228 Khuluma Livi laNkulunkulu, nje ngekweliciniso lwelusuku lwekugcina, siprofetho sakhe sinjalo.

229 Uma ninga...ake ngiphindze ngibuyele emuva lapha umzuzu nje, ake nginikhombise kutsi singabona kanjani. Nginencumbi yemiBhalo lebhalwe phansi lapha. Bengisolo ngitsatsisela kuyo nje. Ngifuna kunifundzela munye. Kusuka, ake, kucala, asitsatse...Asesitsatse Dutheroromi, sahluko se 18, futsi sitotfola, emzuzwini nje. Kute nje, ngaphambi kwekutsi sivale lapha, kute ngikhone kunifundzela lomBhalo. KuDutheroromi, sahluko se 18, kulungile, futsi asesibone manje. Livesi lema 20 lesahluko se 18, Dutheroromi, wema 20.

Kodvwa umprofethi, loyokhuluma livi ngalokungemtsetfo ngeligama lami, leNgingakamyali kutsi alikhulume, noma akhuluma egameni lababanye bonkulunkulu (bunyenti), ngisho nalowomprofethi uyokufa.

Kunjalo. Sewuhambile ngekwakamoya. Kulungile. “Umphefumulo lowonako, utokufa.” SinaNkulunkulu munye, hhayi “boNkulunkulu.”

Uma utsi enhlitiyweni yakho, Sitolati kanjani livi iNKHOSI le...ayikakhulumi na?

“Sitokwati kanjani na? Batoba banengi kakhulu babo, sitokwati kanjani na? Lona usho loko, nalomunye usho loku; njengalomunye usho loku, nalomunye washo lokwa, nalokunjalo.” Manje caphelani. Siyati.

Uma umprofethi akhuluma egameni leNKHOSI, uma leyontfo ingalandzeli, noma ingenteki, nguleyontfo ke iNKHOSI lengakayikhulumi, kodvwa lomprofethi utikhulumele yona ngalokungemtsetfo: nine ningamesabi yena.

230 Uma Nkulunkulu angakakusho, khona-ke ningakwesabi. Loko, kulungile, chubekani nje futsi nikhohlwe ngako. Niyabona na?

231 Manje bukani kutsi yini lesiyivako namuhla. Sivumokholo sebaPhostoli, sivumokholo seMethodisti, sivumokholo seBaptisti, sivumokholo semaPhentekhostali, sivumokholo, sivumokholo. Yini sivumokholo na? Nisitfolaphi na? Ngiphonsela insayeya kunoma ngubani kutsi angikhombise Sivumokholo sebaPhostoli eBhayibhelini. Ngiyakholwa kutsi ayikho intfo lenjalo.

Uma baphostoli bebananoma ngusiphi sivumokholo labake babambelela kuso, nasi: “Phendvukani ngulowo nalowo wenu, futsi abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, khona niyokwemukeliswa siphwiwo saMoya loNgcwele. Ngoba lesetsembiso senu.”

Aniboni kutsi sikuphi, bangani na? Sisesimeni lesibi kakhulu. Yini na? Sibonakaliso seliciniso lesingakanakwa.

²³² Manje, nibesilisa nebesifazane, linengi lenu, futsi nibantfwana baNkulunkulu. Musani kungasinaki. Khumbulani kutsi sifanele kuba nato letintfo leti. Tifanele tenteke kulolusuku lolu, kuleli-awa lesiphila kulo manje. Leli li-awa, ngaphambi nje kwekuBuya kwaMesiya, kufanele kubekhona simemetelo lesifikako sivela kuNkulunkulu.

Ake nginifundzele loko. Asibuyele kuMalakhi. Yekugcina yeliThestamenti leliDzala, futsi lalelani kutsi Utsini lapha kuMalakhi. Khona-ke si . . . Lalelani loku umzuzu nje.

Manje, uma nicaphela, Malakhi we 3, akhuluma njengoba kwasho Jesu ngekuta kwaJohane.

Bukani, Ngitotfuma sitfunywa sami, futsi siyolungisa indlela embikwami: naleNkhosi, leniyifunako, iyofika ngekushesha ethempelini layo, ngisho nesitfunywa sesivumelwano, lenitfokota ngaso: bukani, sitofika, isho iNKHOSI yemabandla.

²³³ Lowo kwakunguJohane, amemetela kufika kwaJesu. Futsi Wefika ethempelini, ngayo ngco indlela Lakusho ngayo, siTfunywa sesivumelwano, leNgelosi leyayina . . . ehlane ine—inebafundzi, noma ina-Israyeli. Niyakholwa kutsi BekangulesosiTfunywa na? [Libandla litsi, “Ameni.”—Umhl.] “Yebo-ke,” Watsi, “Ngivela kuNkulunkulu, futsi ngibuyela kuNkulunkulu.”

²³⁴ Manje, wanikelwani Pawula sifo? Sekumcindzeta phansi.

Emva kwekuba Jesu sekafile, futsi wangcwatjwa, wabuye wavuka; emvakwesikhatsi lesidze, Pawula wahlangana naYe, buso nebuso, endleleni lebheke eDamaseku. (Watsi, “Ngivela kuNkulunkulu, futsi ngibuyele kuNkulunkulu.”) Pawula wabuka etulu. KwakunekuKhanya lokukhulu lapho, leyoNsika yeMlilo lefanako. Niyati kutsi ngikhuluma ngani na? [Libandla litsi, “Ameni.”—Umhl.] INsika yeMlilo lefanako. NaPawula wakhuluma naYe, futsi Wakhuluma wamphendvula Pawula. Bantfu abaMvanga. AbaMvanga. Kodvwa Pawula waMuva. Watsi, “Sawula, Sawula, uNgihluphelani na?”

Watsi, “Ungubani Wena, Nkhosi?”

²³⁵ Watsi, “Mine nginguJesu. Manje vuka uye esitaladini lesitsiwa siCondzile. Utotjelwa kusukela lapho kuchubeke. Nginemprofethi lota lapho kutokutjela kutsi yenta ini, uyabona. Kutsi kuba kanjani . . .”

²³⁶ Pawula watsatsela wewuka, wabhabhatiswa, futsi wabita iNkhosi, wemukela uMoya loNgcwele.

NaPawula watsi, “Nginebutsakatsaka enyameni, lenganikwa bona, develi, sitfunywa sadeveli, kutsi singimukule,” loko kunjenge, “sibhakela emvakwesibhakela.” Bekabancono,

bese uyakutfole, kubuye kumshaye futsi. Watsi, “Ngacela iNkhosi katsatfu, kutsi ikususe kimi, kodvwa iNkhosi yatsi, ‘Pawula, umusa waMi wenele.’” Wase utsi-ke, “Funa ngitiphakamise kakhulu ngebukhulu besambulo.”

Bekanalokunengi, ngesambulo, kunaPhetro, Jakobe, Johane, noma ngumuphi kubo. WaMbona emvakwekuba sekuyiminyaka lemibili Ahamba, noma ngetulu, eme eNsikeni yeMlilo, akhuluma naye. Kukhulu kakhulu kangakanani namuhla, iminyaka letinkhulungwane letimbili, futsi Usaphila! Ameni.

²³⁷ Watsi, “Nganikwa, funa ngitfole kutiphakamisa ngetulu, ngitsi, ‘Manje, mnaketfu, ngingetulu kwenu nonkhe. Niyabona na? Ngi—ngiMbonile emva kwekuba seKavusiwe kulabafile, futsi ngakhuluma naYe. Ngi...’ Funa ngitfole kutiphakamisa ngetulu lapho, kukhona lenganikwa kona, kutsi ngihlale ngititfobile.” Ya.

²³⁸ Waba nguye lowabatjela kutsi baphindze babhabhatiswe, futsi, eGameni laJesu. Watsi, “Uma iNgelosi ivela eZulwini...”

²³⁹ Watsi, “Angiyanga etikolweni tabo, noma ngabe bebakuphi.” Watsi, “Angiyanga eJerusalema khona masinyane, futsi angiyanga iminyaka lelishumi nakune.” Watsi, “Ngaya entasi eGibhithe, ngayoshona e-Asia entasi lapho.” Futsi wacela iNkhosi, bekasentasi lapho cishe iminyaka lemitsatfu, adadisha liThestamenti leliDzala, akubone konkhe kuchatsaniseka. Nasabuya, eminyakeni lelishumi nakune kamuva, wahlangana naPhetro kanye nabo, futsi bekaneliVangeli lelifanako, wabhahhatisa ngendlela lefanako, futsi wenta intfo lefanako. Ameni. Bekati kutsi wawunguweliciniso. Yebo, mnumzane.

²⁴⁰ Lalelani Malakhi manje, ngalapha, Malakhi 3. Manje, uma beningavuma, ake nginicacisele loku, ngiyakholwa. Asivule kalula impela manje kuMatewu sahluko se 11. Futsi sibone uma ngi...Ngingahle ngibe neliphutsa kuloku. Ngicabanga kutsi nginako. Bengifanele ngikubuke kucala kutsi ngikubone. Matewu we 11. Asibone. Sicale e:

Kwase kuyenteka, uma Jesu sekacedze kuyala kwakhe bafundzi bakhe labalishumi nakubili, wesuka wahamba lapho kuyofundzisa nekushumayela emadolobheni abo.

Futsi... Manje uma Johane... sekevile kutsi beka... asejele imisebenti yaKhristu, wa... jele imisebenti yaKhristu, watfumela bafundzi bakhe lababili,

Futsi watsi kuye, Ngabe wena unguye lolofanele kuta, noma sibuke lomunye na?

Emehlo elukhozi aJohane abese abaneludvwadvwasi, entasi lapho ejele. Niyabona na?

Jesu waphendvula watsi kuye, Hambani... nilandzise futsi Johane letintfo leti nine le... nitivako nalenikubonako:

“Johane ungumprofethi. Futsi uma ato—atokuva loku, kwalolokwentekako, utokwati kutsi NginguBani.” Niyabona na? Watsi:

*Labatimphumphutse bemukela kubona kwabo, . . .
tinyonga tiyahamba, labanebulephelo bayahlantwa, . . .
tihhulu tiyeva, nalabafile bayavuswa, . . .*

“Nabo bonkhe bemahlelo bandzawonye na”? Alisho kanjalo, liyasho na? [Libandla litsi, “cha.”—Umhl.] Cha. Alisho. Latsi:

*. . . tinyonga tiyahamba, labanebulephelo
bayahlantwa, . . . tihhulu tiyeva, nalabafile bayavuswa,
nalabaphuyile bayashunyayelwa livangeli kubo.*

Naso ke sibonakaliso. Caphelani. “Lapho sebesuka bahamba . . .”

Futsi ubusisiwe loyo, longeke . . . akhubeke ngami.

Manje caphelani. “Ubusisiwe longeke akhubeke ngaMi,” ngalamany’emagama, noma, “lonemahloni’ ngaMi. Ubusisiwe longayuba nemahloni ngaMi.” Niyabona na?

*. . . lapho sebahamba, Jesu wacala kutsi esicukwini
ngaJohane watsi, Naphuma naya ehlane kuyobonani
na?*

Caphelani lomprofethi manje.

*. . . Naphuma naya ehlane kuyobonani na? Umhlanga
lonyakatiswa ngumoya na?*

Hhayi Johane. O, cha. “Nine ntalo yetinyoka etjanini,” watsi kulawomahlelo, “ngubani lonecwayise kutsi nibalekele lulaka lolutako na? Ningacali kutsi, ‘Sibaloku nalokwa, ngoba Nkulunkulu angamvusela Abrahamama bantfwana kulamatje lawa.” O, mnaketfu, kwakungesiwo umhlanga nje lonyakatiswa ngumoya, ngaye.

. . . Umhlanga lonyakatiswa ngumoya na?

*Noma naphuma kuyobonani na? Umuntfu lowembetse
letintofontofo na? (Antjintje timphahla takhe kabili
noma katsatfu asashumayela?) bukani, labo labembetse
letintofontofo tembatfo, timphahla basetindlini
temakhosi.*

Babafundisi lophuma acabuze tinswane, niyati, futsi—futsi ashadise labasha, futsi—futsi aye esikolweni futsi ente tinkhulumo tebhulkaniphi, futsi, niyati, tonkhe letintfo leti letincane letinebutabane. Niyabona na? Niyabona na? Akagucuguculi inkemba lebanjwa ngetandla totimbili ngephandle lapha emgceni longembili. “Naphuma kuyobonani, umfo lonsite lonjalo na?” Yebo-ke, Uyababuta bona.

*Kodwa nine naphumelani . . . kuyobonani na?
Umprofethi na? (Lalelani.) ya, futsi Ngitsi kini,
nalongetulu kwemprofethi.*

Yebo, mnumzane. Bekayini na? “Watsi loyo ‘ungetulu kwemprofethi?’” Bekangumprofethi, nalokunye. Bekasitfunywa salowomnyaka.

... naphuma kuyobonani na? Umprofethi na? ya, Ngitsi kini, longetulu kwemprofethi.

Ngoba nguye, ... lokubhalwe ngaye, Buka, Ngiyatfuma sitfunywa sami embikwebuso bami, ... kulungisa indlela embikwami.

Bukani ngalapha kuMalakhi we 3. “Buka, Ngiyatfuma sitfunywa saMi embikwebuso baMi.”

²⁴¹ Caphelani. Manje, Malakhi we 4, ake ngifundze loku. Utobuya futsi.

... bukani, lusuku luyeta, loluyovutsa njengelitiko; futsi bonkhe labatichenyako, ya, ...

²⁴² Loko kunamuhla. Ngihamba ngehla ngesitaladi futsi ngiyababona labantfu laba. Ungakhuluma nabo, futsi bayakuhleka, bahlekise ngawe. Ngiyacabanga, kuyini na? Ngalelelinye lilanga, ngangihamba lapho, ngewuka, ngasesikweleni entasi lapha. Ngangikhuluma nalabanye bantfu, futsi bavele batsi nje, “O,” bachubeka bahamba.

Kukhona intfo leyavele yatsi kimi, “Bayimfucuta ye-athomu, ngekushesha labatoba yimilotsa lesakateke emhlabatsini. Bayekele kanjalo. Ukukhulumile kuthula kwakho. Tilungiselele uphume lapha.” Haleluya! Bengingakafaneli ngikusho loko, ngiyacabanga. “Tilungiselele. Bopha tinkhalo takho. Ngiyakubita.” Kungalesosizatfu ngilindzile.

Ngoba, buka, luyeta lusuku, loluyovutsa njengelitiko; ya, bonkhe labatichenyako, ... nabo bonkhe labenta lokubi, bayoba njengemabibi: ...

Nguloko impela lokuyoba ngiko. Kwentekani lapho lomkhulu... labanye benu balimi; lapho umlilo lomatima ushisa insimu yakolo, lapho sekalibibi nje? Uvele alale atsi nja, nemilotsa ngemuva. Nguloko lokutokwenta, uma loko, uma sekagadla.

... lusuku luyeta loluyobashisa, isho iNKHOSI yemabandla, kutsi aluyubashiyela mphanenze nagala.

Akuyusala lutfo kubo.

Kepha kini nine lenilesabako ligama lami kuyophuma liLanga lekulunga linekuphilisa etimphikweni talo; ... niyophuma, futsi nitjekule njengematfole esibayeni. (Leso sikhatsi seminyaka leyiNkhulungwane.)

Futsi niyonyatsela phansi lababi; ngoba bayokuba yimilotsa ngaphansi kwematse etinyawo tenu ngalolosuku leNgiyokwenta loku ngalo, isho iNKHOSI yemabandla.

Kuphumela, esikhatsini seminyaka leyiNkhulungwane. “Imilotsa yalababi.”

Khumbulani...umtsetfo waMosi inceku yami, leNgamyala...ngawo eHorebe ngaye wonkhe Israyeli, njengesimiso nesahlulelo.

Manje, lalelisisani manje.

Bukani, ngiyotfumela kini Eliya umprofethi lungakefiki lolosuku lweNKHOSI lolukhulu nalolwesabekako:

²⁴³ Manje, lowo bekungeke kube nguJohane. Kwakungeke, ngoba umhlaba ngabe wabhujiswa ngalesosikhatsi. Kodvwa lapha Watsi, kuMatewu 3, Utfuma sitfunywa embikwaKhe. NaJesu watsi, “Lowo ngu-Eliya lobekatofika, kutolungisa indlela embikwaMi.”

“Kodvwa ngaphambi kwekutsi lebhomu ye-athomu lenkhulu ishaye, Ngiyotfuma kini Eliya umprofethi.”

Futsi uyophendvulela tinhlitiyo taboyise kubantwana, netinhlitiyo yebantwana kuboyise, funa ngifike ngishaye umhlaba ngesicalekiso.

²⁴⁴ Profetha, kulolusuku.

Kodvwa manje wena utsi, “O, loyo Eliya, lowo kwakutoba nguJohane.” Sitfunywa sesivumelwano kwakunguJohane, impela. Loko kunjalo impela. Jesu washo njalo, futsi wakucinisekisa khona lapha, “Ngulowo leNgikhulume ngaye.” Kodvwa, niyabona, kwakungeke kube ngulo-Eliya lobekatofika. Niyabona na? Kwakungeke. Ngoba, niyabona, kube bekunjalo, khona-ke lesiprofetho sasineli phutsa; umhlaba awubhujiswanga emuva lapho. Niyabona na? “Kodvwa ngaphambi kwalolosuku lolukhulu nalolwesabekako lweNkhosi loluyofika, Ngiyotfumela kini Eliya. Futsi uyobuyisela,” bukela kuta kwaKhe kwecuala, “tinhlitiyo taboyise kubantwana.” Nguloko Lakwenta, kucala, waletsa umlayeto wesikhatsi lesisha, kufika kwaKhristu manje, akhweshisa labobabe belibandla lemtsetfo besuke kuloko kukholwa kwemtsetfo, bangene ekukholweni lokusha lokwakusandza kutsalwa nje.

Ngako-ke uma Efika kwesibili, “Netinhlitiyo tebantwana tibuyele kubobabe bephentekhostali, uMlayeto wasekucaleni.”

²⁴⁵ Manje yani ngalapha eSambulweni 3, futsi nitokubona khona lapho futsi. Ngako, kuprofethiwe. Sisesikhatsini sekugcina, mnaketfu. Kunjalo.

²⁴⁶ Njengalabaprofethi labangemakhulu lamane bemelene naMikhaya, batsi si...Sikulolosuku lwekugcina, siyati. Umprofethi wemanga, akhombisa tibonakaliso temanga, bajoyina emahlelo. Batsi, “Wotani nijoyine. Asijoyine. Wotani nine nijoyine libandla letfu. Letsani bulunga benu. Sivulele nine manje ekuseni kutsi nendlulisele bulunga benu

kulelobandla bute ngalapha kuleli.” O, umbhedvo. Yini lobunisita ngayo lobulunga benu na? Uma ningenalo lifa lenu eZulwini, khohlwani ngabo. Baprofethi bemanga bayokhombisa tibonakaliso temanga.

²⁴⁷ Kodvwa, bukani, baprofethi beliciniso, batohlala neLivi laNkulunkulu. Tibonakaliso teliciniso titoveta ebaleni Livi laNkulunkulu leliciniso eBandleni leliciniso, neliBandla leliciniso litokwemukela Livi futsi lijabule ngaLo. Lapho umhlambi lomncane, lotoniketwa etinsukwini tekugcina, lokutoba yinsali yebeTive, labatokwendluliswa.

²⁴⁸ Ngesikhatsi Jesu efika, kwakungekho—kwakungekho lutfo kuphela ingcosana nje lapho leyakholwa. Licembu lelincane laJohane laba ngilo lelakholwa. Jesu wabatsatsa kusukela lapho kuchubeke, wenta bafundzi ngabo wase uyachubeka. Uma Eliya . . .

²⁴⁹ Lapho kufika imbubhiso, uma kufika sikhatsi saNowa, bekasibonakaliso, futsi watsatsa bantfu wabafaka emkhunjini. Uma Eliya efika, wadvonsa bantfu wabakhipha ekudidekeni lebebakuko. Ngesikhatsi kufika Johane . . . Bonkhe baprofethi bebasibonakaliso, sibonakaliso, tibonakaliso, sibonakaliso.

Futsi Wasetsembisa sibonakaliso ngelusuku lwekugcina. Etinsukwini tekugcina kutobakhona sibonakaliso. Sibonakaliso lesingakanakwa. Bantfu abasiboni. Bavele basece ngetulu nje, futsi basiyekele sihambe. Mnaketfu, dzadze, ungalijoyini libandla. Asengisho loku, sengivala manje.

²⁵⁰ Uma nje beninelwati kuphela lwelidlingozi lelitsite, imizwa letsite, ningaphumuli kuloko. Ningakwenteli, bantfu bakini. Ni . . . Ngikhuluma nebantfu. Ngibevile bachafata ticophamavi ngemuva lapho, khona manje nje. Ngikhuluma manje eBandleni. Niyabona na? Lalelani. Ningalokotsi.

²⁵¹ Ngisho incumbi yaletotintfo ngaletinye tikhatsi, kanjalo, kute kutsi bantfu lengephandle eveni lapha, bahlale naNkulunkulu. Caphelani sibonakaliso senu seliciniso. Nitosibona. Siyoba ndzawotonkhe kini, kodvwa tigidzi tiyohamba ngco ngakuso futsi tingasiboni.

Lapho Jesu efika, abaMatanga.

Abamcondzanga Eliya. Niyati kutsi batsini lapho Eliya enyuka na? Bebangawukholwa lowombhedvo. Batsi, “Kungumbhedvo.” Bantfwana khona lapho kulelo, lidolobha lakhe lucobo lapho beka hlala khona. Bekahlala kulo, ashumayela kulo, wenta tibonakaliso nemimangaliso khona lapho kulelolive. Lapho kwefika khona libika, “Asimtfoli Eliya; iNkhosi imkhuphule ngesivunguvungu,” bayihleka intfo lenjalo.

²⁵² Naku kufika Eliya, Elisha, netibonakaliso letifanako tikuye, umfanekiso waKhristu neliBandla laKhe. Naku kufika Eliya, lofanako; Elisha, tibonakaliso letifanako Eliya lebekanato,

ehla ngco, enta loko. Ngisho nebantfwana babo labancane baphuma bamlandzela, batsi, “Mphandla-ndzini lendzala, awenyukanga ngani njenga-Eliya?” Niyabona kutsi kwentekani kulabobantfwana labangahloniphi na?

Namuhla bayahleka bahlekise. Ungakhatsateki, mnaketfu, kwehlulela kulenga etibhakabhakeni khona manje. Kubhalwe ebusweni bawo wonkhe umMerica. Kunjalo. Kwehlulela kulenga etibhakabhakeni, lonkhe lulaka lwaNkulunkulu Somandla.

²⁵³ [Akucoshwanga etheyiphini—Umhl.] “Bagceki balabo labenta lokuhle; banesimo sekumesaba nkulunkulu, kepha emandla ako bawaphika: labo-ke ubagweme.”

²⁵⁴ Ungatsatsi imizwa. Ungatsatsi lidlingozi. Ungatsatsi lutfo ute uhlangane naNkulunkulu, buso nebuso, futsi uvumele uMoya waNkulunkulu ungene kuwe. Utogcwalisa inhliyiyo yakho nemphefumulo ngemandla, nelutsandvo, nekuvutsa.

²⁵⁵ Nkulunkulu, ngisite kutsi ngitfole indzawo yami ngaleya, ndzawanatsite kuletinsuku letimbalwa letilandzelako, futsi ngihlale khona luphe ngite ngibone kutsi kunyakata kwami lokulandzelako kukuphi.

²⁵⁶ Sesilindze sikhatsi lesidze. Sengilindze sikhatsi lesidze. Ngiyakhumbula ngihesha tjani ebaleni lami ngemuva lapho. Nangakha lendlu etulu lapha, iNkhosi yangibita. Umkami wakhala ngoba bekangafuni kushiya unina. Watsi, “Mhlawumbe angeke anakekeleke.”

Ngatsi, “Nginamake losamdzala, nami.”

²⁵⁷ Ngangihleti phansi lapho, ngalelinye lilanga, ngihesha tjani. Ngahlala phansi. Lelicace bha nje, liPhimbo lefika, latsi, “Tehlukanise, khona ke Ngitakubusisa.”

Ngatsi, “Nkhosi Nkulunkulu, ngente ngijabule lapha. Uyabona kutsi ngimelene nani.”

²⁵⁸ Tonkhe letotintfo setiphelile manje. Make Broy usenkhatimulweni; Make Branham, naye.

“Ngiya kuphi, Nkhosi?”

²⁵⁹ Kwehlulela kutogadla kulelive, ngalelinye lalamalanga. Kukhona letinye tive lesingakaliva liVangeli. Kukhona tindzawo.

²⁶⁰ Noma yini leniyentako, ningawakhohlwa emavi ami. Ningalingi. Loku akubambebele. Nkulunkulu akatsatse ipheni yensimbi futsi akushicilele enhlityweni yenu, kute ningakukhohlwa. Ningakukhohlwa. ISHO KANJE INKHOSI. Buyelani kuNkulunkulu, ngetinhliyiyo tenu tonkhe. Buyani. Ningetsembeli edlingozini, emizweni, noma yini. Funani Nkulunkulu ngako konkhe lokukini, kute kwenteke lokutsite kini, loko lenifuna kukucondzisa, nifuna kuba ngulabamesabako nkulunkulu, nesabe Nkulunkulu, ni—

nifune kuphila kahle. Yentani loko. Ningakukhohlwa, ngoba sisesikhatsini sekugcina. Manje, khumbulani, sisesikhatsini sekugcina.

²⁶¹ Futsi khumbulani loku, sengivala nje, kutsi ngikhuleke, emzuzwini. Ningakhohlwa. Ngiveni, tabernakeli. Uma letheyiphu isahamba, ngiveni, mhlaba, lapho itoyakhona. Kuyovuka sibonakaliso, sibonakaliso seliciniso. Mhlawumbe sesivele sivukile futsi asinakwa, sibonakaliso seliciniso Nkulunkulu lobekahlala njalo asiniketa, lesinganakwa.

Asikhuleke.

²⁶² Jesu waseNazaretha, njengoba leloPhimbo lelakhuluma ngaleya ngalolosuku, emavikini lambalwa lendlulile, ngime eceleni, lapho ngisawela kulologodvo, ngasesihlahleni, nalowoMoya lowehla ngaletoticongo tetihlahla futsi watsi, “Jesu weliThestamenti leLisha unguJehova waleliDzala.” O Nkulunkulu, kuleliDvwala ngiyema. Yonkhe leminye imihlabatsi sihlabatsi lesibishako. Yonkhe leminye imihlabatsi sihlabatsi lesibishako.

²⁶³ Iminyaka lengemashumi lamatsatfu, Nkhosi, ngikhale kakhulu, kuso sonkhe lesigodzi lesi lapha. LowoMlayeto, angikaze nginyakate nangeli-intji linye kuWo, kuloko lengacala kuko, uMlayeto lofanako nje, intfo lefanako; ngibita bantfu babuye, hhayi kutsi baye emuzweni, kodvwa elwatini lwekuhlangana naNkulunkulu nangekutsalwa ngaMoya waKhe. O, yini letosala ngaphandle kwekutsi kube kwahlulela na? Labo labencaba lowoMlayeto, Nkhosi, akusekho lutfo lolusele.

²⁶⁴ Wena uligcwalise kakhulu Livi laKho, kumemetela tibonakaliso telusuku lwekugcina, nekukufakazela ngalokungenasiphosiso, kutsi UnguNkulunkulu, nekutsi silapha. Ngisho noma siva bavangeli labakhulu emaveni namuhla, bonkhe bamemeta kakhulu. Nesive sakitsi siyinhloko-hhovisi, naletinye tive timisa, ne-nekwesaba kwehla. Futsi uma siva ngalawomadvodza lamakhulu, ayotsi ngcu eFrance, babiketela kutsi ibhomu yekucala iyowela eLouisville, eKentucky, emakhulu emamayela iyotsanyela live. O Nkulunkulu, bebanelitfuba lekuva, kodvwa abafunanga.

²⁶⁵ Emaphephandzaba, tindzaba temabandla, mabonakudze, umsakato, ukucuketse. Akukho kuvika ngelicembe. Ngako-ke, Nkhosi, Wena watsi, “Bonkhe labo Babe laNgiphe bona batokuta, futsi akekho umuntfu longeta uma Babe angamdvonsi kucala.”

²⁶⁶ Manje, Babe, ngitikhulekela mine lomkhuleko. Nangu mine, sengiba likhehla manje, futsi angati kutsi sisalelwe tinsuku letingakhi, Nkhosi. Singahle singabinato noko namuhla. Kodvwa nomangabe nguluphi lolusasele, Nkhosi, nalolusasele emphilweni yami, O Nkulunkulu, kungenteka yini kutsi

Ulutsatse futsi wente lokutsite ngalo, enkhatimulweni yaKho na?

²⁶⁷ Ngitikhulekela mine kucala, Nkhosi, kutsi Utonginika intsandvo yaKho. Akutsi intsandvo yaKho yentiwe, Nkhosi, noma ngabe iyini. Ngifuna kutsi kushiwo ngalolosuku lapho sengitohlangana naWe, “Kwentiwa kahle.” Uma kukukhulu, noma uma kukuncane, noma ngabe yini lesenhlitiyweni yaKho lenkhulu ngemphilo yami, Nkhosi, ngilapha.

²⁶⁸ Tfumela iNgelosi nelilahle lemlilo futsi uhlante tindzebe tetfu futsi usingwelise, Nkhosi, wentele lentfo letsite lenkhulu yekugcina lelungela kugadla emhlabeni. Asibe liphimbo lelimemeta ehlane lesono, “Lungelani kuhlanguana naNkulunkulu.”

²⁶⁹ Lelibandla leli lelincance, labantfu laba labafikako, lusuku nelusuku, futsi bashayela lamakhulu emamayela. O loPhakadze nalotsandzako, nalongasikhohlwa sento; Nkulunkulu waAbrahama, Isaka, newaJakobe; Lowavusa Jesu kulabafile, futsi manje Uhleti ngesekudla saloMkhulu eTulu; Nkulunkulu losetabernakelini lenyama: busisa labantfu laba lengibabusisa eGameni laKho. Kwangatsi bangakhumbula njalo futsi bati kutsi kunesibonakaliso, sibonakaliso sekugcina. Ngikhulekela kutsi Utobapha, futsi ubente babe bazuzi balabanye: emsebentini wabo, nomakuphi labangaba khona, emakoneni esitaladi, etiteshini tekwetsa, noma ke kungaba ngukuphi, kutsi bafakaze esitolo segilosa, kulotsengisa lubisi. Noma kungaba yini, Nkhosi, uma kukhona lokucwayisako enhlitiyweni yabo, kwangatsi bangaba ngufakazi. Kwangatsi bangaphila timphilo tekumesaba sibili Nkulunkulu naletingwelisiwe bate babe tincwadzi letibhaliwe letifundvwa bantfu bonkhe.

²⁷⁰ Nkulunkulu, busisa besifazane betfu. O Nkulunkulu, ngikhulekela kutsi Utobenta bageze buso babo, labo labangabugezi, susa i...loko kutipenda kwaJezebeli kubo. Bente babe nesibindzi semaKhristu, naMoya waNkulunkulu etikwabo, lowenele, kutsi bati kutsi abakafaneli bagcoke letotingubo letingakahlanteki labatigcokako. Tinwele tabo atikhule, njengabodzadze. Ngoba kubhaliwe eBhayibhelini, “Liligugu emehlweni eNkhosi lelogala lelincane leliyophunyuka kuyo yonkhe lentfo levelako ngelusuku lwekugcina. Liyoba yinkhatimulo ebusweni baNkulunkulu,” njengoba umprofethi akushito kusengakenteki. Nkulunkulu, siphe loko.

²⁷¹ Akusekho lokunye lengingakwenta. Ngimemete kakhulu ngeliphimbo lami, umnyaka nemnyaka, Nkhosi. Futsi ngaphandle uma Unyakata manje, akukho lengingakwenta. Ngikhulekela kutsi, kutsi Utonyakata. Futsi ngiyati Utonyakata, ngoba Wakwetsembisa eVini laKho. Futsi ngulapho langime khona. Nginganiketa bufakazi kuphela, Nkhosi. Futsi akehlo longeta uma Ungamdvonsi; nako konkhe loko Babe lakuphile

kuyokuta. Nginaleso siciniseko, kutsi Livi laKho litonakekelwa. Sibusise, Nkhosi.

²⁷² Futsi uma kukhona labo lapha labetsembele emizweni nje, mhlawumbe bamemetile. Mhlawumbe banaMoya loyiNgewe. Noma, besingeke sikubale loko, Nkhosi, ngoba sibabonile bantfu emidlalweni yebhola, bamemeta. Sibabonile bantfu ekutijabuliseni kwelive, bamemeta. Sibabonile labo bajabule kakhulu bate bakhale kakhulu, phansi, badansa, nato tonkhe letotintfo. AkusuWe lowo, Nkulunkulu.

²⁷³ Kodvwa kuhlangana naWe futsi sikhulume naWe, naWe uphendvule, nguloko lesikufunako, Nkhosi. O, ngikhuleka kuWe, Nkulunkulu, ngawo lomzuzu, kutsi Utotfumela lowoMoya loyiNgewele ungene kulelikamelo, lena lencane, indzawo letfobekile. Ayikho indzawo leMfanele kutsi ete kuyo. Kodvwa ngiyakhuleka, Nkulunkulu, kutsi, ngendlela lekungeyaKho, kutsi UtoWutfumela wehle ungene lakulelikamelo. Uyente iphendvuke imiphfumulo.

²⁷⁴ Njengoba ngishito esikhashaneni lesendlulile, Nkhosi, mhlawumbe Ubeke sikhubekiso endleleni yalomunye umuntfu, ngalokubitelwa e-altari, kuncuswa nekuncenga bantfu kutsi benyuke. Futsi uma sesibuya ngemnyaka lotako, sibatfola sebangumntfwana wesihogo ngalokuphindvwe kabili kunaloko lebebangiko kwekucala nje. Bangeta kanjani uma Ungabaguculi ubente baphendvuke futsi ubakholiswe, Moya loyiNgewele lomkhulu?

²⁷⁵ Futsi ngiyakuncenga Wena, Nkhosi Nkulunkulu, uma lowo wesilisa losoni noma wesifazane, umfana noma intfombatane, ikulesakhiwo manje ekuseni, kutsi Moya loNgewele utofika ngemandla lamakhulu ekugucula kute kwehle tinyembeti etihlatsini tabo futsi tintfontsele emphefumulweni wabo, Nkhosi, kutsi kusukela ekujuleni kwenhlitiyo yabo batokholwa futsi bemukele Khristu. Siphe kona, Nkhosi. Abanawudzinga kwasa-altari. Umphefumulo wabo utoba yi-altari yabo. Siphe kona, Nkhosi. Batobese-ke beta ngenhlitiyo legcwele kuWe, futsi batsi, “Manje sengifuna kubhabhatiswa eGameni laJesu Khristu kuko kutsetselelwa kwetono tami lengitiphendvukele.” Siphe kona, Nkhosi. Bagwalise ngaMoya loNgewele.

²⁷⁶ Siphe bavangeli emhlabeni namuhla, hhayi labo labancengako futsi badvonse, futsi bente bantfwana belihlelo. Nkulunkulu, tivusele Wena bantfwana. Bani nebantfu, Nkhosi, kutsi bakhuleke. Ngicabanga ngendlu yaKhorneliyu. Kwakungakaze kwenteke kuweTive phambilini, kodvwa bebazile kudla futsi bakhuleka. Futsi lapho lowomuntfu waNkulunkulu, lowomprofethi, ema lapho, “Futsi kwatsi asakhuluma lamavi lawa, uMoya loNgewele wehlela etikwabo labaliva Livi.” Nkulunkulu, siphe lolohlobo lwenkonzo. “Kwatsi Phetro asakhuluma lamavi.” O Nkulunkulu, bese balungele.

Bebazile kudla. Bebalindzile. Bebacotfo. Bekungasiko nje kutsi “balindzile,” kepha beba “lindze kwaze.”

²⁷⁷ Labo baphostoli balindza waze Nkulunkulu wehlela emkhatsini wabo, futsi baMbona bakhuluma naYe. Baphuma netinhlitiyo letashisa live lahashuka. Bebanesibindzi, futsi bema emkhatsini wetindzawo lapho kwakungahle kubo kusho kuncunywa kwenhloko yabo lucobo. Batsi, “Kuyasilungela yini kutsi silalele nine, noma tinhlangoano tenu, noma nine bantfu belihlelo na? Noma, sifanele silalele Nkulunkulu na? Tiboneleni nine.” Futsi khona lapho ngco, batsi bangakhululwa nje, baphuma ngco futsi bashumayela liGama laJesu Khristu futsi. O Nkulunkulu, siphe—siphe loko, Nkhosi.

²⁷⁸ Sivusele lona Lokhuluma ngaye emiBhalweni, kitsi. Mgco, Nkhosi. Ngiyambita. Mtfumele, Nkhosi. O Nkulunkulu, tinhlitiyo tetfu letilambile tiyakhala. Mtfumele, Nkhosi, lotobuyisela bantfu babuyele ekuKholweni kwabobabe futsi, lotobasusa kuletikhohlakali letifuna kulandzelwa temahlelo, bangene elwatini sibili naNkulunkulu, njengoba benta ePhentekhosti, libandla sibili futsi, livutsa, neMlayeto lofanako, kuKholwa lokufanako, iMfundziso lefanako, liBhayibheli lelfanako, Nkulunkulu lofanako netibonakaliso letifanako. Sivusele umprofethi, Nkhosi.

²⁷⁹ Philisa labagulako emkhatsini wetfu namuhla, Nkhosi. Kukhona labo lapha labadzingako. Ngiyabakhulekela, Babe. Bengisololo ngilindze, sikhatsi lesidze kakhulu manje ekuseni, futsi kukhona labo labahleti lapha.

Ngalobunye busuku, ngesikhatsi umphostoli Pawula ashumayela busuku bonkhe, insizwa yawa endlini yatibulala. Yasuke yalala. Yayingakacondzi, kodvwa ya—yasuke yalala. Yase iyawa, nekuphila kwayo kwase kungasekho. Nemphostoli wakhuleka, nekuphila kwabuya kwangena kuyo futsi.

²⁸⁰ O Nkhosi Nkulunkulu, banengi lapha lowele ekuguleni. Futsi sisalindze sikhatsi lesidze lesesendlulile sekukhipha libandla, kunalabo labagulako. O Nkulunkulu, akutsi lawomandla, lowo—lowoMoya loyiNgewele lofika sicu sawo ngeNsika yeMlilo, Lotimemetela Yena futsi atente Yena atiwe kutsi UnguBani, futsi siyaMkholwa, Akatongolotele wonkhe umuntfu losekhatsi lapha namuhla. Philisa labagulako. Gwalisa ngaMoya. Phani kukhululwa ngayo yonkhe indlela, Nkhosi, lesikudzinga ngayo. Gwalisa-nswi tinhlitiyo tetfu ngekukholwa, Nkulunkulu, ngekukholwa lokungafi, ngekukholwa lokungancemphetisi kutsi sina ISHO KANJE INKHOSI. Siphe kona, Nkhosi.

²⁸¹ Bantfu baKho, uMlayeto waKho, Livi laKho, tinceku taKho. Nadeveli ngeke asibambe. Ngeke ngisho asibhubhise lapho lelidvokodvo selibhujiswa. “Ngoba uma lelidvokodvo lasemhlabeni libhujiswa, sinalo leselivele lilindzile.” Angeke

asilimate, ngoba konkhe lokusitsa setfu kusitsa saKho, ngoba tsine sibaKho. Sitsengwe ngelinani, leNgati yaJesu leligugu.

Ngako-ke, nine bodeveli lenibophe labantfu laba ngekugula, ngiyaniyala, ngeliGama laJesu Khristu, kutsi niphume kubo bonkhe. Njengenceku yaNkulunkulu, ngisho kutsi leLivi liliCiniso, bayekeleni. Aninamalungelo. Yonkh'intfo lenake natisho kutsi ninayo, kwacishwa eKhalvari. Futsi ningeke nisababamba.

²⁸² Manje, Nkulunkulu, phani wonkhe wesilisa newesifazane, umfana noma intfombatane ekhatsi lapha, kukholwa kutsi bakukholwe loko. Livi selikhulunyiwe. “Uma utsi kulentsaba, ‘Suka,’ futsi ungangabati enhlityweni yakho.” “Umkhuleko wekukholwa uyamsindzisa logulako.” “Sewunako lokucelako.” Siyakwati loko. Sinaloko kumetsemba Nkulunkulu. Uma kambe sinako kukholwa, uma Nkulunkulu ahlala kitsi, siyakukholwa loko. Futsi ngiyati kutsi loko kunjalo, Nkhosi. Ngako, siphe kona, namuhla, ngenca yekugula nensindziso. Noma, kufanele ngabe ngishito, noma bengifanele ngitsi, insindziso kucala bese-ke kuba kugula. Siphe kona, Nkhosi, ngoba umphefumulo nguwona loligugu kakhulu kunemtimba.

²⁸³ Kodvwa labo, ngaletinye tikhatsi, labo umphefumulo wabo losindzisiwe, nalomtimba lomdzala usewaSathane, futsi uyati kutsi utowutsatsa ngesikhatsi sekugcina. Utowufihlita awutfumele emuva. Tilwanyana tasemhlabeni tite tinwabutele tingene kuwo futsi tiwudle tiwucedze. Kodvwa angeke awutsintse lowomphefumulo, ngoba uligugu lelihle kakhulu laNkulunkulu. Nangaloko kuphila, njengalokuphuma ecembeni, kubuyele kuNkulunkulu Lowuniketako; uyovela ngesikhatsi semnyaka lesitako, nemtimba lomusha Sathane langeke nhlobo sekawutsintse. Angeke ngisho nekuguga noma yini lokunye kuwutsintse. Kutoba ngumtimba lokhatimulisiwe. Sibuke lowo, Nkhosi. Busisa bantfu baKho manje. SebaKho. Futsi ngibanikela esandleni saKho. Ngicela loku ngeliGama laJesu.

[Umnaketfu Neville uyaprofetha—Umhl.] Inkhatimulo . . . Ludvumo . . . [Nalomunye umfo uyaprofetha.]

²⁸⁴ Lelo akusilo livi lami. Lelo Livi laKhe. O, lesikudzingako, kuleli-awa, leli-awa lesiphila kulo! Anicondzi yini, bangani, kutsi Nkulunkulu aketi eludvumeni lolukhulu na? Uhlala emkhatsini walabatitfobile, tintfo letincane, letitfobile. Anicondzi mhlawumbe kutsi kwentekani njengamanje, kutsi yini lehamba lamkhatsini walesakhiwo, kutsi yini lehamba lamkhatsini walababantfu njengamanje.

²⁸⁵ Ushitoleni uMoya, kusenesikhatsi, “Ngaphambi kwekutsi ngente noma yini,” ngemnaketfu Higginbotham? “Caphelani loMlayeto, ngoba Ngiwuletsile,” intfo letsi ayifane naleyo, “kunecwayisa ngalentfo letako.” Bukani kutsi kwentekeni.

²⁸⁶ Letinye tintfo, imiBhalo lebengiyibhale phansi lapha, angikaze ngisho ngiyitsintse, futsi ngahamba ngaphuma kuyo. Ngiholelwe ngephandle lapho nguMoya loyiNgcwele. Niyabona na? Leminye yemiBhalo, angikaze ngike ngitsintse kuyo. Ngivele nje ngaphumela kulenye intfo, nje. Kanye esikhashaneni, ngive intfo ita, ngivule ngale ngibone kutsi bekukuphi. UMoya ukhuluma ndzawotonkhe manje.

²⁸⁷ O, bantfu, yetsembekani, banini cotfo. Ningatami kuphumula e...Niyabona, ni—nibuke intfo lenkhulu nalecwebetelako.

Babe kantsi, bonkhe baprofethi, ngisho naDavide washo, “Ekufikeni kweNkhosi, kutsi, yonkhe intsaba iyokwehliswa, neti—netindzawo letiphansi tiyophakanyiswa.” Watsi, “Tintsaba tiyotjekula njengetihhanca letincane, nawo onkhe emacembe ashaye tandla tawo.” Yebo-ke, bebacabanga bantfu kutsi loko kwakutobanjani, uma Jesu efika na?

Kwagucuka kwaba yini? Umshumayeli lomdzala lotfobekile, angenamfundvo. Aneminyaka leyimfica budzala, waya ehlane, hhayi kutsi ayoceceshwa ngumuntfu, kodvwa kutsi a—aceceshwe nguNkulunkulu. Waphuma, wase uma nesicephu sesikhumba semvu asivunulile, aneboya bonkhe buso bakhe, aneboya lobuntofontofo yonkhe indzawo, netinwele tilenga tehla entsanyeni yakhe. Ahlala lengephandle ehlane, aphila ngetintsetse, loko tintsetse, tintsetse tasendle netinyosi, ngesikhatsi ahlala ehlane. Wase uyeta, wema eludzakeni etingwini, futsi wamemetela kuta kwaMesiya. NaMesiya wehla ngco, uMuntfu lojwayelekile emkhatsini webantfu, futsi wabhabhatiswa. Nabobonkhe baprofethi bamemetela kutsi kungulenye yetintfo letinkhulu kunato tonkhe kuletake tenteka, futsi kwakungiyiyo. Niyabona na?

²⁸⁸ Bafuna intfo letsite lenkhulu, lecwebetelako, intfo letokwenteka. Niyabona na? UMoya loyiNgcwele awucwebeteli. Uyakhatumula. Lokucwebetelako kukwelive. Lokukhatimulako kukwaNkulunkulu.

Khatimula etikwami, Nkhosi, ngumkhuleko wami. Ngitfobise ngehle. Ngitsatse, ungibumbe futsi ungente. UMoya waNkulunkulu lophilako, wota kabusha kimi. Ngibumbe, ungente. Ungente ngibe waKho luCobo, Nkhosi. Ngitsatse nje.

²⁸⁹ Ngiyati nje kutsi uMoya waKhristu uyahambahamba kulesakhiwo lapha manje ekuseni. LoNkulunkulu lotokwehlulela live ukhona lapha manje, impela nje njengoba ngime kulelipulpiti. Kubekhona sinye, letimbili, letintsatfu ticinisekiso letintsatfu tako, teLivi, kona kanye nje njengoba liBhayibheli lasho. Nikuvile kuvala ngalesosikhatsi, emvakwaloko na? Kunye, lokubili, lokutsatfu, yonkhe intfo ngeluhlelo lwakamoya, yonkhe intfo ngeluhlelo lwemBhalo. O,

vulani tinhlitiyo tenu nicondze. O, sikhatsi lesinje pho, yini lengenteka ngalesikhatsi na!

²⁹⁰ Bebasegumbini lelisetulu, bonkhe nganhlitiyonye, balindzile. “Ngoba labo labalindza eNkhosini bayovuselela emandla abo. Bayokhuphuka ngetimphiko njengelukhozi.”

²⁹¹ Ungakhuphukeli nje lapho bese utsi, “Nkhosi, ngiyatisola, ngetono tami. Manje ngikwemukela ngekukholwa kutsi nginaMoya loNgcwele,” bese uyesuka uyahamba.

Labo labalindza eNkhosini, emaviki, tinsuku, noma ngabe kuyini, bayotfola emandla lamasha. Bayokhuphuka ngetimphiko telukhozi. Bayogijima bangakhatsali. Uma bahamba, bangeke baphele emandla. “Ngifundzise, Nkhosi. Ngifundzise, Nkhosi, kulindza.” Ngilindze eNkhosini.

²⁹² Imini nebusuku, njalonjalo, Ana bekasethempelini, akhuleka njalo, imini nebusuku. Lapho baletsa Jesu. Bekangenile, ayimphumphutse, kulesakhiwo, wahambahamba. Wesifazane loyimpumphutse wabeka tandla takhe etikwaKhe wase ubonga Nkulunkulu. Ngoba, ebumphumphutseni bakhe benyama, emoyeni wakhe, bekachutjwa nguMoya, wate wayofika lapho Bekeme khona.

²⁹³ Lapho, Simyoni, alindzele Yena, ngemuva endlini yemkhuleko lapho, bekati kutsi bekanesetsembiso, ngaMoya loNgcwele, kutsi bekangeke afe; likhehla, lelinemashumi lasiphohlongo, cishe iminyaka lengemashumi layimfica budzala. Futsi beka . . . watjela bantfu ebaleni, “Angeke ngikubone kufa ngize ngibone Mesiya.” Futsi ngawo lowomzuzu, Luswane loludzadlana . . .

Bekayini Yena? Hhayi umuntfu lodvumile, bonkhe bogadzi beme ngendesheni ngesikhatsi kuletfwa Mesiya, agocwe kamnandzi futsi kahle sibili, futsi amuhle futsi anongwe ngemakha, futsi afakwe emakha njengetinswane letincane letitela kutobusiswa. Kodvwa make lomncane lobekadze akhulunywa kabi, batsi, “Waba neLuswane, ngaphandle kwemshado longewe.” Agocwe ngembeleko, lijoke, timpahla telijoke letinkhabi Agocwe ngato, enyuka emkhatsini wesakhiwo, futsi bonkhe bantfu batikhweshisa kuYe.

Kodvwa naku kuta lesosicuku lesincane, lelocembu lelincane. Ana, loyedvwa. Simyoni, lomunye, bahamba behla ngemugca, angati lapho atophonsa emehlo akhe kuKo. Wase uphakamisa tandla takhe watsi, “Nkhosi, sale Uhambisa inceku yaKho ngekuthula manje, ngekweLivi laKho, ngoba emehlo ami abona iNsindziso yaKho.” Hum. Niyabona na? Akukholutfo lolukhulu, lolucwebetelako. Ngalokukhatimulako; futsi naloku nje kukhulunywa kabi ngako, kwakusibonakaliso.

²⁹⁴ Futsi, namuhla, sibonakaliso kukhulunywa kabi ngaso. Asinalubambiswano. Ku—ku . . . Kukhulunywa kabi ngaso, futsi sibilitwa ngako konkhe. Kodvwa sibonakaliso lesingakanakwa,

sibonakaliso lokukhulunywa kabi ngaso. LiBhayibheli likhuluma ngako kutsi, “Sibonakaliso, lokukhulunywa kabi ngaso.”

²⁹⁵ Asikhumbule loku lapho sesihamba siya emakhaya. Ningalokotsi nike niyekele loMlayeto ufe etinhlitiyweni tenu. Noma yini leniyentako, ningakwenti. Zindlani ngaLoku, imini nebusuku. Futsi nikhuleke, imini nebusuku, kutsi Nkulunkulu avuse fakazi waKhe manje. Sesi-lungele, ngoba ngiyakholwa kutsi, masinyane, sikhatsi asisayubakhona. Siyeta.

²⁹⁶ “Kanjani, kutobanini, Mnaketfu Branham na?” Angati. Mhlawumbe namuhla. Kungaba kukusasa. Uma kungesiko namuhla, ngitokubuka kusasa. Futsi kungaba kulomnyaka, ngemnyaka lotako, eminyakeni lelishumi. Mhlawumbe eminyakeni lengemashumi lamatsatfu, angati kutsi kutoba nini. Kodwa ngitsi, kusukela manje kuchubeke, lungelani wonkhe umzuzu.

²⁹⁷ Futsi ningatsatsi nje intfo ngekwewayela. Ningakwenti loko. Ningaphumuli, emini nasebusuku, nize nibe senikhulumile naNkulunkulu. Tikhweshiseni ebuhlanyeni. Ningasetjentwa ngemadlingozi. Ningakwenti loko. Nguloko lokuletsa tintfo letinengi kakhulu tekuba netinhloko letilukhuni nalokwenta bantfu bakwesabe, niyabona, kungenca yalobuhlanya betinhloko letilukhuni. Ningakwemukeli loko; nhlobo. Hlala khona lapho ute ukhulume naNkulunkulu. Empeleni, ngumphefumulo wakho, futsi nguwe lotohlala ingunaphakadze ngaleya. Futsi ciniseka kutsi awuchawuli nje tandla bese usho sivumokholo, noma—noma wemukele lokutsite ngekukholwa. Ungakwenti loko. Khuluma naNkulunkulu. Vumela Nkulunkulu akhulume nawe, bese uyabukela kutsi kwentekani kuwe. Buka tifiso takho nekutsi kwentekani, khona-ke utokwati kutsi ukhulumile yini naNkulunkulu noma cha.

²⁹⁸ Kini nine leniMkholiwe manje ekuseni. Kini, futsi ngi—ngishito mayelana nekubitela e-altari. Benati kutsi bebakwenta kanjani eBhayibhelini na? “Labanengi labayikhola iNkhosi, labanengi labayikhola iNkhosi wabhabhatiswa eGameni laJesu Khristu kuko kutsetselelwa kwetono tabo.” Uma ungakaze. . . Sasingakaze sibe nekubitela e-altari. Abazange sebabenebantfu labeta ngembali. Uma wenta loko, utfola yonkhe intfo. Nangu umfo eta ngembali e-altari, lobukeka anenkhani, futsi aguca phansi, ngoba lotsite utame kumtfolo. U—u—unebumatima lobuphindvwe kabili kutsi uke uphindze umtfolo futsi. Niyabona na? Futsi wentani na? Utfola konkhe kuko. NaJesu watsi, “Bonkhe Babe laNgipha bona batokuta kiMi.” Hlala naleloLivi. Nkulunkulu utokwenta konkhe lolokunye kwako. Kunjalo. Kunjalo. Nkulunkulu utokwenta konkhe lolokunye kwako.

299 Nkulunkulu anibusise. Ngetsemba kuphindze nginibone futsi kusihlwa, ngiyetsemba, ngamunye wenu longakhona. Ngiyati incumbi yenu itodzingeka ihlale ngephandle, ingeti. Ngitokwehla, kusihlwa, kutokuva umnaketfu, uma kuba yintsandvo yaNkulunkulu. Angifuni kutsatsa imilayeto yakhe yomibili.

300 Futsi—futsi uMnaketfu Neville ungumuntfu waNkulunkulu lonemoya lomnandzi. Futsi ngiyati, ngiyati kutsi ngubani... Uma ngimuva ashumayela, ngiyati kutsi kuvela ngco enhlitiyweni yakhe. Ngiyakwati loko. NeMnaketfu Neville, njengoba ashito kulolobunye busuku, ngaloko kuphawula, watsi ngaphawula. “Ngalelinye lilanga ngiyombhabhatisa eGameni laJesu.” Ngakwenta. Ngani na? Ngabubona bucotfo nekwetsembeka kuye. Ngangati kutsi uma a...ake aniketwe, futsi abonakale yena...futsi be—bekangaKubona sibili, emehlo akhe bekangavuleka, bekatoKwemukela. Ngalindza, futsi ngitjela libandla, “Ningakhatsateki, lowomshumayeli wemaMethodisti utogcina akahle.” Futsi nangu namuhla, umfundisi walelitabernakeli, acine nko emsebutini ngangoba angakhona, eMlayetweni. Uyamkholwa Nkulunkulu. Futsi ngiyati, uma ngiva intfo levela kuMnaketfu Neville, ngiyati kutsi kungiko lucobo, kuvela kuNkulunkulu, ngoba ungulolohlobo lwemuntfu.

301 Ngibeke tandla tami etikwalamaduku enu lapha leselikhulekelwe. Ngetsemba, kutsi ngamunye wenu sewusemukele sibusiso lesivela kuNkulunkulu. Ngiyetsemba kutsi Nkulunkulu usenhlitiyweni yenu.

302 Asi—asiti lapha ku—kutotfolo sibusiso lesivela kuNkulunkulu, kakhulu kangako, njengoba sita lapha. Lonkhe lilanga uma siphefumula umphefumulo, sitfolo sibusiso kuNkulunkulu. Lesitela kutokwenta lapha, kucondziswa, kuncunywa, kusoka tinhlitiyo tetfu, nekufinyelela embikwa Nkulunkulu, nekumkholwa Nkulunkulu ngetinhlitiyo tetfu tonkhe.

303 Nilikhumbule Livi leNkhosi. Futsi ningakhohlwa, futsi ningehluleki, kubuka sibonakaliso seliciniso lesitfunyelwe nguNkulunkulu.

Futsi-ke sengitobuyisela lenkonzo kuMnaketfu Neville, simvumele asho loko lafisa kukusho.

[UMnaketfu Branham ushiya lipulpiti, neMnaketfu Neville utsi, “Nginesiciniseko, hhe, ngiyanitjela, ngiyati kutsi Nkulunkulu ucinisekisile loko lesikulindzele ekucaleni kwenkonzo. Njengoba ngibuka ngesheya kwalenombolo yebuso, manje ekuseni, ngiyati kube kuhle kutsi ubelapha. Futsi kube kuhle kutsi ngibe lapha. Futsi bengifanele ngibe lapha, nawe bewufanele ube lapha. Injongo yakho iye yagcwaliseka ngendlela lefanele uma ukutsatsa kanjalo. Loko lonako

manje ekuseni, ungaba nako ngoba ukutfole ngaNkulunkulu. Futsi masinyane nje sinalenkonzozombhabhatiso, kulandzela loku. Futsi uMnaketfu Willard Collins utobe achuba lenkonzo yembhabhatiso, futsi sinalababili labanye lalungele. Futsi sitotsandza kubona labangemakhulu labalungele kubhabhatiswa egameni laJesu Kristu, manje ekuseni.”—Umhl.] Ameni! [“Hlela kukhombisa kukholwa kwakho ngendlela lebonakalako. Kukholwa akusiko umsebenti. Kukholwa, lokukhulunywe ngako, akukuhle. Kodvwa kukholwa, lokubonakalisiwe, ngumyalo weliBhayibheli.”] Ameni! Kunjalo. [“Ngekulalela, kukholwa kungabonakalisiwa. Kwangatsi Nkulunkulu anganikela kunoma ngubani, manje ekuseni, lolapha, lotivela kutsi unelilungelo lekwentakanjalo, kwangatsi bewungeta. Uma loku ku...Uma loku kungakaphumi kancane eluhlelweni lwakho lwaloko bewukuhlelele, noma mhlawumbe bewuneliphoyinti lelisheshako kutsi ulente, noma lokutsite, uma ungakhona kulibatisa loko, futsi uhambisane nalesi sento sekulalela; Ngiyakholwa njengemzalwane wakho lotfobekile kuKristu, futsi njengesisebenti lesisebenta kanye nemprofethi waNkulunkulu, ngikhohwa kutsi beku—bekungaba kukhetsa kwakho lokuhle kunakokokhe, kwenta lesosincumo manje.”] Nkulunkulu siphe kona...?...[“Futsi akuphe kutsi ute, futsi utsatse indzawo yakho emkhatsini walabanye labatobhabhatiswa, kuze ubekhona kulenombolo, leyenta lomhlambi lomncane. O, kuyamangalisa, akunjalo na, kuba ngulomunye waKhe, nekutsi ubengulovumelana neLivi laKhe na? Sonkhe asisukume ndzawonye, sisalungela kuphuma. NgeliSontfo lelilandzelako, uMnaketfu Branham utobuya abenatsi futsi. Asisikhumbule leso simemetelo. Utsite utoba lantasi kusihlwa, kodvwa akasho kutsi utoshumayela. Noko, sifiso sami, sihlala njalo, sikutsi akwente. Futsi akafaneli kwesaba kutsi ngimaphi lapho. Sifiso sami sicinisekile impela, ngekwati kutsi loMlayeto kanye ne—nelubito, lelihhovisi lanalo, lusidzingo lesikhulu salolusuku lwekugcina. Nginika indzawo, noma nini. Ngitokusho loku embikwebantfu kanye naye. Mine, ngiyakutfokotela kuniketa indzawo, noma nini, kunoma nguyiphi inkonzo, kuloMlayeto lobalulekile lengiwukholelwako. Ngoba, Nkulunkulu ukhuluma ngatsi sobabili, manje ekuseni, asibonisa sibonakaliso saloku. Futsi ngiyajabula kubanenhlanhla yekukhona nje kuba nguloyo longakhona kunika yena indzawo. Futsi ngingatsandza, kusihlwa, kutsi ngitawutfokota kukwenta, uma umnaketfu, nenceku yaNkulunkulu nemprofethi, bekatimisele kakhulu kwenta kanjalo, ngitawumnika ngalokukhulu kutfokota indzawo. Kuphela nje evini lakhe, noma yini lativela yona. Kodvwa, sewukhulumile, futsi sitoshiya yonkhe indzaba yako etandleni taNkulunkulu Somandla.” UMNaketfu Branham ubuyela epulpiti—Umhl.]

³⁰⁴ Bewungeke ucele intfo lemnanzi kakhulu, bewungayicela,

kumnaketfu sibili na? Sizatfu sekutsi ngi . . . Niyabona, bangani, ngi—ngiyati niyangitsandza. Niyamtsandza uMnaketfu Neville. Niyabatsandza bonkhe bantfu baNkulunkulu. Siyatsandzana. Uma kwake kwabakhona sikhatsi lakufanele sitsandzane khona lomunye nalomunye, kunamuhla. Sifanele sisondzelane ndzawonye kakhulu, mnaketfu, ngangekutsi nje si . . . Sendlule kuba banaketfu nabodzadze bengati. Ngulolotsandvo lolufanele lube setinhlitiyweni tetfu kulomunye nalomunye, kutfobelana netinhlonipho, lokuphakeme kwendlula konkhe. Futsi ngiyakutsandza loko. Ngiyayitsandza leyontfo sibili.

³⁰⁵ Nalapha, uMnaketfu Neville, neMnaketfu Higginbotham. Umnaketfu, ngikholwa kutsi loyo bekunguMnaketfu Funk. Bekungevakali ngisho nekutsi nguye, loniketa lowomlayeto emuva lapho, lovelile. Ivela kuNkulunkulu, leyomilayeto, bangani. Beyivela kuye impela. Noma ngubani lonekuhlola lokufihlakele kwakamoya uyakwati loko.

³⁰⁶ Kodvwa naku lokungiko. Ekufikeni, ngi—ngimtsandza kakhulu uMnaketfu Neville ngite ngicabange loku, niyabona. A—angifuni kusho lutfo ngaphandle uma nginentfo sibili levela kuNkulunkulu kutsi nginitjele yona. Niyabona na? Futsi benginaloku—loku lokufika enhlitiyweni yami, cishe etinsukwini letimbili noma letintsatfu letendlulile, futsi angikatfoli kutsi ngikubuke kakhulu kwaze kwaba kuyitolo ebusuku, ngase ngibuka imiBhalo lembalwa. Kungalesosizatfu ngite kutokwetfula. Sekusukile etandleni tami manje. Niyabona na? Noma ngabe yini leniyentako ngako, loko ku, loko kuyoba kini, niyabona. Kodvwa sekusukile etandleni tami.

³⁰⁷ Kodvwa, uMnaketfu Neville nami, singuleyondlela nje. Uma ngehlela lapha nje, kutsi nje—kutsi nje ngikhulume ngalesinye sikhatsi, nentfo lenjengaloko, neMnaketfu Neville bekanemlayeto lovela kuNkulunkulu, ngitovele ngihlale phansi. Yebo, impela. Ngitoniketa indzawo umlayeto waNkulunkulu, sonkhe sikhatsi. Niyabona na? Futsi nguleyondlela lesenta ngayo kulomunye nalomunye. Futsi ngulesosizatfu ngitsi ngitawu . . . Uma—uma Nkulunkulu anganginiki lutfo, ke, mhlawumbe, kutsi ngikhulume nje. Futsi uma Nkulunkulu kukhona lakunika uMnaketfu Neville, nami ngilapha epulpiti, ngeliSontfo ekuseni, ngeliSontfo ebusuku, noma ngabe kuyini, uMnaketfu Neville uvele nje . . . Uba ngulowomnaketfu lomkhulu kangako. Uta kimi, atsi, “Mnaketfu Branham, ngikukholwa kutsi uyinceku yaNkulunkulu, kodvwa iNkhosi nje inginika umlayeto.” Bewungakwenta loko, bewungeke na? [UMnaketfu Neville utsi, “Ameni.”—Umhl.] Yebo, mnumzane.

³⁰⁸ Ngingenta lokufanako kuye, uma bekatokhuluma. Bengingatsi, “Mnaketfu Neville, ungangikhweshela na? Nkulunkulu unginike umlayeto. Ngifanele ngiwusho kulabantfu, khona manje.” Futsi yena, uMnaketfu Neville, uvele akhweshe endleleni; noma ngumuphi kitsi sobabili, kulomunye

nalomunye. Niyabona? Nguleyondlela lesenta ngayo. Bese-ke uma tsine, uma ngingenayo intfo letsite, bese-ke ngi . . .

³⁰⁹ Ngiyakutsandza nje kumuva ashumayela. Ngimuvile. Bangakhi labamuvile, ngeliSontfo lelendlulile ebusuku? Umlayeto losimangaliso kanjani pho, ngiyanitjela. Ngikubhance ngco, naloko lokushitiwo ekuseni.

Futsi, bantfu, ngiyanitjela, nineLivi laNkulunkulu lelenele lenifanele impela nihlale niliphile futsi nibe ngulabacondzile.

Nkulunkulu anibusise manje, Mnaketfu Neville.



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