


# UFANELE UTALWE KABUSHA

 . . .kusa lokweNdvulela umNyaka lomusha, enkonzweni yeNkhosi. Futsi uMnaketfu Neville nami bengitama kuhlangana, futsi besindzawonye, ekukhulumeni, loko lesitokwenta. Bengitama kumtfola kutsi enyukele lapha futsi ashumayele manje ekuseni kini nonkhe, futsi angivumele ngibe nayo namuhla kusihlwa, ngako kwentekile kutsi ngikususe, nginaletimbili manje ekuseni nakusihlwa kutsi ngiyente. Ngako, umtsengisi lomuhle. Futsi ngako ngaphambi kwekutsi sibe ne . . .sicale liklasi, ngimtjele kutsi sitawuba neliklasi nje, njengoba besingasibanengi kakhulu lapha manje ekuseni, futsi kuba neliklasi nje. Ngaphambi kwekutsi ngente loku, ngitotsandza kwenta simemeletelo lesincane. Ngine . . .

<sup>2</sup> Sinebantfu labatsite labafike lapha bavela eNew York, kushuca kanye natsi. Ngicabanga kutsi angikase ngihlangane nalabantfu. Umnaketfu Neville utsite ukhulumile ngako nje. Itolo ebusuku ngive kutsi bebane . . .incola yabo yokhelwe ngumlilo futsi wabhubhisa incola yabo. Ngiphumile kutsi ngibone labantfu, futsi babukeka batsandzeka, bantfu labangumKhristu lokahle. Futsi batsi kuba bantfu labaphuyile, njengatsi sonkhe, futsi uMnaketfu Wood nalababili noma labatsatfu betfu bebatohlangana futsi abone kutsi besingeke yini sibatsengele nje lenye incola. Futsi bebatsandzeka impela futsi batsite ba . . .umshwalensi lebebachubeka kuwo, bebangene endzaweni lematima futsi badzingeka bawuyekele lomshwalensi. Kodwa, nomakunjalo, umchumanisi uyikhokhelile lepholisi yemshwalensi, noma, futsi batfolile—babuyelwe ngumshwalensi wencola yabo, lokukutsi kunekwenteka bakhone kubuyisela incola futsi. Batokwati loko, ngicabanga kutsi, ngeMsombuluko noma Lesibili, noma intfo lekanjalo, noma Lesibili, ngikholwa kutsi ngiwo. Futsi ngako sifuna ku—kuhlanganyela elusizini lwabo, kwenta yonkh'intfo lesingayenta ku—kubasita, kubenta bati kutsi si—sibanaketfu nabodzadze kuKhristu Jesu, futsi sinekuvelana kulomunye nalomunye. Futsi—futsi ngicabanga kutsi ngamunye angafuna kutiva ngaleyondlela, ekusiteni lokuncane kubo kulesikhatsi lesi. Kukuphuma kancane kulokwejwayelekile, ngiyacabanga, angikaze ngitsatse umnikelo emphilweni yami, futsi ngi—ngitovumela uMnaketfu Neville akwente. Loko—loko bekukushayisa, bekungesiko na? Konkhe kulungile. Ngiyabonga, Mnaketfu Ben. Lomuny'umuntfu nje, loko, intfo lencane nje lonayo longayijika kubo, nginesiciniseko kutsi itotsakasaelwa.

Mnaketfu Neville, wota lapha. Angati kutsi kwentiwa kanjani. Yenta nje noma yini loyicabangako.

[Umnaketfu Neville utsi, “Ngiyabonga, Mnaketfu Branham. Futsi ngiyakutfokotela kwenta intfo letsite ngalendlela, ngoba nguloku lokusisita kutsi sifane kakhulu naKhristu nangakamoya. Ngaletinye tikhatsi bantfu batsi, ‘Ngifuna ungikhulekele kutsi ngitoba ngumKhristu loncono.’ Yebo-ke, ngi... sengivele ngikukhulekele, manje ngikukhombisa kutsi uba kanjani ngulomunye. Ameni. Nguleyondlela yekukwenta, futsi uvule tibilini teluvelo lwakho. Futsi ngiyakwati loko futsi, Mnaketfu Elliott, akaceli kuvelana kwakho ngenca yako, kodvwa uyindvodza lekhubatekile, futsi ngako... futsi bekangasasebenti. Ngako nje sito, manje ekuseni, sivule tinhlitiyo tetfu bese sisita lababafo. (Ngiyakholwa, nankha emapuleti ekunikela, *lapha*. Yebo.)—Umhl.]

[Babe loseZulwini, manje ekuseni, sibheke kuWe, sisamukela loku; sitinikela tsine lucobo, kutsi Wena wasibusisa kanjani sonkhe, futsi wasipha letimphahla leti letiphatssekako letinhle njengoba tidzingeka ngekwenzuzo yetfu nenhlalakahle. KuWe tsine, manje ekuseni, nikela loku lokukutsi sandzisa njengencenye lencane yebubele betfu. Bukhulu bubele baKho!”] Yebo. [“Kodvwa, Nkhosi, siyakutsakasela kutsi besingaba nalobuncane nje bubele, njengoba Wena ubenebubele lobukhulu ngatsi. Naba labatsandzekako lapha emkhatsini wetfu, Nkulunkulu, futsi tsine manje ekuseni siyakhuleka kutsi Wena manje utosibusisa sisavula tinhlitiyo tetfu. Futsi Titsatse, yenta njengoba Wena ubona kwendlula konkhe ngaMoya waKho. EGameni laJesu, nangenca yaKhe. Ameni.”] Ameni.

[Labazalwane batsatsa cishe imizuzu lemine kwendlulisa emapuleti emnikelo, emukela umnikelo welibandla kwentelwa umndeni wakaElliott, ngesikhatsi umshayi wepiyano adlala emaculo lambadlwana.]

<sup>3</sup> Ngicabange kutsi, mhlawumbe, ngesikhatsi basenta loko, kutonginika litfuba lelincane kukhipha intfo letsite lengitokhuluma ngayo manje ekuseni, levela kuletinye tihloko letindzala netintfo lengatibhala esiceshini seliphepha. Ngiyacabanga bonkhe bashumayeli bayakwenta loko. Lingubani ligama lababantfu laba, manje, balencola leshile na? [Umnaketfu Neville utsi, “Elliot.”—Umhl.] Elliott. Ngabe uMnaketfu naDzadze Elliott kanye nendvodzana yabo bakhona namuhla ekuseni na? Uma bakhona, uma nitsandza nje kusukuma, futsi nitsi, nje nisho kakhulu njengekutsi “Siyanibonga ngalo...” kulabantfu, ngani, kulungile. Uneligama lofuna kulisho, Mnaketfu Elliott noma Dzadze Elliott, nakulabantfu na? [Umnaketfu Elliott uvakalisa kubonga kwabo.] Nkulunkulu akubusise, Mnaketfu Elliott. Loko kukahle kakhulu. Ngiyabonga. Nkulunkulu abe nani, wena naDzadze Elliott nendvodzana yenu.

<sup>4</sup> Labantfu bavela eNew York. Bengingati kutsi bebalapha. Batsite bengitoba nabo ekucocisaneni kwangansense, noma

ngikhuleke kanye nabo noma lokutsite, ngalesinye sikhatsi. Bengingabati ngaze ngahlangana nabo itolo, futsi ngabatfola kutsi bangemaKhristu lalungile, bantfu labakahle impela. Futsi bebahlala enhla eNew York, etulu eHudson River Valley ndzawanatsite, futsi mhlawumbe ngetheyiphu noma lokutsite bakholwa loMlayeto, futsi batsengisa konkhe, bangena, banikela nje timphilo tabo nesikhatsi kuKhristu. Futsi sifuna nati kutsi loku kuvakalisa kwetfu lokuncane, Mnaketfu naDzadze Elliott, kutsi sibahambi, natsi. “Sibahambi nebafofokati kulelive. Sifuna lidolobha uMakhi neMenti kunguNkulunkulu.” Futsi uma ibhadi iwe kini ngaletintfo leti, kwadeveli atama kunishisa anicotfule futsi anesabise nibaleke, sinani ngemapercenti lalikhulu, kunesekela kuko konkhe lesingakwenta kunisita nibuyele nime ngetinyawo tenu futsi. Phakamani eGameni leNkhosi Jesu futsi nimashe nichubeke. Ninga—ningahlali phansi, cha. “Tinengi tihlupheko talabalungile, kepha Nkulunkulu ubakhululile kuto tonkhe.” Futsi ngako si—siyati kutsi sibuke letintfo leti kutsi tenteke, kodvwa siyati kutsi futsi sibuke uMsindzisi wetfu Longetulu kwemncobi, singibo, kuYe Lowasihlenga.

<sup>5</sup> Manje, namuhla kutsi akube lusuku lolugwele, futsi manje ekuseni bengicabanga lapho, ngicabangile nje kutsi ngitofundzisa sikhashanyana eklasini laSontfo sikolwa. Njengekutsi, ngente liklasi laSontfo sikolwa kuko manje ekuseni. Futsi kusihlwa nase igabence insimbi yesikhombisa, ngifuna ku, uma kuyintsandvo yaNkulunkulu, kuletsa uMlayeto wami—wami wemNyaka loMusha, njengoba ngeliSontfo leliphelile noma ngeliSontfo ebusuku ngaletsa uMlayeto wami waKhisimusi. Futsi kusihlwa ngitoletsa uMlayeto wami walomNyaka loMusha nase igabence insimbi yesikhombisa, iNkhosi itsandza. UMnaketfu Neville utoba nemlayeto wakhe wemNyaka loMusha, futsi ngibona neMnaketfu Stricker ngalapha neMnaketfu Collins, futsi, o, labanye bafundisi khona lapha, neMnaketfu Palmer etulu lapha ukanye natsi, lovela eGeorgia, na—nalabehlukene khona lapha. Bafundisi, utobe ulalele bona kusihlwa.

<sup>6</sup> Khona-ke ngishayele uMnaketfu Neville itolo, futsi entfweni letsite letsintse inhliyo yami, ngekubona lona kutsi ngumNyaka loMusha, futsi kwekucala futsi, njengeliSontfo lekucala, kungabanjani, kusihlwa, esikhundleni sekuba nembutsano lomkhulu nekumpongoloza nekuchubeka njengoba kwenta lonkhe live, asitsatse sidlo senkhosi ekhatsi nebusuku. Niyabona na? Niyabona, sikhonte iNkhosi. UMnaketfu Neville uvumile kutsi ucabange kutsi kutofaneleka impela. Futsi kusihlwa, iNkhosi itsandza, ngitobe ngidlisa sidlo senkhosi ngensimbi yelishumi nakubili nco kusihlwa. Futsi sitocala umNyaka loMusha, hhayi ngekumpongoloza nekuchubeka, lekuyintfo lekahle uma bafuna kwenta loko, kodvwa asikwente

nje kube ngulokungcwele futsi kubecotfo, futsi asisondzele kulomnyaka ngendlela yebucotfo kuKhristu, sinika ngako konkhe lesinako, nesifungo setfu. Hhayi kuvula likhasi lelisha noma intfo lenjalo, sicale umnyaka lomusha, asikholelwa kuleyontfo. Uvula likhasi lelisha kuphela ku—kuliphephula futsi libuye livuleke ngelilanga lelilandzelako, ngako asiphendvulele timphilo tetfu kuYe, futsi sitsatse sidlo senkhosi kusihlwa ekhatsi nebusuku. Futsi ngikholwa kutsi kwekucala kutsi nangike ngakhumbula, kusukela ngaba ngumfundisi, kutsi ngike ngikwente. Uyakukhumbula, Mnaketfu Neville na? Kodvwa yintfo letsite lensha leiyetfu manje, futsi ayikavami impela kutsi umNyaka loMusha ufika ngalapha kanje, niyati, ngako nje—nje kungitsintsile, futsi ngicabange kutsi kutogadla.

<sup>7</sup> Ngicabanga kutsi manje-ke loko kutoba cishe kwekugcina kutsi ngitokwati kukhuluma nani nonkhe sikhashana manje, singena emNyakeni loMusha, ngingena ngaphandle ensimini, enkonzweni yeNkhosi. Ngitohamba cishe evikini lelitako, noma ekucaleni kwalelviki lelilandzelako, kuya ePhoenix, cishe lishumi nesihlanu, imihlangano lelishumi nesitfupha ilandzelana, kutotokhe tigodzi, nasetulu ngindlula eSunny Slopes naseScottsdale, nayo yonkh'indzawo ngaphandle etigodzini lapho. Bese-ke siba neNgcungcuthela yemadvodza labosomaBhizinisi labangemaKhristu lecala lapho, lokuyingcungcuthela yetinsuku letisihlanu ekugcineni kwayoyonkhe lemihlangano. Bahlelile kuze ngikhulume kuwo onkhe emahlelo, kuwo onkhe emabandla abo kuyoyonkhe indzawo leyakhelene nalelidolobha lelikhulu leMaricopa Valley ePhoenix. Futsi bacala tilishumi nesihlanu. Ngako ngitohamba lapha cishe tinsuku letilishumi ngaphambi kwesikhatsi, kuze... Ngima mhlawumbe kubona umngani wami lomuhle, uMnaketfu Moore, nalabanengana babo nangehla. Ngako-ke kutoba mhlophe ngenca yelichwa kuncamula etindleleni, nakanjalonjalo, futsi ngihambe ngesikhatsi. Bese-ke ngi... linengi lenu bantfu nibafundisi.

<sup>8</sup> NeMnaketfu Roy Borders, nangabe alapha manje ekuseni, uvamise kugcina ngeluhla lwemihlangano njengoba babita imihlangano. Futsi ngalamaholidi aKhisimusi, yebo-ke, ngalokuvamile ngenta luhla lwetindzawo letitohanjwa lwalapho ngemnyaka lolandzelako, kodvwa kulomnyaka ngandlela tsite ngive kutsi angingakwenti loko. Ngiva kutsi ngitohamba nje futsi ngibe nemhlangano munye, bese kutsi-ke lapho Angiholela emhlanganweni lolandzelako ngitohamba kusuka lapho. Bese kutsi-ke kusukela emhlanganweni lolandzelako, noma ngabe kuphi, nje ngihambe njengoba Angihola.

<sup>9</sup> Futsi ngibuka manje intfo letsite letokwenteka kulomnyaka. Nemibono leminengi bewufika kimi madvutane. Ngalolokunye kusa lomkhulu futsi kunako konkhe umayelana futsi ubukeka njengentfo letsite lenkhulu lelungiselela kwenteka. Ngako

ngiloku ngetsembe Yena. Leminye yayo angiyicondzi ngisho nekuyicondza. Futsi asiyicondzi imibono, ifana kakhulu njengemfanekiso futsi asiyitfoli nje ncamashi ngaletinye tikhatsi, kodvwa siyati kutsi icinisile, nakanjani. Ngako, itofezeka. Ngiyibhala phansi.

<sup>10</sup> Futsi ngako ngikholwa kutsi kumenyetelwe nako, noma lobekumele, kutsi kokubili libhodi lemagona nelibhodi lemadikhoni litholangana lapha etabernakele ekuhlanganeni, umhlangano wekuhlanganyela, ngensimbi yesikhombisa kusasa ebusuku. Manje ake ngimemetele loko futsi kute uma emadikhoni, noma ngabe akuphi, uma akulelelinye likamelo angahle eve embhobheni lomncane, kutsi kusasa ebusuku ngensimbi yesikhombisa, bobabili umelusi—bobabili umelusi, libhodi lemadikhoni nemagona, ngitjeliwe nje emizuzwaneni lembalwa leyendlulile kutsi bebatohlangana kusasa ebusuku. NeMnaketfu Neville ufuna kubona libhodi lemadikhoni akhe futsi akhulume nabo, nemagona anesikhatsi lesejwayelekile semhlangano wawo, futsi ngako batohlangana ndzawonye kusasa ebusuku.

<sup>11</sup> Manje, kulokusa loku, ngaphambi kwekutsi siye eVini, manje, o, asingabi sekujakeni nganoma yini. Ninelilanga lonkhe namuhla, nakusihlwa nakusasa, asesitsatse nje sikhatsi setfu futsi—futsi singatiphutfumi letintfo leti. Kusobala, ngiyati bantfu bayakhatsala noma bakhandleke futsi, noma, ufuna kuya ekhaya, niyati, kwabo...kujaka, banelidina, nebayeni babo ulilindzile. Ngani, manje-ke, loko ku—loko kulungile, phumani ngekunyanya nje ngekuthula. Na—na—nani nine labanye benu lofuna kuhlala, kulungile. Futsi asi... Anidzingeki kutsi nisebente kusasa, manje, futsi ngako sitsatsa nje sikhatsi setfu. Futsi kungalesosizatfu ngicabange kutsi esikhundleni sekushumayela cishe nje emahora lamatsatfu noma lamane, ngitotsatsa emahora lasiphohlongo noma lalishumi ekufundziseni.

<sup>12</sup> Bonkhe labobantfu labavela eGeorgia nase-Alabama bangente ngativa ngijabule kakhulu ngalolobunye busuku. Ngikholwa kutsi ngangingephandle ngasehhovisi, futsi bonkhe bekasahambile ngaphandle kwaBilly, futsi watsi...Mnaketfu West nabo, lababangani labakahle labetsembekile sibili. Angibaboni lapha, kodvwa ngicabanga kutsi balapha. Wambita wase utsi, “Yebo-ke, ngabe uMnaketfu Branham utoba naSontfo Sikolwa, ngeliSontfo ekuseni na?” Futsi kuyabandzisisa eLouisville, tindzaba titsite bavimba imigwaco lemikhulu kungena nekuphuma, futsi kuyashelela emigwacweni.

<sup>13</sup> Billy watsi, “Yebo-ke, kunekwenteka.” Watsi, “Wehlela entasi lapho.” Watsi, “Mhlawumbe uMnaketfu Neville noma yena, munye.”

<sup>14</sup> Watsi, “Yebo-ke, loko kunekwenteka kwenele kahle, sifika lapho ke!” Yonkhe indlela sisuka entasi le eAlabama,

nangale emigwacweni leshelelako, futsi a—angikafaneleki kuba nebangani labanjalo. Manje, lelo liciniso. A—angikafaneleki kuba nebangani labanjalo. Kunalokutsite ngako. Futsi ngiyazonda kumemetela umhlangano, ngiyati kutsi nginebantfu labakholwa nguMlayeto, futsi—futsi bafika, futsi—futsi bayangitsandza.

<sup>15</sup> Futsi be—bengihlala njalo ngifuna kutsandvwa. Ngesikhatsi ngisengumfanyana ngangingsandvwa ngumuntfu. Akekho lobekanemsebenti ngami. Ngangilapha eIndiana, ngatalelwa eKentucky, ngako ngangingumbhuli wakolo kulabokhewana ngalapha. Emndenini, bonkhe labafana, cishe, babhema futsi banatsa nayoyonkhe intfo, ngaphandle kwami. Futsi nga—ngangingulolahliwe emndenini, nalolahliwe esikolweni, nasemsebentini ngangingulolahliwe, nandzawo tonkhe lapho ngaya khona ngangisilahlwa. Kwase kutsi-ke ekugcineni sengitfole uMuntfu lobekangitsandza mbamba, Jesu, futsi Watsi, “Ngitonipha bobabe nabomake, banakenu, bodzadze, nebangani.”

<sup>16</sup> Futsi-ke intfo lengakavami kutsi kanjani kutsi baprofethi labakhulu baKhe labahlakaniphile, kutsi Utenta kanjani ekuphumeni kwaKhe. Kubukeka kwangatsi lutsandvo lunumuzwa longakejwayeleki kulo; kungesiwo umuzwa, kodvwa ku—kuphendvula. Ngase-ke ngibuka emkhatsini webantfu, njengoba Angibitile kutsi ngibe yinceku yaKhe, futsi ngibuka emkhatsini webantfu futsi ngibone sono singena ngekunyanya, ngako-ke ngitofanele nje ngidzabule ngingene lapho ngako konkhe lokukimi, niyabona, kukudzabula nje. Futsi loko kwenta kubukeke kumatima e... endleleni yami yekukubuka, ngani, kusho letotintfo. Kodvwa, noko, ngaphansi emnyombeni, lutsandvo lweliciniso luhamba kanjalo. Niyabona, lutsandvo lweliciniso.

<sup>17</sup> Manje, uma umfanyana wakho noma intfombatanyana beyidlala esitaladini lapho kugijima khona timoto, futsi bewati kutsi madvutane noma kamuva batolimala. Manje, uma atsi, “Ngani, Babe, ngifuna kuba ngaphandle lapha.” Bewungasho yini kutsi, “Busisa inhliyo yakho lencane, Junior, hamba nje uchubeke khona ngco futsi udlale esitaladini”? Lowo akusuye babe sibili. Uma udzingeke udlutfule lowomfo lomncane bese umnika kubhansula, umtsetsise, umbophe, nakuphi lokunye, umsuse kulesitaladi, utobulawa. Ngabe kunjalo na? Yebo-ke, nguleyondlela lofanele wente ngayo ngeliVangeli. Ufanele unyakatise futsi ufuze, futsi—futsi—futsi utame kwenta yonkhe intfo longakhona kuyenta kugcina bantfu basemgweni. Manje, ngiyetsemba kutsi wonkh’umuntfu uyakucondza loko ngaleyondlela. Ngi—ngitsemba kutsi ngalelinye lilanga lapha emvakwekuba konkhe sekwendlulile bese kutsi-ke uma emaveyili sekasusiwe embikwebuso betfu, siyocondza ngalesosikhatsi.

<sup>18</sup> Mnaketfu Way, ngi...leloBhayibheli lelihle wena naDzadze Way lenangipha lona njengesipho saKhisimusi, loko kutoba yintfo lenhle kugcina emanotsi ami esikhundleni selibhuku lelinjena, uma ngitfola litfuba lokukuthayipha. Angifuni kubhala, ngoba angikhoni kubhala kahle, futsi lomunye umuntfu angakwenta kanjani na? Ngabatjela kutsi bengibhala ngincamulela konkhe kwami. Futsi ngidzingeke ngikudadishe kwamine lucobo kubona lengikushito. Futsi ngi—ngiyakuthayiphisa ngalelinye lilanga. Likhasi lelingakabhalwa lutfo eBhayibhelini, longalitsatsa nje njengalapha. Nginetihloko letimbili lapha manje ekuseni, tindzawo letimbili lengifuna kufundza kuto. NakuleliBhayibheli langiphe lona, ulidvonsa *kanjena*, futsi ungatsatsa likhasi linye kuGenesisi, Sambulo, nomakuphi, futsi uwabeke omabili ndzawonye, futsi uwafundze ngaphandle kanjalo, niyabona. Bese-ke indzawo lencane emuva lapha ngemuva nelikhasi lelingakabhalwa lutfo, ungabuyela nje emuva kuwo, kuyoyonkhe lemiBhalo lebhalwe phansi kulowomlayeto netintfo. Liyamangalisa. Ngako ngiyetsemba kutsi ngitosita ngizuze imiphefumulo leminengi kuKhristu ngalo.

<sup>19</sup> Nkulunkulu abusise ngamunye wenu. Ngifuna kusho futsi ngalesipho lesihle saKhisimusi leso ngamunye langipha sona. Libandla lingiphe isudu lensha, o, ngiyijabulela kanjani pho! Futsi ngitfole emasudu lamabili lamasha aKhisimusi. Mnaketfu, lelibandla lelincane entasi eMacon, eGeorgia, entasi lapho, uMnaketfu Palmer, ungitfumelele isudu lensha. Nalelitabernakeli lingipha isudu lensha, futsi kunetintfo letinhle letinengi lengiphiwa tona, ne—netipho taKhisimusi eluhlangotsini lwemali. Lokukutsi, umnyango wemtselelo wenhloko ungijtjela kutsi uma kusipho saKhisimusi futsi sibhalwe kutsi “sipho saKhisimusi” noma i “sipho sekuTalwa,” noma ngabe yini, ungakwemukela; kungenjalo kutsi ngito...ku—kuya emsebentini, lokukutsi kulungile. Futsi impela nginibonga nonkhe, umkami nami, nebantfwana, futsi sonkhe sivakalisa kubonga ngamunye, ngani nonkhe, kuhle kakhulu. Sifisa kwangatsi singaya emuva futsi sibuyisele sipho kini nonkhe, kodvwa nje ungeke ukwente loko, niyati, uvele nje...Hhe, ngi—ngingeke ngakwenta loko. Ngifisa kwangatsi ngingakwenta, kodvwa ngi—ngingeke ngakwenta nje. Ngitsemba kutsi niyacondza. Futsi ngiyati kutsi loko ngumuzwa wemnaketfu loligugu lohleti lapha, naye. Siva nje bantfu basitsandza kanjalo, siyabatsakasele.

<sup>20</sup> Manje, asikhotsamise tindhloko tetfu sentele umkhuleko, futsi silungele, kucala uMlayeto manje ekuseni. EBukhoneni baNkulunkulu lophilako siyeta manje, ngesizotsa, nasekumesabeni Yena, sita eGameni leNkhosi Jesu, sati kutsi singeke futsi sitsi, “Manje, Babe, nangu William Branham, noma, Orman Neville,” noma ngabe ngubani lesingaba nguye,

besiyoncatjwa ngekushesha. Kodvwa sinesiciniseko kutsi Watsi, “Uma nicela kuBabe noma yini eGameni laMi, niyophiwa kona.” Ngako angicabangi kutsi ngingakutfole, nangisebentisa ligama lami, noma yini levela kuYe. Kodvwa ngiyati kutsi uma ngisebentisa liGama leNdvodzana yaKhe, khona-ke ngitfole kuncusa kwami, ngoba ngitsemba Yena. KukuYe lasiphila khona futsi sinebungitsi. Futsi sinekubonga manje ekuseni, Nkulukulu, ngako konkhe Langiko kitsi, naloko kuphila kwetfu nebungitsi lokuphelele.

<sup>21</sup> NgiyaKubonga ngalelibandla lelincane, ngemelusi walo, nangemagona nemadikhoni, onkhe emalunga. Futsi nginekubonga ngaMoya loyiNgcwele lobagadzile. Kwangatsi lowoMoya loyiNgcwele lomkhulu ungachubeka ubahole futsi ubalawule etindleleni tetinyawo Latobahambisa kuto. Ngifundza emaThesamentini, leliDzala naleliSha, kanye nasemnyakeni waseNayisiya futsi, nekutsi kwakuba njani uma kugula kugadla emkhatsini walabangcwele, libandla lonkhe lahambisana, nganhlitiyo'nye bacela Nkulunkulu, nekuncusa kwabo baphiwa kona. Ngamunye njengemalunga eMtimba waKhristu, bazila kudla futsi bakhuleka, naNkulunkulu weva futsi waphendvula umkhuleko. Babe, akutsi lelibandla lelincane libopheleleke kakhulu kakhulu etibophweni telutsandvo kulomunye nalomunye naMoya loyiNgcwele, kuze kutsi libe njengalomunye walabo, kutsi kungeke kusabakhona bugudlugudlu emkhatsini wetfu kulomnya lotako. Kwangatsi kungaba nje nalolotsandvo lolunebunkulunkulu, nawowonkh'umuntfu ahamba endleleni yaKhristu, kuze kutsi bahambi labanengi labakhatsi ngasemgwacweni batawufika futsi basindziswe. Kwangatsi kungashiwo kutsi ngesikhatsi ningena kuleminyango yesakhiwo lesincane, kutsi Bukhona baNkulunkulu kuhlangabetana nani ngekwemukela lokumnandzi. Susa kugula emkhatsini wetfu, Nkhosi.

<sup>22</sup> Futsi sinekubonga kutsi sinetinhlitiyo letilambele kuva Livi laKho. Chubeka ulambise tindhliyo tetfu kuWe, Nkhosi. Njengoba Davide wasendvulo watsi, “Njengendluzele ilangatelela umtfolelo wemanti, umphefumulo wami womela Wena.” Ngicabanga ngendluzele lencane lendvuna, indluzele njengoba singayibita kanjalo namuhla, kutsi lebeyidzatjulwe ngemankentjane, futsi iyopha. Ilahlekelwa kuphila kwayo, futsi ifanele itfole emanti uma ibheke kutsi iphile. Yake nje yatfole emanti, kuphila kwayo kuyavuseleleka. Kwangatsi singoma kangako, Nkhosi, kutsi sifanele sibe naKhristu uma siphila, sifanele sibe naKhristu uma siba nguleliBandla lesilicelako. Uma siphila timphilo lesifuna kutiphila, sifanele sibe naKhristu noma ngaphandle kwaloko sitofa.

<sup>23</sup> Manje sisavula Livi laKho manje ekuseni, kutfole kutfobeka nematje ekwenyuka, kusisondzeta kuYe, ngiyakhuleka, Babe, kutsi uMoya loNgcwele utosivulela Livi, kuze tsine, Nkhosi,



njengetinceku taKho, sitohlonyiswa kancono kubhekana nalomnyaka lomusha. Ngoba sikucela eGameni laJesu Khristu. Amen.

<sup>24</sup> Manje, ngicabanga manje ekuseni kutsi etisekelweni tekuba ngumnyaka lomusha, ngicabange kutsi bekuyoba kuhle mhlawumbe kutsi ngingabeka eceleni uMlayeto wami wemNyaka loMusha kuze kube kukusihlwa, futsi ngibuyele emuva lapha kuleminyane imiBhalo yaSontfo sikolwa, bese ngitsatsa sihloko kukhuluma ngaso kwesikhashana, ngalesinye setifundvo letimcoka lengati ngato eBhayibhelini. YiMfundziso iNkhosi yetfu leyayishumayela kucala, iMfundziso yekucala Jesu layishumayela, futsi ngicabanga kutsi kungaba kuhle kutsi siyente sifundvo setfu kulomnyaka lomusha.

<sup>25</sup> Manje, ngabe kupholile kini nonkhe, phakamisa sandla sakho, uva kubandza lokuncane na? Ngicabange kutsi ngikuvile etulu lapha. Doc, noma ngabe ukuphi, tsani kuvula lesishayisa moya loshikako kancane nje, ngoba ngiyakuva lapha kuhambahamba. Ngiyati nibophelelekile ngaphandle lapho, labanye benu bantfu, ikakhulu labanabantfwana.

<sup>26</sup> Manje asivule emaBhayibhelini etfu manje ekuseni, kubase-Efesu, sahluko 4 sabase-Efesu, futsi manje-ke sitocala kufundza kule 11, livesi leli 11 lesahluko 4 sebase-Efesu. Futsi-ke sitovula kusuka lapho-ke, kusuka lapho, siye kuJohane 3:1-12, futsi sifundze tindzawo letimbili emBhalweni. Sifundza manje esahlukweni 4 sabase-Efesu, nelivesi leli 11, siyacala.

*Futsi wanika labanye kutsi babe, bapostoli; nalabanye, baphrofethi; . . . labanye, bavangeli; nalabanye, belusi nebefundzisi;*

*Loko wakwentela kutsi labangcwele bapheleliswe, kusebenta kwenkonzo, kuze kwakhiwe umtimba waKhristu:*

*Site sonkhe sifinyelele e . . . bunyeni bekukholwa, nasekwatini iNdvodzana yaNkulunkulu, kuze kube sekupheleleni, ebudvodzeni lobuphelele, esilinganisweni sebukhulu bekugcwala kwemumo waKhristu:*

*Kuze singabe sisaba bantfwana, labayiswa lena nalena, futsi sipheshulwa yimimoya yonkhe yefundziso, ngenkhohliso yebantfu, nangebucili bebantfu, lapho bacamba emanga ngekulindzela ngenkhohliso;*

*Kodwa sikhuluma liciniso ngelutsandvo, singakhula ngako konkhe kuye kutotonkhe tintfo, loyinhloko, ngisho Khristu:*

*Ngoba lekungaye wonkhe umtimba uhlanganiswe ndzawonye futsi ubambene ngekwakelelelana*

*kwemalunga onkhe awo, njengekusebenta lokulinganiselwe lelo nalelolunga, wenta kukhuliswe umtimba ube sakhiwo elutsandweni.*

<sup>27</sup> Manje, ngifundza loko kuze kutoninika intfo letsite kuyidadisha emvakwekuba senifike ekhaya. Manje ngitofundza sihloko sami kuJohane 3, umBhalo lojwayelekile impela.

*Futsi kwakukhona umuntfu wakubaFarisi, nguNikhodemu libito lakhe, sikhulu semaJuda:*

*Lowo-ke weta kuJesu ebusuku, watsi kuye, Rabi, siyati kutsi ungumfundzisi lovela kuNkulunkulu: ngoba akekho longenta letibonakaliso leti lotentako, uma Nkulunkulu angekho naye.*

*Jesu waphendvula watsi kuye, Ngicinisile, ngicinisile, ngitsi kuwe, Ngaphandle kwekutsi umuntfu atalwe kabusha, angeke awubone umbuso waNkulunkulu.*

*Nikhodemu watsi kuye, Umuntfu angatalwa kanjani sekamdzala na? angangena kwesibili esiswini senina, futsi atalwe na?*

*Jesu sekaphendvula, waphendvula watsi, Ngicinisile, ngicinisile, ngitsi kuwe, Ngaphandle kwekutsi umuntfu atalwe ngemanti nange...Moya, angeke angene embusweni waNkulunkulu.*

*Loko lokutelwe yi...yinyama kuyinyama; naloko lokutelwe ngu...Moya kungumoya.*

*Ungamangali ngoba naku ngitsi kuwe, Umelwe kutalwa kabusha.*

*Umoya uhhusha uye lapho utsandza khona, nawe uyakuva kuhhusha kwawo, kodvwa ungeke sewusho lapho uvela khona, noma lapho uya khona: banjalo ke bonkhe labatelwe nguMoya.*

*Nikhodemu watsi, waphendvula watsi kuye, Loku kungenteka kanjani na?*

*Jesu waphendvula watsi kuye, Wena awusiye umfundzisi wa-Israyeli, awukwati loku na?*

*Ngicinisile, ngicinisile, ngitsi kuwe, Sikhuluma lesikwatiko, futsi sifakaza ngalesikubonile; futsi anibemukeli bufakazi betfu.*

*Uma nginitjele kwemhlaba, kepha nangakholwa, ningakholwa kanjani, uma nginitjela...kwasezulwini na?*

<sup>28</sup> Manje, Nkulunkulu akabusise Livi laKhe. Futsi ngifuna kutsatsa sifundvo manje ekuseni ngeMfundziso yekucala yaJesu. IMfundziso yekucala yaJesu, yayikutsi: *Ufanele UTalwe Kabusha*. Leyo kwakuyiMfundziso yaKhe yekucala. Manje, ngendlela yaSontfo sikolwa, kuze ngingashumayeli futsi

ngishise liphimbo lami nya kwentela kusihlwa, ngicabangile enhlityweni yami kutsi lena yintfo letsite lebukeya ididana, nakubantfu, siva kakhulu ngayo sonkhe sikhatsi, futsi ngicabange kutsi kutoba kuhle manje ekuseni uma nje sihlolisisa lesifundvo lesi, sisicacise sonkhe. Futsi loko sicaliso sekucala: *Ufanele UTalwe Kabusha*. Futsi singulesijule mbamba.

<sup>29</sup> Futsi si—sitfola kutsi kunetinchazelo letehlukene letinengi kakhulu bantfu labatibeka kuko. Cishe onkhe emabandla ayasho kutsi ufanele utalwe kabusha, kodvwa ngalinye banekuhumusha kwabo—kwabo lokwehlukene kuloko, kutsi kuchaza kutsini kutalwa kabusha. Ngingahle ngiye ebandleni leMethodisti manje ekuseni, batsi, “Sikholwa kutsi ufanele utalwe kabusha.” Nikuhumusha kanjani na? Ngiya ebandleni lemaBaptisti, “Futsi sikholwa kutsi ufanele utalwe kabusha.” Nikuhumusha kanjani na? Futsi ngingaya ebandleni ngalinye, futsi singatfola, uma siye kuwo onkhe lamahlelo langemakhulu layimfica lehlukene, bekuyoba nemahumusho langemakhulu layimfica lehlukene. Ngako, ngekubona kutsi kunemahumusho lamanengi lehlukene, kube noko kuyiMfundziso yeliBhayibheli, kufanele kubekhona, futsi likhona, liCiniso ndzawantsite.

<sup>30</sup> Ngako, manje khumbulani, alishongo kutsi, “Bekungamela kutsi utalwe kabusha,” kodywa “*ufanele!*” Manje, tsine, njengebantfu labakhuluma siNgisi, siyacondza kutsi leligama *ufanele* lichaza kutsini, loko kutsi, “kukwelucobo, umele ukwente.” Niyabona, kungulokufanele! Hhayi kutsi “ufuneka, bewuyoba ncono uma wentile,” kodywa “*ufanele* utalwe kabusha!” O, uma singatsatsa lelogama manje ekuseni futsi silihlatiye, kutsi lichaza kutsini, kutsi loko kungeke kanjani kwenteke... Futsi-ke uma kumcoka kangako futsi kukukhulu kangako, kutsi kungeke sekwenteke nhlobo kungena eMbusweni weliZulu, noma uWubone nje, uze utalwe kabusha, nekuhunyushwa lokunengi kakhulu kwalelogama, *kutalwa kabusha*, sifanele sikufune ngayoyonkhe inhilityo yetfu, kutfola kutsi kusho kutsini.

<sup>31</sup> Akukho muntfu ekhatsi lapha lofuna kuya ekuhlushweni, akukho muntfu. Futsi anishayeli emakhulu emamayela, emigwacweni lenelichwa, futsi nicitse kwekuphila kwenu, imali yenu, kuta nje lapha ebandleni ku, yebo-ke, nitsi, nichawulane nebantfu (naloku nje nitsandza kwenta loko), nekuva umelusi nami lucobo nalabanye bafundisi bakhuluma Livi (utfola loko noma ngabe ukuphi, belusi, bafundisi, njengoba sinjalo natsi, tinceku taKhristu), kodywa kunalokutsite lokukudvonsela lapha, futsi ikakhulukati kulenzawo lena. Ngako-ke, ngumsebenti wetfu lesiwumiselwe njengebelusi, kubona kutsi lomhlambi uyondliwa, futsi wondliwa ngalokungiko, ngoba Nkulunkulu Somandla uyofuna ingati yenu etandleni tetfu. Elusukwini lokweHlulela, siyoniphendvulela. Ngako, ngekubona lomtfwalo lomatima kakhulu lobekwe etikwetfu,

naNkulunkulu usinike bantfu labasitsandzako futsi beta kutosilalela, ngako sifanele sisebentise sikhatsi setfu njalonjalo sicaphela imiphefumulo yenu. Futsi ngesikhatsi yona intfo yekucala lencane lesiyibona ivuka lengakalungi, kungumsebenti lesiwumiselwe kuta kulowomuntfu, ngoba sibelusi labagadze leyomvu. Futsi uma ngibona leyomvu idla lukhula lolutoyibulala, kuncono ngiyigalele ngiyisuse kulolokhula; ngisiphule lolukhula ngilususe kuyo kuze ingafinyeleli kulo, ngoba lutobulala lemvu.

<sup>32</sup> Futsi kunalolwatiwako emaveni aseNshonalanga lukhula lolutsi i, silwane lesingaludla, lubitwa nge-lukhula loluhlanyisanako. Angati kutsi ngabe ukhona lowake weva ngalo noma cha, lukhula loluhlanyisanako. Yebo. Lihhashi lingakudla loko, futsi nje ungeke wenta lutfo ngalo. Liba yindlolotsi nje. Ungeke wabeka sihlalo selihhashi kulo, futsi ngeke wente lutfo ngalo. Lubitwa nge “lukhula loluhlanyisanako.” Futsi ufanele ukhweshise imfuyo yakho—yakho kulolokhula. Futsi uma luyobangela lihhashi lidle lokutsite, uma lihhashi, njalo, liyodla lokutsite lokuliphonsela kulesimo lesi, ekuveveni, ngani, bewuyoba likhawa-bhoyi lelibi kakhulu kuvumela lihhashi lakho lidle lukhula, lukhula loluhlanyisanako. Kukhombisa kutsi awunandzaba nje.

<sup>33</sup> Futsi umelusi sibili, inceku sibili yaKhristu iyoba sibonelo lesibi saKhristu, kubona imvu idla lokutsite lokutoyigalela kuyicoshe, noma iyente umgulukudvu embikwaNkulunkulu, umephuli weLivi laKhe, umephuli wemiyalo yaKhe. Awukameli ukwente loko. Ufanele ukucaphelisise kakhulu loko.

<sup>34</sup> Ngako leMfundziso lenkhulu yaJesu lebhalwe lapha embikwetfu, eBhayibhelini, “Ufanele utalwe kabusha.” Kunalamanengi kakhulu emahumusho ako, njengoba ngike ngasho phambilini, ngaze, ngacabanga manje ekuseni, ngenca yalabanengi lobekasolo angibuta kutsi kwakuchaza kutsini nekutsi bangaba kanjani ngemaKhristu sibili, ngase-ke ngicabanga mhlawumbe kutsi sitobhekana nalesifundvo lesi futsi sisitsatse ngalokucacile nje njengoba ngati kutsi nisinikwa kanjani. Futsi akukho ngendlela yenshumayelo, kungendlela yekufundzisa Sontfo sikolwa, kuze bantfu bakhone kutfolo loMlayeto. Manje, kunengi kuhunyushwa kweku “talwa kabusha.”

<sup>35</sup> Futsi manje ngisho loku, futsi ngiyati kutsi kuya etheyiphini, futsi ngifuna kusho loku kubelusi mhlawumbe labatomukela letheyiphu. Ngiyacabanga kutsi mhlawumbe kwehluka lokuncane nje kuloko libandla lelijwayelekile lelikufundzisako, ngiyafundzisa futsi ngiyakholwa, futsi ngikhohla kutsi angafakazisa ngalokwenele ngemBhalo, kutsi utalwa ngaMoya bese-ke ubhabhatiselwa eMtimbeni ngaMoya loyiNgcwele.

<sup>36</sup> Manje, labanengi babo bafundzisa kutsi kuphakama nje futsi ubonakale embikwelibandla, nalokunjalo, njenge—

njengesoni, kutsi ufuna kwemukela Khristu njengeMsindzisi wakhoh, kutsi loko kuTalwa lokusha. Labanengi bakhohwa kutsi umbhabhatiso wemanti kuTalwa lokusha. Nalabanye babo bakhohwa kutsi u—utalwa ngemanti ngesikhatsi ubhabhatiswa emantini. Futsi manengi kakhulu emahumusho lehlukene ako. Linengi labo, labanengi bakhohwa kutsi kusho sivumokholo ngenhloko futsi ukholelwe emfundzisweni yelibandla, wemukele nje futsi utsi, “Ngiyakholwa ebandleni lelingewe le *laSbani-bani*. Futsi—futsi ngiyakholelwa kuNkulunkulu kutsi ungu—unguMsindzisi wemuntfu, nalokunye. Futsi kusukela namuhla kuchubeke, ngi—ngiba lilunga lalelibandla, nenhlanganyelo nemaKhristu.” Bakhohwa kutsi loko ku “talwa kabusha.”

<sup>37</sup> Futsi naloku nje lesivumokholo labashiso ngenhloko, angikhohwa kutsi singakugeka, labanye babo bamsulwa futsi bangcwele, labanye babo bangekwemBhalo impela, kodvwa umBhalo awusetjentiswa endzaweni lefanele. Futsi, ngisho basebentisa umBhalo, ngikhohwa kutsi kuTalwa lokusha yintfo letsite lengetulu kwaloko. Naloku nje ungahle ukuhlose kahle kangakanani, ngikhohwa intfo letsite kutsi kuTalwa kabusha kubucalu kabi netinjongo takho letinhle nemicabango yakho, imicondvo, kungale kwaloko.

<sup>38</sup> Angifuni kusho loku kute ngibe ngulongahloniphi lokungcwele, futsi angiphonsi nanoma ngukuphi kuphahlata kunoma nguyiphi inhlango yelibandla, kodvwa lokunengi kwako kungikhumbuta nge—nge—liJuda, lelincane. . . lihlaya. Futsi angikhohelwa ekutseni emahlaya angashiwo epulpiti, akusiyo indzawo yelihlaya. Futsi ngako-ke kuletsa lesitatimende lesi lenginaso emcondvweni wami, akusiko kwelihlaya, kodvwa kuveta kuvakalisa ngaloku lengikuchazako. Kutsi umpriisti loliKhatolika ngalesinye sikhatsi waya ekhaya ne. . . ngaLesihlanu, nalomusha lophendvukile ebandleni laseKhatolika. Nalolophendvukile waseKhatolika bekabhake i-hemu, wase utsi, “Fada, ngiyacolisa, emvakwekuba kukhumbula kwami kubuya kimi, lona nguLesihlanu. Kodvwa ngiyakholwa kutsi ngekwemfundziso yetfu lenkhulu yelibandla, kutsi ngalesinye sikhatsi ngake ngaba liJuda, futsi wafafata lamanye emanti langcwele kimi futsi wangigucula ekubeni liJuda ngaba liKhatolika. Manje ngitofafata lamancane alawomanti lafanako etikwale-hemu futsi ngente inhlanti ngayo.” Manje, loko kukutsi, kusho loko akuyenti inhlanti. Kusolo kuyi-hemu, akunandzaba kutsi lamanti angabonakala angcwele kanjani.

<sup>39</sup> Futsi akunandzaba kutsi sitama kangakanani kucabanga kutsi silungile ngekusho sivumokholo noma kujoyina libandla, usenguloko lobewungiko ute ngekwelucobo utalwe kabusha ngaMoya waNkulunkulu. Akukuguculi. Sivumokholo sakho, kujoyina libandla, noma kugucula imibono yakho, noma tinjongo takho letinhle, naloku kukuhle njengoba kungahle kubukeke, kuseloku kungesiko. Kunentfo letsite lemele yenteke,

kutalwa kabusha kusentakalo, intfo letsite leyentekako. Ngako akusiko kutsi loko kuletsa kutalwa kabusha. Manje, lamabandla lehlukene, angatsi, “Yebo-ke, wemukela *loku* noma ukholwe *lokwa*, futsi kulungile.” Kodvwa akunjalo.

<sup>40</sup> Manje, kwekucala nje, kusekela emuva, sizatfu sekutsi sitalwe kabusha kungenca yekutsi liBhayibheli lisifundzisa kutsi sa “talelwa esonweni sonkhe, sabunjelwa ebubini, futsi seta kulomhlaba sikhuluma emanga.” Ngako-ke loko kusikhombisa kutsi imvelo yetfu, kwekucala nje, igcwele sono kwekucala nje. Asikalungi, kwekucala nje. Ngako singeke sitisho ngalutfo ngekwetfu kukhalipha, bucotfo betfu, *noma* kutsi sibakhulu kangakanani, noma sibancane kangakanani, noma ngabe yini lenye, sonkhe kanye kanye sineliphutsa, kwekucala nje. Futsi akukho’ntfo sanhlobo lesingayenta ngako. Angeke. Jesu watsi, “Lowo, ngekucabanga, angengeta linye stat-...munye emumeni wakhe, silinganiso sinye emumeni wakhe na?” Ungatsatsa yonkhe lemicabango, uphuphe konkhe ngayo, uyifundze, uyidadishe, uyihlolisise, nayoyonkhe lenye intfo, futsi ungeke utisite nangalokuncane. Ngako loko nje kukulahla konkhe. Ngijabula kakhulu kutsi kuyenta, ngoba uma kubekwe emcabangweni wekwati lokutsite, lokhaliphile, tsine bantfu lesiphuyile lesingakafundzi besingashiywa ngephandle, ngako besingeke saba nelitfuba. Kodvwa Nkulunkulu wakugucula, noma akatange abenako ngaleyondlela ekucaleni. Emabandla ahlala njalo akwenta kubematima. Nkulunkulu ukwenta kubelula. Ngako kwehliselwe phansi endzaweni lapho sonkhe singabona khona, sonkhe singabanako. Kwanoma ngubani lotsandzako.

<sup>41</sup> Manje, manje, umuntfu munye angeke asindzise lomunye. Manje, akwenti mehluko kutsi noma ngubani latama kukusho, akukho muntfu longasindzisa lomunye. Akunandzaba kutsi ukhaliphe kangakanani, kutsi unasiphi sikhundla, akabe ngumelusi, umpri, umbhishobhi, khadinali, noma papa, angeke abanentfo yinye langayenta ngekusindzisa kuphila kwemuntfu, ngoba usoni cobo lwakhe, watalelwa esonweni, wabunjelwa ebubini, uta emhlabeni ukhuluma emanga. Ungumcambimanga kwekucala nje, futsi noma nguliphi ligama layolisho litawuba ngemanga uma beliphambene neLivi laNkulunkulu neluhlelo lwaNkulunkulu.

<sup>42</sup> Kepha Nkulunkulu wentela umuntfu licebo kutsi asindziswe. Nemuntfu angeke angete lutfo kulelocebo. Licebo laNkulunkulu. Futsi lelo licebo lesi, sifuna kulidadisha manje ekuseni. Liyini licebo laNkulunkulu na? Watsi, “Akutsi lonkhe livi lemuntfu libe ngemanga, Lami libe liCiniso.” Ngako-ke, singeke silokotse sigucule ngisho namunye umusho, kuwenta lenye intfo. Akunandzaba kutsi imisimeto yetfu nalokunye kufundzeka kanjani, sitawumele sikukhohlwe loko. Leli Livi

laNkulunkulu. Angeke nje lentiwe ngaleny e indlela. Nkulunkulu unelicebo, seWuwele ulentile licebo.

<sup>43</sup> Futsi, khumbulani, entfweni yekucala, ngaphandle kwekutsi utalwe kabusha ungeke ucondze. WaKukhuluma kabili. “Ngaphandle umuntfu atalwe kabusha angeke angene eMbusweni.” “Ngaphandle umuntfu atalwe kabusha angeke ngisho awubone loMbuso.” Manje, loko kuyagcizelelwa, futsi. Leligama, ekwenteni onkhe lawomagama, angitjela kutsi bebefanele bawabhale, wona, ngesikhatsi batsi, “ngicinisile, ngicinisile,” loko kugcizelela, njenga—nga—ngafeleba. “Ngicinisile, ngicinisile, Ngitsi kuwe!” Neligama endzaweni yinye, noma etindzaweni letinengi, kuhunyushwa ngekutsi “ngekwelucobo.” “Ngekwelucobo, ngekwelucobo, Ngitsi kuwe!” Ngubani lowasho njalo, ngabe ngukhadinali, umpristi, umelusi, umvangeli, papa na? Nkulunkulu cobo lwaKhe! Manje, akukho kutivikela. Angeke ngisho nangayiphi indlela, ngisho nangayiphi indlela nhlobo, angeke nanganoma nguyiphi lenye indlela, akunandzaba kutsi mkhulu kangakanani, kutsi ngubani ligama lakhe, kutsi mkhulu kangakanani, noma udvume kangakanani, angeke ngisho awucondze uMbuso waNkulunkulu aze atalwe kabusha. Sifundvo lesikhulu. “Ngicinisile, ngicinisile, Ngitsi kuwe!” Caphelani. Hambani nitfole lihumusho lesiGrekhi, nitotfole, hhayi kubona ngewakho “emehlo,” ubona ngeyakho “inhlitiyo.” Niyabona, ungeke uwubone uMbuso waNkulunkulu ngemehlo akho, ngoba unguMbuso wakamoya. Niyabona na? Ngalamany’emagama, “Ungeke ukhone kucondza uMbuso waNkulunkulu ute utalwe kabusha.” Konkhe kuyimfihlakalo lengakasombululwa. Futsi uma sewutelwe kabusha, emacebo aloMbuso, loMbuso cobo Lwawo, uba ngulophatsekako kuwe.

<sup>44</sup> Njengemakhi atokwakha sakhiwo, ngaphandle akwati kufundza ipulani ledvvetjiwe akunasidzingo sakhe kutsi etame kwakha sakhiwo, uma angayicondzi lepulani ledvvetjiwe. Bese-ke uma acondza ipulani ledvvetjiwe, khona-ke uyati kutsi sakhiwa kanjani lesakhiwo. Leyo—leyo yindlela lokungayo. Nguloko lokwentekako ngekwakha uMbuso waNkulunkulu. Utofanele ucondze iPulani ledvvetjiwe, futsi ungeke wati iPulani ledvvetjiwe ute utalwe kabusha. Futsi uma sewutelwe kabusha bese uphika iPulani ledvvetjiwe, kwentekani ke?

<sup>45</sup> Intfombatana lencane letsandzekako lesandza... Ngangivamise kuhamba namake wayo ngesikhatsi sisebasha. Futsi bekangulotsandzekako, wesifazane lomuhle. Ligama lakhe nguHuff manje, ligama lakhe bekungu Lee ngaphambi kwekutsi ashade. Ngesikhatsi ngivamise kwelusa iMilltown Baptist Church, bebabe United Brethren Church, kodvwa, o, bangitsandza kahle impela. Futsi yena... Ngangivamise kuhamba naye. Bebahlala emuva le etulu ngemuva kweMnaketfu Wright lolapha. Ku...Futsi

ngangivamise kukhuphukela endlini yabo, nalentfombatana lencane yayiyintfombatanyana letsandzeka kakhulu, futsi yayiyintfombatanyana lengumngani kimi. Futsi uMnaketfu Lee, indvodza lekahle, leyetsembekile ebandleni, ngekubona kwelibandla leUnited Brethern, futsi ngalobunye busuku wangimema kutsi ngiye ekhaya kanye naye futsi ngihlale busuku bonkhe. Futsi ngatsi, “Mnaketfu Marrion, ngito—ngitokutfokotela kwenta loko.” Futsi ngako emva kwekuba inkonzo seyiphelile, yebo-ke, le—lentfombatanyana nami sangena emotweni futsi sahamba sachubeka. Futsi ngangifanele ngivule idazini yemagede, ngiyakholwa, ngitungeleta ngigega ngasegcumeni, nasetulu, kushaya indlu lenkhulu lendzala yetingodvo. Yebo-ke, sahlala ngaphandle ebaleni futsi salindza make wakhe nababe, nadzadze lomncane, kutsi bete. Nabefika, sonkhe sangena futsi saba nekudla kwasemini lokuncane ngalobobusuku. Lomake bekakhiphe letinye tintfo futsi sidla, futsi—futsi lobabe nami sasilele ndzawonye esitezi lesiphansi, embhedzeni wetinsiba lomkhulu kakhulu, ne—nelucungwa ngaphansi kwawo, niyati, butfongo lobumnadzi sibili. Uncono kunanoma ngumuphi walabomatrasi labadzala iBeautyrest lobatfolako, ngitokutjela loko. Futsi ngako sa...Lomake nalamantfombatane lamabili benyukela esitezi lesingetulu.

<sup>46</sup> Futsi ngalobobusuku sisalele lapho, uMnaketfu Lee waba neliphupho. Futsi bekahlala njalo aphikisana nami ngembhabhatiso wemanti eGameni leNkhosi Jesu Khristu. BekangaWukholwa. Futsi bekangumakhi. Ngako watsi, “Mnaketfu Branham, ngisandza kuphupha liphupho nje.” Wase utsi, “Ngiphuphe ngenyukela eNew Albany. Futsi bengakha indlu yemuntfu, futsi unginike ipulani ledvvetjiwe. Kodywa ngesikhatsi sengibone indlela letsite lasika ngayo emafasitelo akhe futsi walungisa indzawo letsite, ngatsi, ‘Loko akukalungi. Angeke nje kulunge. Loko kuphambene. Loko, loko akukalungi.’ Ngako ngikwakhe ngendlela lengicabange kutsi ikahle. Futsi ngesikhatsi sekabuya eFlorida, avela eholidini lakhe, besenginendlu yakhe seyitsi ayilunge.”

<sup>47</sup> “Ubuka lendlu, futsi uyahamba ulandza ipulani ledvvetjiwe wase ubuka loko, futsi watsi, ‘Awusho, wakhe indlu yami ngalokungesiko!’”

“Futsi ngatsi kuye, ‘Cha, angikayakhi indlu yakho ngalokungesiko.’”

“Utsini ngalenzawo lekutsi-nekutsi na?”

“Yebo-ke,” watsi, “loko akusiko kwalapho impela.”

<sup>48</sup> “Watsi, ‘Kubhidlite ukuwise! Uma ulindzele kutsi ngikubhadale, utoyakha ngalendlela lepulani ledvvetjiwe lekusho ngayo.’”

<sup>49</sup> Futsi watsi, “Ucabangani ngaloko, Mnaketfu Branham na?”



<sup>50</sup> Ngatsi, “Ngatsi kunemfudlana lowehla khona impela ngentasi kwendlu lapha.” Futsi saya kuwo.

Watsi, “Angifuni ngisho nakuphi kubhidlita ngiwise ngalolosuku.”

<sup>51</sup> Ngatsi, “Kulungise, manje. Kubeke ngekewePulani ledvwetjiwe!”

<sup>52</sup> Kwabhadala kanjani, masinyane nje lenye yakhe... Ngako-ke lentfombatane yakhe ishade umfana lokahle, indvodza lelungile. Ingusomshini ngalapha emisebentini yesikebhe, nalomfana wajubeka jucu umuno wakhe ngalendlela, indvodza lelungile. Futsi banemndeni lotsandzekako, emantfombatanyana lamatsatfu, futsi lenye yawo i... onkhe emaKhristu, futsi bahlabela bangulabatsatfu. Uma sike sibe nemhlangano lapha bayeta kutosihlabela. Futsi lenye yemantfombatanyana igogodzele emculweni wepiyano, futsi yayinguthishela wemculo wekuntjilota ngesikhatsi yayisengumntfwana nje, lishumi nesihlanu, lishumi nesitfupha budzala. Futsi nebantfwana esikolweni bebamphatsa kabi ngetintfo letehlukene, nangekuba ngumKhristu, futsi kwayitfusa futsi kwayinika kwehluleka, futsi yalahlekelwa yingcondvo yayo. Futsi bebanayo eLouisville, futsi bekatoyiyisa esibhedlela salabagula ngengcondvo ngeMsombuluko lolandzelako. Futsi bebangakhoni, bodokotela bebangangivumeli ngiyibone. Futsi ngaya ngale njengesivakashi futsi ngahlala eluhlangotsini lwembhedze nababe namake. Futsi ngesikhatsi ngisahleti lapho, Moya loNgcwele wangena lapho, lesi, iOur Lady of Peace Sanitarium eLouisville, lapho bayisa khona tigulane letinekwetfuka, futsi uma kusenelitsemba ngabo. Ngako, uma bangeke babentele lutfo, babatfumela eMadison, eIndiana. Nalentfombatane yayiya eMadison ngaleloviki, ba... beseyendlulile ekutseni ingasitakala. Futsi ngihleti lapho, umbono wefika embikwetfu, futsi ngakhuluma nalentfombatane ngeliGama leNkhosi Jesu. Nalomake wangibamba ngelidvolo, wafinyelela etulu futsi wabamba umyeni wakhe ngesandla, wase utsi, “Akukaze kube liphutsa!”

<sup>53</sup> Ngatsi, “Ungakhatsateki nje, utophila.” Ngaphuma kulesakhiwo ngekushesha.

<sup>54</sup> Ngalobobusuku ngensimbi yemfica, lucingo lwakhala, noma ngikholwa kutsi kwakukancane ngaphambi kwensimbi yemfica, ngaphambi kwekutsi ngite ebandleni ngalobobusuku. KwakungeliSontfo. Nababe, nenhliyo yakhe imangele kakhulu, watsi, “Angikakhoni kuya ekhaya, ngiphetse tindzaba letimnandzi, Mnaketfu Branham.” Watsi, “Dokotela uyangena futsi wahlola intfombatane yami. Watsi, ‘Kwentekeni kuyo na? Ingaya ekhaya kusasa.’” Ngesikhatsi make bekalele asidvumbu emaviki lambalwa lendlulile, lapho lekwaya yalabatsatfu yayiphansi lapho, lentfombatanyana ikahle nje ngako konkhe lengabangiko, yona nemngani wayo wemfana, babahle. O,

ngiyakutjela, iPulani ledvwtjwiwe! Livi laNkulunkulu ngiLo lelichaza luhlelo lekutsi simele sitalwe kabusha kanjani.

<sup>55</sup> Kucala, sitibala njengetoni naletifanelwe kulahlwa. Futsi sonkhe sitalelwe esonweni futsi sabunjelwa ebubini, akukho ncenye levakalako ngatsi. Imicondvo yetfu mibi, umphefumulo wetfu uyakhohliseka, kucabanga kwetfu kwanjalonjalo kubi, konkhe kucabangela kwemcabango wemcondvo wemuntfu kubi, soni, futsi nekutsi umtimba wetfu ubutsakatsaka, umoya wetfu awukalungi, futsi sigcwele nje konakala. Futsi kungenteka kanjani kutsi intfo ungonakaliseka ivete lokunye lokuhle ekonakalisweni na? Ake ngisho loku, loko kuJobe, sahluko 14, watsi, “Ngekubona kutsi umuntfu utelwe nguwesifazane, ugwele lusizi nenkhatsato, kantsi uvela njengembali, uyabuna.” Futsi achubeke, njengemprofethi uchubeka nekukhuluma, watsi, “Ngubani longaveta lokuhlambulukile kuko lokungcolile na? Akekho namunye!” Ucwilisa libhakede lakho emtfonjeni futsi udvonse libhakede lemanti, futsi ngemanti lamile, ayanuka; uyawabuka, futsi aludzaka, nemisundvu ikulawomanti, akukhondlela nhlobo kutsi ubuyisele libhakede lakho futsi utfole libhakede lelihlantekile. Wonkhe lomtfombo wonakele. Nemphefumulo wonkhe, umcondvo nemtimba wemuntfu wonakaliswe sono. Utalelwe esonweni, ngekwemtimba, futsi wabunjelwa ebubini, futsi weta emhlabeni akhuluma emanga, kuze umphefumulo wakhe lucobo wonakele. Akukhontfo lelungile! Kute namunye longahlenga lomunye, ngoba konkhe akukalungi. Futsi ungeke watsatsa libhakede leligcwele lemanti lapha, lelonakalisiwe, nalelinye futsi libhakede leligcwele lelonakalisiwe, futsi uwahlanganise ndzawonye, unalokunengi konakala. Akukho kuhlantwa kuko.

<sup>56</sup> Kodvwa Nkulunkulu atimisele kusindzisa umuntfu. “WaMetfwesa bubi betfu sonkhe.” Inhlawulo ye—yesono, lapho kutsi sewutalwe enhlawulweni yesono, kufa. Sono kufa. Nenhlawulo yayiyinkhulu kakhulu kutsi akukho namunye wetfu lobekangasita lomunye, ngako kwakufanele kube khona uMuntfu lotsite Lobekangabhadala lenhlawulo.

<sup>57</sup> Kungabanjani uma, manje ekuseni, inhlawulo yekuphuma kulendlu beyisigidzi semadola na? Akekho namunye wetfu lobekangaphuma, ngoba kute namunye wetfu lobekafanelekile kangako. Kodvwa-ke uma lomunye angenile lobekafanelekile ngalokwenele kusibhadalela sonkhe!

<sup>58</sup> Kubita Munye. Singeke sikwente. Kwabita Munye Lobekafanelekile. O, ngifisa kanjani kutsi bengingema lapha kwesikhashana, futsi ngibuyele emuva futsi ngitsatse Ruthe naNawomi, futsi ngikhombise kutsi kanjani uMhlangilosihlobo, kuhlenga lifa leliwile, bekafanele, kucala, afaneleke, bekafanele abe sihlobo. Ngako-ke, Nkulunkulu, uMoya, Jehova, waba siHlobo sebafo kitsi, ngekutsatsa simo senyama. Waba siHlobo sebafo. Bekafanele abe nguloko. Ngako Bekafanele

abe ngulofanelekile. Futsi NguYe lowaveta lowoMtfombo logwaliswe ngeNgati, lemunywe emitsanjeni ya-Immanuweli. BekanguYe Lowetfwala bubi betfu.

<sup>59</sup> Umfanekiso lomuhle lenginawo lapha kuNumeri. NginemiBhalo yami ibhalwe phansi lapha. KuNumeri, umfanekiso lomuhle wako usekhatsi lapho, ukutsi, o, kukonkhe kuhle uma ungakubona, yinyoka yelitfusi iphakamisiwe ehlane. Kanjani kutsi Israyeli, leyonyoka kubo yayilumela kufa, futsi kwakungekho khambi. Kwakungekho nyanga emkhatsini wabo leyayinelikhambi noma kwekwelapha. Bebanetinyanga emkhatsini wabo, kodvwa tingekho taloko kuluma. Njengoba ngishito nje, akukho tityanga emkhatsini wetfu letingelapha sono. Kulumela kufa, futsi sonkhe sinelicala, sonkhe sibunjelwe eubini. Sonkhe sinelicala. Kodvwa Nkulunkulu wenta ini na? Bebanelicala ngalesosikhatsi, kwase-ke kufa kwakufanele kubhadalwe, inhlawulo yekufa. Kodvwa Nkulunkulu bekanaMosi kutsi amise inyoka yelitfusi, wase uyibeka epalini, kutsi akukho lutfo bantfu labangakwenta, akukho mali lebebfanele bayibhadale, akukho lutfo nhlobo, akukho tivumokholo kutsi batisho ngenhloko, akukho mabandla lebebfanele bawajoyine, nje “buka futsi uphile.” Niyabona kutsi kulula kanjani na? Buka futsi uphile! Ungalijoyini libandla, akukho mizwa, awudzingeki kutsi uve umuzwa longaketayeledi. Buka nje futsi uphile! Nguloko kuphela. Kulula kakhulu. Kungesiko kutsi uma ungakhumbula yonkhe imiYalo leliShumi, nitophila, hhayi kutsi uma nati yonkhe imitsetfo sisekelo. Buka nje futsi uphile! Nguloko kuphela lobekudzingeka ukwente. Futsi wonkhe umuntfu lowabuka etulu kuYe waphila.

<sup>60</sup> Jesu, ngesikhatsi Alapha emhlabeni, Watsi, akhuluma naNikhodemu lapha, Watsi, “Njengoba Mosi waphakamisa inyoka yelitfusi ehlane, kanjalo iNdvodzana yeMuntfu imele kuphakanyiswa.” Ngako kufanele! Ngani na? Ngendlela lefanako, ngekwentfo lefanako, inhloso lefanako, kwenta umsebenti lofanako. Tikhatsi letinengi loku kudida bantfu uma babona inyoka imelela Jesu. Inyoka yamela Jesu, kangaka, nike nacaphela kutsi inyoka yayifile na? Kwakungekho kuphila kuyo. Jesu wafa. NjengaKhayini, ngesikhatsi abulele Abela, Abela wafa e-altari nemhlatjelo wakhe; emvakwekuba Abela sekanikele umhlatjelo wakhe futsi wabulala umhlatjelo wakhe ngenca yesono sakhe, khona-ke wafa e-altari lelifanako nemhlatjelo wakhe. Kute utalwe kabusha, ufanele kutsi ufe e-altari neMhlatjelo wakho, ufe fi njengoba Bekanjalo. Futsi utalwe kabusha. Lenyoka yayite kuphila kuyo.

<sup>61</sup> Futsi wena utsi, “Kwayangani kutsi kube litfusi na?” Litfusi limele kwehlulela, kwahlulela kwaNkulunkulu. Nike nacaphela eBhayibheli, eThesamentini leliDzala, i-altari yayentiwa ngelitfusi, lapho umhlatjelo wawushiswa

khona na? Litfusi likhuluma ngekwahlulela. Njenga-Eliya, etinsukwini takhe, waya kuyobuka etibhakabhakeni, kubona kutsi imvula beyita emvakwemkhuleko wakhe, futsi watsi, “Sibhakabhaka sibukeka njengelitfusi.” Kwakuyini na? Kwahlulela kwaNkulunkulu etikwebantfu labangakholwa, sive lesingakholwa lebesilahle Nkulunkulu. Kwakukwahlulela kwaNkulunkulu, kulitfusi! Nyenoka cobo lwayo, umumo wayo wamela sono lesesivele sehlulelwe, ngoba inyoka yaseyehlulelwe ensimini yase-Edeni. Futsi bekayi, inyoka, leyehlulelwe.

<sup>62</sup> Futsi ngesikhatsi sibuka kuKhristu, ubona inhlawulo. Yena kuphela, Nkulunkulu cobo lwaKhe, entiwe inyama. Nkulunkulu eta emhlabeni, futsi wabalela kuYe sono setfu sonkhe, futsi kwehlulela nelulaka lwaNkulunkulu Somandla kwatfululelwa etikwemtimba waKhe, futsi lapho sahlakatwa esiphambanweni. Loko kwahlulela sibili. Wanyatsela sigayo seliwayini selulaka lwaNkulunkulu, yedvwa. Yedvwa, Wahamba lendlela. Yedvwa, Wafa kungekho nalusito loluvela eNgelosini, loluvela kumuntfu, loluvela eBandleni laKhe, loluvela kumake waKhe, loluvela kubazalwane baKhe, loluvela kuBabe waKhe; ashiwe nguNkulunkulu, umuntfu nemvelo. Wafa, yedvwa, kusikhombisa kutsi ngisho imvelo cobo lwayo ingeke isisite ehoreni lekufa. Akukho mngani, akukho mpristi, akukho papa, akukho melusi. Kufa. Kodvwa kwaba naMunye Lowayitsatsela tsine.

<sup>63</sup> Kute kuphila enyokeni. Kwakomiswe ngalokuphelele. Leyo kwakuyinhlawulo. Wafa kwaze kwatsi u—umhlaba waba nemahloni ngawo lucobo. Wafa taze tinkhanyeti taba nemahloni. Wahlushwa laze lilanga langakhanyisi. Wahlushwa yaze inyanga yacima kukhanya kwayo. Wahlushwa taze ngisho netakhi temhlaba taba mnyama kakhulu futsi tafiphala kwaze kwaba kusekhatsi nebusuku kwafiphala kakhulu kangangekutsi wawungakuphatsa. Kwakungesilutfo. Aekho lowake wahlushwa kanjalo noma longahlushwa kanjalo, akukho lokufako lokungandlula kuko. Kodvwa Wahlushwa ngako. Nkulunkulu wabeka etikwaKhe bubi betfu sonkhe, futsi wendlulisele kwehlulela kwaKhe etikwaKhe, futsi Wanyatsela sigayo sewayini selulaka lwaNkulunkulu, yedvwa, angenalusito. Kwakungekho lutfo kwekuMsita. Nkulunkulu wabeka inhlawulo. Yonkh'intfo yayingaphansi kwaleyonhlawulo futsi akukho lutfo lolwalungaMsita, ngoba sonkhe sinelicala. Akukho mpristi lomkhulu lobekangeta aMsita. Kwakungekho lutfo lolwalungaMsita, akukho papa, akukho Ngelosi. Yonkh'intfo yamela emuva futsi yakubukela. Loko kwakuyimizuzwana lemikhulu leyake yenteka emlandvweni welive. Wafa kwaze kwangabikho natfonsi lekuphila lelasala kuYe, waba njengenyoka yelitfusi, sitfombe lesomisiwe silenga esiphambanweni.

<sup>64</sup> Manje, indlela yekuta kulokutalwa loku, kunendlela yekuta kuko. Futsi kuba kuta kulokutalwa loku, utomele wendlule esigabeni lesitsite. Njengayoyonkhe intfo lephilako, yonkh'intfo lephilako futsi, itomele ife kucala. Futsi ungeke ugcine umoya wakho lofanako. Futsi ungeke ugcine imikhuba yakho lefanako. Ungeke ugcine imicabango yakho lefanako. Utomele ufe. Utomele ufe njengoba Afa! Utofanele ufe e-altari yaKhe, njengoba Abela enta ngeliwundlu lakhe. Utomele ufe neliWundlu lakho. Utomele ufe. Ufe ekucabangeni kwakho lucobo, utalwe ekucabangeni kwaKhe, akutsi lowomcondvo lowawukuKhristu ube kini. Utomele ucabange imicabango yaKhe. Futsi manje, mnaketfu, dzadze, ake ngisho loku ngekuhlakanipha njengoba ngati kutsi kushiwo kanjani. Ungayicabanga kanjani imicabango yaKhe kepha uphike Livi laKhe, futsi noko utisho kutsi utelwe kabusha na? Tibute nje lowombuto. Ungakwenta kanjani na? Ungeke. Uma utelwe kabusha, unemicabango yaKhe. Uma umcondvo waKhristu ukuwe, ngako usidalwa lesisha. LiBhayibheli lifundzisa loko. Futsi uma noma ngumuphi umnaketfu bekatsandza ku, yeboke, utfola lesoidalwa, buka lelogama *sidalwa* ku—ku-Lexicon, futsi utotfola kutsi leligama *sidalwa* lapho lihunyushwe ngekukhuluma noma lihunyushwe ngekubhalwa, “*sidalwa lesisha*,” ngoba usidalwa sinye, *sidalwa lesingumuntfu sitalwe ngesifiso sekulalana lapha emhlabeni, futsi manje sewusidalwa lesisha lesitalwe ngaMoya. Imicabango yakho lucobo ingulefile. Ife kakhulu kangangekutsi uze wome njengalenyoka yelitfusi, noma njengoba Afa ngesikhatsi emazulu nemhlaba nayoyonkhe intfo yafakaza kutsi Bekafile.*

<sup>65</sup> Wafa kangangekutsi Bekafe kakhulu ngangekutsi ngisho iNgati yaKhe nemanti kwehlukana eMtimbeni waKhe. Kufa kwaKhe kwaba kukhulu kakhulu kwaze, ngitsi, u—umhlaba waba nekuculeka. Watamatama, wachachatela kwaze kwacheketeka emadvwala etintsabeni. Yini lebeyingafa kanjalo na? Akukho kufa kwapapa lobekungenta loko, akukho kufa kwemelusi lobekungenta loko. Kodvwa ngesikhatsi Nkulunkulu, asenyameni, wafa esiphambanweni, umhlaba waba nekuculeka, kwati kutsi lona kanye leLivi lelikhulunyiwe laNkulunkulu, emadvwala nelutfuli, tindvuku netagila netihlahla letilenga emhlabeni, netinkhanyeti nenyanga, lona kanye Livi laKhe lelikhulunyiwe libone uMdali walo aba yinyama, futsi nesono satfululelwa etikwaKhe. Lulaka lwaNkulunkulu lwatfululelwa etikwaKhe kwaze kwatsi inyanga yacisha kukhanya kwayo, lilanga lacisha kukhanya kwalo, umhlaba waba nekumatama kwemizwa, kuculeka. Kwakungasakateka kube ticucu kube kwakungesilo likusasa letfu, yonkh'intfo.

<sup>66</sup> Futsi uma takhi taKhe temhlaba, ngekubuka, tibona loko lokwakwenteka, kwatitamatamisa kulesosimo, kwakuyokwentani ke kimi nawe na? Yayiyofanele yentenjani

imiphefumulo yetfu ngesikhatsi sibuka futsi sibona loko Nkulunkulu lasentela kona na? Futsi konkhe kwentelwa wena nami. Kwakuyofanele kwenteni kitsi na? Sichubeke esonweni na? Nkulunkulu uyala. Kodvwa kukhwesha etonweni, futsi sife esonweni. Aniboni kutsi sono sentani kuYe na? Sono saMbulala. Futsi Watsatsa inhlawulo yesono, kuze Aletse kulunga kwaNkulunkulu kuwe nami. Ngako uma kulunga kwaNkulunkulu kuta kitsi, sono sifile emitimbeni yetfu lefako. O, ngiyetsemba kutsi niyakubona.

<sup>67</sup> Yebo, kuze utalwe kabusha ufanele wendlule endleleni yekufa, yonkh'intfo iyendlula. Utsatsa luhlavu lwemmbila, uma lowommbila uke ulindzele kuphila futsi, u mele ufe kucala. Uma luhlavu lwakolo luke lulindzele kuphila futsi, akunakwenteka nhlobo...Ngoba, lowommbila, lowokolo, leyombali, lesosihlahla, lobotjani, lesosibhidvo, yonkhe intfo lelindzela kuphila futsi ifanele ife kucala. Ngako-ke utophunyula kanjani na? U mele ufe kucala. U mele ufe. Ufe kanjani na? Kuwe lucobo, ufe kuyoyonkh'intfo, kuze ukhone katalwa kabusha. Ufanele wente loko. Uma ungafi, angeke nhlobo uphile futsi.

<sup>68</sup> Futsi, bukani, benati kutsi lusuku ngalunye lokutsite kumele kufe kuze uphile na? Manje kini nine maSeventh-day Adventist losemkhatsini wetfu, bantfu labanengi batsi, "Bengingeke ngadubula sikwireli, Mnaketfu Branham. Bengingeke ngabulala indluzele noma umgwaja, inhlanti, ngoba angikholwa kutsi simele sibulale tintfo." Mnaketfu, ngabe bewati kutsi imifino netintfo lotidlako iyaphila nayo na? Utomele ukubulale. Futsi indlela kuphela longaphila ngayo kulemphilo lena, lokutsite kutawumele kufe kuze uphile ngekuphila kwako lokufile. Manje, uma lokutsite kutawumele kufe kuze uphile ngekuphila kwako lokufako lapha emhlabeni, kuphila ngalokufako, ngabe Lokutsite akukameli kufe kuze kutsi ngekuphila kwaKo bewuyophila Phakadze na? Tibute lowombuto nje. NaLowo kwakunguKhristu, ngoba akekho lomunye longenakufa. YiNdvodzana kuphela lengenakufa. Futsi Ukunika Yena lucobo ngekutsi umukele Yena nje. Manje, kufanele kufe.

<sup>69</sup> Manje, loko akuchazi kutsi vula likhasi lelisha manje, kulomnyaka lomusha. Wena utsi, "Mnaketfu Branham, bengisolo ngita lapha sikhatsi lesidze. Bengisolo ngililunga lelibandla. KulomNyaka loMusha ngitovula likhasi lelisha futsi ngicale kabusha." Loko akuchazi loko. Hhayi kutsi "vula likhasi lelisha," kodvwa empeleni fani futsi utalwe kabusha. Niyabona na? Ufanele utive unelicala kakhulu ngesikhatsi uma eBukhoneni baKhe, noma ngabe uhamba ngendlela yeMethodisti noma indlela yeBaptisti, noma ngabe nguyiphi indlela loyihambako, ufanele ube nelicala kakhulu futsi uve unelicala kakhulu uze u...Kutokubulala. Kunjalo. Kuto—kutokubulala. Imphilo yakho yaseveni iyofa khona lapho.

Utofanele utivele wena lucobo unelicala kakhulu eBukhloneni baNkulunkulu kuze kutsi imphilo yakho yaseveni ife khona lapho. U—umbuto wesono sewukuphelele ngesikhatsi ume eBukhloneni baKhe. Uma ubuka kanjalo, ucinisekile kuphila, ngoba uyafa. Nendlela kuphela longaphila ngayo futsi kutsi ube. . . ufe kucala kuze uphile futsi.

<sup>70</sup> Manje niyabona kutsi ngita kuphi, aniboni na? Kuyini lokutalwa, kutalwa lokusha. Kucala, kufa, kuze utalwe kabusha. Futsi uma usenetintfo telive kuwe, awukatalwa kabusha. Futsi utotisho kanjani kutsi utelwe kabusha futsi ube usolo usenetintfo telive tilenga kuwe na? Niyabona na? Ungakwenta kanjani na?

<sup>71</sup> UmKhristu losemusha ngololunye lusuku, sicuku sebantfu. . . Angisho kutsi abasiwo. Kodvwa ekubukeni kuletinye titfombe, besifazane labangemaKhristu, besilisa labangemaKhristu, bonkhe batsandzeka, ngakulomunye nalomunye, bagcoke emasudu ekubhukusha, ekubhukusheni. Niyabona na? Nje ku. . . Batsi, “Lolo lutsandvo sibili.” Lawo manyala sibili! Akusilo lutsandvo. Lutsandvo lubonakaliswa ngalokwehlukile kuloko.

<sup>72</sup> Imiphefumulo yetfu ibekwe ngekukholwa e-altari laKhe lelitfusi, kwehlulela kwaNkulunkulu, nemnikelo wetfu ushisiwe. Manje khumbulani, ngesikhatsi Eliya, ngaphansi kwaletotibhakabhaka letilitfusi, wabeka umnikelo waNkulunkulu etikwe-altari, umnikelo washiswa. Bhali akakhonanga kushisa umnikelo wakhe. Angifuni kusho loku, kodvwa ngifanele ngikusho. Futsi uma uya ebandleni futsi wemukele tivumokholo tabo netinhlobo tabo temibhabhatiso, nemnikelo lofaneleke wena lucobo kutsi ubeke etikwawo lapho, ungahle uvuke uchachatela, ukhuluma ngetilwimi, ugijima sonkhe siyilo, noma ungahle uvuke ukhala tinyembeti. Kodvwa, uma lowomnikelo wemukelwe nguNkulunkulu, ushisiwe, live lifile kuwe. Uhambile, ngoba sitibona tsine lucobo sifile futsi singawatjiwe. Sifile futsi si. . . Sifihlwe kuKhristu. Sifihlwe kuKhristu! Futsi, ngale kwaloko, khona-ke—khona-ke emvakwaloko sifile futsi singawatjiwe futsi safihlwa kuKhristu, bese-ke sinanyekwa ngeluphawu ngaMoya loyiNgcwele.

<sup>73</sup> Niyabona kutsi ngichaza kutsini manje na? Nifile. Imiphefumulo yetfu ibekwe etikwekwahlulela kwaKhe kwaNkulunkulu. Lelo litfusi. Uma imiphefumulo yetfu ubekwe etikwe-altari lekwehlulela kwaNkulunkulu, yayiyimi inhlawulo na? Kufa. Futsi uma utibeka wena lucobo etikwe-altari yaNkulunkulu, lokukufa kumenyetelwe etikwesoni, ungavuka kanjani lapho, uphile esonweni, uma Nkulunkulu awemukele lomhlatjelo na? Ngabe kuyacaca manje na? Uyafa! Nine ecinisweni niyashiswa, futsi niyaguculwa. Akusekho lutfo lolusele kuwe kodvwa lesimo lesi lome kuso, njengalenyoka yelitfusi, njengoba Khristu bekanjalo ngesikhatsi baMsusa afile

futsi abandza esiphambanweni. Ufile! Ngoba yini na? Use-altari yaNkulunkulu yekwehlulela. Yini kwehlulela kwaKhe na? Uma lijaji selisendlulisile sigwebo saLo, siyini sigwebo senhlawulo yaLo na? Kufa. Futsi uma ubeka umphefumulo wakho etikwe-altari yaKhe yekwehlulela, kufa kuwe. Manje niyakutfofa na?

<sup>74</sup> O, ungahle uvuke lapho futsi wente noma yini, ungahle udanse eMoyeni, ungahle ukhale njenga—njenganoma ngubani lobekangakhala, ungahle wehle wenyuke esiyilweni sendlu, ungahle ujoyine lonkhe libandla, ungahle wente noma yini lofuna kuyenta, (Ngikhuluma nemaPentecostali manje), futsi ubuyeke emuva ngco ngaphandle futsi wonakalise umkamuntfu, ugekeze likhaya lendvodza, labanye benu besifazane. Uyobuyela emuva ngco kungenandzaba kutsi Livi lifika kanjani kuwe kutsi wente ngalokufanelekile netintfo, ungeke uLicondze. Ungeke uyekela tinwele takho tikhule, wesifazane, noma loko. Ungeke ugcoke ngalokufanelekile. Uyobe usolo ufana ncamashi njengelive, ngoba awukafi eveni noko, uphila nako.

<sup>75</sup> Labanye benu ndvodza ningeke niyekele kunatsa, kubhema. Ningeke niyekele kukhanuka besifazane labangcolile labagcoke ngalokungenasimilo, uma ubabona esitaladini, esikhundleni sekufulatselisa umhlane, uhamba ukhwesha. Uyosolo ukhanuka khona ngco uchubeke ngokufanako. Sizatfu leni na? Uphila nelive namanje. Kodwa uma lowomhlatjelo sewemukelwe, ufile. Kunjalo. Niyakuva lelengikuchazako na? Niyacondza kutsi ngikhuluma ngani na?

<sup>76</sup> Manje, umphefumulo wakho ubekwe etikwe-altari lesahlulelo selitfusi laNkulunkulu, bese-ke Nkulunkulu wemukela sac- . . . Manje, kukhombisa kutsi usengakaWemukeli noko, uma kwenta. . . Uma—uma usaphila eveni, Nkulunkulu akakaze awutsatse. Manje, nine bantfu nikhuluma ngekutfofa uMoya loNgcwele nekutsi nimele nilindze kadze kangakanani, naku laph'ukhona. Ngaphandle aze Nkulunkulu emukele lowomhlatjelo, uze ubekwe ekwahlulelweni kwaKhe lapho, kuze kwehlulela kwaKhe impela sekubulele imizwa yakho! Ungahle utsi, “Yebo-ke, ngitovula likhasi lelisha.” Loko akusiko. “Yebo-ke, ngiyati kutsi ngangivamise kubhema, ngitoyekela kubhema.” Loku solo akusiko. Aze Nkulunkulu mukela lowomhlatjelo e-altari yaKhe lelitfusi, i-altari yaKhe kwehlulela. Kuyini kwehlulela kwaKhe na? Kufa. Leyo yinhlawulo.

<sup>77</sup> “Umphefumulo lowonako,” uhlala kuloko, “utawukufa.” Angikhatsali kutsi wenteni.

<sup>78</sup> Jesu watsi, “Labanengi bayokuta kiMi ngalolosuku, futsi batsi, ‘Nkhosi, angentanga *loku naloko* na?’ Atsi, ‘Sukani kiMi, nine benti balokubi.’” Niyabona na?

<sup>79</sup> Uma lowomhlatjelo sewemukelwe ngemlilo, futsi ukhuphuka kanjalo, nemusi wenyuka, uvuka nemhlatjelo wakho



emazulwini, futsi unamekwe ngeluphawu wasuswa etintfweni telive ngalesosikhatsi. Umphefumulo wetfu use-altari yaKhe.

<sup>80</sup> Wenteni-ke, emvakwekuba sewufile, khona-ke ufanele wenteni na? Ngako-ke ukhulelwe kabusha. Ukhulelwe kabusha. Kucala wakhulelwa ebubini. Manje ukhulelwe kulokutsite lokusha. Kuyini na? Livi leliphilako. Amen. O, loko kuyakugucula manje, akukuguculi na? Manje, sesendlulile emzabalazweni, emvakwekubona loko lotomele ukwente. Manje kwentekani na? Ukhulelwe kabusha, eVini leliphilako. Kuyini na? LeLivi liba nguleliphilako kuwe. Ucala kubona tintfo ngalokwehlukile. Lapho ngalesinye sikhatsi wawungeke ukubone loko, manje sewuyakubona. Kunalokwehlukile manje. Kwenta yonkhe lemiBhalo ihlangane ndzawonye. Kwenta yonkh'intfo ihlangane njengesisila selituba ngalokungiko nje. Ngako-ke, manje—manje intfo letsite icala kwenteka. Manje, uyafa ekucabangeni kwakho lucobo, manje sewukhulelwe, ngoba sihlantwe ngemanti eLivi. Ngabe kunjalo na?

<sup>81</sup> Wentani ngenntfwana masinyane nje angatalwa na? Uyamgezisa. Ngabe kunjalo na? Masinyane nje umuntfu nasekafile kuye lucobo, utalwa ngekwaNkulunkulu, uhlantwe ngemanti eLivi. Amen. Uma Litsi, “liGama laJesu,” wena utsi “liGama laJesu”; litsi, “Ufanele utalwe kabusha,” wena usho intfo lefanako. Konkhe loko nguNkulunkulu lakushoko, uhlantwe ngalawomanti eLivi. Amen.

<sup>82</sup> Manje, sewulungele kuphila manje. Sewulungele kuba... cala manje. Manje sewutelwe kabusha, watalwa emndenini waNkulunkulu, nemtali lomusha. Yebo, mnumzane. Bafundzisi bakho bekuvamise kuba... Manje uebafundzisi lokhona manje, uneMtali lomusha. Ungeke utalwe ngaphandle kwekuba nemtali. Ngako uma utalwe ebuzalwaneni belibandla, nguloko lonako. Uma utalelwe kusivumo kholo, nako laph'ukhona. Kodywa uma utalelwe kuNkulunkulu, watalwa eVini laKhe, uneMtali lomusha, lowo nguNkulunkulu, alungele kwenta Livi laKhe latiwe emkhatsini, nani, aLikhulume ngani. O, uMtali lomusha, lowoMtali nguNkulunkulu. Ulungele kutsatsa Livi laKhe manje lasavele Alikhulumile, futsi uLibeka ngekhati kuwe futsi waLenta libe kuphila. Niyabona na? Manje ninekucecshwa kwenu manje. Nilungele, nilungele kuya ekucecshweni manje, kucecshwa kwemntfwana. Leyo yincenye lelukhuni, uma ucabanga kutsi bewufanele wente *loku*, neLivi likusika ngalapha futsi likukhombisa lenye intfo letsite. “Kungani, bakholwa kutsi ngale...” Loko akwenti ngisho namuphi umehluko kuloko labakukholwako. Naku lokwashiwo nguNkulunkulu! Ufanele ube ngekwemsebenti waBabe. Manje sewatalwa kabusha. Manje uyalunga, uyacondziswa. UneMtali lomusha.

<sup>83</sup> Ngako, kuze uma sewutelwe kabusha futsi uneMtali lomusha, khona-ke unemvelo lensha. Imvelo lendzala seyifile,

futsi unemvelo lensha. Wake wahamba ngalenywe indlela, manje uhamba ngalenywe indlela. Wake wahamba ngalendlela, wewuka, manje sewuhamba ngalendlela, uyenyuca. Tifiso takho tibekwe etintfweni letisetulu. Kufisa lokusha! Awusatitsandzi tintfo telive, kufisa kwakho kwaNkulunkulu. Awunandzaba kutsi umuntfu utsini, kutsi bakuhleka kanjani futsi batsi “uluhlobo loludzala,” noma ngabe kuyini kanjalo, awukhatsateki, ngoba utalwa ngekwasetulu futsi kufisa kwakho kubekwe—kubekwe etintfweni tasetulu. Nkulunkulu akanamahloni ngawe nawe awunamahloni ngaYe. Kunjalo. Ngako u... Fundza sahluko 11 semaHebheru khona lapha. Nginako kubhalwe phansi. Nje ngesikhatsi bantfu ngalolosuku kutsi benta kanjani. Kutsi bazulazula kanjani bembetse tikhumba tetimvu, emagwadvule, futsi beswele, nayoyonkhe lenye intfo, kubo live alikabafaneli. Niyabona na? Kufundzeni, kutoba kahle kini. Futsi ningabuka lapho, kutsi bantfu banjani uma imvelo yabo iguculwa, kwentekani.

<sup>84</sup> Manje, unaluhlobo luni lwemvelo-ke, Mnaketfu Branham na? Imvelo yaKhe. Uma benginemvelo yababe wami, khona-ke bengiyokwenta tintfo babe wami latentia. Kodvwa manje ngoba sengitelwe kabusha, kuncike ekutseni bekungubani babe wami. Uma utelwe nje ebandleni, unababe welibandla, futsi ungambita nga “babe” uma ufuna. Umbita nanganoma yini loyifunako, ngoba ungubabe wakho. Kodvwa uma Babe wakho kunguNkulunkulu, futsi utalelwe emndenini waNkulunkulu, ufuna letotintfo letiphatselene naNkulunkulu. Kulungile. Khona-ke ungumntfwana waNkulunkulu. Imvelo yakho yimvelo yaNkulunkulu. Ngako uma labanye, o, uyabeva, labanye batsi, “O, libandla letfu likholwa kutsi tinsuku temimangaliso selwendlulile.” Ungakukholwa kanjani kutsi tinsuku temimangaliso selwendlulile nangabe yona kanye imvelo yaNkulunkulu ikuwe na? Uma Yena wonkhe angummangaliso na? Imvelo yaKhe ingummangaliso, imikhuba yaKhe ingummangaliso, buNguye bonkhe bungummangaliso. Ungaba kanjani ngunoma yini lenye ngaphandle kwemangaliso na? Kutalwa kwakho kabusha kungummangaliso. IMphilo yakho lensha ingummangaliso. Ngisho nemvelo yakho ingummangaliso. Ungabuka kanjani emuva futsi utsi, “Letotintfo tifile. *Loku* kungiko.” Niyabona na? Usidalwa lesisha, indalo lensha. Impela.

<sup>85</sup> [Akucoshwangwa etheyiphini—Umhl.] Futsi ngesikhatsi lamantjwele litalwa onkhe bekatinkhukhu ngaphandle kwalinye. Bekalukhozi. Bekangumfo lomcane loyincaba. Bekehluka ngako konkhe, kodvwa, niyabona, lwatalelwa kulolunye luhlangotsi. Le—le—lesidvodza nelicandza kwakwehlukene, kwenta inyoni leyehlukile. Impela belubukeka lungakavami, belutiphatsa ngalokungakejwayeleki kuwo onkhe lalamanye, kodvwa belu—belutiphatsa ngekwemvelo kuphela,

ngoba belungeke lwenta lokunye, ngoba be—bekalukhozi. Imvelo yakhe—yakhe yayilukhozi, ngako nguloko konkhe lebekangaba ngiko kwakulukhozi. Kodvwa kunalabanengi babo ngaphandle ekhatsi kulamahlelo, empeleni batinkhozi, kodvwa ungabuki nje ngco kubabona bachwandza eludzakeni netintfo telive. Niyabona, lowo ngumsebenti wabo, hambani nibatfole.

<sup>86</sup> Ngalolunye lusuku make khozi lomdzala uta ngakhona, futsi uyacabanga kutsi sikhukhukati besiyoke simgcine emhlabatsini sikhatsi lesidze na? Akunandzaba kutsi sasikukuta kangakanani, kahle kanjani, satsi, “Wota lapha, s’thandwa. Ngitfole lokutsite khona lapha, wota.” O, hhe! Tifiso takhe tatisetintfweni tasetulu, futsi waya kuyohlana naso. Akusekho mahlelo kuye. Ungeke wamsusa kuSo.

<sup>87</sup> Futsi indvodza letelwe ngekwaNkulunkulu, ungeke waphindze uyibuyisele kuloko kungcola lokubolile kwesono sanhlobo. Ufile, futsi utelwe kabusha. Usidalwa lesisha. Unemvelo yeluKhozi. Utawumele angene etibhakabhakeni futsi andizele lapho. Utawumele afike etulu lapho lakukhona khona make wakhe, uMtali wakhe.

<sup>88</sup> Futsi nguleyondlela lo...indvodza lekhokhokho, iyalinga, “O, wota ujoyine libandla letfu. Manje, loko kuhlanya. Lo—lo—lolusuku...”

<sup>89</sup> Manje, uma lolokhozi loluncane mhlawumbe lume ngaphandle lapho futsi lweva lowomake akhala, futsi lwacalata lapho lwase lutsi, “Ukuphi na?” Lapha, mhlawumbe wakhala intfo letsite lefana naloku elukhozini loluncane, “Jesu Khristu unguye itolo, namuhla, naphakadze.”

<sup>90</sup> Nalomake watsi, “Tinsuku temimangaliso selwendlulile, kwek, kwek, kwek, kwek. Tinsuku temimangaliso selwendlulile. Ayikho intfo lenjalo! Loko kuhlanya!” O, hhe!

<sup>91</sup> Ngani, wawungeke usalubamba. Sengiyaluva nje lutsi, “Mama, ngiphakamela kanjani lapho na?”

<sup>92</sup> “Bhakutisa timphiko takho nje, s’thandwa. Nguloko kuphela lodzingeka ukwentle. Ulukhozi. Hamba ngekukholwa nje.”

“Kutoba kanjani, Mama na?”

<sup>93</sup> “Angati. Chubeka uhambe nje.” Nalo luta. Kubhakuta kwalo kwekucala lokuncane, lwahlala esigodvweni safenisi. Lwaphakama kangako, empeleni. Watsi, “Wota nje, ngitokubamba.” Nguloko kuphela.

<sup>94</sup> Imvelo lensha, sidalwa lesisha, indalo lensha, imvelo yaBabe wakho. Futsi ukholwa futsi utsandza lonkhe Livi Lalishilo. Lonkhe livi lemuntfu lingemanga, liphambene naleLivi. Leli Livi laNkulunkulu. Niyabona na? LiBhayibheli licinisile. Angikhatsali kutsi libandla litsini, liBhayibheli lisaloku licinisile, kuwe, ngoba imvelo yakho seyiguculiwe. Manje, uma una—nababe bandla, utokholelwa kulowobabe

bandla. Kodvwa uma unaBabe, Nkulunkulu, uyokholelwa eVini laNkulunkulu. Uma unababe ebandleni, utokukholwa loko ngoba uwemvelo yakhe, lowo ngubabe wakho. Kodvwa uma Babe wakho kunguNkulunkulu, khona-ke uyokholwa Livi laNkulunkulu. Uma ulibandla, uyo—uyokholwa livi lakhe, uyokholwa livi lelibandla, uyoba nguloko libandla lelikushoko. Kodvwa uma utelwe kabusha, khona-ke uyokholwa lokushiwo nguNkulunkulu, ngoba Nkulunkulu unguBabe wakho; hhayi live noma tivumokholo telibandla.

<sup>95</sup> Kuyangikhumbuta. Ngalelinye lilanga bona, e—ebaleni, batsi bebanelidada lelalilandzela letinye tinkhukhu. Nale—nalelidada, niyati, lalingumfo lomncane longakejwayeleki kuleto tinkhukhu. Bekatsi kuba mkhulu ngetulu, niyati, umlomo lomkhulu, niyati. Kodvwa loko, ngenca yekutsi lona lalikhulu ngetulu, la—lalinalowomlomo lapho ngenhloso letsite. Futsi nguleyondlela ngiyacabanga ngaletinye tikhatsi umKhristu ubukeka angulonjalo kancanyana, atfole kuba ngulosangene kancane, kodvwa—kodvwa loko kulapho ngenhloso letsite. Niyabona na? Ngako, lona, lalibukeka vele lingakejwayeleki kuphela nje uma laligijima lapho netinkhukhu, futsi lalinga. . .tingalukhuni netintfo, ta—ta—tatinemlonyana lomncane lomfisha, futsi tona, futsi ngesikhatsi tintfo labatenta, futsi atikakhiwa njengalelodada. Ngalelinye lilanga lomake walihola, nesicuku setinkhukhu kanye nalo, ngaphandle ngemuva. Lalihlala njalo lisemuva le, niyati, kutsi akubenjalo. Lalingakhulumi ngisho njengabo. Lulwimi lwalo lwaluhlukile. Bebangevani.

<sup>96</sup> Nguleyondlela ngemKhristu uma atelwe kabusha, niyabona. Yena uvela eandzeni lelehlukile, nguloko kuphela. Niyabona na? Mhlawumbe une. . .Ngikholwa kutsi kunalamanengi awo ngaphandle lapha kulamabandla langemahlelo, langemadada eliciniso, kodvwa anemholi losikhukhukati. Kunjalo. Ngako abaKutfoli nje. Loko kuvakala kukuba luhlata. Angikakucondzi ngaleyondlela, kodvwa ngitama kwenta liphuzu.

<sup>97</sup> Ngalelinye lilanga waliholela lengaphandle khashane ngemuva kwelihhoko. Kwakukhona emanti lagijimako ehla ngemuva kwelihhoko. Ya. Siyalu siphuma, umfudlana. Futsi lalihamba hamba ngalapho litibuta kutsi konkhe kumayelana nani, niyati, lilandzela sikhukhukati ngalapho. Futsi, ngani, lalingalutsandzi ngisho loluhlobo lwekudla lebebaludla, lwalungabukeki kahle kulo. Letintfo letindzala lebebatenta, kwakungabukeki kukuhle. Ngako emvakwesikhashana kwenteka lubambe umoya. “Loko bekunuka kahle nje. Ngabe kuvelephi loko na?” O, loko kuphefumula lokuncane kwaseZulwini, hummm! Bamba lowomoya lomncane wentfo letsite levuselelako, inshumayelo lehangako kuwe, leshaya ingene ngekhatshi, uva Livi ligcila njengesisimiso semkhumbi cobo lwaLo. Hummm, kukhatimula kwaseZulwini! Lacabanga,

“O, ngandlelatsite kukhona lomunye, lomoya lenginawo, ukhaceka kahle emvelweni yami.” Lawuphefumula futsi. “Kundzawanatsite. Manje, ungeke wangitjela; kundzawanatsite. Ngiyati kutsi kukhona intfo letsite ndzawanatsite lengiwayo,” hhayi kulesivumokholo lesi. Niyabona na? Niyati kutsi ngichaza kutsini na? Lahosha emanti, nemvelo yalo yayilidada, ngako lidada nemanti kuhambisana ndzawonye nje. Nguleyondlela likholwa naNkulunkulu labahamba ngayo ndzawonye. Ngalokucondzile linalokunye kuhosha lokukhulu ngawo, kuba ngulokucine kakhulu. Emvakwesikhashana umoya wacala kuhhusa. Njengekuvunguta, kweMoya lonemadla, niyati. Kucala kuhhusa umoya lopholile uvela ngco emantini, uya kulo. Alibange lisakhona kukumela. Entasi etintsabeni lahamba, bhadza, bhadza, bhadza, bhadza, nje, niyati, lihamba, “Honk-honk, honk-honk, honk-honk.” Lowo mlomo lomncane ubheke etulu emoyeni, niyati. Lahosha emanti!

<sup>98</sup> Sikhukhukati lesidzala satsi, “Wena hlanya, buya lapha!” Akukalungi nhlobo; selivele lihoshe emanti. Lalisendleleni yalo lebheke emantini!

<sup>99</sup> “Kunemtfombo logcwaliswe ngeNgati, lemuniwe emtsanjeni wa-Imanuveli, lapho toni ticwiliswe ngaphansi kwesikhukhula futsi tasusa lonkhe libala lesono sabo.” UmKhristu sibili akafuni lutfo lokutomhlanganisa nelive. Abafuni kuhlala ngalapha ngekunganaki futsi batibuta kutsi bakuphi, futsi namuhla bangemaMethodisti futsi kusasa bayiBaptisti, nemaPresbyterian nemaPentecostali, nalokunjalo. O, mnaketfu, loko kuluzisi! UmKhristu impela ufuna busha bakaMoya, busha baNkulunkulu emphilweni yakhe, intfo letsite lementa sidalwa lesisha. Masinyane angatfola lowomgudvu, uyoshayela etikwemihlabatsi lenelichwa noma ngabe yini lokunye kufinyelela kuwo. Uyoya khashane le, ngoba ulidada kwasekucaleni. Ya. Hhayi sivumokholo, cha, cha, cha, cha.

<sup>100</sup> Futsi uma usatsandza tintfo telive, ukhohlisiwe, umhlatjelo wakho usengakemukelwa, imvelo yakho isengakaguculwa. Manje niyacondza kutsi kuchaza kutsini kutsalwa kabusha na? Niyabona, imvelo yakho iguculiwe, uba sidalwa lesisha. Utomele ufe kucala, bese-ke utalwa kabusha. Ngiyati kutsi sekusikhatsi sami sekutsi ngivale, kodvwa nginikeneni nje imizuzu lembalwa, ngitogijima kulemibhalo ngekuphutfuma kakhulu, niyabona, niyabona. Uma usatsandza live, futsi utisho kutsi utelwe kabusha, akunandzaba kutsi wenteni. . . Ungahle kube ukhalile, unahle kube ube nemizwa yekwesaba igijima kuwe. Leto kulungile, anginalutfo kumelana naloko. EmaKhristu ayakhala futsi abanemizwa yekwesaba igijima kuwo. Futsi wena utsi, “Mnaketfu Branham, ngikhulume ngetilimi nje. . .” Loko kungahle kube kulungile, futsi loko kungahle kubenjalo kube kuhle kakhulu.

<sup>101</sup> Ngibuka wesifazane lomncane khona manje lota kimi esikhatsini lesingesidze lesendlulile nembono noma liphupho labenalo, futsi ngalitfolo lelihumusho. Namanje, kutsi akube lukhuni kuhamba ngitjele loyo mkamshumayeli loliPentecostali kutsi bekete Moya loNgcwele, uh-huh, kodvwa bekangenawo. Kodvwa-ke uWemukelile, niyabona.

<sup>102</sup> Yebo, kwehlukile, niyabona. Ya, akusiko kukhuluma ngetilwimi, akusiko kudansa eMoyeni. Akukho kwaletotintfo longaKubeka etikwako. Kufa nekuTalwa, imvelo leguculiwe, similo lesiguculiwe. Letintfo letindzala tifile, tintfo letinsha tinsha; live lifile naNkulunkulu musha. Nkulunkulu ukuPhila kwakho, nelive lifile kuwe. Manje niyakutfolo na? Kulungile.

<sup>103</sup> Manje lalelani. Ngitodzingeka ngijube nje kancanyanyana lapha, niyati, ngisuse tihlahla temanyeva endleleni. Besifazane nebesilisa labangeke balandzele Livi laNkulunkulu nekuFundzisa kwaKhe emvakwekuba batisho kutsi batelwe kabusha, kunentfo leliphutsa. Ngitokhuluma nebesifazane umzuzu nje. Uma wesifazane lowati kutsi Livi laNkulunkulu lilahla tinwele letiphunguliwe nekugcoka tikhindi, kugcoka emab huluko lamavuthela, kugcoka ngekungatihloniphi, futsi ungenako kuhlonipha ngalokwenele kuyekela tinwele takho tikhule futsi ugcoke timphahla letibukeka njengemKhristu, ukhohlisiwe. Angikhatsali kutsi wendlule ngaphansi kwani. Ungahle kube ukhulume ngetilwimi njengekutsela emaphizi esikhumbeni senkhomo lesomile. Ungahle kube ube, ungenako kube udanse eMoyeni waze washukumisa yonkhe indlu. Loko akukaphatselani ngalutfo nako. Kukhombisa kutsi lutsandvo lwelive lusesekuwe. Uma Nkulunkulu alahla loko! Watsi, “Akunjalo. Wesifazane ufanele abe netinwele takhe letindze. Nemvelo lucobo iyanifundzisa kutsi wesilisa ufanele abe netinwele letimfishane, ngoba Nkulunkulu ungetulu kwendvodza, nendvodza ngetulu kwewesifazane.” Futsi uma wesifazane ahhula tinwele takhe, uhlazisa inhloko yakhe, lokungumnyeni wakhe. Uma indvodza iyekela tinwele tayo tikhule, ngako-ke ihlazisa inhloko yayo, lokunguKhristu. Niyabona na? “Akutsi besifazane benu batihlobise ngetembatfo letizitsile,” ahlanteke, afane nadzadze. Niyabona na?

<sup>104</sup> Futsi ngaphandle kwekuhlonipha lokwejwayelekile kwenta loko, sitsi, “Ludvumo kuNkulunkulu! Haleluya! Ngikhulume ngetilwimi. Haleluya! Ludvumo kuNkulunkulu!” Loko kukhombisa kutsi umoya losekhatsi lapho awukalungi. Uyomukela Livi ngasonkhe sikhatsi uma uyimvelo yeLivi. NeLivi liyinyama, neLivi lalinguNkulunkulu, NeLivi linguNkulunkulu; nalamaVi lakuwe, akwenta ube yindvodzana noma indvodzakati yaNkulunkulu, intalo yaKhe, ukholwa Livi laKhe.

<sup>105</sup> “Angikholelwa kuleloGama lelidzala leNkhosi Jesu, kutsi ngibhabhatiswe kuHaleluya! Angikhatsali kutsi utama

kakanganani kukuchaza, ngikholwa umelusi wami.” Chubeka, lowo ngubabe wakho. Kodvwa uma Nkulunkulu anguBabe wakho, uyohamba emgceni neLivi laNkulunkulu.

<sup>106</sup> Mshumayeli! “Labanengi bayota kimi ngalolosuku, futsi batsi, ‘Nkhosi, angikhiphanga yini bodeveli eGameni laKho na?’ Bashumayeli. ‘Angentanga yini imisebenti leminengi yemandla na?’ bavangeli ensimini. Sukani kiMi, nine benti balokubi,” bantwana labangemavezandlebe. Kunjalo.

<sup>107</sup> Uma utelwe ngekwaNkulunkulu, uhlantwe emantini eLivi, wehlukani siwe etintfweni telive, futsi ukholwa Nkulunkulu. Ufile. Ufile ekucabangeni kwakho lucobo, ufile emibonweni yakho lucobo, ufile kunoma yini lenye ngaphandle kweLivi laNkulunkulu; futsi Liphila kuwe, lisebenta emuva kuwe, lifakazela kutsi Livi laNkulunkulu. Wena utsi, “Ngifile e wo- . . .Ngifile eveni, Mnaketfu Branham.” Kepha uphika Livi laNkulunkulu?

<sup>108</sup> Jesu watsi, “Letibonakaliso leti tiyobalandzela labakholwako.” Manje sehlela ekutseni “kutsalwa kabusha” kuchaza kutsini. Niyabona na?

<sup>109</sup> Namanje usenelulaka, namanje usenebuluhlata, unenkhani. Umuntfu tsite usho lokutsite ngawe, sewume lotfu sewulungele kulwa. Futsi ube, utelwe ngaMoya waNkulunkulu na? Cha. UMoya waNkulunkulu awenti kanjalo. Cha. UMoya waNkulunkulu utfobekile, utfobile, umnene, uyabeketela. Lowo nguNkulunkulu, lonelutsandvo, lonemusa, locelelako, lowo nguMoya waNkulunkulu. O, yebo.

<sup>110</sup> Kodvwa bayobambelela kulelohlelo futsi bakhulume ngetilimi, baprofethe, bente lonkhe luhlobo lwemisebenti. Jesu watsi bayokwenta. “Banesimo sekumesaba nkulunkulu.” Babambelela ehlelweni ngoba lowo ngubabe wabo. Batalelwa kulowobabe welihlelo. Kodvwa uma utelwe ngekwaNkulunkulu, Lona nguBabe wakho, ULivi, Livi. Akunandzaba kutsi angakanani emadlingozi lonawo, usasolo ungumntfwana waSathane uze ube ngulofile eveni futsi uphile kuKhristu. Lalelani, ngekushesha manje.

<sup>111</sup> Umphefumulo, lomuhle noma lomubi, kufa akuwuguculi. Benginencumbi yemBhalo ubhalwe phansi lapha kuloku lebengifuna kuphawula kuko kutsi, “uyini umphefumulo.” Uyini umphefumulo na? Nguwe. Ungumphefumulo. Lencenye lengekhatshi kuwe. Futsi uma ufa, noma ngabe ume kanjani lowomphefumulo longekhatshi, nguleyondlela lohamba ngayo. Uhamba uya esiphETFweni sawo. Bewungeke wawudvonsa akunandzaba kutsi bewungawentela kangakanani, lowomphefumulo umele uguculwe lapha, utalwe kabusha.

Wena utsi, “Kutsiwani ke ngaMoya loNgcwele, Mnaketfu Branham na?”

<sup>112</sup> UMoya loNgcwele ukubhabhatisela eMtimbeni, kwentela inkonzo, kodvwa ukholwa kuko kuPhila lokuPhakadze. “Loyo lova emaVi aMi futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze.” Niyabona na? Ngako-ke ubhabhatiswa nguMoya loNgcwele eMtimbeni, ekubonakalisweni kwetiphiwo, nalokunye, kodvwa ukholelwa ekuPhileni lokuPhakadze. Loyo lokholwako unekuPhila lokuPhakadze. Futsi ngesikhatsi ukholwa kungesikhatsi ufile, futsi batalwa, bahlumeleliswa, sidalwa lesisha. Kulungile.

<sup>113</sup> Umphfumulo, manje khumbulani, muhle noma mubi, kufa akunamsebenzi ngako. Kufa kuwutsatsa kuwuyise esiphetfweni sawo. Niyakuva na? Futsi uma usasolo unelive nelutsandvo lwelive kuwo, uyofa nawe, ngoba live lifanele life. Nkulunkulu ulilahlile live, leyo yinchubo yelive. Nkulunkulu ulilahlile futsi litofanele life. Futsi uma lelolive likuwe, utofa nalelolive. Hhe, angiboni kutsi bekungake kucace bha kanjani. Niyabona na? Futsi uma ukahle, utelwe ngekwaNkulunkulu, umele uye kuNkulunkulu. Uma kukwelve, kuyosala kutobhubha nelive. Uma kukwaNkulunkulu, kuyohlala naNkulunkulu, ufundzile noma ungakafundzi. Ufundzile noma ungakwati kufundza nekubhala, uma live liseselapho, lifanele life. Futsi uma live lisekhatsi emphefumulweni wakho, nekufisa kwakho kukwetintfo telive, uyobhubha kanye nelive. Loko kucacile, akunjalo na? Bekufanele. Uyincenye yelive lelifile. Futsi njengoba live lifile, ufe kanye nelive.

<sup>114</sup> Kodvwa uma utelwe kabusha, uphila kanye naKhristu, netifiso takho tisetintfweni tangetulu futsi hhayi etintfweni telive. Kodvwa uma utelwe kabusha ngaMoya waNkulunkulu, uba yincenye yaNkulunkulu futsi uPhakadze kanye naYe. Ngako-ke, kufa kungeke kwakutsintsisa uma sewutelwe kabusha. UPhakadze. Ugucukile usuka esidalweni sesikhatsi waya esidalweni saPhakadze. Ugucukile usuka ekufeni waya ekuPhileni. Ngikhuluma ngeli “Phakadze.” Uvela ekufeni kwaPhakadze uya ekuPhileni kwaPhakadze. Uma uwelive, ufa lapha kanye nalo. Uma utsandza... LiBhayibheli latsi, kuJohane, “Uma nitsandza live noma tintfo telive, kungenca yekutsi lutsandvo lwaNkulunkulu alukho ngisho kini.” Ungeke watsandza live. NaJesu watsi, “Ungeke watsandza Nkulunkulu namamona.” *Mamona* “live.” Ungeke watsandza live naNkulunkulu ngesikhatsi lesifanako. “Futsi lowo lotsi uyaNgitsandza, futsi angagcini imiyalo yaMi,” loko kutsi, liBhayibheli, “ungumcambimanga, neliCiniso alikho ngisho kuye.” Nako laph’ukhona.

<sup>115</sup> O, Tabernakeli laBranham, nani nonkhe nine bantfu labahle, asesitihlole! Lona ngumNyaka loMusha. Asesicale, asesente lokutsite, sisuse tintfo telive kitsi. Uma tisekhona ekhatsi lapho, asitilahle. Yebo, mnumzane. Kulungile, bantfu banamuhla... Ngitomele ngiphutfume.



116 Bantfu banamuhla batsatsa tonkhe tinhlobo temimoya. Bayenyuka futsi batsatse umoya welibandla, bate batsatse ngisho imimoya letibita yona lucobo ngekutsi “yimimoya yaNkulunkulu, letelwe kabusha,” futsi baphike Livi laNkulunkulu kantsi liliciniso. Ungake uwucabange nje uMoya waNkulunkulu uphika Livi laKhe luCobo na? Kini ninebantfu labangemaKhatolika, iRoma leyiKhatolika, ngicondze loko, beningasho empeleni kutsi nitelwe ngaMoya waNkulunkulu, futsi nitsatse leyomibhedesho lephambene neliBhayibheli, futsi niphike Livi laNkulunkulu, futsi nisho kutsi ni . . . uMoya waNkulunkulu ukuni na? UMoya lowabhala leliBhayibheli bewuyoLiphika na? Loyo bekuyoba ngimi ngikhuluma ngentfo letsite futsi ngimile futsi ngicamba emanga ngimelana nalo. Nkulunkulu asho lokutsite, bese uyajika futsi akhulume emanga ngako na? Libe kantsi liBhayibheli latsi, “Akunakwenteka kutsi Nkulunkulu akhulume emanga, ngoba Unguwona Mtfombo impela walolonkhe liCiniso.”

117 Wena Methodisti, Baptisti, lenibhabhatiswe eticwini te “Yise, iNdvodzana, Moya loNgcwele,” futsi nati umehluko manje na? UneliBhayibheli lakho. Wena lotsatsa kujoyina libandla, ngekuchawula sandla na? Wena lotsatsa incwadzi yakho isuka kulelinye iya kulelinye, futsi utisho kutsi utelwe kabusha ngaMoya waNkulunkulu na? Ungakwenta kanjani, bese ubuka ebusweni beLivi laNkulunkulu futsi utibite wena lucobo ngemKhristu lotelwe kabusha na? Ube ufile ebandleni, ufile etivumeni kholo, ufile eveni, ufile kuyoyonkhe intfo ngaphandle kwaNkulunkulu, naNkulunkulu uLivi! Nako laph'ukhona. Ake sibone. Batsatsa lonkhe luhlobo lwemoya. O, banemimoya yelibandla, banalolonkhe luhlobo lwemimoya. Manje lalélisisani.

118 Baprofethi! Livi laNkulunkulu lita kubaprofethi. LiBhayibheli lasho njalo. Manje, sengivala, nginekuphawula lokumbadlwana lapha, noma lokunjalo, lengifuna kukwendlulisa, ngitawubese ke ngiyajuba. Livi leNkhosi lita kubaprofethi. Yini leta kubaprofethi na? Livi lelibandla leta kumprofethi na? [Libandla litsi, “Cha”—Umhl.] Livi lesivumokholo leta kumprofethi na? [“Cha”] Livi leNkhosi! Kwakuyini na? Umprofethi wembula Livi laNkulunkulu. Niyabona na? Labo baprofethi, baprofethi sibili. Manje, sinebaprofethi bemanga, sitofika kubo emzuzwini nje. Kodvwa umprofethi weliciniso, Livi leliciniso leta kumprofethi weliciniso. Kwakungeke kube lutfo lolunye. Manje, sivumokholo asitanga kumprofethi, lihlelo alitanga kumprofethi. Cha. Kodvwa Livi leNkhosi leta kumprofethi, futsi waLembula kubantfu. Umprofethi weliciniso bekaneLivi leliciniso.

119 Umhlola kanjani umprofethi weliciniso na? Uma aneLivi leliciniso. Manje-ke uma kungesilo Livi lelicinisile, kufanele kube lemanga. Uma lisho lokutsite lokwehlukile kuleLivi,

naleLivi leli liLivi laNkulunkulu, akutsi lonkhe livi lemprofethi libe ngemanga neLivi laNkulunkulu libe liciniso. Futsi uma leloLivi livela kumprofethi, liLivi laNkulunkulu, ngakoke ungumprofethi weliciniso, ngoba Livi lita kubaprofethi, baprofethi beliciniso. Besisolo sinebemanga. Baprofethi beliciniso, Livi leliciniso. Baprofethi bemanga, livi lemanga, “tivumokholo tetfu, emahlelo etfu, joyina *loku*, shano *loku*, kholwa *loku*, yenta *loku*.”

<sup>120</sup> Kodvwa Livi leliciniso lita kumprofethi weliciniso, futsi ukutjela Livi leliciniso. Landzela leloLivi leliciniso, futsi utfola lwati lweliciniso lweLivi ngoba Livi lentiwe inyama kuwe, futsi uba yindvodzana yaNkulunkulu, neLivi laNkulunkulu litungeleta liphuma kuNkulunkulu lingene kuwe, ngoba uyiMvelo yaKhe, uMoya waKhe ukuwe futsi uyokwenta imisebenti yaNkulunkulu. Haleluya! LiBhayibheli lasho njalo. O, hhe!

<sup>121</sup> Baprofethi bemanga baletsa emavi emanga. Bentani na? Banemizwa yemanga. Baprofethi bemanga bagcina lokwenele kweLivi kubengemanga. Bebavamise kutsi bangakwenti, kodvwa liBhayibheli latsi. . . Nifuna kubhala phansi umBhalo kuloko, Thimothewu wesiBili 3, niyabona. Baprofethi bemanga unalelenele Livi leliciniso kutsi alente emanga, ngoba liBhayibheli lasho kutsi bane “simo sekumesaba nkulunkulu.” kuze ube nesimo sekumesaba nkulunkulu, bafanele babe nalokunye kwako njengeliCiniso. “Simo sekumesaba nkulunkulu, kepha baphika eMandla akhe.” Emandla ani na? Kunicondzisa, nibe ngulohlukile, ukhonte Nkulunkulu, hhayi kutsi uye emidansweni netintfo telive, liBhayibheli liyakulahla, kutsi ungatihhuli tinwele takho. Njengoba, baprofethi bemanga basho loko, “Akwenti mehluko.”

<sup>122</sup> Lomunye utsite kungasiko kadzeni, (ngikholwa kutsi ngike ngakucaphuna lapha phambilini, angati) watsi, “Kungani eveni ungehlukani nalabesifazane nebesilisa,” kimi. Watsi, “Ngani, lapho, bantfu bakukholwa kutsi ungumprofethi.”

Ngatsi, “Angisuye.”

<sup>123</sup> “Kodvwa bantfu bakukholwa kutsi unguye. Awubafundzisi ngani kutsi yemukelwa kanjani imibono, kutsi yentiwa kanjani imisebenti yaNkulunkulu kanjalo na?”

<sup>124</sup> Ngatsi, “Ngingabafundzisa kanjani tibalo letibongwaca uma bangabati naboABC babo na?” Niyabona na? Niyabona na? Ungamkhipha kanjani umntfwana enkhuliseni futsi uyinike imfundvo yasekolishi namuhla, uyifundzise luphawu lwe-square root na? Ungakwenta kanjani uma ingati kutsi uchaza kutsini ABC na? Niyati kutsi ABC uchaza kutsini na? Sonkhesikhatsi Kholwa Khristu [ABC ngesiNgisi umele “Always Believe Christ”—Umhum.] Kunjalo. Ningakholwa libandla, ningakholwa sivumokholo, ningakholwa timfundziso

tabo. Kholwa Khristu! Ngani na? “Kumati Yena, kumati Yena kukuPhila.” Ngabe kunjalo na? Hhayi kwati sivumokholo saKhe, hhayi. . . Akanativumokholo. Hhayi ngisho kwati Livi lakhe. Hhayi kwati Livi laKhe; umele wati Yena, kwati Yena njengeMsindzisi wakho ekutalweni lokusha. Njengoba Jesu asho kuNikhodemu, “Uma ungeke ukholwe tintfo tasemhlabeni leNgikutjela tona, ungatikhohwa kanjani tintfo taseZulwini na?” Utotikhohwa kanjani tintfo takamoya letingena eMoyeni, futsi wati futsi ubona imibono netintfo letinjalo, kuhlela sikolwa ngekweluhlelo kanjalo, babe bangakhohwa ngisho tintfo tasemhlabeni na? Abakhohwa ngisho nekugecoka timphahla kahle. Abakhohwa ngisho kuyekela kubhema kwabo futsi bayekele kucamba emanga, kubeka lulaka eceleni, natotonkhe letintfo leti, bente tonkhe letintfo leti, noma bayekele kukhanuka. Ungabafundzisa kanjani bantfu kungena eMoyeni uma banatotonkhe letotintfo tisolo tilenga kubo na? Yebo. O, hhe.

125 Baprofethi bemanga banemavi emanga, tivumokholo, emahlelo, emadlingozi. “O, busisa Nkulunkulu, intfo kuphela lomele uyente. Ufuna kwembatsa sembatfo saEliya na? Ludvumo kuNkulunkulu! Intfo kuphela lomele uyente kutsi ube msulwa engcondvweni yakho, ungacabangi ngalutfo, futsi utsi, ‘O, ngigcwalise, ngigcwalise, ngigcwalise.’” Develi impela utokwenta. Futsi manje-ke utsembela etikwaloko na? “Oooo, Ugijima kimi wonkhe, Mnaketfu Branham. NgiWuvile. Oooo, Ludvumo kuNkulunkulu, Haleluya. Ugcume uye etulu naphansi kanjalo, o, nginaWo!” Futsi uphile njengoba uphila?

126 “Ngetitselo tabo nitawubati.” Niyabona na? Niyabona, hhayi imizwa.

127 “O, mnaketfu, ufuna kwemukela Moya loNgwele, yehlela e-altari nje futsi utsi, ‘Ludvumo, ludvumo, ludvumo, ludvumo, ludvumo, ute ukhulume ngetilimi.’” Uh-huh, ubuyele ngephandle futsi uphile nanoma nguluphi luhlobo lwekuphila, ucambe emanga, webe na? Uma bakutjela ngekutsi ubhabhatiswe eGameni laJesu Khristu, “Lobo buhlanya, libandla lami lifundzisa lokwehlukile!” Futsi usho kutsi utelwe kabusha, wahlantwa ngemanti eLivi na? Kukhona lokuliphutsa ndzawanatsite. Niyabona na?

128 Uyokholwa lonkhe Livi ngendlela nje leLibhalwe ngayo lapha. Asidzingi. . . futsi asi. . . Futsi li—liBhayibheli latsi, “Awutihumusheli ngekwakho.” Nkulunkulu waLihumusha, futsi ngulendlela Lelingayo. U. . . Livi, Livi laKhe lapha. LiBhayibheli alisho yini kuwesiBili. . . Ngikhohwa kutsi nguPhetro wesiBili lapho, “LiBhayibheli alinalihumusho langansense.” Impela. Cha, hhayi ngansense. Libhalwe ngendlela nje LeLisho ngayo, impela kanjalo nje. Wena Likhohwe nje ngendlela nje LeLibhalwe ngayo lapha, Litoletsa imiphumela lefanako manje.

<sup>129</sup> Bafundzisi bemanga bayoletsa kutsalwa kwemanga. Baprofethi beliciniso bayoletsa Livi, kutsalwa ngekweLivi, Khristu. Baprofethi bemanga bayoletsa kutsalwa kwemanga, kutsalwa kwemabandla, kutsalwa kwetivumukholo, kutsalwa kwemahlelo. Futsi naku laph'ukhona, mnaketfu loyiPentecostali, emanga sen-...noma imizwa, futsi utjele umuntfu kutsi unaMoya loNgeweke ngoba ukhuluma ngetilimi. Ngibabonile bodeveli bakhuluma ngetilimi; emapeniseli abekwe phansi futsi abhale ngetilimi letingatiwa. Loko akuchazi lutfo. Niyabona, kutofanele kube kuphila, niyobati ngetitselo tabo. "Mnaketfu Branham, uyakholelwa ekukhulumeni ngetilwimi na?" Yebo, mnumzane. "Uyakholelwa ekumemeteni na?" Yebo, mnumzane. Kuba ngumKhristu, ngiyakukholwa loko. Ngiyalikholwa Livi laNkulunkulu. Kodvwa uma kuphila kungekho lapho kukusekela!

<sup>130</sup> Phumela lapho njengesichwichwichi, "Ludvumo kuNkulunkulu, Haleluya," bese ungitjela kutsi loko nguKhristu na? Khristu bekatfobekile, atfobile futsi amnene. Hamba uye edolobheni futsi, hhe, utomele ubhulashwe emahlombe, niyati, futsi yonkhe intfo ifanele ibekahle nje, kungabi nakushwaphana esudwini yakho, futsi umele ube nalokuncono kwendlula konkhe noma ungeke ute sanhlobo, imali lecinisekisiwe letsite; ungeke waba nemhlangano. O, o, o, o, o, hhe! Onkhe emahlelo, afanele akubhambadze emhlane. Akukho namunye wabo lowaMbhambadza emhlane, ngoba BekaLivi. Kunjalo.

<sup>131</sup> Emanga agcina liciniso lelenele kwenta simo sekumesaba nkulunkulu. Futsi lalelani, manje ngisho lokutsite lapha, ngifuna nilalele. Lolohlobo lwemicabango lengemanga, niyati kutsi umcabango longemanga uyini, uholela tigidzi tebantfu ekutalweni lokungemanga. Bafundzisi bemanga baholela bantfu kutsi bakholelwe emizweni, "Ngoba nidlukute yonkhe indzawo, ninaKo. O, ngoba nibenemuzwa longakejwayeleki lohambe kini, ni-nibonile kukhanya embikwenu, futsi naphumputseka futsi nadzayitela, leyo yi-jakhethi yaEliya leniyigokile. Kunjalo, niKutfolile. O, niyati kutsi niyini na? Niyindvodzana lebonakalisiwe yaNkulunkulu." Nititfolaphi na? Nincotjiwe. Kunjalo. "Ludvumo kuNkulunkulu, ngahamba ngalobunye busuku futsi ngaba neliphupho!" O, yebo, uh-huh. Niyabona na? "O, ngibone *loku, loko*." Ya, uh-huh. "Wena, awukholelwa emaphusheni na?" Yebo, mnumzane, impela ngiyakholelwa. Kodvwa uma lelophupho lingasekeli Livi laNkulunkulu, khona-ke liliphutsa. Leli liCiniso lapha, hlala ku*Leli*. Yebo, mnumzane. Holela sigidzi ekutalweni kwemanga, cabanga nje!

<sup>132</sup> Nginesiceshana seliphepha lebungitliphatsa, lapho loyo babe wesigungu salolonkhe libandla lesiGrekhi leMtsetfo nemabandla eMtsetfo sekakhulume naPapa John we 22, futsi watsi, "Singahle singakuboni esitukulwaneni setfu, kodvwa

buzalwane lobukhulu ekuhlanganeni kwalababili iProtestane neKhatolika kuhlangu ndzawonye.”

<sup>133</sup> Ngacabanga, “Ludvumo kuNkulunkulu!” Lomunye wakusika wakukhipha ephepheni, wangibhalela kanjalo. Ngikholwa kutsi kwakunguMnaketfu Norman noma lomunye umuntfu, watsi, “Mnaketfu Branham, sesihambe kakhulu sikhatsi kunalelesikucabangako.” Buka namuhla, indvuna yelitiko letemphi na, o, emahhovisi lehlukene lamanengi kakhulu neMengameli, nalesive lesi konkhe kulawulwa yiKhatolika. Lalelani!

<sup>134</sup> Wena utsi, “Yebo-ke, bangemaKhristu.” Kuba ngumKhristu kufana naKhristu, ube neMoya waKhe. Ngabe kunjalo na? Naku lokunebuluhlata, intfo letsite lenebuluhlata, kodvwa ngifuna kukusho. Uma ubite ingulube ngemvu bekungayenta imvu na? Ngani, uma utsite, “Ngulube, ngikhatsele nguwe lokusolo uyingulube. Ngifuna liwundlu, ngako ngitokukhipha lapha futsi ngitokukalabha wonkhe, futsi ngitocubha ematinyo akho, futsi ngitokama tinwele takho ngitehlise, futsi ngi—ngitokwenta liwundlu lelincane. Ngitobophela iribhoni lephinki entsanyeni yakho futsi utoba nguwendlu lomncane esikhundleni sangulube.” Uta ngalapha futsi utsi, “Wundlu, wundlu, wundlu,” itosolo ihamba, “Oyinki, oyinki.” Mkhulule ehokweni lengulube, iyodla onkhe emashica lengawatfoli. Kunjalo! Futsi akusiko kumfafata, akusikho kumfaka emantini; kufa nekutalwa! Yebo, mnumzane. Batsi, “Angeke ngikondle ngalutfo ngaphandle kwemacembe i-alfalfa, ngitokondla ngekudla kwetimvu.” Usolo umondla ngemacembe i-alfalfa, usolo ayingulube. Nguloko kuphela. Ngabe kunjalo na? Impela kunjalo. Ngani, impela, uyingulube ngoba imvelo yakhe iyingulube.

<sup>135</sup> Futsi uma utsandza live netintfo telive, usaloku uyingulube. Kunjalo. Kubita emandla aNkulunkulu kugucula umphefumulo wakho. Ufe uyingulube, beka imikhuba yakho yebungulube e-altari, tibeke wena lucobo lapho, futsi uvumele umhlatjelo waNkulunkulu ube. . . noma umlilo wekwehlulela wehle futsi ukushise, njengengulube, futsi ukutale kabusha njengeliwundlu. Khona-ke angeke usadla emashica, ungeke ukhone, tigayi kudla takho ngeke tikugaye. Awukalungi. Awuyuze, ngempela angeke kwamenta i—ingulube kutsi. . . noma kumente liwundlu kutsi atsi uliwundlu.

<sup>136</sup> Ngako umuntfu lobitwa ngemKhristu, ngaletinye tivumokholo noma imizwa letsite! Wena utsi, “Ludvumo kuNkulunkulu, Mnaketfu Branham, ngadansa eMoyeni bonkhe busuku ngalobo busuku. Ngakhuluma ngetilwimi, o, hhe, Mnaketfu Branham!” Ngikhuluma nemaPentecostali manje. “Nga—nga—ngadansa eMoyeni. O, ngaba nemizwa, yonkhe intfo lekanjalo. Kodvwa ngiyakutjela khona manje, unghambi

ukhuluma kimi ngaloko lapho kutsi kunentfo leliGama laJesu.” Chubeka, ngulube. Useseyingulube, kwaphela nje.

<sup>137</sup> “Timvu tami tiyaliva Livi laMi!” Ngitsi, “Kodvwa, mnaketfu, buka, ngitfolele indzawo leyodvwa lapho bake babhabhatiswa eGameni leYise, iNdvodzana, uMoya loNgcwele, eBhayibhelini.”

<sup>138</sup> “Angikhatsali kutsi loko kwentani, Haleluya, angifuni lutfo kwaleyontfo lendzala yaJesu Yedvwa.” Ngubani lokhulume ngalentfo yaJesu Yedvwa na? Ngikhuluma ngeliBhayibheli. Jesu Yedvwa ulicembu letivumokholo nelicembu lemahlelo. Lomunye angeke abite lomunye ngalenywe intfo letsite, ngoba bobabili bakuko.

<sup>139</sup> Kodvwa ngikhuluma ngewekucophelela, wangempela, emaKhristu ngemapercenti lalikhulu, latelwe kabusha ngaMoya waNkulunkulu, nematolo eliZulu emphilweni yabo. Nguloko lengikhuluma ngako. Uma uyiMethodisti futsi unaloko, ameni! Intfo kuphela lomele uyente kukhonjwa eVini, utawukulandzela njengelidada liya emantini. Niyabona na? Impela nje. Kunjalo.

<sup>140</sup> Bantfu namuhla bafuna tindlela letijubelako. Abafuni... ba—bacabanga kutsi ukutfolela ngemzuzu nje, “Ludvumo kuNkulunkulu!” Kuyini na? Yini lena labayentako na? Kusihlwa base—bangephandle ngale e...Njengalabanye balababafo labanabo njengebantfu labatsite lengingabita emagama abo, kodvwa angifuni kukwenta ngoba loku kusetheyiphini, kodvwa basemaklabhini asebusuku kusihlwa ne-lugitali, balushaya, futsi kusasa ekuseni beme ebandleni ndzawanatsite, bashaya lologitali lolufanako. Emanyala! LiBhayibheli latsi kuIsaya, sahluke 28, “Onkhe ematafula agcwele emahlanta. Njengenja iya emahlanteni ayo nengulube ekutigiciteni kwayo eludzakeni, bentanjalo ke nabo.” Ngani na? Basetinja netingulube! Nguloko lokubenta babuyle ekutigiciteni eludzakeni nasemahlanteni. Use... Abakatalwa kabusha. Uma batelwe kabusha, batidalwa letinsha.

<sup>141</sup> Niyati kutsini, unelihhwabayi lelizala, alenti... utama kangakanani kwenta, ungamupenda njenge—njengembala wemncumo njengelituba, abemphunga njengelituba, abemhlophe, umpende yonkhe indzawo, useselihhwabayi ngekhati. Niyabona na? Usanuka, inyani lendzala ledla inyama yesilwane lesifile nje lefanako, lingce, idla tintfo letifile talomhlaba. Kunjalo. Kodvwa niyati kutsini, lituba alidzingeke ngisho kutsi ligeze. O, Haleluya! Umtimba welituba, ngoba lilituba, linemafutsa laphuma ngetinsiba talo, loko kuligcina lihlantekile ngasonkhe sikhatsi, ngoba avela ngekhati aphumele ngaphandle. O! Ngani na? Inyani ledla inyama yesilwane lesifile itsi, “Newami, futsi! Ngifaka emanti langcwele lamancanyana, mnaketfu, akulungisile.” Cha, akukakwenti. Ngoba, kuvela ngekhati kuphumele ngephandle, hhayi kuvele ngephandle kungene ngekhati. Kutalwa. “Akabusiwe

Nkulunkulu, ngiya ebandleni ngalokufanako njengoba wenta. Haleluya, libandla lami lihle njengelakho. Haleluya, nje si. . .” Kulungile, wena nyoni ledla inyama yesilwane lesifile. Niyabona, loko kulungile. Niyabona na? Kodvwa lituba linemafutsa lavela ngekhatsi. Kukhona li—lidlala lelitsite etubeni lelingekho kulenye inyoni kanjalo, lituba noma lituba lekufuywa. Futsi litigcoba ngemafutsa lavela e. . . Ngephandle, litigcina lihlantekile ngasonkhe sikhatsi. Alidzingeki kutsi litigcine lihlantekile, kunentfo letsite ngekhatsi kwalo leligcina lihlantekile. O, Dzadze Way, Haleluya! Intfo letsite lengekhatsi kulo leligcina lihlantekile.

<sup>142</sup> Utsi, “Ngiyati, ngijoyine libandla evikini leliphelile. Mine, impela ngitsandza kutsatsa lesosinatfo nawe, kodvwa, huh! Umm, lesosigazo sinuka kamnandzi! O, dzadze, ngiyati kutsi ngiluhlobo loludzala, ngimele ngiyekele tinwele tami tikhule manje. Akukubi na? Niyatati letotingubo letincanyana letinhle lebengivamise kutigcoka, futsi wonkhe umuntfu atsi, ‘Whuu-whuu,’ ngifanele ngiyikhumule manje. Niyati, ngijoyine libandla evikini leliphelile.” Wena lodzabukisako lolusizi! Onkhe emanti langewele abengeke akuhlante.

<sup>143</sup> Kodvwa, mnaketfu, uma unentfo lengekhatsi kuwe, Iyakugeza nje ngasonkhe sikhatsi kusuke. Wena uyema uthule nje bese Iyageza.

<sup>144</sup> Awudzingeki kutsi uze uyitjele imvu, “Ufanele ukhicite.” Nguleyo indzaba ngebantfu bePentecostali namuhla. Nguleyo indzaba ngawowonkhe emaKhristu emhlaba wonkhe, kwetama kukhicita intfo letsite. Imvu ayicelwa kutsi ikhicite boya bemvu; iveta boya bemvu. Utsela titselo taMoya. Awutsi, “Ludvumo kuNkulunkulu, ngimele ngibe mnyama ebusweni, ngimele ngente *loku*, futsi ngimele ngibe nemizwa, ngimele ngidanse eMoyeni, futsi nginaWo.” Cha, cha, uh-huh. Talwa kabusha nje futsi kahlekahle kuyatentekela. Awudzingeki kutsi utsi, “Ngingadadisha busuku bonkhe, ngingakwenta *loku*, ngingakwenta *loko*, ngingajoyina *loku*, futsi ngingasenta lesi sivumokholo, ngingalenta lisekramente lebukhatolika na?” Chake, chake. Fani nje, nguloko kuphela. Niyabona na? Talwa kabusha, futsi kuvela ngekhatsi, kunakekele lingephandle. Niyabona na? Fafata ngemanti lamancane, futsi ubageze, njengekugucula ingulube ibe liwundlu, ungeke wakwenta. Kodvwa uma ngekhatsi liliwundlu, khona-ke angeke lisaba yingulube futsi. Niyabona na? Loko kuphawula lokunebuluhlata; kodvwa angikafundzi, ngidzingeka ngikwente nje.

<sup>145</sup> Niyati, kukutsi, bengicabanga, ngifundza ekuphileni kwaJohane umBhabhatisi ngalololunye lusuku, loko lakusho, loko lababita ngako, “Nine situkulwane setinyoka!” Ngani na? Wakhuliswa ehlane. Niyabona, bekati kutsi tatiyini. Shaya lunyawo phansi futsi tiyabaleka tiyobhaca. “Nine

situkulwane setinyoka.” Futsi, “Lizembe libekiwe emphandzeni yesihlahla.” Sihlahla, tinyoka, emazembe, bekakhuluma ngaloko lebekakwati. Nguleyondlela lofundza ngayo Nkulunkulu, ngaloko lokwatiko. Ubona ingulube neliwundlu, akukho lutfo nhlobo. Ungeke wente. . . Ungahle ugeze leyongulube lencane lendzala futsi wente yonkhe intfo lofuna kuyenta, isasolo iyingulube. Idzingeka kutsi italwe kabusha ngaphambi kwekutsi ibe liwundlu.

<sup>146</sup> Tindlela letijubelako! Kusihlwa, bangaphandle lapha namuhla, bayachubeka, o, hhe, futsi kusasa bafuna kushumayela. Bantfu bePentecostali babavumela bente loko, futsi. Ya. Bafuna indlela lejubelako kuya eZulwini, “Haleluya, konkhe lengidzingeka ngikwente kwehlela lapha futsi nje ngingacabangi lutfo nhlobo, futsi ngitsi, ‘Haleluya, Haleluya, ngimbetse sembatfo saEliya. Ngiyaphuma kusasa kuyokhipha bodeveli. Haleluya, Haleluya, ngiWutfolile!’ Akadvunyiswe Nkulunkulu, nako ngihamba!” Bafuna indlela lejubelako kuya eZulwini, batsatsa kakhulu kangako kwelive labangakhona kukutsatsa. Ungeke watsatsa lutfo kwako. Akukho tindlela tekujubela. Uta ngendlela yaseKhalvari. Uta ngendlela ye-altari yelitfusi. Uta ngendlela yenyoka yelitfusi. Uyafa! Uyafa kahle kahle. O Nkulunkulu, kungani ngingakusho kahle na? Niyafa! Nifa mbamba bungini cobo lwenu. Nifa etintfweni telive, bese nitalwa kabusha. Ameni. Akukho live, tintfo telive ifile. Akukho tindlela tekujubela. Niyabona na? Bafuna kulunga ngekushesha, abafuni kukhula. Siyakhula eNkhosini. Kubita kukhula nelwati.

<sup>147</sup> Bantfu bayatjelwa lengaphandle eWest Coast manje, “O, sinembhabhatiso longafi. Sinibhabhatisa ngemanti, ubuyela emuva ngco ebunsizweni khona lapho, intfombi lensha. Yebo, mnumzane. Uchubeka nekutfola. . .” Banesembatfo saEliya, banemadvodzana aNkulunkulu labonakalisiwe. “Yebo, mnumzane, mnaketfu, Nkulunkulu utfola emadvodzana labonakalisiwe khona manje. Abonakalisa, uwatjela konkhe ngaloku. Kusihlwa usoni, kusasa ningemadvodzana aNkulunkulu labonakalisiwe.” Ngumbhedvo! Nikutfolaphi loko eVini na? Bantfwana abatalwa bangemadvodza, batalwa babantfwana bese bakhula babe ngemadvodza.

<sup>148</sup> Lalelani ngalapha, nje ake ngicaphune emuva umzuzu nje futsi nginifundzele lokutsite kubase-Efesu, livesi leli 11, nele 12, cishe leli 15, ngikhohwa kutsi ngilo, ndzawanatsite ekhatsi lapha. Asicale evesini le 12.

*Kuze labangcwele bapheleliswe, kusebenta kwenkonzo, . . . kwakhiwe umtimba waKhristu:*

*Size sifinyelele sonkhe ebunyeni bekukholwa, nase. . . kwatini iNdvodzana yaNkulunkulu, ekhatsi. . . lobuphelelisiwe budvodzana, nasesilinganisweni semumo waKhe nekugcwala kwaKhristu:*



*Kuze tsine kusukela manje singabe sisaba bantfwana, siyiswe lena nalena, futsi sipheshulwa nguwo wonkhe umoya wemfundziso, (lalelani, futsi mfundziso yini na?) ngenkhohliso—nkhohliso yebantfu, ngebucili lobunemacebo alokudukisako, lapho babeka balindza kudukisa wena;*

*Kodwa sikhuluma liciniso ngelutsandvo, . . . (futsi, manini, ini na?) . . . sikhuluma liciniso (UliCiniso) ngelutsandvo, . . .*

Lalelani! Ngabe nilalele na? Tsanini, “Ameni.” [Libandla litsi, “Ameni.”—Umhl.] Ini na?

. . . *sikhulele kuye . . .*

Ini, kusasa na? Cha. “*Sikhulele kuYe.*”

. . . *sikhule—sikhulele kuye . . . loyinhloko, ngisho Khristu:*

Sikhulele kuYe! O, kune . . .

<sup>149</sup> Ngikhumbula inshumayelo yekucala lengayishumayela. Ngasukuma lapho futsi nga—ngacabanga kutsi ngangente kahle kakhulu, futsi bonkhe balabodzadze labadzala bahleti batungeletile futsi bakhala kancanyana, niyati, futsi batsi, “O, umfana lomangalisa kanje pho.”

<sup>150</sup> Lomelusi lomdzala, Dokotela Davis, bekangummeli lomdzala. Ngehla, futsi watsi, “Ngifuna kukubona entasi endlini.”

<sup>151</sup> Ngatsi, “Kulungile.” Ngangena, ngelusuku lolulandzelako, niyati, atfukutsele achuma. Ngatsi, “Ngente kanjani, Dokotela Davis na?”

Watsi, “Kubola kulengake ngakuva!”

Ngatsi, “Ini na?”

Watsi, “Lokubi kwendlula konkhe kulengake ngakuva.”

“O,” ngatsi, “Mnaketfu Davis, wonkhe umuntfu bekakhala.”

<sup>152</sup> Watsi, “Yebo, bayakhala emingcwabeni, bayakhala ekutaleni, nanoma yini lenye.” Watsi, “Kuyini, Billy, awukaze ucaphune nalelilodvwa lelincanyana Livi laNkulunkulu. Ukhulume ngalomunye make losahamba kadzeni, noma into lenjengalena, futsi wakhalisa wonkh’umuntfu.” Ngatsi, “Awukatalwa kabusha etikwetintfo nemizwa yalomhlaba, utalwa ngeLivi!” Watsi, “Billy!”

<sup>153</sup> O, wancamula umoya waphuma kimi. Ngiyatfokota kutsi wakwenta. Niyabona na? Niyabona na? Hhayi kugcumagcuma wehle wenyuka, umpongoloza, loko akusiko. LiVi lelenta kuphila. LeLivi liphilisiwe. Kungesilo lwati; Livi!

<sup>154</sup> Watsi, “Ngiyakhumbula ludzaba lwekucala lengalwetama, Billy.” Watsi, “Ngishaya kuloliwe,” futsi watsi, “Ngatsi,

‘Buka lona wesifazane tatane.’” O, watsi, “‘Buka kutsi ubukeka kanjani, nemyeni wakhe amphatsa kabi.’” Futsi watsi, “Ngakhala kancane futsi ngatsatsa liduku lami, futsi ngenta njengabobonkhe bameli.” Watsi, “Ngacabanga kutsi ngitondlula emizweni lefanako.” Watsi, “Jaji, Mhlonishwa, kungani ungamniki idivosi. Buka laphaya! Utsi umyeni wakhe umshaya ngemuva wonkhe umhlane.” Akakubonanga ngisho nekekubona, ngaphansi kwetimphahla takhe tangaphansi. “Bamshaya wonkhe umhlane.” Futsi watsi, “Kungani ungamniki . . .” Lelijaji lelidzala lahlala lapho nje, labuka.

<sup>155</sup> Ngalokucondzile lommeli lomdzala lohleti ngale kulolunye luhlangotsi, besakhulile, watsi, “Jaji, Mhlonishwa, kukakhulu kangakanani uyo . . . kwalombhedvo inkantolo yakho itowumela na?” Lokunengi nje kuchubeka.

<sup>156</sup> Nguleyondlela bantfu labanengi labenta ngayo. Kuchubeka lokunengi kakhulu ngaphandle kweLivi lelenele ngemuva kwako kukusekela. Khula! “O, udanse eMoyeni itolo ebusuku, Mnaketfu Branham, ulungile.” Cha, loko akumentu alunge kimi. Cha, mnumzane. Ufanele akhule, ahlolwe, avivinywe, akhulele kuYe, anongwe.

<sup>157</sup> Bengifundza emilandvweni kungasiko kadzeni. Ngabe ngitsatsa sikhatsi lesinengi na? Bengifundza emilandvweni welibandla. Ngikholwa kutsi Dzadze Arnold emuva lapho wangi “amenela” ngalolunye lusuku entfweni letsite mayelana nemlandvo welibandla, lebekakadze awufundza. Ngibonile lapho ngalobunye busuku kwakunemfana emtini wema-monki, etinsukwini taMartin loNgcwele, kutsi watsi, “INkxosi yangenta umprofethi lomdzala lovela eThestamentini leliDzala. Niyabona na? Ngingulomunye webaprofethi labadzala.” Yebo-ke, ngingeke ngilibite ligama lalombhishobhi lapho, walesikolwa lesi lesincane, licembu lelincane nje njengaleli lapha. Ngingeke ngilibite ligama lakhe manje, kodvwa bekacecshwe ngaphansi kwaMartin. Akuvakalanga kahle nje, ngako bonkhe labazalwane bavele bamyekela yedvwa nje. Ngalokucondzile waprofetha, watsi, “Kusihlwa Nkulunkulu utokwehla futsi utonginika ingubo lemhlophe, kutsi ngihlale emkhatsini wenu, futsi niyokwati kutsi ngingulomunye webaprofethi beliThestamenti leliDzala.” Ngako kulobobusuku, ngensimbi yelishumi nakubili ngco, empeleni kwenteka. Emaphimbo evakala, bantfu bahambahamba lapho, nalomfana watfola ingubo, batsi imhlophe ngako konkhe. Uyaphuma, watsi, “Angikani tjeli yini na?” Watsi, “Manje nonkhe tsatsani imiyalo levela kimi. Ngingumprofethi weliThestamenti leliDzala.”

<sup>158</sup> Kodvwa lombhishobhi lomdzala akakwentanga ngalokungiko nje. Kwakungesilo Livi. Baprofethi abentiwa, bakhetfwa ngaphambili. Nemprofethi bekangeke ente kanjalo, ekucaleni. Letitselo tako tafakazela kutsi kwakungesiko. Niyabona na? Letitselo tiyafakaza kutsi kwakungesiye

umprofethi, niyabona. Ngako watsi, “Sitocitsa busuku bonkhe ekuzileni nasekukhulekeni, nekuhlabela emaculo.” Lusuku noma lokutsite kwendlula. Emvakwesikhashana lombhishobhi lomdzala, akhuleka, watsi, “Nkhosi, loyamfana!” Lesosembatfo, basibuka, se... abazange bati lutfo, babone noma yini lenjengaso. Babhali bayafika futsi babuke, futsi abazange sebabone lutfo lolunjengaso. Naso lapho. Ekugcineni, bebati umuntfu munye lobekangumprofethi, lowo kwakunguMartin. Batsi, “Kulungile, intfo leyodvwa manje wena kutsi ukufakazele kitsi. Ngekwembhalo uneliphutsa. Kungabanjani uye ngale kuMartin futsi ume embikwakhe bese umtjela loko na?” Niyabona na?

Watsi, “O, ngincatjelwe kutsi ngime embikwaMartin.”

<sup>159</sup> Lowo loneligolide lelihle akesabi kuya emshinini wekuhlola; uh-huh, kunjalo, lowo loneliCiniso. Ngulesozatfu ngiphonsa insayeya. Noma ngumuphi umuntfu akete futsi angikhombise lapho umbhabhatiso eGameni laJesu Khristu uliphutsa. Ngikhombise lokukutalwa lonako, kufa. Futsi uma usenelive kuwe, usewelve. Ngikhombise letintfo leti. Awudzingeki ukhatsateke ngako, kutsatse ukuyise emshinini wekuhlola. *Nankhu* uMshini wekuHlola. Niyabona na? Niyabona na? Kunjalo.

<sup>160</sup> Ngako batsi, “Uyaya noma kunjalo.” Nesicuku sebafo samcukula, nalengubo yanyamalala. Niyabona na? Bebangeke yini bantfu labangemaPentecostali badle loko bakucedze na? O, hhe! Kwakubukeka njengentfo sibili, kodvwa kwakungesiko ngekwelivi.

<sup>161</sup> Martin watsi Sathane wavela kuye ngalesinye sikhatsi, agcoke umchele lomkhulu wegolide, letintsatfu noma letine titaki tetinkhanyeti kuwo kunjalo, umanyatela futsi umuhle, umfo lomkhulu losidlakela, lomnene, lobukekako, lokame kahle futsi alungisekile, embetse ingubo lemhlophe lenhle, neticatfulo takhe etinyaweni takhe tatiyigolide, wahamba futsi watsi, “Martin, uyangati mine?”

<sup>162</sup> Manje bantfu labangayiboni imibono, loku kungahle kunga—loku kungahle kunga... unguhle unguakucondzi, niyabona, kodvwa tintfo tita kanjani kuwe ngemimoya lengafani, nekutsi tidukisana kanjani. LiBhayibheli latsi bayodukisa nalabakhetsiwe kube bekungenteka, niyabona. Labakhetsiwe, labo ngulabo labakhetfwa ngaphambili futsi batalelwa leyonhloso. Niyabona na? Niyabona na?

<sup>163</sup> Ngako utela laba labakhetsiwe, watsi, “Martin, uyangati na? NginguKhristu.” Watsi, “Ungangicondza na?” NaMartin waba mancikancika. Kwabonakala kungakejwayeleki. Walindza umzuzu, wase uyasho futsi, watsi, “Awungiboni na? NginguKhristu. Uyangicondza na?” Wakusho tikhatsi letintsatfu noma letine kuye.

164 Khristu watsi, noma Martin watsi, “Sathane, ngiyakwati. INkhosi yami isengakacheliswa kwamanje, kodvwa labangcwele baYo bayo Yichelisa.” Nalo-ke Livi, emuva.

165 Ngulapho la libandla lemaRoma litfole umbhedesho lomnengi, imimoya lemibi ingena, iphambene neLivi, futsi bebamele baphike Livi kuze batsatse umbhedesho wabo futsi bakhweshe eBhayibhelini. Hlalani neLivi! Leyo yintsambo yekuPhila namuhla. Kuyoba nemimoya levukako amvakwesikhashana leyodukisa yonkhe intfo, cishe. LiBhayibheli lasho njalo. “Njengoba Janesi naJambresi bamelana naMosi, kanjalo lamadvodza ayoba nemcondvo lohlanekelwe mayelana neliCiniso,” bente imimangaliso futsi bente lonkhe luhlobo lwetibonakaliso. Kodvwa hlala naleloLivi. Livi laNkulunkulu leta kumprofethi, futsi baLiveta, futsi siyabakholwa baprofethi.

166 Caphelani, yebo, watsi, “Ngiyakwati, Sathane.” Watsi, “INkhosi yami ayisiyo indvodza lesidlakela kangako. INkhosi yami yahamba imbetse sembatfo lesidzala lesimadlakadlaka, netibati tesipikili esandleni saYo, ingakacheliswa, nemagodze lanengati. Futsi uma Seyibuya, Iyofika kanjalo, ngoba liBhayibheli latsi Iyobuya ngendlela lefanako naleloYahamba ngayo.” Nalento yanyamalala kuye. O, hhe!

167 Kutsi ungena kanjani futsi akwente kube kuhle, “O, bakhuluma ngetilwimi. Bona, bona, babantfu labancono kwendlula bonkhe lenake nababona.” Ungakukholwa loko. Ungakwetsembi.

168 Ngitsemba kutsi Livi alinidzini. EmaKhristu latelwe akhula emumeni waKhristu nabaphila. Batelwe kabusha, netimphilo tawo ticala kubumbeka njengeluswane. Kutsatsa simo bese kucala kukhula. Intfo yekucala niyati, lapha asemumeni logcwele. Amen. Nako laph’ukhona. Lusuku ngelusuku, umnyaka ngemnyaka, ahlala afana. Manje buyelani eVini, “Uma nihlala kiMi!”

169 Batsi, “Ngitalwe kabusha, Haleluya, ngibajoyinile. Ngijoyine *loku*. Ngijoyinile. Angati, emnyakeni lophelile ngakholelwa eGameni laJesu, manje ngi—ngikwesekelile manje, ngi—ngikholwa *loku*. Ngakukholwa kutsi wawumelile uphile, ubengcwele, kodvwa ngi—ngi... *Sbani-bani* utsi...” Labazulazulako, bayiswa lena nalena nguwowonkhe umoya wemfundziso. Niyabona na? Nako laph’ukhona.

170 Kodvwa nitalwe ngaMoya futsi nikhule emumeni waKhristu! Uyakubona, Mnaketfu Dauch na? Kukhula emumeni waKhristu! Ngemphilo yakho, iyafakaza. Njengekutsi uma bewutelwe ungumprofethi, uyohlala ungunoko. Uma wawutelwe ungumKhristu, uyohlala ungunoko. “Uma nihlala kiMi nemaVi aMi ahlala kiNi!” *Loku* kukukhulisela emumeni waKhristu. Hhayi nje ummeli loseemusha ashaya, amemeta, akhala,

akutjela loku, loko, lokunye, enta imizwa leminengi; kodvwa umuntfu lotsite lokhulele emumeni waKhristu, yonkhe iminyaka uvutsiwe futsi wacinisekiswa, eme kukhala sakhe sicutfulo. Akekho lomunye! “KuKhristu liDvwala lelimile siyema, yonkhe leminyane imihlabatsi isihlabatsi lesibishako. Emahlelo netivumukholo akute, kuhambe, akutsi timfundziso letigcamile; ngigcine ngitfobekile, Nkhosi, ngihlale ngco neLivi futsi ngihambe ngco ngemfula. Uyosiholela elugwini.” Umumotsite logcwele.

171 Manje bukani, uma sibona kutsi kuvela kanjani lapha, futsi ungeke wagucuka emvakwekufa. Manje bukani labantfu laba labangenako, batfola yonkhe imizwa netintfo, kuphele futsi kusasa banga*lendale*. Nikubonile na? Emakhulu abo. Niyabona na? Futsi niyabona, ni—niyabona kutsi kwentekani. Futsi manje kube-ke labobantfu bafe bakulesosimo na? Kufa akukuguculi.

172 Ngako, O, maKhristu, ekuvaleni lamaVi, ake ngisho loku. Asiphendvukele kuYe neLivi laKhe, ngabobonkhe bucotfo. Site ngekutfobeka, njengemaKhristu, futsi sitalwe kabusha ngaMoya waKhe. Futsi uma utalwe kabusha, ungumKhristu locinisekisiwe ngetitselo lotitselako. Uyakutfolo loko, Dzadze Peckenpaugh na? UngumKhristu ngetitselo takho lotitselako. “Ngetitselo tabo niyobati.” Leso sicinisekiso. Ungahle ungabati boABC bakho, kodvwa noko ungaba ngudzadze, umKhristu. Ungahle ube ngulotondvwe live, (uma utondvwa ngenca yentfo letsite loyentile, ufanele), kepha nangabe utondvwa ngenca yaKhe, loko kwehlukile.

173 Ungahle ungabi—ungahle ungabi ngusiyazi wetenkholo. Bukani lempumphutse leyatalwa ingaboni. Jesu wayiphilisa. Yayitalwe kusukela ekutalweni, beyite ngisho tinhlavu temehlo. Nayitu wayenta yaba kahle, wayiphilisa. Futsi ngesikhatsi leyondvodza ifika ekuboneni, nebaFarisi bayibuta, batsi, “BekanguBani na?” Bebangeke baphike kutsi kukhona lokwentiwe. Manje, lendvodza yayingsiye siyazi wetenkholo. Yayingeke iphikisane njengoba bashumayeli bangenta, tintfo letilichinga lelincane, bekangeke abachazele. Bekangalati liThestamenti. Bekangati kutsi Mesiya bekatotalwa kanjani nemisebenti Lebekatoyenta. Lendvodza yayingakwati. Yayingesuyi siyazi wetenkholo. Kodvwa yentani na? Batsi, “Nika Nkulunkulu ludvumo. Sitati tetenkholo, futsi siyati kutsi Usoni.”

174 Manje lendvodza yayingeke iliphike livi labo, kodvwa naku leyakusho, ngalamanye emavi, “Uma—uma Asoni futsi enta loku, khona-ke yini'ndzaba ngani bafo? Yini'ndzaba ngani nonkhe na?” Niyabona na? Yatsi, “Noma ngabe Usoni, noma akasiso, angati, angeke sengikusho loko. Kodvwa yintfo yinye lengiyatiko, kutsi ngake ngaba yimpumphutse, manje sengiyabona.” Bekentani na? Wacinisekiswa. Kunjalo. Bekacinisekiswa. Intfo letsite yayentekile kuye. Bunguye

baguculwa busuka ebumnyameni kuya ekukhanyeni, kusuka ebumphumphutseni kuya ekuboneni.

<sup>175</sup> Nendvodza letelwe ngaMoya waNkulunkulu, kutsi yake yaba nesimo sekwesaba nkulunkulu, iphika Livi lakhe lapho, neMandla lapho, nekutsi, “Tinsuku temimangaliso selwendlulile,” nase itelwe kabusha, ingahle ingabi sifundziswa, ingahle ingakhoni kuKuchaza, kodvwa iyaLikhholwa. Njengale. . .

<sup>176</sup> Uma umzalwane wami lolikhalatsi nadzadze lapha angicolela ngekusho loku, umnaketfu lomdzala lolikhalatsi lolungile entasi eNingizimu, bacoca indzatjana ngaye, batsi bekaphetse liBhayibheli futsi bekangakwati ngisho nekufundza ligama lakhe. Futsi watsi, “Mose, uliphetseleni leloBhayibheli na?”

Watsi, “LiLivi laNkulunkulu.”

Batsi, yebo-ke, batsi, “UyaLikhholwa na?”

<sup>177</sup> Watsi, “Yebo, mnumzane, impela ngiyaLikhholwa.” Watsi, “NgiLikhholwa kusukela e ‘khaveni’ kuye ‘ekhaveni,’ futsi ngikhholwa nale ‘khava’ futsi, ngoba Ibhalewe kutsi liBhayibheli leliNgcwele kuYo.”

<sup>178</sup> Batsi, “Wati kanjani kutsi liBhayibheli leliNgcwele na?” Batsi, “Ulati kanjani kutsi Ngilo na?”

<sup>179</sup> Watsi, “NgiyaLikhholwa nje. Nguloko kuphela.” Nguloko kuphela lebekadzingeka abenako. WaLikhholwa nje. Bekangati kutsi kungani, kodvwa waLikhholwa.

<sup>180</sup> Batsi kuye, “Mose, ngabe u, bewungenta noma yini leloBhayibheli lelitsi yente na?”

“Yebo, mnumzane.” Watsi, “Uma liBhayibheli lishito njalo, ngitokwenta.” Nako laph’ukhona.

<sup>181</sup> Watsi, “Kulungile, Mose.” Watsi, “Manje, ini, kube lolodvonga lwelitje lapho, kube iNkhosi ikutjele kutsi ugcume undlule kulolobondza lwematje, ngabe bewuyokwenta, bewungacuma undlule kanjani kulolodvonga lwelitje na?”

<sup>182</sup> Watsi, “Ngabe liBhayibheli liyasho yini kutsi Mose akagcume endlule lolobondza lwematje na?” Niyabona na?

<sup>183</sup> Watsi, “Kodvwa uma-ke Nkulunkulu bekangakhuluma nawe futsi akutjele kutsi ugcume undlule kulolobondza lwematje ke?”

Watsi, “Uma bekunguNkulunkulu, futsi Ungitjele kutsi angigcume, bengingacuma.”

<sup>184</sup> Watsi, “Uyondlula kanjani kulolobondza ngaphandle kwembobo kulo na?”

<sup>185</sup> Watsi, “Uma bekunguNkulunkulu, Bekayoba nembobo lapho uma Mose efika lapho.” Futsi kunjalo. Kunjalo!

186 Linga ke utsatse Livi laNkulunkulu futsi ume lapho futsi usho kutsi Linjalo! Vumela lona lowesifazane tatane lomncane lapha. Ucabanga kutsi utokufa, futsi yonkhe intfo ayilungi ngaye, niyabona. Awufi! Utsi, “Ngingakwenta kanjani, Mnaketfu Branham na?” Tsatsa Livi laKhe nje bese uma kuLo manje kanye, niyabona. Mani kuleloLivi, ubone kutsi kwentekani. Tjela develi kutsi ungumcambimanga. Bewumile kuya esikhatsini yonkhe leminyaka, cishe iminyaka lengemashumi lasihlanu nesikhombisa budzala. Futsi deda kulentfo, ngudeveli! Tsatsa Livi laNkulunkulu bese utsi, “Ngemivimbo yaKhe ngiphilisiwe,” ucaphela kutsi kwentekani. Khona-ke uyoyekela kucabanga kutsi unekuhlaselwa yinhlitiyo nayoyonkhe intfo. Awunako kuhlaselwa yinhlitiyo natotonkhe letotintfo. Ngemanga. Awunako. Kholwa Livi laNkulunkulu. Kunjalo.

187 Uma utelwe kabusha, Nkulunkulu uyakucinisekisa. Nguleyondlela Nkulunkulu lacinisekisa ngayo yonkhe imvelo yaKhe. Ini na? Ngetitselo tabo. Nguleyondlela lacinisekisa ngayo inkonzo yaKhe. Kunjalo. Tonkhe tinceku taKhe tacinisekiswa ngendlela lefanako Lacinisekisa ngayo imvelo. Wati ngani kutsi sihlahla semmpentjisi na? Ngoba siveta emampentjisi. Watingani kutsi sihlahla semahhabhula na? Siveta emahhabhula. Watingani kutsi ungumKhristu na? Timphawu temKhristu tivala kuko, imphilo yemKhristu iphuma kuko. Wati kanjani kutsi unguthishela na? Livi liphuma kuye. Wati kanjani kutsi ungumprofethi na? Livi livela ngaye, liyafakaza, kucinisekisa. Siyatifakazela sona lucobo. Siba kanjani nguloko na? Uma sifa futsi siba ngiwo. Kunjalo. Uma sifa futsi siba sidalwa lesisha kuKhristu Jesu, lisihlanganisa nelubito lwetfu, sihlala nelubito lwetfu. Titselo taMoya tiyasilandzela uma sitinceku taKhe. Uma sitelwe kabusha, titselo teMphilo yaKhristu tiyasilandzela. Kunjalo. Wati kanjani kutsi sihlahla semmpentjisi na? Sinemampentjisi. Wati kanjani kutsi ungumKhristu na? Utiphatsisa kwaKhristu, uhamba njengaKhristu, ukhuluma njengaKhristu, uphila njengaKhristu, ngetulu kwesono, unekuncoba. Wentani, utsi, “Niyabona kutsi ngenteni na”? Khristu akakwentanga loko. Wanika lonkhe ludvumo kuBabe. Kunjalo. Ukwati kanjalo-ke. Ngetitselo tabo niyobati. Yini lefanele. . .

188 “Ngicinisile, ngicinisile, ngitsi kuwe, uma umuntfu angakatalwa kabusha angeke ngisho awucondze uMbuso waNkulunkulu.”

189 Ngako hhayi umlayeto wami wemNyaka loMusha lapha igabence insimbi yelishumi nakubili, noma imizuzu lengemashumi lamabili ngaphambi kwensimbi yekucala, kodvwa seluleko sami sibheke kuwe, mKhristu, wena lotsandza Nkulunkulu. Uma uta eltari yelitfusi lekwehlulela laNkulunkulu, futsi ufuna kutsalwa kabusha, tibeke wena

cobo etulu lapho. Ungalindzeli kuvuka futsi, utokufa. Leso siphetho sakho. Nguloko kuphela. Uma ungakwenti, uma ungativali kutsi ungenta loko, ungakwenti, ungakutami, kungeke kusebente; ngalokujulile, ngebucotfo. Nemakhasi cishe lalishumi ngetulu alesifundvo lesi lapha, noma ngetulu, imiBhalo, ngiyayekela. Kodvwa tibeke etikwe-altari yelitfusi laNkulunkulu lekwehlulela kwaNkulunkulu, futsi ubengulofile nje eveni njengoba Khristu bekanjalo. Niyabona na? Wota ufile nje njengenyoka leyehlulelwe lebeyisensimini yase-Edeni, lebeseyivele imelwe esimeni senyoka yelitfusi, kungekho kuphila nhlobo kuyo. Konkhe kuphila kwayo kwakungasekho. Khristu bekangenakuphila, baMsusa esiphambanweni futsi baMngcwaba ethuneni. Beka—Bekafile. Wase-ke Uyavuka entela kulungisiswa kwetfu. Futsi safu neliWundlu letfu e-altari, futsi savuswa futsi, ngekuba sekulungisisweni kwaKhe. Sati kanjani na? Ngoba kuPhila kwaKhe lokwaMvusa kulesosimo sekufa, loko kuPhila lokufanako kuyasivusa esimeni sekufa kwetfu emhlabeni, ekubeni sidalwa lesisha kuKhristu Jesu, bese-ke ngaMoya loNgcwele sinanyekwe ngeluphawu eMbusweni waNkulunkulu kuze kube lusuku lwekuhlengwa kwetfu.

<sup>190</sup> “Ngicinisile, ngicinisile, ngitsi kuwe, uma umuntfu angakatalwa kabusha angeke awucondze uMbuso waNkulunkulu.” Ungetami kuWucondza. Ungeke ukhona kukwenta. Jesu watsi ungeke. Vele nje uWemukele nje, Wemukele etisekelweni teLivi laKhe.

<sup>191</sup> Ungangeni ngekuphumphtuseka manje, futsi utsi, “O Nkhosi, ngiphe imizwa.” Ungakwenti, “Nkhosi, ngiyaKutjela.” Cha. Tsani nje, “Nkhosi, ngibulale, khipha live kimi. Ngi—ngi—ngisatitsandza tintfo telive.” Angikacondzi lokudaliwe, kushona kwelilanga nebuhle, nentfo lekanjalo, loko akusiko lelengikhuluma ngako. Ngicabanga ngenkhanuko, emanyala, umumo welive. Tonkhe letintfo leti telive. Nje, tiyafa nje, tifa nje ngalokutentekelako, futsi awuna . . . atisenakubambeleda kuwe. Tiba nguletinukako kuwe, “Uh, awuboni kutsi bantfu baphila kanjani kuto!” Uyakhala umemete. Uma usolo ukubuka, uba mubi kakhulu! Yebo, mnumzane. Ungeke uncemphetise ngalo. Akukho ndzawo yekuncemphetisa. Akunandzawo kutsi utifake kuyo lapho uma kusenelive lapho. Ufile kuletotintfo. Futsi ungakwenta kanjani, nase uke wafa eveni, bese utihlanganisa etintfweni talo futsi? Ungeke wakwenta. Ngako ungakwenti loko. Fani etintfweni telive.

<sup>192</sup> INkhosi inibusise. Banini ngemaKhristu latelwe kabusha. Talwani kabusha, khona-ke ningeke nisadzingeke nitsi, “Yintfo lematima kakhulu,” nine besifazane, “kutsi mine ngiyekele tinwele tami tikhule.” “Yintfo lematima kakhulu kimi kutsi ngiyekele lulaka lwami luhambe,” wena ndvodza. “Mfana, kutomele nje ngitjele umkami. Ngiyamtfola, mfana,



futsi ngiyamchawula futsi ngitsi, 'Ngiyati ngingumKhristu, bengingakafaneli kwenta loku, kodvwa vala umlomo wakho futsi hlala phansi.'" Huh-uh, ungakwenti loko. Niyabona na?

<sup>193</sup> Ungatsandza kubona sikhatsi lebewungamgaca ngaso, futsi utsi, "S'thandwa, loko akukamfaneli umKhristu." Nguleyondlela lofuna kuba ngiyo, akunjalo na? Ungaba ngaleyondlela. Niyabona na? Futsi uma indvodza ikushaya ngemphama esihlatsini lesinye, akudzingeki kutsi umncume ngemukhwa welikhukhu. Niyabona na? Umuntfu ukushaya ngemphama esihlatsini lesinye, tsani, "Mnaketfu, ukwente ngasiphi sizatfu na?" Niyabona na? Nako laph'ukhona. Lobo buKhristu. Uma umuntfu lotsite asho lokutsite lokubi ngawe, esikhundleni sekutsi nje utame kwenta umbukiso lomkhulu ngako, tsani shelele uye ndzawanatsite futsi utsi, "Babe loseZulwini, lendvodza ingulefako. Ngiyakhuleka kutsi Utokhipha lowomoya kuye. Ungamvumeli ente loko. Ngikhulekela kutsi Usindzise imphilo yakhe."

<sup>194</sup> Ungakusho kutsi, "Nkhosi, ngiyati kutsi bengingakafaneli ngikusho." Yebo-ke, ungahle ungakusho ngetindzebe takho, kodvwa kuhlose enhlitiyweni yakho. Niyabona na? Yinhlitiyo yakho lenguyona imcoka, niyabona. Uma utelwe kabusha ngaMoya waNkulunkulu, empeleni utsandza wonkhe umuntfu. Manje awutitsandzi tindlela tabo netintfo letikanjalo, awufuni kuhlanyela kuko. Cha, mnumzane. Khweshwa etintfweni telive, kodvwa ticine ungenabala. Nendlela kuphela lomele ukwente ngayo, ivela ngekhati kuphumele ngaphandle, njengelituba lilungisa tinsiba talo, niyabona. Alidzingeki kutsi litilungise, litsi, "Manje, namuhla ngifanele ngisule tonkhe leti," bese-ke kuba kanjalo. Cha, linemafutsa ngekhati kwalo ngoba lilituba, aligcina lhlantekile. Niyabona na? Kunjalo.

<sup>195</sup> Ungeke wakwenta loko na? Ungeke waMemukela kanjalo na? Loko kuncusa kwami kini kuloku kwandvulela kwemNyaka loMusha. Ngincusa lelitabernakeli lelincane. Ngilitsandza kanjani pho, ngilitsandza kanjani lelicembu lelincane lebantfu pho! Bengingatsandza kanjani kungena ngalesinye sikhatsi, ngehle kulendlu, futsi ngibuke nje. Niyati kutsi yini le bengisolo ngilangatelela kuyibona na? Libandla leligcwaliswe ngaMoya, kutsi sono angeke sibe ngisho nasedvute nalo. Masinyane nje lilunga lelidodvwa lente lokutsite lokungakafaneli, uMoya ukudalule nje khona lapho. Uyosaba kutsi atihlanganise yena lucobo nemaKhristu ngaphambi kwekukuvuma futsi akulungise, ngoba uyobitelwa emhlanganweni uma nihlangu ndzawonye. Niyabona lapho, ngabe kungeke kutsandzeke loko na? Bese-ke longcolile uyangena futsi ahlale phansi emkhatsini wenu, intfo yekucala niyati, uMoya loNgcwele ukhuluma ngendlela yekutsi wembula timfihlo tenhlitiyo yabo, niyabona, abatjela. Manje, uma kuyosebenta kuloyedvwa, kuyosebenta nakulomunye. Niyabona na? Niyabona na?

Futsi wonkhe umuntfu emkhulekweni, nonkhe nimunye, umuntfu munye, umuntfu munye nje, njengoba sonkhe singemalunga aloMtimba uhambisana, sonkhe sitelwe ngaMoya waNkulunkulu, sigwaliswe ngaMoya munye, sabhabhatiselwa eMtimbeni munye. Kungeke kwaba kuhle loko na? Manje, singabanako, Nkulunkulu wakwetsembisa kitsi. Kodvwa kucala, kufa, kungcwatjwa, nekuvuka naYe.

<sup>196</sup> Asikhotsamise tinhloko tetfu sentela umkhuleko. Kunemaduku labekwe lapha futsi.

<sup>197</sup> Nkulunkulu loNgewe, siyacondza, Nkhosi, kutsi lokokubangwele kwekuma kulendzawana. Siyacondza kutsi siseNdlini yaNkulunkulu. Singekhatsi, sitimbandzakanya neMtimba waKhristu, lokuyiNdlu yaNkulunkulu. Emalunga eMtimba ahlangene ndzawonye. Kunaloyedwa losuka kulenye indzawo, namunye nalomunye, bahlangene ndzawonye. Futsi namuhla, kulesifundvo lesi saSontfo sikolwa, sibesidze futsi sakhandla. Kodvwa, Babe, ngikholwa kutsi sigcotjwe nguWe, kute sibe ngalendlela, kutsi singacondza kutsi kutsalwa nekuvuka kuchaza kutsini. Kuchaza kutsini kutsalwa kabusha. Sifanele, tintfo tekucala kucala, sifanele sife kute sitalwe kabusha. Awuyiguculi iMitsetfo yaKho. Umtsetfo wemvelo usaveta. Umtsetfo wemvelo ukutsi noma nguyiphi imbewu ifanele ife kucala kute italwe kabusha. Futsi siyacondza kutsi tsine, futsi, sifanele sife kute sitalwe kabusha. Nalabanengi kakhulu, Nkhosi, namuhla, ngikhulekela kutsi Usitsetselele, labanengi kakhulu bebancike etikwetentakalo letitsite lababenato, kutsi batisho kutsi batalwe kabusha. Kodvwa titselo temphilo yabo ikhombisa kutsi i . . . baletfwa esihlahleni lokungesiso.

<sup>198</sup> Leso bekusizatfu sami, Babe, njengaloku kusa ngibuta uma uMnaketfu Neville wakhuluma kimi kuletsa uMlayeto, ngitofundzisa Sontfo sikolwa. Futsi ngako-ke, Babe, ngikwentile nge—ngelutsandvo nangayoyonkhe inhliyiyo yami, kutsi bantfu bangakwati loko, kungesiko kuphumula etikwetentakalo letincane lababanato, kodvwa baphumule ngesizotsa emphilweni yabo yelusuku ngelusuku; kutsi baphila kanjani etikhatsini uma basebandleni, nekutsi baphila kanjani uma bu—bumatima lobukhulu buvela ngaphandle. Ngabe babalekela esiPhambanweni kutfolo lusito uma kuvuka inkhatsato, noma ngabe bahamba emoyeni wabo nemicabango yabo na? Ngabe babuyisela ngekutfukutsela uma batfukutselisiwe kuko na? Lowo ngulombuto, Babe. Futsi uma sibona kutsi akunakwenteka nhlobo kitsi kutsi sisindzise lomunye, kutsi Nkulunkulu wente indlela lenguyona ifanele, uMhlatjelo lo—lowenele konkhe, futsi NguyonaNdelela kuphela lesingeta ngayo. Hhayi nganoma nguliphi libandla, noma ngusiphi sivumokholo, noma nguliphi lihlelo, noma ngumuphi umuzwa, kodvwa ngendlela yaKhristu. Njengemuntfu wekucala, lolungile

wafa, wafa e-altari neliwundlu lakhe. Nakulelihora leli, wonkhe lomunye umuntfu lolungile umele afe e-altari lelitfusi laNkulunkulu, neliWundlu lakhe, Khristu Jesu. Khona-ke sesife naYe, futsi savuswa kabusha, ekuPhileni lokusha. Siphe kona, Nkhosi, kutsi kungeke kwageja nanoma nguyiphi inhliyo lapha.

<sup>199</sup> Asikucabangisise namuhla, Nkhosi, sisabuya kulentsambama, futsi igabence insimbi yesikhombisa, kucala lapha luchungechunge lwetinkonzo ekushumayeleni kusihlwa. Ngiyakhuleka kutsi Utobusisa noma nguyiphi yetinceku taKho kusihlwa ngeMlayeto lonemandla, Nkhosi. Siphe kona. Kwangatsi imiphefumulo yetfu ingagwaliswa. Labobantfu labashayele kadze kakhulu kuze bangene, kwangatsi lapho. . . bagcwaliswe kakhulu ngeliVangeli lemandla aNkulunkulu kundlule sikhatsi sangaphambi kwemNyaka loMusha kutsi batohamba besuka lapha bajabulile futsi batfokota. Siphe kona, Nkhosi, ubanika Kudla kwakamoya wentele umnyaka lotako. Siphe kona.

<sup>200</sup> Sitsetselele kona kwetfu, njengoba natsi sibatsetselela labasonako. Futsi Wena watsi, “Uma wena enhlityweni yakho ungatsetseleli wonkhe umuntfu kona kwakhe, kanjalo naBabe wakho loseZulwini angeke akutsetselele.” Ngako, Nkhosi, sitsetselela wonkhe umuntfu. Tsine, ngekukholwa, manje ekuseni, sibeka imiphefumulo yetfu etikwe-altari, shisa konkhe lokuncane kwemphilo yelive iphume kitsi, Nkhosi. Kwangatsi intfutfu ingakhuphuka ivela emhlatjelweni wetfu, Nkhosi, futsi ube kunuka kweliphunga lelimnandzi emakhaleni aKho. Siphe kona, Nkhosi, njengoba singabeki liwundlu lelishile, kepha sitibeka tsine lucobo etulu lapho njengetoni, kutsi sishiswe njengetoni, futsi siguculwe sibengemawundlu ekutalwa lokusha. Siphe kona, Nkhosi.

<sup>201</sup> Khona-ke ungasingenisi ekulingweni, kodvwa usikhulule kulokubi; bubi bekugula, bubi bekucindzetelwa. Philisa wonkhe umuntfu lokulesakhiwo manje ekuseni. Wonkhe umuntfu logulako akaphiliswe namuhla, Nkhosi. Ngikhuluma lamagama eGameni leNkhosi Jesu, kutsi tintsaba letilele embikwebantfu tonkhe tinganyakatiswa namuhla. Uma kukugula, uma kuyinkhanuko, uma kutinshisekelo tenhliyo, uma kunoma yini yelive, kwangatsi ingadeda endleleni futsi ivulele Livi laNkulunkulu lingene futsi lentiwe libonakale ekuphileni kwabo. Sikhulule kulokubi; ngoba uMbuso uwaKho, Nkhosi, nemandla, neludvumo, njalonjalo. Amen.

NgiyaMtsandza, ngiyaMtsandza  
Ngoba Wangitsandza kucala  
Wangitsengel'insindziso  
Esihlahleni saseKhalvari.

Manje chawulanani.

NgiyaMtsandza, ngi . . .

Jikelani eceleni nje, futsi nitsi, “Sawubona, mnaketfu, sawubona!”

Ngoba Wangitsandza kucala  
Wangitsengel’insindziso  
Esihlahle saseKhalvari.

Chubeka udlale.

<sup>202</sup> Ngifuna kunibonga ngamunye wenu ngawo wonkhe umusa wenu kulomnyaka lowendlulile. Mhlawumbe ngitotfolo uMlayeto wami kusihlwa, iNkhosi itsandza, nase igabence insimbi yesikhombisa. Ngifuna kubonga Charlie naNellie, naRodney nemkakhe, ngemusa wabo, sikhatsi sekutingela njengoba bengisentasi lapho, bangiphatse kwangatsi bengingubabe wabo noma umnakabo. Futsi kini nonkhe nine bantfu lenibenemusa kakhulu kimi, ngiyabonga. Mnaketfu naDzadze Dauch, neMnaketfu Wright, kanye neMnaketfu Ben, nalabanengi, no—nonkhe nine bantfu, uMnaketfu Palmer futsi, niyati, nonkhe nine lenivela eGeorgia, kutungelete konkhe yonkhe indzawo, ngiyabonga.

<sup>203</sup> Empeleni, babe waMargie, bashayile itolo futsi batsi bekagula. Ngabe—ngabe Margie naRodney bakhona la? Abekho na? Unjani lomfo lomdzala na? [Lomunye umfo ebandleni utsi, “Angahle kube nje unconywana.”—Umhl.]

Ake nje, ngekunesa, asikhuleke.

<sup>204</sup> Babe loseZulwini, emaviki lambalwa lendlulile ngahlala kuvulande wasemaphandleni lomncane emuva etulu le emgwacweni eKentucky. Losagugile babe lomdzala ahleti ngaphandle lapho agcoke ema-ovaloli akhe, nelihembe lakhe lelihhwabile lelihhlata-sasibhakabhaka, achachatela. Ngamtsatsa ngesandla futsi ngabona kutsi bekasasondzela esiphetfweni. Make lomdzadlana wangimemela ngekhatshi kutsi ngidle imicatsane nelisobho. Nkhosi, bebahlonipha Livi laKho kuphela. Manje uyazabalaza kubalapha, uyasishiya. Ungamvumeli afe asoni, Nkhosi. Mhlawumbe bekuletfu . . . Inceku yaKho, Nkhosi, liphutsa. Leyondvodza lendzala tatane, ingati lutfo ngaphandle kwekushaya ikhiphe emagadze futsi iphilisa bantfwana bayo, kodvwa ngitfole kuye umoya lomuhle lomnene. Ungamvumeli afe asoni. Indvodzakati yakhe ingulomunye wetfu, Nkhosi. Nekutsi kanjani Margie lomdzadlana, lawomahlombe lamancane acacamba, nekutsi ungisite kanjani futsi etama kungilungisela umbhedze kutsi ngilale kuwo entasi lapho, ne—neliblakufesi etafuleni, futsi yena naNellie naCharlie nabobonkhe, make Cox. “Futsi bekakhala,” batsi, “elucingweni. Babe wakhe uyahamba.” Lowo ngubabe wakhe.

<sup>205</sup> Nkhosi, wota kulelothende lemoya wekuphefumula manje nje, unganconcotsi kulelithende, kodvwa lelothende lemnyango

wenhlitiyo yakhe. Mhlawumbe labanye betfu abakawufezi umsebenti wetfu kuya kuye, Nkhosi. Labanye betinceku taKho letinye, mhlawumbe etinsukwini tebusha bakhe ngesikhatsi umcondvo wakhe usephapheme, mhlawumbe liphutsa letfu, Nkhosi, kutsi asimbonisanga. Manje-ke sicolele, Nkhosi, bese uyamtsatsa umyise eMbusweni waKho. Siphe kona, Babe. Simnikela kuWe manje. Futsi uma kunekwenteka, noma kube secebeni laKho lelikhulu, uma Uyomvusa, Nkhosi, mhlawumbe labanye betfu batoba nelitfuba lekukhuluma naye noko. Noma kunjalo, kuncusa kwetfu kukwemphefumulo wakhe, Nkhosi, ngoba kutotsatsa luhambo lwako masinyane, kubukeka kwangatsi, kuntjuzela ngaphandle kuya ngaleya kulokungatiwa, o, angenamshayeli wendiza, kungekho lotomhola endlula enkhungwini nemlalamvubu ngaleya. Utolahlekelwa yindlela yakhe, Nkhosi. Kwangatsi uMshayeli wendiza lowati indlela, ete kuye manje ekuseni, ahhuke umkhumbi wakhe lomncane eluhlangotsini lwemkhumbi lomdzala waseZiyoni. Lapho atsatsa luhambo lwakhe, uyobanesiciniseko kufika ngekuphepha. Siphe kona, Babe. Simnikela kuWe manje, eGameni laJesu Khristu. Ameni.

NgiyaMtsandza, ngiyaMtsandza

Asiphakamise tandla tetfu.

Ngoba Wangitsandza kucala  
Wangitsengel'insindziso  
Esihlahleni saseKhalvari.

<sup>206</sup> Kusihlwa ngitotama kusheshisa kancane neMlayeto, njengoba benginjalo manje ekuseni. Manje tsanini shelele nihambe. Ngifisa kwangatsi benginganitsatsa nonkhe niye ekhaya kanye nami, ngininike nonkhe lidina lelimnandzi. Bengiyociniseka kutsi ngiyakwenta loko kube bengingakwenta. Kodvwa ngitsemba kutsi iNkhosi inipha kudla si-sibili, ngekukhuluma ngekwakamoya, ekulungeni kwaKhe nemusa, kutsi nitokubona futsi nikhule kumumo waKhe lophelele leniwutsandzako, uMsindzisi wenu, Jesu Khristu. Manje sisaphuma kulendlu, futsi sisukumela umkhuleko, kukhishwa, sifuna kuhlabela liculo letfu, futsi cinisekani kutsi niyalihlonipha, *Hamba NeliGama LaJesu*. Manje, sitokwenta simemetelo emzuzwaneni nje, nginesimemetelo masinyane nje njengoba sihlabela leliculo. Kulungile.

Hamba neliGama laJesu,  
Mntfwana wekudzabuka newelusizi;  
Liyokuniketa injabulo nendvudvuto,  
Litsatse noma uyaphi.

Gama leliligugu (Gama leliligugu), O  
limnandzi kangaka! (O limnandzi kangaka!)  
Tsemba lemhlaba nekwetsaba kweliZulu;

Gama leliligugu, O limnandzi kangaka!  
(limnandzi kangaka!)

Tsemba lemhlaba nekwetsaba kweliZulu.

Hamba neliGama laJesu,  
Njengelihawu kubo bonkhe bosochaka;

Lalelani manje, ini.

Uma tilingo tikutungeleta, (ufanele wentenjani na?)

Vele nje uphefumule leloGama lelingewe le ngemkhuleko.

Gama leliligugu, O limnandzi kangaka!

Tsemba lemhlaba nekwetsaba kweliZulu;

Gama leliligugu (Gama leliligugu), O  
limnandzi kangaka!

Tsemba lemhlaba nekwetsaba kweliZulu.

<sup>207</sup> Manje khumbulani, ngikhulwa kutsi Jesu Khristu usho loku kusosonkhe sidalwa lesingumuntfu, eMfundzisweni yaKhe yekucala, “Uma umuntfu angakatalwa ngemanti” (lelo Livi, kuhlanta kwemanti ngeLivi) “nangeMoya” (lokunguMoya loNgcwele, uMoya loNgcwele ucinisekisa Livi), “angeke awubone uMbuso weliZulu.” Niyakukholwa loko na? Niyabona na? “Ngemanti,” kuhlanta kwemanti ngeLivi, Livi neliCiniso, UliCiniso. “Emanti neMoya,” uMoya ufika ngeLivi, kucinisekisa Livi, lenta Nkulunkulu aphile kimi. Niyabona na? Singeke siwucondze uMbuso weliZulu kuze loko kwenteke. Manje-ke uma loko kucala kwenteke, kutsi sibona Livi kitsi, sitelwe ngeLivi nangaMoya, utibonakalisa Wona lucobo, ungihola ngingesuki eVini; uMoya ungiholela eVini, neLivi liphila kimi, lenta Nkulunkulu abonakale emphilweni yakho!...awuyuze uwucondze uMbuso waNkulunkulu futsi ungeke wangena nangayiphi indlela kuwo. Nkulunkulu anibusise.

Mnaketfu Neville.



*UFANELE UTALWE KABUSHA* SSW61-1231M  
(You Must Be Born Again)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yeNgongoni 31, 1961, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

©2017 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE  
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE  
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)