


KUSHIYA KONKHE

 Ningahlala phansi. Bengifuna kutsi sanibonani nonkhe kusihlwa. Ngijabula kakhulu kuba lapha kusihlwa. Loku nje ngikutsatsa ngekutsi kuyinhlanhla lenkhulu kakhulu kuba lapha, lelibandla lelisha lelitsandzekako, kukhonta iNkhosi. Besikadze sikubhekile loku, kuphumela lapha, sikhatsi lesidze, kube sikhatsi senhlanganyelo nebantfu, futsi sijabulele tibusiso, futsi ngetsembe kutsi sitawuba sibusiso kini bantfu. Futsi njengoba liviki licala kuchubeka manje, futsi lapho siyati ingcungcuthela iyeta manje, icala ngaLesine.

² Futsi ngisandza kuva loku manje ntsambama, ngeMnaketfu Williams, kutsi sinalokuhle kakhulu lesinifihlele kona kwangaLesine ebusuku. Umnaketfu Oral Roberts utawube akanye natsi, kutsi akhulume, ngaLesitsatfu ebusuku. Loko impela kutawuba simangaliso lesihle kakhulu kitsi sonkhe, ngoba uMnaketfu Oral impela usikhulumi lesinemfutfo. Futsi kutawuba kuhle kutsi ngitfole kumbona, cobo lwami, futsi, ngimchawule.

³ Futsi itolo ebusuku besiseTempe, e-Assembly of God, ngikholwa kutsi bekukukhona, enhla laphaya. Futsi—futsi sibe nesikhatsi lesihle impela itolo ebusuku eTempe. Futsi besisolo sinesikhatsi lesimnandzi kulo lonkhe libandla lebesisolo silivakashela lapha endzaweni yasePhoenix, kanye nasenhla eTempe. Futsi nje siyatitfokotela kakhulu letintfo leti kakhulu impela, kutsi kungabalukhuni kukuvakalisa.

⁴ Kulivelakancane impela kutsi ngitfole litfuba lekwenta loku, ngiyangena nje busuku ebandleni ngalinye, futsi ngikhulume nebantfu nebanaketfu lababafundisi. Futsi kunginika litfuba lelincane kutsi ngikhone kuvakalisa kubonga kakhulu kwami ngalabantfu laba, lamahlelo lehlukene nemacembu ebantfu. Ngoba, kukutsi, babasiti ngetimali labakhulu lengaphandle enkhundleni, etinkhundleni takulamanye emave nanzawo tonkhe, futsi ngalendlela ngingatsi nje kutfole litfuba lelincane kuvakalisa kutsi ngitive nginjani ngabo, ekubabongeni kakhulu.

⁵ Futsi besikadze sinemandiphethe ne...Ngiyakholwa, iChurch of God, iAssemblies, nawo onkhe; futsi, ngesheya kwetilwandle, iFoursquare, iChurch of God, iAssembly of God, neJesus Name. Futsi, onkhe, onkhe nje abonakala kwangatsi amunye uma sihlangu ndzawonye kutsi sibe nenkonzo laphaya etinkhundleni temphi. Futsi, niyati, lapha ekhaya kungahle kube nemibono lesingaboni ngasolinye kuyo, kodvwa uma sekungena enkhundleni yemphi, ngani, akusekho kungaboni ngasolinye. Niyabona na?

⁶ Ngakhulela emndenini lomkhulu. Kwakunelishumi lebantfwana. Futsi tsine bafana sasiya ebaleni lelingemuva, futsi besiyayesilwe sodvwana, o, hhe. Bafana labayimfica, intfombatane yinye, futsi sasiye silwe impela. Kodvwa akukho naloyedvwa lobekangake alokotse atsintse munye wetfu, ngaphandle ebaleni lelingembali, ngoba, uma batsintse munye, bebaba naboBranham lobekavela ndzawo yonkhe. Ngako ngicabanga kutsi nguleyondlela lokungayo ngebantfwana baNkulunkulu, liBandla.

⁷ Lapha eminyakeni letsite leyendlulile, ngangiseHouston, futsi sasinemhlangano lomkhulu. Futsi ngale ne... nganginebasiti ngetimali labanengana lapho; uMnaketfu Raymond Richey, ne—ne—Assemblies of God, kanye ne—kanye nebantfu beJesus Name, nabo bonkhe labehlukene. Futsi sasinemhlangano lomkhulu. Futsi sasiseMusic House. Yebo-ke, sasihlalisa cishe tinkhulungwane letisiphohlongo, ngiyacabanga.

⁸ Futsi kwakukhona u—umfundisi loyiBaptisti lobekafuna kungiphonsela insayeya kunkhulumo mphikiswano, ngeliBhayibheli, kutsi kuphilisa kwaNkulunkulu kwakungakalungi. Yebo-ke, ngendlule kulokunengi kakhulu kwaloko. Kungani ngize ngilahlekelwe busuku ngaloyedvwa longakholwa, kube kunetinkhulungwane letihleti lapho kutsi tikhulekelwe, niyabona na? Ngako-ke wakufaka ephepheni, kutsi ngangesaba kukwenta.

⁹ NeMnaketfu Bosworth lomdzala, lose asondzele eminyakeni lengemashumi lasiphohlongo budzala, watsi, “O, ngivumele ngikwente.”

¹⁰ Futsi ngacabanga ngaKhalebi, niyati, “Ake ngitsatse lentsaba.” Ngako ngatsi, “Mnaketfu Bosworth, ngi—ngingeke ngifune uphindzilite. Khristu akafuni tsine maKhristu siphikisane sodvwa. Uma lendvodza ingulongakholwa, ngani, ingulongakholwa nje, nguloko kuphela. Akukho longakwenta ngako.”

¹¹ Futsi ngako watsi, “Yebo-ke, lokungiko,” watsi, “uma siyekela, emvakwekuba bona sebafake loko ephepheni,” watsi, “batotsi nje sisicuku salabo, uyati, labangati kutsi sikhuluma ngani, emadlingozi lasetjentiwe nje.” Watsi, “Ngifisa kwangatsi bewunganginika lelitfuba.” Futsi ngambuka eme lapho, asacishe impela abeneminyaka lengemashumi lasiphohlongo budzala, futsi anekuwetsemba impela nje lowomBhalo.

¹² Ngatsi, “Yebo-ke, Mnaketfu Bosworth, uma utonginika sakhofutsi utsembise kutsi ungeke uphindzilite.”

¹³ Watsi, “O, angeke ngiphindzilite.” Ngako wasuka wehla ngetitebhisi, kuyotjela intsatseli.

¹⁴ Futsi kusobala, niyati kutsi emaphepha angakundizisa kanjani, niyabona. “Boya bebufundisi buyondiza,” niyati.

¹⁵ Satfolo inkhundla yetemidlalo, inkhundla lephitsitelako, futsi ngalobobusuku sasinebantfu cishe labatinkhulungwane letingemashumi lamatsatfu labaphuma. Futsi-ke kwahamba kuyokhombisa lapho, kutsi bantfu bafika ngetindiza, titimela. Ngiyanitjela, bebagibele emakamela lanesifumbu sinye, emakamela lanetifumbu letimbili, nemakamela lanetifumbu letintsatfu, kodvwa onkhe bekanatsa kulowomtfombo lapho lekunenzawo yetfu sonkhe, ngalokufanako. Yonkh'intfo yayinzawonye. Futsi kuya...Nginesibusiso lesikhulu nje kuloko, kucabanga manje. Niyabona, uma impela kufika incindzetelo, sasinentfo yinye lefana nako kitsi sonkhe, sonkhe sasikholelwa kuMoya loNgcwele nekuphilisa kwaNkulunkulu. Ngako wonkh'umuntfu uyangena kuniketa sabelo sakhe.

¹⁶ Futsi ngako siyati kutsi kwentekani ngalobobusuku, kutsi Moya loyiNgcwele wengamela kanjani. Futsi kungalesosikhatsi lapho iNgelosi yeNkhosi yehla khona. Batsetse sitfombe sayo. Kwa—kwase ke kusuka lapho kwaya eWashington D.C., kube kucinisekisa. Kwase-ke, emvakwaloko, satsatfwa ngetinhloko netintfo. NaGeorge J. Lacy, inhloko yeFBI, wabhala u—umbhalo ngaso. Futsi uyinhloko yemibhalo yeminyatseliso yemino ye—yeFBI. “KwakuBukhona lobungetulu kwemvelo lucobo. LokuKhanya kwashaya liso lekhamera. Kwakungesiyo isayensi yengcondvo.” Watsi, “Bengihlale njalo ngitsi imihlangano yakho yayiyisayensi yengcondvo, nayo. Ngangicabanga kutsi wawufundza ingcondvo yalabobantfu.” Watsi, “Kodvwa lisomshini lalekhamera angeke liyitsatse isayensi yengcondvo, Mnumz. Branham. Kwashaya lisomshini yelensi.” Watsi, “Kulapha.”

¹⁷ Ngako, ke, Sitsetfwe. Satsatfwa ngaphambi kwaloko, nangetikhatsi letinengana emvakwaloko. Nje, nginekubonga kwati. Bantfu labanengi lapha basibonile lesositfombe. Anikasiboni na? [Libandla litsi, “Ameni.”—Umhl.] Ngiyacabanga, o, labanengi benu unaso.

¹⁸ Ngijabula kakhulu kwati kutsi ngisho naloku umnyakato wePentecostali kulolusuku lwekugcina bekukhulunywa ngawo, kodvwa, ngiyanitjela, ekutsatseni umlandvo weliBhayibheli . . .

¹⁹ Ngisandza kucedza nje u—umlandvo welibandla, iminyakana lembadlwana leyendlulile, kusukela ekufeni kwemphostoli wekugcina, Johane, esichingini sase . . . ngesikhatsi esuka esiChingini sasePatmosi, wase uyangena futsi—futsi wacedza kubhala tiNcwadzi futsi waTihlanganisa. Wakhishelwa lapho ngenca yekutsi bekatsatse uMbhalo webaphostoli futsi enta liBhayibheli ngaWo. Futsi kungako wayiswa esiChingini sasePatmosi. Emvakwekubiliswa kugrizi imini nebusuku bunye, base-ke bambeka ngaphandle esichingini. Wase ubutsela ndzawonye letiNcwadzi atihlanganisa. Futsi ngaphandle kwaloko, Nkulunkulu wamnika iNcwadzi yekugcina yeliBhayibheli, Sambulo.

²⁰ Futsi-ke sengibuya, ngacala emlandvweni wakhe lapho, kwase-ke kuba kubakhe...lomunye webalandzeli bakhe, Polycarp, Ignatius, nalabanengi babo, kwehle njalo kuya kuMartin, Irenaeus, Justus, Columba loNgewele, kwehle njalo, kwehle kuyongena emnyakeni wesikhatsi sebumnyama, futsi kwendlule, futsi kwenyeke kuyongena ku—kumaLuthela, naWesley.

²¹ Futsi ngitfole kutsi, ngisho seloku kwasukela etinsukwini tebaphostoli, kuyo yonkhe leyomisebenti yaMoya loyiNgewele, akukho namunye wabo lokhanya endlule lomnyakato wegucina weNkhosi, lapha kulolu tinsuku tekucina. Asikucondzi, bangani. KUNETINTFO letentekako manje letifakazela Nkulunkulu, njengalesositfombe sa—saKhristu, lesinatsi lapha, lebebangenathulusi lekusenta ngalo, ngaletotinsuku. Kodvwa manje umuntfu utama kuzuza intfo letsite, kususa kuNkulunkulu, naNkulunkulu utsatsa leyonzuzo lefanako futsi atifakazele Yena lucobo ngayo. Ngako nje ku... Awuyuze wendlule Nkulunkulu, ngoba Ungulonemandla onkhe, losetindzaweni tonkhe, longenasiphetfo. Akukho ndlela yekusuka kuko. Sifanele nje sibe ngulabatitfobako futsi siMkhonte, yintfo lencono kwendlula tonkhe lengiyatiko kutsi yentiwe.

²² Nginemahloni, kodvwa angikholwa kutsi ngiyalati ligama lemelusi, lapha ebandleni. Ngi...[Umnaketfu Griffith usho ligama lakhe—Umhl.] Mnaketfu Griffith, ngijabula sibili kukubona, mnaketfu, nesikhatsi sekuta lapha nalenhlanganyelo, kuba nawe, ku... .

²³ Sitsandza njalo kukubeka kanje, kulabo labahambahamba eSunnyslopes, ngoba sitihambi lapha, bafokati. Siyasho kutsi akusilo likhaya letfu leli. Siyimbewu ya-Abrahama, “Sifuna Lidolobha uMakhi neMenti walo kunguNkulunkulu.”

²⁴ Leli live lelihle. Angicabangi kutsi ikhona noma nguyiphi intfo lefana nalo, lengike ngayibona. Futsi ngihamba cishe impela edvute netive tonkhe emhlabeni, futsi angikaze ngibone lutfo e-Europe, eTaliyane, e-Asia, nomakuphi kuwaseMphumalanga, lokungacatsaniswa nePhoenix, eArizona. Manje, kunjalo. Yindzawo lenhle kunato tonkhe lengake ngayibona. Kodvwa, o, iyobukeka njengendledlana leyenile, etulu ngaseluhlangotsini lwaloko lokuyoba ngiko ngalesosikhatsi lesikhulu seminyaka leyiNkhulungwane. Ngako si—si... .

²⁵ Leli akusilo likhaya letfu. Sibahambi nje lapha, futsi sitele kutsi sibe nalenhlanganyelo ndzawonye.

²⁶ Kusibusiso kimi kuba lapha futsi ngibone libandla laNkulunkulu liphumelela, sakhiwo lesisha, kanjalonjalo. Nkulunkulu anibusise njalonjalo nine bantfu! Tsembekani kuKhristu. Hlalani ngekwetsembeka kumelusi, futsi nisebente

ndzawonye, wonkh'umuntfu nibambisane, ngoba ngikholwa kutsi kuFika kweNkhosi kumasinyane.

²⁷ Manje, ngaphambi nje kwekutsi sisondzele eVini, asisondzele kuMcalisi ngemkhuleko, sisakhotsamisa tinhloko tetfu umzuzwana nje.

²⁸ Singakakhuleki nje, netinhloko tetfu netinhlitiyo kukhotseme, ngabe sikhona sicelo ekhatsi lapha semkhuleko, futsi ungatsandza satiwe ngesandla lesiphakanyisiwe, enhlitiyweni yakho nje unesidzingo sentfo letsite, futsi utsi, "Nkhosi Jesu, ngikhumbule"? INkhosi ibona sonkhe sandla. Ngicinisekile.

²⁹ Babe wetfu waseZulwini, sijabula kakhulu kutsi singaKubita nga "Babe," uMdali lomkhulu wemazulu nemhlaba, Elohim lomkhulu, El-Shaddayi, uMniketi-Mandla, uMondli, Lowenele-konkhe. NangeNdvodzana yaKho lucobo letsandzekako, Yasitjela: uma siyota kuWe, futsi sicele noma yini, sisebentisa liGama laYo, kutsi Iyociniseka kutsi kuyaniketwa. Futsi, Babe, sikhohwa kutsi loko kusemibandzeleni. Uma besiyocela intfo lebeyingakalungi, besingeke sibe nekukholwa kutsi kuyophendvulwa. Kodvwa uma singahlolisisa tinhlitiyo tetfu kusihlwa, asiceli noma yini lengakalungi, kodvwa leyo lelungile, leyo ikutsi, kutsi Utositsetselela kuko konkhe kwetono tetfu netiphambeko, ngoba ngekweliciniso, Nkhosi, nguleyo intfo yekucala.

³⁰ Asifuni kutama kungena eBukhoni baKho nesono etikwetfu. Ngako-ke, ngekwati kutsi, lusuku nelusuku, tinkhatsato netintfo lokusitsandzelako, lokungahle kunganakwa ngisho nasekucabangeni kwetfu lucobo, kodvwa, uma sifika ekucabangeni ngaNkulunkulu longewe, Loyo ngisho netiNgelosi tingcolile ebusweni baKhe, khona-ke siyati, Nkhosi, kutsi asinalo ngisho nelitfuba ngaphandle uma sita ngeNgati yaJesu Khristu, futsi khona-ke sibantfwana baNkulunkulu. Emaphutsa etfu akanakwa, njengoba sisawavuma.

³¹ Futsi ngiyakhuleka, kusihlwa, Babe, kutsi Utobusisa lombutsano welibandla labaphakamise tandla tabo. Uyati kutsi yini lebeyisemuva kwaletto naletotandla: umcabango, sifiso, nenjongo nenhloso yekuphakamisa. Ngikhulekela kutsi Utopha ngamunye sicelo sabo.

³² Namanje, Babe, sikhulekela lelibandla leli. Sijabula kakhulu, kutsi, lendzawo. Uma sifundza emuva etinsukwini tasekucaleni, lapho emaKhristu bekatondvwa kakhulu, ngangekutsi bekangakwati ngisho nekuba nendlu yekukhontela. Kutsi, bekaphuye kakhulu, bekangeke akhone kwakha leyodvwa nangabe bebanayo, nekubona loko, noma, bebanelitfuba lekuba nayo. Futsi manje, namuhla, kubona letinkhulu, takhiwo letinhle tenyuka, letihlantekile, lakunebantfu khona,

bangangena futsi bakhonte Nkulunkulu. Sinekubonga kakhulu ngaloku. Nangekutinikela kutsi, bantfu, ngekwehumi kwabo neminikelo ne—nekunikela, sekwakhe lendlu kwayakhela iNkhosi.

³³ Manje, Babe, Nkulunkulu, ngikhulekela kutsi Utobusisa umelusi walo, emadikhoni alo, emagonsa alo, nalo lonkhe lilunga lelita lapha. Kwangatsi lingakhula, futsi likhule, futsi likhule. Futsi kwangatsi, kusukela kulelibandla, kungacala imvuselelo leyifashini lendzala letoshanyela lesigodzi, njalonjalo. Kwangatsi kungabakhona tibonakaliso netimanga letivela kulelibandla, tekuphilisa, insindziso. Kwangatsi lingaba yindlu lephetse lilambu lekukhanyisa kusosonkhe sive. Siphe kona, Nkhosi.

³⁴ Kwangatsi, kusukela kulenzawo, kungahamba bashumayeli labakahle, emabhungu, nelubito lwaNkulunkulu emphilweni yawo, kutsi aye etinkhundleni tekuhambisa livangeli, lapho ayobitelwa khona. Siphe kona, Nkhosi.

³⁵ Nakusihlwa, sisabutsene ndzawonye, kwangatsi uMoya loyiNgcwele ungeta, ungene eVini, futsi nje uhlanyele iMbewu kuyo yonkhe inhli tiyo lelapha. Kwangatsi tsine ngekukholwa singa Yinisela, imini nebusuku, ite Ikhule ibe tihlahla letinkhulu tenkhatimulo yaNkulunkulu.

³⁶ Philisa wonkh'umuntfu logulako, Nkhosi, lolapha kusihlwa. Sindzisa wonkh'umuntfu lolahlekile. Buyisa bonkhe bahlubuki. Futsi uhlumelelise futsi ugqwalise labo lebebake bagqwaliswa ngaphambili. Siphe kona, Nkhosi, ngoba sicela loku eGameni laJesu Khristu, uMntfwanaKho. Amen.

³⁷ Manje, sengephute nje kancane, njengalokuvamile. Bekutsite kuba phambidlana ngaphandle lapha kusihlwa kunaloku bengikulindzele kutsi kube ngiko.

³⁸ Futsi ngako sinjalo, kusasa ebusuku, kulenye indzawo. Ngiyacabanga sebavele bakumemetele. Futsi manje, uma unelisonfwo lakho esontfweni lakho lucobo lapha, kusasa ebusuku, ungehleli lapha. Kodvwa uma ungenalo lisontfo, singakujabulela kuba nawe. Sifuna njalo bantfu bahlale endzaweni yabo yemsebenti, kungakhatsaleki. Uma sakhiwo sekukhontela sivulwa, lonkhe lisotja lifanele libe sesigabeni salo nasendzaweni yalo.

³⁹ Futsi ngako silapha sivakashile futsi sinesikhatsi lesimnandzi, ngaphambi nje kwe—kwengcungcuthela yeMadvodza labosomaBhizinisi. Futsi njengoba sengivele ngimemetele, uMnaketfu Roberts utawuba lapha kuvula inkonzo, yangaLesine ebusuku. Sitojabula kakhulu kubonana neMnaketfu Roberts. Futsi-ke ngiyacabanga, mhlawumbe ngaLesihlanu, uMnaketfu Velmer Gardner utawube alapha. Angati noma utobe akhuluma yini ngalobobusuku, noma cha.

40 Futsi ngicabanga kutsi kuniketwe mine, kutsi ngibe lapho ngeMgcibelo ekuseni, ekudleni kwasekuseni. Futsi uma kuyintsandvo yaNkulunkulu, nekutsi mine ngikhulume ngeMgcibelo ekuseni, ngifuna kutsatsa sihloko, uma kuba ngiyo, uma kuyintsandvo yaNkulunkulu: *INDvodza leneLunya Kunawo Onkhe Lengake NgaHlangana Nawo*. Ngako, bese—bese-ke, ngeLisontfo ntsambama, ngitokhuluma futsi. Ngako uma ni . . . Manje, ngeMgcibelo ekuseni, kute inkonzo, ngekwati kwami. NangeLisontfo ntsambama kute inkonzo, ngekwati kwami.

41 Manje, ngaphambi kwekutsi ngicale, ngikhohliwe kutsi ngine . . . Cha. Ngikhulwa kutsi Billy ushito kutsi unikete ngawo onkhe alawomakhadi ekukhulekelwa lasele. Ngabe kunjalo na? Ngabe akhona emakhadi laniketwe lapha kusihlwa na? Yebo-ke, unikete incenye yawo, kulelenye inkonzo, itolo ebusuku, ngoba be—bengisolo ngigcina bantfu sikhatsi lesidze kakhulu.

42 Ngitsi kushumayela sikhatsi lesidze, emahora lasitfupha noma lasiphohlango, intfo lenjengaleyo, ngalesinye sikhatsi, uma kugega. Manje, angi . . . Kusihlwa, angikahlosi kushumayela ngetulu kwehhafu yaloko. Nje . . . Ngako ngicabange kutsi sinikete emakhadi ekukhulekelwa, bese-ke si . . . beningaya ekhaya ekhatsi nebusuku, empeleni, ngako-ke emvakwekuba sesibe nelilayini labakhulekelwako. Ngako, uma nje kuyihhafu yaloko. Futsi angati kakhulu kangako, kodvwa nje kungitsatsa sikhatsi lesidze kakhulu kusho lengikwatiko. Ngako, lengikwatiko, ngiyatsandza kukusho kahle kakhulu, ngitsatsa sikhatsi sami nje ngako, niyati. Kuhle. Bengincokola kuphela lapho, ngoba ngi—ngitotama kuphuma, leminyeye imizuzu lengemashumi lamane nesihlanu, noma lokutsite, kuya elayinini lemkhuleko.

43 Nginalomncane nje, umBhalo munye lapha kusihlwa lengifuna kuwufundza, bese ngitsatsa sihloko, futsi ngikhulekela kutsi Nkulunkulu utowusibusisa. Uma nifuna kusifundza uma nifika ekhaya, sikuMakho, sahluko se 10 nelivesi 28.

Wase-ke Phetro ucala utsi kuye, Buka, tsine sishiye konkhe, futsi sakulandzela.

44 Manje, ngitotsandza kutsatsa sihloko, kwakha ingcikitsi lencane etikwalapho, yekutsi: *Kushiya Konkhe*. Bese-ke, emizuzwaneni lembalwa, sitokhulekela labagulako. Futsi manje, nine lenijwayelene naMakho, sahluko se 10, simendlalele. Nje . . . Jesu bekakadze acoca, ngaphambilini, ngedivosi.

45 Futsi-ke njalo Bekanentfo legcamile impela kutsi yenteke. Bekunelibhungu lesicebi leleta ligijima kuYe, lase litsi, “Mfundisi lomuhle, bengingentani kutsi ngibe nekuPhila lokuPhakadze na?”

Wase Ulitjela kutsi, “Gcina imiyalo.”

46 Lelibhungu latsi, “Ngikwentile loku kwasebusheni bami.” Noma, “Miyalo mini na?” Futsi Walitjela kutsi beyiyini. Lase litsi, “Ngikwentile loku.”

47 Watsi, “Kodvwa usasilelwe yintfo yinye. Uma ufuna kutsi ube nekuPhila lokuPhakadze, ube ngulophelele, bese utsengisa ngako konkhe lonako bese ukupha labaphuyile. Utsatse siphambano sakho uNgilandzele.”

48 Ake sesilandzele lelobhungu kwemizuzwana nje lembalwa ngaphambi kwekutsi singene esihlokweni, kuniketa sendlalelo.

49 Manje, niyabona, lelobhungu lacelwa kutsi lishiye konkhe, kodvwa lala kukwenta. Futsi ngaletinye tikhatsi uma sisebentisa impumelelo nemcebo, nakanjalonjalo, “kuphumelela,” kodvwa lelibhungu lalilibhungu lelinemphumelelo futsi lalisolo lingenako kuPhila lokuPhakadze. Ngako, ngaletinye tikhatsi, kuphumelela akusho sonkhe sikhatsi kutsi Nkulunkulu uyabusisa.

50 Kodvwa ake sililandzele. Silitfolo lapha manje ebusheni balo, liselincane, mhlawumbe lobukekako, losemncane, umfo logcokile. LiBhayibheli lasho, kutsi, “Jesu walitsandza.” Lifanele kutsi lalinalomuhle, lolungile, nembeza lotsambile. Ifanele kuba ngu—ngulenhle kakhulu intfo letsite, nakungenjalo belingeke lize lizuze kudvunyiswa yiNkhosi Jesu. Ngoba, ngesikhatsi Jesu alibuka, “Walitsandza.” Lifanele kutsi lalinekutiveta lokunemusa, nekubukeka kahle kulo, umnumzane lohloniphekile lohlantekile, umfana locondze ngeo. Futsi lenyukela kuJesu, mhlawumbe licabanga, ngebucotfo, lase litsi, “Ngitsandza kwati kutsi bengingentani kuze ngibe nekuPhila lokuPhakadze.”

51 Futsi ngesikhatsi selitosuka lihambe naloko lebelinako, kutsi libe nekuPhila lokuPhakadze, ngalesosikhatsi umbuto wawusesangweni, kutsi ngabe ungakwenta yini. Nalowombuto ubekwe embikwawowonkhe wetfu. NaJesu impela walicela kutsi lishiye konkhe lelalinako, litsatse siphambano salo, futsi liMlandzele. Futsi siyayati lendzaba. “Lahamba lidzabukile, ngoba belinemcebo lomkhulu.”

52 Wase-ke Jesu uyagucuka, watsi, “Kuyoba lukhuni kangakanani kutsi sicebi singene eMbusweni weliZulu, njengelikamela kutsi lingene embotjeni yenyalitsi. Kodvwa loko bekungeke kwenteke kumuntfu, kodvwa,” Watsi, “kuNkulunkulu kungeke kungenteki.”

53 Ake silandzele lombusi losemncane. Sikhatsi lesilandzelako lesimtfolo kuso, eBhayibhelini, akatange... watsi masinyane nje angencaba litfuba lekutsi alandzele Jesu, ngesikhatsi kwendlalwa kuye kutsite kushuba.

54 Niyabona, sifuna kubambeleva kuyo yonkhe intfo lesingabambeleva kuyo, bese-ke ngukona silandzela Jesu. Kodvwa ngalesinye sikhatsi Jesu usifuna siyekele yonkhe intfo,

kuze sikhone kubambelela ngatototimbili tandla tetfu kuYe. Ngaletinye tikhatsi sicabanga kutsi, ngenca nje yekutsi—yekutsi sesibambelele.

⁵⁵ Kungikhumbuta ngentfo lencane lengijwayele kuyicoca, ngemantfombatanyana ami lamabili. Akasesimancane kangako manje, futsi asengemantfombatane lasatse kulingana kahle. Kodvwa, ngesikhatsi asesemancane. . . Lenye yawo nguRebekah; ungulomdzala kakhulu. Futsi, Sarah, ungulomncane. NaBecky unemehlo laluhlata sasibhakabhaka, naSarah unalansundvu. Kodvwa omabili angemantfombatane ababe, niyati. Futsi ngako ayalindza abukile kungibona ngifika ekhaya, kutsi atsandza sonkhe sikhatsi kungibona. Futsi ngako Becky ucishe nje abe. . . bekatsite kuba mudze, luhlobo lwentfombatane lezacile. NaSarah bekangulencane, lotsite kuba mfishane, umfo lomncanyana.

⁵⁶ Futsi ngako bebalindzele mine bangakalali kutsi ngifike ekhaya, ngalobunye busuku. Ngangikadze ngingekho ngisemihlanganweni, futsi bebati kutsi ngangitoba sekhaya, ngako bacabanga kutsi bebatovele nje balindze sikhashanyana. Futsi uma ngifika ekhaya, bebafuna kungibona. Yebo-ke, kuhhedla kwemehlo kufanele kutsi kwasekucalile kuhhedla emehlweni abo, base bayetela. Futsi ekugcineni baya embhedzeni, ngaphandle ekamelweni labo.

⁵⁷ Futsi ngangena sesihambile sikhatsi. Ngako ngangena, ngangikhatsese impela, ngaya embhedzeni. Futsi emvakwemihlangano, kanjalonjalo, ngikhatsala kakhulu ngingakhoni kulala, emvakwemaviki lambalwa emhlangano. Futsi ngalala cishe emahora lamabili noma lamatsatfu, ngavuka, ngangena e—ekamelweni lekuphumula, futsi nje ngahlala phansi esitulweni. Bengihleti lapho esitulweni, lokwa ekuseni kakhulu.

⁵⁸ Futsi emvakwesikhshana, Becky wagucuka, ekamelweni lakhe lekulala, futsi wacondza kutsi kwase kusile. Wase ulunguta ephaseji, wase uyangibona ngihleti ngaphandle lapho esitulweni. Waphuma embhedzeni weta, ngalokukhulu nje kushesha, leyo lemincane, lezacile, imilente lemidze yaluleleka kuko nje.

⁵⁹ Yebo-ke, loko—loko kwametfusa Sarah. Futsi angati noma ngabe bantfwana benu uyakwenta loko, noma cha, kodvwa, hhe, utfola lokutsite kulomdzala kunabobonkhe, nalowesibili utsatsa lokundluliselwa kuye. NaSarah bekagcoke emaphijama aRebekah, tinyawo tinkhulu le, niyati, futsi amakhulu kakhulu kunaye. Futsi, yena, waphuma embhedzeni weta, naletotinyawo letinkhulu tindiza. Futsi bekangeke akhone kujakiselana naRebekah.

⁶⁰ Ngako Rebekah wamendlula eta kimi. Wase ugcumela etsangeni lami, washo angigaca ngemikhono yomibili, nje luhlobo lwe. . . Bekangasedvolweni lami langasekudla,

nemilente yakhe lemidze ifike phansi esiyilweni. Bekasime kahle kakhulu.

⁶¹ Kutsi kungikhumbuta ngaletinye tetinhlango tekucala letinkhulu kunaletinye, niyati, letifikako. Niyati, betisolo tilapha sikhatsi lesidze, tsite kuba nemilente lemidze, kanjalonjalo, tisime kahle kakhulu.

⁶² Futsi naku kufika Sarah ahambisana, lelincane, libandla leliselisha, niyati, lebelingakaphumi sikhatsi lesidze kakhulu. Futsi kubona kutsi Becky bekamshiyile—mshiyile lapho.

⁶³ Ngako Rebekah bekangigacile. Wacalata. Watsi, “Sarah, dzadzewetfu, ngifuna wati intfo yinye.” Watsi, “Ngifike kucala lapha.” Wase utsi, “Ngimtsetse wonkhe babe, futsi awukasalelwa ngulutfo.” (Betama kusitjela loko, niyati, sonkhe sikhatsi.) Watsi, “Ngifike kucala lapha, futsi ngimtsetse wonkhe babe, futsi awukasalelwa ngulutfo.”

⁶⁴ Sarah lomncane tatane wagobisa inhloko yakhe. Ludzebe lwakhe loluncane lwalenga. Wacala kuhamba, netinyembeti kulawomehlo lamakhulu lansundvu. NaBecky bekacamelise inhloko yakhe etikwelihlombe lami, atsite kungigaca.

⁶⁵ Ngatsatsa umuno wami ngase ngiyamkhweba *kanjalo*, kuSarah, ngase ngifuca lelinye litsanga ngilikhapha. Nangu eta, wase ugcumela kulomunye umlente, futsi, ngani, be—be—bekangakhoni kutisimela. Imilente yakhe lemlincane yayingafinyeleli esiyilweni. Kodvwa bekasemlenti, noma kanjani. Niyabona na? Ngako bekahamb’acatfuta *kanjalo*.

⁶⁶ Yebo-ke, kumvimba kutsi angawi, ngavele nje ngafinyelela ngemikhono yomibili futsi ngamgaca, *kanjalo*, kumbamba. Futsi ngangambambe ngimphakamisele edvute kimi, wase uyamisa inhloko yakhe lendzadlana kimi kancanyana.

⁶⁷ Waphakama wase ubuka Becky, wase utsi, “Manje, Rebekah, dzadzewetfu,” watsi, “Ngifuna kukutjela lokutsite, nami.” Watsi, “Kungahle kube kunjalo kutsi umtsetse wonkhe babe, kodvwa ngifuna wati kutsi babe ungitsetse wonkhe nami.” Ngako loko kunjalo.

⁶⁸ Ngako loko kutsi akube ngendlela lesifuna ngayo. Asifuni . . . Sifuna Yena abe natsi sonkhe. Ngako, ngako-ke, kuko konkhe, kukwenta, sifanele nje siphumele lapho ngekukholwa futsi siMkholwe, nguloko kuphela, futsi nje setsembe. Singeke sesikuchaze. Ayikho indlela yekukuchaza. Siyakukholwa nje, futsi sikutsatse kanjalo.

⁶⁹ Lelibhungu lelicebile, lalingatinikeli kuKhristu, futsi ngako lahamba. Futsi silitfola, kamuva, kutsi la . . . Laliphumelele kakhulu, kangangoba taze tinyango talo tagcwala kakhulu, laze latsi, “Mphefumulo, phumula.” O, laliphumelele, yonkh’intfo. Bekanalokunengi kakhulu, bekangakesweli lutfu.

⁷⁰ Kodvwa ikhona intfo leyentekile. Sikhatsi lesilandzelako lasilibona khona, lona liphakamisa emehlo alo lisesihogweni, libone lophuyile akhashane le esifubeni sa-Abrahama. Loko kwakungenca yekutsi lalingavumi kushiya konkhe, kutsi lilandzele iNkhosi Jesu.

⁷¹ Ngako-ke, ngesikhatsi loku sekwentekile, nalombusi lomncane angafuni kuyekela lebekanako, kutsi alandzele Jesu, kufanele kutsi kwasa kuPhetro. Ngikholwa kutsi kwakunguye lowaphawula, noma wabuta lombuto, wawuphakamisa. Futsi watsi, “Manje, sishiye konkhe, kutsi siKulandzele. Sishiye konkhe. Buka kutsi senteni. Sishiye emakhaya etfu. Sishiye imindeni yetfu. Sishiye imihlaba yetfu. Sishiye yonkh’intfo lebesinayo, kutsi siKulandzele.”

⁷² Kucala kusa kuye. Mhlawumbe bekatsatseke kakhulu emsebentini, abukela Khristu, nakanjalonjalo, kangangekutsi u. . . Kwakungakaze kuse kuye, kutsi bekashiye likhaya lakhe. Bekashiye umndeni wakhe. Bekashiye uyise, unina. Bekashiye konkhe lebekanako, kutsi alandzele Jesu.

⁷³ Kodvwa nguloko impela Nkulunkulu lakudzingako: sishiye konkhe futsi siMlandzele. Loko ngulokudzingwa nguNkulunkulu. Sifanele sikwente natsi. Ngalesinye sikhatsi sifanele sishiye yona kanye imicabango yetfu. Uma imicabango yetfu mayelana noma yini uphambene neLivi laNkulunkulu, sifanele sishiye kucabanga kwetfu lucobo futsi siMlandzele. Nendlela kuphela lesingaMlandzela ngayo kulandzela Livi laKhe, siLilalele. Nesicelo saNkulunkulu nalokudzingwa nguNkulunkulu kutsi sishiye konkhe futsi siMlandzele.

⁷⁴ Kodvwa ekwenteni njalo, siyatfola, ngaletinye tikhatsi, sifanele sishiye bangani betfu. Sikhatsi lesinengi loko kuyintfo lelukhuni kuyenta, manje, bantfu labanengi, uma bacala bangena kuKhristu futsi bagcwaliswe ngaMoya. Mhlawumbe, njengebesifazane, lobekaneluhlobo lolutsite lwephathi lebebaya kuyo, njalo ebusuku lobutsite-tsite, lapho bebakadze badlala khona umdlalo we-bhankho kulabakhelene nabo. Bejwayelene nabo bonkhe bo—bomakhelwane, kanjalonjalo, futsi babetinhlangano letitsite kulabakhelene nabo, futsi bayahamba, badlale umdlalo we-bhankho. Nalabesifazane, niyati, utowusho lokutsite ngako. Bangeke bakucondze. Kodvwa, noko, ufanele uyishiye leyontfo, ngoba akukalungi kugembula, udlale emakhadi. Futsi ufanele ukushiye loko uma ulandzela Khristu.

⁷⁵ Ngaletinye tikhatsi besifazane, emabandleni etfu, losejwayele kugcoka timphahla letingakazitsi, njengetikhindi, na—nalamadangara. NeliBhayibheli latsi, “Kusinengiso kuNkulunkulu, kutsi wesifazane agcoke lokunjalo.” Yena, akunandzaba kutsi ucabangani, ufanele akushiye loko. Ngaletinye tikhatsi sitfola besifazane, uma beta bangene

kuleNdlela futsi basindziswe, bebasolo bakwejwayele kuhhula tinwele tabo. Futsi bafuna kutsandvwa bantfu njengalo lonkhe live. Kodvwa batfola kutsi, kuyintfo leluKhuni, ngoba batonibita ngefashini lendzala, noma nini uma nigcokisa kwemKhristu, nitiphatsise kwemKhristu, niphilisa kwemKhristu. Batonibita ngefashini lendzala, kodvwa nifanele nishiye konkhe, kutsi niMlandzele.

⁷⁶ Jesu watsi, noma umBhalo utsi, “Loyo lotsandza live, noma tintfo telive, lutsandvo lwaNkulunkulu alukho nhlobo kuye.” Kunjalo. Kubita, kushiya konkhe.

⁷⁷ Lapho, uma nivuma kushiya konkhe futsi niMlandzele, khona-ke, “Uma nihlala kiMi, neLivi laMi likini, ningacela lenikutsandzako futsi nitokwentelwa kona.” Kodvwa, ningeke, nanati kutsi letotintfo tiliphutsa. Niyati kutsi tiliphutsa.

⁷⁸ LiBhayibheli limelene nato: kudlala emakhadi, kubhema sikilidi, kunatsa, kugcoka timphahla letingakazitsi. Futsi, ke, utisho kutsi ungumKhristu. Uma lowomoya kuwe ungakulahli loko, khona-ke kukhona lokuliphutsa ngemoya lokuwe. Ngoba, loNkulunkulu Lowabhala Livi uLivi. NeLivi likuWe, futsi Liyakulahla. Lifanele. Futsi uma lingakulahli, uyadukiswa. Ungakwenta kanjani uMoya loNgcwele kutsi ubhale intfo letsite, bese wena ujika bese wenta lokuphambene naWo, futsi utsi uMoya loyiNgcwele uyakuhola na? Ungeke ukwente. Ngako, kubhema bosikilidi, kunatsa inkantini, kudlala emakhadi, kuhhula tinwele, kugcoka tikhindi, tonkhe leti letinye tintfo, atikalungi, lokungakalungi lokusono, futsi awuyuze ufike ndzawo ute ukuyekele.

⁷⁹ Kungena ngekunyenya eminyakatweni yetfu yemaPentecostali. Lihlazo kini. Nifanele nibe nemahloni. Akumangalisi singeke saba nemvuselelo yemhlaba wonkhe. Akumangalisi singeke saba nemvuselelo yepentecosti. Ikhona intfo leyentekile. Kunjalo. Siwise imicabo, netintfo tiyenteka letingakafaneli tenteke. Ngako-ke nifanele nishiye konkhe, kutsi nilandzele Khristu.

⁸⁰ Nifanele nishiye yenu lucobo, imicondvo yenu lucobo. Nifanele nikhone kwenta Livi laKhe. Futsi akayuze Moya loNgcwele aphike noma nguliphi Livi Lake alikhuluma. NeliBhayibheli libhalwe nguMoya loyiNgcwele. LiBhayibheli lasho njalo. Futsi uma . . . EmaVi eliBhayibheli nguNkulunkulu. “Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama futsi wakha emkhatsini wetfu.”

⁸¹ Manje Livi wentiwe uMoya, uhleti kitsi, “Ngoba Ngiyawuba nani, ngibe kini, kuze kube sekupheleni kwemhlaba, kuphelelisa.” Manje, nangabe lowoNkulunkulu lofanako lowabhala liBhayibheli akini, anisibo benu, nifile etintfweni telive, nifile emicabangweni yenu lucobo, futsi “lomcondvo lo—

lomcondvo lowawukuKhristu awube kini.” Lapho, ke nishiya konkhe, kutsi niMlandzele. Hhayi imicabango yenu lucobo; loko Lakushoko. “Kungabi yintsandvo yaMi; yaKho, Nkhosi.” Khona-ke nicala kuba semgeeni neLivi laNkulunkulu.

Bengingahlala lapho sikhatsi lesidze, kodvwa nje ngitogijimela phambidlana.

⁸² “Kodvwa,” wena utsi, “ngitfolani-ke, nangishiya konkhe na? Ngishiya konkhe, ngitfolani na?”

⁸³ Ningalilindzela live kutsi lihlekise ngani. Ningalilindzela live kutsi linibite ngato tonkhe tinhlobo temagama langakahlonipheki. Bayonibita nganoma yini labanganibita ngayo. Niyodzelelwa futsi nencatjwe.

⁸⁴ Jesu, ngenca yaKhe anguEmanuweli, Nkulunkulu ahlala kuYe, kwaMenta waba yincaba kabi ebandleni laKhe lucobo laze nelibandla laKhe lucobo laMncuma ebandleni masinyane nje naKangena. Kwaba ngibo labaMphanyeka esiphambanweni. Kwaba ngibo labaMlahla ngelicala. Bekabatsandza bantfu. Yonkhe inhli tiyo yaKhe yayiyebantfu. Kodvwa Wadzingeka ashiye yonkh’intfo, kute alandzele Nkulunkulu.

⁸⁵ Futsi ngako natsi sidzingeka sishiye yonkh’intfo, kute silandzele Nkulunkulu.

“Manje, ngitfolani lokuyinzuzo na?” Asilindzeli.

⁸⁶ Ngaletinye tikhatsi ngicabanga kutsi tsine bafundisi sikwenta kube timbali letinengana kakhulu kulo—kulophendvukile. “O, wota kuKhristu, yonkhe’intfo iyatsandzeka.” Kodvwa, niyabona, akunjalo, ngendlela, latsi yonkh’intfo ingumbhedze lonetimbali walokulula. Ngoba, akukho mKhristu. . .

⁸⁷ LiBhayibheli latsi, “Bonkhe labaphila ngekwesaba nkulunkulu kuKhristu Jesu bayakuhlushwa.” Ngako uma—uma ningahlushwa ngenca yaKhristu, khona-ke kukhona lokutsite lokungalungi.

⁸⁸ Uma develi angekho emvakwakho, sewukutfolile. Nguloko kuphela, ngoba kuphela nje uma asemvakwakho, leso sibonakaliso sekutsi usengakakutfoli namanje. Kodvwa uma angekho emvakwakho, sibonakaliso sekutsi sewukutfolile. Ya. Ngako khumbulani nje, kuphela nje uma akuchumisa, kusho kutsi usesembidlana ngetinyatselo letimbalwa embikwakhe, chubeka nje uhambe.

⁸⁹ “Kodvwa bonkhe labaphila ngekwesaba nkulunkulu kuKhristu Jesu bayakuhlushwa.” Watsi, “Jabulani, futsi nitfokote kakhulu impela, ngoba kanjalo babahlupha baprofethi lebebasembikwenu.” Kunjalo.

⁹⁰ Ningahambi nebuso lobulengako, futsi nitsi, “Yebo-ke, bengingakafaneli ngikwente. Ngiyacabanga, bona—bona, ngeke

nje ngikumele kutsi umuntfu akhulume ngami, futsi atsi ngiyifashini lendzala, nginguloku, loko, noma lokunye.”

⁹¹ O, ni—nifanele nitfokote kakhulu impela, jabulani ngenca yako, ngoba ningalitfwala lihlaho leliGama laKhe. Futsi ngekugcina imiyalo yaKhe, kwanibangela kutsi nente loko.

⁹² Kodvwa ngifuna kusho loku, futsi. (Sijake, ngalokukhulu kushesha.) Nkulunkulu angeke, nhlobo, abe nesikweneti nanoma ngumuphi umuntfu. Nkulunkulu angeke akwenete kwasamuntfu. Uma ukwentele Nkulunkulu loko, washiya konkhe, Nkulunkulu uyokubhadala ngalokuphindvwe katinkhulungwane. Kunjalo. Nkulunkulu uyokubhadala. Shiya tintfo telive, nelive, netintfo telive, naNkulunkulu utokubhadala tikhatsi letinengi kakhulu.

⁹³ Bangakhi longufakazi waloko, lapha kusihlwa na? [Libandla litsi, “Ameni.”—Umhl.] Yebo-ke, sonkhe siyati kutsi Nkulunkulu utokubhadala.

Manje asitsatse nje labambalwa bantfutsite labashiya konkhe.

⁹⁴ Asesitsatse, kucala, babe wekukholwa, Abrahama. Abrahama washiya live lakubo lucobo, imphahla leyayiyakhe, nayo yonkhe leny’intfo. Wabitwa aphume eKhaledi, lidolobha lase-Ure. Futsi washiya live lakubo, likhaya lakubo, bantfu bakubo, nako konkhe, wase ulandzela Nkulunkulu. Wazingeka ashiye yonkh’intfo, ayishiye ngemuva. Washiya umhlaba wakhe, imphahla yakhe entasi eKhaledi, e-Ure. Ushiye imphahla yakhe, naNkulunkulu wamnika lonkhe live lelitsenjisiwe. Nkulunkulu ubhadala sekunentalo lenyenti. Wamnika. Enhla lapho ngalelolanga, ngesikhatsi Ahlangana naye, Watsi, “Sukuma, Abrahama. Buka emphumalanga, enyakatfo, enshonalanga, eningizimu. Ngikunika lonkhe. Lakho lonkhe.”

⁹⁵ Nguleyo ke indzaba ngemaKhristu kusihlwa. Nkulunkulu usinika lona, kodvwa siyesaba kulihlola. Uma uba ngumKhristu, uyindlalifa kuto tonkhe tetsembiso letiseBhayibhelini. Kunjalo. Yonkh’intfo Nkulunkulu layetsembisa, yakho. Kufana nephaseji lenkhulukati nje, futsi ngaMoya munye tsine sonkhe sibhabhatiswe kulephaseji, longuKhristu. Yebo-ke, uma ngi. . . Uma umuntfu lotsite anginika intfo letsite, ngitocalata bese ngitfolo kutsi nginani.

⁹⁶ Ngicabanga kutsi nguloko emaKhristu lafanele akwente kusihlwa. Utfole kutsi unani. Uma intfo letsite nje itfolo kuphakama iyetulu kancane, lengingeke ngafinyelela kuyo, ngitotitfolela liladi bese ngikhwela ngiye kuyo. Futsi uma intfo letsite lencane ibonakala ingafinyeleleki, eBhayibhelini, Nkulunkulu layitsembisile, ngitawuhlala emadvolweni ami futsi ngikhwele eladini laJakobe ngize ngifinyelele kuyo, ngoba yami. Nkulunkulu wanginika yona.

⁹⁷ Uma kuphilisa kwaNkulunkulu kwetsenjiswa eBhayibhelini, futsi ngiyagula, ngitawuhlala lapho Nkulunkulu aze anginike kona, ngoba setsembiso. Nkulunkulu wetsembisa kutsi ngingashiya live, Unginika Moya loNgewe. Ngitawuhlala lapho Aze anginike Wona, ngoba Wangetsembisa Wona. Uma Nkulunkulu etsembisa kunginika sifiso senhli tiyo yami, nesifiso senhli tiyo yami siyintfo lelungile, ngitawuhlala lapho Nkulunkulu aze asinikete, ngoba setsembiso. Futsi ngilishiye lonkhe live. Ngifuna kuhamba emvakwaKhe, futsi Utobhadala. Ngikwati kulicinisiso loko. Kunjalo impela.

⁹⁸ Wentani na? Washiya umhlaba wakhe, live lakubo. NaNkulunkulu umnika sifundza sonkhe, noma lonkhe, lonkhe livekati lase...lasePhalastine. Washiya siceshanyana sakhe sendzawo entasi lapho, mhlawumbe li-ekha lapho indlu yakhe yayi khonakhona, nendlu yakhe lendzala, kutsi emukele yonkh'intfo leyayikhona ePhalastine. Kuhle.

⁹⁹ Kodvwa intfo yekucala lebekafanele ayente kutehlukanisa. Watehlukanisa nebantfu bakubo, bonkhe labatsandzekako bakhe, balingani bakhe labadzala lebekavame ku—kudlaladlala nabo, bangani bakhe basebufaneni lebhela bavela eBhabhiloni, kanye naye, nabo bonkhe bomnakabo, bodzadzewabo, nabo bonkhe bebangani bakhe lebekabati, balingani bakhe. Ngesikhatsi Nkulunkulu ambita, Watsi, “Tehlukanise netihlobo takho. Suka kuko konkhe kwako.” Manje, loko kwakulukhuni, kodvwa watehlukanisa nato tonkhe tihlobo takhe temndeni. Ngani na? Ngoba tatingeke tivumelane naye.

¹⁰⁰ Ungake ubacabange nje bona bavuma na? Likhehla lapha, lineminyaka lengemashumi lasikhombisa nesihlanu budzala, linemfati loneminyaka lengemashumi lasitfupha nesihlanu budzala, litsi, “Uyati kutsini? Ngihlangene naNkulunkulu ngaphandle lapha futsi Wangitjela kutsi ngitoba ne—ne—neluswane manje, ngaSara.”

¹⁰¹ Ngani, bona, umngani walo longudokotela, bekayotsi, “Lelikhehla lisangene enhloko yalo.” Kodvwa besavele atitsengile tipeneti nengutjana lemabalabala, nayo yonkhe leny'intfo, alilungiselela, ngoba bekatibekababa nalo. Kunjalo. Akukho lutfo kuko. Ngani na? Nkulunkulu bekakwetsembisile. Kunjalo. Futsi uma lesosicuku sebantfu sasifuna kumhleka futsi sicabange kutsi bekasangene enhloko yakhe!

¹⁰² Balenta njalo lonkhe likholwa. Yonkhe iNtalo ya-Abrahama inentfo lefanako. Kunjalo. Ngalesinye sikhatsi libandla lakho lize likucoshe ngisho nekukucosha. Emaklabhu enu, tindzawo tenu—tenu lenikuto, tinhlanganyelo tenu kulenakhelene nabo, benu balingani. Ngaletinye tikhatsi singani sakho noma intfombi yakho iyokwala. Kodvwa Nkulunkulu udzinga wena kutsi ushiye konkhe, kutsi uMlandzele. Ushiyi yonkh'intfo lephambene naYe, futsi uMlandzele.

103 Manje, Abrahama, ashiya bantfu bakubo, watfolani lokuyimbuyiselo yako na? Yini lefika ngaphandle kwaloko na? Uba ngubabe wetive letinengi. Nkulunkulu wamenta uyise wetive letinengi. Loko lokuncane lakuyekela, manje-ke bukani kutsi uba yini. Jesu watsi, “Loyo loyoshiya... Mine, uyoba naboyise, nenina, kanjalonjalo.” Bukani kutsi Abrahama watfolani, ngekushiya konkhe futsi aMlandzela. Yebo, mnumzane. “Uyise wetive letinengi.”

104 Kodvwa, kucala, wadzingeka atehlukanise nako konkhe kungakholwa, ngisho nakuwakhe lobandzako, losivuvu, umnakabo lolilunga lelibandla, Loti. Wadzingeka amshiye yena lucobo, ngenca yaloko.

105 Yonkh'intfo lenekungakholwa kuyo, ufanele utehlukanise; noma yini, uma kusivumokholo, uma usebandleni, futsi lotsebele kuko kuphela kusivumokholo, futsi ungalikholwa Livi, futsi uma Livi liphambene ne... Sivumokholo siphambene neLivi, ufanele ukushiye loko. Ufanele ushiye yonkh'intfo.

106 Futsi Nkulunkulu akazange sekambusise Abrahama waze waMlalela ngalokugwele. Abrahama bekafuna kutsatsa uyise ahambe naye, nalelikhehla laliyimphungane emafutseni, sonkhe lesikhatsi. Ekugcineni, lafa. Ngako-ke, Loti, kwabakhona umbango nayo yonkhe intfo. Futsi-ke watsi nje masinyane Abrahama angamlalela ngalokugwele Nkulunkulu futsi watehlukanisa, futsi wayekela Loti achubekele entasi lapho etindzaweni letinhle, noma ngukuphi lapho bekafuna kuya khona, entasi eSodoma, khona-ke Nkulunkulu wabonakala ku-Abrahama, wase utsi, “Phakamisa emehlo akho. Nginikela yonkhe lentfo kuwe.”

107 Abrahama waba nguye lowatehlukanisa. Waba nguye lowehlukanisa konkhe, kutsi alandzele, kutsi alandzele Nkulunkulu. Futsi unguyise wekuKholwa. Nguye lesikholwa kutsi ungulotsembekile. “Setsembiso sentiwa ku-Abrahama neNtalo yakhe. Tsine lesifile kuKhristu siyintalo ya-Abrahama, tindlalifa kanye naYe ngekwesetsembiso.”

108 Israyeli washiya iGibhithe. Bashiya tindzawo letindzala entasi lapho eGibhithe. Kutowemukela ini? IPhalestine. Baphuma kuleyondzawo lembi kakhulu entasi lapho eGibhithe, bagcilati.

109 Futsi kunebantfu labanengi namuhla, besifazane labasebasha ngaphandle lapha esitaladini, lababhemako, labanatsako, njengoba sibonile lapha e—emsakatweni, ngalololunye lusuku. Lamaphoyisa lawa adzingeka ete futsi asibophe lesosicuku sebesifazane labasebasha entasi lapho, ngaphandle esitaladini, base bayadlaba nalowomoya lomdzala wadeveli, wangena kubo kutsi bente bhugli-wugli lomusha, noma yini lentfo lebayibita ngako, nangaphandle lapho esitaladini, sebahlanga engcondvweni yabo. Niyabona

na? Impela, uma dzadze lomncane aneli-awunsi lebutcofno ngaye, lowesifazane noma libhungu, lomunye wabo, leyontfo ingumgilati lobafucela ekwenteni loko.

¹¹⁰ Uyakushiya loko, naNkulunkulu utokunika kudansa. O, hhe! Impela Utokunika. Utokunika lokukodvwa, uma nje utokushiya loko. Kodvwa ufanele utishiye tonkhe letotintfo, kutsi ube nako. Ungeke nje wachubeka nako kokubili.

¹¹¹ Watfola iPhalentine, Abrahama wayitfola, noma Israyeli wayitfola. Watfola iPhalentine yaba live. Bashiya lelive lelidzala entasi lapho, base batfola iPhalentine, live leligeleta lubisi netinyosi. Yebo, mnumzane.

¹¹² Bashiya na? Bashiya lilanga lelishisako, ngaphansi umgilati entasi eGibhithe. Batfolani, ngekushiya loko kukhanya kwelilanga lokufutfumele entasi lapho na? Batfola kutsi bahambe ekuKhanyeni kweNsika yeMlilo. Bashiya lelolanga lelishisako entasi lapho, kutsi bahambe ekuKhanyeni kweNsika yeMlilo yaNkulunkulu. Kuntjintjiselana lokunje pho! Ngangingatsandza kutsatsa loko Kuntjintjiselana. Nangingeke nine? [Libandla litsi, "Ameni."—Umhl.] INsika yeMlilo. Bahamba ekukhanyeni kwelilanga kwemvelo, lapho bekabachuba khona ngaphansi kwebagcilati; kutsi baphume lapho futsi bahambe ekuKhanyeni kwaNkulunkulu, ngaphansi kwemandla aMoya loyiNgcwele, iNsika yeMlilo leyayibaholela eveni lesetsembiso.

¹¹³ Yintfo lefanako namuhla. Phumani ekukhanyeni kwalomhlaba, tintfo lenguyalomhlaba, kutsi nihambe ekuKhanyeni kwaNkulunkulu. Kuniholela eveni lesetsembiso.

¹¹⁴ Bashiya futsi emabhodo lamadzala agaliki aseGibhithe, emabhodo enyama entasi eGibhithe. Batfolani ngesikhatsi bashiya lawomabhodo enyama lamadzala na? Batfola kutsi badle kudla kwetiNgelosi. Imana yehla ivela ezulwini, kutsatsa indzawo yagaliki.

¹¹⁵ Manje, uma ningakaze nidle lutfo kodvwa galiki, ake nginitjele lokutsite, Nkulunkulu uneliZulu leligcwele Kudla kwetiNgelosi, kunondla. Kunjalo.

¹¹⁶ Kudla kwetiNgelosi, nguloko labakutfola esikhundleni saloko, esikhundleni sagaliki lomdzala waseGibhithe.

¹¹⁷ Bashiya emanti laneludzaka aseGibhithe. Batfolani ngaphandle lapho na? Kutsi banatse eDvwaleni lelashaywa ehlane, lemanti lacwebile lahlobile aNkulunkulu. Bashiya lamanti lamadzala laneludzaka aseGibhithe, emanti laneludzaka lamadzala laphendvuketelwe elihlelo.

¹¹⁸ Nguleyondlela lesidzingeke sente ngayo ngalesinye sikhatsi namuhla. Sishiye lesosivumokholo lesidzala nelihlelo, litsi, "Tinsuku temimangaliso lwendlulile. Labobafo bayahlanya. Basicuku sebgiciki labangcwele nje." Shiyani ngemuva

leyontfo, bese nita ngalapha futsi ninatse eMtfonjeni logcwaliswe nge . . . lemunywe emitsanjeni ya-Emanuweli, lapho toni tibhukusha ngaphansi kwesikhukhula tisuka lonkhe libala lato lelinelicala. Yebo, mnumzane.

¹¹⁹ Shiyani lawomanti lamadzala eludzaka, onkhe lacutjwe nekungabata, netingcaki, netimphikiswano, nekukhatsateka, nayo yonkhe leny'ntfo, futsi nehle ngesikhatsi sasebusuku futsi nibe nekudla kwakusihlwa kwelisobho, futsi nibilise lenye inkhukhu lendzala futsi niyitsengise ngemasenti langemashumi lasihlanu, liplete, kutsi nikhokhele umshumayeli. Kantsi, uma beningeta ngalapha ngaphansi kwemitsetfo yaNkulunkulu, nemiyalo lengewele yaNkulunkulu, futsi nihambe naNkulunkulu, niyokhokha kweshumi kwenu, nemshumayeli utochubeka kahle, uma nje nitotsatsa indlela yaNkulunkulu yekukwenta. Kunjalo. Emanti lamadzala laneludzaka; kutsi ninatse eDvwaleni.

¹²⁰ Behlisa bashiya letotinyanga letichoshako taseGibhithe, titsi, "Singemadvodza lakhaliphile kunawo onkhe emhlabeni namuhla." Bashiya letinyanga letichoshako, kutsi babe neNyanga leNkhulu. Ameni. Ngingatsandza kubona lenye inyanga namuhla ichubeka njengoba kwenta leyoNyanga lenkhulu. Labobantfu bekasehlane iminyaka lengemashumi lamane, futsi baphuma bangenaye namunye lobutsakatsaka emkhatsini wabo. Kwakungekho muntfu lobutsakatsaka emkhatsini wabo, iminyaka lengemashumi lamane. Kwakunetigidzi letingetulu kwaletimbili tebantfu letiphuma ngalesosikhatsi. Tingakhi tinswane lolutalwa njalo ebusuku na? Bangakhi labagulako na? Futsi bakwenta . . .

¹²¹ Ngitotsandza kuya kuDkt. Mosi, futsi ngibuke emgodlagodleni wakhe, futsi ngibone kutsi hlobo luni lwesitsako semutsi nekusetjentiswa kwawo labanika sona. Ningeke natsandza kubona leso na? Ngibona kwangatsi kunencumbi yabodokotela labangatsandza kubuka ekhatsi etikwalesositsako semutsi nekusetjentiswa kwawo. Yebo-ke, nginganitjela. Ngisifundzile. Niyafuna nginitjele kutsi siyini na? "NgiyiNkhosi lephilisa tonkhe tifo tenu." Nguleso kuphela lebekanaso. Nguleso kuphela lebekasidzinga, ngoba bashiya tinyanga letichoshako, kutsi babe neNyanga leNkhulu. Yebo, mnumzane.

¹²² Bashiya entasi lapho, bantfu labatsi, "Tinsuku temimangaliso setendlulile. Ayikho intfo letsiswa yimimangaliso, ayisekho." Bakushiya loko, kutsi bentseni na? Benta ini ke? Kutsi babesebukhoneni ngco balapho imimangaliso yayitokwenteka khona, lusuku nelusuku. Ameni.

¹²³ Bantfu namuhla lotsi ayikho intfo letsiswa ngummangaliso, kukhona lokungakalungi engcondvweni yabo. Kunjalo.

¹²⁴ Umuntfu wangitjela, ngalesinye sikhatsi, watsi, "Ngingeke ngibenandzaba kutsi wenteni. Angibanga nandzaba. Ngingeke

ngibe nayo, kutsi unebufakazi lobungakanani,” watsi, “Angikukholwa nje.”

¹²⁵ Ngatsi, “Impela awukukholwa. Bewungeke uze ukubone. Uphumphutseke kakhulu nje kutsi ukubone.” Kunjalo. Ngatsi, “Akusiko kwalabangakhohla. Kwalabakhohlwako. Labakhohlwako bayakubona.” Kunjalo.

¹²⁶ Lomuny’umfo watsi kimi, ngalesinye sikhatsi, wahlangana nami esitaladini, watsi, “Uneliphutsa eMfundzisweni yakho.”

Ngatsi, “LiBhayibheli.”

¹²⁷ Watsi, “Uneliphutsa.” Watsi, “Ngako-ke, ngiphambene nawe.” Watsi, “Ngako-ke ngishaye ngibe yimphumphutse. Pawula washaya indvodza yaba yimphumphutse ngalesinye sikhatsi.” Watsi, “Ngishaye ngibe yimphumphutse.”

¹²⁸ Ngatsi, “Ngi—ngi—ngingeke ngikwente. Sewuvele uyimphumphutse. Ya. U...Ngingakwenta kanjani loko uyihlo, develi, lasavele akwentile na?” Kunjalo. “Sewuvele uyimphumphutse.” Indvodza lesho intfo lenjengaleyo, i—iphumphutseke kakhulu, ayiyati imini ebumnyameni. Ayikwati kwehlukana emkhatsini walolokubili, kuPhila noma kufa. Loko kuba yimphumphutse mbamba. Yebo, mnumzane. Yebo.

¹²⁹ INyanga lenkhulu yayinabo, futsi babone imimangaliso yenteka. Impela.

¹³⁰ Bafundzi, yini lebayishiya na? Bebanemanethi, emanethi etinhlanti. Bashiya emanethi abo etinhlanti, kutsi bahambe naYe, futsi babone tibonakaliso taKhe, nemimangaliso, nemandla aKhe, ekuba nguMesiya. Noma ngubani lobekangeke ayekele kudweba kwelusuku, kutsi alandzele loko, kukhona lokungakalungi. Bashiya emanethi abo, agwele tinhlanti. Bacala kudvonsa, futsi baba nekubamba lokukhulu kunako konkhe labake babanako. Futsi bashiya konkhe nalokuncane kwako, kutsi baMlandzele, ngoba bakholwa enhlitiyweni yabo kutsi BekanguMesiya. Futsi bebafuna kuMlandzela, kubona kutsi ngabe tibonakaliso tatiyoMlandzela yini njengaMesiya. Futsi befika kutosibona.

¹³¹ Ngingashiya noma yini emhlabeni, anginandzaba kutsi kuyini, kutsi ngibone Jesu Khristu Atibonakalisa, ikakhulukati uma kubonakaliswa emphilweni yami, kutsi ngiyati kutsi ngendlulile ekufeni ngangena ekuPhileni, futsi ngiyati kutsi UnguMesiya. Ngiyati, ngekuMtsatsa eVini laKhe, kutsi Ungisindzisile emphilweni yesono. Futsi ngiyati kutsi uMoya loyiNgcwele uhlala ngekhatshi kimi. Ngibona tibonakaliso taKhe, ndzawo tonkhe, tikukhomba. Ngiyati kutsi Nguye itolo, namuhla, naphakadze. Kushiya konkhe, ngiyavuma kushiya noma yini.

¹³² Ngangiwenhlangano lenhle, libandla lelihle, lelinye lelihle kunawo onkhe lelikhona eveni. Kodvwa batsi, “Billy, utolahlekelwa yingcondvo futsi ube ngumgiciki longcwele.”

¹³³ Khona lapho, ngatsi, “Ungavele nje utsatse likhadi lami lenhlanganyelo khona manje, ngoba ngitolandzela uMoya loyiNgcwele.” Kunjalo. Liciniso.

¹³⁴ Futsi ufanele ushiye yonkh’intfo, kunjalo, kutsi uMlandzele. Kodvwa lowo loyoshiya konkhe, futsi aMlandzele, Nkulunkulu ukhokhela ngetibusiso letinyenti tekunjinga. Akukho lokucatsaniswa nako. Kulungile.

¹³⁵ Manje, bafundzi bashiye emanethi abo, nemanethi etinhlanti lagcwele tindhanti, umsebenti wabo. Bashiye umsebenti wabo, kutsi balandzele iNkhosi Jesu, kutobona emandla aKhe, babone sibonakaliso. Lawomadvodza bekangemadvodza lacecshiwe. Bekati kutsi Mesiya bekafanele kwentani. Bekafundzile, emuva eBhayibhelini. Acondza nje kutsi Mesiya bekatokwentani. Bekati kutsi kwase kusikhatsi sako kutsi kwenteke. Futsi ngesikhatsi abone leNdvodza ivuka enkhundleni, Leyenela sitfombe, khona-ke bekasalungele kushiya yonkh’intfo, kulalela loko Lebeyitokusho. Sizatfu, uma kwakunguMesiya, khona-ke kwakukuPhila kubo, ngoba bebamenyelwe kuMlandzela. Ngako bashiya yonkh’intfo.

¹³⁶ Kunjalo nanamuhla, uma *Loku* kucinisile, uma loMlayeto wembhabhatiso waMoya loyiNgcwele kuletinsuku leti tekugcina, lapho Atsi khona Uyotfulula yoyimbili imvula yekucala neyamuva etikwetfu. Uma letintfo leti ticinisile, Ufanele kushiya yonkh’intfo. NiWulandzele.

¹³⁷ Jesu watsi, “Letibonakaliso leti tiyobalandzela labakholwako. Loyo lokholwa ngiMi, noma bekafile, noko utawuphila. Naloyo lophilako futsi akholwe ngiMi angeke aze afe. Loyo lokholelwa kiMi, lemisebenti lengiyentako Mine naye utakuyenta.” Liciniso.

¹³⁸ “Hambani niye eveni lonkhe, kuko konkhe lokudaliwe. Letibonakaliso leti titobalandzela labakholwako. NgeliGama laMi batawukhipha emadimoni, bakhulume ngetilimi letinsha, baphatse tinyoka. Banatse lokubulalako, akuyukubanangoti. Uma babeka tandla tabo etikwalabagulako, batawusindza.” Nguloko Lakusho.

¹³⁹ “Njengaloku Babe aNgitfumile, nami Ngiyanitfuma.” LoBabe lowatfuma iNdvodzana, wahamba neNdvodzana, futsi bekaseNdvodzaneni. LoJesu lotfuma indvodza, uhamba nayo, futsi ukuyo, kugcina nekwenta lemisebenti lefanako. “Bukani, Mine nginani njalo, kuze kube ngisho nasekupheleni kwemhlaba. Nalemisebenti lengiyentako Mine nani nitoyenta.”

¹⁴⁰ Mnaketfu, uma loko kungasincono kunetivumokholo letindzala netintfo telive, futsi uwalokunye lokutsite lapho lokuphika konkhe Loko! Ngani, ngicabanga kutsi sifanele

kubabantfu labajabule kunabo bonkhe eveni, kubona Nkulunkulu lophilako ahamba asitungeleta kanje; ati kutsi sishiye konkhe, kutsi siMlandzele. Amen. Loko kungenta ngitive ngikhohwa kakhulu. Ngishiya konkhe, kutsi ngilandzele iNkhosi Jesu. Kuyafana nanamuhla, ufanele ushiye konkhe. Njengoba benta nje emuva lapho, utofanele ukwente, nawe.

¹⁴¹ Manje, nikhuluma ngemuntfu tsite ashiya intfo letsite, ake sibuke ini, ngaJesu, Jesu washiyela tsine. Jesu wadzela yonkh'intfo. Bekanelikhaya eZulwini. Futsi Wadzela likhaya laKhe eZulwini, futsi weta emhlabeni, futsi bekangenayo ngisho nendzawo yekucamelisa inhloko yaKhe. Kunjalo. Waba ngulophansi kakhulu, waze Wangabe... ngulophuye kakhulu, waze Wangabi nawo ngisho nembhedze wekutsi alale kuwo. Watsi, "Timpungushe tinemigodzi, netinyoni inelizulu... yelizulu, inetidleke, kodvwa iNdvodzana yemuntfu ayinayo ngisho nendzawo yekucamelisa inhloko yaYo." Niyabona na? Kodvwa Yatfolani ngaloko na? Yatfola kuphakanyiswa kakhulu yaze Yadzingeka ibuke phansi kuze ibone lizulu.

¹⁴² Yeta emhlabeni, yatsatsa ligama leliphansi kunawo onkhe lelalingatsatfwa eveni. Yayineligama leliphansi kunawo onkhe, yatsatsa ligama leliphansi kunawo onkhe, yabitwa ngaBhelzebule. Bhelzebule yi... Ngesikhatsi baYibone ihlola imimoya lapho kunjalo, batsi, "Ingumbhuli. InguBhelzebule, lidimoni." Kubhula kulidimoni. Futsi baYibita ngelidimoni, leliphansi kunawo onkhe. Yayineligama leliphansi kunawo onkhe.

¹⁴³ Yaya edolobheni leliphansi kunawo onkhe. Nendvodza lencane kunawo onkhe edolobheni yambuka aphansi ingetulu kwaYo; Zakewu, ku-kunjalo, eJerikho. Entasi le, impela wakwenta. Yayineligama leliphansi kunawo onkhe lelalikhona emhlabeni. Yefika emhlabeni nekutsi "livezandlebe," baYibita kunjalo, ngoba bakhohwa impela kutsi loLuswane lwatalwa ngaphandle kwemshado longewe. Yayinaloko kutsi ilwe nako, kwekucala nje. Base-ke babita leligama laBhelzebule, leliphansi kunawo onkhe lelalingatfolwa. Ishiye indzawo yaYo yasezulwini, futsi yetela kutsatsa loko.

¹⁴⁴ Kodvwa Nkulunkulu waYinika liGama lelingetulu kwalolonkhe ligama lelubitwa eZulwini, lonkhe ligama lelubitwa emhlabeni, kungangoba wonkh'umndeni eZulwini nasemhlabeni ubitwa ngeligama leNkhosi Jesu. Haleluya! Nguloko-ke. Washiya; Wanikwa umvuzo. Impela, Wanikwa umvuzo. Kulungile.

¹⁴⁵ Weta emhlabeni, uMdali wemazulu nemhlaba, futsi Bekangenalutfo latoludla. Sathane waMlinga, azilela tsine kudla, kodvwa Wemukela kudla loko labanye lebebangati lutfo ngako.

Ngalelinye lilanga Washo njalo. "Nginekudla."

Batsi, “Awuti ngani Wena, udle na?”

¹⁴⁶ Watsi, “NgingeKudla leningati lutfo ngako.” Kunjalo. BekaneKudla lebebangati lutfo ngako.

¹⁴⁷ Lapha emhlabeni, Bekangenaluphahla, basho, kungekho ndzawo, kungekhondlu, kungekho lutfo lolwalulwaKhe. Kodvwa niyati kutsini na? Waba luPhahla lwawowonkhe wetfu. Nkulunkulu waMenta luPhahla, lwaso sonkhe sidalwa lesibantfu. Bekangenaluphahla lolulwaKhe, kodvwa UluPhahla lwetfu.

¹⁴⁸ Bebakadze bakhuluma kakhulu impela ngemaphahla emisalela yetinhlayiya tekuchuma. O, hhe! Sinalo lolulodvwa. Kunjalo. Emaphahla emisalela yetinhlayiya tekuchuma, bangene kulomunye umgodzi emhlabatsini. Futsi bayangitjela, “Lawomabhomu ayoshaya futsi achumise imbobo emhlabatsini, emafidi lalikhulu nemashumi lasihlanu kushona phansi, sikwele lesingemamayela lalikhulu nentfo.” Ngani, ekungephula lonkhe litsambo kuwe, uma bewunguhhafu welimayela kujula emhlabatsini. Impela, bekungabanjalo, nomakuphi. Kodvwa sineluPhahla. Khristu usiphephelo setfu. Amen.

¹⁴⁹ Njengoba ngasho kulolobunye busuku, bebakadze, iRussia beyikadze ichosha kuchosha kwabo lokukhulu, simo, “Sabeka indvodza etulu emkhatsini, kucala.”

¹⁵⁰ Ngiyehluka kuloko. Sibe naye Loyedvwa etulu emkhatsini eminyakeni letinkhulungwane letimbili. Amen. Kunjalo. Yebo, mnumzane. UMncuseli, yebo, mnumzane, lohamba angene eZulwini futsi abuye, ekhatsi. . .ngencenye yemzuzwana nje. Impela. SineNdvodza etulu emkhatsini. Abanalutfo. Yebo, mnumzane. Kunjalo. Kulungile. Sitfola kutsi Bekangenaso. . . Wadzingeke abe siphephelo setfu sonkhe.

¹⁵¹ Wadzela buDvodzana BaKhe, emkhatsini waKhe naBabe, kutsi entiwe sono ngenca yetfu. Benikwati loko na? “Bekangati kwasasono; waba sono ngenca yetfu. Tono tetfu sabekwa etikwaKhe.” Wadzela buDvodzana, kutsi abe sono, manje Angenta toni tibe madvodzana. Amen. Leyo yincenye lenhle, atsatse toni futsi ente emadvodzana. Ngesikhatsi Adzela buDvodzana baKhe, kutsi abe sono, manje Utsatsa toni futsi ente emadvodzana ngato. Amen. Inhlanhla lenje pho! Yebo, mnumzane.

¹⁵² Nkulunkulu angeke ake atsengwe ngelinani leliphansi kunoma yini. Cha, mnumzane. Ungeke ukwente loku, ngoba Nkulunkulu uyakucaphela. INdvodzana yaKhe yaba ngumnikelo wesono, kuze Ikhone kutsenga manje, itsatse toni futsi yente emadvodzana aNkulunkulu ngato. Intfo lenhle kanje loko lokungiyoye. Ya!

¹⁵³ Manje, yebo, mnumzane, Wa—Wanikela ngemandla aKhe. Waba butsakatsaka, kuze Abe ngemandla etfu. UngeMandla etfu lenele konkhe. Asidzingi lamanye emandla kodvwa emandla

165 Futsi wonkh'umuntfu utsi, "Angiyi esontfweni. Angifuni kuya esontfweni. Kunebazenzi labanengi kakhulu." Ngani, umncane kunalelebangiko. Utama kubhaca emvakwabo. Uma ungafinyeli kubasemvakwabo, umncane kunabo. Kunjalo.

166 Ngafundza indzatjana lencane ephepheni ngalololunye lusuku, lapho likhehla...Lalingiko kokubili lisihhulu, lisimungulu futsi liyimphumphutse, futsi laliya kuSontfo sikolwa njalo ngeLisontfo. Futsi balibuta, ngemshina wekubhala walabangaboni, batsi, "Uyelani esontfweni na? Awukhoni kuva loko lokushiwo ngumshumayeli. Awukhoni kuva nalinye lemaculo. Uyelani esontfweni na?"

167 Futsi latsi, "Ngifuna nje kwenta wonkh'umuntfu kutsi ati kutsi ngingakuluphi luhlangotsi." Lalifuna nje kwatisa develi nawo wonkhe lomunye umuntfu bati kutsi lalingakuluphi luhlangotsi. Ngicabanga kutsi loko kuhle. Yebo, mnumzane.

168 Yini lenye Jesu layenta na? Wanikela futsi washiya kuPhila kwaKhe lucobo. Wanikela ngekuPhila kwaKhe, kutsi asindzise kwenu nekwami. Ngenca yekutsi Wa—yekutsi Wanikela ngekuphila kwaKhe...Akadzingekanga kutsi akubeke phansi. Wakwenta ngekutitsandzela. Bekangakadzingeki kutsi akwente, kodvwa Ukwente ngekutitsandzela, ngoba Bekanganisindzisa. Futsi manje Nguye kuphela longanisindzisa. Akukho lokunye lokunganisindzisa.

169 Ngiyati kunelihlelo lelitsi libandla labo liyakusindzisa. "Usindziswa libandla."

170 Usindziswa nguJesu Khristu nakungenjalo ulahlekile. Yebo, mnumzane. Akukho longakwenta, akukho nakunye longakwenta, kuphela kuphendvuka esonweni sakho. Jesu Khristu unguMsindzisi. Yebo, mnumzane. Wanikela, Wanikela ngekuphila kwaKhe ngenca yakho.

171 Manje, ngicabanga loko, namuhla...Sisavala, singahle sisho loku. Kutsi, kusifanele, ke, kutsi sinikele ngekuphila kwetfu nekwetfu konkhe, futsi sishiye yonkh'intfo leylive, yonkh'intfo lekungamesabi nkulunkulu, konkhe kwekungakholwa kwetfu, nayo yonkh'intfo, kutsi sitfole kuMlandzela njengoba kwenta labobafundzi. Ningeke natsandza kwenta loko na? [Libandla litsi, "Ameni."—Umhl.] NiMlandzele, nenteleni na? Kubona tibonakaliso taKhe letinkhulu tekuFika kwaKhe.

172 Manje, khumbulani, liBhayibheli liyetsembisa, kutsi, ngalolu tinsuku tekugcina, ekuvalweni kwesikhatsi nje, kutoba ngulokunye kuKhanya kwemKhristu lokuvelako. "Imvula yakucala neyamuva itofika kanyekanye." Umprofethi watsi, "Kuyoba kuKhanya ngesikhatsi sakusihlwa. Kuyoba nelusuku lolungeke lubitwe ngemini noma busuku."

173 Hlobo luni lwelusuku lolo na? Lolutsi kuba nemvula, lolulufifi, lusuku loluhwalele. Lilanga liyakhanya nje, impela,

le ngetulu kwetinkhungu nemafu kunelilanga lelikhanyako. Nangaloko, yonkhe leyonkhungu, noko liyakhanya, ngako unгахamba, ubone kutsi unгахambahamba kanjani.

¹⁷⁴ Nguloko lebesinako iminyaka ngeminyaka, iminyaka letinkhulungwane letimbili. Niyabona na? Sihambe ngekukholwa, futsi sicabange kutsi, “Yebo-ke, loko kulungile. Uh-huh. Siyakholwa, futsi sijoyina libandla, futsi sifaka ligama letfu encwadzini. Futsi nguloko kuphela. Siyakholwa. Asitiboni letintfo leti njengoba Enta emuva ngaletotinsuku, emuva le.” Batsi, “Konkhe loko akusekho. Kusemuva.” Futsi bekungaleyondlela e—emakhulu ngemakhulu ngemakhulu eminyaka, lusuku loluhwalele nje.

Kodvwa Watsi, “Ngesikhatsi sakusihlwa, kuyoba kuKhanya.”

¹⁷⁵ Manje, lelilanga lelifanako leliphuma eMphumalanga lililanga lelifanako lelishona eNshonalanga. LoJesu lofanako lowa... watfulula uMoya waKhe eMphumalanga, etikwalabobantfu, unguJesu lofanako lokulolu tinsuku tekugcina, atfulula uMoya waKhe. Usetikwebantfu baseNshonalanga. Wakwetsembisa.

¹⁷⁶ Wenta setsembiso. Watsi, “Njengoba kwakunjalo etinsukwini taLoti, kuyoba njalo ekufikeni kweNdvodzana yemuntfu.”

¹⁷⁷ Kutsi Nkulunkulu Watibonakalisa kanjani emtimbeni wemuntfu, wahlala lapho futsi udla na—Abrahama, nemhlane waKhe afulatsele lithende, futsi watjela Sara kutsi bekacabangani, ethendeni. Watjela Abrahama kutsi ligama laKhe lalingubani, nekutsi ligama laSara lalingubani, nekutsi Bekatobavakashela kanjani. NaSara akakukholwanga, futsi wahleka, ethendeni. NeNgelosi yatsi, “Uhlekeleni Sara na?” Ethendeni, emvakwaleNdvodza.

¹⁷⁸ Jesu watsi, “Njengoba kwakunjalo ngalolosuku, kuyoba njalo ekufikeni kweNdvodzana yemuntfu.”

¹⁷⁹ Njengoba bengihlale ngisho, ngishito itolo ebusuku, ngifuna kukucaphuna futsi. Kuhlala njalo kunetigaba letintsatfu tebantfu, sonkhe sikhatsi, njengaHhamu, Shemi, nebantfu baJafethi, emadvodzana lamatsatfu aNowa. Kwehle njalo, kune—kUNETIGABA letintsatfu tebantfu. Manje sibafake etigabeni kanje: longakholwa, umzenzisi, nelikholwa. Manje nguleyondlela lokuphelela ngayo. Kwenta intfo lefanako lapho. Jesu watsi, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyawuba njalo kuloku.”

¹⁸⁰ Abrahama, lobekashiye konkhe, kutsi alandzele, manje naku, kwehle ngco. Bekabambe lesosetsembiso iminyaka neminyaka, iminyaka lengemashumi lamabili nesihlanu. Nangu, aseneminyaka lelikhulu budzala manje. Futsi usenhla lapha emadlweni. Umhlambi wakhe uyangekondza, futsi kute

emanti. Futsi, Loti, aphila ntofontofo entasi lapho nato tonkhe tintfo lebekatifuna. Futsi nangu naSara lapha, lowake waba nguwesifazane lomuhle kunabo bonkhe eveni, futsi, futsi nangu lapha asakhona manje, utsite kweswela.

¹⁸¹ Futsi mhlawumbe Nkkt. Loti bekanaloku kwenta tinwele letimankimbonkimbo ngalesosikhatsi, niyati, nato tonkhe letintfo leti. Bekaphila ntofontofo nje entasi lapho. Bekangumka mphatsi-dolobha, futsi bekasontsa ebandleni lelalilibandla lelikhulu. Yebo, mnumzane. Futsi akungabateki bekanako konkhe kwetinhlangano takhe. Bekangafuni nhlobo kutsi akuphile, akushiye, kangangoba waze wachubeka nekubuka emuva. Futsi bekagucuke wabasidvuli saswayi ngoba bekakadze atsandza live kancono kunekutsandza kulalela lelophimbo leNgelosi.

¹⁸² Manje bukani letigaba letintsatfu. Labangakholwa, baseSodoma, labasemkhatsini nendzawo nje, emalunga elibandla lesivuvu, kwakunguLoti. Kodvwa labakhetsiwe, libandla lelibitelwe ngaphandle kwakungu Abrahamama nelicembu lakhe. Ngesikhatsi, letiNgelosi leti, Teta kubani na? Ku-Abrahamama nelicembu lakhe. Kunjalo. Tehla, letimbili tato thelela lapho, njengebavangeli besimanje.

¹⁸³ Sinebavangeli labakhulu lo-loya ebandleni lelingekwelihlelo namuhla. Lenye yemadvodza lamakhulu kunawo onkhe eveni, lesiyatiko, nguBilly Graham. Futsi ulichumisa mbamba liVangeli kulabobantfu ngaphandle lapho, ababitela ngaphandle, “Phumani eSodoma.”

¹⁸⁴ Asidzingi kutsi simpompoloze “Phumani eSodoma,” kuleliBandla leli. Belifanele libe selingaphandle, vele. Uma libitwa nguMoya loNgcwele, selivele liyishiyile iSodoma, kadzeni. Kunjalo. Liyishiyile iSodoma. Liphila ngaphandle lapha, ngesingaLo lucobo, impela, lehlukaniswiwe. Lona kanye leligama *libandla* lisho kutsi “lababitelwe ngaphandle, behlukaniswa.” Futsi uma sewehlukenene, kwakho . . .

¹⁸⁵ “Phumani emkhatsini wabo. Ningatsintsi lokungcolile kwabo.” Uma ningakakwenti loko, nisentasi eSodoma; ulilunga lelibandla, lelisivuvu. Khona-ke ufanele utehlukaniswe, futsi ukhweshe etintfweni telive, futsi uphume, futsi uhlale ngekuhlanteka futsi ube ngcwele, uhambe emiyalweni yaNkulunkulu.

¹⁸⁶ Khumbulani, letimbili taletotiNgelosi tehlela lapho. Atentanga imimangaliso leminengi. Munye kuphela ummangaliso letawenta, kwakukushaya labobantfu ngebumphumputse ngesikhatsi befika kubo.

¹⁸⁷ Yebo-ke, nguloko kanye lokwentiwa kushunyayelwa kweLivi, kushaya bantfu ngebumphumputse. Nalabavangeli laba labakhulu namuhla, lesibatiko, labanengi babo bavakashela iPhoenix lapha. Ne-nebavangeli labakhulu

base...lophumele enkhundleni, abenti imimangaliso kanjalonjalo, kodvwa ngekwelucobo baphumphutsekisa labo labangakholwa, labo baseSodoma, ngekushunyayelwa kweLivi, kutsi, “Jesu Khristu uyiNdvodzana yaNkulunkulu.”

¹⁸⁸ Kodvwa, manje-ke, nali liBandla lakamoya; hhayi libandla lekwenvelo, hhayi nemSodoma. Kodvwa liBandla lakamoya, lelikholwa kuNkulunkulu, lelivakashelwe nguNkulunkulu, njengoba bekanjalo Abrahama, kwehle njalo. Abrahama ungumfanekiso lophelele weNtalo ya-Abrahama emvakwakhe, eBandleni, “Bantfu beTive, beliGama laKhe,” iNtalo yebukhosi, njengoba ngishumayeke ngeLisontfo. Niyabona na? Manje, leliBandla leli, Libitelwa ngaphandle, lehlukaniwa, lashiya yonkh’intfo yelive, liyaphuma, kutsi lihambe naMoya loNgcwele, njengoba kwenta Abrahama.

¹⁸⁹ Sitibone tonkhe tinhlobo tetintfo, njengoba kwenta Abrahama, eta. Kodvwa sasiyini lesosibonakaliso sekugcina lasibona ngaphambi kwekuphela kweluhambo na? Sasiyini sibonakaliso sekugcina ngaphambi kwekutsi lendvodzana lebeyibhekiwe ifike enkhundleni na? Abrahama bekalindze lendvodzana. Kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Ngabe siyiNtalo ya-Abrahama na? [“Ameni.”] Khona-ke silindzele iNdvodzana, iNdvodzana letsenjisiwe, iNdvodzana yaNkulunkulu.

¹⁹⁰ NaAbrahama ubone imisebenti leyimfihlakalo yaNkulunkulu ngesikhatsi Ambita, kuloko kuKhanya lokuncane ngalesosikhatsi, nemhlatjelo, futsi wacinisekisa sivumelwano naye. Futsi tikhatsi letinengi Wahlangana naye ngetindlela letinengi letehlukene. Kodvwa sibonakaliso sekugcina Lasikhombisa Abrahama, kwakungesikhatsi Efika, abonakaliswe enyameni, futsi wahlala Afulatsele lithende, futsi watjela Sara.

¹⁹¹ Abrahama akungabateki wakholwa kutsi lowo kwakunguNkulunkulu. Labanye bantfu abakholwa kutsi kwakunguye. Kodvwa, loko, liBhayibheli latsi kwakunguNkulunkulu. Abrahama watsi Kwakunguye. WaMbita nga, “Elohim.” Elohim nguMdali lomkhulu wemazulu nemhlaba.

¹⁹² Manje, Watentela Yena lucobo, inyama, kube sibonakaliso, loko ngetinsuku tekugcina. Niyababona baseSodoma, longakholwa na? Niyalibona lilunga lelibandla na? Manje bukani loKhetsiwe, lobitelwe ngaphandle. Futsi kulona loKhetsiwe, Utibonakalisa Yena lucobo ngemandla aMoya loNgcwele, enyameni yemuntfu. Ameni. Aniboni kutsi nguMesiya na? Nkulunkulu, Khristu, amelelwe eBandleni laKhe; liBandla lenta kuPhila lokufanako, liphila kuphila lokufanako, lenta tibonakaliso letifanako. “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.”

193 Uma umoya we—wesigebengu bewukimi, bengiyoba netibhamu kimi. Uma umoya wemdvwebi bewukimi, bengingadvweba sitfombe semdvwebi, futsi bengingenta. Uma umoya wamakhenikha bewukimi, bengiyokutjela kutsi yini lengalungi emotweni yakho. Niyabona na?

194 Futsi uma uMoya waJesu Khristu ukimi, ngitawukwenta imisebenti yaKhristu, ngoba kuPhila kwaKhristu lokukuwe. Niyabona na? Kubonakaliswa kuBani na? Kubonakalisa Bani na? Uba. . . Ushiye buDvodzana baKhe, wase uba sono, wase utsatsa tono tetfu, kuze Atsatse toni bese utenta emadvodzana. Waba ngimi, kuze mine ngibe nguYe. Uba soni, kuze mine ngibe yindvodzana yaNkulunkulu. U. . . O, ku—kugcamile, Lalakwentile. Niyabona na? Utsetse indzawo yakho, kuze wena utsatse indzawo yaKhe. “Nitindlalifa kanye naYe; eMbusweni.” Uba soni, njengawe, tono takho tabekwa etikwaKhe; kuze Akutsatse futsi akwente umfo wakubo losakhamuti saseZulwini, futsi akuhlalise naYe eMbusweni waNkulunkulu. Nako laph’ukhona: ufaka uMoya waKhe kuwe. Futsi uma uMoya waKhe ukuwe, lemisebenti layenta Yena nawe utawuyenta.

195 Manje, bukani kutsi Wentani ngesikhatsi Alpha emhlabeni. Watibonakalisa kanjani Yena Lucobo na?

196 Ungeke utungelete, uzulazula, futsi uya etindlini te-sinukha, futsi uzulazula ubalekelana nendlu yekukhontela, futsi uhlale ekhaya ngaLesitsatfu ebusuku, kutsi ubone luhlobo lolutsite lwemdlalo wamabonakudze lowenyanyekako, noma intfo lefana naleyo, futsi ushiye libandla lakho, nako konkhe kanjalo, futsi uke ulindzele kubona Khristu. Ufanele ushiye letotintfo, kutsi ulandzele uMoya loyiNgcwele.

197 AkaTibonakalise Yena lucobo njengaMesiya, njengoba kwenta labobalandzeli bekucala. BaMlandzela, kubona kutsi ngabe BekanguMesiya yini. Ucabanga kutsi yini leyenta ngesikhatsi Andrey ahlala busuku bonkhe naYe ngalobobusuku, yena naFiliphu na? Ngekusa lokulandzelako, Filiphu wahamba ngaleny eindlela, na-Andrey a ngaleny e.

198 Andrey a waphuma walandzela umnakabo. Futsi watsi nje angatfolo Simoni, watsi, “Wota, ubone. Simtfolile lowoMesiya.” Bekati kutsi BekanguMesiya. Ngani na? Bekati kutsi Mesiya bekatoba yini. Bekati, ngekwemBhalo, kutsi Mesiya bekatoba yini.

199 Manje, kusobala, emaJuda, letotinsuku, bebanako bakulinganisile, lawomabandla lamakhulukati. “O, uma Mesiya efika, kuyobakhona kukhala kwelicilongo etibhakabhakeni, naNkulunkulu uyogwedla intfo letsite, bese uvulela imihubhe yaseZulwini idzilikele phansi. Futsi kuyobakhona isaluthi yeNgelosi lechuma emhlabeni wonkhe. NaMesiya utofika, agibele ehla ngaleyo mihubhe, netiNgelosi nemabhendi, netintfo

letinjalo, tehlela ngco kulelithempeli, ahambe angene kulo. Uyoba nguMesiya. Uyotsatsa intfonga, bese ubusa umhlaba.”

²⁰⁰ Bukani kutsi Ufika ngalokwehluke kanjani, kodvwa Wafika ngekwemBhalo. “Agibele litfole lemnyuzi, ete, agibele ayongena eJerusalema, atfobekile futsi amnene.” Kunjalo. Niyabona na?

²⁰¹ Loko kwaze kwagucula ngisho nemprofethi, Johane. Bekashumayeke Mesiya nesisefo sekwela esandleni saKhe, ashanyelisisa sibuya saKhe; futsi uma Efika, amnene atfobekile. Kodvwa Johane wati kutsi lowo kwakunguMesiya, ngoba wabona loko kuKhanya etikwaKhe. Futsi wakwati loko. Watsi, “Loyo lowangitjela ehlane, ‘Hamba, ubhabhatise ngemanti,’ wati, ‘Lowo loyobona uMoya wehlela etikwaKhe futsi uhhlala, NguYe lobhabhatisa ngaMoya loNgeweke nemlilo.’” Akekho lomunye umuntfu lowakubona. Johane wakubona. Lesetsembiso sasikuJohane.

Akukho muntfu lowabona lenkhanyeti tati letatiyilandzela.

²⁰² Futsi kunjalo nakusihlwa. Ungahlala lapha, uphumphtutseke ngalokuphindvwe kabili, futsi ungawaboni nhlobo emandla aNkulunkulu. Ungeke uze ukucondze Nkulunkulu aze avule akho. . . “Konkhe Babe laNgiphe kona kuyota kiMi, futsi akukho muntfu longeta uma Babe waMi angamdvonsi.” Nguloko kuphela. Loko kucedza indzaba.

²⁰³ Manje sitfola kutsi bashiya konkhe, base bayaMlandzela futsi babona kutsi BekanguMesiya. Andreyah wahamba watjela Phetro, watsi, “Uyati kutsi babe wetfu wasitjelani na?” Intfo letsi ayifane nalena, mhlawumbe. “Siyati uma Mesiya efika. Mosi wasitjela kutsi ‘iNkhosi Nkulunkulu wetfu iyovusa umProfethi’ lonjengaye nje. Futsi siyakwati loko, sifundziswe kutsi, ‘Uma akhona emkhatsini wetfu, longuwakamoya noma umprofethi, lakushoko kufezeka, khona-ke muveni. Uma kungafezeki, khona-ke ningamuva.’ Futsi siyati kutsi Mesiya uyoba yi. . . hhayi umprofethi kuphela. Uyoba nguNkulunkulu-mProfethi. Ngako leNdvodza ingulowoMfo.”

“Wati kanjani, Andreyah na?”

“Wota nje, ubone.”

²⁰⁴ Wawelela lapho. Futsi watsi nje angenyukela embikwaJesu, Jesu watsi, “Ligama lakho unguSimoni, futsi uyindvodzana yaJonase.” Wati, ngaso lesosikhatsi, kutsi leyo kwakuyiNdvodzana yaNkulunkulu.

²⁰⁵ Naku kuta Filiphu, naNathanayeli. Watsi nje Nathanayeli angenyukela kuYe, wati. . .

²⁰⁶ Bangahle, ngiyacabanga, ingcogciswano lenkhulu lebebanayo, bakhuluma ngako, beta khona. Nekutsi Bekamtjele kanjani Phetro letintfo leti, futsi umnika lelinye ligama, futsi wamtjela kutsi bekangubani, neyise, kanjalonjalo, ngako. “Uyati Mesiya ufanele kuba ngumprofethi.”

207 Yebo-ke, nangu enyuka-ke, wenyukela embikwaJesu. NaJesu watsi, “Bukani umIsrayeli lokungekho nkohliso kuye.”

Watsi, “Rabi, Ungati nini na?”

208 Watsi, “Ungakabitwa nguFiliphu, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.”

209 Watsi, “Rabi, UyiNdvodzana yaNkulunkulu. UyiNkhosi ya-Israyeli.” Loko kwacedza indzaba, kuye.

210 Lomncane, lomdzala wesifazane, lonemanyala, longcolile, ahlala nemadvodza lasitfupha. Bekendze kulasihlanu, nalebekahlala nayo ngalesosikhatsi yayingesiyo yakhe. Waphumela emtfontjeni ngalelinye lilanga kuyokha emanti. Futsi ngesikhatsi ehliisa ipampi, noma libhakede esigwedlweni, phansi, kukha emanti, futsi ngesikhatsi sekacala kuwaphakamisa ngalo, wabona iNdvodza lesemkhatsini nendzima yemphilo budzala ihleti laphaya, liJuda. Yatsi, “Sifazane, Nginatsise.”

211 Watsi, “Asinabudlelwane. Aku—kukho... akukho masiko lapha aKho, njengoba uliJuda, kucela mine, wesifazane longumSamariya, intfo lenjengaleyo. Asidlelani.”

212 Watsi, “Kodvwa kube bewati kutsi Ngubani lobekakhuluma nawe, bewuyocela kiMi emanti. Bewuyowacela kiMi emanti.” Bavele nje... Bachubeka, bacocisana, sikhashana. Bekentani na? Etama kutfola kutsi yayikuphi inkinga yakhe.

Manje, “Jesu bekadzingekele kutsi endlule ngaseSamariya.”

213 Khumbulani, Watimbandzakanya Yena kuphela neliJuda neweTive... Lowo nguHamu, bantfu bakaShemi. Niyabona na? Bantfu bakaJafete washiywa. Tsine ma-Anglo-Saksoni, sasingemahedeni, sikhonta titfombe ngaletotinsuku. Khumbulani. Akatibonakalisanga ngani Yena lucobo, Jesu, ngesikhatsi Asemhlabeni, kubeTive, ngalesosibonakaliso lesifanako, kubakhombisa na? Ngoba beTive bebangakalindzeli kwasaMesiya.

214 EmaJuda lalilindzele Mesiya, nemaSamariya bekalindzele Mesiya.

215 Futsi Watibonakalisa Yena lucobo njengaMesiya, ekutjeleni Phetro, loyo Lamnika tikhiya kuwo uMbuso. NakuNathanayeli. Nempumphutse Bathimewu, ngesikhatsi kukholwa kwakhe kuMmisa. Newsifazane lonemopho. Kanjalo kanjalo, kumaJuda.

216 Kodvwa Nangu lapha manje embikwemaSamariya, futsi Ufika kumaSamariya, kutsi Atatise njengaMesiya welicinisio.

217 Manje, emakhulu eminyaka, bobabili liJuda nemSamariya bebakholiwe kutsi kwakunaMesiya lotako. Ngako, uma loMesiya bekasemhlabeni, kukuMesiya kutsi Atibonakalise.

²¹⁸ Bukani Simiyoni lomdzala ethempelini, anebufakazi, kutsi, “Angeke ngibone kufa ngize ngibone Khristu weNkhosi.” Futsi ngawo impela umzuzwana Mariya langenisa ngawo Luswane, uMoya loyiNgcwele wakhuluma kuSimiyoni. Wahamba wawelela ngco lapho Bekakhona khona, *kanjalo*, wase uphakamisa tandla takhe, futsi watsi, “Sale Sewuhambisa inceku yaKho ngekuthula ngekwema Vi aKho, ngoba emehlo ami libona iNsindziso yaKho.” Simiyoni akaphilanga sikhatsi lesidze ngalokwenele kutsi aMbone enta imisebenti yaKhe yebuMesiya, kodvwa bekanebufakazi kutsi Bekanguye.

²¹⁹ Kodvwa Watenta Watiwa kubantfu, njengaMesiya, kutsi abe ngulowoNkulunkulu-mProfethi. Lowo wesifazane, ngesikhatsi Akhuluma naye, watsi, “Hamba, ulandze indvodza yakho ute lapha.”

Watsi, “Anginandvodza.”

²²⁰ Watsi, “Ushito kahle. Bewunalasihlanu, nale lohlala nayo manje ayisiyo indvodza yakho.”

²²¹ Watsi, “Mnumzane, ngiyabona ungumprofethi Wena. Siyati, uma Mesiya efika, Uyositjela letintfo leti. Lesi kuyoba sibonakaliso saMesiya uma Efika. Uyoba nguYe loyositjela letintfo leti.”

NaJesu watsi, “NginguYe lolokhuluma nawe.”

²²² Ngekushesha washiya leyombita yemanti wase ugijimela edolobheni, wase utjela bantfu basedolobheni, “Wotani, nibone uMuntfu, Longitjele lengikwentile. Ngabe akusuye yena kanye Mesiya impela na? Leso akusiso sibonakaliso Mesiya lebekatosikhombisa sona na?”

²²³ Akazange abe asakwenta futsi, ngaphambi kwanoma ngumuphi wabo, kodvwa atsi labantfu balelodolobha baMkholwa ngenca yebufakazi bewesifazane kutsi BekanguMesiya. Amen.

²²⁴ Manje sekusikhatsi sebeTive. Sibe neminyaka letinkhulungwane letimbili yekuthithiza, phansi-nasetulu, tinhlango, timphumelelo nekungaphumeleli, nekuphikisana nekukhatsateka, nekuphikisana nekulwa, nako konkhe lokunye, bosiyazi betenkholo nemasemina, nanoma yini lokunye.

²²⁵ Manje, uma Avumela lawomaSamariya nemaJuda ete ehle ngco, lebekashiye bonkulunkulu baseveni, kutsi akhonte Nkulunkulu, futsi abheke Mesiya lotako; naMesiya Watatisa kumaJuda ngaleyondlela, ngalolosuku. Futsi Angeke ayephule imigomo yaKhe. Akasuye Babe loyokwenta lokunye kulomunye, nalokunye kulenye intfo, intfo lehlukile. UnguJesu lofanako. Kunjalo.

²²⁶ Manje, lapha, sibe neminyaka letinkhulungwane letimbili. UMoya loNgcwele wehlele etikwetfu. Sakhuluma ngetilimi, futsi sabona tibonakaliso netimanga, kanjalonjalo. Manje,

sibonakaliso sekugcina Abrahama lasibona, ngaphambi kwekutsi indvodzana letsenjisiwe ibuye, kwakunguNkulunkulu Atibonakalisa emtimbeni lowawukhona kudla, ngekusho kungakenteki nekukhombisa sibonakaliso lesifanako Jesu lasikhombisa ngesikhatsi Alapha, kutsi unguMesiya. Manje, Jesu waphrofetha futsi watsi kuyoba ngaleyondlela. Futsi, bangani, manje sengilo lelihora.

227 LawomaJuda eme lapho, ngesikhatsi abona Jesu asho loko kuleyondvodza, atsi. . .Bebafanele baphendvule libandla labo. Bona, bati kutsi kwentiwa, ngako akukho lebebangakwenta ngako. Bebadzingeke baphendvule libandla labo, ngako batsi, “LoMuntfu unguBhelzebule. U. . .” Bebacabanga loko enhlityweni yabo. “LoMuntfu unguBhelzebule, niyabona, ngenca yekutsi Ungumbhuli, lolunye luhlobo lwe—lwemuntfu lofundza ingcondvo, noma lokutsite. UnguBhelzebule.”

228 Jesu wayibona imicabango yabo. Futsi Wajikela ngakubo, Wase utsi, “Nikhuluma loko ngekumelana naMi, iNdvodzana yemuntfu, Ngitonitsetselela. Kodvwa, ngaphandle kwaloko, ngalelinye lilanga Moya loNgcwele uyeta, kwenta intfo lefanako. Nekukhuluma nimelane naWo, akukho kutsetselelwa kulelive naseveni elitako.”

229 O, mnaketfu, ngijabula kakhulu kusihlwa kuba nesibusiso sepentecosti. Amen. Akungabateki kodvwa ekhatsi lapha, bazalwane, nihleti ekhatsi lapha nivela ku church of God, iFoursquare, i-Assemblies of God, nawo onkhe lehlukene. Loko kuhle kakhulu. Loko, chubekani nje ngco nihamba. Ninga. . . Hlalani nje nako ngco. Niyabona na? Kodvwa ningalokotsi nicabange kutsi ingubo ayelulekeli etikwalolomunye umnakenu, futsi, kulenye inhlangani le (lekanje) baneMoya loNgcwele impela nje. “Nkulunkulu wabapha labo uMoya loyiNgcwele labaMlalela.” Ngako lolomunye umnaketfu wakwenta, naye, niyabona, ngako nje welule wendlaleke. Loko konkhe kulungile. Futsi asihlangane futsi sitfokote.

230 Sishiye live. SiyiNtalo ya-Abrahama. SiyiNtalo yaKhristu, iNtalo letsenjisiwe. Futsi sesilapha, phansi ngco. Futsi kwakuyini intfo yekugcina manje, Layinika babe wetfu Abrahama na? Lesosibonakaliso, embikweSodoma, ngaphambi kwekushiswa, nekufika kwendvodzana. Manje, ngaphambi nje kwekujika kweNdvodzana letsenjisiwe, nekushiswa kweSodoma, Nkulunkulu wetsembisa ngaJesu Khristu kutsi kwakutoba ngiko ncamashi, “Njengoba kwakunjalo etinsukwini taseSodoma.”

231 Bukani eveni namuhla. Umlandvo welive awukaze utibone timphendvuketelo letinengi kangaka njengoba sinato namuhla. Neliposi lami ligcwele bomake, bakhala, bangalapha eCalifornia. Ngifundza liphephandzaba, leyomphendvuketelo, ngani, kwashintja iCalifornia, ngiyacabanga, lapha

emaphercentini langemashumi lamatsatfu, kulomnyaka ngaphambili. Imphendvuketelo, indzawo tonkhe, emanyala. Tikolwa, tikolwa tenkholo, baze bacoshe bantfu etikolweni tabo, unesikhatsi lesimatima akhetsa. Timphendvuketelo, “bagucula kwenta kwemvelo,” njengoba kwakunjalo nje eSodoma, sikubona ngaleyondlela.

²³² Bukani Billy Graham, sitfunywa lesivela kuNkulunkulu, entasi ekhatsi lapho, ashanyela leloVangeli.

²³³ Manje, kutsiwani-ke ngeliBandla, labaKhetsiwe na? Lifanele libe nesibonakaliso, nalo. Akunjalo loko na? [Libandla litsi, “Ameni.”—Umhl.] Lifanele libe naso. Ngiyetsemba kusihlwa kutsi sitshosi konkhe lokokungakhohla kwetfu, futsi sikhohle yiNkhosi Jesu, futsi siMlandzele, futsi sibone tibonakaliso taKhe telusuku lwekugcina, ngoba Wasetsembisa kutsi siyoba lapha.

Asikhotsamise tindhloko tetfu.

²³⁴ Ngabe ukhona munye ekhatsi lapha kusihlwa longaMati njengeMsindzisi wakhe, futsi ungatsandza kushiya yonkh’infoto njengamanje futsi uMlandzele na? Ungasiphakamisa nje sandla sakho, utsi, “Ngikhulekele, Mnaketfu Branham. Ngingatsandza kwenta loko, ngibe ngumKhristu sibili.” Nkulunkulu akubusise. Ukhona lomunye na? Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, nawe, mnaketfu. Lomunye na? Nkulunkulu akubusise, mnumzane. “Ngingatsandza kushiya yonkh’infoto. Ngi—ngitokwenta, Mnaketfu Branham.”

²³⁵ Ngifuna kubuta infoto letsite. Mnaketfu, dzadze, a—angi—angikacondzi kulimata noma ngubani. Kodvwa, niyabona, u—u—u... Ubopheleleke eVini. “Uma—uma nihlala kiMi, nemaVi aMi akini.” Ngaletinye tikhatsi ngidzingeka ngisho tintfo letingisikako, ikakhulukati ngaletinye tikhatsi kubodzadzewetfu.

²³⁶ Ngoba, niyacondza kutsi wesifazane waba nguloku Sathane lakusebentisa ekucaleni. Nkulunkulu wakhetsa indvodza. Sathane wakhetsa wesifazane.

²³⁷ Wabusiswa, kusobala, kutsi abe ngumshini wekufukamela lowaletsa Jesu Khristu emhlabeni. Manje, Leyo kwakungesiyo iNdvodzana yakhe. Nonkhe niyakwati loko. Jesu akakaze nakanye ambite ngamake. Akatange angabi na... Tetsameli letihlangene, kodvwa ngilaleleni. Kwakungekho sidvodza lesivela kuMariya. Konkhe kanye kanye kwadalwa, intfombi, nguNkulunkulu. “UMoya loNgcwele wasibekela.” Ngulesosizatfu Jesu bekangeke ambite ngamake. Bekangesiyo incenye yakhe, lutfo. Bekangumshini kwadalwa wekufukamela nje Nkulunkulu lawusebentisa, kuletsa loLuswane.

²³⁸ Ngoba, uma bekukhona noma yini yalowo wesifazane lebeyialowoMfana, lolu Luswane, lowo wesifazane,

(niyacondza; nine labadzala niyati kutsi ngicondze kutsini), kwakufanele kube nalolunye luhlobo lwekukhulelwa, luhlobo lolutsite lwesidvodza luvela kulowo wesifazane, ngaloko, khonake kwakufana mbamba nesento sekulalana naNkulunkulu Somandla. Kwakungeke kwenteke.

²³⁹ Nkulunkulu wadala loluswane, kokubili licandza neNgati. Kokubili sakhi-ntimba, sewesifazane newesilisa, Nkulunkulu wakudala. Kungalesosizatfu lowomtimba wavuswa. Impela. Waba wekucala kweluvuko. Ngako Akatange ambite ngamake. Batsi, “Make waKho ungaphandle lapha ufuna Wena.”

²⁴⁰ Watsi, “Ngubani make waMi na?” Watsi, “Labo labenta intsandvo yaBabe waMi, uyafana namake waMi.” Niyabona na? Ngako Akazange nakanye ambite ngenina. Wambita nga “sifazane.” Nguloko lebekangiko.

²⁴¹ Nalabanye benu bantfu labangemaKhatolika latsandzekako nimenta nkulunkulu, noma nkulunkulukati, indlovukazi yaseZulwini. Akusiko. Cha, akusiyo. Bekanguwesifazane lolungile. Yebo, mnumzane. Impela. Kodvwa bekangesincono kunoma ngumuphi lomunye wesifazane Nkulunkulu lakhetsa kumsebentisa. Angamsebentisa wesifazane amsebentisele lenye intfo letsite. Angamsebentisa, noma ngayiphi indlela. Bekangumshini wekufukamela nje, ngoba nguloko lebekangiko, kugcina iNhlanyelo ifutfumele, nalokunjalo kanjalo. NekuPhila kuta ekhatsi kuloLuswane. Kodvwa iNgati, lombala lobovu engatini, sihlala sati njalo, uvela ebulilini bewesilisa. Futsi Bekasilisa, uMdali. Bekangasilo liJuda . . . LoLuswane lwalu . . .

²⁴² Jesu bekangesilo liJuda angasuye neweTive. BekanguNkulunkulu. Kunjalo. Nkulunkulu lucobo lwaKhe wadala umtimba Lahlala kuwo. Leyo kwakuyiNdvodzana yaKhe, Jesu Khristu. Loko lokungwele, kutalwa yintfombi ntfo kwaletsa lesidalwa lesi lesingumuntfu, kukhulelwa kwentfombi ntfo ngaMoya loNgcwele. Wesifazane bekangakaphatselani ngalutfo nako, kanjalo nalicandza kanjalo nesakhi-ngati sasingakaphatselani ngalutfo nako.

²⁴³ Indvodza inesakhi-ngati. Wesifazane unelicandza. Ngalandlela lena, kwakuyofanele kubekhona luhlobo lolutsite lwesifiso nekukhulelwa, kwenta intfo letsite yenteke.

²⁴⁴ Futsi kulolodzaba, kwakungekho lutfo kodvwa kusibekela kwaMoya loNgcwele, naNkulunkulu wadala lowesifazane. Lowo nguMsindzisi wami. Ngaphandle kwaKhe, sonkhe sihambile.

²⁴⁵ Manje, labanye benu bantfu lapha, nine besifazane, ningahle nibe besifazane labayiPentecostali, ube nelicala lekugcoka timphahla letingakazitsi, nihhula tinwele tenu, nenta tintfo. Ngiyacaphela lapha eCalifornia, ababanengi kakhulu babo . . .

²⁴⁶ Noma, lapha eArizona, njalo, ababanengi kakhulu balabo labatipenda buso. Loko kwaliwa nako, futsi. Yebo-ke, akukho

lutfo eBhayibhelini kini kutsi ningatipendi buso. Siyati nje kutsi akukalungi, ngoba kukwelive.

²⁴⁷ Kodvwa kunemyalo eBhayibhelini kutsi wesifazane, lohula tinwele takhe, ungumntfu lohlazisako. Futsi uma kubukeka ngaleyondlela kuNkulunkulu, futsi utsi unaMoya loNgcwele, futsi wentanjalo, kukhona lokuliphutsa.

²⁴⁸ “Kugcoka sembatfo lesiphatselene newesilisa.” O, dzadze, lotsandzekako, ungatifananisi nelive. Shiya live. Bambelela kuKhristu.

Wena utsi, “Kwenta mehluko muni na?”

²⁴⁹ “Ubusisiwe lowenta konkhe kwemiyalo yaKhe, kuze abe nelilungelo lekungena eSihlahleni sekuPhila.” “Lonelicala kulokuncane unelicala kuko konkhe.”

²⁵⁰ Wati kancono. Uma unaMoya loNgcwele, Uyokutjela kancono impela. Uyokutjela kancono, uma kunguMoya loNgcwele.

²⁵¹ Manje, uma unelicala, futsi utsandza kwenta sicalo kusihlwa, futsi utsi, “Mnaketfu Branham, bengingakucondzi loko. Bengisolo ngishelela. Ngifuna kucala kabusha. Kusukela kuloku kuchubeke, ngitokhonta Nkulunkulu.” Phakamisa sandla sakho, utsi, “Ngikhulekele, Mnaketfu Branham.” Nkulunkulu akubusise. Loko kubita sibindzi. Loko kutsatsa impela... Nkulunkulu akubusise. Letinengi tetandla. Kulungile. Nkulunkulu akubusise. Manje-ke, uma wati, kutsi Intfo letsite kuwe, ikutjela kutsi uneliphutsa, khona-ke uyati Nkulunkulu usedvute nawe.

²⁵² Kodvwa uma uva Livi licace kangaka, bese-ke uchubeka nekuhlala lapho futsi utsi, “Angeke ngikwente. Akati kutsi ukhuluma ngani,” nami ngicaphuna Livi khona lapha, niyabona, khona-ke kukhona lokungakalungi ngaloko lokukuwe. Niyabona na? Akusilo lutfo ngaphandle kwentfo yinye, nguSathane. Nguloko kuphela. Kumelene naNkulunkulu. Kumelene nemiyalo yaKhe. Kumelene neLivi laKhe.

²⁵³ Lomunye watsi kimi, kungesiko kadzeni, umshumayeli lodvumile. Watsi, “Mnaketfu Branham.” Wangibitela ekamelweni lakhe, wabeka tandla etikwami. Watsi, “Utawuyona inkonzo yakho.”

Ngatsi, “Ini?”

²⁵⁴ Watsi, “Uhlala njalo utsetsisa bantfu, ngendlela labenta ngayo.” Watsi, “Yini unga...labantfu bacabanga kutsi ungumprofethi.”

Ngatsi, “Angisuyemprofethi.”

²⁵⁵ Watsi, “Yebo-ke, bantfu bacabanga kutsi unguye. Awubafundzisi ngani tintfo takamoya, kutsi bangatemukela kanjani tibusiso letinkhulu takamoya netintfo na?”

²⁵⁶ Ngatsi, “Ngingabafundzisa kanjani tintfo takamoya babebangati ngisho nabo ABC babo na? Bangeke ngisho babe nekutihlonipha lokuvamile kutsi babesemgceni neLivi, kungasaphatfwa ke tintfo takamoya. Uma bangatikholwa tintfo tasemhlabeni, batotikhholwa kanjani tintfo tasezulwini na?”

Watsi, “Yebo-ke, utoyona nje inkonzo yakho.”

²⁵⁷ Ngatsi, “Noma nguyiphi inkonzo Livi laNkulunkulu leliyoyona, ifanele yoniwe.” Buyelani eVini. Kunjalo.

²⁵⁸ Manje, uma nibhema bosikilidi, nalokunye kanjalo, futsi nitisho kutsi ninaMoya loNgcwele, lihlozo kini. Nine besilisa! Nitsi, “Ukhetselani besifazane na?” Nine besilisa leniyekela bafati benu bente loko, o, mnumzane, utibita ngemKhristu, lihlozo kuwe.

²⁵⁹ Ngiyati kutsi loku kuyahhedla. Kodvwa, mnaketfu, sikhatsi se—sekulungisa tibane. Sikhatsi saMoya loNgcwele kutsi efike, atsatse uMlobakati waKhe. Futsi uma kungabi semgceni neLivi laKhe, khona-ke kukhona lokuliphutsa.

²⁶⁰ Nine leniwile, nihlala njalo ekhaya ngaLesitsatfu ebusuku futsi ningeke neta ngalapha endlini yekukhontela, nibuka bomabonakudze, nalobunye busuku bendlu yekukhontela! Cabangani, impela nitsi—nitsi, uma utodzingeka ute endlini yekukhontela, ufanele utiphoccelele kutsi ukwente, ngoba ucabanga kutsi kungumtsetfo kutsi ukwente. Ufanele ukwente. Kukulhonipheka kukwenta. Futsi uma ungatsandzi kukwenta, kukhona lokuliphutsa. KunaMoya loyiNgcwele lokwenta utsandze kukhonta Nkulunkulu.

²⁶¹ Manje, ngaloko, tinhloko tenu tisakhotseme, wonkhe lotiva kutsi bangatsandza kwenta sicalo naNkulunkulu, kusihlwa, phakamisa sandla sakho. Wonkhe nje umuntfu ekhatsi lapha manje, phakamisa sandla sakho nje, wonkh’umuntfu, yonkh’indzawo. Nkulunkulu akubusise, akubusise, wena, wena, wena, wena. Nkulunkulu akubusise. Kuhle. Ngitonikhulekela.

²⁶² Babe loseZulwini, manje ngikhulume emaVi aKho njengalokusobala nalokucacile, nalokusikako, njengoba ngati kutsi kanjani. Kungesiko kwehluka; uma lesobekungaba simo sekucabanga kwami, Nkhosi, bengifanele ngibe ngulowo lose-altari. Kodvwa uma ngibona lomunye umuntfu, umnaketfu noma dzadze, amita esikebheni lesidzala lesivutako, futsi ngingamemeti kubo, noma ngibekhute, noma ngandlelatsite kutsi ngibakhiphe kulesosimo, khona-ke angibatsandzi. Ngitama kubakhipha, Nkhosi, kuze baphephe.

²⁶³ O Nkulunkulu weliZulu, ngikhulekela ngamunye labaphakamise tandla tabo. Ngibona labanengi balabo besifazane labancane labaphungule tinwele baphakamisa tandla tabo, banalokwenele kwemusa ngabo baze bati kutsi baneliphutsa. Bekunalabanengi labangakaze. Manje, Wena

uliJaji laloko. Kodvwa ngiyakhuleka, Nkulunkulu, kutsi Utosindzisa labo. Siphe kona. Njalonjalo . . .

²⁶⁴ Lawomadvodza laphakamise sandla sawo, emabhungu lamahle lanemandla ahleti nehafati bawo, kanjalonjalo, aphakamise sandla sawo. Bantfu labadzala baphakamise tandla tabo. Manje, Babe, sifanele sishiye live netintfo telive, noma ngaphandle kwaloko singeke siKukhonte.

²⁶⁵ Ngikhulekela kutsi Utotibonakalisa Wena lucobo kusihlwa kangangekutsi labantfu batokubona loko, Livi lelikhulunyiwe. Emadvodza angasho noma yini. Kodvwa uma Nkulunkulu efika lapha futsi acinise Livi laKhe, alifakazele kutsi liLivi laKhe, khona-ke sishiywa-ke singenakutilandvulela. Ngiyakhuleka, Babe, kutsi Utosipha kona kusihlwa. Futsi kutotsi nje lababantfu banga . . .

²⁶⁶ Mhlawumbe labanengi babo batoni. Labanengana baphakamise tandla tabo, njengetoni. Ngiyakhuleka, Babe, batsi nje bangabona kubonakaliswa . . . Nekwetsemba kutsi Utokwenta kusihlwa, Utotibonakalisa, kutsi kuphela sekulapha. INdvodzana lelangatelelwe seyitofika masinyane eNtalweni ya-Abrahama, naleyoSodoma itoshiswa.

²⁶⁷ Ngalelinye lilanga akuyubakhona litje lelishiywa etikwalelinye, lasePhoenix. Lesigodzi siyoshanyelwa sihlobe cwe. Edolobheni kusihlwa lapho khona kuphinga, kunatsa tinhlobonhlobo tetjwala, bomake lababhema sikilidi, emadvodzakati, kudansa, kuthwista, kuchutjekwa, emadvodza aphila ngekungatihloniphi, sono salelidolobha! O Nkulunkulu, kodvwa ngibuka phansi ngako, futsi ngicabange, “Kusitani ngisho nekutama na?”

²⁶⁸ Kodvwa manje-ke ngibuka phansi khona lapho futsi ngibone kuKhanya lokuncane *lapha nalaphaya*, umKhristu lotinikele, akhuleka. “Bonkhe labo lababubulako nalabakhalela sinengiso lesentiwe ekhatsi nelidolobha, iNgelosi yatfunywa kutsi ibeke luPhawu etikwabo, ibamake, futsi baba ngibo lebebageke babhujiswe.” Ngiyakhuleka, Babe, batoba banengi labatoba ngumKhristu lotinikele, indvodzana lokukhulunywe ngayo, ingesabi kubitela ngaphandle labantfu laba. Nkulunkulu, kulolusuku, asikhulume tintfo lefanele.

²⁶⁹ Futsi kutawubakhona luSuku lwekweHlulela lolutako, futsi ngalesosikhatsi abanakuba nekutilandvulela, ngoba loMlayeto kusihlwa uyophonswa esibukweni lesikhulu, emafu asesibhakabhakeni, futsi sonkhe siyophendvula. Ngako ngiyakhuleka, Babe, kutsi Utosoka tinhlitiyo tabo kunoma ngutiphi tintfo talelive, kuze baphile ngekumesaba nkulunkulu kulelive lamanje. Sikucela eGameni laJesu. Amen.

²⁷⁰ Ngiyacolisa kunigcina. Si . . . Nge—ngephute sibili. Futsi a—angi . . . Ngifanele ngabe sengiphumile. Kugcina . . . Njalo ebusuku, ngiphume cishe, ngesimbi yelishumi, nangephute

kakhulu. Bengifuna kuphuma kusihlwa naseyigabence insimbi yemfica. Angikakwenti.

Manje, umzuzu nje, kubeka lu—luphawu kuloko lengikushito.

²⁷¹ Manje, impela, angisuye umshumayeli. Noma ngubani uyakwati loko. Anginamfundvo, futsi ngisebentisa emagama ami lamadzala aseKentucky a “kwakhe,” “akusiko,” na “tfutsa,” na “landza,” na “tfwala,” na “labo laphaya.” Futsi niyati angisuye umshumayeli kanjalo. Anginayo imfundvo kutsi ngibe nguye.

²⁷² Kodvwa ngingumKhristu. INkhosi Jesu yangisindzisa esonweni. Ngiyakwati loko. Futsi Inginika lelinye Livu kutsi ngicinise loko lokuncane lengikwatiko. Intfo kuphela, angetami kubeka noma ngukuphi kuhumusha kwangansense. Ngivele ngiLifundze nje. Noma yini leLikushoko, ngisho intfo lefanako. Niyabona na? Nguloko kuphela lengikwatiko. Niyabona na? Manje, uma kuhunyushwa ngalokungesiko, angati. Ngikusho nje ngendlela lokuhunyushwe ngayo *lapha*. Niyabona na? Futsi Uhlala njalo anamatsele emvakwako, futsi wakwesekela.

²⁷³ Ngikholwa kutsi Jesu Khristu uyabuya masinyane. Ngikholwa kutsi UnguJesu lofanako, itolo, namuhla, naphakadze. Ngiyakholwa kutsi Watsi, “Kutawuba sikhashana, nelive,” ikhozimosi, luhlelo lwemhlaba, “kungeke kusibone cha...ungeke usaNgibona. Noko, nine nitawuNgibona, nine, liBandla, ngoba Mine,” sabito semuntfu, “Ngitawuba nani, ngibe ngisho kini, kute kube sekupheleni kwelive. Lemisebenti lengiyentako Mine nani nitawuyenta futsi.” Niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.] Sitfolile kutsi misebenti mini Layentile, kutsi Utibonakalisa kanjani Yena.

²⁷⁴ Ngiyakhuleka, kusihlwa, kutsi Nkulunkulu utawutsatsa lelibandla...Manje, akunandzaba kutsi Bekangangigcoba kangakanani mine, Utofanele anigcobe nani, futsi. Niyabona na? Akunandzaba kutsi uMoya loyiNgcwele bewungetama kangakanani kukhuluma *lapha*, Kufanele kube nentfo letsite ngaphandle *lapha*, kukuva.

²⁷⁵ Jesu wadzabula ecenjini lebantfu, ngalelinye lilanga, futsi bebampompoloza, “Rabi, Rabi, siyajabula kuba nawe ngalapha, *s'bani-bani*.” Jesu wavele wahamba wachubeka nje.

²⁷⁶ Futsi kwakunewesifazane lomncane lofika ngakhona wase utsintsa umphetfo wengubo yaKhe, wase ubuyela emuva wahlala phansi. Jesu wema wase utsi, “Ngubani loNgitsintsile na?”

²⁷⁷ Ngani, Simoni Phetro watsi kuYe, kwangatsi, leni, bekaMkhuta. Watsi, “Yebo-ke, Ungayisho kanjani intfo lenjengaleyo na? Wonkh’umuntfu uyaKutsintsa.”

²⁷⁸ Watsi, “Kodvwa Ngiyeva kutsi Ngiphele emandla. Emandla,” lokukucina, “aphumile kiMi.”

279 Wacalata yonkhe'indzawo etikwetetsameli. Kwakukhona umuntfu lotsite lowaMkholwa. Akunandzaba, kwakungahle kube kwakukadze kunemakhulu lapho, kodywa kwakukhona umuntfu lotsite lowakholwa. Wamtfola lowo wesifazane lomncane, wantjela ngemopho wakhe, wawuncamukile, futsi waphiliswa. Ngabe kunjalo na? [Libandla litsi, "Ameni."—Umhl.] Wachubeka ngeco. Niyabona na? Unguye itolo, namuhla, naphakadze.

280 Manje, sinemakhadi alabakhulekelwako laniketwako. Siniketa incenye yawo, laphaya itolo ebusuku, incenye yawo kusihlwa.

281 Ngabe sicale kulekucala, itolo ebusuku na? Ngabe sicale ngewekucala lalilishumi nesihlanu noma emashumi lamabili, itolo ebusuku, kusukela kulekucala kuya kule*litsite-tsite* na? Nguliphi na? Nitsini na? [Lomunye utsi, "Lemashumi lamabili."—Umhl.] Lekucala kuya kulemashumi lamabili. Kulungile. Incumbi yabo balapha kusihlwa.

282 Asinikete lamanye kusukela eluhlangotsini lwangemuva lwako, ke. Asicaleni. Asibone. Sinemizuzu lelishumi nesihlanu, asinikete emakhadi lalishumi nesihlanu, ke. Asesibone, lelo kutawuba lemashumi lasiphohlongo-nesihlanu kuya ekhulwini. Asicale ngelemashumi lasiphohlongo-nesihlanu, kuya ekhulwini.

283 Ngubani lonelikhadi lekukhulekelwa lemashumi lasiphohlongo-nesihlanu na? Phakamisa sandla sakho. Emashumi lasiphohlongo-nesihlanu, wesifazane emuva lapho? Yenyukela lapha, dzadze. Emashumi lasiphohlongo-nesitfupha, ngubani lonelemashumi lasiphohlongo-nesitfupha na? Khona lapha. Emashumi lasiphohlongo-nesikhombisa, emashumi lasiphohlongo-nesikhombisa. Umuntfu tsite phakamisa sandla sakho, emashumi lasiphohlongo-nesikhombisa. Lendvodza lena, lemashumi lasiphohlongo-nesikhombisa. Emashumi lasiphohlongo-nesiphohlongo, emashumi lasiphohlongo-nesiphohlongo. Emashumi lasiphohlongo-nemfica, emashumi lasiphohlongo-nemfica. Emashumi layimfica, emashumi layimfica-nakunye, emashumi layimfica-nakubili, emashumi layimfica-nakutsatfu, emashumi layimfica-nakune, emashumi layimfica-nesihlanu, emashumi layimfica-nesihlanu. Ya. Emashumi layimfica-nesitfupha, emashumi layimfica-nesikhombisa. Emashumi layimfica-nesitfupha, angikaliboni liphakama, emashumi layimfica-nesitfupha. Manje, uma unelikhadi lakho, wota. Niyabona na? Emashumi layimfica-nesikhombisa, emashumi layimfica-nesiphohlongo, emashumi layimfica-nemfica, likhulu. Kulungile. Ngesikhatsi labantfu laba...Lekucala, lesibili, lesitsatfu, lesine, lesihlanu, lesitfupha, lesikhombisa, lesiphohlongo, lemfica. Cishe kunalasisiphohlongo langekho.

284 Manje lalelani. Liciniso. Ungenyukeli lapha nesono lesilenga emphilweni yakho. Kungabancono usivume ngaphandle lapho, kuNkulunkulu. Kodvwa uma—uma unako, uma sewusivumile sono sakho, wota ngembali.

285 Bangakhi khona lapho longenalo likhadi lekukhulekelwa, futsi ufuna Jesu akuphilise na? Phakamisa sandla sakho. Bangakhi labatokholwa, uma Jesu Khristu angenta... Uma A... Bangakhi lokukholwako loku na?

286 Bukelani. Ngitawucela labafundisi laba lamvakwami. Bazalwane, kuliniso yini, njengebafundisi beliVangeli, sikholwa kutsi liBhayibheli, liThestamenti leLisha, iNcwadzi yemaHebheru, iyasho, kutsi, “UngumPhristi loMkhulu khona manje?” [Labafundisi batsi, “Ameni.”—Umhl.] “UmPhristi loMkhulu lonekuvelana nebutsakatsaka betfu na?” Ngabe kunjalo, bazalwane na? [“Ameni.”]

287 Bangakhi ngaphandle lapho lowatiko kutsi liBhayibheli liyasho kutsi, “UmPhristi loMkhulu?” [Libandla litsi, “Ameni.”—Umhl.]

288 Yebo-ke, uma AngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu, manje, Wakwenta kanjani na? Uma Anguye itolo, namuhla, naphakadze, manje-ke Wenta kanjani ngesikhatsi lomunye umuntfu aMtsintsa ngebutsakatsaka babo na? Lowesifazane lomncane lonemopho, lowaMtsintsa, ngoba bekanesidzingo sekutsi atsintfwe; Wagucuka, wase uyacalata waze Wamtfola, wambita. Ngabe kunjalo? Ngabe kunjalo, bazalwane na? [Labafundisi batsi, “Ameni.”—Umhl.] Manje, uma AngumPhristi loMkhulu lofanako, Utofanele ente ngendlela lefanako, ngoba U—UngumPhristi loMkhulu. Ngabe kunjalo na? [“Ameni.”] Yebo-ke, Utofanele ente ngendlela lefanako.

289 Manje, aniwadzingi emakhadi ekukhulekelwa. Cha. Awulidzingi likhadi lekukhulekelwa. Intfo kuphela leniyidzingako kuba nekukholwa kuNkulunkulu. Ninekukholwa, kholwani nje ngayo yonkhe inhliyo yenu kutsi Jesu Khristu uphilisa labagulako nalabahlaselekile, futsi impela Utokwenta.

290 Manje, asikhotsamise tinhloko tetfu umzuzwana nje sitokhuleka manje, futsi, ngaphambi kwekutsi noma yini ishiwo noma yentiwe. Manje, angisho kutsi Utokwenta. Ngiyetsemba kutsi Utokwenta. Kodvwa ngi—ngiyakholwa, futsi ngiyetsemba kutsi Utokwenta. Manje, uma Atokwenta, bangakhi kini labatokholwa na? Phakamisa sandla sakho. Kwangatsi Angasipha kona, ngumkhuleko wami.

291 Babe loseZulwini, manje ngishito loko lokushiwo Livi laKho, “Kushiya konkhe, kutsi ngiKulandzele.” Labo labashiya konkhe, bafanele baKubone. Futsi akunandzaba kutsi Bewungentani, labo labangeke bashiye sono futsi

balandzele, bangeke bakhone kucondza. Labo labashiya sono, kungakholwa. . .

²⁹² Siyati kutsi sono sikungakholwa. Akunandzaba kutsi siphila ngcwele kanjani, kutsi kuyini konkhe lesikwentako, uma sisaloku singakholwa, sitoni. LiBhayibheli litsi, “Lowo longakholwa sewuvele ulahliwe.” Ngako siyati kutsi sifanele sikholwe “lonkhe Livi leliphuma emlonyeni waNkulunkulu.” Loko kufanele kube sinkhwa setfu semihla ngemihla.

²⁹³ Futsi ngiyakhuleka, Babe, kutsi, njengoba ngicaphune emiBhalweni kusihlwa, tetsembiso taKho taletinsuku leti tekugcina, naloko lebesingakufuna kuletinsuku leti tekugcina. Uma loko bekucinisile, Nkhosi, khona-ke cinisa lamaVi ngetibonakaliso tilandzela. Siphe kona.

²⁹⁴ Ngitinikela kuWe, neLivi, nalabantfu. Ngiyakhuleka, Babe, kutsi Utosoka tinhlitiyo ngaphandle lapho, kutsi bakholwe ngayo yonkhe inhlitiyo yabo, futsi ikakhulukati laba lotoba lapha elayinini lalabakhulekelwako. Bese-ke uvumela labantfu babone kutsi Mesiya, Jesu Khristu, Moya loyiNgcwele, unatsi kusihlwa. UseBandleni, liBandla leliKhetsiwe, lababitelwe ngaphandle, iNtalo ya-Abrahama, ngesetsembiso sebukhosi. Siphe kona, eGameni laJesu. Ameni.

²⁹⁵ Manje, manje ake ngibuke nje, umzuzwana. Manje, sitotsatsa sikhatsi setfu nje, kwemizuzu lembalwa nje, lembalwa nje kakhulu, cishe imizuzu lelishumi.

²⁹⁶ NiyaMtsandza na? [Libandla litsi, “Ameni.”—Umhl.] Niyamkholwa na? [“Ameni.”] Niyakholwa kutsi letintfo leti lengitifundze eVini kusihlwa liciniso na? [“Ameni.”] Niyakholwa kutsi Jesu wakwenta loko ngesikhatsi Alapha emhlabeni na? [“Ameni.”] Niyakholwa kutsi Wakwetsembisa na? [“Ameni.”] Niyakholwa kutsi sisetinsukwini tekugcina na? [“Ameni.”] Manje, leso setsembiso saKhe. Ufanele asiphile. “Uma nihlala kiMi, emaVi aMi ahlala kini, khona-ke celani lenikutsandzako. Nitawukwentelwa kona.” Manje, injongo yenu nenhloso kufanele kube ngulokufanele. Nifanele nikholwe ngayo yonkhe inhlitiyo yenu.

²⁹⁷ Manje, angikholwa kutsi ukhona umuntfu lalayinini lemkhuleko lengimatiko. Sutihambi. Ngisihambi. Ngaphandle *lapho*, tihambi. Nonkhe nine lenatiko kutsi angati lutfo ngani, wena lokulelilayini lelincanyana lalabakhulekelwako *lapha*, phakamisa sandla sakho, lowatiko kutsi angati lutfo ngawe. Kulungile. Nonkhe ngaphandle *lapho*, lowatiko kutsi angikwati, noma angati lutfo ngawe, phakamisa sandla sakho, kutsi ngibone. Nako-ke laph’ukhona. Manje-ke, kuludzaba lolufihlakele. *Naba* labanemakhadi ekukhulekelwa. *Nango* longenamkhuleko. . .

²⁹⁸ Lelikhadi lekukhulekelwa alisilo lutfo kodvwa likhadi lelincane lelinenombolo kulo. Sikunika inombolo nje, lomfana

uyeta bese uyawahlangahlanganisa, futsi noma ngubani lofuna likhadi lekukhulekelwa angaba nalo. Futsi akati, akekho lomunye lowatiko, kutsi kuphi. Yebo-ke, bekangeke ati uma emakhadi onkhe ahlangahlanganisiwe, kusukela endzaweni yinye kuya kulenye. Abati kutsi ngubani lotoba selayinini lekukhulekelwa, ngoba ngeke sakusho loko. Tikhatsi letinenginengi, siwatsatsa sehlele nawo lapho . . .

²⁹⁹ Ngesikhatsi ngicala kucala kuphuma, sasinendvodza lapho itsengisa emakhadi ekukhulekelwa. Lomunye watsi, “Ngitokunika emadola langemakhulu lasihlanu kutsi ufake umkami elayinini.” Niyabona na?

³⁰⁰ Ngatsatsa indvodzana yami lucobo. Ngase ngitsi, “Ndvodzana, kuze ungasoleki kubantfu, kute bati kutsi ungeke ulitsengise likhadi lekukhulekelwa, sukuma embikwabo, uhlanganise emakhadi ekukhulekelwa *kanje*, bese uwaniketa noma ngubani lolifunako. Nangaphandle kwaloko, ndvodzana, ungeke wati kutsi ngitobita ngakuphi ngize ngehlele lapho.”

³⁰¹ Bangakhi lokubonile loko emhlanganweni, tikhatsi ngetikhatsi na? [Libandla litsi, “Ameni.”—Umhl.] Ngaso sonkhe nje sikhatsi, ngitontjintja futsi ngiye *lapha*, *laphaya*. Bese-ke, ngaphandle kwaloko, lapho munye sekaphilisiwe lapha etulu, kunedazini lebitwa khona *lapho*, niyabona, kunjalo, ngaphandle kwemakhadi ekukhulekelwa.

³⁰² Ngako kukungabi nasiphosiso kweNkhosi Jesu Khristu, longuye itolo, namuhla, naphakadze.

³⁰³ Ningashiya konkhe, kutsi niMlandzele na? Niyavuma kushiya kungakholwa kwenu, kutsi niMlandzelele kuphiliswa na? Shiyani tintfo tenu—tenu tekwelive, kutsi niMlandzele ebungweleni, futsi nihambele Yena. Kwenteni loko manje. Angisho kutsi Utokwenta. Uma Enta, khona-ke nitokwati.

³⁰⁴ Lona wesifazane lome khona *lapha*, lesi si—sitfombe futsi, njengoba ngishito itolo ebusuku, saJohane loNgcwele 4. Nangu wesilisa newesifazane, abonana kwekucala emphilweni. Futsi kwakusebhentjini lelincane. Uma wake waba laphaya eSamariya, ngaphandle kwaseSikhari lapho, lo—lomtfombo lomncane. Kunenzawo lencane leyimboniso, imivini ngaseluhlangotsini lwayo, *kanjalo*. Kulapho la lowesifazane ahlala khona, wakhuluma naJesu. Wesilisa, wesifazane, babonana kwekucala. Futsi Watjela lowo wesifazane kutsi yayiyini inkhatsato yakhe. Inkhatsato yakhe yayikutsi, bekanesono.

³⁰⁵ Kungahle kube nguye. Angahle abe soni. Angahle abe ngumzenzisi. Angahle abe ngulongwele. Angahle afune kuphiliswa kwentimba wakhe. Angahle afune kuphiliswa kwalomuny’umuntfu. Angahle abe netimali. Lowesifazane, angati kutsi ute ngani lapha. Ngingeke nje senginitjele. Ume

lapho nje, wesifazane. Nguloko kuphela. Lelo liciniso. Asikake sibonane. Kodvwa uma iNkhosi Jesu itokuta lapha . . .

306 Manje, kumphilisa, uma agula, ngingeke sengikhone kukwenta. Ngingeke ngente loko Nkulunkulu lasavele akwente. Manje, intfo kuphela . . .

307 Kube-ke Jesu bekeme lapha agcoke lesudu ke? Kube wenyukela kuJesu wase utsi, “Jesu, Ungangiphilisa na?”

308 Yebo-ke, Bekangatsi, “Mntfwanami, seNgivele ngikwente loko. Ngalinyatwa ngenca yetiphambeko takho. Ngemivimba yaMi waphiliswa wena.” Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Ngumsebenti losewucedziwe.

309 Uyeta, utsi, “Jesu, Ungangisindzisa na? Ungangisindzisa na?” Lowo akusiwo umbuto. Sewuvele ukwente.

310 “Nkhosi Jesu, ngemukela kuBuyisana kwaKho. Ngisoni.” Uyabona na? Wasindziswa emuva lapho. Waphiliswa emuva lapho. Ukwemukele nje. Ngekukholwa usindzisiwe. Ngekukholwa wemukela kusindziswa kwakho.

311 Futsi noma ngubani lofikako, akutjele kutsi banemandla ekuphilisa, futsi bangakuphilisa, uba . . .hlala utsi nco ucece kuloko, ngoba akusiko. Emandla ekuphilisa akuKhristu, umsebenti losewuvele ucedziwe.

312 Uma indvodza ikutjela kutsi Nkulunkulu uyinike emandla ekutsetselela tono takho, nekwenta loko, ungakukholwa. Setivele titsetselele. Jesu eme lapha kusihlwa, intfo kuphela, kungamemetela kutsi BekayiNdvodzana yaNkulunkulu.

313 Kube-ke Beka . . .Kube-ke manje tandla tami besigcwele tibati tetipikili, nengati igobhota kuto, nemanyeva avundle *lapha* na? Loko bekusolo kungeke kukwente kube nguJesu. Loko bekungaba yinyama yami.

314 Futsi siyati kutsi inyama ihleti ngesekudla saNkulunkulu. Futsi uma ifika, sikhatsi asisayubakhona. Kunjalo. Ngesikhatsi Jesu ehla, nguloko kuphela kwako.

315 Kodvwa Ulapha esimeni sakaMoya. Bese-ke kuPhila kwaKhe kukuwe nami, kukunika kukholwa nekunginika kukholwa.

316 Manje, bukani lapha. Lo—lombhobho lona, kube belingekho liphimbo leliphilako lapha kukhulumela kuwo, bewuyoba ngulothule ngalokuphelele. Ngabe kunjalo na?

317 Manje, bukani. Lalelisani, kuze ningaphutselwa ngiko manje. Loludzaba, uma Nkulunkulu atokwenta, kutokucatulula.

318 Manje, lombhobho ungeke usakhuluma ngisho nalutfo, ngoba awunalutfo lokukhuluma ngako. Ngabe kunjalo na? Manje, indlela kuphela lowombhobho lobewungakhuluma ngayo, kuba nentfo letsite ikhulumele kuwo.

319 Manje, ngilapha. Angimati lowo wesifazane, angizange sengimbone. Loko tandla tami embikwaNkulunkulu, futsi uphakamise tandla takhe, kutsi besingatani. Angati lutfo ngaye. Kodvwa, ngaphandle kuze kungene intfo letsite *lapha*, kukhuluma lokungakalungi *lapho*, ngingulothulile, nami, ngoba angati lutfo. Nkulunkulu uyati kutsi loko kungiko. Niyabona na? Kufanele kube yintfo Letsite leyenta lokukhuluma.

320 Manje, ungatikhetsela. Uma wena, njengaFiliphu, watsi...Noma, Nathanayeli watsi, “Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako. Wena uyi—yiNkhosi yaIsrayeli.” Niyabona na? Noma ungaba ngibo lalabatsi kwakunguBhelzabule. Niyababona kutsi bakuphi kusihlwa na? Angati kutsi ngabe ukuphi Nathanayeli kusihlwa. Longulongasayukufa. Niyabona na? Tikhetsese ngekwakho. Loko kukuwe. Niyabona na?

321 Kodvwa manje ngisho loko, ngilindzele kubona kutsi ngabe Utonginika yini lugcobo. Uma Anganginiki lugcobo, lapho-ke yinye kuphela intfo lengingayenta, bangani, kucolisa, kutsi Akakahlangani nami kusihlwa. Sitawubese-ke sesibeka tandla etikwalabantfu laba labagulako futsi sibakhulekele, futsi sicеле kubusiswa, sente kubitela e altari, futsi siye ekhaya. Nguloko kuphela lesingakwenta. Nguloko kuphela lengati kukwenta.

322 Kodvwa uma kwenteka Efika, lapho-ke ngicabanga kutsi ngamunye wenu lophakamise sandla sakho, kutsi bewufuna kubona Khristu, ngicabanga kutsi ngumsebenti lomiselwe wena, masinyane nje loku kungaphela, kutsi nehlele ngco lapha futsi niguce phansi, bese nitsi, “Nkhosi Jesu, manje sengitnikela kuWe.”

323 Ngoba, uma ngingumcambimanga, Angeke acinisekisa umcambimanga. Angeke atihlanganise ngalutfo nesono. Nkulunkulu angeke. Kodvwa uma nginitjele liCiniso, khona-ke Ubophelelekile ngeLivi laKhe, ku—ku—kufakazela kutsi kuliCiniso.

Nkulunkulu, siphe kona.

324 Manje hloniphani ngekutitfoba nje. Niyabona na? Yonkh’indzawo etetsamelini, hloniphani ngekutitfoba nje.

325 Ngingahle ngidzingeke kutsi ngikhulume nawe umzuzu nje, dzadze, lenye intfo nje. Angiluva lugcobo etikwami. Futsi a—angikwati wena, futsi ngako nguloko-ke. Manje, intfo kuphela lengifuna uyente, uma ngikubuta noma yini, utsi nje “yebo” na “cha.” Uyabona na? Manje, sizatfu ngenta loku...Asesitsatse intfo letsite nje, kuze kuto... .

326 Asifuni nhlobo kushiya umBhalo. Sihlale ngco emBhalweni, khona-ke siyati kutsi sikahle.

327 Manje, sibonelo nje, Jesu, manje, Bekasentasi kulelinye live. Futsi Bekasendleleni Abheke eJerikho, lebeyiphansi

kwentsaba. Kodvwa Bekadzingekile kwendlula ngaseSamariya, enhla ngalendlela. Manje, Babe bekaMtfume enhla lapho. Jesu watsi. . .

³²⁸ Esahlukweni lesilandzelako, sahluko sesi-5, ngesikhatsi Aphilisa umuntfu lobekaneluhlobo lolutsite lwenkhatsato. Tinkhulungwane tebantfu tatilele lapho, ticuku tetinyonga, timphumphutse, labachutako, labashwaphene, balindzele kutamatama kwemanti. NaJesu wefika, Wase ubona indvodza lebeyinesifo sengcondvo letsatsa kancane, mhlawumbe iTB, noma inkhatsato yelidlala, noma lokutsite. Wase uyamsindzisa, ngoba Bekati kutsi bekalapho, futsi bekati kutsi bekangaleyondlela. Wachubeka, washiya sonkhe lesicuku lapho. Wachubeka, wahamba. Siyati lelo liciniso. Kunjalo na? [Libandla litsi, "Ameni."—Umhl.]

³²⁹ Batfola, emaJuda aMtfola, ase ayaMbuta. BebangaMbuta futsi nakusihlwa. "Wakwentelani na? Uma Anesihawu, futsi atsandza wonkh'umuntfu, kungani Bekangashiya sonkhe lesicuku setinyonga, timphumphutse, labachutako, labashwaphene, balele lapho na?"

³³⁰ Waphilisa umuntfu munye nje lobekangaguli kangako. Kwakungeke kuze kumbulale. Bekanako, iminyaka lengemashumi lamatsatfu nesiphohlongo. Kwakuyingcondvo letsatsa kancane. Bekakhona kuhamba. Watsi, "Uma ngehlela echibini, lomunye uyangendlula lapho." Niyabona na? "Lomunye uhamba angene embikwami." Kodvwa Wasindzisa lowomuntfu loyedvwa.

³³¹ Futsi ngesikhatsi Abutwa, nankha emaVi aKhe. Johane loNgcwele 5:19, "Ngicinisile, ngicinisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo; kuphela loko Lebona uYise akwenta, loko neNdvodzana iyakwenta kanjalo."

Ngako ngesikhatsi Enyukela eSamariya, iNkhosi yaMholela enhla lapho.

³³² Manje, iNkhosi ingiholile, inceku yaKhe, kuya ePhoenix. Ingiholele ngalapha kusihlwa. Manje ngilapha, ngenta loko Yena lakusho.

³³³ Manje, ngesikhatsi Jesu enyukela eSamariya, intfo yekucala Layitfola kwakunguwesifazane lota embikwaKhe. Wakhuluma naye waze Wasitfola simo sakhe. Ngesikhatsi Amtjela, ngekushesha wakucondza kutsi kungahle kube ngumprofethi noma Mesiya lotsenjisiwe. Watsi BekanguMesiya. Niyabona na?

³³⁴ Ngako siyati baprofethi bebakhona etinsukwini letendlula. Namuhla nguKhristu. "Nkulunkulu etikhatsini tasendvulo nangetindlela letehlukene wakhuluma kubabe ngebaprofethi; kuletinsuku tekugcina ngeNdvodzana yaKhe, Khristu Jesu," lokunguMoya loyiNgcwele kitsi.

Manje Ulapha.

335 Uyakucondza loko. [Lodzadze utsi, “Yebo.”—Umhl.] Ngifuna kukubuta, njengemKhristu loyedvwa kulomunye. Ngitsite nje ngingabuka laphaya, bewungasho kutsi ikhona intfo leyentekile, lomnandzi impela, uMoya lotfobekile. Ngabe kunjalo na? Phakamisa sandla sakho nangabe loko kuliciniso, kuze bantfu batobona. Niyabona na? Manje, khona manje, ngibuka lowesifazane, uma ningambona, nibone lapho, kuKhanya lokuemba. Kutungeleta lowesifazane.

336 Manje lowesifazane uyakhwesha kimi. Cha. Kwalumuny’umuntfu. Ngulomunye wesifazane. Kutsi, ukhulekela wesifazane, lomunye’umuntfu. Ngumaketala wakho. [Lodzadze utsi, “Yebo.”—Umhl.] Futsi une—nesimo setinso. [“Yebo.”] Futsi—futsi uneniso yinye nje kuphela. [“Yebo.”] Futsi uyesaba kutsi ngumdlavuza. Futsi kungako ulapha, kutsi ungicele kutsi ngimkhulekele. [“Yebo.”] Lowo ngu ISHO KANJE INKHOSI. Uyakholwa na? Hamba, kholwa ngayo yonkhe inhltiyo yakho, futsi abanawudzinga kutsi bayinyakatise. Ungangabati. Tsatsa leyontfo lencane lonayo esandleni sakho, uyibeke etikwakhe.

337 Niyakholwa ngayo yonkhe inhltiyo yenu na? [Libandla litsi, “Ameni.”—Umhl.]

338 Sawubona? Sitihambi, futsi, kulomunye nalomunye. Sikhatsi setfu sekucala kutsi sibonane. Futsi uma... Nkulunkulu, ngeNdvodzana yaKhe, Jesu Khristu, utfumele uMoya waKhe. Jesu watsi, “Lapho kuhlangene khona lababili noma labatsatfu ngeliGama laMi, Ngiyobasemkhatsini wabo.” Leso setsembiso saKhe, akusiso na? Manje, Angeke adede esetsembisweni saKhe.

339 Intfo kuphela, kutsi, sitidvomu kakhulu ekukholweni, size sehluleke kuMbona. Ngulesosizatfu Nkulunkulu atfuma baprofethi emhlabeni. Niyabona, bantfu angeke balifundze liBhayibheli labo. Futsi a—abalifundzi. Bavele bahambe nje, ngako Nkulunkulu njalo ubatfumelela sibonakaliso. Futsi ngalokwejwayelekile umprofethi usibonakaliso. Niyabona na? Futsi namuhla uMoya loNgewe uSibonakaliso setfu, ngoba UngumProfethi waNkulunkulu ahamba kitsi. Ungumprofethi waNkulunkulu, Sibonakaliso setinsuku tekugcina.

340 Manje, ngingakwati, futsi ngingati lutfo ngawe. Kodvwa uma iNkhosi Jesu Khristu, lengisandza kukusho nje, eBhayibhelini, bekangakhuluma ngami futsi angitjele kutsi umele ini lapho, kungakwenta ukholwe na? [Lodzadze utsi, “Yebo.”—Umhl.] Kungatenta tetsameli tikholwe na? [Libandla litsi, “Yebo.”]

Manje, Babe ulalele. Ngiyati.

341 Uphetfwe simo sekugula kwemizwa. Kunjalo. Uma loko kunjalo, phakamisa sandla sakho.

³⁴² Manje, lomuny'umuntfu ngaphandle laphaya ucabange kutsi ngikucumbelele loko. Manje, ungeke usakufihla manje, mnaketfu. Kungena lapha. Uyabona na? Ngikuvile loko. Ungakukholwa loko. Ungake ulinge ungakukholwa loko. Leso sono. Loko kukungakhohla. Nkulunkulu utokulahla ngako. Uyophendvula ngeluSuku lokweHlulelwa. Ngifanele ngikubite loko, kodvwa ngalokwejwayelekile ngingena enkatsatweni.

³⁴³ Angati kutsi Ukutjeleni. Umzuzwana nje. Ya, nako, sitfunti. Kwetfuka, kuba butsakatsaka. Uba butsakatsaka ngako, konkhe kutfukutsela, sewube nako sikhatsi lesidze. Kunjalo. Unalenyeni futsi inkhatsato, nayo. Unalomunye lomkhulekelako. Umyeni wakho, losesibhedlela, unenkhatsato yesisu, bekasandza kuhlindvwa nje. Nkkt. Good, hamb'uye'khaya, ukholwe ngayo yonkhe inhliyo yakho. Bese ubeka loko etikwakhe, futsi uto—utosindza. Nkulunkulu akubusise.

³⁴⁴ Ngabe Uyanati na? Niyabona na? Impela, Uyanati. Ngiyabona. Loko yi...Anicondzi yini kutsi Jesu lofanako lowahamba eGalile ungunowJesu lofanako lapha kusihlwa na? [Libandla litsi, "Ameni."—Umhl.] Anikucondzi loko na? ["Ameni."]

³⁴⁵ Manje, angati lutfo nga...Ngicabanga kutsi lowo bekungulowesifazane lokhulekelwe, *lapha* nje. Ngabe kunjalo na? Noma ngubaphi benu nine bantfu nake namati loya wesifazane na? Ukhona lomatiko lowo wesifazane na? Phakamisa sandla sakho. Ngabe letotintfo betiliciniso na? Jikitisa tandla takho, uma kunjalo. Khona *laphaya*. Loko kuhle.

³⁴⁶ Wota. Uyasikhuluma siNgisi na? [Lomfo utsi, "Yebo, mnumzane."—Umhl.] Loko kulungile. UliNdiya na? ["LiNdiya."] Nginekukuhlonipha, umMelika sibili. ["Yebo, mnumzane."] Angicabangi...Mine, njengemuntfu loyedvwa nje, ngingeke sengente sincumo. Ngingenta sami kuphela sincumo lesisodvwa. Ngiyacabanga kutsi awukutfoli kuphatseka kahle. Uyati angikutfoli. Ngiyacabanga, esikhundleni sekutfumela tigidzi netigidzigidzikati temadola, ngesheya kwetilwandle, bafanele banakekele nine bantfu. Kunjalo. Kunjalo. Kunjalo impela. Inhliyo yami ihlala njalo inivela. Bengisenhla esabelweni eSan Carlos, kungesiko kadzeni. Kutsi uMoya loNgewele wangena kanjani lapho, waphilisa labobantfu labaphuyile!

³⁴⁷ Ngisihambi kuwe, mnumzane. Angikwati. Angikaze ngikubone emphilweni yami. Sityhambi ngalokuphelele. Kunjalo. Sitive letimbili. Situkulwane semangisi; wena uliNdiya. Nginalokuncane kwaleyongati kimi lokuvela kumake wami. Gogo wami bekali-Sherokhi. Ngiyatichenya ngako. Kunjalo. Kodvwa njengemnaketfu, angenti lutfo kukulimata. Ngingakusita kuphela.

³⁴⁸ Sive semaNdiya, sasivame, uma banalinye emkhatsini wawo, lelalingasho kungakenteki futsi likhombise kutsi

inyamatane yayikuphi, liba ngumprofethi emkhatsini wawo. Futsi bebangibo . . . Kodvwa uma lisho kungakenteki intfo letsite lebeyingesilo liciniso, lalifanele liyifele. Lalifanele. Kunjalo. Bebangenawo lowenta liphutsa kanye nawo.

³⁴⁹ Uma Nkulunkulu anguNkulunkulu . . . Lesive singahle kube asikakuphatsi kahle, kodvwa Nkulunkulu angeke sekakunike nalokukodvwa. Wakutfumelela iNdvodzana yaKhe.

³⁵⁰ Ngisandza kubona nje lokwentekile. Usandza kuphuma esibhedlela. [Lomfo utsi, “Kunjalo.”—Umhl.] Uh-huh. Utela kutokhulekelwa lapha. Unenkhsato yesisu, futsi ulindzele kuyohlindvwa. [“Yebo.”] Lowo ngu ISHO KANJE INKHOSI. Wota lapha.

Babe loseZulwini, ngiyayilahla lenkhatsato yesisu.

³⁵¹ Sathane, umfihlele dokotela, kodvwa ungeke umfihlele Nkulunkulu. Phuma kuye, eGameni laJesu Khristu. Ameni.

Ungakhatsateki ngako. Chubeka, ube kahle.

Niyakholwa na? [Libandla litsi, “Ameni.”—Umhl.]

Sawubona?

³⁵² Lodzadze lomncane lohleti khona *lapha*, akhuleka, ngemuva nje kwalentfombi lehleti ngembali, unenkhsato sikhwama semchamo, uyakholwa kutsi iNkhosi Jesu itokuphilisa, dzadze na? [Lodzadze utsi, “Ngiyakholwa kutsi Ukwentile.”—Umhl.] Nako-ke.

³⁵³ Ngitjeleni utsintse Bani. Ukhweshe ngemafidi langemashumi lamabili kimi. Utsintse umPhristi loMkhulu, kunjalo, lonekuvelana nebutsakatsaka betfu. Anikukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.]

³⁵⁴ Uyakholwa, dzadze na? [Lodzadze utsi, “Yebo.”—Umhl.] Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini inkhsato yakho na? [“Yebo, ngiyakholwa.”] Akusuwe lolonenkhatsato. Ngudzadzewenu. [“Kunjalo.”] Unemdlavuza. [“Yebo.”] Kunjalo. Unga . . . Kholwa, ungangabati. Tsatsa leliduku lomphatsele lona, bese ulibeka etikwakhe. Ukhholwe ngayo yonkhe inhltiyo yakho. Utophuma kuwo. [“O Jesu!”] Utokholwa ngayo yonkhe inhltiyo yakho. [“NgiyaKubonga, Jesu.”] Yehlela phansi. Uh-huh.

³⁵⁵ Bani nekukholwa. Uyakukholwa ngayo yonkhe inhltiyo yakho na? [Libandla litsi, “Ameni.”—Umhl.]

Sekusukile lapha etulu ngembali. Kusetetsamelini.

³⁵⁶ Ngulomncane, wesifazane loncama lohleti emuva ngco *laphaya*, loneTB. Lohleti emuva laphaya, akhuleka. Uyakholwa kutsi Nkulunkulu utokusindzisa na? Uyakholwa na? Lodzadze lomncane lolunguta ngco, emuva le ngemuva. Phakamisa sandla sakho, emuva lapho, dzadze, ngco emva kwaleyandvodza lejika jikako. Kholwa ngayo yonkhe inhltiyo yakho. Yebo. Lomncane,

wesifazane lophungule tinwele. Kulungile. Nako-ke. Kukholwe, futsi sekuphelile.

357 Ngabe utsintseni, emuva le ngemuva na? Ngikuphonsela insayeya kutsi ukukholwe.

358 Kutsiwani ke ngawe, dzadze na? Uyakholwa kutsi leyonkhatsato yelicolo isukile kuwe, kusukela solo ume lapha na? Yebo-ke, manje-ke, chubeka nje. Nguloko kuphela lebewufanele ukwente. [Lodzadze utsi, “NgiyaKubonga, Jesu.”—Umhl.] Kukholwe ngako konkhe lokukuwe.

359 Bewunentfo lefanako. Ngako uma ukholwa nje, chubeka nje nekumasha uya embili, utsi, “NgiyaKubonga, Nkhosi. Kwente kusindze.” Kholwa ngayo yonkhe inhliyo yakho.

360 Uyesaba kutsi utokhubateliwa ngulesifo sekucacamba kwematsambo. Awesabi na? Ngako uma ukholwa, kholwa ngenhliyo yakho yonkhe, hamba ukholwe ngenhliyo yakho, futsi usindze. Nguloko kuphela lofanele ukwente, kutsi ukholwe.

361 Niyakholwa na? [Libandla litsi, “Ameni.”—Umhl.] Kanjani ngalabanye benu bantfu ngaphandle lapho na? Ngabe nisekukholweni, nikholwa na?

362 Kube-ke bengikutjele kutsi Jesu ukuphilisile, ume lapho, bewutokukholwa na? [Lodzadze utsi, “Ameni.”—Umhl.] Vele nje ucale uhambe uchubeke, uyabona, ukholwa ngayo yonkhe inhliyo yakho.

363 Ufuna kuya ekhaya, udle kudla kwakho kwakusihlwa na? Uyakholwa kutsi lesosisu lesidzala lesicucumukako sesisukile kuwe na? Chubeka, udle uma ufuna. Kholwa.

Niyakholwa na? [Libandla litsi, “Ameni.”—Umhl.]

364 Kutsiwani ngalowo wesifazane lohleti laphaya, akhulekela lowo lomncane... Lowomntfwana unesimo sengati na? Uyakholwa kutsi Nkulunkulu utomphilisa lomntfwana na? Kulungile, ungaba nako.

365 Loko kushaye lodzadze, ngco—ngco edvute nawe laphaya. Uhleti lapho ukhulekela kugula kwemizwa, kunjalo, edvute nawe. Futsi, unemnakenu lonesimo lesiphatselene nengcondvo. Kunjalo. Unamake loneliso lelikabi. Uma ukholwa ngayo yonkhe inhliyo yakho, Nkulunkulu utobenta basindze. Ameni.

366 Niyamkholwa na? [Libandla litsi, “Ameni,” futsi liyatfokota—Umhl.]

367 Wena-ke ngalapha, esitulweni semasondvo na? Uyakholwa na? Leyo yindvodzana yakho lehleti lapho, lelesho loko nje ngalesosikhatsi. Leyo yindvodzana yakho. Unemdlavuzwa ebusweni bakho. Uva kalukhuni. Ufuna umbhabhatiso waMoya loNgcwele. Kunjalo. Uma ukukholwa ngayo yonkhe inhliyo yakho! Uyayikholelwa kona, indvodzana na? Uyakukholwa

ngayo yonkhe inhlithiyi yakho na? Yitjele endlebeni yayo. Beka sandla sakho etikwayo, bese yemukela umbhabhatiso waMoya loNgcwele.

368 Niyakholwa kutsi Jesu Khristu unguye itolo, namuhla, naphakadze na? [Libandla liyatfokota—Umhl.]

369 Niyamkholwa Mesiya, Mesiya lomkhulu waNkulunkulu, uhamba emkhatsini webantfu baKhe na? [Libandla liyatfokota—Umhl.]

370 Niyavuma kushiya konkhe futsi niMlandzele na? [Libandla liyatfokota—Umhl.] Uma nivuma, phakamiselani tandla tenu kuYe, bese nitsi, “NgitoMlandzela. NgitoMlandzela. NgitoMkholwa. Lonkhe Livi Lalishoko, ngitoMkholwa. Ngitocondzisa imphilo yami. NgitoMsebentela.” Nkulunkulu bani nemusa! Nkulunkulu anibusise.

371 Mangakhi emakholwa lalangekhatsi lapha manje na? Phakamisa sandla sakho. [Libandla liyatfokota—Umhl.]

372 Bangakhi lofuna kusondzela edvute naYe na? Phakamisa sandla sakho. [Libandla liyatfokota—Umhl.] Wonkhe lofuna kusondzela kuYe futsi aMemukele khona manje, Ukhona lapha. Lobu Bukhona baKhe.

373 Leyondvodza emuva lapho nenkhatsato yelidlala lelisesinyeni, seyiphelile, mnaketfu. Nkulunkulu ucedza kukuphilisa.

374 Ngani, Kuya nje yonkh'indzawo kanjalo, ekuKhanyeni, kushaya indingilizi yonkh'indzawo kulesakhiwo. Noma yini ingenteka khona manje. Singaba nalenye ipentecosti, uma nje nikukholwa. [Libandla liyatfokota—Umhl.]

375 Sukumani ngetinyawo tenu, nonkhe. Phakamiselani tandla tenu kuNkulunkulu. Mnikeni ludvumo. [Libandla litfokota kakhulu futsi liyakhuleka—Umhl.]


376 NgiyaKubonga, Nkhosi Jesu. SiyaKudvumisa, Babe, ngoba UnguMsindzisi wetfu naNkulunkulu wetfu. Ulapha. Ulicinisekisile Livi. ULifakazele kutsi linjalo. UnguNkulunkulu, Mesiya, longuye itolo, namuhla, naphakadze. Ngaphandle kwekwehluleka, ngaphandle kwekungabata, UyiNkhosi Jesu lofanako. Alibongwe liGama laKhe lelingcwele!

377 NiyaMtsandza na? Tsanini, “Ameni.” [Libandla litsi, “Ameni,” futsi liyatfokota—Umhl.]

378 Bangakhi kini longemakholwa manje na? Phakamisa sandla sakho. [Libandla litsi, “Ameni.”—Umhl.] Manje, Jesu washo loku, cobo lwaKhe, “Letibonakaliso leti tiyobalandzela labakholwako. Uma babeka tandla tabo etikwalabagulako, batawusindza.” Akusimi kuphela loneMoya loNgcwele. NinaWo, nani. Ulikholwa, ngalokufanako nje njengoba ngilikholwa. Manje shiyani konkhe kungabata kwenu.

³⁷⁹ Beka sandla sakho etikwalomuny'umuntfu futsi ukholwe kutsi Nkulunkulu utomphilisa lowomuntfu, ngekweLivi laKhe. Uma Atolugcina loluhlobo...Beka sandla sakho etikwalomuny'umuntfu, hambani nibakhulekele, nitsi, "Nkhosi, philisa lowomuntfu." Khulekani futsi nibone kutsi kwentekani. Ulikholwa. [Libandla liyatfokota futsi liyakhuleka—Umhl.]

³⁸⁰ Nkulunkulu Mnimandla onkhe, eGameni laJesu Khristu simehlulile develi. Simekhutile, futsi sahlakata emandla akhe asuka kuye. Ngemivimba yeNkhosi Jesu Khristu siyasindziswa.

[Libandla liyachubeka nekutfokota futsi likhuleka—Umhl.] 

KUSHIYA KONKHE SSW62-0123
(Forsaking All)

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