


SIDLO SENKHOSI

 . . .emphinjeni wami kuletinengana, tinkonzo letilishumi nesihlanu ngaphandle le Arizona. Ngibe nesikhatsi lesihle kakhulu. INkhosi Jesu yavele yasibusisa nje ngalokungetulu kwemandla, ngalokucicimako. Betama kusebenta kancanyana nje ngelisu leNkhosi, ngiyetsemba loku, kutsi kutoba yindlela lefanele yekukubeka, kungena nekudubula umngcengcema wenzawo, kucala. Ngangena tinsuku letinengana ngaphambi kwesikhatsi, ngibenetinkonzo letilishumi noma lishumi nakubili kuwo onkhe lamabandla lamakhulu kuyo yonkhe iPhoenix, eSunnyslope naseTempe naseMesa nasentasi kwendlula lapho, futsi neluhlobo lwekudubula umngcengcema yonkhe indzawo ngase-ke ngiyihola yonkhe kuya ebusukwini lobusihlanu bengcungcuthela. Futsi kubeyingcungcuthela lenkhulu kwendlula tonkhe lesake saba nato eNyakatfo America. Yayingulenkulu. Kudla kwasekuseni lokukhulu kwendlula konkhe, kanye—kanye futsi ne—lidzili ngalobobusuku.

² Nje angikakhoni kusho kutsi bangakhi lowemukela Moya loNgcwele. Kwaku—kwakukuhle kakhulu kutsi bebabangakhi labemukela Moya loNgcwele, nekutsi bangakhi lowaphiliswa na—nalowasindziswa, ku—kuyamangalisa nje. Ngako siyabonga kuNkulunkulu njengoba sibona sikhatsi senyuka. Lamanengi indvodza lenkhulu angena. Lenye ye. . .

³ Loku kutomsita kakhulu uMnaketfu Neville. Ngibone umshumayeli loyiPresbyterian, lophuma eKolishi lePresbyterian lomkhulu kunawo onkhe ekhatsi. . .kulesive lesi, adansa eMoyeni. O, hhe, bekuyintfo sibili, wemukela Moya loNgcwele. Wase-ke uyangitjela, watsi, “Ngitfole yinye yematheyiphu akho.” Watsi, “Beyingasiyo lekahle kakhulu.” Watsi, “Beyitsi nje kuzuba, kodwa,” watsi, “Ngayitsatsa ngayoyifaka ekolishi yami ngco ngase ngiyayidlala.” Wase utsi. . .Ngekuba yindvodza ledvumile yesayensi yengcondvo lapho, wabathulisa bonkhe. “Yebo-ke, kwadzingeka baWuve kanye, empeleni,” washo. Futsi utsite bekane. . .

⁴ Futsi watsi ucale kudansa eMoyeni ebandleni lakhe, emvakwekuba amukele Moya loNgcwele, base batsi, “Mfundisi, utosifundza nini sitebhu lesisha?”

⁵ Watsi, “Ngesikhatsi libandla lami lifundza lesi.” Ngicabange kutsi loko bekukahle kakhulu, niyati, tigaba tetikhundla tePresbyterian, yebo, watsi, “Ngesikhatsi libandla lami lifundza lesi.” Ngako leyo yintfo lenhle. Njengemntfwana lomncane nje, amusha nje noko akadze a. . .Yebo-ke, niyati kutsi bekangaba yini, kuba nguphrofa wesayensi yengcondvo

eKolishi yePresbyterian lenkhulu kunawo onkhe eBoston, yeboke, iseUnited States.

⁶ Ngibone lomunye wabodokotela bakaMayo longumholi yetekuhlindvwa kwenhlitiyo ashumayela liVangeli aseMoyeni futsi akhuluma ngetilimi. O, hhe! Ngibone lomunye dokotela loyingcweti yesifo lesitsite, lebekayiSeventh-day Adventist, aphuma e...Bekangu—ngu—ngudokotela loyingcweti yesifo senhlitiyo kanye nemphimbo futsi, futsi yena, sekalikhehla, wemukela umbhabhatiso waMoya loNgcwele. WaWemukela. Ngalobunye busuku ngabeka tandla etikwakhe ngale emagcekeni, futsi wemukela Moya loNgcwele. Ngako si... tintfo letinengi kakhulu nje iNkhosi yetfu letentile lesibongako ngato, futsi ikakhulukati sibuka kulesikhatsi lesi.

⁷ Ngase ngitsi kubo, “Niyacondza kutsi hora lini leli lapho intfombi lelele icala khona kucela emafutsa na?” Kwase kusikhatsi uMyeni lafika ngaso, nebantfu, Lalabalungele bangena. O, ngijabula kakhulu kwati kutsi siphila lapha kuletinsuku leti tekugcina. Niyabona na? Ngikholwa kutsi siphila kulesinye setikhatsi letinkhulu kakhulu impela umhlaba lose uke watati, elusukwini nje ngaphambi kwekuBuya kweNkhosi. Loko akumangalisi na? Cabangani, kutsi impela noma ngasiphi sikhatsi manje, wonkhe umBhalo sewutsi nje awugwaliseke! Futsi ngako siMlindzele nganoma ngumuphi umzuzwana. Futsi sifanele sihlale ngaphansi kwalolohlobo lwekulangatelela, kutsi, nje noma ngasiphi sikhatsi kungenteka. Banini ngulabakhulekile, nilungele!

⁸ Kuletinye tetingcogciswano namuhla, mine, ngedvwa, ngihlangane nesitfunywa senkholo saseFormosa, wesifazane lolichawe, loneminyaka lengemashumi lasikhombisa nakutsatfu budzala, futsi bekangendlula cishe ngemashumi lamane nesihlanu. Futsi usasolo a—anguNkhosatana, futsi ufanele kutsi bekayintfombatane lenhle nakasemusha. Futsi watsi wakhuliswa ekhaya lemaKhristu lapho “yebo” beকাশo yebo, na “cha” asho cha. Futsi wakhula ngaphansi kwaleyomfundziso lenesandla lesicinile. Wase utsi, “Mnaketfu Branham, nasengineminyaka cishe, o,” watsi, “letsi ayibe yiminyaka lesisiphohlongo budzala, ngacabanga kutsi nganikela imphilo yami eNkhosini Jesu.” Watsi, “Sengineminyaka letsi ayibe lishumi nakubili budzala, ngayengwa ngumshumayeli welihlelo lelitsite, kutsi ngifanele ngitfole sibusiso sesibili,” wase utsi, “futsi ngakhohliseka kabi kakhulu kuso.” Kodvwa watsi, “Sengineminyaka letsi ayibe lishumi nesikhombisa budzala, impela ngemukela Moya loNgcwele.” Futsi sewubuyele lapha manje utama kuphaphamisa lawa lamanye emabandla eBaptisti lalele. Watsi uma—uma yake yabakhona intfo lake wayibona leyayi “file,” uyiBaptisti cobo lwakhe, watsi, “ngulamabandla eBaptisti lafile emuva lapha.” Wawabita ngema “moshali.”

⁹ Ngatsi, “Yebo-ke, ngiyacabanga uma usekhaleni lemphi...” Ngicabanga kutsi manje u...Cabangani nje, mine, nginemashumi lasihlanu nakubili, bekasaphumile njengesitfunywa senkholo ngisengakatalwa. Futsi-ke ngicabanga kutsi besengiguge kakhulu kutsi ngibe sensimini. Futsi ngiyacabanga, “Hhe, ngitsetselele, Nkhosi.”

¹⁰ Futsi yena, akahle, nje ahlakaniiphile futsi akhaliphe ngako konkhe. Futsi-ke angicocela ngetentakalo asesendleleni, nekutsi liVangeli lalidzingeka kanjani eFormosa nase—naseShayina, naseJapane, kanjalonjalo. Ngako bambuyisela emuva esuka ensimini, batsi, “Awukwati kutsi uye emasimini emvakwekuba sewendlulile eminyakeni lengemashumi lasikhombisa, uyati.” Ngako bambuyisela emuva. Kodvwa akanawuthula, uya kuto tonkhe letingcungcuthela leti teBaptisti. Futsi watsi, “Billy Graham,” watsi, “indlela lebekaphetse ngayo umlayeto weBaptisti, bekasikweleti ebandleni leBaptisti.” Watsi, “Akawatsatsi awayise khashane ngalokwenele kutsi atfole Moya loNgewele,” washo. O, dzadze, hlala naloko ngco. Loko kulungile. Watsi, lawomaShayina emuva lapho, watsi bekangawayekeli nje ahambe bese atsi, “Siyamkholwa Jesu Khristu.” Watsi, “Loko kwakulungile,” kodvwa watsi bekawenta kutsi ahlale lapho kuze kwenteke lokutsite, bese-ke abangemaKhristu mbamba.

¹¹ Ngatsi, “Nguleyondlela lokuhamba ngayo, dzadze. Batjele nje, bayekele bahlale kuze kube khona intfo leyentekako.”

¹² Kube-ke baphostoli bebatsite, manje, emvakwetinsuku letisishiyagalolunye, “Sikholwa kutsi sesinaWo, niyabona, asiWemukele ngekukholwa futsi sichubeke nemsebenti wetfu.” Niyabona, kwakungeke nje sekusebente. Balinda lapho bate bati kutsi kukhona intfo leyentekile. Futsi nguleyo inkhatsato yetfu namuhla, asihlali sikhatsi lesidze ngalokwenele. Yebo-ke, ngulesosizatfu kamuva sivele nje siphile noma nguluphi luhlobo lwemphilo, sente noma yini, akusikhatsati, ngoba asihlali lapho sikhatsi lesidze ngalokwenele. Namuhla singekhatsi, kusasa singaphandle, nanga *lendlela nangaleya* ndlela. Uma sihlala sikhatsi lesidze ngalokwenele nite ningene futsi nivale umnyango emvakwenu, nitohlala lapho-ke. Nibekwe luphawu kute kube lusuku lwekuhlengwa kwenu. Ngijabula kakhulu ngaloko.

¹³ Futsi besinesikhatsi lesihle kakhulu, njengoba ngishito, ePhoenix nakuso sonkhe sigodzi nalamanengi emaKhristu lapho, lamanengi awo abambebele ngemphilo letsandzekako.

¹⁴ Ngenyukela eSouth Mountain, umkami emuva lapho, kanye nami. Ngalelinye lilanga Ngesikhatsi...bangani... Umnaketfu Doc wagcina lamantfombatane omabili, ne—neMnaketfu naDzadze Wood bagcina lomfana, futsi mine nemkami sasinelusuku lweliholide lesibili lalabasandza

kushada. Futsi watsi, “Bill, uyati, lolu bekulusuku lweliholide lalabasandza kushada lolungulo kakhulu kunalolwekucala.” Watsi, “Nasiya eholidini lalabasandza kushada ekucaleni, intfo kuphela lengayenta kwabakuhlala ekhempini futsi ngilindze wena kutsi ubuye ekutingeleni,” washo.

¹⁵ Ngatsi kusebentisa lichinga lelincane, niyati. Ngacabanga, “Yebo-ke, manje, anginayo imali lenengi.” Ngangiyigcina esikoteleni samphushana yekubhaka, leyenele kuya eluhambeni lwekuyotingela, futsi noko ngangitoshada ngalelokwindla. Ngako ngacabanga, “Angikwente nje konkhe kanyekanye,” niyati. Futsi—futsi ngesikhatsi ngiseseluhambeni lwekuyotingela, kutoba liholide lalabasandza kushada, niyati, ngako sahlukanganisa. Kodvwa kulesikhatsi lesi silibhadalele futsi saphuma sibili, futsi, ngani, sibenesikhatsi lesikhulu.

¹⁶ Nalabanengi babo bavela etabernakeli lapha. Ngikholwa kutsi uMnaketfu Sothmann, umndeni wakhe usemuva laphaya, neMnaketfu Tom Simpson kanye nabo, neMnaketfu Maguire, futsi sonkhe sibe nesikhatsi lesikhulu eNkhosini.

¹⁷ Futsi ngako saya etulu eSouth Mountain, leseningizimu yasePhoenix nje, futsi senyuka sakhwesa kuloko kucindzeteleka. Uh! Kucindzeteleka edolobheni lesimanjemanje! Akumangalisi lapho bantfu bacala kwandza etikwemhlaba, sono, neludlame luyacala. Futsi ngabuka etulu lapho, futsi sihleti le etulu kakhulu kuze sikhone kubona sigodzi sasePhoenix, ngatsi kumkami, “Angati kutsi kukangakhi, kusukela sihleli lapha lemizuzu lelishumi nesihlanu, kutsi liGama leNkhosi liphatfwa ngelite kanjani kulelidolobha na?” Hmm?

¹⁸ Mayelana, yebo-ke, endzaweni yelidolobha lelikhulu, kufakwa iTempe ne—neSunnyslope, nakuyo yonkhe leyondzawo, ngiyacabanga kutsi kukhona impela bantfu labasigidzi kulesosigodzi. Ngatsi, “Eminyakeni lengemakhulu lamatsatfu leyendlula kwakungekho lutfo ngaphandle kwemidolofiya nemankentjane emakhoyothi ekhatsi lapha. Futsi sicishe, emehlweni eNkhosi, bekuyobancono kube kwakusemuva kanjalo.” Kunjalo. Naloku nje lelidolobha lelikhulu—lelikhulu labalakra lapho, nemakhaya lamahle kanjalonjalo, ayabukeka. Kodvwa bekutoba kuhle, bekuyobancono kube wesilisa nebesifazane bebehla benyuka netitaladi tandla tabo tiphakamele emoyeni, badvumisa Nkulunkulu futsi baMbonga. Kodvwa, esikhundleni saloko, kwetfuka, kuchutjekwa, kunatfwa. Ake uvumele nje imphucuko ingene, nebubi bulapho.

¹⁹ Ngatsi, “Kungakhi kuphinga lokwentiwe itolo kusihlwa, itolo ebusuku kulelidolobha! Kungakanani kudzakwa! Mangakhi emakhaya . . . Tingakhi—tingakhi tintfo letiphambene letentiwe kulelihora lelendulile, kulelidolobha lelikhulu!”

20 Nemkami watsi kimi, washo ngalesosikhatsi intfo lefana nalena, njengoba ngangicabanga, “Kungasita ngani ke kuta lapha pho? Ulishiyeleni ke likhaya kutsi uphume ute lapha?”

21 Ngase ngitsi, “Kungencayaloku. Emvakwako konkhe loko, empeleni lokuselinengini, kodvwa ikhona ingcosana lencane entasi lapho. Mingakhi imikhuleko letsembekile leenyukile itolo kusihlwa entasi lapho, sita enkonzweni nje na?”

22 Futsi Ubemuhle kakhulu kitsi kutsi emabandla abegcwala nswi ngaphambi kwekushona kwelilanga, lobewungakwati kungena emabaleni kuleyondzawo. Naletotinhlangano kanjalonjalo, neNkhosi yatfulula uMoya waYo futsi yababusisa. Futsi angikatigodli tibhakela, bengisolo nje ngigadla njalo eVangelini. Futsi ngaletinye tikhatsi, kusobala, kutsi kuhhedla kancane, kodvwa kunguyonandlela kuphela lengikwati ngayo. Kuyahhedla ekhatsi lapha. Ngako kutohhedla kakhulu eNkantolo yekweHlulela lapho siyodzinga sime kuyo. Ngako, kuko konkhe, kube yintfo lenhle kakhulu. Futsi sifuna kubonga libandla lapha ngekukhuleka nekubambelela kitsi, ne—nekusigcina sisedvute nesiphambano.

23 Futsi manje sengibuya ekhaya-ke, ekhatsi lapha, futsi bengitokwehla manje ekuseni mhlawumbe kutokhulekela labanye balabagulako. Nginaletinengi tetingcogciswano letilindzile, tindzaba letinye tato lengangena kuto kuletinsuku letitsi atibe mbadlwana kusukela ngibe lapha, betilindze inyanga kusukela ngihambile. Ngako betama kungena kuto ngalokukhulu kushesha, batitfole etindzaweni letehlukene lapho tikhona.

24 INkhosi itsandza, cische kulamanye futsi emaviki lamabili, ngiya eTucson, lapho kusentasi encenyeni lengasentasi. Futsi manje bosomabhizinisi kulesikhatsi lesi, kute nikhulekele loku. . . Angitsandzi kwenta noma yini ngite kucala ngikholwe kutsi kuyintsandvo yeNkhosi. Manje, ingcungcuthela lelandzelako ita eModesto bese kutsi-ke kusuka lapho iye eWashington, sifundza, iWashington, bese iya eZurich, bese kuba yiPhalentine, bese-ke kuyongena eNingizimu Africa. Futsi loko konkhe kwenteka emkhatsini wamanje neNhlaba. Futsi ngimenywe kutsi ngibe sikhulumi kuto tonkhe letingcungcuthela leti. Futsi kungahle kunginike litfuba lekutsi ngingene eNingizimu Africa futsi. Kubita kwabo, nyanga tonkhe sitfola timemo. Kodvwa uma sinye. . .

25 Kunekwehlukana lokukhulu emabandleni, emabandla emaPhentekhostali. Futsi uma uya ngaseluhlangotsini lunye, lololunye ngeke lutihlanganise ngalutfo nalo. Futsi angeke abambisane ndzawonye, ngako ngivele ngema ngakhweshela emuva manje cische iminyaka lesihlanu nginelubito enhlitiyweni yami lwekutsi ngihambe. Futsi manje, mhlawumbe uma bosomabhizinisi batongitsatsa bangingenise, ngalokwenele nje

kutsi atfole kusimiswa, loko kube nhlangothi tombili, niyabona, futsi ngako loko kuwenta onkhe afinyelele ebudzeni. Onkhe afanele afinyelele ekubambisaneni kuloko ngenca yetidzingo kuciniswa tawo—tidzingo temabandla awo silapho, ngako afanele ete kutovikela buso bawo, niyabona. Ngako mhlawumbe kungahle kube yintsandvo yeNkhosi, noko, angati. Kuvakala kukuhle, kodvwa angati.

²⁶ Bese kutsi-ke, kulomnyaka, uMnaketfu Borders unginika luhla lweluhambo noma timemo. Futsi, ecinisweni, kwakulibhuku leliphindvwe kabili *bukhulu* kunalelelingenile kusukela ngaKhisimusi lowendlulile, letimemo ndzawo tonkhe. Kukhulu kakhulu kutsi umcondvo wemuntfu utame kukucatulula, ngako angitsatsanga nanoma ngusiphi sato. Ngitotsatsa nje umhlangano munye, bese ngiyalindza futsi ngibone kutsi iNkhosi ingitjela kutsi ngiye kuphi kusuka lapho, ngitobeseke sengihamba ngalokulandzelako, bese kuba ngulokulandzelako, nomakuphi lapho Angitjela kutsi ngiye khona. Ngako, ningikhulekele.

²⁷ Ngiyakhumbula emnyakeni lophelile, entasi neMnaketfu... noma Dzadze Cox entasi lapho, ngesikhatsi uMnaketfu Arganbright angibita kutsi ngiye kuloluhambo ngenyukele e-Anchorage. Kube-ke ngangihambe ngaloko kucombelela nje kutsi kwakulungile ke?

²⁸ Manje, bengicabanga loko, *ngekucombelela*, ngashumayela ngesifundvo saloko. Ngatsi ngesikhatsi ngiphumela lapho, ngatjela labafana bematheyiphu, “Ningatsatsi matheyiphu. Ningatfumeli matheyiphu, ngitoshumayela ngetifundvo letifanako lengatenta lapha.” Ngicabanga kutsi ngashumayela ngayinye lengayenta lapha, tonkhe leletinye tatitinsa. NeMnaketfu Maguire watitfola, tonkhe.

²⁹ Kucombelela. Ngako kube ngangihambile, *ngekucombelela* enhla lapho, kwakuyokwehluka impela kunaloko lokwagucuka kwaba nguko, lombono ngabe awugcwalisekanga. Kodvwa lombono wagcwaliseka, futsi nonkhe nikwati kahle loko, kutsi iNkhosi yabusisa kanjani.

³⁰ Manje, kukhona lenye into lebeyisolo isenhlitiyweni yami sikhatsi lesidze. Bandla, kukhulekeleni. Nonkhe nine bantfu lapha uyakwati loko kusukela ngisengumfana lomncane angikaze ngeneliseke kulelive. Yonkhe inhliyo yami beyilangatelela njalo kuya eNshonalanga. Futsi ngiyakhumbula ngesikhatsi ngiheshela maketala wami tjani etulu lapho endzaweni lencane lebeyi... yayiyelibandla ekhatsi lapha, leyondzawo. Ngangihleti etitebhisini, naMoya loNgcwele wakhuluma nami, Watsi, “Ngingeke ngachubeka nekukubusisa ute uNgilalele ngalokugcwele, njengaAbrahama.” Niyabona na? Futsi, Abrahama, Nkulunkulu wamtjela kutsi atehlukanise futsi ahambe abenguye cobolwakhe. Futsi, ngesikhatsi

akwenta, watsatsa wahamba neyise, nemshana wakhe. Futsi Abrahama wate wamlalela ngalokuphelele Nkulunkulu, khona-ke kwabakhona kugcwaliseka lokuphelele kwaloko Nkulunkulu lebekametsembise kona. Nelifindvo, lelinye lemafindvo lamakhulu lelangibophela lapha, kwakungumake wami. Niyakwati loko. Futsi manje make sewuhambile kuyoba neNkhosi Jesu. Futsi a—angati kutsi ngitojikela ngakuyiphi indlela, kutsi ngitokwentanjeni, ngako ngikhulekeleni.

³¹ Manje, Mnaketfu Neville, ngiphume ngeta laph'etulu ngembili, ngicabange kutsi, “Yebo-ke, ngitophumela lapho.” Lomunye wahlangana nami wase utsi, “Hhe, banencumbi lenkhulu yenkonzo kusihlwa.” Watsi, “Batoba nenkonzo yekushumayela, inkonzo yemaculo, inkonzo yemkhuleko, bese-ke batsatsa iminikelo, wase utsi-ke bane—banekugezana tinyawo kwesidlo senkhosi, nenkonzo yemhabhatiso.”

³² Ngacabanga, “Umnaketfu tatane! Hhe! Hhe, konkhe loko, ngiyati kutsi loko kuyini, mhlawumbe emvakwekushumayela kamatima manje ekuseni.” Manje, ngacabanga, “Ngitotsi shelele ngiye lapho, mhlawumbe utofuna nginikete sidlo senkhosi.”

³³ Wase utsi, “Ungasikhulumisa yini kusihlwa uma uva uholeka?” Ngako ngiyati kutsi loko kusho kutsini. Ngako-ke ngibuyele emuva ngase ngitfola umBhalo lapha futsi nginemanotsi lambalwa, futsi mhlawumbe iNkhosi itongisita kutsi ngetfule nje uMlayeto lomfishane wemahora latsi akabe mane, sitobese-ke sesiba nekugezana tinyawo kwetfu—kwetfu, bese-ke kuba sidlo senkhosi. Bese-ke, futsi, o, mine, mhlawumbe ngiyobe sengicedzile ngaphambi kwalesosikhatsi. Cha, benginidlalisa nje. Cishe emashumi lamabili, imizuzu lengemashumi lamatsafu, sitobese-ke sesiba neyemhabhatiso, tinyawo- . . . Nguyiphi lelandzela lena, sidlo senkhosi? Sidlo senkhosi silandzela lena, bese kuba yinkonzo yemhabhatiso.

³⁴ Manje, siyajabula kutsi nitobhabhatiswa. Manje, uma Nkulunkulu atsandza naloko kuMtfokotisa, futsi kulungile kumelusi nebantfu, ngeliSontfo lelitako ekuseni ngitobe ngisentasi kutsi ngikhulekele labagulako, nekutsi ngikhulume, uma iNkhosi itsandza, kuleliSontfo lelitako, ngoba mine mhlawumbe ngeliSontfo lelilandzelako ngitawube sengihambile futsi ngalesosikhatsi. Futsi manje uma ngikhona, ngitsandza kuta futsi—futsi ngikhulume lapha, ngoba sitsi kusebentisana ndzawonye njengebazalwane, neMnaketfu Neville kanye nami lapha, futsi si—siyatsandzana, futsi si—si—sifuna kuhlala sisondzeleni futsi sisitane njenge . . .

³⁵ Loku kuvakala kukungahloniphi lokungwele, kodvwa ngetsemba kutsi akuvakali ngaleyondlela kini, uMnumz. Cory wake watsi ngalesinye sikhatsi, u . . . ngangisemkhankhasweni wemalambu, ngitsengisela inkapane emaglobhu. Futsi watsenga incumbi lenengi kakhulu yemaglobhu lebeyingamgcina

iminyaka lemine noma lesihlanu, ngajika ngase ngitsenga iFord kuye. Watsi, “Billy, ngikholwa kutsi senwayana umhlane nje.” Ngako loko, yebo-ke, luhlobo lwekusita nje ngesikhatsi sekudzinga. Ngako ku—kunjalo. Siyati kutsi silamulelana kanjani lomunye nalomunye futsi sisitane.

³⁶ Manje, asiye encenyeni lecotfo yako manje, futsi uma ngingaphosisi, ngikholwa kutsi ngibona uMnaketfu Beeler emuva lapho ngemuva, lomunye umnaketfu longumshumayeli. Futsi namuhla ngesikhatsi ngendlula lapho, uMnaketfu Junie Jackson bekeme ngaphandle lapha ebaleni neMnaketfu Creech. Ngabe babanayo inkonzo lapha ngaletinye tikhatsi? Inkonzo yembhabhatiso, ngiyabona. Kulungile, singawafaka emanti uma batfolala lolungele. Si—sinawo emanti, kulungile.

³⁷ Ngako manje, ngenca yekutsi sitoba nesidlo senkhosi, ngicabange kutsi bekungaba kuhle uma ngikhulume ngesidlo senkhosi imizuzu lembalwa nje.

³⁸ Manje, ngaphambi kwekutsi sisondzele eVini, asibeke eceleni konkhe manje, nabo bonkhe buntfwana betfu netindlela tebuntfwana, bese—bese sisondzela singene eBukhoni baNkulunkulu ngemkhuleko. Asikhuleke. Manje tinhloko tetfu tikhotseme, futsi ngiyetsembe netinhlitiyo tetfu futsi, uma kukhona sicelo ekhatsi lapha lesinga...ungatsandza kutsi satiswe kuNkulunkulu, futsi ungatsandza kutsi mine ngikukhumbule embikwaNkulunkulu, ungakwatisa nje ngekutsi uphakamisele sandla sakho kuNkulunkulu. Nkulunkulu akaphe wonkhe umuntfu ngekwesicelo sakhe.

³⁹ Nkulunkulu Somandla, Yise weNkhosi yetfu Jesu Khristu, LowaMvusa kulabafile futsi waMhlalisa ngesekudla saloMkhulu, aphilela njalo kwenta tintuselo etikwetintfo lesitikholwako kutsi waSentela tona, futsi sikuvuma kutsi kunjalo. Siyakhuleka Nkhosi Nkulunkulu, kutsi kusihlwa, kutsi Utotsetselela tono tetfu. O, sifuna kugcineka singaphansi kweNgati ngato tonkhe tikhatsi, ngoba asati nje kutsi kungentekani. Tonkhe tintfo setitsi atisongeke, siyeva, Nkhosi, kutsi kufika kweNkhosi sekusedvute. Futsi silungiselela kutsatsa luhambo. Futsi njengoba sicabanga ngeluhambo, singahle sicabange emaputumende, ne—nekugcoka lokwengetiwe neticatfulo letengetiwe. Kodvwa kwehluke kanjani kululuhambo! Akusiko kupakisha; kukutfulula, sibeke eceleni. Njengoba inceku yaKho lenkhulu, Pawula, washo eNcwadini yemaHebheru, sahluko 12, “Sibeka eceleni konkhe lokusindzako nekungakholwa lokusitsandzela kangaka, kuze sigijime ngekubeketela lomjako lobekwe embikwetfu.”

⁴⁰ Futsi singeke saprofetha manje ngetintfo letinhle kulelive lesimanjemanje. Intfo kuphela lesingayiprofetha ngaMoya sehlakalo, tinkhatsato, kutamatama kwemhlaba, emagagasi

lamakhulu labangwa kutamatama kwelwandle, lilanga nenyanga kwehluleka, libandla emnyakeni waseLawodisiya, Khristu angaphandle kwemnyango, anconcotsela kutsi angene. O Nkulunkulu! NjengaMikhaya wasendvulo nje, kutsi bekangambusisa kanjani Ahabi sibe kanti siprofetho sasimelene naye na? Ngesikhatsi lowomprofethi lomkhulu lonemandla, Eliya, enyukela kuye, futsi ngoba bekabulele umuntfu longenacala, Nabhothi, ngako watsi, “Tinja tiyocapha ingati yakho.” Manje-ke Mikhaya bekangaprofetha kanjani tintfo letinhle na?

⁴¹ Bangakwenta kanjani bantfwana labagcwaliswe ngaMoya banamuhla baprofetha lokuhle kubantfu labanesono, labanganenzaba lokhiphele iNkhosi ngaphandle na? O Nkulunkulu, kuphela sibona bumunyu bekwehlulelwa ngaphambili. Futsi kukhalimela kulabo labangakalungi, “Balekelani eNkhosini, ngoba IliDvwala eveni lelikhatsele! ILuphahla ngesikhatsi sesiphepho. NeliGama leNkhosi linguMbhosongo loneMandla, nalabalungile bagijimela kuWo futsi baphephe.” Singacabanga kanjani ngalawomadolobha lamakhulu lakhiwe, ekuphephela, futsi uma umcoshi... alandzela umuntfu bese ungena e—embhoshongweni, bekaphephile, akukho lobekungamtsintsa. O Nkulunkulu, asigijime futsi sisheshe siye eNkhosini, ngoba IsiPhephelo setfu neMandla etfu, nelusito impela ngesikhatsi senkhatsato. Ngako, ngekubona ngeliso lwelukhozi, njengoba kwakunjalo, inkhatsato yenteka, emafu ayasongana, umdvumo nembane wekwahlulela uvela phansi etikwemhlaba, siyati kutsi siphepho sesisedvute.

⁴² Kusihlwa, Nkhosi, sikhulekela laba lapha labaphakamise tandla tabo. Angati kutsi bafuneni, Babe, Wena uyati. Ngikhulekela kutsi Utobapha yonkhe intfo emiphefumulweni yabo leligugu, lolokushiwoko ngemuva kwalesosandla lesiphakamiselwe yona. Siphe kona, Nkhosi. Philisa labagulako. Dvudvuta labakhatsese. Nika injabulo kulabacindzetelwe. Nika kuthula kulabakhatsese, kudla kulabalambile, sinatfo kulabomile, kujabula kulabadzabukile, emandla ebandleni. Nkhosi, letsa Jesu emkhatsini wetfu kusihlwa, njengoba silungiselela kutsatsa sidlo senkhosi sifanekisa umtimba waKhe lohleshuliwe. Siyakhuleka, Nkhosi, kutsi Utosivakashela ngendlela lekhetsikile.

⁴³ Busisa lelibandla lelincane, umelusi walo lotsandzekako, uMnaketfu wetfu Neville nemndeni wakhe, nemadikhoni, nemagona, nawo wonkhe umuntfu lokhona. Busisa labanye, Nkhosi, emhlabeni jikelele, lolindzele ngenjabulo kubuya kweNkhosi, tibani tilungisiwe, naboshimela bonkhe bapolishiwe, nekuKhanya kweliVangeli kumanya etindzaweni letimnyama.

⁴⁴ Manje, sita mine, Nkhosi, ngalamaVi lambalwa. Libusise njengoba siLifundza, futsi siphe incikitsi, ngoba sikucela eGameni laJesu. Amenii.

⁴⁵ Manje singavula eNcwadzini, esahlukweni 6 saJohane loNgcwele, futsi kungabakuhle uma ngamunye wetfu sisifundza sonkhe lesahluko lesi uma sesiye ekhaya. Ngitotsandza kufundza, ngicale evesini 47, kwehle kuyofika kulema 59, nalo, kwendlela nje yekwakha incikitsi esifundvweni se: *Sidlo senkhosi*.

Jesu akhuluma manje, edzilini. Kwakusikhatsi lesikhulu, lamadzili yayinjalo. Banatsa emanti laphuma edvwaleni, kufanekisa leliDvwala lelalisehlane. Futsi bayadla, ngemana leyayiwile eminyakeni lengemakhulu lamanengi leyendlula, esikhumbutweni. Kwakungumkhosi wephasika nje, njengoba sinawo kusihlwa.

Ngicinisile, ngicinisile, ngitsi kini, Loyo lokholwa ngimi unekuphila lokungunaphakadze.

Mine ngingulesosinkhwa sekuphila.

Bobabe benu badla imana ehlane, futsi bafile.

Lesi sinkhwa lesehla sivela ezulwini, kutsi umuntfu adle kuso, futsi angafi.

Mine ngisinkhwa lesiphilako lesehla sivela ezulwini: uma umuntfu adla kulesinkhwa lesi, uyophila phakadze: futsi-ke lesinkhwa lengitakusinikela siyinyama yami, leNgitosinika sibe kuphila kwemhlaba.

EmaJuda ase aphikisana odvwa, atsi, Lo angasinika kanjani inyama yakhe siyidle na?

Khona-ke Jesu watsi kubo, Ngicinisile, ngicinisile, Ngitsi kini, Uma ningayidli inyama yeNdvodzana yemuntfu, ninatse nengati yayo, aninakuphila kini.

Loyo lodla inyama yami, futsi anatse ingati yami, unekuphila lokuphakadze; futsi Ngitawumvusa ngelusuku lwekugcina.

Ngoba inyama yami ikudla sibili, nengati yami isinatfo sibili.

Loyo lodla inyama yami, futsi anatse ingati yami, uhlala kimi, Nami kuye.

Njengoba Babe lophilako angitfumile, Nami ngiphila ngaBabe: ngako lowo longidlako, naye uyophila ngami.

Lesi ngulesinkhwa lesehla sivela ezulwini: hhayi njengabobabe benu labadla imana, futsi bafa: kodvwa loyo losidlako . . . lesinkhwa lesi uyophila phakadze.

Loko wakukhuluma esinagogeni, lapho afundzisa eKhapernawume.

⁴⁶ INkhosi ayibusise Livi laYo. Ngifuna ku, kwemizuzu lembalwa nje, kukhuluma nge: *Sidlo senkhosi*. Lichaza kutsini leligama lelitsi *sidlo senkhosi*? *Cocisana* kusho “kukhuluma.” Kuba ne...*Sidlo senkhosi* empeleni kuchaza “kubanenhlanganyelo, kukhulumisana nalomunye.” Uma ukhuluma elucingweni nalomunye, uchuba ingcogco lapho, niyacoca lomunye nalomunye. Futsi uma sifanele sibuye eceleni bese sima ngemuva kwesakhiwo, noma ngumuphi umuntfu ngamunye nemelusi, noma ngubaphi bantfu lababili, bayacocisana lomunye nalomunye.

⁴⁷ Manje, awucocisani ngemsakato, ngoba ungeke waphendvula, noma mabonakudze. Kodvwa uma... Ungakwenta ngelucingo, ngoba niyacocisana lomunye nalomunye, akusilo nje luhlangotsi lunye. Yi...Ngingeke ngacocisana nani manje, ngoba aniphendvuli. Ngako, ngako-ke, kungeke kube kutolalela umshumayeli etfula umlayeto wakhe. Loko kungeke kube njalo, sihlanguana ndzawonye, kutsi sicocisane. Sidlo senkhosi singeke saba nguloko. Uma uta nje kutsi ucocisane nemfundisi, bewungambitela eceleni, noma ngumuphi umuntfu ngamunye, bese ucocisana naye noma naye wesifazane.

⁴⁸ Kodvwa lelesingena kuko, sidlo senkhosi, sisekutsi tsine njengemuntfu ngamunye sicocisane naKhristu. Loko kucocisana. Ngako-ke, kucocisana akusiko nhlobo kutsi *munye* lolokhulumako, tsine senta konkhe kucoca, kodvwa silindzile futsi sibona kutsi Usiphendvula utsini.

⁴⁹ Manje kulapho, tikhatsi letinengi, lasenta khona emaphutsa etfu lamakhulu, kutsi, senta konkhe kucoca futsi singalindzi futsi siMnike litfuba lekutsi aphendvule. Siyahamba ngaletinye tikhatsi, sitsi, “Nkhosi, bengitsandza kutsi Bewungenta *kutsi-nekutsi* kanye *nekutsi-nekutsi*, ameni,” bese siyasukuma siyahamba. Manje, empeleni loko akusiko kucocisana. Loko kukuhamba futsi ucela kusitwa. Kodvwa uma uhlala sikhatsi lesidze ngalokwenele Aze aphendvule, kungalesosikhatsi-ke lotfola ngaso kucocisana, kucocisana neNkhosi. Manje, nendlela lenkhulu yekucocisana, kutsi kuvunyelwane, nifanele nivumelane etikwetintfo letitsite. Manje, futsi kusimanga ke kutsi ngaletinye tikhatsi uma sitfola letotintfo . . .

⁵⁰ Kudla kuhambisana nako. Manje, tsatsa bantfu bebhizinisi, uma bafuna kwenta lokuphatselene nebhizinisi, batomema lomunye kutsi baphume baye edineni. Futsi emvakwekuba sebahleti phansi futsi badla, bese-ke bayacocisana. Umtsengisi lokahle, ngalokwejwayelekile angeke acoce nemuntfu sisu silambile. Kuhle kakhulu kulindza aze ative sekakahle, bese kutsi-ke emvakwekuba sekabe nekudla kwakhe kwasekuseni. Ungasukumi lapho bese umvusa embhedeni bese umtjela ngentfo lotomtsengisela yona, kodvwa lindza aze abenekudla kwakhe kwasekuseni futsi—futsi uhleti kahle esimeni.

⁵¹ Ngalololunye lusuku, ngishumayela ngalowesifazane lowageza tinyawo taJesu, ngisenhla eCanada ngangikhuluma loku, ngitsi kwakutsi uma simenywa sitile kutovakashela lomunye umuntfu, lomuntfu bekanetinchubo letitsite lebebefanele bendlule kuto ngaphambi kwekutsi impela bative bafanelekile kuta batovakasha noma bacocisane. Kuvakasha kukucocisana. Manje, bebeta kulo...Bamenyiwe, kwekucala wawufanele umenywe. Bese-ke uta emnyango nesisebenti sasigezana tinyawo, ngoba kuhamba, wawuba neliphunga le—letilwane kanjalonjalo emgwacweni. Bonkhe ba...labantfu bebahamba ngendlela lefanako kanye netilwane, futsi—futsi-ke kwakuba neliphunga nelutfuli, nengubo lendze yemaPhalentine ilubutse futsi lwaluhlala emjulukweni wemilente, nebuso lapho babungakambonywa khona, na—nasetandleni. Futsi—futsi bebababamba emnyango, lesisebenti sasikwenta, futsi sasigeza tinyawo tabo. Bese kutsi-ke lenye indvodza ime lapho nelithawula ne—nesigubhu sematfutsa lanemakha ladulile, futsi bebefafata le lesigubhu semafutsa etandleni, bese bebasihlikihla *kanjena*, bese—bese basihlikihla ebusweni babo, bese-ke batsatsa lithawula batesula ngalo. Loko sekususe konkhe kungcola neliphunga. Futsi sasiba nentfo kuso leniketa kuhlumeleleka, njengemutsi imentholi, futsi yayibenta bative bakahle.

⁵² Kwakutsi-ke ngesikhatsi bangena, hhayi ugcoke ticatfulo takho letindzala letingcolile, lawomakhaphethi lamahle, bebayaye babe naletincane, njengelihliphazi lasendlini lelincane, bese ke bayangena. Bese kutsi-ke si—simenywa sihambe singene bese—bese kutsi-ke umninindlu a—abemukele ngekutsi abange. Futsi, niyabona, wawungeke utsandze kutsi umninindlu akwange uma unuka kabi. Wawungeke utsandze kuhamba kulawo makhaphethi uma wawungcolile. Bese-ke umninindlu akwemukele ngekukwanga, wabese-ke sewuba ngulomunye wendlu nje.

⁵³ Futsi, manje, Nkulunkulu unato tintfo letinjalo. Ngaphambi kwekutsi empeleni silungele kucocisana naNkulunkulu, sifanele kucala sigezwe ngemanti lamanengi eLivi. Kwehlukhanisa, emanti ekwehlukhanisa lasehlukhanisa netono tetfu. Manje, kwekucala, ungeke wakhuluma naNkulunkulu futsi ungeke wacocisana naNkulunkulu, futsi kune...Kucala, ufanele uphendvuke kuloko lokwentile, ngoba ungeke wakholwa kahle uze ube ngulophendvukako, “Nkhosi, tsetselela kungakholwa kwami.” Niyabona na? “Tsetselela kungakholwa kwami.” Ufanele uphendvuke, kucala. Futsi, uma uphendvuka, khona-ke u...tono takho tasemuva titsetselelwe, khona-ke sewungulungele umbhabhatiso ke. Manje, ke, Wetsembisa uMoya loNgcwele emvakwembhabhatiso.

⁵⁴ Manje, intfo ngule, kutsi, kulokucocisana loku, sitfolo kutsi kwakune—nekugezana tinyawo netintfo letihambisana

naloko, futsi, kugeza tinyawo tetfu, njengeluphawu lwekuhlanta kwaMoya loyiNgcwele.

⁵⁵ Manje, ke, kufanele kubekhona kuvelana kulomunye nalomunye. Uma ninekungevani nemninindlu wakho—wakho, khona-ke u—ungeke waba nekucocisana. Cha, u—ungeke wakwenta, ngoba awuvumelani naye. Kodvwa uma nisekuvumelaneni, khona-ke ningacocisana. Ngako kungaleyondlela uma sita etafuleni leNkhosi, sifanele sibe sekuvumelaneni neLivi laKhe. Niyabona na? Sifanele sitalwe kabusha, uMoya waNkulunkulu ngekhatsi kitsi utsi “ameni” kulo lonkhe Livi Lalibhalile, khona-ke singacocisana naYe.

⁵⁶ Loku sinako kwaNkulunkulu, uma tinhlitiyo tetfu tingasilahli, khona-ke sitfole umusa kuNkulunkulu. Siyati kutsi siyatitfole ticelo tetfu nekuncusa kwetfu, kungenca yekutsi tinhlitiyo tetfu atisilahli. Manje, uma Nkulunkulu asitjela kutsi sifanele sitalwe kabusha, futsi singakakwemukeli kutalwa kabusha, khona-ke siyova lokuncane lokucakile mayelana nekuhamba, siMcele noma yini, niyabona, ngoba siyati kutsi asikahlangabetani netidzingakalo taKhe. Intfo kuphela ngalesosikhatsi ngumkhuleko wesoni. Kodvwa sikhuluma naYe uma sisenhlanganyelweni naYe, loko kuletsa kucocisana.

⁵⁷ Manje, loku lokuchaza ngesidlo senkhosi, ngitsandza kuchaza sikhshana lesincane. Manje, sitsatsa, lelesikubita ngesidlo *senkhosi*, sinkhwa newayini. Manje, loko kufanekiswe ngalokungesiko kakhulu kangangekutsi akusekuhle ngisho kukhuluma ngako. O, loko kufanekiswe ngalokungesiko kanjani kusukela phansi eminyakeni! Loko empeleni akusiso sidlo senkhosi, loko nje kukugecina umyalo. Niyabona na? Manje, sizatfu sekutsi sikubite ngesidlo senkhosi, kungoba kuvela enhlanganweni yemaKhatolika kutsi yi “Yukharisti leNgcwele, lekungumtimba mbamba weNkhosi Jesu.” Kodvwa akusiwo umtimba weNkhosi Jesu! Kusesikhumbutweni kuphela semtimba waKhe.

⁵⁸ Angikhatsali kutsi bangakhi baphristi noma bashumayeli, noma ngabe ngubani lobusisa loko, kusasolo kusinkhwa newayini. Akukho mphristi njengoba si...basitjela, kutsi, “Nkulunkulu ubophelelekile kulalela umphristi uma agucula sidlo senkhosi,” lalabakubita ngesidlo senkhosi, “iYukharisti, ibe ngumtimba sibili weNkhosi Jesu. Ngako-ke likholwa litsatsa loko, naloko sidlo senkhosi.” Kuliphutsa loko!

⁵⁹ *Cocisana* ku “coca nalomunye, cocisana ne, intfo longakhuluma nayo futsi ikuphendvule.” Loko kucocisana. Sinkhwa lesilucetwana loluyindingilizi singeke siphendvule. Ngako, empeleni, sidlo senkhosi sibili nguMoya loNgcwele uphendvula. Uma uWubuta, khona-ke Uyaphendvula, leso sidlo senkhosi lesingusona sona. *Loku* sikhumbuto, kutsatsa le...kwekubetselwa kwaKhe nekuvuka kwaKhe kulabafile,

futsi hhayi sidlo senkhosi. Sikubita ngaloko, kodvwa akusiso. Kuvela ebandleni laseKhatolika, kwekutsatfwa kwalesinkhwa lesi lesilucetwana loluyindingilizi njengoba sendlule kuko kulelelinye lilanga ngekweluhlelo, futsi sikhuluma ngako nge *Buhedeni Bucatsaniswa nebuKhristu*.

⁶⁰ “Kutsi kwenteka kanjani lesinkhwa lesi lesincane lesilucetwana loluyindingilizi sibe ngumtimba sibili waKhristu.” Manje, libandla laseKhatolika liyakukholwa loko. Nike nacaphela, ekwendluleni ebandleni, bayatiphambanisa, batsi kutsintsanisa tigcoko tabo, kanjalonjalo na? Akusilo libandla, ngulesosinkhwa lesilucetwana loluyindingilizi ekhatsi lapho, “lowomtimba umphristi lawugucube usuka ekubeni sinkhwa lesilucetwana loluyindingilizi sibe ngumtimba sibili waKhristu,” lapho emagundvwane lamancane nalamadzala abengasitsatsa khona. Ngani, ungeke, ungeke ukhone kucabanga ngekucabanga kwemphucuko futsi ucabange kutsi lucetu lwesinkhwa lungaba ngumtimba weNkhosi Jesu! Ngeke sekwenteke.

⁶¹ *Sidlo senkhosi* “kucoca, futsi kuyaphendvula, intfo lococa nayo.” Lona kanye leligama lelitsi *cocisana* lichaza “kucoca nentfo,” noma, “tihlanganise nentfo letsite lekuphendvulako.” NaNkulunkulu uyakuphendvula, acocisana. Futsi kusengiso sinkhwa newayini, lelesikubita nge *sidlo senkhosi*.

⁶² Manje, Jesu watsi lapha, njengoba ngifundza, “Umtimba waMi ukudla nesinatfo, iNgati yaMi, umtimba neNgati kudla nesinatfo.”

⁶³ Manje, sifuna kucabanga ngaJesu nekuMhlanganisa, kutsi Bekayini. Uyini umtimba waKhe na? Yini umtimba waKhristu na? Ngumtimba wemakholwa atihlanganisa naYe kuMoya loyiNgewe. Hhayi sithico, hhayi lucetu lwesinkhwa, kodvwa uMoya losenhlitiyweni yelikhholwa, futsi bahlangene ndzawonye, kutsi uma umuntfu naNkulunkulu bangacocisana, emadvodzana nemadvodzakati aNkulunkulu. Wesilisa losatokufa, ngekucitseka kweNgati kwaletsa kutsetselelwa kwesono, nalona wesilisa nalona wesifazane, umfana noma intfombatane, lonenhlanganyelo naKhristu, ucocisana naYe, umtimba.

⁶⁴ Njengendvodza nemfati bangahlala phansi bakhulumisane, noma umfana nentfombi yakhe, Khristu neliBandla laKhe ucocisana ndzawonye. Kungalesosizatfu sikhona kuva kuYe, futsi sibone sikhatsi lesitako ngaphambi kwekutsi sifike lapha, futsi singasisho sikhatsi lesitako kutsi siphelele, ngenca yekutsi sicocisana naNkulunkulu Lophetse liPhakadze esandleni saKhe. Sicocisana lomunye nalomunye, umtimba waKhristu, longewe, uMtimba wakamoya waKhristu. Longakahlangani nanoma nguluphi luhlobo lwesithico, noma sinkhwa noma li—liwayini, kodvwa e—esimeni sakamoya.

⁶⁵ Manje, Jesu washo intfo lefanako. Tsatsa Johane loNgwele, sahluko 4, acoca nalowesifazane emtfontjeni, bekakhuluma ngentfo lenjengekutsi nje, “Bobabe betfu banatsa kulomtfombo, futsi bemba lomtfombo, Jakobe, futsi—futsi wanika bantfwana bakhe netinkhomo takhe, lamanti lawa, futsi Wena utsi, ‘Sikhonta edolobheni lelitsite,’ nalabanye batsi ‘Kulentsaba.’”

⁶⁶ NaJesu ngalokunjalo nje—njengoba impela nje atsi, “Umzuzu nje! SingemaJuda, futsi siyacondza kutsi kuyini, kutsi kuchaza kutsini kukhonta. Kodvwa lalala loku, sifazane. Lihora liyeta, namanje selikhona, kutsi tikhonti teliciniso tayakhonta Nkulunkulu ngaMoya nangeliCiniso. ‘Livi laKho liliCiniso.’ NaBabe ufuna labanjalo labatoMkhonta ngaMoya nangeLivi, liCiniso. ‘Livi laKho liliCiniso.’” Manje, Washo loko kulowesifazane.

⁶⁷ Niyabona, Khristu...Nkulunkulu unguMoya. *Khristu* uchaza kutsi “loyo logcotjiwe, indvodza legcotjiwe ngaNkulunkulu,” lowaMenta waba nguKhristu. Manje, Khristu watsi, “NgiKudla nesiNatfo.” Hhayi sinkhwa lesilucetwana loluyindingilizi, hhayi sinkhwa lesilucetwana loluyindilingana lesisidla lapha. Lowo akusuye Khristu. Leliwayini lesilinatsa e-altari, alisuye Khristu. Lifanekisa Yena, ngendlela yekufanekisela. Kodvwa Khristu unguMoya loyiNgwele, lolugcobo lolusetikweliBandla, nguleyo ke iNyama nesiNatfo.

⁶⁸ Sililo lesikhulu kunato tonkhe lesikhona emhlabeni wonkhe jikelele, ngiyetsemba akukho namunye wenu lowake wasiva, kodvwa, uma nake nasiva, akukho sililo lesilingana nesililo sekulamba. Uma ubona make nemntfwana wakhe, futsi angakhoni kuhamba abutsakatsaka kakhulu, nemntfwane lomncane afa, nesisu sakhe sikhukhumukile ngenca yekulamba, uva letotililo tivela enhlityweni yalowomake, ubona loyomntfwana netihlatsi takhe timuncene tite tibe sikhumba nematsambo, netisini takhe letincane ticwebetela, futsi angakhoni nekubanga umsindvo, nhlobo, emehlo akhe lamancane ahlahlekile. Akukho sililo lesinjengekulamba nekoma.

⁶⁹ Ngaphandle le etingwadvule, singakhi silisa lesilahlekelwe timphilo taso ngenca yekoma! Tindzaba letinengi, tabenginganihlalisa busuku bonkhe, ngetindzaba letiliciniso taselugwadvule. Kutsi kuba njani uma utfola...wome, kutsi develi ukunika kanjani lu—lotalagu. Nilubonile lapha, awudzingi kutsi uye eNshonalanga kuze ulubone. Yehla ngemgwaco nje, futsi kubukeka kwangatsi kunemanti entasi nemgwaco. Wonkhe wonkhe wenu ukubonile loko, loke washayela futsi waba semgwacweni lomkhulu. Lolo lotalagu lolungemanga. Lapha esikhatsini lesitsite lesendlulile, cishe eminyakeni lemitsatfu noma lemene leyendlulile, ngafundza lapho lamany’emadada, andiza ewela live, abona lotalagu

ase awela emgwacweni, acabanga kutsi bekatitsela emantini. Futsi avele nje aphahlaka, ashayeka emgwacweni lolukhuni, acabanga kutsi bekehlela emantini, lotalagu.

⁷⁰ Kukangakhi develi enta leyontfo lefanako kubantfu, abanika lotalagu lwemanga, lapho, akukho lutfo lapho, kodvwa nje kukholwa kwekutentisa. Bantfu labanengi kakhulu namuhla batfola inkholo yekutentisa, betama kwenta intfo letsite noma bashaya kwangatsi kukhona intfo letsite ibe ingenjalo! Njengalowesifazane lomncane lositfunywa senkholo watsi walindza wate wabona kutsi ngiko sibili. Kuncono sente loko. Ungeke wabuya bese uyakutama futsi. Unelitfuba linye, futsi unemDvwebo wako, ngako sifanele siye phansi ngco emakini.

⁷¹ Sililo sekulamba, lalelani, sililo lesikhulu ngoba sililo lesinelusizi. Lomuntfu uyafa. Futsi, o, kube besingafika kuleyondzawo, kube lesive lesi besingefika endzaweni lapho khona silambe kakhulu Nkulunkulu! Sisendlaleni lembi kakhulu kunetive letinjengaseNdiya lesibulawa yindlala ngekwenyama, lesive lesi sibulawa yindlala ngekwakamoya. Kodvwa emvakwekuba sewulambe sikhatsi lesidze kakhulu, kufika endzaweni longasati kutsi ulambile.

⁷² Njengekugongobala nje. Emvakwekuba sewufike lapho, ugongobele khona, uchucha kakhulu, bese kutsi emvakwesikhashana uyafutfumala. Futsi uma ukwenta, uyafa! Futsi nguleyo indzaba kusihlwa. Emabandla achuche kakhulu kangangekutsi sekagongobele, futsi acabanga kutsi afutfumele, ngebulunga, futsi afa ngekwakamoya. Ayafa! Awakwati. Ekugcineni, ucambalala phansi kutsi alale, bese kuphela kanjalo. Akabe asavuka, ngoba ingati yakhe seyomiswe lichwa emitsanjeni yakhe.

⁷³ Manje, koma. Jesu watsi, “INGati yaMi isinatfo sibili.” Uma ulambe kuphila, ulambe kuphila, Jesu unemanti kuphela langacima loko koma. “Wotani kiMi, nonkhe nine lenikhatsele nalenisindvako.” Ngale eSambulweni, Kwatsi, “Akutsi loyo lowomile ete emitfonjeni yemanti ekuPhila futsi ananse ngesihle.” Uma womele kuPhila!

⁷⁴ Siyabona kutsi bosonkhanyeti bayasho kungakenteki, ngalesinye sikhatsi kulencenye yasekucaleni noma incenye yekucala yenyanga, kusukela titimbili noma tisihlanu, noma ndzawanatsite kuyona lenyanga, ema-Astronawuthi baseNdiya basho kungakenteki kutsi umhlaba utochuma ube ticucu. Nemaphephandzaba ase America enta inhlekisa ngako. Angikhholwa kutsi umhlaba utochuma ube ticucu, kodvwa ngiyasho kutsi kuliphutsa kuhlekisa ngako. Ngoba, kukhona intfo letokwenteka ngalolunye lwaletinsuku leti, intfo lefanako naloko, lapho emaplanethi lasihlanu, Mars, Jupiter naVenus, na—nalokunjalo, kuta kukwayo—kwayo. . . Ayikake seyikwente. O, bayasho kutsi mhlawumbe eminyakeni letinkhulungwane

letingemashumi lamabili nesihlanu leyendlula, kodvwa ngubani lobekasemuva lapho kutsi akwati na?

⁷⁵ Ngikusho kungakenteki kutsi loku kuphatselene nekwakamoya. Ngikholwa kutsi kungena kwendzaba-mlonjeni yaNkulunkulu, kutsi sambulo lesikhulu seLivi sitovulwa ngalesikhatsi lesi. Khumbulani, basho kutsi kwakutinkhanyeti letintsatfu letangena emkhondvweni ngesikhatsi Jesu atalwa. Naloku kusihlanu, nesihlanu ngumusa, inombolo yemusa. Kutsatfu yinombolo yekuphelela. Sihlanu yinombolo yemusa, J-e-s-u-s, u-m-u-s-a, k-h-o-l-o, njalonjalo. Inombolo yemusa! Nkulunkulu utfumela njalo emandla aKhe ebandleni, kuyoba ngumusa waKhe, kungeke kube kungalaleli kwebantfu. Futsi Isaya washo, esahlukweni 40, kutsi “ikhalelwa kanjani iJerusalema, kutsi kulwa kwayo imphi kwase kuphelile,” noko yayinelicala lekukhonta tithico, kodvwa kwakungumusa waNkulunkulu lowawukutfumela. Nkulunkulu utfumela noma yini kitsi, kuyoba ngumusa waKhe futsi hhayi kutibonga kwetfu. Ngako, kungahle kusho into letsite. Ngiyasho kungakenteki kutsi kuyobakhona ingucuko. Angati kutsi kuyoba yini, kodvwa ngikholwa kutsi kulungiselela kwenteka. Sise...siphambi kwelusuku lwako impela njengamanje.

⁷⁶ Futsi uma noma ngumuphi umuntfu alamba, akete kuKhristu. Uma noma ngumuphi umuntfu omile, akete kuKhristu. Ucedza koma. UnguMenelisi wako konkhe koma kwetfu nekulamba.

⁷⁷ Nganginenzaba lengacocelwa yona ngalesinye sikhatsi lesendlulile. Ngingahle kube ngayicoca kulelibandla leli. Nangabe ngayicoca, ngitsetseleleni ngekuyiphindza nje kutsi ngishaye liphuzu. Kwakunemholi loliNdiya, noma, luhlobo lwembonisi lwemaNdiya. Bekahamba eveni laseNavajo, futsi walahleka. Ligama lakhe kwakunguCoy. Futsi bekehla ngemkhondvovana, umkhondvovana wetinyamatane, wase uyacabanga, “Manje, uma ngihamba ngalomkhondvovana, noma kanjani ngitowatfola emanti.” Futsi lihashi lakhe lalome kakhulu kangangoba lulwimi lwalo lwase lulengela ngaphandle, lomile, emakhala besajike aba bovu futsi aba likhekheba lelinesihlabatsi. Bekabeke liduku lakhe etikwebuso bakhe etivunguvungwini tesihlabatsi laze laba likhekheba, futsi bekabhubha, afuna emanti. Futsi bekhola lihashi lakhe lapho achamukela kulomkhondvovana. Wase utsi, sekagibele lihashi wawubona lomkhondvovana wetinyamatane, watsi, “Impela utongivisa emantini.” Ngako wagcumela esihlalweni selihhashi lakhe wase uyewuka ngemkhondvovana.

⁷⁸ Nalelihhashi lati nalo kutsi lalisemkhondvovaneni loya emantini. Nkulunkulu uwuniketa kanjani nje umuzwa etilwaneni letingakhulumi! Futsi lehla njalo ngemkhondvovana. Ekugcineni, kulembalwa lejikela nganhlanye, lembalwa nje yendlela levutsiwe. Lelihhashi lalifuna kujikela ngalapho,

kodvwa Coy wacabanga ngalokwehlukile. Wetama kuligcina lisemkhondvovaneni lomkhulu lovulekile, wase ucala kuye entasi kepha lelihhashi langavumi kuhamba. Waliphoccelela, lase liyakhonya lacala kuya ngakulenywe indlela. Lase licala kuphakamisa tinyawo talo tangembali. Lase libutsakatsaka kakhulu kutsi limkokobhiyele.

⁷⁹ Ngako ucala kudvonsa ematomu alo futsi, waze walisika ihhashi, akitatwa kakhulu kufinyelela emantini, imphilo yakhe yayitophepha, late lelihhashi lema, livevetela, lopho. Wase ubuka phansi, wabuka phansi lapho, lalivevetela kanjalo futsi selicishe impela liwe ngaphansi kwakhe. Wabuka phansi kulo, wase ubona lengati eluhlangotsini lwalo. BekangumKhristu. Wase utsi ehhashini lakhe, watsi, “Kukanengi ngiva kutsi sasendle... noma, tilwane tinemuzwa lolibika. Akubukeki kwangatsi lesosicuku lesincanyana lesaphambukela ngakuleyondlela sasitobe siya emantini. Kubukeka kwangatsi lendlela yetinyawo lapha yayitoholela lapho tiya khona njalo emantini.” Kodvwa watsi, “Nangabe ungetfwale ngekwetsembeka kute kube lapha, ngitowulandzela umuzwa wakho lolibika.”

⁸⁰ O, ngicabanga kanjani ngaloko ngaKhristu! Indlela leya embubhisweni ibhaliwe futsi yavuleka yonkhe indlela, kodvwa kunemgwaco lomncane loholela ekuPhileni. Bayingcosana labayoYifumana. Kuphela, hhayi umuzwa lolibika, kodvwa Moya loyiNgcwele uyokuphambukisela eceleni kulawomanti ekuPhila. Ngicabanga kutsi, Ungetfwale ngekuphepha kwaze kwaba lapha, ngitoWutsatsa yonkhe indlela.

⁸¹ Kucedzela lendzaba, be—bekangakahambi nehhafu yelimayela, kwaze kwatsi, khona lapho nje, lelihhashi leletsembekile layotsi ngewa kulomkhulu umdzibi wemanti. Lelihhashi lalati kutsi lalikhuluma ngani, kutsi kwakuchazani endleleni yalo yekuvakalisa ku—kulomgibeli. Wangena ekhatsi lapho. Watsi waphonsa emanti ekhaleni lelihhashi. Wabhukusha yena, wamemeta kakhulu futsi wampongoloza, futsi bekamemeta ngalo lonkhe liphimbo lakhe, futsi atsele emanti phansi emphinjeni wakhe, futsi amemeta kakhulu, “Sisindzisiwe! Sisindzisiwe! Sisindzisiwe!” Nalelihhashi, linatsa, futsi livevetela. Wase ubuka imihlubulo yalo legcwele ingati, ngako-ke konkhe kwabangwa yimidvwa yematomu.

⁸² Wase utsi khona nje ngalesosikhatsi, watsi...weva lomuny’umuntfu atsi, “Phuma lamantini.” Wase uyabuka, futsi nalo likhawa lelincane lebelingozingozi lime lapho. Wase uyaphuma emantini. Futsi wase utsi weva kunuka kwemlilo, wase ubuka ngale, futsi kwakunesicuku semadvodza sikhempe lapho. Bekakadze agcoke yonkhe imphahla yekuhlwaya. Bekatitsele egolideni, futsi asesendleleni abuyela emuva bekahamba nemahhashi awo nemtfwalo wawo nemahhashi,

futsi efika kulomdzibi wemanti futsi bekaphumula, futsi besadzakwe onkhe.

⁸³ Futsi watsi bekapheka inyama yendluzela, wase udla nawo. Wase utsi, lomunye wawo watsi, “Natsa nabutjwala.” Wawatjela kutsi bekangubani, bekanguJack Coy, u—umholi loliNdiya. Ngako yatsi, “Yebo-ke, manje, natsa.”

Watsi, “Cha,” watsi, “Anginatsi.”

⁸⁴ Naloko kuluhlobo lwenhlamba kulabobantfu. Ngako yatsi, “Utonatsa kitsi!”

Watsi, “Cha, anginatsi.”

⁸⁵ Ngako wajika lelijeke etulu, wase utsi, “Natsa!” Adzakiwe, onkhe, niyati, cishe ihhafu yedazini.

Futsi ngako watsi, “Ngiyabonga, bafana.”

⁸⁶ Atsi, “Uma inyama yetfu yenyamatane iyinhle ngalokwenele kutsi idliwe, inkantini yetfu yinhle ngalokwenele nayo kutsi inatfwe.”

⁸⁷ Futsi niyati kutsi anjani, nakadzakiwe. Wase utsi, “Cha,” washo.

⁸⁸ Ase aphonisa libhosho esibhamini, atsi, “Manje utonatsa noma nakungenjalo!”

⁸⁹ Watsi, “Cha. Cha, ngingeke nginatse.” Yase icala kusikhomba sibhamu. Watsi, “Umzuzwana nje.” Watsi, “Angesabi kufa.” Watsi, “A—angesabi kufa.” Watsi, “Kodvwa ngi—ngifuna kukucocela indzaba yami ngaphambi kwekutsi ngife, sizatfu sekutsi nginganatsi.” Watsi, “Ngiwase Kentucky.” Watsi, “Futsi endlwaneni lendzadlana yetingodvo, ngalokunye kusa, lapho make bekalele khona afa, wangibitela eceleni kwembhedze wakhe, wase utsi, ‘Jack, babe wakho wafa nelipaka lemakhadi esandleni sakhe, agabance etafuleni, adzakiwe.’ Wase utsi, ‘Ungalokotsi unatse, Jack, noma ngabe wentani.’” Wase utsi, “Eshiyeni lamake wami ngabeka tandla tami. Futsi ngetsembisa Nkulunkulu, njengemfanyana loneminyaka lelithubi budzala, angiyuze ngasitsatsa sinatfo sami sekucala.” Watsi, “Angikaze nginatse.” Wase utsi, “Manje uma nifuna kudubula, dubulani nje.”

⁹⁰ Futsi lapho lesidzakwa siphakamisa sibhamu saso futsi saphonsa etulu lijeke futsi, satsi, “Natsa noma nakungenjalo ngitodubula!” Futsi kwatsi nje ngalesosikhatsi inganono yase idubula nalelijeke lasakateka.

⁹¹ Lome eceleni kwengoce kwakungumfana lomdzadlana lolikhawa, angozingozi, netinyembeti tehla etihlatsini takhe. Watsi, “Jack, nami futsi ngivela eKentucky. Ngenta setsembiso kumake ngalelinye lilanga, kodvwa ngasephula setsembiso sami.” Watsi, “Bengilindze bate lababafo badzakwe ngalokwenele, futsi bengitosibulala sonkhe lesicuku sabo,

empeleni, ngitsatse lonkhe leligolide lebebanalo.” Watsi, “Kodvwa bengisololo ngisidzakwa futsi ngente lokungalungi. Kodvwa,” watsi, “Ngineliciniso ngesikhatsi inganono yami ihaza etulu idzabula tingoce taseZulwini, make ungivile ngenta sifungo sekutsi angisayophindze ngikwente futsi.” Futsi lapho, ngemusa waNkulunkulu, wabaholela bonkhe labobantfu kuKhristu, bonkhe labo ngaphandle lapho.

⁹² Niyabona, kunalokutsite ngemanti, lokutsite ngekuhlumelelisa. Liphuzu lami bekungulelo, kutsi uye emantini uma womile. Kunalokutsite lakwenta kuwe, kuya emantini uma womile.

⁹³ Manje, Watsi, “Kuthula kwaMi Ngikushiya kini. Kuthula kwaMi nginipha kona.” Kungenjengoba live linipha kuthula, kodvwa indlela Lanipha ngayo kuthula. Kuthula kwaKhe kucedza koma kwetfu. Uma silangatelela kuthula, khona-ke asihlumeleleke ekuthuleni kwaKhe, kwati kutsi sinekuthula naNkulunkulu ngeNkhosi yetfu Jesu Khristu. Ungumuphi wekuThula lokucedza koma kwetfu.

⁹⁴ Lelivesi lelitsi, “UKudla sibili neSinatfo sibili.” Nginemaki lencane lapha, livesi lema 57, “Kudla sibili neSinatfo sibili.” Lalelani kutsi Watsini lapha.

Futsi njengaloko Babe lophilako angitfumile, Nami ngiphila ngaBabe Wami: ngako lowo longidlako, loyo utawuphila ngisho ngami.

⁹⁵ Ngalamany'emagama, “LoBabe uNgitfumile, futsi Ngiphila ngaYe. Nawo wonkhe umuntfu lota kuKhristu ufanele aphile ngaKhristu.” O, hhe, nako laph'ukhona, lesa sidlo senkhosi. Leso sidlo senkhosi sibili lositfolako uma uphila ngaKhristu.

⁹⁶ Manje, imitimba yetfu idzinga kudla nekunatsa lusuku ngelusuku, kute uphile, umtimba wetfu wenyama. Uma singakudli kudla lusuku ngalunye futsi sinatse, khona-ke umtimba wetfu uba butsakatsaka. Kukhona intfo letsite ngekhatshi kitsi kutsi sifanele sibe nekudla. Kudla kwelusuku lunye ngeke kuhlale kute kube kungakusasa. Ufanele udle kudla lusuku ngelusuku, kucinisa bunguwe lobusatokufa. Ungaphila ute wece, kodvwa uya ngekuba butsakatsaka. Futsi ngelusuku lwesibili, usasolo uya ngekuba butsakatsaka. Futsi ngelusuku lwesitsatfu, sewuya ngekuba butsakatsaka kakhulu kakhulu.

⁹⁷ Yebo-ke, nguloko tikhatsi letinengi lesikwentako ezingeni lakamoya. Niyabona, lusuku ngelusuku sifanele sicocisane naKhristu. Sifanele sicoco naYe lusuku ngelusuku. Sifanele sikucatulule naYe lusuku ngelusuku. Pawula watsi, “Ngifa lusuku ngelusuku.” Niyabona na? “Lusuku ngelusuku, ngiyafa; noko ngiyaphila, akusimi kepha nguKhristu lohlala kimi.” Ngako, uma umtimba wakho wekwenyama udzinga kudla lusuku ngelusuku nekunatsa lusuku ngalunye, kute uphile, umtimba wakho wakamoya nawo udzinga Kudla kwakamoya

nesidlo senkhosi kanye neNkhosi lusuku ngalunye, kute uphile. Yebo. Jesu watsi, “Umuntfu angeke aphile ngesinkhwa sodvwa, kepha ngalo lonkhe Livi lelyphuma emlonyeni waNkulunkulu.” Ngako, lusuku ngalunye sifanele sidadishe liBhayibheli. Labanye bantfu akaLidadishi nhlobo. Labanye uLitsatsa njalo kabili noma katsatfu ngemnyaka. Kodvwa, lona sibili, likholwa sibili lelakheke ngekwakamoya mbamba, lifundza liBhayebheli lalo onkhe malanga, futsi likhulume neNkhosi. Kunjalo. [Akucoshwanga etheyiphini—Umhl.] Lifanele likwente. “Umuntfu angeke aphile ngesinkhwa sodvwa, kepha ngalo lonkhe Livi lelyphuma emlonyeni waNkulunkulu.”

⁹⁸ Manje, lenye intfo lesiyidlela kudla, kwakha umtimba wetfu kutsi ukhone kumelana netifo. Uma ungakudli kudla, futsi uyekele umtimba wakho ubebutsakatsaka, khona-ke ulengela engotini yekutsi ube netifo. Tifo tiyobhedvuka tingene ngco emtfontjeni wengati, futsi naku sewushonile. Uma ingati yakho ingakacebi futsi ihlantekile, yebo-ke, khona-ke ito, sifo sitongena ngco emtfontjeni wengati yakho. Ngako ufanele udle kudla lokunemsoco lokahle kugcina umtfombo wengati yakho ukahle. Uma ungakwenti, kulula kutsi ungenwe tifo. Nguleyo indzaba ngencumbi yemaKhristu.

⁹⁹ Njengetitfombo letikhuliselwa endlini lengenisa lilanga. Niyati, awuke nje ukhiphe sitfombo endlini lengenisa lilanga yekukhulisela titfombo, ufanele usitototise. Asisati simo selitulu. Asikwati kukhanya kwelilanga netintfo, besisolo simbonyiwe futsi sitototiswa. Futsi nguleyo indzaba ngalabanengi kakhulu labatsiwa maKhristu, batitfombo letimiliselwa endlini leyingilazi. Kunjalo, baphansi kwato tonkhe tilokatana letifikako! Niyati, kuphela yi—yi . . . Titfombo le—letitetemako kuphela lesidzinga kufutfwa, noma, titfombo leticutjanisiwe.

¹⁰⁰ Niyati, tsatsa inkhomati lendzala iherefodi bese uyikhulula iphumele lapho edlelweni, bese ukhulula lenetimphondvo letindze iphumele lapho, leyo lenetimphondvo letindze iyatatela indlela yayo ngoba iluhlobo lwekutsalwa lwasekucaleni. Kodvwa ase utsatse iBrangasi noma iHerefodi leluhlobo lolucutjiwe nalebhasteliwe, iyinkhomati lenhle uma uyibuka, impela, ikhuluphele kakhudlwana futsi iphile kakhudlwana, kodvwa ake utikhulule tiphumele lapho, futsi atikhoni kubona indlela yato. Tiyokufa! Tifanele titototiswe. Niyabona na?

¹⁰¹ Futsi nguleyo indzaba namuhla, sinemaKhristu lagcoka kancono, emabandla lamakhulu, nencumbi ye—yemfundvo, incumbi yesayensi yetenkholo, kodvwa afanele atototiswe ngaso sonkhe sikhatsi, ufanele uwabuke ngetibuko tawo noma nakungenjalo awuboni nhlobo. Lesikudzingako luhlobo lolungaka bhastelwa lemaKhristu, latalwe ngaphansi kweNgati yeNkhosi Jesu, langaphili ngesayensi yetenkholo yelibandla, kodvwa ngeLivi laNkulunkulu, sidlo senkhosi naKhristu. Livi

litongena ekholweni, umtimba walo—walo wakamoya wakhiwe. Hhayi luswane lwendlu lengenisa lilanga yekukhulisela titfombo!

¹⁰² Bekukhona umfundisi lotsite loshito namuhla, ngimvile, ukushito loko ekusakateni, ushito, kutsi uma angena kulelive, waba nalenkhulu inkhatsato yekuhlushwa mankanka, futsi bebakhuluma ngekuhlindvwa. Futsi bebakhuluma ngekutsi bebatokwenta *loku nalokwa*, futsi bamsike futsi bahlindze, bese bakhhipha incenye yelidlala lemankanka, lokwakutofocota buso bakhe bushone ekhatsi, nalokunye kanjalo. Futsi utsite besanitse emaphilisi ngemphongolo. Kubukeka kwangatsi bekamanengi kakhulu emaphilisi lebekadzingeka awanate. Kodvwa ngesikhatsi efika kudokotela longumKhristu lolungile, lodokotela watsi, “Asikhohlwe ngemaphilisi futsi asikhohlwe ngekuhlindza, futsi asakhe lomtimba kuze ukhone kumelana nalesifo semankanka.” Nguloko-ke!

¹⁰³ Yini indzaba bantfu bangasaphili sikhatsi lesidze njengoba bebenta? Sifanele sitsatse umjovo *waloku* nemjovo *walokwa*, futsi sitifutsa tsine yonkhe indzawo ngato tonkhe tinhlobo temutsi. Wentani na? Usenta sitsambe, sikhuluphale, sibe nekulenga tinyama, awulungi. Ngesikhatsi umuntfu wakadzeni... Ngani, singenwa tifo kuyo yonkhe intfo. Manje batfola kungenwa tifo letimbi nako konkhe lokunye.

¹⁰⁴ Ngike ngema e-Africa, bebangamjoveli malaleveva. Kodvwa imbuzulwane yamalaleveva yake yantinyela esandleni sami, ngangitawuba namalaleveva. Abanyinyiti, futsi ungeke wati nekwati nje. Bayantinyela, bavele balayide nje, nguloko kuphela, sewube naye. Uma uphila, utoba nayo iminyaka lelishumi nesihlanu. Futsi ngaletinye tikhatsi ufa ngaye. Futsi bekunalabo bemdzabu kubogucasithandaze babo labancane, bagcwele timbululwane yonkhe imilente yabo, bona bangcunu. Timbululwane tibanamatsele, timbululwane tamalaleveva, futsi tatingabakhatsati. Ngani na? Sebakha emasotja ekuvikela umtimba. Bebanemjovo wekuvikela labawuphiwe nguNkulunkulu.

¹⁰⁵ Futsi nguleyo indzaba ngebantfu namuhla. Nguleyo indzaba ngelibandla. Sinaleminengi kakhulu imijovo yetinswane nesayensi yetenkholo leyentiwe ngumuntfu, sesite safutfwa yonkhe indzawo. Lesikudzingako ngumjovo wekuvikela waNkulunkulu ngeLivi leNkhosi Nkulunkulu. Umuntfu uyakuphila nsuku tonkhe ngalolohlobo lweKudla, kwakhela umphefumulo wakhe emjovweni wekuvikela etifweni takamoya letigeletako futsi tigcuma eveni lonkhe. Nginetincumbi temanotsi kuloku, kodvwa ngitodzingeka kutsi ngime.

¹⁰⁶ Manje, yakhani, lungelani umjovo wekuvikela. Manje, siphila ngaloku, imitimba yetfu—yetfu ifanele ibe naloku. Futsi, uma singakwenti khona-ke kulula kwekutsi singenwe

ngutotonkhe tinhlobo tetifo. NeLivi laNkulunkulu, njengoba siLikhholwa futsi siLemukela ngesidlo senkhosi, “Nkhosi, Livi laKho liliCiniso.”

107 “Libandla lami litsi awudzingeki kutsi utalwe kabusha. Batsi, ‘Kuchawulana kukutalwa kabusha.’ Batsi, ‘Kukufafata.’ Basho tonkhe leti letinye tintfo, ‘Nguloko-ke, uYise, iNdvodzana naMoya loNgcwele.’” Kodvwa liBhayibheli latsi akubhabhatiswe eGameni laJesu Khristu. Niyabona na? Manje, chubeka naleyomijovo-mbumbulu uma ufuna, utotentela umKhristu-mbumbulu. Niyabona na? Awukufuni loko.

108 Ungeke ube nekuPhila, kuphela ngaKhristu. Futsi manje lentani Livi laKhe na? Lakha umtimba wetfu wakamoya, locinile, lapho sicocisana naYe, kutsi simelane nadeveli.

109 Wena utsi, “Mnaketfu Branham, yini leyo loyishoko, ‘kucocisana eVini laKhe na?’”

110 Yebo, ULivi. “Ekucaleni bekakhona Livi, Livi bekanaNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu.” Futsi sifanele sidle umtimba waKhe. Khona-ke umtimba waKhe uLivi laKhe, ngoba ULivi. Futsi Watsi, kuJohane loNgcwele 15, “Uma nihlala kiMi, nesidlo senkhosi saMi, Livi laMi, lihlala kini, khona-ke ningacela lenikutsanzako futsi niyokwentelwa kona.” Nako laph’ukhona. Liciniso lelo. Niyabona, celani lenikufisako!

111 Wentani na? Wakha umtimba wakho uye emjovweni wekuvikela usuka e...Lomunye uyangena wase utsi, “O, libandla letfu alikholelwa ekumemeteni.” Niyabona, uyakhiwa. Ini na? Unesidlo senkhosi kuwe, Livi. Futsi ujoywe wavikela kuko. Uma kungena sicuku sembhedvo, kuyini na? AsinaLivi kuso, khona-ke ucinisekile kutsi asikalungi. Angikhatsali kutsi sibukeka singiso sibili kanjani, uma singesilo Livi siyekele kanjalo. Kunjalo, siyekele kanjalo. Angikhatsali kutsi sentani, sifanele sicatsaniseke neLivi!

112 Emkhulekweni, njengoba bengicaphuna Mikhaya eme lapho, bukani, kwakubukeka kuyintfo lelungile impela, ngesikhatsi kusekhona Israyeli, nalesosicephu selive sasisabo. Letotihambi tatingenile futsi talitsatsa kubo futsi tase takhe tindlu tato, futsi tatihlala encenyeni yelive Nkulunkulu lalinika bona. Ngako kwakubukeka kwangatsi labobaprofethi bemaHebheru labangemakhulu lamane bekacinisile. Kodvwa, niyati, kwakukhona lokutsite ngaJehoshafati lokwakukwakamoya, watsi, “Awunaye lomunye na?”

113 Watsi, “Nginaye lomunye, kodvwa,” watsi, “Ngiyamtondza. Intfo kuphela layentako kuprofetha lokubi.”

Watsi, “Hamba umlandze futsi ake sive yena.”

114 Wase uenyuka, watsi, “Chubeka, chubeka wenyukele lapho, kodvwa ngibone Israyeli ahlakatekile njengetimvu letingenamelusi.” Wase uchaza umbono wakhe.

115 Manje, wabani locinisile na? Kwakubukeka kwangatsi lamakhulu lamane bekacinisile. Indvodza lengemakhulu lamane lacecshwe kahle, atsi, “Yenyuka, iNkhosi inawe.” Futsi ngisho naZedekhiya bekane—ne—ne—bekane... Zedekhiya bekanetimphondvo tensimbi letinkhulu letimbili atakhile. Watsi, “Ngaloku utofuca letihambi tiphume kulelive.” Bekacinisekile kutsi bekacinisile. Bekati kutsi bekacinisile. Kodvwa, niyabona, bekaneliphutsa.

116 Futsi nangu Mikhaya, munye amelene nemakhulu lamane, futsi watsi, “Uma wenyuka, Israyeli utohlakateka, angabi nemelusi.”

117 Nalabanye batsi, “Yenyuka, iNkhosi inawe!” Manje, ngalokuphatsekako, bebacinisile, lendzawo yayiyakaIsrayeli vele. Kodvwa Livi leNkhosi lalimlahlile Ahabi, ngako Nkulunkulu bekangakubusisa kanjani Lebekakadze akulahlile na?

118 Nako namuhla. Niyabona na? LeLivi lesidlo senkhosi lalikuMikhaya. Manje, uma ucocisana naNkulunkulu ekutsatseni sidlo senkhosi sibili, namoya ngekhati kuwe ungavumelani naleLivi, awucocisani naNkulunkulu, ucocisana nabodeveli. Futsi balingisela kakhulu! LiBhayibheli latsi, “Ngetinsuku tekugcina bayодукisa nalabaKhetsiwe impela uma kungenteka. Kodvwa kutawendlula emazulu nemhlaba, kodvwa Livi laMi lingeke.” Futsi uma i... Pawula watsi, kubaseGalathiya 1:8, “Uma ingelosi levela ezulwini ishmayela noma nguliphi lelinye liVangeli kunaLeli lesenivele nilivile, ayibe ngulecalekisiwe.” Ngisho ingelosi! Ebandleni lasekucaleni, ngesikhatsi lawo madvodza, njengaMartin loNgcwele, Irenaeus, lawo madvodza lamesabako nkulunkulu, ngesikhatsi develi avela njengengelosi yekukhanya. Kodvwa, bukisisani, uyoba ngulokhweshe kancanyana eVini.

119 Wabonakala kuEva njengengelosi yekukhanya, wantjela, “Impela, iNkhosi ikushito *loku*, iNkhosi ishito *loku*,” kodvwa akavumelani naNkulunkulu kwaze kwaba sekugcineni. Futsi nguleyondlela sidlo senkhosi semanga lesikwenta ngayo namuhla. Uma bantfu bacabanga kutsi bakhuleka kuNkulunkulu, futsi bangalilaleli Livi, kusidlo senkhosi semanga.

120 “Uma nihlala kiMi, neLivi laMi kini, khona-ke celani lenikutsandzako,” niyabona, “futsi kutokwentiwa.” Manje, ngeke nje kwahamba ngesikhatsi sinye, bese kuyaphambuka kulesilandzelako. “Nihlala kiMi, emaVi aMi ahlala kini,” loko kutsi, hlalani lapho. *Kuhlala* kuchaza kutsi “phumula lapho,

hlala khona lapho.” Yebo, ku—kungumjovo wekuvikela etifweni letinesono.

¹²¹ Manje, angivale ngekutsi ngisho livi linye manje, ngaphambi kwekutsi siye etafuleni lesidlo senkhosi. INgati neMtimba weNkhosi, kuhlanganiswe nekukholwa, kutsi iNgati neMtimba, lowo nguMoya neLivi, kuhlanganiswe nekukholwa, kulingana nekuPhila lokuPhakadze. “Loyo lodla iNyama yaMi futsi anatse iNgati yaMi unekuPhila lokuPhakadze, futsi Mine ngiyomvusa elusukwini lwekugcina.” Nako laph’ukhona. Kuyini na? Sidlo seNkhosi. Livi naMoya, lokuPhila loku kuseNgatini, Livi naMoya kulingana nekuPhila lokuPhakadze, ngekukholwa eNkhosini.

¹²² Nangu umkhuleko wami, njengoba ngibona kuphela kusondzela futsi ngibona, noma ngamuphi umzuzu, ikhona intfo lebeyingenteka, nekwati kutsi asikho khashane kakhulu nekuBuya kweNkhosi. Nkhosi, ngako ke eGameni leNkhosi Jesu, iNdvodzana yaNkulunkulu, angitsatse Livi, iNkemba, futsi ngiYijikitise naloko kukholwa lenginako, bese ngivula indlela yami ngendlule kuwo onkhe emandla emademoni, ngize ngibone Jesu, ngekuocisana neLivi laKhe.

¹²³ Ngicocisane neLivi laKhe. “Uma nihlala kiMi, neLivi laMi likini, khona-ke celani kiMi lenikutsandzako futsi kutokwentelwa nine.” Kuhle kanjani pho! Naso ke sidlo senkhosi sibili neLivi naMoya, nekukholwa kwekuLijikitisa ndzawonye, “Celani lenikutsandzako, futsi kutokwentelwa nine.” Asikhuleke.

¹²⁴ Babe loNgewele loNemusa naloHloniphekile, Nkulunkulu, NGINGUYE lomkhulu, El Shadayi, ku-Abrahama. O Nkulunkulu, silingana kakhulu kangakanani lesidlo seNkhosi lesi nekuPhila lokuPhakadze, nekutsi Livikela kanjani ekutichenyeni, kutsi Livikela kanjani ekungakholwini, kutsi Likuvikela kanjani esonweni selive! Sidlo senkhosi, ngelutsandvo lwebuNkulunkulu kuBabe wetfu loseZulwini. Nangekulunga kwaJesu Khristu sinekungena kulelitafula. Futsi siyakhuleka, Nkhosi, kutsi Utosiniketa sonkhe lilungelo lekungena kusihlwa, eMoyeni. Sitsetselele. Futsi sifuna kutsi imitimba yetfu yakamoya ikhule. Asinandzaba nekujoyina libandla lelitsite noma lihlelo. Sifuna kwakha umtimba wakamoya, ekuvikelweni kwesono, siye endzaweni lapho kungasekho khona sifiso sekwenta lokungakalungi, nalapho khona uMoya loyiNgewele ungatsatse Livi laKhe luCobo netindzebe tetfu futsi siLikhulume nje lilisha nje njengoba Lakhulunywa ngalolosuku, ngoba NguMoya lofanako lowawuseNkhosini Jesu. Ngiyakhuleka, Babe, kutsi Utosipha loko.

¹²⁵ Emahora sekayavala. Nje kunini, asati, lowekugcina latosindziswa khona. Kodvwa ngiyakhuleka kusihlwa, Nkhosi,

uma kukhona labo lapha longakwati Wena njengeMsindzisi wabo, kwangatsi bangaKutfola kusihlwa lapho baseta kulamanti embhabhatiso, njengesikhumbuto, kuvuma kulomtimba wemakholwa kutsi bayayikholwa lendzaba kutsi Jesu waseNazaretha watalwa yintfombi Mariya, futsi wabulawa, wabetselwa nguPontiyasi Pilatu, futsi wavuswa ngelusuku lwesitsatfu nguNkulunkulu, futsi uhleti ngesekudla saloMkhulu waKhe, kusihlwa, aphilela njalo kwenta kuncusa lokunengi.

¹²⁶ Siphe kona, Nkhosi, kutsi loyo muntfu lofanako, alalela imiyalo yeliBhayibheli, “Phendvukani, ngulowo nalowo, abhabhatise eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu. Ngoba alikho lelinye ligama ngaphansi kweliZulu lelinikiwe ebantfwini leningasindziswa ngalo.” O Nkulunkulu, kwangatsi bantfu bangabubona bucotfo bako, neLivi leligcilile, “Alikho lelinye ligama ngaphansi kweliZulu lelinikiwe ebantfwini leningasindziswa ngalo, kodvwa eGameni laJesu Khristu.” Ngako-ke, umphostoli watsi, “Phendvukani, ngulowo nalowo wenu futsi abhabhatise eGameni laJesu Khristu kuko kutsetselelwa kwesono, khona niyokwemukeliswa siphwiwo saMoya loNgcwele. Ngoba lesetsembiso sawo wonkhe umnyaka, labo labanengi kangako iNkhosi Nkulunkulu wetfu leyobabita.” Siphe, Nkhosi, kutsi kutobakhona lokunengi kakhulu kubita kusihlwa.

¹²⁷ Futsi kuyashiwo futsi, yiNkhosi yetfu kutsi, “Akekho longeta kiMi uma Babe waMi angakamdavonsi, nako konkhe loko Babe laNgiphe kona kuyokuta kiMi. Timvu taMi tiyaliva liPhimbo laMi.” Umfokati, futsi uma umfokati akhuluma, liphimbo lelingekho ngekwembhalo, ngekushesha timvu tiyolicondza. O Nkulunkulu! Futsi uma kuliPhimbo laKho, liBhayibheli, leLikushoko, tonkhe timvu tiyoLiva, ngoba LiKudla kwetimvu. Ticocisene. Tiyati kutsi hlobo luni lweKudla Babe latipha lona. “Umuntfu angeke aphile ngesinkhwa sodvwa, kepha ngalo lonkhe Livi leliphuma emlonyeni waNkulunkulu.” Siphe, Nkhosi, kutsi labanengi batobona futsi batocondza, futsi batota kuWe kusihlwa.

¹²⁸ Labo labangenawo uMoya loyiNgcwele, kwangatsi bangete bakubeka eceleni bakubekele lelinye lihora. Kungahle kube sikhatsi sesendlulele kulelelinye lihora. Bangahle bangabikhona lapha.

¹²⁹ Futsi, Babe, njengoba sibutsene situngelete lelitafula manje kutsi sitsatse lomfanekiso wemtimba waKho lohleshuliwe, sikhulekela kutsi uma kuba khona sono emkhatsini wetfu, Nkhosi, sitsetselele. Wena watsi, “Uma nibutsana ndzawonye, nilindzane.” Nkulunkulu, uma kukhona sono kulelibandla leli, noma ngukuphi, ngikhulekela kutsi iNgati yaJesu Khristu itomehlukhanisa lowo wesilisa nesono sakhe, noma lowo wesifazane, umfana noma intfombatane. Futsi, Babe, ngitikhulekela mine, kutsi Utongehlukanisa nako konkhe

kungabata, sonkhe sono, konkhe kungakholwa, noma yini... Siyati kutsi kungakholwa kusono. Ngusona sono kuphela lesikhona. “Loyo longakholwa sewuwele ulahliwe.” Futsi sono kuphela lesikhona, kukungalikholwa Livi laNkulunkulu. Futsi, Babe, uma kukhona noma ngukuphi kungakholwa kimi, ngitsetselele, O Nkulunkulu, lokukutsi kunengi, futsi ngikhulekela kutsi Ungitsetselele. Tsetselela libandla lami Longiphe lona kusihlwa, futsi ubondle ngeLivi. Siphe kona.

¹³⁰ Futsi njengoba sitsatsa letikhumbuto leti letincane temtimba lohleshuliwe waKhe Lovuswe kulabafile futsi uphila kuze kube phakadze emkhatsini wetfu, kwangatsi singemukela sidlo senkhosi kuYe, Nkhosi, kucocisana kwaMoya loNgcwele. Siphe kona, Babe. Sicela eGameni laJesu. Amen.

¹³¹ Manje, kini nine lenifanele nihambe futsi leningeke niyihlalele lenkonzo yesidlo senkhosi yemizuzu lelishumi nesihlanu... Asisibanengi, futsi sitotsatsa sidlo senkhosi. Akusiso sidlo senkhosi lesivalekile. Ngekwelucobo salo lonkhe likholwa lelingumKhristu. Nkulunkulu akanawo umugca lodvwetjwe emkhatsini weBaptisti neMethodisti, kanjalonjalo. Tsine sonkhe, ngaMoya munye, sabhabhatiselwa eMtimbeni munye, futsi sitakhamiti takitsi teMbuso waNkulunkulu. Futsi uma kukhona emkhatsini wetfu losihambi, angibikhona lapha sikhatsi lesinengi kakhulu, futsi angati kutsi ngubani longemalunga nekutsi ngubani longesilo. Khumbulani, akunandzaba kutsi ukhonta kuliphi libandla, loko akukaphatselani naso. Linye kuphela liBandla, empeleni, futsi awuLijoyini, uyatalwa kuLo. Kunjalo. Futsi utalelwa kuleliBandla laNkulunkulu. Futsi sikhulekela kutsi nitokwemukela Khristu kusihlwa, nicocisane naYe njengoba sikhumbula umtimba waKhe lohleshuliwe, naletintfo leti tesidlo senkhosi lesititsatsako, teliphasika, futsi kwangatsi Nkulunkulu angafafata tinhlitiyo tetfu nanembeza ngeNgati.

¹³² Manje batoletsa sidlo senkhosi, futsi sitofundza manje kubaseKhorinte bekuCala, sahluko 12. Futsi sitotsatsa lesidlo senkhosi masinyane emvakwaloku, futsi setsemba kutsi Nkulunkulu utonibusisa kakhulu kakhulu. Bese kutsi ngekushesha uma sisafundza loku, noma ngaphambi nje kwekutsi sikufundze, uma nitohamba, yebo-ke, ningaphuma kalula. Bese-ke niba natsi futsi ngaLesitsatfu ebusuku, nangeliSontfo ekuseni nangeliSontfo ebusuku. Uma ningahlala kutsi nitsatse sidlo senkhosi kanye natsi, sitojabula kakhulu kutsi nikwente. Bese kutsi masinyane emvakwaloko, kutoba yiNkhosi...kutoba yinkonzo yembhabhatiso, letoba cishe emizuzwini lelishumi nesihlanu, noma lengemashumi lamabili nakungetulu, ngiyetsemba. BaseKhorinte bekuCala, sahluko 11, livesi 23.

*...Mine ngakwamukela eNkhosini loko Mine
lenganinika kona futsi, Kutsi iNkhosi Jesu*

ngalobobusuku . . . leyakhashelwa ngabo yatsatsa sinkhwa:

Futsi nase ibongile, yasihlephula, . . . yatsi, Tsatsani, futsi nidle: lona ngumtimba wami, lohleshulelwe nine: loku kwenteni kutsi ningikhumbule.

Kanjalo watsatsa nendzebe ngendlela lefanako, futsi emvakwekuba sekadlile kusihlwa, watsi, Lena yindzebe yesivumelwano lesisha engatini yami: loku kwenteni, ngetikhatsi tonkhe lenisinatsa ngato, kutsi ningikhumbule.

Ngoba njalo uma nidla lesinkhwa lesi, futsi ninatsa lesitja lesi, nimemetela ngaphambili kufa kweNkhosi ize ibuye.

Ngako-ke longeke adle lesi . . . loyo lotokudla lesinkhwa lesi, futsi anatse lendzebe yeNkhosi, ngalokungakafaneli, utoba nelicala lemtimba nengati yeNkhosi.

Kodwa umuntfu akatihlolisise, khona-ke akadle kulesinkhwa, bese unatsa kulendzebe.

Ngoba loyo lodlako anatse ngalokungakafaneli, utidlela atinatsele kulahlwa kuye lucobo, ngekungawehlukaniisi umtimba weNkhosi.

Ngenca yaloko labanengi emkhatsi wenu bayagula futsi babutsakatsaka, . . . labanengi balele.

Ngoba kube besitehlulela tsine, besingayikwehlulelwa.

Kodwa uma sehlulelwa, siyalwa yiNkhosi, kuze singalahlwa kanye nelive.

Ngako-ke, bazalwane bami, uma nibutsana ndzawonye kutsi nidle, nibolindzana lomunye nalomunye.

¹³³ Manje, umzuzwana nje wemkhuleko lothulile wetfu sonkhe, ngikhulekeleni ngisanikhulekela. [Umnaketfu Branham utsi kuthula kancane—Umhl.]

Siphe leticelo leti, Nkulunkulu Somandla. Sitsetselele tiphambeko tetfu njengoba sibatsetselela labo labanetiphambeko kitsi. Loku sikucela eGameni laJesu Khristu. Amen.

¹³⁴ Lamaphasela lamancane lokusinkhwa ikosha lesentiwe ngaphandle kwemafutsa, sinongo, kanjalonjalo, lesifanekisa umtimba weNkhosi. Asisiyo indingilizi, sihleshuliwe saba tincetu sonkhe. Kungenca yekutsi sichaza umtimba waKhe lohleshuliwe lowahleshulelwa tsine. Futsi kwangatsi Nkulunkulu angapha tibusiso taKhe kuwo wonkhe umuntfu losidlako. Manje, asisiwo umtimba, kuphela sifanekisa umtimba. Anginamandla, akekho lomunye futsi lonawo,

kusenta sibe ngunoma yini ngaphandle kwekuba sinkhwa. NguNkulunkulu yedvwa. Futsi nguloko Lasitjela kona, kutsi sidle lesinkhwa lesi futsi sinatse lendzebe yeliwayini. Manje asikhotsamise inhloko tetfu.

¹³⁵ Nkulunkulu LoNgcwele kakhulu, lesitincku taKhe tsine, eGameni laJesu Khristu, ngwelisa lesinkhwa lesi kutsi sente lesikuhloselwe, kwenta tsine, njengoba sisemukela, sikhumbule kutsi iNkhosi yetfu yabetselwa; nemtimba waYo, uligugu futsi ungcwele njengoba wawunjalo, wacutjaniswa nemivimba nemanyeva netipikili, ngenca yetfu, kutsi emtimbeni waKhe loklejuliwe kwaphuma uMoya losinika kuPhila lokuPhakadze. Kwangatsi tsine, Nkhosi, njengoba sidla lesi, sibe nemusa wekuhamba, njengoba Israyeli enta iminyaka lengemashumi lamane ehlane, futsi kungekho namunye lobutsakatsaka emkhatsini wabo. Babe Nkulunkulu, siphe loku, njengoba sikhuleka kuWe kutsi ungcwelise lesinkhwa lesi, sinkhwa ikosha, kutsi sente lesihloselwe kona. EGameni laJesu. Amen.

¹³⁶ Indzebe yeliThestamenti leLisha, iNgati. Ngicabanga ngaleyongoma, “Solo kwabanjalo ngekukholwa ngawubona lowomtfombo lokhishwa tilondza taKho letigobhotako, lutsandvo loluhlengako belusicubulo sami, futsi luyoba ngiso ngize ngife.” Uma ngibona lengati lena, emagelebisi, ingati yemagelebisi, ngiyati kutsi ifanekisa iNgati leyaphuma emtimbeni weNkhosi Jesu. Kwangatsi noma ngubani lowemukela loku abe nekuPhila lokuPhakadze, kwangatsi kugula kungasuka kuphume emitimbeni yabo, kwangatsi kukhatsateka nebutsakatsaka, incindzetelo, kwangatsi develi (ngaso sonkhe simo) angabayekela, kuze babenemandla ekucina lamakhulu nemphilo nekuPhila lokuPhakadze, kuvumela lokukhanya kwabo kukhanye embikwalesitukulwane lesi lesibi nalesiphingako lesiphila kuso, kutsi bakhatimulise Nkulunkulu.

¹³⁷ Babe loseZulwini, setfula kuWe sitselo semvini. EGameni laJesu Khristu, singwelise, kufanekisa iNgati yeNdvodzana yaKho, Jesu, kuyo sinekutsi, “Yalinyatwa ngenca yetiphambeko tetfu, ngemivimba yaYo saphiliswa tsine.” Siphe, Nkhosi, loku kuPhila kutota kitsi, kuPhila lokuPhakadze ngekucicima lokukhulu, kuze sikhone kuKukhonta kancono, sibe nekucina nemphilo kusitfwala siye etindzaweni ngetindzawo lapho sibheke kutsi siKukhonte khona, noma ngukuphi lapho Utosiholela khona. Siphe letibusiso leti eGameni laJesu, siyakhuleka. Amen.



SIDLO SENKHOSI SSW62-0204
(Communion)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo kusihlwa, ngenyanga yeNdlovana 4, 1962, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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VOICE OF GOD RECORDINGS
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