


IMPHI LENKHULUKATI

KULETAKE TALIWA

 Ngiyabonga, Mnaketfu Orman. INkhosi ikubusise.

² Sanibonani, bangani. Ngiyababula kuba lapha futsi manje ekuseni, futsi kungatsi bekungakabhekeki, ngiyacabanga, kimi, futsi ngesicininiseko sekutsi kutawuba sebandleni. Futsi bengifundza futsi. . . Ngiyabonga, dzadze. NeNkhosi kubukeka nje ngatsi kukhona lokuncane lekubeke enhlityweni yami, kutsi ngikuletse eBandleni, futsi ngibacange kutsi bese kusikhatsi sekukwenta. Futsi manje loku. . .

³ Ngesikhatsi ngifika, futsi ngingati kutsi sitobalapha ngaleliSontfo, ngimemetele kutsi ngi ne—neMlayeto weLibandla. Futsi ngifuna ku, uma Nkulunkulu atsandza, kuletsa loMlayeto ngeliSontfo lelitako. Futsi kutawuba nesikhatsi lesidzanyana, ngako, mhlawumbe angeke iphume kungakagabanci insimbi yelishumi nakubili, insimbi yekucala enhloko, mhlawumbe, uma ngaleso sikhatsi. Bekusenhlityweni yami sikhatsi lesidze, futsi ngicabanga kutsi ngikweleta umphakatsi impendvulo kutsi bengingaka khutsali ngani ngaphandle ensimini. Ngishumayeke yonkhe indzawo, kodvwa ngesicininiseko sekutsi akukaphumi kahle ngendlela lebekufanele kube kuyo. Ngako ngicabanga kutsi, ngekuvuma keNkhosi, ngeliSontfo lelitako, ngifuna nje kutsatsa sikhatsi sami futsi ngendlale, sizatfu nekutsi leni, bese ngiyantisa, ngekweMbhalo, kutsi kwentekani, niyabona, kutsi nje kumayelana nani. Ngoba, mhlawumbe ngitoya ngesheya kwetilwandle noma kulenye indzawo khashane. Ngilindzile manje kubona kutsi nguyiphi indlela Latongibitela kutsi ngiye kuyo. Ekugcineni. . .

⁴ Ciske busuku lobutsatfu lobendlulile, noma busuku lobubili, ngatfolo lucingo nasekuciske kube phakatsi nebusuku; futsi belilekutsi ngikhulekele lomunye wesifazane lotsite lobekasesibhedlela. Futsi bangibita, base batsi, “Khuleka.” Futsi ngiyalikhohlwa leligama labanginiketa lona, kutsi. . . Batsi kwakungumngani waNkkt. James Bell, dzadzewetfu lapha ebandleni, dzadzewetfu lolikhalatsi, lotsembekile, wesifazane lolungile. Ngikhohlwa kutsi leligama kwakungu Shepherd, lenganiketwa lona. Ngako ngavuka ngaphuma embhedzeni ngaguca phansi, futsi—futsi ngatjela umkami. Lucingo lukhala, lwamvusa. Futsi ngatsi, “Kufanele sikhulekele Nkkt. Shepherd, dzadzewetfu loshayile, longumngani waNkkt. James Bell.” Ngako samkhulekela, sabuyela embhedzeni.

⁵ Kwase kutsi lapho sekuyoshaya insimbi yelishumi noma nome yelishumi nakunye nce, ngelilanga lelilandzelako, ngatfolalucingo futsi. Kwakungu Billy. Futsi watsi, kwakungesuye Nkkt. Shepherd, watsi kwakungu Nkkt. Bell, cobo lwakhe, hhayi umngani waNkkt. Bell. “Kwakungu Nkkt. Bell, futsi usesibhedlela, ugula kabi.” Futsi sengiphutfuma esibhedlela, kodvwa bekangasekho. INkhosi yase imbitele eKhaya, Nkkt. Bell.

⁶ Nkkt. Bell abengumhlanganyeli lotsembekile kanye natsi lapha ebandleni, iminyaka. Umyeni wakhe, James, nami futsi, besisebenta kanyekanye, nababe wami, eminyakeni leminengi leyendlulile, ngaphandle, sigijima... Sasigijimisa leticongo ngekhatshi, tisuka ePennsylvania, tita lapha eColgates, eminyakeni leminengi leyendlulile, ngicanga iminyaka lengemashumi lamatsatfu leyendlulile, noma ngetulu. Futsi siyamtsandza Dzadze Bell. Bekangumuntfu lomuhle.

⁷ Futsi ngiyacondza bekanekuhlaseleka lokubi kwesifo sekuphatfwa yinyongo, futsi beba... Dokotela wakhe, lebekasati kahle lesimo, bekaphumile edolobheni ngalesosikhatsi. Futsi kwafika dokotela lomusha kutombona, futsi—futsi wamluleka ngekumhlinza lokuphutfumako, futsi akazange asindze kuko. Futsi—futsi beka... Ngicabanga yena... Ngendlela lengikucondza ngayo, kutsi dokotela wakhe lojwayelekile bekangeke anikete umyalo we—wekumhlindza, ngoba bekasidudla nenyongo yakhe beyiyimbi. Futsi bekanematje, ngicabanga, noma lokutsite kuyo, futsi—futsi neNkhosi beyinemusa. Wabanaloko kuhlaseleka phambilini neNkhosi yakunakekela loko, tikhatsi letinengi. Kodvwa kwentekile nje kwaba nguloko... Yebo-ke, uma sikuletsa esilinganisweni lesigewe, singasho loku: Nkulunkulu umbitile Dzadze Bell, futsi nguleyondlela lobekungatsatfwa ngayo, niyabona.

⁸ Nekutsi kugejeke kanjani, kwayisondzeta kimi, kutsi ngicabange kutsi kwakunguNkk... iNkst Shepherd. Bengingamati Nkst Shepherd. Lenkhosatana kungenteka kutsi ilapha, manje ekuseni, futsi ngingayati uma ngiyibuka ebusweni. Kodvwa, kwatsiwa kwakunguNkkt. Shepherd. Futsi noma kwentiwe kanjalo konkhe, kute kutsi uma ku... Kube ngiyati kutsi beku nguNkkt. Bell lobekulesosimo, mhlawumbe bengiyophumela ngaphandle lapho bese ngivele ngiyamncusela khonamanje. Futsi bese, niyabona, kutsi, Nkulunkulu akatsandzanga tsine sikwente loko, mhlawumbe. Ngako, “Siyati kutsi tonkhe letintfo leti tisebentelana ndzawonye kube kuhle kulabo labatsandza Nkulunkulu.”

⁹ Futsi ngineliciniso kutsi Dzadze Bell bekayitsandza iNkhosi yetfu. Bekanguwesifazane lolungile. Manje, ungumunye wetfu. Lapha ekhatshi, asibandlululi ngelibala. Umndeni waNkulunkulu awubandlululi ngelibala. Nomangabe

sibomvu, sinsundvu, simnyama, noma simtfubi, akusho lutfo kubamhlophe. Noma ngabe kuyini, sibanaketfu nabodzadze kuKhristu. Futsi-ke si—siyamtsandza. Futsi sitamkhumbula, lelitabarnakeli. Ngitomkhumbula kanjani pho, Ddadze Bell, labo labakhulu, kakhulukati, nalabahazako bo “ameni” emuva laphaya ekoneni. Futsi lapho simutsatsa simuyisa ekhaya, bekatikhulumela ngeNkhosi Jesu.

¹⁰ Futsi uma ngikucondza kahle, bengingakwati nhlobo kute kwaba semizuzwini lembalwa lendlulile, kodvwa ngicabanga kutsi umngewabo wakhe utawubanjelwa khona lapha ebandleni. [Umnaketfu Neville utsi, “Kunjalo.”—Umhl.] LoleSibili lotako [“Ngensimbi yekucala enhloko.”] ngensimbi yekucala enhloko. Futsi ngicabanga kutsi mine nawe sitowuphatsa umsebenti [“Kunjalo.”] kulenkonzoyemngcwabo.

¹¹ Kodvwa, nje ekhatsi ebandleni, kutsi sibutsakatsaka ngamunye manje ekuseni. Ekuhlonipheni Ddadze Bell, ake simeni ngetinyawo tetfu umzuzwana nje, sisakhotsamisa tinhloko tetfu.

¹² Nkulunkulu wekuphila, Loniketa futsi atsatse kuphila; njengaJobe wasendvulo watsi, “iNkhosi iyapha futsi iNkhosi iyatsatsa; alibusiswe liGama leNkhosi.” Eminyakeni letsite leyendlulile, Watfumela Ddadze Bell phakatsi kwetfu, kuba abe sakhamuti lesikanye natsi, senhlalakahle lenkhulu yaNkulunkulu. Futsi siyaKubonga ngaso sonkhe sibusiso labe ngiso embikwetfu, kutsi bekatsandza kakhulu kuhlabela nekufakaza, futsi bekagcwala kakhulu uMoya aze amemete. Futsi bekete emahloni ngeliVangeli laJesu Khristu, ngoba, kuye, BeLingemandla aNkulunkulu ekusindzisa. Sibona sibalo seminyaka yakhe sikhula, nesikhatsi siyafika lapho sonkhe sifanele sisabele. Futsi Umtsatsile kitsi, manje ekuseni, kutsi abe seBukhoneni baKho. Ngokuba, kuliciniso kutsi, uma sisuka lapha, siseBukhoneni baNkulunkulu.

¹³ O Nkulunkulu, siyaKubonga ngako konkhe. Siyakhuleka kutsi Utobusisa umyeni wakhe, umngani wami, James; indvodzana yakhe, amadvodzakati akhe, bonkhe labo. Siyacondza kutsi umfana wakhe undiza usuka eGermany, uphuma kutemphi letihlome tiphelele, kutsi ete ekhaya, kutsi atovalelisa ngekuhlonipha kwekugcina, emhlabeni, kumake wakhe losandlulile. Inhlitiyo yensizwa iva buhlungu kanjani manje ekuseni. Ngiyayikhulekela, Nkhosi. Nkulunkulu, mbusise. Busisa Jimmy, futsi kanjani u... Kumbona asebenta ngaphandle lapho, futsi nemahora lakhatsalisako, kutsi ondle umndeni wakhe. Futsi ngiyakhuleka kutsi umndeni lomkhulu ungahlukani, kepha lisondvo lemndeni lingephuki kuleloLive lelingale.

¹⁴ Kwangatsi tsine, Nkhosi, manje singabopha tikhali nelukhalo, lutsi kucinacina, futsi sihambe siphumele

emphini manje, kuyolwa singasenaye munye lebesinaye evikini lelendlulile. Futsi siyakhuleka kutsi Utosisekela futsi usicinise, futsi usisite sisachubeka, futsi ngalelinye lilanga kungatsi sonkhe singahlanga ndzawonye futsi kulolwa lolunye luhlangotsi ngale. Loku sikucela eGameni laJesu. Amen.

¹⁵ Manje kwangatsi umphefumulo wadzadzewetfu losandlulile ungaphumula ngekuthula. Ngitsandza kusho kutsi wakhe—wakhe umngcwabo utoshunyayelwa lapha ngeliSontfo, noma ngalesiBili, futsi sito...Noma ngubani wemukelekile kuta lotokuta. Futsi ngicabanga uMnaketfu Neville lapha unawo emalungiselelo. [Umnaketfu Neville uyavuma—Umhl.] Futsi beninabo. Manje, namuhla, ngivele...

¹⁶ Niyabona, abasibo banengi kakhulu. Uma kungabakhona sihlalo ndzawo tsite siletselwe uMnaketfu naDzadze Slaughter emuva laphaya. Ngilutfolile lucingo lwakho, Dzadze Slaughter, futsi ngaya kuyokhulekela...lomunye Dzadze Slaughter, Dzadze Jean Slaughter anesifo sekuveva salogwaja, itularemia. Ubenembangela lembi yaso, kodvwa setsemba Nkulunkulu kutsi utawubancono.

¹⁷ Manje sifuna kufundza umBhalo lotsite. Futsi ngifuna kufundzisa nje manje ekuseni, ngitsatse sikhatsi sami, ngoba seloku ngibuyile ngibuya ngaphandle, eArizona, impela, umphimbo wami utse nje kungalungi kancane.

¹⁸ Futsi manje, ngeliSontfo lelitako, ningakhohlwa, futsi ngicabanga kutsi Billy sovele utiposile leti—letimemetelo. Futsi kutawuba yinkonzo letsi ayibe yindze, siyakholwa, ngako fikani kusenesikhatsi naningakhona. Sifuna kucala, cishe nasekugabance insimbi yemfica, noma ngicondze, insimbi yelishumi enhloko. Futsi mhlawumbe, khumbulani cishe ngensimbi yekucala noma yekucala...mhlawumbe, noma nasekugabance insimbi yelishumi nakubili, insimbi yekucala, intfo lefana naleyo, emahora lamatsatfu noma lamane, noma ngetulu, ngitsandza kutsatsa, ngivele ngitsatse imiBhalo. Uphatse ipenseli yakho neliphhepha, bese uele uyakulungiselela. Nangabe ukhona umbuto, ungawu—ungawubuta, niyabona, futsi mhlawumbe singawuchaza, sente lesingakhona kukwenta kusita.

¹⁹ Manje, asifundze leminye imiBhalo, kucala, manje. Nginetindzawo letintsatfu eBhayibhelini, lengitsandza kutifundza. Futsi yekucala, uma nitsandza kuwubhala phansi, futsi uma unepenseli, ngifuna kutsatsisela, manje ekuseni, etindzabeni letimbadlwana lengingakhona...noma imiBhalo leminengana, njalo, lengitsandza kutsatsisela kuyo. Wekucala kutawuba ngu Phetro weKucala 5:8-10, kwabasEfesu 6:10-17, naDanyela 12:1-14. Manje, ekufundzeni, satsatse sikhatsi setfu.

²⁰ Futsi wonkhe umuntfu ngalokuphatsekako uhleti. Ngako, labambalwa bemile noko, emuva naseceleni. Kodvwa

sitawetama kucedza ngekushesha lokukhulu futsi sinikhulule, ngako-ke sitawubese sikhulekela labagulako.

²¹ Sinadzadze lomncane lolele lapha manje ekuseni, logula kakhulu. Ngiyacondza kutsi bekagula kakhulu, itolo. Futsi ngi—ngifune kutsi eve, manje ekuseni, kucala, ngaphambi kwekutsi ngimkhulekele. Futsi ngiyatati timo talodzadze lomncane. Futsi ugula kakhulu, kodvwa sinaBabe lomkhulu kakhulu waseZulwini Loncobe ngalokwendlulele tonkhe tifo. Futsi ngi—nginalencane. . .

²² Ngicela Nkkt. Woods kutsi angifundzele yona, kodvwa wa—waba nebulukhunyana ku—kukwenta. Indzatjana, lapho dokotela wetekwelapha ngemitsi wamangala ngempela. Ngesikhatsi, angumuntu logcekako ngekuphilisa kwaNkulunkulu futsi bekangavumi kutsi bakhulume ngako ehhovisini lakhe; futsi nanesi wakhe, naye. Ngako, kwenteka kutsi, kwatfolakala sigulane lesasinesifo semdlavuzwa, umdlavuzwa lomkhulu. Wayengafuni kwenta lutfo ngaloko, ngako wamtfumela kulomunye umtfolamphilo. Bebangafuni lutfo loluphatselene nawo nakhona laphaya, ngako bambuyisela emuva. Ngako ba...O, wabusebeleni, futsi wawusesimeni lesibi kakhulu. Futsi sonkhe sikhumba sakhe sasidlekile. Nalomdlavuzwa, wehla washona ekhatsi ebeleni, wangena etimbanjeni. Ngicabanga niyacondza kutsi ngichazani.

²³ Batfole dokotela wetfu lomncane longumngani wetfu wase Norway lohleti natsi manje ekuseni.

²⁴ Futsi walungisa yonkhe imphahla yakhe, ngoba watsi bekati kutsi—kutsi bekufuneka amhlinze futsi asuse leliblele. Futsi kwakungumsebenti logcwele ingati. Futsi—futsi wabuyisa sonkhe sitaki sakhe, nako konkhe. Lonesi walungisa lodzadze wase umungenisa endlini yekuhlinzela, wase ubuyela emuva kuyolandza emathulusi, futsi, lebeyitosejtentswa ngudokotela nemsiti wakhe, kususa leliblele. Futsi ngako bebanemathawula netintfo tibekiwe ngetulu kwakhe. Futsi ngako bacala. . .

²⁵ Ngesikhatsi acala kugucugucuka, umyeni wakhe bekafuna kwati kutsi angahlala yini ekugcineni kwalelikamelo akhuleke. Bekangumshumayeli webungcwele. Futsi wahlala lapho eceleni kwembhedze ngasetinyaweni, futsi akhuleka. Ngoba, lodokotela bekangeneliseki kangako ngaloko, uyati, kuba phakatsi lapho kwakhe. Kodvwa kuphela nje uma angeke abuke, futsi kungeke kumclimate, ngani, “Ngicabanga kutsi kwakulungile; angato—angatoculeka.”

²⁶ Ngako ngesikhatsi asehleti, akhuleka, ngako kwevakala kubhubhutela kwetimpheko kulelikamelo. Futsi lodokotela wagucukela kuhamba, futsi, nemphahla yakhe, kutsi acale kususa libele. Wasusa liphakethe kuya kulelinye. Kwakungekho ngisho sibati ebeleni; kungekho ngisho sibati. Watsi, “Ngabe—ngabe ku...Ngabe kuyasuka na?” Futsi wacala. . .

Nalonesi waniketa bufakazi bakhe. Bobabili baphuma futsi sebangemapentecostali, lagcwaliswe ngaMoya loNgcwele, bakhonta iNkhosi, Kungekho ngisho sibati!

²⁷ Dokotela Holbrook watifakazela, ngekwakhe, watsi, “Umzuzu munye ngaphambi kwalapho, bekukhona lo—lowesifazane alele lapho, nanesi, futsi lomdlavuzo lomkhulu wonkhe wafuceleka ngaphandle kwelibele lakhe. Futsi emzuzwini munye emvakwaloko, kwakungekho ngisho sibati lapho asuswe khona.” Lowo ngulomunye wabodokotela bekwelapha labancono lapha eAmerica. Watsi waneliseka khona lapho. Futsi u, kepha, bekalidikhoni ebandleni. Niyabona na?

²⁸ Niyabona, bantfu bavele bacabange kutsi libandla liyintfo lovele uye kuyo nje, futsi kuyi, “O, uya lapho kuyofundza kutsi ulunge, noma intfo lefana naleyo.” Loko akusiko, mngani. Cha. Nkulunkulu unguNkulunkulu. Mkhulu namuhla njengoba Wayenjalo, uloku anjalo. Futsi Uyohlala njalo afana. Futsi Ungu. . . SiyaMtsandza nje.

²⁹ Manje, sifuna kufundza manje ku Phetro weKucala, sahluko 5, livesi 8 na 10, kucala.

Zitsani, . . . nilindze; ngoba sitsa senu develi, . . . libhubesi lelibhodlako, siyahambahamba, sifuna lesingamgwinya:

Melanani naso nicinile e . . . kukholweni, nati kutsi tona letotinhlupheko tehlela bazalwane benu labaseveni.

Kepha Nkulunkulu wemusa wonkhe, losibitile enkhatimulweni yakhe yaphakadze ngaJesu Khristu, senihluphekile sikhashana, aniphelise, anicinise, aninike emandla, futsi anitintise.

³⁰ Makadvunyiswe kakhulu Nkulunkulu! Manje eNcwadzini yabase Efesu. Sitotsandza kuvula lapha eNcwadzini yabase Efesu, sahluko 6, futsi sitotsandza kufundza evesini 10 kuya evesini 17, lengilimakile.

Kwekugcina, bazalwane bami, cinani eNkhosini, nasemandleni ayo lamakhulu.

Hlomani tonkhe tikhali taNkulunkulu, khona nitewuba nemandla ekumelana nemachinga adeveli.

Ngoba asilwi nenyama nengati, kodvwa silwa netikhulu temibuso, nemandla, nebabusi bebumnyama belive—balelive, nabomoya bebubi labasemkhatsini.

Ngako-ke hlomani nine tikhali tonkhe taNkulunkulu, khona nitewuba nemandla ekuma ngelusuku lolubi, . . . nalapho senifeze konkhe, nime.

Ngako-ke manini, tinkhalo tenu tiboshwe ngeliciniso, . . . nifakile sivikelo sesifuba lesikulunga;

Netinyawo tenu tigcokiswe kulungela kushumayela livangeli lekuthula;

Kunato tonkhe tintfo, . . . lihawu lekukholwa, lenitawuba nemandla ekucima ngalo tonkhe tikhali letivutsako talomubi.

Futsi nitsatse makalabha wensindziso, nenkemba yaMoya, lelevi laNkulunkulu:

³¹ Manje ngale eNcwadzini yaDanyela, ngitsandza kufundza lokunye futsi. Manje, Danyela sahluko 12. Futsi ngifuna kucala ku 1, futsi ngifundze um—incenye lendze yalo, emavesi lalishumi nane.

Ngalesosikhatsi . . . Mikhayeli uyema, sikhulu lesikhulu lesimela bantfwana bebantfu bakini: futsi kutawuba . . . sikhatsi sekuhlupheka, lesingazange sesibekhona kusukela ekuveleni kwesive kuze kube ngulesosikhatsi: futsi nangalesosikhatsi bantfu bakini batawukhululwa, bonkhe lebatfolakala babhaliwe encwadzini.

Futsi labanengi babo labalele elutfulini lwemhlaba batawuvuka, futsi labanye bavukele ekuphileni kwaphakadze, . . . labanye ehlazweni nasemahlazweni aphakadze.

Nalabo labahlakaniphile batawucwebetela njengekumanyatela kwemazulu; nalabo labaholele khashane—baholele khashane labanengi ekulungeni njengetinkhanyeti kute kube nguphakadze naphakadze.

Kodwa wena, O Danyela, wavalele la—wavalele la . . . ncwadzi, kute kube sesikhatsini sekugcina: labanengi bayawukwehla benyuka, nekwati kutawandza.

Futsi mine Danyela ngase ngiyabuka, futsi, bhaka, ngabona sekume labanye lababili, . . . lomunye ngala elusentseni lwemfula, nalomunye ngale e . . . ngesheya elusentseni lwemfula.

Lomunye wabo watsi kulowembetse teleneni, lebekasetikwalamanti alomfula, Kutawuba sikhatsi lesidze kangakanani kuphela kwaleti lapho . . . timangaliso na?

Ngase ngiva lomuntfu lowembetse teleneni, lebekasetikwemanti emfula, uma aphakamisela sandla sakhe sangesekudla nesandla sakhe sangesencele ezulwini, wase ufunga ngaye lophila kute kube phakadze kutsi kutawuba kwesikhatsi, sikhatsi, nesigamu; nalapho sekacedzile kuhlakata emandla ebantfu labangcwele, . . . letintfo leti titawube setifeziwe.

³² Ngikholwa kutsi ngitogcina khona lapho. Ngifuna kutsatsa sihloko, uma singabitwa ngesihloko lesiphuma lapho, kuloko, kudvonsa lesiphetfo sekutsi: *Impfi LeNkhulukati Kuletake Taliwa*. Nguloko lengifuna kukusebentisa kube sihloko.

³³ Manje, ngikutfole kanjani loku kube sihloko samanje ekuseni. Sitsandza kubuya nje; emagonsa lamabili, lapha ebandleni, kanye nami, besihambile siye eArizona. Futsi sihambile, empeleni, kuyoba nemhlangano ePhoenix, neMnaketfu Sharrit, etabarnakeli lakhe. Kepha lapho sengitfolo kutsi u—umnaketfu bekasedolobheni, anetinkonzo ethendeni, hhayi-ke, lapho ngeva ngingasafuni nekubamba inkonzo. Ngacabanga kutsi mhlawumbe ngitobanayo ngeliSontfo ntsambama, kute kungabikhona lotodzineka emabandleni abo. Kodvwa, ngatfolo, kutsi bekanato tinkonzo ngeliSontfo ntsambama, futsi. Futsi bengikhatsatekile ka—kancane ngekuba nenkonzo.

³⁴ Futsi ngako tsine bazalwane, esikhundleni sekuchubeka emini, njengoba besiphumile sitingela, siye sayongena edolobheni, etulu salungiselela, sase siya etinkonzweni teMnaketfu Allen. Mnaketfu A. A. Allen bekanetinkonzo. Ngako saya etinkonzweni, neMnaketfu Allen washumayela inshumayelo lenemandla. Besine si—sikhatsi, sikhatsi lesimnandzi, silalele uMnaketfu Allen, siva ba—bahlabeleli, futsi nalokunye, ngendlela bebahlabela ngayo, futsi bamemeta, futsi banenkonzo lenkhulu.

³⁵ Kwase sabona, kuyo yonkhe indlela, sandla seNkhosi. Noma ngukuphi lapho besiya khona, iNkhosi Jesu beyihlangabetana natsi. Futsi kukhona intfo letsite mayelana nekuphuma ube nguwe, ngaphandle lena emahlane. Kukhona lokutsite ngako, kutsi uma uke ube wedvwa ngaleyondlela, kukhona lokutsite lokukudvonsako. Loko, ngicabanga, sizatfu lesisodvwa sekutsi ngitsandze letotindzawo letingaphandle. Uyasuka emandleni esitsa, kakhulu njengoba sinawo lapha.

³⁶ Develi ucishe angabi yingoti ngaphandle uma kukhona intfo langasebentela kuyo, ayitfolile. Niyabakhumbula labodeveli labakhishwa kuLegiyoni, bebanani na? Bafuna kwenta kuganga, ngako bafuna kuhamba bayongena etingulubeni. Ngako, bodeveli kufanele babenentfo labangasebentela kuyo, umuntfu labatosebenta ngaye.

³⁷ Futsi nguleyondlela Nkulunkulu lenta ngayo, futsi. Ufanele kutsi abe natsi. Wetsembele kitsi, kutsi asebente ngatsi.

³⁸ Nalabanengi befika ngesikhatsi siseluhambeni, nemaphupho. NeNkhosi Jesu ayizange yehluleke kodvwa yanika inchazelo lengiyo, futsi nje kwaba nguloko, kwaba njengoba ngaleyondlela.

³⁹ Futsi-ke Wabamuhle kitsi, kusiholela enyamatneni futsi asitjela nekutsi beyikuphi. Futsi, uyati, kubakhona

endzaweni nje kanjalo, kuyamangalisa nje. Kuhlale khona lapho, ebusuku, ngasemlilweni wekhempu, sisuke kubantfu bonkhe, emamayela nemamayela nemamayela, futsi sibuke u—umlilo wasekhemphini ulotita logegeletelwe ngematje. Futsi, o, kwakukhulu kakhulu!

⁴⁰ Lomunye umnaketfu lapho, lebekakadze anenkinga nemkakhe, lobekane... Eminyakeni leyendlula, waphakamisa inhloko yakhe emhlanganweni, lapho benginenkonzo khona. Futsi bengibacele kutsi bagcine tinhloko tabo tikhotseme; kwakunemoya lomubi lowawungavumi kusuka kulomunye we—wesifazane, ngembili. Futsi lodzadze, ngekungahloniphi nje, wavele watiphakamisela inhloko yakhe noma kanjani. Nalomoya waphuma kulowesifazane, ngembili, wase uya kuye. Futsi loku sekulapha eshumini nakune leminyaka, nalodzadze bekasolo asesimeni lesimatima; kangangoba, ngisho nasemcondvweni, aze nje ente tintfo nje letingakalungi. Ngibekise nje, washiya umyeni wakhe, wahamba futsi washada nalenye indvodza abe asehleti nemyeni wakhe; watsi bekangati kutsi ukwentile loko. Futsi ngako be—betama kumcilonga ngaloku. Yini loko lenikubita ngako, uma u... Sifo sekukhohlwa na? Ku... Hhe, noma ngabe nguliphi lelogama. Ngicabanga kutsi loko kunjalo, dokotela. Kodvwa kwakungesiko loko. Kwakungumoya. Futsi kwakhe... Nalodzadze bekangumngani wami lomuhle. Kodvwa kusukela kulobobusuku, kuchubeke, wangitondza ngamabomu. Kusobala, niyabona kutsi kwakuyangani kube njalo.

⁴¹ Kodvwa ngesikhatsi umyeni wakhe afika, futsi saguca kulelikamelo kutsi sikhuleke, wase uMoya loyiNgcwele uyehla. Kwakungiko loko. Kwase Wabonakala kumyeni wakhe ngalobobusuku, ephusheni. Wabuya neliphupho, wacabanga kutsi lihlaya nje. Wabuya watfola kutsi, kwakungiyona mphendvulo yekuphiliswa kwemkakhe. Kutsi uMoya loyiNgcwele wasebenta kanjani!

⁴² Sachubekela entasi eTucson, neMnaketfu Norman nalabanye, nalapho iNkhosi yacala kusebenta futsi ngaletinkhulu, letinemandla tintfo futsi yembula tintfo.

⁴³ Ngalobunye busuku, lokwangidvonsela kulesiphetfo lapha, bengime neMnaketfu Wood neMnaketfu Sothmann. Futsi sasi... Kwasekuyoshaya insimbi yelishumi nce ebusuku, futsi ngangibuke etulu esibhakabhakeni, futsi ngafikelwa luvalo lolukhulu. Futsi ngatsi, “Anibuke nje! Yonkhelemphi lenkhulu, yasezulwini!” Futsi ngatsi, “Yonkhe intfo inekuvumelana lokuphelele.”

⁴⁴ NeMnaketfu Wood watsi, “Abuka tinkhanyeti letincane letimbili tisondzelelene ndzawonye, kuze, kutente tibukeke njengekukhanya.”

⁴⁵ Ngatsi, “Kodvwa, uyati, Mnaketfu Wood, ngekuya kwesayensi, kuleso sicuku setinkhanyeti, sicuku seTinkhanyeti Lesincane, sicuku seTinkhanyeti Lesikhulu, letotinkhanyeti atibukeki tehlukene ngema intji lamabili; futsi tikweshelene kakhulu tona kunatsi kuto. Futsi uma tingacala kuta kulomhlaba, kungatsatsa, ngetinkhulungwane temamayela ngelihora, kungatsatsa emakhulu nemakhulu eminyaka kutsi tifike emhlabeni.” Futsi ngatsi, “Kuyoyonkhe lenchubo ledvumile, nalenkhulu lapha, kepha basitjela kutsi babuka ngetibuko, bangabona iminyaka letigidzi letilikhulu nemashumi lamabili yesikhatsi sekukhanya, le khashane ekhatsi lapha; futsi kusekhona tinyanga netinkhanyeti. Futsi—futsi, kepha, Nkulunkulu watenta tonkhe ngayinye. Futsi Uhlala emkhatsini wato.”

⁴⁶ Futsi ngatsi, “Ndzawanatsite ekhatsi lapho, ngangikhombe ngaphandle ngakimi, ngalesinye sikhatsi endlini yekubuka tinkhanyeti, izodiyakhi; kucala ngentfombi ntfo, kute kwendlule emnyakeni wemdlavuza, futsi kwehle kute kufike kulekugcina lebeku libhubesi, Leo libhubesi. Kufika kwekucala kwaKhristu, ngentfombi ntfo; kubuya kwesibili, kunge Ngwenyama yemndeni wakaJuda.” Futsi ngatsi, “Ngizame ngemandla ami onkhe kubona izodiyakhi, futsi angiyiboni. Kepha, noko, yona ikhona. Labo labacechesiwe bayati kutsi ikhona. Jobe wayibona. Bantfu babevamise kuyibuka. Kwaku liBhayibheli, ngelilanga linye. Kodvwa kuleyoncumbi yetigidzi netigidzigidzi teminyaka e—ekukhanya, Nkulunkulu uhleti emkhatsini wato tonkhe, futsi Ubuka phansi. Pawulu uphakatsi lapho. Make wami usemkhatsini lapho, ndzawanatsite, ubuka phansi.”

⁴⁷ Futsi ngacabanga ngalelohlelo lwemphi yasezulwini, akukho nayinye yato lephumile endzaweni. Ngayinye iyasigcina sikhatsi, ngalokuphelele. Imphi yaNkulunkulu lenkhulu! Ngacabanga ngemasotja; kutsi kungentekani uma lenyanga kungenteka iphume eluhlelweni, umhlaba ungaphindze futsi umbonywe ngemanti, emizuzwini lembalwa nje. Umhlaba ungavele ubenjengoba wawunjalo nje ngesikhatsi Nkulunkulu afuna kuwusebentisa, kutsi sibelapha kuwo. “Wawungenasimo, ungenalutfo, nebumnyama, nemanti bekangetulu kwebubanti bemhlaba.” Futsi uma leyonyanga ingake itsi kukweshwa, ingenta intfo lefanako futsi. Uma inyanga itsi kugudluka kancane ikweshe emhlabeni, emagagasi angakhuphuka. Uma yehlela phansi, kuvele kulandzele emagagasi. Kuyimphi yaNkulunkulu lenkhulu. Futsi nangicabanga nge...loko kuyimphi yaNkulunkulu lenkhulu lapho. . .

⁴⁸ Manje, sahamba sayolala. Ngase ngicala kucabanga kutsi akukho nayinye yato lephuma endzaweni yayo. Tonkhe tihlala endzaweni. Futsi uma kukhona kunyakata, noma ngukuphi, kuto, kunenjongo, futsi kutawuphatamisa lomhlaba. Sibona nje imiphumela yako manje, kusuka kwaletinye tato tiya

etindzaweni tato letinye. Kuyenteka. Kuphatamisa yonkhe intfo.

⁴⁹ Futsi ngacabanga, kutsi, uma leyomphi lenkhulu yasezulwini, kanjalo, ifanele kugcina indzawo yayo, kwenta yonkhe intfo ibesehlelweni, kutsiwani ngekungahleleki kwemphi yasemhlabeni na? Kanjani, uma loyedvwa aphuma ehlelweni, kushintja kanjani yonkhe intfo iphume ehlelweni ihlakateke! Lonkhe luhlelo lwaNkulunkulu luyaphazamiseka uma lilunga lelilodvwa liphuma ehlelweni. Sifanele sichubeke njalo silwele kugcina luhlelo lwaMoya.

⁵⁰ Futsi ngitotsandza, kuNkulunkulu, manje ekuseni, kutsi siletse loku enkonzweni yangempela yekuphilisa, kutsi sitogcina lencenye... licembu lesibutsene nalo phansi kwaloluphahla manje ekuseni, ngekuvumelana lokukhulu, kutsi Moya loyiNgcwele ungabeka lonkhe lilunga lemTimba, lelilapha manje ekuseni, ngokuvumelana lokukhulu, kute kubekhona kuphilisa lokutentekelako kwemphefumulo nemtimba, uma nje sitobamba tindzawo tetfu.

⁵¹ Manje, njengoba ngishito ekucaleni, lodzadze lobekamemdlavuzwa Dokotela Holbrook lamtsatsa... bekatosusa. Manje, loNkulunkulu lowabangela umsindvo wekubhenguta kwetimpheko kutsi ungene kuloyomtfolamphilo, futsi utsatse loyomdlavuzwa ngaphandle kwekushiya ngisho sibati, anati yini kutsi yena loyoNkulunkulu lofanako ulapha na? [Libandla litsi, "Ameni."—Umhl] Futsi intfo leyodvwa Layilindzele, kutsi imphi yaKhe—yaKhe ibe sendzaweni yabo, njenge tinkhanyeti, titsatsa indzawo yato.

⁵² Manje, niyati, sike saba yini netimphi emvakwetimphi, nemahemuhemu etimphi? Futsi uma umhlaba usaloku umile, sitoba naletinye letinengi timphi. Kodvwa niyacondza kutsi ngempela kukhona emandla lamabili kuphela emhlabeni wonkhe nelizulu na? Kuko konkhe kwehlukana kwetfu emkhatsini wetive, nekwehlukana emkhatsini wemuntfu nemuntfu, nako konkhe, konkhe kukhula kube ngemandla lamabili. Kukhona emandla lamabili kuphela, futsi kukhona imibuso lemibili kuphela; nemandla lamabili, nemibuso lemibili. Konkhe lokunye, kwetintfo letincane, tichumene nalinye lalawomandla. Nalawomandla ngemandla aNkulunkulu nemandla aSathane. Nguloko... Yonkhe imphi, konkhe kungahleleki, konkhe lokufikako, kubuswa ngemandla kaNkulunkulu noma ngemandla aSathane, ngoba ngulawo emandla lamabili kuphela lakhona. Futsi lawo ngemandla ekuphela nemandla ekufa. Manje, ngulawo emandla lamabili kuphela.

⁵³ Futsi Sathane kuphela anga... Emandla akhe, lanawo ngemandla kaNkulunkulu laphendvuketelwe, Akusiwo emandla angempela. Kuphendvuketelwa kwemandla aNkulunkulu,

konkhe Sathane lanako. Kufa kuphila lokuphendvuketelwe nje kuphela. Emanga liciniso lelishiwo ngalokungesiko. Niyabona na? Kuphinga se—sento lesentiwe ngendlela lengakalungi, sento lesilungile sisetjentiswa ngendlela lengakalungi. Niyabona na? Konkhe Sathane lanako kuyintfo leguculiwe, kodvwa kungemandla.

⁵⁴ Futsi tsine, namuhla, sihleti lapha, futsi lamanye noma lalamanye emandla atosiphatsa. Ngako asilahle lomubi. Asitsatse indzawo yetfu njengetinkhanyeti tasamazulwini.

⁵⁵ Njengoba liBhayibheli likhuluma, “Tinkhanyeti letizulako,” ngale eNcwadzini yaJuda, “titentela emahlazo ato.” Futsi asifuni kuba tinkhanyeti letizulako; batibuta kutsi *loku* kulungile yini, batibuta kutsi *loko* kulungile yini, batibuta kutsi kutokwenteka yini, batibute kutsi kungenteka kanjani. Ungazuli. Hlala njengaleto tinkhanyeti tasezulwini, njengelisotja mbamba esikhundleni semsebenti walo. Mani lapho, ukholwa! Kuphila nekufa.

⁵⁶ Manje, imphi, uma kuyimphi ngempela, sive sitilungiselela kubhekana nalesinye sive, simele sihlale phansi kucala sibukisane kutsi kuyini lokungiko nalokungasiko, futsi kutsi bawawukhona yini kubhekana nalesinye sive noma cha. Jesu wafundzisa loko. Futsi uma bantfu bangenta loko, uma tive tinga—tingahlala phansi, futsi sime sicabange ngaletotintfo, totimbili tinhlangotsi, besingeke siphindze sibe nempfi.

⁵⁷ Manje, sitfolo kutsi, uma umuntfu angakwenti loko, uma tinhloko temphi yelive tingahlali phansi, kucala, futsi tibukisane futsi tibone kutsi tikahle, netinjongo tabo netimphokophelo letikahle, futsi uma banemandla lanele nembuso lowanele wekuncoba imphi letako, ngako bacinisekile kutsi batowehlulwa.

⁵⁸ Ngulapho-ke Jenene Custer enta khona liphutsa lelibulalako. Jenene Custer, njengoba ngicondza, bekanemiyalo levela kuhulumende, kutsi angayi eveni laseSioux, ngoba kwakusikhatsi senkholo sabo. Kwakusikhatsi sekukhonta. Bebanelidzili. Kodvwa Custer wadzakwa, futsi wacabanga kutsi utovele akwente noma kukanjani. Utowela, noma kwakuyimiyalo noma kungesiyo imiyalo. Futsi badubula bantfu labangenacala, babadubula. Ngicabanga kutsi bashaya labanye babo. Kwaku ngemavulandlela, aphumile, kuyo tingela kudla, kute bondle bantfu babo—babo ngesikhatsi basekukhonteni. NaCuster, awela, wawabona, futsi wacabanga kutsi bebalandzela indzawo yabo, futsi ngako bawadubula lamavulandlela. Futsi lamavulandlela aphunyula, abuyela emuva. Entani na? Ahloma, futsi naku eta. Futsi kwaba kugcina kwakhe Jenene Custer, ngoba akazange ahlale phansi acabange, kucala.

⁵⁹ Bekangenamsebenti ngalutfo lapho. Bekangenalo lilungelo lekuba lapho. Bekadvudvule emaNdiya kusukela eLugwini lwaseMphumalanga, yonkhe indlela waze wayofika eNshonalanga, nomakanjani. Futsi bebanesivumelwano, kodvwa wasephula lesosivumelwano. Futsi ngesikhatsi ephula lesivumelwano, wase-ke uyehlulwa kulemphi.

⁶⁰ Futsi ngako imphi, kucala, ekulungeleni imphi, kucala kufanele kube kukhetfwe, emasotja latsite. Afanele agcokiselwe kulwa. Afanele kuceceshelwa kulwa.

⁶¹ Futsi ngikholwa kutsi imphi lenkhulukati kuletake taliwa, imanje ilungele kungena emshukumweni. Ngikholwa kutsi Nkulunkulu bekasolo akhetsa emasotja aKhe. Ngikholwa kutsi Bekawagcokisa, awacecesha. Nenzawo yekulwela imphi seyihleliwe, ilungela kucala.

⁶² Lemphi lenkhulu, yekucala leyake yaliwa, icala eZulwini, ngesikhatsi Mikhayeli netiNgelosi taKhe balwa naLusifa netingelosi takhe. Kucala yacala, lemphi yekucala yayiseZulwini. Ngako, sono asicalanga emhlabeni, sacala eZulwini.

⁶³ Sase-ke siphonswa phansi sivela eZulwini, sacoshwa eZulwini, saya emhlabeni, sawela ebantfwini. Kwase kutsi imphi, lesuka etingelosini, yaba timphi tebantfu. NaSathane uta kutobhubhisa indalo yaNkulunkulu, loko Nkulunkulu lebekayidalele kutsi ibeyaKhe lucobo. Wentile, Sathane, ufikele kutobhubhisa loku. Kwakunguleyo inhloso yakhe, kwakukuyibhubhisa. Yase-ke imphi iyacala lapha emhlabeni, futsi icala ekhatsi kitsi, futsi beyisoloku ivivile kusukela lapho.

⁶⁴ Manje, ngaphambi kwekutsi noma nguyiphi imphi iphakwe, bafanele kucala bakhetsa inkhundla yekuhlanganela, noma indzawo lapho imphi itawulwelwa khona, indzawo lekhetsiwe.

⁶⁵ EMphini yekuCala yeMhlaba, yayibekwe kanjalo, eveni- lekungesilo-lemuntfu netinzawo lebalwela kuto. Futsi kufanele kubekhona indzawo lekhetsiwe.

⁶⁶ Njengamhla Israyeli ayolwa nemaFilisti, kwakune li—li—ligcuma nhlangotsi totimbili lapho bahlangana khona. Futsi kulapho Goliyathi aphuma khona futsi wabita timphi takaIsrayeli. Kulapho la Davide ahlangebana naye khona, esigodzini, ngesikhatsi endlula emfudlaneni lomncane logijima emkhatsini walamagcuma lamabili, wacobonga emadvwala.

⁶⁷ Kufanele kubekhona indzawo lekhetfwako. Futsi kuloku, kukhona i—inkhundla yekuhlangana, eveni lekungesilo le-lemuntfu, futsi balwela *lapha* kulenzawo. Abake bavele nje, lomunye alwele ngalapha, nalomunye phansi *lapha*, nalomunye agijimele ngalapha. Kunenzawo yemphi lapho khona bahlangana khona bevane emandla abo, lapho imphi ngayinye tiva khona kucina kwayo ibhekene nalelenye imphi,

indzawo yekuhlangana labavumelene ngayo. Manje, unga (tfola) phutselwa nguloku.

⁶⁸ Ngesikhatsi lemphi lenkhulu icala emhlabeni, kwakufanele kubenendzawo lapho ihlanganela khona labavumelene ngayo. Kwakufanele kubekhona indzawo lekhetsele kutsi imphi icala khona, nemphi kutsi ivive khona. Naletotinkhundla temphi ticala emcondvweni wemuntfu. Ngulapho la imphi icala khona. Umcondvo wemuntfu wakhetselwa kutsi ube yindzawo yemphi, lapho yayitocala khona, futsi loko kungoba kutsi tincumo tentiwa khona engcondvweni, inhloko. Manje, abayicalanga nje enhlanganweni letsite. Abayicalanga endzabeni yemshina. Letinkhundla aticalanga lapho. Ngako-ke, leyonhlangano ingeke nhlobo, ngeke nhlobo yente umsebeni waNkulunkulu, ngoba tinkhundla temphi, lapho umele uhlangane khona nesitsa sakho, isengcondvweni. Ufanele utikhetsese. Ihlangabetana nawe.

⁶⁹ Ngifuna lentfombatanyana lapha, legula kakhulu, kutsi iciniseke kutsi ilalele loku manje, ikulalelisisa impela.

⁷⁰ Tincumo tentiwa engcondvweni, inhloko. Kulapho-ke la Sathane ahlangebana nawe khona, netincumo tikhona khona, ngoba Nkulunkulu wenta umuntfu ngaleyondlela.

⁷¹ Manje, ngine (nangabe bewubuka epheshaneni lami lapha) imephu lencane ledvvetjiwe. Benginako lapho esikhatsini lesingesidze lesendlulile, etikwe... bengiyisebentisa ebhodini. Umuntfu wakhiwe njengeluhlavu lwakolo nje. Kuyimbewu. Nemuntfu uyimbewu. Ngekwenyama, uyimbewu yababe namake wakho; nekuphila kuvela kubabe, iphalphu ivela kumake. Ngako, laba lababili, bandzawonye, licandza ne-ingati, kuyahlangana. Naseligcamuteni lengati kuphila. Futsi ekhatsi lapho kucala, kukhula, kwente u—umntfwana. Manje, noma nguyiphi imbewu inelugebhuta ngaphandle; lingekhatsi yiphalphu; futsi ngekhati kwepalphu yimbewana yekuphila. Yebo-ke, nguleyondlela lesakhiwe ngayo. Singumtimba, umphefumulo, nemoya. Lokungaphandle, umtimba, lugebhuta; lingekhatsi laloko, nembeza nalokunye, ngumphefumulo; futsi ngekhati emphefumulweni, ngumoya. Nemoya ubusa konkhe loku lokunye.

⁷² Manje, uma utawuhlala phansi mawufika ekhaya, bese udvweba tindingilizi letincane letintsatfu. Utawutfola kutsi umtimba longaphandle unemizwa lesihlanu lotsintfwa ngayo, futsi loko kubona, kunambitsa, kutsintsa, kuhosha, kuva. Leyo yimizwa lesihlanu lelawula umtimba wemuntfu.

⁷³ Ngekhati kwentimba ngumphefumulo, nalowomphefumulo ulawulwa yimicabango, nembeza, inkhumbulo, imizindlo, nemuvo welutsandvo. Nguleyontfo lelawula umphefumulo.

74 Kodvwa, umoya, unemuzwa munye kuphela. Umoya... O, asiwutfole. Umoya unemuzwa munye, futsi lowomuzwa kutsi, kuyangekutsi uyawubusa, kukholwa noma kungabata. Kunjalo impela. Futsi yinye kuphela indlela leya kuwo, loko kutikhetsela. Ungemukela kungabata noma ungemukela kukholwa, lokukodvwa kwako lofuna kusebentela etikwako. Ngako-ke, Sathane ucala encenyeni leyinhloko, kubangela umoya wemuntfu kutsi ungabate Livi laNkulunkulu. Nkulunkulu ucala encenyeni leyinhloko, kubeka Livi laKhe ekhatsi kulowomoya. Nako lawukhona. Nguloko lekukwentako.

75 Uma lelibandla, njengamanje lingahlanganiswa ndzawonye, futsi liphicwe ndzawonye kangangekutsi wonkhe umuntfu abenhlitinyonye, kungekho nalesisodvwa sitfunti sekungabata noma ngukuphi, kungeke kubekhona umuntfu lobutsakatsaka emkhatsini wetfu, kuleminye imizuzu lesihlanu. Kungeke kubenemuntfu lapha lofisa uMoya loNgcwele kodvwa longaWemukela, uma nje ungalungisa leyontfo letsite. Manje, kulapho layicala khona lemphi, khona lapho emcondvweni wakho, noma ngabe utsandza.

76 Manje khumbulani, akusiyo iSayensi yebuKhristu, manje, umcondvo ngetulu kwendzaba. Loko akuka... Umcondvo wemukela kuPhila, lokuLivi laNkulunkulu, futsi lapho liletsa kuPhila. Umcabango nje wakho awukwenti. Kodvwa, Livi laNkulunkulu, langenisa umgudvu wemcabango wakho. Niyabona na? Akusiwo umcabango, njengoba ikwenta iSayensi yebuKhristu, umcondvo etikwendzaba. Cha. Loko akusiko.

77 Kodvwa, umcondvo wakho uyaKwemukela. KuyaKubamba. Umcondvo wakho ulawulwa yini na? Umoya wakho. Nemoza wakho ubamba Livi laNkulunkulu, futsi nguleyontfo lenekuPhila kuYo. Liletsa kuPhila kuwe. O, mnaketfu! Uma loko kwenteka, uma kuPhila kwehla ngalowomgudvu, kungene kuwe, Livi laNkulunkulu libonakaliswa kuwe. "Uma nihlala kiMi, namaVi aMi ahlala kini, ngako-ke celani noma yini lenikutsandzako futsi nitakwentelwa."

78 Manje-ke loko kwentani na? Kusukela ekhatsi nenhlitio, lekungumphefumulo, kusukela lapho kuhambe, kuphakela yonkhe imigudvu. Inkhatsato yako kutsi, sime ekhatsi *lapha* nalokunengi kungabata, setama kwemukela lokungaphandle *lapho*. Ufanele ukuyekele loko; bese wehla ngalowomgudvu neLivi leliciniso laNkulunkulu, bese-ke kuyaphuma, lucobo lwako, ngekutentekela. Kung'loko lokungekhatsi. Nguleyontfo lemcoka, lingekhatsi.

Indlela yekwenta kwaSathane isuka ngekhhatsi.

79 Manje, utsi, "Angebi. Anginatsi. Angitenti letintfo leti." Loko akukaphatselani nako.

80 Niyabona, lingekhatsi. Akunandzaba kutsi ulunge kangakanani, utiphetse kahle kanjani, uneliciniso kangakanani,

letotintfo tiyahlonishwa. Kodvwa Jesu watsi, “Ngaphandle kwekutsi umuntfu atalwe kabusha.” Niyabona na? Kufanele kubekhona lokwenteka ngekhatsi. Uma ungakwenti, loko kukugcoka-mbumbulu kwekutakhela, ngoba phansi enhlitiyweni yakho uyafisa kukwenta noma kanjani. Kungeke kube kwekutakhela. Kufanele kube kwelucobo.

⁸¹ Futsi kunendlela yinye kuphela leyo lengehlela phansi, futsi loko kubangendlela yekutikhetsela, kungene emphefumulweni, ngemicabango yakho. “Njengoba umuntfu acabanga enhlitiyweni yakhe, kanjalo unjalo naye.” “Uma nitsi kulentsaba, ‘Suka,’ futsi ningangabati enhlitiyweni yenu, kodvwa nikholwa kutsi loko lenikushito kutakwenteka, ningabanako lenikushito.” Niyakutfola na? [Libandla litsi, “Ameni.”—Umhl.] Nako la ukhona. Niyabona na? Nanso-ke tinkhundla tetemphi. Uma nje ungacala ngaloko, kucala.

⁸² Sishisekele kakhulu kubona tintfo tenteka. Sishisekele kakhulu kwentela Nkulunkulu lokutsite. Lodzadze lomncane aka. . .ushisekele, akungabateki, ushisekele kuphila. Ufuna kuphila. Labanye balapha, bafuna kuphila. Futsi uma siva ngaleyondzaba, njengadokotela, kuvuka ekufeni kwalabafile, tintfo letinkhulu letinemandla Nkulunkulu wetfu latentile, ngako-ke sishisekele. Nalokungiko kwako nguloku, setama kufinyelela ngalemizwa, kugwamandza sibambe lokutsite lapha, njenganembeza.

⁸³ Ngako bantfu labanengi, tikhatsi letinengi, bahlanekele Livi. Futsi bencingacondvwa ngaloku, ngekwenta kubitela e altari. Ngatsi, “Beningekho kangako ekubiteni i altari,” kungesikhona kuchaza kutsi awukafaneli kwenta kubitela e altari.

⁸⁴ Kodvwa umuntfu lotsite ubamba umuntfu lotsite ngenkhono, atsi, “O, Mnaketfu John, uyati kutsini? Mine nawe besisolo sibomakhelwane sonkhe lesikhatsi. Yenyukela lapha e altari, guca phansi.” Wentani na? Ngifisa kwangatsi ngabe benginelibhodi lelimnyama lapha, benganikhombisa kutsi wentani. Wetama kusebenta ngemphefumulo wakhe, ngemizwa yelutsandvo. Loko akusebenti. Akusiyo indlela leyo. Impela, akusiyo.

⁸⁵ Mhlawumbe usebenta ekhatsi (kukuphi na?) inkhumbulo, ngemizwa wemphefumulo wakhe. “O, Mnaketfu John, bewunamake lomangalisako. Wafa kadzeni.” Inkhumbulo! Niyabona na? Ungeke ukwente loko.

⁸⁶ Kufanele kute kwehle ngelilayini lekutikhetsela. Wena, lucobo lwakho, vumela Livi laNkulunkulu. . .Awuti ngoba make wakho bekanguwesifazane lolungile. Awuti ngoba ungumakhelwane lolungile. Uta ngoba nguNkulunkulu lokubita kutsi ute, futsi uMemukela etisekelweni teLivi laKhe. LeloLivi lingilo lelichaza konkhe. LeloLivi! Uma ungasusa yonkhe intfo

endleleni, wonkhe nembeza, yonkhe imizwa, bese uvele uvumela Livi lingene, leloLivi litawutsela ngempela.

⁸⁷ Lapha, niyabona kutsi Limbonywe ngani na? Utsi, “Yebo-ke, manje,” utsi, “yebo-ke, laba, nembeza, nemizwa, nalokunye, akuhlangani ngalutfo nalo, Mnaketfu Branham na?” Impela, kuyenta. Kodvwa uma uvumela Livi lingene, bese Ulimbonya nganembeza, lapho-ke ngeke Likhule; litawuba livi lelikhubatekile.

⁸⁸ Nake nalubona luhlavu lolukahle lwembila luhlanyelwe emhlabatsini, bese uvumela lutsi luwele etikwalo na? Lutawumila lugwegwe. Noma ngumuphi umvini, noma yini lemila iye etulu, itawubanjalo, ngoba kukhona lokuyivimbele.

⁸⁹ Yebo-ke, nguleyondzaba ngeluKholo lwemapentecostali etfu namuhla. Sivumele tintfo letinengi kakhulu taLuvimbela, luKholo lesifundziswe lona, loMoya loyiNgcwele lebewuhlala ekhatsi kitsi. Sivumele tintfo letinengi kakhulu, sibuka lomunye umuntfu.

⁹⁰ Nadeveli wetama ngasosonkhe sikhatsi kukukhomba ekwehlulekeni kwalomunye umuntfu, kodvwa utama kukukhweshisela khashane nebufakazi beliciniso belucobo. Utakukhomba kumzenzisi, kulesinye sikhatsi, lowaphuma alingisela intfo letsite. Akakwentanga, ngoba bekalingisa. Kodvwa uma kuchamuka emt fonjeni weliciniso weLivi laNkulunkulu, “Emazulu nemhlaba kutawendlula, kepha Livi laMi lingeke lendlula,” Lifanele lihlale lapho.

Uyakubona, sisi na?

⁹¹ Lifanele lemukelwe engcondvweni, bese-ke Liyakholwa ngenhlitiyo. Bese-ke Livi laNkulunkulu liba nguleliphatsekako, bese-ke yonkhe imizwa yemphefumulo nemtimba ivele ikalajwe ngeMoya loyiNgcwele ikhishwe. Khona-ke umuzwa wakho waNkulunkulu, nembeza wakho waNkulunkulu, konkhe lekubunkulunkulu, kugeleta kuwe. Akukho kungabata noma kuphi. Akukho lokungavuka.

⁹² Akukho lutfo lolungakhuphuka enkhumbulweni, bese lutsi, “Yebo-ke, ngiyakhumbula Nkst Jones lowetama kwetsemba Nkulunkulu, naNkst *Sibani-bani*. Nkst Doe wetama kwetsemba Nkulunkulu kutsi aphiliswe, ngalesinye sikhatsi, futsi wehluleka.” Niyabona na?

⁹³ Kodvwa uma lowomgudvu uvuliwe futsi uhlanjululiwe, futsi wagewaliswa ngekhatshi ngeMoya loyiNgcwele, loko akuti ngisho nangenkhumbulo, akunendzaba ngaNkst Jones naloko lakwenta. Nguwe naNkulunkulu, ndzawonye, futsi akekho lomunye kodvwa nine nobabili kuphela. Nako lapho ukhona. Nanso imphi yakho. Mbulale nje ekucaleni. Mmise afile emkhondvweni wakhe. Akusiko kutsi ungayilibatisa sikhatsi lesidze kangakanani imphi. Kuku, yimisa njengamanje!

¹⁰³ O, niyakwati lokwenteka. Lowesifazane kungahle kube uhleti lapha manje ekuseni. Labanengi benu bayayati lendzaba. UMNaketfu Mike Egan, lomunye wemagona lapha, walubona loludzaba. Loko cishe sekungulemine noma lesihlanu iminyaka leyendlula. Lentfombatanyana yatsatfwa yabuyiselwa kudokotela, kwakungekho ngisho nalowodvwa umkhondvo wesifo seHodgkin lowatfolakala kuyo.

¹⁰⁴ Kwakuyini indzaba na? Wawufanele kuvula umgudvu, kucala. Ufanele utfole leliSotja, uMoya loyiNgcwele, lokanekise ngembali emphini, lotsatsa Livi laNkulunkulu. ULivi. Futsi Uma lapho, futsi akukho lutfo-ke loLungayimisa ngalesosikhatsi. Akukho lutfo lolu...Yonkhe yaleleminye imigudvu ivulekile. Njengelibhayela lelidzala nje nembhobho washimela ucinene; ufaka umlilo ekhatsi, itawuchumisa lentfo yakho. Nguleyondzaba ngemaKhristu lamanengi kakhulu lachumile, kungoba abayihlanti ivuleke lemigudvu; abahambi behlele ngekhatsi. Ufanele uwuhlante, nembeza, inkhumbulo, imicabango, ubeke eceleni yonkhe intfo, futsi kusuke ngekhatsi kuphumele ngephandle, ngaleloLivi laNkulunkulu lelimesulwa, kutsi LiliCiniso.

¹⁰⁵ Akunandzaba uma tinkhulungwane letilishumi tifile ngaku *lolu* luhlangotsi, namuhla, tetsemba; tinkhulungwane letilishumi tifile ngaku *lolu* hlangotsi, kusasa, tetsemba; loko akuphatselani nami. Ngingulotimele yedvwa. Ngimi lolotsembako. Ngimi lololikhawako. Futsi siyabona emuva ngaleya, uma sifuna kuyivula ikhamise kakhulu imigudvu yetfuke, uma singakhona, futsi sibone. Sitfola *lona naloya*, futsi *lona naloya*, tinkhulungwane tabo, tifakaza.

¹⁰⁶ Kodvwa develi utawetama kubuya ngco emuva. Niyabona, uma angake angene ekhatsi lapho, nhlobo, sewuyitfolile vele imphi yakho ngalesosikhatsi.

¹⁰⁷ Uma unemizwa yakho, kubona, kunambitsa, kutsintsa, kuhosha, nekuva, ilungile yonkhe, kodvwa ungayetsembi ngaphandle uma ivumelana neLivi. Ilungile yonkhe, kodvwa, uma ingavumelani neLivi, ungame uyilalele. Manje, imicabango, nembeza, tinkhumbulo, tizindlo, netifiso telutsandvo, konkhe kulungile uma kuvumelana neLivi. Kodvwa uma sifiso selutsandvo sakho singavumelani neLivi, sisuse. Uchumisa liphayiphi lashimela, ngalokukhulu kushesha. Niyabona na? Uma umzindlo wakho ungamevumelani neLivi, suka kuwo. Kunjalo. Injini...Uma inkhumbulo yakho, uma imicabango yakho, uma nembeza wakho, noma yini, ingavumelani naLoko lokungekhatsi, kususe.

¹⁰⁸ Unani-ke lapho na? Unelilanga nakokonkhe lokulitungeletile. Haleluya! Kukutsi, Nkulunkulu wabeka tinkhanyeti ngeluhlelo wase utsi, "Lengani lapho ngize Nginibite!" Tihlala lapho. Akukho lokutotinyakatisa. Uma

Nkulunkulu angabamba umuntfu ngetandla taKhe, aze atfole imizwa, nembeza, konkhe kuhlantekile, uze ume naNkulunkulu emva kwawo, emoyeni; akukho develi eveni longake ahlokolote kungabata ekhatsi lapho. Kunjalo.

Ufika azulazule bese utsi, “Awutiva uncono nakancane.”

¹⁰⁹ Nembeza wakho awusekho, kuloko. Liphayiphi lashimela lihlobe kakhulu, limemeta, “Haleluya!” Sikhala sekuphumisa sishaya inkwela, “Ludvumo kuNkulunkulu!” Ucwebetela kahle, impela, uhlanteki nje wacaca, kuze Livi laNkulunkulu lisebente liphumele ngale, eMandla aNkulunkulu. Niyabona na? Loko nguyonantfo lemcoka.

¹¹⁰ Nanso ke inkhundla yakho yemphi. Inkhundla yakho yemphi isemuva lapha ekucaleni, emuva lapha emphefumulweni, emuva emcondvweni wakho lovulako. U—umcondvo ligede leliya emphefumulweni, ngicondze kutsi, ligede leliya emoyeni. Umcondvo wakho uyavuleka bese wemukela umoya, noma wale umoya. Ungaba nabonembeza labancane, nekutiva lokuncane, nemavuso lamancane, tonkhe letintfo leti. Atikaphatselani nako. Loko kumavuso lamancane nje netintfo. Kodvwa uma sekuta ecinisweni, umcondvo wakho uyawuvulela. Umcondvo wakho uya ngekutsi uyawemukela noma yakwala. Nguloko—ke, bangani.

Nkulunkulu, akavumeli nalowodvwa wawo kutsi liwugeje.

¹¹¹ Niyabona, ngumcondvo wakho lovula umnyango; noma uvale umnyango, bese ulalela kunembeza wakho, ulalele enkhumbulweni yakho, ulalele etifisweni telutsandvo takho. Kodvwa uma umcondvo wakho utivalela wona kuletintfo leti, bese uvumela Nkulunkulu, uMoya weLivi laKhe, ungene, Uphuphutsa ukhiphe yonkhe lesele. Konkhe kungabata sekuhambile. Konkhe kwesaba sekuhambile. Onkhe emavuso ekungabata sekuhambile. Konkhe kutivela sekuhambile. Akukho lutfo lolume lapho kuphela Livi laNkulunkulu, naSathane angeke alwe naLoko. Cha, mnumzane. Angeke alwe naLo. Manje, siyati kutsi loko kulicinisiso.

¹¹² Letimphi leti solo taviva kusukela ensimini yase Edeni, imphi emcondvweni wemuntfu. NguSathane lowayicala. Wentanjani ngesikhatsi ahlangani naEva na? Akaliphikanga Livi laNkulunkulu, kodvwa waLitiba. Wavimbela leminyeye imigudvu lemincane lapha ndzawanatsite. Watsi, “Kodvwa vele Nkulunkulu. . .” Genesisi 3:1. Niyabona na? “Vele, Nkulunkulu, tonkhe letintfo leti La—La—Latetsembisa. . .” Bekati kutsi Livi lalicinisile. Kodvwa bekati kutsi bekangeke nje avele aphume aLichumise, libange umsindvo kanjalo, kodvwa wa—wa—waLimbonya ngashukela.

¹¹³ Njengoba make bekavamise kusinatsisa umutsi, futsi beketama kufaka ijusi yeliwolintji ku khasta oyili. Hhe, kuncono kunatsa ikhasta oyili ingenajusi yeliwolintji! Noma

yini lenekutentisa! Niyabona na? Wa...besivamise kuvuka esikhatsini sasebusuku, futsi bekasinika emafutsa emalahle, ngenca yekuvimbana nebuhlungu emphinjeni. Futsi bekafaka emafutsa emalahle, bese ufaka shukela kuwo; niyabona, luhlobo lwekutentisa. Kodvwa kwakuvele kukushise kuwacedze emadlala akho, cishe, kushone phansi, emva kwekube shukela sangasekho.

¹¹⁴ Yebo-ke, nguleyondlela lekungayo, bangani. Sathane wetama ku—kuba nekutentisa ngalo. Wetama kukukhombisa intfo lencono, indlela lelula, licebo lelitsite lelinengcondvo. Kodvwa alikho lelinye licebo lelinengcondvo kunalelo Nkulunkulu lalimisa ekucaleni, Livi laKhe. Bamba leloLivi. Hlala lapho naLo. Livumele Libambelele ngci kuwe. Hlala lapho nalo. Nguleyo—nguleyo intfo.

¹¹⁵ Imphi yaviva ngesikhatsi Eva avula umcondvo wakhe, kutsi alalele ukuzindla kwakhe. Ngulelophayiphi lashimela lekungena ngawo. Ngolowo u—umgudvu lekwehla ngawo, umzindlo wakhe. Yena, emphefumulweni wakhe, wazindla.

¹¹⁶ Emehlo akhe ngekubuka. Wabona inyoka. Yayiyinhle, ibukeka, incono kakhulu kunemyeni wakhe. Yayinebucili lobukhulu kunatotonkhe letinye tilwane tasensimini, futsi mhlawumbe yayiyindvodza lenhle kunemyeni wakhe. Yayibukeka injengesilwane lesikhulu sesilisa ime lapho. Yayiyinkhulu kangakanani pho! Futsi yayitama kumtjela kutsi kwakuyintfo lenkhulu kanjani.

¹¹⁷ Futsi intfo yekucala layenta, wavula ingcondvo yakhe. Futsi nakakwenta, imizindlo yebuntfu yakubamba. “Ngani, kungeke yini loko kube lugcozi na?”

¹¹⁸ Nguleyontfo leyentako kuwesifazane namuhla. Lomunye wesifazane lotsite anemyeni lomuhle lomncane, atfole lotsite lodvumile, lomkhulu, wesilisa lonetikhwepha. Lendvodza itawetama kuvula imizindlo. Khumbulani, loyo nguSathane. Loyo ngudeveli. Noma, kuphambane, wesilisa kuwesifazane, wesifazane kuwesilisa, noma ngayiphi indlela. Wentani na? Usebenta kulawomandla ekuzindla, loyonembeza noma lokutsite, kucala kunyakata.

¹¹⁹ Kodvwa nika Livi laNkulunkulu indzawo yekucala. Umuntfu angeke aze ete ngisho e...Angeke one...Haleluya! Naku. Loku kuyeta, kusha. Umuntfu angeke one aze kucala alahlele eceleni Livi laNkulunkulu. Angeke ngisho aze one, loko, kungakholwa. Aze kucala asuse Livi laNkulunkulu, Bukhona baNkulunkulu, angeke one.

¹²⁰ Eva bekangeke one kwaze kwaba ngulapho abeka eceleni Livi laNkulunkulu, wavula umgudvu wakhe wemizindlo kuya emphefumulweni wakhe, wase ucala kuzindla. “Ngani, impela. Umyeni wami akakaze angitjele letintfo leti, kodvwa ngiyakholwa kutsi u...Wangitjela kutsi ngingakwenti loku,

kodvwa, uyati, wena ukwenta kube kuphatseke futsi kucace bha. Ngi—ngiyakholwa kutsi kutawumangalisa, ngoba ukwenta kucace bha kimi.” Niyabona, nanso-ke imphe yekucala. Futsi, kusukela kuleyomphi, ibangele tonkhe leti letinye timphi. Nako konkhe kucitseka kwengati lokwake kwavela, kwabangeleka khona lapho eDeni. Akalikhohlwanga Livi laNkulunkulu.

¹²¹ Futsi uma inhlansana yinye lencane yeLivi laNkulunkulu ingakhohlwangwa, yenta yonkhe lenkhatsato, sitawubuyela kanjani emuva, singalikhohlwanga Livi na? Ungeke ukwente. Ufanele uvale tonkhe leti letinye tintfo, nembeza, tinkhumbulo, bese utsi. . . imizindlo, nato tonkhe leti letinye tintfo. “Sicitse imizindlo.” Asizindli ngalo, nhlobo, lutfo nhlobo.

¹²² Sivele semukele Livi etikwetisekelo, “Nkulunkulu washo njalo,” futsi kubeka umfudlana emkhatsini wakho naNkulunkulu. Yonkhe imigudvu ifike ivuleke emkhatsini wakho naNkulunkulu, ngalesosikhatsi.

¹²³ Nanso ke lemphi, lona kanye lekucala, lilayini lelingembali. Asingasebentisi sibhamu lekutsiwa yi thu-thu; asitfole i—ibhomu ye athomu. Asente lomsebenti ngalokungiko. Asitfole ibhomu ye athomu yaNkulunkulu. “Iyini, Mnaketfu Branham na?” Ku k-h-o-l-w-a eVini laKhe. Leyo kuyibhomu ye athomu yaNkulunkulu. Ibhidlita kugula nemadimoni, ngasekudla nangesencele. I—iyawabhubhisa. Ibandlule. . . O, i. . . Iwele ibhubhise. Ihlakata konkhe lokukungamesabi nkulunkulu. Uma leyobhomu yekukholwa iwela ekhatsi lapho, neLivi laNkulunkulu emvakwayo, ishaya onkhe emadimoni, konkhe kugula, tonkhe tifo.

¹²⁴ Utsi, “Ngabe kunjalo, Mnaketfu Branham na? Pho yini kwenteke, kulabanye, kungenteki kulabanye na?”

¹²⁵ Kungenca yalomgudvu. Ungabuka ngephandle ukubone. Kodvwa ufanele ubenako ekhatsi *lapha*, kubuke ngal*lapha*. Hhayi ngaphandle *laphaya*, ubuka ngekhatsi; ufanele ube ngekhatsi, ubuke ngaphandle. Niyabona na? Ungeke ute ngekuzindla. Ungeke ute ngaleti letinye tintfo. Ufanele ute wehle ngco ngemgudvu wako waNkulunkulu, kute kuyofika ekhatsi emphefumulweni. Futsi ukwenta kanjani na? Ngumuphi umgudvu wekugcina na?

¹²⁶ Kutawu zind- . . . phansi ngco. Utsi, imizwa, “O, ngi—ngiyakuva. Ya, nako. Uh-huh. O, ngi—ngingakuhosha, noma lokunye. Letintfo leti tilapho. Ya.” Intfo lelandzelako, uyazindla, “Yebo-ke, kubukeka kwangatsi bekufanele akwati lakhuluma ngako. Dokotela utsi ngingeke ngisindze. Loko kufanele kubenjalo.” Niyabona, khona lapho nje sewu—sewusephutseni. Lowo ngudeveli lome lapho. Lowo ngudeveli ahlohla letintfo leti kuwe. Ungakukholwa.

¹²⁷ Haleluya! Livi laNkulunkulu latsi nitawu. . . ‘Ngetulu kwatotonkhe tintfo, Ngifuna uphumelele emphilweni.’ Kunjalo.”

Ungaba kanjani lisotja mbamba lengaphandle laphaya na? Uyabona, “Ngifuna kutsi uphumelele emphilweni.”

¹²⁸ Nako-ke, khona lapho nje, leyomigudvu. Uvele nje uyente, ivuleke. Ungafuni nje kuyigega.

¹²⁹ Ngako-ke uma Sathane angadzabula lapho, angene ngalabonembeza nato tonkhe leti letinye tintfo, ubese-ke wehlela lapha ngco ekugcineni kwemphefumulo, ekhatsi emcondvweni. Manje, uma nje angakutfo. . . Ungeke—ungeke ubuke kumunye wabo kute kutsi umvumele angene *lapha* kucala. Ufanele umvumele angene. Bese-ke uma angena, uyalawula. Bese wentanjani-ke na? Ucala kusebentisa nembeza. Ucala kusebentisa *loku*, acale kusebentisa lesikhala *lesi* sekuphumisa. Kuyini na? Kubona, kunambitsa, kuphatsa, kuhosha, kuva; imicabango, nembeza, inkhumbulo, imizindlo, tifiso telutsandvo. Ucala kusebentisa yonkhe leyomigudvu leyehlukene lemincane, kuphela nje uma angangena, ngetulu kwalona lapha. Ufanele angene emcondvweni wakho, kucala, futsi umele ukwemukele. Kunga. . . Lalelani. Kungakungcukluta, kodvwa kungeke kufinyelele kuwe uze ukwemukele.

¹³⁰ Ngesikhatsi Sathane enyukela kuEva, futsi watsi, “Uyati, lesitsetso siyajabulisa,” watsi kuma umzuzwana. O, kulapho-ke la enta khona liphutsa, ngesikhatsi atsi kuma umzuzwana.

¹³¹ Ungameli lutfo. UneMlayeto. Jesu uyaphila. Nkulunkulu unguMphilisi. Nguloyo loMlayeto. Ungameli lutfo, akukho tizindlo, akukho kwasalutfo lolunye.

¹³² Kodvwa watsi kuma nje umzuzwana. Kungalesosikhatsi lapho Sathane ahamba khona wayongena ngco kuloyomcondvo. Watsi, “Yebo-ke, kuvakala kunemcondvo.” O, ungakwenti loko. Vele nje utsatse loko Nkulunkulu lakushito.

¹³³ Abrahama, bekutawubanjani kube wake wamela kuzindla, ngesikhatsi Amtjela kutsi utawuba nemntfwana ngaSarah, futsi bekanemashumi lasitfupha nesihlanu yena anemashumi lasikhombisa nesihlanu na? Futsi nasanelikhulu, futsi yena beka—futsi bekanemashumi layimfica; yena, wachubeka, wa—wawuma kutsi Livi laNkulunkulu lalicinisile. Futsi wabita letotintfo, letatingekho, ngekungatsi tatikhona. Niyabona na? Wa. . . Ngisho litsemba, ngabe lalikhona litsemba na? Akazange alisebentise ngisho litsemba.

¹³⁴ “Yebo-ke,” utsi, “Ngiyetsemba kutsi ngingabancono. Ngiyetsemba ngitawuphila. Ngiyetsemba ngitfo Moya loNgcwele. Ngiyetsemba ngingumKhristu. Ngiyetsemba ngenta *loku*.” Awukufuni loko.

¹³⁵ Abrahama akazange ngisho akubuke loko. Ameni. “Kungekho tsemba, kepha bekasolo alikholiwe Livi laNkulunkulu.” Kukholwa kungembali kwelitsemba. Kukholwa kuvela ngemuva *lapha*, kulingekhatsi. Kukholwa kuvela *lapha*.

136 Ungena kanjani na? Ngalomcondvo lona, lo—lomnyango lo, imphi lengembili ime lapho.

137 Manje, uma imphi uyihlelile! Manje, develi uhleti ngco kuyo yonkhe inhliyiyo, manje ekuseni. Uhleti, inhliyiyo yalentfombatanyana. Uhleti etinhliyiweni tenu. Uhleti konkhe khona lapho. Utsi, “O, ngikubonile wetama phambilini. Ngikuvile loko phambilini.”

138 Mcoshe. Nguloko kuphela. Mcoshe. Litsiteni liBhayibheli lapha, esifundvweni setfu na? “Mcoshe.” Kunjalo. “Mcoshe.” Sicecheshiwe.

139 Ngiyacabanga, “Yini indzaba ngatsi tsine bashumayeli na?” Ngiyafisa kutsi ngabe hloboluni lwekuceceshwa lesibenako.

140 Nkulunkulu uceceshela lemphi lenkhulu. Matewu 24 watsi lapho, futsi naDanyela 12, watsi, “Kuyobakhona sikhatsi sekuhlupheka, lesingatange sesibekhona lesinjalo emhlabeni phambilini.” Futsi siphila kulesosikhatsi, lapho imphucuko, nemfundvo, netintfo, setingcingcelene etikweLivi laNkulunkulu, futsi kwaze kwafika ekuzindleni nalokunjalo. Imphi imanje. Ngubani lotakuma na? Haleluya! Imphi seyilungele kungena. Seyihlomile manje. Buka kutsi sinemphikiswano lenkhulu kangakanani ngaleya.

141 Ngubani lotawuba njengaDavide na? Lowatsi, “Nima nivumele lowomFilisti longakasoki adzelele emasotja aNkulunkulu lophilako na? Ngitawuhamba ngiyolwa naye.” Ameni. Nkulunkulu ufuna emadvodza nebatati manje ekuseni longasukuma atsi, “Ngitawutsatsa iNkhosi eVini laYo.” Ameni. Akunandzaba kutsi kwehlulekani, lapho *loku naloko*, nekutsi *lona* wente kuphi. Loko akukaphatselani nako. Nine boSawula, nalokunye, uma nimesaba, buyelani emuva lapho nibakhona. Kodvwa, imphi yaNkulunkulu ichubekela embili, ameni; emadvodza lanesibindzi, emadvodza e—e—ekukholwa, emadvodza lanemandla, emadvodza lanekucondza. Abadzingeki kutsi bahlakaniphe. Abadzingeki kutsi baze babe ngulabafundzile. Bafanele babeyimigudvu. Nkulunkulu utsatsa leyomigudvu lemincane.

142 Wema umzuzwana, kutsi azindle, atsi, “Yebo-ke, manje, ake sibone.” Yebo-ke, njenga nje, uma-ke. . .

143 Lodzadze lomncane, manje ekuseni, akungabateki kutsi dokotela umtjelile, kutsi cishe sewutofika ekupheleni kwemgwaco, “Akukho lokungentiwa.” Yebo-ke, manje, loko nguloyodokotela. Angimlahli. Leyondvodza iyindvodza yesayensi. Uyabona kutsi lesifo sesiwuncobile umtimba walomntfwana. Kungetulu kwanoma yini. Akanawo umutsi lotakumisa.

144 Kanjalo lowomdlavuzwa wawusumncobile lowo wesifazane; impela, kufa kwasekumncobile loyomntfwana; kodvwa Sikhulu

setfu lesinguKapteni, haleluya, walemphi lenkhulu, Ukuvuka nekuPhila. Akukho lokungaMncoba. Haleluya!

¹⁴⁵ Inhlakanipho yemphi kukubokapteni bako, kuhlakanipha. Rommel, eJalimane, bekayinhlakanipho yeJalimane; hhayi Hitler. Rommel! Kunjalo. Eisenhower! Indvodza yetemphi! Patton! Lawomadvodza lebebasembili, kuya ngekutsi bawuniketa ngayiphi indlela umyalo. Ulandzela kapteni wakho, uma aluhlobo lolukahle lwajenene. Uma aluhlobo lolukahle, uma angujenene lonetinkhanyeti letine, uma avivinyiwe, uma afakazelwe kutsi ukahle, mlandzele. Noma kungabonakala kuliphutsa, kuwe, chubeka uye ngembali. Yenta njengoba akutjelile.

¹⁴⁶ Haleluya! SinaJenene lonetinkhanyeti letisihlanu, letibhalwa kutsiwe J-e-s-u, abeka tinkhanyeti letisihlanu etikwetfu, lu k-h-o-l-o. Akakaze ehlulwe yimphi. Haleluya! Wancoba kufa, sihogo, nelithuna. Ukhweshisa emadimoni endleleni. UnguKapteni losikhulu loSikhulu. Ngako, develi akekho ngisho esitfombeni.

¹⁴⁷ Imphi lenkhulukati kuleseyake yaviva, seyihleliwe ime ngemumo njengamanje. Impela, injalo. O! Haleluya!

¹⁴⁸ Uma ngicabanga ngako! Ngesikhatsi ngimile ngiMbuka enta tintfo, ngiMbuke embula tintfo, avula tintfo, atsi, “Kutawuba *ngalendlela nangaleyandlela*,” futsi nako-ke! O, ngibuke emuva *lapha*, bese ngitsi, “Ngubani loKapteni lomkhulu na?” O, angibuki emuva ngibone uma kunguDokotela *S’bani-bani*. Ngibona loko lokushitiwo nguKapteni. “UnguKapteni wensindziso yetfu.” Haleluya! Yini insindziso na? Kukhululwa! Ludvumo! “UnguKapteni wekukhululwa kwetfu.”

¹⁴⁹ Lihora lelikhulu lekudvumelana selisedvute. Haleluya! Sotja, netikhali letimanyatelako, imibalabala iyabhenguta! Kukholwa nekungabata kutihlelela kuyiphaka, kulelitabernakali, manje ekuseni; kungabata ngakulelinye lisayidi, kukholwa ngakulelinye. Masotja, manini endzaweni yenu yekugadza. Haleluya! Kapteni wetfu, iNkhanyeti yeKusa, iholela phambili. Akabuyeli emuva. Yena (nhlobo) akalati leligama kuhlehlela emuva. Akadzingi kuhlehlela emuva. Ameni. Impela.

¹⁵⁰ Imphi lenkhulukati kuletake taliwa, iyachubeka khona ekhatsi lapha manje, yebo, mnumzane, emkhatsini wekuphila nekufa, emkhatsini wekugula nekuphila, emkhatsini wekukholwa nekungabata, o, hhe, emkhatsini wenkhululeko nebugcila. Lemphi isukile! Manyisani tikhali tenu, masotja. Polishani sikhali. Nkulunkulu ulungiselela emasotja aKhe. Ameni. Nkulunkulu ugcoba imphi yaKhe.

¹⁵¹ IAmerica igcokisa emasotja ayo ngendlela lencono kakhulu lebangaba nayo kuwagcokisa ngayo, bomakalabha bensimbi,

netikhali, nanganoma yini lebanayo, timoto letisindzako tetikhali, nanganoma yini lebahamba bangene ngayo.

¹⁵² Nkulunkulu ugcokisa imphezi yaKhe. Haleluya! Nhloboni yetikhali lesiyisebentisako na? UMoya weNkemba, Livi laNkulunkulu! Amen! “LiVi laNkulunkulu likhalipha kunenkemba lesika tinhlangothi-totimbili,” Hebheru 4, “lihlaba lehlukane litsambo, ngisho ne-nemnkantja welitsambo, ngisho neMhloli wemicabango yengcondvo.” Livi laNkulunkulu! Kukholwa Livi laKhe, futsi nguleyondlela Nkulunkulu lahloma ngayo.

¹⁵³ Nguloko Lakunika Eva kutsi atihlomise ngako. Futsi wadzacata phansi sikhali sakhe. Wakwenta kanjani na? Ngekuvula ingcondvo yakhe kutsi azindle. Awuzindli ngeLivi laNkulunkulu. Alinamzindlo. U...Livi nje laNkulunkulu kuphela. Akuna—akunakungabata ngaLo. Akunakuzindla kuLo. LiLivi laNkulunkulu. Loko kwanele. Linaloko. Loko kwanele phakadze.

¹⁵⁴ Uyabona kutsi ngicondze kutsini, s’thandwa na? [Lodzadze logulako utsi, “Ameni.”—Umhl.] Livi laNkulunkulu. Nkulunkulu waletsembisa. Nkulunkulu washo njalo.

¹⁵⁵ Batsi kuAbrahama, “Wati kanjani kutsi utawuba nalowomntfwana na?”

“Nkulunkulu ushito njalo.” Loko kwakucedza indzaba.

“Yebo-ke, pho yini ungabi nako na?”

¹⁵⁶ “Angati kutsi ngitakutfole nini, kodvwa ngitakutfole. Nkulunkulu ushito njalo. Loko ngeke kungimise nakancane.” Wabi...

¹⁵⁷ “Yini ungachubeki ubuyele emuva ekhaya lakho, lapho uvela khona na?”

¹⁵⁸ “Ngitawuba sihambi nemfokati kulelive.” Amen!...?... “Nkulunkulu uniketa setsembiso. Nkulunkulu utanginika umntfwana khona kulelive lapho Angitfumele khona.” Haleluya!

¹⁵⁹ Nkulunkulu utakusindzisa khona kulesimo saMoya loNgwele, lapho Akutfumele khona. Nkulunkulu utakunika kona. Vele ukukholwe nje. Amen. Vula emaphayiphi ashimela wentfutfu yemphefumulo nemtimba, imizwa, nanembeza, bese uvumela nje emaVi aNkulunkulu angene kucala, tsatsa lowomcondvo. Nanso-ke inkhundla yemphi.

¹⁶⁰ Hhayi kutsi, “Yebo-ke, uma ngingakuva, uma ngingeva inkhatimulo yaNkulunkulu yehla! O!” Loko akukaphatselani nako; akukho lutfo.

¹⁶¹ Vula lowomcondvo. Nguleyo inkhundla yemphi. Kulapho la imphezi ihlelela kuyiphaka khona, khona lapha elayinini lelisembili, umcondvo wakho. Wuvule, bese utsi, “Mine...

Konkhe kungabata, ngingabata kungabata kwami.” Ameni. “Ngingabata kungabata kwami manje. Ngikholwa Livi laNkulunkulu. Naku ngita lapha, Sathane.” Kukhona lokutokwenteka. Impela, kutokwenteka. Yebo, mnumzane.

¹⁶² Ugcoba tinceku taKhe ngeMoya waKhe. Ubatfumelela tingelosi. Bantfu bahlekisa ngaloko, ngaletinye tikhatsi, “tingelosi.” Ase ngi—ase ngiphendvukele kulokutsite nje lapha kanye nani, umzuzu nje. Ake sivule ngalapha kumaHebheru, umzuzu nje. EmaHebheru sahluko 4, sahluko 4, futsi asi... Ngicondze, sahluko 1 semaHebheru, futsi asivule evesini 14.

Akusibo yini bonkhe laba bomoya labashumayelako, labatfunyelwe bavela... labatfunyelwe kushumayela labo labatawuba tindlalifa sindziso na?

...nguyiphi lenye yaletingelosi lake asho kuyo kutsi... Hlala wena ngesekudla sami...?

...tonkhe tingelosi taNkulunkulu... .

¹⁶³ Manje, lapha liBhayibheli libuya emuva ngco futsi liyasitjela lapha, kutsi Nkulunkulu utfumela tingelosi. Ludvumo! Tiyini na? “Imimoya leshumayelako.” Ludvumo! Imimoya leshumayelako, letfunyelwe (kuphi na?) ivela eBukhloneni baNkulunkulu. Kutokwentani na? Kushumayela Livi laKhe. Ameni! Atikafaneli kushumayela isayensi letsite yetenkholo yelicembu lelitsite lebhulelo, kodvwa kushumayela Livi laKhe. Nguloko nje. “Imimoya leshumayelako, letfunyiwe.”

¹⁶⁴ Sati kanjani kutsi bangiyo na? LiBhayibheli lasho, kutsi, “LiVi leNkhosi lefika kubaprofethi.” Ngabe kunjalo na? Letingelosi leti tishumayela Livi laKhe, ngeMoya waKhe; tishumayela Livi, ngeMoya loyNgcwele. NeMoya neLivi lefika kubaprofethi, nebaprofethi bebaneLivi laNkulunkulu. Ngulesosizatfu bebenta imimangaliso lebayenta. Kwakungesuye umuntfu; kwakunguMoya waNkulunkulu kumuntfu. UMoya waKhristu kumuntfu, wentela Livi laNkulunkulu. Wentle ini na? Wahlanta yonkhe imigudvu. Nkulunkulu bekamkhetsile, futsi bekagcotjwe ngaMoya loNgcwele. Futsi kwakungesuye. Bekangenti lwfo aze akubone embonweni. Eliya watsi, eNtsabeni iKhameli, “Konkhe loku ngikwente ngemphala waKho. Manje, Nkhosi, akwateke kutsi Wena unguNkulunkulu.” O, ludvumo kuNkulunkulu!

¹⁶⁵ Ngikubonile tikhatsi letinengi nengi, uma ubona uMoya waNkulunkulu ushaya indzawo, naleyondzawo ingene ngaphansi kwelugcobo! Uma yelicembu lelincane lelisekhatsi lapha manje ekuseni, lingavele nje litsatse lomcondvo lapha, lisuse konkhe kungabata endleleni! Ungabe usangabatelani, uma ubona labafile—labafile bavuswa, tishosha tihamba, timphumphutse tibona, tihulu tiva na?

¹⁶⁶ INgelosi yeNkhosi, ngisho nesitfombe saYo silenga lapha elubondzeni, isayensi isidvwebile, sayiswa yonkhe indzawo.

Yentani Yona na? Ihlala neLivi ngco. Amen! Lisika wonkhe develi. Yebo, Liyakwenta. Liyini na? “Imimoya leshumayelako, letfunyelwe ivela eBukhoni baNkulunkulu,” kutogcoba tikhulumi teLivi, letihlala neLivi. Futsi Uyalifakazela Livi ngetibonakaliso tilandzela, tiletsa Jesu longuye itolo, namuhla, naphakadze. Nango la Akhona.

¹⁶⁷ Singangabata kanjani, nangabe Angiko kokubili ngekwesayensi, ngalokubonakalako, ngekwakamoya, ngayo yonkhe indlela lekungafakaziswa ngayo, Ufakazisiwe *lapha* na?

¹⁶⁸ Yini indzaba na? Kusetingcondvweni tetfu. Sivula tingcondvo tetfu kulentfo, sitsi, “Yebo-ke, manje, angati noma kutawubanjalo noma cha. Mhlawumbe, uma ngitiva ngincono kusasa.” O, loko akukuphatselani nakanye nako.

¹⁶⁹ Njengoba ngivamise kusho, Abrahama angahle kube watsi kuSarah. . . Besendlulile eminyakeni ye—sekuba ngumfati. Niyati kutsi ngicondze kutsini; sikhatsi sekuphila, tinsuku takhe letingemashumi lamabili nesiphohlongo. Niyabona, bekanemashumi lasitfupha nesihlanu eminyaka budzala. Bekasacishe endlulile kuko, ngelishumi nesihlanu, emashumi lamabili eminyaka. Futsi watsi kuye, mhlawumbe, tinsuku letimbalwa letilandzelako, watsi, “Kukhona kwehluka lokuvako, s’thandwa na?”

“Akukho nalokuncane kwehluka.”

¹⁷⁰ “Loko akungenelani nakancane nako. Siyawuchubeka siyembili, noma kanjani. Yebo-ke, manje, uma ucala emuva njenge—wesifazane losemusha futsi, siyati, kutsi ngaleyongati yekuphila, yebo-ke, ngako-ke, siyatfola lapho kutsi kutontofotelisa loluswane, nako konkhe kutawube sekuyalunga. Manje, kukhona kwehluka lokuvako namuhla na? Sekuphele inyanga kusukela Angetsembisa. Kukhona kwehluka lokutsite lokuvako, s’thandwa na?”

¹⁷¹ “Akukho nakancane, Abrahama. Akukho phawu lwalutfo. Ngi—ngisasolo ngifana njengoba be—bengivele nginjalo manje eminyakeni lembalwa leyendlulile. Akukho nalomncane umehluko.”

“Ludvumo kuNkulunkulu! Sitawuba nalo, noma kanjani.”

¹⁷² “Ucondze kutsi, Abrahama, etikwa. . . Buka, uma Akwetsembisile, impela Bekatosinika sibonakaliso *ngalendlela*. Ngempela Bekatosinika sibonakaliso.” Huh! Haleluya!

¹⁷³ “Situkulwane lesibutsakatsaka nalesiphingako sifunana netibonakaliso.” Kunjalo. Bekanesibonakaliso. Sasiyini na? Livi laNkulunkulu. Leso kwakusibonakaliso.

¹⁷⁴ Nkulunkulu angamphilisa kanjani lomntfwana na? Livi laNkulunkulu lasho njalo; uma ngiva umuzwa, noma kungekho muzwa. Uma ngi. . . Akunandzaba kutsi kwentekani, Nkulunkulu washo njalo. Loko kwanele.

175 Abrahamama watsi, “Tsatsa tiggoko takho nako konkhe ndzawonye, siyesuka siya kulelive.”

“Uyaphi na?”

176 “Angati.” Ameni. “Kodvwa, siyahamba, noma kanjani. Naku sihamba!” Bapakisha base bayahamba. Halleluya! Lelo Livi lelilicinisiso laNkulunkulu. Yini leyayibambile embikwakhe na? Lesetsembiso saNkulunkulu, Livi laNkulunkulu. “Sitawuba nalo.”

177 “Phuma kubantfu bakini, Abrahamama. Ba, lokungukona kona kutsi, babangabati nalabangakholwa. Batokufaka entfweni lefanako nawe. Chubeka uphume. Tehlukanise, uphilele Mine.” Kuyini na? “Shiya wonkhe nembeza wakho nemizwa emvakwakho, kanjalo. Vula ingcondvo yakho, futsi ukhumbule kutsi, ngiMi. Wota, uhlale naMi.” Ameni.

178 Nkulunkulu ubita yonkhe iNtalo yaAbrahamama, manje ekuseni, kuleyonhlobo lefanako yekuphila. Imphi lenkhulu iyalwa, manje, umhlaba wonkhe. Nkulunkulu ufuna bantfwana baKhe batehlukanise kukuphi na? Kubona, kunambitsa, kutsintsisa, kuhosha, kuva; imicabango, nembeza, tinkhumbulo, umzindlo, tifiso telutsandvo; yonkhe intfo. Bavula ingcondvo yabo bavumele Livi lingene ngekhatshi, bese bamasha neLivi. Lelo lisotja langempela.

179 Nguleyondlela letima ngayo tinkhanyeti. Lilanga netinkhanyeti akukagucuki; izodiyakhi. Inkhanyeti yekusa iphumela endzaweni yayo yekusebenta, njalo ekuseni, ngayo impela indlela leyenta ngayo ngesikhatsi kudalwa umhlaba. Inkhanyeti yekuhlwa itsatsa indzawo yayo; yonkhe inkhanyeti. Lenkhanyeti leNcane, futsi tikhona ngco esikhatsini sesikhatsi semnyaka, ilapho impela lapho kufanele ibekhona khona. INkhanyeti yaseNyakatfo imile ngco futsi ayinyakati. Halleluya! Yonkhe lentfo iphendvuphendvuka itungelete iNkhanyeti yaseNyakatfo, tonkhe letinye tato, ngoba ime ngco emkhatsini nemhlaba.

180 Loyo nguKhristu. Ameni. Ume lapho, ukhuzela imphe yaKhe njengaKapteni lomkhulu.

181 NjengaMoses entsabeni aphakamise tandla takhe, naIsrayeli bekalwa, bancamula bendlula endleleni yabo, futsi wema aphakamise tandla takhe. Wema tandla takhe tiphakeme laze lashona lilanga. Badzingeka balekelele baphakamise tandla takhe. Lowo kwakunguMoses.

182 Bekangumfanekiso waKhristu. Kute kuciniseke kutsi tandla taKhe tihlale tiphakeme, tandla taKhe tabetselwa etulu esiphambanweni. Halleluya! Futsi Wakhwela imitsangala yeNkhatimulo, namuhla, netembatfo taKhe letigwele iNgati embikwaNkulunkulu, ngasesandleni sekudla sebuKhosi baKhe Lapho. Futsi nemphi, kulolonkhe lisotja, litawuncamula

lendlule endleleni yalo. Angikhatsali kutsi kwentekani; ngeLivi laNkulunkulu, utatincumela kuya lenkhululekweni. Amen.

¹⁸³ Njengenkhukhu ecandzeni, kungatsiwani-ke uma lesaba kutjijota na? Uma-ke lesaba kukofoya licandza na? Uma-ke lelintjwele lelincane ngekhati ecandzeni, inyoni lencane, beyesaba kushaya ligobolondlo lelicandza na? Kube-ke like leva umsindvo ngaphandle, watsi, “Ungalishayi lelogobolondlo, ungahle utilimate na?” Kodvwa imvelo cobo lwayo, enyonini, iyayitjela, “Likofoye! Bbobosa imbobo ekhati kulo.”

¹⁸⁴ Tiyekele tonkhe tinhlango letindzala tisi, “Tinsuku temimangaliso setendlulile. Utawutilimata. Utawungena ekuhlanyeni.”

¹⁸⁵ Kofoya khona egobolondlweni, ngawo onkhe emandla akho. Haleluya! “Sathane, suka! Ngiyaphuma lapha.” Nguloko nje. “Angisahlali lapha, nhlobo. Angisahlali lapha, nhlobo. Angisekho kulomhlabatsi lomdzala wadeveli nhlobo. Ngikofoya indlela yami yekuphuma, manje ekuseni. Amen. Ngilukhozi.” Amen! Haleluya!

¹⁸⁶ Kodvwa lolokhozi loludzala loluncane, leyontsamo lemise kwesandvo emuva laphaya, lukofoya kulelogobolondlo. Akunandzaba kutsi lelogobolondlo lalilukhuni kangakanani, lwakofoya lwaze lwayophumela ngale kulo. Intfo yekucala uyati, ngako-ke, lwabhakutisa kancane timphiko talo. Lwalukahle.

¹⁸⁷ Kofoya indlela yekuphuma. Kunjalo. Ukwenta kanjani na? Ulichumisa nga, “ISHO KANJE INKHOSI. ISHO KANJE INKHOSI. ISHO KANJE INKHOSI.” Ekugcineni, ucala kuhosha umoya lomusha. “ISHO KANJE INKHOSI.” Ukhiphela inhloko yakho ngaphandle. “ISHO KANJE INKHOSI.” Fuca kakhulu manje, uyaphuma!

¹⁸⁸ Akabuyeli emuva egobolondlweni futsi. Amen. Ukhululekile. O, hhe! LeloLivi lake nje lahlala phansi, lendlule kuyo yonkhe leyomizwa nabonembeza, netintfo, lize litinte *lapha*, nalowomcondvo uvuleke bese uyaLingenisa. O Nkulunkulu, yiba nemusa! Akusekho lutfo nhlobo lokungaligcila futsi. Ukhululekile. Lowo iNdvodzana lemkhululile uphumile egobolondlweni. Lihlelo lakho lingeke likubite ubuyele emuva. Develi akukho lokunye lasayophindze akwente kuwe. Angafutsa futsi ashaye umkhulungwane, lapho.

¹⁸⁹ Kodvwa wena useMgwaceni-longutsela wayeka, ugijima ngelitubane lelikhulu, o, hhe, ugijima uya etulu ngeMgwaco-longutsela wayeka weNkhosi, lisotja leligcotjiwe lesiphambano. Futsi ngini nonkhe nine tinkhozi, leninelukholo, memetela Jesu, kuKhanya kwelive, gijimani nenyuke ngeMgwaco-longutsela wayeka weNkhosi. Impela. Yebo, mnumzane!

¹⁹⁰ Lena “yimimoya leshumayelako,” letfunywe ivela eBukhoni baNkulunkulu, kutsi ibe bashumayeli, kushumayela (ini na?) Livi laKhe; hhayi isayensi letsite

yetenkholo, kodywa Livi laNkulunkulu. Tiyimimoya leshumayelako, letfunywe ivela kuNkulunkulu, kutoshumayela. Imimoya leshumayelako! O! Futsi, khumbulani, uma ushumayela lokutsite ngaphandle kweLivi, awubuyi kuNkulunkulu. Ngoba, “Livi laKho lihlala njalo lifakazelwa eZulwini.” Sonkhe sikhatsi, eZulwini, Livi, Nkulunkulu uyaLicaphela. Futsi Angeke atfumela umoya kutoshumayela lokutsite ngaphandle kweLivi.

¹⁹¹ Akayoze atfumele umoya kanye naletinkhulu letindlondlobele ticu tabo D.D.D., Ph.D., nakhololo wakhe uguculwe wabhaka emuva, nako konkhe kanjalo, atsi, “Yebo-ke, vele, tinsuku temimangaliso setendlulile. Sonkhe siyakwati loko.” Cha, cha. Loko akuvelanga kuNkulunkulu. Kuphambene neLivi. Amen.

¹⁹² Utfumela labo labashumayela uMoya weLivi. Amen.

¹⁹³ O, benginetintfo leticishe tibetine noma letisihlanu ngetulu, kodywa ngitakuyekela kulesikhatsi lesi, ngikutsatse ngeliSontfo lelitako. Kulungile.

Sathane nemadimoni akhe bagcotjiwe.

¹⁹⁴ Uma lemimoya yetingelosi tigcotjelwe kukuletsela Livi, kukwenta ukholwe Livi, manje ungake ubone lapho wake weva khona umprofethi, umprofethi wangempela waNkulunkulu, aphika Livi laNkulunkulu na? [Libandla litsi, “Cha.”—Umhl.] Cha, mnumzane. Kwentekani lapho tinhlangani telusuku lwabo tivuka tase titsi, “Manje, usephutseni”? Watimela, futsi wema yedvwa jwi. Watsi, “Kungiko.”

¹⁹⁵ Buka Mikhaya entasi lapho ngalolosuku, umgiciki lomncane longewele, niyabona, indvodzana yaImlah. Kwakunalabangemakhulu lamane lebebagcotjiwe, lebekutsiwa, baprofethi labagcotjiwe bemile lapho, bonkhe bondleke kahle, futsi balungisiwe, naletinkhulu letindlondlobele ticu, futsi bafundze kakhulu naletiphucukile tifundziswa. Batsi, “Khuphuka, nkhosi yetfu letsembekile. INkhosi ibe nawe. Lela letfu. Joshuwa usinika lona. Ngako wena khuphuka ulitsatse. Loko kunjalo impela. Khuphuka ulitsatse. Ini . . .” Watsi, “Yebo-ke, Josh- . . .”

¹⁹⁶ Uyati, Jehoshafati watsi, “Akasekho lomunye, ndzawanatsite na?” Yebo-ke, bebanalabangemakhulu lamane. Yini ungakholwa ngulaba labangemakhulu lamane na? Watsi, “Kodywa, impela unaye lomunye, ndzawanatsite.”

¹⁹⁷ Watsi, “Ngi—ngi . . . Yebo-ke, sinaye munye. Ukhona lomunye, kodywa, o, ngiyamtondza.” Huh! Niyabona na?

¹⁹⁸ “Laphaya—laphaya, nguloyomfo lengitsandza kumlalela, uyabona.” Watsi, “Mkhuphuleni. Asesibone kutsi utawutsini.”

¹⁹⁹ Ngako-ke bahamba bamtjela, batsi, “Manje, lalela. Hlela kahle inshumayelo yakho, manje ekuseni, ngoba ushumayela

ekuseni na? Livi leNkhosi. Niyabona na? Vula ingcondvo yakho, utsi, “Manje, uyati, ngiyakholwa kutsi ngingaphiliswa.” Yebo-ke, Kuyini, ke? Ngabe KuLivi leNkhosi na? Impela, Ngilo Livi leNkhosi.

207 Nalomfo *lona* lapha itsi, “Tinsuku temimangaliso setendlulile. Ungeke ukwente *loku*. Futsi u. . .” Khohlwa ngako. Beka Nkulunkulu ekucaleni.

208 Naku kufika Livi leNkhosi, futsi waLikhuluma, futsi Labanjalo.

209 Manje, wentani ke Sathane na? Sathane wagcoba laba labanye. Manje, Sathane uyatigcoba tinceku takhe. O, impela. Uh-huh. Impela. Ugcoba tinceku takhe. Utigcoba ngani na? Ngekungakholwa. Sathane nemadimoni akhe ugcoba luntfu kutsi lungakholwa Livi laNkulunkulu.

210 Manje, uma ufuna kufakazela loko, phenya kuGenesisi 3:4. Ake sivule emuva lapho bese silalela loku, umzuzu nje, bese siyabona kutsi loko akusilo yini lisu lakhe lekucala. Yintfo yekucala layenta leyo. Akawayekeli emasu akhe lafanako. Uhlale akwenta sonkhe sikhatsi. Manje, buka nje uma loko—nguloko lekungiko. Manje, akazange aphikisane neLivi. Wavele nje wamenta kutsi atsi kuLihlanekela kancane, uyati, watsi kuLenta livakale ngalendlela lefana nalena lebekafuna Livakale ngayo, ungalitsatsi lonkhe Livi. Manje, Genesisi, lenginaye lapha, Genesisi 3:4. Ake sibone kutsi ngabe loko nguloko lokushitiwo yini manje. Kulungile.

Futsi inyoka yatsi kuwesifazane, Ningeke nife nekufa:

211 “Ngeke nife nekufa.” Niyabona kutsi walicaphuna kanjani khona lapho na? “O, sikholwa kutsi tinsuku temimangaliso setendlulile. Asikholwa kutsi kunentfo yekutsi bantfu bemukela Moya loNgcwele njengoba benta ePentecosti. O, noma ubhabhatiswe kanjani, akwenti mehluko.” Niyabona develi na? Niyawabona emasu akhe na? “Yebo-ke, uma dokotela akutjele kutsi ungeke usindze, loko sekwanele.”

212 Manje, akusiko kumbukela phansi, kungamkholwa dokotela. Dokotela usebenta ngaseluhlangotsini lwebusayensi. Nadokotela wente konkhe langakhona kukwenta, kusindzisa imphilo yalomuntfu. Futsi ingeke isindze, ngoba akukho lokunye lakwati kukwenta. Usekugcineni kwekuhlakanipha kwakhe. Lendvodza yetsembekile. Kodvwa, manje, sihlahla sekwati silungile, kodvwa uma wena ugcina lapho sona singafinyelela khona, ngako-ke yehla kuleSihlahla sekuPhila bese uyachubeka njalo. Amen. Kunjalo. Kutawusebenta kangako. Ya.

213 Manje, entani lamasu aSathane manje na? Watsini lapha na? Manje caphela 1 nele—livesi le 2. Manje ake—ake ngifundze livesi 1 lapha, kuya ku 3.

Manje inyoka yayinebucili kakhulu kunato tonkhe, tilwane tasendle iNkhosi Nkulunkulu lebeyitentile. Futsi yatsi kulowesifazane, Ya, ngabe Nkulunkulu ushito yini kutsi, Aniyikudla...sonkhe sihlahla sasensimini na?

214 Mlalele manje, kutsi ungena budlabha kanjani, nokutsi ulipenda kanjani—kanjani libemhlophe leloLivi. Niyabona na? U...Wetama kwentani na? Kungena emcondvweni wakhe. Niyabona na? Ukhuluma naye, emvakwekuba Livi lase livele libiyelwe lapho.

215 Manje, ungamvumeli Sathane abiyele lutfo. Niyabona na? Wena gcina Livi laNkulunkulu libiyelwe enhlitiyweni yakho. Niyabona na? Yenta lokufanako. Manje caphelani, nine boMikhaya.

...wesifazane watsi enyokeni, Singadla sitselo setihlahla tasensimini: kodvwa le...

Kodvwa ngesitselo sesihlahla lesisemkhatsini (emkhatsini, niyabona) nensimu, Nkulunkulu... utsite, Ningadli kuso, ningalokotsi nisitsintse, ngoba nitakufa.

216 Niyabona, manje, lelo Livi. Umcaphunela Lona ulibuyisela kuye. Manje caphelani.

Futsi inyoka yatsi kuwesifazane, Ningeke nife nekufa:

217 Niyalibona lisu lakhe na? Niyabona na? Utama kwentani na? Lowomuntfu wekucala, utama kugcoba lowo wesifazane loligugu lapho, indvodzakati yaNkulunkulu, ngekungakholwa eVini laNkulunkulu. Nguloko impela letama kumtfolela kutsi akwente.

218 Nguloko letama kutfolela wena kutsi ukwente, s'thandwa. [Umnaketfu Branham uyaphindza futsi ukhuluma nalodzadze logulako—Umhl.] Nguloko letama kutfolela ngamunye wenu kutsi akwente, ngephandle lapho, akugcobe. Futsi into kuphela lekumele uyente manje...Ungulotikhetsela ngekukhululeka. Manje ungakwemukela uma ufuna. Kodvwa kukhahlele kuphume. Kube Eva akazange eme ngaloyomzuzu, kutsi alalele! Ungemeli lutfo. Ungemi.

219 Ngesikhatsi—ngesikhatsi Eliya atjela Gehazi, atsi, “Tsatsa ludvondvolu lwami, uhambe ulubeke etikwalomntfwana lofile. Futsi uma ngisho noma ngumuphi umuntfu akukhulumisa, ungamphendvuli. Uma kukhona lotama kukumisa, vele uchubeke nekuhamba.”

220 Buka lowesifazane ngesikhatsi abita inceku yakhe. Watsi, “Bophela umnyuzi uhambe njalo, futsi ungemi ngize ngikutjele.” Nako-ke.

221 Uma uneMlayeto, hamba njalo. Ameni. Utsi, “Angikhoni kuhamba futsi. Cha, ngiyangekuba butsakatsaka.” Chubeka njalo uhambe. Ungemi. Ulahle konkhe eceleni, chubeka ube

usolo usika uphume. Mnaketfu, uphetse iNkemba esandleni sakho, chubeka nje ube usolo ucoba.

222 Ngake ngaya enkhundleni yebhola letinyawo, ngalesinye sikhatsi, futsi ngangiyoshumayela. Futsi ngema emnyango ngase ngibuka etulu, etulu laphaya. Kwakutsi, “Akusibo bukhulu benja ekulweni. Bukhulu bekulwa enjeni.” Ngako nguloko lokuwina impfi. Niyabona na?

223 Wena utsi, “Yebo-ke, buka. Buka onkhe lamabandla lamakhulu laphambene naLoku.”

224 Anginandzaba kutsi makhulu kangakanani. Kulwa lokusenjeni, nguloko lokumcoka. Ngulokukholwa lokukumuntfu ngamunye. Uma uligwala, buyela emgodzini wakho wekubhaca. Kodvwa, mnaketfu, uma ulisotja, mani ngephandle lapho. Impfi iyalwa. Kulunga nekungalungi kubambene. Asilweni.

225 NjengaPeter Cartwright, waya kulelinye lidolobha, watsi, “INkhosi ingitjele kutsi—kutsi ngingene lapha ngibenemvuselelo.” Wacasha indlu lendzala yekugcina timpahla, wangena ekhatsi lapho wase ucala kuyihlanta.

226 Futsi sihonga lesikhulu selidolobha, nelivolovolo lilenga eceleni kuso, sewuka. Satfola iminyango. . . Labanye babo, batsi, “Wentani loyamngamu laph’entasi na?”

227 Watsi, “Ungumshumayeli. Utawubanenkonzo, washo njalo.”

228 “Yebo-ke,” watsi, “cabanga ngitawuke ngitsi kuhamba ngehle bese ngimphonsa ngaphandle esitaladini, bese ngiyamcosha lapha. Nguloko nje. Asifuni satinkonzo kulenzawo yetfu.”

229 Ngako wehlela entasi lapho, wase ushaya umnyango. NaPeter Cartwright bekagcoke libhantji lakhe, niyati, futsi bekatiwashela emafasitelo netindvonga phansi. Umfo lomncanyana nje, niyati.

230 Lomshumayeli lomdzala wamhleka, niyati, ngekudla inkhukhu ngetandla takhe; lekungumkhuba wekutiphatsa kahle namuhla, niyati.

231 Ngako bekatiwashela emafasitelo futsi alungisa ndzawo tonkhe. Lesihonga lesikhulu seta lapho, sadvonsa libhantji laso laya emuva, livolovolo lilenga eceleni kuso, satsi, “Wentani na?”

232 “O,” watsi, “Ngiwasha emafasitelo.” Watichubekela nje nekuwasha emafasitelo, niyati. Bekanenhloso yinye. Nkulunkulu wamtjela kutsi ahambe ayobamba imvuselelo. Awasha emafasitelo, kute kuyofika phansi.

Watsi, “Asitivumeli timvuselelo kulenzawo lapha.”

233 Watsi, “O, kodvwa iNkhosi ingitjele kutsi—kutsi ngitobamba lemvuelelo.” Niyabona na? Watichubekela nje, nemsebenti wakhe. Niyabona na? Niyabona na?

234 “Yebo-ke,” watsi, “yinye intfo lewufanele wena—wena uyicondze.” Watsi, “Ngiphetse lelidolobha konkhe lapha.”

235 Watsi, “O, uliphetse?” Futsi bekaloku atichubekela awasha emafasitelo, niyati.

236 Watsi, “Ngaphambi kwekutsi ubenemvuelelo, utawufanele ubhacabule mine kucala.”

Watsi, “O, ngentjalo? Yebo-ke, ngitakwenta loko kulandzele ke.”

237 Wase uvele ukhumula libhantji lakhe. Wacondza lapho, wafinyelela kuye ngakhololo, wamshaya wamlahla phansi esiyilweni, washo agcumela etikwakhe. Watsi, “Ngifanele ngilwe, uma ngifanele ngibuse. Yandzisa sibindzi sami, Nkhosi.” Wamshaya wakhapha lesikontiyela kuye.

Watsi, “Ufole lokwenele na?”

238 Watsi, “Yebo.” Wasukuma wamchawula sandla. Wasindziswa kulobobusuku, ebandleni.

239 Nako lapho’ukhona. Niyabona na? Kungiko, tsatsa Livi laNkulunkulu bese uhlahla indlela yakho wendlule kuko konkhe kungabata. Uyakubona na? Impela, ngiko loko. Loyo ngumsebenti lolandzelako, asiwente. Kunjalo. Lokulandzelako lekumele ngikwente kutsi ngisuke ekungabateni kwami, ngikujubele phansi. Loyo ngumsebenti wami lolandzelako, kutsi ngisuse tonkhe tingcaki tami. Nangabe imizwa yami ingitjela kutsi, “Yebo-ke, utiva ukabi,” intfo lelandzelako lekufanele uyente kutsi ujube leyontfo uyilahle. Kunjalo.

240 Utsi, “Yebo-ke, wena. . . Bangitjela kutsi. . . Uyati, nembeza wami uyangitjela, Mnaketfu Branham, kutsi ngi. . .” Yebo-ke, ncono uvele uyijube uyilahle leyontfo. Awunakuchubeka wendlule kuloko. Vele wente umsebenti wakho lolandzelako. Khumula libhantji lakho bese uvele ushuthekeke kulo. Chubeka nje uhambe. Imphokophelo leyodvwa, “Ngitawuphumelela.” Ameni. “Ngingeke ngehluleke. Ngitawuphumelela.” Ameni.

241 Sathane uyagcoba. Niyabona na? Nguliphi lisu lakhe lekucala na? Kwakunguyiphi indzawo yakhe yekucala kuyitfolo na? Ingcondvo. Watsi kuma umzuzwana, kutsi alalele kutsi utsiteni. “O, usho njalo na?”

242 Kulapho kanengi wesifazane lomncane ente khona liphutsa lakhe, nakanengi wesilisa lomncane ente khona liphutsa lakhe; kunjalo, kuma umzuzwana, kuma umzuzwana nje. Kukangakhi ngibona emacala ekudivosa netintfo tivala, kuloko.

243 “Yebo-ke, ngiyakutjela, Mnaketfu Branham, washaya inkwela njenge ‘wheet-whew’, niyati, futsi ngema, futsi,

ngekwetsembeka, nga—ngangingakacondzi.” Uh-huh. Nako laph’ukhona.

244 “O, lowesifazane, ngangihleti ngale kwelitafula kusuka kuye. Yena—yena bekanemehlo lamahle kunawo onkhe!” Niyabona na? Uh-huh. Niyakubona na? Nguloko-ke.

245 Develi wenta intfo lefanako. “O, dokotela wangitjela kutsi ngingeke ngisindze, ngako ngi...” Nako laph’ukhona, intfo lefanako, niyabona, imphi lenkhulukati kuletake taliwa.

246 “Yebo-ke, bayangitjela...Ngibone *S’bani-bani* atisho kutsi uneMoya loNgcwele.” Ya, ubuke umzenzisi lomdzala lotsite. Kutsiwani-ke ngalabo lebebanaWo ngempela na? Uh-huh. Ya. Develi utakukhombisa umsundvu welihhwabayi lelidzala, kodvwa angeke akukhombise lituba langempela. Uh-huh. Kunjalo. Angeke akukhombise loko, futsi utakugcina kuphumphutsekile loko kuwe.

247 O, ulisotja, naye, khumbula. Kodvwa mkhulu wetfu... “Mkhulu Lowo lokini, kunaloyo loseveni.” Kodvwa bambelela eVini laNkulunkulu; Likholweni, nine bokapteni bempfi lapha. Bamba incaba yakho, mnaketfu. Kunjalo, bamba indzawo yakho yekusebenta.

248 Ngako, benginentfombatana lencane lapha, ngalesinye sikhatsi. Lodzadze kungenteka kutsi uhleti lapha manje. Ligama layo kwakunguNellie Sanders. Lesinye setikhatsi tekucala la ngame ngabona kukhishwa lidimoni. Sahlala, manje, uma nje ngingatfola lendzawo; futsi lekungaba cishe libanga letindlu letintsatfu kwenyukela lapha, ngale kwasemathuneni. Futsi ngangisandza kuba ngumshumayeli, futsi ngangishumayela khona lapha nje kulelikona, nginenkonzo yelithende.

249 Naleyontfombatanyana yayingulomunye webadansi labaphambili kakhulu. Yaya esikolweni lesiphakeme ngentasi lapha, futsi yona kanye naLee Horn. Futsi linengi lenu lapha edolobheni liyamati Lee Horn entasi lapha, unendlu yekudlalela sinukha. Ngako-ke bona, yena kanye naLee Horn, bebabadansi labaphambili kakhulu kulabebakhona eveni. UngumKhatolika, lucobo lwakhe. Kusobala, inkholo ayishongo lutfo kubo, ngako-ke...Nellie nalabanye. Ngako, bekangumdansi lomkhulu, nalowesilisa bekanjalo, futsi naye. Futsi bebanaloku lapha umdanso lobitwa ngekutsi “iblack bothomu,” nalotsiwa “badansi bejezi,” nato tonkhe letotintfo. Futsi beka...Bona bobabili bebabendlula bonkhe kulelive.

250 Ngalelinye lilanga, wadzayitela ekhatsi etulu lapha, ngalobunye busuku, aya enkonzweni. Lapho wawela phansi, e altari, Nellie lomncane. Ayibusiswe inhilitiyo yakhe. Wavele walala laphaya e altari. Wavusa inhloko yakhe. Wase uyakhala, netinyembeti tehla etihlatsini takhe. Watsi, “Billy...” Bekangati. Watsi, “Ngifuna kusindziswa, kabi kabi.”

251 Futsi ngatsi, “Nellie, ungasindziswa. Jesu sewuvele ukusindzisile, ntfombatane. Ufanele ukwemukele manje etisekelweni teLivi laKhe.”

252 Futsi wahlala lapho. Futsi wakhala, wase uyakhuleka, futsi watjela Nkulunkulu kutsi akayophindze alalele tintfo telive futsi. Khona lapho nje, kuthula lokutsandzekako nalokumnandzi kwehlela etikwemphefumulo wakhe. Wavuka lapho, amemeta futsi abonga Nkulunkulu, advumisa Nkulunkulu.

253 Futsi cishe etinyangeni letisitfupha noma letisiphohlongo emva kwaloko, bekehla ngeSitaladi Spring, ngalobunye busuku.

254 Manje, ayintfombatane leseycane, bekaselapha nje ebutjiti, cishe anelishumi nesiphohlongo leminyaka budzala. Futsi weta kimi, futsi watsi, “Hope . . .” Lowo kwakungumkami, lona losewashona. Watsi, “Ngifisa kutsi kwangatsi ngabe ngibukeka njengaHope nairene.” Watsi, “Uyati, abazange baphumele eveni.” Watsi, “Live likubeka luphawu.” Watsi, “Ngibukeka ngimahhedle.” Watsi, “Manje, sengiyekele kupenda buso netintfo, kodvwa ngibukeka ngimahhedle kabi. Ngisho nesimo sami, ebusweni bami,” watsi, “Ngibukeka ngimahhedle.” Watsi, “Babukeka bamsulwa futsi banemusa.” Watsi, “Ngifisa kwangatsi ngabe angizange ngikwente loko.”

255 Ngatsi, “Nellie, iNgati yaJesu Khristu ihlanta kusosonkhe sono, s’thandwa. Chubeka, likholwe.”

256 Wayne Bledsoe, linengi lenu liyamati lapha, umngani wami lomkhulu, iminyaka ngeminyaka. Bekasinatsi. Futsi wenyukela lapha nemnaketfu, Edward. Futsi wadzakwa entasi lapha esitaladini, futsi ngamcukula, ngoba emaphoyisa bekatambamba. Ngase ngimenyusela lapha. Futsi ngangingumshumayeli futsi ngihlala enhla lapha, indlela yamake wami nababe ngaphambi kwekutsi ngishade. Futsi ngamtsatsa, ngambeka embhedzeni ekhatsi lapho. Ngalala . . . ngalala kuduofold. Kwakunalesikhulu sicuku sakaBranham, niyati, silishumi. Futsi-ke ngako letingemakamelo cishe lamane, futsi sasitsi kuphindzeka kabili, kancane. Ngako, benginalenzala iduofoldi lengalala kuyo. Ngayidvonsa *kanjena*, futsi—futsi ngase ngilalisa Wayne embhedzeni kanye nami. Adzakiwe, ngametfwala ngamngenisa endlini bese bayamlalisa phansi.

257 Futsi ngangilele lapho. Ngatsi, “Wayne, awunamahloni ngawe, uma sewunjalo na?”

258 Futsi watsi, “Uh, Billy, ungakhulumi nami kanjalo.”

Ngase ngibeka sandla sami ngale. Ngatsi, “Ngitakuthandazela, Wayne. Nkulunkulu akubusise.” Futsi ngase ngisindzisiwe cishe, o, ngiyacabanga cishe, mhlawumbe sekungumnyaka.

259 Futsi ngako-ke, khona lapho nje, i—imoto lecashwako, yagangadza umnyango ngaphandle, kwabakhona futsi lonconcootsa ngemandla lamakhulu. “Mnaketfu Bill! Mnaketfu Bill!” [Umnaketfu Branham unconcootsa epulpiti—Umhl.]

260 Ngacabanga, “Awu, nkhosiyami, kusho kutsi kukhona umuntfu lofako.” Ngagcumela, emnyango; ngahadvula intfo yami lendzala laphaya, ngalahla lapho emaphijama ami, *kanjena*, ngase ngimbonya Wayne. Ngagijimela emnyango.

261 Kwakuvakala kwangatsi ngumfati nje. Ngavula umnyango, nalentfombatane lencane ime emnyango. Yatsi, “O, ngingangena na?”

Ngatsi, “Ngena.” Ngase ngiyakhanyisa futsi.

262 Futsi manje bekakhala kanjalo nje, futsi watsi, “O, Mnaketfu Billy, sengi—sengi—sengihambile! Sengihambile!”

263 Ngatsi, “Kwentenjani, Nellie? Ubene—ubenesifo senhlitiyo na?”

264 Watsi, “Cha.” Watsi, “Mnaketfu Bill, bengita ngehla ngeSpring.” Watsi, “Liciniso, Mnaketfu Bill! Liciniso, Mnaketfu Bill, bengingakacondzi kona kwenta lokubi. Bengingakacondzi kona kwenta lokubi.”

265 Ngatsi, “Kwentenjani na?” Ngacabanga, “Ngitamentanjani manje?” Ngangingati kutsi kufanele ngenteni. Mine, ngangisengumuntfu lomncane. Futsi nga . . .

266 Watsi, “O, Mnaketfu Bill,” watsi, “Sengivele—sengivele—sengivele ngiticucu todvwa.”

Ngatsi, “Manje, asewuthulele, sisi. Ngitjele konkhe ngako.”

267 Wase utsi, “Yebo-ke,” watsi, “Bengita ngehla ngesitaladi, ne Redman’s Hall. . .” Futsi bebavamise kubanemidanso yangeMgcibelo ebusuku lapho. Futsi watsi, “Benginetimpahla letitsite, lebengiya ekhaya kuyotentela ngato ingubo.” Futsi watsi, “Ngive lowomculo.” Futsi watsi, “Uyati,” watsi, “Ngitsite kuma umzuzu nje.” Futsi watsi, “Bewuloku uchubeka uya ngekubancono. Ngako ngase ngiyacabanga, ‘Uyati, kungeke kulimate uma ngima lapha nje.’”

268 Kulapho la enta khona liphutsa lakhe, wema umzuzwana. Walalela nje.

269 Watsi, “Yebo-ke, ngitawucabanga.” Watsi, “O Nkhosi, Uyati ngiyaKutsandza, noko.” Watsi, “Uyati ngiyaKutsandza, Nkhosi. Kodvwa ngiyakhumbula impela ngesikhatsi lapho Lee nami sasivamise kuwina tonkhe ti—tinkomishi, nalokunye.” Watsi, “Hhe, ngiyawukhumbula lowomculo lomdzala lowawuvamise kungitsatsa. Awusahehi manje.”

270 Uh—oh, uh—oh! Ucabanga kutsi awukutsatsi nje. Sewuvele ukutfolile, khona lapho nje. Loko kunjengaloko lakufunako, khona lapha. Niyabona na?

271 Bangakhi labake bamati Nellie Sanders na? Yebo-ke, ngiyacabanga incumbi yenu. Ya. Impela. Ngako ba—beba—beba...

272 Watsi, yena watsi, “Yebo-ke, uyati kutsini?” Watsi, “Mhlawumbe uma ngingahamba ngikhuphuke ngetitebhisi etulu laphaya,” watsi, “mhlawumbe ngitawukhona kufakaza kulabanye babo.”

273 O! Niyabona, usemabaleni adeveli ngco. Suka kuwo. “Kugweme kona nje lokubonakala kukubi.”

274 Kodvwa wahamba wakhuphukela, ekugcineni kwetitebhisi, wase uyema lapho imizuzu lembalwa. Nentfo yekucala uyati, besekasemikhonweni yemfana, laphaya enkhundleni.

275 Wase uyasanguluka. Futsi besime lapho, akhala futsi achubeka, watsi, “O, sengilahlekile manje, siphelane. Ngi...”

276 Ngacabanga, “Yebo-ke, angati kangako ngeliBhayibheli, kodvwa ngiyakholwa Jesu washo loku, ‘NgeliGama laMi batawukhipha emadimoni.’” Ngi...

277 NaWayne besekukudzala asangulukile, kancanyana, futsi bekahleli lapho, abukela. Niyabona na? Ngako ngatsi, “Manje, develi, angikwati kutsi ungubani, kodvwa ngiyakutjela manje, lona ngudzadzawetfu, futsi awunamsebenti naye kutsi umbambe. Bekangakacondzi kwenta loko. Ume nje umzuzu.” Kulapho-ke la ente khona liphutsa lakhe, noko. Ngatsi, “Kodvwa utawufanele uphume kuye. Uyangiva na?”

278 Ngako-ke ngisite, Nkulunkulu, eNsimbini yekweHlulela, wati. Lowomnyango loyingilazi wacala kuvuleka futsi ubuye utivalekele, ngekwawo. “Gudlu, gudlu,” laphaya emnyango. “Gudlu, ka-gudlu, ka-gudlu.” Ngacabanga.

Futsi watsi, “Bill, awubuke laphaya. Awubuke laphaya.”

Futsi ngatsi, “Ya. Yini leya?”

Watsi, “Angati.”

Ngatsi, “Nami angati.”

279 Nemnyango wawulosolo unyakata “gudlu-ufutsa, kle-gudlu,” uvaleka kanjalo. Ngacabanga, “Kwentenjani lapha na? Kwentenjani na?”

280 Ngabuka futsi, *kanjalo*. Futsi ngatsi, “Myekele, Sathane! NgeliGama laJesu, phuma kuye!”

281 Nasengishito loko, kwakubukeka njengelilulwane lelikhulu, lelibanti *kangaka*, lavuka lichamuka emvakwakhe, lineboya lobudze lobulengako bubheke phansi busetimpikweni talo nasetinyaweni talo, *kanjalo*. Lalihamba litsi, “Oooooh.” Lacala leta ngco ngakimi, lita ngemandla lamakhulu.

282 Ngatsi, “O Nkhosi Nkulunkulu, iNgati yaJesu Khristu ayingivikele kuloko.”

283 NaWayne wagcuma embhedzeni, wabuka. Futsi nako, kunjengesitfunti lesikhulu, situngeleta lapho, futsi kwaya ngale kwase kwehlela emva kwembhedze. Wayne waphuma wajomba embhedzeni, washo ayongena ekamelweni lelilandzelako, agijima ngesivinini. Ngako si . . .

284 Ngako ngatsatsa Nellie ngamuyisa ekhaya. Ngase ngiyabuya, futsi angikhonanga . . .

285 Make wangena lapho watsintsitsa emashidi nako konkhe. Kwakungekho lutfo kulowombhedze. Kwakuyini na? Lidimoni laphuma kuye. Kwentekani na? Wema umzuzwana. [Umnaketfu Branham unconcotsa epulpiti kabili—Umhl.] Nguloko nje.

286 Ungemi, nhlobo. Uma Nkulunkulu acwilisa Livi laKhe ekhatsi enhlityweni yakho, vele utsatse leyoNkemba ucale kugawula nekucoba. Haleluya!

287 “Anginasikhatsi sekulindzela lokunye. Sengewelile nje, anginaso ngisho nesikhatsi sekuhlala phansi.”

288 Watsi, “Yebo-ke, futsi utsatse ludvondvolo lwami ulubeke etikwalomntfwana. Futsi uma noma ngubani akhuluma nawe, ungakhulumi ngisho nanabo.”

289 Uma develi atsi, “Heyi, uyati kutsi uvani na?” Ungakhulumi ngisho nekukhuluma naye. Vele nje uchubeke nekuhamba.

290 Develi, uyati, develi utsi, “Kodvwa uyati kutsini? Uyamati, *S'bani-bani*, ngesikhatsi batfola Moya loNgewe, uyakhumbula ba—bacishe balahlekelwa ngumcondvo wabo.” Ungakhulumi ngisho naye. Vele nje uchubeke nekuhamba. Awati lutfo nga*S'bani-bani*.

291 Nguwe naNkulunkulu. Kunjalo. Gcina Nkulunkulu. Uyatigcoba tinceku taKhe. Kumele ngisheshise. Nkulunkulu ugcoba tinceku taKhe. Niyabona na?

292 Manje ngitawendlula emanotsi lambalwa lapha, kodvwa ngitawutsandza kusho loku. Lapha, lalalani manje, lalalisisa.

293 Dzado lomncane, lalalisisa manje. [Umnaketfu Branham uyaphindza futsi ukhuluma nalodzadze logulako—Umhl.]

294 Lapha sibona emasu adeveli. Senta kanjani na? Manje, nginemiBhalo leminengi lapha, yebaprofethi netintfo, lapho efika kubo, nebantfu labehlukene kulolonkhe liBhayibheli, futsi bente intfo lefanako. Kuhlala kulisu lakhe, kutsi atame kwenta bantfu kutsi bangalikholwa Livi laNkulunkulu. Lalalani, nine masotja esiphambano. Uma ungalikholwa Livi lelidodvwa laNkulunkulu lelibhalwe eBhayibheli, sewute lohlome ngako.

295 Uyakukholwa loko, s'thandwa na? [Umnaketfu Branham uyaphindza futsi ukhuluma nalodzadze logulako—Umhl.]

296 Sewute lohlome ngako. Vele utinikele, wena mfishi lemise kwelikhowe. Hloma ngato tonkhe tikhali taNkulunkulu. Ameni. Sisempini. Loko Nkulunkulu lakushito kuliciniso.

“Onkhe emavi emuntfu angemanga.” Niyabona na? Kodvwa ngekushesha nje uma u . . . akutfole kutsi ulalele intfo yinye, lelo lisu lakhe, sewute lohlome ngako.

²⁹⁷ Tingakhi tintfo Eva lafanela kutsi atilalele na? Yinye. Wemukwa lebekahlome ngako kusukela ngalesosikhatsi. Wentani-ke develi na? Wangena wacondza ngeco wendlula engcondvweni yakhe, wayongena emoyeni wakhe, futsi lapho waphambukiswa. Ngabe kunjalo na? Waphambukiswa ngawo lowomzuzu nje layekela ngawo kuhloma, ngesikhatsi angakholwa Livi laNkulunkulu. Kulungile. Naku lapho sibona khona emasu akhe.

²⁹⁸ Emasotja aNkulunkulu ayaliwe kutsi “Ahlome ngato tonkhe tikhali taNkulunkulu.” Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Manje, uma ufuna kuwubhala phansi lowomBhalo, utfolakala kubase Efesu 6:10 ne 13. Niyabona na? Siwufundzile esikhashaneni lesendlulile. Sifundvo setfu. Kulungile. Caphelani. “Hlomani ngato tonkhe tikhali taNkulunkulu.” Ake si . . . Ninaso sikhatsi lesiyimizuzu lembalwa na? [“Ameni.”] Asibuyele emuva lapha umzuzu nje. Ake sibone kutsi tiyini tikhali tonkhe taNkulunkulu. Kulungile. Asicale evesini 10. Manje, lalelisisani manje. Ake sitfole tikhali tonkhe taNkulunkulu. “Lekugcina, bazalwane bami . . .” Manje, ngiyati ngito . . . Ngi . . .

²⁹⁹ Yimizuzu lengemashumi lamabili, njengamanje, kuya ensimbini yelishumi nakubili, sekucishe nje. A—angi . . . Bengingatsandzi kunifundzisa sikhatsi lesidze, namuhla, kodvwa ngi—ngingahle ngingabi nawo kodvwa cishe lomunye uMlayeto ngize ngitsatse lolunye luhambo lwami lwasehlobo, niyabona.

³⁰⁰ Futsi niyati kutsini? Niyati kutsi kungani ngenta loku na? Ngitanitjela. Ngalelinye lilanga ngabaneliphupho. Bengingeke ngilisho, kodvwa lisemcondvweni wami nje. Kungabancono ngivele ngikwente, emvakwekuba iNkhosi inginike tinchazelo.

³⁰¹ Ngabhudza ngilungisela kuwela umfula lomkhulu, ngemsebenti webumishini. Futsi manje, kucala, ngangisetulu lapha nemkami . . .

³⁰² Futsi bangakhi labake bamati George Smith, mzuzwana-lesitfupha Smith, lapha edolobheni na? George Smith, umfana wakhe usebutfweni wemaphoyisa lapha. Yena, George lotihluphekelako, usidzakwa manje. Kodvwa bekangulomunye wetilwi letiphambili. Nguye lowangicecesha, ngaphambi kwekutsi ngiye eY.M.C.A. noma ngukuphi. Bekavamise kusicecesha. Futsi bekashesha, asheshisa impela. Futsi kuphela anesisindvo semshayi-s’bhakela lonesisindvo lesisemkhatsini, anemaphawundi lalikhulu nemashumi lamane nesihlanu. Futsi wangicecesha. Bekavamise kuma etulu lapho, futsi bekamisa sibhakela sakhe, *kanjalo*, futsi angishaye esiswini, futsi angivuse

angimise ngaselibondzeni, uyabo, kodvwa, futsi bekungeke kungikhatsate. Bekafuna ngicecesheke nje, kwakungekho lokunye ngaphandle kwekutsi ngiceceshwe nje.

³⁰³ Futsi ngase ngi—ngiphupha, ngalobunye busuku, ngabona mzuzwana-lesitfupha Smith. Manje, kwakungasiwo umbono. Kwaku liphupho. Futsi ngabona mzuzwana-lesitfupha Smith, tinsizwa letisetincane titolwa naye, ekubambaneni ngemandla. Futsi wa, leyondvodza lendzala, letsi ayibe, o, ngicabanga . . . Nginemashumi lasihlanu-nakubili. Yona cishe inemashumi lasihlanu-nesiphohlongo, emashumi lasitfupha. Kwakungekho namunye kuletinsizwa letincane bekamtsintsa, sinoma kanjani. Bekavele ababophe efindweni, *kanjalo*, avele abalalise phansi abese ubabamba ngesandla sakhe.

³⁰⁴ Futsi ngacabanga, “Loko akujwayeleki.” Ngacabanga kutsi umkami wayenami, futsi ngatsi, “Loko akujwayeleki.” Ngatsi, “Uyati kutsini, Meda? Bekavamise kuba ngumceceshi wami.”

Watsi, “Ngi—ngiyakukhumbula loko, ungijtjela ngako.”

³⁰⁵ Ngatsi, “Yebo, mnumzane. Ngekungicecesha kwakhe lokuhle, ngancoba timphi letilishumi nesihlanu letikhokhelwako, ngase ngiyayekela le—lebhizinisi; kute ngiyoshumayela liVangeli.”

³⁰⁶ Kwatsi khonalapho nje kwashintja, futsi ngase ngicala kwewela e—emanti. Kodvwa ngesikhatsi ngihamba, ngangihamba ngesikebhe lesinenjini. Ngabuka ngale, futsi nako kuhleti bazalwane bami lababili laphaya, esikebheni lesigwedlwako, belungiselela kuhamba nami. Ngatsi, “Ningeke nikwente loko, bazalwane. Huh-uh. Kufanele ngihambe ngedvwa.”

³⁰⁷ Nalomgwedli wesikebhe wenyuka, wase utsi, “Nasi sikebhe sakho,” lesimhlophe nke sikebhe seliplastiki lesigwedlwako.

Ngatsi, “Cha. Huh-uh. Hhayi lesa.”

³⁰⁸ Watsi, “Yebo-ke, ungagijimela wenyuke ngalendlela ngaso, emamayela langemashumi lasihlanu ngelihora.”

Ngatsi, “Kodvwa kufanele ngiwele ngaleyandlela.” Niyabona na?

“Yebo-ke,” watsi, “hamba nalabo bafo.”

³⁰⁹ Ngatsi, “Abasibo bagwedli besikebhe. Abati ngalokwenele kahle ngaloko. Bashisekele. Bangeke sebantjuze ngaloko. Bobabili batawumita le ekhatsi. Bangeke nje sebakwente.”

Wase utsi, “Ngabe uya . . . ungetsemba . . . ?”

³¹⁰ Ngatsi, “Lalela, nga—ngati kabanti ngetikebhe kunabo, futsi ngingeke ngetame kuntjuza kuwo ngaloko, leyonhlobo nje yemphahla.” Ngatsi, “Kudzingeka sikebhe lesinenjini kwewela loko.” Ngatsi, “Kutawudzingeka intfo lenkhulu kunaloko.”

311 Futsi ngambona acalata, kulomunye walabazalwane, wase utsi, “Ngabe ungumgwedli wesikebhe na?”

Labazalwane batsi, “Yebo.” Niyabona na?

Ngatsi, “Liphutsa lelo.”

312 Wase lomgwedli sikebhe uyabuya. Watsi, “Ngitakutjela kutsi wenteni.” Watsi, “Bayakutsandza. Bayakukholwa. Kodvwa,” watsi, “uma wetama kwewela ngesikebhe lesinenjini, batawutama kukulandzela ngalesa sikebhe lesigwedlwako. Bobabili batawufa, uyabona.” Watsi, “Bangeke bakhone kukulandzela.”

Ngase ngitsi, “Yebo-ke, kufanele ngentenjani na?”

313 Nalomgwedli sikebhe esikhumulweni semikhumbi, watsi, “Buyela emuva enhla *laphaya*.” Watsi, “Kunayinye kuphela indlu yekugcina tintfo lencane kulolonkhe lelive, yinye indlu yekugcina tintfo lencane. Futsi vele ubekelele lokunengi kudla,” watsi, “futsi batohlala lapha. Batawu—batawuhlala lapha ngesikhatsi wena—ngesikhatsi wena usehambile. Kodvwa,” watsi, “utawudzingeke ubekelele kudla.”

314 Futsi nje ngangi oda tonkhe tinhlobo temaklabishi, nematheniphu, naboradishi, netintfo, ngitelakanyise ekhatsi lapho kanjalo. Ngase ngiyaphaphama.

315 Angatanga kutsi kwakuyini, kodvwa ngiyati manje. Niyabona, sibekelela kudla ngebunengi, bazalwane. Loku kuphila lotokuhamba uwedvwa.

316 Leo, uyalikhumbula leliphupho lowabanalo ngalesosikhatsi ngesikhatsi nawucala kufika lapha na? [Umnaketfu Leo Mercier utsi “Ameni.”—Umhl.] Ngesivivane, futsi wacabanga kutsi ungakhuphukela ekhatsi lapho. Ngatsi, “Leo, akukho muntfu longakhuphukela lapha. Nkulunkulu ufanele abeke umuntfu etulu lapha. Wena ucance onkhe emazinga lacancekako emhlaba.” Ngatsi, “Ungeke ute lapha, Leo. Niyabona na? Yehla ubuyele emuva. Ubatjele bantfu kutsi kuvela kuNkulunkulu.” Niyabona na? Niyabona na?

317 Kuyintfo lo—longeke uncike kuyo, kufana nebazalwane nabodzadzewetfu, nelibandla lami nako konkhe, futsi kufana nalamanye emabandla njengoba anjalo, nebazalwane, yonkhe indzawo.

318 Manje, angeke ngasuka ebandleni ngaphandle lapha. Lomunye umuntfu utsi, “Yebo-ke, yini uphume uhambe nalabobantfu, labo ticu tintsatfu, konkhe *loku*, *loko*, na *lokunye*, futsi baka munye, neliGama laJesu, natotonkhe leto tintfo letinye lapha? Kungani utihlanganise nabo, sanhlobo na?” Bangebami. Akunendzaba kutsi benteni, bangebami. Balipulpiti lami.

319 Ngesikhatsi Israyeli ente bubi lobukhulu, waze Nkulunkulu watjela Moses, kutsi, “Tihlukanise. Ngitocala lesisha—lesisha sive nawe.”

320 Moses watiphonsa endleleni, watsi, “Ngaphambi kwekutsi Ubatsatse, tsatsa mine.”

321 Akunandzaba kutsi benteni, nguloyo lengitfunyelwe kuye. Utfumela kuKhanya, hhayi kutsi kukhanyise lapho kuKhanya khona. Lapho kunebumnyama khona, ngulapho kuKhanya kukwakhona. Futsi kufanele uhambisane nalabantfu. Kufanele ume nabo, noma ngabe kwentekani, kumele, ephutseni labo.

322 Israyeli bekasephutseni asephutseni kakhulu. Nkulunkulu waze wabayekela. Kepha, Moses, bengihlala njalo ngicabanga kutsi kwenteka kanjani loko, kodvwa kwakunguMoya waKhristu kuMoses. Niyabo na?

323 Niyabona, sonkhe sisephutseni. Wasimela sonkhe ngesikhatsi sisesehutseni letfu.

324 Akunandzaba kutsi bebasephutseni kangakanani, asingayekeli kuhlanganyela noma singatehlukani si sine nanoma ngayini. Kuphela nje uma singazuza umphefumulo, asihambe singene nekutsi “sihlakaniphe njenge nyoka, singabi yingoti njenge lituba,” niyabona, futsi sitame kuzuza wonkhe umphefumulo lesingawuzuza.

325 Manje, loku nguloku lengikushoko namuhla ekuseni, kucokelela Kudla. Kucokelela Kudla, kute nibenako leningakudla, kute nibenako lenitatondla ngako. Kutfoleni Loko ematheyiphini enu. Uhlale ekamelweni lelipholile. Mhlawumbe, uma sengihambisisile, nitohlale nikhumbula kutsi letintfo leti tiliciniso. Hlala ekamelweni lakho ulalele. Niyabona na? Futsi loku Kudla, ngikucokelela ekhatsi, endlini yekugcina kudla. Angati kutsi luhambo lukuphi. Kodvwa, noma ngukuphi lalikhona khona, Uyati kutsi Uholela kuphi; mine angati. Ngiyalanzela nje.

326 Manje, utsiteni lapha manje na? Lalelisisani.

Kwekugcina, bazalwane bami, cinani eNkhosini, nasemandleni ayo lamakhulu.

. . . cinani . . . emandleni ayo lamakhulu.

Hlomani tonkhe tikhali taNkulunkulu, kuze nibe nemandla ekumelana nemachinga adeveli.

Ngoba asikambambani nengati nenyama, . . .

Kudubula ngetinhlavu nekujuba ngemikhwa, niyabona, akusiko loko.

. . . kodvwa sibambene nemibuso, nemandla, nebabusi be . . . bumnyama balelive, . . .

327 “Babusi bebumnyama.” Ngubani lobusa umhlaba na? Ngudeveli. Ngempela. Nguye yonkhe letintfo leti letentekako,

tonkhe letintfo letingamesabi Nkulunkulu letentekako, ndzawo tonkhe lapha, nalabohulumende, nalokunjalo na? Konkhe kungudeveli. LiBhayibheli lasho njalo. Develi ulawula eUnited States. Develi ulawula eGermany. Develi ulawula sive sonkhe emhlabeni. Ngitota kuko, emizuzwini lembalwa, futsi sitotfola kutsi uyalawula, noma akalawuli. Nomangabe... Wonkhe umbuso lowake wabakhona naloyoke ubekhona, aze Nkulunkulu amise umbuso waKhe, ulawulwa ngudeveli.

³²⁸ Angikacondzi kutsi wonkhe umuntfu lokuwo ungudeveli, manje. Kukhona umuntfu lonaNkulunkulu e—emahhovisi ahulumende.

³²⁹ Utawubakhona loyedvwa lapha ebusukwini lobumbalwa, khona lapha, kukhombisa sitfombe lapha neMnaketfu Arganbright, lapha endzaweni. Ubelincusa cishe kubomengameli labasihlanu, uMnaketfu Rowe. Futsi uyi... Utawuba lapha, ngicabanga kutsi cishe kusevikini lesibili enyangeni yaMabasa. UMnaketfu Neville utokumemetela. Futsi uyindvodza lesimangaliso.

³³⁰ Watsi ukwati kukhuluma tilwimi letisiphohlongo letahlukene, ngiyakholwa. Kodvwa ngesikhatsi amukela Moya loNgcwele, akabanga nalulwimi langakhuluma ngalo neNkhosi, ngako iNkhosi yavele yamuniketa lolulodvwa, watsi, kute akhulume naYe ngalelo lolulodvwa. Yamunika lolusha, langakaze alusebentise alujwayele. Kulungile.

. . . bomoya lababi etindzaweni letisetulu.

Ngaloko . . .

³³¹ Manje lalalani, nonkhe nine masotja manje, ngaphambi nje kwekutsi sicale lilayini lalabakhulekelwako.

. . . hlomani kini . . . hlomani kini (t-o-n-k-h-e) tonkhe (hhayi nje incenye yato) . . . tikhali tonkhe taNkulunkulu, kute nibe nemandla kumelana ngelusuku lolubi, . . .

Ngulolusuku lesiphila kulo.

. . . nalapho senifeze konkhe, kutsi nime.

Manini . . .

³³² Amen! Niyakutfo loko? Uyabona, s'thandwa? [Umnaketfu Branham futsi ukhuluma nadzadze logulako—Umhl.] Umasewente konkhe longakwenta, kutsi ume, khona-ke yima. Unganyakati.

Ngako-ke manini, tinkhalo tenu . . .

³³³ Lalalani kuloku. Lalalani lapha, kutsi loku kuyini. "Tinkhalo tenu." Leyo yincenye yenu lesemkhatsini, *lapha*, niyabona na?

. . . tiboshiwe ngeliciniso, . . .

334 Yini liCiniso na? Livi laNkulunkulu. Kunjalo. “Livi laKho liliCiniso.” Kulungile.

... futsi nifakile sivikelo sesifuba sekulunga;

335 Loko kutsi, “Yenta lokulungile.” UneLivi laNkulunkulu kuwe, wenta lokulungile. “Sivikelo sesifuba sekulunga.”

Netinyawo tenu tigcokiswe kulungela livangeli lekuthula;

336 Hambani niye noma kukuphi, nakuyiphi indzawo, noma ngasiphi sikhatsi, tinyawo tigcokisiwe ngeliVangeli. Niyabona na? Futsi bukani:

Ngetulu kwako konkhe, ngetulu kwako konkhe loko, nitsatse lihawu lekukholwa, . . .

337 Nguloko lokushaya kuwise imicibisholo, niyabona, “Lihawu lekukholwa.”

... kutsi ngawo nibe nemandla ekucima tonkhe tikhali letishisako talomubi.

Futsi nitsatse makalabha wensindziso, . . .

338 Loyo ngumphefumulo . . . Ingcondvo—ingcondvo, ekhatsi lapha, inhloko; imbonya inhloko yonkhe.

... futsi ne—futsi nenkemba yaMoya, lelivi laNkulunkulu:

339 Utamvumela kanjani lomakalabha lona, wentani na? Usivikelo. Wentiwe ngani makalabha na? Litfusi. Litfusi ngeke lize litsikametwe; licinile, licine kwendlula insimbi. Sigcoko selitfusi, (ini?) insindziso, lwati lekwati loku, “Futsi kuphiliswa kwami kuvela kuNkulunkulu. Insindziso yami ivela kuNkulunkulu. Lwati lwami luhambelana neLivi laKhe, hhayi umcondvo wemasontfo; Livi!” Ameni. Nako lapho ukhona. Umbonywe wonkhe, ngesivikelo, makalabha wensindziso, kukhululwa. Tsatsa loko, bese uhamba umashe ucondze embili. O, manje, manje, nguloko lesifanele sikwente. Imphi yaSathane . . .

340 Manje caphelani, manje, si . . . Kufanele ngisheshise, kodvwa ngi—ngifanele ngikungenise loku.

341 Imphi yaSathane iletsa tifo. Unguloko-ke Sathane, ungumbhubhisi. Sathane, wonkhe umbuso waSathane, ukugula, kufa, nelusizi, netinkinga, nekukhatsateka, konkhe kukuSathane.

Nkulunkulu ukuPhila, kukholwa, intfokoto, kuthula, ngalapha. Niyabona na?

342 Manje, loko ngemandla lamabili lamakhulu latohlangana ndzawonye manje. Ayalwa. Ayalwa khona lapha kulesakhiwo njengamanje. Alwa, lusuku nelusuku, nawe, onkhe emandla.

343 Sathane, akulandzela njalo, loyo lomkhulu, losidlakela, losayinkhosi, Goliyathi lonebupristi lowetama kukutfusa ngelualo akukhiphe sibindzi. Ucinisile, kodvwa Nkulunkulu. . .

344 Nivikelwe, ameni, ngeliVangeli, ngeLivi leliCiniso elukhalweni lwenu. Ludvumo! Mshumayeli, nguloko. Makalabha wensindziso; lihawu lekukholwa; neNkemba, Ayjikita esandleni sakho! “Sathane, ngiyeta kutohlangabetana nawe. Wena ungihlangabeta egameni lesayensi. Ungihlangabeta egameni le—lemasiko. Ungihlangabeta egameni lenhlangano. Ungihlangabeta egameni *laloku*, *loko*, noma *lokunye*. Kodvwa ngikuhlangabeta eGameni leNkhosi Nkulunkulu waIsrayeli. Ngiyakulandzela. Vulindlela!” Ngisho nekufa cobo lwako kungeke kume lapho. Bhobosa imbobo lephumela ngale. Kunjalo.

345 Imphi yaSathane iletsa tifo, nemphi yaNkulunkulu iyalwe kutsi itikhiphe. Ameni. Nako lapho ukhona. Sonkhe sikhatsi uma Sathane aphosa noma yini, kuwe, imphi yaNkulunkulu yekutsi imkhiphe imcoshe. Ameni. Coshela ngaphandle!

346 Lelo lisu Nkulunkulu lalisebentisa. Sathane wasebentisa imphe yekubhubhisa, kungakholwa Livi laNkulunkulu, wase umlungisela umbuso loncono kunalowo labekanawo Mikhayeli, futsi Nkulunkulu wamcosha.

347 Indlela yaNkulunkulu, ikutsi, cosha lokubi. Kulahla phansi umzindlo. Kulahla phansi kukholwa intfo lengenabo bufakazi. Kulahla phansi kukhatsateka. Kulahla phansi tifo. Kulahla phansi sono. Ameni. Ungetulu kwako, uvukile kuKhristu Jesu, uhleti etindzaweni tasemaZulwini, nawo onkhe emadimoni ngaphansi kwelunyawo lwakho. Uma acala kuveta inhloko yakhe ekhatsi lapho, yini. . .

348 Uyati, ufile. Kuphila kwakho kufihliwe. Yini *lefile* na? Ufile emizweni yakho. Ufile kunembeza wakho. Intsandvo yakho yebuntfu itawutsi, “Yebo, ngicabanga kutsi ngi. . .” Ufile ekuzindleni kwakho. Ufile kuto tonkhe letotintfo. Futsi ungewatje eGameni laJesu Khristu; futsi wavuswa kanye naYe. Futsi noma ngabe Ukuphi, nawe ulapho futsi.

349 Yini leyenteka ngesikhatsi bona, lomunye walabangabati, angena eZulwini na? Nkulunkulu wamkahlala wamkhiphela ngaphandle. Futsi Watsini emasotjeni lavuka kuKhristu na? “Uma develi afika, mkhahleleni nimkhiphe. Mcosheleni ngaphandle.” Ngesikhatsi Jesu aceceshe imphe yaKhe, futsi wabayala kutsi baye ekupheleni kwelive, “Hambani niye emhlabeni wonkhe, nishumayeke liVangeli kuso konkhe lokudaliwe. Lokholwako futsi abhabhatiswe uyakusindziswa; longakholwa utawulahlwa. Naletibonakaliso tiyobalandzela labakholwako, emasotja aMi. EGameni laMi batawukhipha emadimoni; bakhulume ngetilimi letinsha; baphatse tinyoka,

noma banatse lokubulalako, angeke kwabalimata; uma babeka tandla tabo kulabagulako, batawusindza.”

Phambili, masotja langemaKhristu!
Nifole njengasemphini,
Nesiphambano saJesu
Sihamba ngaphambili.

³⁵⁰ “Ngibetselwe kanye naYe esiphambanweni, noko ngiyaphila; akusimi lengiphilako, kodvwa Loyo lophila kimi.” Livi lihamba lichubeka, ngaphambili, Nkulunkulu ajuba asusa endleleni, ngeNkemba yaKhe lesika nhlangotsi-totimbili.

³⁵¹ Ngako-ke, akumangalisi, ngesikhatsi Grant atsatsa iRichmond, nalowo wesifazane lomncane wangaseningizimu abona Grant angena, lugcobo lwacubuka kuye. Wase utsi:

Emehlo ami ayibonile inkhatimulo yekubuya
kweNkhosi;
Inyatsela kuvunwa lapho emagrebisi nelulaka
kubekelwe khona;
Utfukulule umbane wetigigaba ngenkemba
yaKhe leyesabekako lesheshako;
Emasotja aKhe ahamba ayafola.

³⁵² Ameni. Grant wayitsatsa kanjani iRichmond na? Lapho nje efika kuyo. Ameni. Wayitsatsa kanjalo iRichmond.

³⁵³ Nguleyondlela-ke emasotja aNkulunkulu lasitsatsa ngayo sono, sifo; lapho befika nje kuso. Ameni. Nguleyondlela labancoba ngayo kungabata kwabo, nekwesaba, netintfo. Uma lomunye avuka, bamgeca bamlahle phansi. “Suk’endleleni!” O, hhe! Nguloko ke. Nkulunkulu ubalahla ngaphandle, njengoba Enta eZulwini. Kapteni wetfu loMkhulu wasikhombisa kutsi kwenziwa kanjani. Ameni.

³⁵⁴ Roy Roberson neMnaketfu Funk, labanengi benu machawe lamadzala lapha, niyati kutsi kapteni mbamba uyini.

³⁵⁵ Ngalesinye sikhatsi nga...lomnyango lomncane wetemlilo waseJeffersonville entasi lapha. Indzawo yaPfauf yokheleka ngemlilo. Futsi nankhu-ke umnyango wetemlilo waseJeffersonville ume entasi laphaya, futsi nakapteni ahamba hamba lapho, watsi, “Tfunyisani ngemanti lamancane etulu *lapha*.” “Pshi-pshi-pshi-pshi,” njengeliphayiphi lelincane ngephandle lapha. Naku kukhuphuka iClarksville, “Tfunyisani ngemanti lamancane ngalapha.” “Pshi-pshi-pshi.” Sakhiwo saPfauf sasha sangcongca.

³⁵⁶ Babita iLouisville. Naku kufika emadvodza laceceshiwe. O, tasho takhala letotinsimbi ngesheya laphaya!

³⁵⁷ Futsi naba bokapteni labakhulu ngalapha, balomnyango wemlilo, titsi, “Tfunyisani ngemanti lamancane etulu *lapha*. Tfunyisani ngemanti lamancane phansi *lapha*.” Emadvodza langakaceceshwa.

358 Mnaketfu, kwatsi nje nayima lenjini, ngubani lobekasenhlokweni yeliladi na? Lokapteni. Ngesikhatsi lelililadi likhuphuka, wahamba nalo. Lapho lishaya lifasitelo, bekasengakafinyeleli efasitelweni noko. Wahadvula lizembe lakhe waliphonsa ngelifasitelo, wase utsi, “Wotani, bafana.” Nemlilo wacima, emizuzwini lembalwa. Kapteni!

359 Akusiye kapteni, lotsi, “Tfunyisani ngemanti lamancane *lapha*. Zamani kancanyana *lapha*.”

360 Kodwa, “Wotani, bafana!” Ameni. Wahola indlela. Wasikhombisa kutsi kwentiwa kanjani.

361 Ngacabanga, “Lowomnyango wetemlilo loceceshwe ngalokwenele, bawucima lowomlilo ngemizuzu lembalwa.” Ngani na? Bebanakapteni lapho lebekakwati lakwentako.

362 Mnaketfu, khuluma ngalo lonkhe lwati lwakho lwetenkholo lolutsandzako. Emahlelo enu lentiwe bantfu, tinhlangano tenu, dlalani ngako.

NginaKapteni loMkhulu lowangitjela kutsi kwentiwa kanjani.

Utsi, “Yebo-ke, uma ngingakuhosha, ngikuphatse.” O, umbhedvo!

363 *Nansi* indlela loKapteni loMkhulu latsi kwentiwa ngayo, kuLukha sahluko 4. Anginaso sikhatsi sekukufundza. Tifundzele, wena lucobo lwakho. Kulungile. Lukha sahluko 4, cala evesini 1.

364 Akazange atsi, “Manje ngiyakutjela. Hamba uye ngalapha wente inhlangano lenkhulu. Utofole emagosa elisontfo, nemadikhoni, futsi, noma utfole tikhulu telisontfo, nebabhishobhi, futsi utfole *loku*.” Akazange akusho loko.

365 Ngesikhatsi Sathane ahlangana naYe, watsi, “Manje Ulambile. Gucula amatje lawa abe sinkhwa.”

Watsi, “Kubhaliwe . . .”

366 Watsi, “Etulu lapha, sitaKutsatsa sikukhuphulele lapha bese siKukhombisa lokutsite.”

“Kepha kubhaliwe . . .”

“Ngitakwenta *loku*, uma Ukwenta.”

“Kubhaliwe . . .”

367 Nguleyondlela-ke Kapteni loMkhulu latsi kwentiwa ngayo. Kwentiwa kanjani, dzadzewetfu na? “Kubhaliwe, ‘Uma babeka tandla kulabagulako, batawusindza.’” “Kubhaliwe, ‘NgeliGama laMi batawukhipha emadimoni.’” Ameni. Kuyini na? “Kubhaliwe!” Leyo yimiyalo yaKapteni. “Kubhaliwe, ‘Loyo lova emaVi aMi futsi akholwe NguloNgitfumile, unekuPhila lokuPhakade.’ Kubhaliwe! Kubhaliwe! Kubhaliwe!” Leyo yi-leyo yimiyalo. Lelo lisotja. Nguleyondlela. Leto timbayimbayi lesiticubulako.

368 Wentani na? Wahamba wacondza ngco lapho, kuGoliyathi. Wakhombisa i... Wayikhombisa kanjani imphe Davide kutsi kwentiwa kanjani na? Davide wamkhombisa kanjani Israyeli kutsi kwentiwa kanjani na? Kutsi *Davide* kuchaza kutsi “lotsandziwe, umsindzisi.” Niyabona na? Davide wakwenta kanjani na? Watsi, “Nansi indlela lekwenziwa ngayo. Tsembela eVini leNkhosi.”

369 NaGoliyathi waphumela lapho, watsi, “Uyati kutsini? Ngitakuphakamisa ngikuhlome ngesihloko salesikhali, futsi ngitakondla tinyoni ngawe.”

370 Watsi, “Uta kimi njengenhlango. Uta kimi njengasosayensi wesimanje. Uta kimi ngalengkemba yakho lenkhulu lecatsa lengemafidi lalishumi nakune. Uta kimi namakalabha welitfusi, nangesihlephu selihawu lengengeke ngikhone ngisho nekusicukula ngisisuse phansi. Uta kimi njengelisotha leliecehiwe. Uta kimi nge Ph.D, ne L.L.D. ne L.D. lephindwe kabili. Uta kimi kuto tonkhe letintfo leti. Kodvwa mine ngita ngeliGama leNkhosi Nkulunkulu waIsrayeli, futsi namuhla ngitakujuba inhloko isuke emahlombe akho.” Amen. Leyonsumphanyana lencane iphumela lapho ibhekene nalesosichwaga, kodvwa bekati lapho eme khona.

Israyeli, asolo achachatela emuva laphaya, “O, kwemfanyana tatane.”

Goliyathi watsi, “Ngitakukhombisa kutsi ngitakwenta kubani.” Futsi nangu eta.

371 Bekanelu k-h-o-l-o, niyabona, k-u J-e-s-u, emadvwala lasihlanu, ematje lasihlanu. Litje linye lelincane lapho ekhatsi lapho, kucala ngalo. Alimbimbisa kanjalo, uMoya loNgcwele walibamba lelidvwala, futsi nalo liyoshona. Goliyathi wawa phansi emhlabatsini. Nguleyondlela-ke lekwenziwa ngayo.

372 Nguleyondlela Jesu layisho, loko Lakusho. “Manje, uma nine bazalwane leniphumako niyensimini, uma nifuna kwati kutsi ancotjwa kanjani lamadimoni lawa, Ngitanikhombisa kutsi kwentiwa kanjani.”

373 Sathane watsi, “Ngitawuhlangana nawe.” Goliyathi, “NgitaKukhombisa kutsi yini lengingayenta. Ulambile. Uma UyiNdvodzana yaNkulunkulu, ngitaKuphosela insayeya. Utsi UyiNdvodzana yaNkulunkulu. NgitaKuphosela insayeya. Uma UyiNdvodzana yaNkulunkulu, gucula lamatje lawa abe sinkhwa. Dlan; Ulambile. Futsi uma UyiNdvodzana yaNkulunkulu, Unemandla ekukwenta.”

374 Watsi, “Kepha kubhaliwe, manje, ‘Umuntfu angeke aphile ngesinkhwa sodvwa.’” O, nguleyondlela Kapteni loMkhulu lakwenta ngayo.

WaMtsatsa wamyisa esicongweni selithempeli. Watsi, “Uma weNa lucobo Utiwisa phansi,” watsi, “Uyati kutsi kubhaliwe futsi. . .”

³⁷⁵ Watsi, “Ya.” Watsi, “Kubhaliwe, futsi nekutsi, ‘Ungaboyilinga iNkhosi Nkulunkulu wakho.’” Niyabona kutsi Watibita ngekutsini Yena lucobo na? “iNkhosi Nkulunkulu wakho.” Uh-huh. “‘Ungayilingi iNkhosi Nkulunkulu wakho,’ kubhaliwe, futsi, kanjalo.” Niyabona na? O, hhe!

³⁷⁶ Wentani ini Yena na? Wamehlula, ngeLivi laNkulunkulu. Lisu ladeveli lilekukwenta kutsi ungalikhholwa Livi laNkulunkulu. NaKapteni loMkhulu watsi, “Tsatsa Livi laNkulunkulu bese uyaKwenta. NgeliGama laMi batawukhipha emadimoni.”

³⁷⁷ O, Sathane, kapteni wabo lomkhulu, o, ya, niyati, lamanye alamahlelo atama kunenta nikholwe kutsi unenselo lemise kwemfologo, niyati, nemsila lowehlukene, nayo yonkhe leyontfo. Ningakukholwa. Akanjalo. Cha, mnumzane, mnaketfu. Ulicili. Ungakholwa kutsi unaloko. Loko bakwentela kunesabisa. Akusuye develi lowo. Develi ute inselo, kwekucala nje; ngiyakungabata kakhulu. Yena ungumoya nje. Develi ungumoya. Ute tinselo letimise kwemfologo netintfo, njengoba netama kumdvweba. Cha, cha.

³⁷⁸ Kodvwa, uhlakaniphile. Mnaketfu, uyindvodza lehlakaniphe impela, lefundze yagogodzela, bekasolo anjalo, ekuhlakanipheni lokukwelve. O, ya. Muhle. Uhlele imphi yakhe ngekuhlakanipha lokukwelve, kute, mnaketfu, ungake wetame ku—wetame kukhuluma emavi akho. Kumele wati kutsi ukhuluma ngani uma uhlangebetana nalenye yaletinsizwa leti, letitsi, “Tinsuku temimangaliso lundlulile.” Cha, akanayo—akanayo inselo leyehlukene. Une, o, u—u—uphuma khona impela kusemina. Upolishiwe, mnaketfu. Ngichaza kutsi, uhlakaniphile, iPh.D., L.L.D., Q.U.S.T., nako konkhe lokunye kwako. Niyabona na? Konkhe ekhatsi lapho, uhlakaniphe kangangoba angakhona. Uhlakaniphile, impela, uyinyoka, longumsheshelengwane lobendlula bonkhe. Tinwele leticondze ngco phansi, mnaketfu, futsi, ngicondze kutsi, ugcokile, futsi akukho nalokuncane kushwaphana ebhantjini. Uhlakaniphile, uhlakaniphe futsi unebucili kangangoba akakhona kukwenta. Kunjalo.

³⁷⁹ Ungamenti silima ngaphandle uma wati kutsi ukhuluma ngani. Kunjalo. O, kodvwa siyawati lamasu akhe lamadzala—akhe lamadzala. Siyati kutsi wetama kwentani: kusenta kutsi singalikhholwa Livi laNkulunkulu.

³⁸⁰ Futsi akanato tinselo letimise kwemfologo. Cha, cha, cha. Manje, siyatfola kutsi uma angenato tinselo letimise kwemfologo, ngako-ke ufanele abengulenywe intfo letsite. Ulicili. Uyinhlananipho, ufundzile, uhlelekile. Mnaketfu, unemphi yakhe ngako.

³⁸¹ Bukani, ngalesinye sikhatsi, ngale eSwitzerland. Impela angiyitfoli indzawo yekuma, bomngamu. Kune—ne...Ngale eSwitzerland, nako kuchamuka lemphi yemaJamane, mar-... netihambi tingena. Ngani, kwabukeka njengelubondza lwetitini; wonkhe umuntfu acecshiwe, tonkhe tikhali tibekwe ngemumo *kanjena*, siphohlongo noma lishumi lemafidi ngembali. Base bakhuphukela kumaSwiss lamancane latihluphekelako enhla lapho, bebangaba nani na? Bebahlome nge—ngalokusikako lokuphuma emasikeleni abo, tindvuku nemadvwala, futsi bayema lapho. Bebabasekela. Khona ngesheya kwelgicuma kwakunemakhaya abo. Lapha imphe yemaSwiss yaphuma kuyohlangabetana nabo. Bebangakenti lutfo kubo. Bavele nje bangena batsatsa live labo.

³⁸² Wenteni nje eveni lonkhe lomntfwana, umntfwanyana na? Sathane, nguye, longatsatsa imphe yakhe uma angakhona. Impela. Nango ke; angakakhuli. Niyabona na?

³⁸³ EmaSwiss bekangakenti lutfo. Bebantfu labatilungele. Bebatama kuvikela emakhaya abo, kodvwa bema ngephandle lapho kuvikela. Emva kwesikhashana, kwabakhona lomunye lebekutsiwa nguArnold von Winkelried. Naku kuta lemphe lena. Batungeletelwa bonkhe. Batsi, “Singentanjani na?”

³⁸⁴ Ndzawo tonkhe, lwandle lonkhe lwemadvodza, acecshwe ngalokwenele. Nguleyondlela Sathane lenta ngayo. Uceceheke ngalokwenele, sikhali sakhe asikhombile, nguleyo naleyondvodza ihamba ngesitebhu; kunye, kubili; kunye, kubili; bahoshuleka kulemphe lencane. Ba—ba chubeka nje nekuhamba, nguloko kuphela lebekumele bakwente, bavele nje babatsatsa, bonkhe, etinkembeni. Tikhali tibabhudleka tiphumela ngale kwabo. Loko kwakuyoba kuphela kwempho yemaSwiss. Loko ngabe kwaba kuphela. Ngale nje kwelgicuma kwakunemakhaya abo nalabatsandzekako. Nebesifazane bebawunwanwabalwa futsi badlwengulwa, nemadvodzakati abo lamancane, nebantfwana babulawe, nemakhaya ashiswe, nako konkhe, kudla kutsatfwe, tinkhomo netimphahla, kwase kuhambile. Nabo lapho.

³⁸⁵ Kwentekani na? Lusinga lwavuka kulowo lekutsiwa nguArnold von Winkelried. Watsi, “Madvodza ase Switzerland, kulolusuku ngifela iSwitzerland.” Ameni. “Kulolusuku ngifela iSwitzerland.”

Batsi, “Utakwentanjani na?”

³⁸⁶ Watsi, “Nine landzelani mine nilwe ngako konkhe leninako.” Wema etulu lapho; walahla phansi sikhali sakhe, indvuku yakhe lencane lebekayiphetse ngesandla sakhe, *kanjalo*. Futsi wamemeta kakhulu, netandla takhe tiphakeme, *kanjalo*, futsi wagijimela kuloko, amemeta, “Yentani indlela yenkhululeko!” Wagijima ngesivinini kamatima, acondze emphini. Futsi,

ngesikhatsi akwenta, watsatsa tonkhe tikhali lebekangakhona kutitsatsa, watijika esifubeni sakhe *kanjalo*, futsi wafa.

³⁸⁷ Wabatjela bona, angakahambi. Watsi, “Kunelikhaya lelincane ngesheya, umfati kanye nebantfwana lengibashiyako, likhaya lelincane lengitsandza kulitsenga.” Futsi watsi, “Ngi—ngiyabatsandza, kodvwa, namuhla, ngifela iSwitzerland. Wanginika kwami. . .” Watsi, “Nginikela ngemphilo yami kute ngiphephise sive.” Futsi lelo kwakulichawe. Abakase babenayo imphi seloku kusukela lapho. Loko, loko kwayicedza.

³⁸⁸ Kwayikhinyabeta leyomphi, ngalobobuchawe lobukhulu buvetwe ebaleni, kwaze kwangabikhona. . . Le—lemphi yadideka kakhulu. EmaSwiss agicitela amadvwala etulu kwabo, futsi babacosa babakhipha kulelive; futsi abakaze babuye kusukela lapho. Loko sekungemakhulukhulu eminyaka lendlulile. Niyabona na? Kungani na? Leso kwaba sento lesikhulu.

³⁸⁹ Kodvwa, o, mnaketfu, ngalelinye lilanga, lapho lokungati, kukholwa intfo langanabo bufakazi, kungabata, kukhatsateka, nekwesaba, kuvalele bantfu baNkulunkulu ekoneni. Bekukhona Munye lotsiwa nguJesu Khristu, “Namuhla Ngifela bantfu.” Kunjalo.

³⁹⁰ Watsini emphini yakhe na? “Landzelani mine nilwe ngako konkhe leninako. Uma unesagila, lwani ngesagila. Ungesabi. Uma unendvuku, lwani ngendvuku. Uma unelidvwala, lwani ngelidvwala, noma ngabe yini lonayo.”

³⁹¹ Nguloko Kapteni lomKhulu wetfu lakushoko namuhla. “Ngitsetse Livi laNkulunkulu, futsi Ngehlu develi nemandla akhe.” Wamjuba waba ticephu, ameni, ngaleLivi. Manje, noma ngabe yini lonayo, uma uneLivi lelilodvwa, “INKhosi Nkulunkulu wakho lokuphilisako,” mjube. Landzela. Ameni. Landzela Kapteni wetfu. Yebo, mnumzane. Wamjuba wonkhe.

³⁹² Sathane, nemibuso yakhe lemikhulu, lemihle, futsi nebuhle lobunengi, futsi nako konkhe, konkhe kute-kube-ngumanje. Akukahlangani nakancane natsi. Kunjalo. Usengilo licili lelendlula tonkhe tilwane tasendle. Yebo, mnumzane. Jesu watsi bantfwana balelive bebahlakaniphile kunebantfwana beMbuso waNkulunkulu.

³⁹³ Manje, letimphikiswano letimbili letinkhulu. Sitawu. . . Ngifanele. . . ngifanele ngivale. Letimphikiswano letinkhulu letimbili tihlangana ndzawonye njengamanje. Njengamanje lihora lapho khona kugula netintfo kuhlasela live, kwaze kwatsi lwati lwesayensi yemitsi lwafika kangci, futsi konkhe sekufike kangci. Akukho lutfo, futsi—futsi sivele. . . Futsi nemphi, imphi lencane yaNkulunkulu, ivinjetelwe ekoneni futsi nako konkhe. Mnaketfu, sikhatsi salomunye Arnold von Winkelried. Sikhatsi, sikhatsi salenye indvodza yaNkulunkulu kutsi ilimele. Sikhatsi sa Eliya kutsi abonakale. Sikhatsi sekutsi intfo itsatse indzawo.

394 Imphi yaNkulunkulu, vala umcondvo wakho. Ungemi nemzuzu, kutsi ucabange noma yini develi latokunika yona ngemizwa yakho. Kodvwa khumbula, Livi laNkulunkulu lingeke lehluleke.

395 Letimphi leti letinkhulu letimbili! Uma sitsa sifika njengesikhukhula, njengoba sita namuhla, watsi Nkulunkulu Utokwentani na? “UMoya waNkulunkulu utawuphakamisa lizinga libhekane naso.” Ungulomunye wabo na? Yebo, mnumzane.

396 Siyafundziswa kuJakobe 4:7... anginaso sikhatsi sekuwufundza. Jakobe 4:7, ku, “Nimelane nadeveli, futsi,” angeke nje asuke hambe, kodvwa, “utobaleka.” “Nimelane nadeveli.” Umelana kanjani develi na? Ngendlela lefanako Kapteni lomKhulu wetfu asitjela kutsi sikwente ngayo. Tsatsa Livi laNkulunkulu. Nguleyo ndlela lowala ngayo develi, kungeLivi laNkulunkulu. Kapteni loMkhulu wasitjela kutsi kwentiwa kanjani. Kulungile.

397 Manje, sengivala, ngifuna kusho loku. Loyodeveli lomdzala, manje, ucabanga kutsi unesibindzi. Ucabanga kutsi angahlasela umntfwana na? Angahlasela noma yini. Wahlasela Jesu Khristu. Weta kuYe, ngekuhlasela lokutsatfu kwasendle. Benikwati loko na? Sathane akazange ahlasele kanye. Utokuhlasela ngesifo, ngako lapha utobuya futsi akuhlasele, akutjele, “Tinsuku temimangaliso tendlulile. Awuzange uphilliswe. Akukho lutfo Kuko.” Uyati kutsi kunjalo na?

398 Wahlasela Jesu katsatfu. Kuhlasela kwasendle lokutsatfu, wagijimela kuJesu, ngekungakholwa kwakhe Livi laNkulunkulu. Jesu bekaLivi. Impela, akazange akukholwe. “Uma Loko kungiko... Uma Loko kungiko...” Nangu eta, kuhlasela kwasendle, njengoba siyaye sente sitsa kuletikhatsi tanamuhla. Naba beta, watsi, “Uma Ungiyo iNdvodzana yaNkulunkulu, ngikhombise simangaliso. Angisibone sentiwa.” Mnaketfu, kuhlasela lokutsatfu kwasendle wandizela ekhatsi, “Uma U... Uma Ungiyo...”

399 Manje, wentani Jesu na? Jesu bekaLivi laNkulunkulu. BekaLivi. Wahlasela Livi. Ludvumo! Ngi—ngi sengicala... ngitivela nje ngikahle, kushumayela manje, liciniso nginjalo. Kulungile. Jesu uLivi. “Ekucaleni bekunguLivi, naLivi beka naNkulunkulu, Livi beka nguNkulunkulu. NeLivi lahlala, lentiwa inyama, futsi lahlala...” Jesu bekaLivi. Wentani Yena na? Wamjuba waba ticephu. O, he! Sengitoyekela. Wentani Jesu na? BekaLivi. Ngako, ngeLivi, Wajuba Sathane ekuhlaseleni kwakhe kwasendle. Wandiza lapho njengesicuku semapara-, emasotja lahlaselako, noma lokunye lokunjengaloko, wandizela kuJesu, Livi, kunjalo. NaJesu watsatsa leloLivi, wamcoba waba ticucu. Haleluya! Impela, wamcoba waba ticucu, wamehlula ngeLivi.

400 Niyakubona kuhlasela kwakhe na? Bukelani, lalelisisani, sesivala. Kuhlasela kwakhe kuyini na? Ungalikhulwa Livi laNkulunkulu, loko kuhlasela kwakhe. Lapho, niyayibona imphi lenkhulukati kuletake taliwa na? Mabili kuphela emandla; Sathane naNkulunkulu. Futsi siyini sikhali saSathane lalwa ngaso nawe na? Sikutsi etame kukwenta ungasikhulwa siKhali sakho. Ukwemuka lohlome ngako. Ake si—akesilalelisise ngekuthula impela manje. Lalelani. Uma angakwenta ungakholwa kutsi siKhali sakho siyalingana, uma akwenta kutsi ukholwe kutsi siKhali sakho asinamandla ngalokwanele, sewukwemukile sikhali.

401 O, Mnaketfu Neville, ngiyetsemba kutsi asikushiya loko. [Umnaketfu Neville utsi, “Ngiyetsemba futsi ngiyakhuleka singakukhohlwa.”—Umhl.]

402 Bukani. Ukwemukile sikhali uma akwenta ungasikhulwa lesosiKhali. Uma ubeka Loko phansi, loko kucedza kulwa kwakho. Sewuphelile. Bamba lesosiKhali. UngaSibeki phansi. Siyakubona kungakholwa kwakhe. Ake . . .

Lenye intfo futsi lengisafuna kuyisho manje, emzuzwini.

403 IRussia. Ngifuna kusho loku kute kube lusito emasotjeni lamadzala, nalokunjalo, lapha, nakini nine bafundzi beliBhayibheli. Yini loku leniphikiselana nako nalenikumpongolotelelako ngeRussia na? Huh! Aningiva nginitjela kutsi nakhe indlu yekubhacela emabhomu, niyangiva na? Yini leleniphikisana ngako ngeRussia na? IRussia ayisilo lutfo. Bangeke bancobe kwasatimphi. Bangeke bancobe kwasamhlaba. Bukhomanisi bungeke buncobe kwasamhlaba. Yini indzaba kubantfu na? Livi laNkulunkulu lingehluleka na?

404 Lalelani, kusetheyiphini manje. Ngikukhuluma, emhlabeni, noma kukuphi lapho lamatheyiphu angahle aye khona. Nakini nine bantfu lapha, akunandzaba noma ngabe kwentekani kimi, nikukholwe loku.

405 IRussia, bukhomanisi, abuncobi kwasalutfo. Livi laNkulunkulu lingeke lehluleke. BuRoma butawuncoba umhlaba.

406 Ake sitsatse umbono waDanyela. Lelo Livi laNkulunkulu. “Wena, O Danyela...” “Wena, O Nkhosi Nebukadinesari, yinhloko yegolide,” iBhabhiloni. “Lomunye umbuso uyongena esikhundleni sakho, lekuyisiliva,” niyabona, lekwakungemaMede-o-Peresiya. Lomunye kwakuyi Greece, Alexander loMkhulu. Lolandzelako, kungena, iRoma. Futsi akukho lutfo lolwashiwo ngebukhomanisi. IRoma yancoba umhlaba.

407 Jesu Khristu watalelwa embusweni waseRoma, futsi wahlushwa, sikhatsi saKhe sekucala efika lapha, ngumbuso wemaRoma. Futsi nasekuFikeni kwaKhe kwesibili, Lokuta manje, uMlayeto waKhe uhlushwa mahlelo emaRoma,

lelingumake wawo onkhe. Futsi uma Abuya, Utawubuyela kutotsanyela lowombuso wemaRoma, emaJuda lebekasolo aMbukile kutsi efike atotsanyela umbuso wemaRoma.

408 Kubusa kweKhatolika etikhundleni nawo onkhe emahlelo emhlabeni, njengamanje bahlangana ndzawonye njengenhlangano, umfelandzawonye wemasontfo atihlela wona ndzawonye. Akusiyo iRussia. YiRoma. ISHO KANJE INKHOSI. Ya. Ngikhombise umBhalo lapho bukhomanisi, noma ke yini lokunye ngaphandle kweRoma, lokutobusa.

409 Ngabe emaMede-o-Peresiya asitsatsa sikhundla saNebukadinesari na? Impela. Ngabe iGreece yasitsatsa sikhundla sawo na? Ya. Ngabe iRoma yabatsatsa, kusukela lapho na? Ngabe yahlakateka yaba ngemandla lalishumi aOttoman njengoba nje sinawo manje na? Ngabe . . .

410 *Eisenhower*, lokuchaza kutsi “insimbi.” *Khrushchev* uchaza kutsi “lubumba.” Ngabe babanawo umhlangano wabo khona lapha na? NaKhrushchev wakhumula sicutfulo sakhe, [UMnaketfu Branham unconcotsa epulpiti—Umhl.] kukwenta kucace, intfo levulekile, wasishaya etikwelideski, *kanjalo*, kukhombisa bantfu. [UMnaketfu Branham unconcotsa epulpiti.]

411 Yebo-ke, yini indzaba kubantfu namuhla na? Kushonephi kukholwa na? Kungani, awukholwa kutsi Livi laNkulunkulu liliCiniso na? [Libandla litsi, “Ameni.”—Umhl.] Futsi leyontfo ayikho *Lapha*. Yini indzaba ngebashumayeli namuhla na? “Bukhomanisi!” Wonkhe umshumayeli uphumele lapha etama kulwa nebukhomanisi. Bukhomanisi, abusilutfo!

412 Intfo, kutsi develi ukuphica ngaphansi kwemphumulo yakho nje, futsi awukwati; buRoma, buhlelo. NeRoma ingunina wemahlelo. LiBhayibheli latsi, “Bekayingwadla, futsi nemadvodzakati ayo bekatingwadla,” letiphambene naNkulunkulu, letiphambene neLivi laKhe.

413 Masotja, tsatsani Livi. Tingelosi temusa, hlalani naleloLivi. Ngitawubhubha ngalelinye lilanga, kodvwa leLivi leli lingeke libhubhe. Nani nine bantfu labasha, uma kungenteki esitukulwaneni sami, nitawubona. Nanso lentfo.

414 Nitivile tindzaba manje ekuseni na? Nkkt. Kennedy ahamba, abona papa, futsi papa watsini. Niyabona, tonkhe tinkholo temhlaba! O! Yebo-ke, mhlawumbe sitawutfola lokutsite gcagca kwaloko, ngeliSontfo lelitako.

415 Niyabona, ningakhatsateki ngeRussia. IRussia iyimbokojwana leyindingilizana lelincane elugwini lwelwandle. Ningakhatsateki ngebukhomanisi. Caphelani buRoma uma buhlangana nemasontfo. Akukho lutfo lolubhaliwe emBhalweni ngebukhomanisi bubusa umhlaba.

416 Futsi ngihamba ngeLivi, noma ngabe lokunye kuhamba kanjani. Livi lengikholwako. BuRoma lobutsatsa umhlaba. NebuRoma bungunina wenhlangano. Kwakungakaze kubekhona nhlangano kwaze kwaba yiRoma, futsi tonkhe tato tiphuma kuyo. NeliBhayibheli lasho njalo, “Lalingunina wetingwadla.” Ngingahlala umgamu welusuku kuko, futsi, kodvwa ngibona kutsi kuncono ngichubekele embili.

417 Uma sitsa sisihlasela, khona-ke, “O, ngiyantjela, kufanele ute utojoyina yetfu...” Utakwentanjani, emuva phansi, uncephetise na? Hhayi lisotja mbamba, lingeke. Cha, mnumzane.

418 Sentenjani-ke? Umcondvo, “Akutsi lowomcondvo lowawukuKhristu...” Ngabe nguloko liBhayibheli lelakusho na? [Libandla litsi, “Ameni.”—Umhl.] “Umcondvo lowawukuKhristu, mawube kini.” Nhloboni yemcondvo Lebekanayo na? Kuhlala neLivi. Kunjalo. Kuhlala neLivi, Livi laBabe, futsi wancoba sitsa sonkhe sikhatsi. Manje uma sitsa sihlasela futsi setame kutsi ufanele wente *loku* futsi wente *loko*, utakwentanjani na? Hlala neLivi. Kunjalo.

419 Ufuna kwentani-ke? Tsatsa Livi. Yini Livi na? LiBhayibheli lasho lapha. Sisandza kukufundza nje. Ngoba uMoya, futsi waNkulunkulu, uLivi. Niyabona na? Buka lapha. “Nitsatse makalabha wensindziso, neNkemba, iNkemba yaMoya.” INkemba yaMoya! Ini na? UMoya longena ngemcondvo wakho bese ungena kuwe, neNkemba yalowoMoya Livi laNkulunkulu.

420 Ulwa ngani lowoMoya na? Ulwa ngani uMoya loyiNgewe, imizwa, nekutivela na? [Libandla litsi, “LiVi.”—Umhl.] LiVi; inhlitiyo! Whew! Ludvumo! Lona Lilwa ngani, imizwa na? Livi! Livi! Asesikusho, Livi! [“Livi!”] Livi! [“Livi!”] Livi laNkulunkulu nguloko uMoya lolwa ngalo.

421 UMoya waNkulunkulu uhamba ukhuphuke ucondze ngco kudeveli, wase utsi, “Kubhaliwe!” Ameni! “Kubhaliwe!” Nadeveli uyadeda endleleni.

422 Tsine sentanjani na? Tsatsa iNkemba, leLivi laNkulunkulu, uLidvonse nge (ngani na?) sandla sekukholwa, sandla lesinemandla sekukholwa, iNkemba lesika nhlangotsi-totimbili. LiBhayibheli latsi, kumaHebheru 4, “Liyi—LiyiNkemba lesika nhlangotsi-totimbili,” isika kokubili lokufikako nalokuhambako.

423 Mnaketfu, wenta ini na? Tsatsa Livi. Tsatsa uMoya, vumela uMoya ungene enhlitiyweni yakho. Vula umcondvo wakho, utsi, “Livi laKho liliciniso.” Manje, yenta loku, dzadze. [Umnaketfu Branham uyaphindza futsi ukhuluma nalodzadze logulako—Umhl.] “Livi laKho liliciniso.”

424 “Nkhosi, anginawunaka kutsi ngiva kanjani, kutsi noma ngubani lomunye utsini, mine ngitsini. Ngiyavimba ngci, ngicima yonkhe imigwacwana yami lephahlwe tihlahla, tonkhe

tingcaki, nekungabata, nekungakholwa lengake ngabanako. Yonkhe imizwa lengake ngabanayo, konkhe lokugula lengake ngabanako, konkhe lokunye lengake ngabanako, ngikucima konkhe. Ngikwendlula eceleni konkhe loko. Ngita ngo emoyeni wami. O Nkhosi, yehla. Watsi Wangenta ngaba ngulotikhetselako.”

“Unjalo, ndvodzana yaMi.”

425 “Kulungile, ngivula inhliyo yami nengcondvo yami. Ngena, Nkhosi Jesu.”

426 Bese uhadvula luKholo, leyoNkemba yaMoya, ISHO KANJE INKHOSI. Memeta, “Haleluya!” Ameni. Bese usika uwise sonkhe sitsa lesisembikwakho. Ameni. Nako-ke. Sika sonkhe sitsa. Uma umoya wesipoko lo—lomdzala lokwenta utive konkhe. . . Sika leyontfo isuke, ngeLivi leNkhosi.

Kodvwa emandla etfu, aku, “Kutfokota kweNkhosi kungemandla ami.”

427 “Suka kimi.” Jucu! Msike ngeLivi. Nomangabe lidimoni, nomangabe sitsa, nomangabe kugula, nomangabe sifo, nomangabe yini, tsatsa leloLivi bese uyaLihoshula ngeNkemba. Futsi uma kujucula kwekucala, futsi akubonakali kunyakata, kutsi jucu futsi, uphindze ukutsi jucu futsi, uphindze ukutsi jucu futsi. Futsi ukutsi jucu uze ukubhobose imbobo, njengelintjwele lelincane litibhosela kuphumela ngaphandle; noma lukhozi, loko longiko. Tibhobosele wena uze uphume kulelogobolondlo lelidzala lekugula. Tisikele indlela yekuphuma, bese utsi, “Haleluya! Kuphi lokulandzelako na?” Ameni. Leyo yimphi. Lelo lisotja. Lelo lisotja lesiphambano. Yebo, mnumzane. Shaya ulahle phansi sonkhe sitsa.

428 Ngani na? Ngani na? Tsine, lemiselwe ngaphambili, Ntalo yasebukhosini yaAbrahama. Lapho Abrahama ala yonkhe intfo leyayiphambene neLivi laNkulunkulu, wahlahla indlela yakhe waphuma kutotonkhe tihibe letita embikwakhe. Batsi, “Umkakho sewuguge kakhulu.” Wavele wagawula lentfo wayisusa endleleni. Develi watsi, “Ungeke ukwente *loku*. Ungeke ukwente *loku*.” Abrahama wakugawula wakukhipha endleleni. Wakutsi jucu, futsi wakutsi jucu kuko, waze watisikela wendlula.

“Kukuphi lokulandzelako, Nkhosi na?”

429 “Khuphulela lithende lakho *lapha*.” Wahamba wakhuphuka waMakhela i altari etulu laphaya.

430 Wafika etulu laphaya, naSathane weta, watsi, “Manje, ngiyakutjela, lena akusiyo indzawo lekahle.”

“Ngitohlala khona lapha. Suka emabaleni ami.” Watsi, “Haleluya!”

431 Loti watsi, “Bekuncono kutsi wehle ute lapha. Sinesikhatsi lesihle phansi lapha. Sonkhe sinenhlango yetfu phansi

lapha. Ngani, umkami uyinhloko yenhlangano yetincwadzi nako konkhe lokunye, ladolobheni. Ngiyakutjela, ufanele wehle ute lapha.”

Sarah watsi, “Abrahama . . .”

⁴³² “Thula, Sarah.” Haleluya! “Mani khona lapha. Khona lapha ngime khona kulapho la Nkulunkulu angibeke khona. Khona lapha ngulapho ngima khona.”

⁴³³ Naku lapha Nkulunkulu angibeka khona.

Bayethe emandla eliGama laJesu!
Akutsi tiNgelosi tiwe tilale phansi;
Tiletse umchele webukhosi,
Futsi tiMchelise iNkhosi yabo bonkhe.
KuKhristu, liDvwala lelicinile, ngiyema;
Wonkhe lomunye umhlabatsi usihlabatsi
lesibishako,
Wonkhe lomunye umhlabatsi usihlabatsi
lesibishako.

⁴³⁴ Ngisho kufa lucobo lwako, konkhe lokunye, kusihlabatsi lesibishako. KuKhristu, liDvwala lelicinile, ngiyema.

⁴³⁵ “INTalo yasebukhosini yaAbrahama.” INTalo yasebukhosini! Ngani, imphi yaseNgilandi lekunguyona lekhetfwa kakhulu yasebukhosini baseNgilandi, labanengati yasebukhosini, yonkhe intfo. NeNtalo yasebukhosini yaKhristu liBandla leligcwaliswe ngaMoya loNgewe, leligcwaliswe ngaMoya loNgewe. Ini na? INTalo yasebukhosini, ngesetsembiso, hhayi ngemizwa. Kodvwa, ngesetsembiso saNkulunkulu, bema ngeLivi laNkulunkulu, futsi bagawule indlela yabo bendlule, bamemeta, “Haleluya!”

Ngisho nekufa kuyafika futsi kutsi, “Kukhuphuka ngemkhono wakho.”

⁴³⁶ Tsani, “Ded’endleleni, Jolidane. Ngiyewela.” Sika uvule indlela yakho uphumele, eVeni lesetsembiso. Ameni.

⁴³⁷ Kwentekani uma imphi seyiphele nya na? Sengiyavala manje, ngeliciniso impela. Uma imphi seyiphele nya, nalabangwele sebeta bafola baya eKhaya, ngifuna kunibuta lokutsite, kwentekani na?

⁴³⁸ Kwentekani ngesikhatsi Hitler ayongena eFrance na? Ngani, batsi wawungakhoni ngisho kubona tibhakabhaka, sikhashana, ngenca yetindiza. Kunyatsela kwemasotja emaJalimane. [Umnaketfu Branham unyatselisa kwemasotja emajalimane ngembili kabili—Umhl.] Niyabona, bekemile nje, amendlula, agubha kuncoba.

⁴³⁹ Ngesikhatsi Stalin efika eRussia, emamayela ngemuva, imoto lesindzako yemphi ngayinye itsite nje kusondzela emvakwalenye, tatisolo tiyibhombwe njalo iBerlin kwaze

kwangasali lutfo kuyo. Nguloko nje kuphela. Futsi lapho sebahamba, futsi lamaJamane. . . Lamasotja lawa aseRussia agubha, bahamba bangena naloko, niyati, leyontfo lencane lehlekisako labayentako. Ngikubonile esitfombeni, ngalesinye sikhatsi eLondon, kutsi bangena kanjani, sitfombe sangempela salentfo lapho, kutsi kwentekani, bangena, bagubha. O, hhe!

⁴⁴⁰ Lapho nasiva kutsi imphe seyisiphelile, sahlokoma, sashaya tinkwela. Uma emachawe sekabuya, sawahlangabeta enhla lapho. Ahlokoma. Ampongolota. Benginemzala lebekasekhatsi lapho, watsi, ngesikhatsi abuya, bonkhe labadzala. . . Emachawe lamadzala lebekanetibati letimbi kabi, bebangakhoni kuvuka embhedzeni, ngako bavele bawagicitela etulu etikwemkhumbi nabangena, kutsi babone siTfombe seNkhululeko simile. Watsi, “Lawomadvodza lamakhulu lacatsa leme lapho, avele akhala, aze ayowela ngale *kanjalo*, ngesikhatsi abona lesosiTfombe seNkhululeko.” Bebangekho ekhaya iminyaka lemine, balwa, imphe ibambene, nako konkhe lokunye. Kodvwa bebati kutsi lowo nkhosikati, nes’thandwa, namake, nababe, nebantfwana, nabobonkhe lebebabatsandza, lebebakhona impela emvakwesiTfombe seNkhululeko. Sasimele loko lebebakadze bakulwela. O, tinkwela takhala, neNew York yahlokoma, nguloko kuphela, lapho emachawe abo angena afolo. Loko kutawuba yintfo lencane.

⁴⁴¹ Ngalesinye sikhatsi lapho Khesari, emvakwemphi lenkhulu, watsi, “Ngifuna lichawe lami lelidvume kakhulu kutsi ligibele lilinganise nami kulomgubho lomkhulu wekuncoba etikwesitsa setfu.” Futsi tonkhe tikhulu talungisa tidlodlo tato tamanyatelisa emahawu ato, tasetiyafola tendlula, niyati, *kanjalo*, nje—njengemasotja angempela *kanjalo*. Emva kwesikhashana, umfo lomncane, lomdzala wendlula lapho, asikekile. Hhe! Wavele watsi kubuka etulu, wase ucala kuchubeka, *kanjalo*. Khesari watsi, “Anime umzuzwana. Anime umzuzwana. Wena,” longakagcokisi ngisho kwe—kwesikhulu, watsi, “wota lapha.” Watsi, “Utitfolephi letotibati na?”

Watsi, “Le enkhundleni yemphi.”

⁴⁴² Watsi, “Khwela ute lapha. Ungulomfo lebengifuna ahlale eceleni kwami.” Ngani na? Wakhombisa kutsi beakadze asemphini.

⁴⁴³ O Nkulunkulu, yibanemusa kumuntfu longasika sandla sakhe esikoteleni semfishi bese utfolo inkhomba. Ngifuna kuba netibati tasemphini. Njengoba Pawula watsi, “Ngiphetse emtimbeni wami timphawu taJesu Khristu.” Kungako ngifuna kulwa enkhundleni.

⁴⁴⁴ Ngalelinye lilanga, lapho Kapteni wetfu loMkhulu ayofika, Lowasihlomisa, Lowasinika tikhali taNkulunkulu, uMoya loNgewe, usinika Livi laKhe kutsi silwe ngalo, sime ngephandle lapho; uma Kapteni wetfu loMkhulu afika

angena agibele, ngifuna kukhuphukela encoleni futsi ngigibele ngikhuphukele eKhaya kanye naYe. Anifuni na? [Libandla litsi, “Ameni.”—Umhl.] Lapho sengibamba umkami lomncane lomdzala ngemkhono, ngicalate lapha bese ngibona bafowetfu nebafati babo, nebantfwana babo, lapho sesicala kuhamba sehla ngalawomapharadesi aNkulunkulu, netiNgelosi tigcwalisa umoya ngetingoma, etulu kanjalo, ukhuluma ngemgubho!

⁴⁴⁵ Nalapho imphe seyiphelile, siyotfwala umchele. O, hhe! O, masotja esiphambano, manje ekuseni, yelula loyomkhono wekukholwa lapha, bese ubamba lesiKhali lesi.

⁴⁴⁶ Utsini ngaso, dzadzawetfu, sewulungele na? [Umnaketfu Branham uyaphindza futsi ukhuluma nalodzadze logulako—Umhl.] Hoshula lesosiKhali, utsi, “Nkulunkulu, angikhatsali kutsi—kutsi develi utsiteni kimi, kutsi noma ngubani lomunye usho lokungakanani. Manje ekuseni, ngiyakholwa.” [Lodzadze utsi, “Ngiyakholwa, nami.”] “Ngiyakholwa.”

⁴⁴⁷ Njengoba ngasho ngalelinye lilanga, lokuncane... Ngikhulwa kutsi emaSontfweni lambalwa lendlulile, kwakunendvodza leyaba neliphupho. Yaphupha kutsi develi kwakuyintfo lencanyana lendzala, wagijima wakhuphukela kuye. Watsi, “Bhuu!” Futsi wagcuma wahlehlele emuva, nadeveli waya ngekubamkhulu. “Bhuu!” Futsi wagcuma wahlehlele emuva, nadeveli waya ngekubamkhulu. Ekugcineni, develi wabamkhulu ngangaye, futsi bekatomncoba. Bekati kutsi kwakufanele alwe naye ngalokutsite, ngako wacalata. Wangatfoli lutfo langalwa ngalo. Wavele wacukula liBhayibheli. Nadeveli watsi, “Bhuu!” Watsi, “Bhuu!” naye aphindzisela kuye, nadeveli waya ngekubamncane, futsi wabamncane, futsi wabamncane. Futsi, ekugcineni, wamshaya waze wafa ngeLivi.

⁴⁴⁸ Ulisotja, awusilo, sisi na? [Umnaketfu Branham uyaphindza futsi ukhuluma nalodzadze logulako—Umhl.] Tsatsa leloLivi bese utsi, “Kubhaliwe.” Ameni. “Ngingeke ngife. Ngitawuphila. Ngitawuhlala khona la kulelitabernakeli bese ngidvumisa Nkulunkulu ngebuhle baKhe, nabo bonkhe labanye.”

⁴⁴⁹ Niyakukholwa loko, bangcwele na? [Libandla litsi, “Ameni.”—Umhl.] Ameni.

Asikhotsamise tinhloko tetfu.

⁴⁵⁰ O Nkhosi Nkulunkulu, Mdali wemazulu nemhlaba, akwatiwe namuhla kutsi Wena usenguye Nkulunkulu. Akunandzaba kutsi ngingashumayela kangakanani, kutsi tingakhi tintfo lengingatisho, Nkhosi, Livi lelivela kuWe licedza konkhe.

⁴⁵¹ Lamaduku abekwe lapha, amelele bantfu labagulako. Ngiyakhuleka, Baba loseZulwini, kutsi tibusiso taKho nemandla atawuhlala kulinye ngalinye lawo, ngisabeka tandla tami etikwawo. Nkulunkulu, eGameni laJesu Khristu,

ngiyakhuleka kutsi Uwagcobe lamaduku ngeBukhona baKho lobungwele, ngoba kubhaliwe eVini. Akukaphambani ngalutfo neLivi. Kodvwa kwasho eVini, kutsi, “Batsatsa emtimbeni waPawula, emaduku netindvwangu. Bomoya lababi baphuma kubantfu, futsi baphiliswa etifweni letehlukene.” Manje, asisuye Pawula loNgcwele, kodvwa Wena usenguNkulunkulu, futsi UsenguMoya loyiNgcwele lofanako. Ngibeka tandla tami kulamaduku, eGameni leNkhosi Jesu, futsi ngicela kutsi Ubusise futsi ubaphilise ngamunye wabo.

⁴⁵² Futsi, Nkulunkulu, kulele ngalapha embhedzeni, lebewukadze ulapha, kute lokunye kodvwa umntfwana kuphela, intfombatanyana lenhle nje. Ayikhoni kuphila, Nkhosi. Sathane wente lokubi kuyo. Futsi nebalulamisi labatsandzekako bakulomhlaba bazame kakhulu, akungabateki, kusindzisa lomntfwana. Abakhoni nje kukwenta. Sebasekugcineni kwekuhlakanipha kwabo. Abasakwati lokunye labangakwenta. Kodvwa, Nkhosi, ngiyajabula kutsi kukhona lesinye sahluko lesibhaliwe. Singaphenya lelinye likhasi, futsi kulelikhasi sibona iNyanga leNkhulu ingena. SiYibitela kweluleka manje ekuseni.

⁴⁵³ Manje, Nkhosi, akukabhalwa yini eVini laKho lapha, kutsi, “Letitibonakaliso titawubalandzela labakholwako na”? Nkhosi, uma ngingesilo likholwa, ngente ngibe ngilo manje. Uma lentfombatanyana ingesilo likholwa, yente ibe ngilo manje. “Letitibonakaliso titawubalandzela labakholwako; uma babeka tandla tabo kulabagulako, batawusindza.” Kubhaliwe futsi, “Bayokhipha emadimoni ngeliGama laMi.” Nkhosi, lawo—lawo ngemaVi aKho. LaKho. Livi laKho. Futsi manje njengenceku yaKho. . .

⁴⁵⁴ Njengoba Watsi, “Uma kutawubakhona lababili noma labatsatfu benu bahlangana ndzawonye, Ngitawubasemkhatsini wenu; futsi uma nitawuvumelana, njengekutsintsa intfo yinye, bese niyacula, nitakwemukeliswa kona.”

⁴⁵⁵ Nkulunkulu, lomntfwana ucishe abe ngulogula kakhulu kunawowonkhe kulesakhiwo manje ekuseni, ngoba angeke aphile ngaphandle kwaKho, sikhatsi lesidze kakhulu, futsi ungulogula kakhulu kunawowonke. Ngako, tsine sonkhe, siyavuma, njengalo lonkhe lisotja lelime lapha. Futsi nakulelicembu kume iNtalo yebukhosini yaAbrahama.

⁴⁵⁶ Siyafola siyangena etikwaSathane manje. Futsi akavele alungele kuhamba, Sathane, ngoba tikhali tetfu tiyamanyatela, imibala iyabhenguta; besilisa nebesifazane babambe tiNkemba, bafola bayembili manje etikwakho, ngenca yalentfombatanyana. Phuma kuyo, Sathane. Myekele lowomntfwana. Njengemphi yaNkulunkulu lophilako, sikushaya indiva. Yiyekele, eGameni laJesu Khristu.

⁴⁵⁷ Ngiyahamba ngiyoyibeka tandla. Manje, Sathane, umbophile lomntfwana, wentile lobubi lobu. Ngiyati kutsi

ungeke ucatsaniswe nesidalwa lesingumuntfu, kodvwa ungeke ucatsaniswe neNkhosi yami, ngako ngita eGameni laYo. Myekele, wena moya wadeveli. Wena dimoni lesifo, phuma kulomntfwana, futsi akahambe akhululekile, kusukela kulolusuku kuyaphambili. Ngikusho loku, eGameni laJesu Khristu.

⁴⁵⁸ Manje, Nkhosi Nkulunkulu, Wena Lowavusa labafile futsi wafakazisa kutsi WawunguNkulunkulu, vusa lona wesifazane losemusha kutsi aphile abenamandla futsi, kutsi utawuma kulesakhiwo lapha. Develi sewuhambile kuye! . . . ? . . . utawumenta aphile. Kwangatsi angaphilela ludvumo nekuhlonishwa kwaNkulunkulu.

Se-sekukhulunyiwe, manje akwenteke.

⁴⁵⁹ Ngabe bakhona labanye ekhatsi lapha lenifuna kuphakamisa tandla tenu bese nitsi, “Ngifuna kukhulekelwa. Ngiyagula. Ngidzinga Nkulunkulu”? Angati kutsi sinesikhatsi lesingakanani. Sinesikhatsi lesenele kutsi sivumele labobantfu bendlule lapha. Impela ngitiva ngidvudvuteka manje ekuseni nyalo. Ya. Ya. Ngifuna nite nehlele lapha, Billy, futsi nivele nitsatse mhlawumbe lesigaba lesi sinye lapha, ngakuloluhlangotsi ngalapha, kuphela. Vumelani lesigaba lesi site kucala, bese-ke sesitsatsa lesigaba lesingemuva emvakwaloko, kuya nje etulu kulesosikhala setitulo lapho. Sitawubese-ke sesibatsatsa kanjalo, khona-ke bangeke . . .

⁴⁶⁰ Futsi manje ngifuna uMnaketfu Neville nalabanye bomnaketfu lababafundisi kutsi beme ngalapha ngakimi, khona lapha, kuze nibuye nibatsatse nibayise phansi esikhaleni setitulo futsi. Kulungile. Kulungile. Manje ngi . . .

⁴⁶¹ Bangakhi kini lenihlome ngetikhali tenu na? [Libandla litsi, “Ameni.”—Umhl.]

⁴⁶² (Ngitawehluka manje. Hamba uye ekhaya, ubekahle manje, usindze.)

⁴⁶³ Ameni. O, hhe! Nonkhe nine masotja, hoshulani iNkemba. Hoshulani iNkemba, masotja esiphambano, folani niye phambili, folani niye phambili.

KuKhristu, liDvwala lelicinile, ngiyema.

Wonkhe lomunye umhlabatsi usihlabatsi lesibishako.

⁴⁶⁴ Kulungile, wotani nicondze nje, nicondze phansi ngalapha eceleni. Wonkhe umuntfu akabe semkhulekweni manje, ngesikhatsi basendlula.

EGameni laJesu, philisa lowesifazane. Ameni.

Hoshula iNkemba yakho manje. Hlala khona lapho esitulweni, umemete.

465 EGameni laJesu...?...eGameni laJesu...?...eGameni laJesu Khristu...?...

Phambili, masotja langemaKhristu!
Nifole njengasemphini,
Nesiphambano saJesu
Sihamba ngaphambili.

466 “Ded’endleleni, Sathane!” Yini indzaba, masotja na? Anicabangi kutsi singancoba na? [Libandla liyatfokota litsi, “Ameni.”—Umhl.] Sewuvele uncobile. Singetulu kwebancobi kuKhristu Jesu. Wonkhe develi uyakhishwa, konkhe lokunye. Ameni.

Wota lapha, mzalwane wami!...?...

Ngiyakhuleka kutsi utawuphiliswa...?...

Philisa umnaketfu, Doc; mphilise, Babe, eGameni laJesu.

EGameni laJesu Khristu, philisa lodzadze. Wota...?...

467 Manje, watsatsa...kudzingeke ngicele bomnaketfu lemuva. Yonkhe indzawo, iNkhosi...?...

468 O Nkhosi Nkulunkulu, Mdali wemazulu nemhlaba! O Nkulunkulu, Uyati kutsi kunani enhlityweni yakhe. Uyati konkhe mayelana nako. Ngibakhulekela bobabili make nababe. EGameni laJesu Khristu, ngikubika...?...

EGameni laJesu Khristu, ngi...?...

EGameni laJesu Khristu, ngi...?...

469 Nkulunkulu, abe nawe dzadzewetfu. Siyati, iminyaka seyicala kunyenyela futsi ibangela kufa kufune kubamba lomtimba walowesifazane. Manje, eGameni laJesu...?...

470 EGameni laJesu Khristu, busisa lentfombatanyana, Nkhosi. Timphi tetfu esikolweni lapho, ngiyakwati lendlula kuko. Ngiyakhuleka Ubusise. Kwangatsi angadvonsa leyoNkemba, manje ekuseni, bese uyahamba ucondze embili!...?...Busisa lomfanyana, Nkhosi; uyeta, abita liGama laKho, manje ekuseni; ngiyakhuleka kutsi Utawuhamba na...?...

471 Nkulunkulu, akubusise mnaketfu, umupha sicelo sakhe. EGameni leNkhosi yetfu Jesu, ngikukhulumile!...?...

EGameni laJesu Khristu, sinikela lomkhuleko.

EGameni laJesu Khristu, sinikela lomkhuleko.

EGameni laJesu Khristu, sinikela lomkhuleko.

EGameni laJesu Khristu, si...?...

EGameni laJesu Khristu, sinikela lomkhuleko.

EGameni laJesu Khristu...?...

EGameni laJesu Khristu...?...

EGameni laJesu Khristu, philisa umnaketfu.

EGameni laJesu Khristu...?...

EGameni laJesu Khristu!

EGameni laJesu Khristu!

EGameni laJesu Khristu!

EGameni laJesu Khristu!

EGameni laJesu Khristu!

⁴⁷² [Lomunye utsi, “Babe wafa.”—Umhl.] Nkulunkulu, msite, eGameni laJesu.

Nkulunkulu, eGameni laJesu Khristu, si...?...

Nkulunkulu, eGameni laJesu!

EGameni laJesu Khristu...?...

EGameni laJesu Khristu, philisa umnaketfu.

EGameni laJesu...?...

Niyacondza manje na?

O Nkulunkulu, kwangatsi loku kungesuka ku...?...

⁴⁷³ EGameni laJesu Khristu, siyakhuleka!...?...Phani dzadze...?...

⁴⁷⁴ O Nkulunkulu, ngekwati loyamake lomncane loligugu, endlula kutotonkhe letinkhatsato, ngiyakhuleka, Nkulunkulu, kutsi Utawu...?...kuye.

Hoshula leyo Nkemba, Ed, futsi ushon’embili, eGameni laJesu.

⁴⁷⁵ O Nkulunkulu, philisa lowesifazane. Muphe sicelo sakhe. Kwangatsi angatsatsa iNkemba embikwakhe, esikhatsini sebumatima.

O Nkulunkulu...?...manje ekuseni. Ngiyakhuleka kutsi Utawu...?...

⁴⁷⁶ Babe, Nkulunkulu, ngiyakhuleka kutsi Utawuphilisa umnaketfu umente asindze. Futsi eGameni laJesu Khristu...?...

⁴⁷⁷ Nkulunkulu, ngiyakhuleka kutsi Ungaphilisa dzadzewetfu, mente asindze, eGameni laJesu Khristu.

⁴⁷⁸ Babe, Nkulunkulu, ngiyakhuleka kutsi Wena unga—ungaphilisa umnaketfu.

Philisa dzadzewetfu, Nkhosi!...?...

Babe, eGameni laJesu, philisa lona, dzadzewetfu, Babe.

⁴⁷⁹ Babe,...?...siyakhuleka eGameni laJesu. Nkulunkulu, philisa lowesifazane.

O Nkulunkulu, ngiyakhuleka kutsi U...?...

⁴⁸⁰ O Nkulunkulu, mbusise, Babe!...?...Sibatsandza kangakanani pho labo bafo, Nkhosi. Futsi ngiyakhuleka kutsi Utamupha sicelo sakhe!...?...

481 Babe Wetfu waseZulwini, ngiyakhuleka kutsi umnaketfu...?...O Nkulunkulu,...?...yena, O Nkulunkulu...?...lisotja lesiphambano. Futsi utawuhoshula leyoNkemba, manje ekuseni, bese ufolo uyembili.

Nkulunkulu, si...?...Muphe loku, O Nkhosi, sicelo sakhe.

482 Nkulunkulu, busisa umnaketfu...?...Ngiyakhuleka kutsi Utamphilisa, Nkhosi!...?...Muphe sifiso senhlitiyo yakhe, eGameni laJesu Khristu.

483 O Babe waseZulwini, lomshumayeli lomncane weliVangeli, umphimbo wakhe...?...Lapho awashe khona emabhodweni...?...Nkulunkulu, ngiyakhuleka kutsi Utawu...?...Futsi lapho imphi lenkhulu yaNkulunkulu ihamba iya embili manje, netiNkemba tiphakanyisiwe, mnike kuncoba, Nkhosi. Umyeni wakhe lomncane lapha, Nkhosi, lovuswe embhedzeni wemdlavuza lapho bekalele khona, afa ngumdlavuza, nabodokotela sebehulekile ngaye, asahamba. Futsi nangu lapha, manje ekuseni, lisotja lelincane lesiphambano. Mcinise, Nkhosi, wentele inkonzo Yakho, siyakhuleka, eGameni laJesu.

484 Ngifuna lodzadze lomncane...Kunentfo lenye letsite ngalomshumayeli lomncane lapha. Wota lapha, Mnaketfu Kidd. Lendvodza yatfunyelwa ekhaya ivela esibhedlela, khona madvute nje, ifa, idliwe ngumdlavuza. [Dzadze Kidd utsi, "Sekuphele umnyaka."—Umhl.] Sekuphele umnyaka. ["Lemibili."] Iminyaka lemibili leyendlulile, anelidlala. Dokotela wakhe wamnika tinsuku letimbalwa nje kutsi aphile. Futsi ngalokunye kusa, senyukela lapho, kusesekuseni kakhulu, samentela umkhuleko, lofana nalowenu nje, futsi abasatfoli ngisho nelicashata lawo. [Libandla liyatfokota.] Waphiliswa. Ameni. Wa—wa...[Dzadze Kidd utsi, "Kwadzingeka ayemukele."] Sewuzimukile manje kunalake waba nako. Yena nemkakhe lomncane bebasolo basemasimini eliVangeli, mhlawumbe ngisengakatalwa. Ulapha manje...[Umnaketfu Kidd utsi, "Emashumi lasihlanu nesihlanu eminyaka"—Umhl.] Emashumi lasihlanu nesihlanu eminyaka. Ngaphambi ngisho kwekutsi ngifike emhlabeni, bebashumayela liVangeli. Futsi nangu lapha, uphilisiwe, asaneminyaka lecishe ibengemashumi lasikhombisa nesihlanu noma...["Emashumi lasiphohlango nakunye."] Emashumi lasiphohlango nakunye. [Umnaketfu Kidd utsi, "Besiba nemvuselelo, inkonzo yemaviki lamabili, shumayela bonkhe busuku."] Imvuselelo yemaviki lamabili, kubanjwe nje imvuselelo yemaviki lamabili, futsi ashumayela bonkhe busuku. Emashumi lasiphohlango nakunye budzala, uphilisiwe, anemdlavuza, ngesikhatsi sekamdzala.

485 Kulungile,dzadze, sikhatsi sakho manje. Niyakholwa na? [Libandla liyatfokota futsi litsi, "Ameni."—Umhl.] *Phambili, Masotja langemaKhristu*. Kulungile, dzadze. Wena, kuwo

wonkhe wenu, sitakwentanjani na? ISHO KANJE INKHOSI.
Senta ini, sihlale lapha na?

⁴⁸⁶ Sathane, wehlulekile. Siyeta ngalapho manje. Siyafola sita ngalapho ekhatsi eVeni lesetsembiso. Yini loko na? “Yini lentsaba lena, embikwaZerubbabel na? Ngubani lona, lome embikwalapho na? Utawuba litsafa.” Ngani na? LoneNkemba lekhalipha tinhlangotsi-totimbili, sitamcobela emhlabatsini. Kunjalo. Kulungile.

Phambili, sotja lelingumKhristu!
Folani njengasemphini,
Nesiphambano saJesu
Sihamba ngaphambili;
Khristu, iNkhosi yebukhosi,
Uhola abhekene nesitsa; (ngeLivi laKhe)
Chubekani ningene emphini,
Bukani, imijeka yaKhe yemphi ihamba!

Phambili, masotja langemaKhristu!
Folani njengasemphini,
Nesiphambano saJesu
Sihamba ngaphambili!

⁴⁸⁷ Haleluya! Bentani na? Intfo yekucala yachubeka, emphini, kuIsrayeli, kwakuyini intfo yekucala na? Bahlabeleli baphuma, kucala. Yini leyalandzela na? Umphongolo. Kwase-ke kuba yimphi. Kulungile. Niyakukholwa manje na? [Libandla litsi, “Ameni.”—Umhl.] Sihlabelela *Phambili*, *Masotja langemaKhristu*. Sidvonsa silahle konkhe kungabata. Sisasukuma sima ngetinyawo tetfu manje, siyafola siya emphini.

Asisukumeni manje, wonkh'umuntfu.

Phambili, masotja langemaKhristu!
Folani njengasemphini,
Nesiphambano saJesu
Sihamba ngaphambili;
Khristu, iNkhosi yebukhosi,
Uhola abhekene nesitsa;

Simehlula kanjani yena na? NgeLivi.

Chubekani ningene emphini,
Bukani, umjeka waKhe wemphi uhamba!

Phambili, masotja langemaKhristu!
Folani njengasemphini,
Nesiphambano saJesu
Sihamba ngaphambili.

Asikehlukani,
Sonkhe simtimba munye;
Simunye etsembeni nasemfundzisweni,
Simunye elutsandvweni.

⁴⁸⁸ Bonkhe labakholwako manje, abatsi, “Ameni.” [Libandla litsi, “Ameni.”—Umhl.] Haleluya! Niyakukholwa loko na? [“Ameni!”] Sibancobi. Tiphi tonkhe titsa na? Tingaphansi kwetinyawo tetfu. Siyini tsine namuhla na? Singulabavukile kuKhristu!

⁴⁸⁹ Manje, sekuphelile, sisi. [Umnaketfu Branham uyaphindza ukhuluma nalodzadze, lobekagula—Umhl.] Uyakukholwa loko na? Hamb’ekhaya manje. Utiva ukahle na? Utsi utiva akahle manje. Konkhe kuhamba kahle.

⁴⁹⁰ Bangakhi ngaphandle lapho labativa bakahle na? [Libandla litfokota kakhulu ngemsindvo futsi litsi, “Ameni.”—Umhl.] Futsi lapho bamemeta, ludvonga lwawela phansi, ameni, futsi balitsatsa. Ameni. Balitsatsa lidolobha. Ameni! Ameni! NiyaMkholwa na? [“Ameni.”]

⁴⁹¹ Manje ningayikhohlwa inkonzo yakusihlwa. Umnaketfu Neville utawube akhona kusihlwa, futsi asiletsela umlayeto lomuhle. Futsi ngeliSontfo, ngeliSontfo lelitako, ngekuvuma kweNkhosi, banini khona lapha.

⁴⁹² Manje asambeni, njengoba sinyakata. Futsi manje, sesiphuma kulesakhiwo, asihambe, sihlabelela, *Phambili, Masotja langemaKhristu*. Futsi kusukela kulelilanga, kuyembili, ungaphindzi uyifake emgodleni leyoNkemba. Yihoshule. Asincobeni. “Baphuma, bangulabancobako, nalabayoncoba.” Kulungile, futsi, kulelovesi lekucala.

Phambili, masotja langemaKhristu!

Nifole njengasemphini,

Nesiphambano saJesu

Sihamba ngaphambili.



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