

# KUBUYISELWA

## KWESIHLAHLA SEMLOBOKATI



Ngiyabonga, Mnaketfu Orman. Nkulunkulu akubusise.

Sanibonani ekuseni, bangani. Futsi kuyinhlahlala kubuya lapha etabernakeli, kulokusa lokuhle kweliPhasika, sikhonta, kuvuka ekufeni lokukhulu kweNkhosi yetfu leligugu neMsindzisi, Jesu Khristu.

<sup>2</sup> Ngitotsandza kusho kutsi impela bengi...Kwayo yonkhe imilayeto lengake ngayiva umelusi wetfu ayishumayela, wakhe loyendlula yonkhe bewumanje ekuseni. Ngiye ekhaya ngatjela umkami. Ngatsi, “S’thandwa, loku kusa lokukodvwa lophutselwe kuko, ngekungasheshi uvuke.” Lowo bewunguloyendlula yonkhe lengake ngayiva ngekuvuka ekufeni, kuyoyonkhe imphilo yami. Angizange sengive noma yini lengunoma ngubuphi buncono, ngekuvuka ekufeni kunalowo umelusi wetfu lasiphe wona manje ekuseni. Umlayeto lovelele kangaka pho, nayo yonkhe intfo isephuzwini layo ngeo. Loko kuyakhombisa, kutsi, uma lugcobo lubamba umuntfu, niyabona, kutsi kwe—kwentekani. Loko kwenta intfo letsite-ke. Futsi ngako siyjabula kutsi—kutsi Nkulunkulu usiphe lomelusi losimangaliso.

Futsi manje ngifuna kunibonga nonkhe ngamunye.

<sup>3</sup> Sesibe lapha manje sikhshanyana impela, ngetikhatsi letehlukene, emuva nasembili, kodvwa ngiyahamba ngiya emasimini manje, njengoba nati. Kuleliviki, ngiya emaNdiyeni aseCree, enhla eBritish Columbia. Bese-ke ngiyewela, nangisuka lapho, ngiye eFort St. John. Bese-ke, kulelihlobo, iNkhosi itsandza, kutsi ngibe se...konkhe eWest Coast, enhla eMphumalanga, na—nalengephandle eWest Coast, nasenhla e-Alaska, e-Anchorage, e-Alaska, nangekudzabula lapho. Bese-ke, mhlawumbe, kusuka lapho, ngitfumela kwekuhlola e-Africa nemhlaba wonkhe, ngebusika lobutako. Ngako mhlawumbe kutoba sikhatsi lesitsite ngaphambi kwekutsi ngitfole kubuya lapha etabernakeli futsi. Lokungenani, kuyoba senhla ngeNgci noma ngalesinye sikhatsi kulelikwindla, ngaphambi kwekutsi ngibuye futsi.

<sup>4</sup> Futsi ngifuna kunibonga nonkhe ngelubambiswano lwenu loluhle, ngako konkhe loko lenikwentile. Futsi siyacolisa kutsi asikabi nendzawo yebantfu lapha kulokusa lokunengi. Sisenhlosweni yekwakha manje, njengoba nati, kwakha indlu yekukhontela lenkhudlwana, ngesikhatsi...ngaletinkonzo leti.

Futsi ngako loko mhlawumbe kutosebenta khona nje manje. Batocala kwakha indlu yekukhontela. Manje banini . . .

<sup>5</sup> Futsi, ngifuna kunibonga nonkhe ngamunye ngekweni . . . ngetipho, emakhadi elusuku lwekotalwa, emakhadi eliPhasika, tipho lenitiphe Billy, nalokwehlukene, te, kwe . . . naletinye tami; uMnaketfu Wood, nalabanengi babo. Ngititfokotela tonkhe.

<sup>6</sup> Futsi ngamunye uyefika bese utsi . . . Anati kutsi kubumatima lobunjani. Kutsi lomunye ete bese utsi, “Manje sifuna kubona uMnaketfu Branham. Sifuna kubona babe wakho,” kanjalonjalo. Futsi watsi, “Likhasi seligcwalisiwe.” Ngako-ke, o, awati kutsi simo sini sekuhlazeka lokukufaka kuso, uma u—u—ufinyelela nje kulabanengi kakhulu. Nguloko kuphela longakwenta.

<sup>7</sup> Ngi—ngifisa kwangatsi bekungabanjalo kutsi ngibenesikhatsi lesidze namunye ngamunye, ngikhone kuhlala phansi. Futsi ngiyetsemba kwenta loko ngalesinye sikhatsi. Kodvwa kungeke, kulomhlaba, ngoba kunebantfu longena lapha avela emhlabeni wonkhe jikelele, niyabona, bavela emhlabeni jikelele. Kuleliviki, bekunebantfu labavela etiveni letinengana ekhatsi lapha, futsi kucociswene nabo futsi bakhulekelwa, kuleliviki, bavela etiveni emhlabeni jikelele.

<sup>8</sup> Futsi kube nje bekunguleletfu lelincane, libandla lendzawo lapha eJeffersonville, bengingatsatsa ngenjabulo ema-awa lamabili noma lamatsatfu nalomunye ngamunye, futsi sikusiphule phansi ngco futsi sibakhiphe. Kodvwa, niyabona, ngesikhatsi kusekhona nje kungahle kube, asitsi, netincingo letisihlanu letivela, noma, mhlawumbe, tincingo letimbili letivela ngco emmangweni wakitsi, kunelikhulu noma lamabili letivela emhlabeni jikelele, ngesikhatsi lesifanako ngesikhatsi leti letimbili tingena. Ngako impela kube netinkhulungwane lebengingeke ngisho ngititsintse, ndzawo, niyabona, bantfu. Naletincingo letitsi “Wota *lapha*, nekutsi yani *laphaya*,” letivela emhlabeni jikelele, futsi nje emathikithi etindiza atfunyelwa, yonkhe lenye intfo, “Wota, ukhulekele labagulako,” kodvwa ungeke wakwenta.

<sup>9</sup> Ngako, bantfu bayajabha. Bengingajabha, nami. Kodvwa nje ngiyatsandza, kulokusa kweliPhasika, kwenta kuvuma kwami, kusho kutsi—kutsi angati kutsi ngingentanjani ngako. Kunalabanengi kakhulu, niyati, ku—kufinyelela kubo, tinkhulungwane netinkhulungwane tebantfu labavela emhlabeni jikelele. Ngitsetse luhambo lwami lwesikhombisa ngijikeleta, njengoba nati. Futsi nginako kuchumana sicu sami nalabangetulu kwebantfu labatigidzi letilishumi labavela emhlabeni jikelele.

<sup>10</sup> Ngako ningacabanga ke kutsi kanjani—kukanjani, kutsi loko kubumatima lobunjani kuwe. Futsi tikhatsi letinengi sitseleka ebumatimeni lobunengi lobuncane, futsi ngiyati

niyenta, nani, netinjabhiso letincane. Kodvwa cabangani ngalelenginato, tinjabhiso lenginato, uma bomake labagulako elucingweni, batsi, “O Nkulunkulu . . .’ Yebo-ke, lindza umzuzu nje, Mnaketfu Branham. ‘Nkhosi Jesu, ngi—ngi—ngikhulekela kutsi Utomtfumela.’” Futsi—futsi ngivele nje ngibeke lucingo loluvela kulomunye, *nalapha*, *nalapha*, *nalapha*, nasemhlabeni wonkhe jikelele. Niyati kutsi kukanjani. Naloko—loko akusilula uma lomunye angale elucingweni, neluswane lolugulako, noma umyeni logulako, noma umfati lofako, akhulekela kutsi ute. Manje, ningatibonela nje.

<sup>11</sup> Akumangalisi nje nginguloguliswa yimizwa. Nje ku . . . Kwenele kwenta munye. Kodvwa ngente lentfo yinye, esikhundleni sekutfolela kuphutsana. Ngitame kutibamba nginganyakati, ngekugcina emehlo ami aseKhalvari futsi ngichubekela embili, njengoba nje Bekangangentisa. Nalamanengi emaphutsa ami, ngikhulekela kutsi Nkulunkulu utongitsetselela ngetintfo, kutsi mhlawumbe bengifanele ngiye endzaweni yinye futsi ngangayi. Ngingumuntfu nje, futsi nginga . . . ngiyawenta emaphutsa.

<sup>12</sup> Kunalencane, intfo lencane lenhle leshitiwo ekhatsi lapha egcekeni lelingemuva, manje ekuseni, ngesikhatsi ngiphuma ngivela enkonzweni yekuphuma kwelilanga.

<sup>13</sup> Nginemngani lomdzala loligugu. Mhlawumbe ulapha ndzawanatsite. Uvela eChicago. Ligama lakhe nguStewart. Utsi aka . . . Ed Stewart, ngiyacabanga ulapha emkhatsini nemashumi akhe lasikhombisa, noma ngetulu. Futsi uhlangane nami ngephandle lapho. Futsi utibekela imali yakhe yekweshumi ngetindibileshe. Futsi unginika lonkhe liphakethe letindibileshe, cishe *kanjalo*. Futsi, o, angati, ngi . . . Kusobala, baya ngephandle, umsebenti wekuhambisa livangeli.

<sup>14</sup> Nalomngani wakhe lolungile, newami, uMnaketfu Skaggs, Leonard Skaggs, waseLowell, e-Indiana, bekeme lapho. Futsi bengingati ngaphambili kutsi; bekayi-Mason. Bekanelikinobho leMason kuye. Futsi besikhuluma ngeluhlelo lwabo lweMason.

<sup>15</sup> Futsi ngako uMnaketfu Stewart lomdzala utsite kimi, utsite, “Ngiyakutsandza, Mnaketfu Branham, futsi ngifuna kukhuluma nawe.” Ngiyacolisa ngalengkhumo lena. “Kodvwa,” utsite, “kulukhuni kufinyelela kuwe kunesigodlo saseTurkey.”

<sup>16</sup> Lomunye watsi kimi, kungesiko kadzeni, watsi, “Ngiyajabula kutsi iNkhosi ayisilukhuni kangako kufinyelela kuyo.” Yebo-ke, angikacondzi kuba ngaleyondlela. Ngiyabatsandza bantfu. Kodvwa ngi . . . Cabangani nje . . .

<sup>17</sup> Ngaya ekhaya futsi ngatjela umkami, futsi sahlala etafuleni futsi sahleka, kutsi kungabalukhuni kanjani kufinyelela esigodlweni saseTurkey, niyati. Ngako—ngako ngi . . .

<sup>18</sup> Ngiyetsemba kutsi impela akusimatima *kangako*, Mnaketfu Stewart, uma usekhona ekhatsi lapha. Kodvwa impela

ngicabangile kutsi loko bekukuncokola lokusente sonkhe satsi kuba nekuhlekahleka.

<sup>19</sup> Ngako, ngifisa kwangatsi bengingabona wonkh'umuntfu. Futsi ngitsandza wonkh'umuntfu. Loko liciniso. Noma ngabe bangumngani noma sitsa, kuyafana nje.

<sup>20</sup> Futsi manje ngiyifisa impela imikhuleko yenu ngami, kulomhlangano lotako. Ngiya emkhatsini wemaNdiya. Futsi niyati, nine, uma useRoma, ufanele ube ngumRoma; futsi uma unemaNdiya, ufanele uphile njengemaNdiya.

<sup>21</sup> Umngani wami lositfunywa senkholo, longumlingani wami lotingelako, lapho bengikhona, ehla emgwacweni lomkhulu, uMgwaco lomkhulu wase-Alaska. Umfo lomncane lokahle kakhulu, nemkakhe, labavela ekhaya lelihle. Futsi ngi. . . Kudleka imikhono, ekhatsi lapho, nayoyonkhe indzawo emvakwetindlebe takhe netintfo. Futsi ngamangala kutsi kwakuyini indzaba ngaye, "Ngabe bekanelukhwekhwe yini?" Kwakubela emazezeni netimbungulu, lapho bekadzingeke kutsi li- . . . kutsi bekakadze aphila kanjani ngephandle lapho. Futsi ngako ufanele uphile kahle nebantfu, kutsi ubazuzele kuKhristu. Balifa laKhristu. Babantfu Labafela, futsi lomunye ufanele aye kubo.

<sup>22</sup> Nesikhulu sasingale kulomunye wemihlangano yami yamadvute nje yasenyakatfo, neMoya loyiNgcwele emhlanganweni, noma ngephandle enkhundleni yekukhempa, enkhundleni (ligceke letivakashi, ngikholwa kutsi kwakungilo), walibita ligama lakhe, nekutsi bekangubani, nekutsi bekenteni. Futsi, o, hhe, loko nje kwavele kwacedza indzaba, naye. Bekati kutsi tidalwa letibantfu tatingeke tikwente loko; loko kutofanele kuvele kuSomandla.

<sup>23</sup> Ngako, lesosikhulu sasikubasele nje loko, konkhe ehla nasentasi lologu lapho. Futsi sitofaka imihlangano esikebheni lesincane seliseyili, siye ekhatsi sidzabule etindzaweni lapho sifinyelela khona, ePortland, nasekuphumeni sichubeke, nasenhla nelugu, nakulabanye, kuya emaNdiyeni emaCree, langakanakwa. Labanengi bebazalwane, labanetinkonzo letinkhulu, bebangeke baye kuloko. Manje, emaNdiya. . .

<sup>24</sup> Akunawuba ngisho namunye peni wemali. . . Njengoba nati, angiwutsatsi umnikelo etinkonzweni tami. Futsi angiyitsatsi imali. Kodvwa libandla lapha li—lisita ngetimali kulowomhlangano emaNdiyeni. Lenye yemali yenu yekweshumi, netintfo, itoya kuyobhadala, kuletsa loMlayeto wensindziso nekukhululwa kulawo laphuyile, emaNdiya langakafundzi.

<sup>25</sup> Futsi empeleni, angemaMerica, niyati. Tsine sitifiki, niyabona. Sangena sase silitsatsa kuwo. Futsi sifuna. . . Ngingeke ngawabuyiselela sive sawo, kodvwa ngingawanika ematsembe kuKhristu, layosihlanganisa njengebuzalwane ngalelinye lilanga eVen i lapho kungekho khona kulwa

nekwemukana live, kulomunye nalomunye. Kuyoba Live, indzawo yabo bonkhe. Ngiyobonga uma lesosikhatsi sesifika, uma bonkhe labatsandzekako bami basindzisiwe futsi balungele ngalesosikhatsi.

<sup>26</sup> Manje, nginebangani labanengi lengibabonako, bahleti lapha, njengoba bengikhuluma. Ngikhulwa kutsi ngicaphela Dzadze... Angisakhumbuli ligama lakhe. Kwakuvame kuba nguLee. Ngabe kunjalo na? Awusuye Nkkt. Lee na? Indvodzakati yakho lapha, emadvodzakati, lena leyaphiliswa na? Loko kuhle kakhulu. Yinye yayise Good Shepherd Home, noma akusiko... Kubitwa ngekutsini loko na? "Dzadze wase..." (lesinye siBhedlela semaKhatolika) "Lady of Peace," kwakunguloko-ke. Ngiwahlangalanganisa onkhe lawomagama emaKhatolika. Futsi ngako, laphaya, futsi beka... bekanekwengcondvo, kugula kwemizwa. NeNkhosi Jesu letsandzekako, ngesikhatsi sisahleti... Ngangihleti ngasentasi kwembhedze, nenina loligugu neyise beme edvute. NeNkhosi Jesu yamemetela kutsi sekwentekile, kuphelile. Nango. Sekuphelile. Futsi, kusobala, siyati dzadze unekubonga kakhulu manje ekuseni, futsi... .

<sup>27</sup> Ngibuka ngephandle laphaya futsi ngibona bantfu lebebafa, madvute, banemdlavuzwa. Bakhansa bangena lapha, basetitulweni temasondvo, timboko; futsi naba lapha, bakahle nje futsi baphilile, manje ekuseni. Loko live jikelele. Hhayi ngami; ngaYo, iNkhosi yetfu Levukile kulabafile, iphila kute kube phakadze. Kwangatsi iNkhosi yetfu ingadvunyiswa njalonzalo futsi ibusiswe, ngumkhuleko wami locotfo.

<sup>28</sup> Nitongikhulekela na? [Libandla litsi, "Ameni."—Umhl.] Nonkhe ningikhulekele. Manje, ngi—ngitsembele kuloko. Futsi uma ngiphumela lapho, niyabona, lapha ekhaya, akukubi kakhulu ngalapha; kodvwa uma ufika lapho la empeleni utitsela khona ekhaleni lemphi. Loku kuceceshwa.

<sup>29</sup> Bengiva, itolo, ngesikhatsi libandla letfu lingitsengela i—imoto lensha lesancola, futsi ngi... kutsi ngihambe. Nalelenye yami seyitsi ayiguge iphele nje. Futsi ngako ngi—ngivule umsakato ngase ngilalela kusakatwa kwetindzaba. Futsi ke bebetha behla, itolo ebusuku, lapho khona Joseph nami besiyi kuyokhuleka. Sase ke tsine, sita sehla sibuya eGreen's Mill, bona... Ngavula umsakato. Bekukusakatwa kwetindzaba, futsi bekakusho, alandzela, lo*Mcwayisi* bekalandzela umfo lomncane ekuceceshweni kwakhe. Nekutsi bekeme kanjani lapho nemakhiki akhe agcwele sihlabatsi nayo yonkhe intfo, lapho bekafanele ehlise inhloko yakhe kakhulu, kutsi loko kuchuma kwemeshini-gani lokudubulako bekuya ngco etikwenhloko yakhe asakhansa aphuma eludaladini lolunemanyeva netintfo, atsatsa kuceceshwa lokulukhuni.

Yebo-ke, nguloko lesikwenta lapha.

30 Kodvwa manje kwehluke kanenginingi ekhaleni lempfi. Niyabona na? Lowomeshini-gani ubekelwa sikhatsi, baceceshwa ngco ngesigaba lesitsite. Kodvwa, ekhaleni lempfi, bekungenyuka noma kwehle. Niyabona na? Ngako—ngako loko kutsite kwehluke kancane lapho, niyabona, kunaloko loku—kunaloko lokungiko. Ngako sine. . .

31 Yebo-ke, loku kuceceshwa, lapha. Kodvwa ngephandle lapho nisekhaleni lempfi, ngako sitobukana nesitsa manje. Ngako sasivamise kulwa. . .sihlabele liculo lelincane lapha, *Impfi Iyalwa*. Noma ngubani usalikhumbula leluculo na? [Libandla litsi, “Ameni.”—Umhl.]

Impfi iyalwa, O masotja lamaKhristu,  
Futsi buso nebuso ihlelwe yacina,  
Netikhali timanyatela, nemibala itfutseka,  
Lokulungile nalokungakalungi kuyalwa  
namuhla.

Kunjalo. Niyabona na?

Impfi iyalwa, kodvwa ningapheli emandla,  
Cinani nasemandleni aYo nibambelele;  
Uma Nkulunkulu angakitsi, libhanela laKhe  
lisetikwetfu,  
Sitohlabela liculo lemncobi ekugcineni.

32 Kunjalo. Manje, bekunetintfo letinengi lebengitotisho, manje ekuseni, kodvwa ngitsite nje kukufinyeta, lapho bantfu betfu bemile futsi baminyetelene ekhatsi. Futsi bane-tipikha letincane tangaphandle, nekusakata lokuncane, ngiyacabanga, kutsi imoto ngayinye ingakhona. . .Tinsimbi tekusakata tisivumela siphume emayadi latsite kusuka latavernakeli, ngawo. Futsi ngako, tsine, sitama kutfokotela kuvakasha kwemuntfu wonkhe natsi manje ekuseni.

33 Manje, ngaphambi kwanoma ngukuphi kuchubeka, asesisho kutsi. . .Manje, masinyane emvakwaloku, ngiyacabanga, yinkonzo yembhabhatiso. Kucala, lilayini lalabakhulekelwako. Sitokhulekela labagulako, manje ekuseni. Ngiyacabanga, Nkulunkulu eta enkhundleni kubufakazi baloko lesikhuluma ngako, kuvuka kwaKhe ekufeni. Ngabe Uyaphila, noma Akaphili na? Ngabe *Lena* yindzaba leyinganekwane nje, noma ngabe IliCiniso na? Uma Aphila, Wenta setsembiso, “Ngiyoba nani njalonjalo, kute kube ngisho sekupheleni kwemhlaba.” Manje, uma E—uma Eta angene emkhatsini wetfu lapha futsi afakaze kutsi Ulapha, khona-ke akusekho kucagela ngako. Niyabona na?

34 Niyakhumbula, tonkhe letinkholo emhlabeni, tinetinsuku tato letingcwele nemaholidi, nakanjalonjalo. Kodvwa ayikho ngisho nayinye yato lengafakaza kutsi unsunguli wato. . . Loko, kufa kwamtsatsa, naloko kwaphela kanjalo. Kodvwa,

yetfu, inkholo yemaKhristu, uMsunguli wetfu wafa waphindze wavuka futsi.

<sup>35</sup> EMexico, madvutane, ngesikhatsi ngicocisana neweliphephandzaba, ngekuvuka kweluswane loluncane lobelufe ngalokokusa ngensimbi yemfica. Futsi igabence insimbi yelishumi ngalobobusuku, igabence insimbi yelishumi noma yelishumi nakunye nco, yavuswa kulabafile, khona lapho etandleni tamake ngembali, embikwemashumi etinkhulungwane tebantfu. Tinkhulungwane letingemashumi lamatsatfu tita kuKhristu ngalobobusuku. Niyabona na? Ngako, manje-ke, ningatibonela kutsi kwakuyini lapho.

<sup>36</sup> Nalomfo lomncane, ngabona umbono ngephandle embikwami; futsi washo kutsi ligama lakhe lelincane lalingubani, nayo yonkhe intfo. Nalomake bekasemuva le lapho, akakhonanga kutfola likhadi lalabakhulekelwako, akakhonanga kungena. Kodvwa bekangadzingeki kutsi asukume, ngelilayini. Ngako ngesikhatsi aletsa loluswane loluncane; lona lina, liyidliwa.

<sup>37</sup> Sicabanga ngatsi simile; cabanga ngabo. Bebaba lapho ngensimbi yemfica ekuseni, bentela tinkonzo kutsi ticale ngemfica ngalobobusuku. Beme elangeni lelিশisako, beyame kulomunye nalomunye, bentelana umtfunti. Bemile, bangakahlali; bemile. Futsi nguleyondlela labenta ngayo, e-Afrika netindzawo letehlukene, eNdiya, lapho incenye yesigidzi ibutsana ngephandle, ngasikhatsi sinye.

<sup>38</sup> Manje, lona wesifazane lomncane akakhonanga ngisho nekutfola likhadi lekukhulekelwa. Ngetulu, cishe kwemakhulu lamatsatfu abo-asha, kumhlehlisa, kutsi angakhoni kungena elayinini lekukhulekelwa. Futsi eme lapho akhulekela loloswane loluncane; lomncane, wesifazane loliKhatolika. NaMoya loyiNgcwele wabita futsi watsi, “Mtjele kutsi aluletse lapha.”

<sup>39</sup> Neluswane loluncane, ngaphansi kwebhedspredi lemanti; bekeme lapho kusukela ngalokokusa. Dokotela wamemetela kutsi lufile. Manje, sinaso sitatimende sadokotela salo, lesamemetela kutsi lufile, ngaloko kusa ngensimbi yemfica. Futsi-ke loku kwakungulobo busuku, cishe sekusekhatsi nebusuku. Futsi mine, ngaloko nje, umbono lowakusho, ngahamba, ngabeka tandla etikwaloluswane loluncane. Nalo lapho, luphila. Dokotela aniketa bufakazi.

<sup>40</sup> Ngaba nengcogciswano neweliphephandzaba. Futsi ngako, kungekho lutfu lolumelene nenkholelo yanoma ngumuphi umuntfu, kuphela nje uma ikanye neliBhayibheli, kulungile. Kodvwa lendvodza leyayinengcogciswano nami yayiliKhatolika, futsi yatsi kimi, “Uyakholwa kutsi labangcwele betfu bangakwenta loko na?”

41 Ngatsi, “Uma baphila.” Kusobala, ngiyalati libandla laseKhatolika likholwa kutsi ufanele ube ngulofile, kuze ube ngulongwele. Ngako-ke ngatsi, “Uma baphila, yebo.”

Yase itsi, “O, ungeke waba ngulongwele uze ube ngulofile.”

42 Ngatsi, “Ngabe Pawula bekangulongwele angakafi noma emvakwekuba sekafile na? Bekabhalela bobani, bantfu labafile, ngesikhatsi atsi, ‘Kulabangwele labase-Efesu,’ nalabangwele labasenzaweni *letsite* na? Bekangeke abhalele bantfu labafile, uyati.”

43 Ngako-ke yatsi, “Manje utama kwehlulela ludzaba lwakho ngeliBhayibheli. Ngitsi libandla.”

Ngatsi, “Kulungile, mnumzane. Kulungile.”

Yase itsi, “Ngitsi libandla.”

44 Ngatsi, “Ngako-ke asibone libandla likwenta.” Niyabona na? Manje-ke, ngako, nguKhristu kuphela longenta loko. Niyakwati loko.

Yatsi, “Utsini umbono wakho ngelibandla leKhatolika na?”

Ngatsi, “Ngifisa kwangatsi bewungeke ungibute loko.” Niyabona na?

Yatsi, “Yebo-ke, ngingatsandza kukuva.”

Ngase ngitsi, “Simo lesiphakeme kunato tonkhe sekukhonta imimoya yalabafa lesikhona.”

Futsi yatsi, “Kukhonta imimoya yalabafa?”

Ngatsi, “Yebo, mnumzane.”

Yatsi, “Ukufanisa kanjani loko na?”

45 Ngatsi, “Noma yini lencusa kulabafile; kudlelana kwalabangwele, uyabona.”

Yase itsi, “Yebo-ke, ukhuleka kuKhristu, futsi Wafa.”

Ngatsi, “Kodvwa, Wabuye wavuka, uyabona.”

46 Ngako, leyo yintfo lenhle lesiyatiko, Wabuye wavuka. Asibongi na? [Libandla litsi, “Ameni.”—Umhl.]

47 Asikhotsamise tinhloko tetfu futsi siMbonge ngoba Wavuka ethuneni ngenca yekulungisiswa kwetfu.

48 Babe loseZulwini, sinekubonga manje ekuseni ngaJesu; nanamuhla, esikhumbutweni sekuvuka ekufeni kwaKhe lokukhulu, ngaloko kusa kwemkhosi wakhisimusi ngesikhatsi Avuka kulabafile, uncoba etikwekufa, sihogo, nelithuna. Ngesikhatsi Asesemhlabeni, Wakhombisa kutsi Bekancobe etikwekugula, tifo, na—nato tonkhe tinhlobo temadimoni nemandla. Kwase-ke kufa kwaMhlalela, lesikhulu nesekugcina sitsa. Futsi ekuseni ngeliPhasika Wafakaza kutsi BekanguNkulunkulu. Wavuka ngisho kusukela nasesitseni



sekugcina, sasingenakuMbamba. Lithuna laMyekela; sihogo sasifanele siMvete; liZulu laMemukela.

<sup>49</sup> O Nkulunkulu, kwangatsi tinhlitiyo tetfu tingaMemukela namuhla, emandleni aMoya loyiNgcwele, kute sibe tiphatsimandla taKhe, tibonelo taKhe—taKhe, tetinceku taKhe lapha emhlabeni, njengoba sisahamba nje. Siphe kona.

<sup>50</sup> Busisa wonkhe lolapha. Nkulunkulu, labantfu labangemagugu labemile, labanye babo bebasolo baminyetelene ekhatsi lapha kusukela kuphuna lilanga. Ngiyakhuleka, Babe loseZulwini, kutsi Utotfulula “lokucicima ngalokwecile etikwako konkhe lebesingakwenta noma sikucabange,” etikwabo namuhla, futsi ubaphe tifiso letijulile tenhlitiyo yabo. Loko wonkhe umuntfu lakutele, manje ekuseni, kwangatsi bangabuyela emuva, benelisekile. Watsi Awuyucosha muntfu, kodvwa Uyomgcwalisa ngetintfo letinhle, futsi umhambise atfokota. Siphe kona, Nkhosi.

<sup>51</sup> Kwangatsi kubanemandla onkhe kwaKho, kwangatsi uMoya loyiNgcwele waKho, emandleni ekuvuka ekufeni, ungasebentana kakhulu ngamunye wetfu kute kutsi ematsemba etfu angatokwakhelwa kulenye intfo ngaphandle kweNgati yaJesu nekulunga. Siphe kona, Babe.

Busisa lamaVi manje lesiwafundzako.

<sup>52</sup> SiyaKubonga ngalowomlayeto lonesitfunti manje ekuseni, njengoba sita kusenesikhatsi ebandleni. Nekukubona Wena utsatsa umnaketfu, nengucuko lengaka kuye ngemizuzwana lembalwa, futsi wetfula umlayeto kulesitukulwane lesi lesifako sebantfu lesiyincenye yaso manje, siKubonga kanjani ngaloko, Nkhosi! O Nkulunkulu, tinhlitiyo tetfu titfutfumela ngekujabula sisacabanga ngaletotintfo. Manje, mgcine agcotjiwe, Nkhosi, kwehle njalo ngetinsuku lolumhlalele ngembali, Nkhosi.

<sup>53</sup> Futsi busisa lelibandla lelincane. Futsi ngisite, Nkhosi, njengoba ngihamba kuyotfula loMlayeto kulabanye bantfu. Futsi kwangatsi tsine, sindzawonye, njengemuntfu munye, umndeni munye, singanamatselana ndzawonye, futsi sikhuleke ndzawonye, futsi sihlale ndzawonye ngebunye lobungcwele baMoya loyiNgcwele aze Jesu asemukele eMbusweni. Ngoba sikucela eGameni laKhe nangenkhatimulo yaKhe. Amen.

<sup>54</sup> [UMnaketfu Neville utsi, “Mnaketfu Branham, ngingaba nesikhatsi sekukuphatamisa na?”—Umhl.] Impela ungaba naso, mnaketfu. [“Njengeluphawu lwekukubonga kwetfu nange—ngemsebenti wensizwa emkhatsini wetfu, setfula lesitfombe lesi kuwe, Mnaketfu Branham, nekuvakalisa lokugcwele kwelutsandvo lwetfu nekukutfokotela.”] Ngiyabonga, Mnaketfu Neville, nelitabernakeli. [“Lensizwa nguJerry Steffy, lodvwebe lesositfombe.”]

<sup>55</sup> UMNaketfu Jerry Steffy udvwebe lesositfombe. Nkulunkulu ambusise lowomfana. Leso sihle kakhulu, Jerry, uma ukhona

manje ekuseni. Kubi kabi, ngifisa kwangatsi bencingaba nemitamo kutsi ngivumele lowomfana aye esikolweni abe yingcweti yemifanekiso. Ngikholwa kutsi Nkulunkulu usebungcwetini bemifanekiso. Anikholwa kanjalo na? [Libandla litsi, “Ameni.”—Umhl.] Nkulunkulu usemculweni. Nkulukulu usebungcwetini bemifanekiso. Nkulunkulu ukuloku. Futsi kubi kabi kubona likhono, lelinjalo, lingenakutfufukiswa. Lokunengi kakhulu lakwentako, bekayoba nekutfutfuka lokunengi kakhulu. Futsi ngi—ngikhulekela kutsi Nkulunkulu utokubusisa, Jerry.

<sup>56</sup> Futsi ngiyabonga, Mnaketfu Neville, nakulelibandla, ngalesitfombe lesihle nangalelivesi lelihamba ngephansi kwaso. Ngitolifundza kamuvanyana. [UMnaketfu Neville utsi, “Uyafuna ngilifundze?”—Umhl.] Kulungile, mnumzane. UMnaketfu Neville utolifundza lelivesi. Ngitsite kuba nemcondvo wekutsi linjani... [UMnaketfu Neville ufundza kutsi *Ludvumo KuloFanele Ludvumo.*]

Akasuye umuntfu lomudze ngesitfombo,  
Akaphakeme endleleni yakhe,  
Akatishayeli cilongo  
Lapho ahamba lusuku nelusuku.

Akanasifiso semcebo naludvumo,  
Kodvwa kute namunye lobekangagcwalisa  
indzawo yakhe;  
Uyindlela nje lesimfuna ngayo,  
Wetfu lucobo uMnaketfu Bill lotsandzekako.

Usifundzisa ngekwetsembeka  
Livi lelingakacutjwa,  
Akukho tindlela letihlekisako, akukho  
lutsandvo lwekudvunyiswa,  
Kulandzela iNkhosi nje.

Inkhulumo yakhe iphansi futsi imnene,  
Akaliphakamisi liphimbo lakhe,  
Ngaphandle kwekukhalimela lokungakalungi,  
Futsi-ke akanakukhetsa.

Akazange akutfole kufundza lokunengi  
Emakolishi nesikolwa,  
Kodvwa uyakwati lokumcoka  
Futsi uyaciniseka kutsi akasisiwula semuntfu.

Ngoba lwati lanikwa lona  
LuPhakadze luvela ngetulu,  
Akanasivumokholo, ngaphandle kwaKhristu  
wetfu,  
Akukho mtsetfo kodvwa luTsandvo  
lweBukhosi.

Kwakungekho kumenyetelwa lokukhulu  
 Kukwakhe lokutfobile, kutalwa lokuphansi,  
 Kodvwa kitsi ungumuntfu lomkhulu kunabo  
 bonkhe

Lophila etikwemhlaba.

Sikubala kutsi kungetulu kwenhlanhla  
 Kumati njengemngani,  
 Siyakwatisa konkhe lakumelako,  
 Futsi siyokwatisa kute kube sekugcineni ngco.

Utsi akasuye umshumayeli,  
 Ungulotitfoba ngako konkhe,  
 Kodvwa mfake epulpiti  
 Futsi akulukhuni kubona.

Wagcotjwa ngaphambili kutsi abe  
 ngumprofethi,  
 Bantfu abakubite ngalabakutsandzako,  
 Nkulunkulu usiphe umusa lomkhulu  
 Ngesikhatsi Asipha uMnaketfu Bill.

[“Kusayinwe, ‘Umhlambi lomncane.’”]

<sup>57</sup> Ngiyabonga, Mnaketfu Neville. Ngiyabonga ngemicabango yakho. Ngubani locambe lelo na? [UMnaketfu Neville utsi, “Ngcabanga kutsi ngumake wakhe lokwentile.”—Umhl.] Loko ku . . .

<sup>58</sup> Angikafanelwa nguletotintfo, tekusho loko, kodvwa loko kungetulu kimi kunayo yonkhe imali eveni. Niyabona na? Cabangani nje, umuntfu akwatisa njengenceku yaKhe, niyabona, njenge—njengenceku yaNkulunkulu. Kwangatsi ngingaphila ngekwetsembeka njalonjalo kuloko, ngumkhuleko wami. Nkulunkulu akubusise njalonjalo. Imicabango yami iyohlala njalo ingawe. Futsi ngikutsandza ngekuvakalisa, nami.

<sup>59</sup> Manje, o, sinetintfo letinengi kakhulu nje, uma besingatsatsa nje lusuku lolugcwele futsi besingeke sehlele eVini, niyabona, tintfo letinengi kakhulu letinhle.

<sup>60</sup> Ngine—nembono lovela eNkhosini lebengitosh intfo letsite ngawo, na—nalomunye umuntfu uphuphe liphupho, kutsi, o, lengicabange kutsi beligcame kakhulu, ngekuBuya kweNkhosi. Futsi ngi . . .

<sup>61</sup> Rebekah lomncane, indvodzakati yami emuva lapho. Ngi . . . Ngisho noma ngitsite kuhlekisa ngaye kancane esikhashaneni lesendlulile. Uyaphuma, lesinye saletu letinkhulu luhlobo lweti—tigcoko asifakile. Futsi ngitsite, “Manje, s’thandwa, sibukeka njengesidleke senyoni,” ngitsite, “tintsi tonkhe kuso, nayoyonkhe intfo, kanjalo.” Ngatsi, “Hamba, usikhumule.”

<sup>62</sup> Wase-ke, wase-ke ubuya kimi. Emizuzwini lembalwa wabuya; niyati, indlela labuyele ngayo kimi, bekukubuyela

emuva. Uta nalelikhulukati libhuku lasekhukhwini, aliphetse. Ngatsi, “Ngabe ivelephi leyontfo na?”

<sup>63</sup> Watsi, “Babe,” utsi, “Nginetinyawo letinkhulu, ngako ngicabange kutsi ngitovele nje ngitsatse lelikhukhu lelikhulu kutsi kufanelane.” Ngako, o, leti!

<sup>64</sup> Kodvwa watsi uphuphe kabili kutsi yena nami sigibele imoto, nami ngimtjela ngekubonakala kweNkhosi losekusondzele; liphupho lelifanako, kwesibili. Ngilindze kwesitsatfu; mhlawumbe iNkhosi, ngalesosikhatsi, itonginika kutsi lichazani.

<sup>65</sup> Manje, tinengi kakhulu tintfo lokufanele tishiwo, kodvwa asehlele ngco eVini manje.

<sup>66</sup> Wonkhe umuntfu utivela akahle, ngiyetsemba. [Libandla litsi, “Ameni.”—Umhl.] Futsi uma ningenjalo, ngikhulekela kutsi Nkulunkulu utonenta nitivele nikahle ngaphambi kwekutsi lenkonzo iphele, kutsi akunawubakhona muntfu lobutsakatsaka emkhatsini wetfu manje ekuseni, uma lenkonzo seyiphelile.

<sup>67</sup> Manje, sifanele sikhumbule kutsi Khristu wafela labangamesabi Nkulunkulu, nalowo kwakungitsi. Niyabona na? Lowo ngitsi. Futsi Wafela tsine, kute Asisindzise.

<sup>68</sup> Manje, niyeva yonkh’indzawo, kahle? Emuva le ngemuva, niva kahle emuva lapho na? Ngabe kuyangena emuva lapho na? Kukahle. Kulungile.

<sup>69</sup> Manje ngifuna kufundza lamanye eLivi laKhe. Kucala, asivule manje eNcwadzini yaJoweli, futsi ngifuna kufundza livesi 1, 1 kuya evesini le 4. Bese kuba-ke se 2, kuya kuse...sahluko 2 nelivesi lema 25. NaGenesisi 20:7. Manje, ngiyakutfokotela . . .

<sup>70</sup> Manje, uma nikhatsala futsi nifuna kuphuma, chubekani. Niyabona na? Kodvwa, lona kutoba nguMlayeto wami wekugcina eBandleni, ngoba, lencenye lena yeliBandla, kwesikhatsi lesitsite. Futsi sibuke inkonzo yekuphilisa manje ekuseni. Futsi ngi—ngifuna loMlayeto, uma Nkulunkulu atoWubusisa, kutsi—kutsi ujule ekhatsi etinhlitiyweni tetfu, ngako sitotfola inchazelo yekutsi Kuchazani.

<sup>71</sup> Manje, silapha kuvakalisa, ku—kusho tintfo lesitikhholwako, futsi sikufakazele ngemBhalo, kutsi umBhalo usho njalo; futsi-ke kwangatsi Nkulunkulu angajika bese uyakufakazela, kutsi kucinisile, kulungile, akwente kuphatseke. Njenganoma ngukuphi nje . . .

<sup>72</sup> Wena utsi, “Lena yimbewu yabhekilanga.” Yihlanyele futsi ubone kutsi iyini. Manje-ke, ikhula ingubhekilanga, loko kucedz’indzaba. Yayingubhekilanga. Niyabona na? Nguloko kuphela.

<sup>73</sup> Manje, futsi uma labanye babo bantjintja titulo, njalo kanye ngesikhatsi; lomunye ahlale phansi, labanye basukume futsi

balindze sikhshanyana. Futsi nje ngitoba mfishane ngako konkhe lengingakwenta.

74 Manje, khumbulani, ningikhulekele. Futsi nje netsembeke ebandleni manje; nihlale khona lapha ebandleni, neMnaketfu Neville. Futsi ninebantfu lovakashako, yebo-ke, manje, nibuye ngco.

75 Futsi manje ngikuletinkonzo, ngiya kuyo ngaphandle kwekubitwa lokugcwele. Kodvwa, ngingeke nje ngahlala nje lapha; umhlaba uyafa. Niyabona na? NaPawula wake waba nalesosentakalo. Futsi bekaya entasi kulelinye live, wase-ke uba nelubito lwaseMakhedoniya, asendleleni. Manje, Nkulunkulu anganiketa lubito lwaseMakhedoniya, noma nini. Ngiyekela noma yini, uma Nkulunkulu aniketa lubito.

76 Ngenta nje konkhe lokusemandleni ami lengingakwenta, ngiya kulelikona, ngihlanyela timbewu; nangalapha, ngihlanyele timbewu letimbalwa; nangalapha, ngiphonse, ngihlanyele timbewu letimbalwa. Ngiyati, tinyoni telizulu tibutsa letinengi tato; naletinye tato iyaminyaniseka, nakanjalonjalo. Kodvwa kungahle kube naletimbalwa, ekhatsi lapho, letimilako, futsi, niyati, emhlabatsini lomuhle. Ngako nje asihlanyele imbewu, nguyonantfo lenkhulu.

77 Kufundza lokungakejwayeleki sibili, kwe—kwemlayeto weliPhasika, Joweli, sahluko 1.

*Livi leNKHOSI lelafika kuJoweli indvodzana yaPhethuweli.*

*Vanini loku, nine madvodza lamadzala, futsi nibeke indlebe, . . . nine takhamiti telive. Kuke kwabakhona loku etinsukwini tenu, noma ngisho etinsukwini tabobabe benu na?*

*Tjelani . . . bantfwana benu ngako, nebantfwana benu batjele bantfwana babo, futsi nivumele bantfwana babo batise lesinye situkulwane.*

*Kutsi loko sibotfo lesikushiyile sikhonyane sikudlile; naloko sikhonyane lesikushiyile inkumbi ikudlile; naloko inkumbi lekushiyile inkhasa ikudlile.*

78 Manje livesi lema 25 lesahluko 2.

*Futsi Ngiyokubuyisela kini iminyaka sikhonyane lesiyidlile, inkumbi, nenkasa, nesibotfo, yami . . . nesibotfo, imphi yami lenkhulu leNgayitfuma emkhatsini wenu.*

*Futsi niyokudla ngekucicima, futsi nesutse, futsi nilidvumise ligama leNKHOSI Nkulunkulu wenu, losebente ngalokumangalisako nani: nebantfu bami abayuhlazeka.*

<sup>79</sup> KuGenesisi, wema 20, Genesisi. Sahluko sema 20 saGenesisi, nelivesi le 7. Ngifuna kufundza loku, kulandzela i... kwengcikitsi yalesihloko lengi—ngilungiselela kusitsatsa. Ngitocala ngelivesi 6, kutfolala sendlalelo kuloku.

*Wase utsi Nkulunkulu kuye ephusheni, Ya, Ngiyati kutsi wena ukwente loku ngebucotfo benhlitiyo yakho; ngoba Ngi—ngoba Ngikuvimbile kutsi ungoni kimi: ngako-ke Angikakuvumeli kutsi umtsintse.*

*Manje-ke buyisela kulendvodza umfati wayo; ngoba ingumprofethi, futsi itokukhulekela, futsi wena utawuphila: futsi uma ungambuyiseli, yati... kutsi wena utawukufa nekufa, wena, nabo bonkhe bakho.*

<sup>80</sup> Manje, ngidvonsa kuloku sihloko, noma kulokufundvwa kwemBhalo, siphetho sesihloko, lesitsiwa, “buyisela.”

<sup>81</sup> Manje, emvakwekuba uMnaketfu Neville ashumayelile manje ekuseni, lowomlayeto logcamile, entfweni yekugcina layishito emicabangweni yakhe yekugcina, kube kutsi, “Kubuyiselwa.” Futsi ngako loko kunginika umcondvo, khona lapho, ku “buyisela.”

<sup>82</sup> Manje, ngiphutfume ekhaya ngase ngitfolala sichazamagama sami, nakanjalonjalo, nalamanye emanotsi emBhalo, futsi ngicala kukopa letinye tintfo phansi. Ngase-ke ngitfolala sichazamagama saWebster, kutfolala inchazelo lengiyo yekubuyisela. Kubuyisela, kuchaza, “kubuyisela kumnikati wako wasekucaleni, noma kubuyisa kuye esimeni sasekucaleni lebekungiso.” Futsi singaphocelela kufuna, kutsi kubuyiselwe.

<sup>83</sup> Manje, nguloko Webster lakushoko leligama buyisela lelikuchazako, “Kukubuyisela kumnikati wako wasekucaleni, noma kukubuyisela esimeni sasekucaleni sesimo.” Futsi uma kufuna kwentiwa etikwentfo letsite, kwenta loko kubuyiselwa, ungakuphocelela, kukwenta kubuyele endzaweni yako lefanele.

Futsi kwangatsi Nkulunkulu angabusisa lamavi labutsakatsaka manje.

<sup>84</sup> Kubuyisela, kuchaza, “kubuyisela emuva.” Noma, kubuyisela, ku—kufuna kungaphocelelwa, manje, kubuyisa noma yini iye kumnikati wayo losemtsetfweni, lapho iyakhona. Ngako-ke, ngandlela tsite, yesuka kumnikati wayo losemtsetfweni, futsi ingazulazula ngakunoma ngukuphi. Kodvwa, kubuyisela, kukuyibuyisa kuloyo longumnikati mbamba, noma kukubuyisa esimeni sako semvelo lapho kwakukhona esikhatsini sekucala, kubuyisela kuye esimeni sako semvelo. Futsi kute sente loku, sinelilungelo lekuphocelela, uma kunemtsetfo, kuphocelela lesimo lesisemtsetfweni sekubuyiselwa, kubuyisela.

<sup>85</sup> Njengekutsi, uma lomunye weba lenye imphahla, futsi bayitfumbile lemphahla. Khona-ke ungatsatsa umtsetfo bese

uya kulomuntfu, nalomtsetfo uyaphocelela, uphokelela lomuntfu kutsi abuyisele lempahla ibuyele kumnikati wayo wemvelo, ingene emumeni wayo wasekucaleni lobukene nayo.

<sup>86</sup> Kuphokelela! O, sihloko lesinje pho! Beningatsandza kanjani kuba netinsuku letimbili kuloko, uphokelele!

<sup>87</sup> Manje, uMnaketfu Neville usishumayebele. Mine ngitokhuluma nani nje, ngifundzise sifundvo saSontfo sikolwa kute kuto—kutokwenta kutsi kuchubeke, ngiyetsembe, ngaloko lebekanako.

<sup>88</sup> Phokelela! Ngako-ke, siyi...sinelilungelo lekuphokelela, etikwaSathane, lokufuna Nkulunkulu lasipha kona. Ngoba, Nkulunkulu unemtsetfo, neLivi laKhe lingumtsetfo, naNkulunkulu kuleLivi wabala lokutsite lakufunako eBandleni. Ngako-ke, sinelilungelo lekuphokelela kutsi akuletse Sathane, futsi sitsi, “Kubuyise,” futsi utofanele akwente. Ngoba, singatsatsa Sitfunywa saNkulunkulu, uMoya loyiNgcwele, siguce phansi ngco ngemadvolvo etfu, futsi sitsi, “Ngu ISHO KANJE INKHOSI.” Utofanele akuyekele, nguloko kuphela, ngoba uMoya loyiNgcwele ulapho kumenta akwente.

Umtsetfo welive kuphokelela. Kungelive, kwentelwa live.

<sup>89</sup> Kodvwa umtsetfo waMoya waNkulunkulu kuphokelela Sathane kutsi ayekele loko latsite ngalokungekho emtsetfweni, ngenkhohliso wakutsatsa kuNkulunkulu. Imiphefumulo yebesilisa, wayitsatsa kuNkulunkulu; imiphefumulo yebesifazane, bantfwana. Kugula kwemtimba, wakubeka etikwebantfu. Kantsi, Nkulunkulu wabenta ngemfanekiso waKhe, kutsi bafane naYe, neliBandla linikwa emagunya lasemtsetfweni ngekwemtsetfo, ngeliBhayibheli, kubita uMoya loyiNgcwele bese uphokelela loku etikwabo.

<sup>90</sup> Ngikholwa kutsi ngisandza kukucaphuna nje, inkonzo yekugcina lapha. Ngite siciniseko. Kodvwa umnaketfu wefika eLouisville, avela entasi eGeorgia, futsi washiya imoto yakhe ibekwe laphaya, nalomunye wayeba. Futsi bekanetimpahla takhe, timphahla temkakhe, timphahla tebantfwana bakhe. KwakunguMnaketfu Evans lapha. Bavamise kubalapha. Bashayela emamayela langemakhulu lalishumi nesihlanu, onkhemalanga, uma sinenkonzo lapha, bangene lapha, kutsi babenenkonzo. Nalomfo tatane bekalapha angenalutfo, nemamayela langemakhulu lasikhombisa nentfo kusuka ekhaya. Futsi be kangati kutsi utokwentanjani.

<sup>91</sup> Wakwendlulisela emaphoyiseni. Kodvwa bebanemsindvo lomkhulu eLouisville; bebeba timoto, futsi batipende. Futsi unga...awudzingi kutsi ube nebunikati, lapho, kuyitsengisa. Futsi bangakwentela bunikati, ngemizuzu lembalwa, kunoma nguyiphi inombolo lobewungafuna kuyibeka kuyo. Futsi ngako bebanesikhatsi lesibi kakhulu.

<sup>92</sup> Ngako saguca phansi ngemadvolo etfu. Niyabona na? Manje, Jesu bekangeke adzingeke kutsi ente loko, ngoba BekaLivi. Manje, asisilo Livi. “Livi leNkhosi leta kubaprofethi.” Bebangesilo Livi, kodvwa Livi lita kubo. Kodvwa Jesu bekaLivi. Niyabona na? Bekangadzingeke kutsi akhuleke. BekanguNkulunkulu, cobo lwaKhe. Niyabona na? Kodvwa tsine si—sibaprofethi baKhe, tinceku taKhe, Livi leNkhosi lelita kubo. Ngako-ke, umprofethi ucinisekiswa ngekutsi, noma ngabe Livi leNkhosi noma cha, ngaloko lakushoko kufezeka.

<sup>93</sup> Ngako-ke besinemBhalo lapha, kutsi Jesu watsi, “Nomakuphi lapho kubutsene khona lababili noma ngetulu ngeliGama laMi, futsi uma batovumelana, Ngitoba semkhatsini wabo. Futsi uma batovumelana ekutsintseni noma nguyiphi intfo yinye letsite futsi bayicele, bangayingabati, batoba nayo lelebayicelile. Bayophiwa yona.”

<sup>94</sup> Manje, nango ke—nango ke umtsetfo. Manje, Lona lolapha kuphococelela lowomtsetfo nguMoya loyiNgcwele. Kukanjani ke ngebantfu labangakholelwa kuMoya loyiNgcwele, lebebangaMencaba na? Niyabona na? Re- . . .Nencaba kuthula kwenu lucobo nesihawu. Niyabona na?

<sup>95</sup> Manje, saguca ngemadvolo etfu, cishe emadvodza lasihlanu, neMnaketfu Fred Sothmann na—nalabanengi balabanye bekalapho, emadvodza lamane noma lasihlanu. Futsi saguca phansi, futsi ngatincengela ngaloludzaba embikwaNkulunkulu. Futsi ngase-ke ngitsatsa Livi, noma setsembiso, ngase ngiyaLitfumela. UMoya loyiNgcwele lomkhulu, lapho Utsatsa Livi, kufaka emasamane, umbono wavela ngase ngibona indvodza iya ngaseBowling Green, eKentucky, ifake lihembe lelimtfubi, ishayela iloli yakhe. UMoya loyiNgcwele wefika etikwayo, wayilahla ngelicala, yase iyajika, cishe hhafu wendlela. Ngayibona ibuya yase ipaka leyomoto esitaladini lesitsite, ngale ngesheya kwemfula lapha. Ngasukuma ngase ngitjela bazalwane, “ISHO KANJE INKHOSI.”

<sup>96</sup> Futsi ngesikhatsi bacala baphuma, bachubeka ngemgwaco. Futsi nayo lapho imoto ihleti lapho, gasoline asehhafini, lapho li—lithange lisehhafini, kantsi lalikadze ligcwalisiwe, nje wenele, kuyitsatsa hhafu wendlela kuya eBowling Green nekuyibuyisa. Manje, lawomadvodza ahleti khona lapha manje ekuseni, njengafakazi.

<sup>97</sup> Kuyini na? Kuphococelela. “Yibuyise.” Niyabona na? Nguloko-ke. Kukhuluma ngaloko-ke. “Yibuyisele. Yibuyise kumnikati wayo losemtsetfweni.”

<sup>98</sup> Futsi uma Sathane akutsotse lilungelo lekuba yindvodzana noma indvodzakati yaNkulunkulu, sinelilungelo manje ekuseni, ngaMoya loyiNgcwele, kuphococelela kufuna kwaNkulunkulu. “Wabuyise.”



<sup>99</sup> Uma akuhluphile, futsi wakugulisa, sinelilungelo embikwaNkulunkulu kuphocelela imitsetfo yaNkulunkulu. “Ngemivimba yaYo siphilisiwe tsine” Ameni. “Mbuyise. Mkhulule. Umkhiphela ngaleya, ngekufa, futsi siyamfuna. Mbuyise manje.”

<sup>100</sup> Loko kuphocelela; kubuyisele kubuyele esimeni sako semvelo futsi. Indvodza iyagula; luswane luyagula; umfati uyagula. Niyabona na? Baphumile esimeni sabo semvelo. Khona-ke sinelilungelo kuphocelela kufuna lokukwetfu. Hhayi kufuna *lokukwetfu*. Kufuna lokukwetfu ngoba Nkulunkulu usipha kona. “Ngemivimba yaKhe siphilisiwe tsine. Walinyatwa ngenca yesiphambeko setfu. Ngemivimba yaKhe siphilisiwe tsine.” Manje sinelilungelo kuphocelela lowomtsetfo. Na—naloMniketeli-Mtsetfo, uMoya loyiNgcwele, cobo lwaWo, ulapha, Sitfunywa saNkulunkulu, kubona kutsi kwentiwa ngaleyondlela. Ameni.

<sup>101</sup> Manje, indlela kuphela Langasebenta ngayo, kungesikhatsi uMvumela asebente. Niyabona na? Ufanele ukukholwe. Kunemtsetfo. O, uma ngike ngifinyelele nje esihlokweni sami. Kunemtsetfo. Kunemtsetfo loniketwa emkhatsini wayo yonkhe intfo.

<sup>102</sup> Niyati, inhlanti inemtsetfo. Naleyonhlanti ingasukuma lapha emantini, futsi inemtsetfo ngekhati kwayo. Uma nje ingakuyekela kwalowomtsetfo lokukuyo, ingacwila iyotsi ngcu ekujuleni kwelwandle. Ngeke kuyikhatsate nakancane. Ngeke kwephule ngisho nasinye sakhi-mtimba. Tama kukwenta. Lowomtsetfo awukho kuwe. Ungeke ukhone kukwenta, kodvwa inhlanti ingakwenta. Iyatibotjisa yona ngalowomoya, ngegekutsi ingeke, akukho lutfo kuyo kutsi ichume isakateka. Futsi yentiwe ngaleyondlela. Iyayati. Futsi ingawuphocelela lowomtsetfo, kutsi uyitsatse iyotsi ngcu ekujuleni kwelwandle, bese futsi uyayiphakamisa ibuye njalo. O!

<sup>103</sup> Kwakunemtsetfo kuKhristu. Lowomtsetfo ukubantfu. Ungamngcwaba ethuneni lelijule kwendlula konkhe, noma lwandle lolujule kunako konkhe, noma si—sihogo lesiphansi kunako konkhe. Kunemtsetfo, waMoya waNkulunkulu, loyobuye umvuse. Niyabona na?

<sup>104</sup> Inyoni inemtsetfo. Manje, umtimba wayo ungulophatsekako. Ibanjwe ngumhlaba, ihlala emhlabeni lapha. Kodvwa inemtsetfo ngekhati kwayo, loko, indlela leyendlala ngayo timphiko tayo, ingandiza itsi ngcu ite iyositsela. Loko kuphikisana nesayensi. Basho kutsi i—ibanjwa ngumhlaba; emandla emdvonso waphansi atofanele ayibambe lapha. Kodvwa ingawashaya indiva emandla egravithi, atiphakamisa yona isuke kuwo bese iphuma icondze ngco, ngoba itofanele ibeke lowomtsetfo lokuyo kutsi usebente. Futsi yakhelwe kutsi ibe nalowomtsetfo.

105 Manje sengicala kutiva nginelukholo. Manje, sinemtsetfo, umtsetfo wekuPhila kitsi. Asi...Intfo kuphela lotofanele uyente... Wentiwe, futsi utalwe, futsi ubekwe lapha eMtimbeni waKhristu, njengemadvodzana nemadvodzakati aNkulunkulu. Awudzingi kutsi utinikele kudeveli. Sinemtsetfo. Lowo ngumtsetfo waMoya loyiNgcwele. Intfo kuphela loyatiko... lotofanele uyente, kwati kutsi ukuyekela kanjani bese uvumela Nkulunkulu. Uchubeka nekulwa nako, uyabona, futsi kungeke kuze kusebente. Uma, uyekela bese uvumela Nkulunkulu, nguloko kuphela. Niyabona na?

106 Uma inhlangi itSITE, “Awume, ngitobamba kuphefumula kwami kahle sibili. Ngitophefumula umoya lomncane kimi, futsi ngitobona kutsi ngingehla yini.” Cha. Yenta loko, iyochuma isakateke. Niyabona na?

107 Inyoni itsi, “Ngitobona kutsi ngingashesha kanjani ngigijime ngehlele lapha, futsi mhlawumbe ngitondiza.” Cha. Ingeke ikwente. Itowela phansi. Niyabona na? Itofanele yati kutsi kulawulwa kanjani, kutsi lowomtsetfo ungayilawula kanjani.

108 Nendlela lefanako lokungayo ngatsi. Akusiko kutsi silwa nani, futsi sidvonse, futsi—futisi sijake, futsi—futisi, “O, uma ngingakutfoli *loku*, uma ngingakutfoli *lokwa*.” Loko akusiko. Kukwati kutsi umtsetfo wekuPhila ukuwe, futsi uvele nje uyekela bese uvumela Nkulunkulu. Bese-ke Ukuyisa ekuphilisweni kwakho, akuyise embhabhatisweni waMoya, noma yini Layetsembisile. Noma ngukuphi kufuna Lakuniketile kwakho, nangekuyekela bese uvumela Nkulunkulu. Manje, uma u... .

109 Uma liphoyisa belito—litotsatsa umfo lowebe imphahla yakho, belitomyisa enkantolo, bese wena usolo ulidvonsela emuva, “Yebo-ke, angati nje noma ngabe lifanele likwente loku noma cha,” lingeke limfikise lapho. Livele limyekele nje.

110 Nguleyondlela lowenta ngayo. Uyekela Sathane nje ahambe, konkhe kungabata nayo yonkhe intfo ibaleke engcondvweni yakho, khona-ke Nkulunkulu utokuvusa. Kuhle.

111 Manje, sikhatsi seliPhasika. O, ngiyalitsandza liPhasika. Yebo, mnumzane. Kodwa kunalokunengi kakhulu ngeliPhasika, namuhla, mayelana nabologwaja labafuywako, nemadada, netinkhukhu letiphinki, netigcoko letibukekako, netingubo letinsha; naloko akusilo liPhasika. LiPhasika kuvuka ekufeni, kubuyisela, kubuyisela emuva. Lisikhatsi sekubuyisela saNkulunkulu. Ubuka ngephandle etikwemhlaba; Nkulunkulu uyabuyisela. Ubuyisela ini na? Imvelo. Kunjalo. Ubuyisela timbali. Ubuyisela emacembe. Ubuyisela titselo tensimu. Kuyini na? Nkulunkulu uyabuyisela. LiPhasika; kuchaza kutsi “kubuyise.”

112 Kuyini na? Bekune—nemusho, kufuna. Kufuna kweliPhasika, noma kufuna kwe—kwe—kwembali, inelilungelo

lekuvuka futsi. Niyabona na? Nemtsetfo waNkulunkulu wemvelo udvonsa umhlaba lapho bese wenta lowomtsetfo waNkulunkulu, emvelweni, uvete liPhasika, kuvuka. Kungulokuhle. Kubuya kwelilanga, kubuyisela lokubulawe busika, ngesikhatsi lisasuke emhlabeni. Nkulunkulu utfumela umhlaba ubuye utungelete lilanga, njengoba sitjelwa, kusuka emuva le *lapha*.

<sup>113</sup> Umhlaba, umhlaba wesuka elangeni, wabuyela emuva ngaphandle *lapha*. Nguleyondlela soni lesenta ngayo, siyasuka eN-d-v-o-d-z-a-n-e-n-i. Yebo-ke, leli l-i-l-a-n-g-a. Kodvwa uma lomhlaba sewucala kubuya...Futsi uma ungephandle lapho, kufa kuyawushaya, busika. Bubulala yonkhe intfo lephilako lobungayibulala, ngephandle ekhatsi *lapha*.

<sup>114</sup> Futsi, manje, uma umhlaba sewubuya lapho. Timbewu ilele emhlabatsini. Tilichwa. Butfumbu buphumile kuto. I... Futsi yonkh'intfo ayisekho; kodvwa kunekuphila lokuncane lokulondvolotiwe. Futsi litsi nje lilanga lingabuya endzaweni lenguyonayona nemhlaba futsi, khona-ke kubaneliPhasika, kubuyiselwa. Nako kumila timbali futsi. Nako kumila yonkh'intfo. Konkhe loko lokubulawe busika, lilanga liyakubuyisela. Konkhe loko kufa kwasebusika lokukubulalako, lilanga lekuphila liyakubuyisela.

<sup>115</sup> Futsi kukanjalo manje ngebantfu. Konkhe loko kubandza kwebusika kwemakhata, inkholo ngeligama nje leyakubulala ngephandle lapho, kusondzela kweNdvodzana yaNkulunkulu kuletinsuku leti tekugcina, ita eBandleni laYo, iLibuyisela libuyele ekuPhileni futsi. "Ngitobuyisela, isho iNkhosi." Niyabona na? Nkulunkulu ubuyisela timbali taKhe, emacembe aKhe, imvelo yaKhe, imbewu yaKhe yemhlaba, futsi ngako-ke siyati, ke, kutsi Nkulunkulu uyobuyisela futsi indzawo yaKhe yekuhlala. Uyobuyisela i-Edeni yaKhe. Uyobuyisela yonkh'intfo kufa lokwayibulala. Kunjalo. Manje, indlela kuphela lokungake kuchubeke kuhlale kufile ngayo, kukuyekela kulale endzaweni lengakafaneli. Kodvwa uma kuwela endzaweni lefanele, kutofanele kubuyele ekuPhileni futsi. Ngako, Nkulunkulu, asiwele emgudvwini lofanele, kunjalo, sentele kubuyiselwa.

<sup>116</sup> Konkhe loko lokubulawa busika, khona-ke lilanga liyakubuyisela. Kubuya kwelilanga, lentani na? Liyaphocelela. Lalelani. Liphoccelela kufa. Uma lilanga, lilanga lasentfwasahlobo libuyela emgceni wemhlaba futsi, ecinisweni liphoccelela kufa kutsi kukhulule labafile bako, ekuvukeni ekufeni, kwentelwe (ini?) kubuyiselwa, ku "buyisela futsi." Kwentiwa yini? Lilanga, lita. Lowo ngumtsetfo waNkulunkulu.

<sup>117</sup> Nkulunkulu wabeka umhlaba emtsetfweni, umtsetfo wemdvonso wemhlaba. Yonkh'intfo emvelweni isebenta ngekwemtsetfo waNkulunkulu. Nembali yasebenta sigaba

sayo. Imbewu yasebenta sigaba sayo; yafa emhlabeni. Bese-ke kubanekubuyiselwa.

<sup>118</sup> Futsi manje ilele lapho, ifile. Akukho-ntfo . . . Besingatsatsa lesinye saleti lapha emalambu *kanjena*, bese siyalikhanyisa kuyo, futsi beyingeke isite ngalutfo. Akukho-ndlela kitsi kutsi sikwente. Kodvwa Nkulunkulu unemtsetfo, kutsi uma lelolanga lita embewini, liphoccelela loko kuphila kuphume embewini. Kufa kungeke kusakubamba.

<sup>119</sup> Nkulunkulu ubeke yonkhe yemitsetfo yaKhe kutsi iMkhonte, yomibili yemvelo neyakamoya, isebenta ngekwelivi laKhe, kungakhatsaleki ngetimo. Ngiyakutsandza loko. BenginemBhalo lapha ngaloko. Yebo, mnumzane. Nkulunkulu ubeka yonkhe yemitsetfo yaKhe emnyakatweni. Kucabangeni. Akujule loko manje, ngoba sita enkonzweni yekuphilisa emizuzwini lembalwa. Niyabona na? Nkulunkulu ubeka yonkhe yemitsetfo yaKhe emnyakatweni, kutsi ufanele usebente ngekwelivi laKhe luCobo. Niyakutfola na? Niyabona na? Livi laKhe! Imitsetfo yaKhe utofanele usebente ngekwelivi laKhe. Wayala lilanga. Wayala inyeti. Wayala umhlaba. Wayala imvelo. Futsi konkhe kuwela ngco emgceni, nayo yonkhe imitsetfo isebenta ngekuvana neLivi laNkulunkulu lelikhulunyiwe. Nemtsetfo wekuPhila lokitsi uyosiletsa futsi ekuvukeni ekufeni. Utofanele. Akunakwenteka kutsi ungasiletsi.

<sup>120</sup> Kungalesosizatfu, umtsetfo wekuPhila lowawukuKhristu. Ngesikhatsi Livi likhulunywa, futsi latsi, “Anginawuvuma kutsi LoNgwele waMi abone kubola, kanjalo aNgeke ngishiye umphefumulo waKhe esihogweni,” kwakungekho sikhatsi lesenele, kwakungekho madimoni lenele, kwakungekho noma yini leyenele, kugcina Khristu akulelothuna kute kutsi (Yena) umtimba waKhe ucale kubola, ngoba umtsetfo waNkulunkulu wawutofeza Livi. Nemtsetfo waNkulunkulu, ngaMoya loyiNgwele, ufeza noma ngusiphi setsembiso (niyakutfola na?), kungakhatsaleki ngetimo.

<sup>121</sup> Jobe watsi, “Noma nje tibungu tesikhumba tibhubhisa umtimba wami, noko enyameni yami ngiyombona Nkulunkulu.”

<sup>122</sup> Kungakhatsaleki kutsi sibancane kanjani, kutsi siphansi kanjani, kutsi singcole kanjani, kutsi asikhongwele kanjani, kutsi sigula kanjani, kutsi sihlupheke kanjani; umtsetfo waMoya waNkulunkulu, ngeLivi laKhe, ulenta liMlalele, uphoccelela loludzaba, futsi utsi, “Kubuyise.” Ameni. O, kube nje besingacabanga ngaloko umzuzu nje. Uyakuphoccelela, kungakhatsaleki ngetimo. Akunandzaba kutsi simo siyini, umtsetfo weLivi laNkulunkulu uphoccelela simo kutsi sisebentisane neLivi laKhe. Niyabona na? Utofanele.

<sup>123</sup> Manje, uma imbali ilele lapho, futsi ifile, timbewu tibolile, atisekho, butfumbu sebuphumile, loko akukaphatselani ngisho

nanakunye nako. Iyavuka futsi, ngoba Nkulunkulu wabeka umtsetfo, wayo kutsi ivuke futsi.

<sup>124</sup> Ngesikhatsi Jobe alele emhlabatsini (Mhlawumbe, ngesikhatsi abone Jesu eta, kwakuyiminyaka letinkhulungwane letine ngaphambi kwekutsi Jesu efike lapha.) Ungake ucabange nje kutsi umtimba wemuntfu wawubukeka unjani, eminyakeni letinkhulungwane letine, mhlawumbe kungasekho imilotsa lenele lesasele kutsi iye ekugcineni kwesipunu. Kodvwa Jobe watsi, “Noko enyameni yami ngiyombona Nkulunkulu: Lengiyombona cobo lwami.”

<sup>125</sup> NeliBhayibheli liyasitjela, kuMatewu 27, kutsi emvakwekufa kwaKhe, nekungcwatjwa, nekuvuka, kutsi, “Labanengi balabangcwele lebebalele elutfulini lwemhlaba, bavuka baphuma elutfulini.” Ngani na? Kwakungulowomprofethi, akhuluma ngeLivi laNkulunkulu, neLivi lalikaladze likhulumile. Nemtsetfo waNkulunkulu, ngaMoya, wabavusa ekufeni. LiBhayibheli latsi, “Bangena edolobheni, futsi babonakala kulabanengi.” Akusiko kuphela kutsi Jesu wavuka ekufeni, kodvwa labangcwele bavuka naYe.

<sup>126</sup> Ngani na? Ngale kuTihlabelelo, kwatsi, “Phakamani, nine masango aphakadze, futsi niphakanyiswe. Vumelani iNkhosi yeNkhatimulo ingene.” Yebo-ke, ngesikhatsi Ancoba kufa, sihogo, lithuna, kugula, wavuka ngelusuku lwesitsatfu, “Wenyukela Etulu, wase utfumba labatfunjiwe.”

<sup>127</sup> Kwakuyini na? Labo lebebasekutfunjweni bebabuke phambili esetsembisweni lesinaso manje. O, mnaketfu! Bangakaze ngisho babe naMoya loNgcwele. “Kodvwa, bakholwa, futsi baniketa bufakazi lobuhle. Nangabo bavimba imilomo yemabhubesi, bacisha ludlame lwemlilo, baphepha elusikweni lwenkemba, besifazane bemukela labafile babo bavusiwe futsi: banganasetsembiso.” O, kodvwa babuka phambili! Ngaphansi kwemhlatjelo wetimvu lowawungeke usisuse sono, wawungasisibekela kuphela sono. Kodvwa bakholwa kutsi bekakhona Lobeketa. Futsi ngekukholwa kwabo, le ngale kwelitfunti, ameni, basifuna. “Futsi baciniseka, bazulazula etingwadvule, futsi bembetse tikhumba tetimvu netikhumba tetimbuti; wahlaseleka, futsi beswela, futsi bahlushwa.” O!

<sup>128</sup> Labobantfu, babuke phambili kuloko kuvuka, futsi, ngaloko, bafela ekukholweni, nebufakazi babo. Futsi ngaloko kusa kweliPhasika, lowomtsetfo waNkulunkulu, lowawukhulume Livi ngaJobe nalabo labanye baprofethi, bavuka kulabafile. O, hhe! Nako laph'nikhona. Kungakhatsaleki ngetimo!

<sup>129</sup> Labanye bantfu bacabanga kakhulu ngekuba nelicala, kutsi abafuni kubukana nanoma ngukuphi kwahlulelwa. O, bantfu labanengi! Akusilukhuni kufa. Noma ngumuphi

umuntu balahlekelwa yingcondvo yabo, lenye intfo letsite, futsi bente intfo letsite lebudlabha. Labanye babo bashiswa imitimba yabo, ukhishelwe elwandle bese kuphonswa lemilotsa emagumbini lamane aloku, imimoya lemine yelwandle. Loko akukumisi kwehlulelwa. Uvela ngco, ngalokufanako nje. Yebo, mnumzane. Niyabona na? Akunandzaba, kungakhatsaleki ngetimo, utodibana naNkulunkulu, ndzawanatsite. Utofanele ute kuYe. Utofanele udibane naYe. Niyabona na?

<sup>130</sup> Ngoba (Ngani na?) Ukhulume Livi, wase ubeka umtsetfo ngaleloLivi. Nalomtsetfo ngumtsetfo waKhe luCobo, kuPhila kwaKhe luCobo, emvakwaLo. Ngulesozatfu Atifunga Yena lucobo; akekho lomunye lomkhulu kunaye. Niyabona na? Beka, tsetse sifungo, ngoba akukho sivumelwano lesifanele siciniswe ngaphandle kwesifungo. Nendlela kuphela Lebekangenta ngayo, Angakenti, usitsatsa ngaYe lucobo, futsi Yena lucobo uba Sifungo. O, mnaketfu! Ngesikhatsi, Nkulunkulu abangumuntu futsi bekaSifungo, watenta Yena lucobo Sifungo.

<sup>131</sup> Nangekufa kwaKhe luCobo, kungcwatjwa, nekuvuka ekufeni, Wafakaza kutsi imitsetfo yaKhe wawucinisile. Watsi, “Bhidlitani lesakhiwo lesi, Ngitophindze ngisivuse futsi ngetinsuku letintsatfu.” “Ngi,” sabito selucobo, “Ngitobuye ngisivuse ngetinsuku letintsatfu. Ngiyosikhuphula. Sibhidlitani nje, futsi nibone kutsi kwentekani.” Ngoba, Bekawati umtsetfo waNkulunkulu. Bekati kutsi wawuyini. Bekati kutsi wawufanele usebente ngekweLivi. Bekati kutsi Livi laNkulunkulu lalikaladze likhulunywe ngemprofethi, futsi watsi, “Angiyuvuma kutsi LoNgewele waMi abone kubola.” Loko kwakucatulula. Loko kwakucatulula.

<sup>132</sup> Manje-ke, umtsetfo waNkulunkulu utofanele usebente ngaleloLivi. Sita entfweni lenkhulu emzuzwini. Niyabona na? Niyabona na? Lapho, umtsetfo weLivi laNkulunkulu, uMtsetfo waNkulunkulu, ukanye neLivi laKhe.

<sup>133</sup> Manje, uma inkantolo ibhala livi, “Yintfo *letsite-tsite*, sijejiso, kwenta *kutsi-nekutsi*.” Kulungile. Manje, lelo livi lenkantolo, nemtsetfo wenkantolo uphokelela livi lenkantolo.

<sup>134</sup> Futsi Nkulunkulu ukhuluma intfo letsite, naleyo ingumtsetfo. NaMoya loyiNgewele ulapha kuphokelela lowomtsetfo, ameni, wentele likholwa. Utofanele ukumiselwe kwentanjalo, futsi kutsatsa likholwa. Utofanele ube nembheji ye “likholwa.” Lomunye utsi, “Unemandla?” Cha. Kodvwa sineligunya. Nguloko-ke. Hhayi emandla; kodvwa ligunya. Asinamandla lenele kwenta lutfo.

<sup>135</sup> Njengoba ngasho ngalesinye sikhatsi lesendlulile, liphoyisa lelincane lapha eLouisville, lime lapho. Lalilincane kunami; umfo lomncanyanyana. Sigcoko sakhe sasitsite hhodle sambonya tindlebe takhe. Nemoto...O, inyufomu yakhe itsi ayilenge hhafu kuye. Waphumela lapho esitaladini. Livolovolo

lelincane lelimboniwe, kwangatsi, eluhlangotsini lwakhe, indvuku lencane esandleni sakhe, imfengwane lencane. Waphumela lapho, afake lipheya lemaglavu lamhlophe. Naletotimoto, letinye tato tinemandla emahhashi langemakhulu lamatsatfu nemashumi lasihlanu, tishushuluza ngalesositaladi, njenge—njengembane, nje vuum, vuum. Yebo-ke, lowomfo lomncane tatane bekangeke amise ngisho. . . Bekangeke akhone ngisho kumisa liponi lelibalekako, emandleni akhe. Impela cha. Kodvwa waphumela esitaladini, leyombheji lenkhulu imanyatela, washaya leyomfengwane, futsi waphakamisa lesosandla. Mnaketfu, emandla langemakhulu lamatsatfu, timoto temandla emahhashi, taklwiklwitisa emabhiliki, nayo yonkhe leny'intfo. Kwakungesiwo emandla alomunfu. Kwakuligunya lebekanalo. Nguloko-ke.

<sup>136</sup> Lelo liBandla. Kungahle kube sicuku se “bagiciki labangwele,” lababitwa kanjalo, noma ngabe ufuna kukubita ngani, kodvwa ligunya. Uh-huh, uh-huh. Ligunya emvakwalo. Kwentiwa nguloko-ke. Kungakhatsaleki ngetimo, umtsetfo waNkulunkulu usebenta neLivi laKhe. Manje, angeke kusebenta nesivumokholo sakho. Kuyosebenta neLivi. Ya. Kusebenta neLivi nje, nguloko kuphela, manje, kungakhatsaleki ngesimo.

<sup>137</sup> Abrahama, njengoba sifundzile esikhashaneni lesendlulile esihlokweni setfu, umka-Abrahama wadzingeka abuyiselwe emuva. Ngani na? Nkulunkulu waniketa setsembiso ku-Abrahama, nalapha inkhosi yase imtsetse, kutsi ashade, abe ngumkayo.

<sup>138</sup> Yebo-ke, ngabe yentani na? Ibulale Abrahama, ngenzuzu. Nguloko Abrahama lakusho. “Ngiyakuncenga, shano kutsi. . .” Emvakwekuba sekabonile kutsi—kutsi Abhimeleki besambambe kudzala, lenkhosi lengumFilisti lapho. Watsi, “Manje, wena—wena, ngiyakuncenga, utsi ngingumnakenu. Ngoba uma. . . unguwesifazane lomuhle.” Wase utsi, “Manje, uma ibona kutsi umuhle, futsi ngito—ngito—ngitobulawa, ngoba iyokutsatsa futsi ikushade.” Futsi ngako Abimeleki wambamba, nalendvodza yakhe yamngenisa.

<sup>139</sup> Bekanguwesifazane lomuhle. Futsi, empeleni, kuphela bekaneminyaka lelikhulu kuphela budzala. Futsi yena—yena. . . Nkulunkulu bekakukhombisile nje Latokwenta kitsi sonkhe, ngabo. Niyati, ngendlule kuko konkhe loko, esihlokweni sami nasematheyiphini, nakanjalonjalo, ngifakazela loko ngeLivi laNkulunkulu. Kunjalo impela. Watjela, nga-Abrahama naSara, loko Lebekatokwenta kuso sonkhe sintfu. Kunjalo.

<sup>140</sup> Manje, nango bekalapho, futsi ngako Abhimeleki amtsetse abe ngumkakhe. Abimeleki, futsi ngako besalungele ngako konkhe manje, kumtsatsa abe ngumkakhe. Futsi (ini?) Nkulunkulu bekatsite ku-Abrahama, “NgaSara uyoba naloluswane,” futsi lapha kwakukhona insizwa imtsatsa. Nangu

bekakhona Abrahama, alapha hu- . . . cishe iminyaka lelikhulu budzala manje, naye, ngephandle lapho.

<sup>141</sup> Kodvwa, ngaloko, niyacaphela kutsi Nkulunkulu watsini lapho. “Yebo, Ngiyabati bucotfo benhlitiyo yakho. Kungalesosizatfu Ngikuvimbile kutsi ungoni kiMi. Kodvwa buyisela lowo wesifazane; ngoba umyeni wakhe ungumprofethi. Akakukhulekele. Uma ungakwenti, Ngitokutsanyela nje usuke ebusweni bemhlaba.” Nako laph’ukhona.

<sup>142</sup> Ini? Livi laNkulunkulu litofanele lime. Akukho muntfu lobekangatsintsa Sara. Nkulunkulu bekente setsembiso.

<sup>143</sup> Sara, umfanekiso weliBandla, liBandla leliciniso, liBandla lelikhululekile, wesifazane lokhululekile neMntfwana lokhululekile, umfanekiso weliBandla lelitelwe kabusha lelinese-sembiso. Bayekele basho noma yini labafuna kuyisho; bayibite “ngemgiciki longewele, kuhlanya.” Batamile kuLivimba kusukela ePhentekhosti, futsi bangeke bakwente. Cha, mnumzane. Ngoba gcina . . . Nje susani tandla tenu etikwaLo. Nguloko kuphela. Nkulunkulu utotsatsa loko bese wenta intfo letsite ngaLo, ngalokucinisile nje njengoba ngime lapha. Sita sehla ngco sidzabula emnyakeni wakho, manje, emizuzwini lembalwa. Nkulunkulu ngisite, ngitokufakazela kini, lapho sikhona. Kunjalo. Nine ni . . . Bangeke bakubhubhise. Kungeke kwabhujiswa. Kunjalo.

<sup>144</sup> “Susani tandla tenu kulo.” Ngani? Nako kufika intalo yemvelo. Intalo yemvelo yayifanele ifike. Kutsi yayikadze ine . . . Kube Sara bekashade lena lenye indvodza, intalo yemvelo yayingeke italwe.

<sup>145</sup> Ngako uma Nkulunkulu ayivikela kangaka imbangela ngentalo yemvelo, kakhulu kangakanani-ke ngeyakamoya, iNtalo yebuKhosi, Ayivikele!

<sup>146</sup> Sathane, babuyise. Bayekele. Awubafutselanisi ngephandle lapho kuletotinhlangano netintfo. Babantfu labakhululekile. Bayekele kanjalo. Ya. Bayekele, iNtalo yebuKhosi.

<sup>147</sup> Manje, Nkulunkulu akhuluma ngekubuyisela, manje, lapha kuJoweli ukhuluma ngako. Ngashumayela ngaloku, kanye ngaphambili, futsi ngakutsatsa ngalelinye likona. Nge . . . Angizange ngalokungiko ngendlule kuko, njengoba ngihlose kukwenta namuhla, futsi anginawuba nasikhatsi sekukwenta lapho lobekufanele kwentiwe khona. Kodvwa Nkulunkulu uyakhuluma lapha, kuJoweli. Nge . . .

<sup>148</sup> Nkulunkulu ukhuluma ngeSihlahla saKhe setitselo Lebekakadze asihlanyelile. Nkulunkulu wahlanyela Sihlahla setitselo. WaSihlanyela ngeluSuku lwePhentekhosti, futsi Waletsa lesoSihlahla lapho ngenhloso. BekaSifuna sitsele sitsele saKhe, Livi, Livi laNkulunkulu. Bekafuna liBandla lelalitogcina Livi laKhe. Kwehle njalo ngemnyaka, Eva bekehlulekile kuLigcina, emaJuda ehluleka kuLigcina, umtsetfo



wawehlulekile, konkhe kwakwehlulekile, ngako Nkulunkulu Watihlanyelesa Sihlahla. Sihlahla!

<sup>149</sup> Manje khumbulani, kwakunetihlahla letimbili ensimini yase-Edeni. Siyakwati loko. Tibiteni nganoma yini lenifuna kutibita ngako. Nginembono wami. Kodvwa, empeleni, lesinye sato sasisihlahla lesoniwe; soniwa. NaleleSinye asoniwanga; lesoSihlahla sekuPhila sivela kuNkulunkulu, siphuma eZulwini. Watsi, “Bobabe benu badla imana, futsi bafile. Kodvwa leSihlahla lesi, uyasidla, futsi uphila kute kube phakadze.” NeNgelosi yalindza lesoSihlahla sekuPhila, ensimini yase-Edeni, yaSigcina e-Edeni. LesoSihlahla sekuPhila sise-Edeni, manje, ngekukhuluma ngakamoya manje. Caphelani.

<sup>150</sup> Manje, ngesikhatsi leSihlahla Nkulunkulu asihlanyela, Sasitotsela tinhlobo letehlukene letiyimfica tesitselo, tinhlobo letehlukene letiyimfica; lokuchaza, tiphiwo takamoya letiyimfica, titselo letiyimfica taMoya kutsi tihambe netiphiwo takamoya letiyimfica. Leso kwakuSihlahla saNkulunkulu. WaSihlanyela emhlabeni ngelSuku lwePhentekhosti.

<sup>151</sup> Manje asesime. Sonkhe sikhatsi sincunyelwa kakhulu sikhatsi. Ngitokweca phansi lapha imiBhalo lembalwa, bese ngehlela lapha kuTihlabelelo, te 1. Davide wasibona leSihlahla, kadzeni. Nangekubhalwa kwemaculo kwakhe ngentfo letsite lejabulisako, leyo kwaba yintfo yekucala labhala ngayo. Wasibona leSihlahla, futsi Sasi “hlanyelwe ngasemifuleni yeManti.” LeSihlahla! Yena!

*Futsi uyoba njengesihlahla, sihlahla saNkulunkulu, lesihlanyelwe (kuphi?) ngasemifuleni, imifula (bunyeti), imifula yemanti (bunye) . . .*

<sup>152</sup> Hhayi iMethodisti, iBaptisti, iPresbyterian, iLuthela, kanjalonjalo. Cha, cha. Uh-uh. Nje imifula yeManti manye; tiphiwo takamoya letiyimfica ngaMoya lofanako. Titselo letiyimfica takaMoya tivela emgudvwini lofanako.

*. . . uyoba njengesihlahla lesihlanyelwe ngasemifuleni yemanti.*

<sup>153</sup> Njengoba Davide asibona, futsi wakhuluma. Watsi, “Ubusisiwe lowomuntfu.” Futsi caphelani, watsi bekangeke afe. “Emacembe akhe angeke abune.” Cha, cha. Akunandzaba kutsi bentani, abayuze basibulale lesoSihlahla. Ngani? Ngulapho ahlanyelwe khona. Nguloko lokukwentako. Kulapho ahlanyelwe khona. “Uhlanyelwe ngasemifuleni yeManti.” Manje caphelani. Davide watsi, “Timphandze takhe—takhe atiyukufa.”

<sup>154</sup> Niyati, tsatsa sihlahla, sihlahla lesikhulu lesidzala. Mine, ngesikhatsi ngisengumfana, ngangivamise kuphuma, futsi sasitsi, tsine bafana, sasiphuma, futsi sasinesihlahla lesikhulu lesidzala lesasivamise kuhlala ngaphansi kwaso, sihlahla lesikhulu lesidzala ibhishi. Nemimoya yayivunguta. Futsi ngiyamangala, kwakubukeka kwangatsi leyontfo, kangaka

esicongweni, sasibukeka kwangatsi wawungayishaya le—lentfo iphuke. Kodvwa, niyati, ngaso sonkhe sikhatsi umoya uvunguta esihlahleni, wawunyikitisa sihlahla, futsi usicekisa timphandze, kute nje tikhone kumba tijule kakhulu futsi titfole kubambelela kancono.

<sup>155</sup> Futsi nguleyondlela, kuhhalatisa, kuhleka, kuhlekisa ngemKhristu. Lokukwentako, kutsi, kuhlushwa kutamatamisa umKhristu, kumenta akhuleke kakhulu, embe ashone phansi, atfole kubambelela kancono, kute akhone kumela siphepho.

<sup>156</sup> Manje, uma-ke umuntfu ahlanyelwe entfweni lenjengekutsi nje “ngasemfuleni,” lapho tiyalu, tiyalu letehlukene letiyimfica timondla na? O, hhe! Ku—kugcila lokunje pho lanako. Nemuntfu lohlaneyelwe ngasemfuleni, imifula yeManti; eManti manye, uMoya munye, “Kunetiphiwo tekuphilisa, uMoya lofanako; tiphiwo tesiprofetho, uMoya lofanako; wonkhe uMoya lofanako, kodvwa tiphiwo letinengi.” UMniketeli munye.

<sup>157</sup> Manje, Davide wambona, futsi bekahlanyelwe ngakuleSihlahla. Manje, bekangeke afe. Manje caphelani kutsi kungani. BekanekuPhila etimphandzeni. Tikuphi timphandze, noma, kuphila kwesihlahla na? Kuhlala etimphandzeni. Impela. Kuyenyuka bese kutsela sitselo sawo. Kulungile.

<sup>158</sup> Bukani. Timphandze taKhe tatinekuPhila kuto, kutsela sitselo saKhe ngesikhatsi lesifanele. Manje khumbulani, leSihlahla lesi asinawucitsa sitselo saSo.

<sup>159</sup> Manje, tsatsa sihlahla bese usisusa emantini. Intfo yekucala uyati, ninemahhabhula lamadzadlana. Onkhe asamafindvo futsi adliwe tibungu. Kodvwa kuyocitsa silimo sako—sako—sako.

<sup>160</sup> Nguleyondzaba ngemabandla namuhla. Senivele nisuke kadzeni kulowoMfula, nasuka kuletotiphiwo taMoya. Sebanelibandla nje lemvelo. Futsi bayasuka etiphiweni takamoya netintfo takamoya, futsi bacitsa sitselo sabo. Bentani na? Emakholwa abo—abo aphila nelive, atiphatsisa kwelive, ayeba, ayakhohlisa, acamb'emanga, ayabhema, ayanatsa, ayagembula, anemaphathi e-bhankho ebandleni, kubhadala umshumayeli, nako konkhe lokunye, emasuphu ekudla kwakusihlwa, imidanso. Niyabona na? Bacitsa sitselo sabo. Kufana nelive nje.

<sup>161</sup> Nalongakholwa uyabuka bese utsi, “Akukho mehluco kulowomuntfu nami.”

<sup>162</sup> Nguloko lokwabangela bukhomanisi kutsi buvuke eRussia. Kungako bashisa libandla leKhatolika e. . .

<sup>163</sup> Entasi eMexico, ngesikhatsi ngilapho futsi ngayibona leyomigodzi yemcakaco, lapho labo, naletotindzawo lapho bashisa khona letotinswane letincane, lapho kwakukhona emasistela lebekanaletu tinswane. Ngisho nemitimba yebantfu, umtimba wemuntfu losakhule ngalokugcwele wawulele ekhatsi

lapho, emigodzini yemcakaco. Bebenteni na? Bacitsa silimo sabo, niyabona, naNkulunkulu wabadzilita esihlahleni. Kwaba nguloko kuphela. Niyabona na?

<sup>164</sup> Kodvwa umuntfu lohlanyeliwe, hhayi lonanyatsiselwe, kodvwa lohlanyelwe ngasemifuleni yeManti, uyotsela sitselo saKhe (bukani) ngesakhe...Sitselo saKhe ngesikhatsi lesifanele. Niyakufundza na? Tihlabelelo 1.

*Ubusisiwe umuntfu lo...longahlali esihlahleni salabahhalatisako, eme endleleni yetoni.*

*...uyoba njengesihlahla lesihlanyelwe ngasemifuleni yemanti, uyotsela sitselo sakhe ngesikhatsi sakhe lesifanele; ...nako konkhe lakwentako kuyophumelela.*

<sup>165</sup> Niyabona na? Caphelani, “Lomubi akanjalo; futsi akayukuma naye ekwahlulelweni.” Niyabona na?

<sup>166</sup> Manje, “Uyotsela sitselo saKhe ngesikhatsi sakhe lesifanele.” Bukani ngamunye lo “sakhe,” sabito selucobo lapho. Sitselo saKhe, sitselo saNkulunkulu, ngesikhatsi lesifanele u—umprofethi laSiletsa ngaso. Siyoba ngesikhatsi lesifanele semprofethi. Sitselo saNkulunkulu, ngesikhatsi saNkulunkulu, ngesikhatsi lesifanele semprofethi. Niyabona na? “Uyotsela sitselo saKhe ngesikhatsi sakhe lesifanele.” Bonani kutsi akekho yini “sakhe” lommbili lapho. “Atsele saKhe, sitselo saNkulunkulu, niyabona, ngesikhatsi lesifanele sifunywale simiselwe ngaso kutsi sifike.” Siyotsela leto. Manje kukhumbuleni loko. Sifunywale lesiletsa sitselo saNkulunkulu, siyosiletsa ngesikhatsi lesifanele saNkulunkulu, ngesikhatsi lesifanele saloletsako. Niyabona na? “Uyotsela sitselo saKhe ngesikhatsi sakhe lesifanele.” Futsi Singeke sibune. Ngani na? Unesitselo lesimiselwe ngaphambili ekhatsi lapho. Kungeke kuSibhuhhise, ngoba Simiselwe ngaphambili.

<sup>167</sup> Manje, base-Efesu :5, 1:5, njalo. Kwatsi, “Sihleti ndzawonye etindzaweni taseZulwini kuKhristu Jesu.” Kwentekani na? Watsi, “Nkulunkulu, ngekwati-ngaphambili kwaKhe, wasimisela ngaphambili kutsi sibe bantfwana baNkulunkulu, ngaJesu Khristu.” Nkulunkulu, ngekwati-ngaphambili kwaKhe, wamisela ngaphambili yonkh’intfo leyayiyokwenteka kwehle ngco ngeluhlu. Ngekwati-ngaphambili kwaKhe, Wakubona ngaphambili. Ngako-ke, kusukela ekucaleni, Bekakhona kusho siphetfo.

<sup>168</sup> Ngako-ke, kwakusitselo lesamisela ngaphambili e—emphandzeni yaleSihlahla. NaleSihlahla sasingeke sibune, ngoba Sasibambe sitselo lesamisela ngaphambili. Manje, lesi nguleSihlahla Joweli lakhuluma ngaso lapha. Niyabona na? Singeke sife. Tibungu tiSidla tisicedze, kodvwa Sasingeke sife. Emphandzeni yaSo, SasineliCiniso lelamisela ngaphambili. SasineLivi laNkulunkulu, leSihlahla sasinalo. NaleSihlahla si—

singuleso Sihlahla, indlela kuphela, Sa—Sabekwa ensimini yase-Edeni.

<sup>169</sup> Tonkhe tihlahla, ngewesifazane, siyafa. Sonkhe siyafa, ngewesifazane. Ngekutalwa, sonkhe siyafa. Kodvwa ngewesifazane kufika kufa, ngoba loku kutalwa kufika ngewesifazane. Kulungile. Ngako-ke, *loku* kutofanele kufe, ngenca yesono.

<sup>170</sup> Kodvwa kuTalwa, kuTalwa lokusha lokuvela ngaKhristu, kungeke kwafa. Leso Sihlahla sinye, nalelesinye sihlahla. Niyabona na? NaleSihlahla, naloku nje Besihlushwa, kwahlekiswa ngaso, kusukela kuko kucala kwasensimini yase-Edeni, Singeke sife. Simiselwe ngaphambili. Besimuklutwa ngetagila futsi sishaywa, futsi, hhe, yonkh'into yentiwe kuSo. Futsi kwentekani na? Singeke sife. Sakhe...angeke afe. Angeke, ngoba ubambe kuye Livi laNkulunkulu lelamiselwa ngaphambili. Utofanele uvele, ngoba sitselo saKhe sisesikhatsini sakhe lucobo lesifanele, sikhatsi lesifanele lesamiselwa ngaphambili. Leso, akunandzaba...

<sup>171</sup> Joweli wababona bonkhe, badliwa kuyofika phansi ekugcineni. Kodvwa Watsi, “Ngiyobuyisela, isho iNkxosi,” ngoba kumisela ngaphambili kwaNkulunkulu kulele etimphandzeni teSihlahla. Sitofanele sivele, ngoba Sibambe Livi laNkulunkulu lelamiselwa ngaphambili. Hmm! O, Sihlahla lesinje pho! Hhe!

<sup>172</sup> LesoSihlahla, Sacala kumila emuva lapho e-Edeni. Kwentekani na? Kwaba nesicuku lesivelako, sebantwana bakaKhayini, letinye tilokatane tase titile futsi taSidla kwate kwayofika esicwini. Futsi Nkulunkulu wasusa silimo kuSo, wase Usifaka emkhunjini futsi waSitfwala wasendlulisa. Kunjalo. Kwehle njalo, bekuyindlela lefanako, kwehle njalo kwendlule emigceni yekwahlulelwa; Israyeli, kwehle kuchubeke.

<sup>173</sup> Kwase kutsi-ke ePhentekhosti, lapho liBandla leSihlahla seMlobokati, Wa—Walibeka ngalokuhlelekile, ePhentekhosti, leSihlahla lebesimiselwe ngaphambili kutsi sitsele sitselo saKhe ngesikhatsi lesifanele. Manje, sihamba kahle, letitselo sentiwa kahle nje. Sachakaza ngeluSuku lwePhentekhosti. Ake sibone lokwenteka ngeluSuku lwePhentekhosti. Jesu watsi, “Lemisebenti leNgiyentako nani nitoyenta.” Baphilisa labagulako. Manje, ngeluSuku...ake sibone kutsi kwacala kanjani. NgeluSuku lwePhentekhosti, tinsuku letimbalwa emvakwekuvuka, tinsuku letingemashumi lasihlanu emvakweliPhasika, nako kuvela ku—kuvela ku—kuvunguta kweMoya lonemandla, uphuma eZulwini.

<sup>174</sup> Manje, namuhla, sikwenta kwehluke. Umfundisi uyasukuma bese uyatsatsa, atsi, “Ngitofaka ligama lakho encwadzini.” Niyabona na? Noma lenye imphohlo nakhololo lobukiswe emuva, yatsi, “Yenyukela lapha bese udla sinkhwa ikosha.

Kutsi, ke, uba lilunga lelibandla.” Loko akumangalisi na? Umfundisi utsi, “Wota ujoyine licembu letfu.” Ngani, bobabili baneliphutsa.

<sup>175</sup> “NgeluSuku lwePhentekhosti, kwavela eZulwini,” (hhayi lokusuka epulpiti, enhla nemgwaco) “kwavela eZulwini, u” (Ini? Umphristi? [Libandla litsi, “Cha.”—Umhl.] Cha. Umfundisi? Cha. Kwakuyini na?) “umsindvo kwangatsi wekuvunguta kweMoya lonemandla, futsi Yagcwalisa indlu yonkhe lebebahleti kuyo. Tilimi letehlukene tahlala etikwabo.” Bangingita, bebangakhoni kukhuluma, bebagwele kakhulu inkhatimulo. UMoya loNgcwele wabagcwalisa. Basho baphumela etitaladini, bapitiliza. Nje, futsi batiphatsisa kwe. . .

<sup>176</sup> Ngisho nelibandla lelinesitfunti lema ngephandle lapho lase litsi, “Yebo-ke, labantfu laba bagcwele liwayini lelisha. Bonkhe badzakiwe. Bukani labo besilisa nebesifazane, kutsi bayenza kanjani futsi bachubeka.”

<sup>177</sup> Manje, lowo ngu USHO KANJE UMOYA. Lowo ngumBhalo. Lahlelwa kanjalo-ke liBandla; hhayi kuhlelwa, kodvwa lamiswa. Yincumbi yemehluko emagameni lamabili. Caphelani. Nabo bebalapho.

<sup>178</sup> Manje, futsi niyati kutsini, nine bantfu beKhatolika? Mariya intfombi ntfo lebusisiwe bekakanye nabo. Ya. Manje, uma Nkulunkulu bekangeke amvumela Mariya ete eZulwini ngaphandle kwekwemukela uMoya loyiNgcwele, nitofika kanjani Lapho, noma yini leshoda ngaWo na? Manje cabangani nje ngako. Kunjalo. Mariya bekasemkhatsini wabo. Futsi wadzingeka alindze etulu lapho wate walahlekelwa ngiso sonkhe sitfunti sakhe nekutichenya, wagcwaliswa ngaMoya.

<sup>179</sup> Futsi naba beta, batiphatsisa kwebantfu labadzakiwe. LiBhayibheli latsi bakwenta. Batsi, “Lamadvodza agcwele liwayini lelisha.”

<sup>180</sup> Kodvwa, Phetro, sikhulumeli, umfundisi kulelicembu, wasukuma wase utsi, “Laba abakagcwali liwayini lelisha, njengoba nicabanga, njengoba nje nibona kutsi kuseli-awa lesitsatfu lemini. Kodvwa loku kunguloko lokwakhulunywa ngemprofethi Joweli.” Lelengifundza kuye namuhla. “Futsi kuyofezeka kutsi etinsukwini tekugcina, kusho Nkulunkulu, Ngiyotfulula uMoya waMi etikwayo yonkhe inyama; nemadvodzana enu nemadvodzakati ayoprofetha. Futsi Ngiyoveta timanga emazulwini ngetulu, nasemhlabeni, tibonakaliso. Futsi kuyofezeka kutsi, ngulowo nalowo loyobita liGama leNkhosi uyosindziswa.”

<sup>181</sup> Manje, Phetro washumayela ngePhentekhosti, emvakwekuba lomprofethi lofanako lengishumayela namuhla ngaye: ahlanyela leSihlahla. Futsi ngulapho la aSihlanyela khona. O, Sente kahle. Baphuma futsi bebanetitselo takamoya.

Baphilisa labagulako. Bashumayela. Baphonswa ejele. Bebevuma kuhlupheka ngenca yeLivi.

<sup>182</sup> Uma uye kulesinye sive njengalongenamgogodla, bewungeke ube ngumMerica lokahle kakhulu, kube waya lapho. Uma bewuyongena manje eJapani, watsi shelele wagega ngemuva kwelilayini, utsi, “Lalelani, bafo. Ngingakini. Niyati kutsini? Ngingakini, kodvwa ngingale ngesheya.” Wena, mtsengisi, bewufanele udutjulwe. Kunjalo. Ungumtsengisi. Impela.

<sup>183</sup> Futsi manje-ke leyo yindlela lefanako lokungiyiyo, indvodza leyati Livi laNkulunkulu, futsi incemphetise ngaLo ngoba lenye inhlangotho iyitjela kutsi ifanele ikwente ngaleyondlela. Loyu ngumtsengisi. Kunjalo.

<sup>184</sup> Kodvwa lamadvodza kwakungesuye umtsengisi. Bekangenandzaba kutsi kangakanani, yebo-ke, kutsi achubeka kanjani, kutsi yayinjani inhlonipho yawo yekutiphatsa yelibandla: ampongolota, futsi akhala, futsi amemeta, futsi—futsi apitiliza tilwimi letabonakala kwangatsi bekakhulumisana odvwa futsi angacondzi. Lawomadvodza ngephandle lapho etetsamelini taletinye tive naletinye tilimi acala kukuva lebekakusho. Bekangati kutsi bekatsini; bekapitiliza nje. Kodvwa labanye bantfu ngephandle lapho bakucondza. Futsi batsi, “Labantfu laba badzakwe mbamba.”

<sup>185</sup> Kodvwa Phetro watsi, “Abakadzakwa, kodvwa bagcwaliswe ngaMoya.”

<sup>186</sup> Ngako, loko, bonkhe baya ekufeleni lukholo, ngaphandle kwaJohane, futsi washiswa, ema-awa langemashumi lamabili nakune emphongolweni wagrizi, futsi abakhonanga ngisho nekushisa uMoya uphume kuye. Wase ke ufa kufa kwemvelo, lokunguye yedvwa, Johane umambuli. Manje, loko kunjalo.

<sup>187</sup> Caphelani manje kutsi kwentekeni. Kuloku, Nkulunkulu wahlanyela Sihlahla, kutsi sitsele tiphiwo takamoya letiyimfica, tiphiwo taMoya waKhe. UMoya lofanako lowawukuKhristu wehlela etikweliBandla, lalinekuPhila lokuPhakadze. Manje, tiphiwo takaMoya sasiseBandleni, futsi Lalikhula, litsela sitselo, ndzawo tonkhe. Bebangaticabangeli bona. Abahlelanga lutfo. Bachubeka nje futsi kwakubazalwane. Bebangena . . .

<sup>188</sup> Ngiyajabula leyontfo lencane yayisetikwalapho, “Akukho sivumokholo kodvwa Khristu, akukho mtsetfo kodvwa lutsandvo, akukho newadzi kodvwa liBhayibheli.” Nguloko lengikukholwako. Niyabona na? Futsi nguleyondlela labenta ngayo. Umhlaba usifundza setfu semfundisi, niyabona, ndzawo tonkhe.

<sup>189</sup> Ngako, caphelani, labafu laba ngesikhatsi benta loko, lalijabulisa kanjani lelobandla. NaNkulunkulu bekanabo, liBhayibheli lasho. NaJesu wahlangana nabo ngaphambi kwekwenyukela kwaKhe etulu. Watsi, “Hambani niye eveni lonkhe, futsi nishumayeke liVangeli kuko konkhe lokudaliwe.

Letibonakaliso leti tiyobalandzela labakholwako; ngeliGama laMi. . .” Manje, “Letibonakaliso *leti*.”

<sup>190</sup> Manje, namuhla, hloboluni lwesibonakaliso lesibita ngaso likholwa na? Lichawulana nemelusi. Lililunga lelibandla. Lineligama lalo encwadzini ngoba unina bekaneligama, noma uyise bekaneligama encwadzini. Kodvwa loko kwakungesiko loko lokwashiwo nguJesu. Jesu watsi, “Letibonakaliso *leti*.” Lelo libandla, lemvelo.

<sup>191</sup> Sikhuluma ngeliBandla, lakamoya. Sikhuluma ngeSihlahla sakamoya, hhayi sihlahla semvelo. Sifinyelela kuletotihlahla letimibili e, emvakwesikhashanyana. Niyabona na? Sihlahla sakamoya! Jesu watsi, “Letibonakaliso leti titobalandzela lobambelela kuleSihlahla. Letibonakaliso tiyobalandzela labatfolo kuPhila kwabo kuleSihlahla. NgeliGama laMi bayokhipha emadimoni; bayokhuluma ngetilimi letinsha. Uma kwenteka baphatse inyoka; noma banatse lokubulalako, akunawuba nangoti kubo. Uma babeka tandla tabo etikwalabagulako, bayosindza.”

<sup>192</sup> Nalo ke luhlobo lwetibonakaliso Latsi luyolandzela likholwa. Luphi namuhla na? Uniketa live sibonelo saloko lokuyoba sibonakaliso se—selikholwa. Futsi Watsi, “Bekuyoba ncono kakhulu kube litje lekusila ligacwe entsanyeni yakho, futsi ucwiliswe ekujuleni kwelwandle, kunekutsi ungake ngisho ukhubekise lomunye wabo, ngoba tiNgelosi tabo tibuka njalo buso baBabe waMi loseZulwini.” TiNgelosi!

<sup>193</sup> Caphelani manje. Nabo bebalapho. NalesoSihlahla sahlanyelwa. Sasenta umsebenti lomkhulu. Siyati kutsi bebahambahamba, ndzawo tonkhe. INkhosi. . .Ngani, ngeluSuku lwePhentekhosti, imiphefumulo letinkhulungwane letintsatfu wengetwa, yabhabhatiswa, futsi yahamba yangena eBandleni. Futsi inhlanganyelo lenkhulu kangaka pho lebebanayo! Futsi, wonkhe umuntfu, kwakungekho muntfu loswela noma yini. Wonkhe umuntfu bekanemusa, anenhlitiyo lenhle. Futsi, lomunye nalomunye, bonkhe bebangumndeni munye lomkhulu. Kuyamangalisa!

<sup>194</sup> Futsi nako kufika lapho, lelincane, lelidzala, lelibukeka lilibi, libhungane lelinematinyo emhobholo leliphila etigabeni letine letehlukene, njengoba Joweli ambona. Lesilokatana lesi lesitigaba-tine, umbhubhisi, sitela kubhubhisa lesoSihlahla lesihle saNkulunkulu. Kucabangeni. Manje ngitofundza ngisusela kulokunye kwaJoweli, loko lakusho. Joweli, sahluko 1. Intfo yekucala. . .Manje, kunemabhungane lamane lehlukene lapho manje, kodvwa lapho, ecinisweni libhungane linye. Libhungane linye etigabeni letine letehlukene. Manje bukani. Leli lelincane, libhungane lelidzala lifika lapho, ngoba leliBa-. . .laleso lesikhulu, Sihlahla lesihle saNkulunkulu. Sitosibita ngeSihlahla, lokwakuliBandla.

<sup>195</sup> Lekucala kwakusibotfo. Leyo yintfo lencane, silokatana lesincanyana nje sesibungu. Sentani, lesosibotfo na? Sitela kutobhubhisa sitselo saleSihlahla. Leyo yintfo yekucala.

<sup>196</sup> Manje asibuyele emlandweni futsi sibone kutsi yayiyini intfo yekucala: kwakuli—licembu lelinesitfunti lelangena ekhatsi kubantfukatana. Futsi batsi, “Yebo-ke, loku kuhle kutsi ningaphilisa labagulako, futsi ningenta letintfo leti. Loko kuyamangalisa. Ngako, niyati kutsi yini lesifanele siyente? Sifanele sitsi kukukhiphela lapho kunelizinga lelikhulu lebantfu lelikucondzako, lizinga lelincono: imeya, e—emajaji, nakanjalonjalo, neti—ti—tikhulu telidolobha. Futsi kuphela nje uma nonkhe nichubeka ngendlela leningiyiyo, bangeke baze bete ngakini. Niyabona na? Bayanesaba.”

<sup>197</sup> [Lomunye utsi, “Basenjalo.”—Umhl.] Lomunye ushito kutsi, “Basenjalo.” Ngiyacabanga loko kutsi akube njalo. Ngako, kunjalo. Bayamesaba uMoya loyiNgcwele. Ngiyacolisa.

<sup>198</sup> Ngangivame kuhlabela liculo lelincane:

Ngulenzala . . .

Nike nilive lelitsi *INkholo Yakudzala?* Noma ngubani lapha waliva leluculo na? [Libandla litsi, “Ameni.”—Umhl.]

Yinkholo yakudzala . . .

Ngangivamise kuhlabela liculo lelincane njengaleli, eminyakeni leyendlulile. Ngatsi:

NguMoya loyiNgcwele wakudzala,  
Nadeveli angeke asondzele kuWo;  
Kungalesosizatfu bantfu baWesaba,  
Kodvwa Muhle unganele mine dvu.

Muhle kakhulu angiwufuni lomunye,  
Ngoba Ungenta ngitsandze umnaketfu;  
Futsi uveta lokufihliwe,  
Ngako Muhle unganele mine dvu. (Kunjalo.)

Uyokuyekelisa kucamba emanga kwakho;  
Uyokusindzisa uma ufa;  
Uyocala kundizisa develi,  
Futsi Unganele mine dvu.

<sup>199</sup> Kunjalo. Ngulesosizatfu bantfu bangaWufuni. Manje—manje, UguNkulunkulu.

<sup>200</sup> Bebangamfuni Jesu. Batsi, “Lomuntfu lona?” Libandla, libandla lelikhulu lelinesitfunti, latsi, “Utela kutositjela kutsi sibobani na? Sitokunika kutsi ucondze, singu Dkt. Ph.D., L.L., Q.U.S., na,” hhe, “konkhe loku.” Noma, “Ngani, ngingumphristi lomkhulu. Nginguloku, lokwa, noma lolokunye. Futsi uyangitjela? Ngani, watalelwa esonweni. Awusilutfo kodvwa umntfwana lotelwe ngaphandle kwemshado. Make



wakho bekangu, lotoba nawe, ngaphambi kwakho nababe wakho . . . babe ake ashade.”

<sup>201</sup> Watsi, “Ngubani longaNgilahla ngesono na?” Niyabona na? “Ngubani longaNgilahla ngelicala na?” Kulungile. *Sono* ngu “kungakholwa Livi laNkulunkulu.” Ngalamany’emagama, Watsi, “Ngikhombiseni lapho Ngingaligcwalisi khona Livi, ngaloku—ku—kuphelele, khona lapho Lifanele kuba khona. Ngikhombiseni emBhalweni, lapho tinsuku taMi. Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikholwa.” Watsi, “Manje, utisho kutsi ungunoko. Manje asikubone ukwenta.” O, hhe!

<sup>202</sup> “Kusukela emvakwaloku abaMbutanga lutfo.” Niyabona na? BaMyekela kanjalo. Njengekutsi, develi wandizela kuYe. Ngikushito loko, becacabanga kutsi bekatovele nje agcume angene, noma kanjani. Kodvwa, watfola kutsi, loko kwakunemandla agesi lasigidzi kuleyoNtsambo. Wagcuma wehla kuLeyo, ngalokukhulu kushesha, niyabona, ngoba bekangeke akhone kuyibamba Leyo. Futsi leyo kwakuyintfo yinye lecinisekile.

<sup>203</sup> Ngako lesibotfo lesincane sifika lapho, kususa titselo. Nginemakhasi lamabili e “titselo.” Ngifuna nje kufundza lokunye kwako. Intfo yekucala, sitselo sekucala lesasisusa, kwakukutsandza bazalwane. Kunjalo. Leyo ngulenyeyetintfo libulala libandla khona lapho, uma kutsandza bazalwane . . . Yebo, mnumzane. Ngako-ke, sitselo lesilandzelako lesasisusa kuleSihlahla . . . Niyakhumbula, lutsandvo sitselo sekucala eSihlahleni. “Lutsandvo, kujabula, kuthula, kucinisela, buvi, bumnene, kukholwa, kubeketela,” kunjalo, “kuMoya loNgcwele.” Manje, tiphiwo takamoya letiyimfica, netitselo letiyimfica teSihlahla, nakanjalonjalo. Kulungile. Manje, kwekucala, satfola kutsi sidle esitselweni seSihlahla.

<sup>204</sup> Manje ake sifanekise Sihlahla lesikhulu, seSihlahla saNkulunkulu. Sitsela tiphiwo takamoya letiyimfica. Baphilisa labagulako. Bakhuluma ngetilimi. Bakhhipha emadimoni. Benta imisebenti lemikhulu, futsi bashumayela Livi laNkulunkulu lelimsulwa. Akukho hlelo lekubabophela phansi; bakhululekile, benta umsebenti lomkhulu.

<sup>205</sup> Ngako, sekungena lelidimoni lelidzadlana, lihleti etulu netimphondvo talo letimbili lihleti cekelele ngaphambili, njengentsetse, niyati, nematinyo aso lamadzadlana emhobholo. Loko kwekucala kwaso, sibotfo, singenela kutodla lutsandvo lwebazalwane. Satsi, “Niyati, *S’bani-bani* wente *kutsi-nekutsi*, ngale ebandleni la*S’bani-bani*. Ngingeke ngasikholwa lesosicuku sebantfu.” Niyabona na? Nango ke, intfo yekucala.

<sup>206</sup> Lokulandzelako, sasifuna kudla esitselweni sekukholwa, kukholwa eVini. “Manje buka. Wati kanjani kutsi lelo Livi na? Selihunyushwe tikhatsi letinengi kakhulu!” Lelodimoni

lelincane lisadla. Kunjalo. “LeloLivi selihunyushwe tikhatsi letinengi kakhulu! Unguloku, lokwa, noma lolokunye. O, ungiko konkhe loku.” Niyabona na?

<sup>207</sup> Manje, leso ngulesinye sitselo lesidla kuso: kujabula kwensindziso. “Shhh! Ninebantfu nibanga umsindvo kakhulu. O, hhe! Hhe!”

<sup>208</sup> “O, ungashumayela kanjani, Mnaketfu Branham na?” wesifazane washo kimi, ngalesinye sikhatsi. Cha, kwakungesuye. Kwakuyindvodza. Ngikholwa kutsi u... Ngiyetsemba kutsi ulapha. Ukhonta kulelinye libandla. Kodvwa watsi kimi, watsi, “Bengisenhla kuyokuva, ngalelelinye lilanga, futsi angikhonanga ngisho nekukuva, ngenca yalabobantfu bakhala.”

Ngatsi, “Uma bona . . .”

Watsi, “Ungashumayela kanjani eveni nje?”

<sup>209</sup> Ngatsi, “Uma bebangakujabuleli, ngangingeke ngishumayele lapho.” Kunjalo. Ngangivamise kuba ne... wena . . .

<sup>210</sup> Umngani wami, Jim Poole, nami, sasivamise kubanenza lendzala. Sasiyibita ngaFritz. Futsi ngako lenja lendzala, yayi—yayiya kunoma yini lebeyiyicosha, ngaphandle kwelicaca. Yayilesaba licaca, ngoba lalinuka kanjalo. Ngako, ngangiyifakela licaca ngangansi kwencumbi yetihlhlana, intfo kuphela lengangidzingeke ngiyente kwakukutsi ngiyibhambadze nje kancanyana, bese ngitsi, “Mbambe! Mbambe, mfana!” Yayihamba ilibambe lelocaca, niyabona, ngoba ngangiyibhambadza, ngitsi, “Mbambe!”

<sup>211</sup> Yebo-ke, kunguloko-ke nje uma si... Loko kutsi, sinuki lomubi kwendlula konkhe lengatiko ngako, ngudeveli. Ngako, uma ngikhipha leLivi, nalomunye atsi, “Ameni,” loko kukutsi, “Mbambe, mfana!” Futsi si—sitotfola—sitomcosha simbambe.

<sup>212</sup> Ngako, sitfola kutsi wasusa kujabula. Niyati, Davide, ngalesinye sikhatsi, walahlekelwa kujabula kwensindziso yakhe. Akalahlekelwanga yinsindziso yakhe, kodvwa walahlekelwa kujabula kwayo. Wakhala nje, “Nkhosi ngibuyisele kujabula kwensindziso yami.” Niyabona na? Kujabula!

<sup>213</sup> Ngako lesibotfo lesi lesidzadlana sicala kudla sikhipe lesositselo sekujabula. “Manje, bukani lapha. Nine bantfu nibanga umsindvo kakhulu. Ngiyanitjela, konkhe lokukhala, loku kusho ‘ameni,’ nalokumemeta, loko ngumbhedvo. Akukho lutfo kuloko.” Niyabona na? Intfo yekucala niyati, nihleti emoshali lenkhulu, niyati, nihleli lapho, bonkhe bafile. Lamanye alamafutsa ekugcobisa tidvumbu aloko *lokubitwa* ngeMfundziso, yetivumokholo tipompelwe emitsanjeni yabo lapho uMoya waNkulunkulu bewufanele kugijima khona, lapho sivumokholo lesidzala selibandla sipompelwe lapho.

Akumangalisi babandzisa kwe-ayisi futsi bafile. Sikali selizinga lekushisa sakamoya, sitsi ngemashumi layimfica ngaphansi kwa-ziro. Ya. Lomunye nakatsi, “ameni,” wonkhe umuntu belula intsamo yabo bajike njengalolunye luhlobo lwelihansi noma intfo letsite, bafuna kwati kutsi yini lelesho loko. Kungemahloni. Kantsi, uMoya waNkulunkulu bewufanele ube kujabula, kuthula, lutsandvo. Kodvwa lesilokatane lesi lesidzadlana sacala sidla kuko. Sidla konkhe kujabula kusuke.

<sup>214</sup> Futsi, ke, sitselo lesilandzelako kuleSihlahla kuthula, kuthula kwemcondvo, wati kutsi usindzisiwe.

<sup>215</sup> Bayakutjela, “Yebo-ke, manje, uma utosisho ngenhloko sivumokholo *setfu*, usindzisiwe. Uma ujoyina libandla *lami*, usindzisiwe.” “Yebo-ke, manje,” lona utsi, “awukasindziswa uma uya *lapho*. Utofanele ujoyine libandla *letfu*, kuze usindzisiwe. Utofanele utsi, ‘Yethi Mariya.’ Utofanele ube neligama lakho kulencwadzi. Utofanele ube ne...” O, hhe! Loko kungakhipha konkhe kujabula. Kodvwa lowo akusiso Sihlahla saNkulunkulu; uyati lapho ukhona. Loko libhastela, sonkhe sikhatsi.

<sup>216</sup> Niyati kutsi iyini indzaba yami ngemnyuzi. Ulibhastela. Awati kutsi babe wawo, make, lokunguyenayena, kwakungumuphi. Niyabona na? Ulibhastela. Kodvwa, o, lihhashi lelikahle leluhlobo, liyati kutsi kwakungubani babe walo namake, ngetitukulwane.

<sup>217</sup> Futsi manje, umKhristu weluhlobo lolukahle impela, naye, lonaMoya loNgwele, uyati Wehla ngeluSuku lwePhentekhosti. Uyati lapho akhona. Angawulandzela umkhondvo wetitukulwane takubo kuyotsi ngcu emuva, lulibo lwakubo lwekotalana, kuya ekucaleni kwalo. Phetro bekanaWo. Kwehle njalo ngelive, noma tive, bebanaWo, kwehle njalo. UmKhristu weluhlobo lolukahle uyati kutsi Uvelaphi.

<sup>218</sup> Utsi, “Yebo-ke, ngiliLuthela.” “Huh! NgiiPresbyterian.” O, wena bhastela! “Kungani ungabi nguye na? Kungani ungabi nguye na?”

<sup>219</sup> “Yebo-ke,” wena utsi, “uyi—uyini na?” Utelwe kabusha. “Utelwe kabusha, ngani na?” UMoya waNkulunkulu.

<sup>220</sup> Kungako ningesilo libhastela. Nitelwe ngalokufanelekile. Hhayi ngesivumokholo selibandla lesitsite, kodvwa ngaMoya waNkulunkulu. Nkulunkulu uphila kini.

<sup>221</sup> Manje caphelani. Lesilokatana lesi lesidzadlana sacala kudla. Ngako, sidla sisuse konkhe kuthula kwemcondvo, o, kuchubeke, kuchubeke, kuchubeke, futsi o, kwehle njalo. Nginelikhasi lako lapha, tonkhe titselo, lesikwentile.

<sup>222</sup> Manje-ke lomfo lomncane waphela, futsi waba sikhonyane. Leso kwaba sigaba lesilandzelako, kwakusikhonyane. Manje, sentani sikhonyane? Sikhonyane sidla emacembe. Kunjalo.

Sikhonyane sisukela emacembe. Lokushiywe sibotfo, sashiya emacembe; sidle sonkhe sitselo eSihlahleni. Kwase kutsatsa ini na? Sikhonyane sifikela kudla, sidla lokushiywe sibotfo. Manje, sentani na? Sentani lesibotfo na? Sabhubhisa emacembe. Ani emacembe na? Sibhubhisa inhlanganyelo yebunKkulunkulu. Kunjalo.

<sup>223</sup> “Manje, uyi—uyi—uyiPresbyterian. Asinawutihlanganisa ngalutfo naye. UngumNazarini. UyiPhentekhostali. Unguloku, lokwa, noma lolokunye. Asinawutihlanganisa ngalutfo naye, ngoba akasuye welicembu letfu. Sibe nemhlangano lapha, wekuphiliswa kwalabagulako na? Huh! Libandla letfu alikholelwa ngisho nakuko.” Niyabona na? Nenta lapho-ke. Sona, sentani lesosikhonyane lesidzadlana na? Sincuma sisusa yonkhe inhlanganyelo, kunjalo, satsatsa yonkhe inhlanganyelo.

<sup>224</sup> Yini inhlanganyelo na? Entani emacembe na? Asenta siphole, lapho tinyoni tindizela khona ngaphansi kwemacembe, “huh-huh,” tiphole. Naso sihlahla sakho futsi. “Futsi uyoba njengeSihlahla lesihlanyeliwe.” Niyabona na? Kulungile. Lapho bantfu bangeta khona futsi bahlale phansi ngaphansi kwenhlanganyelo yaMoya loyiNgcwele, batsi kuphola kancanyana. Ucakeke ngako konkhe, futsi awati kutsi kwentekeni; futsi noma ngabe uyafa, noma ngabe usindzisiwe noma cha. Futsi awati noma ngabe *lelibandla* licinisile, noma *lelo* licinisile. Yehlala nje ngaphansi kwesihlahla lesinemacembe latsite kuSo. Uhlale phansi lapho. Uvumele imiMoya levela eZulwini iye kuyophephetsa, njengekuvunguta kweMoya lonemandla, udzabula emacembeni, niyati, uchubeka. Ucala ku . . . Futsi ucala kuphola kancanyana.

<sup>225</sup> Utsi, “O, ngiyehla futsi ngitjele lesosicuku sebagiciki labangcwele lengikucabangako.”

<sup>226</sup> Hlala phansi nje sikhashana futsi utophola. Kunjalo. Ungeke wakwenta kukwakho. Sizatfu, yin’indzaba na? Sikhonyane sesivele sikudlile konkhe, impela, sadla onkhe emacembe kuso. Manje, loko kutsi, kungabancono nje vele uhlale ngephandle lapho elangeni. Ngako, wena, akukho—akukho kuphola lapho. Kulungile. Manje, ngako kukhona . . .

<sup>227</sup> Kodvwa niyati kutsi sifanele kwentani. LiBhayibheli lasho, kutsi, “LiBandla lelamiselwa ngaphambili, emadvodzana lamiselwa ngaphambili kuNkulunkulu,” (entani na?) “ahleti etindzaweni taseZulwini.” Yini leyo na? Kuphola, indvudvuto, utivela usekhaya. Amen.

<sup>228</sup> Lapho wonkhe umuntfu agcoke i-theksido, ne—nendvodza lelandzelako ngalendlela, na—nalabanye babo babuka phansi, batsi, “Hamfu! Bukani. Akazange abe nephemu etinweleni takhe. Kukutsi, akabukeki yini esabeka? Ute ngisho negawuni leyifrawuni yeliPhasika.” Ngako, ke, sona, noma ngabe kuyini, kugcokiwe, niyati. Njalonjalo, naloku nje . . . Ya. “Ifrawuni

yeliPhasika,” loko kutsi akube njalo, niyabona. Ahlale emuva lapho, futsi ahamba, “Hamfu!” Niyabona na? “Akanalo ngisho neliPhasika... Ngani, yebo-ke, mbuke, leyosudu lendzala lefanako lebekayigcoke emnyakeni lophelile! Yebo-ke, watini ngaloko na?” Awutiva ukahle, lapho.

<sup>229</sup> Ngatsi kulowesifazane lomncane, ngalelelinye lilanga. Wesifazane lomncane tatane, ukhonta kulelikhulu, libandla lelisesitfunti entasi... Watsi... Uyafa, unemdlovuza. Ngehla kuyomkhulekela. UMnaketfu Roy Roberson lapha, lomunye wemagonsa, wangitfumela entasi lapho. Nalento lencane tatane ihleti lapho, ibulawa ngumdlavuza. Futsi watsi... .

Ngatsi, “Uya... UngumKhristu na?”

<sup>230</sup> Watsi, “Mnumzane, a—angati kutsi ngitsini.” Watsi, “Ngaya ebandleni *lelitsite*.” Wase utsi... Wase ucala kukhala.

Ngatsi, “Yin’indzaba?”

<sup>231</sup> Watsi, “Ngangingakhoni nje kugcoka kahle.” Watsi, “Bebangibukela phansi.” Huh! O, nako laph’ukhona. Niyabona na? A—awukemukeliki. Niyabona na?

<sup>232</sup> Kodvwa liBhayibheli latsi sifanele ku “butsana ndzawonye etindzaweni taseZulwini.” O, hhe! Ini? Sonkhe sifana. Ngani, ngitonitjela kutsi loku kutokwentani. Kuyokwenta i... Kuyokwenta welipheya lema-ovaloli newesudu i-theksido bagacane futsi babitane ngemnaketfu. Impela kuyokwenta. Kuyokwenta wengubo lendzala ya-khaliko agace we-silikha, wengubo isathini futsi batsi, “Dzadze, unjani manje ekuseni? Akabongwe Nkulunkulu!” Kunjalo. Kuyokwenta. Kujabula, kuthula, lutsandvo, kukholwa eVini, kucinisela, bubele, kubeketela. Bahlale phansi etindzaweni taseZulwini kuKhristu Jesu, baphole sikhanyana. Niyabona na? Nguloko emacembe lakwenta.

<sup>233</sup> Kodvwa sikhonyane lesidzala lesakwenta, sefika lapho, sadla lawomacembe, satsi, “Ukhonta kuletfu noma nakungenjalo awukhonti kunoma ngubani.” Ngako sakhapha konkhe kuphotisa kwaMoya. Niyabona na? Satilungiselela sivumokholo. Kulungile. Manje sifanele sichubeke. Besingahlala sikhatsi lesidze kulesosikhonyane lesidzala.

<sup>234</sup> Kodvwa sigaba sesitsatfu saso kwakuyinkumbi. Hmm! Leso sineligama lelibi, kucala ngalo, inkumbi. Yentani inkumbi na? Ihamba ingene egcolweni. Leyo yintsambo yekuphila, lapho. Yebo, mnumzane. Ihamba ingene egcolweni futsi ibhubhise sembatfo sesihlehlala. Sembatfo!

Yini inkholo na? Sembatfo. Lichaza loko-ke leligama lelitso *inkholo*, “sembatfo.”

<sup>235</sup> Ngako, lenkumbi lencane, emvakwekuba seyingene emkhatsini welibandla, yabatfola bonkhe babenesitfunti; yase-ke isusa yonkhe inhlanganyelo kubo, ngesimo sesikhonyane;

futsi manje iyafika lapho bese itsatsa yona kanye lenkholo yabo bese yenta imibhedesho ngayo, kunjalo, imise emagama laphambene nekukholwa lokungiko. Itibumbela inkholo, bese ihlanganisa sicuku semadvodza bese ibeka sivumokholo phansi lapho. Itsatsa yona kanye inkholo, iyihlubule eSihlahleni saNkulunkulu, lona kanye nje ligcolo lelitfwala emanti esihlahla akhuphuka kuSo, siwasuse. Inkumbi! Niyasibona lesosilokatana? [Libandla litsi, “Ameni.”—Umhl.] Loko kunjalo impela. Leyonkumbi, lelo kwakuyiRoma kulelobandla lasekucaleni.

<sup>236</sup> Intfo yekucala, licembu lemaPhentekhostali; hhayi tinhlango temaPhentekhostali. Cha, mnumzane. Noma yini lehlelako ifile. Ngitokufakazela loko emzuzwini nje, ngemiBhalo. Niyabona na? Kodvwa uma kuyi... Kodvwa, sentakalo sePhentekhostali, sabani na? SeKhatolika. Ngubani lomunye na? IMethodisti, iBaptisti, iPresbyterian, noma ngubani losifunako. Kodvwa nifuna, nifanele nisifune. Anijoyini kuKo.

<sup>237</sup> Sengibe semndenini wakaBranham iminyaka lengemashumi lasihlanu nakutsatfu, futsi angizange ngiwujoyine lomndeni. Ngani na? NginguBranham, kwekucala nje. Ngatalwa ngiwakaBranham.

<sup>238</sup> Nguleyondlela lesingemaKhristu ngayo. Hhayi ngoba sijoyiniswa entfweni letsite; leyo yinhlango. Siyatalwa, singemaKhristu, ngekutalwa kabusha ngaMoya loyiNgcwele. Caphelani manje.

<sup>239</sup> Manje, lenkumbi lencane icala kutibholela ingene egcolweni. Yentani na? Icala kutsatsa inkholo yaso, sembatfo saso, iMfundziso yaso iyisuse kuso. Inkholo iyimfundziso, sembatfo lesivala noma yini. Kungalesosizatfu inkholo yetfu ingeNgati, iNgati. KuPhila kuseNgatini lembonya Livi. NekuPhila kuyi... KuseNgatini. INgati iyinkholo, nekuPhila eNgatini kunguloko lokuletsa imiphumela. Ngani, niyakubona na? [Libandla litsi, “Ameni.”—Umhl.] Niyabona na?

<sup>240</sup> Asembatsiswa ngemacembe emkhiwane. Adamu na-Eva bakutama loko ngalesinye sikhatsi. Khayini wenta intfo lefanako. Nikucaphelile loko na? Khayini waletsa lokunye kwemphilo yetitfombo, futsi. Niyabona na? Kodvwa kwakungeke kusebente. Akusebentanga ku-Adamu na-Eva. Futsi akunawusebenta namuhla. Ngesikhatsi Nkulunkulu akwencaba ekucaleni, kwencatjwa Phakadze. Tivumokholo letentiwe ngumuntfu nemicabango kungeke kukutsatse.

<sup>241</sup> Livi laNkulunkulu, lelitofanele likwente. NeLivi lingeNgati, umhlatjelo waKhristu. Kunjalo.

<sup>242</sup> “Bantfu,” njengoba umnaketfu ashito manje ekuseni, “badvonsa emazubela.” Yebo-ke, niyati, kunetipikili letilishumi nemfica letehlukene esiveni namuhla, tinhlango letehlukene letitibambile, futsi tingatisho kutsi, “Sipikili sasekucaleni,

sasisetandleni taKhe.” Kuyini pho ngaso, uma kwakungiso na? Bengegeke ngifune kutihlanganisa ngalutfo naso. Impela.

243 Nkulunkulu akazange ashiye lutfo lube tintfo letingcwele letasala netimphawu. Watfuma uMoya loNgcwele, Intfo letsite lephilako, lengeke yabhujiswa. Besingangisita ngani sipikili na? Besingentani siphambano sasekucaleni Lalenga kuso, besingangisita ngani na? Ngeke nakancane. Akusiko kwati sipikili, kwati siphambano, kodvwa, “Kumati Yena kukuPhila.” Niyabona na?

244 Manje, ngako sibambelele etipikilini, sibambelele etintfweni letingcwele letasala, futsi sibambelele etindzaweni. Futsi namuhla bantfu bahamba behla benyuka, edolobheni laseJerusalema, na—nako konkhe behla bayenyuka etindzaweni letehlukene, futsi babambelele etintfweni letingcwele letasala netintfo. Loko akukaphatselani ngalutfo nako, akukho ntfo. Lentfo ilahliwe, ibolile, futsi ayisekho.

245 Ngaya ebandleni e—eRoma. Laphaya lapho bona—bona, bonkhe labaphristi laba labafako, babahlanyela engadzeni, phansi ngaphansi kwalapho, futsi bayekele inyama ivitsike ematsanjeni. Bese—bese—ke bakhhipha lamatsambo bese benta tintfo temalambu letibetselwe elubondzeni, bese babeka tikobho tetinhloko ndzawo tonkhe. Nebantfu bangena lapho, bashikishe letotikobho tetinhloko, kutsi batfole tibusiso, setize letikobho tabamhlophe futsi tidlekile. Lapho uyongena eSaint Peter’s Cathedral lapho, lunyawo lwaPhetro, basho kanjalo lapho, sitfombe lesibatiwe, besisolo sicabuzwa, emahlandla layimfica noma lalishumi lehlukene; bafanele babumbe lolunye lunyawo kuso. Umbhedvo lonje pho! Tinkholoze, kunguloko kuphela, tivumokholo temfundziso leyentiwe ngumuntfu.

246 Nkulunkulu watfumela uMoya loyiNgcwele, kuPhila kwaNkulunkulu, kutsi kube kini, hhayi esitfombeni lesibatiwe. Nguwe lomfo Nkulunkulu lafuna kuhlala ngekhati kuye; hhayi sitfombe lesibatiwe, kodvwa ngekhati kuwe. Bantfu babita batsi, “titfombe letibatiwe letingcwele.” Akukho titfombe letibatiwe letingcwele. Wena usitfombe lesibatiwe lesingcwele saNkulunkulu. LiBhayibheli lasho njalo. Kunjalo. “UNGilungisele uMtimba.”

247 Manje, lomfo lomncane wacala kutsi abhubhise. Abhubhisa ini na? Inkumbi yangena egcolweni. Bukani kutsi yentani. Icala kubhubhisa ligcolo. Yentani na? Yenta libandla lemvelo yentela liBandla lakamoya. Yebo, mnumzane. Yasusa liciniso yase ilinika emanga. Manje, khumbulani. Licembe . . .

248 Sitselo, inkumbi lesidlako. Licembe, sikhonyane lesilidlako. Manje, ligcolo, sembatfo, inkholo, iMfundziso; iMfundziso, inkumbi leyayitfolo.

249 Yavelaphi leyomfundziso yekucala, ngaphandle kweliBhayibheli na? Nine bosomlandvo, niyati kutsi ivelaphi.

Ivela eRoma, khona ngco lapho yacala khona, lapho bacala kwemukela imibhedesho.

<sup>250</sup> Waba kanjalo-ke Irenaeus, Saint Martin, Polycarp, bonkhe babo... emvakwekufa kwaJohane. Ngekuhumusha Livi laNkulunkulu, bekangehandle esichingini sasePhatmose. Bamshisa kugrizi ema-awa langemashumi lamabili nakune, bambuyisa, futsi wasolo abhala liBhayibheli. Nkulunkulu bekancumile kutsi leliBhayibheli liyobhalwa. Lelo Livi laNkulunkulu. Singeke sasusa kuLo noma sengete kuLo. Lilekutsi libekwe ngendlela leLingiyo nje, Livi.

<sup>251</sup> Caphelani ngesikhatsi babuya, ngesikhatsi laba labangcwele baNkulunkulu betama kuphakamisa leloLivi, iRoma ingena ngco, yase yemukela imibhedesho, esikhundleni. Manje ake sibone nje kutsi yentani, letinye tetimfundziso tayo temanga, lekwentile.

<sup>252</sup> Umbhabhatiso wemanti. Lapho batfunywa khona... Phetro watsi, ngeluSuku lwePhentekhosti, ngaphansi kwekugcotjwa nguMoya loNgcwele, Livi laNkulunkulu, "Phendvukani, ngulowo nalowo wenu, futsi nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu."

<sup>253</sup> Yentani iRoma ngawo na? Yawujikisa, yase itsi, "Nibhabhatiswe egameni le 'Yise, iNdvodzana, uMoya loNgcwele,'" bawenta sivumokholo, hhayi iMfundziso yeliBhayibheli. Yentani na? Leyo nguleyonkumbi, idla. "Kufafata," esikhundleni sekucwilisa, "egameni leYise..."

<sup>254</sup> "UYise, iNdvodzana, uMoya loNgcwele" akusilo ligama. Ayikho intfo lenjengaleyo. "UYise" akusilo ligama, "iNdvodzana" akusilo ligama, na "Moya loyiNgcwele" akusilo ligama.

<sup>255</sup> Ngesikhatsi Jesu atsi, "Nibabhabhatise eGameni leYise, iNdvodzana, uMoya loNgcwele," yi, "Nkhosi Jesu Khristu." Kona ngco loko Phetro nabo labakwenta, nabo bonkhe, wonkhe umuntfu eBhayibhelini, waba njalo. Akuzange sekubenemuntfu...

<sup>256</sup> Ngiphonsela insayeya kunoma ngubani kutsi angiletsele lucetu lunye lwemBhalo, noma lucetu lunye lwemlandvo, lapho noma ngubani ake abhabhatiswa khona noma ngayiphi lenye indlela kunaseGameni la "Jesu Khristu," kwate kwaba libandla laseRoma leyiKhatolika. Yentani loko. Futsi khumbulani, letheyiphu iya emhlabeni jikelele. Uh-huh. Ngike ngabamba inhlango yelibandla lebafundisi, nemakhulu abo, nebabhishobhi nayo yonkhe intfo, ngatsi, "Manini ngetinyawo tenu, noma nite lapha neliBhayibheli lenu, noma nithule kuze kube phakadze." Bathula bate bajikele emvakwakh, bese-ke bacala kukhuluma ngawe; bangabinaso sona mbamba sibindzi sekuma ebusweni bakho, kutiphatsa kahle lokwejwayelekile kutsi beme futsi bakutjele ebusweni bakho. Bayesaba kukwenta.



Bayati kutsi kuliphutsa. Kodvwa kunguloko leyonkumbi leyacala kukudla, niyabona, idla isusa leyoNtfo sibili.

<sup>257</sup> Manje, wena utsi, “Akukadzingeki. Ya. Noma ngayiphi indlela lengibhabhatiswe ngayo ilungile.” Ilungile kambe? [Libandla litsi, “Cha.”—Umhl.]

<sup>258</sup> Pawula washo, kuTento te 19, ngesikhatsi, “Yena, Pawula, asadzabule lugu lwangasenhla lwase-Efesu.” LiBhayibheli latsi, “Watfola bafundzi labatsite.” Bona babalandzeli. Apholo, umshumayeli loyiBaptisti, ngaphansi kwaJohane umBhabhatisi, bekabafundzisa Livi. Futsi bebanekujabula lokukhulu. NaPawula wavele wawelela lapho nje kuyobabona, wase utsi, “Namemukela yini uMoya loNgcwele kusukela nakholwa na?”

“O,” batsi, “Ngilikholwa.”

<sup>259</sup> “Kodvwa loko akusiko lengikubutako. Nimemukele yini uMoya loNgcwele kusukela nakholwa na?”

Batsi, “Asati kutsi kunalokutsiwa nguMoya loNgcwele.”

<sup>260</sup> Watsi, “Pho wabhabhatiselwa kukuphi na?” Niyabona na? Ngalelinye ligama, “Wabhabhatiswa kanjani na?”

Batsi, “Sibhabhatisiwe.”

Watsi, “Kanjani?”

<sup>261</sup> Watsi, “Ngaphansi kwaJohane,” watsi, “lendvodza lefanako leyabhabhatisa Jesu. Bekungeke kube kahle loko na?”

<sup>262</sup> Pawula watsi, “Cha. Hhayi manje. Cha.” Watsi, “Nifanele nibhabhatiswe, niphindze futsi.” NaPawula wababhabhatisa, wabaphindza futsi, eGameni leNkhosi Jesu Khristu. Wabeka tandla takhe etikwabo, naMoya loNgcwele wehlela etikwabo.

<sup>263</sup> NaPawula watsi, “Uma iNgelosi levela eZulwini,” kungasaphatfwa ke umshumayeli lotsite; “uma iNgelosi,” kungasaphatfwa lenkumbi, uh-huh; “uma iNgelosi levela eZulwini ishumayela noma yini lenye kuna *Lena*, kini, ayibe ngulecalekisiwe.” Kunjalo.

<sup>264</sup> Ngako niyabona kutsi kwakuyini, inkumbi yatfola kutsi idle. Idla isuse umbhabhatiso wemanti eGameni laJesu Khristu.

<sup>265</sup> Intfo lelandzelako inkumbi leyaenta, isuse umbhabhatiso waMoya loNgcwele. Ngoba, kuphela nje uma utoba nalowoMoya loNgcwele, Utosabalalisa kukhanya kuleloLivi, kuphela nje uma utokwenta loko. Ngako bebadzingeka ba—bakwente kwehluke.

<sup>266</sup> Manje, cabangani nje kutsi mangakhi emaLuthela, emaPhrothestane, mangakhi emaKhatolika, manje ekuseni, lelaciniswa, labakubita kanjalo, batsatsa sidlosenkhosi sekucala. Futsi babita loko ngekutsi “Sitsebe senkhosi lesiNgcwele,” lokuchaza kutsi, ligama lesiLathini, “Moya loNgcwele.” Nike nalibona liKhatolika lendlula ngasebandleni bese litiwelela lona *kanjalo* na? [UMnaketfu Branham ufanekisa ngekwenza—Umhl.] Ngani na? “Sithico kulelobandla.”

Yini sithico na? “Lolocetwana lwesinkhwa.” Lolocetwana lwesinkhwa, indingilizi, lwentiwe njengankulunkulu welilanga labamkhontako, lubekwe e-altari lapho emagundvwane nemaphela agwala ngakhona, ebusuku. Lowo akusuye Nkulunkulu wami. Ngitonitjela lokomanje. “Sidlosenkhosi sekucala, siciniswe ebandleni.” Ngumbhedvo.

<sup>267</sup> Kodvwa nguloko labakwenta. Yenta loko-ke inkumbi. Yasusa uMoya futsi ibanika lucetu lwesinkhwa, lesinye sinkhwa lomunye umphristi lasentile, noma lelinye lisistela, noma intfo letsite. Nguloko labakwenta. Kunjalo impela. Hamba, ubute manje. Hamba, ubuke emuva emlandvweni, futsi ubone kutsi akunjalo yini. Futsi uvumela leyontfo ishovelwe phansi emphinjeni wakho na? Akusiwo wona kuphela lawomaKhatolika, kodvwa nine maPhrothestane, labanengi benu, intfo lefanako. Kulungile. Nguloko ke labakwenta. Kulungile.

<sup>268</sup> Bese-ke iPhrothestane, esikhundleni sekuba naMoya loNgcwele, niyati kutsi entani na? Ayefika bese ayajoyina, achawule sandla. Kwakungesiko kutsi umuntfu lotsite wenyuka ngemgwaco futsi achawule, ngesikhatsi luSuku lwePhentekhosti lufika. “Kodvwa kwavela eZulwini umsindvo wekuvunguta kweMoya lonemandla, lowagwalisa indlu yonkhe lebebahleti kuyo,” kunjalo, wehla udzabula kulawomacembe etihlahleni, watfululeka etikweligcolo. Kunjalo.

<sup>269</sup> Manje, manje, esikhundleni sekuTalwa lokusha Jesu lakusho, umuntfu kumele atalwe kabusha, batitfolela kutsi kujoyinwe libandla labo, “Wota ujoyine.” Esikhundleni seLivi, inkumbi ibanika sivumokholo. Aniboni na? Bukani lapha kutsi yentani. Iniketa kwemvelo yentele kwakamoya. Niyakubona yini? [Libandla litsi, “Ameni.”—Umhl.]

<sup>270</sup> Manje bukani. Manje, tsine, si—siselayinini leKhatolika lapha, kodvwa benati yini kutsi loko kwehla ngeco kwendlulele kumaPhrothestane nawo? [Libandla litsi, “Ameni.”—Umhl.] Sinato kuphi tibonakaliso taMoya loNgcwele emabandleni emaPhrothestane namuhla na? Sinako kuphi kulumbana kwemaPhentekhostali ekhatsi emkhatsini wemaPhrothestane na? Asinako. Ninako eLuthela na? [“Cha.”] Uma ninako, ngifuna kuya kuko. Ngifuna kuya laphaya futsi nje ngidle futsi ngibe nesikhatsi lesimnandzi. Presbyterian? Kuphi—kuphi—kukuphi na? Niyabona na? Nititfolele intfo letsite leyemvelo.

<sup>271</sup> Ngilungela kuhamba, futsi niyakwati loko. Niyabona na? Ningakuvumeli nhlobo Loku kuphume enhlityweni yenu.

<sup>272</sup> Ningakutsatsi kwemvelo. Loko kufa. Lomuntfu wemvelo ukufa. Noma yini lokukwentako, kufa. Kungaphansi kwemtsetfo futsi kulapha ngekufa. “NguMoya lophilisako,” niyabona, uMoya loniketa kuPhila, uyakuphilisa. NguMoya.

273 Ngako, niyabona, batsatsa . . . Bukani kutsi benteni. Batsatsa umbhabhatiso wemanti, usuka ku “Jesu Khristu,” waya ku “Yise, iNdvodzana, uMoya loNgcwele,” sicu, lokungesilo nhlobo liGama.

274 Manje, wena utsi, “Kwenta mehluko muni na?” Kulungile. Manje, uma utoniketa . . .

275 Umuntfu lotsite utokunika lisheke lakho lemholo, ngeMgcibelo, le—le—lendvodza lekuholelako. Esikhundleni sekufaka ligama layo lapho, itsi nje, “Livela—livela ‘Kubasi.’” Nguloko loku . . . Lisheke lakho lemholo, nje, “Bhadala ngekuyalwa kwaJohn Doe, emadola lalikhulu nemashumi lasihlanu, ngemsebenzi waleliviki. Livela ku, ‘Basi.’” Libeke phansi, libhange, bese uyabona kutsi lishayisa libuye kanjani. Ya. Ya. Yebo, mnumzane. Impela litoshayisa libuye. Impela.

276 Uma kungawenti umehluko, wawayalelani Pawula lawomaKhristu, advumisa Nkulunkulu futsi anencumbi yekujabula, futsi anetintfo letinkhulu tenteka enhla lapho, wawatjelelani kutsi, “Nifanele nibuye futsi nibhabhatiswe, niphindze futsi, eGameni laJesu Khristu”? Niyabona na? Tsatsani Livi, nitsi, hlalani naLo nje. Ningasho lutfo lolwehlukile. Nje shanoni leLikushoko. Niyabona na? Nguloko-ke lesitokwehlulelwa ngako.

277 Manje bukani. Nguloko labakwenta. Esikhundleni sekuTalwa lokusha, banekujoyina. Esikhundleni sekukhuluma Livi, banesivumokholo. Ngikhombiseni eBhayibhelini lapho bake basho khona “Yethi Mariya.” Ngikhombiseni eBhayibhelini lapho nine maPhrothostane nake nacaphuna khona Sivumokholo sebaPhostoli. Ngitjeleni kutsi siyini Sivumokholo sebaPhostoli, eBhayibhelini, “Kudlelana kwalabangcwele.” Bebamelene naso. Ngitjeleni eBhayibhelini lapho bake baba newe “Yise, iNdvodzana, naMoya loNgcwele” umbhabhatiso. Awukho lapho. Kepha nomakunjalo niyawutsatsa. Huh?

278 Manje, manje, esikhundleni senhlanganyelo nebuzalwane emkhatsini webazalwane, babanika tigaba, papa. Futsi ninembhishobhi, unitjela kutsi yini leningayenta nekutsi yini leningeke. Nani nine maPhentekhostali unemfundisi wesifundza lonitjela kutsi ngubani leningamngenisisa. Kodvwa liBandla linaKhristu. Niyabona na?

279 Ngulapho ke la nita khona. Niyabona na? Baninika leyomibhedesho netintfo letentiwa ngumuntfu, esikhundleni, niLisuse. Yenteni leyonkumbi na? ILisuse ngco eSihlahleni, yase ininika loku. “Ngitokugijimisa loko kusuke eSihlahleni, futsi ngitoninika loku, esikhundleni. Ngitosusa Loko, bese ngininika loku.” Niyabona lapho nifinyelele khona na?

Wena utsi, “Yebo-ke, Mnaketfu Branham!”

280 Ngukuphi lapho wonkhe umuntfu, ngukuphi lapho lonkhe libandla lemaPhrothostane, lavela khona na? EKhatolika.

Nguloko Sambulo se 13, noma Sambulo se 17, satsi liyokwenta. Satsi, “Laliyingwadla, futsi lalingu *nina wetingwadla*,” intfo lefanako. Ngako ninga... Libhodo lingeke libite ligedlela ngekutsi limnyama, niyati, ngako ningakwenti. Loko nje... Ningakwenti. Ngako, loko, kunjalo.

<sup>281</sup> Buzalwane; yasusa buzalwane. Kantsi, besifanele kuba banaketfu, lomunye nalomunye. Kwasehlukhanisa futsi kwasenta sehluka. Kulungile.

<sup>282</sup> Manje bukani. Naku lokuhle. Ngitokutfo loku, ngitobese ke ngiyema, ngaleti letinye. Bukani.

<sup>283</sup> LiBhayibheli liyasitjela, uma sente lokungalungi, kutsi sifanele kuhlanta imiphefumulo yetfu ngaMoya loyiNgcwele. Siguce phansi, sivumele uMoya loyiNgcwele wembule kitsi kutsi nenta lokungakalungi, futsi lapho nihlale embikwaKhe nite nife nipehe, sihlanta imiphefumulo yetfu.

<sup>284</sup> Manje, seabjikile, baninika kuhlantwa kwalabafile. Emvakwekuba senifile, khona-ke umphristi wenta incumbi yemali, kunikhulekela niphume esihogweni. Ngani, ngumbhedvo! Nguloko inkumbi lekwentile. Impela. “Inikhulekele niphume esihogweni. Kubita emakhulu *lamanengi kakhulu* emadola kutfo lomphefumulo kutsi ukhulekelwe uphume esihogweni.” Ngifuna nitfole ngisho “kuhlantwa kwalofile” eBhayibhelini, noma yini lenjengako. Kute intfo lenjalo eBhayibhelini. Cha, mnumzane. Kodvwa babanika kuhlantwa kwalofile, niyabona, bona, emvakwekuba senifile. O, yebo, ngiyati.

<sup>285</sup> Ba—ba—batsi, “Impela!” Ubeva batsi, “Yebo-ke, Boniface loNgcwele washo *kutsi-nekutsi*.” Angikhatsali kutsi Boniface loNgcwele watsini. “Yebo-ke, *S'bani-bani* akashongo yini kutsi yena, wakhulekela umyeni wakhe, lelosistela lelikhulu, *S'bani-bani* loNgcwele na?” Angikhatsali kutsi lentani.

<sup>286</sup> Livi lelingakagunyatwa. Liphambene nebaphostli labanekugunyatwa. Nkulunkulu unika labobaphostli, kutsi babeke liBandla ngalokuhlekile, futsi Lakhelwe etikweMfundziso yebaphostli, hhayi etikwaBoniface loNgcwele noma lomunye longcwele. Kuphambene neLivi. Angikhatsali kutsi Boniface loNgcwele watsini, nekutsi labanye labangcwele batsini, nalabanye labangcwele, naSusie loNgcwele, naMariya loNgcwele, bonkhe labo labakusho. Kungumbhedvo. Akukho ngetulu kwanoma ngumaphi lamanye emanga. Uma kuphambene neLivi laNkulunkulu, kungemanga. Angikholelwa emavini langakagunyatwa.

<sup>287</sup> Nguleso sizatfu ngingatikholwa letivumokholo leti temaPhrothestane netintfo. YiKhatolika kute—kute kuyofika emnyombeni. Mibhedsho. Ningawabita kanjani emaKhatolika, futsi nihlekise ngawo kutsi anemibhedsho, nibe nigcwele yona, cobo lwenu na? Akusiko kakhulu kangako lapha, kodvwa loku

kusetheyiphini, niyacondza, niyabona, kuya emhlabeni wonkhe jikelele. Caphelani. Ningawabita kanjani kutsi aneliphutsa, nibe nitsatsa tivumokholo letentiwe ngumuntu letiphambene neliBhayibheli, umbhedesho, ngalokufanako nje njengoba enta na? Ngani na? Nisenhlanganweni leyindvodzakati yalengwadla lendzala. Yini ingwadla na? Nguwesifazane lotsite lophila ngekungetsembeki kumyeni wakhe. Lotisho kutsi ulibandla lemaKhristu, futsi liniketelana ngemfundziso lengasiyo, tintfo talo lucobo, esikhundleni sekutsatsa Livi laNkulunkulu leliNgcwele.

<sup>288</sup> Njengoba nje kwenta Eva, walalela lo—lodeveli, futsi wabangela konkhe kufa nelusizi lokwake kwashaya umhlaba. Kuta nga-Eva, ngoba wenta kuphinga kwakamoya wamelana naNkulunkulu, ngekungakholwa Livi laKhe.

<sup>289</sup> Futsi nguloko impela emabandla lakwentako namuhla, enta kuphinga kwakamoya amelana neLivi laNkulunkulu. Futsi angeke ngisho abe nawe ebandleni uma ungavumelani nemfundziso yawo.

<sup>290</sup> Yebo-ke, bangisayinela tincwadzi, “Uma utokholelwa *kuloku*, futsi uma utotsi *loku* kulungile, futsi uto . . .”

<sup>291</sup> Ngatsi, “Ngingeke nje ngite.” Cha, mnumzane. Ngitoshumayela nje loku lokushiwo nguleliBhayibheli, noma ngingashumayeli nhlobo. Niyabona na? Kunjalo.

<sup>292</sup> Hlala kuleloLivi. Nguloko lesifanele sikwente, bazalwane. Sihlale lapho. Manje sehlela etinsukwini tekugcina, futsi siyakwati loko. Li-awa lilapha.

<sup>293</sup> Besingasho kanjani! O, basho *loku*, *lokwa*, *nalolokunye*. Kodvwa noma yini lengakagunyatwa, ningayikholwa. Angikhatsali kutsi yashiwo ngubani, uma noma ngubani.

Lapha, dzadze lotsite ute kimi, kungesiko kadzeni. Wase utsi . . .

<sup>294</sup> Li—licembu lelitsite lemadvodza lengashumayela kulo, bafundisi, ngembhabhatiso eGameni laJesu Khristu, lapho emakhulu lamatsatfu nalokutsite, ebafundisi . . . Incumbi yebantu ihleti lapha yayisemhlanganweni, lapho wonkhe umkhandlu weNhlango yeBafundisi baseChicago wahlangana khona nami. INkhosi yanginika umbono, yangitjela lapho bebayoba khona nekutsi kwakutokwentekani. Ngase ngijikela ngco enhla lapho, ngase ngiyasho. Sinetheyiphu lapha uma nifuna kuyiva. Niyabona na? Futsi ngi . . . Bonkhe bobhishobhi, nabodokotela, nabokhadinali, nabobonkhe babo, bahlala lapho.

<sup>295</sup> Ngatsi, “Noma ngumuphi wenu longakugceka, tfole liBhayibheli lakho bese uta lapha.” Ngatsi, “Nithule mayelana nani kangaka na?” Futsi kwakungekho muntu lowasho noma yini. Futsi ngani na? Niyabona, besaba leloLivi. Ngatsi, “Ngako-

ke, uma ningeke nikhone, ningisukelelani pho? Thulani. Phumani, yentani lokutsite. Futsi uma ningeke nakusekela ngeLivi, khona-ke chubekani nekuthula.”

<sup>296</sup> Ngako, ke, lelocembu lelifanako lemadvodza latfumela dzadze entasi, latsi, “Mnaketfu Branham, uma iNgelosi yeNkhosi ikutjelile.” INgelosi yeNkhosi, niyati, sitfombe saYo—saYo silapho, niyabona. “Uma iNgelosi yeNkhosi ikutjele loKo, yebo-ke, sitoKukholwa.”

<sup>297</sup> Ngatsi, “Noma ngubani, kutsi licembu lebufundisi lebelingaba butsakatsaka kanjalo, ‘Uma iNgelosi yeNkhosi ishito.’ Uma leyoNgelosi isho intfo letsite lephambene naleLivi, bekungeke kube yiNgelosi yeNkhosi.”

<sup>298</sup> INgelosi yeNkhosi iyocinisekisa Livi. Nguloko impela Lebeyihlala ikwenta kuyo yonkhe iminyaka. Isasolo yenta intfo lefanako. Ihlala neLivi. Futsi noma ngumuphi umfundisi logcotjwe ngaMoya loNgcwele uyohlala ngeLivi lelifanako, ngoba liBhayibheli lasho kutsi liBhayibheli lonkhe jikelele labhalwa nguMoya loNgcwele.

<sup>299</sup> Futsi ningaba kanjani naMoya loNgcwele futsi niphike lokushiwo liBhayibheli na? Wona kanye lomoya lokini, uyafakaza kutsi akusikahle. Niyabona na? Inkumbi beyidla, nguloko kuphela, uh-huh, idla isusa tintfo letilicinisio taNkulunkulu. Yebo, mnumzane. Livi lelingakagunyatwa liphambene neMfundziso yebaphostoli. O, hhe!

<sup>300</sup> Lena yiMfundziso yebaphostoli. Leli liBhayibheli. Lona nguMoya loyiNgcwele. Lonkhe Livi lelikuLo licinisile. Vele nje ukholwe futsi uLemukele, futsi ungalehlisi, futsi ubukisise tonkhe tetsembiso tigcwaliseka, kutibonakalisa kwaNkulunkulu kukhona khona manje.

<sup>301</sup> Uma nje Angesuye Nkulunkulu kakhulu manje njengoba Bekanjalo ngesikhatsi bantfwana baka-Israyeli bewela Lwandle loluBovu, Bekangeke abe nguNkulunkulu. Akasuye Nkulunkulu lofanako nalolowehla ngePhentekhosti kutsi Ukhona khona lapha, namuhla, Akasuye Nkulunkulu lofanako. Ngako-ke, kwakungekho kuvuka ekufeni, uma Bekangesuye, uma A... O, usita ngani Nkulunkulu wemlandvo kini, uma Angesuye Nkulunkulu lofanako namuhla na? Niyabona na? Kusita ngani kutfumela bashumayeli kumasemina, futsi babachobosele njengemantjwele lachoboselwe ngemshini, futsi bahambe batungelete kanjalo, uma ingekho intfo letsiswa nguNkulunkulu na?

<sup>302</sup> Nentani, nisusa Livi laNkulunkulu na? Likuphi ligunya lenu na? Wena utsi, “Libandla.” Libandla, kunetinhlangano letingemakhulu layimfica nemashumi lasitfupha nemfica letehlukene tawo. Nguluphi lawo lelicinisile na? Akekho loyokwati kutsi enteni. Bewungadideka. Kunjalo. Kodvwa Nkulunkulu angeke abehlulele bantfu ngelibandla.

303 Utobehlulela ngaKhristu, naKhristu Livi. LiBhayibheli latsi, “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama, futsi wakha emkhatsini wetfu.” Uyokwehlulela libandla nebantfu ngeLivi, kunjalo, leliphilako, Livi lelivukile.

304 Bese-ke uma lelo leliphilako, livi lelivukile lisho noma yini lephambene naleLivi *lapha*, khona-ke alisilo lelivukile, livi lelivukile ekufeni. Ngoba, Leli, Liyofakaza ngaleliCiniso. Angeke asho intfo letsite *lapha*, nalenye intfo letsite *ngalapha*.

305 Ngingasho intfo letsite *lapha*, nentfo letsite *ngalapho*, ngoba ngingumuntfu. Ungayisho, nawe. Ungatfola lwati lolwengetiwe nekucondza.

306 Kodvwa, hhayi Nkulunkulu; Ungulongenasiphetfo. Niyabona na? Une... Sincumo sekucala, intfo yaKhe yekucala Layishoko, itofanele ime Phakadze. Iyafana. Angeke asho intfo yinye *lapha*, nentfo letsite *ngalapha*. Utofanele asho intfo lefanako ngasonkhe sikhatsi, kute abe nguNkulunkulu.

307 Ngako uma uMoya ukuwe, uwaNkulunkulu, utofakaza kutsi *leLivi* liliCiniso, lonkhe Livi laLo. Futsi Lingilo itolo, namuhla, naphakadze. Nguloko liBhayibheli lelikushoko. Yebo, mnumzane. Kulungile.

Manje, asisheshe futsi sitfole sigaba lesilandzelako salesisilokatane lesincane.

308 Kucala, sasisibotfo. Yini lesayidla eSihlahleni saNkulunkulu na? [Lomunye utsi, “Sitselo.”—Umhl.] Sitselo.

309 Sigaba lesilandzelako lesingena kuso; safa kulesosigaba, bese kungena lesinye sigaba. Sentani manje na? Singena kulesikhatsi lesi njengesikhonyane. Sidla onkhe lamacembe. Lowo ngumkhuba wesikhonyane.

310 Manje, yini intfo lelandzelako lesiyentile na? Sibuya sesikulesinye sigaba, njengenkumbi, futsi sangena egcolweni.

311 Manje, *lapha* sifika njengesikho-...njengenkasa, sigaba sesine saso, manje njengenkasa. Yini inkhasa na? Simunyi; imunya kuPhila, uMoya, kuPhila. Nguloko lekwentako, yehla ngco, ibambe butfumbu, bese iyomunya. Inkhasa, nayi. Sitoyibita ngabani na? Lihlelo. Lelo ligama lalomfo lelifanele. Ngani na? Ungumbhubhisi; umunya kuPhila.

312 Ngaso sonkhe sikhatsi uma Nkulunkulu atfumela umnyakato emkhatsini webantfu baKhe, ngaso sonkhe sikhatsi, futsi bayahlela, khona lapho bayafa. Ngifuna umuntfu lotsite lowati umlandvo welibandla, longakugecka loko. Ngikhombiseni kanye lapho inhlango yake yahlela khona, lengafanga khona lapho nje. Inkumbi yayibamba, yasusa inkholo yayo. Sase-ke simunyi siyefika satsatsa i... samunya kuPhila sakukhipha ngco kuleSihlahla.

313 Hloboluni lwekuPhila lebelukuSo na? UMoya loyiNgcwele. Kwentani na? Akukhonanga kubamba uMoya loyiNgcwele ekhatsi lapho futsi kube kusasolo kunemibhedesho. UMoya loyiNgcwele wawungeke ukumele. Ngako kubita lokuNgcwele, lokuPhila kuphume eSihlahleni, bese kukunika umbhedesho, kwente lihlelo. “Asikhatsali kutsi Loku kutsini. Lihlelo letfu lisho *loku*.” Nako laph’ukhona. Khumbulani, emvakwekuba selihlela, sonkhe sikhatsi liyafa, futsi aliphindzi livuke futsi.

314 Inhlangano yekucala kwaba yiKhatolika; yafa masinyane. Kusobala, kwakungumbhedesho, kwekucala nje.

315 Kuphuma lapho kuvela ingucuko yekucala, kwakunguLuther, yahlela futsi yafa.

Lelandzelako kufika Wesley; wahlela, wafa.

Lelandzelako kufika iPhentekhosti; yahlela futsi yafa.

316 IPresbyterian, iLuthela, tonkhe leti letinye, ne—neNazarini, iPilgrim Holiness, nato tonkhe letinhlangano leti letatilandzelana kanjalo, tonkhe tafa. Tibukeni. Ngani na? Tiyahlela, naloko kuyatibulala. Tentani na? Tifaka lemibhedesho lena.

317 Nine maNazarini, lelimangalisako, libandla lelandzelako e—ekuvumbukeni kwePhentekhosti. Kwakuyini na? Nikholelwa ekungcweliswa, kodvwa uma sekwehlela etiphiweni taMoya, kukhuluma ngetilimi nemandla lamakhulu aNkulunkulu, naKubita nge “madimoni,” futsi nafa lapho-ke. Kunjalo. Likuphi namuhla na? Lifile. O, linalamanengi emalunga, kodvwa likuphi na? Lisidvumbu.

318 Ngilibonile, kulolobunye busuku, kunjalo, yonkhe lentfo. Umelusi wawo, alele ngetulu, acabuza sidvumbu, enta lutsandvo kuso. Watsi, “Abasenaso sikhatsi, empeleni. Loku kungiko konkhe kwako.” Ngako, ngitoninika kona, ngalesinye sikhatsi, etheyiphini. Niyabona na? Kulungile.

319 Nkulunkulu wahlanyela Sihlahla saKhe, kutsi sitsele sitselo sakamoya, titselo takaMoya. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Kodvwa wenteni umuntfu na? Umuntfu beketama njalo kuWenta ube simo mbumbulu. Wenta, emuva lapho; uyenta manje. Manje, loku, asidubule kamatima manje, futsi sisheshe. Umuntfu beketama sonkhe sikhatsi kutsatsa liBanda lakamoya futsi alente libe simo-mbumbulu.

320 Luther bekaneliBanda lakamoya. Kwentekani na? Watsi nje Luther angafa, balenta simo, intfo-mbumbulu.

321 Wentani Wesley na? John Wesley, indvodza lenkhulu yaNkulunkulu! Ngubani lobekangatsi John Wesley bekangesiyo indvodza yaNkulunkulu na? Wentani na? Kwatsi nje yena naJohn naCharles bangafa, balihlela. Ngesikhatsi lenta, lafa. Impela.

322 Intfo lefanako kwehle njalo ngemnyaka, ngaso sonkhe sikhatsi, etikwabo bonkhe. Benta kwekufakelwa



lokumbumbulu, imisebenti lemhle, libandla lelikhulu kunawo onkhe, bantfu labakhaliphe kunabo bonkhe. “Lodvumile welidolobha ufuna kusijoyina.”

<sup>323</sup> Nguloko kanye nje lokwenteke kini futsi nine sicuku semaPhentekhostali futsi nani. Impela kunjalo. Na—nawisa imivalo. Nesuka kuMoya. Nafuna takhiwo letinkhulu, letidulile, nayoyonkhe intfo lenjalo, futsi natfola belusi labanesitfunti. Nentani na? Nine bomake natfumela bafana benu le kulamanye alamasemina ngephandle lapha, kutsi babe belusi. Baya kuyobafundzisani na? Isayensi yetenkhulo nalo lonkhe luhlobo lwetintfo letentiwe ngumuntfu. Futsi kukuphi namuhla na? Bayabuya, sicuku saboRikhi nabo-Elvisi. Kunjalo impela. Ninani namuhla na? Sicuku sembhedvo, “Simo sekumesaba nkulunkulu.”

<sup>324</sup> LiBhayibheli latsi, “Ngetinsuku tekugcina bayoba nesimo sekumesaba Nkulunkulu, kodvwa bayowaphika Emandla ako, kuPhila kwako.” Ngani na? Inkhasa yaKumunya yakukhipha. Kunjalo. Inhlangano iKususile. Thimothewu wekuCala 3, Pawula watsi, “Yati loku, etinsukwini tekugcina, kutsi kutakuvela tikhatsi letimatima. Bantfu batawuba ngulabatitsandzako, labatigabisako, labakhukhumele, labahlambalatako, labangalaleli, labangabongi, labangasingwele, labangenalutsandvo lwemvelo, labangenabumnene, labageceka lokuhle, umkhapheli, labativako, banesimo sekumesaba Nkulunkulu, futsi baphike Emandla ako.” Inkhasa yakumunya yakukhipha. Inkumbi yangena kuko, kadzeni. Sitonehlisela lesoSihlahla, sonkhe, esikhashanyaneni nje, iNkhosi itsandza.

<sup>325</sup> “Indzawo lenkhulu kunato tonkhe.” O, impela. “Yebo-ke, niyati, libandla letfu kulomnyaka lophelile licokelele kangaka.” O, impela.

<sup>326</sup> IKhatolika inendlule ngemamayela lasigidzi. Impela inendlulile. Yate yatfola kakhulu kangaka eRussia bate balicosha futsi babeka, basungula bukhomanisi. Benta intfo lefanako eMexico. Futsi bebafanele bakwente emhlabeni wonkhe jikelele, lapho likhona. Kunjalo.

<sup>327</sup> Ningabesabi nhlobo bukhomanisi. Bukhomanisi bulicebo lelingenaye Nkulunkulu. Kodvwa niva labanye balabashumayeli laba, bema epulpiti, balahla, “Bukhomanisi! Bukhomanisi!” Angikholelwa kubo nami. Kodvwa ninga...Futsi batjele libandla labo, “O, sonkhe sitogwinywa konkhe. Umhlaba wonkhe utoba likhomanisi.” Loko kuphambene impela neLivi laNkulunkulu. Akukho ndzawo eBhayibhelini lesho kutsi loko kuyoba ngaleyondlela.

<sup>328</sup> Kodvwa liBhayibheli litsi buRoma, libandla laseKhatolika, liyosundvuta umhlaba. Tsatsa Danyela futsi utfole. Inhloko yegolide, iNkhosi Nebukhadinezari, umbuso waseBhabhiloni;

emaMede nePeresiya angena esikhundleni sakhe; iNkhosi lenkhulu yaseGrisi yangena esikhundleni saloko; neRoma yaya ekupheleni. Letotintwane letilishumi tagijimela kuyo yonkhe imibuso ngaphansi kwemhlaba. Ninga. . .

<sup>329</sup> Kunelikhethini lensimbi. Kunelikhethini lemhlamlambo. Kunelikhethini leliphaphuli. Mnaketfu, wena, ungesabi namunye wabo, kodvwa bukisisa lelokhethini leliphaphuli.

<sup>330</sup> Lihleti khona lapha esihlalweni sebukhosi, namuhla, kulelive. Khumbulani, njengoba nje kwenta Ahabi, naJezebeli emvakwakhe. Loko yi. . . LiBhayibheli libita libandla laseKhatolika ngekutsi ngu “Jezebeli; ingwadla.” Na-Ahabi bekangesuye umfo lomubi. Angisho kutsi uMnumz. Kennedy akasiyo indvodza lekahle. Angati lutfo ngaye. Uyindvodza. Nguloko kuphela lengikwatiko. UnguMengameli. Ngikholwa kutsi utoba nguMengameli lokahle. Akusuye; nguleyonchubo emvakwakhe. Lindza nje ate atfole kukhohlakala ku- etindvuneni tembuso, nanomakuphi la lingafinyelela khona, bese-ke ubukisisa kutsi kuyokwentekani. Bukani kutsi kwenteni kuletinye tive. Bukani kutsi njalo kwenteni.

<sup>331</sup> Futsi alisho yini liBhayibheli, eSambulweni 13? Lesive lesi siyinombolo yelishumi nakutsatfu. Sinemishi lelishumi nakutsatfu netinkhanyeti letilishumi nakutsatfu emjekeni. Imishi lelishumi nakutsatfu emjekeni. Lishumi nakutsatfu, yonkhe intfo kuso lishumi nakutsatfu; emave lalishumi nakutsatfu, lishumi nakutsatfu yonkh'intfo. Futsi sitfolakala esahlukweni se 13 seSambulo.

<sup>332</sup> NeBhayibheli lasho, kutsi, “Senyuka njengeliwundlu lelincane,” inkhululeko kutenkholo; “timphondvo letincane letimbili,” imphucuko netebufundisi. Futsi emvakwesikhashana, bahlangana, “Futsi sakhuluma njengoba kwenta drago, futsi sente konkhe drago lakwenta phambi kwaso.” NeliBhayibheli latsi, “Benta umfanekiso kuso silo,” umfelanzawonye welibandla labanawo nje ngekhatshi khona manje, lapha eNew York City. Futsi lapho leyomoshali lenkhulukati enhla lapho! Nani nonkhe nine maMethodisti, maBaptisti, nemaPhentekhostali, nani nonkhe, ngetemnotfo. . . bantfu bemkhandlu wenkholo ngephandle lapha, betama kwenta tintfo letinjengaloko, futsi nitsengisa ngebutibulo benu, kutsi nijoyine lesosicuku seBhabhiloni. Yin'indzaba ngani na? Impela. Nitsengisa ngebutibulo benu, njengoba Esawu enta, ngenca yencovancova yekudla. Nguloko kuphela lenitokutfo. Nguloko kuphela.

<sup>333</sup> “Benta umfanekiso wesilo.” Impela. Ningabesabi bukhomanisi. Yesabani buKhatolika. “O,” batsi, “buyongena ngeludvumo lwebutsotsi nje, njengeliwundlu. Kodvwa,” latsi, “bubukisiseni.” Emvakwabo, yimphisi. Ngulongenana ngebutotsi.

Bublikisiseni. Yebo, mnumzane. Ngoba, buphambene neLivi. Loko lokushiwo Livi kutofanele kufezeke.

<sup>334</sup> Bukhomanisi abenti lutfo kodvwa budlala ngco etandleni taNkulunkulu. Kunjalo impela. Futsi kungani batofanele bente loko na? Nkulunkulu wadzingeka avumele bukhomanisi, kute butokwati kutsi bente leti, Livi laKhe, lifezeke. Impela. Loko yi... Nikucondzile loko na? Nike nacabanga ngaloko na? Nkulunkulu utofanele afezekise Livi laKhe.

<sup>335</sup> Bukani. Lapho kwakunebaprofethi labangemakhulu lamane bema ngephandle lapho, ngaphambili, nga-Ahabi naJehoshafati, ngalelinye lilanga. Jehoshafati, indvodza lelungile. Watsi, “Kodvwa, ngaphambi kwekutsi senyukele eRamoti-Gileyadi,” watsi, “besingakafaneli yini sibute eNkhosini na?”

<sup>336</sup> Ahabi watsi, “Ya. Impela.” Niyabona na? Jezebeli emvakwako konkhe, niyati. Watsi, “Sito—sito... Nginebaprofethi labangemakhulu lamane lapha. Sitobaletsa.”

<sup>337</sup> Bonkhe bantfu labakahle. Babaletsa. Bonkhe baprofetha, batsi, “Chubeka wenyuke. INkhosi inawe.”

<sup>338</sup> Loko akuvakalanga kahle, kulendvodza lemesabako Nkulunkulu. INkhosi yaka-Israyeli, noma inkhosi yaka-Israyeli enhla lapho... Akuvakalanga kahle hle kuyo. Yatsi, “Sekute yini lomunye na?”

<sup>339</sup> “Bashumayeli labangemakhulu lamane, sebavele banhlitiyo-nye, batsi, ‘Yenyuka. INkhosi seyivele ikhulumile natsi futsi yatsi, ‘Yenyuka.’”

Watsi, “Kodvwa bekufanele abekhona lomunye ndzawanatsite.”

<sup>340</sup> Watsi, “Nginaye munye, kodvwa ngiyamtondza.” Impela, mbamba. Ya. Watsi, “Uhlala njalo angitsetsisa. Uhlala njalo asho lokubi ngami.” Bekangakwenta kanjani noma yini lokunye, libe Livi laNkulunkulu lalimelene naye na?

<sup>341</sup> Ngako batfumela base babita Mikhaya. Mikhaya watsi, “Chubeka wenyuka. Yebo. Kunjalo. Kodvwa ngibone Israyeli ahlakatekile, njengetimvu letingenamelusi.”

<sup>342</sup> Ngako-ke yena, ngani, lowomshumayeli lomkhulu wasondzela kuye, umbhishobhi, wase umbhamula emlonyeni. Watsi, “LoMoya waNkulunkulu uye ngakuphi ngesikhatsi Uphuma kimi?”

<sup>343</sup> Wase utsi-ke, “Nje bewungekho kuwe, kwekucala nje.” Ngako ke—ngako ke watsi, “Utotfolo, ngalolunye lwaletinsuku.” Watsi—watsi—watsi... .

<sup>344</sup> Ahabi watsi, “Mbuyiseleni ejele lelingekhatsi. Nimuphe sinkhwa sekuhlupheka ne—nemanti ekuhlupheka.” Watsi, “Uma ngibuya ngekuthula, ngitobonana nalomfo.”

<sup>345</sup> Watsi, “Uma utawubuya nekubuya, khona-ke Livi laNkulunkulu alikakhulumi kimi.” Ngani? Ngani? Bekakahle neLivi, akahle neLivi.

<sup>346</sup> Noma ngusiphi siprofetho lesingahlali naleloLivi...Loko kunjalo. Kungalesosizatfu ngisho namuhla; akunandzaba kutsi kubukeka kukuhle kanjani, kutsi bangakhi bashumayeli labasho *loku, lokwa, noma lolokunye*, “Bukhomanisi butotsatsa umhlaba futsi buwucumbe phansi.” Ningalokotsi nitame kulwa nebukhomanisi. Lwanini nebuRoma. Ngoba, loyo ngu ISHO KANJE INKHOSI. KwakuyiNkhosi leyatsi buRoma butobusa, hhayi bukhomanisi. Umdoli lokhulunywako nje.

<sup>347</sup> Kodvwa, niyabona, bekafanele ente loko. INkhosi yatjela Mikhaya, “Ngifanele ngitfumele Ahabi ngephandle lapho. Ngibe nalabobashumayeli basho loko, kutfumela Ahabi ngephandle lapho, kute kwente emavi a-Eliya afezeke.”

<sup>348</sup> Nkulunkulu wafanele avumele bukhomanisi buvuke. Bentani na? Baphetse onkhe lawa lapha emamoshali ndzawonye, base benta umfelanzawonye wemabandla, kutsi ujoyine, kwenta umfanekiso wesilo, kona nje loko Livi laKhe lelatsi kuyokwenteka. Ningakhatsateki ngaloko. Bukani intfo lebumbeka ngaphansi kwayo. Kunjalo. Hmm!

<sup>349</sup> Ngi...ngiyacabanga kutsi ngiyanikhandla, kodvwa... [Libandla litsi, “Cha.”—Umhl.] Kodvwa loko kuliciniso. Angati kutsi ngingakhuluma nini nani futsi. Ngingahle ngingaphindzi. Asati. Singahle singaphindzi sibonane futsi, kodvwa ngifuna nati lokuliCiniso.

<sup>350</sup> Bukisisani leLivi. LiliCiniso; hhayi mine. LeLivi, Ngilo Leli. Uma livi lami liphambene na*Leli*, khona-ke ningangikholwa. Kholwani Lelo. Ngako-ke, uma nitsi, “Yebo-ke, sinalo Lelo, futsi ushumayela lokuphambene naLo,” khona-ke kungumsebenti wenu kutsi nite kimi. Kunjalo. Kungumsebenti wenu kutsi nite kimi. Niyabona na? Wotani nje, futsi sibone kutsi liyini Livi, manje.

<sup>351</sup> Manje, ngako-ke, sitfole kutsi kwakuyi...bukhomanisi bubutsana ndzawonye. Nkulunkulu watsi, “Gogi naMagogi, lapho, bayobutsana ndzawonye,” impela, “kucalisa imphe.” Loko kuliciniso impela, ngoba butohlenganisa lemibutfo ndzawonye. Butofanele bufike. LiBhayibheli latsi buyofika.

Nkulunkulu wahlanyela leSihlahla lesi, kutsi sitsele sitselo saKhe sakamoya.

<sup>352</sup> Nemuntfu bekasolo etama njalo kusenta simo-mbumbulu, “Banesimo sekumesaba Nkulunkulu.” Takhiwo letinkhulu kunato tonkhe edolobheni, impela, tigidzi temadola! Hhe, nkhosiyami! Nebantfu bashumayela kutsi Jesu uyabuya, futsi bacitsa tigidzi temadola lasitfupha nalasiphohlongo esakhiweni ndzawanatsite. Futsi, titfunywa tenkholo, ngiyatati titfunywa tenkholo ensimini, lesishumayela liVangeli, tingakafaki lipheya

leticatfulo, tidla kudla kabili ngeliviki. Niyabona kutsi kungani, mnaketfu, si...Yin'indzaba ngebantfu na? Angikhulwa empeleni kutsi bayakhulwa kutsi Uyabuya. Emavi akho—akho—akho—akho ayakhuluma...Yebo-ke, imphilo yakho—yakho ikhuluma kakhulu kunemavi akho. U...Niyabona na? Futsi U...

<sup>353</sup> Letotitfunywa tenkholo letincane, lapho ngenyukela khona emhlanganweni wami lonjalo, tingakafaki ticatfulo; lipheya lelincane lelibhuluko sitibophe ngalo, *kanjalo*; sihlala ngephandle lapho sinemazeze, ne-amibha, netilokatana, nato tonkhe tinhlobo tekugula, nayo yonkhe lenye intfo ngephandle lapho; tandlana letindzala tidleka, futsi tidliwa yi-amibha nayo yonkhe lenye intfo. Sime lapho, sitsi, “Ungumnaketfu Branham na?”

Ngitsi, “Yebo.”

Satsi, “O, akubusise! Ngihlala ngikukhulekela njalo.”

<sup>354</sup> Ngacabanga, “O Nkulunkulu, leyondvodza ayingikhulekele. Yebo. Ngulowo umfo. Ngulowo.”

<sup>355</sup> “Ngi...nga—nga—ngatfundza tindzatjana takho, Mnaketfu Branham. Impela ukhuluma liCiniso. Sinawe ngco.” O, mnaketfu, ngulowo—ngulowo umfana. Nguye lowo; umfo lomncane lotihluphekelako.

Uve umuntfu atsi, “Uyati kutsi ngubani lowo na?”

“O,” utsi, “akasuye wenhlangano yetfu.”

“Ngabe kunjalo na? Ungubani na?”

“Ngani, akekho natsi.”

“Yebo-ke, ungubani na?”

“O, u—ungulotimele.”

“O, unjalo na? Uh-huh. Yebo-ke, wentani na?”

“O, unemsebenti lomncane ngephandle lapho. A—akatihlanganisi natsi.”

“Yebo-ke, ngifuna kwati ngaye.”

<sup>356</sup> Niyati, ngesikhatsi ngisengumfanyana, ngihlwaya emahhabhula engadzeni yemahhabhula, ngangitfolo sonkhe sikhatsi kutsi sihlahla sasinato tonkhe tagila ngaphansi kwaso, niyati. Sinetagila letinhle kahle naleticinile, kulapho ke la emahhabhula belikhona khona.

Batsi, “Yebo-ke, ungumgiciki longwele nje.”

<sup>357</sup> Niyati, uhlala njalo ubeka setfuso lapho sihlahla lesihle sikhona. Develi wenta intfo lefanako, kukwetfusa usuke kuSo. Ungakhatsateki. Chubeka nje uyekhatsi emvakwaleso setfuso.

<sup>358</sup> Mine ngibukela ingulube yaphansi ngalelinye lilanga, idla emabhontjisi abhotela lebengiwalima. Ngaso sonkhe sikhatsi ngangiyi ngihlanyele lilayini lemabhontjisi abhotela, lowomfo

lomncane, awacedza onkhe. Ngacabanga, “Ngitometfusa imphosakufa.” Ngako ngatitfolela lisaka leliphepha. Futsi ngiyingcweti impela; kwangatsi ngabe nake nangibona. Ngadvweba loko lengangicabanga kutsi kwakusitfombe lesetfusako. O, sasetfusa, naso, uma ngingumdwebi. Ngase ngisibeka esakeni, ngase ngitifakela lamanye emabhontjisi abhotela kulo, ngase ngiliphanyeka elutsini. Futsi kwakutsi uma umoya uvunguta, sasinyakata *kanjalo*.

<sup>359</sup> Yasho yaphuma emgodzini ingulube lencane yaphansi, niyati. Futsi yayigijima yehle idzabule lapho, yayidla emabhontjisi abhotela, futsi yagijima yenyuka ngco ngalelisaka. Yadedel’emuva. Yalibuka, yakubuka ngale *kanjalo*. Futsi yahamba, “whuu,” yagcumela kulo, futsi, o, lisaka lema lathula. Yalibuka futsi, niyati, futsi yalibuka ndzawo tonkhe, futsi. Yabuka emuva yase ibona lawomabhontjisi abhotela achubeka ehla ngelilayini. Futsi bekamahle, niyati. Ngako yabuka, lesosetfuso endleleni yayo. Ngako yenyuka, futsi isolo isondzela kakhudlwana, *kanjalo*. [UMnaketfu Branham ubhambadza entfweni letsite—Umhl.] Itama kumetfusa, futsi sasinganyakati. Ningakhatsateki; sifile. Tikanjalo-ke tonkhe letotetfuso. Ngako i—ngako nje i . . .

<sup>360</sup> Lekwentile, yatsatsa lunyawo lwayo loluncane yase ishaya lelosaka, futsi lahamba latsi khehlekhehle, khehlekhehle. Yagcuma yahlehla yase iyalibuka, *kanjalo*. Yalishaya futsi, khehlekhehle, khehlekhehle. Nguloko kuphela lokungiko, kukhehletela nje. Njengesahhukulu semIrishi, konkhe kuphikisana netinsiba, futsi kungekho sahhukulu, niyati. Ngako nje yalishaya *kanjalo*, futsi yalikhehetisa emahlandla lamane noma lasihlanu *kanjalo*. Niyati kutsi yenteni na? Yacondza ngco yaligega yaya emvakwalo lelisaka yase ichubeka nekudla emabhontjisi abhotela ami. Yayati kakhulu ngalo, kahle kwendlula lengikwatiko. Niyabona na? Kwakuyini na? Niyabona, yayingasivumeli lesetfuso siyimise. Kunentfo letsite lenhle emvakwesetfuso.

<sup>361</sup> Uma batsi, “O, babagiciki labangcwele,” chubeka nje ugege uye emvakwaloko kwetfusa bese uyachubeka ungene. Niyabona na? Chubeka futsi ukukholwe. Niyabona na? Kungahle kubekhona uMoya loyiNgcwele lotsite lapho, futsi, niyabona. Ungeke wati. Niyabona na? Kulungile.

<sup>362</sup> O, lelo hle- . . .ake sibuke lenkhasa yelihlelo isebenta. Libandla lemvelo; liBandla lakamoya. Bukisisani lenkhasa lendzala manje, kutsi ilihlela kanjani. Seyivele ilisusile ligcolo, netitselo tidliwe kulo, futsi, o, mnaketfu, akusekho konkhe. Tonkhe tiphiwo takaMoya asisekho; akukho kuphilisa kwaNkulunkulu, akukho kukhuluma ngetilimi, akukho siprofetho, akukho lutfo, abakholelwa ku—kholelwa kubaprofethi. Abakholelwa kuletintfo leti. Abati. Konkhe, kwentiwe ngumuntfu! Yonkh’intfo labanayo yentiwe

ngumuntu, yintfo-mbumbulu nje. Niyabona na? Kulungile. Libandla lemvelo, kunelibandla lemvelo. Ngulelo lelakhiwe ngumuntu. LiBandla lakamoya. . .

<sup>363</sup> Niyati, liBhayibheli liyakusho loko na? Yebo, mnumzane. Libandla lemvelo; neliBandla lakamoya. NeliBhayibheli litsi, “Cosha lesigcilakati nemntfwana waso.” (Hagari) “ngoba angeke sibe yindlalifa kanye newesifazane lokhululekile nemntfwana wakhe.” Niyabona na?

<sup>364</sup> Ngako, libandla lemvelo, lelitodla lifa (Ini?) kuboshwa kwetifungo, kuboshwa kwetinyandza, kutsi tishiswe. “Futsi asiyulidla lifa, sibe yindlalifa, newesifazane lokhululekile.” Uma sigcilakati sisebugcilini nebantfwana baso benhlangano, asinawulidla lifa kanye newesifazane lokhululekile, ngoba bantfwana bewesifazane lokhululekile uya eluHlwitweni. Nebantfwana besigcilakati utoma ekwaHlulelweni, niyabona, cosha. Ya. Bakamoya bakhululekile. Yebo, mnumzane.

<sup>365</sup> Inkhasa, bo-Esawu belihlelo. Manje, Esawu. Kukhona Esawu naJakobe, bobabili mawele, bobabili bakholwa. Esawu bekayindvodza yekwenyama. Bekayindvodza lelungile. Akashongo kutsi, yebo-ke, manje. . . Akaphumanga futsi ebe, anatse, noma yini lapho. Bekayindvodza lekholwako. Kodvwa wacabanga, “Yebo-ke, kuphela nje uma ngikholwa, kwenta mehluko muni na?”

<sup>366</sup> Kodvwa, Jakobe lomdzadlana, akakhatsalanga kutsi bekadzinga abutfole kanjani, lobobutibulo nguloko lebekakufuna. Akunandzaba kutsi wabutfole kanjani, nje uma aButfolile! Uma bekadzingeka aguce phansi e-altari, futsi amemete futsi akhale, futsi ahholole futsi aphume emafinyela. Ngiyacolisa. Noma, niyati, aphume emanti etulu esweni lakhe. Bengingakacondzi kusho loko. Futsi ngako. . . Ngiyacolisa. Ngako, aguce phansi e-altari futsi akhale njalo ate aButfole, ngani, waButfole. Niyabona na? Akakhatsalanga kutsi waButfole kanjani, nje uma aButfolile.

<sup>367</sup> Labanye babo utsi, “Ngi. . . Mnaketfu Branham, labobantfu entasi lapho, bahholola kakhulu kulelo altari, futsi bakhala, futsi bakhala. AngiBufuni ngaleyondlela.” Yebo-ke, ungeke uButfole.

<sup>368</sup> Lomdzala lonsunjwana, umnaketfu lolikhalatsi, entasi eNingizimu, ngalesinye sikhatsi, bekahlala njalo ajabulile. Futsi yena, basi wakhe watsi, “Yini le—yini lelekwenta ujabule kangaka sonkhe sikhatsi, mfana?”

Watsi, “Ngive inkholo letsintsa inhliyiyo.”

Watsi, “Ayikho intfo lenjalo.”

<sup>369</sup> Watsi, “Wente liphutsa linye. ‘Ngekwati kwakho, ayikho intfo lenjalo.’” Bekati lokwehlukile. Watsi, “‘Ngekwati kwakho.’ Bewufanele ukusho ngaleyondlela.”

Ngalelinye lilanga, watsi, “Ngifuna kutfolala lenye yaleyonkhohlo letsintsa inhltiyo.”

Watsi, “Uyifuna nini?”

Watsi, “Manje.”

Watsi, “Yebo-ke, asambe siyitfole.”

<sup>370</sup> Baphuma. Watsi, “Nali likamelo lelifolishi. Lihle.” Wase utsi, “Ya, umkami angeke angive, nanoma yini ngephandle lapha,” washo. Nguleyondlela bantfu labaYifuna ngayo, niyati; ubakhangete Yona, ngesitja. Watsi, “Sitoguca phansi lapha.”

Umnaketfu lomdzala watsi, “Awuyitfoli lapha.”

<sup>371</sup> Yebo-ke, mnumzane, wehlela esitebeleni. Watsi, “SitoYitfolala lapha na?”

Watsi, “Cha.”

Watsi, “Sitowelela ngale enyangweni yemmbila.”

Watsi, “Cha.”

Watsi, “UYitfolaphi?”

<sup>372</sup> Watsi, “Ngilandzele.” Wagoca imilente yelibhuluko lakhe, waphumela kulesikhulu sibayana sengulube, ngalokukhulu kushesha, eludzakeni, watsi, “Phumela ngco lapha. Naku lapho uYitfolala khona.”

Watsi, “Angifuni kuphumela lapho.”

Watsi, “UsengakaYifuni-ke, basi. AwuYifuni.”

<sup>373</sup> Niyati, Namani wacabanga loko, naye. Namani, Namani watsi, “Manje, ngifuna kususa bulephelo bami.”

<sup>374</sup> Elija watsi, “Yehlela lapho eJordane leneludzaka, lapho litfululela khona eMediterranean lapho.” Wase utsi, “Lineludzaka ngakokokhe. Cwila phansi lapho kasikhombisa.”

<sup>375</sup> “O,” Namani watsi, “hhe, nkhosiyami! Awekho yini emanti lancono, enhla ngaseDamaseku nasenhla lapho na? Oooh, mahle futsi ahlantekile enhla lapho.” Hhe, siyabona lapha ngalolobunye busuku, efilimini, lapha, niyati. Watsi, “O,” watsi, “ngani, ngani, asifuni kuya entasi lapho. Ngingeke ngiye entasi lapho. Futsi uyati kutsi ngingubani na? Ngingukapteni wemlindzi. Ngingujenene wemphi.”

<sup>376</sup> “Yebo-ke, uma ufuna kususa bulephelo bakho, chubeka wehlele lapho. Kodvwa uma ufuna kubugcina, chubeka wenyukele lapho. Watsi, ‘Ucwile.’”

<sup>377</sup> Futsi sengiyambona ahamba aphumela kulawomanti. Ungake ucabange nje? O, loko kwalimata lizinga lelisetulu. Sengiyambona, niyati, ahamba antontomela *kanjena*; abambe imphumulo, niyati.



378 Nguleyondlela labanye bantfu labatama kuta ngayo kuKhristu. “Ngingatsandza kuphiliswa. Ngingatsandza kutsi, niyati, ngiye eZulwini, kodvwa, o, hhe, uma-ke bonkhe lalabanye bangibuka ke.” Uh-huh. Wena mzenzisi. Ungeke uKutfole, sinoma kanjani. Kunjalo. Niyabona na? Ungeke uKutfole, sinoma kanjani. Ungakhatsateki. UsengakaKufuni ngalokwenele. Kunjalo. AwuKufuni ngalokwenele. Kunjalo impela. Uma sewulungele kuKutfole, uyoKutfole, kahle. Nkulunkulu uyokuphaKona uma sewulungele. Kulungile.

379 Manje, tonkhe, tinkhasa temahlelo, tiyidle yonkhe lentfo. Caphelani silokatane ngasinye, ngasinye saletilokatane leti, ngesikhatsi sisasebenta kuleSihlahla, sentela indlela lelesinye lesasitosilandzela. O, singumfo lokhaliphile. Yebo, mnumzane. Niyabona na? Sasusa titselo, niyabona, uMoya, kuze (Ini?) sikhone kususa inhlanganyelo, niyabona, emacembe.

380 Ngako lololunye luhlangotsi luyafika futsi satiphilisa, sasusa emacembe. Sakwentelani loko na? Sasusa emacembe kute kungabikho kuphola nekuba freshi, kute labanye bantfu bakhone kubona, kute sikhone kungena egcolweni. Niyabona na?

381 Sasingena egcolweni, futsi sibhole imbobo emngcengcemeni, futsi sisuse iMfundziso kubo, niyabona, yona kanye lentfo lesekelu kuPhila.

382 Futsi-ke, satsi nje singatfole kubhola timbobo kuloko, lesasinako, luhlelo lolulandzelako, kwefika inkhasa lendzala simunyi, leyatsatsa lihlelo, yase ilimunya lonkhe futsi yalihlela kute ningaKutfoli.

383 Futsi kwentani ke lokuPhila? Kwehlela ngco etimphandzeni. Kunjalo impela. KuKwehlisela ngco etimphandzeni. Kulungile.

384 Manje, lesilokatane lesifanako sabhola saya enhlitiyweni, sate safinyelela ekuPhileni. Sasisolo sita ngesitselo, ngemacembe, ngeligcolo, sate safinyelela ngco enhlitiyweni, intsambo yekuPhila. Kulungile.

385 Manje asibuke umbhubhisi asemsebentini, wekucala. Ngitodzingeka ngikwece lokunye kwaloku lapha, ngiyakholwa; cha, anginawukwenta. I—intfo yekucala lomfo layenta, watsi nje angangena enhlitiyweni yaleSihlahla. Asimbukeni, emuva esigabeni sakhe sekucala, ngaphambi kwekutsi ate acale kahle kakhulu. Asesimbukeni. Manje asimbukeni asemsebentini. Intfo yekucala layigceka, kwakukubhubhisa sekucala sibili, Sihlahla sesitselo lesiligugu Nkulunkulu lebekanaso emhlabeni.

386 Manje, uma ningangibeketelela leminyane nje futsi imizuzu lembalwa. Ngifuna nine—ngifuna nine kutsi nitfole loku manje. Ninga. . . Lona nguMlayeto wenu wePhasika, uta khona manje. Uh-huh, uh-huh, uh-huh.

387 Intfo yekucala layenta, wabhubhisa sekucala saNkulunkulu, Sihlahla sesitselo lesiligugu, Khristu. Bekanguleso Sihlahla lesivela ensimini yase-Edeni. Kunjalo. Sihlahla sesitselo sekucala, waSibhubhisa. LeseKucala Nkulunkulu lasihlanyela lapha emhlabeni, sasinguKhristu. Wabhubhisa lesoSihlahla lebesitsela sitselo saKhe. Manje, bebanayo yonkhe inhlobo yetinhlangano, futsi nje bekanaloko etandleni takhe. Kodvwa ngesikhatsi efika eSihlahleni lesatsela sitselo sibili, lesosilokatane semaRoma sangena Lapho, niyabona, sabhubhisa leSihlahla.

388 LeSihlahla? Yebo. Jesu watsi, “Uma Ngi...” KuJohane loNgcwele, “Uma Ngingenti imisebenti yaBabe waMi, noma ngingabi netitselo taBabe waMi, ningaNgikhholwa.” Bekatsela sitselo saNkulunkulu. Hloboluni lwesitselo Lasitsela na? Hloboluni lwesitselo na?

389 AsiMbukisiseni kwemizuzu lembalwa. Sendlulile kuko sikhatsi lesinengi. Ake sesitsatse nje kwekwandvulelisa lokuncane, sentele bantfu lohleti lapha, labalindzele umzuzu, kutsi bakhulekelwe.

390 Kwakuyini intfo yekucala lebebayati, lebekatoyenta, baMcondze kutsi unguMesiya na? Ngesikhatsi Phetro kucala efika kuYe, na-Andreya bekamletsile, wase Ubuka Phetro watsi, “Ligama lakho unguSimoni, futsi uyindvodzana yaJonase.” Wati ngaso lesosikhatsi, ngekwemBhalo, kutsi lowo kwakunguMesiya. Kwakukadze kukhona...

391 Benati yini kutsi kwakukadze kunalabanengi lebebvukile ngaphambi kwaloko, ngekwemlandvo, futsi batibita ngaboMesiya na? Kodvwa akukho namunye wabo lobekangenta *loku*. Uh-huh. Ngoba, “Mesiya,” Mosi watsi (Livi laNkulunkulu, lelingeke lehluleke, lakhulunywa nguMosi.), watsi, “Mesiya wenu uyoba ngumProfethi njengami.”

392 Futsi ngako ngesikhatsi lesihambi senyukela embikwaJesu, naJesu watsi, “Buka, ligama lakho unguSimoni, futsi uyindvodzana yaJonase,” Phetro wati ngasolesosikhatsi kutsi BekanguBani. Wati kutsi lowo kwakunguYe.

393 Ngesikhatsi Nathanayeli ahamba futsi watfola Filiphu, noma... Filiphu wahamba, watfola Nathanayeli, njalo, wase umletsa laphaya. NaNathanayeli, indvodza lenkhulu, niyabona, indvodza lenkhulu, indvodza lekhholwako. Na—naFiliphu amtjela ngako, emgwacweni ngale, Lebekakadze akwente kuSimoni. Futsi ngesikhatsi Nathanayeli enyukela eBukhoneni baJesu, watsini Jesu na? Watsi, “Buka umIsrayeli, lokungekho nkohliso kuye.”

Watsi, “Rabi, Ungati nini na?”

394 Watsi, “Ungakabitwa nguFiliphu, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.”

395 Watsi, “Rabi! Rabi, UyiNdvodzana yaNkulunkulu; UyiNkhosi ya-Israyeli.” Niyabona na?

396 Ngani na? Leso sitselo. “Uma Ngingenti imisebenti yaBabe waMi...” Bekayati yona impela imicabango lowawusetinhlitiyweni tabo.

397 Wesifazane watsintsa sembatfo saKhe, ngalesinye sikhatsi, wase uyesuka futsi wahlala phansi enhlanganweni yelibandla. Jesu wacalata wase utsi, “Ngubani loNgitsintsile?” Bonkhe bakuphika. Wacalata, wase uyambona. Bekanenkinga yekopha. Watsi, “Kukholwa kwakho kukusindzisile.” O, hhe!

Lowesifazane lomdzadlana waseSamariya . . .

398 Manje khumbulani, Akazange aye kubeTive, kanjalo. Cha, mnumzane. Watjela bafundzi baKhe kutsi bangayi kubo. Ngitsi labo. Lolu lusuku lwetfu. Waya ngesimo saMoya loyiNgcwele, kitsi, njengoba Watsi Bekatoba ngiso.

399 Kodvwa ngesikhatsi Aya kubo, kwentekani na? Ngesikhatsi Aya kulowesifazane waseSamariya, lowesifazane watsi . . . Watsi kuye, “AwuNginatsise.”

400 Wase utsi, “Akusilo lisiko kutsi Wena, uliJuda, kutsi ucele mine, umSamariya.”

401 Bebanekubandlululana ngekwemibala yabo nakanjalonjalo. Wabenta bati ngaso lesosikhatsi, kwakungekho mehluko, bonkhe basuka esihlahleni lesifanako. Sonkhe singemadvodzana nemadvodzakati aNkulunkulu. Sisonkhe, niyabona. Futsi Watsi . . .

402 Watsi, “Yebo-ke, siyakhuleka. Babe wetfu, Jakobe...” Niyabona, nalowo kwakungubabe wemaJuda, futsi. Niyabona na? “Babe wetfu, Jakobe, wemba lomtfoombo, futsi Wena utsi Umkhulu kunaye?”

403 Wase utsi, “LaManti leNgikupha wona akuPhila lokungunaphakadze.” Niyabona na? Watsi . . .

“Tsine, yebo-ke, tsine sikhuleka kulentsaba, futsi Wena eJerusalema.”

Watsi, “Hamba ulandze indvodza yakho futsi ute lapha. Loku kutokucatulula.”

Watsi, “Anginandvodza.”

404 Watsi, “Ushito kahle.” Watsi, “Bewunalasihlanu; nalena lonayo manje ayisiyo indvodza yakho.”

405 Watsi, “Mnumzane, Uyati, sekube yiminyaka lengemakhulu lamane solo sagcina kubanemprofethi, kodvwa Wena ufanele kuba ngumprofethi. Wati kanjani Wena kutsi benjinemadvodza lasihlanu na?” Watsi, “Manje, siyati kutsi le... Sekusikhatsi saMesiya kutsi abe lapha, lotsiwa, ‘nguKhristu.’ Futsi uma Efika, Uyositjela lolu luhlobo lwetintfo.” O, naso titselo taKhe.

Watsi, “NginguYe.”

406 Washiya imbita, imbita yemanti lendzala yenhlangano. Washo ayongena edolobheni. Akunandzaba kutsi umtfombo ukangakanani, Jakobe lebekanawo, besatfole siYalu lesisha. Washo ayongena edolobheni, watsi, “Wotani, nibone uMuntfu Longitjele intfo lengiyentile: ngabe aKusuye nje Lona Mesiya na? Ngabe akusiso yini Lesi sitselo na? Ngabe abusibo yini Lobu bufakazi kutsi Lowo nguMesiya na?”

407 EmaJuda bekangaKucondzi. Atsi, “Ungumbhuli, Belzebule.”

408 Jesu watsi, “Ngiyanitsetselela, nine. Kodvwa, ngalesinye sikhatsi, uMoya loNgcwele uyeta kutokwenta intfo lefanako; futsi, nakhuluma nimelane naLowo, ningeke natsetselelwa kona.” Niyabona na?

409 Manje, “Uma Ngingenti imisebenti yaBabe waMi, kholwani...ningaNgikhohwa.” Kodvwa lesoSihlahla sesitselo sasitsela titselo.

410 Manje ini na? Watsini na? Manje-ke hlobo luni—luni lweliBandla Lalumisa? Manje, nine maKhatolika lenifuna kutsi nitsi Jesu wamisa libandla, hloboluni leliBandla Lalumisa na?

411 Ngabe Wake walisho yini lihlelo, sivumokholo na? [Libandla litsi, “Cha.”—Umhl.] Bekahlala njalo amelene nalo. Watsi, “Nine tindvonga letentiwe-mhlophe. Nine matsambo ebantfu labafile.” Wababita ngayo yonkhe intfo Lebekangababita ngayo. Kunjalo. Bekemelene nalo. Leso kwakusitselo saNkulunkulu. Manje, ningenta lokubili nalokubili, kune, uma nifuna kukwenta. Kulungile. Bekamelene nalentfo, inhlangano, amelene netinkholelo tabo letingenabufakazi. Wababita ngekutsi, “Bazenzisi, tinyoka etjanini,” futsi watsi bebange “madimoni.” Watsi, “Nibakababe wenu develi, nemisebenti yakhe nitoyenta. Ngumuphi wabobabe benu longabahluphanga baprofethi leNgabatfuma embikwaMi na?” Niyabona na? Watsi, “Nase-ke nakha emathuna abo.” Watsi, “Ngini lobafake lapho.” O, mnaketfu, Bekangabancengi. Kunjalo.

412 Leso kwakusitselo saNkulunkulu. Sasiyini na? Ahlale neLivi laNkulunkulu, ente Livi laNkulunkulu libonakaliswe.

413 Watsi, ngakulokunye, “Watsini umBhalo kutsi Mine Mesiya ngiyokwentani uma Ngifika na? Manje, uma Ngingasitseli lesositselo saleloLivi, khona-ke aNgisuye Mesiya. Kodvwa uma Ngitsela sitselo saleloLivi Mesiya lebekafanele kukwenta, khona-ke NginguYe.” Ameni. “Manje, ngumuphi kini longaNgilahla ngesono na?” Washo. Nako laph’ukhona. “Nguyiphi yinye yetinhlangano tenu leyenta lentfo lefanako na?” Nako laph’ukhona. “Mesiya bekafanele kwenta loku. Mesiya ufanele kuba ngumprofethi. Manje ake sibone labanye benu nonkhe,” Watsi, “nayo yonkhe imibono yenu yekutigcabha, asinibone nikwenta.” Manje, bebathulile. Kulungile. Kwakuyini

na? Watsela sitselo saNkulunkulu. UMoya loyiNgcwele wawukuYe. Watsela sitselo saNkulunkulu. BekaYini na? Be . . .

<sup>414</sup> Manje lalélisisani. Ngitophutfuma ngalokukhulu kusheshisa lengingakwenta, kute nginganibambeleli edineni lenu leliPhasika. Bukani. Kodvwa, lidina lenu—lenu leliPhasika lifanele libe kuvuka ekufeni. Niyabona na?

<sup>415</sup> Kodvwa ini? BekaSihlahla semProfethi lophelele waNkulunkulu, Sihlahla lesisibonelo, Sihlahla seMyeni. Ameni. Ludvumo! Ngitoshu lokutsite, ngco: Uma ASihlahla seMyeni (Niyakukholwa na? Kusuka ensimini yase—Edeni na?) [Libandla litsi, “Ameni.”—Umhl.] ngako-ke, Sihlahla seMyeni, ngaphandle kweweSifazane, asisitseli sitselo, ngako Utofanele abe neSihlahla seMlobokati. Utofanele atalwe sakhil lesifanako, Livi lelentiwe inyama eSihlahleni. Ngiyetsemba kutsi niyakutfole. KuPhila lokufanako kuleSihlahla sewesifazane, uMyeni, njengoba Kunjalo kuMlobokati. “Lemisebeni leNgiyentako mine nani nitoyenta.” Ngabe kunjalo na? [“Ameni.”] BekanguMyeni, khumbulani.

<sup>416</sup> Wena utsi, “Loko akukho emBhalweni.” O, kunjalo. Ngikubambe nyalo Loko. Niyabona na? Silungiselela kubanenkonzo yekuphilisa emzuzwini. Ngikubambile loko. Bekanjalo.

<sup>417</sup> Nifuna bufakazi bako na? Watsi, “Mine ngingumVini, nine ningemagala.” Johane loNgcwele akusho: “Mine ngingumVini, nine ningemagala; nitsela sitselo.” Niyabona na? Nesihlahla lesidvuna nesihlahla lesisikati siveta imphova, lesinye kulesinye, siletsa sitselo. Neligala nemvini wenta intfo lefanako. Niyabona na? Kunjalo impela. Ngako Washo, manje.

<sup>418</sup> LeSihlahla sekucala Sihlahla-mProfethi, Sihlahla lesiphelele, Nkulunkulu webaprofethi. BekaSihlahla lesikhulu. BekasaNkulunkulu sibili lesiphelele . . . Sihlahla-mProfethi. Ngani na? BekaLivi. Manje, lalabanye kwakubaprofethi labancane. “Livi leta kubaprofethi.” Kodvwa BekaLivi, cobolwaKhe, esimeni semProfethi. Ameni.

<sup>419</sup> Manje sifinyelela ndzawanatsite. Manje lalélisisani impela. Futsi ningakugeji loku manje. Bekukuhle kakhulu, ngikubhale nje ngakukhiphela phansi lapha. Uh-huh. Ameni.

<sup>420</sup> [Kuvakala ihuthi yemoto—Umhl.] Lomunye uyamemeta ngephandle, bashaya ihuthi yabo, ngephandle lapho. Uh-huh, nje, o, ngiyetsemba kutsi ninesikhatsi lesihle ngephandle lapho. Sinaso, langekhatsi. Kulungile.

<sup>421</sup> Manje, BekaSihlahla-mProfethi saNkulunkulu. Ngani na? Washumayela lonkhe Livi laNkulunkulu leliphelele, ngoba BekaLivi laNkulunkulu libonakaliswa. BekaSihlahla-mProfethi lesiphelele lowashumayela Livi lemProfethi leliphelele, lelaveta sitselo semProfethi lesiphelele ngeLivi laNkulunkulu leliphelele. O, mnaketfu, ukhuluma ngeSihlahla!

Sihlahla, BekangulesoSihlahla sekuPhila leso iNgelosi leyakhweshisa Eva na-Adamu kuso, nemaKherubi lagadzako, bakhweshe kulesoSihlahla. Manje lamaKherubi lafanako litama kubaphutfumisa kuSo, ngoba kube nendlela leyentelwe bona. Niyabona na? Manje badvonsela emuva; o, tidalwa letibantfu. Hmm!

Manje, washumayela lonkhe Livi, Akajubanga *lapha* noma *laphaya*.

<sup>422</sup> Ngesikhatsi Sathane efika kuYe, loyosiyazi wetenkholo lomkhulu, wase utsi, “Kubhaliwe. . .”

Jesu watsi, “Yebo, kantsi futsi kubhaliwe. . .” Uh-huh.

“Kodvwa kubhaliwe. . .”

Wase utsi, “Kantsi futsi kubhaliwe. . .”

<sup>423</sup> Sihlahla-mProfethi lesiphelele sishumayela Livi lemProfethi leliphelile, netibonakaliso temProfethi letiphelele, imiphumela yemProfethi lephelele, titselo letiphelele taMoya.

<sup>424</sup> Futsi kwekuhhalatisa. . . Ngi—ngitohamba ngendlule kuloku ngekusheshisa impela manje. Ngoba, kwekuhhalatisa, baMlengisa e. . . BekaLivi, niyati. BaMlengisa, Sihlahla-Livi; Sihlahla-Livi, baMlengisa esihlahleni semaRoma lesentiwe ngumuntfu. Hum! Mnaketfu, ngiyetsemba kutsi loko kuvakele kahle. Yena, aSihlahla sakamoya lesiphelele saNkulunkulu, baMlengisa esihlahleni semaRoma lesentiwe ngumuntfu. Ameni.

<sup>425</sup> Kuyafana manje. Batama kutsatsa Sihlahla lesiphelele saNkulunkulu, Livi, futsi baLihlanganise, futsi baLilengise etulu ngaleya eluhlobeni lolutsite lwesivumokholo. Kufa nekuPhila angeke kuhlangane. Jesu akazange sekangenele inkonzo yemngcwabo; Bekabavusa labafile. Ngani na? Kufa nekuPhila ngeke kuhlale ndzawonye. Kuphambene, lokunye kulokunye. Akashumayelanga mingcwabo. Wavele wabavusa nje. Ameni. Yebo. Ngani na? KuPhila; nekufa.

<sup>426</sup> Manje bukani. BaMlengisa esihlahleni. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] “Ucalekisiwe loyo lolenga esihlahleni.” Ngabe kunjalo na? [“Ameni.”] LiBhayibheli latsi, “Ucalekisiwe loyo lolenga kunoma ngusiphi sihlahla lesentiwe ngumuntfu.”

<sup>427</sup> Ngako uma, namuhla, nitama kulenga kulolunye luhlobo lwesihlahla lolwentiwe ngumuntfu, tikhululeni kuso. Futsi ningasivumeli sinilengise lapho, ngalokunjalo. Ngoba, leyo yindzawo yalabafile, lomunye Luther lowentiwe ngumuntfu, iBaptisti, iPresbyterian, inhlango yemaPhentekhostali, kunjalo, lesinye sihlahla lesentiwe ngumumuntfu. Ningalengi lapho. Ningativumeli tinilengise lapho, nato. Batonilengisa lapho uma bangakwenta, kuze kuphume konkhe kuPhila kini, nize niyicondze imfundziso yabo. Kunjalo.

428 Kodvwa ngulapho labalengisa khona leSihlahla lesiphelele. Sihlahla sesitselo lesiphelele saNkulunkulu salenga esihlahleni semaRoma lesentiwe ngumuntu. Nguloko-ke. Kwakusicalekiso kulenga kunoma ngusiphi sihlahla lesentiwe ngumuntu. Kuyini na? KuMsusa ebusweni babo, emvakwekuba Bekatitsele tonkhe letitselo.

429 EmvakwaMariya Magadlena, kushiwo ngumlandvo, wagijima embikwabo wase utsi, “Yini Layentile? Bubi buni Labentile na?” Wemisa ludvwendvwe, watsi, “Yini Layenta lebeyibubi na? Akentanga lutfo kuphela kushumayela liVangeli kulabaphuyile na? Akentanga lutfo ngaphandle kwekuphilisa labagulako, avuse labafile na? Futsi tona kanye tibonakaliso taNkulunkulu lophilako sikuYe. BeningaMlahla kanjani ngelicala na?”

430 Futsi bamshaya emlonyeni, base batsi, “Bewungalalela lowo wesifazane lodvume kabi esikhundleni sempirsti wakho,” nako laph’ukhona, “umbhishobhi wakho?” Uh-huh. Nako laph’ukhona. Intfo lefanako namuhla. Kunjalo. Uh-huh. Yebo.

431 Manje, ngesikhatsi Asente konkhe loku, futsi Watifakazela, Lebekangiko, wase ukubeka phansi kubo futsi watsi, “Uma NgingesuYe, khona-ke nibobani nine?” Uh-huh, uh-hum. “Uma ningaNgilahla ngesono, uma Mine nomaphi ngineliphutsa eVini, Ngikhombiseni. Manje ake Nginikhombise lapho nineliphutsa khona.” Niyabona na? *Sono* ku “ngakholwa.” Siyakwati loko.

432 Manje, kuMsusa ebusweni babo! BaMtondza kabi kakhulu, ngoba Wasiphula tonkhe tinhlango tabo. KuMsusa ebusweni babo, baMngcwaba. Base bagicita lelikhulukati litje lelihlelo etikwemnyango, kute kutoba nesiciniseko kutsi Akabuyi avuke futsi. Niyabona na? O, hhe!

433 Cabangani ngalesoSihlahla lesiphelele! Davide wabuka emuva wase uyaSibona. Watsi, “Sime ngasemifuleni yeManti. Utsela emacembe aKhe ngesikhatsi lesifanele. Nesitselo saKhe, asiyulahlwa. Sona, asinawubuna. Noma yini Lakwentako kuyophumelela.” BekayiNdvodzana yemphumelelo.

434 Josefa bekangumfanekiso waKhe. Bekanguloku lokwakuFanekisiwe kwaJosefa. Ndzawo tonkhe Josefa lebekaya kuto, kwakuphumelela.

435 Intfo lefanako ngaJesu, Livi laKhe. “Livi laMi liyophumelela, futsi aLinawubuyela lilambatsa kiMi. Litofeza loko leNgaLihlosela kona.” Niyabona na? BekaLivi. Livi latfunyelwa emhlabeni, nguNkulunkulu, futsi Liyofeza kona kanye loko Nkulunkulu laLitfumelela kona.

436 Manje, lalelisani manje. Loku kuyaceba, nelulata ngetulu kwako. Manje caphelani.

437 Nangu Eta, manje, futsi ba...ngayo kanye leyomisebenti yaNkulunkulu, ngesikhatsi Ema ababuta. Watsi, “Uma

Ngingenti lemisebenti Nkulunkulu latsi Ngifanele ngiyente, khona-ke aNgisuYe; ningaNgikhholwa. Kodvwa uma Ngiwenta, khona-ke kholwani lemisebenti. Uma ningeke niNgikhholwe, ngiyiNdvodza leyenta loku, khona-ke kholwani lemisebenti leNgiyentako. Ifakaza ngaMi. Ikhuluma kakhulu kuneliphimbo laMi lelingakukhuluma.” Kunjalo.

Nentfo lefanako iyosebenta noma ngasiphi sikhatsi. Yebo, mnumzane. Impela iyokwenta.

<sup>438</sup> Manje caphelani. “Uma Ngingenti imisebenti yaBabe waMi, khona-ke ninga...ningaNgikhholwa, ningaNgikhholwa. Kepha-ke, uma Ngenta imisebenti, Ngikhholweni.”

<sup>439</sup> Babese bentani ke? Batsatsa lesoSihlahla lesiligugu, baSijuba, baSilengisa esihlahleni lesentiwe ngumuntfu. Kunjalo, bajuba kuPhila bakukhipha kuSo, base basilengisa etikwesihlahla lesentiwe ngumuntfu, kuze kuhhalatiswe.

<sup>440</sup> Ngako-ke, bebangakutsandzi. Bantfu labanengi kakhulu beme lapho, bakhala ngaSo, ngako baMehlisa. Batsi, “Sitokwenta lihlelo letfu licine kakhulu kutsi bangeke babafake labobagiciki labangwele lapha.” Ngako baMshoshisa emuva emgodzini waJosefa wase-Arimathiya, base bagicita litje lelikhulukati. Kwatsatsa likhulu lemadvodza kuligicitelala enhla lapho.

<sup>441</sup> Nike nabona—bona, kulolobunye busuku, esitfombeni, indlela lenkhulu labagicitelala litje kuyo na? Lisindza emathani.

<sup>442</sup> Bagicitelala litje lenhlangano yabo lenkhulu enhla lapho, kute Angakhoni kuvuka. Kodvwa ngabe loko kwaMbamba na? Cha.

<sup>443</sup> “Kodvwa Ngiyobuyisela, isho iNkhosi.” Asishaye lesosihloko manje, futsi sisishaye. “Ngiyobuyisela, isho iNkhosi. NgiyoMbuyisela ngetinsuku letintsatfu. Ngitophindze ngiMvuse futsi.” Abakhonanga kuMfihla kulelodvwala. Abakhonanga kuMfihla emehlweni abo. Abakhonanga kuMsusa esandleni. “NgiyoMbuyisela, isho iNkhosi.” Futsi ngetinsuku letintsatfu Wavuka, wabuyiselwa emuva futsi.

<sup>444</sup> EmvakweliPhasika, kuvuka kwaKhe, Watsi, “Hambani niye emhlabeni wonkhe, futsi Ngitohamba nani. Njengaloku Babe lophilako aNgitfumile, futsi UkiMi, ngako Ngiyanitfuma futsi ngitawuba kini. Nginani, kute kube sekupheleni kwemhlaba. Lemisebenti, intfo lefanako leNgiyentile, kufakaza kutsi Ngangingiyo, niyokwenta tintfo letifanako kufakaza kutsi ningiyo.” Ngiyakutsandza loko.

<sup>445</sup> “Letibonakaliso leti tiyobalandzela labangemakhholwa,” hhayi bazenzisi, kodvwa emakhholwa. Niyabona na? “Letintfo leti leNgitentako, uyoyenta futsi ucinisekise kutsi ulikhholwa. Ngalokufanako nje njengemisebenti leNgiyentile, ngoba Babe lophilako uhlala kiMi. AkusiMi lowenta lomsebenti; nguBabe waMi. Futsi akuyuba ngini lenenta lemisebenti; kuyoba



ngiMi kini, ngenta lemisebenti.” Niyabona na? “Manje, yanini emhlabeni wonkhe.”

<sup>446</sup> Ngaphandle kwaloko, “Nitobumba lokwatiwa ngekutsi, kiMi, njengeMlobokati.” Niyabona na? Kulungile. “Ngitohamba nani. Futsi Ng. . . Niyoba yincenye yaMi. Niyoba nguMlobokati waMi. KuPhila kwaMi kuyoba seMtimbeni wenu. Njengendvodza nje nemfati ngumuntfu munye, nine naMi sitoba Munye. Ngalolosuku niyokwati kutsi NgikuBabe, Babe ukiMi, naMi ngikini, nani nikiMi.” Hmm! Ngiyakutsandza nje loko. Sathane utfukutsela kakhulu nje ngaloko. Niyabubona Bunye baNkulunkulu na? Konkhe loko Nkulunkulu bekangiko, Wakutfululela kuKhristu; nako konkhe loko Khristu bekangiko, Wakutfululela eBandleni. Nako laph’ukhona. Kubenta bonkhe babeMunye.

<sup>447</sup> Manje bukani. Manje, uMlobokati baSihlahla sinye sekuPhila. Ngalamany’emagama, njengendvodza nemfati munye, Khristu neMlobokati waKhe baMunye: intfo lefanako, uMoya lofanako, imisebenti lefanako, tibonakaliso letifanako, yonkhe lenye intfo. “Ngoba lemisebenti leNgiyantako nani nitoyenta.” Kute kube ngunini? “Emhlabeni wonkhe.” Kangakanani na? “Kuko konkhe lokudaliwe.” Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.]

O, lalélisisani manje, ngitodubula imbayimbhayi.

<sup>448</sup> Inkhasa yemaRoma yacala kudla kulesoSihlahla-Mlobokati yate yaSitsatsa sayotsi ngcu etimphandzeni. Sihlahla lesifanako semaRoma le. . . Nhloboni yesihlahla leyasiphula Khristu na? [Libandla litsi, “SaseRoma.”—Umhl.] Nhloboni yesihlahla lesijuba uMlobokati waKhristu na? [“SaseRoma.”] Kanjani na? Ngekubambisa ngaleny’intfo ngaphandle kweLivi. Ngako, niyabona, libandla lemaPhrothestane lelingalitsatsi Livi laNkulunkulu liyindvodzakati ebandleni lemaRoma. Nkulunkulu akakaze, nangasiphi sikhatsi, ahlele libandla. Libandla laseRoma leyiKhatolika laba yinhlango yekucala. Futsi onkhe awo angemadvodzakati, kulo, lahlelako.

<sup>449</sup> Afa nalo. LiBhayibheli lasho, kutsi, “Uyoshisa bantfwana balo ngemlilo.” Bangakhi lokwatiko loko na? [Libandla litsi, “Ameni.”—Umhl.] LiBhayibheli lasho njalo. Yebo-ke, liBhayibheli lasho kutsi kolo nelukhula kuyokhula ndzawonye kute kube lusuku lwekugcina, khona-ke Uyobopha lukhula (kunjalo na?), kucala, bese uyalushisa. [“Ameni.”] Nakolo uyoya enyangweni. Ngabe kunjalo na? [“Ameni.”] Lukhula lutibopha lona ndzawonye ehlanganweni, uMfelanzawonye wemaBandla, kwentelwa kushiswa yi-athomu. Kunjalo impela. Kodvwa liBandla lilungiselela kuya enyangweni, ngalokuciniseke impela nje njengemhlaba, eluHlwitfweni, ngoba lowesifazane lokhululekile akayulidla lifa kanye nesigcilakati. Oooh, Mnaketfu Anthony!

O, sibuke kuta kwalolosuku lolujabulisako  
 lwesikhatsi seminyaka leyiNkhulungwane,  
 Lapho iNkhosi yetfu lebusisiwe iyofika bese  
 ihlwitsa uMlobokati waYo lolindzile;  
 O! Umphefumulo wami ugwaliswe  
 ngeluhlwitfo lapho ngisebenta, ngilindza  
 ngikhuleka,  
 Ngoba iNkhosi yetfu ibuya emhlabeni futsi.

<sup>450</sup> Haleluya! Yebo, mnumzane. O, Uyoshisa lukhula. Nakolo,  
 Uyomyisa enyangweni.

<sup>451</sup> Inkhasa yemaRoma yacala kudla kulesoSihlahla, ngetinsuku  
 taPawula. Watsi, “Ngicinisekile,” umBhalo lapha, “kutsi,  
 emvakwekushima kwami, emadvodza ayovuka emkhatsini  
 wenu, bazalwane, njengetikhumba tetimvu etikwawo, imphisi  
 ngekhati, futsi ayodvonsa labanengi bawalandzele. Ngoba  
 umoya wemphikukhristu, leneva ngaye kutsi bekatokuta  
 eveni, sewuvele useveni manje, usebenta kubantwana beku”  
 (ini?) “ngalaleli.” Kungalaleli (ini?) Livi. Nako laph’ukhona.  
 Inhlangano icala kucala.

<sup>452</sup> Niyabona kutsi ngichaza kutsini, bangani na? [Libandla litsi,  
 “Ameni.”—Umhl.] Wonkhe lokubonako loko, tsanini, “Ameni.”  
 [“Ameni.”]

<sup>453</sup> Icala kudla! Yentani na? Leyonkasa lendzala yacala,  
 leyonkumbi lendzala. Leyo . . . Joweli wayibona.

Lalelani manje. Sehlela edvute ekugcineni.

<sup>454</sup> Joweli wasibona. Wase utsi, “Loko lokushiywe sibotfo,  
 kudliwe sikhonyane; loko sikhonyane lesikudlile, khona-ke  
 inkumbi yakutfola; lokushiywe yinkumbi, ngani, inkhasa  
 yakutfola.” Nguloko lakusho. Futsi kunguloko impela. Leso  
 Sihlahla saNkulunkulu. LeSihlahla, waSijuba, leyonkumbi.  
 Kulungile.

<sup>455</sup> Inkhasa yemaRoma yacala idla kulesoSihlahla-Mlobokati  
 futsi yaSitsatsa yayofika le etimphandzeni. YaSijuba kuya le  
 emuva, yonkh’intfo! Yajuba leSihlahla sasuka ngeco, njengoba  
 yenta kuKhristu Jesu, uMyeni. Yajuba uMlobokati ngeco, yase  
 icala iphumela kutivumokholo nemahlelo. Silokatane lesifanako  
 lesidzala! Kodvwa ini na? O, ludvumo! Kodvwa etimphandzeni  
 taSo kwakuyiNtalo lemiselwe ngaphambili, iNtalo yebukhosi  
 ya-Abrahama. Yayingeke ife. Livi lalissetimphandzeni  
 nesetsembiso, “Ngiyobuyisela, isho iNkhosi.” Ini na? “Yonkhe  
 leminyaka eyajutjwa yinkhasa, konkhe loko lokudliwe  
 sikhonyane, konkhe loko lokunye tilokatane tonkhe letikudlile,  
 NgiyoKubuyisela emuva, isho iNkhosi.”

<sup>456</sup> Manje catsanisani loku neliSontfo lelendlulile,  
 nangaphambi kweliSontfo, lemiLayeto manje. Lalelisisani  
 manje, njengoba senita ekuvaleni. Bukisisani.

457 “Ngiyobuyisela, isho iNkhosi, konkhe loko tilokatane letakudla. Ngiyokubuyisa konkhe ngisho nalokuncane kwaSo kubuye ngco futsi.”

458 Manje hlalani nithule uma ningakhona, imizuzu lembalwa, futsi nilalelisise. Lungelani. Futsi nikhuleke ngayo yonkhe inhliyo yenu, kutsi Nkulunkulu aWembule kini.

459 Ngako, setsembiso saNkulunkulu sicala kubuyisela, ngoba Nkulunkulu watsi BekatoSibuyisela. Kuyafana nje njengoba Avusa lesoSihlahla seMlobokati. . . Sihlahla seMyeni, Uyovusa Sihlahla seMlobokati, ngoba sitoba khona Sinye khona ngaleya, kucinisekile njengemhlaba. Ini manje? Kulungile. Ngako setsembiso saNkulunkulu siyacala, “Ngiyobuyisela, isho iNkhosi, konkhe loko sikhonyane lesikudlile, inkhasa.”

Njengasesikhatsini sekucala, ngesikhatsi Akha leloBandla lekucala.

460 Ngitofinyelela kuletinye tiMfundziso manje. Uma ningafuni kuYikholwa, kulungile. Kodvwa nivele nje. . . Kuncono niYihlole, kucala. Niyabona na? Caphelani.

Wasikhulisa kanjani lesoSihlahla, kwekucala nje? O, hhe!

461 Loku kungentela lokuhle kakhulu. Ngiyati angivakali kakhulu nginjengemfundisi, ngime lapha kanjena, kodvwa ngi—ngi—ngi—ngiyakutsandza le lengikhuluma ngako. Niyabona, ngichazani?

462 Futsi manje caphelani. Njengesikhatsi sekucala, ngesikhatsi Acala leloBandla lekucala leladliwa yinkhasa yemaRoma, nenkumbi, kanjalonjalo, Wacala kuphuma nekulungisiswa ngekukholwa. Johane umBhabhatisi.

463 KuJohane loNgcwele, we 13, noma, sahluko se 17, livesi le 17, Jesu watsi, “Bangcwelise, Babe, ngeliCiniso: Livi laKho liliCiniso.” Umsebenti wesibili wawukungcweliswa, eBandleni. Emvakwekulungisiswa kwaba kungcweliswa.

464 Futsi emvakwekuba sebangcwelisiwe, Wabacela kutsi balindze edolobheni laseJerusalema, Lukha wema 24:49, bate bagcweliswa ngemandla lavela Ngetulu. Futsi lapho Watala Sihlahla, uMoya loNgcwele, iPhentekhosti; kulungisiswa, kungcweliswa, umbhabhatiso waMoya loNgcwele.

465 Wase-ke Khristu ufikela kutohlala kuSo, kutsela titselo. Ameni. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.]

Johane washumayela kulungisiswa.

466 Manje bukani. E. . . Loko kufaka ekhatsi kutsalwa kwemvelo. Uma wesifazane atala luswane (Lalelani naku.), yini intfo yekucala leyenteka kuwesifazane, yini lephuma kucala na? Nguloku, kucala, ngemanti. “Phendvukani, nibhabhatiswe eGameni laJesu Khristu,” kulungisiswa. Yini intfo yesibili leyenteka kuwesifazane na? Yingati. Ngabe kunjalo na?

[Libandla litsi, “Ameni.”—Umhl.] Ingati; kungcweliswa. Beseke kuba yini lelandzelako na? Kuphila. Emanti, ingati, umoya.

467 Johane loNgcwele, noma Johane wekuCala 5:7, 7:5, njalo, ngikholwa kutsi nguyeyey. Watsi:

*...batsatfu labafakazako ezulwini, nguBabe, Livi (lokuyiNdvodzana), naMoya loNgcwele: ...laba labatsatfu bamunye.*

*Futsi batsatfu labafakazako emhlabeni, ngemanti, ingati, naMoya; futsi abasimunye, kodvwa bavumelana entfweni yinye.*

468 Ungeke ube naBabe ungenayo iNdvodzana; ungeke ube neNdvodzana ungenawo uMoya loNgcwele. Kodvwa ungalungisiswa ungenako kungcweliswa; ungangcweliswa ungenawo uMoya loNgcwele.

469 Utsini ngaloko, mnaketfu loyiNazarini na? Bebakadze bangcweliswe nguJesu Khristu, umnyaka netinyanga letisitfupha ngaphambi kwekutsi uMoya loyiNgcwele uke ufike. Ngabe kunjalo na? Bangcweliswa nguJesu Khristu.

470 Manje, njengoba Aveta Sihlahla seMlobokati sekucala sikhonyane nesibotfo lesisidlile, Ubuyisela Sihlahla sesibili, aSikhuphula sisuka kuletotimphandze letamiselwa ngaphambili letingeke tafa. Time ngasemifuleni. Siphila kulamanti lamanengi. Besingeke sitibonise Sona lucobo, kodvwa Silapho, nakanjani.

471 Manje kuyacala, caphelani, silokatane lesifanako; njengoba Abuyisela abuyisa intfo lefanako ngendlela lefanako.

472 Sekucala, ngesikhatsi leSihlahla sicala kuvela siphuma ebuKhatolikeni, kwakunguMartin Luther, lowashumayela kulungisiswa. Ingelosi yesibili kwakunguJohn Wesley, lowashumayela kungcweliswa. Luther washumayela kulungisiswa, “Labalungile bayophila ngekukholwa.” Wesley washumayela kungcweliswa, umsebenti wesibili wemusa locinisekako. Kwase-ke kufika uMoya loNgcwele. Njengoba nje Akha Sihlahla sikhuphuka, kwekucala, lapha Uyabuyisela futsi, ngendlela lefanako, kwesibili. [Libandla litsi, “Ameni.”—Umhl.] Niyakubona loko na?

473 Caphelani. Silokatane lesifanako, lesosigebengu lesincane, silokatane lesifanako lesacala futsi sabulala leSihlahla ekucaleni, sacala emuva le kulawomagala eLuthela, kodvwa (ini?) singeke siSibulale. Singeke siSibulale, ngoba Nkulunkulu sewuvele utsite, “Ngiyobuyisela.” Lesosilokatane sacala ngaLuther, kubulala onkhe emagala eLuthela. Sita siwelela ngco kuWesley, futsi sabulala onkhe emagala aWesley. Kodvwa incenye lenkhulu yeSihlahla iseloku ita.

474 Manje caphelani. Endvulo, ngesikhatsi leSihlahla sibulawa, Sabulawa, saye sayotsi ngcu etimphandzeni ngesikhatsi

siSibulala emuva lapho. Kodvwa kulesikhatsi lesi, ngoba Livi limiselwe ngaphambili, akukho lutfo lolutoSimisa. Nkulunkulu watsi, “Ngiyobuyisela. Akunandzaba kutsi bahlela kangakanani, kutsi bakwenta kangakanani *loku, loko*, noma *lolokunye*, NgitoSibuyisela.” Loko kucedza indzaba. Konkhe lokuhleka, kuhlekisa, kuhhalatisa, bakubita ngekutsi “bagiciki labangcwele, umbhedvo,” yonkhe intfo lenifuna kukubita ngayo. Nkulunkulu bekasolo atsi, “Ngiyobuyisela, isho iNkhosi.” Ngalokuciniseke impela nje njengoba Avusa Jesu waphuma ethuneni, ngaphansi kwetinsuku letintsatfu, ngaphansi kwetimiselo letintsatfu tetikhatsi, noma tigatjana letintsatfu, Utovusa liBandla liye ekugcwaleni kwaLo nemandla futsi. “Ngiyobuyisela, isho iNkhosi.”

<sup>475</sup> Kwentekani na? Leyonkhasa lendzala yacala idla futsi ineluhlobo lolufanako lwemiphumela leyayenta, kodvwa (yentani na?) yatfola kuphela emagala eLuthela. Ayitange iwutfole uMoya emvakwalapho, Luther lebekanawo, ngoba Waphila wachubeka ngco. Bese-ke, naku sekufika Wesley. Futsi emvakwekuba Wesley sekafile, lowomprofethi lomkhulu, emvakwekuba Wesley sekafile (bentani na?), bahlela, nawo onkhe lamagala afa, kodvwa (wentani Yena na?) liBandla laphila lachubeka ngco, lita lichubekela ngco ePhentekhosti. Ngesikhatsi bahlela (kwentekani na?), emagala afa, kodvwa (ini?) liBandla lichubeka ngco.

<sup>476</sup> Ini? Intfo lefanako iPhentekhostali leyentile, lisu lelidzala lelifanako lekuhambisa kahle, sivumokholo selihlelo lesaSitsatsa endzaweni yekucala, kubhubhisa leSihlahla e—eSihlahleni seMlobokati, endzaweni yekucala, ngemasu lamadzala lafanako nje develi lawenta kuleSihlahla sesibili, kodvwa (ini?) Nkulunkulu waSimisela ngaphambili. Litofanele lichubeke, kungakhatsaleki. Uma konkhe ku...Kube kwakukadze kungekho, ngesikhatsi Luther ahlela, loko ngabe kwakucatulula khona lapho; konkhe kwabuyela emuva nje njengalokunye; kwakuyoba libandla laseKhatolika lesibili, libandla leRoma leyiKhatolika. Niyabona na?

<sup>477</sup> Kodvwa, Nkulunkulu bekancumile kukwenta. Sewuwele ulikhulumile Livi laKhe. Umtsetfo waKhe uyobona nantsi Liyafezeka. Akunandzaba kutsi tingakhi titfwatfwa lesetiyophela Lelinato, Litophila, noma kanjani. Singahle sibe nesikhashana semakhata nemehluko wemahlelo, nayo yonkhe intfo, kodvwa lesoSihlahla sitophila nje impela njengoba kukhona Nkulunkulu lophilako kuSenta siphile. Yebo, mnumzane. Watsi, “Ngiyobuyisela.”

<sup>478</sup> Ngiyati sinalenye intfwasahlobo leseyyiyophela, sikhatsi sakamuva seliPhasika lesitako. “INkhosi yephutisa kuBuya kwaYo,” bayasho, nayo yonkhe intfo kanjalo. Nemimoya lebandzako yabulala incumbi yalawomagala emahlelo, kodvwa kungeke kubulale loko kuPhila lokumiselwe ngaphambili.

<sup>479</sup> “Emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke.” “Bonkhe labo Labati ngaphambili, Wababita: labo Lababita, Ubalungisisile: labo Labalungisisile, seWuvele ubakhatimulisile.” Haleluya! Kubhaliwe eNcwadzini, iNcwadzi yekuPhila yeliWundlu, futsi bangeke bafa.

<sup>480</sup> Tonkhe ti—tonkhe tilokatane sihogo lesingatikhulula etikwaLo tingeke tiLimise. Akukho bukhomanisi, buKhatolika, akukho lutfo lolunye loluyoLimisa. “Ngiyobuyisela, isho iNkhosi.” Tonkhe tihlahla taseRoma letentiwe ngumuntu atiyuze tihlale ekhatsi lapho. Onkhe emathuna awayuze aLigcine lilapho. Onkhe ematje lamakhulu elihlelo abekwe emnyango angeke aLigcine lisekhatsi lapho. “Ngiyobuyisela, isho iNkhosi. Kuyoba neliPhasika. Ngiyoveta leloBandla lelifanako emandleni aLo lafanako. Ngiyokhipha lowoMlobokati njengoba nje Bekanjalo emuva lapho, netibonakaliso letifanako, sitselo lesifanako, intfo lefanako labayenta. Ngiyobuyise ngiLibuyise futsi. Ngiyobuyisela, isho iNkhosi,” (ini na?) “ngibuyisele konkhe loko emahlelo lakudla, ngibuyisele konkhe lokudliwe yinhlangano. Ngiyobuyisela, isho iNkhosi, konkhe kwako.”

<sup>481</sup> Manje, wena utsi, “Kutsiwani ke ngaletotintfo letesuka, ehlelweni na?”

<sup>482</sup> Nkulunkulu unguMlimi lomuhle. Wasiphundla leSihlahla, kwakunguloko kuphela, acote onkhe lamagala lafile. Utokwentani na? Awashise, etulu lapho. Impela. Nkulunkulu unguMlimi wa—waleSihlahla. UyaSinakekela. Uyalilindza Lifa laKhe. U . . . Yini Lifa laKhe na? Livi laKhe luCobo. Ulindza Livi laKhe, kuLicinisa; kuLilindza; niyabona kutsi Angafinyelela kuphi. Utobuyisela. Ngako uma lamabandla lawa acala kuhlela, netintfo letinjalo, Uvele nje awaphundle awasuse, neliBandla lichubeke.

<sup>483</sup> Uma i—uma iLuthela itsi, “Sitoba yinhlangano. Sitoba bakhulu nje njengeKhatolika.” Kulungile. Wavele nje waliphundla walisusa leligala. NaWesley waLitsatsa wachubeka ngo, kwavuka lomunye umprofethi. Khona-ke, watsi nje Wesley angakwenta . . . Yebo-ke, Wesley wafa, umprofethi lomkhulu. Bentani na? Balihlela. Kuchubeke kwefika iPhentekhosti. Yatsi nje ingafa, Wakuphundla loko wakususa. Uvuka ucondza ngo ukhuphukela etulu. Niyabona na? Utobuyisela.

<sup>484</sup> Simila kuphi titselo na? Asicali phansi lapha ekugcineni. Sicala esicongweni. Lilanga lisishaya kuphi Sihlahla kucala na? A, ludvumo! NgekuKhanya kwakusihlwa, sicongo seSihlahla. Ameni. Hhayi phansi emagaleni ekugcina, kodvwa etulu lapho esicongweni seSihlahla ngulapho la sitselo sekucala sivutfwa khona.

Ameni.  
 NiyaMtsandza na? Ameni!  
 NitoMkhonta na? Ameni!  
 NiyaMkholwa na? Ameni!

NgiMkholwa impela, ngayo yonkhe inhlitiyo yami.

<sup>485</sup> Manje, kuyini na? Utoyiphundla leyomivini lemidzala lefile lapho Likhuphuka, yonkhe leyomivini yenhlangano, Lite likhuphukele ngco esicongweni seSihlahla. Ngulapho ke lapho Atotfola khona sitselo saKhe. Manje caphelani. Nkulunkulu uyaLiphundla. Kulungile. Afile, futsi angeke ete e—eBukhoni baNkulunkulu, atiyuvuka ekuvukeni kulabafile kwekucala. Kodvwa tibe ne... Lesitselo semVini weyekucala inhla... UmVini waNkulunkulu. Titoya ecenjini letinhlangano, kodvwa atinakuta nesitselo semVini.

<sup>486</sup> Manje bukani. Nkulunkulu akazange sekakhiphe inhlangano. Libandla lifaka imifakela, inhlangano, futsi Nkulunkulu uyayijuba, ujuba intsambo yato yekuphila. Litsela sitselo senhlangano.

<sup>487</sup> Kodvwa uma lowomVini uveta ligala leliphuma emVinini, Uyotsela lokufanako njengoba Lowo wenta. Ngako, niyabona, lekucala lebelingiko. NeRoma yatfumela emabhungane awo laphaya futsi aWadla, kodvwa Nkulunkulu utomilisa Sinye lesiphakeme kakhulu ngangekutsi lingeke liSitsintse. Sitochubeka sikhuphuke. Ameni. Ngi... Asihambe. Sihlahla sisuka endzaweni yinye siye kulenye, sisuka esimiselweni sinye sesikhatsi siye kulesinye simiselo sesikhatsi. Sisuka kuLuther, Saya kuWesley; sisuka kuWesley, siya ePhentekhosti; sisuka ePhentekhosti, Siya eVini.

<sup>488</sup> LiPhasika futsi lemakholwa eliciniso eLivi laKhe lelingehluleki. LiPhasika. Kuvuka ekufeni. Nkulunkulu uebantfu ndzawo tonkhe. YiPhasika kubo. Ngani na? Bavukile, ameni, bavukile kuletotivumokholo nelihlelo. Bakhuphuka ngco ngabo. LiPhasika futsi. INTalo yebuKhosi lebeyifihlwe etimphandzeni, Livi, yafihlwa emuva lapha kuleLivi, iminyaka, neminyaka, neminyaka, futsi nje manje icala kwembulwa. Sikhatsi seliPhasika. Lelamiselwa ngaphambili kusukela ekusekelweni kwemhlaba, leliBandla licala kuma. Caphelani kutsi Nkulunkulu wamisela kanjani ngaphambili, ekucaleni. Ngine...

Yebo-ke, ngitokusho, noma kanjani. Kulungile.

<sup>489</sup> Caphelani lapha, loko, kubuyisela Sihlahla lesiphelele sekucala ngetinsuku letintsatfu emvakwekufa kwaSo. Emvakwekufa kweSihlahla sekucala, Wasibuyisela ngetinsuku letintsatfu. Ngabe kunjalo na? [Libandla litsi, "Ameni."—Umhl.] Awubuyisele emuva! Manje Sihlahla seMlobokati sitobuyiselwa naso ngetikhatsi teminyaka letintsatfu, tigaba letintsatfu, njalo. Tigaba letintsatfu, Sitobuyiselwa. Manje bukani.

Ini? Kulungisiswa, kungeweliswa, umbhabhatiso waMoya loNgwele; kunye, kubili, kutsatfu.

<sup>490</sup> Manje caphelani. Emvakwetinsuku letintsatfu, Sihlahla sekucala sibuyiselwa njengasekucaleni, sinetibonakaliso letifanako, timanga letifanako. Jesu uyabuya, Jesu lofanako, enta intfo lefanako. Ekupheleni kwelusuku lwesitsatfu, tibonakaliso tabonakala, hhayi kuphela kwelusuku lwekucala. O, mnaketfu! Ngiyetsemba kutsi niyakutfo. Ngelusuku lwesitsatfu kungesikhatsi sibonakaliso sibili saKhristu satiwa ngalo, ekupheleni kwelusuku lwesitsatfu. Niyabona na? Caphelani. Niyakutfo na? [Libandla litsi, “Ameni.”—Umhl.]

<sup>491</sup> Hhayi ngelusuku lwekucala, simo lesifile; lusuku lwesibili, kwakunemahemuhemu, niyabona, noma, lusuku lwesibili, sasisolo sisafile; Luther, Wesley. Ekucaleni kwelusuku lwesitsatfu, kwakukhona emahemuhemu lapho. Akukho lutfo ngelusuku lwekucala, Luther; akukho lutfo ngelusuku lwesibili. Futsi ngelusuku lwesitsatfu, simiselo sesikhatsi saMoya loyiNgwele, kwakunemahemuhemu lapho, kutsi, “Bekanguye itolo, namuhla, naphakadze.”

<sup>492</sup> Kodwa ekupheleni kwelusuku lwesitsatfu, ngulapho la Atenta watiwa khona cobo lwaKhe, ufika ngco emkhatsini wabo, ufika emkhatsini webantfu baKhe wase utsi, “Ngibukeni. Nginguye Lofanako.”

<sup>493</sup> Timo letifile tachubeka tate tafika ePhentekhosti, sekucala ke emahemuhemu lapho, kutsi, “Bekanguye.”

<sup>494</sup> Manje, lapha elusukwini lwekugcina, lapha Unatsi ngco, ahambahamba emkhatsini wetfu ngco. Ekupheleni kwelusuku lwesitsatfu, Wabonakala futsi wabakhombisa bonkhe sibonakaliso saKhe sekuvuka, kutsi Bekaphila, longuye itolo, namuhla, naphakadze, titselo letiphilako teBukhona baKhe. Titselo letiphilako teBukhona baKhe! Niyakutfo na? [Libandla litsi, “Ameni.”—Umhl.] Wabonakaliswa khona impela ekupheleni kwelusuku, ngesikhatsi Abonakala kubo bonkhe, liBandla laKhe. Ameni. Ngani na? Bonkhe bahlangana ndzawonye, o, ameni, ekupheleni kwelusuku lwesitsatfu.

<sup>495</sup> “Tibane takusihlwa,” liBhayibheli litsi, “titokhanya ngetinsuku tekugcina.” KuKhanya kwakusihlwa kuKhanya lokufanako eNshonalanga, loko kwakukuKhanya lokufanako lokwakuseMphumalanga. NekuKhanya lokufanako lokwakhanya eMphumalanga, lokwaveta liBandla lekucala emaRoma lalijuba ngekukhonta kwawo—kwawo kwebuhedeni nalokunye nalokunye, ngekuKhanya kwakusihlwa kuKhanya lokufanako. Manje caphelani, kuKhanya lokufanako!

<sup>496</sup> Futsi kuphumelani kuKhanya kwakusihlwa na? Kwani kuKhanya kwakusihlwa na? Kwekubuyisela. Whuu! Niyakutfo na? [Libandla litsi, “Ameni.”—Umhl.] KuKhanya kwakusihlwa kukwenhloso lefanako kuKhanya kwasekuseni lokwakukwayo,



kubuyisela lokwajutjwa yimiNyaka yebuMnyama, ngeRoma. Nkulunkulu utobuyisela, ngekukhanyisa kuKhanya kwakusihlwa (ini?), abuyisele lonkhe Livi laNkulunkulu futsi, kutibonakalisa lokugcwele kwaKhristu eBandleni laKhe. Yonkhe intfo Layenta, ngayo impela nje indlela Lenta ngayo, kuyoba njalo futsi ngekuKhanya kwakusihlwa. Niyabona kutsi ngichaza kutsini na? O, loko akumangalisi na? ["Ameni."] Nekwati kutsi siphila khona lapha kuKubona manje, kuKhanya kwakusihlwa, kuhambisana ngco nesiprofetho. KuKhanya kwakusihlwa kuphumela kubuyisela ini? Kubuyisela loko tilokatane letakudla.

<sup>497</sup> Sacala kukhula, sase sentani-ke? Sahlela, ngako Nkulunkulu wabaphundla basuka, wababopha ngci, wababeka emuva, wabayekela bahambe futsi bahlele. Sase-ke lesinye siyalandzela; Wababopha ngci, wabalahla. Sihlahla sachubeka. Wase Uyababopha-ke ngci, wabalahla, watsi, "Manje, ngalolunye lwaletinsuku leti batoshiswa." Ubabopha ngci enhlanganweni yabo.

<sup>498</sup> Kodvwa-ke ini na? Esicongweni seSihlahla ngco ngulapho la sitselo sivutfwa khona kucala, kunjalo, esicongweni seSihlahla ngco. Ngako sicongo seSihlahla, lapha, lesibona kuKhanya kwakusihlwa.

<sup>499</sup> Manje, Nowa bekanemakamelo lamatsatfu emkhunjini wakhe. Likamelo linye laliletintfo letinwabutelako. Niyabona na? Likamelo lesibili laliletinyoni. Kodvwa likamelo lelisesicongweni lalilapho kukhanya kwakukhona. Kukhanya lokwakhanya, kucala, akuti esitezi sekucala, sitezi sesibili, kodvwa esitezi lesisesicongweni.

<sup>500</sup> Lesihlahla asitseli sitselo saso kucala phansi ekugcineni, kwesibili, kunjalo. Saphundlwa sonkhe sasuswa, enhlanganweni.

<sup>501</sup> Kodvwa kusencenyeni lesesicongweni, lapho, "Ngiyobuyisela, isho iNkhosi. Ngiyotfumela kuKhanya kwakusihlwa. Kuyobuyisa, kubuyise Livi, kuLente libonakalise. Ngiyobuyisela konkhe loko leNgakwetsembisa. Konkhe loko leNgakwetsembisa, uMoya loyiNgewele lofanako uyokuletsa, batsela tibonakaliso letifanako. Ngiyoba neliPhasika, kuvuka ekufeni kweMlobokati, lokufanako nje njengoba Benginako ngeMyeni." Niyabona na? Tibane takusihlwa tiphumela kukhanya, kufana njengasekuseni, tibonakaliso letifanako, tintfo letifanako. KuKhanya lokufanako kuyoveta sitselo lesifanako lebebanaso lapho, uma Kukhanya eSihlahleni lesifanako. Ameni. Kufakazela Livi laKhe manje ligwalisekile, "Ngiyobuyisela, isho iNkhosi."

<sup>502</sup> Manje lalelisani. Manje, kwakune...Lalelani manje. Ningaphutselwa nguLoku manje. Kwakunetitfunywa letine tekufa.

503 Noma, bekungeke kwabancono kutsi sivale nje? Beninganconota—nconota kutsi sihambe kusenesikhatsi nje? [Libandla litsi, “Cha.”—Umhl.]

504 Lalelisisani manje. Bukani. Kwakunaletine. Titfunywa letine tekufa tabulala leSihlahla. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Kwakuyini na? Sibotfo, sikhonyane, inkumbi, inkhasa. Ngabe kunjalo na? [“Ameni.”] Titfunywa letine temadimoni aseRoma, imibhedesho, tabulala leSihlahla. Sinye satsatsa sitselo saSo; sinye satsatsa ligcolo laSo. . . noma satsatsa emacembe aSo; sinye satsatsa ligcolo laSo; sinye satsatsa kuPhila. Ngabe kunjalo na? [“Ameni.”] Titfunywa letine temibhedesho tabulala leSihlahla, konkhe ngaphandle kwetimpandze.

505 Futsi uma titfunywa letine tekufa tabulala leSihlahla, titfunywa letine tekuPhila sibuyisela leSihlahla. Niyakutfolela na? [Libandla litsi, “Ameni.”—Umhl.] Ameni. Ngoba Nkulunkulu watsi, “NgiyoSibuyisela.” UtoSibuyisela. Kanjani? Ngetitfunywa tekufa letine, taSibulala, manje-ke titfunywa letine tekuPhila tiyoSibuyisela. Sasiyini lesekucala na? Martin Luther, kulungisiswa. Sasiyini lesesibili na? John Wesley, ngekungcweliswa. Sasiyini lesesitsatfu na? IPhentekhosti, nekubuyiselwa kwetiphiwo, uMoya loNgcwele, umbhabhatiso waMoya loNgcwele. Sasiyini lesesine na? Livi. Ini? Livi. Kwakukhona baprofethi labakhulu labane.

506 Lomunye wabo, nguMartin Luther, ucala kukhanyisa kuKhanya. KwakunekuKhanya lokuncane, emandla lamancane impela nje, ekulungisiswa.

Naku sekufika Wesley, acinacinile, kungcweliswa.

507 EmvakwaWesley, kweta locinacinile kwendlula yena, iPhentekhostali, umbhabhatiso waMoya loNgcwele, kulomunye umprofethi lomkhulu. Niyabona na?

508 Kodvwa etinsukwini tekugcina, taMalakhi 4, Elija utofika nalo kanye nje Livi. “Livi leNkhosi leta kumprofethi.” NgeTibane takusihlwa, utovela, kubuyisela nekubuyisa. Ini na? “Aphendvulele tinhlitiyo tebantfwana tibuye ekuKholweni kwaNkulunkulu.” KuKhanya kwesine!

509 Lababulali labane baSitsatsa. Titfunywa letine taSibhubhisa. Titfunywa letine tekufa taSisusa, sangena emibhedeshweni.

Titfunywa letine tekulunga tiMbuyisela emuva futsi.

510 “Profetha, ndvodzana yemuntfu. Lamatsambo lawa angaphila yini?” Ngifisa kwangatsi ngabe besinesikhatsi. Nginako kubhalwe phansi lapha, kodvwa ngitofanele ngikushiye loko. “Profetha. Lamatsambo lawa angaphila yini?” Yini letigaba letine taloko kuvela kwaleloBandla na? Yini letigaba letine tematsambo lomile aHezekhiya avela na? Kodvwa

kuPhila kuta kuphela, hhayi ngesikhatsi sikhumba semisipha sasikuwo, kodvwa ngesikhatsi umoya uphephetsa etikwawo. Loko kungesikhatsi kubuya lowoMlayeto wekuPhila wesine.

<sup>511</sup> “Ngitobuyisela, isho iNkhosi.” Haleluya! Ludvumo! Akadvunyiswe Nkulunkulu. KuKhanya kwesine kutofika, lokuyoveta tibonakaliso letifanako. Bukani. Kulungisiswa kwabuyisa emanti esihlahla.

Kungcweliswa kwabuyisa ligcolo, imfundziso yebungwele.

<sup>512</sup> Yini leyabuyisa licembe na? EmaPhentekhostali. Kuyini na? EmaPhentekhostali, emacembe, ashaya sandla sawo, kujabula, ajabula, iPhentekhostali.

<sup>513</sup> Ini? Sesine kwakuLivi, cobo lwaLo. Livi lentiwe inyama, titselo tebufakazi besibonakaliso sekuvuka ekufeni Khristu lanaso ekugcineni, emvakwekuba kulungisiswa sekuhlanyelwe, kungcweliswa sekuhlanyelwe, umbhabhatiso waMoya loNgcwele. Tinhlangano tafa taphela. NaKhristu sewuphindze Watibeka emkhatsini njengalesosivalo sesivivane. Umugca wekucala, kulungisiswa; kungcweliswa; ngumbhabhatiso waMoya loyNgcwele; bese-ke kufika lesiValo.

<sup>514</sup> Kuyini na? Lesosicuku saMoya loyNgcwele sicijwa kute sikhone kulingana neluhlobo lolufanako lwenkonzo Lebekanayo ngesikhatsi Ahamba, kutsi, uma Abuya, itobamba yonkhe intfo eluHlwitfweni, lapho labalungisisiwe, labangcwelisiwe, nembhabhatiso waMoya loyNgcwele. Lesosivivane siyokuma futsi. INdlu yaNkulunkulu iyophila futsi. Sihlahla sekuPhila siyakhula futsi.

Tive tiyehlukana, Israyeli uyaphaphama,  
Tibonakaliso baprofethi labatisho  
ngaphambili;  
Tinsuku tebeTive tibaliwe, ngekwesaba  
lokukhulu lokuvimbako;  
“Buyani, O bahlakateki, niye kubakini.”

Lusuku lekuhlengwa selusedvute,  
Tinhlitiyo tebantfu tehlulwa kwesaba;  
Gcwaliswani ngaMoya, tibane tenu  
tikhanyisiwe tacaca,  
Bukani etulu! Kuhlengwa kwenu sekusedvute.

Baprofethi mbumbulu bacamba emanga,  
liCiniso laNkulunkulu bayaliphika,  
Kutsi Jesu Khristu unguNkulunkulu wetfu.  
(Ameni.)  
Kodvwa sitohamba lapho baphostoli  
banyatsele khona.

Ngoba lusuku lekuhlengwa selusedvute,  
 Tinhlitiyo tebantfu tehlulwa kwesaba (kwema  
 athomu nayo yonkhe leny'intfo);  
 Kodvwa gwaliswani ngaMoya, tibane tenu  
 tikhanyisiwe futsi tacaca,  
 Bukani etulu! Kuhlengwa kwenu sekusedvute.

<sup>515</sup> Ameni. Abuyisele tonkhe tibonakaliso! Sibonakaliso saLoti ngesikhatsi sekugcina. Sendlulile kuloko. Kutsi waba kanjani Loti. . . LeNgelosi, yaJehova yentiwe inyama emkhatsini webantfu, yahlala Ifulatsele lithende yase itsi, “Uphi Sara umkakho?”

“Ethendeni emvakwaKho.”

<sup>516</sup> Yatsi, “Ngitokuvakashela.” NaSara wahleka. Yatsi, “Uhlekeleni Sara?” Yena asethendeni. Ameni.

<sup>517</sup> Jesu watsi kuyoba yintfo lefanako ekuBuyeni. O, kwase ke kuKhanya kwakusihlwa, kwaMalakhi 4, kweta kukhanya kudzabula ebumnyameni, ameni, kuletsa kuKhanya kwakusihlwa etikweLivi lelimiselwe ngaphambili. Haleluya! Utoba yini lowoMlayeto wesine na? Siyini lesositfunywa sesine na? Kukhanyisa kuKhanya etikweLivi. Livi limiselwe ngaphambili. Litofanele livele. Intfo letsite itofanele ikwente, ngoba Nkulunkulu watsi, “Ngiyobuyisela, isho iNkhosi. Ngitobuyisela.” Kunjalo. Tibane takusihlwa tita tikhanyisa lapho, etikwaleloLivi lelamiselwa ngaphambili. Yebo, mnumzane.

O, kutawuba kuKhanya ngesikhatsi  
 sakusihlwa,  
 Indlela leya eNkhatimulweni impela  
 nitoyitfola;  
 Endleleni yemanti, kuKhanya namuhla,  
 Ngingcwatjwe eGameni leliligugu laJesu.  
 Labasha nalabadzala, phendvukani etonweni  
 tenu tonkhe,  
 UMoya loyiNgewele impela uyongena  
 ngekhati;  
 Ngoba Tibane takusihlwa tifikile,  
 Kuliciniso kutsi Nkulunkulu naKhristu  
 baMunye.

<sup>518</sup> Nabo lapho Bakhona, Munye, ndzawonye; Munye, ngekhati kitsi. Tibonakaliso letifanako tidalwa letibantfu letingeke tatenta, sibonakalisa tona lucobo, liyaphuma, Livi, kuveta Livi laNkulunkulu lelamiselwa ngaphambili, liphuma etimphandzeni teSihlahla emuva ngaleya, kutsi onkhe emahlelo alencaba, futsi alencaba, futsi alencaba. Kodvwa kuyovela kuKhanya. Kuyofika kuKhanya, kuyophuma.

<sup>519</sup> Kuphi khona, ngale eJerusalema na? Cha, mnumzane. Tibane takusihlwa atinawuphuma eJerusalema. Tibane takusihlwa

kuya (kuphi?) eNshonalanga. Babenelusuku lwabo futsi baLencaba.

<sup>520</sup> Kodvwa kuKhanya kwakusihlwa kuyophuma eNshonalanga (kwentele ini?), kutsi kukhanye etikweLivi (ini?), kuvutfwisa sitselo, kuvete Sihlahla seMlobokati netibonakaliso letifanako, timanga, netitselo lebebanato ekucaleni. “Kuyoba kuKhanya ngesikhatsi sakusihlwa.” Kunjalo. O! Livi liyobese-ke seliveta sitselo saLo ngesikhatsi saLo lesifanele. “Aliyubuna, kodvwa Liyotsela sitselo saLo,” Davide watsi, “ngetikhatsi taLo letifanele,” ameni, sitselo lesifanako leLalinaso ekucaleni.

<sup>521</sup> Manje neLivi laKhe esigabeni saKhe lesamiselwa ngaphambili njengoba AnaLo manje, futsi siyawabona lamaVi onkhe abonakaliswa. Kuyini na? Kukucinisekiswa lokuphelele kutsi kuBuya kweNkhosi sekusedvute, nesikhatsi ngesikhatsi Atsi, “Ngiyobuyisela, isho iNkhosi, konkhe loko letotinkumbi, konkhe loko emaMethodisti lakushiya, konkhe loko inkhasa lekudlile, konkhe loko loku lokukwente lapho, tate taSihlubula kwayofika phansi. Kodvwa Ngitawubuyisela, ngesikhatsi sakusihlwa.” O, hhe! Whuu!

Ngikholwa kutsi bengingacishe impela ngishumayele manje, ngicinisile.

O, ngiyamtsandza Jesu,  
O, ngiyamtsandza Jesu,  
O, ngiyamtsandza Jesu,  
Ngoba Wangitsandza kucala.

Angiyuze ngiMshiye,  
Angiyuze ngiMshiye,  
Angiyuze ngiMshiye,  
Ngoba Wangitsandza kucala.

<sup>522</sup> Ameni. AniMtsandzi na? [Libandla litsi, “Ameni.”—Umhl.] NgiyaMtsandza nje ngayo yonkhe inhliyo yami. Sitoba nalo lilayini lalabakhulekelwako? [“Ameni.”]

<sup>523</sup> Babe, Nkulunkulu, etandleni taKho ngi—ngiyawubeka loMlayeto. Naloku nje Ujutjwe ticucu, ngandlela tsite ngikhulekela kutsi uMoya loyiNgewele utohamba naWo ngalamatheyiphu, nasetiveni tonkhe. Futsi uma ngitosuswa emhlabeni, kwangatsi Lona ungaphila, Nkhosi. Livi laKho. Akukhanye kuKhanya kwakusihlwa, Nkhosi, kuvete loMlobokati waKhristu lomuhle kakhulu. Libusise, Nkhosi. Kwangatsi Lingete labuyela lilambatsa kuWe. Kwangatsi Lingakufeza loko lebeLihloselwe kona. Siphe kona, Babe. Tonkhe tindvumiso tiyoba taKho.

<sup>524</sup> Manje, siyati, Babe, akunandzaba kutsi besingatsini, Lisasolo liLivi futsi siyaliKholwa. Kodvwa besingafisa Wena, Nkhosi, kulokusa kweliPhasika, kutsi Wena utofakaza kulelibandla, mhlawumbe labanye lapha kukwekucala kubo, kutsi Usesenguye Jesu, kutsi Awusiso simo lesifile, kutsi

Ungulophilako, Nkulunkulu lovukile, kutsi Uphila emkhatsini wetfu namuhla. Siphe loko, Babe, futsi sitoKudvumisa, ngeliGama laJesu. Ameni.

<sup>525</sup> Bangakhi ekhatsi lapha logulako na? Asibone tandla tenu. Phakamisani tandla tenu nje. O, kwente. . .

<sup>526</sup> Ngabe Billy Paul...Ngabe utfole...Ngikholwa kutsi unikete emakhadi ekukhulekelwa. Akawaniketi na? [Labanye bazalwane batsi, “Yebo.”—Umhl.] Bekabobani na? [“E, lekucala kuya ekhulwini.”] E, lekucala kuya ekhulwini. Singeke sabatsatsa bonkhe, kodvwa asitfole labambalwa babo. Manini nje khona ngalapha *lapha*, uma nitsandza.

<sup>527</sup> Ngubani lonelekucala na? Asibone lekucala. E, wekucala, phakamisa sandla sakho. Likhadi ekukhulekelwa; buka ekhadini lakho. Uma ukhona kusukuma, kulungile. Wekucala.

<sup>528</sup> Yebo-ke, ucinisekile kutsi unalelingilo na? Kulungile. Kulungile. Asihambe, sicale ndzawanatsite. [UMnaketfu Neville utsi, “Lilaphaya.”—Umhl.] O, yebo-ke, kulungile. Uma unalo, sitocala lapho, ke. Kulungile.

<sup>529</sup> Wekucala, vula indlela yakho ugege ngalapha, uma ukhona kuhamba. Uma ungeke ukhone, yebo-ke, sitokutfwala. Niyabona na? Kulungile. Wekucala.

<sup>530</sup> Wesibili. Phakamisa sandla sakho, ngalokukhulu kushesha manje. Wesibili, wota khona lapha.

Wesitsatfu. Khona lapha, mnumzane.

Wesine, wesine.

<sup>531</sup> Wesihlanu. Manje, wonkh’umuntfu hlalani nje imizuzu lembalwa nje. Wesihlanu.

<sup>532</sup> Wesitfupha. Phakamisa sandla sakho ngalokukhulu kushesha. Wesitfupha. Sitfupha, sitfupha, angilibone, ngiyacela. Lomunye ukhomba sandla sabo. Angi...O, kusukela... Usemuva ekamelweni lapho. Kulungile. Wesitfupha. Kulungile. Umzuzwana nje manje.

Wesikhombisa, wesikhombisa. Kulungile, dzadze emuva lapho. Siphohlongo.

<sup>533</sup> Manje, uma wonkhe umuntfu gcina nje kwakho... Ngiyacela, umzuzwana nje manje. Nithule impela nje manje. Manje, loku kutoba bufakazi. Lobu bufakazi.

<sup>534</sup> Sitfupha, sikhombisa. Wekucala, wesibili, wesitsatfu, wesine, sihlanu, sitfupha, sikhombisa. Chubekani nenyukele lapho. Kulungile. Wesikhombisa. Kulungile, mnumzane, loko kuhle.

<sup>535</sup> Siphohlongo. [Umnaketfu Neville utsi, “Lowesifazane wesiphohlongo.”—Umhl.] Siphohlongo, siphohlongo. Kulungile, mnaketfu. Siphohlongo, imfica, lishumi. Lishumi, lishumi nakunye, lishumi nakubili.

536 Yebo-ke, nibonakala kwangatsi niyayekela kuta. Yebo-ke, sitocala lapho. Loko kulungile. Mhlawumbe emizuzwini lembalwa. . . Kulungile.

Asikhuleke manje.

537 Babe, Nkulunkulu, Livi nje lelvela kuWe liyosho lukhulu kakhulu. Akutsi—akutsi—akutsi labantfu babone, Nkhosi. Ngi—ngitamile kwetsembeka, ngatama kubatjela Livi laKho. Nkhosi, tsetselela emaphutsa enceku yaKho. Nje ngi—ngi, nje nge—ngenta lamanengi kakhulu awo, Nkhosi. Ngi—ngikhulekela kutsi Awunawubuka liphutsa lenceku yaKho, kodvwa Utobuka Livi laKho, lengitama kulishumayela. Nkhosi, ngiyaKubonga ngaLo. Ngiyjabula, ngayo yonkhe inhliyo yami. Nkhosi, kungetulu kwekuphila, kimi. Nginikela imphilo yami, noma nini, ngaLo. Ngi—ngiyati kutsi Licinisile. LiLivi laKho.

538 Futsi ngiyacela tsetselela tindlela tami tebuwula, Nkhosi. Tikhatsi letinengi kutsi ngi—ngikhuluma kahle futsi ngente emahlaya, lengingakafaneli ngikwente. Nginemahloni ngaloko, Nkhosi. Ngivela nje kulolohlobo lwemndeni. Vele Ungakunaki nje, ngiyacela, Babe, uma Utsandza. Kusibekele ngeNgati yaKho. Nguloko lengicela Ukwente. Nje, ngiyakuvuma. Ungeke ungakunaki, kodvwa Ungangitsetselela uma ngikuvuma.

539 Manje, sengitivumile tono tami. Ngivuma tono talabantfu laba. Ngiyakhuleka, Nkulunkulu, kutsi Utobatsetselela, ngamunye.

540 Nalabantfu, kwangatsi bangacondza kutsi asitami kona nje kugcoka lolunye luhlobo lwesento. NguMoya loyiNgcwele etinsukwini tekucina, ufakaza ngeLivi laKhe, njengoba ngiLishito nje. Kodvwa, Babe, akunandzaba, ngingumuntfu nje. Futsi uma bengingalisho, batsi, “Leyo yinchazelo yakhe. Nguloko lakucabanga ngaLo.” Kodvwa, Babe, uma nje Utokhuluma futsi ufakaze kutsi Licinisile, khona-ke batofanele, batofanele bawelele kuWe, kutsi baphumelele kuLo, ke, Nkhosi. Khona-ke Alinawuba yinchazelo yami; litoba yaKho. Siphe kona, Nkhosi. Futsi uma ngiba yinceku yaKho, ne—ne—netono tami titsetselelwe, futsi Ungibitele lomsebenti, khona-ke khuluma kuwo, Nkhosi. Ngikhulekela kutsi Utosipha kona. Philisa labagulako nalabahlaselekile ndzawo tonkhe, eGameni laJesu, ngiyakhuleka.

541 Futsi uma nje Utotentia Watiwe kitsi manje, njengoba nje Wenta lapho emtfonjeni, ngalowo wesifazane, ngesikhatsi Ukhuluma naye. Wamtjela intfo letsite leyayingalungi kuye. Bekanemadvodza lasihlanu. Manje, Wetsembisa kukwenta ngesikhatsi sakusihlwa. Wetsembise kukwenta etinsukwini tekucina. Watsi, “Futsi kunjalo, kuyoba njalo ekuBuyeni kweNdvodzana yemuntfu. Njengoba kwakunjalo etinsukwini taLoti, kuyoba njalo,” Nkulunkulu aphila enyameni yemuntfu, ahamba emkhatsini wetfu, ngesimo seliBandla laKhe, kuMoya

loyiNgcwele, enta tibonakaliso letifanako. Siphe kona, Nkhosi, namuhla nje. Ungeke Wakwenta, Babe? Ngako-ke, ngikhulekela kutsi Utobabonisa kona bantfu, futsi wonkhe umuntfu aphiliswe futsi asindziswe, ngenca yenkhatimulo yaNkulunkulu. Ameni.

<sup>542</sup> Manje, ngitocela ninginake manje, uma nje nitohlonipha ngekutitfoba impela imizuzu lembalwa. Manje, wonkhe umuntfu, nithule nje ngangoba ningakhona manje.

<sup>543</sup> Nicinisekile kutsi niyasicondza simo lengikuso ekhatsi lapha manje? Ngishumayeke Livi lapha, Livi laNkulunkulu. [Libandla litsi, “Ameni.”—Umhl.] Ngitsite lonkhe Licinisile. [“Ameni.”] Jesu washo, kutsi, “Loyo lokholwa ngiMi, lemisebenti leNgiyentako mine naye utobanjalo naye.”

<sup>544</sup> Manje, ngifuna kunibuta umbuto. Caphelani noma ngabe ni—noma ngabe nitsi “ameni” noma cha, manje. Jesu, cobo lwaKhe, akazange atisho kutsi uphilisa noma ngubani. Loko liciniso. Watsi, “AkusiMi lowenta lemisebenti. NguBabe waMi lohlala kiMi.” Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] NaJesu watsi, kuJohane loNgcwele 5:19, “Ngicinisile, ngicinisile, ngekwelucobo, Ngitsi kini, iNdvodzana ngekwaYo...” NjengeMuntfu, BekaliDvokodvo nje lapho Nkulunkulu bekahlala khona. Niyabona na? Watsi, “INdvodzana ingeke yente lutfo ngekwaYo; kodvwa loko Lebona uYise akwenta, loko neNdvodzana iyakwenta.” Ngaphandle kwaloko, “Babe uNgikhombisa umbono, kutsi ngenteni, futsi Ngenta nje njengoba Yena Angitjela.”

<sup>545</sup> Manje, ngalelinye lilanga sitfola kutsi kwakukhona, sitsi, wesifazane lomncane lobekangakhoni kungena elayinini lemkhuleko. Bekanenkinga yekopha, futsi bekaadze abe nako iminyaka leminengi. Ngako wavele nje watsintsa sembatfo saKhe, atsi ngekhatshi kwakhe... Bekanganakeki nje; bekangulophuyile nje, lomncane, wesifazane lomdzala, bekangenamali. Futsi bekangakhoni kwenyukela lapho nalabobaphristi nabo bonkhe beme lapho, lebebanemalungelo kutsi beme nayo yonkh'intfo. Ngako bekangakhoni kusukuma lapho, ngako wavele nje wahamba akhansa wate wefika lapho wase utsintsa lesembatfo saKhe. Watsi, “Ngikholwa kutsi Unguye impela nje. Unguye, Usiletsela liCiniso, kuPhila. Ngikholwa kutsi ULivi laNkulunkulu. Futsi uma nje ngingaMtsintsa, ngito—ngitophiliswa.”

<sup>546</sup> Niyakholwa na? Beningakholwa intfo lefanako lowo wesifazane layikholwa, kutsi ULivi laNkulunkulu na? [Libandla litsi, “Ameni.”—Umhl.] Manje, liBhayibheli liyasho, namuhla, kutsi, “UngumPhristi loMkhulu, umPhristi wetfu loMkhulu khona manje.” Niyakukholwa loko na? [“Ameni.”] “Emvakwekuvuka kwaKhe nekwenyuka kwaKhe, Wenyukela Etulu wase upha bantfu tipho. Futsi manje Uhleti ngesekudla saNkulunkulu, saloMkhulu Etulu, nekwenta



kuncusela lokunyenti etikwaloko lesikuvumako.” Ngabe kunjalo na? [“Ameni.”] “Futsi UngumPhristi loMkhulu longa...” Ini? [“Kutsintfwa.”] “Kutsintfwa nge...” Ini? “Kuvelana nebutsakatsaka betfu.” Manje, uma A...Niyakholwa kutsi Usenguye na? [“Ameni.”]

<sup>547</sup> Manje, bukani. Uma uta lapha, futsi nje ungitsintse, lusuku lonkhe, bekungeke kwente nalomncane umehluko. Uma utsintse noma ngumuphi lomunye umnaketfu, dzadze, bekungeke kwente mehluko longako; luhlelo nje lwekubekwa kwetandla, nguloko kuphela. Kodvwa uma nje uMtsintsa, nguloko kuphela lobewutofanele ukwente.

<sup>548</sup> Futsi buka, uma uMtsintsa nge...ngalolunye luhlobo lwemsimeto njengoba benta. Batsi, “O, siyamkholwa loThishela lomkhulu. Lona ngumProfethi.” Yebo-ke, Akashongo lutfo.

<sup>549</sup> Kodvwa lowo wesifazane lomncane bekanentfo letsite leyaMtsintsa: kukholwa kwakhe. Watsintsa sembatfo saKhe, Wase utsi, “Ngubani loNgitsintsile na?”

<sup>550</sup> Anikholwa yini kutsi liBhayibheli litsi UngumPhristi loMkhulu lofanako namuhla Lebekanguye ngalesosikhatsi, Yena, futsi unekuvelana nebutsakatsaka betfu na? [Libandla litsi, “Ameni.”—Umhl.] NingaMtsintsa ngephandle lapho, noma ngabe nikulelilayini lemkhuleko noma cha. Uma nigula, noma uma ninalotsandzekako logulako, uma ninentfo letsite enhlitiyweni yenu, nje ngenhlonipho yekutitfoba wotani embikwaNkulunkulu futsi nitsi, “Nkulunkulu, angati ngaleyondvodza leme laphaya. Iyindvodza lencane lenemphandla. Yona, ayisilutfo, kodvwa ngiyakholwa kutsi lelekushumayelile kuliCiniso. Futsi ngikholwa kutsi ishito into leliciniso, kutsi UngumPhristi loMkhulu. Manje ngifuna kuKutsintsa. Futsi uma ingitjele liCiniso, khona-ke Sebentisa tindzebe tayo kukhuluma uphendvule futsi ungitjele, njengoba Wenta kulowesifazane emuva lapho.” Nibone kutsi Unguye itolo naphakadze. Yentani loko. Loko akusiko nje kuMenta longuye itolo, namuhla, naphakadze na? Akusiko na? [“Ameni.”]

Kulungile, wonkhe umuntfu akagcine indzawo yakhe bese nje ngenhlonipho yekutitfoba ukhuleke.

<sup>551</sup> Utsini? [Lomunye utsi, “Ngikhiphe lamanye emakhadi ekukhulekelwa.”—Umhl.] Huh? [“Ngikhiphe langemashumi lamabili nesihlanu.”] Nginalalishumi emuva lapho manje? [“Lalishumi nakune.”]

<sup>552</sup> Lishumi, lishumi nakunye, lishumi nakubili, lishumi nakutsatfu, lishumi nakune, lishumi nesihlanu; ngabe emakhadi lekukhulekelwa lelishumi, lishumi nakunye, lishumi nakubili, lishumi nakutsatfu, lishumi nakune, lishumi nesihlanu, lishumi nesitfupha, lishumi nesikhombisa, lishumi nesiphohlongo, lishumi nemfica, emashumi lamabili, emashumi lamabili nakunye, emashumi lamabili nakubili, emashumi

lamabili nakutsatfu, emashumi lamabili nakune, emashumi lamabili nesihlanu: loko bekufanele kwente lilayini lelikahle lelibukekako. Uma si...Ngiyetsemba kutsi asinawunigcina lapha kadze kakhulu. Kodvwa manje... .

<sup>553</sup> [Lomunye ukhuluma neMnaketfu Branham—Umhl.]  
Kunake. Loko kulungile. Nje aku... . Loko kulungile.

Asihamishe ngalokusondzele manje, sonkhe kanyekanye, basalilungisa. *Kholwa Kuphela*.

Kholwa kuphela, kholwa kuphela,  
Konkhe kungenteka, kholwa kuphela;  
Kholwa kuphela, nje o-... .

Ukholwe ini? Livi laKhe nesetsembiso. Wentele ini?

Konkhe kungenteka, kholwa kuphela.

<sup>554</sup> Eta ehla avela entsabeni, nako kume bafundzi. Bebehulwe nguleso sifo sekunklinklita. Babe eme lapho, abuka umntfwanakhe, akhala. Bafundzi bebendlula kuwo onkhe emasu abo, kodvwa kwakungasebenti. Jesu weta enyuka. Labanye babo batsi, “Nango Yena.” Lomunye wabakhomba kuJesu; besuka kubafundisi, baya kuJesu. Ngulapho langifuna kukhomba khona bantfu; hhayi kimi, noma libandla lelitsite, kodvwa kuJesu. Watsi, “Unemandla ekuwenta.”

<sup>555</sup> Ngako lobabe wagijima, wawela phansi etinyaweni taKhe, watsi, “Nkhosi, hawukela umntfwanami. Ungenwe kabi lidimoni. Uphel’emandla. Ukhihlita emagwebu emlonyeni. Uyadledletela,” sitfutwane. Wase utsi, “Futsi ngimyise ndzawo tonkhe. Futsi ngisho nebafundzi baKho abakhoni kumentela lutfo.”

<sup>556</sup> Jesu watsi, “Ngingakwenta, uma utokholwa, ngoba konkhe kungenteka kuloyo lokholwako.”

Nje o-... .

Nguye itolo, namuhla, naphakadze! Kusekhatsi konkhe manje. Thulani nonkhe.

...kholwa,  
Konkhe ku... .(Sikhatsi lesinje pho!)  
Kholwa kuphela, kholwa kuphela nje,  
Konkhe kungenteka, kholwa kuphela nje.

<sup>557</sup> O Nkhosi, Livi libekwe yonkhe indzawo lapha manje. Akukhanye kuKhanya kwakusihlwa, Nkhosi, Lente liphile. NgeliGama laJesu Khristu, ngiyakhuleka. Amen.

<sup>558</sup> Manje, eGameni leNkhosi Jesu Khristu, ngitsatsa wonkhe umoya ekhatsi lapha ubengaphansi kwekulawula kwami, ngenca yenkhatimulo yaKhe.

<sup>559</sup> Ngibuka phansi lelilayini lemkhuleko. Akukho namunye umuntfu kulelilayini lemkhuleko lengimatiko. Bona, bonkhe, batihambi kimi. Nonkhe nine kulelilayini lemkhuleko,

lotihambi kimi, futsi angati lutfo ngani, tinkhatsato tenu noma lutfo, phakamisani tandla tenu, wonkhe umuntu ngekuhambisana elayinini lemkhuleko.

<sup>560</sup> Bangakhi kuletetsameli labatihambi kimi, futsi angati lutfo ngani na? Nineligunya lelifanako ngephandle lapho, njengoba benta laba lapha. Kuphela, ngiphawula umuntu munye ngasikhatsi sinye.

<sup>561</sup> Lapha, asengitsatse loku ngalapha, umzuzu nje. [UMnaketfu Branham usuluta umbhobho—Umhl.] Seniyeva manje ngaloku na? [Libandla litsi, “Yebo.”]

<sup>562</sup> Lodzadze lapha. Nangu wesilisa newesifazane, uyabonana futsi. Angimati, angikaze ngimbone. Usihambi kimi, kodvwa nje sihambi lucobo.

<sup>563</sup> Ngenta kuphela etikwetisekelo taleloLivi. LeloLivi latsi, “Lemisebenti leNgiyentako mine nani nitoyenta, uma nikholwa ngiMi.”

<sup>564</sup> Ngalolokunye kusa, ngesikhatsi lowombono ufika futsi, emvakwetinkhulungwane tayo, wase utsi, “Bukhona lobungehluleki baJesu Khristu bunawe noma ngabe uyaphi.” Ngiyakukholwa loko, ngesizotsa, ngayo yonkhe inhliyo yami. Uma ngingaphindzi nginibone futsi, niyakukholwa loko kutsi kuliCiniso na? [Libandla litsi, “Ameni.”—Umhl.] Loko kuliciniso.

<sup>565</sup> Nangu wesifazane lengingakaze ngimbone emphilweni yami. Unguwesifazane nje lomukele likhadi lemkhuleko.

<sup>566</sup> Indlela lomfana ngalokuvamile lawenta ngayo, ungena lapha, atsatse emakhadi ekukhulekelwa bese uyawashova onkhe, ndzawonye, embikwenu nine bantfu. Anike noma ngubani likhadi lekukhulekelwa lolifunako linye, noma ngabe likuphi. Akukhomuntu lowatiko lapho lilayini litocala khona, noma lutfo ngako. Ngako-ke, lomfana bekangeke atsi, “O, manje *lapha*, uma unginika *lokungaka*, ngitokubeka embili, futsi aciniseke kutsi ulapho.” Akati cobolwakhe. Uh-huh. Akukhomuntu lowatiko.

<sup>567</sup> Siyacala nje. Noma ngukuphi lapho uMoya loyiNgcwele atsi khona “bita,” sibita kusukela khona lapho. Futsi ngiyetsemba kutsi ngaletinye tikhatsi ngitfolo lomunye, uma ngilapha, ikakhulukati, kutsi lomunye akakaze...tihambi, niyabona, lengingatati.

<sup>568</sup> Manje, uma lona wesifazane lome lapha, uma i... Kunentfo letsite lengalungi. Angahle kube uyagula. Angahle abe nalomunye umuntu, logulako. A—a—angahle kube nje ume lapho, mhlawumbe ushaya kwangatsi uyagula. Futsi mhlawumbe ume lapho nje, utama kudalula intfo letsite. Uma anjalo, bukani nje kutsi kwentekani. Niyabona na? Nibe nako nako, nakubona loko kutanywa, nako. Anikase na? [Libandla

litsi, “Ameni.”—Umhl.] Yebo, mnumzane. Nibabone bamtfwele aphuma ngemnyango, afile. Niyabona na? Uh-huh. Ngako manje nito—tfolani nje, nibone kutsi kuliciniso noma cha. Niyabona na? Kutameni, niyabona.

<sup>569</sup> Manje, asidlali lona libandla, bangani. Sisesikhatsini sekugcina. Lesitselo sisesicongweni salesihlahla, siyavutfwa. Kunjalo. INkhosi iyeta.

<sup>570</sup> Angimati. Nkulunkulu uyamati. Bekamati. Ngaphambi kwekutsi kute kubekhona umhlaba, Wamati. Bekati kutsi bekatokuma khona lapho. Bekati kutsi ngangitokuma khona lapha. Ngoba, Ungulongenasi phetfo. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Manje, uma Angulongenasi phetfo futsi wakwati, khona-ke Uyati kutsi kungani lowesifazane eme lapho. Ngako-ke, Nkulunkulu lofanako kutsi i . . .

<sup>571</sup> Jesu, ngesikhatsi Alapha emhlabeni, naNkulunkulu akuYe, lowakhuluma kulowesifazane emt fonjeni, futsi wamtjela kutsi kukhona lokungalungi kuye. Sonkhe siyati kutsi kwakuyini. Asati yini? Wase lowesifazane utsi, “Mnumzane, Ufanele kuba ngumprofethi wena.” Loko kwakukuvakalisa kwakhe kwekucala. “Manje, siyati kutsi sekusikhatsi saMesiya kutsi abe lapha, lotsiwa nguKhristu. Futsi uma Efika, leyo kutoba yintfo Layentako.”

<sup>572</sup> Manje, uma Yena “anguye itolo, namuhla, naphakadze,” futsi wetsembisa ngaleLivi lengisandza kulishumayela nje, kutsi ngesikhatsi sakusihlwa Utoba lapha futsi ente intfo lefanako, khona-ke siyibukile. Akunjalo na? Asikayibuki na? [Libandla litsi, “Ameni.”—Umhl.] Sibuke loko kuvuka kwaleloBandla. Manje, uma Atokwenta kulona wesifazane lokufanako njengoba Enta emuva lapho, loko kucinisa Livi, kutsi Licinisile. [“Ameni.”]

<sup>573</sup> Manje, lodzadze ubambe sandla sakhe nje, nami futsi, kutsi sitihambi, lomunye kulomunye. Angimati. Angikaze ngimbone. Usihambi nje, eme lapha. Kanjalo nani, ngephandle lapho, labanengi benu.

<sup>574</sup> Ngati labanye balabantfu laba labahleti ngalapha. Futsi angibati labanengi. Ngiyamati Nkkt. Collins lapha. Nginesicininiseko ngaloko. Dzadze, umkaMnaketfu Ben, futsi ngibone uMnaketfu naDzadze Dauch lapha, esikhashaneni . . . Umnaketfu Wright; uMnaketfu, Dzadze Dauch; umnaketfu laphaya ekugcineni. Ngati labanye benu, ngalapha. Kodvwa a—angibati labanengi kakhulu benu, ngoba angibikhona ekhatsi lapha kangako, kutsi satane. Futsi sinetihambi ekhatsi lapha.

Futsi ngako khulekani nje.

<sup>575</sup> Uma ngiba sihambi kini, futsi ngisho kutsi Tibane takusihlwa setifikile. NekuKhanya kwakusihlwa kuyofana njengekuKhanya kwasekuseni. Kuyokwembula titselo taNkulunkulu letiyimfihlakalo letifanako, nasikhuluma

ngekwakamoya. Kunjalo. Manje, ngikhuluma kuphela nawe njengoba Enta kulowo wesifazane emtfontjeni. Watsi, “Ase uNginatsise.” Niyabona na? Ngisho intfo lefanako. Lowo akusimi. NguYe. Kodvwa uma Bekatokwembula kimi kutsi umeleni lapho, uyabona, uma Atokwembula kimi kutsi uteleni lapho, khona-ke utokwati kutsi Wati konkhe ngekuphila kwakho. Uma Atokutjela intfo letsite lebeyikhona, uyabona, uyati noma ngabe loko kucinisile noma cha. Ngako-ke uma Akwati lobekungiko, futsi angakutjela loko, Angakhona... impela utoMkhohlo-ke ngaloko lokutoba ngiko. Uma Angakutjela vele lokwentile emuva lapha, impela loko bekungembula lingaphambili lako, noma lingemuva lako, lingembili lako, nako konkhe kwako, akwente kubengiko.

576 Ngabe lelibandla litokholwa kuYe, ngayo yonkhe inhliyo yenu, uma Atokwenta na? [Libandla litsi, “Ameni.”—Umhl.] Ngikhohlo kutsi benitokholwa, noma ngabe Ukwentile noma cha. Nisakukholwa, kodvwa loku kuphela kukubophela phansi ngeklempu.

577 Manje, ngibuka lowesifazane nje, futsi uba ngulogcotjiwe. Uyati naye, njengoba asihambi kimi.

578 Kodvwa ake nginikhombise nje manje. Labanengi benu uyasibona lesosifombe silenga etulu lapho. Manje, Loko akusiko, etulu, loko kuKhanya. Loko ngiko kanye lolokulenga khona lapha emkhatsini wami nalowo wesifazane khona manje. Anikuboni loko na? Kutsi kuba—kutsi kuba khrimu, lokuluhlatasatjani—sakubamtfubi, kuKhanya lokusa emeraldi, njengoba sikubita, Kuyayingilita ngco... Nguloko lolokumenta ative... .

579 Manje, ake nje ngikukhombise intfo letsite. Utivele lokumnandzi impela, kutivela utfobekile. Uma loko kunjalo, dzadze, phakamisa sandla sakho kute bantfu bakhone kubona. [Lodzadze utsi, “Yebo.”—Umhl.] Uyabona na? [“Haleluya.”] Ku... . Akuvumi angaKuva, Kukhona khona lapho. Uyabona na?

580 Manje, manje, uma Kubhobokela kuye, angati. Kuyancika. Loko kutofanele kube nguNkulunkulu. Ngingeke ngakwenta, ngesingami. Ngu—nguNkulunkulu lotofanele akwente. Yebo.

581 Lodzadze impela u, ngekwemvelo, bekatobe ancike ekuhlindweni. Unentfo letsite dokotela lebekangamtjela yona, “Loko kufanele kuhlindvwe,” kodvwa akayi kudokotela. Kunjalo. [Lodzadze utsi, “Cha. Jesu unguDokotela wami.”—Umhl.] Futsi u—u... . Si—simila. Nalesosimila singesekudla, edvute nemgogodla. Loko kunjalo. Uma loko kunjalo phakamisa sandla sakho, kute bantfu babone. [“Kunjalo.”]

582 Manje niyakhohlo na? [Libandla litsi, “Ameni.”—Umhl.] Manje, anikuboni, (Niyabona na? Niyabona na?) kodvwa

niyakukholwa ngayo yonkhe inhlithiyo yenu manje, loko kuliciniso. Kulungile. Kulungile.

583 Manje wena utsi, “Mhlawumbe ukucagelile loko, Mnaketfu Branham.” Ungeke ukucagele loko, kasigidzi, kuphelele.

584 Yebo-ke, ake eme lapho nje, umzuzu. Sekusukile kimi, khona manje. [Lodzadze utsi, “Yebo.”—Umhl.] Manje, nje, asibone, umzuzwana nje, niyabona. [“Haleluya!”] Ubonakala kwangatsi ukahle; mKhristu. Manje asibone. Manje uma nje Atositjela lenye intfo letsite letoba ngiyo. Yebo. Nangu eta abuya ngco enyuka futsi. [“O, cha.”] Yebo, mnumzane. Uyi—uyi... Yebo. Si—simila, loko kutsi, kutsi bodokotela bebatosisusa. Futsi si... Besingambangela inkinga. Kodvwa utokwetsemba Khristu ngaso.

585 Futsi akusiko loko kuphela. Akasuye walapha. Futsi unalomunye lanaye. Ngumyeni wakhe. Futsi uyagula, naye. [Lodzadze utsi, “Yebo.”—Umhl.] Kunjalo. Uyakholwa kutsi Nkulunkulu angangitjela, ngisayibuka ngco lendvodza lapha, kulombono, kutsi yini lengalungi kuyo na? [“Yebo.”] Yebo-ke, yitjele nje ihambe iyodla lidina layo. Inkhatsato yayo yesisu seyisukile. Uyakholwa kutsi nguKhristu lowenta loko na? Yebo? UwaseTennessee. [“Yebo.”] ENashville. [“Yebo, mnumzane.”] Kunjalo. Nkkt. Binkley. Kulungile. Ungabuyela ekhaya manje futsi welulame, wena nemyeni wakho. Nkulunkulu akubusise.

586 Niyayikholwa iNkhosi Jesu na? [Libandla liyatfokota—Umhl.] Uma leyo kungesiyo iNkhosi Jesu lefanako lebeyilapha etinsukwini letendlula, eBandleni lekuKhanya kwakusihlwa. Mhloleni lowesifazane, nikhulume naye, nimbute kutsi ngabe letotintfo letishitiwo bekuliciniso yini. Uma nje nitokholwa. Manje nenelisekile kutsi UnguKhristu lofanako na? [“Ameni.”] Manje, niyati bengineke sengikwente loko. Ngingumuntfu. Ngingumnakenu. Kodvwa Yena unguNkulunkulu.

587 Manje asesibone. Ngabe lona ngumuntfu lolandzelako na? Ungulona lobekaselayinini lalabakhulekelwako na? Kulungile.

588 Manje, kusobala, lologcobo, uyacondza, lungicedza emandla nje, kungatsi angati kutsi kuyini. Manje, Jesu, ngesikhatsi lowo wesifazane lomncane atsintsa sembatfo saKhe, Watsi, “Ngiyeva kutsi kuphume emandla kiMi.” Ngabe loko kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Loko kusho “kucina.” Waphela emandla. Futsi uma Yena... Uma loko kwakwenteke eVini, cobo Lwalo, bekungentani ke kulowo Livi leleta kuye na? BeKungentani na? Uma kwenta loko eNdvodzaneni yaNkulunkulu, bekungentani nakufika kimi, soni lesisindziswe ngemusa waKhe na? Niyabona na? Kungibhukushisa nje ngitungelele ngitungelele. Niyabona na?

589 Kodvwa, noko, ngilapha kutoMmelela. Kume-... Ngingulophuyile lomelele. Ngi—ngiphendvuka kuto tonkhe

tono tami, kutsi—kutsi aninawubuka kuloko lengingiko; kodvwa nibuke kutsi UnguBani, kutsi nitobuka ngaleyondlela.

<sup>590</sup> Manje, ngisihambi kuwe, dzadze. Angimati lona wesifazane, naye. Siihambi lomunye kulomunye. Kunjalo. Manje, uma iNkhosi Jesu (mine ngingakwati wena, nawe ungangati), uma iNkhosi Jesu itokwembula intfo letsite kimi, loyitele lapha, intfo letsite loyentile, noma intfo letsite lebewungakafaneli uyente, noma intfo letsite ngaleyondlela, uyati loko bekungaba yi, loko bekungaba ngummangaliso lovelele. Leyo yintfo letsite lengeke seyichazwe. Ummangaliso yintfo letsite lengeke seyichazwe. Noma ngubani uyakwati loko. Niyabona na? Loyo bekungaba ngummangaliso lovelele.

<sup>591</sup> Bekungaba ngummangaliso kakhulu kunanoma kube bekuna—nadzadze lohleti lapha esitulweni salabakhubatekile, futsi anesifo sekucacamba kwematsambo, nako konkhe kubasiwe. Bengingamtjela kutsi, “Sukuma uhambe,” futsi bekatohamba aphume lapho, wonkh’umuntfu bekangamemeta kuloko. Kodvwa, niyabona, ecinisweni emandla e—ekukholwa kwakhe kutsi akholwe, futsi nje asukume futsi ahambe, bekangakwenta loko.

<sup>592</sup> Kodvwa kubuyela ngaleya futsi advonse kuphila ndzawanatsite, loko kubita lokungetulu kwaloko. Loko kubita Nkulunkulu yedvwa, lapho ungashe khona, uyabona, uyati kutsi ngabe kuliciniso yini.

<sup>593</sup> Manje, ikhona intfo leyentekile, kulenye indzawo. Manje lindza. Sekusukile lapha. Sekuhambile kwaya. . .kuhambile etetsamelini, ndzawanatsite, ndzawanatsite. Sekuhambile manje.

Umzuzu nje. Ase ngikhulume nalowesifazane futsi.

<sup>594</sup> Manje, hloniphani ngekutitfoba nje impela futsi nibukisise manje. Khulekani nje, banini ngulabakhulekako ngephandle lapho. Ngifuna nikhuleke, “Nkhosi, akube ngimi.” Labanye benu bantfu ngephandle lapho, labo labangeke babeselayinini lekukhulekelwa, khulekani nje.

<sup>595</sup> Futsi ngikhuluma nawe, kwakh- . . .ngekukholwa kwakho. Uyabona na? Uma bekungentiwa kulowo lomunye wesifazane, kungentiwa nakuwe. Kukholwa kwakho. Uyabona na? Nguwe lokwentako. Akusimi. Kukholwa kwakho kuNkulunkulu. Uyabona na?

<sup>596</sup> Jesu akazange atsi, “O, BeNgati kutsi bengitobonana nalowo wesifazane laphaya.” Cha.

<sup>597</sup> Kodvwa ngesikhatsi kuvuka kwaLazaru kufika, manje, nguloko Nkulunkulu laMkhombisa kutsi akwente. Uyabona na? Nkulunkulu watsi, “Suka uhambe.” Futsi Wa—Wakufakazela nje Lebekangiko. Wesuka wahamba. Kwase kutsi uma Sekabuya, Watsi, “Lazaru ulele.” Futsi Wabuya, wase uyahamba uyovusa

Lazaru ethuneni. Wabita umphefumulo wakhe, emvakwekuba besahambe tinsuku letine. Akazange atsi Waphela emandla lapho. Lowo kwakunguNkulunkulu asebentisa siphoo.

<sup>598</sup> Kodvwa, loku, ngesikhatsi loyo wesifazane aMtsintsa, kwakungulowesifazane asebentisa siphoo saNkulunkulu.

Naleyo yintfo lefanako lapha. Nguwe lokwentako.

<sup>599</sup> Manje, kuloku, emahambeni ekutingela, lapho i . . . Ngibone libhele, nalapho tintfo letehlukene, nato tonkhe letintfo letehlukene lokushiwo ngaphambili lapha, kwashiwo kutsi kungani tifezeka, nje livi ngelivi. Lowo nguNkulunkulu. Loko akungikhatsati.

<sup>600</sup> Kodvwa uma bantfu bacala kusebentisa siphoo saNkulunkulu, niyabona, uba yinceku yaNkulunkulu yesive, ngoba uvele nje utsintse intsambo. Uyabona na?

Bese-ke uyaMtsintsa ngaloko, bese-ke Uyakhuluma aphenzvule. Uyabona na?

<sup>601</sup> Manje, yebo, manje lowesifazane uta embonweni. Uyangena, noma lombono uyangena. Kubukeka kwangatsi bewungakubona loko ngakuye. Lowesifazane uyagula. Ugula impela. Uyagula, intfo yinye, ngenkhatsato yesisu, kubi kabi. Phakamisa sandla sakho uma loko kuliciniso. Futsi unekwelakanyana kwetintfo. Loko kuliciniso.

<sup>602</sup> Ukanye nalomunye futsi. Ngumyeni wakho. Futsi uyagula. [Lodzadze utsi, “Kunjalo.”—Umhl.] Uma Nkulunkulu atokwembula kimi, kumyeni wakho, kutsi yini lengalungi kuye, utongikhulwa kutsi ngingumprofethi waKhe na? Lendvodza ikhatsatwa ngemhlo ayo, tindlebe tayo, futsi isesimeni lesibi kakhulu. [“Yebo. Yebo. Ayidvunyiswe iNkhosi! Ayidvunyiswe iNkhosi!”] Yebo, mnumzane.

<sup>603</sup> Uyakhulwa kutsi Nkulunkulu uyakwati kutsi ungubani na? [Lodzadze utsi, “Yebo.”—Umhl.] Bewungangikhulwa kutsi ngingumprofethi waKhe, umboni waKhe, uma ngikutjela kutsi ungubani na? [“Yebo.”] Uyakhulwa na? Nkkt. Robertson. Futsi uwaseHuntsville, leyo yi-Alabama. Buyela emuva, wena nemyeni wakho, futsi usindze.

<sup>604</sup> Niyakhulwa na? [Libandla litsi, “Ameni.”—Umhl.] “Konkhe kungenteka kulabakhulwako.” Uma ningakhulwa, uma nje nitsatsa yenu—indzawo yenu lenguyonayona futsi nikhulwe kutsi Nkulunkulu uyakwenta. Manje, ningangabati, kodvwa nje nikhulwe ngayo yonkhe inhlitiyo yenu, kutsi Nkulunkulu utonipha loku kuphiliswa, futsi ningabanako lenikucelako.

<sup>605</sup> Kulungile, mnumzane, yenyuka manje. Asesibone. Ngabe nguwe umuntfu lolandzelako na? Kulungile, mnumzane. Ngitsi sitihambi, lomunye kulomunye, mnumzane. Uma . . . Jesu wefika endvodzeni ligama layo nguSimoni, wantjela ngesimo sakhe, futsi samenta Simoni ahambe futsi akholwa,



ngayo yonkhe inhliyo yakhe. Bekungakubangela yini kutsi wente intfo lefanako na? [Lomnaketfu utsi, “Yebo.”—Umhl.] Bekungakwenta. Yebo-ke, tsine sitihambi.

606 Manje, Nkulunkulu akanakwehluka emkhatsini kwewesilisa noma wesifazane. Uyafana nje. UnguNkulunkulu. Uyabona na?

607 Futsi uya, utokukholwa yini loko (loko kuva lokukukakile manje), kutsi Nkulunkulu utokhona kwembula kuwe, ngami, inceku yaKhe, leyontfo loyitele lapha, ikhona intfo lengalungi kuwe, noma ngabe iyini na? Yebo-ke, utokwati noma ngabe iliciniso noma cha. Kulungile. Kwangatsi Angakupha kona.

608 Lendvodza ita embonweni, noma lombono ungena kulendvodza. Ayiketi ngekugula lapha. Ilapha ifuna umbhabhatiso waMoya loyiNgcwele. Nguloko lekufunako. Kunjalo, mnumzane. Yebo, mnumzane. Futsi awusuye walapha. Uwasenhla nengwaco lapha, indzawo letsiwa iSeymour, e-Indiana. Kutsi, unguwa—walapho-ke. Bakubita nga, “Bill.” Bill, buyela emuva, yemukela uMoya loNgcwele, eGameni laJesu Khristu. Kholwa.

609 Wota, dzadze. Uyangikholwa kutsi ngingumprofethi waKhe na? Uyakholwa kutsi Jesu Khristu, iNdvodzana yaNkulunkulu, uyaphila na? Futsi uyakholwa kutsi nguYe avumela loku kutsi kwenteke kanjena? Uyakhukholwa na?

610 Bangakhi lesesibe nabo na? Ini? Niyabona, angifuni kuphela emandla kakhulu. Kulungile.

611 Cha, akusilutfo; awukatiteli wena lapha. Utele lomunye umuntfu lapha. Naloyo lomunye umuntfu akekho lapha. Uma ngitokutjela kutsi yin’indzaba ngalowo lomunye umuntfu, utokwemukela kuphiliswa, futsi utsatse futsi ukholwe na? Ngumdlavuzi. Uyakholwa kutsi batophiliswa na? Hamba-ke, eGameni leNkhosi Jesu, futsi ukholwe. Nje asi . . .

612 Niyakholwa, nonkhe na? [Libandla litsi, “Ameni.”—Umhl.] Niyakhukholwa loko kugcoba kwaMoya loyiNgcwele na? [“Ameni.”] Akamangalisi na? [“Ameni.”] Niyakholwa na? [“Ameni.”] Kulungile.

613 Manje, bangakhi lesesibe nabo na? Ngalokuvamile lababili, lababili noma labatsatfu, kucinisa. [Lomunye utsi, “Batsatfu.”—Umhl.] Nitsini? [Lomunye futsi utsi, “Lowo wesine lonoye.”] Wesine na? [“Yebo.”] Ngabe lona wesihlanu lome lapha na? Kulungile.

614 Asi—asikholwe ngayo yonkhe inhliyo yetfu, kutsi Jesu Khristu iNdvodzana yaNkulunkulu unguye itolo, namuhla, naphakadze.

615 Ute lapha ngaloloswane. Uma Nkulunkulu atokwembula kimi kutsi yini lengalungi ngaloluswane lwakho, utokholwa kutsi Nkulunkulu utoluphilisa na? Lomfo lomncane unenkinga yenhliyo lekabi mbamba. Loko kunjalo. Lolu- . . . awunjalo,

loluswane alusilo lwalapha. Luvela ngaphandle kwalelidolobha. Lwangephandle kwesifundza. Uyakholwa kutsi Nkulunkulu angangitjela kutsi loluswane luphumaphi na? Utokholwa, futsi ukholwe kutsi lutosindza ke? Lubuyisele eFranklin, eKentucky. Yebo, memu, futsi ukholwe ngayo yonkhe inhltiyo yakho. Uma utokholwa, nguloko kuphela lotofanele ukwente.

616 Ake—ake . . . Wota lapha umzuzu nje. Ngiyayilahla leyontfo lembi. EGameni laJesu Khristu, kwangatsi kufa kungesuka, futsi kuphila kute.

“Bayobeka tandla tabo etikwalabagulako, bayosindza.”

Ufuna kuhamba uyodla na? Ucabanga kutsi Utokwenta utivele uncono na? Chubeka. Sekusukile kuwe manje. Amen.

617 Uyakholwa kutsi leyonkhatsato yebesifazane itosuka kuwe na? Kulungile. Yani esihlalweni sakho bese utsi, “NgiyaKubonga, Nkhosi.”

Sawubona, mnumzane? O, lelodimoni, sifuba semoya!

618 Umzuzwana nje. Umzuzwana nje manje. Ikhona intfo letsite lengakahambi kahle. . . Intfo letsite ayikahambi kabi; ihambe kahle. Manje, kukhona intfo letsite ekhatsi lapha, lefanako, lebambe leya ndvodza ngalesosikhatsi nje. Asengibone futsi kutsi bekuyini. Manje ngibuke nje. Ungasho lutfo. Umzuzwana nje.

619 Yindvodza lelikhalatsi, lehleti emuva ngco lapha, ingibuka. Yayo. . . i—inalomunye logulako. Kunjalo. Sifuba semoya nekuphatfwa mankanka. Kunjalo. Utsintse Yena. Awusuye walapha, mnumzane. Uvela eMphumalanga, enyakatfo-mphumalanga, ngalendlela. Uvela eNew York. Yebo, mnumzane. Kunjalo. UnguMnumz. Hunt. Uyakholwa manje. Kulungile, mnumzane. Loko kuhle.

620 Lowo ngumngani wakho lolohleti lapho ngakuwe, akhuleka. Uyangikholwa, mnumzane, kutsi ngingumprofethi waNkulunkulu na? [Umnaketfu Coleman uphendvula ngekucinisa—Umhl.] Uta lapha naye. Ligama lakho unguColeman. [“Yebo. Halleluya!”] Futsi u—ukhulekela babe. [“Yebo.”] Lone-strokhi. Lowo ngu ISHO KANJE INKHOSI. [“Halleluya!”] Kholwa. Hamba, kholwa manje, kutosuka kuwe.

621 Unesisu lesigula imizwa, sikunika inkinga. Loko akunjalo na? Hamba, udle. EGameni leNkhosi Jesu. Uyakholwa kutsi Ukuphilisile na? Buyela emuva nje bese utsi, “NgiyaKubonga, Nkhosi Jesu.” Kholwa ngayo yonkhe inhltiyo yakho.

622 Ukhatsatwa yinkinga yekwetfuka, konkhe kucansuka, nakanjalonjalo. Kholwa ngayo yonkhe inhltiyo yakho. Buyela emuva futsi usindze.

623 Kwetfuka. Kholwa nje ngayo yonkhe inhltiyo yakho. Kholwa kutsi Nkulunkulu utokusindzisa, futsi Utokwenta. Ungangabati nakancane.

624 Kwetfuka nenkinga yenhlitiyo. Uyakholwa kutsi Jesu Khristu utokusindzisa na? Hamba, usindze, eGameni laJesu.

625 Kwetfuka, kucansuka, inkinga yesisu iyakukhatsata nesimo sekugayeka kwekudla esiswini sakho kubangela kudla kwakho kube munyu. Hamba, ungangabati enhlitiyweni yakho; futsi kutofezeka, ungeke usaba nako.

626 Licolo lakho belisolu likuhlupha. Uyakholwa ngayo yonkhe inhlitiyo yakho na? Hamba-ke, naJesu Khristu uyakusindzisa kuloku.

627 Umzuzwana nje. Bamba uthule, umzuzwana nje. Manje ikhona intfo letsite leyentekile. Lona wesifazane lapha usimanga. Loko kuKhanya kumtongolotele, ngekushesha impela, kwase kuyesuka kuyahamba, futsi kwagijima kwabuya ngco futsi. Ikhona intfo letsite leyentekile. Umzuzwana nje. Bekuyindvodza lelikhalatsi, ngicinisekile kutsi bekungesuye lomnaketfu lolikhalatsi lapho, ngoba kuta...Umzuzu nje. Naku. (Khweshela emuva, Billy.) Naku.

628 Ngulendvodza lehleti lapha, indvodza lelikhalatsi. Uhlushwa yinkinga yelicolo, nawe. Kunjalo. Usihambi kimi. Ngingiso kuwe. Kodvwa kunentfo yinye loyidzinga kancono kunalencinga yelicolo, leyo ikutsi, unikele inhlitiyo yakho kuKhristu, ube ngumKhristu. Awusuye...UtoMemukela njengeMsindzisi wakho na? Uvela e-Ohio. Kunjalo. E-Ohio. Buyela emuva, usindze. Jesu Khristu uyakutsetselela tono takho, futsi ungaya ekhaya futsi uphiliswe. Manje sekuphelile. Manje ungaya ekhaya. Kholwa ngayo yonkhe inhlitiyo yakho.

629 Kulungile, dzadze, wota. Tifo letelakanyanako, nekwetfuka, nekukhandleka. Uyakholwa ngayo yonkhe inhlitiyo yakho kutsi Nkulunkulu utokusindzisa na? Yani esihlalweni sakho, bese utsi, “NgiyaKubonga, Nkhosi Jesu, ngako konkhe loko Longentele kona.”

630 Uyakholwa kutsi Nkulunkulu Somandla utokusindzisa, futsi aphilise licolo lakho, futsi akwelulamise, futsi elaphe inkinga yetinso. Hamba—hamba ngco ngendlela yakho, utfokota, futsi utsi, “NgiyaKubonga, Nkhosi Jesu.”

631 Uyakholwa, mfanyana, Uyakwelulamisa na? Tsani, “NgiyaKubonga, Nkulunkulu lotsandzekako.” Hamba, nje udvumisa Nkulunkulu.

632 Manje uyakholwa ngayo yonkhe inhlitiyo yakho, dzadze na? Hamba-ke, naJesu Khristu uyakusindzisa.

633 Umzuzwana nje. Cha, bekungesuye. Umzuzu nje. Bekungesuye lodzadze lapho. Umzuzu nje manje. Umzuzwana nje.

634 Ngibone emanti asaphatekela entfweni letsite. Ukhona umuntfu lolapha lowele lwandle, avela ndzawanatsite. Wesifazane, futsi uvela eHholandi. Uphi na? Nanguya.

Kulungile, dzadze. Uvela khashane le ngekutophiliswa. Uyangikholwa kutsi ngingumprofethi waKhe na? [Lodzadze utsi, “O, yebo.”—Umhl.] Uguliswa yinsindze, nesifo sekucacambelwa matsambo, kugogeka. Kholwa yiNkhosi Jesu Khristu, bese uyisa uMlayeto kubantfu bakini. Nkulunkulu akubusise. Kutosuka kuwe futsi unghamba futsi welulame. Ameni.

Niyakholwa na? [Libandla litsi, “Ameni.”—Umhl.]

<sup>635</sup> Lapha, le emuva lapha ngemuva, nguwesifazane lohleti ngco emuva lapha. Futsi uphetfwe simo senyongo. O, kutomshiya. Nkulunkulu, ngisite. U—uvela e-Indianapolis. Ligama lakhe nguGilbert. Sukuma lapho ukhona, dzadze. Nako lawukhona ke. Lulamiswa, eGameni laJesu Khristu.


<sup>636</sup> Niyakholwa nonkhe, ngato tonkhe tinhlitiyo tenu na? [Libandla litsi, “Ameni.”—Umhl.] Beka sakho... Ngabe Jesu uvukile kulabafile na? [“Ameni.”] Ngabe Unguye itolo, namuhla naphakadze na? [Libandla liyatfokota.] Bekani tandla tenu etikwalomunye nalomunye futsi asikhuleke, ngisakhulekela Dzadze Kelly.

<sup>637</sup> Nkhosi Jesu, akutsi Emandla aKho laNgcwele angene labandleni manje! Futsi kwangatsi Angashanyela endlule nasekhatsi kudzadzewetfu lapha kutsi asindzise imphilu yakhe, Nkhosi. Muphe lokuphiliswa loku lokukhulu lakubitako, Nkhosi. Philisa bantfu baKho lapha. Tfola inkhatimulo kuWe lucobo. Siphe kona, Nkhosi.

<sup>638</sup> Futsi kwangatsi labantfu laba lapha manje lababeke tandla tabo etikwalomunye nalomunye.

<sup>639</sup> Sathane...

Manje sita kulamaduku; eGameni laJesu Khristu, kwangatsi umuntfu ngamunye angaphiliswa. Nkhosi, cinisa Livi laKho ngetibonakaliso tilandzela.

<sup>640</sup> Futsi manje, Sathane, wena develi longcolile, wehluliwe. Nkulunkulu watsi Uyobuyisela iNdvodzana yaNkulunkulu, kuYo lowayikhaphela ngetivumokholo takho. Wetsembisa kubuyisela liBandla etimeni talo tasekucaleni, ngesikhatsi Tibane takusihlwa tikhanya. Futsi siphila kuKo. Futsi ngekubuyisela, sinelilungelo, sineMmeli wetfu, sineSatimtsetfo setfu, umPhristi wetfu loMkhulu, futsi sitophocelela kusho kwetfu. Sewubabambe sikhatsi lesidze ngalokwenele. Ungeke usakwenta sikhatsi lesidze. Siyakuyala, eGameni laJesu Khristu, ngemandla ekuvuka kwaKhe naMoya loNgcwele lokhona manje: Phuma kuletetsameli! [Libandla litfokota kakhulu—Umhl.] 

*KuBUYISELWA KweSIHLAHLA SEMLOBOKATI* SSW62-0422  
(The Restoration Of The Bride Tree)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yaMabasa 22, 1962, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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