


KUBANATO TONKHE TINTFO

 Ngiyajabula kakhulu kuba lapha. Ngiyayibonga imithandazo yenu lapho nive ngengoti lencane lengibenayo. Kuyakhombisa nje kutsi Sathane angeke sekakutsatse aze Nkulunkulu alungele. Futsi ngiyacabanga kutsi labanengi benu bayatibuta kutsi kanjani...kwentekeni. Bengihlala njalo ngingulotsandvwako...Njengoba nati ngi...kutilibatisa kwami, noma loko lengitiphumuta ngako, kukutsi ngiyodweba noma ngiye entasi enkanjini ngiyodubula, noma ngiye kuyotingela, noma intfo lenjalo. Ngiyajabula ngaloko. Kube bengidlale igaluva, bengitobe ngilengephandle lapho besifazane bangcunu hhafu. Futsi kube be—bengingumdlali webhola, niyati kutsi bekutoba yini, loko. Kodvwa ngi—ngiyajabula kutsi bekungephandle, njengekudweba, njengekutingela netintfo.

² Futsi bengihlala ngititfokotela letinye taletatibhamu ema-Weatherby Magnum. Futsi ngiyacabanga kutsi lomunye ngabe wangitsengela sona kube bengishito lokutsite ngaso, kodvwa ngikugcine esifubeni sami ngoba yimali lenengi kakhulu labayifunako kutsi uyifake lapho, nami ke lengati titfunywa tenkholo letingenaticatfulo etinyaweni tato. Futsi-ke avumele umuntfu abhadalele loko, atsatse imali lengako futsi abhadalele sibhamu? Mnaketfu Art Wilson unikete Billy emuva lapho imodeli seventi iWinchester kungesiko kadzeni, i-thu-fifti-seven Roberts. UMnumz. Weatherby wakhapha liphepha kutsi angatsatsa lesa sibhamu kweluntjintjo loluncane nje lapho futsi ente i-Weatherby Magnum ngephandle kuso, siphephe ngalokuphelele. Ngako uMnaketfu Rodney uta lapha enkonzwani, uMnaketfu Rodney Armstrong wasihambisa futsi wayosigucula saba yi Weatherby Magnum. Kwentekile nje sangaguculeki kahle. Ngako ngesikhatsi ngisikhwebula, yi-Weath...I-Winchester Company itsi sibhamu sabo sitokhona kumela umfutfo longemaphawondi langemakhulu langemashumi lasitfupha nemfica. Uyati kutsi loko kungaba yini.

³ Futsi ngangiphakamise lesibhamu, uMnaketfu Wood wehlela lapho nami, futsi kwakucishe kube li-intji kusuka esweni lami, kanjalo. Futsi lomfutfo lowachuma emaphawondi langemashumi lasitfupha nemfica elayinini lelingemayadi langemashumi lasihlanu, lelibhawodi laphuma lashona emuva ngalendlela, nalesibhamu savele nje sahliphikela esandleni sami. Lilangabi lemlilo nje laphakama njengaloluphahla lapho, futsi kwaba nguloko kuphela lengakwati umzuzwana noma lemibili. Futsi, ngaphaphama, ingati beyiphuma intjaza *kanjena*, futsi ngacabanga kutsi bengibulewe, ngako ngatsi nje kuphatsa sandla sami ngisiphakamise *kanjalo* kwesikhashana.

NeMnaketfu Wood...Ngetama kubuka, futsi angikhonanga kubona kuleliso leli, futsi ngangingakhoni kuva nhlobo. Ngangitiva kwangatsi ngangihamba etulu emoyeni. Futsi ngabona uMnaketfu Wood ahamba abheke ngakulenkoyoyo kuyobuka kutsi lenhlavu ishaye kuphi, futsi ngetama kumbita. Khona-ke wefika lapho futsi wase uyeta kimi. Futsi indingilizi ye-timvitsi tenhlavu yayiye ngasesweni. Futsi buso bami babubukeka kungatsi uele nje waphonsa i-hamburger kubo, lapho ivele yachumela ebusweni bami. Futsi tinctu letinkhulu tatinamatsele nje ngenhla kweliso, futsi tenta indingilizi lekake umbombo ngco nelitsambo lesikobho *lapha*. Dokotela Adair watikhipha.

⁴ Etinsukwini letimbalwa kamuva, kusobala, ngelilanga lelilandzelako, Doc bekasesibhedlela yena ngekwakhe. Bangitfumelela kubocwephesha ngaleliso. Watfola i-ringi, ngentasi kwemehlo, cishe tinctu letingemashumi lamatsatfu tetimvitsi tenhlavu tahamba tashona phansi ebholeni leliso. Angeke ikhone kukhishwa. Yahamba, yageja liso futsi yenta indingilizi lekakekile kanjena. Watsi, “Intfo yinye kuphela lengiyatiko,” wabhalela Dokotela Adair incwadzi, watsi, “iNkhosi lenhle kufanele kutsi beyihleti naye ebhentjini, kuvikela inceku yaKhe, noma kube bekungenjalo bekungeke kusale ngisho inhloko kuye.” Konkhe uMnaketfu Wood lebekangakutfole bekuyoba nje kusuka *lapha* uyephansi, niyabona. Lowomfutfo lowachuma waya emuva! Angati kutsi kwakwenta kanjani. Kodvwa lelobhawodi lelikhulu lelimatima lelaphuma kulemodeli seventi lalichume lonkhe lashona le emuva, uma uyati i-Conservation Club lapho ikhona khona, konkhe kuyofika le ehokweni letindluzele. Futsi lenye incenye yalesibhamu asizange siyitfole.

⁵ Ngako, kuvele nje kukhombise lokutsite. Nginenshumayelo yelilanga lonkhe ngaloko, iNkhosi itsandza, nge “Kuguculwa kukahle, kodvwa kuncono ukugcine phansi. Uma kungakahlelela ngaphambili kulomtfwalo lokuwutsatsako, kutochuma ngasonkhe sikhatsi.” Kunjalo. Ngako ungatami ku... Kuncono kube ngulokukwasekucaleni. Um, hum. Kodvwa hhayi kuhhalatisa lokusuka ku... [Lomunye dzadze ukhuluma ngale ebandleni—Umhl.] Manje bukani, niyabona. Kuyintfo... O, kusobala, ungcabanga kutsi tintfo tiyoshiwo kanjalo.

⁶ Kodvwa, ngekwati kwami, aku—akukhontfo nayinye... Kusobala, tindlebe tami, ungcabanga nje, isenako kunkenketa uma lombhobho uwawata. Kungako nje bengingekho lapha manje ekuseni. Uyakhuluma, uyakuva kuchuma kuhamba kubuye. Kodvwa bangitsatsa bangiyisa ngale kucwephesha, watsi, “Lingekhatsi lendlebe livuvuke nekuvuvuka. Bese-ke kubaliso,” watsi, “utoba nekubona nje njengoba bewunjalo phambilini.” Watsi—watsi, “Kungene ngentasi kweliso. Futsi

kwente indingilizi ebholeni yeliso, yatifaka lapho.” Watsi, “Utohlala unetimvitsi tetinhluvu.”

⁷ Ngatsi, “Bengisolo nginayo kusukela ngineminyaka lemibili budzala, loko kuvela kulenye.”

⁸ UMnaketfu Roberson emuva laphaya, ngambita futsi bengimtjela mayelana nayo. Watsi, “Ungakunaki loko,” watsi, “Nginemaphawondi lamabili noma lamatsatfu kimi,” washo njalo. Ungumsizi lobuya emphini. “Ngako kungeke kube buhlungu, ngibenencumbi yako.”

⁹ Futsi ngiyawukhumbula umbono weNkhosi kungesiko kadzeni. Niyangikhumbula ngiwukhuluma lapha? Bumnandzi beNkhosi ngaloko kusa, watsi, “Ungesabi noma yini, nomakuphi lapho uya khona, noma yini, ngoba Bukhona lobungehluleki baJesu Khristu bunawe nomakuphi lapho uya khona.” Ngako yena angeke akhone, Sathane angeke angibulale kuze kube ngulapho Nkulunkulu atsi “sekuphelele.” Niyabona na? Angahle akwetame, kodvwa ngeke apumelele kukwenta.

¹⁰ Ngako-ke, intfo lengakavami, bengichubeka nomakunjalo, ngichubekela emhlanganweni, lengikhona kubona kuleliso langesencele kahle, futsi bengichubekela emhlanganweni nomakunjalo. Futsi ke bona, lomnaketfu lobekaya endzaweni yekubuka sibhakabhaka yaseNdiya, kudzingeke kutsi awumise lowomhlangano, noma kuhlehliswa, ngite ngibuyele eWest Coast futsi ngiye eWest Coast. Ngako sitotsatsa umhlangano lapho. Futsi ngalesikhatsi lesi, uMnaketfu Arganbright ungibambile, futsi ke uma lowomhlangano sewuphelile, ngitophindze futsi ngiye e-Anchorage, e-Alaska. Sizatfu kutsi bengincike kakhulu . . .

¹¹ Labanengi benu bayawukhumbula umbono lengibe nawo, lapho bengidubule khona libhele lelimphunga, libhele lelingemafidi layimfica, (nelibandla liyakhumbula ngikukhuluma lapha), ne-kharibhu. Nginaleminye. Khumbulani kutsi kusetheyiphini lapha, ngibone libhele lelikhulukati lelinsundvu. Loko kungahle kube yi-Khodiakhi futsi bekungeke kusebente lapha eCanada, ngoba kute lapho, niyabona. Kodvwa noma ngabe liyoba kuphi, liyobakhona. Liyobakhona, loyo ngu ISHO KANJE INKHOSI. Liyobakhona. Niyabona na?

¹² Futsi manje ngiyanibonga ngekungithandazela. Bengati kutsi linengi lenu litobe lithandaza uma liva kutsi ngilimele. Futsi licembu linye nje lelincane leli . . . Indvodzakati yami emuva lapho, Rebekah, ibhalele Dzadze Dauch lota lapha ebandleni, incwadzi, futsi wamtjela ngako. Futsi washayela Meda busuku lobumbadlwana emvakwaloko, watsi, “Angati noma kwasita noma cha, kodvwa sonkhe sibutsana lapha ndzawonye.” Lomshumayeli weMethodisti ne—neMnaketfu Brown, sihlobo sabo nabo bonkhe ndzawonye, wangithandazela busuku bonkhe. Watsi, “Angati noma

Nkulunkulu weva yini noma cha, kodvwa, sati kutsi uMnaketfu Branham wathandazela labanengi, sasesicabanga kutsi singamthandazela.” Ngulolo luhlobo Laluvako, niyabona. Kulungile, leto tinhlobo letinjalo!

¹³ Mnaketfu Crase, lomunye webazalwane betfu lapha, Sathane amlandzela madvute nje, washayisa umsele, o, wavele nje wamsika . . . ngalokuphelele. Angiboni nekutsi uze waphuma kanjani kuyo aphila. Futsi ngako-ke bekalele ngephandle lapho esibhedlela futsi watsi bekunemnaketfu lomncane loweta avela eNew Albany, lotsiwa nguMedcalf, futsi watsi, “Mnaketfu Crase, ngi—angi—angikafaneli kuta ngitokuthandazela, kodvwa,” watsi, “iNkhosi ikubeke nje enhlityweni yami, ngako angikhoni kutisita.” Futsi waphuma nje futsi waguca phansi, wase usho umthandazo lomncane futsi waphuma. Nkulunkulu waphilisa uMnaketfu Crase khona lapho. Niyabona na? Ngesikhatsi, niyabona, sipho sekuphilisa eMtimbeni waKhristu, uyabona, lilunga lelinye kulelinye.

¹⁴ Ungacabangi nje kutsi ngoba nje ulilunga lelibandla; loko, nawe ulilunga nje njenganoma ngubani lomunye. Loko kunjengemuno wami nje njengemkhono ngumkhono wami, noma lena yindlebe yami. Niyabona na? Lilunga lemtimba kuphela nje. Futsi sonkhe si . . . Uma lilunga linye livabuhlungu, onkhe emalunga eva buhlungu kanye nalo. Incenye, incenye lebusisekile! Manje ngi . . .

¹⁵ Ngako emvakwaloko, manje, ngitsetse letinye tinkonzo futsi ngeva sikhatsi lesincane lapho busuku futsi nelitabernakeli, uma iNkhosi itsandza. Futsi, uma Nkulunkulu atsandza, kuleliSontfo leli lelitako ekuseni ngifuna kukhuluma nge*Mkhondvo WemProfethi*, futsi-ke, khona etabernakeli.

¹⁶ Kusasa ebusuku, noma ngeliSontfo ebusuku, ngisenhla lapha eGospel Tabernacle, lomunye webanaketfu, uMnaketfu Ruddell. Ngifuna kukhuluma ngesihloko lesitsi, *Kukhulula Simoko*, uma iNkhosi itsandza.

¹⁷ Futsi ngaLesibili lolandzelako, sifanele sisuke ke siye eWisconsin, nengcungcuthela yesifundza ye-Full Gospel Business Men. Futsi ngitoba lapho busuku lobutsatfu. Loko kuse . . . Billy, yini ligama lalelolodolobha? Yemukelwe . . . [UMnaketfu Billy Paul Branham utsi yi, “Green Lake.”—Umhl.] Green Lake, eWisconsin. [“NgaLesine.”] Nini? [“Lesine, Lesihlanu, neMgcibelo; tilishumi nesikhombisa kuya tilishumi nemfica.”] Lesine, Lesihlanu, neMgcibelo; lishumi nesikhombisa, lishumi nesiphohlongo, nelishumi nemfica, eGreen Lake, eWisconsin, engcungcutheleni yesifundza.

¹⁸ Bese-ke ngeliSontfo, tingemashumi lamabili, ngiseChicago ehholeni lenkhulu yeSikolwa leSiphakeme, leyo hholi lefanako lesasikuyo nasigcina. Uyalikhumbula ligama layo? [UMnaketfu

Billy Paul utsi, “Stephen Mather.”—Umhl.] Ihhola lenkhulu yaseStephen Mather High School, yangeliSontfo ntsambama.

¹⁹ Bese-ke ngeMsombuluko ngingale e...Ngiyalikhohlwa ligama lalenzawo lapho iNkhosi ingikhombise khona ingcunguthela ngalesosikhatsi ye-Ministerial Association of Chicago, umhlangano nami ngekucocisana ngetifundvo, niyati. Ngatsi, “Futsi iNkhosi ingikhombise kuleyondzawo.” Kungumhlangano wekuvulelisa uMnaketfu Joseph Boze, lotobe alapha kusasa ngendiza kutongibona, nephathi yakhe yekumvulelisa ngeMsombuluko.

²⁰ Bese-ke sita ngco ekhaya futsi sihambe ke, ngoba kutawubesekusikhatsi sekusuka siye eSouth Pines, eSouth Carolina, noma eNorth Carolina. Bese-ke sewukela eColumbus, eSouth Carolina. Bese-ke siya eCow Palace eWest Coast. Bese-ke siyakhuphuka sidzabule eGrass City, futsi senyuke singene eSpokane, siyongena eCanada, bese-ke siya e-Alaska. Ngako sithandazeleni, siyidzinga mbamba imithandazo yenu.

²¹ Futsi sifundzisiwe emBhalweni kutsi tonkhe tintfo tisebentelana ndzawonye kube ngulokuhle kulabo labamtsandzako Nkulunkulu. Futsi ngiyakholwa, kusukela kuloku, futsi ngikubona kwetsembeka kwebantfu nalokunye... Lomunye watsi, “Bekungenteka kanjani, futsi Nkulunkulu bekangakuvumela kanjani?” Bengingabulawa lemgwacweni ngisaya ngephandle lapho, intfo letsite noma lenye, U—Ubenentfo letsite kukweca. Khumbulani, imiBhalo ingeke yehluleke, “Tonkhe tintfo tisebentelana ndzawonye kube ngulokuhle kulabo labamtsandzako Nkulunkulu.” Futsi, uma ngiyati inhli tiyo yami, NgiyaMtsandza. Ngi—ngiMtsandza ngayo yonkhe inhli tiyo yami. Futsi kusiletsa kancane sisondzelane.

²² Futsi, kucabanga manje, kutsi ngulowonalo lovile ngako, angeke akhone kucondza kutsi isele kanjani inhloko noma emahlombe, niyabona, futsi ngihleti kukokongke loko kuchuma. Loko, kusondzele *kangaka* kimi, lobekungacishe mhlawumbe kube ngemaphawondi latinkhulungwane achuma ngco ebusweni bakho. Niyabona, loko kwenele nje kutsi kukubhidlite, niyabona, kuvele kuyitsanyele nje. Uma kuchuma sibhamu lesinemandla sensimbi futsi kuvitsite lelobhoshu liphumele lapha emgceci wemayadi langemashumi lasihlanu, ne—neliphama, kube nje nisibonile lesibhamu. Akubukeki nje kusibhamu, tincetu nje letibutsiwe.

²³ Futsi-ke, ngaphandle kwaloko, ngaphandle kwesici nalesisodvwa. Akadvunywisa Nkulunkulu lophilako! Kwenele nje kungivimba kutsi ngenyukele etulu lapho kute ligama lelivila ku-Eddie kutsi angikafaneli kutsi ngite ngalesosikhatsi. “Umusa lomangalisako, umnandzi kanjani lowomsindvo, lowasindzisa sihlupheki lesinjengami!” Futsi kusenta sati loko,

kubonga Nkulunkulu ngekuba natsi. Nkulunkulu unatsi, futsi sibonga kanjani pho!

²⁴ Manje, ngishito manje ekuseni kutsi bengicabanga kutsi ngitokwehla, wase-ke umnaketfu loligugu lapha uma ngibuya...Ngatsi kuDzadze Wood namuhla, ngiyacabanga uMnaketfu Neville...Billy wangibita watsi, “Lalela lomlayeto uma ungakhona.” Futsi ngikholwa kutsi lucetu loluncane lwaleyonsimbi luye lwasebenta futsi lwehlela ngentasi ekhatsi esweni lami lapho, beyinginika indlela lembi sibili kutsi ngihambe, kodvwa seyiphumile manje. Bayiwashile yaphuma. Futsi ngako-ke watsi...Kusihlwa bengicabanga kutsi ngitokwewuka, futsi loyomnaketfu loligugu mhlawumbe ashumayela kanjalo, ngiyati kutsi kuyini uma unenkonzo yinye lenkhulu bese ke usha livi mbamba, niyati, ne—nemphimbo ushisa futsi ubuhlungu. Ngako ngicabange kutsi ngitokuya entasi, futsi ngitsetse imiBhalo lembadlwana kutsi ngiyifundze. Ngicabange kutsi, “Busuku beSidlosenkhosi.”

Ngihlala njalo ngifuna kudla sidlosenkhosi.

²⁵ Ngako-ke benginebangani labalitsantana, bakhona lapha ndzawanatsite. Angiboni kahle kakhulu, njengoba nicondza. Kusenalomutsi i-bheladonna kuleliso lelivuvukile, litsi nje kufitsitela. Futsi-ke bakhona lapha, bangani netihlobo temnaketfu lomuhle loligugu, F. F. Bosworth, loseNkhatimulweni. Ngako iNkhosi ibabusise labo bantfu, sibe nje nemkhuleko wabo egumbini lelingemuva.

²⁶ Manje, ningakhohlwa, ngaLesitsatfu ebusuku enkonzweni yetfu yemkhuleko yasekhatsi neliviki. Futsi ngicabanga kutsi, yeMnaketfu Jackson, yakhe ingaLesine ebusuku. Futsi uMnaketfu Junior etulu lapha use...Noma, yeMnaketfu Ruddell ingaLesitsatfu ebusuku. Futsi yelitabernakeli e-Utica ingaLesitsatfu. [UMnaketfu Neville utsi, “Leyo ingaLesine ebusuku.”—Umhl.] NgaLesine ebusuku. Bese ke ngibuya lapha ngeliSontfo ekuseni ngenkonzo yelibandla.

²⁷ Futsi ke manje, nangeliSontfo ebusuku ngitohlangu neMnaketfu Ruddell. Bengitokwenta ngaLesitsatfu ebusuku, kodvwa ngeliviki lelilandzelako, kodvwa ngingeke ngikhone kwenta loko, ngako ngibese ngiyibeka ngeliSontfo ebusuku. Kodvwa manje bantfu lapha etabernakeli, bahlala khona lapha etabernakeli, niyabona, ngoba ngenyukela kuMnaketfu Ruddell kulobo busuku nje kukhuluma, hhayi ngenkonzo yekuphilisa. Futsi, kodvwa khumbulani, hlalani ngco endzaweni yekusebentela, khona lapha etabernakeli. Lena yindzawo yenu, niyabona. Futsi-ke sitolindzela sikhatsi lesihle. Futsi-ke nisithandazele sisahamba.

²⁸ Setsemba kutsi Nkulunkulu utohlangu natsi kusihlwa manje nje ngaphambi kwenkonzo yesidlosenkhosi. Futsi manje ngicabanga...Nguleto kuphela yini lesinato, timemetelo,

lesitatiko? [UMnaketfu Neville utsi, “Yebo.”—Umhl.] Manje, kubeka indlela...[“Ngumngcwabo, kusasa ntsambama.”] Ini, mnaketfu? [“Umngcwabo, kusasa ntsambama, ngensimbi yesibili.”] Ngumngcwabo. [“E-Edmonton. Wamake wa J. T.”] O, yebo. Umngcwabo wa...lomunye umnaketfu webavangeli betfu balelitabernakeli lapha nje u...Yebo-ke, ungulomunye wetfu lapha. Uyaphuma futsi eluse futsi ashumaye, uMnaketfu J. T. Parnell. Make wakhe lomncane loligugu ushonile kulolobunye busuku, make lomncane, logobene, losamphunga. Futsi utobase-Edmonton, eKentucky. Inkonzo yemngcwabo ikusasa. Ngiyati labanengi benu bebatibuta, bebangayisa timbali kuye, kodvwa asikakhoni. Futsi indlela kuphela libandla belingayisa ngayo timbali lapho, bebamele bashaye lucingo bese batfumela umhambisi-posi atitsatse. Futsi kutodzingeka tihambe kusasa, noma tifika lapho noma cha, letimbali, kwenta kubematima. Kodvwa siyafuna kuvelana naye, mnaketfu, neMnaketfu Parnell ngekulahlekelwa ngumake wakhe, lokukutsi, ngente lokufanako nje kungesiko kadzeni. Futsi ngicinisekile kutsi Dzado Spencer nalabanye labanengi lapha labahlanganyela ekuvelaneni, nabo, losandza kuhamba kulawomatfunti netinsizi.

²⁹ Manje asikhotsamise tinhloko tetfu umzuzwana nje, eBukhoni baKhe, ngemthandazo. Manje ngifuna kutsi ningithandazele. Futsi kumatima kakhulu lapha kusihlwa, kutama kubona, nalokukhanya kufitsitela. Futsi—futsi liso lami likahle, kodvwa bafake umutsi i-belladonna kulo kute likhukhumuke. Niyati kutsi yini. Futsi belisolo lingaleyo ndlela cishe tinsuku letisitfupha manje, niyabona, futsi utsite lingahle lihlale linjalo lelinye liviki noma emalanga lalishumi. Ngako ningithandazele. Futsi ke lokuwawata kulombobho kushaya elubondzeni, ningithandazele. Futsi ngingasibona sandla sakho, naNkulunkulu, njengoba unesicelo vele uphakamise sandla sakho. Nkulunkulu, uyawuphendvula umthandazo, njengoba sihlangana ngebucotfo futsi sikhotsame manje.

³⁰ Babe wetfu waseZulwini, Wena ukhetsile kutsi sifanele sibutsane ndzawonye. Kuyintsandvo yaNkulunkulu kutsi sifanele sitihlanganise ndzawonye lapho sibona luSuku lusondzela, naloko kuvame, Nkhosi, kutsi sitisondzete edvute Nawe nasedvute kulomunye nalomunye, esibopheni senhlanganyelo, ngeNgati yaJesu lecitsiwe leyenta kutsi kwenteke.

³¹ Sibonga kakhulu kusihlwa, Nkhosi. A—a—angikaze ngibenekubonga lokungaka ku—kubalapha, Nkhosi. Mine, nginekubonga nje kakhulu kuWe. Angikhoni kutfolo emagama ekuvakalisa kutsi ngibonga kangakanani kutsi ngibone nekuva, nekubasemkhatsini walabaphilako lapha emhlabeni, kuchubeka neliVangeli. Kusenta sibengulababonga kakhulu, Nkhosi, uma sibona kutsi kusedvute kanjani loko kuphela... Lapho emadvodza ekucondza lokukhulu nje acala kwenwaya

inhloko yawo atsi, “Kungake kubekanjani nje njalo? Kuphela sandla saNkulunkulu!” Ngako-ke ngikhotsamisa inhloko yami ngekutfobeka, Nkhosi, kubona kutsi ummangaliso unikwe mine, kutsi wentiwe lapho la inceku Yakho beyime khona. Ngibonga kakhulu. Futsi manje, Babe, nginikela imphilo yami kabusha ekusebenteleni Wena futsi, emvakwekuhamba entasi lapho. Akukaze kube khona emphilweni kusondzela ekufeni kunangalesosikhatsi, bese ke uyaphila. Ngako ngibonga kakhulu.

³² Futsi manje ngithandazela bonkhe labantfu laba labaphakamise tandla tabo kusihlwa, ngamunye wabo bekanesicelo. Futsi labanengi babo banekubonga, cishe konkhe, Nkhosi, etinhlitiyweni tabo, ngaloko Lobentele kona nabo.

³³ Manje sesitile kusihlwa kutsi sihlngane ngalomcimbi lokhetseke kakhulu, lokukutsi, kudla loko lesikubita ngekutsi “sidloenkhozi,” noma, “Sidlo sakusihlwa seNkhosi.” *Sidloenkhozi* ku “kucocisana naye, noma kukhulumisana naye.” Futsi nguloko lesikwentako manje, Nkhosi, kukhulumisana neNkhosi yetfu, kucoca, kukhuluma, silindze kuYe kutfolela imphendvulo yaKhe.

³⁴ Futsi manje, Babe, siyathandaza kutsi Utococa natsi kusihlwa ngeLivi lelibhaliwe. Futsi usinike lokutsite etinhlitiyweni tetfu, kutintisa luhambo lwetfu—lwetfu—lwetfu, Nkhosi, futsi usinike sibindzi lesisha. Futsi ubusise umfundisi wetfu, Nkhosi, umnaketfu loligugu, inceku yakho, nemkakhe nemndeni; nemadikhoni nemagonsa, nawo wonkhe umuntfu lota labandleni. O Nkulunkulu, sisondzete kakhulu kuWe. Kwangatsi kungaba khona, njengoba imbongi yatsi, “Libusisiwe lifindvo lelibophela tinhlitiyo tetfu elutsandvweni lwebuKhristu. Kuhlanyela kwetfu kwengcondvo yebuhlobo njengakuleyo lesetulu.” Siphe kona, Nkhosi. Busisa tonkhe leletinye tikhonti emhlabeni. Futsi manje, Babe, sihlephulele Sinkhwa sekuPhila njengoba silindzela Wena. EGameni laJesu Khristu, uMntfwana waKho lotsandzekako, siyakucela. Ameni.

³⁵ Manje, bantfu labanengi bayatsandza kubhala phansi emagama lapho umshumayeli angahle afundze khona. Futsi ngine. . . Kulentsambama emvakwekuphuma neMnaketfu naDzadze Wood. . . Besisentasi kuyobona uMnaketfu Gobel Roberson, futsi ngako sikwentile, egumbini lakhe lembukiso. Ngako sabuya, futsi ngacabanga. . . Dzadze Wood bekangitjela kutsi umlayeto lomuhle kangakanani pho umfundisi wetfu labenawo manje ekuseni. Futsi kwentekile nje ngacabanga ngalowomfo lomncane tatane, angahle kube unemphimbo lobuhlungu, futsi nami nginawo, kodvwa ngi—ngicabange kutsi singahlephulelana loku ndzawonye, mhlawumbe, uma angicele kutsi ngikhulume. Futsi ngabhala phansi emanotsi lambalwa lapha lengingatsandza kukhulumela kuwo.

³⁶ Kwekucala, asivule kubaseKhorinte beSibili 6:7 kuya kule 10. BaseKhorinte bekuCala, sahlukko se 6, livesi le 7 nele 10, kufaka ekhatsi. Bese ke kuba nguGenesisi 14:18 kuya kule 19. Futsi sidvonse lapho, iNkhosi itsandza, ingc- . . . noma ingcikitsi kulombhalo. Futsi manje ngitofundza kusukela kubekuCala . . . noma kubaseKhorinte beSibili, kwekucala, baseKhorinte beSibili 6:7 kuya kule 10.

Ngelivi leliciniso, ngemandla aNkulunkulu, ngetikhali tekulunga esandleni sangesekudla nesangesencele,

Ngekuhlonipha . . . kuhlazeka, futsi nangembiko lomubi nembiko lomuhle: njengebakhohlisi, noko kuliciniso;

Njengoba angatiwa, . . . noko nje atiwa kakhulu; njengalofako, futsi, buka, siyaphila; njengoba sijeziwa, futsi singabulawa;

Sinjengalabadzabukisako, kepha noko sihlala njalo sijabula; njengalabaphuyile, kepha noko senta labanengi banjinge; futsi asinalutfo, kepha noko sinako konkhe.

Genesisi 14:18 nele 19.

Melkhisedeki inkhosi yaseSalema waletsa sinkhwa neliwayini: futsi bekangumphristi longetulu kwakokongkhe . . .

Futsi wambusisa Abrahama, futsi watsi, Akabusiswe Abrahama waNkulunkulu lophakeme kakhulu, longumnikati welizulu nemhlaba:

³⁷ Futsi uma bengingakubita ngesihloko, ngingatsandza kukhuluma ngesifundvo, ku . . . *Kubanato Tonkhe Tintfo*. NjengakubaseKhorinte lapha, tsine . . . Kushito kutsi si—siphuyile, kepha noko sinato tonkhe tintfo. *Kubanato Tonkhe Tintfo*. Manje, mine kanjalo. Manje kuGenesisi sifundza nga-Abrahama ahlanguana naleNdvodza lenkhulu lebitwa ngaMelkhisedeki, Lobekangumnikati wakokokubili liZulu nemhlaba. Khona-ke, BekanguMnikati wetintfo tonkhe, uMnikati weliZulu newemhlaba, lokukutsi, wetintfo tonkhe.

³⁸ Manje, siyayati indzaba ya-Abrahama nekutsi kwentekani. Bekabitelwe e—endzaweni yemsebenti. Bekabitelwe ngephandle kwelive lakhe, live lemaKhaledi, nelidolobha lase-Uri, lapho bekakhona khona neyise nebantfu bakhe. Futsi lapho kusentasi etigodzini taseShinari, mhlawumbe live lelivundzile. Futsi Abrahama, njengoba sicondza, bekangesuye umuntfu lokhetseke kangako emehlweni elive. Futsi ngandlelatsite, bekangesiyo inkhosi, noma bukhosi, noma sikhulu. Bekangumuntfu nje phaca. Futsi beকাশade nadzadzewabo lomncane, lokwakunguSara, futsi mhlawumbe bekamshade lapho aseselitjiti. Futsi Nkulunkulu bekambite

aneminyaka lengemashumi lasikhombisa nesihlanu, emphilweni yekukhonta, futsi kwakufaka ekhatsi nemsiti wakhe.

³⁹ Futsi lapha singase sicale. Ngiyakholwa kutsi uma Nkulunkulu abitela umuntfu ekumsebenteleni, uma ayindvodza leshadile futsi lenemsiti, Ubita umkakhe kanye naye, ngoba bona bobabili bamunye. Futsi ngako-ke, nomakuphi lapho, siyatfola kamuva ngaloko kutsi Nkulunkulu ngabe wambulala Sara ngesikhatsi angabata umlayeto weNgelosi, eminyakeni lengemashumi lamabili nesihlanu kamuva, ngesikhatsi bahleti ngephansi kwem-okhi ngalolosuku, kodvwa uma ahleka ngesikhatsi leNgelosi imtjela, noma itjela Abrahamama kutsi utoba ngumake, futsi Sara wahlekela ngekhatzi kuye futsi watsi, “Ngingaba kanjani mine, ngimdzala?” Aneminyaka lengemashumi layimfica budzala, nemyeni wakhe aneminyaka lelikhulu budzala. Wakhe...sibelefto sakhe sasesomile iminyaka, nemtimba wakhe wase ufana nalofile. Khona-ke bekangatijabulisa kanjani ke yena nemyeni wakhe futsi? Futsi watihleka ngekwakhe.

⁴⁰ Futsi iNgelosi, nemhlane waYo ifulatsele lithende, yatsi, “Uhlekeleni Sara?”

⁴¹ Futsi wakuphika. Manje, loko kutjela Nkulunkulu ebusweni baKhe kutsi Une “liphutsa.” Niyabona na? Futsi loko kwakungasusa imphilo yakhe, kodvwa Nkulunkulu akakhonanga kususa Sara, ngoba bekayincenye ya-Abrahama. Niyabona na? Futsi bekanesivumelwano naye, ngako kwadzingeka ahambe naye. Kute Angatsatsi Abrahamama... noma asuse Sara, ngaphandle kwekususa incenye ya-Abrahama, ngoba laba lababili bamunye.

⁴² Umfanekiso lomuhle wetfu namuhla, labangakafaneleki, labafanelwe kufa ngesikhatsi sona, kodvwa Nkulunkulu akakhonanga kusibulala, ngoba Uto...siyincenye yaKhristu. Niyabona na? Ngumusa wetfu, ngoba sisebunye niKhristu. Ngabe akusiwo yini umcabango lomuhle, bunye niKhristu na? Ngako-ke, tono tetfu, uma sitenta, sifanele sitivume masinyane, kutsi “tiliphutsa,” ngoba Nkulunkulu bekatotsatsa imphilo yetfu. Kodvwa iNgati iyaphendvula esikhundleni setfu, futsi Nkulunkulu angeke ayece leyoNgati. Niyabona na? Angeke nje akwente, ngoba setsembiso kutsi angeke Akwente. Ngako Angeke ephule setsembiso saKhe luCobo. Niyabona na? Ngako Nkulunkulu utitfole Cobolwakhe, njengoba kwakunjalo, watfungwa. Niyabona, Angeke ephule setsembiso saKhe. Futsi WaKwetsembisa ngaleyoNgati, noma ngubani lolkholwako abenekuPhila lokuPhakadze, futsi Angeke asephule lesosetsembiso.

⁴³ Ngako siyatfola kutsi Abrahamama, ngekulalela, washiya likhaya lakhe, washiya live lakhe, futsi wehlukani swa nayoyonkhe intfo, sonkhe sikhundla sakhe sasemhlabeni,

impahla, kutsi ahambe aye eveni lelingatiwa, kutsi abengumfokati. Umfanekiso weliBandla. Sicelwa kutsi sishiye konkhe kulomhlaba, kute silandzele Khristu.

⁴⁴ Manje, sitfola Abrahama alandzela, umnyaka nemnyaka. Futsi watsatsa lenye incenye yakhe wahamba nayo, lokwakunguyise, futsi wafa ngekushesha. Wabese utsatsa umshana wakhe, lokwakunguLoti, naLoti watehlukana yena lucobo ngenca yekuphikisana, futsi waya entasi eSodoma, kantsi bekayincenye ya-Abrahama. Nkulunkulu wanika live nako konkhe lokwakungekhatsi eveni, wanika Abrahama, waba yindlalifa yalolonkhe. Nkulunkulu watsi, “Buka emphumalanga, enshonalanga, enyakatfo, naseningizimu, futsi konkhe kwalo kungekwakho nentalo yakho emvakwakho. Lonkhe lakho!”

⁴⁵ Manje, ngalelinye lilanga Abrahama kwamhambela kamatinyana, futsi Loti kumhambela kalula nje, adlwadlwa esonweni. Kulula kanjani pho nekutsi sono sibukeka sijabulisa kanjani, futsi sibukeka simsulwa kanjani. Manje, uma Loti asho loku, “Kuphela nje uma ngikholwa! Ngikholwa kuNkulunkulu, ngako kungani kepha ngingayi lantasi eSodoma, futsi—futsi kutoba kahle. Ngilikholwa.” Kodvwa kwakungakalungi.

⁴⁶ Niyabona, Nkulunkulu, ngesikhatsi Abita Abrahama, Wambita kutsi atehlukanise nayoyonkhe intfo. Futsi nguloko lesidzingeke kutsi sikwente. Nkulunkulu usibitela ekwehlukana ngalokuphelele nesono, “Phumani emkhatsini waso, ningabi bahlanganyeli kuso!” Khwesha kuso, kulokubukeka kukubi nje. Kwehlukana, kushabalaliswa ngalokuphelele kuso! Hlalela khashane naso. Unganyatseli emagekeni aso, akunandzaba kutsi sikanjani—kanjani... sibukeka kahle kanjani.

⁴⁷ Nine bantfu, ningahle nicabange lapha manje, naku, “Mnaketfu Branham, mine—mine ngaletinye tikhatsi ngiyalingeka kutsi ngebe, noma ngaletinye tikhatsi ngiyalingeka kutsi ngibheme.” Noma ngaletinye tikhatsi besifazane bacabanga kutsi, “Ngilingwa kutsi ngigcoke njengebantfu believe, niyati, timphahla tekungatiphatsi kahle netintfo. Ngiyalingwa,” bodzadze labancane. Manje, ucabanga kutsi loko kuyalingana, kutsiwani ke ngalapha la ufanele ucaphela wonkhe umnyakato lomncane lowentako, niyabona, enkonzweni. Kuyintfo lenkhulu kanjani pho ngalapha, futsi yini lebatofanele bayiphendvulele. Ngoba, ufanele uphendvulele wakho umphefumulo, kodvwa tsine sitofanele siphendvulele wonkhe umuntfu lesikhuluma naye. Niyabona na? Ngako Sathane uhlala njalo...Lapho ungatsi khona, wena: “Akusiyo yini ingubo lenhle lencane na? Konkhe kuliphutsa kukugcoka, kodvwa ayisiyinhle yini? Ingangenela nje kahle.” Kukuphi kimi... Manje, loko, uyati yini kutsi loko kuliphutsa. Kodvwa kumshumayeli, “Ufanele uye kulomhlangano lapha, lona ngiwo

nje. Batsi muhle kakhulu, libandl-...” Kepha noko ufanele ulindze futsi uve Nkulunkulu atsi “hamba,” niyabona. “O, ungake uye yini ngalapha futsi ubone lomuntfu lona lapha? Loku kungulokunje-nalokunje.” Futsi ufanele ubukisise, ucaphele. Niyabona na? O, kuse kakhulu. Futsi manje sifanele sibuke letotintfo.

⁴⁸ Manje, Abrahama kwadzingeka abukisise, naye. Kodvwa yena, esikhundleni sekuya entasi eSodoma naLoti, watehlukanisa futsi wenyukela elugwadvule, watsatsa indlela nalabambalwa labedzelelekile beNkhosi. Loko kufanele kube simo setfu. Tsatsa indlela nebantfu baNkulunkulu kungakhatsaleki kutsi kumatima noma kulula, hamba noma kunjalo. Lungela kuhamba nganoma ngusiphi sikhatsi, manje, nomakuphi lapho Angakubitela khona.

⁴⁹ Manje, emvakwekuba loku sekuvelile, khona-ke nako—nako kuta inkhosi leyayihamba ilungele imphi nesive lesincane sebantfu etulu lapho, futsi yatseleka phansi esigodzini futsi yatsatsa onkhe lamacembu lamancane, imibuso lemincane lapho, futsi yatsatsa, yangena eSodoma futsi yatsatsa inkhosi yaseSodoma neGomora, yatsatsa Loti (umshana wa-Abrahama), umkakhe, emadvodzakati akhe, bantfwabakhe, bonkhe, nayoyonkhe imphahla yabo, konkhe lebebanako, bachubeka njalo, ihlobisa live lapho ihamba. O, intfo leenyanyeka kangaka pho, inkhokhelo yesono kufa! Loti wabese uyabona, akungangabateki, ahamba lapho futsi mhlawumbe nentsambo noma luketane entsanyeni yakhe, njengesigcila; bantfwabakhe, emantfombatane lamancane atogagadlwa; nemkakhe, nayoyonkhe intfo, futsi mhlawumbe bafa noma nini. Akalalalanga umyalo munye, futsi mhlawumbe ayongena kulomunye umbuso ndzawanatsite kutsi abesigcila tonkhe tinsuku takhe.

⁵⁰ Kodvwa Abrahama, uma atfola kutsi Loti utsetfwe, loko kwakuyincenye yelifa la-Abrahama. Futsi kungenteka kutsi Abrahama washo loku, “Nkulunkulu, Wena ungitjele kutsi uma ngitoKulalela futsi ngihambe lapha, kulelive, Unganginika loku. Kungekwami. NaLoti uyincenye yaloku, futsi ngiyamlandzela.” Ngako wakha imphi, noma wabutsanisa ndzawonye tincele takhe, watihlomisa. Wase utsatsa tincele takhe, futsi waphuma walandzela wate futsi watfola lenkhosi nayoyonkhe lena leminyane imibuso lemincane. Bukani kutsi bebayimphi lenkhulu kangakanani ngalesosikhatsi! Kodvwa ngaphansi kwekucondzisa kwaNkulunkulu, Jenene loMkhulu, watehlukanisa, wase wehlela etikwabo wabulala lamakhosi, futsi wabuyisa Loti nayoyonkhe lembuso lemincane, bababuyisa kubo, eveni lakubo lendzabuko futsi.

⁵¹ Sitfombe lesinje pho saKhristu ku-Abrahama lapho, alandzela sitsa lebesitfumbe konkhe, naKhristu weta wasibuyisa futsi.

⁵² Manje siyatfola kulenzaba lenkhulu kutsi Abrahamama, emgwacweni sekabuya emuva, sekabuya emvakwekuba kuncoba sekuphelile, wahlangana neMnikati wemaZulu nemhlaba, Melkhisedeki, loyiNkhosi yaseJerusalema, iNkhosi yaseSalema, lekwakuyiJerusalema, lokuyiNkhosi yekuthula, ayiNkhosi yekulunga. Bekangenayise, Bekangenanina, Akazange sekacale futsi Akayuphetsa, ngako loyo kwakungesilutfo ngaphandle kwaSomandla. Futsi Wahlangana naye endleleni leya ekhaya, abuya kuyobulala inkhosi. Wahlangana neMnikati, Lowo Longumnikati watotonkhe tintfo wahlangana naye emgwacweni emuva. Intfo lenhle kangaka pho! Manje Abrahamama . . .

⁵³ Ngiyakutsandza loku. Abrahamama bekayindlalifa yakokokhe, ngesetsembiso, ngako bekakhona kusho kutsi kwakhe konkhe lokwakungekhatsi eveni, nalelive ngekwalo. Abrahamama bekaniketwe setsembiso. Manje, siyacondza kutsi Abrahamama bekayindvodza lephuye kunabobonkhe eveni lonkhe, ngoba bekahlala elugwadvu, futsi ahlala ngekuthula naNkulunkulu. Futsi Loti, lonjingile, bekahlala edolobheni futsi wabangumbusi welidolobha; bekahlala esangweni, bekalijaji, futsi wehlulela lidolobha, futsi bekanawowonkhe umcebo netintfo. Kodvwa Abrahamama bekaselugwadvu, kanye ne . . . mhlawumbe ayindvodza lephuye kunawo onkhe eveni, kodvwa noko atisho kutsi unako konkhe. Ameni! Nguloko lengikutsandzako.

⁵⁴ O, kusihlwa, singahle singabi ngulabanjingile etintfweni telive, kodvwa tsine sinatotonke tintfo. LiBandla, ngeKwalo, linatotonkhe tintfo. Naloku nje liphuyile, noko linjingile futsi linatotonkhe tintfo. Ngiyakutsandza loku. Yena . . . Si—sinjalo. Ingoma lendzala lebesivame kuyihlabela eminyakeni leyedlulile, “Babe wami unjingile unetindlu nemave, Uphetse umcebo wemhlaba esandleni saKhe! Ema-rubi nemadayimane, nelisiliva neligolide, tingungu taKhe tigwele, Unemicebo lengakashiwo.” Futsi tsine singumnikati wayo, ngoba singumntfwana weNkhosi. Ameni. Umntfwana uhlala njalo ayindlalifa, siyati. Kulungile.

⁵⁵ Abrahamama bekakhona kulibamba, naloku nje bekaphuyile, tinkhomo takhe tatilambile; Loti watsatsa indzawo lenhle kunatotonkhe. Emanti akhe bekamancane. Tinsuku letishisako, futsi belusi bebaseningeni, futsi yonkhe intfo yayibukeka kungatsi yayingakahambi kahle nga-Abrahamama, kepha noko bekangumnikati wayoyonkhe lentfo.

⁵⁶ Futsi, namuhla, likholwa sibili licoshiwe emkhatsini webantfu, libitwa nge “luhlanya, umgiciki longwele,” noma lolunye luhlobo lweligama leliyinhamba, noma luhlobo lolutsite lweluhlanya lwenkholo, kantsi noko uyindlalifa emaZulwini onkhe nemhlaba. “Babusisiwe labamnene, bayokudla lifa lemhlaba.” O, hhe! Ukhuluma ngekukufucela endlini yetingodvo noma ndzawanatsite, futsi ute ngisho nemali leyenele kubhadala

irenti yakho, ube kantsi ungumnikati wako konkhe. Ameni. Ufanele usebente futsi ukhandleke futsi ufomele emadola lambalwa, kute wente lihlo. . . kuhlala ngekwetsembeka, kutsi ufake ticatfulo etinyaweni tebantfwabakho, futsi kutsi wondle umlomo wabo lolambile, kepha noko, uyindlalifa yako konkhe lokulapha. “Labamnene bayokudla lifa lemhlaba.” Bayalidla. O, hhe, ngiyakutsandza loko! Umnikati wemhlaba! Yini loko? Likholwa. Likholwa linencwadzi yebuniyo, incwadzi yebuniyo yemsetfo, kunjalo, ngaJesu Khristu, kutsi “Uyoba ngumnikati wayoyonkhe indalo.” Kulungile. “Labamnene bayokudla lifa lemhlaba.”

⁵⁷ Abrahama beka—bekha, bekangalitsatsa lelolive, ngoba. . . nalebekukulo. Nkulunkulu wamnika lona. Futsi Loti bekayincenye yalelolive. Ngako Abrahama bekanelilungelo kulo. Bekakhona—bekakhona kubita noma abambelele kulo. Watsi, “Manje, Nkulunkulu, Wangentela lesetsembiso, kutsi lelingiko lelive nakokonkhe lokukulo kwakukwami, futsi Wenta setsembiso. Manje sihlobo sami sengati sitsetfwe, nako konkhe lebekanako kuhambile.”

⁵⁸ Ngalamanye emavi, uma bengingakusebentisa namuhla, bengingatsi, liBandla lingatsi, “Nkhosi Nkulunkulu, nangu umnaketfu, ulele lapha, ushaywe ngumdlavuzwa, uhlaselwe kuso sesifuba, *unekutsi-nekutsi*. Ngibambe setsembiso, silifa lami. Wena, Ungitjele kunjalo!” Ameni! Nako laph’ukhona. Khona-ke, khona-ke ungakhona kulandzela leso sitsa, loyo develi, bese uyambulala ngalokufana nje njengoba Abrahama abulala lamakhosi futsi wabuya nelifa lakhe. Ameni. Ngiyakutsandza loko. Kubhekiswe ekholweni.

⁵⁹ Kepha noko Abrahama bekanelilungelo kulesetsembiso, futsi lesetsembiso sasisakhe, kodvwa bekadzingeka kutsi alwe kute asitsatse. Ameni. Nako laph’ukhona. Likholwa namuhla, noko sitindlalifa kuto tonkhe tintfo, kepha noko sitindlalifa kuso sonkhe sibusiso sakamoya, sonkhe sibusiso senyama, sonkhe sibusiso liBhayibheli lelisetsembisako, kodvwa ufanele ulwe lonkhe li-intji laso. Nguleyondlela Nkulunkulu lakubeke ngayo. Bekuhlala njalo kungaleyondlela. Ufanele ulwe kute utfole loko lokwatiko kutsi kwakho. Ufanele ulwe kute ukutfole. Futsi nguloko lesifanele sikwente manje.

⁶⁰ Wena utsi, “Mnaketfu Branham, ngidzinga kuphiliswa.”

⁶¹ Lesetsembiso senu. Kodvwa, uma uke usitfole, ungeke usitfole kalula, ngitokutjela loko. Kutodzingeka usihlutfole kuSathane. Sathane utfumba kuphila kwakho, unelilungelo lekuya ku—kuSathane, utsi, “Kubuyise! Kuletse! Ngita eGameni leNkhosi, uMphatsi wemaZulu nemhlaba, futsi ngiyindlalifa yaKhe. Yibuyise! Utsetse umntfwanami, wamhlanganisa nemfana longakalungi. Utsetse umfana wami futsi wamhlanganisa nentfombatane lengakalungi.

Ngiyababita! Kunjalo. Ngibita bantfwabami, ngibita umnaketfu, ngibita dzadzewetfu. Yebo, Sathane, ubatsetse endlini yaNkulunkulu, wabayengela ngephandle lapho, kodvwa sengiyabalanza. Ngiyababita.”

“Yebo-ke, wati kanjani?”

⁶² “Ngiyindlalifa yetintfo tonkhe. Ameni. Nginiketiwe. Ngiyindlalifa, ngingabita yonkhe intfo Nkulunkulu langetsembise yona.” Ameni. Nako laph’ukhona. “Kwami.” Ukutfole kanjani, ngabe yintfo loyentile? Cha, mnumzane. Siphona lengingakasifaneli Nkulunkulu lasinike sona, futsi setfu, singesetfu. Sathane ngeke akhone kusibamba uma uya kuye ngeLivi leligunyatako le—lemBhalo, nekukholwa, kutsi, “Kwami! Kubeke phansi.” Ameni. Ludvumo! Ngiyakutsandza loko. “Sathane, kubeke phansi. Ukutsetse kimi. Kubuyise, ngoba ngikunika satiso. Nginaso satiso lesibhalwe khona lapha eVini, ‘EmaZulu nemhlaba kutawendlula, kodvwa lesatiso singeke.’ Ngako ngita nalesatiso, kutokuniketa, kutsi Jesu Khristu watsi noma yini lengiyicela kuBabe eGameni laKhe Utonginika kona. Uma ngitsi kulentsaba, ‘cukuleka,’ futsi ngingangabati enhlityweni yami, kodvwa ngikholwe kutsi loko lengikushito kutokwenteka, ngingabanako loko lengikushito. Kubeke phansi!” Loko kumenta acale. Ungamcalisi, kumenta agijime. “Kubeke phansi, ngoba ngite ngeligunya lemBhalo. Ngilikholwa.” Uyakutfole na? Yebo, mnumzane. Yebo, mnumzane.

⁶³ Yini lebekafanele akwente kucala, Abrahama, kute ente loku? Yena kwadzingeka abeke kukholwa kwakhe etikwesisekelo selidvuala lelicinile lesetsembiso seLivi laNkulunkulu. Bukani, intfo kuphela lebekanayo sicuku lesincane nje setinceku, mhlawumbe idazini. Futsi lapho kwakukhona cishe lidlanzana lenkhulungwane yendvodza, labahlomile. Futsi indvodza yakhe yayingesiwo emasotja, bebatisebenti, bantfu betinkhomo, bantfu betimvu, belusi; mhlawumbe banemikhwa leseyitfombile lemidzala lebebayitfole ndzawanatsite, futsi beyilele e...ngephandle lapho, futsi netimvula letinengana tawela etikwayo, beyitfombile. Kodvwa Abrahama bekangabuki umukhwa lotfombile, noma lokungabi nahawu nhlobo. Bekabeka kukholwa kwakhe eVini laNkulunkulu. Nako laph’ukhona. Nguloko lokukwentako. Nguloko.

“Utobalwisa kanjani uma ufika lapho?”

⁶⁴ “Loko akukho kimi. Lokukimi kubeka kuphela kukholwa kwami kuloko Nkulunkulu lakushito. Kwami, ngitolandzela lokungekwami.” Ameni. Manje, uma bantfu labagulako bangakubona loko, lokugula sekutsi akuphele nje ngalesosikhatsi ke. Niyabona na? Yebo.

⁶⁵ Lapho soni sikhona kubona kutsi awukafaneli kona! Incumbi yebantfu, bayona ngoba baphocelelekile kutsi bone. Leso simo lesidzabukisako uma wena u “fanele wone.” Kodvwa uma sewucondza kutsi awukafaneli wone nhlobo! Kunebantfu labavele nje basukume futsi bakwetfuke futsi bakuhleke lamehlweni akho, futsi—futsi bakubite nge “silima” nayoyonkh’intfo lenye, batoni tangamabomu. Niyabona, lapho ke akusekho tsemba ngabo. Kodvwa lowomuntfu losolo achubeka nekweni lokutsi, abafuni kukwenta. U—uye, kepha akafuni kukwenta. Futsi ucamba emanga, kepha akafuni kukwenta. We—wenta tintfo la—langafuni kutenta, akafuni kubasoni. Kunematsemba ngaye uma nje ungake umente abone kutsi yini lokuliCiniso. Niyabona na? Wota esetsembisweni saNkulunkulu futsi ubeke kukholwa kwakho kuloko, bese uyaphuma uya kulesositsa. Angeke nje asakhona kubambelela kuko kadze, nguloko kuphela nje, ngoba kwakho.

⁶⁶ Manje, ake sibuke lomfo manje. Lapha Abrahamama watsi, “Ngiyindlalifa. Loku kwami, konkhe lokukulelive leli kwami. Ngoba Nkulunkulu... Ngisengakutfoli kwamanje.” Kodvwa bekanako, kwakukwakhe, nakanjani.

⁶⁷ Manje sitindlalifa tetintfo tonkhe. Ngabe kunjalo? Sitindlalifa tato tonkhe tintfo. LiBhayibheli licedzile kusho kunjalo lapha. Sitindlalifa tetintfo tonkhe, yonkhe intfo. Asikakuncobi kwamanje, kodvwa kungekwetfu. Ameni. O, inkhatimulo! Angikabi ngisho neli-intji lendzawo, kodvwa lonkhe lami, noma kunjalo. Impela. Lonkhe letfu, lebantfu, liBanda, emakholwa, uMlobokati waKhristu ungumnikati wakokonkhe kwalo. I-Russia iyalilwela, i-United States ilwela loku, naloku kulwela loku naloku ngaleya, bese ke batsi “siyahlanya.” Hlala nje uthule, lakho, noma kunjalo. Ameni. Bonkhe batoba tindlalifa talo, noma kunjalo, ngako bayekeleni baphikisane futsi bachumisane. Lingeletfu. Singulaba labalitfolako. Bangeke ngisho bacabange ngisho nekucabanga, kodvwa tsine siyacabanga, noma kunjalo. Yenta, noma kunjalo!

⁶⁸ Ngubani lobekangacabanga kutsi lendvodza lencane lephuyile etulu lapho, leto tinkhomo letincane, letimatsambo etulu etikweligcuma, bekangumnikati wako konkhe kwako? Yonkhe iPhalistine yayiyakhe. Yebo, mnumzane. Ngako uma efika endzaweni lapho kufika lemancamu, Nkulunkulu wafakaza kutsi unaye. Watsatsa loko kwendvojoyana nje futsi waphumela lapho wawabulala onkhe, futsi wabuyisa konkhe lokukwakhe. Ameni. Ngiyakutsandza loko. Leni? Wabeka kukholwa kwakhe etikweliDvwala laNkulunkulu lesetsembiso. Kubita loko nje. Akazange akhe lesinye sisekelo, ahambe ajoyine inhlango noma atfole intfo lenjena. Wabeka kukholwa kwakhe kuleso Setsembiso! Ameni. Nguloko nje, kuleso Setsembiso, futsi lapho wachubekela embili! Inkemba lefombile noma

kungesiyo inkemba letfombile, loko akwentanga mehluko kuye, bekanekukholwa kwakhe kubekwe eSetsembisweni.

⁶⁹ Futsi uma uta kutokhulekelwa, uma ufuna insindziso, uma ufuna kuphilisa kwaNkulunkulu, akunandzaba kutsi yini, uma ulikholwa, uyindlalifa yasosonkhe setsembiso. Ngako beka kukholwa kwakho etikwesetsembiso bese uyamasha uya embili, bese utjela Sathane utsi, “Kubuyise! Kubuyise! Kwami.” Ungamvumeli akuphukute. Mani nje khona lapho elayinini, utokubuyisa. Nkulunkulu utsite utokwenta, ngako ufanele akwente. Lelo ligunya lakho. Kunjalo, indlalifa yetintfo tonkhe!

⁷⁰ Wahlala kulesosisekelo, Livi leletsenjisiwe, futsi bekanendlalifa. Bekayindlalifa, ngako bekati. Kulungile, mnumzane, emvakwekuba lesetsembiso sesicinisekisiwe kuye, bekanenhlanganyelo naloMetsembisi (Ngiyakutsianza loko) emvakwekuba Nkulunkulu ente setsembiso. Futsi-ke, niyabona, Abrahama bekangakaze abe nekunambitsa ngaphambili, ngako wa...kwalolohlobo. Ngako bekati kutsi konkhe kwakukwakhe, futsi leso kwakusetsembiso, noko bekangadzingeki kutsi alwe imphi. Bekangati lutfo ngako. Be—bekangesuye umuntfu loceceshelwe kulwa. Abrahama bekangesiso silwi, bekangumlimi. Futsi Abrahama bekangeke akhone kwenta lutfo, ngoba be—bekangesilo lisotja. Emadvodza akhe bekangesiwo emasotja, bekabalimi. Ngako intfo kuphela lebekangayenta kwakukutsi nje atsatse setsembiso saNkulunkulu, abeke kukholwa kwakhe esetsembisweni futsi aphume, akulandzele. Ngako-ke ngesikhatsi Abrahama abona loko, futsi watfola leso setsembiso, futsi watfola kutsi Nkulunkulu ukucinisekisiwe kuye, kutsi Uyasigcina setsembiso saKhe...Ameni! Nako ke.

⁷¹ Uma usengakaze umemukele Moya loNgcwele, awati lutfo ngaYe, futsi intfo letsite enhlitiyweni yakho iyakutjela kutsi uyaMfuna, wena hlala khona lapho nje. Loko kuPhila lokuPhakadze, nguloko loyindlalifa kuko. Hlala khona lapho, futsi ubuke Sathane ngco emehlweni futsi utsi, “Wena usigebengu, nguwe loyo! Ngitele kutoncoba loko Jesu Khristu lafela kutsi ngibe nako, manje kubuyise! Suka endleleni yami!”

⁷² Khona-ke, intfo yekucala uyati, Moya loNgcwele utokutfululela etikwakho. Khona-ke kwenteka lokutsite. Kukhona lokutokwenteka. Kuyini loko? Nkulunkulu ucinisekisiwe kutsi Uyaligcina Livi laKhe. Nguloko kanye nje. Ngako-ke, niyabona, emvakwaloko ke ubona Livi licinisekiswa kuwe, kutsi usindzisiwe, unaye Moya loNgcwele, bese ke? Abrahama bekazuze kuncoba, nangu amasha abuya; bekaya entasi, nekukholwa kwakhe kuhleli eVini kutsi angakubuyisa, loko lebekalahlekelwe ngiko, futsi nangu abuya nako, amasha ngemashi yemncobi. Yintfo lefanako nawe longayenta. Uma ungenako kuPhila lokuPhakadze, cela Nkulunkulu. Vuma tono takho, kholwa eNdvodzaneni

yaNkulunkulu, yemukela umbhabhatiso waMoya loNgcwele, futsi utsi, “Nkulunkulu, ngitela Wona, ngitele kutoMemukela.” Khona-ke utobuya, nekumasha kwemncobi. SewuMtfolile. Ameni. Ukhanya nje, hhe, tinyoni tihlabela ngalokwehlukile, futsi wonkhe umuntfu... Uselutsandvweni nawo wonkhe umuntfu ngalesosikhatsi. Leyonzondo lendzala, bubi, kucabana sekuphelile. Tsandza wonkhe umuntfu! O, uba nje nesikhatsi lesihle kakhulu, kuhlabela, kumemeta, kudvumisa Nkulunkulu. Ungakhatsateki kutsi lomunye utsini ngawe. Kulungile nje. Impela, ekumasheni kwemncobi!

⁷³ Ngako ke Ngubani loweta kutomhlangabeta? Ngubani loweta kutomhlangabeta? NguMelkhisedeki. Melkhisedeki weta kutomhlangabeta emvakwekuba Livi lakhe selicinisekisiwe. Melkhisedeki nguye loMnika Livi. Khona-ke wabeka Livi lakhe... kukholwa kwakhe eVini, watfola kuncoba futsi waphindze wabuya, wase ke ubanenhlanyelo. Ameni. Manje, nawe utokwenta, futsi. O, Livi laKhe liyoba yintfo lensha kuwe, uma nje uke wemukela umbhabhatiso waMoya loNgcwele. O, hhe!

⁷⁴ O, wena utsi, “Angikhoni kubona letintfo leti. Angikholelwa ekumemeteni. Angikholelwa ekukhulumeni ngetilimi. Angikholelwa ekuphiliseni kwaNkulunkulu.” Kuvele kukhombise nje kutsi awukaze ukutfole kuncoba. Kunjalo. Kodvwa ngalesinye sikhatsi wake watfola lokuncoba, khona-ke unako. Khona-ke unako. Yebo, mnumzane, ngako-ke sewungakhona kumemeta. Ngi... .

⁷⁵ Nibonile ngalesinye sikhatsi ngangivamise kucabanga ngekudansa eMoyeni, kubona lotsite asukuma futsi adanse eMoyeni. Manje, ngikubonile kuhlekisa lokubekwe kuko, kodvwa ngiyibonile intfo sibili, futsi. Ngako, ngase ngiyatfola kutsi, kungani bantfu badansa kuMoya? Yebo-ke, angikaze ngimbone lomunye aphuma endleleni, angikaze ngimbone lomunye atiphatsa kabi. Ngi—ngihlala ngikubona njalo kuhloniphekile futsi kungulokuhlelekile nalokumnandzi, ngisho netoni tigijimele e-altari futsi tisindziswe uma kuchubeka. Yebo-ke, ngangitibuta kutsi kungani kwakunjalo, futsi ngase ngiyakutfole kutsi kuncoba.

⁷⁶ Davide wadansa embikweNkhosi, lapho uMphongolo ubuyiselwa khona endzaweni Yawo yekuhlala. Ameni. Uma Davide abona Livi, njengoba kwakunjalo ngalesosikhatsi ngeticebedvu telitje, libuyiselwe endzaweni Yalo lefanele, Davide wajabula futsi wadansa eMoyeni, atungeleta atungeleta atungeleta. Leni? Wabona Livi libuya endzaweni Yalo. Ameni.

⁷⁷ Loko Livi lelikudzingako, akuveli kulenye isemina, kuhlangahlangana kwesayensi yetenkholo; kodvwa nguloyifashini lendzala, umshumayeli lotfunyelwe

nguNkulunkulu ngemuva kwelipulpiti, neLivi, abona Nkulunkulu aLicinisekisa, bufakazi.

⁷⁸ Futsi-ke Davide watsi, “Ludvumo kuNkulunkulu, Nguloko ke!” Futsi atungeleta futsi atungeleta futsi atungeleta futsi atungeleta. Umfati wakhe lomncane lotentancono ahleti etulu lapho, ayindvodzakati yenkhosi, watsi, “Leni nje, u—uyangihlaza.”

⁷⁹ Wase Davide utsi, “Awukutsandzi loko na? Buka naku ke!” Futsi waphindze watungeleta futsi watungeleta achubeka futsi. Yebo! O, hhe, sikhatsi lesinje pho lebekanaso!

⁸⁰ Niyati, Nkulunkulu wabuka phansi aseZulwini, watsi, “Davide, ungumuntu wenhltiyo Yami luCobo.” Niyabona na? Niyabona na? Ngani? Besavele alahlekelwe kadzeni kutichenya konkhe, besavele alahlekelwe kadzeni ngiko konkhe kwakhe. Abe kantsi beakashade nendvodzakati yenkhosi, kodvwa loko kwakungakabaluleki ngisho kancane ngalesosikhatsi. Wati kutsi bekatana neMnikati wemaZulu nemhlaba, futsi nali Livi laNkulunkulu libuya emkhatsini wabo futsi, naDavide bekajabule kakhulu wadansa. Wadansa nje ngawo onkhe emandl’akhe.

⁸¹ Miriyamu, watsatsa ithamborini wehlela elusentseni, adansa ngakulolunye luhlangotsi. Emvakwekuba sekewele Lwandle loluBovu futsi wabona titsa takhe timita, wase-ke uyakhona kudansa eMoyeni. Uma abona titsa lebetimhluphile, tifile, wase-ke udansa eMoyeni. Kunjalo. Manje, niyabona, ngemuva! Emvakwekuba imphi seyincotjiwe, yase-ke inkhatimulo yaNkulunkulu iyehla.

⁸² Manje, siyatfolo kutsi Wahlangana naye. Futsi emvakwekuba lesetsembiso sesicinisekisiwe, wa—waba nebudlelwane. Melkhisedeki waphuma kutobusisa Abrahama, futsi Watsi, “Akabusiwe Abrahama, futsi abusiwe naNkulunkulu wa-Abrahama, uMnikati wemaZulu nemhlaba.”

⁸³ O, hhe, ngikutsandza kanjani pho loko, setsembiso selikholwa! Wena utsi, “Loko kungenelana ngani natsi?” Kulolonkhe likholwa! Setsembiso selikholwa kuPhila lokuPhakadze. Setsembiso selikholwa kuPhila, injabulo, kuthula, kukhutsatela, bumnene, kubeketela, titselo takaMoya, kuphilisa kwaNkulunkulu, tintfo letilitsantana lengitibhale phansi lapha, cishe, loko kusabelo sakh. Kwakho, kodvwa ungeke ukhone kukutsatsa uze ukulwele. Kwakho. Yonkhe intfo lebonwako, yonkhe intfo yesikhashana lebonwako, ingeyami. Nkulunkulu unginike yona, ngoba ngaKhristu Wanginika yona. Futsi tintfo letingabonakali kungekwami. Ameni. Ngiyakutsandza loko! Yini longayibona, njengekuphilisa kwaNkulunkulu, kanjalonjalo, kanjalo, loko kuhle, siyakubonga loko; kodvwa lokungabonakali!

84 Manje, isayensi ingacubungula lapha futsi itsi, “Yebo-ke, ake sibone, ake ngitsatse lendvodza. Utsite uphilisiwe, ake ngimtsatse ngehle naye ngiyomhlola. Ake ngibone kutsi kwentekani. Futsi utsi uke wabanesimila kanye, mnumzane?”

“Yebo, khona *lapho*.”

85 “Yebo-ke, ake nginike lucwaningo lwesayensi futsi ngibone kutsi asizange yini sishone ekhatsi futsi asikesuki yini. Utsi bewuke waba yimphumphutse futsi manje sewuyabona. Ngati kanjani? Ake ngibuke ngekwesayensi futsi ngikubone.”

86 Manje, bebangake bacubungule kuloko, kodvwa noko ngi—ngiyindlalifa kuloko, futsi, yonkhe intfo yekwenyama. Futsi-ke nami ngiyindlalifa yetintfo letingabonakali, lapho isayensi ingeke ikhone kucubungula khona. Ameni. Ameni. Tintfo letingabonakali, ameni, ngiyindlalifa kuloko. Yebo, mnumzane. Tintfo letibonakalako, ngiyindlalifa kuloko. Lomhlaba sibili, ngiyindlalifa, uyindlalifa. Lonkhe likholwa liyindlalifa, uyindlalifa kuko. Kulungile, lokungabonakali ke! Umnikati wani? Emazulu nemhlaba. Ameni. Tonkhe tintfo! Niyakukholwa loko na?

87 Wena utsi, “Mnaketfu Branham, utsini ke ngalengaphandle lawungakhoni khona kubona? Wati kanjani?” Kusesekwami. Kunjalo. LiZulu lingelami. Ngiyajabula kutsi lami, Nkulunkulu ushito njalo. Futsi loko kunjalo. “Yebo-ke, awukaze ubone, wati kanjani kutsi kukhona lapho?” Ngiyati kutsi kukhona, nomakunjalo, Nkulunkulu ushito njalo. “Wati kanjani kutsi uyindlalifa, uma ungakaze uyibone?” Ngiyalikholwa Livi laKhe. Ameni. Niyabona na? Ngiyindlalifa, uyindlalifa kanye nami, sonkhe sitindlalifa ndzawonye ngaKhristu Jesu.

88 Ninakile lapha kubaseKhorinte lapha, kubaseKhorinte beSibili, Pawula watsi, ngisho nekufa, siyakuncoba. Kucabange nje. Kuncoba kufa? Yebo, mnumzane, kuyasati. Ameni. Yebo-ke, ludvumo! Sengikhohliwe nguloko kuchuma kwesibhamu manje, niyabona. Kungani singakangibulali? Ngoba besingeke sikhone. Kungako ke. Nkulunkulu bekasengakalungeli. Bekangeta ngangoba afuna, kodvwa angeke akhone kukutsatsa. Ameni. Ludvumo! Ngibhadele sikweleti sami kuloko esikhatsini lesidze lesendlulile ngesikhatsi ngikholelwa kuJesu Khristu Lophila kuze kubephakadze. Manje kufa kulalela loko lesikushoko. Ameni.

Wena utsi, “Umncoobi wekufa?”

89 Nguloko Pawula lakushito lapha kubaseKhorinte. Kufa, ngisho, siyakuncoba nako. Ngani, ngesikhatsi balungisela kujuba inhloko yakhe, watsi, “O, kufa, luphi ludvonsi lwakho? Luphi ludvonsi lwakho? Ngikhombise lapho ungangetfusa khona.”

90 Kufa kwatsi, “Ngitokuputjuta futsi ngikufake phansi ethuneni, futsi utawubola futsi uvitsike.”

⁹¹ Watsi, “Kodvwa, o, akabongwe Nkulunkulu,” [Akucoshwanga etheyiphini—Umhl.] “Losinika kuncoba ngeNkhosi yetfu Jesu Khristu.” Yebo, mnumzane. Kufa, sihogo, nelithuna, ngikuncoba konkhe, ngoba Wasincobela konkhe. Umncobi!

⁹² NjengaJoshuwa naKhalebi babuya nebufakazi belive lelingabonwa leliniketwe bantfu ngesetsembiso. Joshuwa naKhalebi babuya nebufakazi kutsi lalikhona live lelinjalo. Manje, phansi lapha bebanesetsembiso sako. Nkulunkulu wabanika setsembiso, futsi beta ngco etulu kulelive, kodvwa bebangakaze balibone, naJoshuwa naKhalebi waya eveni leletsenjisiwe futsi babuya nebufakazi bekutsi lelive belikhona futsi laliyinzawo lenhle, leligeleta lubisi neluju. Ameni! Kwakuyini na? Bebatolidla lelolive. Bebanesetsembiso. Bebasendleleni yabo khona ngaleya, futsi bebaseadvute neJordani, naJoshuwa wawela futsi wabuya nebufakazi kutsi kwakulive lelihle.

⁹³ Nguloko Joshuwa lakwentela bantfwana baka-Israyeli (*Joshuwa* usho u “Msindzisi,” leligama lelisi Joshuwa), futsi yintfo lefanako Jesu layentele liBandla uma baMbulala. Wancoba kufa. Wancoba sihogo. Wancoba lithuna. Waphindze Wavuka futsi nebufakazi, umbhabhatiso waMoya loNgwele, kutsi kuneLive ngale kwemfula, lebalibita ngekutsi limnandzi kuze kube phakadze. Ameni. Wabuya futsi wasiletsela bufakazi. Benta Ini, Mnaketfu Branham? Ukwenta kutsi uyekele emanga, kweba, kunatsa, kwetfuka, kutiphatsa kabi, yonkhe intfo. Ukwenta sidalwa lesisha. Mine lobekafile esonweni nasetiphambekweni, nomakunjalo ngiyaphila, hhayi mine kodvwa Khristu uhlala kimi. Ngisidalwa lesisha kuKhristu Jesu, ameni, indlalifa esetsembisweni. Haleluya! Yebo, mnumzane. Lelo live lingeletfu. Wati kanjani? Joshuwa wavuka kulabafile, wabuya nebufakazi, Moya loNgwele. NginaWo. Ameni. Whuu! Ludvumo! Ngiyindlalifa. O, umntfwana weNkhosi, umntfwana weNkhosi, indlalifa yatotonkhe tintfo! LiBhayibheli lasho njalo. Nkulunkulu lofanako—Nkulunkulu lofanako lonike Israyeli setsembiso salelo live leletsenjisiwe (kwakungulokungabonakali kubo), leloBhayibheli lelifanako, lowo Nkulunkulu lofanako wasinika setsembiso sekuPhila lokuPhakadze, naMoya loNgwele ungufakazi wako. Khristu uyaphila, akafi. Uhlala khona lamkhatsini wetfu, uphila ngekhatshi kitsi, ngatsi, usebenta edvute natsi. Ameni.

⁹⁴ KwakuNguye ahleti kulelobhentji phansi lapho ngalelinye lilanga ngesikhatsi Sathane abona litfuba lekungibulala, kodvwa bekangeke akwente. Ameni. Futsi angeke nje akwente aze Khristu atsi sekulungele. Ameni. Akukhatsaleki kutsi uta emahlandla lamangakhi, utobuyela emuva angenalutfo aze Khristu anikete umyalo. Ameni. Setsembiso, Nkulunkulu

wakwetsembisa. Livi laNkulunkulu lelikwetsembisile, futsi siyakukholwa ngoba siyindlalifa.

⁹⁵ Ngiyindlalifa yekuphilisa kwaNkulunkulu. Ngiyindlalifa yenjabulo, ngingelilungelo lekutsi ngijabule. “Ngako yini lekuenta ujabule kangaka?” Ngingelilungelo lekutsi ngibenjalo. “Wati kanjani na?” Ngoba ngiyindlalifa kuko. Ameni! Whuu! Manje ngitiva ngikholwa kakhulu. Yebo. Ngiyindlalifa yenjabulo. Ngiyindlalifa yekutfokota. Ngiyindlalifa yekuthula. Ngiyindlalifa yekuPhila lokuPhakadze. Ngiyindlalifa kuMoya loyiNgewele. Ameni. Ngiyindlalifa kubo bonkhe bufakazi Lonabo. Ameni. Ngiyindlalifa yeligunya laNkulunkulu. Ameni. “Ngubani lokwente loko?” Akusimi; Ukwentile yena. Wonkhe wonkhe wenu uyindlalifa yentfo lefanako.

⁹⁶ Indlalifa esihlalweni sebukhosi! “Lowo loncobako uyohlala nami eSihlalweni saMi sebukhosi, njengoba naMi ngincobile futsi ngahlala eSihlalweni sebukhosi saBabe waMi.” Ameni, futsi ngiyindlalifa yatotonkhe tintfo! Hhayi intfo yinye kuphela; tonkhe tintfo! Yonkhe intfo ingaphansi kwetinyawo takho. Ngisho nekufa kungaphansi kwetinyawo takho, lithuna lingaphansi kwetinyawo takho, sihogo singaphansi kwetinyawo takho, sono singaphansi kwetinyawo takho, yonkhe intfo ingaphansi kwetinyawo takho. Wena uyindlalifa! Wena . . . Ufile, nekuphila kwakho kufihliwe kuNkulunkulu ngaJesu Khristu, futsi uphindze wavuselwa ekuPhileni lokuPhakadze, futsi uhleti etindzaweni taseZulwini kuKhristu Jesu. O, hhe! Whuu! Sibite nganoma yini loyifunako, sibite ngalofuna kusibita ngako, utsi sisangene uma ufuna, kodvwa sitindlalifa. Tindlalifa tani? Tonkhe tintfo.

⁹⁷ “Ngabe uyindlalifa yeliTabernakeli laBranham na?” Cha, ngiyindlalifa yatotonkhe tintfo. Kokubili lokubonwako, kwamanje, nekwesikhatsi lesitako, kuyo yonkhe intfo, ngiyindlalifa kuyo.

⁹⁸ Futsi sonkhe sono nebubi sekubekwe ngaphansi kwetinyawo tami, ngemusa waJesu Khristu. Wavuka ekuseni ngekusa kweliPhasika, wancoba kufa, sihogo nelithuna, futsi wangenta indlalifa, futsi watsi, “Lindza ngaleya futsi ngitokunika setsembiso.” Futsi inceku yaKhe legcotjiwe leneligunya yatsi, “Lesetsembiso senu nesebantfwana benu, nakulabo labakhashane, ngisho nalabanengi iNkhosi Nkulunkulu wetfu letobabita.” Ngiyindlalifa. Ameni. Ameni. Jesu wakufakazela kitsi, ekuvukeni kwaKhe ekufeni. O, hhe.

⁹⁹ Uma sesingene kuleto tindzawo tekulwa emkhatsini wekufa nekuPhila! “Ngisoni, Mnaketfu Branham.” Awukafaneli ubengiso. Usoni ngoba uyafisa kubangiso. Awukafaneli ubengiso. Lesikweleti sesivele sibhadelwe.

¹⁰⁰ “Mnaketfu Branham, ngifisa kwangatsi ngabe benginenjabulo.” Ungaba nayo. Uvumela Sathane nje

akugebenge kulamalungelo Khristu lawafela. Ngiyindlalifa kuko. Konkhe kwami. Yonkhe intfo layifela, ingeyami, ingeyakho. Sibantfwana baKhe, sitindlalifa tako, yonkhe intfo Layifela.

¹⁰¹ Manje, uma ungena emabaleni emphi. “A, ayikho intfo lekutsiwa ngumbhabhatiso waMoya loNgcwele. Uyati, uto—uto—utobese wenta ngendlela lehlekisako. Futsi kutoba khona intfo letsite, kutoba yintfo leyehlukile.” Angikhatsali kutsi yini leyehlukile, ngiyindlalifa kuko. Nguloko kuPhila, futsi ngita emvakwaKo. Kulungile.

¹⁰² Nguloko lokumele kubeyinhloso yaso sonkhe soni. “Ngiyeta kutoLemukela etikwetisekelo taMoya loyiNgcwele lolapha manje futsi ungitjela kutsi ngite ngiWemukele. Wami. Ngingeke ngiphakame ngize ngiWutfole. Ngingeke ngibe ngumuntfu loluhlanya. Ngitohlala lapha, angikhatsali kutsi nomayini lehambako. Ngingeke ngiyekele kuthandaza uze Ungiphe uMoya loNgcwele, Nkhosi, futsi ngiyati kutsi Utokwenta khona manje. Uma kukhona intfo leliphutsa emphilweni yami, ngitjele ngayo futsi ngitoyenta. Kuyini, Nkhosi, ngitohamba ngikwente kahle.”

¹⁰³ Uma Nkulunkulu angembali lutfo, utsi, “Ngako-ke, Sathane, sengita kuLo. Ungeke usachubeka nekuma lapho kadze, suka endleleni yami!”

¹⁰⁴ Nako laph’ukhona, indlalifa yetintfo tonkhe. Indlalifa yekuPhila lokuPhakadze. Indlalifa yekuphilisa kwaNkulunkulu. O!

Indlalifa yensindziso, sitsengwe
nguNkulunkulu,
Sitelwe ngaMoya waKhe, sagezwa ngeNgati
yaKhe.

Lena yindzaba yami, lena yingoma yami,
Kudvumisa uMsindzisi wami lusuku lonkhe.

Kutinikela lokuphelele, konkhe kuphumulile,
Mine kuMsindzisi wami ngijabulile futsi
ngibusisekile;
Ngibukisisile futsi ngilindzile, futsi ngibuke
ngetulu,
Ngigewaliswe buhle baKhe nelutsandvo.

Haleluya! Nako laph’ukhona. Lena yindzaba yami, futsi lena yingoma yami. Ngiyindlalifa yensindziso. Yini insindziso? Yintfo loniketwe yona. Kusipho. Ngiyindlalifa yensindziso. Nhloboni na? KwekuPhila lokuPhakadze. Insindziso yemphefumulo wami, insindziso yemimba wami, insindziso yekukhandleka kwami, insindziso yayoyonkhe intfo. Nkulunkulu wangenta indlalifa yatotonkhe tintfo ngaKhristu, futsi Wafa, wavuka, futsi wabuyela emuva futsi waletsa bufakazi, futsi waYitsela etikwetfu. O, hhe! Ludvumo! O, hhe!

105 Manje, ukhuphukela etulu lapho, wentani na? Uma uhamba nje njengoba Abrahamama enta, wenyukela lapho nesetsembiso. “Nkulunkulu, Ungitjele kutsi kwami. Nginelukholo esetsembisweni saKho. Ngiletsa Livi laKho. Wakwetsembisa loku. Wena watsi, ‘Cela, futsi utophiwa. Funa, utawutfola. Cela, kutoniketwa. Nconcotsa, kutovulwa.’ Nangu mine, Nkhosi. Ngilapha. Ngianconcotsa, ngiyafuna, ngiyacela. Ngifanele ngiKwemukele.” Nako laph’ukhona. Kukhona lokwentekile ke, o, uma ubeka leloLivi phansi.

106 Caphelani Sathane lakwenta ngesikhatsi Jesu abeka Livi etikwakhe. “Futsi Kubhaliwe futsi...” Wagcuma wesuka kuloloHwayela, njengoba ngishito kulolobunye busuku. Yebo, mnumzane. Bese-ke kwentekani, emvakwekuba sewuncobile? Uncoba kanjani na? Ungakhona yini kukwenta wena ngekwakho na? Cha. Lomunye wakuhambela ngembali futsi wakuncobela. NguKhristu. Ngiyindlalifa nje kuphela yako. Angidzingi kutsi ngente noma yini. Ngiyindlalifa yesetsembiso. Intfo kuphela lengifanele ngibe nayo, kubeka kukholwa kwami esetsembisweni saKhe. Niyakubona na?

107 “Mnaketfu Branham, ngabe ufanelwe nguloko na?” Cha. “Ucabanga kutsi ngifanelwe ngiko na?” Cha. “Ucabanga kutsi uMbhishobhi ufanelekile na?” Cha. “Kukhona yini indvodza lefanelekile na?” Cha. “Yebo-ke, ngani?” Wena uyindlalifa.

108 Uma bewusidzakwa lesikhulu kunato tonkhe emhlabeni, nababe wakho wakushiyela emadola latigidzi, kungakhatsaleki kutsi ufanelekile noma cha, uyi—uyindlalifa, uyindlalifa yelifa lababe wakho. Noma ngabe yini lakushiyele yona, yakho kungakhatsaleki kutsi ufanelekile noma cha. Ukushiyele wena. Ameni.

109 Bengisoni, kodvwa ngiyindlalifa. Bengisengakalungi, kwamanje, kodvwa nomakunjalo ngiyindlalifa. Bekufanele ngife futsi ngiye esihogweni, kodvwa ngiyindlalifa. Ngiyindlalifa yani? YekuPhila lokuPhakadze. “Wati ngani kutsi utoKutfole na?” Ngikuvile. Moya loyiNgcwele uKuletsile. Jesu wavuka kulabafile kute Kutokuta. Futsi manje seKufikile, futsi Kuyafakaza futsi kucinisekisa kanye nje loko Lelatsi Kutokwenta. Ngendlulile ekufeni ngangena ekuPhileni. Sengibe, sidalwa lesisha kuKhristu Jesu. Khona-ke ngiyindlalifa. Yebo, mnumzane. Manje sengisekumasheni. Ameni. Tintfo tisolahiwe. Yini tonkhe letintfo letimbi lengitentile? Njengoba Miriyamu enta. Buka emuva laphaya, nato lapho tikhona, tifile, tingcwatjwe elwandle lwekukhohlwa, eNcwadzini yeNcwadzi lenkhulu yaNkulunkulu eZulwini. Sekuvele kwentekile. Ligama lami kadze lafakwa kuleyoNcwadzi, futsi kadze libekwe luphawu, futsi tafakwa elwandle lwekukhohlwa, neNcwadzi lensha, leneligama lelisha lelibhalwe phansi eNkhatimulweni. Futsi kwami. Ya. Manje siyindlalifa yatotonkhe tintfo, ke.

¹¹⁰ Ngako-ke njenga-Abrahama, Nkulunkulu wamtjelani na? “Lelive leli selakho. Lokulapha ekhatsi la kwakho. Buka emphumalanga, enyakatfo, enshonalanga, naseningizimu, konkhe kwakho, yonkhe intfo lapha. Ngifuna kutsi ungene eveni longalati, futsi ngitokwenta ube yindlalifa yalelolive. Ngitokunika loku, wena nentalo yakho, emvakwakho kuze kube phakadze.” Manje, Abrahama, intfo kuphela lebekafanele ayente yayikubeka lukholo lwakhe kuleso setsembiso, atsatse inkemba yakhe futsi asuke ahambe. Lapho kufika umzuzu lobalulekile, wefika phansi lapho naNkulunkulu wamulwela imphi yakhe. Futsi lapho alwa lempfi, yena wabulala emakhosi.

¹¹¹ Futsi nango lapha abuya, ameni, konkhe manje. Mnaketfu, bekangamemeta. Vanini nonkhe nine tinsizwa letimemetako nidvumisa iNkhosi! Naku kuta Abrahama, futsi Ngubani lona lophumela kutomhlangabeta? NguMelkhisedeki, iNkhosi yaseSalema. Futsi bukani kutsi bentani. Emvakwekuba lempfi seyiphelile, bona bebangahlala phansi futsi badle sinkhwa neliwayini. LeNkhosi yakhipha sinkhwa neliwayini. Kungani Amenta? Emvakwekuba imphi seyiphelile, emvakwekuba kuncoba sekuwiniwe, base ke bahlala phansi badla sidlo senkhosi ndzawonye, bacocisana base badla sidlo senkhosi ndzawonye. O, nguloko Nkulunkulu lafuna bantfwana baKhe bakwente kusihlwa.

¹¹² “Ngako-ke kutsiwani ke ngawe, Mnaketfu Branham? Kutsiwani ngalelo Bandla lokhuluma nalo?” Siyintalo ya-Abrahama, bayiNtalo yaseBukhosini ya-Abrahama. Siyimbewu ya-Abrahama, ngesetsembiso, ngaKhristu Jesu siba yintalo ya-Abrahama futsi sitindlalifa kanye naye ngekwesetsembiso. Khona-ke uma Abrahama bekayindlalifa, ngiyindlalifa. Ngiyindlalifa kanye na-Abrahama, futsi kanjalo nawe. Futsi kwefika kanjani na? NgeNtalo yaseBukhosini ya-Abrahama, lebeyinguKhristu Jesu, Loyo lowetsenjiswa, ngekukholwa. Abrahama wemukela indvodzana, njengalovela kulabafile. Futsi natsi semukela iNdvodzana leyayingasiyo ngisho nendvodzana, futsi ayikho indlela yekufika lapha, futsi Nkulunkulu wamenta futsi waMtfuma kitsi. Futsi Wefika futsi wabadala inhlawulo yetono tetfu, nangekufa kwaKhe ngiba yindlalifa. O, hhe. Nako laph'ukhona. Futsi konkhe kukhohlakala kwadeveli kungasemuva. Akabongwe Nkulunkulu!

¹¹³ Kuncoba! Bangakhi labancobile, kusihlwa? Ake sibone sandla sakho, “Ngemusa waNkulunkulu ngincobile.” Akadvunyiswe Nkulunkulu. Niyati kutsi ngicabanga kutsi yini lesifanele siyente manje? Ngicala nje lapha futsi nginganigcina hhafu webusuku. Asibe nenkonzo lenhle nje yekutinikela, sinikele kuphila kwetfu kabusha kuNkulunkulu. Bangakhi labativela kutsi bangatsandza kwenta loko? O, nginalabangetulu kwamunye manje, nginetandla letimbili letiphakeme, nenhlitiyo yami, futsi. Ngifuna imphilo yami kutsi ikhulumele Khristu.

Ngifuna kutinikela kabusha kuKhristu. Ngifuna intsandvo yaKhe yentiwe, yami kutsi ibekwe emuva, futsi—futsi intsandvo yaKhe iyokwenta kutsi yentiwe. Ngifuna kuba nemashi yemncobi. Hhayi ngoba kungimi; kungoba ngiyati kutsi liVangeli lalishumayela liyahlupheka namuhla ngenca yemibhedesho yemahlelo leyentiwe ngumuntu nakokonkhe lokunye. Kuncoba lokukhulu lesimele sibe nako kubanjwe sitsa. Nkulunkulu, ake ngihoshule leNkemba, aYicwatimule futsi imanyatele, futsi ngimashe ngiyembili. Akutsi intsandvo yami ibe nge muva, neLivi laKhe lihambe embili kanjalo, iNkemba lekhaliphako lesika ngetinhlangothi totimbili ivula indlela.

¹¹⁴ Asime ngetinyawo tetfu manje futsi sitinikele cobolwetfu kabusha. Ngamunye wenu ngendlela yakho, tinikele eNkhosini. Asiphakamise tandla tetfu manje kuNkulunkulu, ngamunye.

¹¹⁵ Babe wetfu loseZulwini, kusihlwa sitinikela lucobo lwetfu kuWe ngakokonkhe lesikwatiko kutsi kanjani. Siyati kutsi sitindlalifa tetintfo tonkhe. Ukwetsembisile, Nkhosi Jesu, futsi siyakukholwa. Manje, singeke size sikhone kukwenta ngaphandle Wena, Nkhosi...ngaphandle kwekutsi tsine cobolwetfu sibeke kukholwa kwetfu esetsembisweni saKho. Manje, Wena watsi, eBhayibhelini, “Loyo lodla iNyama yaMi futsi anatse iNgati yaMi unekuPhila lokuphakadze, futsi angeke asaya ekulahlweni, kodvwa uyowendlula... wendlulile ekufeni wangena ekuPhileni. Loyo lodla iNyama yaMi futsi anatse iNgati yaMi unekuPhila lokuPhakadze, futsi Ngitomvusa ngelusuku lwekugcina.” Nguleso setsembiso. Nguloko Lokushito. Nguloko lesikukholwako.

¹¹⁶ Futsi, Nkhosi Nkulunkulu, O Moya loyiNgwele, hamba hamba etikwetfu. O, hamba hamba, Nkulunkulu! Hamba hamba, O Nkhosi, kitsi. Moya waNkulunkulu lophilako, semukele, Nkhosi. NgeliGama laKhristu semukele. Ngingewelise, ngibumbe, ngicondzise, O Nkulunkulu, ungene umfanekiso weNdvodzana yaNkulunkulu. Ngitsatse, Nkhosi, ngiwaKho. NgiKunika lelibandla leli. Nginikela umphefumulo ngamunye lapha kuWe, kanye newami, Nkhosi. Manje sibumbe futsi usimise ngendlela letsite, futsi asikhohlwe tindlela tetfu letimbi tesono, futsi sati kutsi kuphela nje uma sisabeka kukholwa kwetfu—kwetfu, kukholwa lesinako, eVini laKho leletsenjisiwe, Utosetfwala sisuke ekuncobeni siye ekuncobeni. Ukwetsembisile.

¹¹⁷ Sathane angeke asilimate, Nkhosi. Angenta konkhe langakwenta, futsi angeke asitsintse. Ngesikhatsi Umkhululela kuJobe ngalesinye sikhatsi, Wena watsi, “Ungakutsatsi kuphila kwakhe.” Wenta konkhe ngaphandle kwekutsi akutsatse. Kodvwa akakhonanga kukwenta, ngoba setsembiso saKho sasisekhona kuJobe.

118 Futsi, Nkulunkulu, UsenguNkulunkulu lofanako nanamuhla. Uyabavikela LabangebaKho. Siyati kutsi liCiniso, futsi sitinikela kabusha. Geza imiphefumulo yetfu legcwele sono, Nkhosi, njengoba sivuma kukholwa kwetfu. Futsi, Khristu Jesu, semukele. Futsi uma sicala kudla leSidlo seNkhosi, Nkulunkulu, khuluma etinhlitiyweni tetfu. Sitjele manje kutsi sineliphutsa kuphi. Sikhombise lapho sineliphutsa letfu khona, Nkhosi. Siphendvuka ngekutitfoba kulo. Ngekutitfoba ngibeka tonkhe tono tami e-altari, Nkhosi. Ngitibeka ngekutitfoba eVini laKho, Nkhosi, nangesihawu saKho.

119 Nangu mine, Nkhosi, yenta kimi njengoba Ubona kufanelekile. Nguloko kukhala kwalelibandla, Nkhosi, “Yenta kitsi njengoba Ubona kufanelekile.” Ngingakhona kutikhulumela ngami—ngami kuphela, Nkhosi, kodvwa ngiyakholwa etinhlitiyweni tabo bakholwa intfo lefanako. Yenta kitsi njengoba Ubona kufanelekile. Siyakholwa. Sifuna kuba tindlalifa, futsi siyati kutsi sitindlalifa kuphela nje uma sihlala kuKhristu Jesu. Sitindlalifa kanye Naye embikweSihlalo sebukhosi.

120 Manje bani natsi. Philisa kugula emkhatsini wetfu, Nkhosi. Uma kukhona umtimba logulako lapha kusihlwa, wutsintse, uwuphilise, welulamise. Siphe kona, Nkhosi. Uma kunemphefumulo logulako, kwangatsi ungaphiliswa khona manje. Akutsi lowomphefumulo lokhubatekile ucondziswe. Kwangatsi lamadvolo lagulako lalengela phansi naletandla letibutsakatsaka tingaphakama ngenkhatimulo netinhlocomo kuNkulunkulu. Kwangatsi tindlela letigwegwile tingacondziswa. Kwangatsi kungaba khona umgwaco lomkhulu ehlane waNkulunkulu wetfu.

121 Nkhosi, siyakholwa kutsi Uyeta masinyane, futsi ake sichumise phambili Livi laKho, Nkhosi, futsi sente umgwaco lomkhulu ehlane, tindzawo letigwegwile ticondze, sentele iNkhosi yetfu. Asichumise yonkhe imphandze yelihlelo. Asichumise yonkhe imphandze yebumnyu, sichumise konkhe lokubi, umona nekucabana, kutsi Livi laNkulunkulu leliciniso lingageleta njengemifula yenjabulo. Siphe kona, Babe. Sitinikela Kuwe manje nje ngaphambi kwekutsi sidle leSidlo seNkhosi. EGameni laJesu Khristu. Amen.

122 Lapho, Ddadze Spencer asafuna umthandazo ngemtimba wakhe! [Ddadze Spencer ukhuluma neMnaketfu Branham—Umhl.] Nkulunkulu akubusise, Ddadze Spencer.

Babe loseZulwini, lona wesifazane lomdzala longcwele, nalona lohleti. Ubona wesifazane lokhubatekile. “Akukafaneli yini lendvodzakati ya-Abrahama iphiliswe ngelusuku lweSabatha na?” Futsi manje mhlawumbe linengi lebangani bakhe, Nkhosi, bangani bakadzeni lebekajwayele kubajabulisa, labo bafundisi, njengoba bahleti kulendlu yakhe, sebakadze

bahamba, labanengi babo, sebatsatsa umgwaco lomkhulu loya eZulwini. Sewusele yedvwa, Nkhosi, njengebufakazi. Kute lomunye manje, bantfwabakhe nje, futsi mhlawumbe nemngani lapha nalapha, Nkhosi, sihlobo manje nanini. Kodvwa ume yedvwa njengelihlatsi lelikhulu lelitopheshulwa liphonswe phansi, nesihlahla sinye sishiywe. Nkulunkulu, ngikhulekela kutsi Utobuka phansi ngesihawu, Nkhosi, kutsi utsetse timphandze watijulisa phansi. Futsi ume egcumeni laseKhalvari, Nkhosi, asuselwe futsi asekelwe ekuKholweni kwaKhristu. Ngibeka tandla tami kulowesifazane lomdzala lotsandzekako futsi ngilahla lesigadla ngaphansi kwelulwimi lwakho, kutsi kumshiye futsi alulamiswe. EGameni laJesu Khristu. Amen. Nkulunkulu akubusise. Siyabonga, Dzadze Spencer. Kutokwenteka kanjalo. Ungakungabati nje nakancane. Kulungile.

Lukholo lwami lubuka etulu kuWe,
Wena Wundlu laseKhalvari,
Msindzisi webuNkulunkulu;
Manje ngive ngisakhuleka,
Susa tonkhe tono tami,
Kanjalo ungangivumeli ngiphambuke
Eceleni kwaKho!

Lalelani, hlabelani nami manje.

Lapho nginyatsela ekudidekeni lokumnyama
kwemphilo,
Netinsizi tandza ndzawotonkhe kimi,
Bani Wena nguMholi wami;
Yala bumnyama bube lilanga,
Sula tinyembeti tekudzabuka,
O akutsi kusukela namuhla
Ngibe waKho wonkhe!

¹²³ Kusukela phansi enhlityweni yakho manje, nguNkulunkulu kuphela lowatiko, kusukela phansi enhlityweni yakho, ngabe usho loko sibili kutsi, “Akutsi kusukela namuhla, Nkhosi, ngibe waKho ngalokuphelele”? Ake sihlabelele leyoncenyeyekugcina futsi.

Ungangivumeli ngiphambuke
Eceleni Kwakho.

¹²⁴ Manje konkhe ndzawonye. Melusi Lomkhulu wetimvu, Wasifundzisa kutsi kufanele sithandaze kanjena. [UMnaketfu Branham nelibandla bathandaza kanyekanye—Umhl.] Babe wetfu LoseZulwini, liGama laKho aliNgcweliswe. Umbuso waKho awute. Intsandvo yaKho ayentiwe emhlabeni, njengaseZulwini. Sipe namuhla sinkhwa setfu semihla ngemihla. Futsi sitsetselele tiphambeko tetfu, njengoba natsi sibatsetselela labo labasonako tsine. Futsi ungasingenisi ekulingweni, kodvwa usikhulule kulokubi; ngoba uMbuso

ungewaKho, nemandla, nenkhatimulo, kuze kube phakadze. Amen. Ningahlala phansi.

¹²⁵ Ngicelwe kukhulekela umntfwana waDzadze Shepherd. Kucedza kufika nje engcondvweni yami kutsi bashayile esikhashaneni lesendlulile bacelela lomntfwana umthandazo, futsi ngimthandazele. Ngibenengcogciswano yekuhlangana lapha, futsi angikakhoni kuya ngasendlini. Kodvwa batsite lentfombatanyana beyigula futsi inemkhuhlane, futsi itsi kugogeka, lokungangabateki nje kutsi ligciwane likhona. Niyati ngalo. Ngaletinye tikhatsi emamasela abo advonseka kangangoba ufanele uze uwasebente uyemuva nasembili ngetandla tabo, njengaNkkt. Haley nalabanengi phansi lapha. Kuligciwane lelikhona lapha. Futsi yena... wanikela ngemthandazo. Futsi ngatsi uma lomntfwana angabincono kuze kube yinsimbi yemfica noma sikhatsi lesivala ngaso inkonzo, kutsi ashaye lapha futsi sitokuta; uma lomntfwana abencono, kulungile. Ngako ake sititfobe manje, ngaphambi kwekutsi simukele sidlo senkhosi, sithandazele loyomntfwana.

¹²⁶ Nkhosi Jesu, loyomntfwana lomncane, angati kutsi mdzala kangakanani noma akukho lutfo, kodvwa ungulomunye webafundzi betfu labatsandzekako lapha, Nkhosi, lomunye wemakholwa etfu. Ngumntfwanabo, waDzadze Shepherd neMnaketfu Shepherd, ligugu lelincane kutsi Wena ubanike lona, Nkhosi. Sithandazela kutsi Utomlondza, futsi umbusise futsi umvikele, futsi umphilise futsi umente asindze. Siyakumemeta njengamanje. Emvakwalomlayeto, siyakumemeta loko. Sikumemetela inkhatimulo yaNkulunkulu, ngekusho kweLivi laKhe. EGameni laJesu Khristu, kwangatsi lokugula kungesuka kuloyo mntfwana. Futsi kwangatsi lomntfwana angelulama futsi abencono, ngenca yenkhatimulo yaNkulunkulu. Manje sekukhulunyiwe, manje kutokwentiwa. Amen. Niyakholwa na?

Uma setsemba futsi singangabati,
Utokukhipha ngalokucinisekile;
Tsatsa umtfwalo wakho uwuyise eNkhosini
futsi uyishiye lapho.

Yishiye lapho, o, yishiye lapho,
Tsatsa umtfwalo yakho uyiye eNkhosini futsi
uyishiye lapho;
Uma wetsemba futsi ungangabati,
Utokukhipha ngalokucinisekile;
Tsatsa umtfwalo wakho uwuyise eNkhosini
futsi uyishiye lapho. (Nguloko kuphela
lokwentako.)

Uma umtimba wakho ulinyatiwe ngebuhlungu
nemphilo yakho ungakhoni kuyibuyisa,

Vele nje ukhumbule kutsi Nkulunkulu
 eZulwini uyawuphendvula umthandazo;
 Manje, Jesu uyabati lobuhlungu lobuvako,
 Angasindzisa futsi Angaphilisa;
 Tsatsa umtfwalo wakho uwuyise eNkhosini
 futsi uwushiye.

¹²⁷ Manje ake nje sichawulane lomunye nalomunye sisahlabela
 lelivesi lekugcina.

Wushiye lapho, (inhlanganyelo, niyati,
 kucocisana) wushiye lapho, (ayidvunyiswe
 iNkhosi!)
 Tsatsa umtfwalo wakho uwuyise eNkhosini
 futsi uwushiya lapho;
 Uma sitowetsembe futsi singangabati,
 Utokukhipha ngalokucinisekile;
 Tsatsa umtfwalo wakho uwuyise eNkhosini
 bese uwushiya lapho.

¹²⁸ O, Akamangalisi yini na? Manje, manje ngekuvuma kwetfu,
 kukholwa kwetfu, kuvuma kwetfu tono tetfu, sikhholwa kutsi
 tonkhe tono tetfu tiselwandle lwekukhohlwa. Lowo lotovuma
 tono takhe, Nkulunkulu unebulungiswa kutsi atisuse. Niyabona
 na? Tisekhatsi—tisekhatsi elwandle lweNgati yaJesu Khristu,
 letingeke tisakhunjulwa nhlobo. Bangakhi benu nine besifazane
 lowatiko kutsi yini i-jikhi? Ngini nonkhe. Manje, ake nje
 sesitsatse libhavu lelikhulu kakhulu leligcwele iClorox, leyo
 yi-jikhi yinye, libhavu lelikhulu leligcwele iClorox. Futsi-ke
 ufuna kutsatsa liphayiphi lelincane lekukala lokungemanti,
 futsi unelitfonsi linye le-inki lemnyama kulelophayiphi lelincane
 lekukala, leto tono takho. Mani ngco ngetulu kwalelibhavu,
 bese ulikhamela phansi ekhatsi, bese ubuka phansi ekhatsi
 ebhavini ulifune. Libese liba yini na? Ibese iba yini le-inki? Uma
 ishaya kule-jikhi, beyinemandla kakhulu nje yavele yakhipha
 lombala ngephandle kwayo, ingeke isaphindze ibekhona. Iyini
 na? Seyihambile, seyilahleke phakadze. Kuyini na? Le—le-inki
 ngekwayo ibese iba yi-Clorox. Leyo yiNgati yaJesu Khristu
 kuso sonkhe sono lesivunyiwe. Siyini na? Sikhohlwakele,
 sesiphelile, sesicedziwe, seciwe, sehlukani siwe, silahliwe.
 Singeke sikhunjulwe ngalokumelene nawe.

¹²⁹ [Lomunye dzadze ukhuluma ebandleni—Umhl.] Ukhona
 lobita ligama lami, ndzawanatsite. [Lodzadze ufakaza ngekutsi
 usandza kuphiliswa nje.] Yebo-ke, ayidvunyiswe iNkhosi!
 Isaphila! Bongani iNkhosi. Sibonga iNkhosi. O Nkulunkulu,
 kutsi siKudvumisa kanjani ngebuhle baKho pho. Yebo,
 umphefumulo lomncane lotfobekile emuva laphaya lotsintse,
 iNkhosi imtsintsile. Kulungile. UngumPhristi loMkhulu
 longatsintseka ngekuvelana nebutsakatsaka betfu.

¹³⁰ Khumbulani, lonkhe Livi lisiSimiso semkhumbi, licinile futsi licinisekile. Akukho lokunga . . . Niyabona na? Vele ubeke kukholwa kwakho ngco etikwalo futsi unganyakati, uhlale lapho nje. Manje, ungeke ukhone kutsi ungakubeka phansi lapho bese uyakutsatsa futsi utsi, “Ngitokwetama futsi.” Kubeke lapho. Hlala lapho nako ngco. Yebo, mnumzane. Njengoba Abela enta, ufe emicabangweni yakho. Vele utsi, “Nkulunkulu, Livi laKho, akusiko lelengikucabangako. Livi laKho. Nalo ke.” Na-Abela wafela etikweliDvwala. Futsi, nekutsi, Utotsintsa njengoba nje Entile kulodzadze laphaya. Kulula kanjalo nje.

¹³¹ Sitama kukwenta . . . Asikwenti. Sathane utama kukwenta kubematima, niyati, atsi, “O, niyati, loko kwakukwelusuku lolwendlula,” nako konkhe loko. Labo nje bangulabangakholwa.

¹³² Kodvwa kini nine lenikhholwako, Uligugu. Manje akavunyelwa, impela; kodvwa Yena uLitje leliligugu lelita eTjeni leliphilako, Litje leliligugu, lelitje lelikhulu leGumbi. O, hhe. O, loyo lotsintsa leLitje sewuphilisiwe! Nguloko kuphela. Amen.

¹³³ Manje, asibongi yini eNkhosini na? Ngijabulile nje, ngiyajabula kutsi iNkhosi inguNkulunkulu. Amen. Ngiyajabula kutsi UnguBabe lonelutsandvo, logewele sihawu, lofeza Livi laKhe, logcina sivumelwano saKhe, angaSikhohlwa. Uyasigcina Sivumelwano saKhe. Ufanele, UnguNkulunkulu, Wasenta Sona. UnguMtfombo walolonkhe liCiniso. Niyabona na? Angeke ibekhona intfo lenye ngaphandle kweliCiniso lelimsulwa ngaso sonkhe sikhatsi. Lonkhe Livi Lalikhulumako aliphosisi. Futsi leli Livi laKhe. Futsi, O Nkulunkulu, vumela kukholwa kwami kungabi nasiphosiso kuLo, ameni, khona-ke Lingaba ngulelingaphosisi, khona-ke Livi kulolohlobo lwekukholwa litokhicitu nomangabe yini Livi lelitsite Litokwenta. Amen. Ngako, ngihlante, Nkhosi. Ngivivinye, ngihlante, ngiphilise, ungivikele, ungibusise, unginike tihawu taKho, ngumthandazo wami kuNkulunkulu. Amen.

¹³⁴ Manje, ngitofundza lelinye leLivi manje, lelitfolakala kubaseKhorinte bekuCala, sahluko 11, livesi lema 23.

Ngoba mine ngakwamukela eNkhosini loko mine languaninika kona futsi, Kutsi iNkhosi Jesu ngalobobusuku lobufanako . . . leyakhashelwa ngabo yatsatsa sinkhwa:

Futsi uma Seyibongile, yasihlephula, futsi yatsi, Tsatsani, futsi nidle: lona ngumtimba wami, lohleshulelwe nine: loku kwenteni kutsi ningikhumbule.

Kanjalo futsi ngendlela lefanako watsatsa . . . futsi watsatsa indzebe, futsi emvakwekuba sekadlile, watsi, Lena yindzebe yesivumelwano lesisha engatini yami: loku akube kini, ngetikhatsi tonkhe leniyinatsa ngato, kutsi ningikhumbule.

Ngoba njalo uma nidla lesinkhwa lesi, futsi ninatsa lesitja lesi, nimemetela ngaphambili kufa kweNkhosi ize ibuye.

Ngako-ke loyo lotodla lesinkhwa lesi, futsi anatse lendzebe yeNkhosi, ngalokungakafaneli, utoba nelicala lengati, umtimba kanye nengati yeNkhosi.

Kodwa akutsi umuntfu atihlolise, futsi khona-ke akadle kulesinkhwa, bese unatsa kulendzebe.

Ngoba loyo lodlako anatse ngalokungakafaneli, utidlela atinatsele kulahlwa kuye lucobo, ngekungawehlukani umtimba weNkhosi.

Ngenca yaloko labanengi bayagula futsi babutsakatsaka emkhatsini wenu, . . . labanengi balele.

Ngoba kube besitehlulela tsine, besingeke sehlulelwe.

Kodwa uma sehlulelwa, siyalaywa yiNkhosi, kute singalahlwa kanye nelive.

Ngako-ke, bazalwane bami, uma nibutsana ndzawonye kutsi nidle, nibolindzana lomunye nalomunye, nilindzane lomunye nalomunye.

¹³⁵ Manje asengisho loku. Jesu wasinika lomyalo ngaphambi kwekutsi Aye ekufeni kwakhe, ati kutsi Bekaya lapho. Bafundzi basatibuta kutsi Bekakhuluma ngani, ngesikhatsi babhala loku phansi. Kodvwa Watsi, “Lendzebe Sivumelwano lesiSha seNgati yaMi. Loku kwenteni njalo lapho niyidla futsi niyinatsa, nikhombisa kufa kwaMi ngize Ngibuye.” O, lawomavi laligugu!

¹³⁶ Akungabateki kutsi bafundzi batibuta, “Usho kutsini uma Atsi, ‘kukhombisa kufa kwaKhe’? Singakwenta kanjani loku?” Naku konkhe lokwakuyimfihlakalo kubo, kodvwa hhayi kuYe. BekanguNkulunkulu. Bekati kutsi Ufanele enteni. “Kukhombisa . . .” Ngako Watsi, “Lapho nibutsana ndzawonye kutsi nidle . . .”

¹³⁷ Manje, “Loyo lodla futsi anatse, ngalokungakafaneli,” lota lapha futsi atisho kutsi ungumKhristu, atsatse umtimba weNkhosi, bese uya ngephandle futsi aphile nelive futsi—futsi aphike Khristu nemandla aKhe, futsi netintfo letinjalo, we—wenta lihlozo lelikhulu kuNkulunkulu. Wena—wena wenta lihlozo kuKhristu, ngako ungasitsatsi. Kodvwa uma utama ngako konkhe lokukuwe, kuphila kahle nekukhombisa kutsi ungumKhristu, kutsi uyamtsandza Jesu Khristu, khona-ke kungumsebenti wakho kukwenta.

¹³⁸ Futsi manje ngale . . . Ngiyakholwa kutsi nguJohane loNgcwele, sahluko 6, Jesu watsi, “Noma ngubani lodla iNyama yaMi futsi anatse iNgati Yami unekuPhila lokuphakadze, futsi Ngitomvusa ngelusuku lwekugcina.” Manje, leso setsembiso, akusiyi intfo lekhatimulako na? “Ngitomvusa.”

¹³⁹ Uke wakucabanga nje kutsi kungani ube lapha? Kutsi ni—kutsi niyelani esikolweni, bantfwana? Usebentelani, babe? Yini lekwenta uvuke, namake, ekuseni, futsi niyise bantfwana esikolweni, ugeze buso babo, futsi ugebe imibhedze futsi upheke, futsi—futsi wente konkhe? Ungene, ukhandlekile ngalobobusuku, nangelusuku lolulandzelako ucale intfo lefanako. Ukwentelani loku na? Kungani usebenta futsi ugcilateke, babe, nayoyonkhe intfo? Ungene ebusuku, futsi ukhatselwe, futsi lomunye webantfwana acale kugula futsi uhambe esiyilweni, futsi ukhale futsi uthandaze futsi uzabalaze, futsi belulame; bese ubuyela emuva, futsi uyente futsi. Futsi njalo ngeliSontfo ugeza buso babo, futsi ubaletse entasi esontfweni. Futsi, yebo-ke, kumayelana nani konkhe loku? Utele ini lapha na? Ngabe nguloko kuphela kwako na? Hhe, loko kutobe kulusizi sibili, futsi wati kutsi ufanele uhambe nomakunjalo. Niyabona na? Kumayelana nani?

¹⁴⁰ O! Mnaketfu, sikhatsi sekutihlola, sikhatsi selitfuba! Kulitfuba lekwemukela Loku. Ngitjele lokutsite kutsatsa indzawo Yako. Ngitjele lokuncono kunaLoko. Khicita noma yini emhlabeni, ube yinkhosi yemhlaba, ubuse indalo yonkhe, ube nguKhrushchev noma Kennedy, noma ngabe yini lofisa kuba ngiyo, utokufa ngalokufanako nje. Kulungile! Awukwati kutsi kutofika nini, noma ngamuphi umzuzu. Kodvwa lapha, uma kufa kugadla, unekuPhila lokuPhakadze futsi ungeke ufe, ngesiciniseko saNkulunkulu wayo yonkhe indalo, LonguMnikati wemaZulu nemhlaba, “Ngiyomvusa futsi ngelusuku lwekugcina.”

¹⁴¹ Sita Wena kungakholwa kwami, O Nkulunkulu. Gwalisa umphefumulo wami, O Nkulunkulu, ngihlante, ngigcwalise, ngiph'emandla, ngitfume lengephandle. Mangingafi, ngivumele ngiphile kuze ngicoce leNdzaba. Ngivumele ngiye kutotonkhe timfa nasekoneni lemhlaba, futsi ngishumayeke Livi bese uhlanyela imbewu, yebo, mnumzane, kuze kube nesivuno ngelusuku lwekugcina, seLivi leliciniso lelimsulwa, nalabakholwa kuKhristu.

¹⁴² Ngabe tonono takho tingaphansi kweNgati, ngekukholwa kusihlwa kuKhristu Jesu na? Sitodla sidlo senkhosi manje. Hhayi lesidlo; uyakhulumisana lapho usasidla lomunye nalomunye. Vele ukhulumisane naNkulunkulu. Sidlo senkhosi akusiso lesinkhwa, akusilo leliwayini, *sidlo senkhosi* ku “khuluma uphendvulane naNkulunkulu.” Futsi ngumfanekiso lesiwutsatsako, kutsi sikholelwa ekufeni kwaKhe, umtimba lohleshuliwe, kungcwatjwa kwaKhe nekuvuka, sikholelwa ebukhoneni baMoya loyiNgcwele. Futsi siyakholelwa kutsi Usinikete kuPhila lokuPhakadze futsi singeke sisafa, sesendlulile ekufeni saya ekuPhileni. Futsi ngalelinye lilanga lapho sehlokana lomunye kulomunye lapha, siyovuka futsi eluvukweni ekufeni kulomunye nalomunye, sihlangane

ndzawonye naKhristu Jesu, njengemtimba. Amen. Kuletisekelo leti, nekuvunywa kwetono tami, nekukholwa kwami eNdvodzaneni yaNkulunkulu, ngititsatsa mine kanye nelibandla embikwalemisebenti lena Nkulunkulu lashiye kutsi sikwente, kukhombisa kufa kwaKhe ate Abuye.

¹⁴³ Jesu watsi, “Lona ngumtimba waMi lohleshulelwe nine. Dlanini, kwenteni loku kuze niNgikhumbule.”

¹⁴⁴ Babe wetfu loseZulwini, emvakwekuba sesitivumile tono tetfu, ekuveni Livi laKho, emvakwekuba sesivumile kutsi asikafaneleki, futsi setsembela kuphela emisebentini lemhle yeNdvodzana yaNkulunkulu. Sitidalwa letingakafaneleki. Sitsetselele, Nkhosi, kuko konkhe lesikwentile. Futsi manje, ngekukholwa, sita etafuleni leNkhosi. Futsi manje njengoba lesinkhwa lesi siniketwa kumelela umtimba weNkhosi yetfu, ngiyakhuleka, Babe, kutsi Wena utokungcwelisela lenhloso yako. Futsi kwangatsi wonkhe umuntfu lohlanganyela kuloku babe nekuPhila lokuPhakadze emphefumulweni wabo. Futsi kwangatsi wonkhe umuntfu losidlako aphiliswe emtimbeni wabo, futsi aphile sikhatsi lesimisiwe Lobanike sona. Futsi kwangatsi bangaKukhonta tonkhe tinsuku tekuphila kwabo, futsi bavuswe ngelusuku lwekugcina eluvukweni, kutsi babutfwe ndzawonye netive temhlaba letihlengiwe ngeNgati yaKhristu. Siphe kona, Nkhosi, eGameni laJesu siyakucela. Amen.

¹⁴⁵ LiBhayibheli latsi, “Futsi watsatsa indzebe, futsi naSadlile, atsi, ‘Lena yindzebe yeSivumelwano leSisha, lapho nichubeka njalonzalo nekunatsa loku nikhombisa kufa kweNkhosi ize iBuye.’”

¹⁴⁶ Babe loseZulwini, sibambe sibhekise kuWe sitselo semvini kusihlwa, leliwayini. Futsi siyathandaza, Babe loseZulwini, kutsi Utongwelisa leliwayini, limelela iNgati leyacitselwa tsine eKhalvari. NgaleNgati sinekutsetselelwa kwetono tetfu, ngekukholwa emsebentini lophelele waJesu Khristu. Sicolele tetfu...konkhe kungakholwa kwetfu, Nkhosi, futsi usiphe kukholwa nekucondza, futsi usente tinceku taKho, Nkhosi, kutsi sikhone kuKukhonta tonkhe tinsuku tetfu. Bani natsi, Babe, njengoba sihlangu ndzawonye kulelitafula, futsi usibusise kulenhlanguyelo lenhle nekucocisana naWe. Futsi kwangatsi Ungakhuluma etinhlityweni tetfu futsi usikhombe emsebentini lesifanele siwente. Siphe kona, Nkhosi. Ngcwelisa leliwayini ngenjongo lelihloselwe yona. EGameni laJesu Khristu siyakucela. Amen.



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