


# INDLELA YEMPROFETHI WELICINISO WAN KULUNKULU

 Ngani, sanibonani ekuseni, bangani. Kusekuseni lokuhle, futsi kusikhatsi lesihle kuba lapha. Ngiyajabula kuphila manje ekuseni, nekuba lapha nelibandla futsi. Tinengi kakhulu tintfo letingenteka ngesikhatsi lesifishane kangaka. Futsi asati kutsi sikhatsi sini lesitobitwa ngaso, kutsi siphendvule, letulu eNkantolo lenkhulu. Futsi sifuna kukulungela noma ngasiphi sikhatsi, kuze sibe nekuthula.

<sup>2</sup> Futsi ngiyabonga kakhulu, njengoba ngishito. Kusobala, bengilapha ngeliSontfo ebusuku, futsi bengikhuluma nebantfu. . . Ngashumayela ngeliSontfo ebusuku, futsi ngifuna kubonga uMnaketfu Roberson, nine futsi nonkhe nashaya, mayelana nekujabulela lowoMlayeto wangeliSontfo ebusuku, “Sinetintfo tonkhe.” Futsi ngako ngi. . . Ngalesinye sikhatsi angicabanganga kutsi ngangitokhuluma, ngehla nje futsi ngabuka uMnaketfu Neville. Umphimbo wakhe—wakhe utsalokuba njengeluhlobo lolukhulu lwenyosi entasi lapho. Ngacabanga, “Umnaketfu tatane, uma impela angibita kusihlwa, ngitosita, noma ngente konkhe lengingakhona kukwenta.” Ngoba, ngiyati kutsi loko kuyini, uma ukhatsele futsi ushe livi, futsi ushumayele kamatima ngaloko kusa. Futsi ngako nga—ngamkhulumela—ke ngeliSontfo ebusuku. Futsi ngako si—si. . . Ngiyanibonga, kakhulu.

<sup>3</sup> Manje kuneticelo letinengi, basho njalo, temkhuleko. Futsi ngako asesikhumbule tona, kucala, tonkhe leticelo. Asikhotsamise tindhloko tetfu manje.

<sup>4</sup> Babe wetfu loseZulwini, kubhaliwe kutsi sifanele singene emihlanganweni yaKho sinekubonga etindhliyiweni tetfu, satise ticelo tetfu emihlanganweni yalaBangwele. Futsi sinaletinengi tato, manje ekuseni, tinengi kakhulu, kangangekutsi asati kutsi sitotibita kanjani kutsi Utinake, kodvwa Uyatati. Futsi tinengi lokungakakhulunywa ngato. Uyatati, futsi. Ngako, sikhuleka ngetindhliyiyo tetfu tonkhe, njengoba sentile ngeliSontfo lelendlulile ebusuku sentela waDzadze Shepherd, weMnaketfu Shepherd, umntfwana. Lapho ngesikhatsi e. . . Atobuya, uMoya loyiNgcwele watsi, “Akasenaye vendle. Utophila.” Sinekweneliseka lokunjani pho uma siva kuWe.

<sup>5</sup> Manje siyacela manje ekuseni kutsi Utosipha leticelo tekugula, talelikhaya leliphonelwe, talabatsandzekako, nako konkhe loko lokukhulunyiwe, Babe. Sikhulekela kutsi Utokhumbula lowo ngamunye. Futsi nginikela umkhuleko

wami, nemkhuleko walabantfu laba, lambikwaKho; lobutselwe ndzawonye, futsi watfunyelwa kuWe, eGameni laJesu Khristu. Sive, Babe, siyakhuleka. Amen.

<sup>6</sup> Ngifuna kunibonga nonkhe ngamunye ngamunye ngemikhuleko yenu ngami. Ngisa... Niyati ngibe nekuchuma lokuncane entasi enkanjini entasi lapho. NaSathane wetame kungibulala. Futsi—futsi, kusobala, bekangeke akhone kukwenta. Huh-um. Cha. Nkulunkulu bekasengakacedzi ngami noko. Ngako angeke nje akhone kutsi akwente kuze kube sekuphelile. Uma Nkulunkulu sekacedzile, khona-ke sengilungele. Kodvwa ngi... Mngani wami lolungile, uMnaketfu Wood, entasi lapho, tihawu taNkulunkulu nje, noma ngaphandle kwaloko bekayovele nje atfolwe *lapha* entasi, futsi hhayi *lapha* enhla. Kwakutsi akube kuchuma kwemathani lokusihlanu noma lokusitfupha *lokwakusedvute* nebuso bami, *kanjalo*. Akukate kungilimate nakancane. Niyabona na? Kwahhwebha buso bami kancane. Ngako, loko, yebo-ke, sekuphelile konkhe manje, indzawana lencane nje lesasele *lapho*.

<sup>7</sup> Ngako, ngifuna kubonga uMnaketfu naDzadze Dauch ngalapha. UMnaketfu Brown, kanye nabo, lowacondza ngengcogco yelucingo kutsi babutselene ndzawonye, licembu lebantfu, futsi bangikhulekela. Futsi loko yintfo letsite, kwenta lokutsite kuwe. Niyati, ukhulekela labanye, nayo yonkh'intfo, bese-ke uma utfola kutsi ukhona lokukhulekelako uma uwudzinga, loko kusho lokukhulu kakhulu. Futsi ngiyati labanengi benu abazange bashaye lucingo, noma yini, kodvwa nente lokufanako nje. Futsi loko kusho lokukhulu kakhulu kitsi. Futsi ngulesosizatfu ngi... akungilimatanga. Nkulunkulu wangivumela ngaphila. Futsi ngako ngibonga impela.

<sup>8</sup> Manje, nginaletinye timemetelo ngaphambi nje kwekutsi sibusise labafo labancane. Manje, kusihlwa, kunenkonzo etabernakeli. Nani nonkhe lenita lapha etabernakeli, nita ngo enkonzweni lapha. Futsi ngako si... Ngitokhulumela uMnaketfu Ruddell, kusihlwa, enhla lapha emgwacweni lomkhulu, lomunye webanaketfu labasivakashele. Bese-ke, masinyane nje nangibuya emuva, uma nginalobunye busuku, ngifuna kuya kuMnaketfu Junie Jackson. Bese-ke lowomnaketfu eSellersburg, simkweleta busuku enhla lapho, futsi ngako sifuna kwenyuka siyombona. Nalomnaketfu ngale e-Utica, singene kulobusuku ngangoba singakhona.

<sup>9</sup> Kuleliviki ngiya eGreen Bay, eWisconsin, njengoba nati, engcungcutheleni yesifundza seMadvodza labosomaBhizinisi beFull Gospel.

<sup>10</sup> NgeliSontfo lelitako, ngikulesosikolwa lesiphakeme, leso enhla lapho, lengangikuso ngesikhatsi lesendlulile lapho. Ngiyalikhohlwa ligama lalelihhola lesikolwa lesiphakeme. [Lomunye umnaketfu utsi, "Mather."—Umhl.] Kutsiwa yini?

["Mather."] Mather. Stephen Mather. Ya. Kulungile. Lihhola leSikolwa lesiPhakeme.

<sup>11</sup> Bese-ke, ngeMsombuluko, ngisengcungcutheleni ngalapho la ngabamba khona ingcogco naleyonhlangano yebafundisi eChicago, ngesikhatsi lesendlulile lapho. Sikuleyondzawo ngemhlangano wekuvalelisa kuMnaketfu Joseph Boze, loya eTanganyika. Tanganyika, ngikholwa kutsi uyibita kanjalo. NaseKenya, naseThekwini, nakuletotindzawo, enta emalungiselelo emihlangano yami letako yasekwindla; nase Africa, kudzabula eNingizimu Africa. Futsi-ke sicela nisikhumbule emkhulekweni kulemihlangano. Bese-ke siyabuya.

<sup>12</sup> Futsi angati noma nginaso yini sikhatsi sekulutfola, lolunye lusuku etabernakeli, noma cha, ngaphambi kwekutsi siye-ke enhla eNyakatfo Carolina. Bese-ke, kusukela lapho, siye eNingizimu Carolina. Bese-ke kuba kuyoyonkhe indlela ngale eCow Palace eLos Angeles, eNingizimu Gate. Futsi kulapho ngetsemba kuhamba khona futsi ngibone uMnumz. Weatherby, lo lowenta lesibhamu lelibhosho lelachumela ekhatsi.

<sup>13</sup> Akazange abenendzawo yenhloko wayihlehlisa kakhulu, futsi wadedela libhosho lafucekela emuva esikhundleni sekutsi liye embili. Kwakusibhamu lesidzala lebengisandza kusitfumela kuye nje. Wase uyasibhola, ke, wase usenta siba luhlobo lolwehlukile lwesibhamu. Ngase ngifaka libhosho kuso, ngase ngiyasiphakamisa kutsi ngidubule, futsi lona, yebo-ke, lachumisa sibhamu emayadi langemashumi lasihlanu edvute nami, kanjalo, lancibilikela esandleni sami. Lombhobho waphuma emgceni longemayadi langemashumi lasihlanu, libhawodi laphuma layotsi ngci emvakwe-kheji yendluzela, emashumi lamatsatfu, emayadi langemashumi lamane emvakwami, neticucu tetincetu tandiza futsi tashaya tacotfula ligcolo etihlahleni nayo yonkhe lenye into. Ngako loko kwakusondzele kangako esweni lami, cishe ngeli-intji linye nje, lapho kwachuma khona kanjalo. Futsi kube kwachuma . . .

<sup>14</sup> Nalesosibhamu singemela emaphawondi langemakhulu langemashumi lasitfupha nemfica emfutfo, cobo lwaso, singakachumi. Ngako ungacabanga ke kutsi kwakungakanani kuso, kwenta loko. Futsi khumbulani, uma siyochumisa loko, sasiyochumisa inhloko yami nemahlombe futsi, niyabona. Kodvwa kwakukhona iNkhosi ime lapho, lengatange ngisho isivumele kutsi singilimate, sangihhwebha nje ebusweni. Nelucetu loluncane lwangena ngaphansi kwaseceleni kweliso lami, lwenta siyingiliti ngasekuboneni, ngako alutange lukutsintse kubona, lapho lolucetu lwangena khona. Sinye saleticucu letinkhulu letabhajwa esikobheni satungeleta liso, sangangeni esweni, noko. O, hhe!

<sup>15</sup> Esikhatsini lesingesidze lesendlulile, niyakhumbula, nganitjela kutsi Yahlangana nami ekamelweni, yase itsi, “Ungesabi, ngoba Bukhona baJesu Khristu lobungehluleki bunawe kuze kube phakadze.” Niyabona na? Niyabona na? Ngako loko kuyakufakazela, kutsi Ukhona.

<sup>16</sup> Dokotela lowabuka liso lami eLouisville, watsi bambhalela bamphendvula Dkt. Sam Adair entasi lapha, umngani wetfu, futsi watsi, “Intfo kuphela lengingayisho, kutsi iNkhosi beyihleti lapho ngaloko kusa nenecuku yaYo kuyivikela, noma ngaphandle le kwaloko bekungeke kusale ngisho inhloko nemahlombe kuyo.” Ngako, Yaba yinhle sibili kimi, futsi ngiyakutfokotela loko. Kungisondzeta kakhudlwana. Kuhlala njalo kwenta kwehluka lokuncane.

<sup>17</sup> Kwase-ke, tinsuku letimbili emvakwaloko, tinsuku letintsatfu, emvakwekuba ngiye emhlanganweni wami, lapho ngangineluhla eCanada, lendvodza, ingati lutfo ngaloku, yangibita kutsi ngibuye, futsi kwadzingeka kutsi kuhlehliswe umhlangano. Niyabona na? Ngangiyobe ngisemgwacweni ngaphandle lapho, lentfo ayentekanga kanjalo. Niyabona na? Futsi ngako-ke kubitwa ngibuye, futsi kudzingeka ngitsatse lomhlangano, umhlangano waseCanada. Futsi loko kutoba ngaKholwane, emaviki ekugcina aKholwane. Bese-ke ngiya eDawson Creek, bese ngiya eAnchorage, eAlaska, iNkhosi itsandza.

<sup>18</sup> Manje, akukho namunye walemihlangano lenginekuholeleka kutsi ngiye kuyo, akukho namunye. Kodvwa angicabangi kuhlala lapha lonkhe lihlobo, ngihleti khona lapha, nebantfu bafa ndzawo tonkhe. Kufanele ngihlanyeke tiMbewu, noma kukuphi layikhona, noma kunjani. Uma ingachumi, uma tinyoni temoya tiyitfolo, uma noma kuyini, ngifuna kuhlanyela tiMbewu, ngoba Inginika lokutsite kutsi ngikuhlanyeke. Ngako ngi—ngitohlanyela iMbewu noma kunjani. Manje, sinesikhatsi lapha lengi . . .

<sup>19</sup> Bantfu labanengi, labakubita ngeku, “bhabhatisa” tinswane letincane enkholweni yebuKhristu. Yebo-ke, loko kulungile, uma nenta loko. Loko kukini. Kusobala, abatibhabhatisi impela. Bavele bafafate emanti etikwato. Kodvwa, kimi, ngitsandza kuhlala nje naloko liBhayibheli lelatsi akwentiwe. Ngako-ke, loko nje lokwashiwo Livi, nguloko lengifuna kukwenta, noma ngukuphi nje Lelakusho. Futsi, manje, a—angitfoli ndzawo eBhayibhelini . . .

<sup>20</sup> EThestamentini leLidzala, bebaletsa bantfwana babo kutsi batosokwa ngekwenyama, besilisa labancane, namake anikele umnikelo wekuhlantwa, ematuba lamabili noma liwundlu.

<sup>21</sup> Kodvwa, eThestamentini leLisha, indzawo kuphela lengingayitfolo esikhumbutweni salenkonzozo lenkhulu ye . . . Kwakukubusiswa. Baletsa bantfwana labancane kuJesu, wase

Uyabacukula wabagona ngemikhono yaKhe wababusisa. Nguloko lokwentiwa batali bangelusuku lwaKhe. Nemphilo yaKhe yayisibonelo saloko lesifanele sikwente. Niyabona na? Letintfo Watenta tibe sibonelo.

<sup>22</sup> Manje, sitsatsa labancane nje, bese babaletsa kitsi, bese sivele sibaphakamisela kuNkulunkulu, futsi sicele tibusiso taNkulunkulu etikwabo, bese sikhuleka umkhuleko wekubusiswa lovela kumake nababe, kuNkulunkulu, lapho banikela umntfwanabo. Futsi...noma sibabusisa eGameni laJesu Khristu, baze babebadzala ngalokwenele kutsi babhabhatiswe eGameni laJesu Khristu. Futsi manje, Watsi, “Noma yini lesikwentako ngelivi noma ngesento, sikwente konkhe eGameni laJesu Khristu.” Ngako—ngako nguloko lesifisa kukwenta.

<sup>23</sup> Futsi manje, dzadze asatolishaya kancane leliculo lelincane, dzadze, lesinalo lapha, *BaNgeniseni*. Nabomake nabobabe lonaletinswane letincane lengakaze ibusiswe eNkhosini, uma ningabaletsa manje, ngesikhatsi libandla, sibahlabelela kancane manje, liculo. Ya.

Bangeniseni, bangeniseni,  
Letsani labancane kuJesu.

<sup>24</sup> Ngiyabatsandza labafu labancane. Kukhona lokutsite ngabo lokumnandzi kakhulu.

<sup>25</sup> Ngiyacabanga lona ngumTaliyane mbamba. Akasuye na? Kulungile. Lomndeni waseTaliyane, labambalwa lebafanelwe babusiswe. Dzadze lomncane longumTaliyane lovela, o, lovela eChicago, ulapha. Utsite, “Ngulona lomndeni waseTaliyane, manje ekuseni, kodvwa ngingeke ngishumeyele.”

<sup>26</sup> Ngubani ligama lakhe na? Jonathan David, ligama lelihle kanje pho! Manje, Jonathan. Utsite babe wakhe beka—bekaneligama lesiTaliyane, futsi bekane...Ufuna luswane lwakhe lwetsiwe ligama lesiBhayibheli.

<sup>27</sup> Niyati, kwakukhona umTaliyane eBhayibhelini, lobitwa ngekutsi nguKhoneliyu, ngalesinye sikhatsi, niyati. Bekanebhendi, futsi bekakahle, futsi bekapha bantfu iminikelo, ngesikhatsi yena aweTive, noko. Niyayati lendzaba. Futsi ngalelinye lilanga iNgelosi yefika endlini yakhe, yamtjela kutsi atfumele alandze indvodza lebeyilwati luhlelo lwaNkulunkulu. Futsi yena...Niyayati lendzaba. Ngalesosikhatsi, abenalabobantfu kuletotinhlonipho taNkulunkulu letinjalo! “Ngesikhatsi Phetro asawakhulumile lawomaVi, uMoya loNgwele wehlela kubo.” Loko kunjalo. Ngiyakhuleka kutsi loluswane lutoba luhlobo lolunjalo lwemuntfu, ligama lelifanako.

<sup>28</sup> Jonathan, kuhle! Ninganginiketa yena na? Wota lapha, Jonathan. Hhe, sigadla lesingaka sashukela kulomndeni lona pho!

Asikhotsamise tinhloko tetfu.

<sup>29</sup> Babe wetfu loseZulwini, iminyaka seyendlulile, njengalenzaba lengicedza kuyicaphuna, yendvodza lenkhulu lenguKhoneliyu, lobekayindvodza lekahle, lelungile, ikhokha iminikelo futsi itsandza Nkulunkulu. NeNgelosi yaNkulunkulu yefika endlini yaleyondvodza. O Nkulunkulu, silunika Wena, manje ekuseni, Jonathan David lomncane. Ngiyakhuleka, Babe loseZulwini, kutsi njengoba sengimtsetse emikhonweni yamake wakhe nababe, lometfula Kuwe...Nginikela lomkhuleko wekunikela walemphilo yalomntfwana kwentela imphilo eyenkonzu Kuwe, sibusiso kulelikhaya, litje lelisitebhisi lesikhulu eBandleni. Siphe kona, Babe. Nginikela Kuwe Jonathan David lomncane, eGameni laJesu Khristu. Amen.

<sup>30</sup> Nkulunkulu ukunika umusa waKhe nelusito kumkhulisa ngekumesaba Nkulunkulu.

Akubusise, Jonathan David.

<sup>31</sup> Manje, lona ke, hhe, usesemncane mbamba, noma wesifazane na? Wesilisa na? Hhe, lomunye umshumayeli lotako, ngiyetsemba. Ngubani ligama na? Micah. Micah. Ngitobe ngikhuluma ngaye manje ekuseni. Micah Edward. Edward, lelo ligama lelihle. Manje, umkami angakwenta kancono kakhulu loku uma kutiwa ngasekumbambeni, ngoba ngihlala ngesaba sonkhe sikhatsi kutsi ngitobephula uma basebancane. Niyabona na? Intfo lencane lenhle kanje pho, lamehlo lamancane lacalatako nje. Mncane kakhulu. Uneminyaka lemingakhi na? Unenyanga yinye budzala.

Asikhotsamise tinhloko tetfu.

<sup>32</sup> Babe loseZulwini, letitsandzani letincane futsi tenyukela lapha kutonikela Kuwe imiphumela yebunye babo emphilweni Lobanikete wona, kutsi bawukhulise ekwesabeni Nkulunkulu. Busisa loMicah lomncane. Nkulunkulu, ngiyakhuleka kutsi Utomenta abeyindvodza njenga Micah eBhayibhelini. Siphe kona, Babe. Muphe tibusiso taNkulunkulu. Busisa uyise nenina, futsi umente lugcobo lapha emhlabeni, litje lekunyatsela lelikhulu ngenca yaKhristu. Futsi manje, sive, Babe, ngetfula Kuwe, kusuka emikhonweni yeyise nenina, kuye emikhonweni yaNkulunkulu, Micah Edward lomncane, eGameni laJesu Khristu. Amen.

<sup>33</sup> Kwangatsi iNkhosi ingambusisa, inibusise, babe namake, kumkhulisa ekumesabeni Nkulunkulu.

Ngikholwa kutsi nguloko nje. [Akucoshwanga etheyiphini—Umhl.]

<sup>34</sup> O, ngiyabatsandza nje labobafo labancane, wonkhe wonkhe nje. Kutsi, ngamunye, uluswane loluhle kutendlula tonkhe emhlabeni. Akukhosidzingo nje...Ngesikhatsi ngiletsa Joseph lomncane ekhaya, lowo kwakungu, impela, ngumfo

lomncane lomubi kwendlula bonkhe lengake ngababona, kodvwa unina nami sasicabanga kutsi bekangumdola. Kodvwa kungaleyondlela, niyati. Loko yi. . . Sicabanga loko nje.

<sup>35</sup> Ngiyafisa, manje ekuseni, lamanye emalunga etfu lapha. Kwakukhona i—i. . . Manje, leli *leli* linemutsi i-belladonna kulo, lokulivilitisa kakhulu. Kodvwa Dzadze Nash. . . Wabuta ngeMnaketfu Nash; angati noma ukutfole kahle yini. U. . . Ngabe bakhona na? O, yebo-ke, yebo, ukhona. Ayibongwe iNkxosi, Mnaketfu Nash. Loko, loko kuhle.

<sup>36</sup> Manje, Dzadze Edwards, ngabe ukhona lapha? Lo. . . Noma, Dzadze Shepherd, lobekantfombatane, lencane legulako, seiyaphila manje? Kuhle. Ngitfole tindzaba, nalentfo beyicishe ibe yimizuzu lesihlanu nje ngaze ngaba nebantfu, bangaphandle kwelidolobha, bete ngekuba nengcogiswano. Ngagijimela endlini ngase ngiyakhuleka, futsi batsi lomntwana bekangenwa nguwendle, imikhono nemilente bekuba lukhuni. Futsi ngangena ngigijima kutsi ngikhuleke, ngase ngitsi, “Ngitofika emvakwenkonzo.” Ngatjela Loyce kutsi abuye ashaye futsi atjele lodzadze kutsi ngiyoba lapho emvakwenkonzo; uma angifuna, kutsi angishaye. Futsi ngesikhatsi ngingena kutsi ngiyokhuleka, uMoya watsi—watsi, “Akukho vendle. Utophila.” Ngehla, yebo-ke, sonkhe saba nemkhuleko lapha enkonzweni. Loko nje kwakucatulula.

<sup>37</sup> [Lomunye dzadze utsi, “Mnaketfu Branham?”—Umhl.] Yebo, mem. [“Siye kudokotela ngeMsombuluko, emvakwekuba sewumkhulekele kwekucala, nasosonkhe lesifo wesifuba lesibuhlungu esifubeni sakhe siphelile, sihambile emphinjeni wakhe.”] Ayibongwe iNkxosi! Umkhuleko ugucula tintfo.

Awusho, akekho lapha, manje ekuseni, ngabe ukhona, umkhwenyana na? Ya.

<sup>38</sup> NgeliSontfo lelendlulile, ngesikhatsi ngigcina kushumayela lapha, ngeliSontfo evikini, kwakunemfo lomncane ahleti lapha; ngangisolo ngimbuka. Ngacabanga, “Cishe ngifanele kuyati leyansizwa.” Futsi ngatfole kutsi, yayiyindvodzana yalowo lomdzala lebesifundza naye, Jim Poole. Ngani, sakhuliswa kanye kanye, kusukela sisebafanyana, sikhula. Nguye lelengaba nengoti ngaye yekudubuleka ngesibhamu lesifisha, ngalesosikhatsi, kwase kutsi kamuva wase uba nayo naye, nemngani wami. Ngetsemba kutsi ngingamhola lowomfana aye kuKhristu. Ngetama uyise kamatima kakhulu. Futsi ngikhulwa kutsi ngitokwenta, namanje, ngitomngenisa. Ngiyetsemba kutsi ngingamhola lowomfo lomncane. Bekane. . . Ngamcalata. Bekabukeka kwangatsi bekanalenhle, lengikubita ngekutsi manje (angikwenti loku kuphawula kunoma ngubani lomunye), kodvwa, kuchachatela kwemoya wakhe, kuva lokuhle. Ngikhulwa kutsi bekukeke kutsatse sikhatsi lesidze kakhulu kuholela lowomfana kuKhristu. Ngako asimkhulekele. Kunjalo.

<sup>39</sup> Futsi, mnaketfu, uyabona, lomunye umuntfu bekagula, noma lenye intfo, lengitama kuyicabanga.

<sup>40</sup> Noko, sikhulekela bonkhe. Futsi uma ngaletinye tikhatsi. . . Uma utfumela sicelo, khumbulani, masinyane nje ngingasitfo. . . Umkami ukhona lakulesakhiwo ndzawanatsite, ngiyacabanga, ngako uyati. Masinyane nje ngingatfo sicelo, ngicondza ekamelweni lekuphumula lami, ngiya emkhulekweni, futsi ngihlale lapho ngite ngive lokutsite. Angililahli nje litsemba.

<sup>41</sup> Ngalololunye lusuku, ngesikhatsi Sam, Dkt. Sam, wayikhipha leyontfo esweni lami, bekatama kona, futsi kwamulumata kabi kakhulu, bekabeke lithawula ebusweni bami. Watsi, “Angikhoni kubona ingati yabhlulu wami.” Watsi. . . Futsi ngangibhukusha kuyo, niyati. Watsi—watsi, “Ngingeke nje ngikwente loko futsi ngisebente kuyo.” Niyabona na? Futsi ngako wakudvoncula loko. Futsi ngelusuku lolulandzelako bekasesibhedlela. Ngako ngamkhulekela, futsi uphuma sekaphila.

<sup>42</sup> Kwase kutsi ngelusuku lolulandzelako, umkakhe, bebangati nekutsi yini lebeyingalungi kuye, bebacabanga kutsi bekangenwa nguendle. Niyabona na? Watsi, wase utsi. . . Futsi bamkhulekela, futsi manje usekhaya uyaphila. Ngako sangena ekamelweni, Doc. . . Sangena ehhovisi, futsi u. . . Sadvonsa umnyango kanye kanye, watsi, “Manje, Mnaketfu Bill, ngitokucela lokutsite.” Watsi, “Ungangikhulekela mine na Betty na?”

Ngatsi, “Asi. Asikhuleke.”

<sup>43</sup> Ngako, nguye lona iNkhosi leyabonisa umbono, kutsi awakhiwe kuphi umtfolamphilo. Nine, niyayikhumbula lendzaba. Uma kwenteka nikungabata, hambani ngakhona futsi nimbute ngalesinye sikhatsi. Ya, kwatsiwa nje, “Ngenisa nje noma ngumuphi umuntfu.” Watsi, “Ngikutjele tinkhulungwane letilishumi tebantfu.”

<sup>44</sup> [Lomunye umfo utsi, “Mnaketfu Branham?”—Umhl.] Yebo, mnaketfu. [“Kulabo labalapha manje ekuseni nekufaka lokunengi kukholwa etinhlityweni talabanye: ngeliSontfo lePhasika ekuseni, wabita umphefumulo loligugu lapha, lowesitsatfu, lokwakuwesilisa. Watsi bekawase Seymour. Futsi washo, ngekwelugcobo lwaMoya loNgwele, ‘Bakubita nga, “Bill.”’ Ngiyamati lowesilisa. Ngimati kahle kakhulu. Futsi emvakwekuba sesisukile lapha, ligama lakhe ngu-Isaac. Bambita nga ‘Bill.’”] Yebo, mnumzane. Niyabona na?

<sup>45</sup> Ligama lakhe langempela ngu-Isaac. [Lomfo utsi, “Loko kukahle.”—Umhl.] Kodvwa bambita nga Bill. [“Kunjalo.”]

<sup>46</sup> UMoya loyiNgwele awentiphutsa. Ungulongenasisiphosiso. Manje, loku, lomunye bekakhuluma, watsi. . . Ngi—nginemashumi lasihlanu nakutsatfu, nemashumi lamats- . . .



cishe iminyaka lengemashumi lamatsatfu nakunye, bengisolo ngisemvakwepulpiti, futsi ngiMbonile etintfweni letingemashumi etinkhulungwane.

<sup>47</sup> Itolo, bengisentasi, entasi le, eningizimu Kentucky, khona impela emnceleni waseTennessee, futsi bengihleti esikebheni neMnaketfu Daulton, loyo iNkhosi leyamupha bonkhe bantfwana bakhe. Niyakhumbula ekuseni lapha, ngesikhatsi acala kuphuma. Futsi watsi, “Mnaketfu Branham,” watsi, “Ngiyacabanga kutobalukhuni kuwe kutsi ulinganisele.”

<sup>48</sup> Ngatsi, “O, Mnaketfu Daulton, emashumi etinkhulungwane laphindvwe ngemashumi etinkhulungwane etintfo letinjalo.”

Watsi, “Kungani ungetami kubhala incwadzi” (Ngatsi...) “ngako na?”

<sup>49</sup> Ngatsi, “O, hhe, Mnaketfu Daulton, beyi—beyingaze idzabule kulesikebhe lesi lapha, i-ensayiklopediya, imibhukudvu nje yetincwadzi taloko lengibone iNkhosi ikwenta. Futsi akukaze nakanye Ike yehluleke, niyabona, ngisho nangasinye sikhatsi; kodvwa, kuphelele ngaso sonkhe sikhatsi.”

<sup>50</sup> Ngibona, ngiyakholwa manje, uma ngingaphosisi, intfombatane yeMnaketfu Shepherd, legcoke luhlobo lwengubo lebukeka isawolintji. Ngicabanga loko. Ngema ngakuyo, ngalolokunye kusa. Yayihamba yehla, futsi ngacabanga kutsi ngingahle ngigibelise intfombatane lekungesiyo, ngako ngesuka ngahamba. Ngako kwakungimi lelangema, dzadze. Nga—ngangicabanga kutsi kwakuyintfombatane yeMnaketfu Shepherd, ngase ngitoyigibelisa, ngoba ngacabanga kutsi mhlawumbe imoto yakhe ingahle kube ifile noma lokutsite. Sasihamba, siyolandza Becky. Futsi ngacabanga kutsi kungahle kube yintfombatane lokungesiyo. Kodvwa manje ngimbonile uhleti nawo lapho, ngako ngi—ngikhohla kutsi kwakuyintfombatane lengiyo. Ngako kwakungimi lowo lowema lapho ngase ngiyesuka ngiyahamba.

<sup>51</sup> Ngako, wonkhe umuntfu uyayitsandza iNkhosi Jesu na? O, kuhle kakhulu! Loko kuhle nje futsi kuhle kakhulu. Ameni.

<sup>52</sup> [Umnaketfu Neville utsi, “Umnaketfu Willard usandza kungena.”—Umhl.] Yebo-ke, Mnaketfu Willard, siyajabula nje kuba nawe ngekhati. Futsi ubukeka ukahle impela, nawe, uma ngikubona kahle sibili. Sobabili sesitsi kuba yinyama ihambhega, ebusweni. Futsi ngibukeka kwangatsi ngishaywe ngayo igewele sandla. Futsi ngibone uMnaketfu Willard ngalobobusuku, ngesikhatsi alele, futsi impela impela, bekabukeka amubi kabi. Kodvwa ubukeka umuhle kabi manje ekuseni. Futsi siniketa tibongo neludvumo kuNkulunkulu ngako, mnaketfu. Ameni. Yebo. Niyati, develi angeke asibulale aze Nkulunkulu atsi, “Wotani.” Khona-ke sifuna kuhamba, asifuni na, Mnaketfu Willard na? Kunjalo. Kuze kube

ngulesosikhatsi utama lite nje. Nguloko kuphela. INkhosi Jesu ilusito lwetfu nesiphephelo setfu.

<sup>53</sup> Manje lapha ngikhuluma ngelule lapha, ngibe kantsi nje nginemahora cishe lasitfupha ekushumayela manje ekuseni. Niyabona na? Nje...Manje, asitange satise, asikhiphanga samathikithi, netintfo, ngoba besengivele ngimemetele kutsi ngeke ngibekhona lapha. Kodvwa, kwehla nje futsi ngisite uMnaketfu Neville, futsi nginibone nonkhe futsi, nekuba nesikhatsi lesincane senhlanganyelo.

<sup>54</sup> Futsi ngeliSontfo lelendlulile ebusuku, uMnaketfu Roy Roberson, angati noma ukhona lapha, noma cha. Angikhoni kwenta kutsi ngibona ngalokwenele kutsi ukhona yini lapha. Wangibita, bekangitjela ngaloMlayeto.

<sup>55</sup> Nalomunye washaya, watsi, “Bengimangele ngesikhatsi ukhuluma nga ‘Nkulunkulu kutsi wasipha tintfo tonkhe.’” Niyabona na? Wasipha. Wasipha kuphila. Yetama kukutsenga. Wasipha lutsandvo. Yetama kulutsenga. Wasipha kujabula. Yetama kukutsenga. Wasipha kuthula. Yetama kukutsenga. Ayikho indlela yekukutsenga. Ungeke ukutsenge.

Ngase ngitsi, “Wasipha kufa.”

Lomunye umnaketfu washaya, watsi, “Mshumayeli, ngimangele kutsi bewucondzephi ngaloko.” Watsi, “Ngacabanga, ‘Uh-oh, lapha uMnaketfu Branham utibophe yena ngalesosikhatsi.’” Hhayi uma liBhayibheli lisho njalo. Niyabona na? LiBhayibheli latsi Wasipha kufa.

<sup>56</sup> Manje, singentani ngekufa na? Niyati, Pawula eta ekufeni, watsi, “O kufa, luphi ludvosi lwakho na?” Kufa akusilawuli. Ngitsi lesikulawulako. Kunjalo. Sipiwe tonkhe tintfo.

<sup>57</sup> Futsi ke nganiketa sibonelo ngemfanekiso ngekutsi kwaba njani Israyeli, amasha aya eveni lesetsembiso, bebanga kaze balibone lelolive. Bebangati lutfo ngalo. Bebanesetsembiso nje saNkulunkulu, kutsi kwakukhona live, futsi laligcwele lubisi nelujwa, futsi lilihle, futsi—futsi kuyinzawo lenkhulu. Futsi kwakuyi...Bebanga kaze balibone. Akukho muntfu lobekake waba lapho, noma lowati lutfo ngalo. Kodvwa bebanesetsembiso salo. Futsi ngekukholwa bababafokati bangena elugwadvule.

<sup>58</sup> Futsi sebefike ngco emgceni wemncele, bebanelichawe lapho leligama lingu *Joshuwa*, lokusho kutsi, “Jehova Msindzisi.” Ngako wawela eJordani, wangena eveni lesetsembiso, futsi wabuya nebufakazi lobubonakalako kutsi lelive belikhona. Ngiyakutsandza loko. Futsi belilive lelihle. Emadvodza lamabili etfwala sikhehle semagrebisi. Lalilive lelihle, ngako wabuya nebufakazi lobubonakalako kutsi lelive lebebatolidla lalikhona.

<sup>59</sup> Manje, eBandleni, siseluhambeni loluya eVeni lekungafi, Live lapho kungekho khona kufa, Live lapho labafile bavuswa khona. Futsi saba neMsindzisi lomkhulu enkambu yetfu. Kutsi

*Jesu* kuchaza kutsi “Jehova Msindzisi,” Lotsandzekako. Futsi Wawela iJordani yekufa, wawelela kulelinye Live, wase uyabuya, futsi wabuya nebufakazi lobubonakalako kutsi siyaphila emvakwekufa. Ameni. Ngako kukuphi kufa na?

<sup>60</sup> Wase-ke Usipha tintfo tonkhe. “Manje sinesibambiso selifa letfu. Ngangekutsi. . .” Manje lalelisisani. Angishumayeli ngalesosifundvo, kodvwa nje kuvakala kahle kimi khona manje. Niyabona na? Kutsi, sinesibambiso saloko. Ngoba, ngalelinye lilanga sahamba esonweni; futsi emvakwekubhabhatiswa eGameni laKhe, futsi savuswa kanye naYe ekuvukeni kulabafile, sikhishiwe esonweni, ngeke sisaphindze sifune kubuyela emuva futsi. Niyabona na? Sivusiwe esonweni, nebufakazi lobubonakalako kutsi sinako. Sekungashiwo kutsi sisekuvukeni kwako konkhe kufa. Niyabona na? Uma sakhona kuvuka esonweni, ngekukholwa kuYe; futsi kunesonono, ngubani lobekangafuna kubuyela emigconyeni yetibi yesono futsi na? Niyabona? Sesendlulile ekufeni sangena ekuPhileni. Niyabona na? Futsi leso ngulesibambiso. Ameni. Leso sibambiso sekuvuka kulabafile lokuphelele. Konkhe kufa, kwenyama nakamoya, sesikuncobile kadzeni kufa kwakamoya, ngoba sesendlulile ekufeni sangena ekuPhileni.

<sup>61</sup> Futsi njengoba Eliya wehlela eJordani ngalelinye lilanga, futsi wayishaya, na-Elisha, futsi yehlukana yahlehla, wase wewelela ngesheya. Ubuya nalokuphindvwe kabili.

<sup>62</sup> Futsi uma sishaya iJordani, naKhristu, sitfola incenye yinye, kodvwa uma sesibuya, sita netincenye letimbili. SinekuPhila lokuPhakadze, kuvuka esonweni, manje, sisekulungeni naMoya loNgcwele. Bese kutsi ekubuyeni, naKhristu, sibuya nako kokubili kuvuka ekufeni kwenyama, futsi sesivele sinako kuvuka kwakamoya. Sinalokuphindvwe kabili kwako. Kuhlala njalo kungumfanekiso waKhristu neliBandla: Elisha naEliya.

<sup>63</sup> O, angifuni kutsi ngicale kuloko. Hhe, hhe, hhe, ngeke sesize sifinyelele kuloMlayeto wemahora lasitfupha lapha. [Umnaketfu Neville utsi, “Inyama etsanjani, noko.”—Umhl.] Yebo. Hhe! “Inyama etsanjani,” Mnaketfu Neville. Kusengiko kuyihhavuta. O, anijabuli na? [Libandla litsi, “Ameni.”] Niyabona na? Asinayo. . .

<sup>64</sup> Akusekho kukhatsateka nhlobo. Kufa akusilutfo. Sinako. Kwetfu. Kungeke kungilawule. Ngiyakulawula. Kanjani na? Ngaye Yena Lowangenta umncobi, ngoba sengivele ngikuncobile kufa. Ngikwente kanjani na? Ngekukholwa kuYe. Niyabona na? Kufa kusesonweni, kungakhohwa. Angisuye longakhohwa. Ngilikholwa. Ngivukile kuleyontfo, ngavuka ekufeni. Kusibambiso sako konkhe kuvuka kwami lokuphelele kwenyama, kuvuka kwakamoya, yonkh'intfo. Yebo, mnumzane. Niyakutfolana? [Libandla litsi, “Ameni.”—Umhl.] Ngako sinako kufa ngaphansi kwekulawula kwetfu, ngaJesu Khristu Loncobe

kufa, sihogo, lithuna, kugula, tinsizi, yonkhe lenye intfo, wancoba etikwako konkhe.

<sup>65</sup> Futsi manje sivuke kanye naYe, sihleti etindzaweni taseZulwini, uma sikhuluma ngekwakamoya, kuKhristu Jesu, nato tonkhe tintfo tingaphansi kwetinyawo tetfu. Ngisho nekuvuka ekufeni kwenyama kungaphansi kwetinyawo tetfu, ngoba sikuKhristu. Ngabe—ngabe niyakutfo na? Uma nikutfo, phakamisani tandla tenu. [Libandla litsi, “Ameni.”—Umhl.] Ameni. Loko kuhle. Kuphela nje uma nikutfo, loko kukahle. Niyabona na? Ningavumeli... Manje kugcineni nje nikugcine engcondvweni yenu. Niyabona na? “Sesendlulile ekufeni sangena ekuPhileni,” kwenyama, kwakamoya, ngayoyonkhe indlela.

<sup>66</sup> Nayo yonkh'intfo, nato tonkhe tintfo, ingeyetfu manje. Ngani, lelive ngaphandle lapha lisatsi siyahlanga, futsi noko umhlaba wonkhe wetfu. Nitowudla kanjani ube lifa na?

<sup>67</sup> Ngesikhatsi, njengoba ngishito, Abrahama, niyabona, bekaseveni lesetsembiso; Nkulunkulu walipha yena. Loti watsatfwa nguletinye tinswelaboya letitephulamsetfo, tahamba naye. Lowo kwakungumshana wakhe. Kulungile. Yonkhe intfo lebeyikulelove yayiya Abrahama. Ngako, bekangesilo lisotja. Akazange alwe. Bekangenamasotja lebekakanye naye. Bekanetinceku letitsite. Kodvwa nase abone leyontfo letsite, develi, befakile wase umemuka lokutsite lokwakusetsembiso kuye, wahlomisa tinceku takhe wase utsatsa sikhali cobo lwakhe. Bekangati kutsi bekatolincoba kanjani lonkhe lelibutfo lemakhosi. Tinceku letilidlanzana nje, kodvwa Nkulunkulu wamtjela kutsi kwentiwa kanjani. Futsi wehlukanisa cobo lwakhe, futsi wabulala lamakhosi, futsi wabuya anakuncoba. Ngani na? Wabeka kukholwa kwakhe etikwesetsembiso saNkulunkulu kutsi yonkhe intfo kulelove yayiyakhe, naLoti bekayincenye yayo, kunjalo, bekayincenye yalolive. O, hhe!

<sup>68</sup> Futsi lapho wahlangana naMelkhisedeki, emvakwekuphela kwemphi. Awumbonanga nje Abrahama enyuka ngemgwaco na? Bekangati kutsi bekalisotja, kodvwa wati-ke ngalesosikhatsi kutsi bekangilo. Yebo, mnumzane. Futsi wahlangana naLowo Lowaniketa setsembiso, Melkhisedeki.

<sup>69</sup> Manje asifundze eNcwadzini ya-Amose. Ngitokhuluma manje ekuseni; hhayi emahora lasitfupha, noko. Ngiyetsemba kutsi ngeke. Niyabona na? nge—ngesifundvo, lesitsi, *INdlela YemProfethi WeliCiniso*. Futsi kusihlwa, iNkhosi itsandza, ngitokhuluma ngekutsi, *KuKhulula EMandla*, futsi ngako i—iNkhosi itsandza.

<sup>70</sup> Manje, ngatiwa njengemgceki, kodvwa a—a—angisuye logcekako, kuphela noma yini lengakalungi. Kodvwa mine, tsine, sifanele sikugeke lokungakalungi.

71 Manje, uma nitovula ticophamavi tenu manje, ekamelweni, ngani, kulungile. Ngifuna kufundza manje ku-Amose, sahluko 3. Noma i . . . Yebo. Sahluko 3 sa-Amose, incenye yaso nje, Amose 3.

*Lalelani lelivi leli iNKHOSI lelikhulumile ngani, O bantfwana baka-Israyeli, ngawo wonkhe umndeni Lengawukhuphula eveni laseGibhithe, ngekutsi,*

*Nine nodvwa Nginatile emindenini yonkhe yemhlaba: ngako-ke ngitawunijezisa ngenca . . . yebubi benu.*

*Bantfu lababili bangahambisana yini, bangaka vumelani?*

*Lingabhodla yini libhubesi ehlatini, libe lingakabambi inyamatane na? lingabhodla yini libhubesi lelincane endzaweni yalo, lingakabambi lutfo na?*

*Ingawela yini inyoni elugibeni emhlabatsini, ingaketsiywa na? lugibe luyachuma yini emhlabatsini, lungakabambi nekubamba na?*

*Kungashaywa yini licilongo edolobheni, nebantfu bangesabi na? kungaba khona yini bubi edolobheni, neNKHOSI ingakakwenti na?*

*Impela iNkhosi . . . angeke yente lutfo, kodvwa yembula timfihlo tayo etincekwini tayo baprofethi.*

*Libhubesi libhodlile, ngubani longayukwesaba na? iNkhosi NKULUNKULU seyikhulumile, ngubani longayukuprofetha na?*

72 Kufanele kutsi emehlo akhe bekasaze anciphile, ngesikhatsi emile lapho ngaloko kusa egcumeni ngaleya kwelidolobha nje laseSamariya. Kwangatsi ngiyatibona tandla takhe letingachachateli lapho siphulula silevu sakhe lesimphunga. Lelilanga lelishisako lalikhanya phansi. Bekangabukeki akhanga kangako kutsi angabukwa. Kwehluke kanjani kubavangeli besimanjemanje namuhla! Timphahla takhe tatimanikiniki; silevu lesibukeka sihlikitekile. Futsi wabuka phansi kulelodolobha laseSamariya, emehlo akhe aya ngekuncipha asabuka. Bekangabukeki kangako kutsi angabukwa, kodvwa bekana ISHO KANJE INKHOSI walesosive.

73 Kwakutsi, mhlawumbe, kwakungulokukhulu kakhulu kwehluka kulomkhankhaso lotako, loyo iNkhosi leyamtfumelela wona eSamariya, kunaloko bavangeli betfu besimanjemanje lebebangaba ngiko. Bekangakayihlomeli imvuselelo lenjalo, njengoba besingacabanga kutsi ufanele abe njalo namuhla. Kodvwa khumbulani, bekangesuye umvangeli wesimanjemanje. Bekangumprofethi. Bekangenandzaba ngekuhloma kwesimanjemanje. Bekana ISHO KANJE INKHOSI.

<sup>74</sup> Bekangenandzaba kutsi bekabukeka kanjani, nekutsi bekayigcoke kanjani ifashini, noma ngabe tinwele takhe tatikanywe kahle, noma ke ngabe ngubani bekambuka noma cha. BekaneLivi leNkhosi. Leyo kwakuyimphokophelo yakhe legcwele: leletsa leloLivi leNkhosi. Bekangubani lomfo na? Yebo. Kwakungu-Amose, umprofethi, umuntfu lomadlakadlaka, kodvwa bekati kutsi bekeme kuphi. Bekati kutsi bekentani. Bekangumprofethi weliciniso weLivi. Nesizatfu sekutsi ete kulelidolobha, kwakungoba Livi lalite kuye.

<sup>75</sup> Futsi uma Livi leNkhosi lita encekwini yeliciniso, ifanele ihambe, kungakhatsaleki ngetingcinamba, noma kungakhatsaleki ngebumatima. Ifanele ihambe, nakanjani. Noma ngabe ikulungele, noma ngabe iva ikutsandza, noma ngabe iyakufuna, noma ngabe yini lenye; ifanele ihambe, nakanjani. NguNkulunkulu lokhulumako, futsi ifanele iwetfwale loMlayeto. Ngoba, ungu...Aiyiyeli bona buwula. Aiyiyeli yona imali. Aiyiyeli lona ludvumo. Iya kuphela ngeliGama leNkhosi, ngenca yentfo yinye. Ine—inemsebenti letfunyelwe wona, futsi itfunywe yiNkhosi. Futsi iLivi laNkulunkulu, ngoba itfwele Livi leNkhosi. Lowo ngumprofethi weliciniso weNkhosi.

Sihloko sami sitsi: *INdlela YemProfethi WeliCiniso WaNkulunkulu.*

<sup>76</sup> Lena lenkhulu, indvodza yaNkulunkulu lengesabi yaprofetha etinsukwini taJeroboam wesibili. Nginencenye yemlandvo wakhe lobhalwe lapha embikwami. Waprofetha cishe iminyaka lelishumi nakutsatfu yemkhankhaso wakhe. Futsi Jeroboam, bekunguJeroboam wesibili, bekangumuntfu lotsi nje akabe sihlakaniphi nalonelikhono Israyeli lebekanaye kwesikhatsi lesitsite. Bekangumuntfu lobekaletse impumelelo ku-Israyeli. Israyeli wonkhe bekachuma. Kodvwa, be, bekukhona lokwakungakalungi kuye. Bekangumkhonti wetithico.

<sup>77</sup> Futsi mine nangitsi nje kukufundza loku, ngalololunye lusuku, ngatsi nje kucabanga kutsi kwakufanelana kakhudlwana nelinamuhla. Akunandzaba kutsi umuntfu uhlakaniphe kangakanani, nekutsi angenta kakhulu kangakanani, nekutsi unemphumelelo kangakanani, uma esuka kuNkulunkulu, usikweleti esiveni, usukile kuNkulunkulu neLivi laKhe. Angati noma akufanelani yini natsi, namuhla, kulowo lotsandza kuhlala kumabonakudze nekukhombisa kutsi bakhali phe kangakanani, kutsi banekuhlakanipha kakhulu kangakanani. Kodvwa angati noma banako ngalokwenele yini kutsatsa ISHO KANJE INKHOSI. Bekangumuntfu lokhaliphile, kulungile.

<sup>78</sup> Israyeli bekasesimeni sekuhlubuka. Bashumayeli bakhe, bapristi bakhe, kanjalo futsi nahulumende wakhe, wonkhe

bekalishiyile Livi leNkhosi. Manje, abakukholwanga loko. Bebakholwa kutsi bebaneLivi leNkhosi. “Kodvwa kukhona indlela lebonakala kwangatsi yinhle kumuntfu, kodvwa kuphela kwayo kutindlela tekufa.” Kwakungani basephutseni na? Bekangakukholwelani loko umuntfu kutsi—kutsi—kutsi bebasephutseni na? Bonkhe bupristi bebantfu, tinkhulungwane tebashumayeli nebapristi, nemakhosi nebabusi, bonkhe lebebatisho kutsi babakhonti baNkulunkulu, kepha, noko, bonkhe babo bebasephutseni.

<sup>79</sup> Ngako-ke, bebangayidzingi inkhosi kutsi babenemphumelelo. Lebebakudzinga kwakungumprofethi, ngoba Livi leNkhosi, noma kuhunyushwa kweLivi leNkhosi, kuta kumprofethi weliciniso. Ngaletinye tikhatsi ningabona kutsi indlela yakhe iyini-ke. Kuyindlela lemadlakadlaka impela, lapho bonkhe bapristi, nabo bonkhe bashumayeli, na—na—nabo bonkhe lababhuli, na—nahulumende cobo lwakhe amelene naye. Kodvwa, noko, Livi leNkhosi lita kumprofethi, futsi lowo yedvwa. UneLivi lelingilo. Naloku nje bekaneliBhayibheli lelifanako nalelo lebebanalo, kodvwa leLivi lalikuwe. Nkulunkulu bekacinisekisa kutsi bekaneLivi.

<sup>80</sup> Bebanetakhiwo letinkhulu kwendlula tonkhe netinchubo tetenkholo, nalokunjalo, kulebake babanato, ema-altari lakhiwe ndzawo tonkhe, na—nato tonkhe tinhlobo te—tetintfo, kodvwa noma kunjalo bebakhweshe ngemamayela lasigidzi eVini laNkulunkulu.

<sup>81</sup> Ngiyacabanga, cobo lwami, lesitfombe besingafanelana kahle kakhulu nelinamuhla, njengoba ngifundze leNcwadzi ya-Amose. Nifanele niyifundze uma seniya ekhaya. Wonkhe hulumende, bapristi, bonkhe base balishiyile Livi laNkulunkulu.

<sup>82</sup> Ngitotsandza nje kufundza lenye incenye yemBhalo lapha, lenginawo, kukhombisa kutsi bebakwente kuphi. Manje asifundze sahluko 2 nelivesi 4, umzuzu nje.

*Isho kanje iNKHOSI; Ngenca yetiphambeko letintsatfu takaJuda, ngenca yaletine, Ngingeke ngisuse sijeziro kubo; ngoba bawudzebesele umtsetfo weNKHOSI, . . .*

<sup>83</sup> Lelo Livi, baLidzebesele, kepha noko bebacabanga kutsi bebanaLo.

*. . . futsi bangete bagcina imiyalo yami, nemanga abo ababangele kutsi bente liphutsa, . . .*

<sup>84</sup> Manje, bebaneLivi, liBhayibheli, kodvwa lamanga lebebahlanganise naLo bekababangele kutsi bente liphutsa.

*. . . ngemuva . . . lawo bobabe babo bebahambe kuwo:*

<sup>85</sup> Niyasibona sizatfu na? Manje, bebente liphutsa ngenca yekutsi bebabeke emahumusho abo noma tinchazelo tabo eVini. Futsi ngicabange kutsi kwakufanelana nanamuhla,

njengoba labanengi kakhulu ufuna kufaka umbono wabo eVini, futsi singena enyakanyakeni. Kusola lokunje pho lokuvela kuNkulunkulu, lomprofethi bekanako.

<sup>86</sup> Manje, Amose bekangumprofethi waNkulunkulu, umprofethi weliciniso. Noma ngumuphi umuntfu loke afundze nga-Amose uyasati sibindzi saleyondvodza yaNkulunkulu lengesabi. Utsatfwa njengalomunye webaprofethi labancane, ngoba akazange ahlale sikhatsi lesidze kakhulu, kodvwa impela walibeka lizembe etimphandzeni tesihlahla. Bekangulomunye webaprofethi labangesabi nhlobonhlobo, futsi ufika nelugcobo. Uta na ISHO KANJE INKHOSI. Bekati kutsi bekakhuluma ngani, ngoba lugcobo lwaNkulunkulu lwalusetikwakhe kutsi aletse inchazelo lengiyo eVini laNkulunkulu kubo.

<sup>87</sup> Amose uvela eveni, lihlane, uta edolobheni lebhule lobubumengemenge. Bekangakaze abe lapho phambilini. Bekangumfana wasemaphandleni, emuva le ngaphandle ehlane. Ngesikhatsi asesemuva lapho emkhulekweni, Nkulunkulu bekahlangabetane naye, futsi wamtjela ngebubi balesive lesi sebumengemenge lebekayincenye yaso. NeSamariya yayiyinhlokodolobha, lenye yetinhlokodolobha ngalesosikhatsi, nangekubusa kwaJeroboam.

<sup>88</sup> Futsi ngesikhatsi eme lapho ngaloko kusa, esicongweni seligcuma, ahamba angena agcoke takhe letindzala, letingakahlonipheki, timphahla tasemaphandleni, mhlawumbe lutfuli neludzaka etinyaweni takhe, futsi lapho bekalele khona ngaleso sembatfo lesidzala lesimanikiniki, busuku nebusuku. Futsi angati, bekete emabhavu ekugezela ngaletotinsuku. Kungahle kube kwase kutinsuku letimbalwa agcina kuzeza umtimba. Kodvwa loko akulilimati lingekhatsi lemuntfu. Lokunengi kakhulu, namuhla, kunakwa kwelingephandle, kungabikho lokwenele ngekhati. Sikhatsateke kakhulu ngekutsi ngabe siyawugeza yini umtimba lusuku nelusuku, netinwele tetfu tilungiswe kahle, netingubo tetfu tiyashintjwa, nako konkhe, bese-ke siyekela lingekhatsi lihambe noma kukanjani, sigcoke tembatfo letifanako letindzala tesono, tinukisa umphefumulo ngetivumokholo nemibhedesho, futsi singawuhloli futsi siwugeze eVini lemanti ekwehlukhanisa, etintfweni telive.

<sup>89</sup> Asemile ngaloko kusa, abuka ngale kweligcuma, kulowomuti lokhangako, logcwele tintfo tesimanjemanje lebekangakate aphuphe kutsi yayikhona intfo lenjalo. Israyeli bekasandlondlobele. Bekanekudlelana natotonkhe tive letimtungeletile. Akhanga impela, besifazane bagcoke kuze kuyofika bacacamba, ne—nebesilisa. Futsi bebashaywe yinjabulo, bagijima imijako, nemidlalo yema olimpiki, nayo yonkhe intfo yenteka. Akumangalisi emehlo akhe ancipha; hhayi ngekukhangwa ngulelidolobha, njengoba kungenta lesinye



sivakashi, sita eNew York, noma siya eLos Angeles, sibuka labesifazane labagcoke incenye, besilisa bachubeka, nesono.

<sup>90</sup> Labanye bangani bami, etinsukwini letimbalwa letendlulile, bekakhuphuka abuya eluhambeni lwekuyodweba, ngentasi nje kwelikolishi leBhayibheli lelikhulu, likolishi leliBhayibheli lelidvumile. Futsi lapho, kulele emgwacweni, elukhuleni, kwakungemantfombatane lasemancane, agcoke incenye, nebafana labasebancane, mhlawumbe bafundzi labavela kulelikolishi, banatsa futsi bachubeka, kukubi kakhulu.

<sup>91</sup> Manje, lokuchubeka lokunjalo njengoba kujabulisa labanengi base-America lotibita ngemaKhristu. Uma babuka entasi eLos Angeles, noma ngike ngibabuke endizeni uma sifika singena eLos Angeles; bebangakaze babelapho phambilini; noma eHollywood, noma—noma eFlorida nawo onkhe emalambu abo lamanyatako etikwe—kwetihlahla telusundvu. O, bebahua ngemphushana likhala labo libe lisha, bese batipenda buso. Bebacatjangwa kutsi kwakuyintfo lemengetela kwendlula konkhe lebake bakubona. Nekubona labatilungise bagcoka kahle, bahamba etitaladini, bebafuna kuphuma lapho futsi babone kutsi bebangatigcoka batimpintje kanjani ngetimpahla tabo, noma bantjikite behla benyuka nemigwaco. Lapho, bacabanga kutsi loko kuyintfo lenhle kakhulu.

<sup>92</sup> Kodvwa lawomehlo lagcotjwe nguNkulunkulu alowomprofethi awazange ancipha ngenca yebuhle lobukhangako, njengewalesinye sivakashi, kodvwa ngekonakala kwekungatiphatsi kahle, kubantfu lowabitelwa kubusiswa nguNkulunkulu. Emehlo akhe akazange abuke lobo buhle lobukhangako. Akazange ancipha ngenca yebuhle lobukhangako. Kwakungenca yeku—ku—kungatihloniphi nekonakala kwebantfu lebebakadze babitelwe kuba ngulabakhetsiwe baNkulunkulu, futsi batiphatsa ngendlela lenjengaleyo nje. Akumangalisi, atsi, “Libhubesi liyabhodla, ngubani longeke esabe na? Nkulunkulu ukhulumile, futsi ngubani longeke aprofetha na?”

<sup>93</sup> Wakubona konakala, kubola. Nguloko lebekakubuka. Ngulesosikhatsi lapho abona konkhe loko. Akuzange kumkhangane. Kwamgulisa emphefumulweni wakhe. Ngani na? Bekangumprofethi. Bekati kutsi yini Nkulunkulu lebeketsembise kuyibusisa, nekutsi sasiyini sibusiso, nekutsi bantfu basitsatsa kanjani sibusiso. Nadeveli lakuhlaneketele elusukwini lwakhe, kuloko sibusiso lebesingiko impela, kwaya e—e—ekuboleni kwekutiphatsa; sibusiso kujabulisa emehlo nekukhanga kwebantfu labangakagucuki, ngentsandvo nangendlela yaNkulunkulu, nendlela yaNkulunkulu yekuphila.

<sup>94</sup> Kufana kangakanani nanamuhla pho! Bangema kanjani bashumayeli epulpiti, futsi babuke sono nekonakala kwalelive, futsi babone bantfu benta futsi batiphatsa ngalendlela

labenta ngayo, bese nje bayabusisa ngoba balilunga lelibandla labo, noma lihlelo, kungetulu kwekutsi kungacondvwa ngumphefumulo wami.

<sup>95</sup> Uma Nkulunkulu akhuluma, profetha! Uma uMoya waNkulunkulu ushaya kumprofethi sibili waNkulunkulu, uyomemeta neLivi. Angifuni kuba ngulogcekako, kodvwa ngubani longabathulisa na? Ngubani longema abuke intfo lenjalo, futsi atisho kutsi uyinceku yaKhristu, futsi angakudaluli na? Angikhatsali kutsi lihlelo belingatsini, noma kutsi noma nguliphi libandla belingatsini; kungalesosizatfu ngingekho kuwo. Angakukhahlela akukhiphele ngaphandle, intfo yekucala. Kodvwa Livi laNkulunkulu lita kucala. Uma usitfunywa, unalokutsite lofanele ukusho. Uma usho noma yini lephambene naleliLivi Leli, awusiso sitfunywa lesivela kuNkulunkulu; usitfunywa sesivumelwano selihlelo lelit site noma lwati lwengcondvo. Kodvwa sitfunywa saNkulunkulu sineLivi laNkulunkulu.

<sup>96</sup> Nemngani wetfu, manje ekuseni, njengoba simbukile, bekaneLivi laNkulunkulu, ngoba bekangumprofethi weliciniso weNkhosi.

<sup>97</sup> Manje, bebacabanga kutsi bebane—nenchazelo kuko, futsi bacabanga kutsi, “Yebo-ke, impela, buka kutsi sentani.”

<sup>98</sup> Manje, intfo yako kuko ngule, sinaye ume lapho esicongweni seligcuma manje ekuseni, abuka khona, entasi edolobheni lonkhe. Anikina inhloko yakhe, futsi abuka; emehlo akhe ancipha. Atsatsa umkhono wakhe futsi esula umfomo ebusweni bakhe, nelutfuli. Lilanga lelishisako likhanya phansi etikwenhloko yakhe lenemphandla. Silevu sakhe silenga; uyasiphulula ngetandla takhe. Akabubonanga lobuhle lobukhangako. Wabona sono. Asimtfo kotisanga. Samgulisa.

<sup>99</sup> Bekangasho ngani kutsi, “Mine, umIsrayeli, bukani kutsi live lakitsi liphumelele kanjani”? Bekangakusho kanjani loko kantsi bekangumprofethi weliciniso waNkulunkulu, ayati imiphumela, nekutsi kwakutokwentekani entfweni lenjengaleyo na?

<sup>100</sup> Asimumise egcumeni namuhla futsi simvumele abuke phansi. Ake abuke eJeffersonville, kulabantfu labatibita ngemaKhristu. Akabuke nomakuphi eAmerica bantfu labatibita ngemaKhristu. Emehlo akhe lagcotjwe nguNkulunkulu abetoncipha futsi. Tandla takhe tatitodvonseka esilevini sakhe. Ngani na? Akabuboni buhle lobukhangako nemphumelelo lelive lelibubonako. Ubona ku—kukhwesha kuNkulunkulu. Ubona kubola kwekutiphatsa kwebantfu. Ubona kuclubuka kwesive. Ubona kubola ebandleni. Yini lenye lebekangayenta ngaphandle kwekutsi anciphise emehlo akhe, futsi alangatelele kungena kuyo, kute ayidzabule ibe ticucu na?

<sup>101</sup> Kube-ke lomunye umbhishobhi bekahlangane naye etulu lapho, wase utsi, “Manje, ngabe ungumprofethi weNkhosi

na? Manje, sitokutjela kutsi yini longayisho nekutsi yini longeke uyente.” Ucabanga kutsi bekangalalela na? Kube-ke bebatsite, “Wota ujoyine inhlango yetfu manje, futsi sitokusita emkhankhasweni wakho?” Nicabanga kutsi bekangalalela na? Cha. Angiboni kutsi kwakungenteka loko, kumuntu lonjalo. Cha.

<sup>102</sup> Bekatfunywe nguNkulunkulu. Bekangadzingi kuba nelubambiswano lwabo. BekaneLivi laNkulunkulu, nelugcobo lwaNkulunkulu, sikhatsi lesikhonjwe nguNkulunkulu. Beketa nga ISHO KANJE INKHOSI. Uh-huh. Lowo ngumprofethi weliciniso. Nguleyondlela lahamba ngayo. Akahambi nalutfo ngaphandle kwa ISHO KANJE INKHOSI.

<sup>103</sup> Ngabe lelidolobha lelikhangako laseSamariya, lolonesitayela, Israyeli lofundziswe kakhulu, labashumayeli labo labapolisheke kahle nebapristi, bebangamemukela lolomncane, umfo longatiwa na? Cishe silungu sakhe sasiphansi kakhulu. Avela emndenini lophuyile ehlane. Washiya likhaya, wabithwa nguNkulunkulu, wayongena ehlane kutsi ayodadisha ngaNkulunkulu neLivi laKhe, futsi abe ngumprofethi. INkhosi yamtala ngaleyondlela.

<sup>104</sup> Baprofethi bayatalwa, sitfunywa semnyaka, loyo Nkulunkulu, ngekwati ngaphambili, uyawati umnyaka nalomsebentelako waKhe lapho kutsi adalule sono.

<sup>105</sup> Ngabe wawungamemukela lowomuti lokhangako na? Nicabanga kutsi labo besifazane bebayokunaka loko lakusho na? Nicabanga kutsi labobapristi bebayomlalela na? Ngani, cha, mnumzane. Bekangenakunconywa ngaye, lokuvela kunoma nguyiphi inhlango. Bekangeke akusho, loko, “Ngitfunywe baFarisi.” Kanjalo bekangeke atsi utfunywe baSadusi. Bekangakaphatsi tincwadzi letichaza ngaye. Bekangenalo likhadi lenhlanganyelo lelivela kunoma nguliphi licembu lebantfu. Bekangenaye umandvuleli wekutsi ahele umkhankhaso wakhe. Bekakadze bangekho bonkhe baFarisi lebebanemhlangano webunye ne—neliblakufesi lebafundisi, futsi bahlanganisa yonkhe into ndzawonye, kuhlela umkhankhaso wakhe, futsi bati kutsi beketa. Bekangatiwa kubo. Bekete likhadi lenhlanganyelo. Bekangenancwadzi lechaza ngaye. Bekangenakunconywa lokuvela kubantfu.

<sup>106</sup> Kodywa bekana ISHO KANJE INKHOSI. Nguleyo indlela yemprofethi weliciniso. Bekana ISHO KANJE INKHOSI. Uma bekana ISHO KANJE INKHOSI, kwehluke khashane kabi emaswini etfu lentiwe bantfu lapha. Nguloko kuphela lebekakudzinga. Uma eta ngalendlela, uta ngeligama lelibandla. Uma eta avela ngaLendlela, uta ngeliGama leNkhosi. Ngako, umprofethi weliciniso uhlala njalo eta ngeliGama leNkhosi. Njalo, uta ngeliGama leNkhosi.

<sup>107</sup> Manje, akakhombisanga makhadi enhlanganyelo, kodvwa beka—bekaneLivi laNkulunkulu. Futsi nguloko Nkulunkulu lebekakutfumele kubantfu. Manje, bantfu bebatibumbele tinhlangano. Bebanemacembu lehlukene ebuhlelo lobubodvwa benkholo, futsi nguloko bantfu lebebakubumbile. Kodvwa Amose bekangenako loko. Nje bekana ISHO KANJE INKHOSI. Nguloko lebeakanako.

<sup>108</sup> Kwangatsi ngiyababona labobapristi, basekuseni, banalomncane ngesabatha ekuseni, banalomncane umkhuleko, nalokunjalo, netinkonzo letincane tekubusiswa, base—base babuyela emuva. Futsi bakhuluma tintfo letimbalwa ngaMosi lomkhulu, lowake waphila ngalolunye lusuku, nalomunye umuntfu lomkhulu lowake waphila langatsite. “Kodvwa, o, tinsuku taloko selwendlulile manje. Ninebantfu niyamati umengameli wetfu lomusha, hulumende wetfu lomusha nakokonkhe lesinako,” futsi bakhuluma ngetintfo letimbalwa kanjalo base baya ekhaya.

<sup>109</sup> Kodvwa naku kufika umuntfu longakunaki loko. Uta na ISHO KANJE INKHOSI. Niyabona na? Leyo yindlela yemprofethi. Akukho lubambiswano, bekakwati lokwakubhekene naye, bekati kutsi yonkhe intfo yayitophikisana naye, bekati kutsi bebatomencaba, bebatomala. Kodvwa beketa ngeliGama leNkhosi.

<sup>110</sup> Jesu bekati kutsi iKhalvari yayibhekene naYe, kodvwa Uta ngeliGama leNkhosi. Niyabona na? Leyo yindlela yemprofethi weliciniso.

<sup>111</sup> BekaneLivi leNkhosi lesive. Kodvwa Livi leNkhosi leliciniso lalingatiwa kulabobantfu. Noko, bebacabanga kutsi baNalo. Ngiyetsemba loku kuyehla kujule. Bebacabanga kutsi bebamnene kakhulu futsi banekukholwa, kutsi Livi laNkulunkulu laliyintfo lengatiwa kubo.

<sup>112</sup> Futsi nguleyondlela lokungiyo namuhla. Livi laNkulunkulu leliciniso lelibonakalisiwe liyintfo lengatiwa encumbini yebantfu bemaPentecostali. Kuhunyushwa kwangempela kweLivi, titsa tangempela, neticalekiso, tabusiso tangempela taNkulunkulu yintfo lengatiwa kubantfu labanengi labatibita ngebungwele, emalunga elibandla, emaKhristu. Liyintfo lengatiwa kubo. Abalati. Ake uLiphatse kubo. “Abakaze beve ngentfo lenjalo.” Kepha, noko, tinhlangano tabo tiyakhula futsi tiyaphumelela, tiya ngekuba tinkhulu ngekuba tinkhulu, nemalunga ngaso sonkhe sikhatsi, naletinengi tinhlangano tengeteka ngemnyaka ngemnyaka.

<sup>113</sup> Bebacabanga kutsi noma yini leta kubo yayifanele ivele kulawomacembu ebuhlelo lobubodvwa benkholo. Vele bebangeke bamemukele. Kanjalo ngeke sebakwente nanamuhla. Bese bakhohlwe kadzeni, kutsi, “Nkulunkulu bekangakhona kuvusa baprofethi baNkulunkulu beliciniso

kulamatje lawa.” Nkulunkulu angakwenta, ngemuntfu lohlala ehlatsini lelimnyama. Uyakhona kuvusa, kulamatje lawa, umuntfu lotomela Livi laKhe, futsi aprofethe eGameni laKhe, liCiniso. “Abeke lizembe emphandzeni yesihlahla.” Avumele emazubela awe. Angikhatsali kutsi unalo lubambiswano noma awunalubambiswano. Kodvwa leyo yindlela yemprofethi weliciniso.

<sup>114</sup> Labanye bantfu ucabanga kutsi unako kalula. Abati kutsi bakhuluma ngani. Akaletfwanga edolobheni ngencola, ahleti etikwalamahle, emahhashi lafakwe amatomu, emashoba, nebapristi labakhulu beme ngaphandle lapho, netintfo letinkhulu letiphakeme etinhloko tabo, bamkhotsamela, “Umhlonishwa Dkt. *S'bani-bani* uyeta.” Loko kwakuyobe kungulokuhlelwe yinhlangano letsite.

<sup>115</sup> Futsi njengekufika kweNkhosi yabo bonkhe, Ifika, njenge, ifikela esitebeleni esibuyeni, sibuya senkhomati. Ayifiki ngebukhatikhathi nenkhatimulo, kodvwa Ifika ngekutitfoba kweLuswane lolutalelwa esibuyeni. Amose akazange afike... Livi leNkhosi; ngoba *beka*Livi leNkhosi. Noma nguliphi Livi laNkulunkulu, akusuye lomuntfu; nguNkulunkulu.

Jesu watsi, “AkusiMi lengenta imisebenti.”

Batsi, “UnguMuntfu, Utenta Nkulunkulu.”

<sup>116</sup> Watsi, “Ngako uma Ngingenti imisebenti yaNkulunkulu, ningaNgikhholwa. Kodvwa uma lemisebenti itikhulumela yona, kholwani yimisebenti, uma ningafuni kukholwa ngiMi.”

<sup>117</sup> Amose bekaLivi laNkulunkulu lihamba lehla ngemgwaco. Bekahamba, ngalokungenanhlonipho, hhayi ngemafashini emhlaba. Ufika ngemandla aMoya.

<sup>118</sup> Nguleyondlela Livi laNkulunkulu lelifika ngayo. Hhayi ngesivumokholo senhlangano, hhayi ngentfo letsite leyentiwe ngebutabane epulpiti; kodvwa Lifika ngemandla aMoya, kubonakalisa Nkulunkulu esiveni nakubantfu. Ngumehluko. Kwehluka lokukhulu kangaka!

<sup>119</sup> Manje, loku kucondzakele, kwakhohlakala kadzeni, kutsi Nkulunkulu angabavusa baprofethi beliciniso ematjeni. Bebete... Inhlangano yabo yayingadzingi kuvusa umprofethi weliciniso, ngoba mhlawumbe bebangeke bakwente. Ngoba, uma kwakutoba njalo, kwakuyoba ngumprofethi wenhlangano.

<sup>120</sup> Kodvwa, Nkulunkulu uyavusa! Nkulunkulu utsatsa Lafuna kukutsatsa. Utsatsa lokungesilutfo, ngalokwejwayelekile, kutsi kwente umsebenti waKhe; kukhombisa kutsi NguNkulunkulu. Uma umuntfu atikhukhometile, futsi acabange kutsi ulutfo, khona-ke Nkulunkulu angeke amsebentise, ngoba bunengi kakhulu bunguye.

<sup>121</sup> Nguleyo indzaba ngelibandla lemaKhristu namuhla. Bacabanga kutsi kukhona labakwatiko. LiBhayibheli litsi,

“Uma umuntfu acabanga kutsi kukhona lakwatiko, akati lutfo ngaloko lafanele kutsi akwati.” Inkhatsato namuhla, bungimingimi lobunengi, lokunengi kutentisa, imfundvo lenengi, lokungaka kwenkhola, futsi asati lutfo ngensindziso yeLivi laNkulunkulu. Leyo yincenye lembi kabi yako. Yebo.

<sup>122</sup> Bebakhohliwe, kutsi, “Nkulunkulu bekangamvusela Abrahama bantfwana kulamatje lawa, noma avuse baprofethi beliciniso beLivi.”

<sup>123</sup> Abadzingi kuphuma kulesinye sikolwa lesitsite. Nkulunkulu ubapha kufundziswa kwabo. Abadzingi kutsi babeneticu letine ekolishi. Abadzingi kuba neticu tabo teBhashela yeBuciko, ne—neTicu tabo tebuDokotela, nalokunjalo. Abadzingi kutsi babenaloko. Nkulunkulu utsatsa noma yini Layifunako, bese ufaka Livi laKhe kuyo. Ukwenta kanjani na? UyaKubonakalisa futsi aKufakazele.

<sup>124</sup> Bebangakhoni kusho kutsi Jesu waphuma kuyiphi isemina. Bekangenayo. “Uvela kusiphi sikolwa na?” Bekangenaso nhlobo. Kodvwa Bekanani na? BekanaNkulunkulu, futsi BekaLivi. Bebangakhoni nekukhomba emuva esikolweni lesitsite.

<sup>125</sup> NaNkulunkulu akazange avuse umuntfu lophuma esikolweni. Yehla ngemlandvo futsi utfole lapho Ake wakwenta khona. Akakwenti. Utsatsa intfo levela kulenye indzawo, lengenalutfo, kungenamatsemba kuko. Bese-ke Ungenisa loko futsi afake Livi laKhe kuko, bese uyaTibonakalisa. Nguloko Lebekakwenta lapha ku-Amose. Kulungile.

<sup>126</sup> Manje, Livi la-Amose lacinisekiswa nguNkulunkulu, elusukwini, ngetinsuku tabo. U vin-...Nkulunkulu wacinisekisa Livi la-Amose kutsi lingilo, kutsi beka, bekaneLivi leNkhosi.

<sup>127</sup> Futsi uma bekangeta kitsi, njengamanje, nicabanga kutsi sive setfu nebantfu betfu bebangamemukela umuntfu lonjalo na? [Libandla litsi, “Cha.”—Umhl.] Nicabanga kutsi emaBaptisti bekangamemukela Amose na? [“Cha.”] EmaMethodisti ke? [“Cha.”] IPresbyterian ke? [“Cha.”] EmaPentecostali ke? [“Cha.”] EmaKhatolika ke? [“Cha.”] Cha, mnumzane. Cha. Impela bekangeke.

<sup>128</sup> Ake sitsi, nje kwesikhashana, simtsatse simtftuse futsi simletse lapha, umzuzu nje, futsi sitfole kutsi bebangamemukela noma cha. Ake sibone nje kutsi bekangakwenta, kutsi noma emabandla etfu bekangamemukela namuhla noma cha.

<sup>129</sup> Intfo yekucala lebekatoyenta, bekayophikisana nayo yonkhe inhlngano, ngoba iphambene neLivi. Yebo, mnumzane. Bekayoluhla lonkhe luhlelo lwetfu. Kunjalo. Tonkhe timfundziso, tonkhe tivumokholo, lonkhe lihlelo, bekayoyilahla yonkhe lentfo.

Kwangatsi ngiyabona nje, sengiyababona labafundisi besifundza balamaPentecostali lawa batsi, “Ngani, ludvumo kuNkulunkulu! Uma a . . . Ngani, sasingeke sibe nalowomuntu edolobheni letfu.”

<sup>130</sup> Futsi nicabanga kutsi emaPresbyterian nemaBaptisti bekatokwentanjeni na? “Ngani, lesosidvomu, asisifuni ngalapha eveni letfu. Akasilutfo kuphela si—singulesingakabhadli enhloko.” Bebangasayina liphepha kutsi bamfake ejele, kube bebangaphumelela, bamsuse etitaladini.

<sup>131</sup> Kodvwa nicabanga kutsi beningamgcina lapho na? O, cha. Ungeke ulivalele kuhhodle Livi laNkulunkulu. Cha, cha. Litophuma, noma kanjani. Tinsimbi telijele tavuleka ngalobunye busuku, ngesikhatsi betama kuLivalela ngahhodle. KuKhanya kwangena futsi kwamkhulula waphuma.

<sup>132</sup> Cha, be—bekangeke avumelane impela neluhlelo lwetfu. Kulungile. Bekayocala enteni na? Aludzabule alucedze. Ngani na? Uyinceku yaNkulunkulu. Bekayohamba acondze ngco eSisekelweni futsi acale umkhankhaso wakhe, abuyeke ngco emuva, futsi aklebhule tonkhe tivumokholo tisuke kuko, futsi abuyeke eSisekelweni. Yini leSisekelo na? EVini laNkulunkulu. Kunjalo. “Kutawendlula emaZulu nemhlaba, kodvwa emaVi aMi angeke.” Ngako bekayoklebhula lonkhe lihlelo, tonkhe tivumokholo, tonkhe timfundziso, tiphume kulo, bese ukuphonsa ngalapha nangalapha, bekatokuchumisa ekhatsi emaPhakadzeni.

<sup>133</sup> Nicabanga kutsi emaPentecostali bekatomemukela na? Cha, mnumzane. EmaBaptisti? Presbyterian? Cha, mnumzane. EmaNazarene? Pilgrim Holiness? Bebayomtondza. Impela. Nicabanga kutsi bebayophuma futsi bamhlangabete nge—ngemoto lephambili ilimozini, futsi bamngenise edolobheni na? Bebayokhulekela kutsi lilanga limshise limcotfule etulu lapho. Bebayomisa sivimbelo, kutsi angangeni edolobheni. Ngani, kwakuyoba khona leminengi imihlangano yebafundisi yonkhe indzawo, etulu edolobheni, kulwake wayibona emphilweni yakho. “Mvimbeni lowomuntu longakabhadli enhloko angangeni kulelidolobha.”

<sup>134</sup> Kodvwa, noko, bekana ISHO KANJE INKHOSI. Niyabona na? Leyo yindlela yemprofethi weliciniso. Bekatodzelelwa. Impela. Bekayocondza ngco eSisekelweni, semkhankhaso wakhe. Bekangeke adzinge. Bekangeke atsi, “Manje, ngifuna nonkhe nine maMethodisti kutsi ningene manje futsi ningisite. Ngifuna nine maBaptisti. Ngifuna nonkhe nine bantfu konkhe lapha. Nonkhe nine maPentecostali, nitisho kutsi nilicembu lekugcina Nkulunkulu latolibita, ngifuna nonkhe nite kimi, futsi ngifuna nine kutsi nisekele umkhankhaso wami.”

<sup>135</sup> “Nibhabhatisa kanjani na? Ngubuphi bufakazi bekucala lobubonakalako baMoya loNgewele na?” Leyomibuto,

beyitophonswa ebusweni bakhe. Futsi nakabuya neliCiniso leliBhayibheli, bebatomala. Kodvwa leyo yindlela yemprofethi weliciniso. Unako konkhe loko kutsi abhekane nako. Niyabona na? Impela.

<sup>136</sup> Besingeke simemukele. Cha, mnumzane. Kwetfu—kwetfu . . . Besingeke sibe nalutfo. Besingeke sibe nalutfo lwemikhankhaso yakhe ngalapha eveni lakitsi—lakitsi. Cha, impela. Yebo-ke, besingeke sibe naye. Cha, mnumzane. Kodvwa bekatokuta futsi abuyisele liBandla emuva eVini, ngoba Leso sisekelo. “Noma ngubani lobeka lesinye sisekelo, sihlabatsi lesibishako. Etikwalesi sisekelo sodvwa, Nkulunkulu wakha liBandla laKhe, etikweMfundziso yebapostoli.”

<sup>137</sup> Njengoba ngangisho ngalololunye lusuku; lomunye akhuluma nge—ngekhlantwa kwalabafile, futsi uniketa tifakazelo letikhomba kulabanengi njenga Francis loNgcwele naCecilia loNgcwele, futsi ukhulekela bantfu labatsite, futsi baphume ekuhlantweni kwalabafile, nekuniketa emagunya lanjengaloko. Lelo ligunya lelingesilo lembhalo. Bantfu longenalo ligunya. Bapostoli bebaneligunya leMbhalo. Futsi uma liphambene nabo, ngemanga, ngekubona kwami.

<sup>138</sup> Ngiyakholelwa ekuhlantweni, kodvwa ngikholwa kutsi kungumanje. Uhlanta umphefumulo wakho lucobo. *Kuhlantwa kwalabafile* kuchaza “kuhlanta.” Uma ubona kutsi wente intfo leliphutsa, phuma lapho futsi ukuhlante kuphume kuwe, ngekuvuma, nekukhala, nekuzila, nekukhuleka.

<sup>139</sup> Lomunye waze wangihleka nekungihleka ngesikhatsi iNkhosi ifika lapha esikhatsini lesingesidze lesendlulile futsi inginika umbono. Bengihlala njalo ngifuna kuwubona mayelana nekubopha leyonyoka. Ngangihlala njalo ngimangala kutsi kwentiwa njani. Ngifanele ngiphume kanjalo. Kube kantsi, kunguloko lebengikufuna, emphilweni yami yonkhe. Ngabese ngicala kuzila nekukhuleka. Watsi, “Ungakwentelani loko na?”

<sup>140</sup> Ngatsi, “Ekhatsi lapho, Watsi ngangengekho cotfo ngalokwenele.” Emvakwekuba seKafika, ngako ngafuna kutsi ngithlante. Ungalindi uze ufe, futsi uvumele umpriisti lotsite atame kukuhlanta. Hlantani imiphefumulo yenu!

<sup>141</sup> Kodvwa, niyabona, bakukhipha eVini lelineligunya, base bakubeka ngale etandleni tembhedesho lotsite lowentiwe ngumuntfu, kungenisa imali ebandleni, ngoba babuka tintfo telive, libandla lelive, emandla lamakhulu eveni, emandla etepolitiki. Kodvwa Nkulunkulu ubuka eVini laKhe. Futsi noma nguliphi livi leliphambene neLivi laNkulunkulu liliphutsa. Ngekubona kwami, Livi noma akukho lutfo. Yebo, mnumzane. Yebo, mnumzane.

<sup>142</sup> Bekayocondza ngco eSisekelweni. Bekayoyiklebhula lentfo ibe ticucu. Bekatomele akwente. Akukho lokunye lebekangakwenta, kube Amose bekalapha namuhla. Akukho



lokunye lebekangakwenta, ngoba, khumbulani, ungumprofethi waNkulunkulu weliciniso, lelita kuye Livi. Akukho lokunye lebekangakwenta ngaphandle kwekubuyela eVini. Akunandzaba noma onkhe emaPentecostali eveni bekabutsene amtungeletile, atsite, “Mnumzane, Amose, siyakukholwa kutsi ungumprofethi, kodvwa uphumile eVini. Sifuna kukucondzisa.” Bekayohlala neLivi. Akukho lokunye lebekangakwenta, ngoba ungumprofethi. Bekangadzingi lubambiswano lwabo. UeMlayeto lafanele awunikete. “Futsi konkhe Babe laNgiphe kona kutawuta kiMi.” Futsi utoshumayela Livi, futsi UtoLishumayela nje njengoba Lalitoba njalo eBhayibhelini, futsi ngako-ke sasitomala. Kunjalo.

<sup>143</sup> Akunandzaba kutsi Lalitawubanjani, Livi laNkulunkulu lita kubaprofethi, kuhunyushwa kweLivi, kuhunyushwa lokungiko.

<sup>144</sup> Israyeli njalo bekaphuma emgceni, naNkulunkulu wabatfumelela umprofethi anetibonakaliso nemimangaliso, kuhumusha leloLivi. Futsi bekati kanjani na? Watsi, “Uma lomprofethi lona akhuluma, futsi kufezeke, khona-ke loko kukahle.” Wacinisekisa baprofethi baKhe, kutsi bebacinisile.

<sup>145</sup> Jesu watsi, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye uyoyenta. Loku niyokwati. Letibonakaliso leti titobalandzela labakholwako.”

<sup>146</sup> Futsi bangatisho kanjani kutsi bangumprofethi weNkhosi kepha baphike lona kanye leLivi laNkulunkulu na? Umuntfu angabhabhatisa kanjani egameni le “Yise, iNdvodzana, naMoya loNgcwele,” letoticu, kepha aphike lona kanye liGama laJesu Khristu, kube kungekho mBhalo eBhayibhelini losekela lowomcabango wabo longenabufakazi na? Ngingahle ngibe lukhuni futsi ngibe ngulogcekako, kodvwa sekusikhatsi sekuba ngaleyondlela. LiCiniso.

<sup>147</sup> Bantfu bangatisho kanjani kutsi bangemaKhristu namuhla, futsi baphume bagijimele yonkh'intfo lapha; nebesifazane netinwele letiphunguliwe, futsi bagcoka tikhindi, futsi babhema bosikilidi, futsi bagijimela kubobhasikobho, noma nguluphi luhlobo lwabhasikobho lomdzala, nekuchubeka na? Ungitjela kutsi nguMoya loNgcwele lowo na? [Libandla litsi, “Cha.”—Umhl.] Ungalokotsi ungitjele loko. Wena, wenta Nkulunkulu Apatfwe sisu, uma yayikhona intfo lenjalo lengentiwa. Ya. Nginesiciniseko kutsi niyacondza. Utibite, ngentfo lenjengaleyo, ingabakhona kanjani intfo lenjalo na? “Ngetitselo tabo bayatiwa.”

<sup>148</sup> Bekayobachumisa futsi abalahle wonkhe wesifazane lophungule tinwele. Bekangayenta kanjani lenye intfo na? Ungumprofethi. Futsi lelo Livi. Bekayotsi, “Nine, boJezebeli!” Bekayobatsatsa budlabha. Ngani na? Ungumprofethi. Bekatodzingeka ahlale neLivi. Kunjalo. Nicabanga kutsi

bebatowuma na? Cha, mnumzane! Bebayotsi, “Luhlanya. Mubi njengoba bekanjalo lowoPawula lomdzala, eBhayibhelini, umtondzi webesifazane.”

<sup>149</sup> “Nine, sicuku lesikhohlisako, lenibitwa ngemaKhristu. Akunandzaba kutsi nitama kuphila ngekubangcwele kangakanani, loko akukaphatselani nakancane nako. Kuphela nje uma usaphika Livi laNkulunkulu futsi ungabi semgceci naLo, usoni, longakholwa,” nguloko lebekatokusho. Bekangeke... Akubeke, bekatobeka lizembe emphandzeni yesihlahla ngco. Bekangeke ashiye lutfo. Ungumprofethi, futsi leyo yindlela yemprofethi weliciniso. Bebatohlala naleloLivi kungakhatsaleki kutsi ngubani. Uma kungumake wabo noma babe; akwenti mehluko. Jesu wakwenta. Bekangambiti ngisho nangekutsi ngumake; bekangesuye. BekanguNkulunkulu. Nkulunkulu akanamake. Bebayotsi, manje-ke ngubani babe waKhe na? Uh-huh, uh-huh.

<sup>150</sup> Bekayobachumisa futsi abalahle. Bekayolahla lonkhe lihlelo, ngoba akukho nalinye lawo lelakhelwe eVini. Angitfoli nalinye lawo. Futsi atsi angahlela nje, aphikisana neLivi ngaso lesosikhatsi. Ngako kungenteka kanjani kutsi u... umprofethi abusise loko Livi lelikulahla ngelicala na? Noko, akafuni kukwenta, kulimata umnakabo, kodvwa noko ufanele akwente ngoba ungumprofethi. Futsi ungummeleli weLivi laNkulunkulu leliciniso, futsi akakhweshi kuLo, nangayiphi indlela nhlobo; siyalelo etikwesiyalelo, lilayini etikwelilayini. Niyabona kutsi ngichaza kutsini na? Indlela yemprofethi weliciniso.

<sup>151</sup> Bangakhi labatsi, “Nkhosi, ngifisa kwangatsi Bewungangenta umprofethi”? Akakwenti loko. Cha. Akakwenti loko.

<sup>152</sup> Bekayolahla ngelicala sonkhe sento sekungatiphatsi kahle semabandla, lamaphathi lawa emdlalo we-bhankho nato tonkhe letintfo labanato, emaphathi emakhadi, kudla kwakusihlwa kwemasobho. Bekayolahla onkhe awo. Bekayowachumisa awangenise esihogweni lapho avela khona.

<sup>153</sup> Ucabanga kutsi wawuyomemukela? Cha. Libandla namuhla lalingeke limemukele. IPentecosti imemukele na? Yebo-ke, bekangahamba angene lapho, atsi, “Nine sicuku lesiphungule tinwele saboJezebeli, anati kutsi ISHO KANJE INKHOSI uchaza kutsini na? Niphumele lapha nigcoke ingutjana lebukeya impintje sikhumba, anati kutsi ninelicala lekuphinga nsuku tonkhe nemakhulu emadvodza.” Nguloko lebekatokusho.

<sup>154</sup> Nitsi, “Yebo-ke, lowomuntfu losidzala! Lomdzala lonemphandla, umfo lobukeya amphunga, mususeni kulelopulpiti. Asesikubone, libhodi lemagona, emadikhoni, bamkhiphe lapha.”

<sup>155</sup> “Yebo-ke, nine sicuku sebazenzisi labalusizi.” Kunjalo. Amose bekayokudalula. Bese-ke utibita ngekutsi, “Si...

Sibalelicembu *leli*. Sibalelicembu *leli*.” Nibadeveli, babe wenu, ngoba nguye lophika Livi.

<sup>156</sup> Utsi, “Ngakhuluma ngetilwimi.” Futsi bese uphungula tinwele takho? “Ludvumo kuNkulunkulu! Haleluya!” NeliBhayibheli latsi, “Kungu—kungulejwayelekile—lejwayelekile intfo, kutsi wesifazane akhuleke inhloko yakhe ihhuliwe kanjalo.” Bese-ke utibita ngemKhristu. Lihlazo kuwe. Khansa ungene ekoneni ndzawanatsite, bese ulungisa naNkulunkulu.

<sup>157</sup> Ugcoko letotingubo letindzadlana letimfishane, futsi uphumele lapha ebaleni, bese uyatelula, ube ukwati kahle kambahophe kutsi uyaphinga nelikhulu lemadvodza nsuku tonkhe. Watsi, Jesu washo njalo, “Noma ngubani lobuka wesifazane kutsi amkhanuke sewuphingile naye.” Nguye lotivetile, futsi ukwente kuyakho . . .

<sup>158</sup> Lapho, nine, nifile etintfweni telive. Nivukile kuloko, njengoba ngishito, ekucaleni. “Bewutojikisa inhloko yakho ngemahloni. Emehlo akho anciphe etikwentfo lembi kabi yesono, esikhundleni sekubuka besifazane kutsi ubakhanuke.” Nine besilisa lenenta intfo lenjalo futsi utibite ngemKhristu.” Nguloko lebekayonitjela kona. Ngitama kutsatsa emaVi akhe manje ekuseni. Bekuyoba ngemaVi akhe. Ngoba, yena, khumbulani, ungumprofethi weliciniso. Bekayohlala naleloLivi. Uh-huh. Mine nje ngicaphuna emaVi akhe. Nguloko kuphela. Ngoba, uma namletsa, uLivi. Ngako-ke, nali Livi, cobo lwaLo. Ningahle ningabi naye lomuntfu, kodvwa ninalo Livi laKhe, ngoba bekayoba neLivi leNkhosi.

<sup>159</sup> Yonkhe imfundziso leyentiwe ngumuntfu, bekayoyilahla, njengembhabhatiso nje “egameni leYise, iNdvodzana, Moya loNgcwele.” Bekayoyiphonsa leyontfo ibuye iyotsi ngcu eliPhakadzeni. Bekayoyilahla, ngako kwakungeke kubekhona phunga lako lelisele. Yebo, mnumzane.

<sup>160</sup> Bangakhi, nine, bangakhi labandleni manje ekuseni lebebangamemukela etikwaloko na?

<sup>161</sup> Khona-ke bona, lesicuku seliGama laJesu, bebayo—bebayotsi, “O, besiyomtsatsa kuloko.” Bese-ke inhlango yenu, bekayonichumisa niphume nayo ngco. Kunjalo. Besifazane benu labaphungule tinwele, nekuhambisana nako. Kunjalo. Nine besilisa, lendlela labenta ngayo nalabatiphatsa ngayo. Kunjalo.

<sup>162</sup> Incumbi yebantfu itsi, “Kukahle kuba ngumprofethi.” Kukahle, uma ukulungele kutsengisa yonkh’intfo emhlabeni bese uhlala naNkulunkulu naneLivi laKhe.

<sup>163</sup> Cha, sasingeke simemukele nhlobo, emahlelo etfu namuhla. Impela sasingeke sitihlanganise ngalutfo naye.

<sup>164</sup> Mlaleleni akuchumisa. Watsi, “Yena kanye loNkulunkulu lenitisho kutsi nikholelwa kuye, Utonibhubhisa.” Naniyokwentani ngaloko na? Yena kanye loNkulunkulu iPentecosti lekholelwa kuye, kuto impela tento tekungatiphatsi kahle naletintfo labatentako nalabavumela kutsi tentiwe, yena loyo Nkulunkulu uyoletsa kwehlulelwa etikwato letinhlango. Kunjalo. Kona kanye loko Amose lakusho kubo.

<sup>165</sup> “O,” batsi, “sina Abrahama. Sina—sina *loku*. Sinemtsetfo. Sinebapristi. Sinebaprofethi.”

<sup>166</sup> O, mnaketfu, lawomehlo ancipha lapho ababuka, futsi wachumisa leloLivi kubo. Yebo, mnumzane. Impela. Bebangeke bamemukele. Cha, mnumzane. Watsi, “Bayobabhubhisa ngetimfundziso tenu letentiwe ngumuntfu.” Nguloko lebekanganitjela kona namuhla. Bekayosho lokufanako njengoba enta ngalesosikhatsi. Watsi, “Yena kanye lowo Nkulunkulu lenimakhela emabandla, mhlawumbe kubhadala tigidzi temadola, wona kanye lawomathempelana leniwakhela Jehova, lenitisho kutsi niyamsandza, yena kanye lowoNkulunkulu impela utonibhubhisa ngoba nencaba Livi laKhe.”

<sup>167</sup> Kunjalo nanamuhla! Yena kanye loNkulunkulu iAmerica letisho kutsi iyamkhonta utokwehlisela kwehlulela etikwalesive futsi asibhubhise. Ngiyetsemba kutsi loko kujula kakhulu ngangekutsi ungeke wantjikita uphume kuko. Yena kanye Lowo lenitisho kutsi niyamsandza, nangemibhedesho yenu lucobo leyentiwe ngumuntfu, nemphilo yesimilo lesibi nekubola leninako kini, nikhashane neLivi laNkulunkulu, uyonibhubhisa ngalelinye lilanga. Lowo ngu ISHO KANJE INKHOSI. Akukho lokunye lokubasalele.

<sup>168</sup> Banini semgenci neLivi! Shumayelani liVangeli kubo; ncamala sive; batjele liCiniso. Bafundisi bayaphikisana futsi bamemete kakhulu, futsi bachubeke. Emadvodza ayalahla. Tinhlangano tiyakukhipha. Besifazane banikina inhloko yabo, futsi bangavumeli letotinwele titikhulele, limahhala. Bagcoke timphahla tabo ngekufana nje ncamashi, umnyaka nemnyaka. Banjengekutsela emanti emhlane welidada. “Bese utisho kutsi utsandza Nkulunkulu na?”

<sup>169</sup> Washo, Jesu watsi, “Nitsatse emasiko enu nase nenta imiYalo yaNkulunkulu yaba lite.”

<sup>170</sup> Nguleyo indlela yemprofethi weliciniso. Niyabona na? Akusiyo indlela lelula. Ayisiyo leyo lecatjangwa ngumuntfu wonkhe kutsi ingiyo.

<sup>171</sup> Agcume aye etulu-naphansi futsi amemete kakhulu, nawo wonkhe umuntfu akubhambadza ehloambe lakho, khona-ke leso sibonakaliso sekutsi awusuye umprofethi weliciniso. Leso ngulesinye sato impela tibonakaliso sekutsi awunako loko lokhuluma ngako.

172 Bake bambhambadza nini emhlane, ngaphandle kwekutsi bebanelizembe kutsi balilole? Ini na? Bekayojika abalahle na. Kunjalo. Bebangeke bambhambadze Amose emhlane. Bebangeke bambhambadze Eliya emhlane. Akayimelanga leyontfo. Cha, mnumzane. Wabatjela liCiniso laNkulunkulu. Futsi uma liZulu lilikhulu kangaka, futsi kukulapho siya khona, khona-ke uma singeke sabasemgceci netintfwanyana letincane letingasilutfo, sitoba kanjani semgceci neMoya Lapho na? Nifanele nibe semgceci neLivi. Futsi leyo yindlela yemprofethi weliciniso. Naloku nje kumdzabula abe ticucu, kuKusho, ya, ufanele adzabule sive sibe ticucu, Ngayo. Kunjalo. Kodvwa nguleyondlela.

173 Bekayokuchumisa. O, hhe! Niyati kutsi watsini kubo na? “Lesiyaluyalu,” uma nicaphela lapha, watsi, “asikho kuhulumende wenu, sikini.” Nguloko lakusho. Ya. “Tiyaluyalu ebandleni, simo senu sekumesaba nkulunkulu, nguloko lokubange inkhatsato.”

174 Sizatfu bukhomanisi bushanyela live namuhla, akusiko ngenca yebukhomanisi. Kungenca yelibandla. Kungenca yebantfu. Namuhla batibita ngemKhristu. Bahlabela njengetiNgelosi. Emaphimbo lacecshiwe, futsi bakhuluma ngalobukhulu buciko, kwangatsi bebatiniNgelosi letinkhulu; bese bangalikhulwa Livi laNkulunkulu, njengabodeveli. Kunjalo. Bahlabela njengeNgilosu lenkhulu, bagcoke njengentfo lengingati kutsi yini, futsi baphike Livi laNkulunkulu.

175 Indvodza, umshumayeli epulpiti, lotowuma lapho futsi abitwe ngaDokotela, Mfundisi, futsi umbute, “Ngabe liBhayibheli like lakhuluma ngemhabhatiso e ‘Gameni leNkhosi Jesu Khristu,’ noma, ‘Yise, iNdvodzana, naMoya loNgcwele na?’” Futsi uyokuhleka ebusweni bakho futsi atsate, “Yise, iNdvodzana, naMoya loNgcwele.” Bese-ke utibita ngemntfwana waNkulunkulu?

176 Besifazane labatiko kutsi liBhayibheli liyabalahlala kwenta tintfo letitsite, nekuphungula tinwele tabo, nekutiphatsisa kwelive, futsi bagcoke timphahla letingakahlonipheki netintfo letinjalo, futsi bayochubeka bakwente, nakanjani; futsi bakhulume ngetilwimi, futsi bagcume baye etulu-naphansi, futsi bamemete, futsi babenetinhlango tabodzadze labadzala, nemijikeleto yekutfunga, futsi batfumele titfunywa tenkhulo ensimini. Sekugucuke liphunga lelibi ebusweni baNkulunkulu. Futsi, ISHO KANJE INKHOSI, Utoyibhubhisa yonkhe lentfo. Utokwenta.

177 Akusiyo intfo lelula, kodvwa nguyona ndlela yemprofethi weliciniso. Kuchumise Kuphume lapho, futsi uKusho noma Kuyalimata noma cha.

178 Johane bekangumprofethi weliciniso. Watsi, “Lizembe libekiwe emphandzeni yesihlahla.” Nguleyondlela yabo. Impela.

<sup>179</sup> Inkhatsato ingekhatsi kuye. Bahlabela njengetiNgelosi, badanse njengabodeveli ngaphandle lapha, imidanso, bachubeka, kudlala emakhadi, imicimbi yemijako. EmaPentecostali, aya etindzaweni tekutijabulisa, bobhayisikobho bagcwele wona. Tonkhe tindzawo, noma nguluphi luhlobo lwemdlalo lomdzala noma yini lokunye, futsi behlela lapho ngeco, nemijako, nako konkhe lokunye, futsi batibite ngemaKhristu, futsi bakhuphuke futsi bamemete, futsi bakhulume ngetilwimi, futsi bente kugezana tinya wo nesidlo.

<sup>180</sup> Ngani, ku—ku, “Njengenja iya emahlanteni ayo,” umprofethi watsi, “bentanjalo nabo.” Uma leyontfo yayiyelive, yayifanele ikhahlelwe iphume kuwe, ubuyelelani kuyo futsi na? Kunjalo. Ngaphandle etitaladini, bantjikita, bakubita, ngemculo wekutinyukunya, baphungula tinwele, bagcoka tikhindi. O, hhe! Batibita ngemaKhristu. Ungake u...Cha, kuncono ngingakusho.

<sup>181</sup> Kungako ngibalahla. Uma ngitohlala naleliLivi *leli*, uma leliLivi leli lita kimi, ngitawuhlala naleLivi. Nguloku lokuta kimi, Livi. Liyakulahla!

<sup>182</sup> Atisho kutsi uholwa nguMoya loNgcwele, futsi enta tintfo letinjalo. Ungake umcabange nje wesifazane, aholwa nguMoya loNgcwele, avume kutsi tinwele takhe tiphungulwe, abe kantsi wona lowoMoya loNgcwele akulahla na? Manje-ke nhloboni yeMuntfu uMoya loNgcwele na? Ungake ucabange nje?

<sup>183</sup> Ungake ucabange nje umshumayeli eme epulpiti, futsi noma ngumuphi umuntfu amphonsele insayeya kutsi amkhombise indzawo yinye lapho noma ngumuphi umuntfu lowake wabhabhatiswa kusetjentiswa ticu te “Yise, iNdvodzana, naMoya loNgcwele,” futsi akuhleke ebusweni bakho futsi akubite ngeluhlanya, ngekubhabhatisa eGameni laJesu Khristu, futsi atsi uholwa nguMoya, futsi atsi unaMoya loNgcwele na? Moya loNgcwele angakwenta yini kutsi aphike Livi laKhe luCobo na? Cha, mnumzane. Uh-huh. Niyabona yini na? Ngiyetsemba niyakutfola.

<sup>184</sup> Angati kutsi sikhatsi lesingakanani. Kuchunyiswa lokulandzelako kungahle kungitfole. Kodvwa kuze kwente njalo, ngitobe ngime khona lapho kanye neLivi. Uma sengihlangana nani ngale ekwaHlulelweni, ngitobe ngime ngakuleloLivi ngeco. Nguloko lengikholwa kutsi kuliCiniso.

<sup>185</sup> Cha, anitenti tintfo letinjalo, bese niba naMoya loNgcwele. Ngaya kumkamfundisi ngalesinye sikhatsi, ahleti etulu lapho agcoke ingubo, futsi yayibukeka kabi kabi.

Wena utsi, “Awunamalungelo.”

<sup>186</sup> Nginalo lilungelo. Lelo Livi. Lishumayeke Lonkhe. Wendlula letotintfo, incumbi yebashumayeli labentiwele titabane, ngoba abanaso sibindz- . . . Mhlawumbe bewungakabitwa ngisho kutsi

ushumaye, kwekucala nje. Ya. Kodvwa inceku yaNkulunkulu yeliciniso iyohlala naleloLivi ngco. Kunjalo.

<sup>187</sup> Umkamfundisi ahleti lapho, atimpintje wonkhe engubeni, nematici alenga, futsi apende nebuso, netinwele letimfishane letiphunguliwe. Kantsi, Nkulunkulu uyilahla yonkhe lentfo njengemanyala. Bese-ke utsi unaMoya loNgcwele?

<sup>188</sup> Bengishumayela lapha ePhoenix, esikhatsini lesingesidze lesendlulile, ngentfo lefana naleyo, nalomkamfundisi ahleti epulpiti, naleti letinye taletinwele letiphunguliswe kwemfana tiboshwe emafindvo tonkhe, nanengubo lebekangakhoni ngisho kugcina tiketi takhe tangaphansi kutsi tingamanyi. Ingakhoni nekwehlela ngentasi kwemadvolo akhe. Yayicishe ibe ngemantji lamane noma lasihlanu ngenhla kwemadvolo akhe, ahleti etulu lapho; agcuma aya etulu-naphansi, aholo emaculo. Ngakuchumisa ngemandla ami onkhe. Kusobala, angeke angimeme kutsi ngibuyele futsi. Angikalindzeli kutsi akwente. Kodvwa uyakwati lokulungile nalokungakalungi. Uma sengime ekwaHlulelweni, akusekho etandleni tami. Bese esuka ahambe futsi atsi. . .

<sup>189</sup> Indvodza, lebitwa ngathishela, lengingakusho kona kutsi ayisuye, yaphawula ngalololunye lusuku, embikwalabanye bebangani bami edolobheni lelitsite lengangikulo. Niyamati lomnaketfu. Nalomnaketfu uyangena. Watsi, yebo-ke, watsi, “Sike saba neMnaketfu Branham lapha kanye.” Lidolobha lelitsite, futsi ngaphandle eNshonalanga. Futsi lendvodza yatsi, “O, Umnaketfu Branham uyindvodza lekahle.” Niyabona na? Wati kancono kunekutsi angaphonsa noma yini esimilweni. Yatsi, “Umnaketfu Branham, kodvwa ningawalaleli ematheyiphu akhe, ngoba atokudida.”

<sup>190</sup> Futsi lapho kwenteka kutsi lomunye webangani bami eme lapho, watsi, “Umzuzu nje, mnumzane! Ngangididekile ngaze *ngeva* lamatheyiphu.” Ya. Ngulowo umehluko. “Ngangingakucondzi kutsi kwakungenteka kanjani kutsi Nkulunkulu longewele ahambisane netintfo letinjalo njengaloko, njengoba nonkhe nenta.” Ya.

<sup>191</sup> Yena lowomuntfu, lomunye kanye naye, wema endzaweni letsite esikhatsini lesingesidze lesendlulile, watsi, “Umnaketfu Branham ungumprofethi. Uyakhona kuhlola tintfo letifihlakele. Netintfo letinjenge. . .Kodvwa,” watsi, “manje, ningayilaleli iMfundziso yakhe, ngoba akalungi.” Lokuhlanya, inkhulumo lenebubhimbi njengaleyo!

<sup>192</sup> Anati yini kutsi uma kuku. . .Angisuye umprofethi. Kodvwa uma Livi laNkulunkulu licinisile, Lita kumprofethi. “Livi leNkhosi leta kubaprofethi.” Ngibo labahumusha leLivi. Khona-ke, niyabona, ani. . .

193 Akuwenti ngisho nemcondvo, kubhaca nje emvakwelihlelo lelitsite lelihle, ngalolunye lwaletotinsuku atobhidlika futsi akhuntsa, futsi abhubhe esihogweni.

194 Kodvwa Livi laNkulunkulu liyophikelela kuze kube phakadze. EtikwaleloDvwala ngiyowakha ematsemba ami kuze kube phakadze, etikweLivi leNkhosi. Akutsi yonkhe leny'intfo icwile. Uma ngilahlekelwa ngiwo wonkhe umngani, yonkhe lenye intfo, bungane bami bukuKhristu.

Ematsemba ami akakhelwa noma kukuphi  
ngaphandle  
KwasemaVini aJesu lanekulunga;  
Lapho ndzawo tonkhe umphefumulo wami  
uvula indlela,  
Khona-ke Ungilo lonkhe litsemba lami  
sisimiso.

195 Lesosibhamu sachuma ngalelelinye lilanga. Ngabona. Ngangicabanga kutsi ngifile. Ngeva nginekuthula. Ngacalata. Ngacabanga, “Yebo-ke, ngiko loku.” Buhle buni lihlelo lebelingabenta kimi ngalesosikhatsi? Buhle buni inhlango lebeyingabenta kimi ngalesosikhatsi na? Bengiyoma ngaleya etahlulelweni letesabekako taNkulunkulu, kutsi ngehlulelwe ngaleLivi *leli*.

196 Naloku ngingahle ngishiswe lilanga, futsi ngigobondzele, futsi ngishwileke, futsi ngibadvonse ngibahlakate, bantfu labanengi, kodvwa ngetsemba kwenta, ngitfole umnyombo welucobo lapho, weLivi laNkulunkulu, futsi lapho ngakhe umphefumulo weliPhakadze. Kunjalo. Ngivumele Nkulunkulu awubeke etandleni taKhe futsi awakhe ube ngumntfwana lolalelako.

197 Bekungenteka kanjani—bekungenteka kanjani kutsi umuntfu, aholwa nguMoya loNgcwele, ente intfo lenjengaleyo na? Noma, wesifazane lonaMoya loNgcwele, ente tintfo letinjengaleto na? Cha. Ungcwele. Futsi uma kuPhila kwaKhe kukuwe, uyafana. Utawuba njengaYe nje.

198 Israyeli, njengatsi, bacabanga kutsi ngoba bebaphumelela ngebudlelwane babo nalabanye, kutsi loko kwakungu kulungile waNkulunkulu kuko. Manje, niyati, sicabanga loko namuhla.

199 Ngakhuluma nalamanye emadvodza lapha esikhatsini lesingesidze lesendlulile, ehhotela, etinsukwini letimbalwa letendlulile, emadvodza lamakhulu emazingeni etenkholo. Futsi atsi kimi, “Nkulunkulu uyafakazisa kutsi Unatsi. Ngani, sikhulile ngemnyaka lowendlulile, Mnaketfu Branham,” ngiyakhohlwa kutsi ngemakhulu lamangakhi, kunjalo.

200 Ngatsi, “Leyo akusiyo nalencanyana imvume.” Uh-huh. Kunjalo. Bugwadla buyandlondlobala, bandzile emnyakeni lophelile, cishe ngemaphercenti langemashumi lamatsatfu; ngabe loko kukhombisa kutsi Nkulunkulu bekakanye



nebugwadla na? [Libandla litsi, “Cha.”—Umhl.] Uh-huh. Uh-huh. Uh-huh. Impela. Huh! Leyomphikiswano ayikalungi. Cha. Ungeke ukwente. Cha, mnumzane. Nkulunkulu ume neLivi laKhe. Noma ngumuphi lomunye umuntfu uyoma neLivi laKhe, uma atsembekile. Kulungile.

<sup>201</sup> Bacabanga kutsi, ngoba bebanebudlelwane! Manje, lapha, sitongena, umzuzu nje, etindzabeni tahlumende. Sive sakitsi silencabile Livi laNkulunkulu, njengoba kwenta Israyeli nje. Balencabile Livi laNkulunkulu, nebantfu babo, bapristi babo, nebaprofethi, nalokunjalo, baprofetha kahle kubo. Futsi ba . . . Yini lesingayenta ngaphandle kwekutsi siprofetho lokungesiko, ngoba kuphambene neLivi! Silahliwe. “Sive setfu lesikhulu, sive lesitsandzekako, sincike etikwe . . . elwatini lwetfu lwabokhokho betfu.” Bese-ke sibuyela kuloko lebebanako. Uh-huh. Kunjalo. Impela.

<sup>202</sup> Israyeli bekasive lesikhulu. Bukani bokhokho babo, kodvwa Nkulunkulu akabayekelanga. Lowomprofethi lomdzala lonemphandla bekabaphonsa ngeLivi, futsi kwenteka ngayo impela indlela lebekashito ngayo. Fundza umlandvo wakho lapha futsi utfole kutsi akunjalo yini. Kuyafezeka ngo ngendlela nje lakusho ngayo. Futsi wabalaha, noko, bona beme lapho, nalabobapristi labangwele bembetse tembatfo letingwele, bafafata *loku*; futsi bengasinyakatsi sandla, ngalapha noma ngalapho, ngoba kwakungulenywe intfo ngalapha, lisiko noma lokutsite.

<sup>203</sup> Jesu watsi, “Nibakababe wenu, develi, nemisebenti yakhe niyoyenta.” BaMtsatsa futsi baMlahla ngelicala, futsi baMlengisa esihlahleni, futsi baMbulala. Kunjalo impela. Nkulunkulu wabuye waMvusa futsi. Yebo, mnumzane.

<sup>204</sup> Cha, bebangeke. Besingeke simkholwe Amose namuhla, ngeke nhlobo. Futsi namuhla sente lubambiswano. Sinaloku lesikubita namuhla . . . Sicabanga kutsi “kuvuma,” kwaNkulunkulu ngoba tinhlango tsetfu tiyandza na—nayo yonkhe intfo ihamba ngalendlela lengiyo. Sicabanga kutsi loko “kuvuma” kwaNkulunkulu kuko. Niyati, bajoyinana, ngiyakholwa, cishe letinye tigidzi letimbili noma letintsatfu temaProtestane. NeKhatolika seyihambe sigidzi lesimbadlwana ngetulu. Niyabona na? Bacabanga kutsi loko yimvumo yaNkulunkulu, bona ngekuba yiKhatolika. EmaProtestane acabanga kutsi yimvumo yaNkulunkulu, kubo ngekuba ngemaProtestane. Huh! Ngumbhedvo. Yimfucuta yenganono nje lengenamsebenti. Kuyimilotsa ye-athomu. Lulaka lwaNkulunkulu lwakhiwa, kutsi luchume. Loko kunjalo impela.

Ngilaleleni. Ngitonitjela Livi leNkhosi. Amen.

<sup>205</sup> Sibukeni. Bukani umhlaba namuhla. Bukani sive sakitsi. Sijoyine iU.N. Kukhonani kuyo na? Sicuku salabangamesabi nkulunkulu. Futsi tsine, ngesibindzi singavumeli ngisho

umkhuleko kutsi wentiwe ngaphambi kwekutsi kungene kuhlangana kwemihlangano yetfu.

<sup>206</sup> Angikafundzi yini lapha kutsi, “Bangahamba kanjani lababili ngaphandle nangabe bavumelene na? Nkulunkulu akenti lutfo Angayembuli etincekwini taKhe, baprofethi. Bangahamba kanjani lababili ngaphandle nangabe bavumelene?”

<sup>207</sup> Ngesikhatsi, sitfola bakaMohamedi, Bhuda, baphikinkulunkulu, labangamesabi nkulunkulu, labanekuticabangela bona, yonkhe leny’intfo, kuyo. Nicabanga—nicabanga kutsi Nkulunkulu bekangahlala entfweni lenjalo na?

<sup>208</sup> “Yebo-ke,” nitsi, “loko, yebo-ke, sisebudlelwaneni nabo. Sinako konkhe kuvikelwa yiNshonalanga.”

<sup>209</sup> Bebanato tonkhe tive tibatungeletile, ngekubavikela. Kodwa lowomprofethi watsi, “Nkulunkulu utonibhubhisa. Yena kanye lowoNkulunkulu lenimkhontako utonibhubhisa, ngebuwula benu.” Bekangasho intfo lefanako manje ekuseni. Bekayonitsetsisa, kusuka kuWhite House kuze kuyotsi ngci phansi eplazini leliphuyile. Impela bekayokwenta. Bekayobachumisa, ngeLivi laNkulunkulu. Impela bekayokwenta. Nguleyo indlela yemprofethi weliciniso.

<sup>210</sup> “Sibukeni, emabandla. O, silibandla lelikhulu iKhatolika yemaRoma lengcwele!” Kwakhulunywa, eBhayibhelini, kutsi liyiNGWADLA.

<sup>211</sup> “Sibokhokho babobabe, emabandla emaProtestane, onkhe abutsene ndzawonye, futsi abitwa nge. . . kubitwa ngeMkhandlo WemaBandla eMhlaba.” Tingwadla taleNGWADLA, kwasho liBhayibheli. Nguloko impela Lelakusho. Uh-huh. Kepha noko sicabanga kutsi, “Futsi manje onkhe emabandla ahambisana ndzawonye.”

<sup>212</sup> UMnumz. Collins, umngani wami, umnaketfu lovela eCalifornia, eArizona lapho. Wenu—wenu. . . [Umnaketfu Neville utsi, “Elmer.”—Umhl.] Elmer. Ngatsi, “Yebo-ke, ngiyacabanga usontsa kulelihle libandla lelincane leMethodisti.”

<sup>213</sup> Watsi, “Ngaphuma kulo ngesikhatsi bajoyina lowoMkhandlo WemaBandla enhla lapho.”

<sup>214</sup> Ngatsi, “Nkulunkulu akubusise. Usondzela eMbusweni, mnaketfu.” Uh-huh. Yebo, mnumzane.

<sup>215</sup> Umbhedesho, bancike enhlanganweni nebantfu, futsi kanye nemfundziso yabo leyentiwe ngumuntfu, futsi bashiya Livi laNkulunkulu. Lesikudzingako ngumprofethi namuhla, kuchumisa leloLivi ekhatsi lapho. Kunjalo impela. Ya.

<sup>216</sup> Bona, batsatsa kuphephisana bodvwa. “O, sijoyinile. Tsine, emaPentecostali, impela, sijoyine uMkhandlo WemaBandla

eMhlaba, ngoba ekhatsi lapho sinenhlanganyelo. Sitobazuza sibacedze.” Njengewesifazane aya ebhareni, kutsi adzakwe kanye nendvodza yakhe, kuze ayizuzele kuNkulunkulu. Kakhulu njengendvodza ihamba nemfati, kuletinsuku, iya ebhareni, kutsi idzakwe, kuze imzuzele kuNkulunkulu. Ngumbhedvo! Suka emagcekeni adeveli.

217 Uma noma yini iphika leloLivi, ngiphambene nayo. Loko kungenta ngiphambane natotonkhe tinhlango, ngoba iphambene neLivi. Kufanele kwente lonkhe likholwa litivele ngaleyondlela. Huh!

“Yebo-ke,” batsi, “kodvwa, khumbulani, sine. . .”

218 Nginesicephu lesikhulu ephepheni, ngilitfunyelelwe ngulomunye waseArizona, ngekutsi washo kanjani lokhokho *S'bani-bani*, ngalololunye lusuku, watsi, “Papa John weMashumi lamabili naKubili,” noma yini labambita ngako, “une. . . Ungumuntu lokahle. Nguye kuphela umuntu loke wakhuluma ngekuhlanganisa emabandla, emaKhatolika nemaProtestane, ndzawonye.” Watsi, “Kungahle kungafiki ngetinsuku tetfu, kodvwa, eminyakeni lelandzelako lelishumi nesihlanu noma emashumi lamabili, kuyobakhona lapha.”

219 Ngacabanga, “Mfana, wena ungukhokho, uyaprofetha, futsi awukwati.”

220 “Sikhatsi sesendlulile kunaloko lesikucabangako.” Lomfo lowangibhalela kona, wakubhala etulu ekhasini, “Sikhatsi sesendlulile kunaloko lesikucabangako.” Bekakadze alalele ematheyiphini, naye. Yebo, mnumzane. Watsi, “Sikhatsi sesendlulile kunaloko lesikucabangako.” Watsi, “Mnaketfu Branham, awukushongo yini loku, eminyakeni leyendlula na?”

221 Ngatsi, “Impela.” Yebo, mnumzane. Kuyafezeka, ngoba Livi leNkhosi. Kufanele. Impela. Ya.

222 Batsi, “Awu, lokhokho longwele, awucabangi kutsi kufanele kubekhona lakwatiko lokungetulu kwaloko na?” Cha, mnumzane. Uma aphika Livi laNkulunkulu, abuke kulo kanjalo, angeke.

223 Angikhatsali kutsi bopapa bangakhi, baprofethi, noma ngabe yini leninako emkhatsini wenu. Uma ningekho eVini, nisukile eVini. Kunjalo. Bekangake ayibusise kanjani Nkulunkulu intfo lenje, kuphela nje uma basalencaba lona kanye Livi laNkulunkulu na? Angayibusisa kanjani noma yini lenye ngaphandle kweLivi laKhe, intfo lephambene neLivi laKhe na? AngaLiphika kanjani na?

224 Ungawubusisa kanjani umdlavuzo lokudla akucedze na? Bewungayibusisa kanjani i—i—intsambo yagezi loyibambile, utsi, “O, ngibambe ungishise”? Loko bekungaba kuhlanya.

225 Nkulunkulu angayibusisa kanjani noma yini lemeleni neLivi laKhe na? Ngako buyelani eVini! Uh-huh.

226 Nine sicuku sebashumayeli, njengetinja letingemabhova, yin'indzaba ngani na? Niphuma lapha bese nitsengisa ngebutibulo benu ngenca yekudlanyana, kutsi ugibele uhambahambe ngemoto lesembili iKhadilaki noma intfo letsite, noma lenkhulu letsite, lephakeme indlu lenkhulu ndzawanatsite, nalelikhulu lisontfo lelakhiwe ngesigidzi semadola. Natotonkhe letotintfo kanjalo, futsi nitsengisa ngebutibulo benu, futsi ninemahloni futsi niyesaba kushumayela Livi laNkulunkulu emabandleni enu. Sitsi, awunamahloni ngawe na? Futsi utibite ngenceku, umprofethi waNkulunkulu, nitsengisa ngebutibulo benu ngenca zenyakanyaka yelive. Nitochobosela ini na? Lokufanako nalokwentiwa nguEsawu. O, luhlazo lelinje pho!

227 O, cha! Nkulunkulu longwele logadza Livi laKhe, kuLicinisekisa, bekangeke ayibusise intfo lephikisana neLivi laKhe. Manje lalalani. Ngiyati kutsi ngishiywa sikhatsi kancanyana nje, futsi ngingahle kube nginekhame imphosa kufa. Kodvwa, bukani, ngifuna kunibuta lokutsite. Abengakwenta kanjani Nkulunkulu longwele, Lowakhuluma Livi laKhe futsi watsi, “Manje, kokubili emazulu nemhlaba kutokwendlula, kodvwa Lelo aliyukwendlula, akukho ngisho nalinye Livi laLo,” manje Angayitsatsa kanjani intfo lephambene naLelo futsi ayibusise na? BekangaKwenta kanjani na? Bukani. Utifakazela, Yena lucobo. Ucinisekisa Livi laKhe. Usho loko lokuliciniso, hhayi ngebulunga.

228 Bukani Mowabi. Mowabi bekaneLivi laKhe, naye, Mowabi. Israyeli bekaneLivi laKhe; naMowabi bekanesimo sekumesaba nkulunkulu, ngeLivi laKhe. Banikela ngemihlatjelo lesikhombisa, lethihlobile tinkunzi, etikwema-altari lasikhombisa; inombolo lephelele, umhlatjelo lophelele. Kwaseke, ngaphandle kwaloko, watsatsa tihhanca letisikhombisa, tikhuluma kutsi bebakholelwa ekufikeni kweNdvodzana yaNkulunkulu, futsi wanikela ngato etulu lapho, kanye nembhishobhi wabo lomkhulu. Bonkhe bahlonishwa babo, bonkhe bebapristi babo nebapristi labakhulu, yonkhe lenye intfo, yayime itungeletile nemakhosi abo nabomengameli, futsi nani lenye, futsi wanikela ngaloku akholwa ngangoba bangakhona, bamelene naIsrayeli.

229 Futsi nango Israyeli entasi lapho, sicuku semambuka, kubukeka kanjalo. Kodvwa yini leyayinaIsrayeli na? Nkulunkulu bekasemkhankhasweni wabo. Bekatifakazela Yena, kutsi Bekanabo. Niyabona na?

230 Akunandzaba kutsi bangakhi bokhokho lebebangaba nabo, bopapa, noma ngukuphi lokunye, Nkulunkulu ngeke abanabo Ate atifakazise Yena anabo. Futsi kuphela nje uma besukile eVini laKhe, futsi baphika Livi laKhe, Angaba kanjani nabo na? Akukho tibonakaliso taNkulunkulu lophilako emkhatsini wabo.

231 Bekangaba kanjani Nkulunkulu emkhatsini wenhlangano U.N., nangabe lababili bangeke bahambe bangakavumelani na?

232 Manje, bukani lapha. Nayo iChurch of Christ, lebitwa kanjalo, ijoyinane nemaPentecostali. IPentecosti itsi ikholelwa ekukhulumeni ngetilwimi. Akholelwa ebufakazini lobubonakalako bekuba naMoya loNgewe, akhuluma ngetilwimi. Batsi bakholelwa *kuloku, loko, nalolokunye*. Bakholelwa etibonakalisweni nasemimangalisweni. IChurch of Christ iyabahleka, yatsi, “Nine sicuku setidvomu! Loko kwakusetinsukwini lesetendlula.” Bangahamba kanjani lababili kanyekanye uma bangakavumelani na? Futsi bajoyinana ndzawonye. Bentani na? Bafuna kuphepha kulomunye nalomunye. Phansi ngaleyontfo!

233 Kuphepha kwami kukuKhristu naseVini laKhe, ngoba Livi laKhe linguYe lucobo. Kunjalo.

Akukho tibonakaliso taNkulunkulu lophilako, atikho nhlobo.

234 Nguloko Jesu lakusho, “Uma Ngingenti Livi libonakale, khona-ke ningaLikhola. Uma Nkulunkulu angakhulumi futsi aprofethe ngaMi, futsi asho ngaMi futsi ente ngaMi loko nje Mesiya lafanele akwente, khona-ke ningaNgikhola.”

235 Bese-ke, umfo atsi ungumprofethi lotfunywe nguNkulunkulu, futsi aphike Livi? Nkulunkulu yihawukele intfo lenjalo! Nkulunkulu angake ayente kanjani intfo lenjena na?

236 Ake ngibute, ngibute, ngabe loku kungumanje. A—angati kutsi ngitawukhuluma nini nani futsi. Loko kuyoba kuNkulunkulu. Mine ngicokelela Kudla nje, njengoba Angitjela kulowombono ngalesosikhatsi, ngiKufaka emiphongolweni.

237 Ungahle ungibute, “Bekangakubona kanjani Amose kungakenteki lokwakutokwenteka kubo na?” Ngani, kwakubukeka kukuhle.

238 Bukani. Manje bukani lapha. Manje, lalelisani manje. Ngoba, konkhe Loku kusetheyiphini, futsi Kutohamba, Kutohamba umhlaba jikelele. Niyabona na? Manje kukanjani. . . Bukani lapha.

239 Nango-ke Israyeli. Emasemina abo yayisesimeni lesincono kakhulu kunaloko labake baba ngiko. Akukho muntfu lobakhatsatako. Bebanetinkholo tabo lucobo. Akukho muntfu lowatsi, “Ningeke namkhonta Jehova.” “Chubekani,” kwasho letive letingemahedeni, “nikhonte. Sinesivumelwano, lomunye nalomunye.”

240 Lowomprofethi wabona ngaloko. Niyabona na? Kanjalo nemprofethi namuhla angabona ngako. Niyabona na?

241 “Chubekani.” NaIsrayeli watsi, “Yebo-ke, asidle, sinatse, futsi sijabule.” Ngako bahlanganisa sicuku ndzawonye base batentela tivumokholo, netinhlangano, emahlelo, netintfo, futsi

bakulungisa konkhe. Nebesifazane babo nje bahlala ntofontofo nasesonweni ngaphandle lapho. Mfana, batfwalwa bejikeleta emahhotela etjwala nayo yonkhe intfo, bagcoke hhafu, bagcoke tiketana letibukeka tisasilikha. Uma wake wabona lomunye wemilandvo yabo—yabo yangaletotinsuku, kutsi bebabukeka kanjani, o, cishe impela kubi ngalokukodvwa kulokutsatfu njengoba benta namuhla. Akusikukhulu kangako, noko, ngoba bebangeke. Ya. Nekutsi benta kanjani futsi bachubeka kanjalo; nemakhosi, nebapristi, nawo wonkhe lomunye umuntfu.

<sup>242</sup> Jesu watsi, “Nidla tindlu tebafelokati, nine bazenzisi.” Wakusho. Nato tonkhe letintfo lebebatenta.

<sup>243</sup> Lowomprofethi eme lapho, abuka phansi kuloko, kulesosive kanjalo, akumangalisi inhltiyo yakhe yadzabuka kuye. Yebo, mnumzane.

<sup>244</sup> Manje, nitsi, “Wati kanjani kutsi kwakutokwentekani na? Bekakhona kanjani kukubona kungakenteki na? Kanjani na?” Konkhe kwakubukeka kukuhle. Ngani, banalokunengi lokudliwako. Banalokunengi kwekugcoka. Bona, banemabandla abo lamakhulu. Bayandlondlobala. Imali ihlanyelwe ndzawo tonkhe, baphila ntofontofo. Imidanso esitaladini, kungatiphatsi kahle, nako konkhe lokunye kuchubeka nje, nayo yonkhe intfo ihamba kahle. Njenge America nje namuhla. Mabonakudze ugwele emahlanya langcolile, besifazane labahlubule tingubo hhafu, yonkhe lenye intfo. Yonkhe intfo loyibonako ludzaka nje nesono. Awudzingi kubuka mabonakudze, vula emehlo akho nje, ubuke nomangukuphi. Emantfombatane, bafana, emadvodza, besifazane; babhema, banatsa. LaboJezebeli batibita ngeMaKhristu. Labodeveli labenyanyekako labatibita ngeMethodisti, Baptisti, Presbyterian, iKhatolika, nemaPentecostali. Uh-huh. Uh-huh.

Akumangalisi kwanciphisa emehlo akhe nakabuka. Huh! Kunjalo.

<sup>245</sup> “Konkhe kubukeka kukuhle. Ungakusindzisa kanjani na? Uma sitokwenta. . . Kanjani na? Kanjani na? Bukani lapha. Yebo-ke, si—sinalesinye futsi sigidzi. Si—sine. . . Si. . . Takhiwo tetfu ti, o, emasontfo etfu makhulu kakhulu, sitodzingeka sakhe emasontfo lamasha. Yebo-ke, sinemali lenengi kangaka, asati kutsi sitokwentani ngayo. Ngani, sakha nje tindzawo letinhle kunato tonkhe e—esiveni. Emasontfo lamakhulu kunawo onkhe lelikhona, sinawo. Futsi sisasolo sinemali lenengi kakhulu. Awucabangi kutsi Nkulunkulu usibusisile na?” Cha. Nisukile eVini laKhe.

<sup>246</sup> “Futsi, Mnaketfu Branham, usho kutsi Nkulunkulu utokubhubhisa loku na?” Yebo, konkhe kwako.

“Wati kanjani na?” Amose, wati kanjani na?

<sup>247</sup> Njengadokotela nje acilonga sifo. Uma atfola sifo lesisesigulaneni, uyati kutsi ufanele enteni. Uyati kutsi

leso sigulane sinani. Uyati kutsi sesichubeke kangakanani. Futsi uyati kutsi kutokwentekani. Kungaleyondlela ke nakumprofethi, umprofethi weliciniso, uma abona. Angikhatsali kutsi wena wentani. Uma abona sono sichubeka sisondzela, ngumdlavuza lodlanako. Futsi uchubeka kakhulu impela, kumaPentecostali nabo bonkhe labanye babo, ungeke usabuya. Sewusesigabeni lesichubekele embili. Atobhubha.

<sup>248</sup> Bekakwati kusicilonga kanjalo-ke sifo Amose. Wasicilonga ngeLivi laNkulunkulu. Nguleyondlela-ke umprofethi we—weliciniso lasicilonga ngayo sifo, bese utsi kulabo besifazane, “Ningake netame kuya ekwaHlulelweni tinwele letiphunguliwe, nibe nati kancono.” Utsi kini nine besilisa, nonkhe, nani bashumayeli leniphika Livi, futsi ninesimo sekumesaba nkulunkulu, futsi nijoyina tinhlango, kutsi nibalekele indzaba lesematseni, nibe nati kancono. Nibuka Livi lelifanako baprofethi beliciniso lebebatolibuka. Kucilongwa kwalesifo kwatsi, “Kufa! Kwehlukana!” Njengadokotela nje, uyasati lesifo. Uyati kutsi timphawu tini lesinato.

<sup>249</sup> Bukani lesive lesi. Uma nitsi, “IPentecostali yentile.” Babekantsi, bangeke ngisho bakuvumele ute nasenkonzweni, ngoba ushumayela kubesifazane ngetinwele tabo letiphunguliwe, neliBhayibheli liyakulahla. Wesaba kutsi utosho lokutsite nge. . .

<sup>250</sup> Lapha ngalelelinye lilanga, ngesikhatsi ngenta leminye imikhankhaso, yayentiwa nguRoy Borders, eWest Coast, bamletsela kanyekanye, sicuku sebafundisi, cishe, o, ngiyacabanga labangemashumi lamane noma emashumi lasihlanu abo, lapho benginemhlangano lomkhulu khona. Batsi, “Mnumz. Borders, ngifuna kukubuta lokutsite.” Watsi, “Kuliciniso yini kutsi uMnaketfu Branham usebentisa liGama leNkhosi Jesu Khristu kubhabhatisela kulo na?”

<sup>251</sup> UMnumz. Borders, indvodza lehloniphekile impela lenesitfunti, njengoba nimati uMnaketfu Borders walapha. Watsi, “Banumzane,” watsi, “Umnaketfu Branham, uma aphumile asemikhankhasweni, ngaphandle, loku,” watsi, “akashumayeli. Uyachubeka nje akhulekele labagulako benu. Kutsi akube nguloko nje lakwentako.”

<sup>252</sup> Watsi, “Loko akusiyo into lengikubute yona,” kwasho lomfundisi wesifundza. “Ngabe uyakwenta na?” Manje, bebanematheyiphu. Bayati. Watsi, “Ngabe ubhabhatisa eGameni laJesu Khristu na?”

<sup>253</sup> Watsi, “Yebo, ebandleni lakhe lucobo. Nguleyondzawo kuphela labhabhatisa kuyo, ebandleni lakhe lucobo.”

<sup>254</sup> Watsi, “Nguloko-ke. Nguloko kuphela lengifuna kukwati. Asimfuni. Asikufuni loko kweduka emkhatsini webantfu betfu.”

<sup>255</sup> Futsi ngalololunye lusuku, ngesikhatsi umngani wami lolungile, Ed Daulton, atfola incwadzi leyayivela ebandleni

lemaBaptisti. Watsi, “Siyakucosha enhlanganyelweni yemaBaptisti, ngoba ujoyine ekwedukeni ngekubhabhatiswa eGameni laJesu.”

<sup>256</sup> Ngitsandza kuma naPawula, “Kuloko live lelikubita ngekweduka, nguleyondlela lengimkhonta ngayo Nkulunkulu, ngoba Livi laKhe.” Yebo, mnumzane. Ya. O, impela.

<sup>257</sup> Dokotela uyasicilonga sifo. Abone kutsi sikuphi. Umprofethi weliciniso uyasihlola sifo, ngeLivi. Wentani na? Dokotela ucilonga sifo sakhe, ngetimphawu. Kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Ubuka timphawu futsi abone kutsi yini indzaba esigulaneni. Uyabona kutsi sesichubeke kangakanani, futsi atsi, “Ayisekho intfo lengentiwa.”

<sup>258</sup> Nemprofethi weliciniso utsatsa Livi laNkulunkulu bese ucilonga tifo, aphonse uMutsi Kuso. Nebantfu baWubuyisele ngekuwuphonsa ebusweni bakhe. Kutokwentekani na? Kubhubha, nguloko kuphela; kutsandza injabulo, sicuku lesibanjwe live lesibitwa ngebuzenzisi lesinelilayini lemagciwane! Kodvwa nguleyo indlela yemprofethi weliciniso. Niyabona na? O, hhe!

<sup>259</sup> Ubona letifo. Ubonile kutsi bebatokhwesha eVini. Wabona Livi. Futsi bekayati imiphumela lobewuta. Ukubonile kuphila ntofontofo lebebaphila kuko, uyibonile indlela labo besifazane lebekenta ngayo. Uyibonile indlela labobapristi lebekayenta, kutsi bakhwesha kanjani ekukhonteni kweliciniso kwaNkulunkulu, netintfo letinjalo. Lapho, bekanayo—bekanayo imphendvulo. Watsi, “LowoNkulunkulu lenitisho kutsi nitomkhonta utonibhubhisa.”

“Ngani na?”

<sup>260</sup> “Anikayigcini iMiyalo yaMi.” Kodvwa noko bebacabanga kutsi bekayigcinile. Angikakufundzi yini kona lapha na? Livesi lesi 2, 4. . . sahluko 2, livesi lesi 4, “Ngoba Ngakukhetsa kutsi ube yi. . . Kuyo yonkhe imindeneni yemhlaba, Ngakukhetsa, kepha noko uyala kuhamba eMiyalweni yaMi.” Nicabanga kutsi. . .

<sup>261</sup> Loyo lomncane, umprofethi lonemphandla eme lapho nalesosilevu lesimphunga; anemishi emehlweni akhe, amanyata umlilo; akhuluma nalesosicuku seapristi netintfo, futsi watsi, “LoNkulunkulu nine bazenzisi lenenta kwangatsi niyamkhonta, yena lowoNkulunkulu utonibhubhisa.” Nicabanga kutsi bekangalutfofa lubambiswano na? Huh! Watsi. . . O, hhe! Yena, mlingeni namuhla nibone kutsi bekatokwenta yini. Cha. Kodvwa wentani na? Nguleyo indlela yemprofethi weliciniso. BekaneLivi. Bekati kutsi Laliyini.

NjengaMikhaya wasendvulo. . .

<sup>262</sup> Loluswane loluncane lengilubusisile, ngendlule lokunye kwako, emizuzwini lembalwa leyendlulile, ngoba ngijake sikhatsi.



263 Kodvwa, Mikhaya, nakeme embikwa-Ahabi, wababuka. Bekalati Livi. Mikhaya wakhuluma Livi kubo. Ngani na? Mikhaya wawe hlulela lombono wakhe, iMfundziso yakhe, ngeLivi laNkulunkulu. Futsi ubonile kutsi iMfundziso yakhe neLivi kwakufana. Ngoba, Livi latsi Bekatocalekisa Ahabi, futsi Bekatobangela kutsi tinja tichaphe ingati yakhe. Nguloko Livi lelakusho.

264 Ngako, Mikhaya bekanembono. Loko kutsi, bekangumprofethi. “Niyabona kutsi nguliphi Livi lelita kimi.” Futsi wakhuleka, “O Nkhosi Nkulunkulu, ngentenjani na? Ngitsini kulesicuku lesi sebashumayeli labeme lapha na? Nati tonkhe tinhlangano. Wonkhe ngamunye lapha eveni uhlangene ngami, Nkhosi. Naku lapha ngime embikwenkhosi. Ngitsini na?”

265 Futsi wangena embonweni. Watsi, “Yenyuka. Chubeka.” Watsi, “Kodvwa ngibone Israyeli ahlakatekile kwangatsi timvu letingenamelusi.” Ya.

266 Loyo—loyomfundisi wesifundza wenyuka wefike wammukula emlonyeni, wase utsi, “Liyaphi leLivi laNkulunkulu, uMoya waNkulunkulu, uyephi, ngesikhatsi Uphuma kimi?” Uphuma kulo?

267 Niyati kutsi Nkulunkulu watsini na? Wavumela develi kutsi ehle, angene emkhatsini wabo, ngoba bebasukile eVini, kwekucala nje.

268 LiBhayibheli latsi, “Uma bebangeke balikholwe Livi, Bekatobanika emandla ekuduka lamakhulu, kutsi bakhholwe emanga, futsi balahlwe ngawo.” Nguloko mbamba ke letinhlangano nebantfu balesive lesi lesikwentako namuhla, bakhholwa emanga, kutsi balahlwe ngawo. “Ngoba alikho lelinye liGama lelinikiwe ngaphansi kweliZulu longasindziswa ngalo.” Wente lilayini, kwetinhlangano, kanjalonjalo. Yebo.

269 Manje, laba labanye bentani...?... Babukani laba labanye baprofethi na? Bebabaprofethi. Yebo, mnumzane. Bebabaprofethi. Kodvwa kube bebake bema futsi basihlola lesiprofetho sabo ngeLivi!

270 Kube emaMethodisti abemile namuhla futsi asihlola siprofetho sawo, abengeke afafate lomunye umuntfu. Abeyokwemukela uMoya loNgcwele. Bebayobhabhatisa wonkhe umuntfu ngekucwilisa, eGameni laJesu Khristu. Kube iAssemblies of God beyingema namuhla bese babuka siprofetho sabo, bebayobuyela eVini. Kube Bakamunye, namuhla, bebatowuma futsi bahlole siprofetho sabo, bebatobuyela eVini.

271 Kodvwa, niyabona, kube labobaprofethi bebake bema futsi bahlola siprofetho sabo! Bazindla. Batsi, “Lelo letfu. Ngako sitokwenyukela eRamoti Gileyadi futsi sitolitsatsa, ngoba letfu. Joshuwa usinika lona.”

Kodvwa Mikhaya watsi, “Loko kuvakala kunemcondvo lokahle.”

<sup>272</sup> Kodvwa kunguloko-ke. Awufuni kuzindla. Ufuna kukholwa lokwashiwo nguNkulunkulu. Ungazindli lutfo.

<sup>273</sup> Kube Abrahama bekazindlile ke? Bekayoze alishiye kanjani live lakubo na? Bekayoba kanjani neminyaka lelikhulu budzala, abe asaloku anika ludvumo kuNkulunkulu, futsi batoba neluswane ngaSara, naye anemashumi layimfica na?

Lahla imizindlo. Kholwa nje.

<sup>274</sup> Uvumela develi akutjele, “Uyati, uMnaketfu Branham akasilutfo kuphela ungumzencisi.”

<sup>275</sup> “Manje, manje ngiyema mine, ake ngibone kutsi unguye. Ake sibone kutsi ufundzisa kahle yini. Ake ngibuyele eBhayibhelini.” Ungakwenti, unghambi. . . Angeke akuvumele ukwente loko. Cha, cha. Niyabona na?

<sup>276</sup> Kodvwa utokusho lokubi ngami, langahle abe nelilungelo lekukusho, bese-ke nje usolo utfola loko, ume futsi ucale kuzindla, “Ya. Bekangakafaneli kutsi ente *loku*. Bekangakafaneli kutsi ente *loko*.” Ucala kubuka mine, yebo-ke, unencumbi nje.

<sup>277</sup> Futsi bewufanele ubuke iNkhosi Jesu. Ungatfola incumbi. Mbuke Yena, umzuzu nje. Ngitobeka ngamunye wenu abe ngumfundisi. Manje sitokhohlwa kutsi Wake wabakhona emhlabeni. Nangu uMfana lokufakazele, sive sonkhe jikelele, kutsi Watalwa a—anguMntfwana loligoya. Make waKhe waMtfola ngaphambi kwekutsi yena nababe waKhe bake bashade. Kufakazelwe. (Manje, abayi eVini, “Intfombi iyokhulelwa.”) Bahamba ngaloko nje labakuvako, niyabona, “UMntfwana lolivezandlebe.” AbaMtelanga yini kutsi, “Watalelwa esonweni, futsi utama kubafundzisa na”? Ngi. . . Niyabona na?

<sup>278</sup> Futsi bukani kutsi Bekentani. Ecinisweni Bekasiphula lonkhe lisontfo lebelikhona eveni. Kwakunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Tinhlango, konkhe lokunye.

<sup>279</sup> Beka yini Yena na? “UMfana lotsite nje lokhula ngalokwecile ahamba ajikeleta kanjalo, uMfo losemncane, kungekho hlelo. Awungitjele kutsi nguliphi lisontfo Lolilunga lalo. Ngubani babe waKho na? Utsi Josefa akasuye babe waKho na?”

“Josefa akasuye babe waMi,” Bekatosho njalo.

“Yebo-ke, ngubani Babe waKho ke?”

“Nkulunkulu nguBabe waMi.”

<sup>280</sup> “Yebo-ke, Wena luhlanya! Nguloko impela Longiko. Wena, unguMuntfu, futsi utsi Nkulunkulu unguBabe waKho na?”

281 Kube bebakuhlole ngeLivi! Haleluya. Aniboni kutsini na? LeLivi lalifanele lentiwe inyama. Abawuhlolanga umbono wabo ngeLivi. Nguloko-ke.

282 Nguleyo indzaba namuhla. Aniyihloli imibono yenu nge... senu—siprofetho senu nemfundziso yenu, ngeLivi laNkulunkulu. Umuntfu utama kunitjela liCiniso, bese nitsatseka kubo, njengoba Amose bekangenta, Amose wenta. Nenta intfo lefanako.

283 Manje bukani lapha. Ukulesimo lesi. Manje, naniyoMlahla, mhlawumbe, kunjalo, kube naningabuyelanga emuva eVini. Benta lokufanako. BayaMlahla namuhla.

284 Kube-ke nine besifazane, *lapha nalapha*, ya, kungani ningahloli umcondvo wenu wetinwele tenu letiphunguliwe ngeLivi, bese niyabona kutsi Litsini na? Niyabona na? Kungani ningatenti letotintfo na?

285 Aniwuhloli ngani umbhabhatiso wenu, we “Yise, iNdvodzana, neMoya loNgewele,” nalowo “ticu tintsatfu,” wemanga lobitwa kanjalo, lokungesilutfo eveni ngaphandle kwekutsi ngemahhovisi lamatsatfu aNkulunkulu munye, ticu na? Akukho *ligama* le “Yise.” Ayikho intfo letsiswa *ligama* lelingu, “Yise, iNdvodzana, neMoya loNgewele.”

286 LiGama leYise, iNdvodzana, neMoya loNgewele, lokuyi, “Nkhosi Jesu Khristu.” Hlola umbhabhatiso wakho ngendlela wonkhe umuntfu eBhayibhelini labhabhatiswa ngayo. Uma bewutohlola umcabango wakho ngeLivi, be—bewutobuya futsi bewutobhabhatiswa eGameni “leNkhosi Jesu Khristu.”

287 Nguloko Pawula labatjela kutsi bakwente. Futsi watsi, “Uma noma ngubani lomunye afundzise noma yini leyehlukile, aka—akabe ngulocalekisiwe, ngisho noma ngabe yiNgelosi leyehla.”

288 Niyati, tikhatsi letinengi kakhulu, tiNgelosi tiyehla. Mfana, ikudla ikucedze kanjani loko iPentecosti!

289 Kunjani-ke ngesikhatsi Martin loNgewele eme lapho, futsi naku kume lesikhulu sidalwa lesikhatimulako lebesime embikwakhe na?

290 Indvodza leyabhabhatisa eGameni laJesu, leyayikholelwa kuMoya loNgewele, futsi yagecina Livi! NemaRoma amkhahlela amkhipha, futsi enta yonkh'intfo kuye, etama kumnika imibhedesho yawo netimfundziso letentiwe ngumuntfu. Lowomuntfu wema eVini.

291 Futsi ngalelinye lilanga, emandleni akhe, bodeveli bebeta kuye futsi betame kukhuluma naye. Bekangatihluphi nje ngekubanaka.

292 Ngalelinye lilanga, Sathane wefika kanjalo, njengaKhristu, afake umchele, agcoke emahliphazi egolide, wema lapho

wase utsi, “Awu. . .” Emalangabi emlilo amtungeletile. Watsi, “Awusangiboni, Martin na? NgiyiNkhosi yakho. Ngikhonte.”

Martin wambuka. “Kukhona lokungakalungi lapho.”

<sup>293</sup> Watsi, “Martin, awusangiboni na?” Watsi, “NgiyiNkhosi neMsindzisi wakho.” Watsi, “Ngikhonte.” Futsi wakusho loko emahlandla lamatsafu.

<sup>294</sup> NaMartin wacalata. Bekabonile, kutsi Khristu uyotfweswa umchele bantfu baKhe, ekuFikeni. Uyobe angakagcoki emahliphazi egolide. Watsi, “Suka kimi, Sathane.”

Mfana, bekangeke emaPentecostali akudle akucedze loko na? “Mfana, iNgelosi lekhatimulako!”

<sup>295</sup> Lowo wesifazane wehla, avela eChicago lapho ngiya khona, watsi, “Mnaketfu Branham, labafundisi etulu lapho batsite uma iNgelosi yeNkhosi yakutjela kutsi ubhabhatise eGameni laJesu, batokwemukela. Kodwa ngabe loyo ngumcabango wakho na?”

<sup>296</sup> Ngatsi, “Uma iNgelosi yeNkhosi ishito noma yini lephambene naLoko, kwakungeke kube yiNgelosi yeNkhosi.” Niyabona na?

<sup>297</sup> Uma noma nguyiphi iNgelosi isho noma yini lephambene naleliLivi *leli*, akube ngemanga. Futsi uma umuntfu akutjela, sitfunywa lesivela kuNkulunkulu, sitsi sivela kuNkulunkulu, futsi sikutjela kutsi, “Kulungile kubhabhatiswa, egameni le ‘Yise, iNdvodzana, naMoya loNgcwele,’” asibe ngumcambimanga.

<sup>298</sup> Uma umuntfu akutjela kutsi, “Kulungile kuwe, kutsi ube netinwele letiphunguliwe, netintfo letinjalo; kutsi ufanele kufaka sigcoko enkonzweni, sibesigcoko sebesifazane, ‘kutsi sibe simbonyo,’” akabe ngumcambimanga.

<sup>299</sup> Livi laNkulunkulu, liCiniso. Noma ngutiphi taletintfo lokuphambene neLivi, akube ngemanga. Livi, leliliCiniso. Litawukuma.

<sup>300</sup> Kungalesosizatfu Mikhaya akhona kwati kutsi siprofetho sakhe sivela kuNkulunkulu, ngoba sasikanye neLivi laNkulunkulu. Yebo, mnumzane. Umbono wakhe wasekeleka ngalokufanako nje njengeLivi laNkulunkulu.

<sup>301</sup> O, kube Amose bekalapha, bekatohlala neLivi. Kunjalo. Kodwa, niyabona, kutsi yini inkhatsato namuhla, ngatsi, kunjengoba kunjalo ngabo. Sengilungiselela kuvala. Inkhatsato ngatsi injengoba yayinjalo kubo. Befafundziswe, baphuma esiSekelweni. Jesu watsi, “Nilente laba lite Livi laNkulunkulu ngemasiko enu.” Nalowo mbhabhatiso wemanga! Lesosibonakaliso semanga sekwemukela Moya loNgcwele! Labanye babo batsite, “Chawula sandla.” Labanye babo batsite, “Khuluma ngetilwimi.” Ngibevele bodeveli bakhuluma ngetilwimi, baphindze bachawulana, futsi. Yebo, mnumzane. Loko akusiso sibonakaliso saWo. Manje, tonkhe letintfo

letinjengaloko, tonkhe letotintfo, niyabona, uyaphuma eVini laNkulunkulu kutsi ufundzise lawo masiko. Kunjalo.

Manje, bekanga, bekangakutsatsa akubuyisele emuva eVini.

302 Kodvwa sinabo, bothishela betfu namuhla, lofundzise bantfu, baphuma esiSekelweni seLivi laNkulunkulu. Manje lalelisani.

303 Nguloko lebebakwentile lapho. Nguloko Amose lebekabatjela kona. “LoNkulunkulu lenitisho kutsi niyamati, nguYe lona lotonibhubhisa.”

304 Manje, sibafundzise, baphuma ku (kuphi na?) siSekelo se “kuKholwa lesaniketwa kwaba kanye kubobabe bepentecosti,” ya, liBhayibheli. Bafundzisa kuhlantwa kwalabafile lokungemanga! Bafundzisa umbhabhatiso wemanga! Yonkhe intfo, ngemanga, ngemanga, ngemanga, behlukanisa kuKwasekucaleni.

305 Anikukholwa na? Buyani nite eBhayibhelini, bese nitsatsa kwenu “kuhlantwa kwalabafile,” bese utsatsa wakho “Yise, iNdvodzana, naMoya loNgcwele,” neku “fafata,” nayoyonkhe leyontfo, bese uyabuya futsi ubone kutsi kungekwemBhalo yini. Nguleyondlela. Tfola kutsi kusesiSekelweni yini. Niyabona na? Baphumile esiSekelweni.

306 Leso, Pawula latsi liBhayibheli—liBhayibheli likhuluma kutsi i—i...kutsi, “LiBandla laNkulunkulu licanjwe etikweMfundziso yebapostoli nebaprofethi.” Baprofethi nebapostoli kufanele kufane. Impela.

307 Ini na? Siphumile kulesosiSekelo seLivi, saya etisekelweni temahlelo.

308 Manje lalelani. Sengiyavala. Fakani insita-kuva yenu yakamoya. Lalelani.

309 Siphumile esiSekelweni seLivi, futsi sisesisekelweni selihlelo. Ngingahlala sikhatsi lesidze kangakanani kuloko na? Lamanye emahora lamatsatfu. Saphuma esiSekelweni seLivi, saba sesisekelweni setinjabulo tekwelive, kwelive, kungatiphatsi kahle kunyanya kungena ebandleni. Siphuma eVini, singena kutivumo kholo. Loko kungangitsatsa emaviki lamatsatfu kushumayela loko ngikucedze, kutsatse incenye, loko kuphawula lokune khona lapho. Siphumile eVini, sangena ehlelweni, ehlelweni, evini lelihlelo. Kutsi nje li—libandla lingahlela, seliphumile eVini ngaso lesosikhatsi.

310 Yinye kuphela intfo lekhona. Kutsi libuyele ngco lapho lashiya laphuma khona, bese liyahamba futsi. Libuyele eVini. Kunjalo. *Kuphendvuka* kusho ku “hamba, kujika ubheke emuva, ngebuso.” Uhamba ngendlela lengesiyo. Kulungile.

311 Lihlelo lenjabulo. Lihlelo le wor-... Si—sisekelo, ngicondze loko, se—senjabulo, sisekelo sekwelive, sisekelo setivumokholo.

Nako konkhe loko, ndzawonye, kwachobosela konakala kwekungatiphatsi kahle, konakala kwakamoya.

<sup>312</sup> Yena angumprofethi weliciniso, bekangabona kitsi kona impela nje loko bekakubone kubo. Kube bekeme lapha ngembali namuhla, futsi bengingatsi, “Mnaketfu Amose, mprofethi lomkhulu waNkulunkulu, wena longesabi, wota lapha utsatse indzawo yami,” bekangashumayela leLivi leli. Bekangakwenta. Ungumprofethi. Kulungile. BekangaLishumayela ngayo nje impela indlela leLibhalwe ngayo, kona nje lelesikushoko manje. Kulungile. Bekatobe abona ngalesosikhatsi loko lakubone kitsi, kubola kwekungatiphatsi kahle.

<sup>313</sup> Bukani nje, bangani. Bangakhi lapha, kulelibandla lelikhona lapha manje, lobonako kutsi umhlaba usekuboleni kwekungatiphatsi kahle na? [Libandla litsi, “Ameni.”—Umhl.] Ngani, siyati kutsi linjalo. Yini indzaba na? Liphumile eVini. Kunjalo. Kulungile.

<sup>314</sup> Amose akazange amsole hulumende. Nimcaphelile lapha, uma ukufundza nawuya ekhaya na? Akazange amsole hulumende, wasola libandla ngekukhetsa hulumende lonjalo. Hum!

<sup>315</sup> Nine bosopolitiki, ake ngikuvumele loko kugaye kini kwesikhashana, lapha nasemhlabeni wonkhe, lapha kuyoya khona. Libandla lakhetsa intfo lenjengaJerobhowamu. Angati noma nine, tsine, asikenti yini intfo letsi ayifane na? Ake sitsi hulumende lolungile; hulumende angeke ayakhe indlu edvwaleni uma bantfu bakhetsa indlu lesesihlabatsini. Angakwenta na? Ningasho kutsi, “Hulumende wetfu! Hulumende wetfu!” Ngini, sive. Bantfu. Singakwenta kanjani . . .

<sup>316</sup> Umfundisi watsi kimi, watsi, “Mnaketfu Branham,” watsi, “buka. Ngiyati kutsi ucinisile kuLoko. Kodvwa,” watsi, “uma bengingakushumayela Loko, lihlelo lami belingangikhahlela lingikhiphe, bantfu bami bayongicosha bangikhiphe ebandleni.” Watsi, “Ngingeke ngisayishumayela lenye inshumayelo.”

Ngatsi, “YiShumaye, noma kunjalo.” Yebo, mnumzane.

<sup>317</sup> KuLivi laNkulunkulu. Ubophelelekile. Uma ungumprofethi waNkulunkulu, locinisile, uyohlala neLivi. Uma kungenjalo, uyohlala nelihlelo lakho. Kushiyana ekutseni uwakuphi.

<sup>318</sup> Bukani. Cha, mnumzane. Singeke sakhe, hulumende ngeke akhe indlu etikweliDvwala lelicinile uma bantfu bavotela indlu yenjabulo lesetihlabatsini letibishako.

<sup>319</sup> Bukani kutsi sifunani. Akesitsatse umzuzu nje manje. Ngiyetsemba anginikhandli. [Libandla litsi, “Cha.”—Umhl.] Kodvwa ake sibuke lesikufunako, umzuzu nje. Angikhoni kwendlula loku kuphawula, lengikubhale phansi. Bukani kutsi sifunani.

320 Bukani mabonakudze wetfu. Nguloko lesikufunako. Sifuna labanye balabosomahlaya kutsi beme lapho futsi baphendvuphendvule lonkhe luhlobo lwemahlaya langcolile, futsi sihlala ekhaya singayi etinkonzweni temkhuleko ngaLesitsatfu ebusuku, noma umshumayeli asheshe anikhululule kuze nikhone kuhamba niyoyibona; lendzala leenyanyekako, lengcolile, leseyishade emahlandla lasihlanu noma lasitfupha, ingwadla, ikhuluma emahlaya langcolile, legcoke lokukhanukisako, futsi ichubeka njengayo yonkhe intfo. Futsi niyakutsandza loko kancono kunekutsandza indlu yaNkulunkulu, kukhombisa kutsi nhloboni yemoya lokini.

321 Siyakuvumela. Tsine, bantfu, uma bantfu balesive lesi bebangabhalela hulumende wetfu tincwadzi, ake sitsi bekungaba tincwadzi letitigidzi letilikhulu letitseleka kulowohulumende, “Tiyekeleni leto tinhlelo letinyanyekako,” bebayomele bakwente. Singulabantfu. Kodvwa tsine, bantfu, sifuna lokwenyanyekako, ngako nguloko lesikutfolako.

322 Bukani tinhlelo temsakato. O, hhe! Bajika li*Dvwala LemiNyaka* libe yitwisti. Uh-huh. *SiPhambano lesiDzala lesimaDlakadlaka* libe ngumdanso wekushwileka, kutinyukunya ngalo. *SiPhambano lesiDzala lesimaDlakadlaka*, ya, impela, emisakatweni yetfu, mabonakudze. Yonkhe i... Batsatsa lapha, esikhatsini lesingesidze lesendlulile, lawo masondvo ekudlala, lawomantfombatanyana. Yonkhe intfo nje ibenta babengulabangatiphatsi kahle ngangoba bangakhona, nguloko lesikutsandzako.

323 Kusitwa yini ngetimali na? Bhiya, mankanjane, bosikilidi, imali yesive. Bentani na? Batsatsa imali yabo yemtselolo, lefanele kuya kuhulumende ibe yimitselo, futsi ibhadalele tinhlelo tamabonakudze letingcolile letenyanyekako labativetako.

324 EmaPentecostali bekavamise kungayi kulabo labangcolile, labenyanyekako bobhayisikobho uma banemidlalo lenjalo. Develi ukufakela yona leyodvwa, futsi ukufakela mabonakudze endlini yakho.

325 Indlela yemprofethi weliciniso ilukhunyana impela, kodvwa asihlale neliCiniso. Yebo, mnumzane.

326 Bukani emabhodini etfu etatiso. Besifazane beme cekelele, baphetse bosikilidi ngesandla sabo, bonkhe boJezebeli labancane eveni. Ngaya e... .

327 Ngalelinye lilanga, ngibone intfo lengakejwayeleki. Bekukhona wesifazane loyedvwa lote ngale esikolweni ngaphandle lapho, kutolandza bokhewana, ngesikhatsi ngiya ngale kuyobalandza, lobekangakatigcoki tikhindi; futsi, sona, simo selitulu likhitsika. Wonkhe wonkhe wabo anasikilidi. Batsi nje bangefika lapho futsi bema, bebete sikilidi, bawulumeka ngalokukhulu kushesha, futsi, “Whii! Niyabona kutsi ngita kanjani?” Akhiphele lesosandla emnyango, *kanjena*, nasikilidi

esandleni sakhe. Futsi awusho lokutsite kuko, o, bayachuma. Impela.

<sup>328</sup> Awusho lokutsite ku-ricky noma elvis, noma lomunye wabo ngaphandle lapho, bangakudubula. Nahulumende angabesekela, ngoba bamabhobhodlelana nje. “O, kulungile konkhe loko. Bona, bebangacondzi. Bamabhobhodlelana. Kuyekele.”

Manje niyabona kutsi usho kutsini umprofethi weliciniso, indlela yakhe na?

<sup>329</sup> Bukani lababaphuphi labanyanyekako emabandleni, nelihlelo labo, bayokudubula ngemuva emhlane. Intfo kuphela lebavimbako kutsi bakwente, sihawu saNkulunkulu, kuze kuphume uMlayeto. Develi angakubulala, kube bekangakwenta. Kunjalo. Kodvwa uMlayeto ufanele uhambe. “Mine iNkhosi ngiyobuyisela.” Kunjalo. “Ngingakhona kulamatje kuwuvusa.” Kunjalo. Kulungile.

<sup>330</sup> Bobhayisikobho betfu, emabhodi etfu etatiso, toni tetfu letitsandza injabulo titibita ngemaKhristu. Bantfu labatibita ngemaKhristu; batsandzi benjabulo, labafuna inkhanuko. Besifazane, labagcoke ngalokungenasimilo; besilisa bababuka, babashayela inkwela, batibita ngemaKhristu, baphuma. Ngani, bate batfola ngisho—bate batfola ngisho. . .

<sup>331</sup> Kuyintfo lenkhulu eFlorida, eCalifornia, kutsi banemaklabhu lamakhulu manje. Bonkhe besilisa bahlangana ndzawonye bese baphonsa tikhiya tabo ekhatsi, nebesifazane bangene ekhatsi bese ukhipha lesinye saletikhiya ngaphandle lapho. Futsi noma ngabe ngubani, utsatsa “umfati” wakhe aye naye ekhaya. Bahlala liviki, bese bayabuya, baphindze baphonse sikhiya, tikhiya ekhatsi futsi. Niyabona na? Ngemaklabhu. Umntfwana lotalwa ngebuvezandlebe nako konkhe lokunye, ingulube idla ingulube,inja idla inja. Yini indzaba na? Kungoba bashiye Livi.

<sup>332</sup> Abati kutsi kutihlonipha lokufanelekile kusho kutsini. Ngaphandle lapha naletincane, bagcoke tingubo letindzala letimpintjako, netintfo letinjalo, nebesilisa babakhanuka, futsi bacabanga kutsi bahlonipeke ngalokufanelekile. Ungahle kube awukenti lutfo lolungakalungi, dzadze, kodvwa ake ngikutjele lokutsite, ulithulusi ladeveli. Futsi eNkantolo yekweHlulelwa, ISHO KANJE INKHOSI, uyophendvula ngekuphinga, nemphefumulo wakho uyobe ungasekho. Wati kancono. Uyakwati manje, nakanjani. Kunjalo.

<sup>333</sup> Lonkhe luhlelo lwetfu lonakele futsi lubolile. Bantfu bakitsi, labakufunako. Njengendvodza lelungile yendlu, yebo-ke, uma indvodza beyiyindvodza lelungile yendlu, kusola hulumende wakho. . . Nguloko lokutfumela bafana betfu ngaphandle lapha futsi kubente imfucuta yenganono lengashaywa mkhuba, kunjalo, ngekonakala kwetfu lucobo. Uma siyitsandza iNkhosi



futsi siyikhonta iNkhosi, futsi savotela luhlobo lolufanele lwahulumende nayo yonkhe lenye intfo, bekungaba yindzawo lesimangaliso. Loko kunjalo. Besingeke sibe netimphi. Cha. Nkulunkulu usiphephelo setfu nemandla. Sitfumela bafana betfu ngaphandle futsi sibabulale nya, futsi sibagece nya, nako konkhe lokunye, kungoba kwenta kwetfu lucobo kukwente kwafezeka. Nkulunkulu washo njalo, eBhayibhelini, futsi Akagucuki. Uyafana nje. Kungulokufunwa bantfu babo lucobo.

<sup>334</sup> Njengendvodza lelungile yendlu, uma-ke iyindvodza lelungile? Ifuna kwenta lokungiko. Ifuna kuphilela Nkulunkulu. Futsi inenjabulo, umndeni lotsandza similo lesibi. Itokwentanjani indvodza, uma umkayo afuna kugcoka tikhindi, futsi agcoke timphahla letibukeka tikhanukisa, futsi aphume futsi atiphatsise kwaJezebeli, emadvodzakati ayo nabo bonkhe bokhewana bayo, nabo bonkhe na? Uyise. . . Umfanyana wayo leyamkhulisa, futsi yamtsandza, futsi yambhambadza futsi yamcabuza, futsi yambeka embhedzeni, futsi yamkhulekela, yase iyasukuma, itsi, “Likhehla lami liyahlanya. Konkhe lelicabanga ngako liBhayibheli.” Ingentanjani leyondvodza ngemndeni wayo na?

<sup>335</sup> Leyo yintfo lefanako kuhulumende wetfu, mayelana nebantfu bakhe lapha. Ningamsoli hulumende. Solani lesicuku lesi semabandla lahlubukile, ngekufaka tintfo letinjalo kutepolitiki tawo, njengoba anawo. Ayamfuna. Futsi kungalesosizatfu amvotela, futsi ngulesosizatfu anawo. Futsi kungalesosizatfu kwehlulela kwaNkulunkulu kusetikwawo. Futsi atovuna lakuhlanyele. Ayahlanyela manje, futsi atovuna kamuva. Bukani. O! Sishaywe ngekuhlanya. O, ya.

<sup>336</sup> Sitama kutsenga indlela yetfu yekungena eRussia. Sitama kutsenga indlela yetfu ngebukhomanisi. Sitama kona. Ngani, imali, ungeke utitsenge letiphiwo taNkulunkulu. Kwakukhona umfo, Simoni, wetama kukwenta ngalelinye lilanga, naPhetro watsi, “Bhubha kanye nemali yakho.” Sidlala indzawo yaSimoni sanusi, etama kutsenga siphwiwo saNkulunkulu.

<sup>337</sup> Buyani emuva eVini. Buyani emuva kuNkulunkulu. Buyani emuva kuKhristu. Bese-ke ningakhatsateki ngebukhomanisi. Siyovotela kutsi kungene indvodza lefanele. Sitawuba nalenye indvodza lenjenga-Abraham Lincoln, George Washington, umuntfu lobekayindvodza sibili. Ningamsoli lowohulumende etulu lapho. Asitsole tsine. Nguloko Amose lebekangakusho. Futsi nguloko noma ngumuphi umprofethi waNkulunkulu weliciniso labekangakusho, uma alati Livi laNkulunkulu. Uma angumprofethi weliciniso, u—uyalati Livi, ngoba Lita kuye.

<sup>338</sup> Israyeli, ebudlelwaneni babo ne—nesitsa labasentile. Kwekucala, badzingeka kutsi basuke eVini laNkulunkulu, ngaphambi kwekutsi bente budlelwane nesitsa sabo.

339 Futsi ngaphambi kwekutsi sike sente budlelwane netitsa tetfu netintfo, sifanele sisuke eVini laNkulunkulu. Uh-huh. Kuyafana manje, kuvunyelwa iRoma kutsi yengamele. Ngani, siyakwenta, ngaso sonkhe sikhatsi. Imtsetse hulumende. Itsatsa tindzawo. Ibatsetse bantfu. Manje itsatsa emabandla.

340 Sentani na? Sihleti sithulile, sivumelana nabo. “O, akwenti mehluko noma *kungalendlela* noma *leyondlela*. Konkhe nguNkulunkulu, empeleni.” Nine bahlubuki ndzini, lenilusizi, lenitsiwa nibaprofethi. Yin’indzaba ngani na? Abalati Livi ngaNkulunkulu naletintfo leti. Abalidadishi Livi. Abacondzi. Batsi bukhomanisi butotsatsa umhlaba wonkhe. Cha, akusibo.

341 BuRoma butotsatsa umhlaba, futsi bukwenta ngaphansi kweligama lebuKhristu. Alitange yini liBhayibheli, Jesu atsi, “Kuyosondzelana kakhulu, kuze kulutse bona lalabaKhetsiwe, uma kunekwenteka na?”

342 Lesikudzingako namuhla. Asengivale, ngekusho loku. Manje sengitovala. Lesikudzingako namuhla ngulomunye umprofethi welicinisio. Ameni. Sidzinga indvodza kutsi Livi laNkulunkulu lite kuyo. Yebo, mnaketfu. Uyoncatjwa futsi acoshwe, futsi alahlelwe ngaphandle, kodvwa impela uyochumisa imbobo. Yena, yena... Ya, uh-huh. Impela bekayohlanyela tiMbewu letinjalo baze labaKhetsiwe baze baKutfole. Uh-huh. Kunjalo. Sidzinga umprofethi. Sidzinga indvodza kuhunyushwa lokungiko kweLivi lokuta kuyo, leyo Nkulunkulu lakhuluma ngayo futsi acinisekise Livi, kuLenta libe ngulelicinisile. Nguloko lesikudzingako. Futsi, mnaketfu, sitsenjiswe munye, ngekwaMalakhi 4, “Kubuyisela.” Ini na? “Kukholwa kwebantfu, kubuyele eBhayibhelini.” Sitsenjiswe munye. Utokwenta.

343 Amose bekati. Yebo, mnumzane. Amose bekamati, Israyeli, tithandwa takhe letingamesabi nkulunkulu tatitobabhuhisa masinyane.

344 Netithandwa tabo letingamesabi nkulunkulu tanamuhla titobabhuhisa masinyane, tona kanye letivumokholo telihlelo netintfo labatibophele bona kuto. Nine maPentecostali, nguleyontfo letonibhuhisa, tivumokholo tenu nelihlelo. Utibopha wena ngci khona etulu ngaleya, kutsi utsatse luphawu lwesilo, futsi awukwati ngisho nekukwati, ukudvonsela ngetulu kwemehlo akho ngo. Impela. Kudvuba. Utama kwentani na? “Uwaloku, noma awusiye wako.” Niyabona na? Wena lindza nje, kancane nje tfole, sikhatsi lesidze kancanyana nje. Bese-ke, utsi, “Ngitobese ngiyaphuma-ke kuko.” Cha, ungeke. Sewuvele usekhatsi kuko. Sewuvele ubekiwe luphawu. Ubanjwe sewuneluphawu kuwe.

345 Akunandzaba, Esawu wakhala kabuhlungu, kantsi bekati kancono. Kodvwa wakhala kalusizi, etama kutfole indzawo kutsi aphenyuke, kepha akayitfolanga. Uyohlala lapho-ke. Ngiso lesi sikhatsi sekubaleka.

346 Amose wati kutsi tithandwa takhe letingamesabi nkulunkulu tatitolibhubhisa masinyane, ngoba bona, libandla, bebaMshiyile, Nkulunkulu neLivi laKhe, indlela yekuPhila. Besuka endleleni yaNkulunkulu yekuPhila, base batentela lokungeyabo. O, Livi lalisikhubekiso kubo.

347 Futsi Liyintfo lefanako namuhla. Livi laNkulunkulu lisikhubekiso kulowo lotibita ngemKhristu. Mtjele ngembhabhatiso wemanti eGameni laJesu Khristu. Mtjele ngaNkulunkulu longewe. Lotokwenta . . .

Futsi, yebo-ke, batsi, “Yebo-ke, sinawo uMoya loNgcwele.”

348 Pho kungani nisasolo niphungula tinwele na? Kungani usaloku ubhabhatisa egameni le “Yise, iNdvodzana, uMoya loNgcwele na”? Kungani usaloku ukholwa nguleti letinye tintfo lotikhokwako, futsi utiphatsa ngalendlela lowenta ngayo na? Kuyakukhombisa. Titselo takho tiyakufakazela. Jesu watsi, “Ngetitselo tabo, niyabati.” Ya. Niyabona na? Loko kuyakukhombisa nje, ukhuluma ngentfo longati lutfo ngayo. Yebo, mnumzane. Yebo.

349 Kube Amose bekalapha, bekayomemeta amelane netinchubo tabo. Niyakwati loko na?

350 Manje ngitofundza livesi linye ngaphambi kwekuvala, livesi laka 8 lesahluko 3. Futsi asifundze.

*Libhubesi libhodlile, ngubani longeke esabe na?  
iNkhosi . . . ikhulumile, ngubani longeke aprofethe na?*

351 Lalelani. Sengivala manje, ngifuna kusho loku. Ngiyacolisa kutsi senginihlalise, kwaze kwephuteka ngahhafu welihora. Kodvwa, bukani. Ngifuna kusho loku. Ngingumtingeli. Ngiyatingela. Ngiyajabula Nkulunkulu ungipha intfo lenjengaleyo.

352 Ngalelelinye lilanga ngesikhatsi kukhwebuka sibhamu, ngabuyela ngco entasi, kubona kutsi ngangisakwati yini kudubula futsi. Angifuni singesabise. Kube ngangehlelwe yingoti, ngaphandle emgwacweni, beningeke ngiyekele kushayela imoto. Uma ngihamba phansi esiyilweni bese ngiyakhutjwa elutwaneni lwami kukhaphethi, bese ngiphuma ngelifasitelo, beningeke ngiyekele kuhamba. Niyabona na? Cha, cha. Nkulunkulu unginika ku kucecesheka lokuhlobile. Lowo kwakunguSathane. Lowo kwakungesuye Nkulunkulu. Niyabona na? Lowo kwakunguSathane.

353 Manje, ngiyakwati kucondzana nekwakamoya kuko. Sibatsatfu kulendlu njengamanje, lowatiko kutsi kuyini. Futsi kungamisa tinwele enhloko yakho, kodvwa beningeke ngitjele ngisho namunye. Niyabona na? Labantfu laba labatsatfu kuphela nje, kube siciniseko. Manje, kulunge konkhe. Konkhe ku . . . Nkulunkulu bekati konkhe ngako, futsi wecwayisa

ngako kungakenteki, nako konkhe lokunye. Futsi siyakwati. Kuliphutsa lami incenye, futsi nganginentfo letsite.

<sup>354</sup> Nga—ngakhahlameta indvodza ngalesinye sikhatsi, lebengingakafaneli ngiyikhahlamete. Ngangingayinyakatisa nje sibindzi siphume kuyo. Niyabona na? Esikhundleni sekukwenta, ngadzingeka kutsi ngihlawule ngako. Ngako, ke, ngako si. . . Kulungile. Ngimi, futsi sekutsetselelwe manje. Futsi sitochubeka. Niyabona na? Yebo.

Amose, lelivesi 8, “Uma libhubesi libhodla ngubani longeke esabe na?”

<sup>355</sup> Ngitingelile emahlotsini aseAfrica. Ngike ngaba ngalapho bekukhona khona emabhubesi. Liyinkhosi yetilwane. Ngike ngalala ngaphandle emahlotsini ngesikhatsi sasebusuku futsi ngeva kuklewuta netimphisi, kuhleka nemkhulungwane, ne—neti—netilwane letehlukene. Bese-ke letinye tetimphisi tente, nje titiyise ingati yakho uma tikhala kakhulu. Futsi lapho kukhona netingwe, nekububula, nako konkhe lokunye, nemabhungane, netingobiyane, netimfene, netinkhulungwane letiphindvwe katinkhulungwane, “kuklewuta, nekuklewuta.” Kuhamba ndzawo tonkhe, ungeva tonkhe tinhlobo tetintfo tenteka. Kodvwa ake kubhodle libhubesi, ngisho nemabhungane ayothula dvu. Kukuthulisa lokunjengekufa. Tithula dvu. Ini na? Inkhosi yato seyikhulumile. Amen.

<sup>356</sup> “Uma libhubesi libhodla, ngubani longeke esabe na? Uma Nkulunkulu akhuluma, ngubani longeke aprofethe na?” Uma Nkulunkulu akhuluma, umprofethi uyamemeta. Niyati kutsi ngisho kutsini na? [Libandla litsi, “Ameni.”—Umhl.] Umprofethi weliciniso uyamemeta. Bangani, Sewukhulumile. Ngako-ke, akutsi tonkhe tidalwa teMbuso waKhe tilalele Lakushito.

<sup>357</sup> Uma libhubesi lingacondza kutsi kukhona lokungakalungi, uma libhodla, yonkhe intfo yembuso walo ithula dvu. Tiyalalela. Ngisho nemabhungane lamancane, noko, lisembusweni walelobhubesi. Lowomkhulungwane lonswininitela ingati wemphisi, ithula nya. Leyondlovu lapho, lengacaphuna libhubesi, futsi iliphephule ndzawotonkhe ngewayo, “Weeel! Weeel!” Futsi ake kubhodle libhubesi, iyothula nya futsi ime ithule dvu. Ake inyatsi lethimulako, lengakhina, lebukeka kwangatsi ivutsele umlilo ekhaleni layo. Uma libhubesi liyigcumela, ngeke ngisho iyilimate. Ake bhejane, nemathani akhe lasikhombisa lahlome ngawo, aligwaze, nelikhala lakhe lelidze lelikhulu. Ake kubhodle libhubesi, uyema emikhondvweni yakhe. Yini indzaba na? Inkhosi yakhe seyikhulumile. Niyabona na? Ufuna kuva kutsi kutotsiwani.

<sup>358</sup> Futsi uma Nkulunkulu akhuluma, umprofethi uyamemeta. Bese ke ukhulula uMbuso waKhe kutsi ulalele loko Lakushoko. Nkulunkulu ukhulumile. Akutsi tonkhe tidalwa teMbuso waKhe tilalele loko Lakushoko.


Asikhuleke.

<sup>359</sup> O Ngwenyama, yesive sakaJuda, vuka ubhodle! Wena uyabhodla kulolusuku lwekugcina. Emehlo aKho anciphile. Ubuka phansi. Ubona sono salesive lesi lesibitwa ngemKhristu nemhlaba. Ubona sono salesive lesi, sibe sitsengwe ngeNgati leligugu. Ubona kutsi emahlelo aklabhuta kamatima kanjani etikweLivi laKho. Ubona kutsi baprofethi bemanga bacamba emanga kanjani. LiCiniso laNkulunkulu bayaliphika.

<sup>360</sup> Bhodla, O Ngwenyama yakaJuda! Vumela baprofethi baKho bamemete kakhulu. “Uma Nkulunkulu akhuluma, ngubani longeke aprofethe na?” Livi laNkulunkulu liphuma eBhayibhelini, lenyuka ngemprofethi. Angathula kanjani na? Uma bekangathula, bekayochuma abe ticucu. O Nkulunkulu, vumela umprofethi waKho abhodle, Nkhosi. Bhodlisa uMlayeto waKho, Nkulunkulu, futsi akutsi tonkhe tidalwa teMbuso waKho tilalele.

<sup>361</sup> Kwangatsi tingema. Kwangatsi besifazane bangema futsi batihlole bona. Kwangatsi besilisa bangema futsi batihlole. Kwangatsi wonkhe umshumayeli lolalele letheyiphu lena, angema futsi atihlole yena, ngoba iNgwenyama yesive sakaJuda iyabhodla. NeLivi leliciniso lelita kubaprofethi, bakhulume, bamemete kakhulu, “Phendvukani futsi nibuyele emuva sikhatsi singakendluli.”

<sup>362</sup> Nkulunkulu, nginikela loMlayeto, losetheyiphini nakuletetsameli leti letibonakalako, kuWe manje ekuseni, ngetsemba kutsi UtowuPhasisa. Futsi ubite yonkhe indvodzana nendvodzakati yaNkulunkulu, lengaphansi...leyoke ive letheyiphu, noma ngaphansi kwemsindvo weliphimbo, bayobuyela ekuphendvukeni sikhatsi singakendluli.

<sup>363</sup> Futsi ngiyakholwa, Nkhosi, kube Bewutotfumela Amose lapha, bekayomemeta intfo lefanako. Ngoba bekangeke amemete...Kodvwa uma angumprofethi weNkhosi, ungumtfumeli weLivi. Utfunyelwe Livi, aneLivi, futsi uLivi. Manje, Nkhosi, akwentiwe, eGameni laJesu Khristu. Ameni. 

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