

# *EBUKHONENI BAKHE*



Ngiyabonga, Mnaketfu Neville, iNkhosi ikubusise ngalokucicimako.

Futsi intsambama lenhle, bangani. Kuyinhlanhla lenhle kubuya lapha kulesakhiwo futsi kusihlwa, futsi siva Bukhona lobungapheli beNkhosi yetfu, njengoba Aniketa setsembiso. Futsi manje, ngiyati kutsi labanengi benu uhlalele loMlayeto lomncane kusihlwa, lengibonga kakhulu ngako. Futsi labanengi benu ufanele ashayele aye khashane noko kusihlwa, kuze befike ekhaya. Labanye baphume wonkhe emahhotelana enu, njengoba ngicondza. Futsi sitotama kunganibambi sikhatsi lesidze, ngako-ke ngulesosizatfu sekutsi sisheshe sifike kusenesikhatsi kute sitokhona kusheshe siphume.

<sup>2</sup> Futsi manje sitokwenta, ngekushesha ngangoba ngingakhona, ngitomemetela uma sesitocala mhlawumbe, ngibenetincingo letitsite kulentsambama, ngati kutsi sitocala nini kuletincwadzi leti, noma letahluko lesi. Futsi ngiyacabanga, uma iNkhosi itsandza, ngifuna kutsatsa, esikhatsini lesitako lapho sicala khona, etikwetiMphawu letiSikhombisa teSambulo, netimphawu letisikhombisa temvelo. Bese, ke uma sicedza ngesikhatsi, sitsatse letimphawu letisikhombisa ngemuva kweNcwadzi, niyabona. Manje, loko kungatsatsa sikhatsi lesincane. Niyabona, kunetimphawu letisikhombisa letivuliwe; kunetinhlupho letisikhombisa, emacilongo lasikhombisa, tonkhe leto tikhombisa; naletotimphawu singatitsatsa kucala. Kodvwa ngemuva kwaleNcwadzi inamatseliswe ngetimphawu letisikhombisa. Danyela weva emaphimbo, imidvumo, futsi walelwa kutsi akubhale. Johane walelwa kutsi akubhale. Kodvwa yayinamatseliswe ngeluphawu ngemuva kweNcwadzi, lokukutsi, emvakwatotonkhe letimfihlakalo taleNcwadzi setiniketibe futsi tembula. Uyamcaphela Danyela watsi lapho, “Timfihlakalo etinsukwini temaphimbo, imfihlakalo yaNkulunkulu ifanele ivulwe ngalesosikhatsi.” Niyabona, “imfihlakalo,” kutsi Nkulunkulu ungubani, kutsi Wabakanjani yinyama, tonkhe letintfo leti tifanele tivulwe ngalesosikhatsi. Bese ke-ke sesilungele tiMphawu letiSikhombisa letingemuva kwaleNcwadzi, letingakembulwa ngisho kumuntfu, atikabhalwa ngisho nekubhalwa eBhayibhelini, kodvwa tonkhe tiyocatsaniseka nalolonkhe nje liBhayibheli, futsi ngicabanga kutsi kuyoba yintfo lenhle kakhulu.

<sup>3</sup> Ngako manje sitotama kuphutfuma kuze sicedze. Siyabonga kini nonkhe ngemusa wenu nebukhona benu, na—nakokonkhe lenikwentile, siyanibonga kakhulu. Futsi manje ngi—ngiyetsemba kutsi singeke sinihlalise sikhatsi lesidze kakhulu

kusihlwa, ngoba niyabeketela kakhulu kuhlala, nime. Umkami utsi emuva lapho, bekakhuluma ngebusuku bayitolo, watsi, “Ngibone besifazane lebatidudla kamatima, bemile lapho, netimphahla tabo timanti nte, beme lapho, babamba lonkhe Livi.” Ngulesosizatfu ngitsandza kuhlala ngaphansi kwelugcobo lwaMoya loNgcwele, kutsi uma uphuma utjela labobantfu liCiniso lelimsulwa, niyabona, futsi kungabi lutfo lolunye ngaphandle kweliCiniso. Bese-ke bangahlala kuLoko futsi kuyoba kuhle.

<sup>4</sup> Manje ngifuna kucela lucolo kwemzuzwana nje. Ngisheshe ngesuka kancane manje ekuseni. Futsi nematheyiphu avalihe kulesikhatsi lesi, futsi ngi—ngisemzuzwaneni nje wekutjela labarekhodako kutsi bavule itheyiphu. Ngifuna kucedza lenshumayelo *Kubala uyemuva*, imizuzu lesihlanu yayo, ngaphambi kwekutsi ngihambe. Ngikhohliwe futsi ngahamba, ngisuke ngatsatseka kakhulu manje ekuseni ngaze ngaphuma ngaphandle kwekusho lutfo ngako. Kodvwa, ngitsite nje kunishiya, “Bekuyini lokubala uyemuva?” Niyabona na? Ngiyati kutsi sisekubaleni uyemuva, kodvwa yini lokubala uyemuva? Niyabona na? Uma ungati kutsi kuyini lokubala uyemuva, khona ke utotsi kudideka. Futsi ngako ngi—ngitotsandza ku—ngitotsandza kuletsa loko, nje, futsi ngitame kutsi sibenelivi lelifanako lebengifanele ngibe kulo nangicedza letheyiphu manje, ngako-ke letheyiphu iyaphuma, *Kubala uyemuva*. Manje nonkhe nitongitsetselela kwesikhashana nje, futsi ngifuna kucedzela leyotheyiphu. Ningakwenta kwesikhashana nje, bese-ke sitocala lelenye? [Libandla litsi “Amen.”—Umhl.] Futsi manje—manje lalabarekhoda lamatheyiphu, uma nitsandza, chafatani itheyiphu yenu manje.

[Akucoshwanga etheyiphini. UMNaketfu Branham uchaza etigabeni 4-5 kutsi ufake lencenye leshodako enshumayelweni yakhe yasekuseni letsi *Kubala uyemuva*, njengetindzima 106-111—Umhl.]

<sup>5</sup> Ngisandza kungena nje ngibuya etindzaweni letehlukene, futsi sibenesikhatsi lesimnandzi kakhulu kulemilayeto lemitsatfu yekugcina, yekukhuluma ngesihloko setimfundziso le—letehlukene nalokunye lesikuvetile. Ngisandza kukhumbula nje kulesikhatsi lesi kutsi ngitomele nginikete sikhala lesincane lapho, nine bantfu lenikutheyiphu, kute nintjintje ematheyiphu enu. Ngitonitjela kutsi kulungele nini kuvula. Kulungile. Manje, ngifanele ngikubukisise loku. Kubonakala kwangatsi yintfo leyentiwe ngumuntfu nje, kodvwa labobafana bafanele bayitfole letheyiphu. Futsi abakwati kuwahlangahlanganisa; uma bakwenta, bantfu labalengaphandle bangeke bakucondze. Ngako kufanele sikutsatse ngalendlela. Futsi uma lotsite angaphuma nje kulelokamelo futsi angikhombise lapho, Junior, lapho sebalungele kutsi lamatheyiphu antjintjwe. Ngiyabonga kakhulu, bangani, ngiyaphindza futsi ngiyasho, ngemusa

wenu wonkhe nayoyonkhe intfo. Kulungile, sesilungele manje, seningawavula.

6 INkhosi inibusise. Siyajabula kuba lapha etabernakeli futsi kusihlwa. Lenzawo igwele kakhulu bantfu labanengi labeme batungeletile futsi kusihlwa, ngetinsuku letintsatfu te. . . noma tikhatsi letintsatfu tenkonzo. Bengingatsandza kutsi uma noma ngubani lolalela letheyiphu, kutsi bangatsandza kubuyela futsi batfole itheyiphu yayitolo kusihlwa. Yidadishe ekhaya lakho. Leso si—sigaba samanje salenkonzo iNkhosi lenginike yona. Ikakhulukati ngingatsandza kutsi bashumayeli beve loko ngaphambi kwekutsi ngivakashele emabandla abo futsi ngite emakhaya abo. Manje ngitotsandza kutsi bona ba—bakutfole loko. Manje, namuhla ekuseni sikhulume ngesihloko lesitsi *Kubala uyemuwa*, liBandla selilungele kuhamba.

7 Futsi manje kusihlwa, Nkulunkulu atsandza, sikhuluma ngesihloko lesitsi *EBukhloneni Bakhe*. Futsi, o, simbonga kanjani Nkulunkulu ngalenhlanhla yekutsi singeta eBukhloneni baKhe. Kodvwa, kwekucala, ngifisa kutsi nonkhe nivule emaBhayibheli nami kumprofethi Isaya, sahluko 6 semprofethi Isaya. Sonkhe siyati kutsi Isaya bekangumprofethi lomkhulu, futsi lomunye webaprofethi labakhulu belusuku lwakhe. Imphilo yakhe wayicedza ngekusilahwa ngemasaha, kuze kube bufakazi, njengemfeli-lukholo emandleni aNkulunkulu Somandla. ENcwadzini ya-Isaya, sahluko se 6, ngicala evesini le 5, kufundza. “Ngako-ke ngase ngitsi, ‘Maye kimi!’ Ngoba. . .” Mhlawumbe angicale ngelivesi le 1. Ake ningitsetselele umzuzwana. Asicale evesini le 1 futsi sifundze sehle size sifike evesini le 8.

*Ngemnyaka inkhosi Uziya leyafa ngawo ngayibona iNkhosi ihleti esihlalweni sebukhosi, isetulu futsi iphakanyisiwe, umsila wesembatfo sayo wagcwalisa lithempeli.*

*Ngetulu kwaso kwakunemaserafi: ngalinye linetimpiko letisitfupha; ngaletimbili limbonye buso balo, futsi ngaletimbili limbonye tinyawo talo, futsi ngaletimbili lalindiza.*

*Futsi lelinye lamemeta kulelinye, futsi latsi, Ingcwele, ingcwele, ingcwele, iNKHOSI Nkulunkulu wemikhosi: futsi nemhlaba wonkhe ugcwele inkhatimulo yakhe.*

*Netigcobo temnyango tanyakata ngeliphimbo lakhe loyo lowamemeta, nendlu yagcwala umusi wentfutfu.*

*Ngase ngitsi mine, Maye kimi! ngoba angikalungi; ngoba ngingumuntfu wetindzebe letingcolile, futsi ngihlala emkhatsini we. . .bantfu betindzebe letingcolile: ngoba emehlo ami ayibonile iNgwenyama, iNKHOSI yemikhosi.*

*Lase-ke linye lemaserafi liyandiza lita kimi, linelilahle lelivutsako esandleni salo, lebelilitsetse ngehudlawu e-altari:*

*Lase libibeka emlonyeni wami, latsi, Buka, loku sekutsintse tindzebe takho; nebubi bakho sebususiwe, nesono sakho sihlanjululiwe.*

*Ngase futsi ngiva liphimbo leNkhosi, litsi, Ngubani leNgingamtfuma, futsi ngubani lotosiyela? Khona-ke ngatsi, Nangu mine; tfuma mine.*

<sup>8</sup> Kwangatsi iNkhosi ingabusisa Livi laYo. Ngicabanga kutsi lowo ngumBhalo lotsintsako sibili. Sitfola kutsi, eBukhloneni baNkulunkulu, emadvodza atibona wona atoni. Singahle sitivele sikahle kakhulu uma singephandle etindzaweni letehlukene, futsi sitivele kwangatsi sibantfu labakahle sibili, kodvwa uma sike sefika eBukhloneni baNkulunkulu, khona-ke siyabona kutsi sibancane kangakanani.

<sup>9</sup> Ngime ne—nemngani wami nje kungesiko kadzeni lengibe nelitfuba lekumholela kuKristu, Bert Call, etulu eNew Hampshire, umlingani wekutingela, besime ngase Cold Brook Falls enhla e-Adirondack, futsi kwakungemabhudlo lamakhulu kakhulu. Ngiyise umndeni wami kulomnyaka lophelile etulu lapho kuyowabuka. Emuva le kuphuma emgwacweni, ufanele ucance intsaba kute ufike kuwo. Futsi uma sesibone lawomanti laluhlata sasibhakabhaka atfululeka ngemandla lamakhulu avela etintsabeni, futsi atseleka phansi ematjeni, Bert wema lapho futsi wangibuka, wase utsi, “Gee, Billy, kwenta umuntfu nje ativele amncane kakhulu,” walinganisa cishe ngekota yeli-intji eminweni yakhe. Futsi ngatsi, “Kulungile, Bert.” Manje, nguloko kuphela lebekakwati kwekusondzela eBukhloneni baNkulunkulu, kubona indalo yaKhe.

<sup>10</sup> Ngiyatibuta ngalendvodza leyabhala kutsi *Umukhulu Kangakanani Wena Pho*, uma angabukanga etulu ngalobunye busuku futsi wabuka tinkhanyeti, kutsi tikhashane kangakanani! Etinyangeni letimbalwa letendlulile, uMnaketfu Fred, uMnaketfu Wood nami, bekeme neMnaketfu Mc Anally lengaphandle elugwadvule lwase-Arizona, besikala, sitama, inkhanyeti yinye, kutsi yayisondzele kangakanani kulenye. Futsi tikhweshe ngetigidzi nangetigidzigidzi temamayela, tatingabukeki tingetulu kwekota yeli-intji kusuka kulenye uye kulenye. Khona-ke sicala kucabanga, ngekusho kwebufakazi besayensi baloko, letotinkhanyeti ticishe tikhweshe kakhulu kulenye nalenye kunalendlela lesikhweshe ngayo kuto. Niyabona kutsi kukanjani?

<sup>11</sup> Khona-ke siyacaphela kutsi sibancane kangakanani uma sicaphela kutsi mkhulu kangakanani Yena, nekutsi sisondzela edvute kangakanani ekuteni eBukhloneni baKhe. Ngandlela tsite noma lenye, kuhlale kuphonsa umtselela lomkhulu

kubantfu kutsi bete eBukhoneni baNkulunkulu. Ngisibonile sikhatsi enkonzweni yami lapho ungabona khona Bukhona baNkulunkulu buta endzaweni lenjalo kutsi buletse umuntfu etulu futsi bembule nje imphilo kubo, futsi buvete tono tabo tatontkhe tinhlobo tetento tekutiphatsa kabi, futsi buletse kuthula lokungwele emkhatsini webantfu bate bavele baphume elayinini lalabakhulekelwako ngaphambi kwekutsi befike kutsi bakhulekelwe, futsi bagijimele e-altari futsi balungise naNkulunkulu ngaphambi kwekutsi bete eBukhoneni baKhe. Niyabona, kunalokutsite mayelana nekuta eBukhoneni baNkulunkulu, kubangela kutsi kwenteke tintfo. Ngibabonile bantfu balele emibhedzeni lemincane nasetinhlakeni.

<sup>12</sup> Ngalobo busuku entasi lapho eMexico, ngesikhatsi loloswane loluncane lolufile lulele ngaphansi kwengubo, kutsi lomake lomncane waseSpain waluletsa, noma make lomncane waseMexico, njalo, waluletsa. Ngesikhatsi babonile, tinkhulungwane letilidlanzana talabobantfu tabona, mhlawumbe tinkhulungwane letingemashumi lasihlanu noma emashumi lasikhumbisa nesihlanu embutsanweni munye, babona loloswane loluncane lolufile luvuka luphila, besifazane baculeka, bantfu baphakamisa tandla tabo futsi bamemeta kakhulu. Leni? Bacaphela kutsi sidalwa lesingumuntfu besingeke sikwente loko, kutsi bebaseBukhoneni baNkulunkulu Somandla. Futsi kubangele lokutsite kutsi kwenteke.

<sup>13</sup> Ngibenenhlanhla yekuva emadvodza lamesabako Nkulunkulu akhuluma. Kwatsiwa ngalesinye sikhatsi ngaCharles Finney, umfo lomncanyana nje, akazange sekabe nesisindvo lesingetulu kwelikhulu nemaphawondi lalishumi, kodvwa bekanendlela lenemandla kakhulu yekukhuluma waze...Bekahlola kutsi imibhobho kutsi isebenta kahle yini ngalelinye lilanga esakhiweni. Bebete lemishini lekutsiwa ma-P.A. ngalesosikhatsi. Futsi kwakunendvodza lebeyilungisa, etulu kuvulande losesitezi, noma etulu eluphahleni lwalenzawo, futsi weva lendvodza ingena, ngako bekangati kutsi bebabobani, wahlala nje wathula. Futsi uMnumz. Finney bekatokuva lemibhobho kutsi isebenta kahle yini. Emvakwekucitsa sikhatsi lesinengi ekukhulekeleni leyomvuselelo lebekatoyibamba, wetama kuva liphimbo lakhe kubona kutsi lithochubeka kanjani. Watsi shelele masinyane epulpiti, wase utsi, “Phendvuka, noma ubhubhe!” Futsi wakusho ngemfutfo—mfutfo lomkhulu, ngemuva kwekuba ngaphansi kwelugcobo lwaNkulunkulu, yaze indvodza yawa kuvulande losesitezi, yawela phansi esiyilweni, noma, iwa etulu eluphahleni lwesakhiwo, yawela phansi esiyilweni.

<sup>14</sup> Washumayela liVangeli kangangoba waze wema eBoston, eMassachusetts, efasitelweni lelincane lemapulango, ngoba kwakungekho lisontfo lebelingakhona kwetfwala sicuku sakhe. Wema lapho ngemfutfo lonemandla, futsi washumayela sihogo

endzaweni lenjalo, waze umuntfu lobekasebenta nemabhasikidi ngaphansi kwemikhono yabo, bawela esitaladini futsi bakhalela umusa. EBukhoneni baNkulunkulu! Bashumayeli labakhulu lebebakhona, ngeLivi laNkulunkulu, kutsi baletse Bukhona baNkulunkulu etetsamelini. Akube kudze nekutsi umuntfu ake ashe etinhlityweni tabo baze bangabe basabubona Bukhona baNkulunkulu. Akube khashane!

<sup>15</sup> Ngesikhatsi umuntfu wekucala, ngekushesha nje lapho sekonile futsi wenta lokutsite lokuliphutsa, futsi lapho Nkulunkulu efika ebukhoneni bakhe, noma, wangena eBukhoneni baNkulunkulu, “Adamu,” bekangeke akhona kuma eBukhoneni baNkulunkulu. Wagijima wabhaca ehlatini futsi wetama kutimbonya ngelicembe lemkiwa, ngoba bekati kutsi bekeme eBukhoneni baJehova, uMdali. Nguloko lokwentiwa ngumuntfu wekucala, emvakwekuba sekonile futsi wetama kungena eBukhoneni baNkulunkulu nesono emphefumulweni wakhe. Bekangeke akhona kubhaca, ngoba bekasetsambile. Sono sasisengakabambeleli njengoba sijulile etinhlityweni tebantfu namuhla, kodvwa bekacapehe mbamba kutsi bekeme embikweMdali wakhe. Manje, watifihla emahlatini futsi wangafuni kuphuma, futsi akakhonanga kuphuma waze Nkulunkulu wamlungiselela.

<sup>16</sup> Singabuyela emuva, futsi sitsatse kuGenesisi sahluko se 17 nelivesi le 3, lapho khokho lomkhulu, Abrahama, naketa eBukhoneni baNkulunkulu, futsi Nkulunkulu wakhuluma naye (esahlukweni se 17) eGameni laNkulunkulu Somandla, Abrahama wawa ngebuso bakhe. Loyo khokho lomkhulu, inceku yaNkulunkulu, ayikhonanga kuma eBukhoneni baNkulunkulu, naloku nje besaMkhonte iminyaka lengemashumi lamabili nesihlanu, ngekwetsembeka. Kodvwa ngesikhatsi Nkulunkulu angena ebukhoneni bakhe, lokhokho lomkhulu wawa ngebuso bakhe ngoba bekangeke akhona kuma eBukhoneni baNkulunkulu.

<sup>17</sup> Ku-Eksodusi 3, siyatfola kutsi Mosi, inceku lenkhulu nemprofethi waNkulunkulu, ngesikhatsi asemuva lapho ngemuva kwelugwadvule, lowo muntfu bekayindvodza lengcwele. Bekatalelwe inhloso letsite. Watalwa kusukela esibeletfweni samake wakhe kutsi abengumprofethi. Beketamile kutfola imfundvo yakhe futsi ente yonkhe intfo lebekangayikhona kutsi akhulule bantfu bakhe, ngoba wacondza kutsi bekatokhulula bantfu bakhe, kodvwa lapho sekakucondzile ngembono wesayensi yetenkholo. Waceceshwa. Bekafundziswe kahle. Bekakhona kufundzisa baseGibithe kuhlakanipha, lokwakubantfu lebebahlakaniphe kunabo bonkhe bantfu emhlabeni. Bekati konkhe kungena nekuphuma. Bekawati umBhalo kusuka ku A kuya ku Z. Bekatati tetsembiso Nkulunkulu latentile. Bekatati ngemcondvo wekuhlakanipha kwengcondvo. Futsi bekayindvodza le—lenkhulu yetemphi.

Kodvwa ngalelinye lilanga ngemuva kwelugwadvule, uma efika eBukhoneni baNkulunkulu, wakhahlela wakhapha ticatfulo takhe wase uwela e—etinyaweni takhe, ati kutsi bekasemhlabatsini longwele. Akakhonanga kuma ngetinyawo takhe uma efika eBukhoneni baNkulunkulu, wawa ngebuso bakhe njengoba Abrahamama enta. Bekangeke akhone kuma eBukhoneni baNkulunkulu.

<sup>18</sup> Ku-Eksodusi 19:19, lapho bantfu labakhetsiwe baNkulunkulu kusukela emuva etinsukwini ta-Abrahamama, kusuka ku-Abrahamama kuta ku-Isaka, Isaka kuta Jakobe, kuJakobe kwavela bokhokho, futsi iminyaka emvawkweminyaka yayikhulise emadvodza langwele, emadvodza lamakhulu, bantfu labakhetsiwe, sive lesikhetsiwe, lesingewelisiwe, bantfu labangwele, futsi bebakhonte Nkulunkulu ngekuphila kwabo. Futsi ngalelinye lilanga Nkulunkulu watsi, “Butsela Israyeli ngephandle lapha, Ngitokhuluma nabo.”

<sup>19</sup> Kodvwa uma Nkulunkulu ehla avela ngetulu kweNtsaba Sinayi, futsi yonkhe intsaba yokheleka ngemlilo, nentfutfu yayindiza isuka kuyo njengelitiko lemlilo lowesabekako, neliPhimbo laNkulunkulu labhodla. Israyeli wawa ngebuso babo batsi, “Akube nguMosi lokhulumako, futsi hhayi Nkulunkulu, funa sife.” Umuntfu, eBukhoneni baNkulunkulu, uyacaphela kutsi usoni! Naloku nje bona, wonkhe umuntfu, bekasokiwe ngekwMtsetfo. Bebagcina imiyalo nayoyonkhe intfo, kodvwa ngesikhatsi Nkulunkulu akhuluma futsi benyukela eBukhoneni baKhe, babona kutsi bebaphumile, beba—bebangakalungi, bekukhona intfo lebeyishoda, ngoba bebaseBukhoneni baNkulunkulu. Yebo. Base batsi, “Akube nguMosi lokhulumako, futsi hhayi Nkulunkulu, ngoba uma Nkulunkulu akhuluma sonkhe sitokufa. Akube nguMosi lokhuluma natsi.”

<sup>20</sup> KwakukuLukha 5:8, kutsi lapho Phetro...o, lapho bekangumuntfu lomkhulu lonenkhani, nemuntfu lonemtselela lomkhulu, emandla lamakhulu lesiwacondzako. Bekafana nesichomoketi, umdwebi lowatiwako. Kodvwa ngesikhatsi abona ummangaliso waNkulunkulu wentiwa nguMuntfu phaca, bekabukeka kanjalo, lekakucaphela ngaleso sikhatsi kutsi loko kwakubita lokungetulu kwemuntfu kuphonsa tonkhe leto tinhlanti enethini lapho yena, anayo yonkhe imfundvo yakhe, lwati lwakhe lwekudweba, bebadwebe busuku bonkhe futsi bangabambi kwasalutfo. Kodvwa weva Lomunye atsi, “Phonsa inethi yakho ekhatsi.”

<sup>21</sup> Lapho acala kudvonsa, wabanencumbi yetinhlanti, futsi wabona kutsi bekayindvodza lesoni. Wase utsi, “Suka kimi, O Nkhosi, ngoba ngingumuntfu losoni.” Ngubani lowasho loko? Phetro loNgwele, eBukhoneni baNkulunkulu, wacela Nkulunkulu kutsi esuke ebukhoneni bakhe, ngoba watibona kutsi usoni yena.

<sup>22</sup> Abrahama watibona yena lucobo kutsi “uneliphutsa.” Adamu watibona yena kutsi “uneliphutsa,” lobekayindvodzana yaNkulunkulu, watibona “asephutseni.” Mosi watibona yena “asephutseni.” Israyeli, njengelibandla nesive, batibona kutsi “bebasephutseni.” “Suka kimi, ngoba ngingumntfu losoni.” Akazange atame kutsi, “Manje, ngingcwele futsi ngifanelekile kukutfoala loku.” Watsi, “Ngingumntfu lonesono.”

<sup>23</sup> Ngalesinye sikhatsi sonkholo lotimele, nayo yonkhe isayensi yetenkholo lebekangayifundza ngaphansi kwathishela lomkhulu lotsiwa nguGamaliyeli, ligama lakhe kwakunguSawula waseThasusi, lesimati kutsi nguPawula, lenenkholo mbamba. Bekati konkhe kungena nekuphuma kwenkholo yabo. BekangumFarisi webaFarisi, nemHebheru wemaHebheru. Bekangumntfu lowatiwako, sifundziswa, lokhaliphile, anebucili, asifundziswa, lobekatiso kutsi bekati Nkulunkulu kusukela ebuntfwaneni. Kodvwa ngalelinye lilanga endleleni yakhe aya entasi eDamaseko, leyoNsika yeMlilo yakhanya ngetulu kwakhe futsi wawa ngesakhe...wesuka etinyaweni takhe, wawela emhlabatsini, elutfulini, wase utsi, “Nkhosi, Ufuna ngikwentele ini?” Konkhe kuceceshwa kwakhe lokukhulu, nakokonkhe lokuceceshwa kwakhe lokukhulu kwesayensi yetenkholo, yonkhe imfundvo yakhe yayingasho lutfo ngesikhatsi eme eBukhoneni baNkulunkulu.

<sup>24</sup> Ngitotsandza kuma lapha umzuzu nje bese ngitsi leyo yintfo lefanako. Ungahle ubene D.D., i-Ph.D., noma yini longahle ube ngiyo, unahle ube uye esontfweni kusukela usengumntfwana, unahle kube utente tonkhe tento tenkholo letikhona, kodvwa wake wabaseBukhoneni baNkulunkulu utovela umncane kakhulu futsi ungalalwa nekubalwa.

<sup>25</sup> Pawula wacaphela kutsi bekasephutseni, futsi wawa phansi, ngaphansi kwemtselela neMandla. Nakabuka etulu futsi wabona yena loyoNkulunkulu lebekasolo amshumayela, futsi...ngalokuphambene, futsi wacabanga kutsi bekati, futsi wabona kutsi bekasephutseni, wawela etinyaweni takhe, wawela emhlabatsini, ngoba bekaseBukhoneni baNkulunkulu. Wabona leyoNsika yeMlilo.

<sup>26</sup> Kutsiwani ke ngaJohane loNgcwele weSambulo 1:7, ngesikhatsi akhonjiswa lombono, futsi wabuka, wase uva liPhimbo likhuluma naye. Futsi wagucuka kutobuka kute abone leliPhimbo, futsi wabona tibane letisikhombisa tegolide. Futsi Lomunye bekeme emkhatsini waletibane letisikhombisa tegolide, anetinwele letinjengeboya betimvu, emehlo anjengemalangabi emlilo, tinyawo tinjengetinsika telitfusi, bekavunule ngelibhande leliyigolide litungelete sifuba, futsi Bekabitwa ngekutsi nguLivi waNkulunkulu. Futsi ngesikhatsi Johane loNgcwele lomkhulu ahambe naKhristu, weyama esifubeni saKhe, lapho ente khona tonkhe letintfo leti! Njengoba ngishito manje ekuseni, inkonzo yaPawula yendlula



noma ngumuphi wabo. Lapha, emvakwekuba Johane sekahambe naJesu, wakhuluma Naye, walala Naye, wadla Naye, kodvwa uma aMbona eme lapho, lesosimo lesikhathimulisiwe, watsi wawa njengemuntfu lofile etinyaweni taKhe. Amen. Kucabange nje!

<sup>27</sup> Singeta enkonzweni futsi sikhulume futsi sidvumise Nkulunkulu, kanjalonjalo, kodvwa, o, mnaketfu, uma siMbona eta, intfo letsite itokwehluka etinhlitiyweni tetfu! Singahle sicabange kutsi senta umsebenti wetfu wenkholo ngekuya esontfweni futsi sikhokhe kweshumi kwetfu. Singahle sicabange kutsi sigcina imitsetfo yelisontfo futsi sisho ngenhloko tonkhe tivumokholo, kodvwa ake nje sesiMbuke, yonkhe lentfo iyagucuka yonkhe indlela. Yebo, kuliciniso.

<sup>28</sup> Lendvodza lenkhulu, Johane loNgcwele, indvodza lenkhulu kanjalo, liBhayibheli lasho kuSambulo 1:7, kutsi “wawa kwangatsi ngumuntfu lofile.” Emvakweminyaka lemitsatfu nehafu yenhlanganyelo naKhristu, bekangulomunye webabhali betiNcwadzi, lowabhala emvakwaKhe, wadla Naye etafuleni, walala Naye embhedzeni, futsi wahlanganyela Naye nomaphi lapho aya khona, kodvwa ngesikhatsi agucuka kutsi aMbone, bekangasenako kuphila lokusele kuye. Wativa anjengendvodza lefile phansi, noma emhlabatsini. Kulungile.

<sup>29</sup> Sibona Isaya, ku-Isaya 6:5, njengoba sifundzile nje, lomprofethi lomkhulu lonemandla, ungulomunye webaprofethi labakhulu kunabo bonkhe lokhona eBhayibhelini. KunetiNcwadzi letingemashumi lasitfupha nesitfupha teliBhayibheli; kunetahluko letingemashumi lasitfupha nesitfupha ku-Isaya. Isaya ucala kuGenesisi, emkhatsini na-Isaya uletsa liThestamenti leLisha, ekugcineni kwa-Isaya uletsa iminyaka leyiNkhulungwane; Genesisi nje, liThestamenti leLisha, neSambulo. Iphelele nje! Isaya bekangulomunye webaprofethi labakhulu. Kodvwa ngalelinye lilanga bekakadze ancike emkhonweni wa-Uziya inkhosi lenkhulu, Uziya bekatsetfwe kuye, futsi bekaphansi. Bekangumfo lomuhle kakhulu, bekayindvodza lelungile lekahle, uma leyonkhosi lelungile (inkhosi lenhle) yamcaphela njengendvodza lengcwele futsi yamgcina ethempelini layo.

<sup>30</sup> Isaya wabona imibono. Bekangumprofethi. Isaya washumayela Livi. Bekangumfundisi. Isaya bekayindvodza lengcwele. Kodvwa ngalelinye lilanga, eme lapho ethempelini, wabanjwa sitfongwana futsi wabona iNkhatimulo yaNkulunkulu. Wabona tiNgelosi letinetimphiko etikwebuso bato, timphiko etikwetinyawo tato, tindiza ngetimphiko, timemeta, “Ingcwele, ingcwele, ingcwele iNkhosi Nkulunkulu Somandla!”

<sup>31</sup> Loyomprofethi wacondza kutsi bekangasilutfo. Watsi, “Maye kimi, ngoba ngingumuntfu wetindzebe letingcolile.” Umprofethi, umprofethi lonemandla kakhulu weliBhayibheli,

lomunye wabo. “Ngingumuntfu lotindzebe tingcolile, futsi ngihlala emkhatsini webantfu lonetindzebe letingcolile. Maye kimi, ngoba ngibona iNkhatimulo yaNkulunkulu.”

<sup>32</sup> Futsi watsi, ngesikhatsi leyoNgelosi imemeta, “tinsika telithempeli tatamatama taya emuva nasembili.” Mnaketfu, loko kutokwenta...Kungeke nje kube tinsika telithempeli kuphela letitotamatama, kodvwa onkhe emazulu nemhlaba kutotamatama uma Abuya futsi. Tintsaba titobaleka, nelwandle luyoshabalala luphele, futsi bamemete, “Sifihleni ebusweni baKhe loyo lohleti eSihlalweni sebukhosi.” Kuyoba sikhatsi lesibi kakhulu. Ngiyakutjela, mngani losoni, kuncono ukuhlolisise. Kunjalo.

<sup>33</sup> Manje, Isaya watsi, “Maye kimi, ngingumuntfu wetindzebe letingcolile, futsi ngihlala emkhatsini webantfu labangcolile. Futsi ngi, labantfu laba banetindzebe letingcolile.”

<sup>34</sup> Manje khumbulani, uma lamadvodza langcwele kanjena atibona “atoni” eBukhloneni baNkulunkulu, siyokwentanjani ke soni nalongamesabi Nkulunkulu ngaleloLanga? Bantfu labahlala lapha etinkonzweni bayokwentanjani? Batokwentanjani bantfu loyo lobone eMandla aNkulunkulu, loyo love kubala uyemuva eVini, loyo lobone Nkulunkulu atibonakalisa Yena lucobo, futsi (ngale kwelitfunti lekungabata) wonkhe umBhalo ugcwalisekile, futsi utotama kuyofika eZulwini ngaphandle kwekutsalwa kabusha nekwemukela Moya loNgewele? LiBhayibheli latsi, “Uma umuntfu lolungile asindziswa kalukhuni, siyokuma embikwabani ke soni nalongamesabi nkulunkulu na?” Siyoma kuluphi luhlobo lwenzawo lesitoma kuyo uma sibona Nkulunkulu atisombulula Yena lucobo lapha embikwefu, futsi sibone iNkhatimulo yaNkulunkulu ngalokufanako njengoba lamadvodza enta, nalolohlobo lwemadvodza lwakhala, baprofethi nalabahlakaniphe kakhulu kulabo Livi lelisuselwe kubo? Uma bona bakhala, futsi bawela etinyaweni, futsi bamemeta, “Ngingumuntfu wetindzebe letingasingcwele, kungcola,” kuyoba yini ke ngalowomuntfu longeke ngisho avume toni takhe? Kuyoba yini ngalelotjiti nelibhungu lelingeke livume talo noma lowesifazane toni takhe? Kuyoba yini ngalowo wesilisa lonenhliyo lelukhuni locabanga kutsi wati kakhulu ngendalo yaNkulunkulu kunaloko Nkulunkulu lakwatiko coboLwakhe? Kuyokwentekani kulowomuntfu locitse konkhe kuphila kwakhe etama kuphikisa liBhayibheli? Uyovela kuphi lowomfo? Kucabange nje!

<sup>35</sup> Loku kuvangela. Lesi sikhatsi sekunyakatisa bantfu. Lesi sikhatsi Nkulunkulu latsi kuyofika ngaso sikhatsi, Watamatamisa iNtsaba Sinayi ngalesinye sikhatsi kodvwa kutawufika kutamatamisa futsi, kutsi Yena “angeke atamatamisa iNtsaba Sinayi kuphela, kodvwa Utotamatamisa konkhe lokunganyakatiswa.” Kodvwa nikucaphelile yini

konkhe lolokunye kwalomBhalo? “Kodvwa semukela uMbuso longeke unyakatiswe!” Hallelujah! Yonkhe intfo lengatanyatanyiswa itotanyatanyiswa. Emazulu atotamatama. Umhlaba utotamatama. “Emazulu nemhlaba kutowendlula, kodvwa leloLivi lingeke lendlule. Ngoba etikwalelidwala Ngitawulakha liBandla Lami, nemasango esihogo angeke aLehlule.” Yonkhe intfo lengatanyatanyiswa itotanyatanyiswa. Kodvwa semukela uMbuso loLivi laNkulunkulu Cobo lwakhe, futsi Nkulunkulu uLivi laKhe. Akatitamamisi Yena ngekwakhe. Amen! O, hhe! “Kodvwa semukela uMbuso longeke unyakatiswe,” awutamamiseki, kwasho Pawula umbhali longumHebheru.

<sup>36</sup> Umuntfu lonjalo nendvodza lenjalo, sikhatsi lesinjalo nekutsi bativela kanjani pho! Natsi, tsine ngekwetfu, siyibonile iNkhatimulo yaNkulunkulu njengoba lamadvodza enta. Impela. SiYibonile. Sibone iNkhatimulo yaNkulunkulu njenga-Abrahama lowaYibona. Sibone iNkhatimulo yaNkulunkulu njengaMosi lowaYibona, leNsika yeMlilo lefanako, eMandla lafanako aNkulunkulu, Khristu lofanako un-...ativeta Yena lucobo, atikhombisa Yena lucobo, agcina Livi laKhe ngelusuku lwekugcina. Singasondzela kanjani ke lapho, futsi sihambe futsi siKutsatse kalula nje? Singahamba kanjani lapha futsi sibambelele kutivumokholo tetfu nemahlelo, futsi singatsatsi Livi laNkulunkulu? Kuyoba yini ngatsi ngaloloSuku? Kutokwenteka kanjani ngatsi, nasibona iNkhatimulo yaNkulunkulu?

<sup>37</sup> Labanye bantfu bayokuma bese bahlekisa ngaLo, labanye bayoLihleka, labanye bayoLibita ngebuhlanya, labanye baLibita ngekufundza ingcondvo, labanye baLibite ngaBhelzebule, labanye baLibita ngentfo yinye noma lenye. Njengoba taga letindzala sitsi, “Tiwula tiyohamba ngeticatfulo letinetipikili lapho tiNgelosi tesaba kunyatsela khona.” Kunjalo. “Siwula sitsite enhlitiyweni yaso, ‘Kute Nkulunkulu.’” Uma abona Nkulunkulu abonakaliswa ngalokuphelele ngeLivi laKhe luCobo (hhayi ngesivumokholo; kodvwa ngeLivi laKhe), bese bahamba ngco ngetulu kwaLo futsi bahlekise ngaLo, usiwula. Ngoba, kukutsi, Nkulunkulu uLivi, futsi Nkulunkulu Utentele ngalokucacile kuye, futsi “usiwula,” kwasho liBhayibheli. Kuyobanjani ngaye uma kufanele eme lapho? Kuyoba—kuyoba kubi kakhulu kulowomuntfu ngaloloSuku, labangamesabi Nkulunkulu.

<sup>38</sup> Toni letiphendvukile, naloku nje, ute ngisho nekwesaba. O, cha. Soni lesitophendvuka, siyati kutsi kuneMhlatjelo lonengati lolindzile, kuyoma esikhundleni sakhe. Nguloko lokunginika indvudvuto. Ngiyibonile iNkhatimulo yaNkulunkulu. Ngitivele emandla aKhe. Ngiyakwati kutsintfwa sandla saKhe. Ngiyakwati kutsintfwa kwekujezisa kwaKhe. Ngiyati kutsi unguNkulunkulu. Futsi ngiyati kutsi angikapheleli,

kodvwa kukhona munye longimelele lapha. Amen. Kukhona Munye Loma lapho futsi atsi, “Babe, beka bonkhe bubu bakho Kimi, ngoba Wangimela phansi emhlabeni.” Haleluya! Bese-ke ngiyahamba ngiya eSihlalweni sebukhosi saNkulunkulu, ngesibindzi, nginemusa enhlityweni yami, kwati kutsi akusiko ngemisebenti lemihle, kodvwa ngemusa waKhe ngisindzisiwe. Akusiko lelengingakwenta, loko lengingakujoyina, lengingakusho; kepha ngemusa wakhe kutsi wangisindzisa.

<sup>39</sup> Akumangalisi imbongi yakubamba loko, yamemeta yatsi, “Umusa lomangalisako, umnandzi kangaka lowomsindvo, lowasindzisa wekuvelwa. Ngangilahlekile, kodvwa manje sengitfoliwe; ngangiyimphumphutse, kodvwa manje ngiyabona.”

<sup>40</sup> Ngingake ngiye kanjani eZulwini? Ungaya kanjani eZulwini? Tsine singeke sikhone kukwenta, tsine, futsi ayikho indlela yekukwenta. Kodvwa ukhona Munye loyentile indlela. Futsi Yena uyiNdelela. Futsi sifinyelela kanjani kuYe? Ngamoya munye, uMoya waKhe, sibhabhatiselwe eMtimbeni munye lotovuswa njenga-njengalokutungeletako. Sitophuma lamhlabeni njengabosonkhanyeti balolusuku lwekugcina elukholweni lwaNkulunkulu. Ameni. Impela. Toni letiphendvukile atidzingeki kutsi tikhatsateke, Ukhona losenzaweni yato.

<sup>41</sup> O, khona-ke nasesitile eBukhoneni baKhe manje, futsi siyati kutsi sifikile eBukhoneni baKhe, siMbonile enta tintfo Latenta ngesikhatsi Alapha emhlabeni. Uwati kanjani. . . Uwati kanjani lomvini lowubukile? Ngenca yesitselo lositselako. Ulati kanjani lelibandla loya kulo? Ngesitselo lelisitselako. Jesu watsi, “Loyo lokholwa Ngimi, lemisebenti leNgiyentako naye utoyenta futsi. Letibonakaliso leti titobalandzela labo labakholwako.”

<sup>42</sup> Manje, siyabona kutsi Akakaze asimisele kutsi sihambe sente emahlelo. Yena akazange asimisele kutsi sihambe sente tivumokholo. Kodvwa Wasecwayisa ngetintfo letinjalo. “Ngoba nomangubani lototsatsa lutfo kuLo noma engete lutfo kuLo, lokufanako kutosuswa, sabelo sabo, encwadzini yekuPhila.” Niyabona na?

<sup>43</sup> Ngako, asikamiselwa kutsi sente lutfo kodvwa sihlale naleloLivi. Futsi uma indvodza itfunyelwe nguNkulunkulu, itohlala neLivi, ngoba Nkulunkulu angatfumela kuphela ngeLivi laKhe. Niyabona na? Niyabona, Ufanele ahlale ngeLivi laKhe. Khona-ke uma sesita eBukhoneni baKhe, lapho umuntfu ake efika khona eBukhoneni baNkulunkulu, ugucukile kuze kube phakadze, uma kukhona luntjintjo kuye. Manje, bakhona labo labangakhona kuhamba eBukhoneni baNkulunkulu futsi bangaLinaki. Akazange amiselwe kuPhila. Kodvwa

uma bekamiselwe ngaphambili nguNkulunkulu, sitsi nje leso sinyatselo sekucala singashaya, uyati. Loko kokhela umlilo.

<sup>44</sup> Buka leyongwadla lencane phansi lapho ngalolosuku eSamariya, loyo wesifazane. Bekasesimeni lesingakalungi ngekwengcondvo nangekwemtimba. Siyakwati loko. Kodvwa ngekushesha nje lapho abona lesosibonakaliso sentiwa, saMesiya, watsi, “Siyati kutsi Mesiya uyeta kutokwenta loku. Wena ufanele kuba ngumprofethi waKhe.”

Watsi, “Ngingulowo Mesiya lowabhalwa kutsi uyeta.”

<sup>45</sup> Yakubona. Ayizange ibe isabuta lomunye umbuto. Yesuka ngalokukhulu kushesha nemtfwalo, yati kutsi uma itfole loko futsi yeta eBukhoneni baNkulunkulu, yayinemtfwalo wekutjela lomunye umuntfu ngako. Haleluya! Kunjalo. Noma ngumuphi umuntfu lota eBukhoneni baNkulunkulu unemtfwalo embikwaNkulunkulu, kusukela kulowomzuzu kuchubeke, kutjela lomunye umuntfu. Bukani Abrahama, bukani Mosi, bukani Phetro, bukani Pawula. Uma nje befika eBukhoneni baNkulunkulu, batibona ngekwabo kutsi “batoni,” futsi babeka luphawu bufakazi babo ngekuphila kwabo. Bukani lodzadze lomncane, bekangeke asakhona kuhlala kadze, waya edolobheni futsi watjela emadvodza, “Wotani, nibone uMuntfu longitjele tonkhe tintfo lengitentile. Akusuye yini lona loMesiya?” Bebangeke bakuphike Loko, ngoba kwakuseMbhaweni. Impela. Yebo, bafanele bakwente, indvodza, uma sinemtfwalo wekutjela labanye njengoba Mosi wakwenta, njengoba Phetro wakwenta, njengoba Pawula wakwenta. Emvakwaletintfo leti, nikuBonile futsi neta eBukhoneni baKhe, benibophelelekile kutsi loMlayeto ufike kulomunye umuntfu. Awukwati nje kuhlala uthule Nawo. Ufanele uWuyise kulomunye umuntfu.

<sup>46</sup> Ngikhumbula dzadze lomdzala lobekavamise kuba lapha, make weMnaketfu Graham Snelling, bekavamise kuhlala lapha esontfweni, futsi bekavamise kuhlalabela, “Sengicedzile! Ngiyagijima, ngiyagijima, ngiyagijima, futsi sengicedzile futsi angikwati kuhlala phansi.” Bekasandza kutfole lokutsite. Ngaya kulelinye libandla lelincane lemakhalatsi ngalapha eLouisville, futsi bonkhe bebasukuma beme, bahlalabela, “Ngiyagijima ngeMgwaco lomkhulu weNkhosi, ngisandza kuWutfole nje, futsi ngatsatsa uMgwaco lomkhulu!”

<sup>47</sup> Kunentfo letsite ngawo, uma utfole Khristu, ungeke usakhona nje kutsi uthule nhlobo. Tonkhe leletinye tinsuku takho ungumuntfu loguculiwe, ngoba uma kuphila nekuPhila kuhlangana ndzawonye, kwenta kuKhanya lokukhulu. Liciniso. Uma iglobhu ichumana neluhwayela, uma kuyiglobhu lengiyo, ifanele inikete kukhanya; uma umlilo wagezi neglobhu kuhlangana ndzawonye, akukho lutfo lolunye lolungenteka ngaphandle kwekusabalalisa kukhanya. Kufanele kukwente. Futsi uma wesilisa noma wesifazane amiselwe kuPhila

lokuPhakadze, futsi babona umlilo wagezi waNkulunkulu ubamba kuleyoglobhu, itophonsa kuKhanya kuyo yonkhe indzawo lawungakhona khona. Ungahle ungesi ema-watt lalishumi, kodvwa utosabalalisa kutsi kuKhanya kuni lonako. Uma ungesiwo ema-watt langemakhulu lasihlanu, sabalalisa kuKhanya lokungema-watt lalishumi. Niketa kuKhanya kwakho! “Kanjalo akukhanye kukhanya kwenu phambi kwebantfu, kute babone imisebenti yenu lemihle futsi badvumise Babe loseZulwini.” Yebo, mnumzane.

<sup>48</sup> Uma umuntfu achumana naNkulunkulu, utibona yena “angakalungi.” Umuntfu angahamba kanjani ke lapha futsi achoshe ngekutsi mukhulu kangakanani nekutsi ngukuphi konkhe lakwentile, abe angesilolutfo na? Akasilutfo nje kwekucala. Ngalelinye lilanga entasi eMemphis, eTennessee, noma kunye... Angicabangi kutsi kwakuseMemphis. Kwakungulenyeye yetindzawo lapho. Nganginemnaketfu Davis futsi bekane—nemvuselelo. Kungahle kube kwakuseMemphis. Futsi sasilapho, saya enkhundleni yemidlalo, futsi bebanato lapho, hhayi inkhundla yemidlalo, kwakucishe kube yindzawo yemisebenti yetandla, futsi bebane—netitfombe letinkhulu letibatiwe lebebatitfole etincenyeni letehlukene temhlaba, letehlukene, titfombe teHerculisi nalokunye, nebadvwebi lebebatidvwebile. Base-ke babaneluhlatiyo lwendvodza leyayinesisindvo lesingemaphawondi lalikhulu nemashumi lasihlanu. Niyati kutsi, ubita kangakanani? Emashumi lasiphohlongo nakune. Nguloko kuphela langiko. Emasenti langemashumi lasiphohlongo nakune ngulawo kuphela—kuphela emakhemikhali longawatfola kuye. Unemlotsa lowenele nje kufafata silulu senkhukhu, futsi unalokwenele, nje i-khalsiyamu lencanyana, i-phothashi lencane. Konkhe kungatsengiswa ngemasenti langemashumi lasiphohlongo nakune. Kodvwa tsine nje sinakekela lawo masenti langemashumi lasiphohlongo nakune futsi siwatototise.

<sup>49</sup> Kwakukhona bafana lababili lebebeme lapho, nalolomunye wabuka lolomunye, watsi, “Jim, asisilutfo kahle kahle ngabe silutfo na?”

Watsi, “Cha, asisilutfo, John.”

<sup>50</sup> Ngatsi, “Kodvwa asenime kancane, bafana, ninemphefumulo ekhatsi lapho longabita umhlaba lophindvwe katinkhulungwane letilishumi, lokunjalo, lengahlengwa ngemandla aNkulunkulu, uma nje ningakuvumela.”

<sup>51</sup> Umuntfu, uma abona letintfo leti, ubophelelekile kutsi atjele labanye. Ngakubona ngesikhatsi ngisengumfana nje. Ngacitsa konkhe kuphila kuko. Ngiyatisola kuphela ngekutsi nginekuphila kunye, ngifisa kwangatsi ngabe nginetinkhulungwane letilishumi. Kube bengineliPhakadze, bengitosolo ngifuna kutjela bantfu ngako, ngoba yintfo

lenkhulu kunato tonkhe lengake ngayitfola. Uma nitofundza kuHezekhiya wema 33, sahluko sema 33 saHezekhiya, kwakunemlindzi lobekwe etikwembhoshongo, futsi lomlindzi bekabukele lonkhe lelidolobha. Ameni. Manje, vusani, tivuseni kunembeza wenu wakamoya umzuzu nje, ngiseta kulomBhalo. Lowomlindzi kwakufanele kube yindvodza lececeshiwe. Bekadzingeka ati kutsi bekentani, ngoba noma ngusiphi sigaba, ngekushesha nje uma bavuka, sitsa, bekakhona kusibona. Bekangasho ngekuhamba kwabo, bekakhona kubona umbala wabo, bekakhona kubona sigaba sabo nelifayela. Khashane nje lakugcina khona kubona kwemehlo emuntfu, bekakhona kukubona. Futsi bekaphakeme kunabo bonkhe lalabanye babo, ngoba bekaceceshelwe kusati sitsa. Futsi Nkulunkulu bekafuna lidolobha lonkhe esandleni sakhe. “Mlindzi, sikhatsini sasebusuku na?” Halleluya!

<sup>52</sup> Nguleyondlela emasotja aNkulunkulu langiyo namuhla. Aceceshiwe eVini. Uma noma yini ivela lependwe kancane kuyo, lenalokunye lokutsite lokungesiwo umBhalo, bacwayisa libandla labo. Nomayini lengesilo liBhayibheli, nomayini lengasi—lengasinjengaNkulunkulu, lefana nekuba nekudla kwakusihlwa lokungemasobho, imidanso, nakokonkhe lokunye, kubhadala belusi. Leto tintfo tiliphutsa. Imidlalo ye-bhankho nemaphathi emakhadi emasontfweni, kuliphutsa! Futsi umlindzi sibili elubondzeni, loke wabakhona kanye nje eBukhloneni baNkulunkulu..Uma angekho elubondzeni, uma nje afanele kutsi abeselubondzeni, lolubondza lungeke luphakame lubengetulu kunalolonkhe libandla. Kodvwa uma angumlindzi lokahle, Nkulunkulu umphakamisa ayofika etibhakabhakeni lapho lalabanye bangeke befike khona. Kodvwa ucaphela umhlambi, futsi Nkulunkulu uwufuna kuye! Indvodza yaNkulunkulu lema eBukhloneni baNkulunkulu, futsi yati kutsi Nkulunkulu unguNkulunkulu, futsi yati kutsi Nkulunkulu uyaligcina Livi laKhe, futsi icaphele Nkulunkulu enta Yena ngekwakhe futsi enta umsebenti waKhe futsi agcine Livi laKhe, ngako-ke akukhatsaleki kutsi tingakhi tinhlango noma emahlelo lelitama kuLidzilita, iyasati sigaba nemumo wesitsa. Ameni. Uyati kutsi yini lefanele ayitjele libandla, umlindzi sibili.

<sup>53</sup> Uma sesivumile kutsi Unguye, siyile eBukhloneni baKhe, futsi sativuma tono tefu, ticishiwe encwadzini yenkhumbulo yaKhe. Akekho umuntfu longakwenta ngaphandle kwaNkulunkulu longakwenta loko. Manje, ungenta nomayini kimi, ngitokutsetselela, kodvwa ngitokukhumbula. Uma ngingenta nomayini kuwe, ngitokutsetselela, kodvwa ngitokukhumbula. Kodvwa Nkulunkulu angatsetselela futsi akukhohlwe. Cabanga ngaloko, “angaphindzi ngisho akukhumbule!” Ameni. Loko kungenta ngitivele ngikahle. Uma kungasakhunjulwa nhlobo, akukho lutfo lolungakwenta

ngaphandle kwaNkulunkulu. Akukho lutfo ngaphandle kwaNkulunkulu longenta loko. Watsi Utoticisha encwadzini yenkhumbulo yaKhe. Ngingeke sengikhone kukwenta, nawe ngeke ukhone kukwenta, ngoba sinemizwa leminyanya lenesiphetfo. Kodvwa Yena akanasiphetfo, Nkulunkulu, Angakhona nje kukhohlwa ngalokuphelele kutsi kwake kwenteka. Amen.

<sup>54</sup> Intfombatane lencane ivela ebandleni lasemakhaya, neyise bekawefashini lendzala, umshumayeli lomemetako, noma lilunga lelibandla. Futsi ngako lowesifazane watfutsela edolobheni, futsi wase utihlanganisa nebesifazane entasi lapho, futsi wase wenta ngalendlela lebebenta gayo, nemafashini. Futsi ngalelinye lilanga bekacishe abenemahloni ngababe wakhe namake kutsi bete, noma uyise, njalo, unina besafile. Ngako lendvodza lendzala, intfo kuphela lebekangayenta, kuvuka ekuseni, adle kudla kwakhe kwasekuseni bese utsatsa liBhayibheli futsi aLifundze, futsi akhale bese uyakhuleka futsi amemete lilanga lonkhe, futsi ehle enyuka ekamelweni, futsi lowesifazane bekabanekuhlazeka kancanyana ngako. Ngako-ke—ke uma sonkhe sikhatsi busuku bonkhe, uma ake wabamba liBhayibheli, wacala kuLifundza, bekavuka ehle embhedzeni, futsi ampongolote, “Ludvumo kuNkulunkulu! Haleluya! O, ludvumo kuNkulunkulu!” Agidzagidze nje futsi akhale ihhafu yebusuku.

<sup>55</sup> Ngako ngalelinye lilanga lowesifazane bekatojabulisa emalunga akhe elibandla ephathini lencane yelitya njengoba bahlala babanawo, niyati, ngako bekangati kutsi bekatokwentanjani ngababe wakhe. Etikwakonkhe, kwakunguyise wakhe. Ngako wase uncama kutsi bekatombeka ekamelweni lelisetulu, futsi atsi, “Babe, awufuni kutsi ubekhona lakunalabesifazane khona, uyafuna na?”

Watsi, “Cha, angikhohwa kutsi ngifuna kukwenta loko.”

<sup>56</sup> Watsi, “Yebo-ke, sitoba nebesifazane belisontfo enhla lapha namuhla, futsi sitoba nemhlangano lomncane, umhlangano lomncane wemkhuleko. Ngako-ke ngi—ngitsi kuwe, babe, yini ungenyukeli nje lekamelweni lelingetulu?”

Watsi, “Ngiyakhohwa nje kutsi ngitokwenta loko.”

<sup>57</sup> Ngako lowesifazane watsi, “Fundza nayincwadzi lenhle.” Futsi wamnika incwadzi yemumo wemhlaba. Watsatsa liBhayibheli walisusa kuye kute atohlala athule. Ngako wati kutsi uma afundza leliBhayibheli, leni, bekatokwenta umsindvo lomkhulu etulu lapho. Ngako-ke ungetulu ngco kwabo, niyati, lapho bebanephathi yabo. Ngako wamnika incwadzi yemumo wemhlaba, watsi, “Lena ikahle. Ufanele uyifundze, babe, ngoba ikutjela lonkhe liciniso ngemhlaba.”

Yebo-ke, watsi, “Ngitjabula kufundza loko.”



<sup>58</sup> Ngako watsi, “Manje hamba uye etulu lapho futsi uhlale uthule baze labesifazane bahambe, ngitawubese ke ngi... ubuye laphansi bese-ke ungenta nomayini loyifunako.” Wavuma kukwenta. Ngako waya ngetulu esitezi, wahlala etulu lapho.

<sup>59</sup> Futsi bonkhe bebanephathi yabo yelitiya, niyati, bakhuluma nga *s'bani-bani*, futsi niyati kutsi kuhamba kanjani, banaso sonkhe sikhatsi lesikhulu. Futsi cishe ngalesosikhatsi nje intfo letsite yadabula etulu esitezi, konkhe loko kumemeta nekugcuma, nemhlabashana uwa. Lendvodza lendzala igijima yehla yenyuka lekamelweni lelisetulu ngangoba ingakhona, igcuma iyaphansi nasetulu, futsi impongolota, “Ludvumo kuNkulunkulu! Ludvumo kuNkulunkulu!” Laba besifazane bebangati kutsi kwentekeni etulu lapho, lebebanako lengetulu esitezi. Ngako nango ehla ngco ngetitebhisi eta, kamatima ngangoba angakhona.

Watsi, “Babe, ngikunike incwadzi yemumo wemhlaba kutsi uyifundze.”

<sup>60</sup> Watsi, “Yebo, ngiyati. Uyati,” watsi, “bengifundza kulencwadzi yemumo wemhlaba lapha lapho kunenzawo elwandle lete sisekelo kulo.” Futsi watsi, “Ngifundzile ngalapha eBhayibhelini itolo, kutsi Watsi Wafaka toni tami ‘elwandle lwekukhohlwa.’ Ludvumo kuNkulunkulu!...?...” Watsi, “Tisahamba namanje. Tite siphetho, tisasolo tichubeka nje.” Loko kunjalo. Futsi bekamemeta ngako. Yebo-ke, kunjalo.

<sup>61</sup> Nkulunkulu ufaka toni tetfu elwandle lwekukhohlwa, aticishe tiphele, futsi tinjengekungatsi atikaze tenteke. O, hhe! Ngako-ke sime ngemusa waNkulunkulu, ngaJesu Khristu iNkhosi yetfu, simsulwa futsi singwele, njengalendlela Bekangwele ngayo, ngoba Akangiboni mine uma ngenyukela lapho, Ubona iNdvodzana yaKhe luCobo. Indlela kuphela Langayibona...ngeke akhone kungibona, ngoba ngiseNdvodzaneni yaKhe. Futsi Ubona iNdvodzana yaKhe kuphela. Akumangalisi loko na? Asisadzingeki kutsi sicabange ngetoni nhlobo, sonkhe sesihambile, singaphansi kweNgati. Yebo, mnumzane. Asisadzingeki kutsi sikhatsateke ngaso, futsi siphumile, futsi singaphandle kwemcondvo waNkulunkulu. Akasakhumbuli sanhlobo.

<sup>62</sup> Isaya, loyomprofethi lonemandla, uma avuma toni takhe, watsi, “Maye kimi, ngoba ngingumuntfu wetindzebe letingcolile.” Umprofethi! “Ngingumuntfu wetindzebe letingcolile, nelibandla lami lingcolile.” Niyabona na? “Bantfu lengibashumayelako, bangcolile. Ngingcolile. Futsi maye kimi. Kodvwa naku kuta sicuku setiNgelosi entasi eNkhatimulweni yaNkulunkulu, tiphephetsa e—emafu abuya, ngase ngibuka etulu lapho futsi ngabona umsila wesembatfo saKhe ugwalisa lonkhe liZulu. Futsi ngabukisisa letiNgelosi leti letingazange setati kutsi sono yini. Atizange setati kutsi sono sasiyini, futsi

lapho, eBukhloneni baNkulunkulu, tona tinetimpheko letimbili letimbonye buso bato, tinetimpheko letimbili letimbonye tinyawo tato, futsi tiyandiza ngetimpheko letimbili, futsi timemeta imini nebusuku titsi, ‘Ingcwele, ingcwele, ingcwele iNkhosi Nkulunkulu.’” Whuu. Loko kutokwenta utivele kwangatsi awusingcwele, kungeke yini? Manje, wentani na? Watsi, “Maye kimi.”

<sup>63</sup> Futsi lapho avuma tono takhe futsi watsi “maye kimi,” leNgelosi yeta lapho futsi yatsatsa ludlawu, yatsatsa lilahle lemlilo lowawumelele Moya loNgcwele neMlilo, futsi yeta futsi yalibeka etindzeleni temlomo wemprofethi, futsi yatsi, “Sengikuhlantile.” Khona-ke timpheko tase tiphendla indlela yato kanjalo, tasusa emakhethini esikhatsi, wase uva Nkulunkulu atsi, “Ngubani lotosiyela?”

<sup>64</sup> Kodvwa emvakwekutfola kutsi kwakukhona indlela yekususa sono, Nkulunkulu bekafuna umuntfu longamyela, futsi watsi, “Nangu mine, ngitfumele.” Bekasayile eBukhloneni baNkulunkulu, futsi ativumile tono takhe, futsi besahlantiwe etonweni takhe, futsi besayilungele inkonzo. Amen.

<sup>65</sup> Njengoba imbongi yakubamba loko, yatsi, “Tigidzi manje esonweni nasehlazweni tiyafa, lalela kukhala kwato lokubuhlungu nalokulusizi. Shesha, mnaketfu, shesha uyobasita; masinyane uphendvule, ‘Nkhosi, nangu mine.’”

<sup>66</sup> Uma ngicabanga nge-Africa, eNdiya, nasemhlabeni jikelele, tigidzi temahedeni timemeta futsi tikhalela sihawu, futsi ngubani lotokuya na? Ungabendluli njengelipheshana nje, kodvwa baletse kuJesu Khristu. Lotsite eBukhloneni baKhe, njengaMosi, lowakhona kuya entasi lapho futsi ababonise kukhululwa kweliciniso. Angabenti bajoyine lisontfo, noma bachawule tandla bese basho sivumokholo, kodvwa waletsa kukhululwa emphefumulweni wabo; indvodza lenhle leyesaba Nkulunkulu. Yebo, Isaya wativuma tono takhe futsi wahlantwa.

<sup>67</sup> Emvakwekuba Jakobe bekashukashukene busuku bonkhe, ekuvumeni tono takhe, ngabe niyayikhumbula lendzawo lebekakuyo? Yayibitwa ngekutsi yiPheniyeli, P-h-e-n-i-t-h-e-l-i, Pheniyeli. Leligama lelitsi *Pheniyeli*, ngesiHebheru, lisho kutsi “buso baNkulunkulu Somandla.” Jakobe, loyo lonemahloni lomncane besagijime konkhe . . . ligama lakhe kwakunguJakobe, lokusho kutsi “umkhohlisi,” lowo ngulokhohlisanako, bekagijime yonkhe imphilo yakhe, abalekela Nkulunkulu, kodvwa ngalesinye sikhatsi nakefika eBukhloneni baNkulunkulu ePheniyeli, ebusweni baNkulunkulu, wabamba Nkulunkulu futsi wangabe asafuna kuMyekela. Nkulunkulu, sidzinga boJakobe labanengi. Wabambelela ebusweni baNkulunkulu, eBukhloneni baNkulunkulu, wahlala kwaze kwaphuma lilanga. Nkulunkulu watsi, “Ngiyekele Ngihambe, ngoba lilanga seliyaphuma.” Futsi wahlala ebusweni baNkulunkulu kwaze

kwaba sekuphumeni kwelilanga, kodvwa wahamba alungisisiwe futsi asindzisiwe. Huh.

<sup>68</sup> O, kwakuyintfo lenhle kanjani pho lokwakungiyiyo, manje, kwati kutsi bekalwe wancoba. Lokukutsi, bekabone tibonakaliso taNkulunkulu, bekake waphupha ngaNkulunkulu, kodvwa loku kwakungasinye sikhatsi bekabasebusweni baNkulunkulu, eBukhoneni baNkulunkulu. Ake nikucubange nje, bangani. Manje, njengoba sisheshisa. EBukhoneni baNkulunkulu, indvodza intjintjile. Jakobe wantjintja. Manje bekasakhona kuhamba naNkulunkulu. Yebo, bekangumuntfu lowehlukile kunaloko bekangiko ngesikhatsi akhuphukela lapho. Imphi yaseyiphelile manje. Yebo, mnumzane. Futsi wase ucala kwakha li-altari. Bekangakakwejwayeli kwakha ema-altari, uyati. Kodvwa, ngiyantjela, uma ufika eBukhoneni baNkulunkulu, ufuna kwakha li-altari ndzawanatsite. Ufuna kutfole indzawo letsite lapho ungakhulekela khona. Wakha li-altari. Wahlantwa, futsi Nkulunkulu besancobile.

<sup>69</sup> Futsi Jakobe wantjintjwa ekubeni ngu*Jakobe*, “umkhohlisi,” waba ngu-*Israyeli*, “inkhosana, lonemandla naNkulunkulu.” Nguloko lokwenteka ku*Jakobe*. Lomkhohlisi, loyenganako, longakalungi, longasingwele, loyenganako, wayenga umnakabo, weba emalungelo ekutalwa, njengoba kwakunjalo, kusuka kumnakabo, watsatsa indlela lencane lengcolile yekukwenta, umkhohlisi lonjalo. Wayenga babetala wakhe. Wabeka tintsi tem-phophula futsi wenta ematfole lambalabala, uma tinkhomo letikhulelwe tifika lapho, tiwubuke, netimvu... tatibona leyondvuku lamabalabala bese tenta tinkhomo letimabalabala, kutinikete emabala ekutalwa. Umkhohlisi, ayenga uyisetala wakhe. Amkhohlisile make wakhe, wakhohlisa babe wakhe, wakhohlisa umnakabo, kodvwa ngesikhatsi ake wangena e... Bekangulonemahloni. Bekabalekela yonkhe indzawo lapho bekaya khona, sonkhe sikhatsi agijima abalekela Nkulunkulu, bekagijima abalekela umnakabo. Kodvwa uma efika eBukhoneni baNkulunkulu, watibona kutsi bekasoni. Wase wentani ke? Wase wentani ke? Wabona litfuba lakhe. Bekahlangene nentfo lebekangakaze ayicabange ngisho nangaphambili, futsi wahlala lapho taze tonkhe tono takhe taphela. O, hhe! Nkulunkulu wamfaka eBukhoneni baKhe luCobo.

<sup>70</sup> Nkulunkulu ulawula indlela yekuletsa emadvodza eBukhoneni babo, bese ke benta sincumo sabo. Labanye babo bayaMbalekela, labanye bagijimela Kuye. Uma bamiselwe ngaphambili ekuPhileni, bayaLikholwa, babambelela kuLo. Uma bangakwenti, betama kubaleka bese batsi, “Akukho lutfo kuLo.” Niyabona na? Futsi lowo ngulomngamu lolahlekile. “Lomfana losivumako sono sakhe, utotfole lucolo. Uma ufihla sono sakho, ungeke uphumelele.” Cha.

<sup>71</sup> Ngako Jakobe ngesikhatsi yena, niyati, ngelusuku lolulandzelako wahlangana na-Esawu umnakabo. Akadzinganga lusito kuye ngaleso sikhatsi. Akadzinganga emabutfo akhe. Yena bekasemsebentini akha ema-altari. Bekangasamesabi Esawu.

<sup>72</sup> Tihlabelelo 16:8, Davide watsi, “Ngibeke iNkhosi phambi kwami.” Leyo yintfo lenhle kuyenta. Tihlabelelo 16:8, “Ngibeke iNkhosi phambi kwami.” Ngako, bekangeke adideke ngako. Bekafuna kucaphela ngeBukhona baKhe, ngako Davide watsi, “Ngibeke iNkhosi njalo phambi kwebuso bami. Manje mine, Davide, ngibeke iNkhosi phambi kwebuso bami, sonkhe sikhatsi ngitocaphela—caphela Bukhona baNkulunkulu.” Ngeke yini loko sekube sifundvo lesihle setfu sonkhe kusihlwa? Beka iNkhosi phambi kwebuso betfu kuze sitocaphela Bukhona baKhe. Mbeke embili Yena. Leni na? Mbeke embili Yena, phambi kwakho. Leni na? Khona-ke ungeke usona uma ucaphela kutsi sonkhe sikhatsi useBukhoneni baNkulunkulu. Uma ucaphela kutsi Nkulunkulu ukhona lapho, uyakucaphela lokushoko.

<sup>73</sup> Indvodza, uma icabanga kutsi Nkulunkulu uhambile, iyetfuka, iyokhanuka besifazane, itokwenta . . . itokweba, yente butso, icamb'emanga. Itokwenta noma yini ngesikhatsi icabanga kutsi Nkulunkulu akayiboni. Kodvwa yiletse eBukhoneni baNkulunkulu, itokuyekela khona manje. Niyabona na? NaDavide wase utsi, “Ngibeke iNkhosi njalo phambi kwami.” Yintfo lenhle leyo. Akumangalisi Nkulunkulu atsi uyindvodza yenhliyo yaKhe luCobo. Umuntfu uyokwenta yonkhe intfo uma acabanga kutsi Nkulunkulu akekho edvute. Kodvwa uma acaphela kutsi Nkulunkulu usedvute, uke wasicaphela soni? Ake nje umuntfu lomesabako Nkulunkulu enyuke, uyoyekela kwetfuka kwakhe, uma anako kuhlonipha nhlobo. Niyabona na? Angeke asho emahlaya langcolile lebekangakafaneli awasho. Niyabona na? Niyabona, utokushiya loko, ngoba uyati kutsi useBukhoneni baNkulunkulu, ngoba Nkulunkulu uhlala etabernakeli lebantfu baKhe. Niyabona na?

<sup>74</sup> Emvakwekuba Davide sekente loku, watsi, “Inhlitiyo yami iyojabula.” Ngifisa kwangatsi bewungakufundza, Tihlabelelo 16. “Inhlitiyo yami iyojabula, nyenama yami iyohlala etsembeni.” Leni? Inhlitiyo yami iyojabula ngoba nginaNkulunkulu phambi kwami ngaso sonkhe sikhatsi. “Nyenama yami iyophumula etsembeni; uma ngifa, ngitovuswa futsi. Ngoba Angeke avume kutsi loNgcwele waKhe abone kubola, futsi angeke Awushiye umphefumulo WaKhe esihogweni.” Niyabona na? Ngesikhatsi Davide abeke Nkulunkulu embikwakhe, futsi acaphela kutsi sonkhe sikhatsi bekaseBukhoneni baNkulunkulu. “Funani kucala uMbuso waNkulunkulu.”

<sup>75</sup> Manje lalela, bandla, ngiyanitsandza. Futsi ngifuna ningilalele manje. Njengoba uMnaketfu McCullough

bekavamise kutsi, “Ngitosho lokutsite.” Beka iNkhosi sonkhe sikhatsi phambi kwakho, futsi ungenti lutfo lobewungeke ulwente eBukhoneni baKhe, ngoba Ukubukile. Niyabona na? INkhosi ikhempe ngakulabo labaMesabako. Akakwenti... Uhlala nje ngco edvute nawe. Futsi uyati yonkhe intfo loyentako, futsi ufanele ukucaphele loko. Uma ucala kukhuluma emanga, ungakwenti, khumbula, Nkulunkulu ukulalele. Uma ucala kwenta butso si lobuncane, ungabenti, Nkulunkulu ukubukile. Uma ucala kuphatsa liGama laKhe ngelite, ungakwenti, Nkulunkulu ukulalele. Ucala kubhema sikilidi, Ukubukile. Niyabona na? Yakhe... Sasivamise kuhlabela ingoma, “Ngaso sonkhe sikhatsi endleleni leya endzaweni yekuhlala yeliciniso yemphefumulo, kukhona liso lelikubukile; sonkhe sinyatselo lositsatsako, leliso leli lelikhulu liphapheme, kuneliso lelikubukako.” Khumbulani, yentani njengaDavide, beka iNkhosi njalo phambi kwebuso bakho. Khona-ke inhliyo yakho iyobabula nenyama yakho iyophumula etsembeni, ngoba Ukwetsembisile. Yebo, mnumzane. Bekati kutsi bekatovuka ngoba Nkulunkulu beketsembisile. Kulungile.

<sup>76</sup> Uma sita eBukhoneni baKhe, siyaguculwa, singabe sisafana. Buka yonkhe indzawo kuleminyaka, kulolonkhe luhambo lwekuphila, kumuntfu. Buka Abrahama. Wena utsi, “Yebo-ke, imphilo leguculiwe yebafundisi kuphela nje.” O, cha. Imphilo leguculiwe yawowonkhe umuntfu. Niyabona na?

<sup>77</sup> Manje, Abrahama bekangumlimi, kodvwa nakeva Livi laNkulunkulu likhuluma naye, futsi wabona lowo mbono, waba yindvodza leguculiwe kusukela kuleso sikhatsi kuchubeke. Watehlukanisa netihlobo takhe, nabobonkhe balingani bakhe, futsi wahamba njengemfokati nesihambi, eveni lelingatiwa, konkhe kwekuphila kwakhe, ahlala emathendeni, ngoba wavuma ngalokucacile kutsi bekafuna lidolobha uMakhi neMenti walo longuNkulunkulu. Bekati kutsi kwakunaNkulunkulu, futsi kwakunelidolobha ndzawanatsite UMakhi neMenti kwakunguNkulunkulu. Nguloko emaHebheru 11 lasitjela kona, kutsi bekafuna lidolobha uMakhi neMenti walo longuNkulunkulu. Bekangumuntfu logucukile, kepha noko bekangesilutfo ngaphandle kwemlimi nje. Kodvwa wabona umbono futsi weta eBukhoneni baNkulunkulu, futsi bekayindvodza leguculiwe kusukela ngaleso sikhatsi kuya phambili.

<sup>78</sup> Mosi, bekangumelusi, kodvwa bekayindvodza leguculiwe ngesikhatsi eta eBukhoneni baNkulunkulu. Bekaligwala, bekabalekela Faro, nemphi yonkhe iphelele emvakwakhe. Kodvwa ngendvuku esandleni sakhe, wabayela emuva watsatsa sive sonkhe. Niyabona na? Leni? Wangena eBukhoneni baNkulunkulu. Bekayindvodza leguculiwe, umelusi.

<sup>79</sup> Phetro, umdwebi, bekangati lutfo ngekudweba...noma angati lutfo ngaNkulunkulu, intfo kuphela mhlawumbe

lebekayati kutsi yayibanjwa kanjani inhlanti. Kodvwa uma efika eBukhoneni baNkulunkulu, futsi wabona lolomkhulu uMdali Lobekangadala inhlanti, ngesikhatsi Amtjela kutsi aphonse emanethi kute badvonse. Kwakungekho nhlanti lapho, wadvonsa nje wakhapha emanethi akhe. Kodvwa watsi, “NgekweLivi laKho, Nkhosi. Ngiyakholwa kutsi uyiNdvodzana yaNkulunkulu, futsi uma Uvumela...uma ngehlisela phansi inethi, Wena ungitjele kutsi ngikwente; ngekweLivi laKho, ngoba Wena neLivi laKho niyafana, ngehlisela phansi inethi.” Futsi ngesikhatsi acala kudvonsa, watsi, “Hamba, Nkhosi, ngingumuntfu losoni.” Niyabona, umdwebi wetinhlanti, emvakwekuba Phetro sekahlangene naKhristu akazange aphindze afane. Yena, emvakwaloko, bekacinisile kuNkulunkulu, wanikwa tikhiya kuwo uMbuso. Yebo, mnumzane.

<sup>80</sup> Pawula, umfarisi lotatisako, lofundzile futsi waceceshwa kuyo yonkhe inkholo ye...kutsi kwakukhona emhlabeni ngalolosuku, lomunye wetifundziswa letiphakeme kakhulu letatiwako eveni. Kodvwa uma efika ngaphambi kwaleyo Nsika yeMlilo ngalelinye lilanga, loNkulunkulu lebekamhluphile, ngekungati. BekanguMfarisi, bekangakhohwa kutsi Nkulunkulu unguMuntfu. Bekati kutsi Nkulunkulu bekayiNsika yeMlilo, Yabahola bantfu baKhe baphuma eGibithe, Beyikadze inabo sonkhe sikhatsi. Kodvwa ngesikhatsi abona leNsika yeMlilo, wawa ngebuso bakhe. Futsi weva liPhimbo litsi, “Sawula, uNgihluphelani na?”

Watsi, “Ungubani Wena, Nkhosi?”

<sup>81</sup> Watsi, “NginguJesu.” Bekangumuntfu, lowatsi, “Ubhabhatiswe kanjani?” BekabeseBukhoneni baNkulunkulu. Waba yindvodza leguculiwe kusukela ngalesosikhatsi kuchubeke, bekabeseBukhoneni baNkulunkulu. Buyayigucula indvodza.

<sup>82</sup> Charles G. Finney, ummeli, ummeli lomkhulu wasePhiladelphia, kodvwa uma efika ekhatsi eBukhoneni baNkulunkulu wehlisa sifundvo sakhe semtsetfo futsi waba ngumshumayeli lonemandla kwendlula lesive lesi lesake saba naye.

[Akucoshwanga etheyiphini—Umhl.]...bekangumshumayeli, ngoba ngalelinye lilanga weta eBukhoneni baNkulunkulu. Wacabanga, kanye, bekatofundza inkonzo. Uyayati incwadzi yakhe. Nginawo umlandvo wemphilo yakhe. Waphuma wayokhuleka. Bekacabanga kutsi bekangumshumayeli. Bekanesifiso, sekutsi bekafuna kushumayela, futsi bekanetinshumayelo letimbalwa lebekatotama kutishumayela. Waphuma ngalelinye lilanga, waphuma ehhovisi lakhe, kuyokhuleka, waphuma waya emahlatsini. Wehlela ngemuva kwesihlahla lesidzala lesephulwe ngumoya lohushako, lapho

bekayaye aye khona njalo ntsambama. Akholwa kakhulu, kodvwa bekangakholelwa kuLoko.

Kwakunebesifazane lababili ebandleni, lebebasolo batsi, “Mnumz. Finney, siyakhuleka kutsi utotfolo Moya loNgcwele.”

Watsi, “Nginaye Moya loNgcwele.” Watsi, “Ngingumshumayeli.”

<sup>83</sup> Batsi, “Mnumz. Finnney, uyindvodza ledvumile, futsi ulibambe kakhulu Livi, kodvwa udzinga Moya loNgcwele. Siyakukhulekela.” Besifazane labahle labancane.

<sup>84</sup> Ngako wachubekela njalo, njalo. Ngako nsuku tonkhe bekaphuma aye ngaphandle ngemuva kwelihhovisi lakhe, basi wakhe nabo bonkhe labo bebasebenta kubo, futsi bekaphuma ehhovisi lakhe lemtsetfo futsi aphumele lapho kuyokhuleka. Futsi ngalelinye lilanga bekangephandle lapho akhuleka futsi weva kwephuka tihlahlana. Bekacabanga kutsi umphatsi wakhe beketa, amtingela. Wagcuma waphakama ngekushesha. Bekatsi, “Nkhosi Nkulunkulu, ngiyakukholwa Wena.” Futsi tihlahlana tephuka, watsi, “Uhm! Uhm! Uhm!” wasukuma watsi, wacalata yonkhe indzawo, kubona kutsi yini lelephule tihlahlana. Futsi kwabangaleso sikhatsi ke la efika eBukhloneni baNkulunkulu. Wacaphela kutsi letihlahlana tephuka ngenhloso. Wema lapho, tinyembeti tigeleta etihlatsini takhe. Watsi, “Mhlawumbe labo besifazane ucinisile. Nginemahloni kutsi umuntfu lotsite angibone ngikhuluma naNkulunkulu wami, kodvwa ngicabanga kutsi kukuhlonipheka kutsi umuntfu angibone ngikhuluma nemphatsi wami. Yinkhulu kangakanani ke iNkhosi yami kunemphatsi wami!” Watsi, “Nkhosi, ngitsetselele futsi ungigcwalise ngaMoya loNgcwele,” wacala kukhala kakhulu nekumemeta. BekaseBukhloneni baNkulunkulu. Wagijima way’entasi edolobheni ngalokukhulu kushesha aya ehhovisi lakhe. Wase umemeta kakhulu kangangekuba kwadzingeka aye emvakwesivalo, watsi, “Nkhosi, ngitoletsa lihlozo etikwaKho. Ngifihle emuva lapha ngize ngendlule kulomoya.” Leni na? Besafike eBukhloneni baNkulunkulu. Bekangumuntfu lontjintjiwe. Letinshumayelo lebekavamise kutishumayela, washumayela tona leto tinshumayelo letifanako nemiphefumulo yeta e-altari. Niyabona, bekakadze aye eBukhloneni baNkulunkulu.

<sup>85</sup> Moody, umtfungi weticatfulo lomdzadlana, lobekangati ngisho nabo-ABC bakhe. Kunjalo. Singisi sakhe sasisibi kakhulu. Lomunye umuntfu wamtjela ngalelinye lilanga watsi, “Singisi sakho sibi mbamba, Mnumz. Moody.”

Watsi, “Kodvwa ngizuzo imiphefumulo ngaso.” Ngako . . .

<sup>86</sup> Ngalelinye lilanga emaphephandzaba, umhleli wabhala liphephandzaba. Waphuma waya kuyobona kutsi lendvodza ingatibamba kanjani ticuku tebantfu ngaphansi kwanoma ngutiphi timo, umfo lomdzadlana, lonemphandla, nayoyonkhe

intfo, futsi inemadzevu alengela phansi, letsi ayibe nemkhaba, futsi bekayindvodza lebukeka iyimbi mbamba kutsi ungayibuka. Ngako leliphaphandzaba labhala ngaye mbamba, watsi, “Angiboni kutsi yini nje emhlabeni umuntfu lebekangayibuka ku-Dwight Moody.” Watsi, “Mubi, livi lakhe liyaklabalaza, unemadzevu lefika elukhalo lwakhe, unemphandla lenjengelitsanga.” Wase utsi, “Kungenteka kanjani kutsi umuntfu emhlabeni angaya kuyobona lutfo kuMoody?”

<sup>87</sup> Ngako umphatsi waMoody kwenteka kutsi akubone, watsi, “Buka, Mnumz. Moody, ngitokufundzela loku.” Moody akazange akhone kutifundzela ngekwakhe. Ngako watsi, “Ngitokufundzela lolokubhalwe ngumhleli.” Futsi wakubhala.

<sup>88</sup> Moody wavele nje wenyusa lihlombe lakhe, watsi, “Impela akunjalo, betela kutobona Kristu.” Kwabanguloko nje. Leni? Bekakadze aseBukhoneni baNkulunkulu. Kusuka ekulungiseni emasoli eticatfulo, kuze bantfu batigcoke; wagwabelisa bantfu ngeliVangeli lekulungiselela. Leni? BekaseBukhoneni baNkulunkulu. Kunjalo.

<sup>89</sup> Wesifazane lomncane ngalesinye sikhatsi ufika eBukhoneni baNkulunkulu, anelicala ngangoba kungenteka. Ngemzuzwana nje uma abona kutsi sewuseBukhoneni baNkulunkulu, sonkhe sono satsetselelwa futsi wabamsulwa futsi wabamhlophe njengemnduze. O, hhe. Bangakhi labanye lengingabakhipha lapha bebantfu, sikhatsi besingeke sivume.

<sup>90</sup> Kodvwa ngifuna kukhuluma kancane ngami. Kungaba ngukuphi lobekungaba ngephansi kunami? Bengikuphi? Ngavela emndenini wetidzakwa, ngavela emndenini webabalali, ngavela emndenini wetindzawo tetjwala lobungekho emtsetfweni. Futsi niyakwati loko, wonkhe wonkhe wenu uyakwati, uyati kutsi hlobo luni lweligama lesasinalo lapha. Bantfu bebangakhulumi natsi esitaladini. Ngangiyaye ngiye entasi edolobheni, ngicale kukhuluma nemuntfu lotsite, akekho lobekakhuluma nami ngaphandle uma kungekho muntfu lapho. Bebakhuluma nami, uma kuchamuka lomunye umuntfu, bebavele bahambe. Futsi bengima lapho futsi ngikhale, “Cha, loku akusiko, kungeke kubenjalo. Loku kuliphutsa.”

<sup>91</sup> Kodvwa ngalelinye lilanga ngeta eBukhoneni baNkulunkulu. Wangigucula futsi wangenta lolunye luhlobo lwendvodzana. Umusa waKhe wangiletsa eBukhoneni baKhe. Angikaze ngifune kuMshiya. Sengibekhona lapha manje iminyaka lengemashumi lamatsatfu nalokutsite. Angifuni kuBushiya. Nginesiciniseko sekutsi ngiyohlala ngiLapho. Ngisho nekufa ngekwako kungeke kungehlukhanise neBukhona baKhe. Cha. Ngitoba Naye kuze kube phakadze. Uma ngibona Bukhona baKhe kwekucala, ngakhala njenga-Isaya, “Maye kimi.” Khona-ke Wangitsintsa ngemusa waKhe.



Ngaba ngumuntfu logucukile. Lobuhlongandlebe lobuncane lobebuvamise kuphuma lapha futsi buchubeke nayoyonkhe intfo, kwaguculwa, futsi kusukela ngaleso sikhatsi bengisolo ngingumntfwana waKhe ke. Kusukela ngaleso sikhatsi, bengifisa kunikela imphilo yami yonkhe kubeyinkonzo yaKhe, ngifisa kuphela kwangatsi ngabe benginetimphilo letingetulu kwetinkhulungwane letilishumi kuMnika. Lena seyitsite kuvitsika kancane manje, iminyaka lengemashumi lasihlanu nakutsatfu seyendlulile. Cishe emashumi lamatsatfu nakutsatfu aleyo bekunjalo, noma emashumi lamatsatfu nakubili aleyo bekaseVangelini. Ngifisa kwangatsi ngabe benginaletinye tinkhulungwane lengingaticitsa. Leni? Lapho ngifika nje eBukhoneni baKhe futsi ngacaphela kutsi kwakuneMuntfu lotsite lowatsandza longatsandzeki, kwakukhona uMuntfu lotsite lowangitsandza lapho kungekho lomunye lowakwenta, BekuneMuntfu Lowangikhatsalela lapho kwakungekhomuntfu lobekangikhatsalela. Ngibeka imikhono yami esiphambanweni saKhe, ngisigodlela kimi, futsi mine naYe sabese sibamunye ke. Futsi kusukela ngaleso sikhatsi kuya phambili ngiMtsandzile. Wangcolisa sifuba sami nenhlitiyo yami ngeNgati yaKhe, ngekungitsintsa nekutsetselela tonono tami, futsi Ngiyajabula kusihlwa kutsi ngibe ngulomunye waKhe. Angizange ngibengisafuna kushiya lendzawo yaseZulwini, naloku nje umlingi angilandzelela futsi etama njalo; kodvwa ngiphephile eluphahleni lwaNkulunkulu, futsi ngijabulile elutsandvweni lwaKhe nemusa, futsi ngiphila eluhlangotsini lwaHaleluya. Hhe! Kwenta inhlitiyo yami ijabule.

<sup>92</sup> NgiMncomela wonkhe umuntfu lodziniwe. NgiMncomela wena longenalo litsemba. Wena longakaze sewubeseBukhoneni baKhe, intfo kuphela lomele uyente kuvuma tonono takho futsi ubone kutsi usephutseni, futsi Nkulunkulu unaleyo Ngelosi legcotjiwe kusihlwa, lebitwa ngekutsi nguMoya loNgcwele, letosusa tonkhe tonono takho. Khona-ke utokhala, “Nkhosi, ngilapha, tfuma mine.” Khona-ke utophakamisa tandla bese uyahlabela, “NgitoMdvumisa! NgitoMdvumisa! Dvumisani liWandlu letoni lelihlatjiwe. Mnikeni inkhatimulo, nonkhe nine bantfu, ngoba iNgati yaKhe ihlante libala ngalinye.” NgiyaMtsandza. Animtsandzi nine? Kuphila eBukhoneni baKhe!

<sup>93</sup> Ngite lapulpiti lapha manje ekuseni, ngitiva ngikabi kakhulu futsi ngigula kakhulu kusuka... Be—Bengisentasi eKentucky evikini leliphelile nginebangani bami labahleti lapha. Kube ngike ngahlala entasi lapho sikhatsi lesidze, bebatongibulala, impela bebangakwenta, ngemusa, labanye bebapheki labakahle kakhulu lengake ngabati emphilweni yami. Futsi uma sengesutsi, sekudzala kweca, “Mnaketfu Branham, ungeke yini sewube naloku?” Futsi kuhle kakhulu nje, Ngitama nje kuyihlohla phansi. Ngesutsa kakhulu kangangoba

ngingasakhoni ngisho nekuhamba. Ngi—ngingasakhoni nekulala, futsi ngivuka futsi ngihambahambe kwesikhashana. Futsi bengingativa kahle mbamba nangifika lapha manje ekuseni. Kodvwa nje uma ngifika eBukhoneni baKhe, loko kucedze indzaba. Loko kucedze indzaba, konkhe kwaphela nje. Kulungile. O, kuhlala eBukhoneni baKhe!

NgitoMdvumisa, ngitoMdvumisa,  
Dvumisa liWundlu lelahlatjelwa toni;  
MNikeni inkhatimulo nonkhe nine bantfu,  
Ngoba iNgati yaKhe yahlanta libala ngalinye.

Asikhotsamise tinhloko tetfu manje.

[UMnaketfu Branham ucala kuhamisha *NgitoMdvumisa*—Umhl.]

Ngoba Ungentele lokunengi.  
Utsetselele siphambeko sami,  
Futsi iNgati yaKhe yahlanta sono sami.

NgitoMdvumisa, ngitoMdvumisa,  
Dvumisa liWundlu lelahlatjelwa toni;  
MNikeni inkhatimulo nonkhe nine bantfu,  
Ngoba iNgati yaKhe yahlanta libala ngalinye.

[UMnaketfu Branham ucala kuhamisha *NgitoMdvumisa*—Umhl.]

<sup>94</sup> Manje uma ulapha kusihlwa . . . Futsi ngiyati kutsi Bukhona baKhe bulapha. Ngime lapho esikhashaneni lesendlulile, kulencane intfombatane yaseChurch of God, uMoya loyiNgcwele wangena kimi lapho ngikhulekela loyomntfwana lomncane. Labatali bebete bavela e-Anderson Church of God enkhundleni yekukhempa. Futsi lomengameli lapho, amati lomntfwana, labodokotela batsi “kunga . . . ufanele nje afe ngekushesha, ngemdlavuzwa wengati.” Lentfombatanyana, lenhle, etigabeni tayo tekugcina manje. Yabuya emuva lapho futsi yelulela sandla sayo lesincane kimi, sivuvuke sonkhe, ngetinyalitsi netintfo tikuso, futsi siluhlata-sasibhakabhaka. Ngambuka, ngabona umbono. batali bebasandza kufundza incwadzi laphaya. Bebangati lutfo ngako. Lomengameli lomkhulu kulekhempu etulu lapho wabatjela, kutsi baletse lomntfwana phansi lapha. Bebafuna kubuya uma sinenkonzo yekuphilisa. Futsi ngatsi, “Letsani lomntfwana manje,” ngativela ngiholeka.

<sup>95</sup> Ngesikhatsi ngime ekhatsi lapho, uMoya loyiNgcwele waya ngco emuva futsi waletsa umlandvo walomntfwana. Washo konkhe mayelana nalokwenteka, loko lebebakwentile. Washo liphupho yalentfombatane lencane, kwakukutsi ibe ngumdlali wepiyano. Futsi lowo make waphose wamemeta kakhulu. Futsi loyobabe watsi, “Loko kuliciniso laNkulunkulu.” Uhleti laphaya emotweni manje ukulalele, akakhoni kungena, uhleti ngephandle lapho ukulalele manje.

<sup>96</sup> Nako kufika iveyili lenkhulu yelitfunti lesilenga etikwalomntfwana. Futsi ngatsi, “Sathane, wehluliwe.” “Awunandzaba nemuntfu, Nkulunkulu. Futsi ngemandla eluvuko lwaKho, futsi njengenceku yaKho, ngicosha lodeveli esuke kulomntfwana.” KuKhanya lokukhulu lokukhanya kakhulu kwavele kwatsi bha ngetulu kwakhe, kwabe sekuphelile kanjalo. Amen. Huh? Impela, Ufanelwe ngilolonkhe ludvumo!

<sup>97</sup> Wati tonkhe tintfo. Uyayati inhliyo yakho. Futsi uyati wena kutsi ucabangani; Uyakwenta, nako. Uma kukhona sono lesincane lesilenga kuwe kusihlwa, futsi awufuni kuya eBukhoneni baNkulunkulu naloko kuwe, ugame kuphindze yini uphakamise sandla sakho futsi utsi, “Mnaketfu Branham, ngikhulekele, ngifuna kubaseBukhoneni baKhe ngalolosuku, ngingenacala.” Nkulunkulu akubusise. Tandla letinengi, Nkulunkulu uyakubona. EBukhoneni baKhe. Manje ngitokutjela kutsi wenteni. Manje lalelisisa nje. Yenta njengoba Davide enta, beka iNkhosi phambi kwakho khona manje. Beka iNkhosi emkhatsini wakho naleso sono, noma ngabe ngusiphi sono lesincane lesibambelelako. Kungahle kube ngemanga, kungahle kube kweba, kungahle kube kucabanga kabi, kungahle kube lulaka, kungahle kube kunatsa, kungahle kube kubhema, kungahle kube kugembula. Angati kutsi yini. Kungahle kube yinkhanuko. Kungahle kube nomayini. Angati kutsi kuyini. Nomangabe kuyini, beka iNkhosi phambi kwakho. Khona-ke inhliyo yakho itojabula, nyama yakho itohlala etsembeni, ngoba uyati kutsi Khristu wetsembisa kutsi Utovuka futsi etinsukwini tekugcina. Uma Efika, sitovela sifana Naye. Ningeke yini nakwenta manje, sisakhuleka?

<sup>98</sup> Babe wetfu loseZulwini, uMlayeto lomncane lojutjwe ticucu yinceku lekhatsele nalekhandlekile. Kodvwa nje ngicabange ngalesifundvo sekutsi “kuhlala eBukhoneni baNkulunkulu.” Futsi siyabona kusihlwa umtselela lekubenawo emadvodzeni langcwele kutsi ete eBukhoneni baKho, kutsi kwaba namuphi umphumela kuwo. Labahlakaniphile, baprofethi labakhulu labanemandla labagcotjwe nguNkulunkulu, futsi batfunyelwa kuyoshumayela Livi, kepha noko uma uhlangana Naye buso nebuso futsi uwele emhlabatsini njengemuntfu lofile. Yini lesityenta ngalelo langa, Nkhosi? Sikucabangisile. Basisolo sicabanga ngako. tandla letitsite letingemashumi lamane noma letingemashumi lasihlanu betisolo ticabanga ngako, Nkhosi, ngoba bavele baphakamisa tandla nje, noma tinhliyo ngaphansi kwalesandla, beyisolo icabanga ngekuhlangana Naye kusukela loku besisolo sikhuluma. Kutsi yini lebebangayenta uma bebangahlangana Naye?

<sup>99</sup> Tandla tami, Nkhosi, siphakeme. Ngitokwentanjani? Manje, Babe, nginencumbi yetintfo lengitentako letiliphutsa. Ngisandza kuvuma sono sami manje ekuseni embikwelibandla, njengoba ngisivumile kuWe etikwentsaba ngalolokunye kusa

ngesikhatsi lihhusha futsi likhitsika, futsi etulu lapho ngetulu kwentsaba, kutsi ngakhala kanjani futsi ngacela Wena kutsi ungitsetselele ngenca yebulima bami. Nekutsi ngesaba kanjani kuta phambi kwebazalwane bami, lapho labanye babo bangitsatsa njengenceku yaKho lengumprofethi. Futsi, Nkhosi, kutsi ngangitondza kanjani kuta embikwabo futsi ngibatjele ngalesento lesibuwula kutsi bengingenta intfo lenjalo, kodvwa, Nkulunkulu, kuhle emphefumulweni wami kutsi ngiyativuma tono tami futsi angitifihli. Kute ngetsembeke Kuwe, nasembikwalabantfu nje, ngikuvumile, Nkhosi. Ngineliphutsa, ngineliphutsa ngalokuphelele. Ngikhulekela intsetselelo.

<sup>100</sup> Futsi-ke, Babe, bengisololo ngibina ngaWe, kukusebentela Wena, tikhatsi letinengi mhlawumbe ngabe ngifike khashane kube bengingakwenti. Babe, ngiyativuma tono tami. Ngifuna iNgelosi yaNkulunkulu ingihlante kuloko, ngeNgati yaJesu. Letinye tandla tiphakeme kusihlwa, labanye babo mhlawumbe akakaze acele kutsetselelwa phambilini; kodvwa ngicinisekile ngalentfo yinye, uma Sitovuma tono tetfu, Nkulunkulu utotesula, atifake elwandle lwekukhohlwa futsi angaphindzi atikhumbule nhlo—nhlobo. Futsi, Babe, njengoba ngivuma tami, mayelana nekungatiphatsi kahle embikwebantfu, angikatiphatsi mine ngekwami njengenceku yaKhristu. Angikaze ngikwente. Bengesaba kutsi umuntfu angahle angitfukutselele futsi ngicabange kutsi bengingafuni kulimata imizwa yakhe, kodvwa bengingacabangi ngaloko lebengikwenta kuWe, Nkhosi. Futsi manje ngi—ngikhulekela kutsi Ungitsetselele. Futsi manje, Babe, ngiyati kutsi uma ngicela intsetselelo nginekutsetselelwa, futsi Utifake elwandle lwekukhohlwa, futsi Ungeke ukukhumbule loko nhlobo. Nkulunkulu, ngibonga kakhulu ngaloko.

<sup>101</sup> Futsi ngiyakhuleka kutsi Utovumela wonkhe umuntfu lapha, lonesono, sono lesibambelako sanoma yini embikwabo, kwangatsi bangasisusa bese babeka iNkhosi embikwabo njengoba Davide enta. Ngoba manje siyakhala, “Maye kimi, ngoba ngiyibonile iNkhatimulo yaNkulunkulu. Ngingumuntfu wetindzebe letingcolile, noma wesifazane noma intfombatane yetindzebe letingcolile, umfana, noma intfo letsite.” Noma ngabe yini lesingake sibengiyo, singcolile, futsi sicela iNgati yaJesu Khristu, Umhlatjelo loniketive, kusihlanta kuto tonkhe tono, kuze sikhone kuhlala eBukhoneni baKhe. Asihambe kusukela lapha kusihlwa netinhlitiyo tetfu tijabula, nenyama yetfu iphumula etsembeni, sati loku, kutsi uma Jesu abuya, sitovuswa kanye Naye sifanane Naye, futsi siyohlangana Naye emoyeni, eluHlwitfweni, lapho Kubala uyemuva sekuphelile. Siyabona libandla lemnyaka wesikhombisa selivele libalwe laphela, futsi manje sesikulungele kusuka sihambe. Siyakhuleka, Nkulunkulu, kutsi Wena, ngaphambi kwekutsi Uvale umnyango,

uma akhona munye lapha kusihlwa longakaze angene, kwangatsi bangashesha ngekushesha lokukhulu, ngoba siyeva kutsi umnyango wemusa, emkhatsini wemusa nekwehlulela, sewuyavalwa. Labo labatokwemukela umusa batotsatsa sinyatselo bangene. Labo labangeke bangene batodzingeka babhekane nekwehlulelwa. Nkulunkulu uvala umnyango. Kwangatsi kungete kwabakhona umnyango lovalwako kusihlwa kuto tonkhe letoni leti letivumako. Kwangatsi sonkhe singaba nekucolelwa nesihawu. eGameni laJesu Khristu.

<sup>102</sup> Futsi manje, Babe, ngalabagulako nalabahlaselekile, kulabo labadzingile, ngikhulekela kutsi umusa waKho unganiketa konkhe labakudzingako. Kwangatsi bangangena kuKhristu, eBukhoneni baKhe. Babeke Khristu, Khristu, setsembiso, “‘Walinyatwa ngenca yetiphambeko tami,’ lesi tono tami. ‘Ngemivimba yaKhe ngiphilisiwe,’ khona-ke ngibeka iNkhosi embikwekugula kwami. ‘Ungesekudla sami, futsi ngingeke ngishukunyiswe,’ khona-ke ngihamba ngesibindzi ngichubeke, ngivuma kutsi ngiphilisiwe. ‘Ngemivimba yaKhe ngiphilisiwe.’” Siphe kona, Nkhosi, kuwo wonkhe wabo. Futsi siyati kutsi uma sivuma ngetinhlitiyo tetfu futsi, noma ngetindzebe tetfu, futsi sikholwe etinhlitiyweni tetfu, khona-ke siyasitfolo sifiso setfu.

<sup>103</sup> Wena watsi, “Uma usho nomayini, ukholwe kutsi kutokwenteka, ungaba nako ke loko lokushito.” Sikholwa loko, Babe, futsi sikholwe kutsi Utosihlanta kuto tonkhe tono tetfu, futsi uphilise konkhe kugula kwetfu, futsi usiphe umusa, Nkhosi, wekuKukhonta.

<sup>104</sup> Bani nalabantfu laba. Labanengi babo batohamba imigwaco leminyama kusihlwa. Labanengi babo batohamba emamayela lamanengi. Ungavumeli lutfu lwenteke kubo, Nkhosi. Befika eveni lonkhe kuze bahlale lapha kutolalela kubala uyemuva, kuze babone kutsi besisondzele kanjani esikhatsini sekugcina. Manje ngibacele kutsi bahambe, babeka Nkulunkulu embikwabo, sonkhe sikhatsi embikwabo, embikwanoma yini lenye. Ngaphambi kweluhambo lwabo, ngaphambi kwesinyatselo sabo, ngaphambi kwekuvuka kwa—kwabo, emvakwekuya embhedzeni, njalo ngaphambi kwekutsi balale, nomangabe ngukuphi, beka Nkulunkulu kucala! “Ngoba ungesekudla sami, futsi ngingeke ngishukunyiswe.” Ngako-ke kwangatsi tindhliyo tabo tingajabula, kwati kutsi banako loko lebakucelile, ngoba Nkulunkulu wakwetsembisa, futsi senyama yabo iyohlala etsembeni. Siphe kona, Nkhosi, ngoba sikucela eGameni laJesu Kristu. Amen.

NgitoMdvumisa, ngitoMdvumisa,  
Dvumisa liWundlu lelahlatjelwa toni;  
MNikeni inkhatimulo nonkhe nine bantfu,  
Ngoba iNgati yaKhe ihlante libala ngalinye.

<sup>105</sup> Manje uyakholwa kutsi sewubeke iNkhosi emkhatsini wakho nesono sakho, emkhatsini wakho nekugula kwakho, emkhatsini wakho neliphutsa lakho, emkhatsini wakho netindlela takho na? “iNkhosi ihlala njalo isembikwami, futsi nami ngiseBukhloneni Bayo. Ngesikhatsi lesilandzelako ngicala kulayida sikilidi, iNkhosi isembikwami. Ngesikhatsi lesilandzelako nangicala kukhanuka, iNkhosi isembikwami. Ngesikhatsi lesilandzelako nangicala kukhuluma nomayini lengakalungi, iNkhosi isembikwami. Ngesikhatsi lesilandzelako nangicala kusho intfo lembi, iNkhosi isembikwami. Futsi ngingeke nginyakatiswe. Ameni. Ngitohlala eBukhloneni baKhe lusuku ngelusuku, ngetento tami, lusuku ngalunye ekukhulumeni kwami. Ngitohamba kwangatsi iNkhosi isembikwami, ngoba kusihlwa Ngimbeke embikwami. Ngingeke nginyakatiswe.” NiyaMtsandza na?

<sup>106</sup> Manje, asesisukume manje. O, ngitiva ngikahle sibili. Ngitiva nje Angifuni kuya ekhaya. Futsi niyati kutsi kuyimizuzu lengemashumi lamabili nesihlanu kuphela nje kutsi kube yinsimbi yemfica, ngisheshe ngema-awa lamabili. Akumangalisi na? O, hhe! Kodvwa manje sisashiya, ake sikhumbule, sifanele sitsatse liGama laJesusi sihambe nalo, njengelihawu kulolonkhe lugibe. Futsi lapho tilingo tibutsana kuwe. . . sitama kusivimba kutsi sikhumbule loko, vele uphefumule leloGama lelingwele emkhulekweni.

Hamba neliGama laJesusi,  
Mntfwana welusizi newamaye;  
Litokunika injabulo nendvudvuto,  
O, Liphatse noma uyakuphi.

Gama leliligugu (Gama leliligugu), O  
limnandzi kangaka!  
Tsemba lemhlaba nekwetsaba kweliZulu;  
Gama leliligugu (Gama leliligugu), O  
limnandzi kangaka!  
Tsemba lemhlaba nekwetsaba kweliZulu.

<sup>107</sup> Bangakhi labajabulela umfundisi wetfu, uMnaketfu Neville? [Libandla litsi, “Ameni.”—Umhl.] Anibongi yini iNkhosi ngalenhle, letsembekile, indvodza yetinsuku tonkhe, lekholwa liVangeli na? [“Ameni.”] Futsi wenta umsebenzi lomuhle kakhulu ngekulalela iMiyalo yaNkulunkulu, nekushumayela Livi nekugcina lesimo lesi lesikhulu sakamoya kulelibandla sonkhe sikhatsi. Khumbulani, ngite ngewuka nge-East Coast, ngewela ngaseNingizimu, futsi ngenyuka nge West Coast, futsi ngadzabula eCanada, futsi angizange sengihlangane ngisho nalinye libandla lelilakamoya njengalelibandla leli lapha. Baye kuyohlanyela, ya, kungaba buhlanya, noma kungaba kutsi baphambukile, noma ngukuphi kubandza kakhulu nje bangeke nje bakwati kunyakata. Nguloko kuphela.

<sup>108</sup> Manje, niyatsandzana na? [Libandla litsi, “Ameni.” —Umhl.]  
O, chawulanani lomunye nalomunye, futsi nitsi, “Ayidvunyiswe  
iNkhosi.”

<sup>109</sup> [UMnaketfu Branham uchawulana nebantfu—Umhl.]  
Ayidvunyiswe iNkhosi. Ayidvunyiswe iNkhosi. Ayidvunyiswe  
iNkhosi. Ayidvunyiswe iNkhosi, dzadze. Ayidvunyiswe iNkhosi.  
Ngiyajabula kutsi bewulapha, mnaketfu. Ayidvunyiswe  
iNkhosi, dzadze. Nkulunkulu akubusise. Kulungile. Nkulunkulu  
akubusise. Sitokwenta kanjalo. Nkulunkulu akubusise. Ngiyati  
kutsi yini loyidzingako. Nkulunkulu akubusise. Nkulunkulu  
akubusise.

Hamba neliGama laJesu,  
Njengelihawu kulolonkhe lugibe;  
Uma tilingo tikutungeleta, (Yini loyentako ke?)  
Phefumula leloGama lelingcwele  
ngemkhuleko.

Gama leliligugu (Gama leliligugu), O  
limnandzi kangaka! (O limnandzi kangaka!)  
Tsemba lemhlaba nekwetsaba kweliZulu;  
Gama leliligugu (Gama leliligugu), O  
limnandzi kangaka!  
Tsemba lemhlaba nekwetsaba kweliZulu.

<sup>110</sup> Asikhotsamise tindhloko tetfu manje. Kancane nje,  
asingakukhohlwa loko manje. Ake sihlabele lelovesi futsi.

Hamba neliGama laJesu, (Leni na?)  
Njengelihawu kulolonkhe lugibe, (uma  
Sathane etama kukwetsiya);  
Uma tilingo tikutungeleta, (Yini loyentako ke?)  
Vele uphefumule leloGama lelingcwele.

“Ngoba iNkhosi isembikwebuso bami; Ngingeke  
nginyakatiswe!”

Gama leliligugu (Gama leliligugu), O  
limnandzi kangaka!

Mnaketfu Neville.



*EBUKHONENI BAKHE* SSW62-0909E  
(In His Presence)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo kusihlwa, ngenyanga yeNyoni 9, 1962, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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