


# SIKHIYA EMNYANGO

 Inhlanhla yekuba setabernakeli! Bekungakalindzeleki kancanyana kimi, futsi. Mine, ngati kutsi kusihlwa bekubusuku besidlozenkhosi, ngitsandza njalo, uma ngingalapha nomakuphi, kungena esidlweni senkhosi. Ngoba ku... Ngicabanga kutsi onkhe emaKhristu afanele alangatelele kutsatsa sidlozenkhosi, ngoba Jesu watsi, “Uma ningasidli, aninasabelo Kimi.” Ngako-ke, siyi... sonkhe sikhatsi kuyinhlanhla lenkhulu ku—kungena etabernakeli. Ngako-ke, kusihlwa, uMnaketfu Neville abetsite nje kusha livi kancanyana, futsi—futsi utsandze kutsi bengingakhuluma ebandleni letfu. Ngimtjele kutsi bengingakutfokotela kwenta njalo. Ngitsandza kumemetela futsi kutsi uma . . .

<sup>2</sup> Kusasa ebusuku ngumhlangano webesilisa, emagonsa, kusasa ebusuku, nabosomabhizinisi lapha belibandla, emhlanganweni wabo wanjalonjalo wangeMsombuluko ebusuku nekwabo... kube nesincumo lesentiwa nemakhi. Ngiyacabanga nonkhe niyacondza kutsi emaphepha etfu—etfu—etfu avunyiwe, futsi sitokhona kwakha indlu yekukhontela. Futsi ngako iyavunywa, futsi mhlawumbe sitocala kuleliviki. Indlu yekukhontela icala kuleliviki, ngekwati kwami. Futsi basencabela kuyo, lapha eJeffersonville. Kodvwa saya e-Indianapolis, sifundza, futsi basinika invumo, ngako sitoyakha. Futsi ngako iyacala, mhlawumbe, kuleliviki. Kutokwatiwa emvakwalomhlangano kusasa ebusuku. Bese kutsi-ke emvakwalomhlangano kusasa ebusuku, uma bangacali kuleliviki, uma kwenteka intfo letsite, lomeselani angeke akhone kucala kuleliviki, utocala-ke ngeliviki lelilandzelako.

<sup>3</sup> Futsi kulemphelasontfo letako, ngeMgcibelo ebusuku, ngeliSontfo ekuseni nangeliSontfo ebusuku, leliviki lelitako, kuloMgcibelo lona lolandzelako lotako neliSontfo, iNkhosi itsandza, ngifuna kuba ne—ne—nemhlangano lomtsatfu amunye, futsi, njengoba senta emavikini lambalwa lendlulile. Bese kutsi-ke emvakwekutsi si . . . Loko kutoba ngeMgcibelo ebusuku, bese-ke kuba ngeliSontfo ekuseni, bese-ke kuba ngeliSontfo ebusuku. Leli lelitako, loko kuyobe tilishumi nakutsatfu nelishumi nakune talenyanga.

<sup>4</sup> Bese-ke labanye bebazalwane nami sitobe singekho emvakwalesosikhatsi, siwelele eColorado, eluhambeni lwekuyotingela, bese siyabuya. Uma lelitabernakeli, uma seliphelile, uma kuba yintsandvo yeNkhosi, ngifuna kutsatsa, mhlawumbe, liviki leliphelele ngaphambi kwekutsi ngihambe futsi emihlanganweni, futsi ngibe ne *Timphawu LetisiKhombisa* teSambulo. Ngaphambi nje . . . Njengoba saba naletsi *ImiNyaka*

*yeliBandla lesiKhombisa*, manje *TiMphawu letisiKhombisa* kulandzela Lowo.

<sup>5</sup> Futsi mhlawumbe cishe emavikini lamabili noma lamatsatfu letako, ngoba ngicabanga kutsi batisho kutsi ba, nemadvodza labatowabeka kuko, bangakwenta, singalakha litabernakeli futsi sibe nalo cishe etinsukwini letilishumi, noma letilishumi nesihlanu, intfo lefana naleyo. Sitobese-ke sesiba nendzawo yekuhlala lapha cishe lebantfu labaphindvwe kabili lesinabo, noma katsatfu, mhlawumbe bantfu labengetekile. Futsi nguleyondlela lebengilindze ngayo kute kube ngulesosikhatsi.

<sup>6</sup> Ngoba, uMgcibelo neliSontfo lelendlulile, kwakukubi kakhulu, niyati. Bantfu bekeme ngephandle lapha ngensimbi yesibili ntsambama, kugcwalisa lelitabernakeli, ngaphambi kwekutsi indlu yekukhontela ite ivulwe. Ngekusa lokulandzelako, ngensimbi yesihlanu, nesi lowakhelene nami, avela enhla lapho, watsi, “Bekunebantfu bagcwele nje lapho etabernakeli lonkhe ngensimbi yesihlanu ekuseni.” Ngako, bese-ke bantfu, uma bangena, akukho ndzawo, futsi batfola kudvumala bese bayesuka bayahamba. Futsi—futsi ke labo labemile, futsi baminyetelane futsi bampintjana etikhaleni tetitulo, bativa bahleti baminyetelene, nayo yonkhe intfo. Futsi ngibona besifazane beme lapho, bajuluka, niyati, kanjalo, nemjuluko wehla usuka kubo. Nalomunye wesilisa atidzela futsi anikela ngesakhe, lomunye wesifazane situlo; futsi manje-ke utokuma imilente yakhe ite inkenkete, nalomunye umuntfu amnike. Niyati, nakanjalo, futsi kuyadzabukisa, nabomake nebantfwana labancane labagulako nakanjalonjalo, loko kubi.

<sup>7</sup> Ngako, sitama kususa loko manje ngekwakha litabernakeli lelitse gcagca. Futsi sitoba nendzawo lenhle lapho bantfwana, ngalesinye sikhatsi...futsi baphatamise, njengebantfwana labancane bakhala; yebo-ke, sitoba nelikamelo laloko, kute bomake bakhone kuhamba bangene, babe solo bayibona inkonzo, futsi isakatelwe ekamelweni ngco. Futsi kube nemakamelo aSontfo sikolwa nayo yonkhe intfo nje ilayiniswe ngendlela lefanele ibe ngayo. Naloko, uma iNkhosi itsandza, kwenteke, kuta kuleliviki lelitako.

<sup>8</sup> Nonkhe nivote ngemaphesenti lalikhulu kuko, ngako sibambelele ngco kuloko, niyabona. Libandla litimele. Loko lokushiwo libandla, kunguloko-ke. Emagonsa noma akukho muntfu lomunye...Emagonsa nje u, ngamunye, livoti. Umelusi ulivoti linye nje. Libandla, leyo yintsandvo yalo—yalo yelinengi yelibandla, kutimela kwelibandla. Libandla, lilonkhe, liyakhuluma. Nguloko kuphela. Futsi siyakutsandza loko, ngoba asinababhishobhi noma lababusa etindzabeni letingcwele noma bomengameli noma lokunjalo kusitjela *loku*, *loko*, noma *lolokunye*. NguMoya loyiNgcwele ebandleni, lowenta kukhuluma. Ngiyawutsandza lowomgomo, futsi muhle kakhulu.

<sup>9</sup> Futsi ngabuta, “Ngabe nonkhe nafuna kulindza site sitfole lokwenele kutsi sisuse lelitabernakeli futsi sakhe indlu yekukhontela lenkhulu na?” Loko kwakusebhodini lemagona, futsi kwakungeke kucatululwe magonsa. Base ke bayangicela, njengembonisi lomkhulu, kutsi ngite futsi ngibute libandla. Ngako ngatsi, “Manje sinemali leyenele kwandzisa bukhulu bendlu yendlu yekukhontela futsi ilungiswe yonkhe ngalokwehlukile, nayo yonkhe intfo, kunaleyo lebesinayo.” Ngatsi, “Manje singakwenta loko khona manje, noma songe imali yetfu site sitfole leyenele kutsi sakhe indlu yekukhontela lephelele, lensha, kulenye indzawo letsite.”

<sup>10</sup> Futsi savota kuko ebandleni, futsi kwavotelwa ngekuvumelana bonkhe “kwakha indlu yekukhontela khona manje, futsi nje kutsi kwakhiwe indlu yekukhontela lenkhulu ngalokutse gcagca khona manje.” Futsi sihleti ngco naloko.

<sup>11</sup> Nelibhodi lapha eJeffersonville lasalela, latsi ngeke sikwente. Futsi sendlula kuloko, futsi saya e-Indianapolis futsi satfole siFundza kuko. Base-ke batfumela ligama emuva, kutsi, “chubekani,” sinelilungelo kutsi siyakhe. Ngako ke lidolobha alisahlengene ngalutfo nako manje, siFundza lesitokwenta. Ngako ke sinemvume, nameselani une—nemvume esandleni sakhe khona manje, futsi ngiyacabanga sebalungele kucala noma nini.

<sup>12</sup> Ngalobusuku lobu bakusasa, uma u—uma meselani atsi ufuna kucala evikini lelitako, khona-ke ngitovele ngiyece imihlangano ye. . . size site ku*TiMphawu LetisiKhombisa*. Bese kutsi-ke uma meselane angeke akhone kucala evikini lelitako, khona-ke ngeliSontfo lelilandzelako, ngeMgcibelo neliSontfo, ngitawuba nenkonzo ngaphambi kwekutsi ngisuke.

<sup>13</sup> Futsi ke bengitoba nawo kuleliSontfo leli, ngase ke ngitfole kutsi kusihlwa busuku besidlosenkhosi, ngako ngisecile kuleliSontfo. Ngoba, sicuku lesingaka, ungeke ukhone kudla sidlosenkhosi kahle, futsi manje-ke uma sesinendlu yekukhontela lenkhudlwana singakwenta.

<sup>14</sup> Manje, sineMengameli lotako. U. . . o, niyati kutsi ngicondze kutsini, usandza kwetfulwa nje emndenini wakaHickerson kungesiko kadzeni. Nadzadzewetfu longumshayi we-piyano, uma angeta futsi asinike ishuni lencane kupiyano, yalelitsi “BaNgeniseni,” uma utsandza, noma lelinye liculo lelincane lalolohlobo. Lona lomncane banumzane labahloniphekile labahle emndenini wakaHickerson, lebekasolo agolotelwe sikhatsi lesidze kangaka, sewufikile. Umfo lomncane lomuhle kakhulu, futsi impela uligugu kaHickerson. Futsi bonkhe bangemagugu kitsi, siyabatsandza futsi impela bangumnaketfu nadzadze. Sinekubonga kuba nalona lomncane lotalwa emndenini wabo, lowugucule impela umndeni. Futsi uma bona, babe namake betoletsa lomfo lomncane manje kutsi abusiswe.

Manje, umBhalo utsi, “Baletsa kuYe bantfwana, bantfwanyana, kutsi Abeke sandla saKhe etikwabo futsi ababusise.”

<sup>15</sup> Manje, kunebantfu eveni labakholelwa kuloko labakubita nge “mbhabhatiso webantfwanyana.” Futsi, loko kutsi, batsatsa lababafo labancane futsi bangababhabhatisi nhlobo, ngoba, bavele babafafate ngemanti. Manje, asikutfoli ndzawo loko eBhayibhelini, lapho bake bafafata noma ngubani, labadzala, kungasaphatfwa yebantfwana.

<sup>16</sup> Futsi ngako umbhabhatiso ukuvuma kutsi umsebenti wemusa wangekhatsi sewentiwe. Nalabantfwanyana akanalwati lwesono. Ngako-ke, ngesikhatsi Jesu afa esiphambanweni, Wafela kususa sono selive. Futsi uma luswane luba sidalwa lesingumuntu, futsi lwatalwa kulelive, atinaso lesisato lucobo, ngako-ke atinakuphendvuka lokumele kwentiwe. Kodvwa, uma loko, iNgati yaJesu Khristu isusa lesosono. Kusobala, loluswane lutalelwa esonweni, lwalungisiswa ebubini, lufika emhlabeni lukhuluma emanga, futsi titoni ngemvelo, kodvwa iNgati yaJesu Khristu ibuyisana ngaloko. Kodvwa uma luswane lufika emnyakeni wekutsi lutiphendvulele, futsi selwati kutsi yini lelungile nalengakalungi, khona-ke lutofanele luphendvuke ngaloko lelikwentile. Sono salo manje sekusono nje njengoba lutalelwa esonweni, sono sebuntfu, sono manje sesono lesentiwa ngu-Adamu na-Eva; naloko kwasuswa nguNkulunkulu, yiNgati yaJesu Khristu. Manje loluswane alunatono lolutophendvuka kuto luze lone, lapho-ke lutofanele luphendvuke. Niyabona na? Futsi uma luphendvuka, khona-ke ngulesosikhatsi sekutsi lubhabhatiswe, futsi ke manje lubhabhatiswa ngekcwiliwa.

<sup>17</sup> Kute kube ngulesosikhatsi, silandzela imiyalo yeliBhayibheli, lokukutsi, “Baletsa kuJesu bantfwana labancane, kutsi Abeke tandla taKhe etikwabo futsi ababusise.” Lomtali lona lotsandzekako kusihlwa uletsa loluswane loluncane kumelusi nami, kutsi silubusise. Futsi bayativela kutsi kulubeka kulabamelele tandla taKhristu, balubeka etandleni taKhristu. Ngako-ke, ngekukholwa, siyisa loluswane kuNkulunkulu, kubonga ngekuleletsa lapha, futsi sicela Nkulunkulu kutsi alubusise, lesikubita ngekutsi “kubusiswa kwebantfwanyana.”

<sup>18</sup> Manje, niyati kutsi bengiyoba njani ngebantfwana bami lucobo. Nginentfombatanyana eNkhatimulweni kusihlwa, futsi yabusiswa ngekunikelwa eNkhosini, lapha e-altari. Nginemfanyana nentfombatane labahleti emuva laphaya, kusihlwa, labangakaze babhabhatiswe namanje. Munye, unelishumi nakunye, bengikhuluma naye ngako namuhla, Sara, ngembhabhatiso. NaJoseph unesikhombisa kuphela, ngako usemncane kakhulu ngawo kwamanje, mayelana nako kute...Uma angawufisa, futsi atsi Nkulunkulu bekawubeka enhlitiyweni yakhe, bengingakwenta-ke. Kodvwa,

njengebantfwanyana, ngivele nje ngibabusise ngekubanikela eNkhosini, ngoba nguleyo imfundziso yemBhalo ngako.

<sup>19</sup> Mnaketfu Neville, uma utohamba kanye nami manje siye kulomfana lomuhle. [UMnaketfu Branham usondzela kuMnaketfu naDzadze Hickerson—Umhl.] Bengesaba... Ngabe lowo nguHollin? Hollin? Ya, Hollin, Junior. Stephen Hollin. Yebo-ke, loko kuhle. O, bengicabanga kutsi ulele. Leyo nguleyomvelo yebakaHickerson, nomayini leyentekako. Ngimbonile ngalolonye lusuku, ngatsi “uMengameli,” nakanjalonjalo. Futsi, kusobala, loko kwakukuncane kakhulu kuye, niyabona, kukhuluma ngaye njenge “Mengameli.” Sawubona? Yebo-ke, ngiyati lowo ubophelelekile kutsi abe ligugu kunoma ngumuphi make lomesabako nkulunkulu. Bewungeke ucabange kanjalo na? Unemoya lomnandzi kakhulu. Futsi manje, Mnaketfu Hickerson naDzadze Hickerson, njengenceku yaKhristu, njengemelusi wenu, ngiyisa loluswane, ngekukholwa, etandleni taJesu Khristu, kuLoyo lenifisa kulubeka etandleni taKhe.

<sup>20</sup> Asikhotsamise tinhloko tetfu njengoba umelusi nami sima lapha netandla tetfu etikwaloluswane.

<sup>21</sup> Babe wetfu loseZulwini, eBhayibhelini baletsa kuWe bantfwana labancane, kutsi Ubeke tandla taKho etikwabo futsi ubabusise. Futsi liciniso, Nkhosi, babusiswa. Futsi manje kulandzela sibonelo saKho, tintfo Lowatenta, sitame ngalokusondzele, Nkhosi, sifundza liBhayibheli futsi silandzela sibonelo njengoba nje Wenta. Nalobabe namake, uMnaketfu naDzadze Hickerson, bafundzi betfu labatsandzekako lapha eTabernakeli, baletsa kitsi lona lomncanyana wenjabulo Wena lombeke ekunakekeleni kwabo. Uvela kuWe, Nkhosi. Ubaphe lomntfwana. Futsi manje bafisa kunikela imphilo yakhe lencane kuWe, kutsi ibe yinkonzo kuWe. Ngikhulekela kutsi Ubusise lomntfwana, kutsi Utomupha imphilo lendze. Kwangatsi angaphila, uma kungenteka, kutsi abone kuBuya kweNkhosi. Ngikhulekela kutsi Utombusisa noma ngabe ukuphi. Kwangatsi angakhuliswa ekhaya lemaKhristu, njengoba atalelwe kulo. Futsi kwangatsi angachubeka kulelikhaya. Kwangatsi babe namake bangaphila kutsi babone loluswane lusepulpiti, uma kungenteka, lushumayela liVangeli. Banganconota kulubona ngaleyondlela, Babe, kunekuba se—sesihlalweni sebukhosi eWhite House, kumbe noma kukuyiphi lenye indzawo, ngoba batinceku taKho, futsi bafisa imphilo yaloluswane kutsi ibe kunikelwa nesibusiso emsebentini waNkulunkulu.

<sup>22</sup> Manje ngiyakhuleka, Babe, kutsi Ubusise lomntfwana. Futsi kwangatsi umusa waNkulunkulu ungafika etikwakhe, futsi kwangatsi angaba nemphilo futsi ajabule yonkhe imphilo yakhe. Futsi kwangatsi babe namake bangaphila kutsi bambone sekakhulile, siyacela futsi. Mbusise lesimbusisa eGameni laKho.

<sup>23</sup> Futsi manje, Stephen Hollin Hickerson lomncane, ngikunikela kuJesu Khristu, kutsi tibusiso lesiticelele tingafika etikwakho. Bani nemphilo futsi ucine, mnaketfu lomncane, futsi kwangatsi ungaphila kutsi ukhatimulise Nkulunkulu. EGameni laJesu Khristu siyakucela. Amen.

Nkulunkulu akubusise. Nkulunkulu anibusise nonkhe. Luswane lolunemoya lomnandzi kabi.

Lapho singayuze saguga, singayuze saguga,  
 EVeni lapho singayuze saguga;  
 Asiyuze saguga, asiyuze saguga,  
 EVeni lapho singayuze saguga.

<sup>24</sup> Akunawumangalisa na? Labasha bayoba ngulabadzala, nalabadzala bayoba basha. Manje, loko akumangalisi na? Futsi asiyuze sigule, noma asiyuze sibenelusizi, noma asinakufa.

<sup>25</sup> Manje, letinkonzo, uMnaketfu Neville umemetelile. Ngifuna kumemetela manje, futsi, kutsi leyonkonzo, ningayikhohlwa, naletinkonzo lakhulume ngato. Futsi, Nkkt. Ford lobekavame kuta endlini yekukhontela eminyakeni leyendlulile, ngisandza kumsatsa nje ngamyisa endvodzakatini yakhe, etinsukwini letimbadlwana letendlulile, futsi sewuneminyaka lengemashumi lasiphohlongo budzala, futsi uye kuyodibana neNkhosi itolo ebusuku ngensimbi yesiphohlongo, ngiyacabanga. Netinkonzo takhe, umelusi nami sitotibamba esontfweni eCoots' ngaLesitsatfu, igabence insimbi yelishumi—lishumi, kuloLesitsatfu lotako. Nkkt. Ford, Nkkt...Ngicabanga kutsi ngiyalikhohlwa kutsi ngubani lakhe...Levi, Nkkt. Levi Ford. Wetfu...Lowo ngu—lowo ngumake waLloyd Ford lenimbona encwadzini yami, loyo lebeكاتongibekela leyo sudu yemaVulandlela, futsi ngatfolo umlente welibhuluko munye kuphela lebewusele. Manje, lowo ngu—lowo ngumake walomfana. Ngako ngimtsetse ngalelelinye lilanga futsi ngakhuleka naye, intfo lendzala tatane. Futsi uye kuyodibana neNkhosi Jesu.

<sup>26</sup> Manje, uma iNkhosi itsandza, benginentfo letsite lapha lengingahle ngiyimemetele kutsi tinkonzo, uma tivelya kuleliviki lelitako, uma ngitibeke ekhatsi lapha, noma lokungenani ngicabange kutsi ngikwentile, ngaloko lebengitokhuluma ngako kule—le—letako, lenkonzo letako yeliviki lelilandzelako. Uma ngi—ngicabanga...Bengicabanga kutsi ngikufake kulencwadzi, angati noma ngiyibekile noma cha. Yebo, nayi. INkhosi itsandza, ngeMgcibelo ebusuku ngifuna kushumayela ngesifundvo lesitsi “Kungani umuntfu munye anemtselela emphilweni yalomunye.” Futsi ngeliSontfo ekuseni ngifuna kushumayela ngekutsi “Kumbonywa kwesivivane.” Futsi ngeliSontfo ebusuku ngifuna kushumayela nge*Mholi Wami*, sifundvo, u*Mholi Wami*, ngaleliSontfo lelitako ebusuku. Manje kwangatsi iNkhosi

ingabusisa letointfo futsi ingisite, njengoba bengikadze ngiphumile, futsi nje ingcikitsi lencane kutitsatsa.

<sup>27</sup> Manje kusihlwa, sifuna kusheshisa futsi sibe netintfo letimbalwa. Konje, nginencwadzi lapha le—lesandza kufika eposini, njengoba Billy ayitsetse esikhashaneni lesendlulile, kutsi labanye bazalwane baseMichigan, futsi lena ivela enhlanganweni yebafundisi lenencumbi yetintfo. Nguloko lokwenta tintfo tiggcine tihlangahlangene, niyabona. Loko, bayatisho ekhatsi lapha kutsi labanye bazalwane enhla lapho labatsi ngabatfumelela enhla lapho, futsi bashumayela kutsi emadvodza afanele alahle bafati bawo futsi atingele macondzana wawo wakamoya, nekutsi—kutsi ngingulongenakuphosisa ngalokuphelele. Kutsi akukho lutfo . . . Futsi, o, letinye tetintfo letimbi kabi kwendlula tonkhe lenake nativa. Nenhlango yebafundisi yayitfola, futsi bangibhalela incwadzi ngako, nekutsi ngabatfumelela enhla lapho futsi kubanga lokunenginengi kudideka. Nalabanye babo baprofetha futsi batsi indvodza yinye ifanele iyekele lomfati futsi ihambe iyushada *nalowaya*. Manje, lelibandla leli liyati kutsi asibumeli buphukuphuku lobunjalo njengalobo.

<sup>28</sup> Siyakholelwa eBhayibhelini. Siyakholwa kutsi uma indvodza itsatsa sesifazane, lowo ngumfati wayo, futsi kufa kuphela lokungabehlukanisa. Nguloko kuphela. Asitikholwa tintfo letinjalo njengaleto. Asikholelwa elutsandvweni lolukhululekile, futsi. Asikholelwa kuletointfo. Silikholwa ngekwelucobo liBhayibheli, futsi Lona lodvwa. Ngako ngitovele ngikope nje, ikhophi yalencwadzi, bese nginiketa imphendvulo yami kuyo bese ngiyifaka emaphephabhukwini, naloko kuto—loko kutokwenta loko. Ngiyetsemba kutsi kuyenta, empeleni, imphendvulo kubo.

<sup>29</sup> Manje kusihlwa, ngaphambi nje kwekutsi sivule umBhalo, asikhulume neNkhosi yetfu.

<sup>30</sup> Babe wetfu loseZulwini, sisondzela esiHlalweni saKho sesihawu, eGameni leNkhosi Jesu, Lowo Lomkhulu Lowehla avela eNkhatimulweni kusombulula kitsi tingebo temagugu aNkulunkulu. SiKubonga kanjani pho ngaloJesu lomkhulu Lobekakubonakaliswa kwaNkulunkulu, entiwe umuntu sicu sakhe kitsi, futsi ngaYe sinekuhlengwa etonweni tetfu. Futsi manje sesendlulile ekufeni sangena ekuPhileni, ngoba siyaMkholwa. Ngoba kubhaliwe ngaYe, kutsi Watsi, “Loya lova emaVi aMi futsi akholwe NguloNgitfumile, unekuPhila lokungunaphakadze; futsi angeke aseta ekwahlulelweni, kodvwa wendlulile ekufeni wangena ekuPhileni.”

<sup>31</sup> Busisa emaVi aKho, kusihlwa, Nkhosi. Futsi silapha kutowemukela sidlosenkhozi ngesikhatsi lesifishane nje. UmKhristu, takhamiti takitsi teMbuso titobutsana ndzawonye ema-altari, futsi lapho titotsatsa loko lesikubita ngekutsi

“sidlosenkhosi,” i—incenye lencane ye—yelisakhramente Wena losishiyele yona, kukhombisa kutsi siyakholwa kutsi Wafela tono tetfu, futsi wabuye wavuka ngelusuku lwesitsatfu, futsi uphila kute kubephakadze, futsi senta loku ute Ubuye, ngekwemiBhalo njengoba siyalwa. Ngcwelisa tinhlitiyo tetfu emicabangweni lemibi nako konkhe lesikwentile lobekuphambene nentsandvo yaKho lenkhulu. Babe, sitsetselele, futsi usiphe kwemusa waKho kusihlwa. Sihlephulele manje Sinkhwa sekuPhila, eVini, njengoba sisaLifundza futsi sikhuluma ngaLo. EGameni leNkhosi Jesu, siyakucela. Ameni.

<sup>32</sup> Manje eNcwadzini yeSambulo, sicale ngelivesi linye kuphela, ngifisa kufundza livesi lema 20, noma livesi 1 lesahluko sema 20.

*Ngase ngibona ingelosi yehla ivela ezulwini, iphetse sikhiya semgodzi longenamkhawulo neluketane lolukhulu ngesandla sayo.*

<sup>33</sup> Manje ngifisa kukhuluma, uma bekungaba njalo, uma beningakubita ngesihloko kuloku, noma ngidvonse incikitsi kulesihloko, kwemizuzu lengemashumi lamabili noma lengemashumi lamabili nesihlanu lelandzelako, ngitotsandza kusibita ngekutsi, *SiKhiya EMnyango*. Manje, angifisi ku—kusenta “tikhiya,” ngoba Phetro wanikwa “tikhiya teMbuso.” Kodvwa ngifuna kubita loku ngekutsi: *SiKhiya EMnyango*. Bese kutsi-ke masinyane emvakwaloku, ngifisa kuniketa kuphawulo lokuncane lokumbalwa ngesidlosenkhosi, ngaphambi kwekutsi sisidle kusihlwa.

<sup>34</sup> Manje, sikhiya. Ngiyacaphela lapha njengoba sifundza, kutsi leNgelosi yehla ivela eZulwini, iphetse sikhiya ngesandla sayo. Ngikholwa kutsi Sambulo se 13 noma 19, siyatfola futsi, lenye iNgelosi ita nesikhiya. Nesikhiya si, inhloso yesikhiya, kuvula intfo letsite, intfo letsite lebeyikadze ivalwe ngesikhiya, noma yintfo lefanele ivalwe ngesikhiya. Kodvwa sikhiya siniketelwa leyonhloso.

<sup>35</sup> Manje, kunetinhlobo letinengi tetikhiya, ngoba sinekusetjentiswa lokunengi kwetikhiya. Kunetikhiya etindlini tekubeka imphahla. Kunesikhiya endlini yakho lucobo, kunesikhiya emotweni yakho. Futsi sitibita ngetikhiya, futsi titikhiya. Futsi tingaphindze tisikwe, tikhatsi letinengi. Noma endlini, lapho mhlawumbe tingentiwa, lelesikubita ngekutsi, sikelemkhiya. Ngalamany’emagama, sikhiya lesitsite kwentiwa ngemishudo, sisebente kuwo, le—lesishwila inkanankana ngandlela tsite futsi cishe impela singavula noma ngumuphi umnyango, sibitwa ngekutsi “sikelemkhiya.” Luhlaka lwesikhehle setikhiya letinengi, futsi singavulwa ngaleyondlela, ngetindlu tetfu noma ngisho nasetimotweni tetfu, singaphindze sisikwe. Bese ke kubakhona . . .



36 Noma ngusiphi sikhiya singeke sivule samnyango size sisetjentiswe ngesandla. Sitofanele sibe nentfo letsite kusebentisa sikhiya. Sikhiya ngekwaso singeke sitisebentise ngekwaso. Sitofanele sibe nentfo letsite kuvumelana nesikhiya.

37 Kufana nalombhobho lengi—lengikhuluma ngawo. Lowombhobho uthulile. Ngaphandle uma kukhona intfo letsite kutsi ikhulume ngawo, ungeke utikhulumele ngekwawo. Utofanele ube nentfo letsite kutsi ikhulume ngawo. Ngako, akusiwo lombhobho, nguleliphimbo noma u—umsindvo (ngemuva) lombhobho lolendlulisela e—egagasini lemoya, liye endlebeni yenu.

38 Manje, kungaleyondlela ekushumayeleni liVangeli. Akusitsi lucobo lwetfu, njengebafundisi, asisilo liVangeli. Kodvwa sibandluliseli kuphela londlulisela liPhimbo laNkulunkulu ngesikhundla setfu, kubesilisa, kuya kulovako.

39 Umbono uyindlela lefanako. Angati lutfo lengitolusho ebandleni kulesikhatsi mayelana nembono. Kodvwa uma uMoya loyiNgcwele utokhombisa, kucala, mine umbono, khona-ke ngendlulisela lowombono kulowo locondziswe kuye. Ngako bekungesiwo wami, mine, lombono bewungesimi, mine. Kube nguNkulunkulu lonikete lombono, futsi ngisebenta njengemndluliseli, kuveta umlayeto walombono kubantfu.

40 Manje, sikhiya yintfo lefanako. Ngiyacolisa. Lesikhiya sifanele kuphela sibanjwe ngesandla lesivula umnyango. Niyabona, kutofanele kube sandla. Manje, futsi sikhiya lengitokhuluma ngaso kusihlwa, sandla sinye kuphela lesingabamba lesikhiya lesi, naleso sandla sekukholwa. Singuyonantfo kuphela lenga—ngabamba lesikhiya. Netandla tibamba letinye tikhiya, futsi kubita sandla sekukholwa ngaloko.

41 Manje, sitsatsa njengesikhiya elwatini. Manje, umuntfu utofanele, uma atama kucokelela lwati, niyabona, manje, kunesikhiya kuloko. Kunendlela lomuntfu lona latofanele ayivule. Utofanele, kutsi atfole emabhuku akhe nekufundza kwakhe, futsi angeke a...akekho longamfundzisa kufundza. Bangahle bamfundzise, kodvwa utofanele afundze. Nendlela kuphela lokungentiwa ngayo, utofanele abambe lesosikhiya, kutsi intfo letsite ekhatsi lapho lesombulula noma un... yembule kuye lokwati lakufunako.

42 Futsi kunebantfu njengoba besingatama kudlala ipiyano, futsi bona...noma umculo. Abati nje kutsi bakwenta kanjani, kodvwa bebangaya lapho futsi thishela abengahle atsatsa sifundvo emva kwesifundvo, futsi bebangeke bayifundze. Bangeke nje bakhone kubamba lesosikhiya kuleyomfihlakalo, kutsi sigci nemisindvo yekudlala nakanjalonjalo kukhala kanjani. Kubita sikhiya.

<sup>43</sup> Netibalo, kunesikhiya etibalweni, lotofanele nje utfole kulenga kwato. Ngiwabonile emadvodza lebekakhona kutsatsa emalayini lamane etinombolo, bese abeka imino yawo, ngamunye wemino yabo elayinini letinombolo, futsi nje ehle ngco *kanjalo* mhlawumbe tinombolo letisihlanu noma letisitfupha kujula, bese abeka imphendvulo phansi ekugcineni. Abala emalayini lamane ngesikhatsi sinye, nomakuphi kusukela kukwekucala kuye kukwemfica. Yebo-ke, ngesikhatsi lesilukhuni kubala nje lilayini linye, ngaphandle uma ngenemino leyenele netintwane kubala, ku—kutfola lilayini linye libaliwe. Angizange nje ngikhone kutfola lesosikhiya. Kodvwa, niyabona, labanye babo banalesosikhiya nje kuko, bayati kutsi kwentiwa kanjani.

<sup>44</sup> Futsi kunesikhiya selwati, umuntfu emvakwelwati. Kunesikhiya kusayensi, lucwaningo lolunengi lwesayensi. Manje, kukhona, leso sikhiya lesikhulu. Bantfu bafuna lesosikhiya.

<sup>45</sup> Njengalapha esikhatsini lesitsite lesendlulile batfola i-athomu, futsi bati kutsi kwakukhona ema-athomu, ase-ke ema-athomu enta ema-molekhuli nakanjalonjalo. Manje, bangena ekuhlolisiseni, lomunye bekakholwa kutsi uma leyo athomu ibambe yahlanganisa yonkhe intfo ndzawonye, uma i-athomu ingaguculwa, loko bekungatsatsa loko lokuyibambako futsi kulephule kulihlukanise. Ngoba, yonkh'intfo ibanjwe yi-athomu, siyakwati loko. Manje, leyonsika ibanjwe ma-athomu. Nibanjwe nahlanganiswa ma-athomu. Tjani, tihlahla, yonkhe intfo ibanjwe yahlanganiswa ma-athomu. Yebo-ke, uma leyo-athomu, ijika yonkhe ngendlela yinye, uma ingepfulwa futsi ibuyiselwe emuva, khona-ke beyingabhuhisa. Futsi, manje, bososayensi labakhulu bakholwa kutsi loko kungentiwa, futsi basebenta basebenta, futsi bahlela li-awa ngeli-awa, neliviki neliviki, umnyaka nemnyaka, kwate kwatsi ekugcineni bakuncoba.

<sup>46</sup> Kwakungu, ngiyakholwa, nguThomas Edison, ekukhanyeni, kutsi batsi lendvodza beyinelwati kutsi beyingenta kukhanya kwakagezi. Ungumsunguli weglobhu yekukhanyisa. Futsi bekangayi ngisho nasembhedzeni ebusuko. Bekaphatsa isangweji ngesandla sakhe futsi adle kudla kwakhe, futsi ahlale lapho futsi advwebe futsi asebente. Ndzawanatsite emuva lengemuva kwemcondvo wakhe, intfo letsite yamtjela kutsi bekangakwenta. Kuyini na? Sikhiya lesingavula indlela.

<sup>47</sup> Kungesiko eminyakeni leminengi leyendlulile, kwakune—nendvodza lebeyikholwa kutsi beyinelithalente lekubhala imibhalo lehlekisako. Bekakholwa kutsi bekaphetse sikhiya ngesandla sakhe. Futsi bekafuna...waya...Bekahlala eKansas. Waya kumhleli weliphepha lelikhulu eDolobheni iKansas, futsi wafaka leminyane yemibhalo yakhe. Nalomhleli watsi, “Mnunzane, awunako nje. Wena, asikho sizatfu sekutama,

wena, ungeke wakwenta.” Kodvwa loko akumenelisanga. Bekati kutsi bekanako. Futsi wabuyela emuva futsi futsi, etama, kodvwa yena (lomhleli) bekamalela. Ekugcineni, waya kuletinye tindzawo, futsi bamala, batsi, “Mnumnzane, awunako nje. Ungeke ukwente.” Kodvwa noko bekakholwa kutsi bekangakwenta. Futsi kungaleyondlela, unentfo letsite esandleni sakhe! Ekugcineni, wafola umsebenti wekubhala lomunye umbhadlwana wekutsi, ngiyakholwa, umhleli noma intfo letsite entela libandla, luhlobo lolutsite lwemdvwebo lomncane wemahlaya entela libandla. Futsi waticashela ligaraji leligwele ligundvwane noma magundvwane, lapho emagundvwane bekagijima yonkhe indzawo nayo yonkh'intfo, emashidini akhe, wase ucala kucaphela sici seligundvwane lelitsite lelincane. Yatalwa lapho-ke lendzaba yaMickey Mouse. Manje sekunguWalt Disney sotigidzigidzi. Ngani na? Bekanentfo letsite esandleni sakhe, futsi bekati kutsi bekayiphetse, bekati kutsi bekangakwenta. Futsi nguleyondlela konkhe kuzuza lokukhulu ngemphumelelo lokwentiwa ngayo. Lapho besilisa nebesifazane banentfo letsite esandleni sabo, kutsi bayati kutsi bangakwenta.

<sup>48</sup> Ngesikhatsi vendle agadla esiveni. Njengekutsi, sonkhe siyayalwa manje kutsi sihambe sitfole lomjovo wekuvikela, kumngcivita. Uma vendle ashaya... Itolo bengilalele dokotela njengoba bengishayela emgwacweni, lomunye dokotela waseLouisville. Utsite, “Eminyakeni lembalwa leyendlulile, ngesikhatsi lubhubhane lolukhulu lushaya iLouisville,” watsi, “kube emadvodza abengema lapho ngime khona, futsi ngabona imishini yekuphefumula lengemashumi lasihlanu nesikhombisa ngesikhatsi sinye, nebesilisa, besifazane, bafana nemantfombatane, bakhubutwe sifo lesibitwa nga ‘vendle,’ futsi kwakungekho lutfo lolwalungentiwa ngako.” Watsi, “Angifuni kubona intfo lenjengaleyo futsi.”

<sup>49</sup> Kodvwa isayensi yacabanga, “Uma kukhona bubi lobunjengavendle, ikhona impela intfo letsite yekuphikisana naye.” Balwa, bema emigwacweni nemabhudzi, lawomadvodza emlilo, bakhhipha tiggoko, futsi bacela, bazulazula, bente yonkh'intfo, betama kutfole lesikhiya sekuvula lomnyango loya enkululekweni. Futsi, ekugcineni, munye banumzane labahloniphekile labangumKhristu ligama lelinguSalk wawutfole lomjovo. Ngani na? Kwakukhona bubi lobusengotini, kwakukhona umbulali losengotini; kwakunesikhiya ndzawanatsite lebesingavula inkhululeko futsi yemuntfu, nemjovo waSalk wawuselapho lesikhulu. O, lokungentiwa sikhiya! Lomjovo wavetwa, futsi manje ucedza vendle ngalomjovo, ngenca yekutsi kwaku “ngakhatsalisi futsi kungadzeleki,” lesosikhiya sasilele ndzawanatsite. Kwakunentfo letsite leyayingajovela kuvikela kuyo, futsi bebatimisele kuyitfole.

<sup>50</sup> Futsi uma kukhona intfo lembi njengavendle, lishashati, smolphoksi, i-fiva lemtfubi, i-thethenasi, mhlatshi-ngci, nakanjalonjalo, isayensi le . . . lobubi lobu, ikhonile kulwa, imini nebusuku, baze bawutfola umjovo loyivikelako, ngoba yimbi, ingumbulali, sikhona kangakanani-ke sikhuya ensindzisweni yemuntfu losejele lesono na? Kunesikhuya kulowomnyango, kukhulula bantfu kulo.

<sup>51</sup> Sikhuya, ngalokweywayelekile, uma sivula inkanankana, futsi, uma utfola sikhuya, sifanele sibe kulomunye umcebo, intfo letsite lenelusito, noma nakungenjalo bewungeke ngisho uyikhiye. Uma singasiti kukhiya, vele uyikeke nje. Kodvwa uma kufanele kutsi uyikhiye! Ngako sikhuya ngalokweywayelekile sisi—sikhuya entfweni letsite, noma indlela yekungena entfweni letsite lenelusito. Sikhuya, sisaloko-ke, manje, sitovula intfo letsite lenelusito.

<sup>52</sup> Manje sifundza kuJohane loNgcwele, sahluko se 10, Jesu watsi, “Mine nginguMnyango esibayeni setimvu. Mine nginguloMnyango,” hhayi umnyango, “loMnyango, uMnyango lokuphela. Mine ngiyiNdelela, iNdelela lekuphela, liCiniso, nekuPhila, futsi akekho lota kuBabe ngaphandle kwaMi. Mine nginguMnyango esibayeni setimvu nawo wonkhe lota embikwaMi titsa, emasela netigebengu.” UnguloMnyango esibayeni setimvu. UnguMnyango ensindzisweni.

<sup>53</sup> “Alikho lelinye ligama lelinikiwe ngaphansi kweliZulu lenifanele nisindziswe ngalo, kuphela ngeliGama laJesu Khristu.” Akukho bandla, akukho hlelo, akukho sivumokholo, akukho timfundziso tanoma yini; kuphela ngeliGama laJesu. Leso si—leso siKhiya. Akumangalisi Phetro akhona kusebentisa lesinye sato ngelSuku lwePhentekhosti! Bebafuna kwati kutsi kungenwa kanjani kulowoMnyango. Wasebentisa lesiKhiya. Futsi sinye kuphela siKhiya, ngoba munye nje uMnyango lokhona. “Mine nginguMnyango.” NaPhetro bekanesiKhiya kuWo. Wase utsi, “Phendvukani, ngulowo nalowo wenu, futsi abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwesono senu, nitawubese nemukeliswa imicebo yaNkulunkulu.” SiKhiya eMnyango, naJesu unguMnyango.

Munye kuphela uMnyango ekuphilisweni, naJesu ungulowo Mnyango.

<sup>54</sup> Munye kuphela uMnyango ekuthuleni. Ya. “Kuthula kwaMi Nginipha kona.” UnguMnyango munye kuphela ekuthuleni kwelucobo. Ungahle ucabange kutsi unekuthula. Ungahle ubutsise imali leyenele kutsenga likhaya lakho, ungahle ubutsise imali leyenele kutsengela bantfwana bakho timphahla tekugcoka, ube nekudla lotokudla, kodvwa ungahle ubutsise kutsandvwa bantfu lokwenele kutsi utsandzeke emkhatsini webantfu. Kodvwa uma unyomula ticatfulo takho ebusuku futsi ulungele kulala phansi, iYodvwa kuphela Intfo lengakunika

kuthula. Leyo ikutsi, kube bewati kutsi bewufa kulobobusuku, kunye kuphela kuThula, futsi, loko kutsi, Jesu ukuThula. UkuThula kwetfu.

<sup>55</sup> UkuPhiliswa kwetfu. “NgiyiNkhosi Nkulunkulu wenu lophilisa tonkhe tifo tenu.”

<sup>56</sup> UnguMnyango eZulwini. Futsi awukho lomunye umnyango noma ayikho lenye indlela kodvwa ngaJesu Khristu. UnguMnyango eZulwini.

<sup>57</sup> Futsi manje Jesu unguMnyango kuto tonkhe letintfo leti, nekukholwa kusikhiya lesivula loMnyango. Manje, uma Jesu anguMnyango kuto tonkhe letetsembiso leti taNkulunkulu, kukholwa emsebtini waKhe losewucedziwe kuvula yonkhe iminyango kuwo wonkhe umcebo lapho longekhatsi eMbusweni waNkulunkulu. Niyakubona na? Sikhiya si... Kukholwa kusikhiya lesivula tonkhe tetsembiso Latentako. LeSikhiya sekukholwa senta loko, kukholwa emsebtini waKhe losewucedziwe. Nguletikhiya leti lesikhuluma ngato.

<sup>58</sup> Manje kumaHebheru, sahluko se 11, ngineluchungechunge lolukhulu lwato letibhalwe phansi lapha, talamachawe ekukholwa. Kwakusikhiya, e—emnyango, lesavimba umlomo wemabhubesi. Kwakusikhiya, kukholwa, lokwavula tindlu temajele. Kwakukukholwa, sikhiya sekukholwa, lesacima emandla emlilo, baphunyuka esikweni lenkemba, baletsa labafile ekuphileni futsi. Kwakukukholwa, sikhiya sekukholwa kuNkulunkulu lophilako. Lesosandla, lowo wesilisa, lowo wesifazane, longatsatsa lesosikhiya sekukholwa, bangavula tonkhe tetsembiso Nkulunkulu latentaka. Kodvwa uma ungenaso lesosikhiya, uhamb'ufuna nje, awuyuze uwuvule. Utoshayisa kuwo, ngoba lesikhiya lesi... .

<sup>59</sup> Noma ngusiphi sikhiya lesentiwe ngalokungiko sinemishudo kulingekhatsi lenkanankana, futsi kubita simo lesitsite, kuma lokutsite kwaletotikhiya kugucula leyomishudo. Futsi umshudo munye nje lomncane lophumile endleleni, utoyona yonkhe lentfo.

<sup>60</sup> Ngako-ke, ngikholelwa eVangelini leligewe, lonkhe Livi laNkulunkulu, lelikhulwa emandla aNkulunkulu, lajikisela kubantfu tibusiso taKhe kubantfu. Sikhiya eMnyango, lesiWuvulako. O, lawomachawe lamakhulu, labobaprofethi nemadvodza lamakhulu eliBhayibheli, lebekanalesosikhiya! Kungalesosizatfu bekakhona kuvimba umlomo wemabhubesi, acime emandla emlilo, aphunyuka esikweni lenkemba, abuye aphilise labafile futsi, futsi enta tonkhe tinhlobo temimangaliso, kungoba abamba lesosikhiya futsi bekati kutsi sasebenta, ngoba sasisikhiya lesitelwe ngumBhalo.

<sup>61</sup> Manje, uma ngihambe ngifuna nesikhiya sesivumokholo, angati kutsi sitokwentani. Uma batsi “libandla lami lifundzisa loku.” Angati ngaloko.

<sup>62</sup> Kodvwa uma liBhayibheli likufundzisa, futsi ngiphetse sikhiya sekukholwa ngesandla sami, noma enhlitiyweni yami, lesitsi “lelo Livi laNkulunkulu,” leliyocima emandla emlilo, liyovula kuphiliswa kwalabagulako, liyovula insindziso kulabalahlekile. Ngifanele ngite eMnyango, yonkh’intfo iseGameni laKhe. “Nomangabe yini lenikwentako ngelivi noma ngesento, kwenteni konkhe eGameni laKhe.” Nati kutsi sikhiya leninaso sikukholwa, ngoba sikhiya lesentiwe ngekwemBhalo. Manje, uma kusikhiya sesivumokholo, sikhiya selihlelo, angati kutsi sitokwentani. Kodvwa uma kusikhiya sekwemBhalo, sitovula, ngoba Nkulunkulu washo njalo. Manje, o, akumangalisi bebakhona kuvimba emandla emlilo, nakanjalonjalo, bebanesikhiya.

<sup>63</sup> Kuvuma ngenhloko kwekucala kwaNkulunkulu kulomunye walabobaprofethi, akukho lokwakungabavimba. Bekangadzingi kutsi ente njengoba Enta kimi ngalesinye sikhatsi, asolo akungcongcodzela akungcongcodzela, futsi mhlawumbe nine (ngiyetsemba aninjalo), kodvwa asolo angitjela, “Hamba wente loku,” khona-ke utohamb’ukhubeka, “Bese-ke uyahamba wente loku,” futsi “Buyela emuva ukwente futsi, awukakwenti kahle.” Kuvuma ngenhloko kunye nje lokuncane! Nje, bebavele nje bawuve uMoya ubatjela, “Yintfo yekutsi yentiwe,” futsi akukho lutfo lolutobavimba. Mnaketfu, ba—ba—bavimba umlomo wemabhubesi, baphepha elusikweni lwenkemba, bacima umlilo, bente yonkh’intfo. Kuvuma ngenhloko nje lokuncane nje lokuvela kuNkulunkulu, ngoba bebaphetse sikhiya ngesandla sabo, loko kukholwa lokukhulu! Bentele Nkulunkulu tintfo ngoba ayikho intfo letobavimba. O, kuyinkhatimulo kanjani pho!

<sup>64</sup> Njengensizwa ngalesinye sikhatsi yeta kumzalwane lomdzala lobekayindvodza lendzala lemesabako nkulunkulu, umprofethi lomdzala waNkulunkulu. Futsi yamuva lowomuntfu afakaza njalonjalo, njalonjalo akhuluma ngekulunga kwaNkulunkulu, nekutsi Nkulunkulu bekakanjani, nekutsi Khristu bekayini, futsi nje achubeka, akhuluma. Ekugcineni, lensizwa yayitogcotjelwa enkonzweni, ngako yeta kulesati lesi lesitsite lesidzala, futsi yatsi kuso, “Mnumzane, ngifuna kukubuta umbuto.”

Satsi, “Chubeka ubute, nsizwa.”

<sup>65</sup> Yatsi, “Ngabe Khristu ngekwangempela usho lukhulu kuwe njengoba utsi Kusho lukhulu na?”

<sup>66</sup> Satsi, “Usho lukhulu kimi kunaloko lebengingake ngibe nako kuphefumula kutsi ngikhulume!” Nako laph’ukhona. Kwakuyini na? Sasitfole sikhiya.

<sup>67</sup> Leyonsizwa yatsi, etikwaloko, “Uma utisho wena letintfo leti, futsi uyasho kimi kutsi tingito nje impela njengawe, ngako-ke ngifuna kwati lowoJesu lofanako, ngalokuphatseka

lokufanako.” Kwakuyini na? Yayati kutsi lendvodza lendzala yayisibambile lesikhiya, kutsi yayikhona kuvula futsi ikhona kukhiya.

<sup>68</sup> Niyati, sikhiya lesikhiyako, siyavula, futsi. Niyabona na? Ungakhulula noma ubophe. Kunjalo. Lesikhiya lesifanako lesikhiyako, siyavula. Sikhiya lesivulako, singakhiya. Futsi loko kunjalo impela, niyabona, ngoba sisebenta ngetindlela totimbili. Kudzabukisa kanjani kutsi libandla solo lalahlekelwa ngumbono walo waloko! Intfo ledzabukisa kanje pho lokwakungiyiyo ngesikhatsi libandla lititsengisa etivumokholweni, njengoba sentile namuhla, futsi manje sibitelwa kuhlanguana.

<sup>69</sup> Sibonile lapho kubusa lokukhulu kweRoma etindzabeni letingwele nabo batohlangana manje, batontjintja letinye tinhlelo. Ngangicabanga kutsi abakantjintji; kodvwa batontjintja, nakanjani, banike umpristi ngamunye emandla apapa, futsi—futsi noma ngabe ukuphi, nakanjalonjalo. Kudzabukisa kanjani, kutsi libandla late latitsengisa emibhedeshweni esikhundleni seLivi. Niyabona na? Kulapho la bashiye khona sikhiya, khona lapho nje. Kungalesosizatfu imimangaliso lemikhulu netibonakaliso tingentiwa emkhatsini webantfu namuhla, leyayivame kuba khona, balahle sikhiya! Ya, bayawati uMnyango, bayati kutsi uMnyango ulapho, kodvwa intfo lelandzelako sikhiya sekuvula loMnyango. Imicebo isemvakweMnyango. Akhiyelwe, kutsi angabonakali, kulongakholwa. Kodvwa likholwa, lelinekukholwa futsi lelingatsatsa sikhiya sekukholwa, lingayivula lemiNyango. Yebo, mnumzane.

<sup>70</sup> Ngalesinye sikhatsi lapha eminyakeni lembalwa leyendlulile, kwakunemfo lositfunywa senkholo, futsi wativela kutsi bekanelubito lekuya e-Africa. Bekangumfo lomncane; inkhosikati nebantfwana lababili, labahle kakhulu, emantfombatane lasemancane, cishe laneminyaka lesikhombisa noma lesiphohlango budzala, ngayinye. Nalomfo lomncane bekangakhoni kusuka kuko. Bekangu—ngumshumayeli, bekanelibandla lelihle eveni. Kodvwa bekangakhoni nje kusuka kulolobito, u “fanele aye e-Africa.” Futsi wakhuleka, imini nebusuku. Bekangafuni kuhamba. NaNkulunkulu wachubeka nekukhuluma naye, “Ufanele uhambe!” Futsi ekugcineni ufika endzaweni kwaze kwatsi yena, lemancamu, lapho, a—afanele ahambe!

<sup>71</sup> Ngako waya ebhodini lemishini yelibandla lakhe, wase utsi, “Nkulunkulu ungibitele emasimini etimishini emuva le emahlatsini ase—aseRhodesia.” Futsi kulelo hlatsi lihlaselwe ngumalaleveva, nekushisa kwentimba nangalelolanga lelishisako, linelubhubhane nebulephelo, nato tonkhe tinhlobo tetifo emuva kulelohlati, kube lapho bekatokwenta khona, acitse yonkhe imphilo yakhe. Watsengisa likhaya lakhe nako

konkhe lebekanako. Ngako libhodi lemishini lalifuna kumhlola, base batsi, “Sewucinisekile manje na?”

Watsi, “Ngicinisekile.”

<sup>72</sup> Batsi kuye, “Mnumzane, ukucabangile ngalendlela, kutsi unemantfombatanyana lamabili lamahle, futsi une—nemfati lomncane lotsandzekako, futsi uma nje. . . Awuyi ngani khona kucala futsi ubone kutsi kunjani bese-ke uyabuya na?”

<sup>73</sup> Watsi, “Cha, iNkhosi ingitjelile. O, kuyaphatseka sibili!” Watsi, “iNkhosi ingibitile. Futsi a—angifuni kushiya likhaya lami, angifuni kushiya libandla lami nebantfu bami, kodvwa iNkhosi ingibitele emuva lapho kulelohlati.”

<sup>74</sup> Wase utsi, “Mnumzane, bewati yini kutsi lamantfombatanyana akho angangenwa nekushisa kwemtimba lemtfubi noma nekushisa kwemtimba yemanti-lamnyama, futsi afe, ngebusuku bunye na?” Futsi wacondzisa kubantfu labehlukene lebebafele bantfwana babo, bafo labancane, kubabuyisela ekhatsi lapho, etifweni lebebangenamjovo wekutivikela tona. Wase utsi, “Cabanga ngebulephelo, ngemkakho lomuhle nemantfombatanyana akho lamabili anebulephelo, nalelolanga leliphisa netintfo lotongenisa nato.” Watsi, “Awesabi yini, nengoti yekutsatsa bantfwana bakho nemkakho ubafake endzaweni lenjena?”

<sup>75</sup> Nalesitfunywa senkholo sema lapho, umfo lomncane, netinyembeti ticala kwehlela etihlatsini takhe, wagucuka, watsi, “Bazalwane bami! Umbono wami welubito lwaNkulunkulu,” watsi, “uma Nkulunkulu angibitele e-Africa, bantfwana bami nemndeni uphephe kakhulu e-Africa kunanoma nguyiphi lenye indzawo emhlabeni.” Ameni. Kwakuyini na? Bekanesikhiya elubitweni lwakhe, bekanekukholwa kuloko lebekakhuluma ngako. O, ngacabanga, kuphawula kwebuchawe lokunje pho! Ngesikhatsi ngicala kuva loko, inhliyo yami yagcuma. Niyabona, “Uma Nkulunkulu angibitele e-Africa, bantfwana bami kubulephelo naselubhubhaneni nayo yonkhe lenye intfo, baphephe kakhulu lapho kunanoma nguyiphi lenye indzawo ebusweni bemhlaba.” Bekanesikhiya. Kubita loko-ke.

<sup>76</sup> Uma unesikhiya, akukho kwesaba, akukho kungabata, akukho mbuto. Awudzingi kubuta muntfu lomunye ngako, wati kahle nje. Unaso etandleni takho, uyati kutsi ufanele wenteni. Ameni. Uyati kutsi yini lezuziwe, uyati kutsi lomnyango utovuleka. Uyihlolile imishudo futsi uyati kutsi kuyintfo lengiyo ngalokucinile, lomnyango utovuleka undize uma uphosa sikhiya kuwo.

<sup>77</sup> O, kube mane libandla kuphela belinaletikhiya! Kube mane libandla kuphela belinalesosikhiya sekukholwa, besingavula noma ngumuphi umnyango, noma ngukuphi kugula, noma nguluphi lubhubhane, noma ngusiphi sifo



lesikhona. Besingavulelwa ngiso kube kuphela besingaba nalesikhiya lesi. Lendvodza yayinesikhiya elubitweni lwayo.

<sup>78</sup> Uma nitobucolela bufakazi lobucondzene nami. Ngiyakhumbula cishe kulelishumi nesihlanu, iminyaka lelishumi nesikhombisa leyendlulile manje, mayelana, ngesikhatsi iNkhosi isho kimi entasi lapho emfuleni, ngesikhatsi Yehla ikuleyoNsika yeMlilo sitfombe saYo lenisibonako, futsi Yakhuluma nami futsi Yatsi, “Utotsatsa loMlayeto uwuyise emhlabeni jikelele.”

Futsi ngiyakhumbula esiGayweni sakaGreen ngesikhatsi Ikhuluma nami.

<sup>79</sup> Futsi ngahamba futsi ngatjela umelusi, futsi wangitjela, watsi, “Billy, bewudleni ngalobobusuku na? Ubeneliphupho lelesabisako.” Watsi, “Chubeka ubuyele emsebentini wakho. Usebenta eNkapaneni yeteMisebenti yeSive, unemsebenti lomuhle, chubeka ubuyele emuva bese unakekela ibhizinisi yakho—yakho, ndvodzana.” Watsi, “Ubeneliphupho lelesabisako. Udle intfo letsite.” Loko akungiphathamisanga nakancane!

<sup>80</sup> Ngesikhatsi ngicala kuphumela tinkonzo tekuphilisa, labanengi benu lapha bayawukhumbula uMlayeto wami ngaloko kusa, *Njengoba Davide Waya KuyoHlangabetana NaGoliyadi*, ngashumayela ngawo.

<sup>81</sup> Futsi bangitjela, watsi, “Elusukwini lwesayensi yesimanje, lapho sinato tonkhe tinhlobo telucwaningi lwetekwelapha, lapho sinabodokotela labasembili, lapho libandla selakukhohlwa kadzeni kuphilisa kwaNkulunkulu netintfo kuleminengi, iminyaka leminengi leyendlulile, uya kanjani embikwesichwaga lesikhulu lesinjalo na? Utohamba kanjani uphumele ebusweni bemaMethodisti, emaBaptisti, iPresbyterian, kanjalonjalo, futsi ngisho nemaPhentekhostali, lasakukhohlwa kadzeni, futsi ahamba ayongena kutivumokholo lawo na? Utobhekana kanjani, kungenahlelo noma lutfo lolunye kukwesekela na? Utokwentanjeni, Bill na?” Ngandlela tsite, lenye, akungifiphalisanga nakancane, ngoba ngiphetse ngesandla sami sikhiya! Ngatsi...Batsi, “Akukho muntfu lotokukholwa. Awunawukhona kukwenta. Akukho muntfu lotokukholwa.”

<sup>82</sup> Ngatsi, “Anginandzaba. Yinye intfo lecinisekile; Nkulunkulu ungibitile, futsi ngifanele ngihambe ngoba Nkulunkulu ungibitile.” Ngabamba sikhiya. Bekangibitile, Bekangikhombisile, Bekangitjelile, futsi ngabubona Bukhona baKhe ngesikhatsi Angitfuma, nesikhiya sasilapho!

<sup>83</sup> Umelusi watsi, “Nemfundvo yelibanga lesikhombisa, futsi utoshumayela futsi ukhuleke embikwemakhosi nebabusi labakhulu!”

Ngatsi, “Loko kuhambisana neLivi laKhe!”

<sup>84</sup> Ciske ngalesikhatsi lesi kulomnyaka lophelile, noma liviki noma mabili ngaphambili, ngesikhatsi ngite ebandleni lapha futsi nganitjela kutsi iNkhosi Nkulunkulu yayinginike umbono wekuya...ngitsatsa luhambo lekuyotingela, nesi—silwane lesitsite lengangitositfolo, lesasitoba netimphondvo letingema intji langemashumi lamane nakubili kuso. Futsi emgwacweni sengibuya ngivela ekutfoleni lesilwane lesi (lapho sasitobe silele khona, simo lebesitoba kuso), emgwacweni sengibuya ngangitobulala libhele leliluhlobo lolumphunga-sasiliva etihlokweni. Futsi ngaya kulesigaba lesi lesitsite, futsi ngakhuluma nalenye indvodza, futsi yatsi, “Angisati silwane lesibukeka sifana naleso. Futsi mayelana nelibhele lelikhulu, angikaze ngilibone.”

Ngatsi, “Kodvwa ndzawanatsite lifanele libe lapha.”

<sup>85</sup> Ngako watsi, “Asiyi ngisho nekuyongena eveni lemabhele. Senyukela timvu, etulu le ngetulu kwenzawo lengamili tihlahla.” Yebo-ke, ngahamba naye.

<sup>86</sup> Futsi ngelusuku lwesibili ngephandle, kuyo kanye leyondzawana, khona ngco lapho iNkhosi yasho khona, nako kulele lesilwane. Ngako ngesikhatsi ngihamba futsi ngatfolo lesilwane, futsi ngesikhatsi sisatsatsa sikhumba netimphondvo nakanjalonjalo, sikususa, watsi, “Ngifuna kukubuta intfo letsite. Ungitjele kutsi, etinsukwini letintsatfu letendlulile ngesikhatsi sisuka e—ekhempini, kutsi emvakwekuba sewudubule lesilwane lesitsite, kutsi emgwacweni sesibuya wawu ‘tobulala libhele lelikhulu lolumphunga-sasiliva etihlokweni.’”

Ngatsi, “Lowo ngu ISHO KANJE INKHOSI!”

<sup>87</sup> Watsi, “Angingabati,” watsi, “ngoba umnaketfu bekanesifo sekunklinklita, futsi wawungakate umbone emphilweni yakho, ngesikhatsi usetulu lapha ngalesinye sikhatsi, futsi wangitjela kutsi lowomfana bekatophiliswa ngesikhatsi sengente intfo letsite. Futsi waphiliswa.” Watsi, “Manje, kodvwa, Mnaketfu Branham, ngifuna kukubuta,” watsi, “Ngiyabona konkhe kuyofika entasi naleyontsaba kuya lapho kukhona khona indzawo lephakeme lengamili tihlahla, lawomahhashi emile. Futsi akukho lutfo lapho. Akukho nenshwanyana nje yetjani, akukho dwala, akukho salutfo.” Titfonjana letilifuku tetindluzela, letitsi atibe ngema intji lamabili kuphakama, ngetulu kwetindzawo letiphakeme letingamili tihlahla, limayela noma ngetulu ngenhla kwenzawo lesetulu lengamili tihlahla. Watsi, “Litoba kuphi lelibhele na?”

<sup>88</sup> Ngatsi, “Nkulunkulu unguJehova-jayira. Uma Angitjele kutsi kutobakhona libhele lapho, litobakhona linye lapho.”

<sup>89</sup> Entasi entsabeni, ciske ngaso sonkhe sikhatsi sitfolo ihhafu yelimayela noma kanjalo, nasisondzela, watsi, “Mnaketfu Branham, sekusikhatsi sekutsi lelobhele libonakale.”

Ngatsi, “Ungakhatsateki, litoba lapha.”

<sup>90</sup> Futsi ngesikhatsi sesicishe impela sibe sekhatsi cishe kwemayadi langemakhulu lasihlanu alapho emahhashi lalikhona, sadzingeka siphumule futsi naletimphondvo letisindzako netintfo emhlane wetfu. Waphindze wacalata futsi, futsi ngabubona buso bakhe lapho angibuka, kungatsi phansi enhlitiyweni yakhe bekamangala. Niyabona, *bekatsembe* kutsi lalitoba khona, kodvwa bekangenaso lesikhiya.

<sup>91</sup> Kodvwa ngandlela tsite, ngemusa waNkulunkulu, Akakaze angehlulekise. Ngesikhatsi Angitjela kutsi kuyobakhona lelimesihloko lesisasiliva lapho, nganginesikhiya. Angikungabatanga ngisho nakancane, hhayi nakancane. Ngagucukela kuye, ngase ngitsi, “Bud, litoba lapho.” Futsi kwatsi nje ngingagucuka, nako kwakume libhele [Akucoshwanga etheyiphini—Umhl.] khona ngenhla nje kwetfu ngo, cishe hhafu welimayela.

<sup>92</sup> Washo afaka tibuko, watsi, “Billy, ngisite, ngulelikhulu lelimesihloko lesisasiliva!”

<sup>93</sup> Niyabona, sikhiya, umbono, Livi leNkhosi, akukho lutfo lokungaLigucula noma kuLivimbe. Lokudzingwa libandla kusihlwa akusiyo imfundvo. Lokudzingwa libandla kusihlwa akusilo lihlelo. Lokudzingwa libandla kusihlwa akusiso sivumokholo. Lokudzingwa libandla kusihlwa sikhiya emiBhalweni, uMnyango. Lokukutsi, Khristu unguMnyango, futsi ULivi. Kukholwa eVini laNkulunkulu lophilako kuvula yonkhe iminyango.

Nkulunkulu, siphe sikhiya. Siphe sikhiya.

<sup>94</sup> EmaHebheru, sahluko 12, atsi, “Loku sinelifu lelingaka labofakazi lelisihacile, asilahle konkhe lokusindzako, nalokungakholwa lokutsandzela kangaka kitsi.” Kutsi “sono,” lokukutsi, *sono* si “kungakholwa.” Niyabona na? Sinye kuphela sono, loko kungakholwa.

<sup>95</sup> *Nesono* sichaza “kugeja imakhi.” Njenganawudubula, ugeja imakhi, kuncono ulungise sibhamu sakho, uyabona, ngoba kukhona lokungahambi kahle. Ugeje imakhi. Uyabona, buya uphindze utame. Uyabona na? Kuchaza kujika, ugeje imakhi. Uma ufuna kuba ngumKhristu, futsi uhambe uyojoyina libandla, ugeje imakhi. Uma ufuna kuba ngumKhristu, futsi ufafatwe egameni le “Yise, iNdvodzana, uMoya loyiNgewe,” ugeje imakhi. Kuncono ubuye. Awunakuba kulokunenjwako. Utohlakata, impela nje njengelive. Yinye kuphela Intfo lengakubamba emgceeni lophelele, lowo ngumBhalo, liBhayibheli, Livi. Ngoba, kokubili emazulu nemhlaba kutawendlula, kodvwa Livi laNkulunkulu aliyuze lendlule.

<sup>96</sup> Ngako, bamba sikhiya, kukholwa eVini! Futsi konkhe nalokuncane kwekukholwa lokukholwako, futsi ungangabati

nelicashata linye, ungavula yonkhe iminyango loma embikwakhoh nesibusiso Nkulunkulu lanaso sakho. Kwangatsi Nkulunkulu angasisita kutsi sibe netikhiya, ngumkhuleko wami. Asikhotsamise tinhloko tetfu manje sentele livi lemkhuleko.

<sup>97</sup> Babe wetfu loseZulwini, siyaKubonga kusihlwa kutsi Usiphe sikhiya kutsi sivule kitsi insindziso. Ngi—ngiyaKubonga ngaloko, Nkhosi, kutsi sisindzisiwe, nangalesikhiya lesikhonile kusisebentisa kute kube ngumanje. Kodwa, Nkulunkulu, siphe kukholwa, kutsi onkhe alamaVi lawa labhalwe eNcwadzini yaKho yimishudo lemincane, nalesiKhiya lesi lesibitwa ngaJesu. . . loMnyango lona, ngicondze kusho njalo, lobitwa ngaJesu; nesikhiya, lesibitwa ngekukholwa, sitsintsa lonkhe Livi, siyawuvula. Sehlisa loyomshudo lomncane futsi singangena kulesosibusiso. Babe loseZulwini, siphe tikhiya, kute sikhone kubanekukholwa etetsembisweni taNkulunkulu, kuze kukholwa kwetfu kungehluleki, kuze sikhone kuba lusito kuWe nakulabo lesitihlanganisa nabo.

<sup>98</sup> Tsetselela sonkhe sono sekungakhohwa kwetfu, Nkhosi, futsi site kutsi sibe baKho. Sita manje etafuleni lesidlo, futsi ngiyakhuleka, Babe loseZulwini, kutsi Utositsetselela kuto tonkhe tiphambeko tetfu, kutsi sikhone kungena entfokotweni yehlanganyelo kulelitafula laNkulunkulu. Sikucela eGameni laJesu. Amen.

<sup>99</sup> Mnaketfu, dzadze, uma unesikhiya kuwo uMbuso, sikhiya eMnyango, sikhiya sensindziso, Nkulunkulu anisite kutsi nivule iminyango futsi nivumele Jesu angene. NiMvumele aninike tintfo lenitifisa kakhulu—kakhulu.

<sup>100</sup> Manje, umzuzwana nje ngaphambi kwekutsi sicale kufundza ngesidlosenkhosi, ngifuna kusho intfo ngoba isesidlweni senkhosi. Futsi uma sita kuleli altari, yinye kuphela indlela yekuta, leyo ikutsi, uma siphetse sikhiya sekukholwa ngetandla tetfu, loko kusivumela sati kutsi tonono tetfu titsetselelwe. Futsi uma site lesosikhiya kuvula lowoMnyango, kutsi tonono tetfu titsetselelwe, asinamsebenti etafuleni leNkhosi. Ngoba, loyo lodla futsi anate ngalokungakafaneli, utidlela futsi atinatsele kulahlwa ngekwakhe, ngekungawehlukanisi umtimba weNkhosi. Manje, lelo liciniso.

<sup>101</sup> Ngiyacabanga sonkhe siyati kutsi namuhla luSuku lweSidlosenkhosi seLivelonkhe. Lolu lusuku lapho onkhe emabandla atsatsa ngalo sidlosenkhosi. LuSuku lweSidlosenkhosi seLivelonkhe kulesive. Futsi ngicabange kutsi bekungabakuhle kukhuluma livi noma lamabili ngesidlosenkhosi ngaphambi kwekutsi sisemukele, lapho umelusi asa, uma atandza, atobe alungiselela imiBhalo yekufundvwa kwe—kwenchubo yelitafula leNkhosi. Manje, lesidlo lesi. . . Manje, ngingeke ngitsatse ngaphandle nje kwemizuzu letsi ayibe lishumi kuphela.

<sup>102</sup> Lesidlo lesi lesilungela kusidla, besiyimphekwano lenkhulu kunato tonkhe yanoma nguyiphi imfundziso eBhayibhelini. Leyo kwakuyabo...lenye yetimphekwano tabo tekucala ebandleni lasekucaleni. Futsi namuhla iPhrothestane, ye-Ephiskhopaliyeni nemaMethodisti, nalamanengi emabandla emaPhrothestani, bangayemukela ngentfokoto iKhatolika, imfundziso yeRoma leyiKhatolika, uma nje bebangca leliguludla lelincane lesidlosenkhosi. Kodvwa batovumelana kutsi umphristi ufanele ashade futsi babebafundisi, libandla laseKhatolika lavumelana kuloko tikhatsi letinengana kumakhomfa abo nemihlangano. Bayavumelana kuko. Futsi bayovumelana emikhulekweni leyehlukene, nakanjalonjalo, libandla lemaPhrothestane litovumelana etikwako. Nemakhathekizimu nakanjalonjalo, li-altari lelincane lapha nalaphaya, nelibandla leKhatolika liyavuma kukwenta. Kodvwa uma sekufika esidlwini senkhosi, lapho bawa. Noma ngumuphi umuntfu losewake wawufundza umlandvo uyakwati loko. Kodvwa, kusobala, ngendlela yami yekucabanga, lebebatofanele nencumbi lebesuka kuyo, ngaphambi kwekutsi ngi—ngikwemukele, niyabona, ngoba akukho eBhayibhelini.

<sup>103</sup> Kodvwa ngifuna kutsi nisho intfo yinye ebandleni laseKhatolika. Niyati yini kutsi libandla laseKhatolika, ekucaleni, lalilibandla lephentekhostali lebaphostoli na? Impela lalingilo! Kwakucucala kwekucala kwelibandla. Futsi niyabona lapho ba—lapho befike khona, basolo bachubeka nekususa Livi futsi bajovela umbhedesho.

<sup>104</sup> Futsi uma libandla lePhentekhostali belingaba khona leminyane iminyaka lelikhulu, belitawube likhweshe kakhulu eBhayibhelini kunaloku libandla leKhatolika lelingiko namuhla, kulendlela lelihamba ngayo manje.

<sup>105</sup> Kwatsatsa libandla laseKhatolika leminengana, iminyaka lelikhulu kusuka kuko, iminyaka lengemakhulu lamatsatfu, kusukela ebandleni lasekucaleni kuya ekuhleleni libandla leliyiRoma leyiKhatolika, labalicala. Futsi abambile, aletsa tikhulu letinkhulu netintfo, futsi ancuma akhipha *loku* futsi afaka *loku*, futsi akhipha *loku* ase emisa *lokwa*, futsi ehlisa tithico tebhedeni ase emisa titfombe letibatwe ngematje temaKhristu, nakanjalonjalo, futsi nje ancemphetisa kuLoko ate efika kuloko lanako manje, libandla leRoma leyiKhatolika.

<sup>106</sup> Nelibandla lePhentekhostali leyiPhrothestani kusukela e—eminyakeni lengemashumi lasihlanu kutsi belisoloko likhona, nalapho liwe khona kusukela lapho lacala khona, kuyoba simo lesibi kakhulu kunelibandla laseKhatolika, eminyakeni lelikhulu kusukela manje. Kunjalo. Lelo ligama lelikhulu kulisho, kodvwa nje bukani lapho bawe khona. Bahambe bangena ngco enhlanganweni, bahambe bangena ngco

ekuncemphetiseni ngaloku nalokwa, nayo yonkhe lenye intfo. Futsi nako lapho baya khona, niyabona, babuyela ngco emuva.

<sup>107</sup> Kodvwa, *sidlo senkhosi*, sibitwa ngekutsi “sidlo sakusihlwa seNkhosi.” Manje, incumbi yebantfu, bafuna kusidla ekuseni. Akushongo eBhayibhelini kutsi kwaku *kudla* kwaKhe kwasekuseni. Nekutsi kanjani labantfu laba namuhla, kutsi basasolo bakusho kanjani kutsi “sidlo sakusihlwa seNkhosi,” futsi abakwenti. Bajube *sidlo sakusihlwa*, futsi baseca, base basibita nge “lidina,” ngumbhedvo. Sidlo sakusihlwa!

<sup>108</sup> Manje, sonkhe sikhatsi imphikiswano ngetikhatsi teliBhayibheli, kwakuyimphikiswano ngalesosikhatsi. Bantfu bebangasicondzisisi sidlo sakusihlwa seNkhosi, uma beta etafuleni. Pawula watjela labo baseKhorinte. Bebeta futsi badzakwe etafuleni leNkhosi. Niyabona, sasingacondzisiswa ngalesosikhatsi. Watsi, “Uma nifuna kudla, dlanini ekhaya.”

<sup>109</sup> Futsi lenye intfo, sasingacondzisiswa, kutsi sasiyini. Toni, nendvodza lehlala esonweni, bafika futsi badle sidlo. Naloko kwakungacondzisiswa. Indvodza lehlala nenina, unina longamtali, nelibandla layitjela ngako; ibe isolo yemukela sidlo senkhosi etafuleni.

<sup>110</sup> Futsi kwakunekwehlukana emkhatsini wabo, futsi bebasasolo bamukela sidlo senkhosi. Watsi, “Ngiyacondza kutsi nihambisa kwabo bonkhe beTive. Futsi kune—kunekushayisana emkhatsini wenu, njengoba kukhona ikakhulukati e—endlini yaKheyifase, nakanjalonjalo.” Watsi, “Nihambisa kwabo bonkhe beTive.” Niyabona, sasingacondzisiswa.

<sup>111</sup> Sidlo besihlala njalo singacondzisiswa. Manje, bengingachubeka ngaloko ema-awa, kodvwa sifanele sitfole lesidlo lesi nekugezana tinyawo. Manje bavele nje kalula bakweca kugezana tinyawo, kodvwa nje lambalwa emahlelo. Incumbi yemaPhentekhostali isuke ngalokuphelele kuko. Niyabona na? Futsi kusasolo kukhona eBhayibhelini ngayo nje indlela lekwabhalwa ngayo. Niyabona na?

<sup>112</sup> Manje, iRoma ayikubiti nge “sidlo senkhosi.” Bakubita nge “limisa, limisa lelingwele.” Abasidli sidlo senkhosi, badla limisa. Limisa, futsi limisa lisusa inchazelo sibili esidlweni senkhosi. *Limisa* lichaza kutsi “kwetsemba.” Badla limisa, betsemba (kutsi ekwenti loku elimiseni) kutsi Nkulunkulu utobatsetselela toni tabo, ngekutsatsa “umtimba sibili waKhristu, lokukutsi umphristi uligucula libe nguMtimba neNgati yaKhristu,” atsatsa loko, etsemba kutsi Nkulunkulu utotiyekela toni tabo ngekwenza kanjalo. Limisa.

<sup>113</sup> EmaPhrothetani akubita ngekutsi “sidlo senkhosi.” Sidlo senkhosi kuchaza “kubonga.” Kutsi iPhrothetani... IKhatolika itsatsa limisa, elimiseni etsemba kutsi Nkulunkulu uyawatsetselela ngekwenza kwawo lokubi. IPhrothetani isitsatsa ngekubonga losekuvele kwentiwe

nesidlo naNkulunkulu; kucocisana naYe, kutsi sekuvele kwentiwe. IKhatolika itsemba kutsi kwentiwe; iPhrothestani itsi sekuvele kwentiwe. IKhatolika iyatibuta kutsi ngabe tono tayo sitsetselelwe; iPhrothestani iyavuma kutsi atsetselelwe, kutsi ikhululekile. Nesidlosenkhosi kucocisana naNkulunkulu. Naletintfo leti tesidlo lesititsatsako, hhayi *ematsembeni* kutsi tono tetfu titsetselelwe, kodvwa *titsetselelwe*. Ngoba ku... Munye litsemba; futsi lolomunye kukholwa. Munye wetsemba kutsi ukahle; nalolomunye uyati kutsi ukahle. Niyabona na? Lolomunye, lomunye uyetsemba, ngoba akati lapho eme khona; lolomunye uyati kutsi ukahle, ngoba uyati kutsi Nkulunkulu watsini. Nguloko-ke. Ngulowo umehluko. Ngako, uma nje wetsemba, caphela; kodvwa uma wati, khona-ke chubeka. Niyabona, khona-ke usekucocisaneni naNkulunkulu. IPhrothestani injalo, itsi itsetselelwe futsi iyakwati; iKhatolika inelimisa, etsemba kutsi itotsetselelwa. Kunjengaloku nje: munye uphila ngekucela, etsemba kutsi yonkhe intfo ikahle, niyabona; lomunye uphila ngekucela abonga ngaloko losekuvele kwentiwe. Bobabili baphila ngekucela. Kodvwa munye uyacela, etsemba kutsi utokutfola; lolomunye lophila ngekucela uyati kutsi unako, futsi waMbonga ngekutsi umnike kona. Manje, nango ke umehluko. Leso sidlosenkhosi. Yebo, mnumzane. Munye wetsemba kutsi utsetselelwe; lolomunye uyati kutsi utsetselelwe, futsi uyabonga ngako.

<sup>114</sup> Ngako, sidlosenkhosi semaKhristu lotelwe kabusha ngaMoya waNkulunkulu. Futsi *kutalwa kabusha* akuchazi empeleni manje kutsi unaMoya loNgcwele. Manje khumbulani. Manje, labanengi bafundzisa loko. “Angati muntfu lokufundzisa kanjena,” njengoba uMnaketfu Arganbright lomdzala asho ngalobobusuku epulpiti lapha, niyabona. Kodvwa, kutalwa lokusha akusiwo umbhabhatiso waMoya loyiNgcwele. UmBhalo awukwesekeli, angicabangi, niyabona, ngendlela yami yekukubona. Niyabona na? Ngikholwa kutsi utalwa kabusha...

<sup>115</sup> Futsi kungalesosizatfu ngisebentisa livi lembhabhatiso eGameni laJesu Khristu, kodvwa hhayi ekutalweni kabusha. Manje, iPhentekhostali, libandla le-United Phentekhostali, libhabhatisa eGameni laJesu Khristu ngekutalwa kabusha. Angikukholwa loko. Futsi bangakwenta uma bafuna kukwenta. Kodvwa ngikholwa kutsi Phetro watsi, “Phendvukani,” kucala. Emanti akatisusi tono. I-Church of Christ ikushumayela ngaleyondlela. Kodvwa ngikholwa kutsi kuphendvuka, kudzabuka kwekwesaba nkulunkulu; *phendvuka* kusho kutsi “jika, buyela emuva,” ugeje imakhi, “calela phansi.” Yenta loko kucala! Nembhabhatiso wakho emantini ukuvuma kwangaphandle kuphela ngentfo letsite leyentiwe ngekhatshi kuwe, kutsi wemukele Khristu njengeMsindzisi wakho.

<sup>116</sup> Ngiyacabanga libandla nje lapha kusihlwa, ngekwati kwami, angikho lapha ngalokwenele kwati kutsi ngubani lotako

nalongeti. Nginekugcekwa lokuncane lapha kungesiko kadzeni ngekubhabhatisa indvodza lapha echibini, umfo lomdzala. Futsi ngaya kuye, bekayindvodza lendzala lelungile. Ngaba nenhlanhla yekuholela wonkhe umndeni wayo kuKhristu, onkhe lawomaKhristu. Lendvodza lendzala yayiyindvodza lendzala lekahle, futsi ngangiyitsandza, ngako ngaya kuyo ngase ngitsi kuyo, “Babe, yini ungabi ngumKhristu na?” Iyangitsandza.

<sup>117</sup> Watsi, “Mnaketfu Branham, ngiyoba ngumKhristu uma ngingatfola lokuhle ngalokwenele.”

<sup>118</sup> Ngatsi, “Ngikutjela kutsi yentani, Babe. Calata ute utfole lapho ungatfola khona lokuhle ngalokwenele, bese-ke ungitjela kutsi leyondzawo ikuphi, ngifuna kuya, nami.” Ngatsi, “Khristu aketeli kutosindzisa umuntfu lolungile. Utela kutosindzisa umuntfu lomubi.” Uma ucabanga kutsi ulungile, khona-ke Aketeli kutosindzisa wena. Utela kutosindzisa labo Latiko kutsi babi. Uyabona na? Khristu wafela kusindzisa toni. Niyabona na? Ngase ngitsi, “Babe, kunelilayini khona lapha.”

Watsi, “Yebo-ke, ngibhema labosikilidi.”

Ngatsi, “Angeke ngize ngikhulume ngisho ngabo.”

Watsi, “Ngitamile kubayekela, Mnaketfu Branham.”

Ngatsi, “Kulungile, asinawukhuluma ngabosikilidi.”

Watsi, “Kulungile, uma nginga. . .”

<sup>119</sup> Ngatsi, “Ungabe, ungabe usasho lutfo ngabo, bayekele bahambe. Ngifuna kukubuta umbuto.”

Watsi, “Kulungile, uyini na?”

Ngatsi, “Uyakholwa kutsi ukhona Nkulunkulu na?”

<sup>120</sup> Watsi, “Impela, ngiyakukholwa.” Watsi, “Ngiyakukholwa loko ngalokucine impela nje njengoba wenta, ngingacabanga, Mnaketfu Branham.”

<sup>121</sup> Ngatsi, “Uyakholwa kutsi yena lowoNkulunkulu lofanako wawela bumatima baKhe futsi waba yinyama wakha emkhatsini wetfu kumuntfu waJesu Khristu, kuze asindzise umuntfu na?”

Watsi, “Yebo, ngiyakukholwa loko.”

“Futsi Wafa kutsi asindzise toni njengoba ungisano nanjengoba ngingiso na?” Uyabona na?

“Yebo, ngiyakukholwa loko.”

<sup>122</sup> Ngatsi, “Manje, kufana naloku nje. Sonkhe sisesakhiweni lesikhulu lesisodvwa ngalapha, futsi sisejele, futsi angikwati kuma ngale kulelikona futsi ngitsi ‘loku kutongisita ngiphume ejele,’ ngima ngale kulelokona futsi ngitsi ‘lokwa kutongisita ngiphume ejele,’ sonkhe sisekucakekeni lokufanako. Futsi wonkh’umuntfu lowatalwa kulelive watalelwa esonweni, wabunjelwa ebubini, weta emhlabeni akhuluma emanga. Usikhohlakali, kwekucala nje.”



123 Lomunye wangibuta ngalololunye lusuku, watsi, “Mnaketfu Branham, kube . . . bewungabakhona yini umehluko emkhatsini wa-Adamu na-Eva, nebantfwana babo namuhla, kube bonkhe bebangcunu, bahamba e . . . Ngabe imitimba yabo beyinga—beyingaba ngulefanako na?”

124 Ngatsi, “Cha, mnumzane.” Sasita ekhaya sibuya kuyotingela tikwireli, uMnaketfu Fred nami, nesicuku sabo. Ngatsi, “Cha, beyingeke ifane.”

125 Watsi, “Ucondze kutsi Eva bekangeke abe nguwesifazane njengemadvodzakati akhe, na-Adamu bekangeke abe nguwesilisa njengemadvodzana akhe na?”

Ngatsi, “Ngetimo letinengi, kodvwa hhayi ngato tonkhe timo tenyama.”

Watsi, “Bekungaba yini umehluko na?”

126 Ngatsi, “Bebangeke babe nenkhaba. Badalwa. Kunjalo. Bebangaka namatseli kulutfo.”

127 Kuphela nje uma loko kufakaza lapho kuyo yonkhe intfo letelwe kulelive, itjengisa kutsi isikhohlakali nje, kwekucala. Kunjalo. Ngatsi, “Impela, kunemehluko. Bebangeke babenenkhaba. Bebangazange sebachunywe kunoma ngumuphi wesifazane, kutsi bete lapha.” Niyabona, Nkulunkulu wabadala.

128 Manje, ngatsi, “ngifuna kusho intfo letsite. Wonkh’umuntfu kulendlu yasejele, ngubani longcwele na? Ngubani loyo longatalwanga ngekulalana na? Ngubani munye longasita lomunye, akunandzaba kutsi uyini na? Sonkhe sikulelijele lelifanako. Kodvwa Nkulunkulu watenta Yena lucobo lomunye walokudaliwe kwaKhe futsi lote ngaleya kwekulalana, ngeNgati lengcwele Layidala cobolwaKhe, futsi ngaleyoNgati Wasihlenga.” Ngatsi, “Uyakukholwa loko, Babe?”

Watsi, “Ngiyakukholwa loko.”

129 Ngatsi, “Khristu wafela umuntfu lomubi njengawe. Manje, yinye kuphela indlela yekwenta. Akukho longakwenta. Wakunikela kuwe. Ungeke watincoma ngako. Akukho longakwenta kutsi ukutfole. Uyakunika kona nje. Ungakwemukela loko Lakwentela kona, kukuvimba ungayi esihogweni na?”

130 Watsi, “Ngitokwenta loko.” Watsi, “Kodvwa uma nje bengingayeka labosikilidi.”

131 Ngatsi, “Bosikilidi batotibona bona. Wena vele nje . . . Angikuceli. Angisuye wemtsetfo. Ngikholelwa emseni. ‘Nako konkhe Babe laNgiphe kona kutakuta kiMi.’” Ngatsi, “Uma ukukholwa loko ngayo yonkhe inhli tiyo yakho!”

Watsi, “Ngayo yonkhe inhli tiyo yami, ngiyakukholwa.”

132 “Ngako-ke utokwemukela kuletotisekelo, kutsi awukakufaneli, kodvwa NguYe lofanele. Ungatibuki wena;

buka Yena, ngoba ungeke watentela lutfo ngesingawe. Buka loWo lawakwentela lokutsite. Utsini ngaYe na?”

“O,” watsi, “Ufanele.”

Ngatsi, “Nguloko-ke, manje-ke yemukela loko Lakupha kona.”

Watsi, “Ngiyakwemukela.”

<sup>133</sup> Futsi ngambhabhatisa eGameni laJesu Khristu. Futsi yena nakaphuma lapha wase wokhela sikilidi.

<sup>134</sup> Emavikini lambalwa lendlulile ngangisentasi endzaweni yakubo. Ngabona umbono ngalobunye busuku, besihlahla lesihlala siluhlata sigawulwa, sabhekiswa phansi. Ngabona emabhodi abetselwe ngetipikili kuso. Eceleni nje kwelibhodi lekugcina kwakulibhodi leligcamile. Futsi entasi ngaphansi kwalelobhodi, phansi ngco ngasekugcineni, liphuma *kanjena*, lesihlahla sephuka khona lapho. NeliPhimbo latsi, “Bekufanele ngabe nguwe,” noma, “Bekutoba nguwe.” NaBabe Cox wawa, wafahlateka umhlane wakhe ekhatsi *lapha*. Futsi ngako ngekusa lokulandzelako baletsa bosikilidi bakhe kuye ngesikhatsi asembhedzeni, lesifiso sasesivele sisukile kuye. Emavikini lendlulile! Akakaze eve ngisho namunye, akafuni ngisho nalowodvwa noma lutfo lolunye. Niyabona na? Futsi ngimbonile esikhashaneni lesendlulile, ngesikhatsi tandla takhe sasesinsundvu nje sonkhe, emavikini lambalwa lendlulile, ngasikilidi, futsi manje akasakhoni ngisho nekumela nalowodvwa nje kutsi ubesedvute naye. Beka kucala tintfo takucala! Ungetami kutsi ulunge; umubi, kwekucala nje, futsi akukho lutfo longalwenta. Kunelilayini lelehlukanisako, nato tonkhe tidalwa letibantfu singakulohlangotsi.

<sup>135</sup> Manje, ngesikhatsi ngitalwa kulelive, kwakusemkhatsini wemshado longcwele, emkhatsini wababe wami namake; esinyeni sakhe kwakulicandza, elidlaleni lababe wami kwakusakhi-ngati. Imphilo yami yakhiwa ngulesosakhi-ngati (hhayi selicandza lamake wami), yesakhi-ngati sababe wami. Futsi ngesikhatsi lesosakhi-ngati singena endzaweni yaso lefanele kutohlangana nelicandza, ngesikhatsi senta, imvelo yayalwa kuNkulunkulu kutsi inginike umtimba. Kwase kutsi-ke ngatalwa esiveni lesibantfu, nganikwa litfuba lekutsi—lekutsi ngibe ngumuntfu lohlakaniphile njengoba tidalwa letibantfu tinjalo, lapho ngingashayela khona imoto, noma ngingenta khona tintfo njengoba kwenta tidalwa letibantfu, ngihambe, ngikhulume, ngishayele imoto, nakanjalonjalo. Nganikwa loko, ngoba ngatalwa emndenini lobantfu, futsi nganikwa emandla enhlakanipho kutsi ngibe sidalwa lesingumuntfu.

<sup>136</sup> Manje, ngesikhatsi ngitalwa emndenini waNkulunkulu, ngefika ngeNgati, iNgati inginika kuPhila. Kwase kutsi-ke emvakwekuba sengibe ngulophilako kuKhristu, Wangibhabhatisa ngaMoya loNgcwele nemandla, kutsi

ngibe yiNdvodzana yaNkulunkulu. Manje, njengoba benginahamba nje, ngikhulume njengesidalwa lesingumntfu, ngishaye imoto yami njengesidalwa lesingumntfu. Manje ngesikhatsi ngemukela uMoya loNgcwele, ngemukela emandla kukhipha emadimoni, kutsi ngikhulume ngetilimi letinsha, ngishumaye leVangeli, ngiphilise labagulako. Ngibhabhatisiwe! Angikatalwa; kodvwa ngibhabhatisiwe!

Bebabutsene ekamelweni lelisetulu,  
Bonkhe bakhuleka eGameni laKhe,  
Babhabhatiswa ngaMoya loNgcwele,  
Nemandla enkonzo efika.

<sup>137</sup> Ameni. Nikholelwa ekuPhileni lokuPhakadze, futsi nitalwa kabusha ngekukholwa kwenu. Jesu watsi, kuJohane loNgcwele 5:24, “Loyo lova emaVi aMi futsi akholwe NguloNgitfumile, unekuphila lokungunaphakadze,” hhayi uMoya loNgcwele, unekuphila nje lokungunaphakadze. Utalwe emndenini waNkulunkulu. Bese ke abhabhatiswe kuMoya loNgcwele, ngemandla enhlakanipho yekukholwa, kutsi akholwe liVangeli nekuLisebentisa futsi aLente lente kahle. Ameni. Bese-ke wenta njengendvodzana yaNkulunkulu. Khona-ke sekangawakhipha emadimoni. Jesu watsi, “Letibonakaliso leti tiyobalandzela!” Niyabona na? “NgeliGama laMi bayokhipha emadimoni, bakhulume ngetilimi letinsha, baphatse tinyoka, banatse lokubulalako.” Niyabona, wemukela emandla ngaMoya loNgcwele, kwenta letintfo leti.

<sup>138</sup> Manje, ngesikhatsi Sekahamba, Watsi, “KuNgifanele kutsi Ngihambe. Ngoba, uma Ngingahambi, Moya loNgcwele angeke etc.” Niyabona na? Ngako-ke uma Efika, Uyocondzisa live ngesono, futsi afundzise kulunga, futsi anikhombise tintfo letitako (loko yimibono). “Uyotsatsa letintfo leNginifundzise tona, futsi anembulele tona.” Wona kanye lamaVi Lefikele. . . Akukho mntfu longacondza Livi ngaphandle kwembhabhatiso waMoya loNgcwele. Futsi uma umntfu atsi unembhabhatiso waMoya loNgcwele, futsi aphikisane nekutsi Livi licinisile, kukhona lokuliphutsa.

<sup>139</sup> Pawula bekangumgceki weliThestamenti leLisha. Kwakungesilo, liThestamenti leLisha lalingakabhalwa. Pawula bekangumgceki wemaKhristu, Sawula. Futsi ngesikhatsi emukela uMoya loNgcwele, wahamba iminyaka lemitsatfu waya entasi Asiya futsi wadadisha imiBhalo, ngoba bekafundzise ngaphansi kwaGamaliyeli, thishela lomkhulu. Ngako-ke uma sekabuya, futsi iminyaka lelishumi nakune kamuva, wenyuka kuyohlangana naPhetro eJerusalema, futsi watfola kutsi bebaLivi nangeLivi liVangeli lelifanako. Yena lowo Nkulunkulu lofanako lowashumayelisa Phetro ngelusuku lwePhentekhosti futsi wabatjela kutsi baphendvuke futsi babhabhatiswe eGameni laJesu Khristu, yena lowoMoya loyiNgcwele lofanako wakwembula kuPawula, futsi wabatjela

eTentweni 19 emvakwekuba bebakadze babhabhatiswe kanye nguJohane, watsi, “Nidzinga kutsi niphindze nibhabhatiswe futsi, eGameni laJesu Khristu.” Niyabona na?

<sup>140</sup> Niyabona, uMoya loyiNgcwele uhlala ucondze ngco nemiBhalo. Kukholwa kuLoko lokuvula yonkhe imfihlakalo. Amen. LiBhayibheli latsi, kuJohane wekuCala 5:7, “Batsatfu labafakazako, eZulwini: nguBabe, Livi (lelalinguKhristu), naMoya loNgcwele. Laba labatsatfu baMunye.” “Futsi batsatfu labafakazako emhlabeni: ngemanti, iNgati, uMoya. Laba labatsatfu abasimunye, kodvwa bavumelana entfweni yinye.” Manje, ungeke ube naBabe ngaphandle kwekuba neNdvodzana, ungeke waba neNdvodzana ngaphandle kwekuba naMoya loNgcwele; Bona baMunye. Kodvwa Ungalungisiswa ngaphandle kwekungcweliswa, futsi ungangcweliswa ngaphandle kwekuba naMoya loNgcwele. Kungcweliswa kungeNgati, ngeNgati kufika kuPhila. Niyabona na? NaMoya loNgcwele ungemandla aNkulunkulu, niyabona, emandla aniketwa libandla.

<sup>141</sup> “Nitokwemukeliswa” (ini na?) “emandla,” Tento 1:8, “emvakwaloku uMoya loNgcwele sewufikile etikwenu. Niyokwemukeliswa emandla!” (Hhayi kutsi “nitotalwa kabusha.”) “Nitokwemukeliswa emandla uma uMoya loNgcwele sekefikile etikwenu. Khona-ke nibofakazi baMi eJerusalema, eJudiya, naseSamariya, kute kube sekugcineni kwemhlaba.” Niyabona na? Nemukeliswa emandla emvakwekuba senemukeliswe uMoya loNgcwele. Kodvwa kucala nifanele nemukeliswe uMoya loNgcwele, nalawo ngemandla aNkulunkulu, niyabona, kubonakalisa nekukhombisa ngekwenta. Niyi—niyi...njengoba wawungumuntfu, futsi wafundza kukhuluma nekuhamba nekwenta tintfo letentiwa ngumuntfu; uma senibhabhatiswe ngaMoya loNgcwele, nipiwa emandla kutsi nente njengemadvodzana nemadvodzakati aNkulunkulu. Akumangalisi bantfu batiphatsa futsi benta ngalendlela labenta ngayo namuhla, abakaze bagewaliswe ngaMoya loNgcwele. Kube bebangagcwaliswa, bebayotiphatsa ngalokwehlukile. Batisho kutsi bagcwaliswe, kodvwa Jesu watsi, “Niyobati ngetitselo tabo.” Ngako ningakwenta kanjani, niyabona, konkhe nje kwentiwe kwabhekiswa lena. Niyabona na? Kodvwa buyelani emacinisweni!

<sup>142</sup> Manje, uma uhamba ucondzile futsi utisho kutsi ungumKhristu, siyakumema kusihlwa etafuleni leNkhosi. Namuhla, akungabateki, sidlosenkhosi sidliwe esiveni sonkhe, labanye babo ngendlela lenye nalabanye ngalenyane. Kodvwa ngicabanga kutsi indlela lencono kunato tonkhe yekukwenta kulandzela imiBhalo, ngendlela nje labakwenta ngayo emiBhalweni. Ngicabanga kutsi loko bekunganela.

<sup>143</sup> Uliphetse liBhayibheli lakho, Mnaketfu Neville? UMnaketfu Neville manje utofundza imiBhalo. [UMnaketfu Neville utsi,

“Esahlukweni se 11 sebaseKhorinte bekuCala, kucala ngelivesi lema 23,” futsi ufundza lemiBhalo lelandzelako—Umhl.]

[Ngokuba mine ngakwemukela eNkhosini loko nalenganinika kona, Kutsi iNkhosi Jesu ngalobobusuku leyatsengiswa ngabo yatsatsa sinkhwa:]

[Futsi nasabongile, wasihlephula, futsi watsi, Tsatsani, nidle; lona ngumtimba wami, lohleshulelwe nine: loku kwenteni kutsi ningikhumbule.]

[Kanjalo ngendlela lefanako watsatsa indzebe, uma sekadlile, watsi, Lendzebe isivumelwano lesisha engatini yami: loku kwenteni, ngetikhatsi tonkhe leniyinatsa ngaso, kutsi ningikhumbule.]

[Ngoba njalo uma nidla lesinkhwa lesi, futsi ninatse lendzebe lena, nimemetela kufa kweNkhosi ite ibuye.]

[Ngako-ke lowo lotakudla lesinkhwa lesi, anitse lendzebe lena yeNkhosi, ngalokungakafaneli, utobanelicala lemtimba nengati yeNkhosi.]

[Kodwa umuntfu akatihlolisise, khona-ke bese uyadla lesosinkhwa, futsi anitse kwalendzebe.]

[Ngoba loyo lodlako futsi anitse ngalokungakafaneli, utidlela atinatsele licala, ngekungawehlukani umtimba weNkhosi.]

[Ngenca yaloku labanengi emkhatsini wenu babutsakatsaka bayagula, nalabanengana balele.]

[Ngoba uma besitehlulela tsine, besingeke sehlulelwe.]

[Kepha uma sehlulelwa, siyalaywa yiNkhosi, kute singalahlwa kanye nelive.]

[UMnaketfu Neville utsi, “INkhosi ayibusise kufundvwa kweLivi laYo.”]

<sup>144</sup> Kuhlala njalo kuyintfo lengwele sibili, intfo lengwele impela, ngicabanga kutsi sifanele sikhotsamise tinhloko tetfu manje ngemkhuleko lothulile. Ningikhulekele, nami ngitonikhulekela. Asikhulekelaneni, kutsi Nkulunkulu utoba nesihawu kitsi tidalwa letingakafaneli lesesitohlanganyela kulelisakhramente lelikhulu kutsi sikhumbule kufa kweNkhosi yetfu.

<sup>145</sup> [UMnaketfu Branham utsi kuthula ngemkhuleko lothulile. Akucoshwanga etheyiphini—Umhl.] Lomkhuleko wekuvuma siwunikela kuWe, Babe wetfu, etikwe-altari laKho legolide, neMhlatjelo wetfu, iNkhosi Jesu. Sikucela eGameni laKhe. Ameni.

<sup>146</sup> Manje ngikholwa kutsi emalunga lamadzala atotsatsa indzawo yawo, futsi ato . . . elibandla, futsi atoletsa bantfu lapho baseta, umugca ngemugca, bentele sidlosenkhozi. Ngihlala njalo ngicabanga ngaleloculo:

Wundlu lelifako Lelitsandzekako, iNgati  
 yaKho leligugu  
 Ayiyuze yaphela emandla aYo,  
 Lite lonkhe liBandla laNkulunkulu  
 lehlengiwe  
 Lisindziswe, kutsi lingabe lisona.

Asikhotsamise tinhloko tetfu.

<sup>147</sup> Babe loNgcwele naLonemusa, Jehova, Somandla lomkhulu, tfumela tibusiso taKho etikwebantfu baKho sisalindza. Tsetselela tono tetfu. Futsi manje sinikela kuWe lelisakhramente, leliwayini, emagelebisi lelihlayelwe, netandla tebashumayeli letibhuce loku ndzawonye. Futsi Lentiwa liwayini ngesizatfu sekutsi manje sililetsa kuWe, kute limele kitsi iNgati yeNkhosi yetfu Jesu Khristu. Ngikhuleka kuWe, Babe, kutsi ungewelise leliwayini ngaleyonhloso. Tsetselela tonkhe tono tetfu. Futsi kwangatsi wonkhe umuntfu lowemukela leliwayini emtimbeni wabo, kwangatsi bangaba nemphilo, kucina, nensindziso levela kuWe. Siphe kona, Nkhosi. Sikucela eGameni laJesu. Ameni.

<sup>148</sup> LiBhayibheli lakusho loko ngesikhatsi Ahlephula sinkhwa futsi asibusisa, watsi, “Tsatsani futsi nidle, lona nguMtimba waMi lohleshulelwe nine. Loku kwenteni kutsi niNgikhumbule.” Futsi uma sitsatsa lamaphasela lamancane esinkhwa, ekosha, lesentiwe ngalokungenamvubelo. Sentiwa ngemaKhristu. Sentiwa ngenca yekutsi si—simelele uMtimba waKhristu. Siyacondza kutsi—kutsi kwakubafundzi belusuku lwaKhristu, noma lusuku lwelibandla, labatsatsa letincenye leti base balungiselela kudla kwakusihlwa ngesidlo sakusihlwa sekugcina, esidlweni sakusihlwa sekugcina saKhristu. Futsi kwehle njalo ngeliBhayibheli, kwakubafundzi lebebashumayela letintfo leti kubantfu. Futsi namuhla, bafundzi belusuku lwetfu lwesimanje, bazalwane betfu lapha balelibandla, bafundzi baleMbangela, bakhontisa bantfu. Futsi batotsatsa letincenye leti bese batinika bantfu.

<sup>149</sup> Futsi manje uma nemukela lesinkhwa lesi, khumbulani, simelele liWundlu. Eminyakeni lemidze leyendlula ngesikhatsi liwundlu la-Israyeli losiwa etikwemlilo, futsi lalidliwa nemifino lebabako, bantfu bebanekucina; ticatfulo tabo atizange tigure, timphahla tabo atiguganga tivel’umtiya, luhambo lonkhe bate bayotseleka eveni labo leletsenjisiwe. Kwangatsi Nkulunkulu angasigcina siphilile, sijabalile, siMkhonta site sifike eVeni leTsenjisiwe Lasiphe lona.

Asikhulekeni.

<sup>150</sup> Babe loseZulwini Lonemusa, njengoba ngikhuluma kusihlwa ngalowo loNgcwele, uMtimba longcwelisiwe weNkhosi yetfu, kuYo lekwakuhlala kugcwalwa kwebuNkulunkulu. Uma ngicabanga ngalowoMtimba ushwaphene futsi—futsi

udzatjuliwe, neNgati iphuma, umhlane waKhe netimbambo taKhe tikhanya ngale, imivimba iphansi nasetulu emhlane waKhe; uma ngicabanga ngalesi lesinesici, sinkhwa lesishayiwe simelele loko, kufika kabusha etinhlityweni tetfu. Sibeka tinhlityo tetfu, Nkhosi, etikwe altari yaKho kusihlwa. Sitsetselele, O Nkulunkulu. Futsi kwangatsi lesinkhwa lesi lesihleshuliwe, njengoba singena emlonyeni waleti, tinceku taKho, futsi kwangatsi bangacondza kutsi kwakunguMtimba waKho loligugu lolowahubulwa futsi walinyatwa, nangemivimba siphilisiwe tsine. Siphe kona, Nkhosi. Ngcwelisa le-kosha enhlosweni yayo lehloselwe yona. Sikucela eGameni laJesu. Ameni.

Bambani umzuzu nje.

<sup>151</sup> Akusiso sidlosenkhozi lesiyimfihlo. Lonkhe likholwa lelingumKhristu lemukelekile etafuleni leNkhosi, kutsi libe nalenhlanganyelo kanye natsi.



*SiKHIYA EMNYANGO* SSW62-1007  
(The Key To The Door)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo kusihlwa, ngenyanga yeMphala 7, 1962, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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