

UMHOLI



INkhosi ikubusise, Mnaketfu Neville.

Ngiyajabula kakhulu kubuya landlini yekukhontela kusihlwa. Ngishe livi kancanyana. UMLayeto lotse kuba mudze manje ekuseni, futsi ngijabula ngempela kutsi Bewulapha, noko. Futsi ngaWujabulela nami, kuWuletsa, futsi ngiyetsemba nikujabulele kuWuva. [Libandla litsi, “Ameni.”—Umhl.]

² Ningakohlwa manje, hlalani nikhumbula loku, kutsi leti tintfo letakha incek uyaKristu. Niyabona, lukholo kucala, bese kuba ngemandla. Futsi manje khumbulani, uMoya loyiNgcwele ungeke uvale etulu indlu yaNkulunkulu tize letintfo leti tisebente ngeMoya. Akunandzaba kutsi wentani, niyabona. Leto tintfo letakha uMtimba waKristu, niyabona, letotintfo. Manje, ningakukhohlwa loko, kutsi loku *lapha* kwekucala, kukholwa kwakho. Emandla, lwati, nalokunjalo, kufanele kwengetwe kuko, kute kutsi umumo lophelelisiwe waKristu ubonakalisiwe, bese-ke uMoya loyiNgcwele ufika etikwawo bese uwubeka luphawu njengeMtimba lowodvwa. Letintfo tifanele tibe khona. Ngako-ke, Jesu watsi, “Batiwa ngesitselo sabo.” Niyabona, sitselo! Bewungeke utsele sitselo ngaphandle kwaletintfo tisitsele kuwe. Bese-ke uma konkhe loku kutsatsa indzawo yekwelive ne—nekungamesabi Nkulunkulu, nalokunjalo, khona-ke konkhe kungakholwa kuyakhishwa, bese tonkhe tintfo telive tiyendlula, bese kungabikho lutfo kuphela sidalwa lesisha kuKristu. Futsi-ke base Efesu 4:30 kutsi, “Ningamdzabukisi uMoya loyiNgcwele waNkulunkulu, lenabekwa luphawu ngaye kute kube-lusuku lwekuhlengwa kwenu.” Nabekwa luphawu eMbusweni waNkulunkulu! Manje, ningakukhohlwa loko. Kugcineni emcondvweni loko manje, kutsatsa letintfo *leti* kucala. Khona-ke kubekwa luphawu kunguMoya loyiNgcwele, siValo lesisivala ngeluphawu eMtimbeni. Kulungile.

³ Sinesi—sicelo manje saDzadzawetfu Little, wase Chicago, umyeni wakhe ubesengotini yemoto futsi ulele nje usedvute nekufa, Dzadzawetfu Little. NaEdith Wright, dzadzawetfu lomncane lapha lesesatane naye sikhatsi lesidze, ukabi, kabi kabi, ekhaya lakhe kusihlwa, futsi bebafuna kutsi niyati lapha ebandleni kute sonkhe sikhuleke kanyekanye mayelana nalesicelo. Futsi manje asikhotsamise tinhloko tetfu umzuzwana nje.

⁴ Babe wetfu waseZulwini, loligugu lelikhulu, sibutsene situngelete (ngekukholwa) siHlalo sebukhosi saNkulunkulu, futsi sicela umusa waNkulunkulu ngaleticelo leti. UMnaketfu Little, ingoti yemoto, usedvute nekufa. Nkulunkulu, msite. Kwangatsi uMoya loyiNgcwele ungaba seceleni kwembhedze

wakhe futsi umbuyise emuva kitsi, Nkhosi. Na Edith Wright lomncane entansi lapho, ngiyakhuleka, Nkulunkulu, kutsi uMoya loyiNgcwele utawuba ngaseceleni kwembhedze wakhe kusihlwa futsi utambuyisela impilo yakhe kuye futsi. Siphe kona, Babe. Utetsembisile letintfo leti, futsi siyatikhholwa. Futsi njengoba besicabanga namuhla ekuseni, kutsi libanga alisho lutfo kuWe, Umkhulu nje kulenye incenye yelive njengoba Unjalo nakulenyane, ngoba Usetindzaweni tonkhe, unemandla onkhe, futsi awunasiphetfo. Futsi siyakhuleka, Babe, kutsi Utawusipha leticelo ngeliGama laJesu Kristu. Amen.

⁵ Ngijabula kakhulu kuphindza ngibekhona kusihlwa, ku...Futsi ngiyati kuyashisa. Lena yimihlangano lemitsatfu lecondzile, futsi ku...Ngiyati labanye benu banemamayela langemakhulu lasihlanu labatowashayela phakatsi kwamanje nasekuseni. Futsi kucala elangeni lelandzela lakusasa, nginemakhulu lalishumi nakune lengitawashayela emva kwaloko. Ngako, ngako nge-ngetsemba kutsi bekusikhatsi lesikhulu senu nonkhe. Futsi bekusikhatsi lesikhulu sami kutsi nginivakashele. Yinye kuphela intfo lesiyicelile, banengi kakhulu labatobuyiselwa emuva ngoba ayikho indzawo, singeke siminyetelane kakhulu kulomkhatsi wetitulo, umnyango weticimamlilo ungeke ume uthule ngalokho. Ngako siyetama manje kutfole indlu yekukhontela letse gcagca, kute kutsi uma sisekhatsi, futsi sikhone kuba nendzawo yekuhlala bantfu.

⁶ Futsi manje, noma nini, uhlala njalo wemukelekile lapha etabernakeli, lapho site khona sivumokholo kodvwa Kristu, akukho mtsetfo kodvwa lutsandvo, akukho ncwadzi kodvwa liBhayibheli. Futsi ngako...Futsi umfundzisi wetfu nguMnaketfu Orman Neville lapha. Futsi sinelibandla lapha le—lebantfu labanengi lababutsana ekhatsi njengelitabernakeli lenhlanganisela yemabandla lehlukahlukene, lapho uta khona lapha ukhonte Nkulunkulu ngekwetiyalo tanembeza wakho. Sihlala njalo sikutfokotela kuba nawe. Futsi ngako wota uma ungakhona kuphumelela, sihlala njalo sikutfokotela kukwamukela.

⁷ Futsi manje sikhatsi lesilandzelako, ngekwati kwami, kuba nani, siyawuba emva kwekuphela kwendlu yekukhontela. Futsi ngifuna kuba-ke, emvakwemiNyaka yeliBandla, sifuna kuhamba-ke siye etiMphawini letisikhombisa tekugcina, netiMphawu letisikhombisa tekugcina eNcwadzini yeSambulo, kufundzisa Loko.

⁸ Futsi manje kunetikhatsi letinengi lapho labagulako nalabakhatsatekile befika, futsi tisachubeka letinkonzo, lapho imibono idzingeka khona, nalabetela nje kubonana ngetingcociswano letingakavami. Uma ngingena kuloko, lapho-ke ngi—angikhoni nje kutfole umehluko emkhatsini wabo, futsi, cha, kulukhuni kimi kukhuluma emvakwaloko. Futsi wonkhe umuntfu uyakwati loko emikhankhasweni yetfu yekuphulukisa,

kutsi uMnu. Baxter kumbe lomunye ngalokujwayelekile uyashumayela, bese ngiphumela kukhulekela labagulako, ngoba nje kuyakhatsalisana kancane. Futsi bengikhulekela labanye bantfu emizuzwini lembalwa leyendlulile, ngase-ke ngihlangana nemntfwana lomncane lapha bodokotela . . . lokutsite emhlane wako, kotalwe ngalenywe indlela. Mangiphuma, ngikubone kuhleti lapho ensimbini lebunjiwe. Loyomntfwana aneke asakhubateka kanjalo, kutawuphila. Impela, kutawubanjalo, niyabona. Loko, ngiyakwati loko. Niyabona, ngicinisekile ngaloko. Ngako sifuna kuba nekukholwa kwetfu futsi simkholwe Nkulunkulu.

⁹ Ngamunye wenu, futsi linengi lenu lithambi kimi, bonkhe labafundisi nalokunjalo. Uma ngingaphosisi, lona nguMnaketfu Crase. Ngabe kunjalo? Mnaketfu Crase, ngi—ngifanele ngicolise kuwe, ngekungenyukeli lapho ngesikhatsi kubusiswa. Mhlawumbe ngitakwenyukela lapho ngitele inkonzo yangemphelasontfo, khululeka nje. Ngabe kunjalo? Enhla eBloomington. Nichuba kahle? Kuhle. Labanye balabanaketfu lapha babafundisi, ngiyetsemba. Ungumfundisi? Yebo, mnumzane. INkhosi ikubusise. Futsi bangakhi bafundisi lapha endlini, ake sibone sandla sakho. Yebo, loko kuhle impela. Siyatfokota kuba nani lapha, siyajabula kakhulu. Nkulunkulu anibusise njalo!

¹⁰ Manje, kute siphume sikhatsi sisekahle impela, labanye babo baya eGeorgia, eTennessee, eNew York, ndzawo tonkhe, kusukela namuhla kusihlwa, kucala namuhla kusihlwa. Manje, nishayeke ngekucophelela emgwacweni. Uma wetela, ungafuni kuya e—motel, paka eceleni kwemgwaco bese uyalala uze . . . Yindlela lengenta ngayo. Niyabona, vele ushayeke uphumele eceleni ulale. Musa, musa kushayela wetela. Kuyintfo lembi. Futsi, khumbulani, akusiwe, ngulona lomunye umngamu lekufanele umbhasobhe. Niyabona? Wena uyati kutsi uyaphi, awumati kutsi yena uyaphi, ngako—ngako kufanele umbhasobhe loyomngamu. Ngako, ciniseka kutsi ucaphela ngasosonkhe sikhatsi, kukubhasobha.

¹¹ Manje, ngifisa kufundza kusihlwa incenye yemBhalo lotfolakala ngale eNcwadzini yaJohane loNgcwele. Manje, lemiBhalo lemincane lesiyifundzako futsi sitsatsisele kuyo, yekutsi isinikete sisekelo saloko lesitama kukusho. Futsi njalo, angikate nangasinye sikhatsi, njengoba ngikhumbula nanini, kwekuta nanini epulpiti, kutsi ngitame kusho intfo nje kutsi ishiwo. Ngetama njalo kulindza, ngibheke, ngifundzise, ngikhuleke, ngite ngive kutsi nginalokutsite lokutawusita bantfu. Uma ngingakhoni kuba lusito, lapho-ke asikho sidzingo sami sekutsi ngime lapha, niyabona. Kutsi, ngitame kusita! Futsi manje kusihlwa, kusobala, incenye letse kuba yinkhulu yesicuku setfu iphumile namuhla ekuseni, futsi badzingeke baye ekhaya, labanengi babo. Kodvwa, namuhla ebusuku, nginitjelile uma

nihlalile sitoza kutsi sibe nje cishe nenkhulumo yemizuzu lengemashumi lamane-nesihlanu ngalokutsite lengetsemba kutsi kutasisita. Futsi sitawusekela loku manje kuJohane loNgwele, sahluko 16, futsi asicale cishe e—evesini 7 lesahluko 16, futsi sifundze njalo kuye e—evesini 15.

Kodwa mine nginitjela liciniso lekutsi; Kunilungele kutsi ngihambe: ngoba uma ngingahambi, uMdvudvuti akayikuta kini; kepha uma ngihamba, ngiyawumtfumela kini.

Lapho sekafikile, utawucondzisa live ngesono, nangekulunga, nangekwahlulela:

Ngesono, ngoba bangakholwa ngimi;

Ngekulunga, ngoba ngiya kuBabe, ningabe nisangibona;

Ngekwahlulela, ngoba umbusi walelive wahlulelwe.

Ngisenalokunengi lengifanele nginitjele kona, kodwa ningeke nikhone kukwetfwala manje.

Kepha nca, uMoya weliciniso, sekefikile yena, uyawuniholela kulo lonkhe liciniso: ngoba akayikukhuluma ngekwakhe; kodwa loko lakwako, uyawukukhuluma: futsi utanikhombisa tintfo letitako.

Ngaloko-ke, utangikhatimulisa: utawumukela lokukwami, bese unikhombisa kona.

Tonkhe tintfo Babe lanato—lanako kwami: ngako-ke ngitsite Mine, kutsi utawutsatsa lokukwami, bese unikhombisa kona.

¹² Manje kulelivesi 13. “Kepha uma uMoya weliCiniso sekefikile, Utaniholela kulolonkhe liCiniso. Uma uMoya weliCiniso sekefikile, Utaniholela kulolonkhe liCiniso.” Yini liCiniso? Livi. “Ngoba Uyawukhuluma, Akayokhuluma ngekwakhe; kodwa loko Lakwako, Uyawukukhuluma. Loko Lakwako, Uyawukukhuluma.” Ngalamanye emagama, nguYe Loyokwembula lentfo, niyabona. Futsi sahluko 4 semaHeberu, liBhayibheli lasho kutsi “Livi laNkulunkulu liyakhalipha, linemandla kunenkemba lesika-tinhlangotsi totimbili, la-laHlulela imicabango yengcondvo, inhliitiyo.” Niyabona, “Loko Lakwako, Utakukhuluma, futsi Utanikhombisa tintfo letitako.” Niyabona? Kutakwentiwa yini loko? UMoya loyiNgwele Loyofika eGameni leNkhosi Jesu.

¹³ Futsi ngitsandza kutsatsa lemezuzu lembalwa lelandzelako kutsi nike ninake ligama “hola,” *UMholi*. Niyati, ngike ngehlelwa ngulokutsite impela lemahlatsini. Umholi, ngumuntu lotokukhombisa indzawo. Ufanele ube nemholi uma ungati lapho uya khona. Futsi njengoba ngikujwayele kutingela, nasemhlabeni wonkhe, ngibe ne—nelitfuba lekuhlangana nebaholi. Futsi ngingumholi, lucobo lwami, eColorado, ngenca

yekwati kwami live, kufuywa kwetinkhomo, njalo njalo, ngingahola eColorado.

¹⁴ Manje, umholi ufanele ayati indlela. Ufanele ati kutsi uyaphi nekutsi wentani, nekutsi akunakekele kanjani emgwacweni. Niyabona? Ufanele abone kutsi awugecini ulahlekile. Umholi ngumuntfu lokhetsiwe. Hulumente uyamkhetsa loyomuntfu uma angumholi. Futsi, manje, ekuhambeni luhambo loluya ehlane, lapho mhlambe longakejwayeli kuya khona, akusiyo intfo lenhle kuwe kuhamba ngaphandle kwamunye. Ecinisweni, letinye tindzawo ungeke ngisho uhambe ngaphandle kwakhe, sibonelo nje, eCanada. U—umholi kufanele asayine ilayisensi yakho leya kumphatsi wetinyamatane. Ufanele atisayine yena lucobo kuyo, futsi konkhe kutawubutwa kuye ngawe. Uma kwenteka noma yini kuwe, kulicala lakhe. Ufanele akunakekele. Ufanele abone kutsi awulahleki. Ufanele aciniseke kutsi akakutfumeli ungene endzaweni tsite lapho ungeke uyati khona indlela yakho yekubuyela emuva. Futsi uma ulahleka, ufanele alati kahle kamlhlophe live kutsi avele nje akutsatse noma ngasiphi sikhatsi. Ufanele atati tonkhe letintfo leti noma kungenjalo angeke abe ngumholi, angeke anikwe ilayisensi yekuba ngumholi.

¹⁵ Ngoba letintfo leti, ngaletinye tikhatsi ufanele ubeke lilanga, ufike ngephambili bese wenta emalungiselelo, ubhukele kutsi ukhishwe. Futsi uma lowakho. . . Ngaletinye tikhatsi uyagcwala futsi angakwati kukutsatsa, ufanele ukuyekele kwesikhashana, loko—kwemholi wasemhlabeni. Awudzongi kutsi ukwente loko kuMholi waNkulunkulu, Uhlala alungele, uhlala alungele.

¹⁶ Manje, uma ungawenti lamalungiselelo, futsi ube ucabanga kutsatsa luhambo loluya ehlane lapho ungakate uye khona phambilini, ungahle ugcine ulahlekile, futsi ubhubhe. Unelitfuba lelisishe libe liphesenti linye lekuphuma ehlane, loko makukutsi, uma lingakeni kakhulu, ungahle ube nelitfuba lelilodvwa leliphesenti kutsi utiphumele uwedvwa. Kodvwa uma kulihlane lelibi kakhulu, emuva le, ute litfuba lekuphuma. Ayikho indlela yekukwenta, ngoba utitfola sewuhamba luhambo lwekufa, futsi—ke u—uphelile, khona—ke ayisekho indzaba yakho. Manje, futsi utawubhubha uma unganaye umholi lowati live futsi lowatiko kutsi kubuyelwa kanjani emuva.

¹⁷ Labanengi benu bayayati indzaba lebhaliwe lenayifundza ngemnyaka lophelile eTucson, eArizona, lawomaVulandlela labaFana. Naloku, bekacecshelwe kwati kutsi batinakekele kanjani, bebangemavulandlela. Futsi bebangasiwo nje emaVulandlela lamaJuniya, bebangemavulandlela lagcwele. Futsi batsatsa luhambo lolwenyukela etintsabeni, futsi kwafika siphepho selichwa, imvelo yantjintja simo sayo. Futsi ngesikhatsi batitfola sebalahlekile futsi bonkhe babhubha, kungoba ba. . .lokutsite, lushintjo lufika lusuka endleleni lejwayelekile, abatanga kutsi batawuphuma kanjani.

Niyabona? Futsi ngiyabakhohlwa kutsi bebabangakhi labafana lebebakhona lababhubha lentsabeni, noma bebanetindiza letinaphephela emhlane, neMbutfo wetemphi lowaphuma, naboGadzi beSive, nebelusito lwekutitsandzela, nako konkhe. Kodvwa balahleka, akekho lowatiko kutsi bebakuphi. Futsi abakhonanga kutinakekela. Bonkhe babhubha echweni ngoba bebangati noma bebaya emphumalanga, enyakatfo, enshonalanga noma eningizimu, etulu noma phansi, noma kwakunjani, yonkhe intfo yayibukeka ifanana.

¹⁸ Manje, umholi uyati kutsi ukuphi, kungakhatsaleki kutsi simo selitulu sinjani. U—ukuhlomele kwenta loko. Uyati kutsi wentani. Wati yonkhe intfo. Uyati kutsi konkhe kubukeka kanjani, ngako angavele nje abe sebumnyameni futsi akwati kutsinta intfo letsite.

¹⁹ Sibonelo nje, nali licebo lelidzala kumholi. Uyati, uma ubona tinkhanyeti, noma ngubani angasho kutsi uyaphi uma atocaphela tinkhanyeti. Futsi uhlala njalo ufuna kucaphela inkhanyeti yinye yeliciniso. Yinye kuphela inkhanyeti yeliciniso, futsi leyo yinkhanyeti yenyakatfo. Niyabona, yinye kuphela, ima endzaweni lefanako. Loko kumele Kristu, longuye itolo, namuhla, naphakadze. Labanye bangahle bazulazule, kodvwa Yena uhlala afana. Emabandla angakudvonsa uphume *ngalendlela*, noma labanye bakudvonsa uphume *ngaleyandlela*; kodvwa hhayi Yena, Uhlala afana.

²⁰ Kuhle, manje, uma ungayiboni lenkhanyeti yasenyakatfo, futsi kunemafu, khona-ke uma utobhekisisa, uma kusemini futsi ulahlekile, uma utawucaphela tihlahla. Sihlahla sihlala njalo, ingushane ingasesayidini lelingasenyakatfo yesihlahla, ngoba lisayidi langaseningizimu yesihlahla litfola lilanga kakhulu kunelisayidi langasenyakatfo. Kodvwa uma kumnyama-ke futsi ungakhoni kubona ingushane-ke? Uma ungavala emehlo akho futsi ungatami kwenta noma ngukuphi kucabanga, uvale emehlo akho bese utfola sihlahla lesineligcolo lelitse kushelela, ubeke tandla takho titungelete sihlahla kanje imino yakho ite ihlangane, bese-ke ucala kuhamba utungelete lesosihlahla kancane impela. Futsi uma ufika endzaweni lapho ligcolo licumbile mbamba, licheketekile, lelo lisayidi langasenyakatfo (imimoya), futsi ungasho kutsi nguyiphi indlela locondze kuyo, inyakatfo noma iningizimu. Futsi leyondlela, o, kukhona tintfo letinengi, kodvwa kutsatsa baholi kwati kutsi tentiwa kanjani leto tintfo. Umuntfu lojwayelekile nje asukume lapho atsi, “Angiva mehluko kuko.” Niyabona? Niyabona, ufanele uceceshelwe loko kuhola.

²¹ Futsi labafana laba, akungabateki kepha bebangemavulandlela lakahle, bebangawabopha emafindvo, bebangayibasa imililo ngemadvwala, nalokunye kanjalo. Kodvwa kwati indlela yakho yekuphuma, nguloyo umcondvo!

Bona, bona abayatanga indlela yabo yekuphuma, ngako-ke bonkhe babhubha ngoba abatange bahambe nemholi.

²² Babe longacabangi, eminyakeni lemibili leyendlula, eColorado, o, bekahamba akhuphuka aya entsabeni, bekanemfanyana lotsi akabe nesitfupha, iminyaka lesikhombisa budzala. Bekatomtsatsa amyise ekutingeleni kwakhe tindluzela kwekucala. Ngako bakhuphukela etulu entsabeni, nemfanyana watsi kuyise, “Ngiyakhatsala.”

²³ “Mema emhlane wami. Asikakhuphukeli etulu ngalokwenele, tindluzela tisetulu.” Yachubeka njalo njalo yahamba indvodza yate yefika... Beyingati, beyiyindvodza yasedolobheni. Yayingati lutfo mayelana nekutsi kutingelwa kanjani noma kuhanjwa kuphi. Noma ngumuphi umuntfu lowati noma yini ngelihlane uyati kutsi indluzela ayihlali etulu kakhulu. Atenyukeli lapho. Timbuti tihlala etulu lapho, hhayi indluzela. Tisentasi lapho tingadla khona, tifanele tiye lapho kukhona khona letitokudla. Futsi, ngako, kepha lendvodza yacabanga, “Uma ngikhuphukela le emadvwaleni ndzawanatsite etulu lapho, ngitotfolo inyamatanane lenkhulu.” Bekabone sitfombe salenye ime etikwe—ime etikwelidvwala, futsi wacabanga kutsi kulapho atoyitfolo khona. Ungakunaki loko lokufundvwa kumamagazini, he, o, he, utawuba neliphupho lelesabisako! Kutsi, yinye kuphela intfo longayenta, kutsatsa umholi lapho wati khona kutsi ukuphi.

²⁴ Futsi loyobabe, kwavele kwafika imvula khona masinyane etulu lapho, lenye yaletozimvula letisheshako lefikako. Futsi indvodza yatingela kwate kwahamba sikhatsi kakhulu, kwate kwaba mnyama futsi yangabe isakwati kutfolo indlela yayo yekubuyela emuva. Futsi i...imimoya yase ifika incamula esicongweni setintsaba, naye lucobo ahamba ashakutela, futsi loko yi... .

²⁵ Ufanele wati kutsi ungasindza kanjani, uma ubambeka lengaphandle. Kukhona lokunye, wati kutsi ungasindza kanjani! Ngikhwelile etihlahleni ngibuye ngidzilike kuto, ngibuye ngikhwele etihlahleni ngibuye ngidzilike, phansi phezulu kanjalo, kute ngitigcine ngiphila. Ngake ngalitsatsa lichwa lapho selingemafithi lamane ngalapha nangalapha, ngihlakate sigodvo ngisiwise phansi. Futsi ngilambe kakhulu ngite ngingabe ngisakhona nekukumela! Bese ngihlakata letigodvo letindzala, ngitokhele ngente kushise bese ngincibilikisa lichwa lehle. Bese kutsi-ke cishe ngensimbi yekucala enhloko ekuseni, ngensimbi yesibili enhloko, ngitidvonse tingodvo, bese ngilala phansi kuloyomhlabatsi lofutfumele, kute ngitigcine ngiphila. Futsi ufanele wati kutsi tentiwa kanjani letintfo leti.

²⁶ Futsi lendvodza yayingati kutsi yayentani, yayingenamuntfu longayicondzisa. Futsi yabamba indvodzana yayo lucobo lencane yayibeka esifubeni sayo yate yayiva seyibandza yafa.

Kungacabangeli! Kube nje bekatsetse umholi wahamba naye, bekatawumbuyisa ngco entansi entsabeni kungenandzaba kutsi kwakusikhatsi sini, niyabona. Kodvwa yalindza kwate kwabamnyama, yasuke yangabe isayibona indlela yayo ndzawo tonkhe.

²⁷ Nguleyo inkhatsato kumaKristu namuhla. Alindza kute bumnyama bumbonye, bese nitfolake kutsi nisuke ngaphandle kweMholi. UMholi!

²⁸ Ngani, Nike nambona umuntfu lolahlekile? Ngabe ukhona loke wehlakalelwa kuletsa umuntfu lolahlekile? Kuyintfo lembi kakhulu kuloke wayibona. Uma umuntfu alahleka, uyahlanya. Akati kutsi wentani. Sabamba indvodza le laphaya, umfana, futsi bekakadze alahlekile emahlatsini, futsi bekacatjangwa... Bekangumgini pulazi letinkomo, kodvwa bekasesifundzeni lekungesiso wase uyalahleka, waphendvuka. Futsi lapho seabamtfola emalangeneni lamatsatfu kamuva, bekagijima njengemuntfu lohlanyako, ahholola kakhulu. Tindzebe takhe tonkhe temlomo tatidlekile, futsi walahla sibhamu sakhe futsi bekangati kutsi utakwentanjani. Futsi ngesikhatsi umnakabo lucobo, ngesikhatsi... Bambamba bambopha. Lapho umnakabo lucobo efika kuye, walwa naye njengesilwane, watama kumluma, bekangati kutsi bekakuphi. Ngani na? Bekalahlekile. Futsi uma umuntfu alahlekile, usesimeni sekudideka. Futsi akati kutsi ukulesosimo, ngoba lokukulahleka kwakhe kumletsela lokuveva, futsi akati kutsi ukuphi nekutsi wentani.

²⁹ Kunjalo uma umuntfu alahlekile kuNkulunkulu! Wenta tintfo langeke atente ngalokwejwayelekile. Wenta tintfo le—letingale kwemicabango lengentiwa ngumuntfu. Umuntfu lolahleke kuNkulunkulu, libandla lelilahlekile kuNkulunkulu, libandla lelisukile kuNkulunkulu, lasuka etimisweni teliBhayibheli laNkulunkulu, liyokwenta tintfo mhlawumbe longakagadzi kutitfolake ebandleni laNkulunkulu lophilako. Bayotfolake imali yabo ngemidlalo yekulutsa, badlale i-lottery, bagembule, noma yini intfo lebangayenta. Bayofundzisa noma yini, bavumele noma yini itentele nje, babhambadze indvodza emhlane lababanikeli labakhulu ebandleni, nalokunjalo emajalo, kutsi babavumele bachubeke nako. Kunjalo. Bafake emadikhoni ebhodini lashade kane noma kasihlanu, kute nje batichubekele nako, kute kuhlangebetane tiphetho. Sinye kuphela siphetho lofanele uhlangebetane naso, leso, sibopho sakho kuNkulunkulu. Usukume ukhulume liCiniso! Lolahlekile, umuntfu lolahlekile usesimeni sekudideka, ungumuntfu lohlanyako.

³⁰ Umholi unekucondza, kutsi kuhanjwa kanjani nekutsi kwentiweni. Nkulunkulu e...Nkulunkulu bekahlala njalo abatfumelela umholi bantfu baKhe. Nkulunkulu akate ehluleke. Utfumela umholi, kodvwa ufanele umamukele loyomholi. Niyabona? Ufanele ukukholwe. Ufanele uhambe

ngendlela layishoko. Uma ufika ehlane, nemholi wakho atsi “sihamba *ngalendlela*,” futsi kantsi wena ucabanga kutsi uhamba *ngaleyandlela*, utawuhamba ulahleke. Bese uma u...Nkulunkulu usitfumelela umholi kutsi asihole, sifanele simlandzele loyomholi. Akunandzaba kutsi sicabangani, kutsi yini lebukeya inengcondvo nekutsi yini lebukeya ibuphukuphuku, asikho phansi kwekwahlukanisa loko, umholi nguye kuphela.

³¹ Nkulunkulu, eTestamenteni leliDzala, watfumela baprofethi. Bebabaholi, ngoba Livi leNkhosi leta kumprofethi. Bebabaholi. Bafundzisa bantfu njengoba besinako itolo ebusuku, ngaIsaya naUziya. Bafundziswa, futsi bafundzisa bantfu babahola. Futsi manje Nkulunkulu bekahlala njalo atfumela baholi baKhe, Akate ahlale angabi naye umholi, iminyaka yonkhe. Nkulunkulu bekahlala njalo anemuntfu lotsite lobekaMmela kulomhlaba, eminyakeni yonkhe.

³² Manje, ngaletinye tikhatsi bayaphuma kumholi, “baphume emsebeni,” njengoba sikubita kanjalo. Ngesikhatsi Jesu aselapha emhlabeni, anikhumbuli kutsi Jesu watsi kubaFarisi, “Ninebaholi labatimphumphutse”? Baholi labatimphumphutse, baphumphutsekile etintfweni tekamoya. Niyabona? Manje, bebafanele kutsi babebaholi, baholi kubantfu, baholele bantfu ensindzisweni. Kodvwa Jesu watsi, “Niphumphutsekile!” futsi Watsi, “Bayekeleni, ngoba uma impumphutse ihola impumphutse, totimbili angeke tiwele emgodzini na?” Baholi labatimphumphutse! O, live beliboliswe nguloko, kuhola lokubumphumphutse. Akafuni uncike ekucondzeni kwakho. Nkulunkulu akafuni uncike ekucondzeni kwakho noma imicabango yakho, noma yimiphi imicabango leyentiwe ngumuntfu.

³³ Nkulunkulu utfumela uMholi, futsi Nkulunkulu ufuna nikhumbule kutsi loyo nguMholi waKhe lobekiwe. Futsi sifanele siMkhumbule. Lapha Kutsi, Jesu watsi, “Angiyikunishiya, kodvwa Ngiyawunicelela kuBabe futsi Uyonitfumelela lomunye uMdvudvuti.” Futsi loMdvudvuti, bekatawutsi uma Afika, bekatosiholela kulolonkhe liCiniso. Futsi Livi laNkulunkulu liliCiniso, futsi Livi linguKristu, “NgiyiNdlela, neliCiniso, nekuPhila.” ULivi, “Ekucaleni bekakhona Livi, Livi bekanaNkulunkulu, uLivi bekanguNkulunkulu. Livi waba-yinyama wakha phakatsi kwetfu.” Bese uma silandzela uMholi weliciniso impela, uMoya loyiNgewe, Bekatositjela Lakubonile, Lakuvile, futsi Bekatosikhombisa tintfo letitako. Ameni. Nako lapho ukhona. Utonikhombisa tintfo letitako.

³⁴ Futsi uma emabandla namuhla akwala loko, singakulindzela kanjani kutsi siye eZulwini? Uma uMoya loyiNgewe watfunyelwa kutsi kutsi abe nguMholi, sitotsatsa lesinye sikhulu selisontfo, umbhishobhi lotsite, umbonisi lotsite lomkhulu,

noma umuntfu lonjalo kutsi asihole, abe uMoya loyiNgcwele aniketwa tsine kutsi asihole.

³⁵ Futsi uMoya loyiNgcwele njalo ukhuluma ngeLivi. “Nginalokunengi kutsi nginitjele, ningeke nikucondze manje, kepha uma Efika, Uyawuniholela kuLo.” Ngulesosizatfu sekufika kwetiMphawu. Ekucedzelweni kweluPhawu lwesiKhombisa, imfihlakalo yaNkulunkulu itawube seyifeziwe, kwati kutsi Nkulunkulu Ungubani, kutsi Uyini, kutsi Uphila kanjani, imvelo yaKhe, Bukhona baKhe. Ufanele ngabe sewuhambe wenyukela *lapha* ngalesosikhatsi, niyabona, kusiletsa emumeni logcwele wemadvodzana nemadvodzakati aNkulunkulu, liBandla lehlantwe eNgatini yaKristu, leletsengwe ngaphandle kwemali, likhokhelwe yiNgati yaJesu Kristu.

³⁶ Manje, naku lapha sikhonakhona, uMholi, futsi UnguMholi lokhetfwe nguNkulunkulu. Manje, sihamba sidzabule ehlane futsi sisemgwacweni wetfu ndzawanatsite, futsi singeke sikhone kuchubeka ngaphandle kwaloMholi. Futsi kungabikho noma ngubani lolokotsa kufaka noma ngumuphi lomunye umholi esikhundleni salo! Uma ukwenta, utakukhipha elayinini. LoMholi uyayati indlela! Wati onkhe ema-intji endlela. Wati wonkhe umcabango losenhlitiyweni yakho. Wati wonkhe umuntfu lolapha. Uyati kutsi ungubani nekutsi wenteni, nako konkhe ngawe. UnguMholi waNkulunkulu, uMoya loyiNgcwele, futsi uyonembulela tintfo, futsi uyosho tintfo Lativile, angaphindza emagama akho awabuyise njengoba anjalo futsi asho lokushito. Ameni. Akutjele kutsi bewuyini, kutsi unani, kutsi uyaphi. UMholi, uMholi locinisile, futsi Uyakuniholela kulolonkhe liCiniso, neLivi laKhe liliCiniso.

³⁷ Manje, uMoya loyiNgcwele awuyokwenta, utsi “ameni” eluhlobeni lolutsite lwesivumokholo lesentiwe ngumuntfu. Liyogcizelela kuphela kakhulu Livi laNkulunkulu nga “Ameni,” ngoba Linjalo. UMoya loyiNgcwele ungeke ukuhole noma ngayiphi lenye indlela. Manje intfo lesimanga kutsi, kutsi tsine sonkhe, onkhe emahlelo etfu lamakhulu netintfo, sitsi ngalinye laholwa nguMoya loyiNgcwele, futsi kunemehluko lomkhulu lofana nemini nebusuku kuko konkhe kwetfu.

³⁸ Kepha ngesikhatsi Pawula, loyomFarisi lomncane lowemukela uMoya loyiNgcwele ngesikhatsi Ananiya ambhabhatisa, futsi wahamba waya eArabiya futsi wafundzisisa iminyaka lemitsatfu, wabuya, futsi akatange abute ebandleni nganoma yini iminyaka lelishumi nakune, futsi lapho efika abonana naPetru, inhloko yelibandla eJerusalema, bebavumelana emFundzisweni. Ngani? UMoya loyiNgcwele lofanako! Lapho khona Petru abhabhatisa eGameni laJesu Kristu, Pawula wenta lokufanako ngaphandle kwekutjelwa noma ngubani. Lapho khona Petru afundzisa umbhabhatiso waMoya loNgcwele, nekungcweliswa, nalokunjalo; Pawula

wenta intfo lefanako, ngaphandle kwekubuta ebandleni, ngoba BekunguMholi lofanako. Pho singaba kanjani tsine namuhla uma bantfu baphika lamaCiniso na? Ngesikhatsi Petru afundzisa lakwentako ngendlela libandla lelalitobekwa ngayo ngeluhlelo, Pawula bekanemFundziso lefanako, ngoba bebaneMholi lofanako.

³⁹ UMholi angeke atsatse loyedvwa amshonise le *ngalendlela*, nalomunye amshonise *ngaleyondlela*, futsi atfumele loyedvwa emphumalanga nalomunye enshonalanga. Niyabona, Utanigcina nindzawonye. Futsi uma nje sitovele sivumele uMoya loyiNgewele usigcine ndzawonye, sitawuba munye. U—uma nje singamvumeli develi akudvonsele emgwacweni lokungasiwo, sitawuba nenhli tiyo leyodvwa, umcondvo munye, nhli tiyonye, ngeMoya munye, uMoya loyiNgewele, uMholi waNkulunkulu lotasiholela kulolonkhe liCiniso. Kunjalo. Kodvwa umele ulandzele uMholi wakho. Yebo, mnumzane.

⁴⁰ Buka Nikhodima, bekadzinga uMholi, naloku bekangumuntfu lohlakaniphile. Bekangumfundzisi, cishe anemashumi lasiphohlango eminyaka budzala. BekanguwebaFarisi, noma—noma tiNkantolo teSanhedrin, uMkhandlo, iNhlango yebaFundisi. Bekangulomunye webantfu babo labakhulu kunabo bonkhe, thishela kaIsrayeli, amkhulu kuwo. Cabanga, thishela lomkhulu! Yebo, bekayati imitsetfo, kodvwa uma sekutiwa ekutalweni kabusha, bekadzinga uMholi. Bekakulambele. Bekati kutsi bekufanele kubekhona lokwehlukile. Kutiveta kwakhe kuKristu ngalobobusuku bekufakazela. Kwafakaza futsi loku, umuvo wabo bonkhe, kodvwa kute ngisho munye wabo lobekanaso impela—impela sibindzi lebekanaso. Kwakungekho namunye wabo lobekangenyukela lapho futsi ente lakwentako. Nine nonkhe, bantfu, niyamsola Nikhodima ngekuta ebusuku. Weta lapho. Wefika. Ngiyati labanye bantfu ngeke bate bacale ngisho, emini noma ebusuku. Kodvwa wefika lapho, futsi bekadzinga uMholi, futsi watsi, “Mfundzisi, si,” lesichumuka eNkantolo yeSanhedrin, “siyati kutsi Wena unguMfundzisi lovela kuNkulunkulu.” Wakwatelani na? Bekangulocinisekisile. Niyabona, bekafuna kwati kutsi lokutalwa kabusha kwakuchaza kutsini, futsi waya ngco kuloYo longuye impela, ngoba Nkulunkulu bekacinisekisile kutsi Lona bekunguMholi waKhe, Jesu. Bukani kutsi watsini, “Mfundzisi, siyati kutsi Wena unguMfundzisi lovela kuNkulunkulu, ngoba akekho longenta letintfo Lotentako, uma Nkulunkulu angekhonaye.”

⁴¹ Bekukucinisekisa lapho, kutsi bekukhona Nkulunkulu lophilako ngekhatshi kuYe. Lakufakaza kutsi, “AkusiMi lengenta lemisebenti; nguBabe waMi lohlala kiMi. Ngicinisile Ngitsi kini, iNdvodzana ingeke yenta-lutfo ngekwaYo; kuphela loko Lebona uYise akwenta, neNdvodzana iyakwenta kanjalo.

Babe uyasebenta, nami Ngiyasebenta kute kube-manje." Ngalamanye emagama, Nkulunkulu waMkhombisa kutsi akenteni, futsi Wahamba futsi wavele wakwenta. Akatange ente lutfo Ate atjelwe nguNkulunkulu kutsi akwente. Ameni. Loko ngemaciniso mbamba lasobala ako. Uma nje singachubeka futsi silindze uMoya loyiNgcwele ute usichubele kutsi sikwente! Nguloko. Bese-ke silahlekela ngalokuphelele kuKristu kangangekutsi Angabe aloku akusundvuta yenkhe indzawo njengoba Enta kimi, kodvwa kuncukuta lokuncane kwekucala kwenhloko yaKhe, sewulungele futsi akukhontfo lekutakumisa, ngoba uyati kutsi kuyintsandvo yaNkulunkulu.

⁴² Bekadzinga uMholi. Futsi BekanguMholi locinisekisiwe. Bekaholwa nguloMholi ngoba bekati kutsi loMholi bekaphefumulelwe nguNkulunkulu. Bekati kutsi emasiko bekawakhontile, mhlawumbe ngebaFarisi, baSadusi, noma ngukuphi lokunye, bekatikhontile letotivumokholo sikhatsi lesidze futsi wabona kungenteki lutfo. Kodvwa naku kufika umuntfu enkhundleni, atsi UnguMesiya lotsenjisiwe weliBhayibheli. Bese Aphendvuka enta yona impela imisebenti yaNkulunkulu. Jesu watsi, "Uma Ngingenti imisebenti yaBabe waMi, khona ningaNgikholwa. Kodvwa uma ningangikholwa Mine, kholwani ngulemisebenti leNgiyentako, ngoba ifakaza ngaMi."

⁴³ Ngako-ke, akumangalisi Nikhodima atsi, "Mfundisi, siyati Wena unguMfundzisi lovela kuNkulunkulu, ngoba kute longenta letintfo Lotentako Nkulunkulu angekho naYe." Niyabona, bekadzinga uMholi, naloku bekangulomkhulu walentfo. Bekangulomkhulu welibandla lakhe. Bekanesitfunti, futsi bekane—bekanetindzawo letidvumile, futsi bekangumuntfu lomkhulu; akungabateki, ahlonishwa bantfu bonkhe eveni lonkhe. Kodvwa uma sekufika ekutalweni kabusha, bekadzinga uMholi! Kanjalo natsi, yebo, sasidzinga uMholi.

⁴⁴ Korneliyu, bekangumuntfu lomkhulu, umuntfu lohloniphekile. Wakha emasontfo. Wahlonipha emaJuda ngoba wati kutsi inkholo yawo beyicinisile. Futsi wakhokha tipho letinikwa labaphuyile, futsi wakhuleka onkhe malanga, kodvwa uma uMoya loNgcwele efika (Kukhona lebesekwengetiwe ebandleni), bekadzinga uMholi. Nkulunkulu waMtfumelela uMoya loNgcwele. WaWutfumela ukumuntfu Petru, "Kodvwa kwatsi Petru asakhuluma lawamaVi, uMoya loNgcwele wehlela etikwakhe." [Akucoshwanga etheyiphini—Umhl.] Nkulunkulu wasebentisa uMholi ngaPetru. WaWusebentisa, ngoba Waholela Korneliyu endleleni lekunguyonayona. Futsi kwatsi asakhuluma, uMoya loNgcwele wehlela kulabo beTive. Wase utsi-ke, "Ukhona umuntfu longala nemanti, kutsi bangabhabhatiswa laba na?" Niyabona, kusakhuluma uMholi, akusuye Petru. Ngoba lesa bekusicuku seMjuda. . . noma beTive, "bangcolile, bangakahlanteki" kuye, futsi bekangafuni ngisho

nekuya. Kodvwa uMholi watsi, “Ngiyakutfuma.” Wenta tintfo longacabangi kutsi bewuyoke utente, uma uMholi alawula ngalokuphelele, uma uMvumela akuhole. O, kusimangaliso kuholwa nguMoya loyiNgcwele. UnguMholi. Kulungile. Wakhuluma ngaPetru futsi wamtjela kutsi kufanele enteni. Kwatsi-ke ngesikhatsi bonkhe bemukela uMoya loyiNgcwele, watsi, “Singeke sale nemanti, njengoba kubonakala kutsi laba sebemukele uMoya loNgcwele njengoba senta ekucaleni.” Base bayababhabhatisa eGameni leNkhosi Jesu. Manje, ngubani lowamhola kutsi ente loko na? UMholi lebekakuye. Akatange yini Jesu abatjele, “Ningakhatsateki kutsi nitawutsini, ngoba akusini lenikhulumako; nguBabe lohlala kini, nguYe lokhulumako na?” Ameni.

⁴⁵ Umthenwa, ehla achamuka eJerusalema. Futsi Nkulunkulu bekaneMholi eveni ngalesosikhatsi, uMoya loNgcwele, futsi Bekanemuntfu entansi lapho lebekagcwaliswe ngaloMholi. Bekangesuye ngisho umshumayeli, bekatsi akabe lidikhoni. Futsi bekasantansi lapho aphulukisa labagulako futsi akhipha emademoni, futsi abanga lokukhulu kushukuma, kutfokota lokukhulu bekusedolobheni. Bekanemakhulu ebantfu babutsene bamtungeletile, futsi uMholi watsi, “Sekwenele loko, asibuyele emuva ngalendlela.” Akatange aphikisane neMholi wakhe.

⁴⁶ Ungalokotsi uphikisane neLivi leMholi wakho. Mlandzele. Uma ungamlandzeli, ukhuphuka ulahleke. Futsi, khumbula, uma uMshiya, sewusele wedvwa, ngako sifuna kuhlala sisondzele kuMholi.

⁴⁷ Ngako emgwacweni, Watsi, “Shiya lesicuku lesi manje, Philip, futsi phuma uye ehlane lapho kungenamuntfu khona. Kodvwa Ngikutfumela ngephandle lapho, futsi kutawubakhona umuntfu-mumbe uma Ngikufikisa phandle lapho.” Naku kuta umthenwa lonesitunge, bekayindvodza lesikhulu kuyo indvovukati entansi eTopiya. Ngako bekehla, afundza iNcwadzi yaIsaya. Futsi uMholi watsi, “Sondzela encoleni.”

Wase utsi, “Uyakucondza loku lokufundzako na?”

⁴⁸ Watsi, “Ngingakucondza kanjani uma kute longiholako na?” O, he! Kodvwa Philip bekaneMholi. Ameni. Futsi wacala kuwo lowomBhalo, washumayela kuye Kristu. Ameni. UMholi! Hhayi kumtjela ngesivumokholo lesitsite, wamtjela ngeMholi, Kristu! Futsi wambhabhatisa ngephandle lapho emantini. Impela, kwakunjalo. O, ngikutsandza kabi loko!

⁴⁹ Ngesikhatsi Israyeli ashiya iGibhithe aya eveni lesetsembiso, ku Eksodusi 13:21, Nkulunkulu bekati kutsi bebangakate bahambe ngaleyondlela phambilini. Kwakungemamayela langemashumi lamane kuphela, kepha nomakunjalo bebadzinga intfo letohamba nabo. Bebatolahleka endleleni yabo. Ngako Yena, Nkulunkulu, wabatfumelela uMholi. Eksodusi 13:21, intfo

lenjengale, “Ngitfuma iNgelosi yaMi phambi kwakho, iNsika yeMlilo, kutsi ikulondvolote endleleni,” kutsi ibaholele kulelive lesetsembiso. Nebantfwana bakaIsrayeli balandzela loyoMholi, iNsika yeMlilo (ebusuku), liFu emini. Uma Ima, bebema. Uma Ihamba, bebahamba. Futsi lapho Sekabasondzete edvute nelive, futsi bebangakakulungeli kuwela, Wabaholela emuva ehlane futsi. Akahambanganga nabo.

⁵⁰ Linguloko-ke, libandla namuhla. Akungabateki kepha kubeketela kwaNkulunkulu namuhla, njengoba kwakunjalo emihleni yaNoah, libandla ngabe selahamba kube nje belicondzile futsi lahlala ngeluhlelo. Kodvwa Utasihola asitungeletise asitungeletise asitungeletise.

⁵¹ Israyeli bekangati, ngesikhatsi bamemeta, ngekubona emasotja lafile aseGibhithe, emahhashi lamitile, tincola taFaro tagenuka tabheka phansi, batfola kuncoba, Mose aseMoyeni, ahlabelela aseMoyeni, Miriyamu asina aseMoyeni, nemadvodzakati akaIsrayeli agijima ehla enyuka elugwini, bamemeta basina, bebasalelwe tinsuku letimbalwa kuphela kutsi bafike elubisini nasetinyosini. Bebangati kutsi kwakusasele iminyaka lengemashumi lamane, ngoba bacala kukhononela Nkulunkulu neMholi.

⁵² Futsi sititfolo lucobo lwetfu ngendlela lefanako. Ngiya eShreveport emvakwalapha. KuneluSuku lwekuBonga kwehla kwaMoya loNgcwele, emashumi lasihlanu eminyaka lendlulile, e—eLouisiana, eluSukwini lwekuBonga. Seliwe kakhulu kangamani libandla kusukela kulesosikhatsi! Niyacondza yini kutsi libandla leRoman Khatolika ekucaleni kwalo laliliBandla leperite costali na? Lelo liciniso. Kunjalo. Belilibandla leperite costali, kodvwa tikhulu letisitashi tacala kungena tigucula i—imiBhalo yaNkulunkulu tiyiyisa emasikweni ato, tengeta kuWo timfundziso letingaphikiswa, nalokunjalo. Futsi buka kutsi banani manje, akukho ngisho nelicashata lemBhalo kunoma nguyiphi. Bafaka lokunye esikhundleni salokunye, lucetu lwesinkhwa esikhundleni saMoya loNgcwele. Bafaka kufafata esikhundleni sekucwilisa. Bafaka “uYise, iNdvodzana, neMoya loNgcwele” esikhundleni se “iNkhosi Jesu Kristu.” Baguculela onkhe lamavi lamakhulu aNkulunkulu lesasibekelwe wona, futsi bakhashane, khashane kakhulu, khashane nemFundziso yangekwemBhalo.

⁵³ Futsi iPentekoste yehlela eLouisiana, emashumini lasihlanu eminyaka lendlulile, futsi uma lima leminyane iminyaka lengemakhulu lamabili, litawukhwesha kakhulu kunaloku libandla leKhatolika lelingiko, uma lichubeka liwa ngalendlela leliwe ngayo kuleminyaka lengemashumi lasihlanu lendlulile, ngoba bayengeta nje kulo ngaso sonkhe sikhatsi, njalo. Bashumayeli lebayifashini lendzala sebahambile. Tinkonzo tasesitaladini, awuseva nangaleyodvwa. Konkhe lesinako sicuku seHollywood lesengetwe kulo, besifazane labahhule

tinwele bagcoke tikhindi, bapendile, nako konkhe lokunye, batibita ngemaKristu. Ricky lotsite lomncane nelugitali, agijima ehla enyuka endzaweni, nebesifazane bagcoke ingubo lempintja njenge. . . njengesoseji lisesikhumbeni nesi—sikhumba singaphandle, cishe, banyakanyakata etulu emsamo, bagijima behla benyuka emsamo, badansa nemacici etindlebeni alenga, nalokunye kwaloku kuhhula tinwele lokusha kwentfombi yelive, bese kutibita ngebuKristu.

⁵⁴ Lesikudzingako yifashini lendzala, letfunyelwe nguNkulunkulu, inkholo leyobulanako letoyobula loko lokukwelve kuphume ebandleni. Sidzinga kubuyela kuMoya loyiNgcwele nemlilo, sibuyele entfweni leshisa ikhiphe imfucuta, ibuyise kushumayela lokuyifashini lendzala, yente liZulu liphakame, nesihogo sishise, umbhobho wesibhamu ucondze. Sidzinga lolohlobo lwekushumayela. Kodvwa awuke ukwente namuhla, libandla lakho liyokuvotela kutsi ucoshwe.

⁵⁵ Ngaletinye tikhatsi bashumayeli labalungile badukiswa libandla labo. Ngulesosizatfu ngingenalalo lihlelo. Nginehlokhovisi leyodvwa, leyo ivela eZulwini. Lapho Atfumela khona, ngiyoya. Noma yini Layishoko, ngiyayisho. Asifuni-hlelo. Lelibandla leli lake nje lakhuluma ngelihlelo, senimlahlile umelusi wenu kusukela khona lapho. Ngingeke ngihlale kulo, ngeke ngisho imizuzu lesihlanu. Lonkhe libandla lelake lahlela labalite, futsi ngitjele lelilodvwa lelingatange, futsi ngitjele lelilodvwa lelaphindze lavuka futsi. UMoya loyiNgcwele utfunyelwe kuhola libandla, hhayi licembu lelitsite lemuntfu. UMoya loyiNgcwele ukuhlakanipha konkhe. Umuntfu uba sitashi, angabinandzaba.

⁵⁶ Nkulunkulu wabatjela kutsi Bekatobatfumelela uMholi, Bekatobahola endleleni. Futsi uma nje uma bebasalandzela leyoNsika yeMlilo, bebakahle bonkhe. Wabaholela ehla esangweni lelve lesetsembiso, futsi-ke bekatohamba libanga lelingako. Kwase kutsi Joshuwa, lelochawe lelikhulu, niyalikhumbula lilanga labatjela ngalo, “Tingcwelise, elangeni lesitsatfu Nkulunkulu utawuvula iJordani entansi lapha futsi sitawewela na”? Manje caphela kutsi watsini (ngiyakutsandza loku) emiBhalweni, watsi, “Hlalani nisondzele emva kweMphongolo, ngoba anikate nendlule ngalendlela phambilini.”

⁵⁷ Wawuyini uMphongolo? LiVi. Ungahambi ngetindlela takho tebhlelo manje, hlala emva kweLivi ngco, ngoba awukate wendlule ngalendlela phambilini. Futsi, mnaketfu, uma kwake kwabakhona sikhatsi sekutsi libandla lebuKristu lifanele litihlele, kumanje nje. Silapho manje nje lapho lomhlangano lomkhulu uchubeka khona eRoma manje nje, kwentiwa imehluko, inhlanganyelo yemaBandla, lapho onkhe lamahlalo lahlanganyele khona ndzawonye kutsi akhe umfanekiso wesilo, khona impela loko liBhayibheli lelikushito. Futsi

niyati kutsi sitsiteni ekuseni nje eMilayetweni. Futsi naku lasikhona, konkhe ngco emnyango ngco, nebantfu basalandzela sivumokholo. Kuncono uhlale emva kweLivi! Livi liyokuhola likuwelise, ngoba Livi linguKristu, naKristu unguNkulunkulu, naNkulunkulu unguMoya loyiNgewe.

⁵⁸ Hlala emva kweLivi! O, yebo, mnumzane! Hlala naloyoMholi. Hlala emva kwaLo ngco. Ungabi sembikwaLo, hlala emva kwaLo. Livumele Likuhole, ungaLiholi. Lidedele Lihambe.

⁵⁹ Joshuwa watsi, “Manje, anikate nendlule ngalendlela phambilini, anati lutfo ngemgwaco.”

⁶⁰ Nguleyo inkhatsato namuhla. Anidzingi-mholi kutsi anihole entasi ngemgwaco lobanti. O, nitati tonkhe tindlela letimihume nako konkhe lokunye. Niyati yonkhe indlela leya esonweni. Akukho. . . O, benisolo nilapha sikhatsi lesidze. Asikho sidzingo sekutsi lotsite atame kukutjela ngaloko, nitati tonkhe tindlela letijubelako. Kunjalo, sonkhe sono, nati konkhe ngaso. Akekho lotakutjela kutsi kwebiwa kanjani; uyakwati loko. Akekho lotakutjela kutsi kwetfukwa kanjani; uyakwati loko. Akekho lotokutjela kutsi tentiwa kanjani letintfo leti letimbi, ngoba kubhalwe kutotonkhe tihlahla ndzawo tonkhe.

⁶¹ Kodvwa, khumbulani, nine bantfu leningemaKristu, seniwelele ngesheya. Seningene kulelinye Live. Senitelwe kabusha. NiseVeni, Live laseZulwini. NiseVeni lesetsembiso.

⁶² Ningabuka, niyayati indlela yenu konkhe lapha. O, he, yebo. Niyati kutsini—kutsini, abanjwa kanjani emakhadi lowaphetse emdlalweni wawo. Uyati kutsi nguliphi lidayisi, uma ligicika, kutsi lisho kutsini, nako konkhe kanjalo. Kodvwa uma sekufika ekwatini bungewele nekulunga nemandla aNkulunkulu, nekutsi uMoya loyiNgewele usebenta kanjani nekutsi Wentani, kuncono uhlale emva kweLivi ngco, uMholi. Niyabona? Awukate wendlule ngalendlela phambilini.

⁶³ Yebo, wena utsi, “Ngangiyindvodza lehlakani phe impela, bengine—bengineticu letimbili ekolishi.” Ncono ukukhohlwe loko. Yebo, mnumzane.

⁶⁴ “Ngendlule kusermina.” Kuncono uyikhohlwe. Yebo. Kuncono uhlale emva kweMholi. UMvumele Akuhole. Uyayati indlela; wena awuyati. Awukate wendlule ngalendlela phambilini. “Kuhle,” wena utsi, “bakile.”

⁶⁵ Bona kutsi bakile yini. Jesu watsi, “Labo labendlule ngalendlela, letibonakaliso leti tiyobalandzela. LiGama laMi, batawukhipha emademoni, bakhulume ngetilwimi letinsha; noma baphatse tinyoka noma banatse lokubulalako, ngeke kulimate. Uma babeka tandla tabo kulabagulako, batawusindza.” Labanengi babo bayaLincaba, baLiphike, basho nekutsi Alikaphefumulela. Abamlandzeli uMholi. Balandzela

sivumokholo lesentiwe ngumuntfu. Kuncono uhlale ngco emva kweLivi, ngoba awukate wendlule ngalendlela, niyati.

⁶⁶ Kodvwa utelwe kabusha, futsi utalelwe ebungcweleni. Awukate wendlule ngalendlela phambilini. U pa... Uma wendlula ngalendlela, ufanele ufike ngekwendlula ebungcweleni, ngoba Live lelisha, kuPhila lokusha, bantfu labasha.

⁶⁷ Uyofika ebandleni futsi uve umuntfu asukuma, amemete, “Ludvumo kuNkulunkulu! Haleluya!”

⁶⁸ Ngani, wena utawutsi, “Wo, yehheni bo, abatange bakwente loko ebandleni lami! Ngitawusukuma ngiphumele ngephandle!” Niyabona? Caphela.

⁶⁹ Hlala emva kweLivi, manje, vumela uMholi akuhole. “Utaniholela kulolonkhe liCiniso, futsi embule letintfo leti leNgikhulume ngato kini. Utanikhombisa loko. Utanibikela tintfo letitako,” uMholi weliciniso. Ungayi kumbhishobhi; hamba kuMholi. Ungayi kunoma ngubani kodvwa kuMholi. NguYe lowatfunyelwa kutonihola. NguYe lotakwenta. Nkulunkulu ukulungiselele uMholi. Tsatsa indlela lelungiselwe nguNkulunkulu.

⁷⁰ Inkhatsato yako kutsi namuhla, kutsi bantfu labeta enkonzweni bahlala nje imizuzu lembalwa, bese kwenteka intfo labangakayejwayeli.

⁷¹ Ngamncoma wesifazane lomncane welibandla lelibandzako leligcina umtsetfo ngemehlo-nje, ngisandza kumkhulekela nje. Nkulunkulu utamphulukisa lowesifazane lomncane. Akatange akucondze loku. Bekangati lutfo ngako. Wangena, watsi bekangati. Kodvwa ngamtjela, “Wota utongibona.” Bekatsi kukhophotela futsi atifihla, kodvwa uMholi bekaloku amtjela, “Chubeka.” Wakutfola. Nguloko. Niyabona, kungenca yaMoya loyiNgeweles losiholela kuletintfo leti. Niyabona, Nkulunkulu unendlela layilungisile.

⁷² Sena-ke... Benike nawacaphelisisa emahansi esiganga uma ewela, emadada aya eningizimu na? Kuhle, manje khumbulani, lelodada lelidzadlana latallelwa etulu ngale esitibeni ndzawo ndzawo. Aliyati imphumalanga, inyakatfo, inshonalanga, neningizimu. Alati lutfo kodvwa lati lesositiba lelisetulu lapho etintsabeni eCanada. Lalingakate lisuke kulelosositiba, kodvwa lalingumholi wekutsalwa. Lelolicudze lelidada lelincane latallelwa kuba ngumholi. Futsi intfo yekucala, ngalobunye busuku kwabakhona lichwa lelikhulu lita lendlula esicokweni setintsaba. Kwentekani? Loyomoyana lobandzako wehla ujuba lapho. Kwangatsi ngiyalibona lichachatela, litsi, “Maka, loku kusho kutsini?” Niyabona, lalingatange lisive lesosimo selitulu lesibandzako ngaphambilini. Licala libhekisisa ndzawo tonkhe, licala libhekisisa ndzawo tonkhe elusentseni lwesitiba, kucala kulala sitfwatfwa, lichwa lita etikwesitiba. Alati, kodvwa khona

masinyane nje...Latalelwa kuba ngumholi kuloyomhlambi wemadada. Liyogcuma khona lapho liphume ekhatsi nendzawo yalesositiba uma litseleka kulo. Ungakubita ngaloko lofuna kukubita ngako. Sikubita ngekutsi kuphefumulelwa, noma ungakubita, o, ngekutsi kutibonela ngekwemvelo nje, noma ngabe kuyini. Litawuvele lisuke liphume ekhatsi nalesositiba, libhekise etulu loyomlonyana emoyeni, bese litsi, “Honk-honk, honk-honk!” futsi onkhe emadada asesitibeni ayophuma acondze kulo. Ngani na? Ayamati umholi wawo, ngendlela nje lakhala ngayo.

⁷³ “Uma licilongo likhala ngelivi lelingacondzakali, ngubani longatilungiselela kulwa na?” Kunjalo. Ngubani longatilungiselela kulwa uma licilongo likhala ngelivi lelingacondzakali na?

⁷⁴ Yebo, uma lelodada lelincane likhala ngalokungacondzakali, ngubani lotatilungiselela kundiza na? Lelodada lelidzadlana liyobhekisa umlonyana walo etulu ngephandle lapho, futsi limpongolote, “Honk-honk, honk-honk!” futsi onkhe emadada lamancane atakuta kulo. “Honk-honk, honk-honk!” Nankha. Ayoba nejubhili lemmandzi, khona lapho ekhatsi nalesositiba, abeloku aphenhvuphendvuka aphenhvuka. Emva kwesikhashana litiva kunyakata kulo, lifanele lisuke. Litawutsi kulungisa kancane emaphiko alo lamancane lisuke lindize lisuke kulesositiba, likhuphukele emoyeni lijikajike kane noma kasihlanu, lihambe licondze ngco eLouisiana ngekuhamba kwalo, onkhe emadada asemvakwalo. “Honk-honk, honk-honk,” nalo lifika. Ngani na? Lingumholi! Ameni! Emadada ayamati umholi wawo, libandla alimati. Yebo, liyati kutsi lifanele lenteni.

⁷⁵ Ake nibuke lawomahansi lamadzala, acondza avela eAlaska. Manje, kukhona licudze lelihansi lelidzala lelihala liwahola, nalawomahansi afanele alibukisise kahle impela lelocudze lelihansi. Afanele ati kutsi lelocudze lelihansi likhuluma ngani. Nikufundzile loko kumagazini i*Look* lapha cishe eminyakeni lemene leyendlulile, lapho licudze lelihansi lelidzala ngalesinye sikhatsi lalingati kutsi lalentani, futsi lahola sicuku semahansi sawelela le eNgilandi? Kunjalo. Bekangakate akwati kubaseNgilandi ngaphambili. Ngani na? Akatange amcaphelisise wawo—umholi wawo. Lelocudze lelihansi lelidzala belingati kutsi laliyaphi. Futsi manje angesheya lapho akasakwati kubuya.

⁷⁶ Nguleyondzaba-ke kuyoyonkhe incumbi yalamahansi namuhla, asashuca nje. Batsi, leyo leyomagazini i*Look* latsi, lamahansi ayashuca futsi andize atungelete etikweNgilandi, kodvwa awati kutsi kubuyelwa kanjani emuva. Kunguleyondlela nakulamanye *emahansi* lengiwatiko. Ninelubhuzane, nemhlangano lomkhulu loyindzendentzende, futsi ninemvuseleli lotsite lotako ashumayeke sikhashana, kodvwa anati kutsi

niyaphi. Nibhuza nitungeleta nitungeleta, ngoba ninelicudze lelihansi lelitsite leliniholako linidvonsele ekutitikeni kwelihlelo; futsi hhayi kubuyela emuva eVini laNkulunkulu, nibuyele embhabhatisweni waMoya loNgcwele. Bese-ke siyamangala kutsi kungani site invuselelo etinsukwini tetfu. Niyabona? Ufanele utfole loko kuKhala kwelivi lelicondzakalako! Um-hum. Loko kuKhala kwelivi licilongo leliVangeli liphefumula liVangeli, lonkhe Livi laNkulunkulu. Akusiso sivumokholo, akusilo lihlelo; kodvwa liBhayibheli, uMoya loyiNgcwele. “Letibonakaliso leti titawubalandzela labakholwako.” Niyabona? Futsi nabo bashona entasi ngemgwaco.

⁷⁷ Licudze lelilodvwa lelihansi lelidzala ngalesinye sikhatsi, batsi, labulalisa sicuku, litama kuwandizisa ebumnyameni, lalingati kutsi laliyaphi, lucobo lwalo, futsi onkhe atingcundzisa etintsabeni ngephandle lapho, futsi lamanye awo abhidlika, apatjaka. Impela! Afanele akwati kukhala kwelivi lawo lelicondzakalako. Lelodada lelidzadlana, uma linekukhala kwelivi lelicondzakalako futsi wonkhe umuntfu alati, anejubhili luyane yekubhuza futsi nankhaya aya eningizimu. Ehlela kuyokwentani lapho? Lapho kungabandzi khona.

⁷⁸ Manje, uma Nkulunkulu anika lidada umcondvo lowenele kutsi lati kutsi avikwa kanjani emakhata, Ufanele alinike kangakanani pho libandla? Uma lidada lingakwenta loko ngoba litibonele ngekwemvelo, kutsiwani-ke ngaMoya loNgcwele ebandleni? Ufanele usihole sisuka eminingwaneni lemidzala netivumokholo netintfo, singene kulomuhle kakhulu, umbhabhatiso lomangalisako waMoya loyiNgcwele. Unika emandla, kwati, kubeketela, kumesaba Nkulunkulu, neMoya loyiNgcwele. Nguloko-ke uMholi mbamba latakuhola, ngoba Akanakuphefumula lutfo kepha liVangeli, Livi laNkulunkulu nje. Impela, nidzinga uMholi!

⁷⁹ Ngesikhatsi, tati, tatingati lutfo ngaNkulunkulu. Tati—tatitisebenti-temlingo, bemlingo. Betilengesheya emphumalanga. Niyati, liBhayibheli latsi, “Sibonile iNkhanyeti yaKhe eMphumalanga, site kutokhuleka kuYe.” Tativela enshonalanga, tabuka emphumalanga tayibona iNkhanyeti yaKhe...noma tabuka enshonalanga, tatiseMphumalanga. BesiseMphumalanga, futsi sayibona iNkhanyeti yaKhe enshonalanga. Niyabona? “Sibonile iNkhanyeti yaKhe eMphumalanga.” Futsi, niyabona, tatiseMphumalanga. “Ngesikhatsi siseMphumalanga sayibona iNkhanyeti, futsi site kutokhuleka kuYe.”

⁸⁰ Kwangatsi ngiyabona ngibona labobomngamu balungiselela kuhamba. Kwangatsi ngiyayibona lenye yemakhosikati abo yatsi kuso, yatsi, “Awusho, sewupakishe konkhe, kodvwa iphi inkhombandlela yakho na?”

Satsi, “A—anginakuyisebentisa inkhombandlela kulesikhatsi.”

⁸¹ Yatsi, “Utawujuba kanjani latintsabeni na?” Khumbulani, bebafele bawele uMfula iTigris bese behla badzabule ematsafeni, futsi ba...ngani, bebaneluhambo lweminyaka lemibili bagibele emakamela. Batakwenta kanjani loko? Yatsi, “Awu, awutsatsi ngisho nenkhombandlela.”

Satsi, “Cha.”

“Utawuhamba kanjani?”

⁸² “Ngihamba ngendlela lelungiswe nguNkulunkulu. LeyoNkhanyeti ngaleyana itangiholela kuleyoNkhosi.” Nguloko.

⁸³ “Sibonile iNkhanyeti yaKhe le eMphumalanga, futsi saYilandzela yonkhe indlela kuta lapha enshonalanga, kutowukhuleka kuYe. Uphi Yena na?” Talandzela indlela lelungiswe nguNkulunkulu. Take tatsi kuboshwa yincumbi yetivumokholo entansi lapho kwesikhashana. Tangena eJerusalema tacala kwehla tenyuka nemgwaco, labantfu laba labagcoke kahle kubendlula bonkhe, batsi, “Uphi Yena na? Uphi Loyo lotelwe loyiNkhosi yebaJuda na?” Kuhle, leyo bekuyinhloko, lelo bekuyiJerusalema. Impela libandla lelikhulu lalifanele kubekhona lelikwatiko ngako. “Uphi Yena na? Uphi Loyo lotelwe loyiNkhosi yebaJuda na? Sibonile iNkhanyeti yaKhe eMphumalanga, site kutokhuleka kuYe. Uphi Yena na?”

⁸⁴ Ngani, tawelela kuMfundisi *Sibani-bani* nakumPristi lomkhulu *Sibani-bani*, akukho namunye wabo lobekati lutfo ngako. “Ngani, Munye lotelwe loyiNkhosi yemaJuda, uphi Yena na?” Bebangati.

⁸⁵ Kodvwa kwakukhona sicuku sebelusi betimvu ngephandle lapho ngaseceleni kweligcuma banesikhatsi nje, yebo, mnumzane, ngoba bebete ngendlela lelungiswe nguNkulunkulu.

⁸⁶ Ngako bahlala khona lapho, futsi emva kwesikhashana watsi, “Ngitanitjela kutsi sifanele senteni, sifanele sibenemhlangano welibhodi.” Ngako bangenisa uMkhandlo weSanhedrin, futsi—futsi bacabanga kutsi ngabe kukhona yini labakuvile ngako. “Cha, besingati lutfo ngako.”

⁸⁷ Loko kuyintfo lefanako lekhona namuhla. Abati lutfo ngaloMholi, loMoya loNgeweke lophulukisako, ugewalise, usindzise, uyabuya futsi. UMholi lositjele tonkhe letintfo leti letenteka, naku lapho sikhona khona impela phakatsi kwabo. LoweHlulela imicabango yenhlitiyo; abati lutfo ngaloko, baKubita ngekufundza umcabango ngengcondvo kumbe lokunye. Abati kutsi batawutsini ngako.

⁸⁸ Ngako, niyabona, letotati, kuphela nje...Khumbulani, ngesikhatsi tingena eJerusalema, iNkhanyeti yanyamalala. Futsi yinkhani-nje uma usafuna tivumokholo nendvodza

yelihlelo kutsi ikuholele kuNkulunkulu, lusito lwaNkulunkulu lutakushiya. Kodvwa lapho setidzinekile ngiko, futsi tabashiya, tashiya tivumokholo nemahlelo alawomaJuda, futsi taphuma eJerusalema, yase iphindze iyabonanakala futsi iNkhanyeti tafokota ngekutfokota lokukhulu kakhulu. Tambona uMholi futsi! O, kunjani, ungene ebandleni leligcina umtsetfo ngemehlo-nje lelibandzako lelidzala, bese ubuyela kulelilungile lelinemlilo, ubone uMholi ahola, umehluko lomkhulu kangaka! Yebo, “Siyibonile iNkhanyeti yaKhe eMphumalanga site kutokhuleka kuYe.”

⁸⁹ Joshuwa watsi kubo, “Manje landzelani uMphongolo, ngoba anikate nibe kulendlela ngaphambilini.” Nkulunkulu angeke avumele loyoMphongolo kutsi uye noma ngukuphi kodvwa ucondze. Wonkhe umuntfu waWulandzela, futsi wahamba ngco wawela iJordani.

⁹⁰ Kuyafana nanamuhla, ngeMoya loyiNgcwele. Yebo, mnumzane. Intfo kuphela lesiyatiko, noma ngabe nguMoya loyiNgcwele noma cha, sibona imanife- . . . tibonakaliso taWo, tibonakaliso ticinisekisa Livi laNkulunkulu.

⁹¹ Manje, esikhatsini lesingesidze lesendlulile, sicuku sebazalwane besinengati nemafutsa, futsi loko kulungile uma bafuna kukwenta ngaleyondlela. Ngi . . . Loko akusiso sicinisekiso kimi. Sicinisekiso semBhalo, niyabona, yinkhani-nje uma kucinisekisa loko lokushiwo nguNkulunkulu, loko kulungile. Batsi, “Ngulesisizatfu uneMoya loNgcwele, unemafutsa esandleni sakho.” Manje, ngi-ngingeke ngahambisane naloko. Niyabona? Cha, angikholwa kutsi emafutsa aphantselene naloko. Futsi uma kuyingati letawuphulukisa nensindziso, kwentekani eNgatini yaJesu Kristu na? Uma lawomafutsa aphulukisa, imivimba yaKhe-ke? Niyabona? Niyabona?

⁹² Ngitsandza kute uMholi, lokuletsa eCinisweni leLivi, lapho-ke uyati kutsi utongolotelwe phakatsi futsi ulungele kubala ngekuhlela. Kunjalo, ulungela kusuka undize. Yebo, mnumzane. Yebo, ngoba ngani na? UMholi nguYe Lokwenta kube ngiko impela.

⁹³ NginemBhalo lapha, ngiyiniketile lemiBhalo, kodvwa ngifuna kufundza lona. Ngu Petru weSibili, sahluko 1, livesi 21.

Ngoba . . . siprofetho asitange sifike etikhatsini takadzeni ngentsandvo yemuntfu: kepha ngebantfu labangcwele baNkulunkulu bashumayela bachutjwa nguMoya loNgcwele.

⁹⁴ Safika kanjani siprofetho na? Hhayi ngentsandvo yemuntfu, tivumokholo tebhlelo; kepha ngentsandvo yaNkulunkulu, lapho bantfu labangcwele bebachutjwa nguMoya loNgcwele. Bekahlala njalo anguMholi waNkulunkulu. Loyo bekunguMoya loNgcwele lobewukuleyoNsika yeMlilo, lowo bekunguMoya

loNgcwele, noma ngumuphi umuntfu uyati kutsi loyo bekunguKristu. Mose washiya iGibhithe, atsi kwetfukwa ngenca yaKristu kuyimfuyo lenkhulukati kunaleyo yaseGibhithe. KwakunguYe Kristu. Yebo-ke, uma bema ngephandle lapho futsi batsi, “Yebo, Wena utsi Unguye. . . Ngani, Awukabi ngisho neminyaka lengetulu kwemashumi lasihlanu budzala, futsi Utsi wambona Abraham na?”

⁹⁵ Watsi, “Angakabi khona Abrahama, NGIKHONA.” NGIKHONA nguYe lona lowahlangana naMoses eNsikeni yeMiilo esihlahleni lesivutsako. Yebo, mnumzane. BekanguNkulunkulu entiwe inyama. Akusuye umuntfu wesitsatfu; umuntfu lofanako esikhundleni lesehlukile. Akusibo bonkulunkulu labatsatfu; mahhovisi lamatsatfu aNkulunkulu loyedvwa. Kungiko.

⁹⁶ Kulungile, manje, umBhalo. Njalo, uma Nkulunkulu alungisela, Ulungisa lokwendlula konkhe. Ngesikhatsi Nkulunkulu alungisela indlela kucinisa libandla laKhe, Walungisela lokwendlula konkhe. Uma Anika Adam naEva, ensimini yase Edeni, Labanika kona bekuLivi laKhe. “Wena hlala emva kwaleliLivi, futsi uphephile. Kodvwa uma uphuma kuLo, mhla udla kuwo utakufa.” Nkulunkulu akakate agucule emasu aKhe. NaSathane akatange awagucule akhe; lendlela langena ngayo kuAdam naEva, ungena kubo namuhla. Ngani na? Ngekutama kuLizindlela ulikhiphe. “Manje, kuyacondzakala kutsi Nkulunkulu angeke akwente. O, Nkulunkulu ushito,” kwasho Sathane, “kodvwa impela Nkulunkulu longcwele angeke akwente loku.” Impela Uyokwenta, ngoba Watsi Uyokwenta!

⁹⁷ Futsi nguloko lokushiwo bantfu namuhla, “O, manje awume! Awukholwa manje, uma ngiya enkonzweni futsi ngikhokhe kweshumi kwami, futsi ngenta *loku*, *nalokunye*, Nkulunkulu utangidzacata phansi na?” Uma umuntfu angatalwa kabusha, angeke awucondze ngisho neMbuso waNkulunkulu! Niyabona? Akukho-taba! “Yebo, indvodza lendzala lephuyile, salukati lesiphuyile, kukhona umphefumulo lomdzala lolungile.” Indlela kuphela lebangake babone ngayo Nkulunkulu, kutsi batalwe kabusha. Nguloko kuphela. Angikhatsali kutsi bancane kangakanani, badzala kangakanani, basha kangakanani, kutsi bentani, kutsi baya kanengi kangakanani enkonzweni, mangakhi emahlelo leawatiko, basisho kangakanani sivumokholo. Ufanele utalwe kabusha kungenjalo awukho ngisho esisekelweni, kucala. Kunjalo impela.

⁹⁸ Ngako, niyabona, udzinga uMholi. Utakuholela eCinisweni, neliCiniso liLivi. Utanihola. Futsi bekuhlala kunjalo. Nkulunkulu akadzingi nhlobo kutsi agucule lutfo, ngoba Ungulotesiphetfo futsi Uyakwati lokuncono kunako konkhe. Ungulosesetindzaweni tonkhe, Ungulowati konkhe, U—Ungiko

konkhe. Kunjalo, Nkulunkulu unjalo, ngako Akadzingeki kutsi agucuke. Kulungile.

⁹⁹ UnguMcinisekisi walendlela Lakuholwa kuyo. UMoya loNgcwele, uMholi, unguMcinisekisi walo leloLivi Lalifundzisako. Manje, Lukha bekaholwa nguMholi, kutsi atsi, “Hambani niye eveni lonkhe, nishumayele liVangeli kuko konkhe lokudaliwe. Lokholwako abhabhatiswe utawusindziswa, longakholwa utawulahlwa. Naletibonakaliso leti titawubalandzela labakholwako; ngeliGama laMi batawukhipha emademoni, bakhulume ngetilimi letisha, baphatse tinyoka, banatse lokubulalako, babeke tandla kulabagulako futsi bayosindza.” futsi liBhayibheli lasho kutsi, “Baya etindzaweni tonkhe,” baholwa nguMholi, niyati, “bashumayela Livi, netibonakaliso tilandzela.” Bekuyini na? UMholi acinisekisa kutsi Lelo kwakuliCiniso!

¹⁰⁰ Loyo bekungumgomo waNkulunkulu. Kwakubekwe ngaleyondlela. Lolo luhlelo lwaKhe; Angeke agucuke kulo, ngoba Ungulongapheli. Ameni. Angeke agucuke kulo; UnguNkulunkulu. Mine ngingagucuka; ngingumuntfu. Wena ungagucuka; uwesilisa noma uwesifazane. Kodvwa Nkulunkulu angeke agucuke. Mine ngingulophelako; ngingawenta emaphutsa futsi ngisho tintfo ngeliphutsa, sonkhe singawenta. Kodvwa Nkulunkulu angeke, abe anguNkulunkulu. Sincumo saKhe sekucala sipehelele. Indlela Nkulunkulu lenta ngayo eshashalazini, nguleyondlela Lafanele ente ngayo ngaso sonkhe sikhatsi. Uma Abitelwa eshashalazini kutsi asindzise soni, Usisindzisa esisekelweni sentfo yinye. Ngesikhatsi lesilandzelako uma soni sifika, Ufanele ente ngendlela lefanako, noma-ke kungenjalo shokutsi Wenta kabi ngesikhatsi Enta kwekucala. Ameni. NgiaMtsandza. Ngiyati kutsi liCiniso.

¹⁰¹ Nginemashumi lasihlanu-nakutsatfu eminyaka budzala, bengishumayela liVangeli lapha iminyaka lengamashumi lamatsatfu-nakutsatfu nencenye, angikate ngikubone kwehluleka. NgiKubonile kuvivinywa kasikhombisa umhlaba wonke, kutotonkhe tinhlobo tetinkholo nako konkhe lokunye, embikwalabanengi ngangencenye yesigidzi ngesikhatsi lesisodvwa, futsi aKwehlulekanga nakancane. Angikhulumi lokuvela encwadzini letsite, ngikhuluma ngalokuke kwangehlela mine, lengatiko kutsi Nkulunkulu uma emvakweLivi laKhe futsi aLihloniphe. Manje, uma unenhlobo letsite yesivumokholo, kufanele ukucaphele loko. Kodvwa uMoya loyiNgcwele utawulesekela Livi laNkulunkulu.

¹⁰² KuJohane loNgcwele, sahluko 1 nelivesi 1, watsi, “UnguLivi. UnguMholi. Ekucaleni bekhona Livi, Livi bekanaNkulunkulu, Livi bekanguNkulunkulu. NaLivi wentiwa inyama wakha phakatsi kwetfu.” Hhe!

103 Petru waholelwa kutsi atsi, eTentweni 2:38, kutsi wemukelwa kanjani uMoya loNgcwele, watsi, “Phendvukani, nguloyo naloyo, bese-ke nibhabhatiswa eGameni laJesu Kristu kuko kutsetselelwa kwetono tenu, khona-ke uMholi utanitsatsa kusukela lapho kuchubeke njalo.” Yebo, nguleyontfo lefanele kwentiwa. Kucala, phendvuka etonweni takho, kungakolwa kwakho, kutsi awutikhohlwanga letintfo leti. Phendvuka, bese-ke uyabhabhatiswa, khona-ke uMholi utakutsatsa kusukela lapho kuchubeke njalo. Niyabona, loyo ngumsebenti wakho. Kungumsebenti wakho kutsi uphendvuke. Kungumsebenti wakho kutsi ubhabhatiswe. Bese kuba ngumsebenti weMholi kutsi akutsatse kusukela lapho kuchubeke njalo, akuhole usuke emandleni uye ekwatini, uye ekutitsibeni, uye ekubeketeleni, uye ekumesabeni Nkulunkulu, naselutsandvweni lwebuzalwane, naMoya loNgcwele ukunamatselisa ngeluphawu. Niyabona? Khona-ke sewungumumo logcwele waNkulunkulu, indvodza mbamba yaNkulunkulu, wesifazane mbamba waNkulunkulu, labagciliswe le kuKristu. Ngiyakutsandza loko, loko kugciliswa le kuKristu.

104 Yebo, Markho bekaholwa nguMoya loNgcwele, kubhala Markho 16, kusobala.

105 Johane bekaholwa ngesikhatsi abhala Sambulo. Bekaholwa nguMholi. Bekaholwa nguMholi futsi kutsi atsi, “Loyosusa Livi linye kuKo, noma angete Livi linye kuKho, naye utawususwa, sabelo sakhe, eNcwadzini yekuPhila.”

106 Manje, utawufaka kanjani lokunye esikhundleni salokunye eVini laNkulunkulu, futsi ube usatsi uholwa nguMoya loyiNgcwele na? Akuwenti umcondvo, kunawo na? Cha, mnumzane. Akunawo.

107 Bekasolo anguMholi wami ekuphileni konkhe. Ungiholele ekuphileni. Kwaba nguYe lowangiholela ekuPhileni, futsi UkuPhila kwami. Ngaphandle kwaKhe anginakuPhila. Ngaphandle kwaKhe angifuni lutfo lolunye. Ungiko konkhekuko-Konkhe kwami konkhe. Emahoreni enhlupheko yami, Uma ngakimi. Itolo Ungibusisile, namuhla bente lokufanako. Yini lengingayilindzela na? Lofanako njalo njalo, alibongwe iGama laKhe! Ameni. Yebo, mnumzane. Wakwetsembisa. Utakwenta. UkuPhila kwami, UnguMholi wami, konkhekuko-Konkhe. NgiMetsembile. Ngibe netivivinyo letimatima. Ngetsemba Yena nomaphi langiyakhona. Ngifuna nikwente. Uma uyowasha, nine besifazane, tsembani Yena. Uma uya entansi nelidolobha, tsemba Yena.

108 Kwake kwangenta ngalesinye sikhatsi lapho bengicabanga kutsi ngingumhlali-mahlatsini lonelikhono, uyati, ngatingela kakhulu. Ngacabanga, “Ngiphelele nje, akekho umuntfu loto. . . Bewungeke ungilahlekele. Make wami bekalinDiya incenye,

futsi ngangikutsandza loko. O, he! Angeke ungilahlekele emahlatsini, ngiyati kutsi ngikuphi.”

¹⁰⁹ Futsi ngaya ku-honeymoon yami, ngatsi kumkhohlikhohlisa umkami, ngamtjela, “Uyati, sithandwa, kungaba yintfo lenhle kutsi sishade ngenyanga yeMphala tingemashumi lamabili nakutsatfu.” Kusobala, iNkhosi yangitjela kutsi ngikwente ngalesosikhatsi.

¹¹⁰ Futsi ngacabanga, “Manje, mayelana ne-honeymoon lencane, ngaticokelelela imali yami, futsi ngitamtsatsa ngiye naye ngale eNiagara Falls, bese ngiya ngale eAdirondack ngitsi kutingela kancane.” Niyabona? Ngako ngamtsatsa naBilly, bekaseyintfwanyana lencane nje. Ngako-ke ngamtsatsa saya ku-honeymoon, futsi kwakeseluhambeni lwekutingela, futsi, niyati. Ngako-ngako ngacabanga kutsi kungaba yintfo lenhle kukwenta. Ngako-ke ngamtsatsa ngamkhuphula, futsi i . . .

¹¹¹ Ngabhalela uMnu. Denton, umphatsi wenzawo yetinyamatane. Futsi besenyuka siya eHurricane Mountain. Futsi ngatsi, “Mnu. Denton, ngiyakhuphuka, ngifuna kutingela libhele kanye nawe kulesisikhatsi sasekwindla.”

¹¹² Wase utsi, “Kulungile, Billy, yenyuka.” Ngako watsi, “Ngitoba setulu lapho ngelusuku *lolutsite-tsiteni*.” Chakeke, nkhosikazi nami sefika lapho kusasele lusuku lunye, naBilly, futsi ngako indlu leyakhiwe ngetingodvo beyikhiyiwe. Bekukhona likulusana lelincane ngemuva etulu emahlatsini.

¹¹³ Lapho, uMnaketfu Fred Sothmann nami saya khona esikhatsini lesingisidze lesendlulile futsi sema lapho. UMoya loyiNgewele, ngiMbonile eme lapho, loko kuKhanya lokumtfubi kuhamba hamba esihlahleni, naFred eme khona lapho. Watsi, “Buye eceleni, Ngifuna kukhuluma nawe. Kusasa,” watsi, “caphela, bakuciphile.” Watsi, “Hlala ucaphele!” Ngabe kunjalo, Mnaketfu Fred? Futsi ngahamba ngatjela emakhulu ebantfu kulobobusuku, ngale eVermont, ngatsi “Ngiciphliwe; ngitakubona. Angati kutsi kukuphi.” Futsi ngabo busuku lobulandzelako, nako kufika, nako lapho. Ngatsi, “Nangu sochaka lociphliwe.” Yebo, mnumzane. Kodvwa uMoya loyiNgewele wangiholela ekutseni ngente ini. Futsi, o, he, loko kwakungiko impela! O, labanengi benu bayati kutsi bekuyini. Anginaso sikhatsi sekukucoca.

¹¹⁴ Kodvwa ngime lapho kuleyondzawo ngalesosikhatsi, sekucala nje kuba makhata ngalelolanga. UMnu. Denton bekatokhuphuka ngelusuku lolulandzelako, ngatsi, “Uyati, sithandwa, kungaba kuhle uma ngingatfola i—inamatane lenkhulu kutsi siye nayo ekhaya.” Ngatsi, “Sakwenta . . . Nginconobetele labopeni, futsi sisandza kushada.” Futsi ngatsi, “Singatfola inyama yetfu yasebusika uma ngingatsi kutingela kancane namuhla.”

¹¹⁵ Futsi watsi, “Kuhle, chubeka, Billy.” Watsi, “Manje, ukhumbule, angikate ngibe kulamahlatsi,” washo. Bekasemamayeleni latsi akabe ngemashumi lamabili nesihlanu etulu etintsabeni, niyati, futsi watsi, “Angati lutfo ngaloku.” Futsi watsi, “Ngako ngi . . .”

¹¹⁶ Ngatsi, “Kuhle, manje, niyakhumbula, kwakuyiminyaka lemibili lebeyendlulile ngibulale lawomabhele lamatsatfu. Loko kwakungale emuva kwesicoko sentsaba laphaya.” Futsi ngatsi, “Manje, ngitotfola inyamane lenkhulu futsi sitotfola libhele,” futsi ngatsi, “sitotfola inyama yetfu yasebusika ekhatsi.” Yebo, loko kuvakala kukuhle impela, uyati. (Futsi sakha emagung’ mence, futsi satsatsa emalahle etfu alobo—lobo busika; futsi ngako Billy wawatsengisa, futsi Meda nami sawakha akusihlwa emva kwekuba sekugadzeni kwami.) Ngako-ke nga—ngatsi, “Kuhle, ngitawutsatsa sibhamu sami, ngehlela lapha.” Ngatsi, “Kukhona incumbi yetindluzela ekhatsi lapha, ngitayitfola leyodvwa.” futsi ngatsi, “Uyati,” ngatsi, “ngako-ke ngitamtfola.” futsi ngatsi, “Sitawu . . . Ngitawusheshe ngibuye.”

Watsi, “Kulungile.”

¹¹⁷ Ngako-ke, ngesikhatsi ngicala kusuka, kwakutsi akube phansinyana. Futsi noma ngubani wenu bantfu base New Hampshire, futsi etulu lapho eNew England, uyati kutsi kuchaza kutsini uma leyonkhungu yehla, noma kukuyiphi lenye indzawo etintsabeni, awati kutsi ukuphi. Nguloko kuphela. Awukhoni kubona sandla sakhokhemakho. Ngako-ke ngacala kwehla ngendlula e—ekugawuleni lokuncane, kanjalo, ngehla, futsi ngawelela ngesheya kwemngcengcema ngase ngenyuka. Futsi ngabona luhlobo lolutsite lwengwe, ningakubita kanjalo lapha kulencenye yelive. Sikubita ngekutsi, eNshonalanga, silwane lesifana nelibhubesi. Bakubita ngekutsi, etulu lapho, libhubesi lentsaba. Konkhe kusilwane lesifanako. Yipuma, singuloko empeleni. Likati lelifanako, lelitsi alibe ngemafithi layimfica budze, lelisindza cishe likhulu nemashumi lasihlanu, emaphawundi langemakhulu lamabili. Lewela umgwaco, futsi ngahoshula sibhamu sami ngalokukhulu kushesha, angisheshanga ngalokwenele kutsi ngilidubule.

¹¹⁸ Yebo-ke, ngatsi nyelele etulu etikweligcuma, ngicosha lesilwane lesifana nelibhubesi, ngicaphelisisa emacembe lapho besikadze sihamba khona, uyati. Bengisiva. Sasinetinyawo letine. Bengati kutsi sasingsiso silwane lesinetinyawo letimbili, tinyawo taso letine. Futsi bengati kutsi sasingsiyo indluzela, ngoba indluzela iyangcingcitela. Futsi sasinyenya kalula kabi, likati, uyati, kanjalo. Futsi libhele liyatigoca tinyawo talo uma lihamba. Futsi ngako bengati kutsi kufanele kube silwane lesifana nelibhubesi. Futsi sasisemvakwesigodvo futsi angizange ngisibone, ngate ngasibona sitsi shati, sabe sihambile.

119 Futsi ngayicaphelisisa indlela lesasinyakatisa ngayo emacembe, uyati, etulu etikwesicoko sentsaba, naphansi kanje, futsi bengingakalinaki lelifu nalita sonkhe lesikhatsi, uyati, kwehla inkhungu. Ngashona entasi, ngehla ngesigodzi lesikhulu ngase ngehla ngingena emahholokohlweni, ngilandzela lesilwane lesifana nelibhubesi. Bengicabanga kutsi, “Ngitosibamba emva kwesikhashanyana.” Ngangiyibona indzawo, futsi ngangigijima ngiye etulu endzaweni lephakeme, futsi ngibuka ndzawo tonkhe kanjalo, futsi ngilunguta ngalapha nangalapha, kubona kutsi ngingasibona yini; ngilalelisisa impela, bese ngiyehla, ngibuye ngehlele phansi futsi. Bewukuva kukhala kwekufohloka kwemacembe, le embi kwami, lapho siphuma. Niyabona, sasishaya tihlahla ngalesosikhatsi kuze ngingakwati kusilandzela emkhondvweni. Niyabona, sahlakanipha, sakhwele etulu tihlahleni bese sizuba sisuke esihlahleni siye esihlahleni lesinye. Ngako besati kutsi ngeke ngiwulandzele umkhondvo waso lapho. O, ngacabanga, “O, noma kanjani!”

120 Futsi ngacala kubuyela emuva engoceni yematje lemakhulu, futsi ngeva liphunga lelibhele, libhele lenkunzi lendzala. Ngacabanga kutsi, “Ngitalitfolo manje, mfana, kuhle!” Ngaliva liphunga futsi, ngatsi kuchubeka kancane, futsi ngabhekisisa tonkhe tinhlobo tetimphawu nako konkhe. Angibonanga lutfo; ngajika ngabuyela entansi, futsi ngabuyela emuva entansi ngakulelinye lisayidi lentsaba. Ngase-ke ngicala kucaphelisisa, sekucala kuba nenkhungwana. Futsi ngaphindze ngaliva liphunga, lalisemoyeni ndzawo ndzawo. Ngatsi, “Cha. Manje, lokwenteka, umoya wawehla uta *ngalendlela*, futsi ngeta . . . ngalibamba liphunga lelibhele livela ngalapha phansi *ngaleyondlela*, futsi ngase ngiwele ngajika manje nemoya uta ngakuleli lelinye lisayidi. Ngako kufanele ngibuyele emuva lapho ngilive linuka khona libhele kwekucala, futsi ngilitsatse kusukela lapho.”

121 Futsi endleleni yami sengibuya, ngabuka ngesheya kwengoce, ngabona tihlahla tinyikanyika. Futsi mangikwenta, intfo lemnyama yanyakata. Ngacabanga, “Nalo ke.” Ngaphonsa libhosho etulu esibhamini, ngalokukhulu kushesha, ngase ngiyema ngiyathula. Futsi, lapho lentanjalo, bekuyinyamatane lenkhulu lebanti, lenkhulu lebanti. Ngacabanga, “Nguloko impela lebengivele ngikufuna, noko.” Ngayidubula lenyamatane.

122 Ngacabanga, “Kuhle!” Angitange nginake kutsi kwakungatsi . . . Ngesikhatsi ngiyilungisa, ngabuka . . . ngesula tandla tami futsi ngalungisa umukhwa wami, ngawubuyisela. Futsi ngacabanga, “Akabongwe Nkulunkulu! NgiyaKubonga, Nkhosi Jesu, Ungiphe inyama yami yasebusika. Makabongwe Nkulunkulu!” futsi ngatsatsa sibhamu sami. Ngacabanga, “Ngitawubuyela emuva ngco ngikhuphuke ngengoce lapha

manje.” Ngatsi, “Buka lapha, mfana, kuta siphepho. Kuncono ngiphume lapha futsi ngibuyele ngale kuMeda kanye nabo.” Ngatsi, “Kufanele ngisheshe.”

¹²³ Ngenyuka ngengoce, ngachacha emakinobho elibhantji lami lelikhulu lelibomvu, futsi ngangigijima ngenyuka ngengoce kanje, ngekujikeleta. Intfo yekucala uyati, ngacabanga, “Wo, ngijikephi kepha?” Umoya wase uvele sewusentasi, tihlahla tihhushela ndzawonye. Ngacabanga, “Ngijikephi kepha?” Ngatungeleta. Be–bengati kutsi bengihamba ngicondze ngco eNtsabeni iHurrican. Kodvwa kwenteka ngema, futsi bengijuluka, ngacabanga, “Yini indzaba lapha na? Sengihambe incenye yelihora, kumbe emakota lamatsafu, futsi angiyitfoli leyondzawo lengijike kuyo.” Ngabuka etulu, futsi nanso indluzela yami ilenga. Ngangikuyo ngco indzawo lefanako. Ngacabanga, “Hawu, ngentenjani?”

¹²⁴ Cha, ngachubeka futsi. Ngacabanga, “Ngitayitfoli ngalesikhatsi, bengingakanaki nje.” Ngabhekisisa nalokuncane kunyakata ndzawo tonkhe, ngicaphelisisa. Ngachubeka ngifuna, ngifuna, ngifuna. Lawomafu eta, ngiyati kutsi siphepho selichwa besesisendleleni, inkhungu ihambela phansi, sengicala-ke kucaphelisisa. Ngacabanga, “Ngitawutsi kuchubeka kancane,” ngachubeka njalo, njalo, njalo, njalo, njalo, njalo. Futsi ngacabanga, “Awu, kusimanga loku, kubukeka kungatsi ngike ngayibona lendzawo lena ngaphambilini.” futsi ngabuka, futsi nayo indluzela yami ilenga. Niyabona?

¹²⁵ Niyati kutsi bengikuphi? EmaNdiya akubita ngekutsi “kuhamba ekufeni.” Niyabona, uhamba ushaye indingilizi, ujikajika ujikajika. Cha, ngacabanga kutsi ngangilukhukhuva lwemholi kutsi ngingake ngilahleke. Niyabona, akukho lebekungangitjela ngemahlatsi, bengiyati indlela yami yonkhe indzawo. Niyabona?

¹²⁶ Ngabuye ngacala futsi. Ngatsi, “Ngeke ngisalenta leliphutsa.” futsi ngabuya futsi.

¹²⁷ Ngatsi kuhamba libanganyana lelincane ngenyuka ngengoce, lapho-ke lase licalile kuhhusha. O, hhe, lichwa ndzawo tonkhe! Sekucishe kube mnyama impela. Futsi bengati kutsi Meda bekatakufa ngalobo busuku ehlane, bekangati kutsi angatiphephisa kanjani. NaBilly bekaneminyaka nje letsi ayibe mine budzala, aneminyaka lemitsafu budzala, aseiyintfwanyana lencane nje. Futsi ngacabanga, “Batakwentanjani nje?” Yebo, ngakhuphuka kangaka ngashaya umbhedze wengushane, ngacabanga, “Ngisetsafeni ndzawo ndzawo, futsi angiboni lutfo, kunenkhungu konkhe.” Ngangihamba ngitungeleta manje.

¹²⁸ Ngalokwejwayelekile, ngangiyaye ngititfolele indzawo ngibambelele, kube kukhona lebinginaye. Ngibambelele ngilindze siphepho size sendlule, lusuku noma letimbili, bese ngiyaphuma. Ngisike licatsa lami lendluzela...

lengiyimemile emhlane, ngihambe ngingene, ngidle, bese ngivele ngiyakhohlwa ngiso. Kodvwa angeke ukwente loko, futsi umkakho nemntfwana balele etulu lapho emahlatsini, babhubha. Niyabona?

¹²⁹ Ngako ngase ngicala kucabanga, “Ngingenta njani na?” Ngako ngachubeka kancane. Futsi ngacabanga, “Manje, awume. Ngesikhatsi ngiwelela ngesheya kulesosigodzi sekucala, umoya bewubhekene nami, ngako kusho kutsi ngite ngalapha. Kufanele ngite ngalapha.” futsi ngase ngiduke ngaya entansi ngangena emahholokohlweni, kodvwa bengingati kutsi ngangikuphi. Ngatsi, “O!” Ngicala kuba neluvalo. Futsi ngacabanga, “Awume kancane, Bill, awukalahleki,” ngitama kutiyenga. Ungeke ukuyenge kona. Cha, cha. Loyonembeza longekhatsi uyakutjela kutsi uneliphutsa.

¹³⁰ O, u—utama kutsi, “O, ngisindzisiwe, ngiyaya esontfweni.” Ungakhatsateki, lindza kute kufike loyombhedze wekufa, futsi uyokwati kutsi kwehlukile. Nembeza wakho uyakutjela. Lokungekhatsi kuwe kuyakutjela kutsi usephutseni. Niyabona? Uyati kutsi uma bewungase ufe bewungeke ubonane naNkulunkulu longcwele. Njengoba siMbonile itolo ebusuku, ngisho netiNgelosi letingcwele timbonya buso bato kute time embikwaKhe. Utawuma kanjani ngaphandle kweNgati yaJesu Kristu kutsi ikumbonye na?

¹³¹ Ngacabanga, “O, ngitayitfolo.” Ngacala ngachubeka. Futsi ngatfolo kutsi bengiloku ngiva intfo letsite. Ngase ngiba neluvalo. Futsi ngacabanga, “Manje, uma ngenta loko, ngitawuba ticucu.” Nguloko ke imvamisa indvodza lelahlekile lekwentako, iba ticucu emahlatsini. Bese ivele itsatsa sibhamu sayo, itidubule; noma iwele esihholweni yephuke umlente wayo, futsi ilale lapho, iyofela lapho. Ngako ngacabanga, “Ngitakwentanjeni?” Ngako ngacala ngachubeka ngahamba.

¹³² Futsi bengisololo ngiva intfo letsite itsi, “NgiluSito impela esikhatsini sekuhlupheka.” futsi ngavele ngasoloku ngihamba ngichubeka.

¹³³ Ngacabanga, “Manje, ngiyati sengitsi kwehla kancane manje, ngiva liphimbo likhuluma nami.” Ngasoloku ngihamba ngichubeka. Futsi kubu, “whi, whi, whi,” ngishaya inkwela, uyati. Ngacabanga, “Manje, angika lahleki. Uyati kutsi ukuphi, mfana! Yini indzaba ngawe? Ungeke ulahleke. U—uyintingeli lekahle kakhulu, ungeke ulahleke.” Kutincoma, uyati, ngitiyenga mine lucobo lwami.

¹³⁴ Angeke uwukhohlise. Le phansi lapha kukhona lisondvo lelincane leligicikako, lelitsi, “Mfana, ulahlekile futsi uyati nawe kutsi ulahlekile. Niyabona, ulahlekile.”

¹³⁵ Bengiloku ngichubekela embili. “O, angika lahleki! Ngitawubakahle. Ngitayitfolo indlela yami yekuphuma.” tintfo ticala kubukeka tiyincaba, imimoya iyavala. Lichwa licala

kukhitsika, lichwa lelincane lelingangetinkhobe, sikubita ngekutsi “kukhifita.” Ngacabanga, “Umkami nemntfwana! Angi . . .” Ngacabanga, “O, he!”

¹³⁶ Khona lapho futsi ngakuva ngco loko, kwatsi, “NgiluSito impela esikhatsini sekuhlupheka.” futsi ngangungumfundisi weliVangeli ngalesosikhatsi, ngishumayela khona lapha etabernakeli.

¹³⁷ Ngako ngacabanga, “Awu, ngitakwentanjeni?” Ngema, ngabuka ndzawo tonkhe, futsi kwasekunenkhangungu lekhansa phansi manje. Nga . . . Bekunguloko. Ayikho-ke intfo lebeyingentiwa ngalesosikhatsi. Ngacabanga, “O, ngitokwentanjeni?” Ngacabanga, “Mnumzane, angikafaneli kuphila, bengitsetseba kakhulu. Bengicabanga kutsi ngiyintingeli, kantsi angisiyo.”

¹³⁸ Futsi, mnaketfu, bengihlala njalo ngetsema Yena. Kudubula, nginemarekhodi etulu lapho. Futsi umdwebi, angisilolutfo, kodvwa bengihlala njalo ngetsema Yena. Kudubula, ngingumdubuli longasilutfo, kodvwa Ungente ngenta emarekhodi emhlaba ako. Niyabona? Ngidubule indluzela, sikhombisa, emayardi langemakhulu lasiphohlongo. Ngatsatsa sibhamu etulu lapho ngabulala umhlambi wetinyamatane letingemashumi lamatsatfu nesihlanu ngaphandle kwekugeja ngaso. Ningakufundza nje loko noma ngukuphi, uma ningakhona. Niyabona? Akusimi, nguYe. Ngetsema Yena.

Nako-ke lapho bengikhona, ngacabanga, “Ngitakwentanjeni? Ngitokwentanjeni?”

¹³⁹ Ngangisol . . . Lokho kusondzesondzela, kusondzela, “NgiluSito impela esikhatsini sekuhlupheka, luSito impela.”

¹⁴⁰ Ngacabanga, “Ngabe loyo nguNkulunkulu ukhuluma nami?” Ngetfula sigcoko sami. Nganginesigcoko sami sekuntjingela, sigocotwe ngeliduku lelibovu. Ngasibeka phansi. Ngakhumula libhantji lami, belimantana. Ngase ngilibeka phansi libhantji lami, ngamisa sibhamu sami ngasincikisa eceleni kwesihlahla. Ngatsi, “Babe waseZulwini, manje sekungetulu kwemandla ami, ngiva liphimbo likhuluma nami. Ngabe nguWe?” Ngatsi, “Nkhosi, ngitawuvuma kuWe kutsi angisiyo intingeli. Angisiyo, a—angikwati kutfolo indlela yami yonkhe indzawo. Kumele Ungisite. Angikafaneli kuphila, nekwenza tintfo lengitentile, ngingene lapha futsi ngicabanga kutsi ngati kakhulu ngako kutsi ngingake ngilahleke. NgiyaKudzinga, Nkhosi. Umkami uwesifazane lolungile. Umntfwana wami, umfanyana wami, unina sewashona, futsi utama kuba ngunina kuye, futsi ngisandza kumshada. Futsi nangu, umfanyana, laphaya emahlatsini, bobabili batawufa kusihlwa. Loyomoya, utawujika wehle simo sekubandza cishe ngelishumi ngaphansi kwa-zero, futsi angeke bakwati kutsi batawuphila kanjani. Batawufa kusihlwa. Ungabavumeli

bafe, Nkulunkulu. Ngiyise kubo, kute ngibone kutsi abafi. Ngilahlekile! Ngilahlekile, Nkulunkulu! A—angikhoni kutfola indlela yami ndzawotonkhe. Ungeke wangisita? Futsi ngitsetselele, ngendlela yami yekutatisa! Ayikho intfo lengingayenta ngaphandle kwaKho, Wena unguMholi wami. Ngisite, Nkhosi.”

¹⁴¹ Ngasukuma, futsi ngatsi, “Ameni.” Ngatsatsa liduku lami; libhantji lami, ngalitsatsa; ngagcoka sigcoko sami; ngatsatsa sibhamu sami. Ngatsi, “Manje ngitotimisela kwendlula konkhe lengatiko kutsi kuhanjwa kanjani, kucondza kwami lokwendlula konkhe; futsi ngitohamba ngicondze ngocondlela leyodvwa, ngoba ngihamba ngishaya indingilizi ndzawo ndzawo, angati kutsi kuphi. Kodvwa ngitawuhamba ngendlela Longitjela yona, Nkhosi Nkulunkulu, Mholi wami.”

¹⁴² Ngacala ngahamba *ngalendlela*. Ngatsi, “Ngiyo le, futsi ngifanele ngitente ngiyikholwe. Ngihamba ngalendlela. Ngihamba ngicondza *ngalendlela*. Anginakweduka, ngihamba *ngalendlela*. Ngiyati kutsi ngikahle. Ngihamba *ngalendlela*.” Kuba ngachubeka ngahamba ngaleyondlela, bengiyoze ngiyotseleka ngale eCanada. Niyabona?

¹⁴³ Ngalesosikhatsi nje ngeva intfo letsite ingitsinta ehlonbe lami, sandla, kwevakala njengesandla semuntfu, ngekushesha lokukhulu ngangekutsi ngate ngacalata kutsi ngibuke. Kwakungekho muntfu lobekeme lapho. Ngacabanga, “Bekuyini leyo?” Nali liBhayibheli embikwami. Nkulunkulu, uMholi wami neMahluleli, ume lapha. Ngavele ngabuka etulu. Futsi khona emuva *ngalendlela*, leyonkhungu yavele yasa yakhweshwa ngaze ngakwati kubona umbhoshongo etikweNtsaba iHurricane. Ngihamba ngo ngiyishiya emuva, likhono lami lelendlula konkhe lekutingela, ngangihamba ngikhweshwa kuyo, sesihambe impela sikhatsi kusihlwa ngalesosikhatsi. Ngajika ngalokukhulu kushesha, ngiticondzisa lucobo lwami kanje. Ngabamba sigcoko sami ngaphakamisa tandla tami, ngatsi, “Ngihole ungiwelise, Nkulunkulu, Wena unguMholi wami.”

¹⁴⁴ Ngacala. Ngahamba ngacondza etulu netihholo nako konkhe ngiya lapho, sikhatsi sihamba sikhatsi sihamba. Kwase kubamnyama. Tindluzela tatigcuma embikwami, nako konkhe. Ngangingasacabangi lutfo kodvwa ngatsi angihambe ngendlela leyodvwa, khona etulu kulentsaba.

¹⁴⁵ Futsi ngiyati uma ngingake ngifike embhoshongweni, uMnu. Denton nami...nami sasita kufaka leyontsambo ngaleyontfwasahlobo. Sabophela luhwayela lwelucino lusuka eNtsabeni iHurricane, lwehla njalo cishe lamatsatfu nencenye kumbe emamayela lamane, lwehle njalo luye enkanjini. Futsi lwehla lwacondza entansi ngemkhondvovane lomncane, kodvwa, lichwa etulu lapho, bewungeke uwusho umkhondvovane. Niyabona? Futsi umoya uhhusha nako konkhe,

kwakumnyama nesiphepho lesikhulu selichwa futsi, ngihamba, bewungeke usho kutsi nekutsi ukuphi. Yebo, intfo kuphela lengangikwati kuyenta, emva kwekuba sekuhlwile, futsi bengingati. . . Ngiyati ngangihamba ngendlela yinye, futsi etulu le entsabeni. Lobangela ngangifanele kuhamba ngikhuphukele entsabeni, nembhoshongo bewusesicokweni ngco sentsaba, futsi benginemamayela lasitfupha kutsi ngifike kuwo. Cabanga nje, leyonkhungu yavuleka ibuyela emuva, emamayela lasitfupha, imbobo leyodvwa nje, ngate ngayibona!

¹⁴⁶ Kwase kutsi-ke nga—ngaphatsa sibhamu sami ngalesandla *lesi*, futsi ngaphakamisela lesandla *lesi* etulu, ngoba ngangibophele lu—luhwayela etihlahleni kanjalo ngehla, tihwayela tilucingo tiya edlangaleni lelakhiwe ngetingodvo, kute akwati kukhuluma nemkakhe, bese abita alapho, avela entsabeni. Futsi ngangitomsita alwehlise ngalelo likwindla. Futsi sandla sami besiphakeme *kanje*, ngitsi, “O Nkulunkulu, mangitsintse leyontsambo.” Ngihamba, nemkhono wami beyicacanjiswa buhlungu, ngidziniwe, bengingakwati kuwubamba, futsi kufanele ngikubeke phansi. Futsi ngangihle ngintjintja sibhamu ngisifake *kuloko*; ngahlehla ngaya emuva tinyatselo letimbili kute ngiciniseke kutsi angiyigeji, ngase ngiphakamisa sandla sami, ngacala kuhamba, ngihamba. Sesihambile sikhatsi, kumnyama, umoya uyahhusha. O, ngangibamba ligala, ngitsi, “Ngiyo! Cha, akusiyo.” O, kupha. . . Ungakuvumeli kukhale ngelivi lelingacondzakali.

¹⁴⁷ Emva kwesikhashana, lapho nje sengitsi ngilahla litsemba, sandla sami sashaya lokutsite. O, he! Ngase ngitfoliwe, ngesikhatsi ngilahlekile. Ngabambelela kulolohwayela. Ngavele ngasiyekela phansi sibhamu, ngetfula sigcoko sami enhloko yami, ngitsi ngema lapho. Ngatsi, “O Nkulunkulu, kuvakala kumnandzi kanjani kutfolwa, uma ulahlekile.” Ngatsi, “Kuyote kube sentansi ekugcineni kwaloluhwayela, angeke ngiluyekele. Ngitawubambelela kuloluhwayela. Luyongiholela lungicondzise ngco lapho konkhe kulomhlaba lokutsandzekako kimi kulele khona, khona entansi lapho. Umkami nemntfwana, ngakuphindzelela, bengati kutsi ngikuphi, bengati kutsi umlilo ubaswa kanjani, bengati kutsi batakwentanjani, nemimoya ihhusha, nemagala ayendza awa etihlahleni.” Angilokotsanga ngadedela lolocingo. Ngalubamba lolohwayela lwate lwangiholela khona impela lapho konkhe lobekutsandzeka kimi emhlabeni bekukhona.

¹⁴⁸ Leso kwakusehlakalo lesibi kakhulu, nesehlakalo lesikhulu kutsi ngitfole indlela yami yekuphuma, kodvwa loko kwakungesiyo incenye yako. Ngalelinyelilanga bengilahlekile esonweni. Ngahamba libandla ngelibandla, ngitama kutfolala lokutsite. Ngaya kuma Seventh-day Adventisti, angitjela kutsi, “Gcina liSabatha, yekela kudla inyama.” Ngendlulela ebandleni lemaBaptisti, libandla lekucala leBaptisti, watsi,

“Vele usukume bese ubatjela kutsi uyamkholwa Jesu Kristu iNdvodzana yaNkulunkulu, futsi ngitakubhabhatisa, nguloko.” Kwakungekho lutfo. Kodvwa ngalelinye lilanga, ngaphandle ehhokweni lelincane lemalahle, ngabamba tandla tami ngatiphakamisa, ngabamba lokutsite; kumbe, mangimane ngitsi, lokutsite kwangibamba. Kwakuyintsambo yekuPhila, uMholi. Futsi Ungihole ngekuphepha kute kube manje, angeke ngisisuse sandla sami kulolohwayela. Ngibambe tandla tami kuYe. Makutsi tivumokholo, emahlelo ente lafuna kukwenta, ngibambelele kuMholi. Ngoba konkhe loko kwakuloku kukhona njalo emhlabeni nako konkhe loko lokuseZulwini, njalo kusho ligugu kimi, kusekugcineni kwalentsambo. Ungiletse ngekuphepha kute kube manje, ngiyoMetsemba indlela yonkhe. “Uma sekefikile Yena uMoya loNgcwele, Uyawunihola aniholele kuko konkhe. . .”

¹⁴⁹ Bangani, Ungiletse khona lapho ngikhona namuhla. Ungente ngaba nguloko lengingiko. NgingaMetfula ngekutfokota kini. Nguyena Mholi kuphela lengati konkhe ngaye, ngoba lapha emhlabeni noma etulu Lapho. UnguMholi wami uma ngiyotingela. UnguMholi wami uma ngiyodweba. UnguMholi wami uma ngikhuluma nalomunye. UnguMholi wami uma ngishumayela. UnguMholi wami uma ngilala.

¹⁵⁰ Futsi uma sengifika ekufeni, Uyobe eme lapho emfuleni. Uyongiholela ngesheya kwendlela. “Angiyokwesaba lokubi, ngoba Wena unami. Intfonga yaKho neludvondvolu lwaKho, kuyongicondzisa kungiholele ngesheya kwemfula.”

Asikhuleke.

¹⁵¹ Babe waseZulwini, ngiyambonga kakhulu uMholi, Loyo Longiholako. O, ngaletinye tikhatsi, Babe, uma ngingaMuva ndzawo tonkhe kimi, ngiba nekwesaba. NgiMfuna abe sedvute kwami ngoba angati kutsi sikhatsi sini lengiyogijima ngaso ngikhuphukele emfuleni. NgiMfuna abe sedvute nami. Ungalokotsi unghishiye, Nkhosi. Angikwati kukhuluma, angikwati kushumayela, angikwati kutingela emahlatsini, angikwati kudweba elugwini, angikwati kushayela imoto yami, akukho lutfo lengingalwenta ngaphandle kwaKho. UnguMholi wami. Ngijabula kakhulu kutsi ngisho kulelibandla kusihlwa, kutsi Wena unghihole kanjani kuto tonkhe letintfo leti, kutsi Ungiletse kanjani!

¹⁵² Bengicabanga ngalelinye lilanga; akukho ngetulu kweminyaka lembalwa leyendlula, ngime entasi lapha emgwacweni, futsi ngoba umndeni wami wawente liphutsa, akekho lobekakhuluma nami. Nganginesitunge sekuhlanganyela. Akukho muntfu lobekafuna lutfo ngami. Batsi, “Uyise usidzakwa.” Futsi, Nkhosi, ngako akekho lobekakhuluma nami. Futsi ngiyabatsandza bantfu. Kodvwa ngalelinyeilanga ngesikhatsi ngibamba leyoNtsambo! Manje

ngiyacabanga, Nkhosi, ngifanele ngitsi shelele ngiphume ngiye ehlane kutsi ke ngitfole kuphumula lokuncane. Kwentani? Akusiko kuba ngumuntu lonesitfunti, akusiyo imfundvo; anginayo. Kodvwa kwakunguWe, Nkhosi. Wena, Nkhosi. Ungivumele nganemba inkoyoyo, ungivumele ngabamba tinhlanti letinkhulu, ngoba Uyati bengifuna kukwenta. Ungiphe bobabe nabomake. Ungiphe banaketfu nabodzadzewetfu. Ungiphe imphilo yami. Ungiphe inkhosikati. Ungiphe umndeni. UnguMholi wami, Nkhosi. Mangibambe sandla saKho, ngangivumeli nhlobo ngiyekele. Uma sandla lesisodvwa sidzinwa, ngiyotintjintja nje tandla. Ngisite, Nkhosi.

¹⁵³ Futsi manje kwangatsi nguloyo naloyo lapha angabamba leyontsambo yekuPhila lefanako, Nkhosi, uMoya loyiNgcwele lokuPhila kwetfu, umtfombo loniketa imPhilo. Futsi kwangatsi Ungasihola sonkhe usiyise kulelaLive lekujabula lelingesheya, lapho khona kukhatsateka kwemphilo kungasekho nemsebenti wetfu emhlabeni sewufeziwe, khona-ke ngeke kusabakhona kuguga, kungabikhona bantfu lababutsakatsaka, akusayikubakhona busuku lobukhatsatako, akusayikubakhona kukhala nekuthandaza, akusayikubakhona kubitela e-altare, kodvwa siyobabasha lapho phakadze, kugula nekudzabuka akusayikubakhona. Asisayikubakhona sono, futsi siyophila ekulungeni kwaNkulunkulu eminyakeni yonkhe letako, ePhakadzeni lelingayikuphela. Siphe kona, Babe.

¹⁵⁴ Namanje, Babe, uma kukhona lokhona phakatsi lapha kusihlwa longakate ayibambe leyontsambo yekuPhila, kwangatsi bangaYitfolo khona manje. Futsi kwangatsi uMoya loyiNgcwele Lohole...Futsi ngingasho kusuka enhlitiyweni yami, nesandla sami siseVini laKho, Bekahlala njalo acinisile. Ngisephutseni tikhatsi letinengi. Kodvwa Ucinisile. Makahlale nami, Nkhosi. Mangihlale naYe. Futsi kwangatsi labanye phakatsi lapha, labangaMati kusihlwa, kwangatsi bangabamba sandla saKhe lesingagucuki, kute baholelwe entasi.

¹⁵⁵ Futsi ngalelinye lilanga siphumela emfuleni. Kuyoba nenkhungu ngaloko-kusa, futsi. Lwandle loludzala luyobe ludvuma, iJordani lelidzala, emagagasi atsi fu, kufa kuklinya kuphila kukukhipha kitsi. Kodvwa, Nkulunkulu, a—angeke ngesabe. Sengakulungisa kadzeni. Ngifuna nje kukhumula sigcoko sekuvikela, njengelichawe, ngiphendvuke, ngibuke emuva entasi endleleni kubona kutsi leyontsambo ingiholele kuphi. Ngibone lonkhe lihlane lengendule kulo, nayo yonkhe indzawo lenemanyeva, nayo yonkhe incumbi yematje lengalimala kuyo, kodvwa ngibambe luHwayela. Njengoba Washo, umbhali-tinkondlo washo, “Labanye bendlula emantini, nalabanye bendlula kuzamcolo, labanye bendlula etivivinyweni letijulile, kodvwa bonkhe bendlula eNgatini.” Futsi ngifuna kutsatsa loku, iNkemba lendzala lapha leyangivikela endleleni, bese ngiYifaka ngiyibuyisele emgodleni waYo,

ngimemete kakhulu, “Babe, tfumela ngesheya sikebhe namuhla ekuseni, ngiyeta ngitongena ekhaya.” Uyoba lapho, Nkhosi. Wakwetsembisa. Ungeke wehluleke.

¹⁵⁶ Busisa wonkhe umuntfu lolapha manje. Futsi kube bengati kutsi ibanjwa kanjani leNtsambo, futsi bangakate baYitsintse, kwangatsi tandla letingcwele tingaphakama manje, tandla letifunako, tandla letifisako, futsi titsintse intsambo yekuPhila letobaholela esifisweni senhlitiyo yabo, kuthula lokuphelele nekweneliseka, baphumule kuKristu.

¹⁵⁷ Tinhloko tetfu tikhotseme, tingabakhona tandla letiphakamako bese utsi, “Akube ngimi. Bamba sandla sami?” O, Nkulunkulu akubusise.

Uma indlela yandza idzinana, Nkhosi
letsandzeka kakhulu, hlala edvute,
Uma imphilo yami seyicisha kuphela;
Emfuleni ngiyoma, hola tinyawo tami, bamba
sandla sami,
Tsatsa sandla sami, Nkhosi letsandeka
kakhulu, ngihole njalo.

¹⁵⁸ Bangabakhona labanye labaphakamisa sandla sabo, batsi, “Nkhosi, ngifuna kuva kutsinta kwentsambo yekuPhila kusihlwa. Ngifuna kuva kutsi Kristu sewungitsetselele kwetono tami, futsi ngifuna kuba sidalwa lesisha kusukela kulelihora kuya embili?” Nkulunkulu akubusise. Angabakhona lomunye lotsi, “MangiKutsintse, Nkhosi. Mangitilahle lucobo lwami?” Nkulunkulu akubusise, dzadzewetfu. “Mangitilahle lucobo lwami, futsi ngiyitfole, Nkhosi, kuWe.” Nkulunkulu akubusise. Futsi Nkulunkulu akubusise. Kunjalo. “Mangitilahle lucobo lwami, Nkhosi. Mangikhohlwe.” Nkulunkulu akubusise, mnaketfu. “Mangi...” Nkulunkulu akubusise, dzadzewetfu. “Mangitilahle lucobo lwami nje konkhe kwati kwami.” Nkulunkulu akubusise, dzadzewetfu. Ungetsembeli emaswini lentiwe bantfu. Landzela uMholi, Utakuholela kulo lonkhe liCiniso. “Ngihole, Nkhosi Jesu, ngihole.” Nkulunkulu akubusise emuva lapho. O, tinengi tandla lebetiphakeme, tifuna insindziso. Manje tsine sisa . . .

¹⁵⁹ I-altare lapha, angeke ubite i-altare, ngoba bantfu bahleti etikwalo lonkhe. Kodvwa Ukhona khona lapho. Uyakwati lokuhle nalokulungile, ngesikhatsi uphakamisa sandla sakho, lokutsite kwentekile enhlitiyweni yakho. Jesu watsi, “Lova emaVi aMi akholwe nguYe loNgitfumile, unekuPhila lokuphakadze.” Usho njalo? Ngako kukhona lichibi lapha leligcwele emanti. Kutawubakhona sikhatsi lesinengi semhabhatiso. Asikhuleke.

¹⁶⁰ Babe wetfu waseZulwini, lomlayeto lotsite kuchitseka kancane kusihlwa ngeliphimbo lelishile, uMoya loyiNgcwele ungahle kutsi uphume waya ndzawo ndzawo. Uye lapho

Bewumiselwe khona, futsi kukhona labanengi, Nkhosi, kusihlwa, labalishumi nesihlanu noma emashumi lamabili labaphakamise tandla tabo, kutsi badzinga uMholi. Bayacondza kutsi batama kutikhohlisa. Batama kutsi “Ngikahle,” kodvwa phansi le ekujuleni bayati kutsi abasinjalo. Futsi bafuna kuKuva, Nkhosi. Bafuna uMholi. Bafuna kusayina impela. Wena awukafuyi ngalokwecile. Bafuna kusayina impela mayelana naloluhambo. Abati kutsi kufikwa kanjani lapho. Akekho lowatiko kutsi bayiswa kanjani lapho; Nguwe Wedvwa. Betela uMholi lolungiselelwe nguNkulunkulu, uMoya loyiNgcwele. Batiphakamisile tandla tabo.

¹⁶¹ O Moya loNgcwele neMholi, yehlela etikwabo. Tsetselela sonkhe sono. Colela bubi babo. Batsatse ubangenise eMtimbeni waKristu kusihlwa, lapho batakuva khona sikhukhula saNkulunkulu sigeleta ngaleyoNtsambo leyobaholela entansi eJordani, nangesheya kweJordani kuya eVeni lesetsembiso. Kwangatsi bangalandzela ngo emva kweLivi. Livi latsi, “Phendvukani, bese-ke niyabhabhatiswa eGameni laJesu Kristu.” Kwangatsi bangete baktama ngaleny indlela. Kwangatsi bangalandzela emvakweLivi ngo, ngoba nguYe Lotohola. Loko ti—loko tinyatselo tekukhuphukela ngale site simbambe uMholi. Siphe kona, Nkhosi. Kwangatsi bangaba baKho. Basetandleni taKho manje, njengemiklomelo, akekho umuntfu longabahlwitsa. Ngiyakholwa kutsi Utobatsatsa, njengebantfu labasindzisiwe. Ngikholwa kutsi batiphakamisile tandla tabo, bebangeke bakwente loko phakatsi kubo uma kungekho Intfo lekhulume nabo. Loyo bekunguWe, Moya loyiNgcwele neMholi.

¹⁶² Bayabona lihora liyavala, inkhungu ita etikwemhlaba, tivumokholo letinkhulu ne—netintfo tihlangana ndzawonye, emabandla enta umfelanzawonye, ayabutsana. Futsi, O Nkulunkulu, batama kanjani kutsi, “Wonkhe loyo lonemdanti ufanele asuke lapha aye eAlaska.” Nato tonkhe letintfo leti labatisongelako, akukusha kitsi, uMholi lomkhulu usikhombisile loko endleleni yeLivi. Sendlula kuyo nje leyoncenye yaLo.

¹⁶³ Babe, Nkulunkulu, Ukhulume kubo kusihlwa, futsi ngibanikela kuWe manje njengemiklomelo yeLivi. EGameni laJesu.

¹⁶⁴ Manje, lokubekwe etikwelideski lapha, Babe, ngemaduku, kwebantfu labagulako, lomunye ngumntfwanyana, mhlawumbe, lomunye ngumake, lomunye ngudzadzewetfu, lomunye ngumnaketfu; ngisho nemahepheni lamancane ahloniwe kuwo. Futsi manje ngiwabamba ngiwaphakamisele edvute kwami. Manje, siyafundziswa eBhayibhelini kutsi batsatsa emtimbeni waPawula emaduku netindvwangu, nebantfu labagulako baphulukiswa, bomoya lababi baphuma kubantfu. Manje siyacondza, Nkhosi, kutsi Pawula bekangumuntfu,

bekangumuntu nje. Kodvwa bekulugcobo lwaMoya loNgcwele lolwalusetikwakhe lolwabusisa emaduku, nekukholwa bantfu lebebanako kutsi bekangumphostoli waKho. Manje Pawula ususiwe kitsi, kodvwa cha uMholi, Usekhona lapha. Futsi, Nkulunkulu, ngiyakhuleka kutsi Utawabusisa lamaduku, futsi kwangatsi uMholi angabaholela endzaweni, loko kutinikela lokuphelele.

¹⁶⁵ Siyatjelwa futsi kutsi ngesikhatsi Israyeli alandzela uMholi wabo, futsi beta behlela ngco eJordani, behlela (njalo) eLwandle loluBomvu. Kuwo impela umsebenti wabo bamiswa, neMholi wabaholela entsani lapho. Ini? Kukhombisa inkhatimulo yaKhe. Futsi uma onkhe ematsemba asaphelile, khona-ke Nkulunkulu wabuka phansi alunguta kuleyoNsika yeMlilo, futsi ngisho neLwandle loluFile lwesaba futsi lwahlehla, futsi kwaba khona indlela leyentelwa Israyeli kutsi ahambe awelele eveni lesetsembiso.

¹⁶⁶ Liniso, Nkhosi, Usenguye Nkulunkulu lofanako. Labantfu laba mhlawumbe bangemaKristu, mhlawumbe bakhona impela endleleni yemsebenti, kodvwa baletfwe kulenzawo levalelekile lapho kugula kubavalele. Buka phansi ulungute eNgatini yaJesu kusihlwa, loyoDeveli utakwesaba, utawuhlehla, futsi labantfwana baKho batawendlulela esetsembisweni sekuphila lokuhle. Siphe kona, Babe. Ngititfumela tisuka emtimbeni wami tiya kuyabo, eGameni laJesu Kristu.

¹⁶⁷ Ngiphakamisela embikwaKho lelibandla, ngekukholwa ngibatsatsa ngibacondzisa ngco e-altare lelikhatimulako laNkulunkulu ngesheya eZulwini. Ngoba sonkhe sifiso sekugula, noma ngabe yini labanako lokuliphutsa, noma ngabe yini lokuliphutsa etimphilweni tabo noma ngukuphi, Nkulunkulu, bageze, bente babe baKho. Baphulukise, Babe. Futsi kwangatsi eMandla lavusa Jesu ethuneni, avuse imitimba yabo lefako futsi ubente babe tidalwa letinsha kuKristu. Banike kuphila lokuhle nemandla kutsi baKukhonte.

¹⁶⁸ Ngikhumbule, O Nkhosi. Ngiyinceku yaKho. Ngisite, ngimi esidzingweni semkhuleko. Futsi ngiyakhuleka kutsi uMoya loyiNgcwele utosihola futsi asisebentise, futsi asihole kute kube lusuku sibone Jesu Kristu buso nebuso ekuFikeni kwaKhe lokukhatimulako lapha sesiMhlangabeta emoyeni ekuHlwitweni. EGameni laKristu siyakucela. Amen.

NgiyaMtsandza, ngi . . . (Uyakwenta?)
 Ngoba Wangitsandza kucala
 Futsi Wangitsengela insindziso
 Emtsini eKhalvari.

¹⁶⁹ Manje, uma ungatsandzi lomunye lombonile, utoMtsandza kanjani longakaMboni? Manje uma sihlabela *NgiyaMtsandza*, ake sinikete makhelwane wetfu kuchawula lokusuka enhlityweni kwelutsandvo.

NgiyaMtsandza, . . .

Nkulunkulu akubusise . . . ? . . . Nkulunkulu akubusise . . . ? . . . Nkulunkulu akubusise . . . ? . . . Nkulunkulu akubusise . . . ? . . . Uh-huh. Nkulunkulu akubusise . . . ? . . .

Emtsini eKalvari.

Manje masiphakamise tandla tenu kuYe.

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi Wangitsengela insindziso
Emtsini eKhalvari.

¹⁷⁰ Kweliculo lelimnandzi, ningatsandza kuliva? Ngiyacondza kutsi sinalohola emaculo longumvangeli lapha lovela eIndianapolis. Ngikholwa kutsi uhlabela eCadle Tabernakele. Ngabe kunjalo? Kulungile, mnumzane. Leyo yindzawo yakhe eCadle Tabernakele. Bangakhi labamkhumbulako E. Howard Cadle? O, he! Nkulunkulu aphumute umphefumulo wakhe loligugu. Umzwilili wemoya, wesifazane lengangitsandza kumuva ahlabela, kancono kunanoma ngubani cishe lengake ngamuva ahlabela emphilweni yami, kwakunguNkk. Cadle, ahlabela lelitsi, “Ngaphambi kwekutsi uphume ekamelweni lakho namuhla ekuseni, ucabangile nje kukhuleka eGameni laKristu uMsindzisi wetfu, njengeliHawu namuhla?”

¹⁷¹ Khona ngesheya kwemgwaco lapho ngalokunye kusa, endlwaneni lencane lendzala lenemakamelo lamabili, ngasukuma, bengitongena ngibase umlilo. Sitofu sasingavumi kuvutsa. Futsi ngetama kusicalisa, nemoya lohushako wehla, wayiphuphutsela emehlweni ami lentfo. Futsi kwakumakhata, futsi ngase ngitoba litje lemakhata. Nesitfwatfwa sigcwele yonkhe indzawo phansi, nami ngingafaki neticatfulo; ngitama kutsi lesitofu selithini lesidzala sicale kusebenta, liphayiphi lelincane lelihavu kuso. Futsi ngivele . . . Meda nami besisandza kushada kusikhatsi lesincanyana nje. Futsi bengitama, lukhuni loludzala lwalumanti futsi lungavumi kuvutsa, futsi bengihleti lapho, ngacabanga, “O, he! Ngitasitama futsi.” Kwakufanele ngiye emsebentini, futsi ngivutsela lesitofu lesidzala kanjalo. Futsi ngatsi luza ngavula umsakato ngale, futsi wacala kuhlabela, “Ngaphambi kwekuba uphume ekamelweni lakho namuhla ekuseni, ucabangile nje kukhuleka,” ngavele ngawa phansi, “eGameni laKristu uMsindzisi wetfu, njengesiHlangu namuhla?” O, ngitsandza kabi kuva loyo mfati!

¹⁷² Lapho sengiwele emfuleni ngalesinye sikhatsi, ngikholwa kutsi ngiyomuva uNkk. Cadle ahleti laphaya. Uyati, bengihlala njalo ngibeka lilanga. Ngakulelisayidi lemfula, kukhona uMutsi lonemacembe lahlala aluhlata, uyati, umutsi wekuPhila; futsi ngesheya kulelinye lisayidi lemfula, kukhona ikwaya yetiNgelosi lehlabela imini nebusuku, ngoba akukho busuku lapho, ihlabela

lusuku lonkhe, niyabona. Ngiyotitfolela indzawo bese nje ngihlala lapho emuva ngililalele. Ngikholwa kutsi ngiyomuva uNkk. Cadle laphaya ahlabela.

¹⁷³ Nkulunkulu ambusise umnaketfu. Ngilikhohliwe ligama lakhe. Litsini kepha, mnaketfu? [Lomnaketfu utsi, “Ned Woolman.”—Umhl.] UMnaketfu Ned Woolman utanihlabelela manje. Mnaketfu Woolman, siyajabula kuba nawe namuhla lapha ebusuku kanye natsi. [UMnaketfu Woolman uhlabela *The Chapel Of My Heart*—Umhl.]



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