

UMUMO WEMUNTFU LOPHELELE



Ngiyabonga, Mnaketfu Neville. INkhosi ikubusise.

Kumnandzi kubuya emuva lapha etabernakelini futsi manje ekuseni. Lokugcwele umusa “kubingelela,” kini nonkhe. Futsi ngiyetsemba kutsi lolu kutawuba lusuku lolukhulu kakhulu kitsi sonkhe, e—eBukhoneni beNkhosi yetfu. Futsi manje ngesifundvo manje ekuseni. Ngifuna kucondza ngco kulesifundvo lesi, ngoba si...Ngicabanga kutsi simcoka. Futsi si...Futsi nekugcina lesicuku kutsi singaphatseki kabi kakhulu, niyati, kutsi bahlale sikhatsi lesidze, labanengi bemile. Ngitawuya ngco esifundweni.

² Futsi manje, kusihlwa, ngifuna kukhuluma ngesihloko lesitsi *UMholi WeMphilo Yami*. Futsi ngiyetsemba kutsi labanengi labangakhona, noma bangaba banengi kangakanani, bawuba khona ngalesosikhatsi sakusihlwa. Noko, uma unelibandla lakho, sinjalo...kusobala, sikufuna kutsi ube se—sebandleni lakho. Loyo ngumsebenti wakho kutsi ube lapho, lapho indzawo yakho yekusebentela ikhonakhona, kuyokwenta kukhanya kwakho kukhanya.

³ Manje, sihlala setsembile kutsi, ngasinye sikhatsi uma nibuya lapha, sitawuba nendzawo letse kubayinkhudlwana kancane lapha. Kodvwa sinebumatima ngayo, o, yonkhe indzawo. Lelo bhodi lemagona seligubhe kuyoyonkhe intfo. Futsi batfumele kuyinye indzawo, batayiphasisa; bese bayitfumela kulenye indzawo, futsi bayayiphasisa. Bese bayitfumela emuva, futsi bayayiphasisa *lapha*, nasemuva. O, sikhatsi lesihle kangaka lesibe naso pho! Kodvwa, niyati, Sathane uhlala alwa kumelana nalokuhle. Khumbulani nje, uhlala ukahle ngalokutsite...

⁴ Bengimangala kutsi bewukuphi, Anthony. Ngiyabona uhlangene nababe wakho. Futsi ngibuke ngale ngesheya, ngephandle etetsamelini. Watsi bewuhleti lapha. Siyajabula kuba nawe nababe wakho lapha, Mnaketfu Milano lobuya eNew York. Ngetsembe, kuya ngesheya kwetilwandle ngalesikhatsi, ngitfola lelinye likhefu lentfwasahlobo, ngaphandle kwe New York, ngaphandle le ndzawanatsite, uma iNkhosi ivuma.

⁵ Futsi ngako sitfokote kakhulu ngawo wonkhe wenu. Kuhle nje—nje kini kutsi nibe lapha.

⁶ Futsi sibenesikhatsi lesihle kakhulu kulobusuku lobendlulile, noma ke lokungenani ngibenaso. Bengine... [Libandla litsi, “Amen.”—Umhl.] “Na Isaya ethempelini.” Futsi ngako wena...

⁷ Futsi manje ekuseni, sifuna kukhulumela etikwesifundvo, noma sifundzise, kunaloko, uma singakhona, “Kwakha

liTabernakeli leliphilako; kwakha li—kwakha liTabernakeli leliphilako leliyindzawo yaNkulunkulu lophilako yekuhlala, uMuntfu lophelele; liTabernakeli leliphilako laNkulunkulu lophilako, lapho Ahlala khona.” Futsi uma . . .

⁸ Ngiyacondza kutsi banalokutsite kuhlabelela kahle lapha. Angikavami kukuva. Futsi kusihlwa, ngitawutama kwehlela lapha. Umkami ungitjelile ngeMnaketfu Ungren, ngiyakholwa ngulelo ligama lakhe, losuka entasi e—e Tennessee. Manje, bekalapha kulobusuku lobendlulile. Angimboni nyalo ekuseni, kodvwa ngiyakholwa kutsi ulapha ndzawanatsite. Futsi ngitawutsandza kumuva ahlabela kusihlwa, uma ngingakhona, kutsi, noma ke *Phansi Kusuka eNkhatimulweni Yakhe*, noma *UmuKhulu Wena Simakadze*. Ngitawutsandza kukuva loko. Bangakhi labangatsandza kuva uMnaketfu Ungren na? [Libandla litsi, “Ameni.”—Umhl.] O, ngi—ngiyakutsandza kuhlabelela lokukahle. Futsi Meda utsite uvakala cishe ngatsi uyibhesi lenkhulu. Futsi kungikhumbuta uMnaketfu Baxter wetfu; ungumhlabeleli, naye, njengoba sonkhe sati. Futsi *Phansi Kusuka eNkhatimulweni Yakhe*, noma *UmuKhulu Wena Simakadze*. Ngiyakholwa sengimbonile kutsi uhletiphi manje, ngaleya . . . Loko kutawuba kuhle, Mnaketfu Ungren, kusihlwa, uma utsandza, uma utawuhlala ungangambi na? Utawuhlala, noma utawutama kuhlalela lenkonzo yasebusuku na? Yebo-ke, ngi—ngi . . . Yebo-ke, unga . . . Ngiyakutjela, utsini ke ngaloku, uma si . . . Angifuni kubangela lotsite kuphatseka kabi lokutsite. Kodvwa kungani kungenteki, ke, uma singakwenta, ngesikhatsi kuchubeka sikhatsi se*TimPhawu letiSikhombisa*, uma sishumayela loko, uma utakuta. Ngitawutsandza kukuthayipha, niyabona, kutokutfola, *UmuKhulu Wena Simakadze*, futsi, njalo, *Phansi Kusuka eNkhatimulweni Yakhe*, ngaleso sikhatsi.

⁹ O, ngabe akujabulisi kambe kukhonta iNkhosi na? [Libandla litsi, “Ameni.”—Umhl.] Angati kutsi bengingentani kube bengingesuye umKhristu! . . . ? . . . Kuhle kakhulu kuba ngumKhristu. Ngiva nje kwangatsi ngingagcuma ngiyetulu naphansi futsi ngimemete, ngikhiphe lekugcina liphimbo lami. Kuba ngumKhristu, awukucabange nje, sonkhe siboshelwe le kuKhristu!

¹⁰ Ngiyati kutsi ngilibita kabi ligama lalendvodza ngasosonkhe sikhatsi. Kungahle kube ngu S.T. noma T.S., noma intfo lenjalo. Sumners, Mnaketfu Sumner. Yena . . . Ngifuna kubonga yena nemkakhe lomncane loligugu. Ngicabanga kutsi ucedze cishe, kubukeke kungatsi, cishe tinyanga letisitfupha, ekuthayipheni acedze le*Minyaka yeLibandla leSikhombisa*. Futsi manje sesinayo lapha ibuyile, ithayiphiwe yacedvwa, ilungele kutsi ibuyeketwe, futsi iye esimweni sencwadzi, *ImiNyaka yeLibandla leSikhombisa*. Dzadze Sumner, lapho ukhonakhona, impela utasivumela sikubhadale ngaloko. Kutsi, loko kubite umsebenti lomngeni. Leni, yinkhulu *kangaka*. Kungangitsatsa tinyanga

letisitfupha kutsi ngiyifundze ngiyicedze, angisakhulumi ke ngekuyitsatsa ngiyisuse etheyiphini, bese ngiyayigucula ke futsi ngitsatse lokuphindvwa, bese ngiyenta incwadzi. Sitayilungisa siyicedze bese siyitfumela kubashicileli betincwadzi ngekushesha, ngoba sicabanga kutsi kuyintfo bantfu lekumele babenayo khona manje, futsi ungayidadisha. NaBilly bekangikhombisa, uma ngingena lapha emuva, imizuzu lembalwa leyendlulile, kutsi—kutsi—kutsi bese—besezilungele manje kuya ekukhicitweni. Ngako, dzadzewetfu, lelitabernakeli litakubhadala ngaloko. Angikalindzeli kutsi ukwente mahhala loko. Futsi—futsi noma ke si... Uma sitfola lenewadzi futsi makumele sibeke kubita kwayo, noma intfo letsite, sitawubeka intsengo lapho utawutfo loko khona lokutsite uma bayitsengisa, nomangabe kuyini. Khuluma nje nelibhodi, libhodi lemagona, noma labanye babo laphaya, futsi batakunakekela kuloko. INkhosi ikubusise kahle kakhulu.

¹¹ UMnaketfu lomncanyana losakhulile naDzadzewetfu Kidd labahleti lapha, labacishe babe ngaphansi kwelikhulu, kancanyana nje. Futsi ngihlangene naye esikhashananeni lesendlulile, futsi watsi, “Yebo—ke, leli kungenteka kube litfuba lekugcina kutsi ngiphindze ngikubone, Mnaketfu Billy.” Watsi, “Sengiyaguga kakhulu.”

¹² Ngatsi, “O, he! Angifuni kukuva usho loko. Ufanana namake lomncanyana logugile nababe.” Siyamtsandza uMnaketfu naDzadzewetfu Kidd. Tsine, wonkhe wonkhe, siyabatsandza. Futsi kuvele. . .

¹³ Kwenta intfo letsite kimi uma ngibabona bangena lankonzweni, futsi titsandzani letindzala kancane kanjalo. Futsi cabanga nje, bebashumayela liVangeli ngisengakatalwa. Futsi manje sengiyindvodza legugile. Yebo, cabanga nje, bebashumayela ngisengakatalwa. Futsi nakumanje langikhona, ngiye ngitsi nangicabanga kutsi sengiyaguga kakhulu. Sengicabanga ngisho nekuphonsa lithawula. Ngibona uMnaketfu naDzadzewetfu Kidd bangena, “Inkhatimulo kuNkulunkulu! Haleluya!” Ngitsi, “Cha, ngitiva ngikahle.” Yebo, mnumzane. Kubabona, kutsi bakhona kangakanani, nekutsi impela bakukhutsata kangakanani wena!

¹⁴ Ubese—ke uyacondza kutsi, phose kube yiminyaka yami, futsi, kepha solo basaya ensimini. Mabefika manje ekuseni futsi bacela tincwadzi, kutsi bangatitsatsa yini tincwadzi bese bayatitsengisa. Bebefuna ematheyiphu, kuze baye lengaphandle, bazuze imiphfumulo ngekudlala lamatheyiphu, labacishe babeneminyaka lelikhulu budzala. Manje tiphi takho “timphiko letimbili” lebesikhuluma ngato itolo ebusuku na? Yebo. Ngicala kucabanga ngekutsi, “Tiphi tami?” ngesikhatsi asho loko—loko itolo. Uneminyaka lemingakhi, Dzadzewetfu Kidd na? [Dzadzewetfu Kidd utsi, “Nginemashumi lasiphohlongo nakunye.”—Umdl.] Emashumi

lasiphohlongo nakunye. Uneminyaka lemingakhi, Mnaketfu Tom na? [Mnaketfu Kidd utsi, “Emashumi lasiphohlongo nakubili.”] Emashumi lasiphohlongo nakunye kanye nemashumi lasiphohlongo nakubili budzala, kepha solo basebentisa timphiko tabo, basemsebentini, solo basahamba.

¹⁵ Makukhona lokungahambi kahle e Ohio, loko kwatiwa nguDzadzewetfu Kidd, lucingo luyakhala ekhaya. Ngalelelinye lilanga, wangishayela lucingo, futsi luswane loluncane, luswane loluncane loluyintfombatana, ngiyakholwa bekungilo, lwatalwa, tibilini talo tingaphandlekwesisu. [Dzadzewetfu Kidd utsi, “Sinye.”—Umhl.] Sinye, singaphandle kuloluswane. Nalodokotela akatanga kutsi kumele enteni ngako, futsi bekesaba nekutsi amhlindze. Sakhuleka. [“Wamhlindza, Mnaketfu Branham, futsi wakubuyisela emuva, ngoba, batsi, ‘Belungeke luphile.’ Futsi babuyisela nje tibilini talo ekhatsi.”] Babuyisela tibilini emuva ngekhatsi, ngekuhlindvwa, futsi bacabanga kutsi angeke luphile. Futsi lwaphila. [“Kute indlela.”] Kute indlela ke ye—yeku. . . kusuka kulomntjaza, kuze kudla kukhone kwendlula. Wase Dzadzewetfu Kidd ushaya lucingo futsi. Sanikela umkhuleko, futsi manje lunendlela lekahle nje lejwayelekile. Futsi nangu lapha, njengafakazi; dokotela, futsi. Niyabona na? Ngufakazi kutsi iNkhosi Jesu, uMdali lomkhulu! Niyabona loko Sathane beketama kukwenta na? Afuna kuncuma imphilo yalomntfwana isuke. Futsi-ke, bona, ngako-ke ngiyakholwa lodzadze ute eNkhosini. [“Wabuyela emuva eNkhosini, khona ngco endlini yami.”] Wabuya emuva eNkhosini. Dzadzewetfu Kidd wamholela emuva kuKhristu, emvakwekuba lommalangaliso lomkhulu wentekele luswane lwakhe.

¹⁶ Ngibe nelucingo lolubuya eCalifornia, itolo, lomunye umnaketfu lomncane longumshumayeli lengaphandle le, lebenginaye ngesikhatsi ngiya eCalifornia kwekucala, eminyakeni leyendlula. Umtukulu wakhe lomncane watalwa a—alamane. . . lamatsatfu emavalvu avalekile enhlityweni yakhe. Futsi ngamtjela ngaleyondzaba. Ngitsite, “LoNkulunkulu lobekangakhona kudala loku lokunye futsi akwente kunge, impela angamphilisa nemtukulu wakho.” Tjela nje lomfana abenesibindzi lesihle.

¹⁷ Futsi lomfana bekakhona kuletinkonzo ngesikhatsi ngise California kwekucala, cishe iminyaka lelishumi nesiphohlongo leyendlulile manje, iminyaka lelishumi nesitfupha leyendlula, kube ngulesosikhatsi. Futsi bengise California. Futsi wa. . . Lomhlangano wamenta watsatseka loyomfana waze. . . Uma batfola loluswane, futsi lwatalwa, mababona kutsi kukhona intfo letsite lelingasikahle, beluluhlata sasibhakabhaka, base betama kupompa umoya wekuphefumula kulo, nalokunye. Kepha lwalungabukeki kungatsi lutawuphila, nabodokotela base-ke batsi kumcilonga, futsi batfola kutsi emavalvu

lamatsatfu avalekile enhlityweni yalo. Akanasikhala nhlobo, niyabona, ivalvu yinye nje—nje vo lepompako. Ngako wabita babe wakhe, futsi watsi, “Babe, shayela uMnaketfu Branham, khona manje nje. Mtjele kutsi konkhe... ‘Cela Khristu nje. Utakwenta.’” Nguloko nje. O, hhe! Loko kutfoma, loko lebakubonako, niyabona, lesikhulume ngako, itolo ebusuku. Intfo lefanele ngesikhatsi lesifanele.

¹⁸ Yebo-ke, sitawusolo sichubeka nekukhuluma, sigcine singakangeni kulesifundvo, singeke na? Kunjengaye nje tiliga ekuseni lokumakhata, ushubile kangangoba angakhona, niyati, futsi wonkhe unamatselele ndzawonye. Siyakutfokotela kuba nenhlanganyelo lenjengaleyo. Yebo, mnumzane.

¹⁹ Ngako manje asitithuliseni, manje, bese singena esifundvweni manje. Sihambe mhlawumbe... Angati noma niyakubona yini loko noma cha, lapha ebhodini lelimnyama. Mhlawumbe uma ngingaligucula liye etulu *kanje*, emizuzwaneni, ngani, sitawukhona, manje, labanye benu, ku... [Mnaketfu Edgar “Doc” Branham utsi, “Ufuna libala kulo na?”—Umhl.] Utsini na? [“Ufuna libala kulo na?”] Cha, angicabangi kanjalo, khona manje, Doc. Mhlawumbe nje kancane. [“Khona lapha esiyilweni, ngingabeka libala kulo.”] Yebo-ke, sita—sikwenta loko uma ngitfolo lokuncane... Nginelibala lapha na? Kulungile. Asiliguculele etikwalo ngco. Ngabe niyabona lapho emuva na? Niyakhona na? Nangabe niyakhona kubona, phakamisa sandla sakho, nangabe uyalibona lela libhodi lelimnyama, fundza lokwa lokulapha. Cha. Kulungile. Tfolo lelibala. Manje, basalungiselela loko... .

²⁰ Ngicala sikhatsi sesihambile manje ekuseni; noma, cha, cha, cische imizuzu lelishumi nesihlanu ngaphambili. Futsi ngako, ke, sitawutsatsa sikhatsi setfu manje, ngoba asifuni ekutseni sijake. Mawucala kujaka, lapho-ke ubese nje wona letintfo lebewutatisho. Manje, bengilalele lelinye litheyiphu, ngalelilanga lela, njengoba nginitjelile, futsi ngadliwa mahloni ngami lucobo; hhayi lebungikusho nje, kodvwa lendlela lebungikusho ngayo ngekushesha, futsi liphimbo lelichachatelako. Ngiva ngatsi ngingema. Ku... .

²¹ Ngi—ngibone ngalelinye lilanga lapho bebatokwakha khona kulelipulazi letilwane tasendle lelikhulu, khona lapha emkhatsini naseLouisville. NeMnmz. Brown, ngiyakholwa bekunguye, laphayana, wanikela sigidzi sinye semadola kulelo lipulazi letilwane tasendle. Yebo-ke, kube benginayo, bengingacishe ngibanike loko kutsi bakhulule letilwane. A—angikholelwa ekuvaleleni noma ngabe yini ehhokweni kanjalo. Ngivele nje... Ngiyaya epulazini letilwane tasendle ngifike ngitibone letilwane letindzala tatane, emabhele, nemabhubesi, netintfo, tihamba tiyemuva nasembili, tisejele imphilu yato yonkhe, niyabona. Kukwenta utivele kabi. Ngetulu kwakokonkhe, titfunjwa ngekuhlakanipha kwemuntfu

lohlakaniphile kunaloku letingiko. Niyabona na? Bese bayatibamba batibeke ekutfunjweni.

²² Futsi ngicabanga ngaloko: develi wenta loko. Utsatsa bantfu labaligugu lebafanele bahambe tindzawo taNkulunkulu letinkhulu, nemasimi, ne—netintfo letinjalo, bese-ke umfaka endlini lelijele yelihlelo lelitsite, noma sivumokholo lesitsite, noma intfo letsite, bese umbophela lapho. Futsi kuyintfo lembi kangakanani kunaloko.

²³ Futsi angiwatsandzi emapulazi etilwane tasendle. Kodvwa ngiva lokutsite njengalesinye saletu tilwane, mangabe nonkhe nivallelwe ehhokweni futsi netama kukhululeka, niyati, ku—kuphuma wente intfo letsite.

²⁴ Manje, ngaphambi kwekutsi siye eVini, ake siye kumBhali weLivi, sisakhotsamisa tinhloko tetfu ngemkhuleko.

²⁵ Babe wetfu waseZulwini lonemusa, sibutsene manje ekuseni futsi eGameni leNkhosi Jesu, iNdvodzana yaKho leligugu. Nkulunkulu, angene kumuntfu, weta emhlabeni, kutohlawulela tono tetfu, futsi wafa, loLungile; kutsi tsine, ngekulunga kwaKhe, tsine lesingakalungi simane sentiwe labaphelele kuYe. Sita sivuma kutsi asikafaneleki, Nkhosi. Kute lutfo loluhle ngatsi. Futsi sonkhe sikuyinye indlu lenkhulu yelijele. Akunandzaba kutsi nguliphi likona lesime kulo, solo sisejele sonkhe. Lomunye angeke akhona kusita lomunye. Kodvwa, Nkulunkulu, ngemusa waKhe longapheli, wehla futsi wavula iminyango yelijele, kutsi asikhulule. Asisekho ehhokweni manje. Asisekho pulazini letilwane tasendle lelive, kodvwa manje sikhululekile. Singaphandle.

²⁶ O, siMtsandza kangakanani futsi siMtusa kangakanani! Singahamba kanjalo sendlule emasimi lamakhulu esetsembiso saKhe, futsi sitibone tibonakaliswa embikwetfu! Futsi ngemehlo enu lucobo, nibona Nkulunkulu lomkhulu wasemaPhakadzeni atigwabula luCobolwakhe embikwetfu, futsi atenta yena luCobo aphatseke, njengoba Enta kubaprofethi bakadzeni. Bati loku, kutsi bahleti nesiciniseko, kutsi langatsite sitawuphindze futsi sibuyiselwe emuva, uma lemphilu seyiphelile, ekuvukeni kulabafile, sivukele ekuPhileni lokuPhakadze lokungeke kushabalale. Imitimba yetfu ingeke isaguga. Futsi singeke sisafa. Futsi singeke sisalamba. Futsi singeke sisaba nesidzingo. Kodvwa sitawuhamba naYe. Sifuna kumuva yeNa atsi, “Ngena ekujabuleni kweNkhosi, lokulungiselwe wena kusukela ekusekelweni kwemhlaba.” Emuva le ngaphambi kwekutsi sono singene, Wawenta kanjani emalungiselelo, njenge aAdam na Eva, kutsi bebangakafaneli kutsi bagule noma babe nenkhatsato. Kepha manje Ukulungiselele tsine, futsi Wati ngaphambili kutsi siyeta. Sono senta lomcabo lomkhulu, kepha manje sono sitsetfwe sasuswa, yiNgati yaJesu. Manje, sesiphikelele eVeni lesetsembiso, ngesetsembiso saNkulunkulu, lesiPhakadze.

27 Sibusise manje, Babe, sisadadisha Livi laKho. Sifuna kwati kutsi kufanele sibe luhlobo luni lwebantfu lekumele sibe ngilo, kuze sibe Lapho. Sisite namuhla kulesikolwa lesi, kutsi mhlawumbe sibe neNkhosi lenguThishela lomkhulu kanye natsi, uMoya loyiNgcwele, kutsi ungehla futsi atembule yeNa lucobo kitsi, ngeLivi laKhe. Ngoba sikucela eGameni laKhe futsi sikwentela inkhatimulo yaKhe. Ameni.

28 Manje, kucala, ngitawutsandza kutsi nivule kanye nami ku Phetro wesiBili, sahluko 1. Ngifuna kufundza incenye yalomBhalo, Phetro wesiBili, sahluko 1. Futsi manje kini nine leninema peniseli neliphepha . . .

29 Futsi ngiyakholwa ngitjeliwe manje ekuseni kutsi—kutsi ngalesinye sikhatsi, kusuluta inhloko yami isuke lapha, kulenta licale kuvakala kancane lelitheyiphu. Ngisuke ngingakacondzi mbamba kwenta loko. Futsi ngiyakholwa, ngalesinye sikhatsi, uma besingetama kutfolo u—umbhobho wetisefo lotsatsa yonkhe indzawo, bese siwulengisa lapha etulu ku silingi. Lapho ke ngeke kube nendzaba kutsi ukuphi, utawube ukahle. Kutawuba kuhle kakhulu, yonkhe nje lendzawo, umbhobho nje ngetulu kwesilingi.

30 Futsi manje, njengoba ngisakhuluma; futsi uma nine, emvakwenkonzo, noma nifuna, ningadvweba lesikelethoni lapha. Ngako-ke nginaso futsi lapha sithayiphiwe lapha. Ngitawutsatsa sipikili lesincane sekubambisa bese ngisibeka lapha ngembali, uma ungatsandza kukwenta ngalesinye sikhatsi. Nisheshe nifike manje ntsambama, kuze sitocondza.

31 Manje sisondzela e*TimPhawini letiSikhombisa*. Sisandza kucedza *ImiNyaka yeliBandla leSikhombisa*. Futsi lona nguMlayeto ngekufundzisa, lobophela indvodza ekhatsi, letohlangwa ngeNgati yeNkhosi Jesu, futsi utawuba kuloyo mnyaka weliBandla, loyomnyaka weliBandla loPhakadze ekugcineni kwetimPhawu. Manje siyati kutsi sinemaCilongo laSikhombisa, tiNhlupho letiSikhombisa, Titja, nalokunye, loko singena kuko, mangabe sisachubeka. Kodvwa silindzele indzawo lenkhulu kuze labantfu bahlale phansi.

32 Manje, futsi bengicabanga kutsi loku kutawuhlangana ekhatsi lapho bengilindzele khona. Bengikalindzeli kudvweba lesikelethoni, kodvwa ngalelinye lilanga benginalabanye bangani bami labaligugu, Coxes, entasi eKentucky. Ngahamba ngaya entasi, ngacabanga mhlawumbe ngitfole nje lilanga linye lekutingela tikwireli ngaphambi kwekutsi sikhatsi semnyaka sivalwe. Futsi bengilenhla emahlatsini kanye nemngani wami, Charlie, lome lapha, naRodney, umnakabo. Angizange ngisibone ngisho kusibona sikwireli. Ngicabanga kutsi ngatetfusa tonkhe tabaleka, ngesikhatsi ngicala kumemeta lapha etulu emahlatsini. Nguloko lokuta kimi, bafana, futsi—futsi Dzadzawetfu Nellie naMargie, nangesikhatsi nginitjela

kutsi ngitawunitjela ngeliSontfo uma sengifikile kuko. Nguloko lokufika kimi, emlayetweni lebengitokhuluma ngawo. Nendlela yonkhe nje wona lewabopheleka kuwo ngayo! Futsi, o, ngiyakutsandza loko. Bengine—nemoya impela—impela wekumemeta, letulu emahlatsini.

³³ Ngako manje, asifundzeni manje, Phetro wekuCala, noma...Phetro weSibili, esikhundleni saloko, sahluko 1, incenye yaSo.

Simoni Phetro, inceku nempostoli waJesu Khristu, iya kini nine lenemukele kukholwa lokuligugu njengekwetfu nikwemukele ngekulunga kwaNkulunkulu neMsindzisi wetfu Jesu Khristu:

³⁴ Ngiyayitsandza indlela lekubekeke ngayo khona lapho, ngoba sifundvo sami sonkhe manje ekuseni sisekelwe ekukholweni. Niyabona na? Ake ngifundze futsi. Lalelisisani.

Simoni Phetro, inceku nempostoli waJesu Khristu, iya kulabo labamukela—labemukele kukholwa lokuligugu njengekwetfu...ngekulunga kwaNkulunkulu... uMsindzisi wetfu naJesu Khristu:

³⁵ Caphelani, usho, kutsi, “Ngemukele lokukholwa, futsi ngikhuluma kulabo labemukele kukholwa lokuligugu njengalokwetfu.” Ngifuna...Akusiko kwalelive lalengaphandle. Loku kubhekiswe eBandleni, niyabona, kulabo labakuKhristu.

Umusa nekuthula kwandziswe ngekwati Nkulunkulu, na (ngaye) Jesu Khristu iNkhosi yetfu,

Ngemandla akhe ebunkulunkulu usiphe tonkhe tintfo...emandla akhe ebunkulunkulu manje usiphe tonkhe tintfo letiphatselene nekuphila... bunkulunkulu, ngekumati yena lowasibitela enkhatimulweni nasemandleni:

Ngaleyondlela siphawe...siphawe tetsembiso letinkhulukati naletiligugu: kuze kutsi ngato (letetsembiso leti) sibe bahlanganyeli besimo sebunkulunkulu,...

³⁶ Manje ake loko kungene kujule manje. Angishumayeli manje ekuseni; sifundzisa lesifundvo nje. “Imvelo yebunkulunkulu.” Ake ngifundze lelo vesi lesi 4 njalo manje, kuze ningaphutselwa ngilo. “Ngaleyondlela siphawe...”

Ngaleyondlela siphawe tetsembiso letinkhulukati naletiligugu: kuze kutsi ngato (letetsembiso leti) sibe nenhlanganyelo nesimo sebunkulunkulu, niphunyule kulokukhohlakala lokukulelive ngenkhanuko.

³⁷ Niyabona, “lalive,” sesiphunyulile kuloko manje. Ukusho eBandleni loku. Kungako silapha manje ekuseni, kutsi sitfole kutsi nguyiphi indlela, yini lekudzingwa nguNkulunkulu.

Kute umuntfu lapha, lotsandza Nkulunkulu, kodvwa loyo lofuna—lofuna kuba njengaKhristu kakhulu. Manje kubekwe ebaleni lapha. Wonkhe umKhristu! Ngingumnkantj'ubovu lomdzala. Bukani uMnaketfu naDzadzawetfu Kidd lapha, cishe bangulabadzala kunatsi sonkhe lapha kulesakhiwo. Kepha uma ngingababuta, “Siyini sifiso senhlitiyo yenu na?” Sitawuba kutsi, “Kubasedvute naNkulunkulu.” Uma ufundza ngaKhristu, kunentfo letsite ngaYe letsandza kakhulu, uyazama nje kutsi ube kuYe.

³⁸ Ngicoleleni ngalengkulumo. Ngatjela umkami, lapha kungasiko kadzeni, yena. . . sobabili siyaguga, futsi ngatsi kuye, ngatsi, “Usangitsandza ngaleya ndlela bewungitsandza ngayo na?”

Watsi, “Impela ngiyakutsandza.”

³⁹ Ngase ngitsi, “Uyati, kutsi ngikutsandza kakhulu kangankuba ngingaze ngikudvonse bese ngikufaka ngekhatsi kimi, kuze sibe nje, ngekweliciniso, sibe munye, kakhulu.”

⁴⁰ Manje, loko, kuphindzaphindze loko katigidzi letilikhulu, utawubese uyatfola ke kutsi kwenteka kanjani kutsi likholwa, lelitsandzana naKhristu, lifuna kungena kuYe, ngoba lutsandvo. Futsi lapha Utasikhombisa kutsi kwenteka kanjani loko, ngaletetsembiso, sibe bahlanganyeli besimo saKhristu seBunkulunkulu. Lena, umtimba lofako, singaba bahlanganyeli kanjani.

⁴¹ Ngingahle ngisho intfo letsite lapha. Sizatfu sekutsi ngikholwe. . . Manje lomunye lotsite wangiva kabi mbamba, khona lapha kungasiko kadzeni. Ngatfola incwadzi lebuya enhlanganweni yebashumayeli, lebeyitsi ngiyakholwa kutsi bekune. . . “Sahlanganiswa ngekwemphefumulo. Futsi kumele sishiye balingani betfu uma singakahlanganiswa ngekwemphefumulo nabo, siyoshada nalomunye lesahlanganiswa naye ngekwemphefumulo.” O, hhe!

⁴² Ngatsi, “Anginacala lekweduka lokunjalo.” Bengihlala njalo ngiphambene naloko. A—angikholelwa kuloko. Impela nakancane. Ngiyakholwa kutsi Nkulunkulu usinika umlingani. Loko kuliciniso. Futsi lapho-ke sibese siba yincenye yalomunye nalomunye. Kunjalo. Futsi indvodza ingakashadi, kumele icabange icedze ngaletintfo leti, ikudadishe.

⁴³ Lenye insizwa yangibuta ngalelinye lilanga, yatsi, “Ucabanga kutsi ngingakhona, kufanele ngishade, Mnaketfu Branham, nentfomatana *letsite-tsite* na?”

Ngatsi, “Ucabanga kanganani ngaye na?”

Watsi, “O, hhe, ngiyamtsandza nje.”

Ngatsi, “Yebo-ke, uma ungeke ukhone kuphila ngaphandle kwakhe, ncono umshade ke. Kodvwa uma ungakhona kuphila ngaphandle kwakhe, kuncono ungakwenti. Ngako, kepha uma

kutakubulala, kuncono—kuncono uchubeke ushade,” ngasho. Ngako-ke lebengetama kukuveta kuye, nguloku, kutsi, uma umtsandza kakhulu!

⁴⁴ Manje, khona manje, usengakashadi, yonkhe intfo ikahle nje futsi yinhle kakhulu. Kodvwa uma sewushadile, bese-ke tingcinamba netivivinyo temphilo tiyangena. Kulapho ke lakumele ubeselutsandvweni kutsi nicondzane lomunye nalomunye. Mangabe ujabhile ngaye, naye ajabhile ngawe, nisasolo nicondzana lomunye nalomunye.

⁴⁵ Ngulendlela lekungayo naKhristu. Niyabona na? Sifanele sibe selutsandvweni kakhulu naYe, size sitsi masicela intfo letsite, naYe angasiniki, loko akusinyakatsi ngisho nakancane. Niyabona na? Niyabona na? Ngani na? Futsi indlela longakwenta ngayo loko, kutsi sibe bahlanganyeli besimo saKhe seBunkulunkulu, lapho utasicondza sizatfu kutsi kungani Angakuniki. “Bahlanganyeli besimo saKhe seBunkulunkulu.”

⁴⁶ Futsi bukani lapha, “Sesiphunyulile kulokonakala lokukulelive ngenkhanuko.” Siphunyukile kuko! Niyabona kutsi kubhekiswe kubobani na? Kubhekiswe eBandleni, kulabo labakuKhristu, baphakanyisiwe babangetulu kwaletintfo. Hhayi kutsi utiphakamise yena, kodvwa Khristu umphakamisile.

⁴⁷ Kubazalwane bami labamakhalatsi nabodzadzewetfu labakhona lapha manje ekuseni, angikacondzi loku ngekulimata noma kanjani. Kodvwa, bengisemhlanganweni esikhatsini lesendlulile, angati noma ngike ngakusho yini lapha etabernakelini. Ngikushito etindzaweni etinengi. Bekuna dzadzewetfu lolikhatsi lowatsi, “Ngicela kwetfula bufakazi, noma ngifakaze na?”

“Kulungile, dzadzewetfu, chubeka impela.”

⁴⁸ Watsi, “Ngifuna kwenta lobufakazi ngibentele ludvumo lwaNkulunkulu.” Watsi, “Niyati, a—angisiko loku lengifanele ngibe ngiko,” futsi watsi, “A—angisiko loku lengifuna kuba ngiko, kodvwa,” watsi, “intfo yinye lengiciniseke ngayo, angisasiko lebengihlala ngingiko.” Niyabona na? Usuke ndzawanatsite. Ukhulisiwe.

⁴⁹ Nguleyo indlela lesati ngayo kutsi sendlulile ekufeni sangena ekuPhileni. Sibuka emuva emgodzini lapho sahleshulwa khona. Niyabona na? Asisiko loko lesifuna kuba ngiko; asisiko futsi loko lesimele ngabe singiko; kodvwa yinye intfo lesiyibongako, asisiko loko lebesihlala singiko. Kunjalo. Sisendleleni.

⁵⁰ “Futsi sesiphunyulile kulokonakala kwalelive.” Sesiphunyulile kuloko, lenkhanuko nekonakala kwalelive, ungetulu kwaloko. Manje loko ko—manje ngulohlobo lwemuntfu Lakhuluma nalo, lomuntfu lophunyulile kuletintfo leti, niyabona, lokonakala kwalelive.

*Futsi ngaphandle kwaloku, ngakokonkhe kutimisela,
yengetani kuko kukholwa kwenu emandla; nakuwo
emandla nengete kwati;*

*Nasekwatini nengete kutitsiba; . . . nasekutitsibeni
nengete kubeketela; . . . ekubeketeleni nengete
kumesaba nkulunkulu;*

*Nasekumesabeni nkulunkulu nengete lutsandvo
lwebazalwane; naselutsandvweni lwebazalwane
nengete lutsandvo.*

⁵¹ Manje Sewusiniketile indlela lapha kutsi kumele senteni, kwati kutsi sifanele sikwente njani. Manje, njengoba ngishito kutsi, sonkhe setama kusondzela kuNkulunkulu. Kungiko ngikhetse loMlayeto lona manje ekuseni, ngentela libandla, ngekwati kutsi bantfu bayahamba. Ngoba ebusuku lobendlulile, ngitsite, “Bangakhi lokhona lapha, wangaphandle kwelidolobha na?” Cishe ema percenti langemashumi layimfica nesiphohlongo ebantfu, lababuya ngaphandle kwalelidolobha. “Bangakhi lokhona lapha losuka ebangeni lelingemamayela lalikhulu na?” Ngani, kubengetulu, ngiyacabanga, ema percenti langemashumi lasiphohlongo. “Bangakhi lokhona lapha losuka ebangeni lelingetulu kwemamayela langemakhulu lasihlanu na?” Futsi cishe i—incenye yinye kulokutsatfu yebantfu bebasuka ebangeni lelingetulu kwelikhulu, emakhulu lasihlangu bucalu. Awukucabange, ngalabantfu labahamba libanga. Yebo-ke, labo bantfu abeti enkonzweni kanjalo kutsi batobukwa nje. Kute. . . njengoba lelive lelilingaphandle lingabona buhle kulenzawo. Babantfu labejwayelekile nje, baphuyile, bagcoke nje ngendlela lejwayelekile. Kute netingoma letinkhulu letiphuma mhlawumbe ekwayeni yetiNgelosi, ema ogani eliphayiphi, nemafasitelo latingilazi letinemabala. Ubanesikhatsi lesimatima kutfola sihlalo ebhentjini bese uma ngaselubondzeni. Abateli intfo lenjengaleyo. Kodvwa beta ngoba ngekhatshi kubo kunentfo letsite lebona buhle liso lemvelo lelingabuboni. Liso lakamoya lelibamba buhle baKhristu. Kungako beta.

⁵² Ngako, emalanga ngaphambi kwekutsi sibe nalenkonzo, ngiyakhuleka ngingayekeli. Ngiye emahlatsini, ngifake ekhikhini lami. . . Ngitjele umkami, “Ngiyaphuma ngiyotingela ema sikwireli manje ekuseni.” Bese ngifaka ipeniseli nesigcebhezana seliphapha ekhikhini lami. Makutsi nje kucala kukhanyakhanya lokwenele kutsi ngikhone kubona, ngiyahlala ngeyame sihlahlala ndzawanatsite, tandla tibe semoyeni, bese ngitsi, “Nkhosi, yini lengingayenta namuhla na? Yini Longanginika yona yebantfwabaKho na?”

⁵³ Bese-ke mangishaya intfo letsite levakala kungatsi iyangishisa ngekhatshi, kutsi intfo letsite lekanjena. Mangabe buKhona baKhe busondzela, ngicala kuva intfo letsite ungatsi

ikhashane ngelibanga, intfo letsite lehleleke kanjalo. “Lokubili uma ukuphindza kabili kukunika lokune.” Kusondzele edvute, “Lokubili uma ukuphindza kabili kukunika lokune. Lokubili uma ukuphindza kabili kukunika lokune. Lokubili uma ukuphindza kabili kukunika lokune.” [UMnaketfu Branham ukhuluma ngakunye akuphindze ayengekukusheshisa—Umhl.] Achube, achubeke, achubeke, kanjalo. BuKhona baKhe buta.

⁵⁴ Tinikele wena lucobo, futsi emvakwesikhashana uyaphuma ekubeni nguwe. Nako ke kufika umbono, “Hamba uye endzaweni *letsite-tsite*, nentfo *letsite-tsite*.” Niyabona na? Kusuka lapho, ekuzindleni ngaNkulunkulu emcondvweni wakho, uphume eveni, ubekhashane nelive, lengaphandle ehlane, kuwe lucobo.

⁵⁵ Futsi kuyacala Kute, “Kunye, kunye. . .” Ngisho, noma nguyiphi inombolo, noma yintfo yini, intfo letsite nje icala kancane, kuta kancane kungabonakali kahle. Bese-ke kuta ngekushesha, ngekushesha kakhudlwana. Uhlale lapho nje uphakamise tandla, ungasho ngisho nalinye ligama, wena bamba tandla takho emoyeni. Intfo yekucala niyati, bonkhe bunguwe buyahlwitfwa. Ubese ke ubona tintfo Lafuna utati wena, akukhombise tintfo letitako.

⁵⁶ Ngaletinye tikhatsi kuta endzaweni letsite, kuze kutsi indzawo letsite, bese ke uyema. Akuyi embonweni. Ibese-ke imiBhalo itseleka ndzawonye. [Mnaketfu Branham uchumisa umuno wakhe emahlandla lamatsatfu—Umhl.] Ngitsatsa ipeniseli yami, kuze ngingatokukhohlwa, bese ngikubhala phansi, ngikubhala phansi.

⁵⁷ Ngibese ngibuya ekhaya sengiyakuhlolisisa, bese ngiyakudadisha. Futsi ngaletinye tikhatsi akuwenti ngisho nemcondvo kimi mangikuhlolisisa. Bese-ke, emvakwesikhatsi, naku! Loko kuyashaya, bese futsi nako kuhamba kusuka futsi. Bese-ke ngitfolo incwadzi lencane lenjenga *lena*, bese ngicala kukubhala phansi futsi, kakhulu kangangoba ngingakhona, Langitjela kona. Ngacabanga, “Nkhosi, ngiya lentasi etabernakelini nekuyobatjela bona. Ngi. . . ‘Yehla utephansi.’ Nginalokutsite kwabo.” Yebo-ke, kuta kanjalo ke. Loko kungiko kanye. Aze, kucala, Yena anginike, angeke ngikhiphe lutfo.

⁵⁸ Ngako, bese-ke, kuloku lokuncane lengikubhala bhalile leningibona ngibuka phansi kuko. Futsi loku, kwekucala, ngicale, angikayitfoli lencenye lena lapha kwaze kwaba lilanga noma lamabili lendlulile, letulu emahlatsini.

⁵⁹ Manje, labantfu laba ba—ba. . . Phetro utsi, lapha, singaba kanjani bahlanganyeli besimo saKhe seBunkulunkulu. Manje, nguloyo naloyo wetfu bazama kukhula babesemumeni waNkulunkulu.

⁶⁰ Manje, uma sesicedzile ngetimPhawu letiSikhombisa, ngako-ke, ngalesosikhatsi sekukhaliswa kweluPhawu lweSikhombisa, noma kuchachwa... Ngaleyondlela, siyati kutsi luphawu yini, kuchachwa kwenkonzo, kuchacha timPhawu letiSikhombisa. Futsi loko sitakubona kahle eshathini. Ukhulula uMlayeto, intfo letsite lenamatselisiwe.

⁶¹ NgeliSontfo lelendlulile ebusuku, ngashumayela nge, “SiKhiya.” Futsi lesikhiya kukholwa. Lokukholwa kubamba lesikhiya, futsi lesikhiya ngumBhalo. Futsi Khristu unguMnyango. Niyabona na? Ngako kukholwa kutsatsa lamahinji lamancane emBhalo bese avula letinkhatimulo nebuhle baNkulunkulu, kuphume kuye kubantfu baKhe. Niyabona na? Ngako, ngiko, kukholwa kubamba sikhiya lesivula Khristu kubantfu; kuyakuvula, kuyakwembula.

⁶² Ngako, namuhla, sitakwetama kutsatsa lesosikhiya lesifanako, kuvula indlela yekuba ngumKhristu lonemandla emumeni waNkulunkulu, kutsi, futsi ube liTabernakeli leliphilako laNkulunkulu lophilako kutsi ahlale ngekhatsi kulo.

⁶³ Khumbulani, Nkulunkulu utembula yeNa lucobo ngetindlela letintsatfu. Kwekucala, Watembula lucobo lwaKhe eNsikeni yeMlilo, loko bekubitwa ngebuBabe. Wase-ke yena loyo Nkulunkulu lofanako, wabonakaliswa kuJesu Khristu, Lekakha umtimba, wenta lomtimba lona. Kwesitsatfu, ekufeni kwalowo mtimba, Wangcwelisa liBandla kuze Akhone kuhlala kulo. KwakunguNkulunkulu ngetulu kwetfu; Nkulunkulu anatsi; Nkulunkulu angekhatsi kitsi; Nkulunkulu lofanako.

⁶⁴ Ngulesosizatfu bekubitwa ngekutsi nguBabe, iNdvodzana, uMoya loyiNgewe. Hhayi boNkulunkulu labatsatfu; tigaba letintsatfu taNkulunkulu munye. Kube bebakucabange kanjalo kuphela uMkhandlo waseNayisiya, ngabe asikho kulenyakanyaka lena, ngabe sinjalo na? Kunjalo. Hhayi bonkulunkulu labatsatfu. Bantfu abacondzanga kutsi Jesu wakhuluma njani naBabe, nekutsi yeNa naBabe baMunye. Yebo-ke, lapho yonkhe lentfo injalo. Liciniso, kuyakuvula nje. Impela. Niyabona na? Akusibo boNkulunkulu labatsatfu. Tigaba letintsatfu! Tintsatfu ma- . . .

⁶⁵ Kuyini loko? Nkulunkulu atehlisa endalweni yaKhe. Nkulunkulu ufuna kukhontwa. Leligama lelitsi *Nkulunkulu* lichaza “intfo yekukhontwa.” Futsi nguNkulunkulu etama kulungisa simo sebantfu baKhe, kuze Atotfola kubo loko Labadalela kona. Akakwentanga kutsi ube ngulokunye lokutsite ngaphandle kwendvodzana nendvodzakati yaNkulunkulu. Uma uphutselwe nguloko, kwekuba yindvodzana nendvodzakati yaNkulunkulu, ushaye eceleni kwaleyo makhi.

⁶⁶ Futsi “ugejile,” leligama lelitsi *s-o-n-o* lichaza kutsi “kugeja imakhi,” kugeja imakhi. Ngako-ke, uma udubula inkoyoyo, ubetsela sigcebhezanyana emayadi langemashumi lasihlanu,

bese ngiyadubhula; ngitsatsa sibhamu sami bese ngiyadubula, futsi ngiyigeje, ngema intji lamane noma lasihlanu, kwentekeni na? Sibhamu sami sidzinga kushunwa. Kunentfo letsite leliphutsa. Futsi uma ngigeja kukholwa kuNkulunkulu, uma ngigeja kuba ngumKhristu. . .Nkulunkulu wakubeka lapha kutsi ube ngumKhristu. Uma uphumele eceleni, buya emuva futsi utfole kushuneka. Futsi yinye kuphela intfo lengakushuna, loyo ngumBhalo. UMoya loyiNgewele emBhalweni, uyakushuna, ukubuyisele kulenkoyoyo ngco futsi. Kunjalo.

⁶⁷ Manje, sitawudadisha Livi laKhe. Sitefani watsi, kuTento 7, futsi naku. . .Asesikufundzeni loko. (Khuluma ngamanje, sikhuluma ngeliTabernakeli laNkulunkulu.) Manje, Sitefani watsi. . .(Ngekutsi, kutawuba liTabernakeli leliphilako laNkulunkulu lophilako.) Sitefani watsi, kuTento sahluko 7, futsi ngiyakholwa tsine. . .kuTento 7, sicale cishe ngelivesi 44:

Bobabe betfu bebanelitabernakeli lebufakazi ehlane, njengoba bekakhombile, wakhuluma kuMoses, kutsi ufanele alente ngalendlela labekhonjiswe yona.

Ngaloko futsi bobabe betfu bebanako, bobabe betfu labeta ngasemuva baletsa. . . Jesu ekuzuzeni kwebetive, labo Nkulunkulu labacosha phambi kwebuso babobabe betfu, kuze kube lusuku lwaDavide;

Lowatfola umusa kuNkulunkulu, futsi walangatelela kutfola litabernakeli laNkulunkulu waJakobe.

Kodwa Solomoni wamakhela indlu.

Kungenteka kanjani kutsi loseTulu kunakokokhe uhla emathempelini lakhiwe ngetandla; njengoba kusho umprofethi,

LiZulu lisihlalo sami sebukhosi, nemhlaba usenabelo setinyawo tami: ndluyini leningangakhela yona mine? kusho iNkhosi: noma iphi indzawo lapho ngingaphumula khona na?

⁶⁸ Manje e. . .Manje, “tabernakeli,” lingiyo, kusobala, indzawo lapho siya kuyophumula khona, manje, sitfole kushaywa ngumoya, nalokunye, njengekuphumula kwekulala butfongo, noma lokunye. Manje, emaHebheru 10, nelivesi lesi 5, Pawula uyakuletsa.

Kungako nje naketa lapha emhlabeni, watsi, uMhlatjelo. . .(Loyo nguKhristu.) . . .Umhlatjelo nemnikelo awunandzaba nako, kodwa ungilungiselele umtimba:

⁶⁹ Yini liTabernakeli manje? UMtimba, Nkulunkulu ahleti etabernakelini eMtimbeni.

⁷⁰ Nkulunkulu lowake, waphakama wabasetulu, uma Ehlela phansi entsabeni, ngisho i—inkunzi noma inkhomati yake nje yatsintsa lentsaba, kumele ibulawe. Nkulunkulu ungewe.

71 Kulokuhlwa lokwendlulile, ngesikhatsi leto tiNgelosi timbonya buso Bato. EmaSerafi laNgcwele anebuso lobungcwele, akati nekutsi sono yintfo lenjani, kepha kumele Ambonye buso Bawo, eBukhoneni baNkulunkulu; ambonye tinyawo Tawo, ngekutifoba.

72 Manje, Nkulunkulu longcwele bekangahambisani nesono, ngako kute lebekungatsintsa lentsaba lapho bekunaNkulunkulu khona.

73 Ngako-ke Nkulunkulu wentiwa inyama wahlala kanye natsi, ngesimo saJesu Khristu, iNdvodzana yaKhe, indalo yaKhe. Ngako-ke leyo Ndvodzana yanikela ngemphilo yaYo, futsi lesakhi seNgati yaNkulunkulu sadzabuka, kuze kutsi lemPhilo iphume eNgatini, ite kitsi.

74 Ngaleyo Ngati siyahlantwa. Futsi manje ingati yetfu, imphilo yetfu, leyeta ngekutsi siphile ngenkhanuko yetekulala, kwaletsa imphilo yetfu emhlabeni. INgati yaJesu Khristu iyasihlanta, igucula imvelo yetfu, ngekutfumela kitsi uMoya loyiNgcwele; bese-ke singena emvelweni yaNkulunkulu yeBunkulunkulu, bese-ke siba yindzawo yekuhlala yaNkulunkulu. Jesu watsi, “Ngalelo langa nitakwati kutsi NgikuBabe, naBabe ukiMi; Nami ngikini, nani nikiMi.” Niyabona na?

75 Yatini kwenteka kanjani kutsi Nkulunkulu useBandleni laKhe. LiBandla manje lifanele ngabe litsatsa indzawo yaKhristu, lichubeka nenkonzo yaKhe. “Loyo lokholwa ngiMi, lemisebenti leNgiyentako naye utawuyenta. Noko kutawuba sikhashana nje, nalelive lingeke lisaNgibona; noko nine nitangibona ngoba Ngitawuba nani, ngisho nakini, kuze kube sekupheleni kwemhlaba.” Niyabona na? Nako ke, kuchuba umsebenti waKhe.

76 Manje, Nkulunkulu, noma liBhayibheli likushito lapha, loko. Sitefani wakhuluma ngaSolomon akha lithempeli, “Futsi loseTulu kaKhulu akahlali emathempelini lakhiwe ngetandla. ‘Ngoba liZulu lisiHlalo saMi sebukhosi, nemhlaba usenabelo setinyawo taMi. Futsi ikuphi indzawo yaMi yekuphumula na?’ ‘Kepha uMtimba Ungilungiselele Mine.’” Ameni. Nako lapha ukhona.

77 “UMtimba Ungilungiselele Mine.” Nkulunkulu uhlala emumeni wemuntfu, atibonakalisa yeNa lucobo kuleso Sidalwa. Kukhonta lokuphelele! Nkulunkulu akitsi, aliTabernakeli laKhe, Nkulunkulu abonakalisa. O, singahlala kanganani pho kuloko size singakhoni kuphefumula, ngenca yekushisa. Caphelani, kutsi, Nkulunkulu uhlala njalo, ngasonkhe sikhatsi, abonakaliswa yeNa lucobo kumuntfu.

78 Loyo bekunguNkulunkulu kuMoses. Mbukeni, watalwa angumholi; Khristu. Ngalesikhatsi latalwa ngaso bekunekuhlushwa kwebantfwana, etama kumtfolo; njengoba

bekunjalo nangaKhristu. Futsi naye—naye waphaphiswa ngalesosikhatsi; kanjalo naKhristu. Bekangumniki wemtsetfo; kanjalo naKhristu. Moses wenyukela etulu, tinsuku letingemashumi lamane, futsi watfola imitsetfo, wase uyehla. Khristu waya ehlane, tinsuku letingemashumi lamane, wase uyabuya, atsi, “Nivile kubo besikhatsi sakadzeni kwatsiwa, ‘Ungaphingi.’ Kodvwa, Ngitsi kini, loyo lobuka wesifazane, amkhanuke, sewuvele uphingile naye.” Niyabona na? Tonkhe letintfo leti letehlukene, loko, Nkulunkulu bekatibonakalisa yeNa lucobo.

⁷⁹ Bukani Josefa, atelwe angumfana wakamoya emkhatsini we—wesicuku sebanakabo. Bonkhe bebangemadvodza lalungile, bonkhe labokhokho. Kodvwa, ngesikhatsi Josefa efika, bekehlukile. Bekabona imibono, ahumusha liphupho, futsi beka bekatondvwa banakabo ngenca yaloko. Ngenca yawona loyomsebenti Nkulunkulu lambekele wona kutsi awente lapha emhlabeni, bomnakabo bamtondzela wona. Niyabona na? Futsi konkhe bekukhomba esiphambanweni. Futsi, bukani, watsengiswa cishe ngemashumi lamatsatfu etinhlatvu tesiliva, watsengiswa bomnakabo. Wajikwa emgodzini, kutsi afe, wajikwa bomnakabo. Wakhishwa kuloyomgodzi, wase uyohlala ngasesandleni sekudla saFaro. Futsi kute umuntfu lebekegeta kuFaro, lebekalawula umhlaba ngalolosuku, akekho lebekegeta kuFaro, kuphela ngaJosefa. Akekho umuntfu longeta kuNkulunkulu, kuphela ngaKhristu. Futsi ngesikhatsi Josefa esuka esigodlweni, angakesuki, kwabanelicilongo lelakhala, futsi tigijimi tagijima embikwakhe, timemeta, “Goba lidvolo! Josefa uyeta!” Akunandzaba kutsi bewukuphi, noma bewentani, noma ngabe bewumcoka kangakanani loyomsebenti wakho; bewumele uwe ngemadvolo aze Josefa afike lapho.

⁸⁰ Futsi uma liCilongo likhala, kulolunye lwaletinsuku, lonkhe lidvolo litawukhotsama nelulwimi lutawuvuma. Uma Khristu, Josefa wetfu, ayoshiya iNkhatimulo bese uyeta, umsebenti wakho ungeke ube lutfo ngalesosikhatsi. Lonkhe lidvolo litawukhotsama, futsi limvume yeNa kutsi uyiNdvodzana yaNkulunkulu. Kunjalo.

⁸¹ O, pho simbona kanjani yeNa kuDavide! Wakwenta kanjani pho Davide, inkhosi lelahliwe, walahla phansi sakhe lucobo sihlalo sebukhosi, ngenca yebakubo, indvodzana yakhe mbamba, wahlala eNtsabeni yemiNcumo, asenyuka, etulu esicongweni seNtsaba yemiNcumo, wabuka emuva kuyo iJerusalema wase uyakhala; ngoba nabo bantfu bakubo, lebekabasebentele futsi wabafundzisa ngaNkulunkulu, kepha bantfu bakubo bamjikela futsi bajikijela tintfo kuye, bamkhafunela futsi behlekisa, ngesikhatsi akhuphuka ligcuma futsi alahliwe. O, kuphelele kangakanani pho ngeNdvodzana yaNkulunkulu, eminyakeni lengemakhulu lasiphohlongo

kamuva; iNkhosi lelahliwe, kubantfu baYo luCobo, ihleti entsabeni futsi yakhalela iJerusalema, njengeNkhosi lelahliwe.

⁸² Bekuyini? BekunguNkulunkulu atibonakalisa yeNa lucobo kulabo baprofethi, abonakalisa Khristu.

⁸³ Ngako nako-ke sekufika Munye lobekakuphelela kwaNkulunkulu. BekunguNkulunkulu emkhatsini wetfu.

⁸⁴ Futsi kusukela ngalesosikhatsi, Utibonakalisile yeNa lucobo eBandleni laKhe, ngakuloluhlangotsi lolu lwase Khalvari. Ngako, niyabona, sonkhe sitama kufika kulenzawo yekuhlala, liTabernakeli laNkulunkulu lophilako. Manje kunebantfu labatsite. . .

⁸⁵ Siyacaphela lapha, watsi, “Kwekucala sinekukholwa, emandla, lwati, kutitsiba, kubeketela, kulunga noma kumesaba nkulunkulu, kanye nelutsandvo lwebazalwane.” Kulungile. Lutsandvo lwebuzalwane, bese-ke wengeta lutsandvo. Asengifundze loku, konkhe, ngikuphindze futsi, kuze nibe nesiciniseko kutsi niyakutfo loku manje. Manje sitawucala evesini lesi 5.

Futsi ngaphandle kwaloku, ngakoknkhe kutimisela, yengetani ekukholweni kwenu emandla; nasemandleni nengete lwati;

Naselwatini nengete kutitsiba; nasekutitsibeni nengete kubeketela; nasekubeketeleni nengete kumesaba nkulunkulu;

Nasekumesabeni nkulunkulu nengete kutsandza bazalwane; nasekutsandzeni bazalwane nengete lutsandvo, lekulutsandvo.

. . . mangabe letintfo leti tikini, futsi tivama, tinenta ningabi ngulabatinyumba noma labangenatitselo elwatini lweNkhosi yetfu Jesu Khristu.

⁸⁶ Manje Phetro lapha usehluakanisela intfo letsite tsine, kutsi kufikwa kanjani lapho.

⁸⁷ Manje ngifuna kusho loku, kutsi, kunebantfu labanencenye letsite yalamandla, lwati, kuhlakanipha, kubeketela, nalokunye, longasho ngisho nekusho kutsi ungumKhristu. Manje tsine nje. . .sifundzisa Sontfo sikolwa. Futsi loko kuliciniso. Kunebantfu labatsite labanencenye yaloku, labangatitisi ngisho nakancane kuba ngumKhristu. Kodvwa loko akwenti. . . Loko ngeke kukwente. Kunjengenyoni lemnyama yetama kufaka tinsiba tephigogo etimphikweni tayo, kutsi tiyente ibe yiphigogo. Itihlaza nje kuphela lucobo lwayo. Beyitabancono kutsi ihlale nje iyinyoni lemnyama. Niyabona na? Uma etama kwenta letintfo leti abe angesuye umKhristu, ngalokulula nje uphume kakhulu endzaweni.

⁸⁸ Kunjengesihlahla umsikhamori setama kukhucita emahhabhula. Angeke sikhone kukwenta, ngiyabona, naloku sisihlahla naso. Kodvwa singeke sikhucite emahhabhula.

⁸⁹ Kunjengemnyuzi wetama kukhucita boya betimvu, wetama kuba yimvu ube kepha uboya, noma, ungumnyuzi. Niyabona, ungeke ukhucite boya betimvu. Angeke ukhona kukwenta. Boya betimvu busipho emvini, hhayi kumnyuzi. Ungetama kwenta njengemvu, kodvwa useloku ungumnyuzi. Niyabona na? Ngako, utsi, “Yebo-ke, ngingadla njengemvu. Ngingakwenta *loku* njengemvu.” Kepha akunandzaba kutsi ungentani, ufanele ube yimvu kuze ube neboya bemvu.

⁹⁰ Futsi asengime lapha umzuzu. Imvu ayibakhi boya bemvu. Ineboya bemvu ngoba iyimvu. Bantfu labanengi labetama kutsi, “Yebo-ke, ngitawetama kuba kahle. Ngitawetama kwenta *loku*.” Ungetami kukhucita lutfo. Cha, ungeke ukhona kukwenta. Imvu ayikwenti, futsi ayitjelwa, ayikalindzeleki kutsi yente boya bemvu. Iyabutsela boya bemvu, futsi ikwenta loko ngoba iyimvu.

⁹¹ Futsi uma ungumKhristu, uvele nje utsele sitselo sakaMoya. Awu—awusakhi. Awetami nekutentela sona. Uyetama... Ungatenti wena intfo letsite longasiyo. Bani nguloko lewufanele ube ngiko, lapho-ke kubese kutinakekela kona. Uke wabeva bantfu batsi, “Yebo-ke, ngiyakutjela. Ngi... Ngijoyine libandla. Ngi—ngifanele ngikushiye lokucamba emanga”? Utama kukhucita intfo letsite njalo, manje. Ungeke ukhona kukwenta loko, ngako kute sidzingo sekwetama kona, ngangoba ungeke—ngisho u—umnyuzi ukhona kutentela wona kuba neboya bemvu. Ungeke ukhona kukwenta loko.

⁹² Noma, lingce letama kudla kanye nelituba, lingce letama—lingce letama kuba lituba. Ungake umcabange loklebe lengaphandle, atsi, “Uyati kutsini, ngilituba,” bese ufaka tinsiba letimbalwa kuye, atsi, “Uyabona, ngibukeka njenge...” Niyabona na? Utawuphuma nje ngalokuphelele nasesimeni. Loyo ke ngu—ngumuntfu lotsi ungulokutsite abe angesiko. Niyabona, ungeke ukhona kukwenta loko.

⁹³ Ungeke utsi, “Manje bukani, kufanele ngabe ngingemandla, ngako ngitawuba nemandla. Kufanele ngiphile ngekumesaba nkulunkulu, ngako ngitawuba nako ke.” Ngani, wetama kuphela kubeka tinsiba. Naloku tisedvutane kutsi ungefikela kuto, kodvwa ungeke ufake tinsiba enyonini lengesiyo. Niyabona na? Kungeke nje kusebente. Kepha kukhombisa nje kuphela kutsi ingumzenzisi lonjani leyonyoni. Niyabona na? Ungake umcabange loklebe lomdzala etama kuba netinsiba letimbadlwana telituba, atsi, “Bukani lapha, niyabona, ngilituba”? Niyabona na? Ngani, sonkhe siyati kutsi unguloklebe. Niyabona na? Niyabona na? Nguloko kuphela. Siyakhona kubona kutsi unguloklebe.

⁹⁴ Yebo-ke, manje ngulendlela lekungayo, kwetama kukhucita buKhristu. Ungeke ukhona kukwenta. Intfo yekucala lewufanele uyente, kutsi utalwe kabusha. Umele uguculwe. Niyabona na? Bese nas'uguculiwe, ubese uba yindalo lensha. Manje ucala kulunga, manje. Niyabona na? Manje akukameli ukhatsateke ngetinsiba, titatinakekela tona lucobo, uma—uma utelwe kabusha. Yebo, mnumzane.

⁹⁵ Njengoba ngihlale ngisho. Ungatsatsa i—ingulube, uyikalabhe bese uyigcokisa isudu lebitwa ngekutsi yi tuxsailor, noma isudu lekutsiwa yi tuxedo, kunaloko, kuyo, bese uyibhekisa lengaphandle le; icondza ngco emgodzini weludzaka futsi ibhucute. Sizatfu, niyabona, angeke kwente lutfo loluhle. Iyingulube. Yimvelo yayo. Kubhucuta yimvelo yayo. Ufanele ugucule imvelo yayo, futsi (yona) konkhe kwayo lokunye itawutinakekela.

⁹⁶ Manje caphela. Kumele utalwe kabusha, loko kutsi, uguculiwe. Kumele kube nengucuko.

⁹⁷ Utsi, “Yebo-ke, Mnaketfu Branham, ngati umfati lotsite khona ngalapha, ngani, akazange sekente lutfo lolubi. Ungumfati lolungile. Noma, lendvodza lena *letsite-tsite*, uyindvodza lelungile. Akenti lutfo. Niyati akalimati muntfu.” Loko akusho nalokukodvwa. Angahle abe ngumakhelwane lomuhle, kodvwa akasuye umKhristu aze atalwe kabusha.

⁹⁸ Jesu watsi, “Ngaphandle kwekutsi umuntfu atalwe kabusha,” Johane loNgcwele 3, kutsi, “angeke aze awubone ngisho uMbuso.” Manje, loko kuchaza kutsi, *kubona*, kuchaza “kucondza.”

⁹⁹ Ubuka noma yini, utsi, “Angikuboni nje loko.” Uchaza kutsi awukucondzi loko.

¹⁰⁰ Umuntfu akakhoni kucondza kutsi kuyangani kutsi bantfu bamemete. Umuntfu akakhoni kucondza kutsi kuyangani lulwimi lwebantfu luntjintje bese ukhuluma ngalolunye lulwimi. Umuntfu wemvelo akakhoni kubona kutsi ingeta kanjani inkhatimulo yaNkulunkulu emehlweni emuntfu, bese ubona umbono futsi atjele umuntfu tintfo letitsite, nekutsi ente ini; abatjele tintfo letilungela kwenteka, futsi alungise tintfo kutsi tonteske, njengoba iNkhosi isentele lapha kulobusuku lobengcile, ngisho. Niyabona na? Niyabona na? Ingcondvo ye—yemvelo yetama kukutfo. “Yebo-ke, wente ini na? Noma, luhlobo luni ke lwebutsotsi lalusebentisako na? Unaliphi lichinga na?” Kubona umuntfu akhuluma ngetilwimi, batawutsi. . . nemuntfu lotsite ahumushe futsi asho kona impela kulelinye lilunga leMtimba loko labakwentile, nekutsi bangenti ini. Niyabona na? Niyabona na? Bacabanga kutsi butsotsi lobutsite. “Kunentfo tsite lelungisiwe emkhatsini wabo.”

¹⁰¹ Abakhoni kukucondza loko aze loyomuntfu atalwe kabusha. Ngako-ke uma sekatelwe kabusha, lapho-ke uselayinini

lebudlelwane, ngoba uyindalo lensha. Loko kusola lokudzala, similo sekungabata lebekangiso, sesifile. Manje, sewuyindalo lensha. Ngako, niyabona, akadzingeki kutsi engete lokutsite kukwakhe, manje, ngoba kutawutengetekela.

¹⁰² Caphelani, umele utalwe kabusha. Futsi uma utelwe kabusha, ungeke utalwe kabusha ngaphandle kwekuba nekukholwa. Kunjalo. Ngako, niyabona, kulelishathi lami lapha, nginaleso kanye sisekelo, kukholwa sisekelo sakokokhe kwako. “Ngoba ngaphandle kwekukholwa akunakwenteka kutsi umfokotise Nkulunkulu. Loyo lota kuNkulunkulu kumele akholwe kutsi Uyaphila, futsi unguMvuzi walabo labaMfuna ngekutimisela.” Niyabona na? Ufanele abe njalo. Futsi nangabe ungumngabati weliBhayibheli, nangabe ungumngabati weLivi kutsi licinisile, ncono uvele uhlale lapho emuva uze ulikholwe kucala.

¹⁰³ Yini sono na? Kungakholwa. Kunetincenye letimbili letilawula umuntfu. Loko kungabata noma kukholwa, kunye noma lolokunye. Uphetfwe ngukunye loko lokubusa imphilo yakho. Kuncike ekutseni unelukholo lolungakanani, ungaphakama kangakanani.

¹⁰⁴ Kodvwa, kwekucala, kumele kube kukholwa. Ake ngihlale kulesosisekelo sikhashana. Manje, kukholwa ngulokumele ukukholelwe. Kukholwa nguloko... “Kukholwa kuciniseka ngetintfo letetsenjwako.” Ngiko, sewuvele unako uma unekukholwa, ngoba kwembulwe ekukholweni. “Kukholwa kuciniseka ngetintfo letetsenjwako,” emaHebheru 11, niyabona, “sifakazelo.” Kuyini na? Luhlobo luni lwebufakazelo na? Bufakazi lobungwele.

¹⁰⁵ Ngako-ke, uma utsi, “Mnaketfu Branham, ngiyakholwa kutsi Nkulunkulu unguMphilisi.” Yebo-ke, uma ukholwa loko, bese-ke uMemukela njengeMphilisi wakho, futsi ungakhulumi emanga, kodvwa ube ukukholelwa mbamba kutsi ngemivimba yaKhe uphilisiwe, akukho lutfo lolutakujikisa kuko. Yintfo leseyiphelile. Manje ungahle ube nelitsemba, chubeka udoje *kuloku* nekudoja *kulokwa*. Kodvwa mawunekukholwa, niyakwati, ngoba kubufakazi. Sewuvele unako. Bengi... .

¹⁰⁶ Bangakhi, noma ngubani, loke weva Oral Roberts manje ekuseni, ngesikhatsi ashumayela manje ekuseni, Oral Roberts na? Ngi—ngimuve asho intfo letsite noma lokunye ngekutsi bekunekukholwa, kwekukhululwa, akhuleka umkhuleko wekukholwa, wekukhululwa. Utsite, “Yenta kuchumana ngekutsintsa iradio, yenta kuchumana ngekutsintsa intfo letsite, kuze... .” Lendvodza beyenta loko, kuze kutoniketa bantfu intfo letsite lebangabeka tandla tabo kuyo. Intfo letsite, lotsi, “Ngikutfolile manje, ngoba ungitjele kutsi angitsintse umsakato wami. Ngikutfolile.” Niyabona na? Manje, loko kulungile. Kodvwa, manje, kukholwa kwemampela akudzingi

kutsi utsintse lutfo lwaletotintfo. Manje, angimlahli uMnaketfu Oral, hhayi nakanecane. Wenta umsebenti lomkhulu, futsi yindvodza lemesabako nkulunkulu, futsi ngi—ngicabanga lokunengi impela nga Oral Roberts. Lokubi nje kutsi site labanengi labanjengabo.

¹⁰⁷ Kodvwa lengetama kukusho, kutsi—kutsi, kukholwa akudzingi lutfo. Niyabona na? Kukholwa kukholwa Livi laNkulunkulu. Ngoba kukholwa kuta nge “kutsintsa”? Cha. “Kukholwa kuta ngekuva, futsi kuva Livi laNkulunkulu.” Loko kuyakusimisa. Kulapho. Niyabona na? Futsi kukholwa, njengoba kushiwo, akunalibanga kuko. Kukholwa kukhona manje. Kukholwa kulapha. Manje njenga nakunemuntfu lotsite . . .

¹⁰⁸ Lolwa swane loluncane, ngalelelinye lilanga. Loya make lona Dzadzewetfu Kidd nabo lebebakhuluma ngaye, lebekaneluswane lebelunetibilini letiphumele ngaphandle, kungenambombo kulomntjaza, kutsi wendlulise kudla kuphumele ngale. Manje, lodzadze, eva Dzadzewetfu Kidd nabo bafakaza, wakholwa kutsi uma angatfola kuchumana, nekutsi ngikhulekele loloswane. Manje, niyabona, Nkulunkulu usinika bantfu . . .

¹⁰⁹ Labanye betfu banelwati ngaNkulunkulu, ka—kakhulu impela kangangekutsi Nkulunkulu ubese uba njengekuhamba ute lapha, njengako, nekukhuluma neMnaketfu Neville noma umuntfu lotsite lotayelene naye. Futsi siye ngalesinye sikhatsi sicele labobantfu kutsi basikhulukele. Nguloko lekufanele sikwente. Ngako uma sinekukholwa lekutsi leya ndvodza noma umfati, noma ngubani losikhulekelako, ukhuluma naNkulunkulu, lapho kukholwa kwetfu kubambe ngci. Kufaselwe kwacina. Kutintile.

¹¹⁰ Lapha. LomRoma waya kuyohlangana naJesu. Wase utsi, “A—angikafaneleki kutsi Ungeta ngaphansi kweluphahla lwami. Anginjalo. A—angikafaneleki. Futsi a—angikaze . . . A—angitibaleli mine lucobo ngaleyo ndlela. Kodvwa,” watsi, “indvodzana yami igula kakhulu. Futsi Ungakhuluma nje Livi, uyabona, nendvodzana yami itawuphila.”

¹¹¹ Bekuyini na? Libanga alentanga mehluko. Niyabona na? Ngoba, Nkulunkulu ukhona yonkhe indzawo. Nkulunkulu unemandla onkhe. Futsi yonkhe indzawo Nkulunkulu akhona, lonemandla onkhe ulapho. Futsi Nkulunkulu, angulokhona yonkhe indzawo, loko kumenta Nkulunkulu abe noma kukuphi, yonkhe indzawo. Niyabona na? Nkulunkulu mukhulu nje eJalimane, eSwitzerland, naphansi eAfrica, khona kulomzuzu, njengoba Anjalo khona lapha. O! Nako laph'ukhona.

¹¹² Ngako manje watsi, “Angikafaneleki kutsi Ungeta ngaphansi kweluphahla lwami. Khuluma nje Livi.” Bekuyini na? Bekukukholwa kwalomRoma. Wakukholwa.

NaJesu watsi, “Hamba. Indvodzana yakho iyaphila.”

¹¹³ Futsi watsatsa, luhambo lwemalanga lamabili. Futsi ngelilanga lelilandzelako, angakefiki ekhaya, wahlangana naletinye tinceku takhe tita. Futsi tatsi, “Indvodzana yakho iyaphila.”

¹¹⁴ Futsi lomRoma wajabula kakhulu, waze watsi, “Ucale ngasikhatsini selusuku lokuba ncono na? Ngayiphi incenye yelusuku na?”

Watsi, “Cishe ngelihora lelishumi nakunye, wacala kulunga.”

¹¹⁵ Futsi lomRoma wati kutsi ngulesosikhatsi kanye lapho Jesu atsite, “Indvodzana yakho iyaphila,” futsi bekakholiwe. Amen.

¹¹⁶ Lonemandla onkhe, lokhona yonkhe indzawo, lowati konkhe, longenasiphetfo, loyo nguNkulunkulu. Ngako, uma bashaya lucingo futsi batsi, “Khuleka!” Loko kutsintsana! Futsi kukholwa kwakho kuletsa Nkulunkulu. Nguleyontfo leletsa umkhuleko naNkulunkulu, ndzawonye, enkhundleni. Umkhuleko! Kukholwa kuntjintja kusukela *lapha* kuta *lapha*. Kukuletsa ndzawonye.

¹¹⁷ “Khuluma Livi. Konkhe lengifuna kutsi Ukwente kutsi usho Livi, futsi yonkhe intfo itawuba kahle.” Niyabona, Akumdzinganga kutsi abe lapho. “Shano nje Livi.” Ngani na? Nkulunkulu ukhona yonkhe indzawo. Unemandla onkhe. Unemandla ngaphansi kwemhlaba ngangoba Anemandla nangetulu kwemhlaba, noma noma kuluphi luhlangotsi. UnguNkulunkulu. “Futsi intfo kuphela lekumele Uyente kutsi ukhulume Livi,” washo.

¹¹⁸ Futsi, manje, kukholwa kwenta konkhe loku lokunye kwako. Kukholwa kwenta loku lokunye. Ngako ufanele ubenekukholwa kube sisekelo. Bonkhe buKhristu, konkhe longiko, konkhe loyoke ube ngiko, kuncike ekukholweni eVini. Ngulesosizatfu ngikholwa Livi. Niyabona na?

¹¹⁹ Angeke ngibeke kukholwa kwami kunoma yini lenye. Kube bengitokubeka ebandleni, nguliphi lelibandla lebengitakubeka kulo: iKhatolika, iLutheran, iMethodisti, iBaptisti, emaPentecostali na? Ngingakubekaphi na? Angati. Onkhe akafuni kwenta lutfo ngoba atsi kuliphutsa nayoyonkhe intfo lenye, baphambatisa emalayini, nakokonkhe lokunye.

¹²⁰ Kodvwa uma ngibeke kukholwa kwami eVini laKhe, kusimile. Akukhomuntfu Lolihumushako. Nali Lona, ISHO KANJALO INKHOSI. Lapho-ke ngiyakholwa Loko. Nguleso ke sisekelo.

¹²¹ Dokotela lomncane lolungile entasi lapha edolobheni, umngani wami, Dokotela Sam Adair. Besibafana ndzawonye. Niyamati nonkhe Sam. Futsi watsi kimi, watsi, “Bill...” Emvakwekuba lombono sewufikile, wamtjela kutsi utayakha

kuphi indzawo yakhe, nekutsi itawubukeka kanjani. Manje hamba ungene lapha, umbute lokutsite uma loko kungasilo liciniso. Iminyaka lemibili noma lemitsatfu ngaphambi kwekutsi kwenteke, wamtjela kutsi itawuba kuphi. Ngatsi, “Ucisha walitsatsa lelibloki lelidolobha.” Futsi akukho lokunye kodvwa intfo yinye vo emkhatsini wakhe futsi loko, futsi leyo yindzawo yalabatanywa kubuyiselwa esimilweni. Dokotela Adair unako konkhe loko, nekhemisi. Nguloko kuphela. Dokotela Adair wakugcwalisa loko ncamashi, loyombono. Kuphi, indzawo latsi, “Yayingakake itsintfwe ngisho kutsintfwa iminyaka lengemashumi lamabili nesihlanu. Isenkantolo.”

¹²² Ngatsi, “Dokotela, iNkhosi iyinika wena, ngenca yekutfobeka kwakho.”

Watsi, “Angikalungi mine.”

¹²³ Ngatsi, “Ulufudvu. Unelugebhuta lapha ngaphandle, lugebhuta lotobuka ngalo bangani bakho lapha ngaphandle, kodvwa ngekhatshi uyindvodza sibili. Phuma kulolo lugebhuta.” Ngatsi, “Nkulunkulu uyinika wena.”

¹²⁴ Watsi, “Angizange sengikungabate, Billy, kodvwa kutawumele ngikungabate loko.”

Ngatsi, “Chubeka uyehhovisi lakho.” Ngako-ke waphuma wahamba.

¹²⁵ Ngekusa lokulandzelako, wangishayela lucingo, watsi, “Ngiyafa kubandza.”

¹²⁶ Ngatsi, “Yini inkinga na?” BekulakuboKholwane manje. Ngatsi, “Yini inkinga, Dok na?”

¹²⁷ Watsi, “Sengivele ngiyitsengile lendzawo, Billy. Babenemhlangano kulobusuku lobendlulile eBoston, futsi sengivele ngayitsenga lendzawo manje ekuseni.”

Ngatsi, “Ngikutjelile.”

¹²⁸ Bengisentasi lapho ngalelinye lilanga, ngikhuluma naye, ngesikhatsi sibhamu sibhama ebusweni bami. Watsi, “Ngiyacabanga kutsi loko ngikutjele tinkhulungwane tebantfu labeta bangene lapha, kanjalo.” Kuyini na? Manje, uma Nkulunkulu akhuluma noma yini, kumele kwenteke.

¹²⁹ Itolo kusihlwa bangani labatsite bangenile. Bebeve lombono lowashiwo ngenduzela lenkhulu lebeyineluphondvo lolungema intji langemashumi lamane nakubili, libhele lelikhulu lelinesihloko lesililiva. Angati kutsi bangakhi bantfu labete endlini, afuna kubona loko. Ngatsi, “Nayi ithepu yekukala. Shona eluphondvweni.” Wakuva kushiwo kungakenteki. Niyabona na? Ngani na? Uma Nkulunkulu ashonoma yini, kumele kwenteke. Ngulesosizatfu, nkuselwe.

¹³⁰ Manje, *nali* licebo lensindziso. Futsi-ke uma umbono waKhe wenteka ngalokuphelele, ncamashi ngendlela labatsi yente,

futsi nalelibandla lapha liyati kutsi loko kuliciniso, ngako-ke kangakanani ngeLivi laKhe. Niyabona na? Loko kucinise kwendlula umbono. Uma umbono ungakakhulumi ngeLivi, ngako-ke lombono uliphutsa. Kodvwa kuLivi, kucala, ngoba Livi nguNkulunkulu. Niyabona na? Ngako, Ukhona yonkhe indzawo. Wakhuluma loko lapha, futsi wakwenta kwenteka eCanada. Ameni. Niyabona, Ukhona yonkhe indzawo. Konkhe kulungile.

¹³¹ Kwekucala, umele utalwe kabusha. Futsi-ke masewutelwe kabusha, uba nekukholwa; uyalikhholwa Livi. Ungakaze watalwa kabusha, utawuphikisana Nalo. Uma ungolotimisele ngekukholwa, futsi—futsi utfole lwati lwemuntfu lo—lo—loluncane kutsi ufanele wente kahle, ungeke uze ukhone kuvumelana eVini laNkulunkulu. Ungeke ukwente. Ufanele utalwe kabusha. Futsi, katalwa kabusha, kukhicita kukholwa. Konkhe kulungile. Ngako-ke, emvakwekuba sewukutfolile kukholwa, loku khona *lapha*, k-u-k-h-o-l-w-a, kukholwa, lapho ke sewusesimeni sekukhula.

¹³² Manje, bantfu labanengi bakhuphukela e altari, futsi bakhuleke, bese batsi, “Nkhosi, ngicolele.” Bese senteko lesikhulu sekungcweliswa sehlela kubo, netintfo. Ngako-ke usenesikhatsi lesihle, usukume uye e altari, umemeta. Ubuyele emuva, utsi, “Akabusiswe Nkulunkulu, ngikutfolile.” Cha, ucale endzaweni lapho ungakhula khona. Awukacali kwenta lutfo noko. Niyabona na? Intfo kuphela loyentile kutsi ubeke sisekelo.

¹³³ Manje utokwakha indlu, bese utsela sisekelo, utsi, “Mfana, ngimtfolile.” Niyabona na? Utofole sisekelo kutokwakha indlu yakho kuso. Manje ufanele wakhe indlu.

¹³⁴ Manje kulapho-ke lapha lentfo ingena khona, manje ekuseni, lesitokhuluma ngayo manje. Kulungile. Indlu, sisekelo sekucala. Yini sisekelo sebuKhristu na? Kukholwa eVini laNkulunkulu. Leso sisekelo sakho. Bese-ke ucala kukhula. Bese-ke uyacala, ucala kwengeta kulesisekelo.

¹³⁵ Manje, kwakha indlu, ubeka timiso nakokonkhe lokunye. Mnaketfu Wood, futsi nalabanye balabokhaphenta nebakhi lapha bangasitjela kutsi uyakha kanjani indlu yakho. Niyabona na? Kodvwa ngifuna kunitjela kutsi uyakha kanjani indlu yakho yakamoya, lapho Nkulunkulu angahlala khona. Ufuna kuhlala kuwe. Ufuna kukwenta ufanane naYe lucobo. Ufuna wena ubonakaliswe, ubonakalise, kunaloko, BuNguye.

¹³⁶ Niyati, esikhatsini sakudzala ngesikhatsi lapho bebavamise kwenta ligolide, ngaphambi kwekutsi lomncibilikisi alishise, bebavama kulishaya leligolide, bashaye lomgubane uphume, lensimbi nelitfusi netintfo, kuphume, futsi bachubeke nekushaya, futsi baligucule, futsi balishaye. EmaNdiya enta loko manje, bashaya ligolide, futsi balishaye. Niyati kutsi bebabona ngani kutsi lensimbi seyiphume yonkhe kulo, nekutsi konkhe

lokungcola netintfo, nedodi beyiphumile kulo na? Ngesikhatsi lona lolishayako sekakhona kutibona yena, njengesibuko, kulo. Beselihlobile futsi lucace ngalokwenele luze lubonakalise lomshayi.

¹³⁷ Nguleyo ndlela Nkulunkulu layentako. Utsatsa leligolide Lalitfolile emhlabeni, bese Uyalishaya, ngaMoya loyiNgcwele, aligucule, aligucule futsi, aligucule futsi, futsi alishaye aze (Amukele) Akhone kutibona yeNa. [Umnaketfu Branham ushaya tandla takhe emahlandla lambalwa kuwowonkhe lomusho—Umhl.]

¹³⁸ Futsi nguloko lekumele sikwente, sibonakalise iNdvodzana yaNkulunkulu. Futsi manje sifanele sente umsebenti waKhe. Watsi, “Loyo lokholwa ngiMi . . .” Johane loNgcwele 14:7, “Loyo lokholwa ngiMi, lemisebenti leNgiyantako utayenta naye.” Ucala kubonakalisa imisebenti yaKhristu.

¹³⁹ Kodvwa linengi letfu litama kwenta imisebenti yaKhristu ngaphambi kwekutsi lokubonakaliswa kwaKhristu kube kitsi. Manje nayo ke inkinga. Sitfolo letotintfo tenteka. Niyakwati loko. Ngiyakwati lokosiyatibona tona. Siyatibona leti, sikhubeke ekuchubekeni kwemgwaco. Sitfolo lendvundvuma yetifalakahla tebafundisi, bemaKhristu, belakanyene eceleni kwemgwaco, kungoba abayanga kuyo ngendlela lekahle.

¹⁴⁰ Futsi kungaka ngilapha manje ekuseni, kutsi ngetame kufundzisa lelibandla lelincane leli, kanye nami lucobo, kutsi singaba kanjani yinzawo yekuhlala yaNkulunkulu lophilako. Bangakhi labatsandza kuba nguloko na? [Libandla litsi, “Ameni.”—Umhl.] Indzawo yekuhlala yaNkulunkulu lophilako!

¹⁴¹ Manje naku lesikwentako. Nguyiphi intfo yekucala na? Bani nekukholwa, futsi utalwe kabusha. Loko kubeka sisekelo.

¹⁴² Ngako-ke, emvakwekutsi sibeke sisekelo, kwesibili ubese uyengeta esisekelweni sakho. “Yengeta ekukholweni kwakho,” Phetro washo lapha. Yengeta kukwakho. . . Kucala unekukholwa, bese-ke wengeta emandla ekukholweni kwakho. Lenake yikhohlamu lelandzelako. Kwekucala, tsela sisekelo sakho, kukholwa. Bese-ke, kulokukholwa kwakho, wengete emandla.

¹⁴³ Manje, khona lapho nje kushaya labanengi betfu bawe phansi. Yebo, mnumzane. Yebo. “Yengeta emandla ekukholweni kwakho.” Loko akusho nje kuphela kutsi uphile imphilo lemsulwa, niyati, njengalomfati noma indvodza, nalokunye. Loko akukaphatselani nalutfo naloko.

¹⁴⁴ LiBhayibheli latsi, sifundzile ngalapha eNcwadzini yaLukha, lapho Latsi, “Emandla aphuma kuYe.” Kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Uma sitawuba njengaYe, kumele sibe nemandla, ke. Kumele sibe nawo, kuze sitoba njengaYe. Yingoma yekucala lengake ngayitsandza, e—emaculweni, lenye yaletinkhulu, yayitsi, *KuBa Njenga Jesu*.

Yebo-ke, uma ngitawuba njengaJesu, ngifanele ngibe nemandla, futsi indlela lekungendluliseka ngayo embili kusuke kimi kuye kubantfu. Ngoba, “Emandla aphuma kuYe kuye aya kubantfu.” Emandla! Futsi ngaphambi kwekutsi uwakhiphe, kumele ube nawo kucala. Awukawatfoli, angeke aphume. Akukho lutfo lwawo kutsi aphume.

¹⁴⁵ Ungatsini uma lomunye etama kukhipha emandla awakhiphe kitsi, futsi nelisheke lingabuya litsi “timali atikeneli”? Niyabona na? Cha, cha, kute lutfo lapho kungakhishwa khona, lisheke lishayisile. Umuntfu lotsite lokubukako njengemKhristu, nakusasa sikubone ngaphandle lapha uchubeka kanjalo njengesoni, kute emandla latsiteni langadvonswa kuloko. Niyabona na? Kulungile.

¹⁴⁶ Emandla kumele abe kitsi. Futsi singakawatfoli emandla. . . Ngako-ke uma sitfolo emandla eliciniso, singawengeta ekukholweni kwetfu. Lolo lubondza lwesisekelo lolulandzelako. Manje, kwekucala kumele ube nekukholwa. Kukholwa kodvwa kungeke kukwente. Une. . .Phetro watsi, “Ngako yengeta emandla ekukholweni kwakho.” Ufanele ubenemandla, kuze ukhone kwengeta ekukholweni kwakho.

¹⁴⁷ Manje, ke, kungahle kube, lesizatfu ungenawo, kungoba emabandla lamanengi anamuhla anifundzisa kutsi akudzingeki kutsi ube nawo, noma tinsuku tawo tendlulile. “Abadzingeki babe nawo. Intfo kuphela lekumele uyente kutsi ujoyine libandla. Ya, tinsuku tendlulile.”

¹⁴⁸ Emandla, noma ngubani uyati kutsi leligama lelitsi emandla lichazani kutsini, niyabona, futsi kumele sibe nawo. Mangabe emandla aphuma kuYe, kutophilisa lowesifazane lobekagula, Ulindzele emandla lafanako eBandleni laKhe, ngoba Bekasibonelo setfu. Futsi uma Bekanemandla kuniketa kubantfu, Ulindzele kutsi natsi sibe nemandla kuniketa kubantfu. Futsi yini emandla na? Emandla ngemandla angekhatsi, emandla.

¹⁴⁹ Labanye babo abakholelwa ngisho nasemandleni aNkulunkulu. Batsi, “Loko—loko—loko kwendlulile. Intfo lekumele uyente kutsi nje ufake ligama lakho encwadzini, bese uyafafatwa, noma utselwe, noma ubhabhatiswe, noma yini lokunye lokungetulu. Futsi nguloko kuphela lekumele ukwente.”

¹⁵⁰ Kodvwa Phetro watsi lapha, “Ngeta emandla.” Manje, Phetro ukhuluma ngekwakha Indlu yaNkulunkulu, niyabona, liThempeli laNkulunkulu, ulibeka endzaweni. Futsi emvakwekuba sewunemandla, kumele ube. . .Emvakwekuba sekunekukholwa, umele ubenemandla kanye nako. Kunjalo. Bani nemandla emhlaba wonkhe.

¹⁵¹ Ngashumayela inshumayelo iminyaka lengemashumi lamabili leyendlula, ngiyacabanga, nge Mfund. Mnumz.

Umnduze. Umnduze, umfundisi. Ngayitsatsa kulomlayeto lapho Jesu atsi khona, “Caphela umnduze, kutsi ayikhandleki kanjani noma ayitfungi. Noko Ngitsi kini, Solomoni kulolonkhe ludvumo lwakhe kepha akembatsi njengamunye wawo.”

¹⁵² Bukani umnduze. Ubuya phansi lekudzeni eludzakeni. Futsi wonkhe umzuzu welusuku ifanele imunye emhlabatsini. Niyabona na? Futsi yentani ngalamandla leyiwamunyako na? Iyawanikela. Yenta kubukeka lokuhle kulodvumisako. Iyativula kutsi kutfolakale luju kuyo, kute inyosi ite itfole incenye yayo. Ayikhononi. Inalo nje, kutsi ingaluniketa kulabanye. Kungatsiwani uma inyosi itsi ifika lapho; timali ateneli, kute luju na? Leyo nyosi lencane ingenwaya inhloko yayo itsi, “Luhlobo luni lwemnduze lolo na?”

¹⁵³ Uma umuntfu eta endleleni, etama kutfole insindziso, aye ebandleni lelikholwa kutsi tinsuku temimangaliso tendlula na?

¹⁵⁴ Njengoba Jack Coe ake asho. Aye endlini yekudlela, futsi abeneluhla lolukhulu loluphakeme lwekudla; wase ucala kufundza ehle nalo, inyama lebovu lenelitsambo lelime njenga-T netintfo. Bese utsi, “Ngitawutsatsa inyama lebovu lenelitsambo lelime njenga-T.”

“Yebo-ke, loko bekukwelusuku lolwendlula. Asinalo lona.”

¹⁵⁵ Lapho ke ngingamane ngibeke phansi loluhla lwekudla bese ngiyaphuma, niyabona, kunjalo, ngoba bete lokudliwako, nakanjani. Ngako ungamane uye endlini yekudlela lenako lokutsite lokudliwako.

¹⁵⁶ Futsi nemuntfu wakamoya, ekukhuleni, udzinga intfo letsite kutsi ayidle. Lelo Livi laNkulunkulu. Ngilikhholwa lonkhe Livi Lako.

Nkulunkulu wendlale litafula lapho labangewele baNkulunkulu bondliwa khona, Umema bantfu baKhe labakhetsiwe, “Wotani nidle.”

Ngemana yaKhe Uyondla, Usipha tonkhe tidzingo tetfu,

O, kumnandzi kudla kanye naJesu sonkhe sikhatsi.

¹⁵⁷ Kunjalo. Yebo, mnumzane. Unako loKo. LiBandla linaKo, liBandla laNkulunkulu lophilako, lelakhiwe laba kulesimo semuntfu lophelele, welwati lwaKhristu. Manje, manje ufanele ubenemandla.

¹⁵⁸ Ngatsi-ke, intfo yekucala leniyatiko, kunemuntfu lotsite lotsandza kuhogela liphunga lelimnandzi. Akanabugovu. Uneliphunga lelimnandzi. Angakaniketi liphunga lelimnandzi, kumele abenalo. Ingakaniketi luju, kumele abenalo. Ingakaniketi buhle, kumele ibenako.

¹⁵⁹ Ungakaniketi emandla, kumele ubenawo. Ngako, yengeta ekukholweni, emandla. Amen. Niyacondza na? Singahlala kuloko sikhatsi lesidze, kodvwa sikhatsi setfu sitasishiya. Wengete emandla ekukholweni kwakho. Manje, kwekucala kukholwa, bese-ke kuba ngemandla.

¹⁶⁰ Futsi-ke, kwesitsatfu, wengete lwati. Lwati, manje, loko akusho lwati lwelive, ngoba lobo bubuwula kuNkulunkulu; kodvwa lwati lwekwehlukanisa, kwehlukanisa (ini na?) lokulungile nalokungakalungi. Ukwehlukanisa kanjani loko, ke, uma unelwati lwemKhristu kanye nemandla nekukholwa na? Wehlukanisa kutsi Livi licinisile noma liliphutsa. Futsi uma ungabeka eceleni tonkhe tivumokholo takho, nakokonkhe kungakholwa kwakho, yonkhe intfo lotsi uyentile, ngako-ke unelwati kukholwa kutsi Nkulunkulu angeke acambe emanga. “Akutsi onkhe emavi emuntfu abe ngemanga, kodvwa aMi abeliciniso.” Niyabona na? Manje nitfo lwati. Lolo lwati lolukhulu. Awudzingi kutsi ubeneticu tekugogodzela ekolishi lelitsite, noma intfo letsite kanjalo, kubanalo, ngoba onkhe lamandla lawa uniketwa nguNkulunkulu, kuwabeka esisekelweni sekukholwa kwakho, kuze ute esimweni lesigcwele semuntfu welicinisile, umuntfu lophilako waNkulunkulu. Yebo, mnumzane.

¹⁶¹ Yengetani, yengetani lwati, ngoba, lwati lweLivi laKhe. Kumele ukukholwe ngalendlela. Njengekutsi, kumele ukholwe namuhla kutsi...futsi ukwemukele, kutsi tinsuku temimangaliso atikendluli. Lwati kutsi loko Nkulunkulu lakusho, Nkulunkulu angakhona kukwenta.

¹⁶² Abraham wakukholwa loko. Futsi nasaneminyaka lelikhulu budzala, akazange adzayitele esetsembisweni saNkulunkulu ngekungakholwa. Bukani kutsi leLivi lalibukeka lihlekisa kanjani. Nayi indvodza, leneminyaka lelikhulu budzala, ifuna umntfwana kutsi atalwe ekhaya layo, ngemfati loneminyaka lengemashumi layimfica budzala. Niyabona na? Cishe besendlule ngeminyaka lengemashumi lasihlanu esigabeni sekutala, wahlala naye kusukela a—aseyintfombatana lencane, noma litjitji. Futsi nangu lapha, imitsambo yakhe yengati beseyifile. Nesibeletfo saSarah besesifile. Futsi onkhe ematsembe besangasekho, kuphela nje makusengematsembe. Kodvwa, noko, kumelana nelitsembe, wakholelwa etsembeni, ngoba bekanekwati kutsi Nkulunkulu bekangakhona kugcina yonkhe intfo Layetsembisile.

¹⁶³ Manje, mawukutfole ngaleyondlela, ngako-ke yengeta loko ekukholweni kwakho. Mawunemandla eliciniso, wengete ekukholweni kwakho. Uma ungakhona kuhamba lengaphandle esitaladini, uphile njengemKhristu, wente njengemKhristu, ube ngumKhristu, yengeta loko ekukholweni kwakho. Mawunelwati...

¹⁶⁴ Utsi, “Yebo-ke, angati manje noma loMbhalo ukahle yini. Manje nati Tento 2:38, angati kutsi ngingahamba kanjani neTento 28:19. Ngingeke.” Kulungile. Awe—awengeti lutfo, ngoba usengakabi naKo kwamanje. Niyabona na? Utakwentanjani na? Ngoba, ute lwati lolwenele kwatiNkulunkulu, noko, kutsi liBhayibheli alitiphikisi Lona lucobo. Liyekele. Ungasasho lutfo lolunye ngalo. Niyabona na? Liyekele.

¹⁶⁵ Kodvwa mawukhona kubona kutsi uMbhalo awutiphikisi, futsi ungakusho loko; futsi ungakubona, loko, ngesambulo saNkulunkulu, lonkhe Livi libhalwe ngetimfihlakalo, futsi lwati lwaNkulunkulu kuphela lolungalembula Lona; ngako-ke mawufola bese utsi, livumele lonkhe Livi laNkulunkulu nga “ameni,” bese-ke wengeta loko ekukholweni kwakho.

¹⁶⁶ O, sewucala kuba yindvodza lunge kahle kakhulu khona manje. Niyabona na? Uyakhuphuka, niyabona. Ini ngani na? Ngekukholwa, bese-ke ngemandla, bese kubalwati. Ngiyabona kutsi kumakha kanjani lomunfu na? Niyabona kutsi kute—kute indlela yekukubalekela. Lena yindlela yekuba semumeni waKhristu lophelele. Yebo, mnumzane.

¹⁶⁷ Kwehlukana, kwehlukana lokulungile. Kwehlukana kutsi kulungile yini noma kuliphutsa, kukholwaLivi laNkulunkulu. Hlukanisa kutsi kulungile yini noma kuliphutsa, kutsi ngifanele ngikhonte sivumokholo yini noma ngikhonte Nkulunkulu. Hlukanisa kutsi kulungile yini noma kuliphutsa, ngifanele ngitalwe kabusha noma ngijoyine libandla. Lapho-ke sewucala kwehlukana. Hlukanisa lokulungile, uma umshumayeli atsi, “Tinsuku temimangaliso tendlula.” LiBhayibheli latsi, “Jesu Khristu longuye itolo, namuhla, naphakadze.” Manje ngukuphi lotakukholwa na?

¹⁶⁸ Uma utsi, “Ngitawutsatsa Nkulunkulu.” Manje, awukusho loko ngoba ukusho, “Yebo-ke, ngi—ngitalitsatsa,” kusuka nje enhlitiyweni yakho. Kodvwa, intfo letsite kuwe, kukholwa kwakho lapho kufushela ngaphandle lapho. Nako lapho ukhona. Kukholwa kwakho kutsi, “Ngiyati Uyafanana. Ameni. Ngimbone Afanana. Kute lokungakutsatsa loko kukusususe kimi. Ngiyati kutsi Uyaphatseka.” Ameni. Ngako-ke yengetani loko ekukholweni kwenu. Kubeke phansi esisekelweni. Ukhuphukela etulu manje, ukhuphukela etulu ngco ucondze eMbusweni. Ufike ebaleni lelitsite. Kulungile.

¹⁶⁹ Manje, intfo lelandzelako, umshumayeli utakutjela, futsi nebantfu labanengi batsi, “Le...Letintfo leti lotifundza eBhayibhelini, betitalolunye lusuku. Manje, ngitakutjela kutsi kungani. Ngoba, asitidzingi letotintfo namuhla. Asikudzingi loko. Niyabona na? Asikafaneli. Asikameli sitente leto tintfo, kuphilisa kwebuNkulunkulu. Asikwenti kukhuluma ngetilimi, labandleni, ku—kugcina libandla letfu licondzile. Futsi asikwenti loku.”

170 Sitawufika kuloko. Nginawo uMbhalo lobhalwe phansi ngalapha mayelana naloko, niyabona, kutsi sifanele sikwente noko noma cha, manje.

171 Kodvwa lapha watsi, “Angati. Asikameli sikwente loko namuhla. Intfo kuphela lengicabanga kutsi singayenta, sifanele sifundze kukhuluma kahle embikwesicuku. Sifanele sihambe siye kudokotela wengcodvo kutsi ahlole umcondvo wetfu, kutsi abone kutsi singakhona yini kutetfula tsine lucobo, mangabe iIQ yetfu isetulu ngalokwenele kutsi singakwenta, na—nalokunye lokunjalo. Ngicabanga . . . Futsi sibambe emabandla lamakhulu. Sakha tinhlango tetfu.”

172 Asakhi inhlango. Angiketi lapha manje ekuseni kutokwakha inhlango. Khristu akangitfumanga kutokwakha inhlango. Khristu wangitfuma kutokwakha umuntfu ngamunye emumeni waJesu Khristu, kutsi babe yindlu yemandla nendzawo yekuhlala yaMoya, ngeLivi laKhe. NgeLivi laKhe, niyabona, ngakhe umuntfu ngamunye kuleyondzawo. Hhayi kutsi ngakhe inhlango ibe lihlelo lelikhulu, kodvwa ngakhe umuntfu ngamunye babe madvodzana nemadvodzakati aNkulunkulu. Ngulelo licebo. Niyabona na? Nengete ekukholweni kwenu, emandla; emandleni enu, nengete lwati. Yebo-ke, manje uta endzaweni.

173 Manje nabacala kutsi, “Yebo-ke, asikameli sikwemukele loko namuhla . . .” Ufanele ukwemukele. Kumele kube njalo.

174 Imibhalo ingeke icale emanga. “Futsi Ite lihumusho langansense,” liBhayibheli lasho. ULikholwa nje ngalendlela Lelibhalwe ngayo Lapha. Niyabona na? Nifanele nibe nato letintfo leti. Futsi indlela kuphela longakhona kuba nato ngayo, kutsi ube nelwati lolutelwe eZulwini. Futsi lwati lolutelwe eZulwini lutawufakazela Livi. Niyabona na?

175 Ufanele ukholwe, hhayi kukholwa kwekutentisa kuko. Kute nakunye kuloku lokukukholwa, niyabona, uma uzama kutsi, “Ngikutfolile.” Ungabi yinyoni lemnyama lefake tinsiba teliphigogo kuwe, niyabona, ngoba titawuphuma lapho. Atikamili ngekwemvelo lapho. Tibambeke ekhatsi.

176 Ngicabanga lapho Davide atsi khona, Tihlabelo 1, “Utawuba njengesihlahla lesihlanyelwe ngasemifuleni yemanti.” Niyati, kunemehluko ekuhlanyelweni nekubekwa, kuphumele ngaphandle. Njengalesihlahla lesidzala sem-okhi, uhlanyelwe, leselukeka siye phansi bese sitfola kubambelela kahle. Lutsanyana loludzala lolunamatsele lapho, awati kutsi kutawentekani kulo. Asinatimphandze. Alunasisekelo. Niyabona na?

177 Kunjengalabanye bantfu lababuya kusemina noma intfo letsite, niyabona. Bete . . . “Yebo-ke, Dokotela *Sibani-bani* wangicoba kulenkonzu.” Akwenti mehluko kutsi loko kwakuyini.

178 Khristu wakutalela kuko, niyabona, niyabona, ngekukholwa kwakho. Niyabona na? Uvuselelwe wase utalwa kuko. Futsi-ke emvakwekuba sewutalelwe kuko, leti nguletintfo leto Lakubheke kutsi utengete. Chubeka nje utengete. Manje sichubeka siya phansi ngco nelilayini.

179 Manje kutawuba nalokunye kulolwati, lesingakhuluma ngako, lwati lwebunkulunkulu. Niyabona na? “Ngabe liBhayibheli kulolusuku lilahlekelwe yinchazelo Yalo na?” Niyabona, bona, linengi lebantfu likutjela loko, kutsi liBhayibheli alichazi loko kahle kahle. Nangabe Nkulunkulu uhlala angibukile, futsi angilungisa esonweni sami, futsi nangiyindvodzana yaNkulunkulu, Uyakwenta loko. Ukwenta ngaleyondlela nawe, emadvodzana kanye [Akucoshwanga etheyiphini—Umhl.] nemadvodzakati. Nawenta noma yini leliphutsa, Uyakulungisa. Ngako-ke mangabe Nkulunkulu unekwenta lokukhetsekile mayelana nawe, kutsi Uyakubheka aphindze akulungise, Unako kangakanani ke ngeLivi laKhe, lekusibonelo sakho, lekunguYe lucobo!

*Ekucaleni bekakhona Livi, futsi Livi bekana
Nkulunkulu, naLivi abenguNkulunkulu.*

*Futsi...wentiwa inyama, futsi wakha emkhatsini
wetfu,...*

180 Livi lisambulo saJesu Khristu, liBhayibheli lasho njalo, Khristu embulwa eVini laKhe. Futsi uma Akubhekile wena mawephula lemitsetfo, Uyakulahla wena ngenca yawo, Uwubheke kakhulu kangakanani ke umtsetfo waKhe lolokulahlako! Ameni.

181 Chubeka, mfana, ungangitjeli mine leyontfo!

182 Ngiyakholelwa kulolungulonalona mbamba, lwati lwaMoya loNgcwele. Lwati lwaMoya loNgcwele lutawuhlala luvumelana neLivi nga “ameni.” Mawutfolela tintfo letibonakala kungatsi tiyatiphikisa, eBhayibhelini, uhlala phansi bese uyatidadisha, futsi ngemkhuleko kanjalo. Futsi intfo yekucala niyati, uMoya loyiNgcwele ubese ucala kungena. Emvakwesikhashanyana nikubona sekuhlangana ndzawonye, futsi lapho ke sewukutfolile. Niyabona na? Lelo lwati.

183 Labanye babo batsi, “Yebo-ke, manje, leliBhayibheli lasho kutsi Unguye itolo, namuhla naphakadze.”

184 Futsi libandla litsi, “Ngemcondvo lotsite, Unguye.” Huh-uh! Huh-uh! Sewuvele usivule kadzeni sikhala, khona lapho. Niyabona na? Yebo, mnumzane. Cha, mnumzane. Unguye. Yebo, mnumzane.

185 “Jesu Khristu unguye itolo, namuhla, naphakadze.” Akunamehluko kuYe, nhlobo. Uhlala eBandleni laKhe, wenta intfo lefanako. “Sikhashana lesincane nje,” njengoba ngicaphunile esikhashaneni lesendlulile, “sikhashana lesincane

nje nelive lingeke lisaNgibona, noko nine nitawuNgibona.” Ngoba, Watsi, “Ngitawuba nani, ngisho kini, kuze kube sekugcineni kwemhlaba.” Waphindze futsi, Watsi, “Lemisebenti leNgiyentako nani nitawuyenta.” Waphindze futsi, Watsi, “Ngitawuba ngumVini. Nine nitawuba ngemagala.” Neligala liphila kuphela ngemPhilo yemVini. Noma ngabe yini lesemVinini kuphuma ligala. Ludvumo! Ngako-ke, “Khristu longuye itolo, namuhla, naphakadze.” Likhicita imPhilo yeNkhosi Jesu Khristu. Amen.

¹⁸⁶ Lwati; hhayi lwelive (luyazindla). Noma nguluphi luhlobo lwelwati lwelive luyazindla. Niyabona na? Kodvwa kukholwa akufaki kuzindla kwakho. Nkulunkulu wembula kuwe kutsi intfo *letsite-tsite* itakwenteka, wonkhe sosayensi emhlabeni angakutjela, “Kuphambene. Bekungeke kwenteke.” Uyakukholwa, nomakunjalo. Niyabona na? Yebo, mnumzane. Aluzindli. LiBhayibheli latsi, “Silahlala tonkhe tizindlo.” Awufaki wakho umzindlo ekukholweni. Kukholwa akunamcondvo lofakiwe kuko. Kukholwa kuyatati kutsi kumephi. Kukholwa kuyenta. Kukholwa kuyabambelela. Akunyakati. Kute lokungakunyakatisa. Angikhatsali kutsi ini isho *loku, lokwa, lokunye*. Akunyakati, nakancane. Kuhlala khona lapho nje, kulindze, kulindze, kulindze, kulindze. Akwenti mehluko. Kuhlala khona lapho ngco.

¹⁸⁷ Nkulunkulu watjela Nowa kutsi letintfo leti titokwenteka. Wakukholwa loko. Niyabona na? Nkulunkulu watjela Moses kutsi letintfo leti titokwenteka. Wakukholwa loko. Nkulunkulu watjela bafundzi kutsi tintfo letitsite titokwenteka, “Hambani niye letulu ePentecosti nilindze.” Bahlala khona lapho. Yebo, mnumzane. Kulungile.

¹⁸⁸ Manje, lwati, manje, hhayi lwati lwelive, kodvwa lwati lwaseZulwini. Futsi lwati lwaseZulwini, mangabe Nkulunkulu angumtfombo walolonkhe lwati, nekutsi Nkulunkulu uLivi, ngako-ke, mawunelwati lwaseZulwini, uyalikhholwa Livi, futsi uhlola yonkhe intfo ngeLivi.

¹⁸⁹ Nalelicala lemtselo libandla lebelisolo likulo, noma lebengisolo ngikulo. Lenye yalamadvodza ngalesinye sikhatsi, ekulaleleni lokuncane, yangitjela. Yatsi, ngatsi... “Abakhonanga kutfola lutfo lokuliphutsa.” Ngako ke bacala ku... .

¹⁹⁰ Ngatsi, “Yebo-ke, ngako, uma kute lokuliphutsa, kungani kepha ningehlukani nami na?” Niyabona na? Niyabona na? Futsi ngachubeka, ngimtjela ngaleminye imiBhalo.

¹⁹¹ Watsi, umfo lomkhulu neligwayi esandleni sakhe, watsi, “Mnumz. Branham, ngingumfundzi weliBhayibheli.”

Ngatsi, “Ngiyajabula kukuva loko.”

¹⁹² Watsi, “Manje ngifuna kwati kutsi yini lenkholelo lengenanchazelo, loyifaka kulamaduku lowatfumela

lengaphandle, leyonkholelo lengenanchazelo lencane yekukhulekela lamaduku bese uwatfumela lengaphandle, tona 'letindvwangu letigcotjiwe,' nitibita ngekutsi, 'indvwangu.'" Watsi, "Ngako-ke niyatibhadalisa leto."

Ngatsi, "Cha, mnumzane. Kute lokubhadalwako kuyo."

Wase utsi, "Yebo-ke, kulenkholelo lengenanchazelo."

¹⁹³ Ngatsi, "Ukubita ngekutsi yinkholelo lengenanchazelo, mnumzane. Ucedza kungitjela emizuzwini lembalwa leyendlulile kutsi ungumfundzi weliBhayibheli."

Watsi, "Nginguye."

¹⁹⁴ Ngatsi, "Ngicaphunele Tento 19:11." Lwati! Wativalela yena lucobo lwakhe ekhatsi kuko, wetama kuntjintja sihloko. Ngatsi, "Bese ungicaphunela Johane 5:14." Akakhonanga kukwenta. Ngatsi, "Bese kuba nguJakobe 5:14." Akakhonanga kukwenta. Ngatsi, "Uyamati Johane 3:16 na?" Niyabona na? Lwati, kuhlakanipha, live! Kodvwa uma . . .

¹⁹⁵ Watsi, "Kodvwa, Mnumz. Branham, uzama kuteka lelicala leli ngeliBhayibheli. Tsine siliteka ngemtsetfo walelive."

¹⁹⁶ Ngatsi, "Mnumzane, ngabe imitsetfo yalelive ayikasekelwa eBhayibhelini na? Ngako-ke bulungiswa." Ameni! Impela.

¹⁹⁷ Lwati; hhayi lwelive. Lwati lwakamoya lweLivi, kwati loko Nkulunkulu lakushito, wente loko Nkulunkulu lakushito, kunjalo. Ngako uma unaloko futsi ungatikholwa tonkhe letintfo, kutsi Uyafana kutotonkhe letintfo leti Livi lelitsi tiliciniso, uvumelana nakokonkhe nga "ameni." Konkhe kulungile. Yengeta loko ekukholweni kwakho. Loko kulungile. Yebo.

¹⁹⁸ Uma umuntfu lotsite etama kukutjela, kutsi, "LiBhayibheli seliphelelwe ngemandla. Kute intfo lekutsiwa ngumbhabhatiso waMoya loNgewe." Huh-uh. Ungakwengeti loko. Kungeke kusebente. Kutawuwele kuwe. Kunjengekubeka lubumba edwvaleni, kungeke kusukume kume. Kutawudzilika.

¹⁹⁹ Ngako-ke bantfu bakutjela kutsi, "LiBhayibheli lingeke letsenjwa namuhla. Ucaphele ke manje. Ungahambi ukholwa loko. Kungeke kube liciniso." Ukuville loko sonkhe lesikhatsi. Lokuncane kutsi, "Ungeke uletsembe liBhayibheli." Yebo-ke, uma—uma unaloko emcondvweni wakho, ungetami—ungetami kukwengeta, ngoba ngeke kusebente. Lesakhiwo sonkhe sitawuwa phansi khona lapho.

²⁰⁰ Ufanele ahucwe ngemcakaco waMoya loyiNgewe. Ngichaza kutsi kunamatselwe ndzawonye, umcakaco lokuhlanganisako. Nentfo lefanako lekunamatselisako . . . Niyayati indlela . . .

²⁰¹ Lishubhu lelinamatseliswe ngekushiswa livamise kutsatsa sikhatsi lesidze kunentfo lekupheshwe ngayo lendzala lenamatselisiwe. Kushisa lokuncane kubese kuyakhela

epheshini lendzala ethayini, intfo yekucala niyati, shisisa lelithayi kancanyana, gijima kakhudlwanyana, futsi litawuncibilika. Yebo, mnumzane. Niyabona na?

²⁰² Futsi nguleyo indzaba ngebantfu labanengi namuhla. Betama kunamatselisa lwati lwabo elwatini lwelive, nge glu lencane yasemhlabeni lendzala, futsi, uma tivivinyo tifika, “Yebo-ke, mhlawumbe bengineliphutsa.” Niyabona na? Futsi umoya uyaphuma, uphuma umoya emizuzwini lembalwa. Konkhe lokumemeta kwakho nekuzuba uye etulu naphansi akukakwenteli lutfo loluhle. Bantfu bakubona ubuyeke emuva echibini futsi. Niyabona na? Kunjalo.

²⁰³ Kodvwa uma uhhlala lapho nekushisa lokwenele kwaMoya loNgcwele, kuze kukwente wena nalelishubhu nibe munye. Nguloko ke. Wena ubese ubamunye nalelishubhu. Uma utawuhlala lapho uze wena nasosonkhe setsembiso saNkulunkulu nibe munye, ngako kwengete loko ekukholweni. Uma ungakwenti, ungakwengeti konkhe.

Utsi, “Livi lingeke letsenjwa.” Ungetami kukwengeta loko.

²⁰⁴ Utsi, “Letetsembiso lapha, tembhahhatiso waMoya loNgcwele, tatentelwe bapostoli labalishumi nakubili,” njengoba lamanye emabandla asho namuhla, ungetami kukwengeta loko. Ngulapho la sisekelo sabo sikhona khona, sidzilike sonkhe. Niyabona na? Njengoba Uziah bekanjalo, itolo ebusuku, nakabona lesisekelo semuntfu wakhe lebeketsembele kuye, sidzilike sonkhe, sishaywe bulephelu, sasingakalungi. Manje, “Sentelwe kuphela bapostoli labalishumi nakubili, bapostoli labalishumi nakubili kuphela.”

²⁰⁵ Bengilentasi kuMnaketfu Wright... Ngicabanga kutsi balapha emuva ndzawanatsite. Ngalobunye busuku, bekunemshumayeli entasi lapho, bengikhuluma, bashumayeli labane noma labasihlanu ndzawonye. Lomshumayeli wasukuma futsi watsi, “Manje, ngifuna kunitjela intfo letsite bantfu labatsandzekako. O, ngicabanga kutsi nibantfu labalungile.”

²⁰⁶ Ngatsi, ngitjele umuntfu lotsite, ngatsi, “Ngulona—ngulona lomunye lohleti ngco lapha. Bukela.”

²⁰⁷ Ngako, Junior Jackson, emuva lapha, usandza kucedza kukhuluma. Futsi watsi... bekashumayela ngemusa waNkulunkulu. O, hhe!

²⁰⁸ Bekashisa bhe, alindzele. Wakhuphukela lapho futsi beketama kucondza. “Manje, ngifuna kusho loko lapha Mnumz. Branham, ngiyakutjela, ungumphikukhristu.” Futsi wacala kanjalo, busuku bonkhe.

²⁰⁹ Labanye balabashumayeli bacala... Ngatsi, “Lindza umzuzu. Manje, ungasho lutfo, bomnaketfu. Kunamunye kuphela wakhe nelidlanzana letfu.” Ngatsi, “Myekeleni manje.

Wacondzana nami.” Bengivele ngikufuna loko, cobo lwami, kabi kakhulu, angatanga kutsi ngenteni. Niyabona na?

²¹⁰ Ngako, watsi, “Mnumz. Branham ungumphikukhristu,” wase uyachubekela embili usho yonkhe intfo niyati, ngako. Watsi, “Watsi lapha, ‘Umbhabhatiso waMoya loNgcwele.’” Watsi, “LiBhayibheli latsi balishumi nakubili kuphela labatfola umbhabhatiso waMoya loNgcwele.” Akhuluma ngekuphilisa kwebuNkulunkulu, “Bapostoli labalishumi nakubili kuphela lebebanekuphilisa kwebuNkulunkulu.” Watsi, “Sikhuluma lapho liBhayibheli likhuluma khona, futsi sithule lapho liBhayibheli lithule khona.” Ngalindza waze wacedza kumemeta cishe sigamu selihora.

²¹¹ Ngatsi, “Lindza nje umzuzu. Ngibhale lamanengi lapha,” Ngatsi, “nginike litfuba nami ngitophendvula leminyane.” Futsi masengisukumile, ngatsi, “Lomnumzane, ushito kutsi yena ‘ukhulume lapho liBhayibheli lakhuluma khona,’ libandla lakhe lakwenta ‘nekuthula lapho Belithule khona.’ Nonkhe nibofakazi. ‘Yebo.’” Ngatsi, “Manje, watsi ‘Kwaba nalabalishumi nakubili kuphela labemukela uMoya loNgcwele.’ Lami liBhayibheli latsi bebalikhulu nemashumi lamabili, inhlavu yekucala.” Ameni! Ngalahla ngaphandle lolohlobo lelwati, niyabona, lebekalwetama.

²¹² Ngatsi, “Ngako ngicabanga kutsi Pawula akawemukelanga uMoya loNgcwele ngesikhatsi atsi uwemukele.” Niyabona na?

²¹³ Ngatsi, “Phansi e...Ngesikhatsi Philip aye entasi kuyoshumayela kubaseSamaria. Bebabhabhatisiwe eGameni laJesu. Kuphela, uMoya loNgcwele bewungakefiki kubo. Base bayatfumela futsi batfola Phetro naJohane, behlela lapho entasi kubo bababeka tandla, neMoya loNgcwele weta kubo. Ngiyacabanga kutsi labo bekungulabalishumi nakubili kuphela na?”

²¹⁴ Ngatsi, “KuTento 10:49, ngesikhatsi Phetro asetikwendlu, futsi abone umbono kutsi baya enhla kuKhoneliyusi. Asakhuluma lawomavi Phetro, uMoya loNgcwele wehlela kubo labo labeva Livi.” Ngatsi, “LiBhayibheli solo liyakhuluma. Liphi libandla lakho na?” Lilemuva kulabatsi kutakwenteka. Kunjalo. Niyabona na?

²¹⁵ Ngatsi, “Kuphilisa kwebuNkulunkulu, utsite, ‘Bapostoli labalishumi nakubili kuphela lebebanekuphilisa kwebuNkulunkulu.’ LiBhayibheli lasho kutsi Sitefani wahamba wayentasi eSamaria futsi wakhapha nemadimoni waphindze waphilisa labagulako, futsi kwabanekujabula lokukhulu edolobheni. Futsi bekangesuye lomunye walabalishumi nakubili. Bekangesuye umpostoli. Bekalidikhoni.” Ameni. Ameni.

216 Ngatsi, “Futsi naPawula bekangesuye lomunye walaba labalishumi nakubili lebebasekamelweni lelisetulu, futsi bekanesiphiwo sekuphilisa.”

217 Ngatsi, “Buka nje lesipho sekuphilisa! Futsi ngcuklu, iminyaka lengemashumi lamatsatfu kamuva, bekasolo akubaseKhorinte, agcoba sipho sekuphilisa eMtimbeni waKhristu.” O, hhe!

218 Manje, lolohlobo lwelwati lolofundze encwadzini letsite, ncono ululahle emgcomeni wetibi. Wota kulolu lwati. Uma Nkulunkulu atsi, “Unguye itolo, namuhla, naphakadze,” utsi, “Ameni.” Yebo, mnumzane. Yebo, mnumzane. Hhayi kulabalishumi nakubili; kwabobonkhe. Uma utfola lolohlobo lwe—lwekukholwa, uma kukholwa kwakho kuvumelana nalo, yonkhe incenye, nga “ameni,” bese-ke utsi, “Kulungile,” yengeta loko kuko.

219 Kwesine. Kutomele sisheshe, ngoba nje ngi...Kuvakala nje kumnandzi kakhulu kuma lapha nekukhuluma ngako. Ameni. [Lomunye umnaketfu utsi, “Siyakutfokotela.”—Umhl.] Ya. Kwesine...Ngiyabonga.

220 Yengeta “kutitsiba.” O, hhe! Sesifike ekutitsibeni. Manje, sewubenako kukholwa, kucala; ufanele ubenako loko, intfo yekucala nje. Bese-ke wengeta emandla ekukholweni kwakho, uma kuyinhlobo lefanele yemandla. Ubese-ke wengeta lwati, uma kuyinhlobo lefanele yelwati. Manje sewutakwengeta kutitsiba.

221 Kutitsiba akusho kutsi, “yekela kunatsa tjwala,” lapha, nome. Cha, cha. Kutitsiba akuchazi kutsi kulikhambi lekwelapha kunatsa tjwala, hhayi kulenzaba lena. Loku kutitsiba kweliBhayibheli, kutitsiba kwaMoya loyiNgcwele. Leyo nguleny nje yetinkhanuko tenyama, kepha sikhuluma ngekutitsiba kwaMoya loyiNgcwele. Loko kusho kutsi, ululawula kanjani lulwimi lwakho, ungabi yinhlebi; ululawula kanjani lulaka lwakho, hhayi kuhlaphaneka ngasonkhe sikhatsi uma umuntfu lotsite akhuluma abhekise ngakuwe. O, hhe!

222 Mfana, labanengi betfu batawuwa singakacali nekucala, singeke na? Niyabona na? Ngako sibese siyamangala kutsi kungani Nkulunkulu angekho eBandleni laKhe, enta imimangaliso netintfo lebebamise kutenta. Yebo, mnumzane. Niyabona na?

223 Yengeta letintfo leti. Yengeta kutitsiba kuto. O, kutitsiba, uphendvula kanjani ngekulunga nangabe kukhulunywa ngelulaka kuwe. Umuntfu lotsite utsi, “Nine sicuku sebagiciki labangcwele lapho entasi!” Ningagcumi bese nikhwica imikhono yenu manje. Niyabona na? Hhayi loko. Kodvwa khuluma ngelutsandvo lwebunkulunkulu, kutitsiba, kulunga. Nguleyo indlela lofuna kuba ngiyo na? [Libandla litsi,

“Ameni.”—Umhl.] Nawucansuliwe, ungabuyiseli ngekucansuka. Mvumele yeNa abe sibonelo sakho.

²²⁴ Ngesikhatsi batsi, “Mangabe weNa uyiNdvodzana yaNkulunkulu, gucula lamatje abe sinkhwa,” Ngabe wakwenta, kukhombisa kutsi BekanguNkulunkulu. Kodvwa Bekanekutitsiba. NabaMbita nga, “Bhelzebule,” Watsi, “Ngitanitsetselela ngaloko.” Ngabe kulungile na? Badzephuna imitsamo yetinwele tesilevu batusa ebusweni baKhe, futsi baMkhafunela ebusweni, futsi batsi, “Yehla lapho esiphambanweni!”

²²⁵ Watsi, “Babe, batsetselele. Abati ngisho nekutsi bentani.”

²²⁶ Ngalesosikhatsi, Bekanaso siphu, Bekati tonkhe tintfo, ngoba kuYe kwakunekuphelela kwebuNkulunkulu emtimbeni. Bebambonile yeNa enta imimangaliso, ngekutjela bantfu lokwakuliphutsa ngabo, nalokunye kanjalo. Bambopha ngesicephu enhloko yaKhe kanjalo, bamvala emehlo aKhe, base baMshaya enhloko ngenzaca, futsi batsi, “Profetha, usitjele kutsi ngubani loKushayile. SitaKukholwa.” Niyabona na? Bekanako kutitsiba.

²²⁷ Manje, uma ukutfole kanjalo, kwengeke ekukholweni kwakho. Mawusachuma futsi ukhulume ngendlela lengenanhlonipho, nekuphikisana, nekutfukutsela, futsi uchubeke, huh-uh, awunawo nhlobo. . . Ungeke wengete loko, ngoba ngeke kwengeke. Niyabona na? Kungeke kuhlangane ngekushiselwa. Bewungeke utsatse lucetu lwe rabha, niyati, bese uluhlanganise ngekulushisela nelucetu lwensimbi. Kungeke nje kusebente. Cha, kumele kube ngulokugobekako, njengaloku lerabha lengiko. Niyabona na? Futsi mangabe kukholwa kwakho nekutitsiba kwakho kuba luhlobo lolufanako nekwaMoya loNgcwele kutitsiba loko Lekanako, lapho-ke kutawuhlangana ngekushiselwa naYe. Wengetiwe kuko.

Mangabe emandla akho anjengemandla aKhe, lapho-ke atawengeteka kuko.

²²⁸ Mangabe lwati lwakho lufanana nelwati lwaKhe, “Ngitela kutokwenta intsandvo yaKho, O Nkulunkulu.” Niyabona na? NgeLivi laBabe, Wancoba lonkhe lidimoni. EmaZulu nemhlaba kutakwendlula, kodvwa Livi lingeke. Niyabona na? Uma unalolohlobo lwelwati, lutawuhlangana kahle ngekushiselwa nekukholwa kwakho.

²²⁹ Uma uneluhlobo lolungilo lwekutitsiba, njengalolu bekanalo yeNa, lutawuhlangana ngekushiselwa. Uma ungenalo, lolwentiwe ngumuntfu nje loluyihhafu, lukholo lolwenyiwe nje, noma kutitsiba, “O, ngifanele ngimshaye phansi, kodvwa—kodvwa mhlawumbe ncono ngingakwenti, ngoba bangahle bafake ligama lami ephepheni mayelana nako.” Lolo akusilo luhlobo lwekutitsiba Lakhuluma ngalo. Ungetami kukwengeta loko. Kungeke kusebente. Kodvwa uma ungakhona impela,

ngebumnandzi lobuvela enhlityweni yakho, utsetselele wonkhe umuntfu, uthule, ukuvumele kuhambe, niyabona, lapho-ke kutawuhlangana ngekushiselwa. Ungakwengeta loko ekukholweni kwakho. Whii!

²³⁰ Akumangalisi libandla lilifisha kanjena. Ngabe akunjalo na? Akumangalisi. Ngingatsi, “Phendvuka futsi ubhabhatiswe, liBhayibheli lasho, eGameni laJesu Khristu.” Bese umkholeli kuTicutintsatfu akakukholwa loko, atsi, “Loyo mphikukristu lomdzala. Ungulokholelwa eGameni laJesu. Ungulokholelwa kuJesu Kuphela.” Funa, mfana, angati ngeku kutitsiba kwakho khona manje. Niyabona na? Kungani ungeti, utsi, “Asesikhulumisane ngaloku ndzawonye, Mnaketfu Branham. Ngifuna kukuva Loku kuchaziwe na?” Niyabona na? Bese-ke uyeta lapha entasi uKulalele. Bese-ke Kubekwa embikwakho, bese sewuyahamba; sitawu—sitawufika kuloko emizuzwini lembalwa, e “kumesabeni nkulunkulu,” niyabona. Kodvwa mawu—mawuphunyuka undiza, ufuna kugcumela kusosonkhe siphetfo, huh-uh, loko—loko akusiko. Niyabona na? Usengakabi nekutitsiba kweliBhayibheli noko uma wenta loko; kutsi kumele ngiphendvule kanjani. Ngako-ke uma unakokonkhe loku, ungakwengeta loko ekukholweni kwakho.

²³¹ Ngako-ke, emvakwaloko, kwesine, ufuna kwengeta kubeketela ekukholweni kwakho. Uma unekukholwa, “kusebentela kubeketela,” liBhayibheli lasho. Niyabona na? Ngako, *loku* kubeketela. Manje, leyo yintfo lelandzelako letokwakha lomumo lona. Niyati, Nkulunkulu unetintfo tekwakha letingito eSakhiweni saKhe.

²³² Bukani kutsi sibafisha kanjani, mnaketfu, dzadzewetfu na? Niyabona na? Niyabona kungani, lapho sikhona na? Yebo, mnumzane. Niyabona na? Sineludvumo, sinekumemeta netintfo, ngoba sinekukholwa. Kodvwa uma sehla sita kuletintfo leti *lapha*, Nkulunkulu angeke asakhe sibe ngulomumo. Niyabona na? Angeke akwente. Angeke asente sibesetulu kulolohlobo lwenzawo. Sinatotonkhe leti letinye tintfo. Siyawa, sishelele nako. Niyabona na? Angeke alakhe liBandla laKhe.

²³³ Kubeketela ngani na? Hlobo luni lwekubeketela na? Intfo yekucala, kutsi ubenekubeketelela Nkulunkulu. Mangabe unekweliciniso, kukholwa lokuphatsekako, utawubanekubeketela lokuphatsekako, ngoba kukholwa kusebentela kubeketela. Nangabe Nkulunkulu asho noma yini, uyakukholwa. Kuphela lapho. Unekubeketela.

²³⁴ Utsi, “Yebo-ke, ngiMcelile itolo ebusuku kutsi angiphilise, kepha ngisagula kufana nje nanyalo ekuseni.” O, hhe! Kubeketela kuni na?

²³⁵ Nkulunkulu watjela Abraham, futsi iminyaka lengemashumi lamabili nesihlanu kamuva kwakute ngisho sinye sibonakaliso. Bekasolo akholwa. Bekambeketelela Nkulunkulu. Uh-huh.

236 Beka Yena embikwakho sonkhe sikhatsi. Mente Abe yintfo lelandzelako leyendlulako. Ungeke umendlule Yena, ngako Mgcine nje embikwakho. “Watsi njalo, futsi kutokwenteka.” Niyabona na? Mgcine embikwakho. Kunjalo.

237 Nowa bekanako kubeketela. Ya. Nowa bekanekweliciso, kubeketela kwebunkulunkulu. Nkulunkulu watsi, “Ngitawubhubhisa lomhlaba ngemvula,” futsi Nowa washumayela iminyaka lelikhulu nemashumi lamabili, noko. Kubeketela lokunengi. Kute ngisho linye litfonsi lematolo lelawa livela eZulwini. Kwakungesilo lutfo. Kwakugcwele nje tintfuli njengoba bekuhlala kunjalo, iminyaka lelikhulu nemashumi lamabili, kodvwa wabeketela.

Ngako-ke, Nkulunkulu uhlola kubeketela kwakho. Kunjalo. Nkulunkulu uyabahlola.

238 Emvakwekuba Sekatjele Nowa, manje Watsi, “Nowa, ngifuna uchubeke ungene emkhunjini. Ngitawugijimisa tilwane ngitingenise lapho, futsi Ngi—Ngifuna wena ungene. Canca uye etulu esitezi, manje, kuze ukhone kubuka ngephandle, ngelifasitelo lelisetulu. Manje, Ngifuna ungene lapha. Ngifuna utjele labantfu laba kutsi, ‘Kusasa, lebengisolo ngishumayela ngako iminyaka lelikhulu nemashumi lamabili, kutakwenteka.’ Kulungile, yehla uyentasi ubatjele.”

239 Kwakuyini sibonakaliso sekucala na? Nowa wangena emkhunjini. Kwakusete imvula. Nowa walungiselela, futsi watfola lijazi lemvula waligcoka, nayoyonkhe intfo, ngako bekahle abuka ngephandle, kanye emvakwelichi. Walungiselela. Kodvwa ngelilanga lelilandzelako . . .

240 Ngiyakholwa kutsi kungahle kube watjela umndeni wakhe, nabomalukatana bakhe nabobonkhe, watsi, “O, hhe! Kusasa nitawubona intfo letsite leningakate niyibone. Ngoba, kutotonkhe tibhakabhaka, titawubamnyama. Futsi kudvuma nembane kutawenteka. Inkemba lenkhulu yaNkulunkulu itawubhobosa sibhakabhaka. Utasijezisa lesicuku setoni lesisalile, kuyoyonkhe leminyaka lelikhulu nemashumi lamabili. Ake nibukele futsi nobone.” Niyabona na?

241 Lamanye alamakholwa langakapheleli, niyati, lahlala kulenzawo kepha langake nakanye angene, niyati. Nine—nisenabo, niyati. Ngako be—betalapha, batsi, “Yebo-ke, lelichegu lingahle kube belicinisile, ngako sitawenyuka siyolindza emalanga lambalwa, noma silindze emahora lambalwa ekuseni, futsi sibone.”

242 Ngelusuku lolulandzelako, esikhundleni selifu lelimnyana, naku kuchamuka lilanga njengoba belihlala lenta. Nowa wabuka ngephandle. Watsi, “Yela, kute nhlobo lifu.”

243 Lomfo ute lapha, watsi, “Ah, bengati kutsi ungomunye wabo. Niyabona, uhlala khona lapha etulu.”

244 “Yebo-ke, ngicolele, mnumzane. Ha-ha. Mhlawumbe nje ngi—ngi—ngi, niyati, ngikhutsatekile nje, niyati. Cishe lokunjalo, niyabona. Ha-ha-ha.”

245 Kodvwa, Nowa, bekanekubeketela. Watsi, “Uma kungakefiki namuhla, kutawube kulapha kusasa.” Ngani na? Nkulunkulu washo njalo.

“Ukutjele nini loko, Nowa na?”

246 “Likhulu nemashumi lamabili eminyaka leyendlula. Sengihambe kwate kwaba lapha, ngako ngilindze lapha manje.” Niyakubona loko na? Emvakwesikhashana . . .

247 Sitfola kutsi, Nkulunkulu uhambe kwate kwaba lapha, alindzele liBandla, naye, kodvwa Litawubakhona. Ungakhatsateki wena. Wakwetsembisa Loko.

248 Walindza sonkhe lesikhatsi alindzele kuvuka kulabafile. Kutawubakhona lokukodvwa. Ungakhatsateki. Nkulunkulu wakwetsembisa. Lindza nje wena ngekubeketela. Wehlelwa butfongo ulale, loko kungeke . . . Ungatsatsa sitfongwana lesincane ngaphambi kwekutsi kwenteke, kodvwa utawuvuka ngalesosikhatsi. Wakwetsembisa loko, niyabona. Sitfongwana, niyabona, loku lesikubita ngekutsi sitfongwana sekufa, niyati. Loku lesikubita ngekufa, sitfongwana nje lesincane, noma kulala kuKhristu. Ayikho intfo lenjengekufa kuKhristu. Kuphila nekufa kungeke kuphile ndzawonye. Niyabona na? Sitsatsa sitfongwana nje, sitfongwana leso bangani betfu lebangeke bakhone kusibita kuso. Nguye kuphela Longasibita. “Utawubita, futsi ngitaMphendvula,” kwasho Jobe. Jobe solo ulele namanje iminyaka letinkhulungwane letine. Ungakhatsateki. Utawu—utawuvuka. Ungakhatsateki. Uselindzile.

249 Nowa walindza. Lilanga lesine lendlula. Kute imvula. Konkhe kulungile. Kutakwenteka.

250 Ungatsi ngiyamuva Nkst. Nowa wefika lapho watsi, “Babe, ngabe u su . . . ?”

“Ungakhulumi kanjalo.”

251 Bekanekubeketela, ngoba bekanekukholwa. Yebo, mnumzane. Bekanemandla. Bekanelwati kutsi Nkulunkulu bekacinisile. Bekanekutitsiba. Akazange nje andize aphunyuke, atsi, “Yebo-ke, angati kutsi kuphatselene nani. Ngilahlekelwe ludvumo lwami lengaphandle.” Cha, cha. “Bantfu abasayingeni yami indzaba. Ngitawubuyela emuva ngicalele phansi, kabusha futsi.” Cha, cha. Bekanekubeketela. Nkulunkulu wetsembisa. Nkulunkulu utakwenta. Nkulunkulu utakwenta, ngoba Nkulunkulu ushito njalo.

252 Futsi ngiyayibona indvodzana yakhe ita lapho, itsi, “Babe, uyati . . .” Iphulula tinwele takhe letimphunga letindze ngesandla, niyati. Futsi besaneminyaka lelikhulu budzala,

niyati, ahleti laphaya. Watsi, “Ngiyati ungukhokho lomdzala. Ngi—ngiyakutsandza, babe. Kodvwa kungeke kwenteka yini kutsi mhlawumbe ubesephutseni lelincane ngaloku na?”

“O, cha. Cha.”

“Ngani na?”

“Nkulunkulu washo njalo!”

²⁵³ “Yebo—ke, babe, manje sekungemalanga lasitfupha sihleti lapha etulu. Sihleti lapha etulu, kulomkhumbi lomkhulu, lomdzala, nalowomile lome lapha. Futsi uhucwe wonkhe, ngekhati nangaphandle. Futsi besisolo sakhana nawo yonkhe leminyaka. Futsi ume lengaphandle washumayela, waze wabamphunga nemphandla. Futsi naku lapha ukhona manje, wetama kusho intfo *letsite-tsite*. Futsi nebantfu bayahleka, futsi bajike ematamatisi labolile netintfo emhlabulweni wawo. Buka laphaya kutsi wentani. Ngani, niyati. . .”

“Beketela, ndvodzana.”

“Unesiciniseko na?”

“Litakuna!”

Malukatane wakhe watsi, “Babe, uyati. . .”

“Litakuna!”

²⁵⁴ “Besisolo yonkhe leminyaka, silindzile. Besisolo silungiselela. Futsi wasitjela kutsi litakuna, kuleliviki lelendlulile. Nyalo silaph’ekhatsi, neminyango yonkhe ivaliwe, futsi naku silapha siyahambahamba lakhatsi lapha, nelilanga liyashisa nje lapha phansi njengoba belihlala linjalo.”

“Kodvwa litakuna!”

“Wati kanjani na?”

“Nkulunkulu washo njalo!”

²⁵⁵ Manje mawuba ngaleyo ndlela, kwengete. Kodvwa uma ungenako ngaleyo ndlela, unge—ungetami kukwengeta. Kungeke kusebente. Kungeke kusebente ekuphiliseni. Kungeke kusebente noma ngabe kukuyiphi lenye intfo. Niyabona na? Kumele kuhlanguane nentfo lefanako lekuhlanganiselwe ngekushiselwa kuko. Kunjalo. Ufanele ukwengete. Kubeketela ngesetsembiso saNkulunkulu. Yebo, mnumzane. Nowa wakukholwa. Futsi bekanekubeketela Nkulunkulu, iminyaka lelikhulu nemashumi lamabili.

²⁵⁶ Moses, bekanekubeketela ngaNkulunkulu. Yebo, mnumzane. “Moses, Ngikuvile kukhala kwebantfu baMi. Ngikubonile kuhlupheka kwabo. Ngehlile kutobakhulula. Ngitakutfumela lentasi.”

²⁵⁷ Futsi umehluko lapho emkhatsini wakhe naNkulunkulu, futsi Nkulunkulu wamkhombisa inkhatimulo yaKhe. Watsi,

“Nako ngishona.” Uma ake wabona inkhatimulo yaNkulunkulu, niyabona, bekanekukholwa.

Watsi, “Yini loko loku lokusesandleni sakho, Moses na?”

Watsi, “Yindvuku.”

Watsi, “Yijike phansi.”

Yagucuka yabayinyoka. Watsi, “O, hhe!” Wacala . . .

²⁵⁸ Watsi, “Yiphakamise, Moses. Mangabe Ngikhonile kuyigucula ibe yinyoka, Ngingayigucula ibuye emuva futsi.”

²⁵⁹ Ah! [Umnaketfu Branham ushaya tandla takhe emahlandla lamatsatfu—Umhl.] Ameni! Uma Nkulunkulu anganginiketa imphilo yemvelo, Angakhona nekunginika iMphilo yakamoya! Uma Nkulunkulu anganginika kotalwa kwekucala, Anganginika lokuTalwa kwesibili! Ameni! Uma Nkulunkulu angakuphilisa *loku*, ngekuphilisa kwebuNkulunkulu, Angawuvusa futsi awuvusele enkhatimulweni yaKhe, ngelusuku lwekugcina. Kunjalo.

²⁶⁰ “Ngingayijika phansi lendvuku futsi igucuke ibe yinyoka. Ngingayigucula futsi ibuye ibeyindvuku. Yiphakamise ngemsila.”

²⁶¹ Moses wagobondzela wayitsatsa. Nayoke lapho, indvuku. Ucala kwengeta lwati lapho. Niyabona na?

“Sinani sandla sakho, manje, Moses na?”

“Asinalutfo.”

“Sifake esifubeni sakho.”

²⁶² “Kulungile. Kutsiwani ke . . .” Simhlophe luchoko. “O Nkhosi, buka sandla sami!”

“Sibuyisele esifubeni sakho, Moses.”

²⁶³ Wasibuyisela emuva *kanjalo*, sagucuka sabanjenge . . . Wase ucala nje kuwengeta *kanjalo*, ngako-ke, niyabona. Yebo, mnumzane.

²⁶⁴ Wefika entasi lapho. Futsi lokwehluka wekucala . . . Wefika lapho entansi. Waphuma laphaya futsi watsi, “INKhosi Nkulunkulu itsite, ‘Khulula bantfu baMi bahambe.’ Faro, ngifuna wati loku. Ngite njengalomelele Nkulunkulu. Kumele ungilalele.”

²⁶⁵ Faro watsi, “Ngilalele na? Uyangati kutsi ngingubani mine na? NginguFaro. Ngilalele wena, sigcila na?”

²⁶⁶ Watsi, “Utangilalele, noma ubhubhe. Utawukwenta kunye lofuna kukwenta.” Ngani na? Bekati kutsi ukhuluma ngani. Bekanekutfunywa. Bekalapho entasi. Wakhuluma kuNkulunkulu. Bekanekukholwa. Bekati kutsi ukuphi.

“Ufuna ngikulalele na? Phuma lapha!”

“Ngitakukhombisa.”

“Ngikhombise sibonakaliso.”

Waphonsa phansi indvuku; yagucuka yaba yinyoka.

²⁶⁷ “Ngani,” watsi, “lelochinga lemlingo lelishiphile! Wota lapha umzuzu. Wota lapha, Jannes, wena naJambres, jikani tindvuku tenu phansi.” Batijika phansi, futsi tagucuka taba yinyoka.

²⁶⁸ Watsi, “Manje, wenantfo leshiphile, uyehla ute lapha kimi, umGibhithe, faro waseGibhithe. Futsi ute lapha entasi nalelichinga lakho lemlingo lelishiphile, nalamanye alamanga akho laluhlata,” uyati, nekufundzana ingcondvo. Niyati kutsi ngicondze kutsini. Ngiyetsemba niyafundza ngako. “Kukhuluma ngengcondvo noma intfo letsite, niyabona, ya, yehla ute lapha nalokunye kwaloko.” Watsi, “Yebo-ke, singayenta intfo lefana nalena loyentako.”

²⁶⁹ Bekayini Moses na? Akazange atsi, “O, Mnumz. Faro, ngi—ngiyacolisa, mnumzane. Ngitawuba sigcila sakho.” Cha, mnumzane.

²⁷⁰ Wema wanganyakati. Ameni. Hlala khona lapho. Nkulunkulu watsi, kungenakungabata nje enhlityweni yakhe, “Thula utsi dvu. Ngitakukhombisa intfo letsite.” Uma sewukwentile ncamashi loko Latsite kwente, kubonakala kwangatsi akukahambi kahle; mani uthule, beketela.

²⁷¹ Moses watsi, “Niyati, mangihlala kulesosisekelo, bekunekubeketela lokubekwe lapho, ngako ngitawulindza nje futsi ngibone kutsi Nkulunkulu utakwentani.”

²⁷² Nato ke tinyoka letindzala tilapho, tintjuma lapho, tifutselana, tihazelana lenye nalenye. Intfo yekucala uyati, inyoka yaMoses yatsi, “Gwinci, gwinci, gwinci,” futsi yatigwinya tonkhe lapho phansi. Bekanekubeketela.

Labo labalindza eNkhosini, bayohlumelelisa
emandla abo,
Bayokhuphuka ngetimphiko njengelukhozi.

Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.]
Niyabona na? Yebo.

Bayogijima futsi bangadzinwa, bahambe
bangaculeki.

Niyabona, lindza njewena eNkhosini. Bani nekubeketela.
Niyabona na? Yebo, mnumzane.

²⁷³ Ngako Israyeli bekatawukhishwa. Emagontilaki lamanengi efika, naMoses walindza.

²⁷⁴ Ngako wefika ehlane. Luhambo lolucishe lube ngemalanga lamatsatfu noma lamane kuphela. Lungemamayela langemashumi lamane kusuka lapho ewela khona, ngesheya nje kwalapho bewela khona futsi. Kodvwa, Moses, ehlane, walindza iminyaka lengemashumi lamane. Kubeketela.

[Umnaketfu Branham uyahleka—Umhl.] Ameni. Kunjalo. Walindza emashumi lamane eminyaka. O! Yebo, mnumzane.

275 Nanatsi sifanele sibe nekubeketelelana lomunye nalomunye, futsi. Niyabona na? Ngalesinye sikhatsi... Sitfolo—sitfolo lokukakhulu kungabeketelelani lomunye nalomunye. Sicabanga kutsi sifanele sibe njengaMoses. Moses bekanekubeketelelana nebantfu. Bukani, ngiko lokwabenta kutsi bangeweli. Niyabona na? Uma utama kwenta intfo letsite...

276 Njengoba, ngetamile kuletsa loMlayeto ngalapha etabernakelini, kubona kutsi lonkhe lilunga lalelitabernakeli liba nguLoku. Kulukhuni kukwenta. Ngetamile kubanekubeketela; lena yiminyaka lengemashumi lamatsatfu nakutsatfu. Niyabona na? Bani nekubeketela. Bafati solo bayatihhula tinwele tabo, solo kuyafana nje. Kodvwa bani nje nekubeketela. Niyabona na? Bani nekubeketela nje. Lindza. Ufanele kukwenta. Mawungenako, ungetami kwakha kuloku phansi *lapha*. Bani nekubeketela.

277 Ngisho nangalesinye sikhatsi, uma lesicuku sebantfu labavukelanako banalokungaka kungabeketeli, babangela Moses kutsi ente intfo letsite lebeyiliphutsa. Kodvwa, noko, makufikwa ekucedzeni emaphikankhani, Nkulunkulu wagcina adzinekile ngalokwenta kwabo. Watsi, “Tehlukanise wena, Moses. Ngitawubulala sonkhe lesicuku sabo, bese ngicala kabusha.”

278 Watijika emkhatsini, futsi watsi, “Nkulunkulu, ungakwenti.” Ini na? Kubeketelela bantfu lebebamvukela yena.

279 Ngiyafisa kutsi ingabe singakwenta yini loko na? Mawungeke, ungetami kwakha kuloku, ngoba a—akuntjintji, niyati. Kungaleyondlela lokwekucala bekunamatseliswe ngekushiswa kuloku, futsi nguleyondlela onkhe awo lekumelwe ahlanganiswe ngekushiswa. Uma ungakwenti, awuti kuloyomumo wenzawo yekuhlala yaNkulunkulu lophilako, uma ungakase wabanako kubeketela, kubeketela, munye nalomunye. Kulungile.

280 Labantfwana bemaHebheru bebanako kubeketela. Impela, bebanako. Nkulunkulu bekabetsembisile, wabatjela kutsi, “Ningake nikhotsamele noma ngusiphi sitfombe.” Kodvwa bebanekubeketela. Batsi, “Nkulunkulu wetfu unemandla. Kodvwa, noma kunjalo, singeke sikhotsame esitfombeni sakho.” Kubeketela, ngekwati loku, kutsi Nkulunkulu utamvusa etinsukwini lwekugcina futsi.

281 Lemphilo lena ayisho lutfo lolutseni, emvakwako konkhe. Niyabona na? Nkulunkulu utayivusa futsi etinsukwini tekugcina. Kodvwa nakutiwa ekukhotsameleni sitfombe, singeke sikwente. Manje, sitamnika Khesari lokukwa Khesari, kepha, makutiwa kuKhesari angaphatamisa kuNkulunkulu, Nkulunkulu usekucaleni.

282 “Nkulunkulu watsi, ‘Ningake nikhotsame kulesasitfombe.’ Futsi ngingeke ngikwente. Nkulunkulu wetfu unemandla ekusikhulula. Mangabe Angakwenti, ngingeke ngikhotsame kulesitfombe.”

Watsi, “Kulungile, nali lilangabi lemlilo lowesabekako nalohhumako.”

283 “Yebo-ke,” watsi, “o, ngiyacabanga, line kakhulu kusihlwa futsi liwucime.” Kodvwa alikwentanga. Solo kubeketelwe.

284 Kusa lokundzelako, nasebaletfwe embikwetinkantolo, nako kuhleti Nebukhadnezari. Watsi, “Kulungile, bafana, nilungele kungikhumbula mine njengenkhosi yenu na?”

“Impela kunjalo. Phila phakadze, O nkhosi.”

“Manje khotsamani esitfombeni sami.”

“O, cha.”

285 “Yebo-ke, nitakusha niphele. Ningemadvodza lahlakaniiphile. Nihlakaniiphile. Nibelusito lolukhulu kitsi. Nibe sibusiso embusweni wetfu. Anikhoni kucondza kutsi angifuni kwenta loku na? Kodvwa se-sengisentile simemetelo lapha, futsi kumele senteke. Angifuni kunijika lapha ekhatsi. O, madvodza, yini indzaba ngani na?”

286 “Ngiyati loko kuvakala kukahle. Kodvwa, Nkulunkulu wetfu unemandla ekusikhulula. Kepha noma kunjalo...” Babanekubeketela.

287 Bacala benyuka leso sicanco. Lomunye wabuka lomunye. “Konkhe kulungile. Kulungile.” Babanekubeketela. Bahamba sinyatselo, Nkulunkulu bekangekho lapho. Tinyatselo letimbili, Bekangekho lapho. Tinyatselo letintsafu, tinyatselo letine, tinyatselo letisihlanu, bachubeka njalo bahamba, bekasolo Angekho. Futsi wavele wacondza ngo wangena elangabini lelesabekako lelihhumako. Bebanekubeketela. Kodvwa Bekalapho. Niyabona na? Umlilo lowenele nje wabashaya, kutoshisa letintsambo tisuke latandleni tabo nasetinyaweni. Futsi watsi nakashaya phansi ekugcineni kwemgodzi, Bekalapho. Niyabona na? Bebanekubeketela.

288 Danyela indlela lefanako. Danyela bekanekubeketela. Impela. Bekangeke aphonse lithawula. Cha, mnumzane. Wentani na? Wavula lawomafasitelo wase uyakhuleka, nakanjani. Bekungulofunwa nguNkulunkulu. Bekanako kubeketela. Walindzela kuNkulunkulu, ati kutsi Nkulunkulu bekanemandla ekugcina Livi laKhe. Bamjika emhumeni wemabhubesi, batsi, “Sitawukhulula emabhubesi akudle akucedze.”

289 Watsi, “Loko kulungile.” Bekanekubeketela. Ngani na? “Yebo-ke, sengilindze sonkhe lesikhatsi, kuNkulunkulu. Nangabe ngifanele ngilindze leminyeye iminya lembalwa leyinkhulungwane ngetulu, ngitawuvuka futsi elusukwini lwekugcina. Ngako, wabanekubeketela, walindza.”

290 Pawula bekanekubeketela. Impela bekanako. Bukani loku Pawula lebekamele akwente. Khuluma ngeku beketela!

291 Nitsinike ngalabantfu bepentecostali na? Kuphela nje uma basenako lokutfunywa, “Lindzani nize,” niyabona, “lindzani nize nigcwaliswe ngeMandla.” Sikhatsi lesingakanani na? Bebeta umbuto lotsi, “Kutawuba sikhatsi lesingakanani na?” Besebayitfolile imphendvulo, “Lindzani nize.”

292 Bakhuphukela lapho futsi batsi, “Kulungile, bafana, mhlawumbe imizuzu lelishumi nesihlanu kusukela manje uMoya loyiNgcwele utawube ukitsi futsi sitawuba nenkonzo yetfu.” Imizuzu lelishumi nesihlanu yendlula, kute muntfu. Lilanga linye lendlula, cha; lesibili, lesitsatfu, lesine, lesihlanu, lesitfupha, lesikhombisa.

293 Labanye babo bangahle kube batsi, “Heyi, anicabangi kutsi sesivele sinaWo na?”

“Cha, cha, cha, cha.” Nguloko nje. Cha. Kunjalo.

294 “Kuncono nichubeke niphume, bafana.” Develi watsi, “Ni—ni—niyati senivele nikutfolile lelenikufunako. Chubekani, calani inkonzo yenu.”

295 “Cha, cha, cha. Sisengakakutfoli Loko, noko. Ngoba, Watsi, ‘Kutawufika, kutakwentekani etinsukwini tekugcina: Ngetindzebe temlomo letingingitako nangaletinye tilimi Ngitawukhuluma kulabantfu laba, futsi ngulokuPhumula leNgakusho,’ niyabona, Isaya 28:19.” Watsi, “Ngiko—ngiko Loku, ni—nitaWutfola uma...Ngani, sitakwati uma Ufika. Sitakwati uma Ufika. Sitawati, ‘Setsembiso saBabe.’” Lapho walindza tinsuku letiyimfica. Futsi ke ngelusuku lwelishumi, “Besilapho.” Bebanekubeketela, kulindza.

296 Manje, uma unalohlobo lwekubeketela, emvakwekuba Nkulunkulu akuniketa setsembiso futsi usibona eBhayibhelini, “Singesami,” ngako-ke lindza. Ngase-ke, uma unaleyonhlobo yekubeketela, yengete ekukholweni kwakho. Futsi buka kutsi uya etulu kangakanani manje na? Uta etulu *lapha* manje. Kulungile. Lutsi leliwashi liyatungeleta, futsi, ngabe akunjalo na? Kulungile. Kulungile. Yengeta loku ekukholweni kwakho.

297 Sonkhe sikhatsi Mbeke embikwakho, ukhumbula, Nguye lowetsembisa. Kwakungesimi, lengetsembisa. Kwakungesuye umfundisi, lowetsembisa, noma uMnaketfu Neville. Kwakungesuye lomunye umfundisi, lowetsembisa. Kwakungesuye umprisiti lotsite noma papa. Kwakungemuntfu wasemhlabeni. Kwakungu Nkulunkulu lowenta lesetsembiso, futsi Nkulunkulu unemandla ekugcina yonkhe intfo Layetsembisile. Kulungile. Uma unaleyonhlobo yekukholwa, kwati kutsi Nkulunkulu wakwetsembisa! Tsani, “Mnaketfu Branham, ngiyagula. Ngidzinga kuphiliswa kamatima.” Kwemukele. Kusipho lophiwe sona, yebo, mnumzane, uma ungakholwa. “Yebo-ke,” utsi, “Ngiyakholwa.” Bese

uyakukhohlwa. Nguloko nje kuphela. Sekuphelile njalo. Uyabona?

²⁹⁸ Bani nekubeketela, uma unako kubeketela. Mangabe ute, khona-ke uhhihlikisa lesiSakhiwo lapha, uyabona. Kutawusiwisa sonkhe phansi, leyontfo leyodvwa. Ufanele ube naloko. Ungakwengeti, ngoba, kutawubhidlita sakhiwo sakho mangabe ute kubeketela, uma ungenawo emandla ekwengeta ekukholweni kwakho lotsi unako. Futsi uma ungenakukholwa nhlobo, futsi wetame kubeka emandla etikwako, kutawubhidlitela kukholwa kwakho phansi. Niyabona na? Wena utsi, “Yebo-ke, manje, lindza umzuzu. Mhlawumbe konkhe loku liphutsa nje, nakanjani. Mhlawumbe Nkulunkulu akasuye Nkulunkulu. Mhlawumbe kute Nkulunkulu.” Uyabona, utakwephula lentfo yehlukane kabili. Niyabona na?

²⁹⁹ Kepha uma unekukholwa kwangempela, ngako-ke beka emandla angempela kuko, bese kuba lwati lwangempela, bese kuba kutitsiba kwangempela, bese kuba kubeketela kwangempela. Niyabona na? Wenyukela ngco elayinini impela. Kulungile.

³⁰⁰ Kwesihlanu, yengeta kumesaba nkulunkulu. O, hhe! Kumesaba nkulunkulu lokumele kwengetwe. Kusho kutsini kumesaba nkulunkulu na? Ngibuke kuletine noma letisihlanu tichazagama futsi ngangatfoli kutsi kuchazani. Ekugcineni, bengisentasi kaMnaketfu Jeffries laphaya, sakutfola ku—kusichazagama. *Kumesaba nkulunkulu* kusho “kuba njengaNkulunkulu.” O, hhe! Emvakwekuba sewunekukholwa, emandla, lwati, kutitsiba, kubeketela, bese-ke uba njengaNkulunkulu. Hwi!

³⁰¹ Utsi, “Ngingeke ngakwenta loko, Mnaketfu Branham.” O, yebo, ungakwenta.

³⁰² Ake ngikufundzele imiBhalo lembadlwana lapha, umzuzu nje. Matewu 5:48, Sitotsatsa lona sibone kutsi uvakala kanjani, Matewu 5:48, futsi sibone kutsi ufanele yini kufana naNkulunkulu. Uyati liBhayibheli litsi, “Nibonkulunkulu.” Jesu washo njalo. Ngani na? Onkhe lamandla, tonkhe letintfo letikuNkulunkulu, tikini. Matewu 5:48, “Manibe...” Jesu akhuluma, etibusisweni.

Ngako-ke nani banini ngulaba p-h-e-l-e-l-e, (Yini leyo na?) phelele, njengoba neYihlo wenu... losezulwini aphelele.

³⁰³ Manje sewukhuphuke wabasetulu *lapha*, ngaphambi kwekutsi utjelwe kutsi wente loko. Tonkhe letintfo leti timelwe kwengetwa kucala. Bese-ke nasewufika lapha, Ukucelile manje kutsi uphelele, kumesaba nkulunkulu, emadvodzana nemadvodzakati aNkulunkulu. Kunjalo. Tingakhi tintfo lengingatiso kulelo layini!

304 Asivuleni kubase Efesu 4, sitfole ngalapha kutsi, eNcwadzini yebase Efesu, isho ngalentfo, futsi, ngekutsi singentanjani—singentanjani. Efesu, sahluko 4, futsi sicale ngelivesi 12. Efesu 4, futsi sicale ngelivesi 12. Kulungile. Asicale enhla lapha evesini 11.

Futsi wapha labanye kutsi babe, bapostoli; nalabanye, baprofethi; . . .

305 Niyakhumbula itolo ebusuku na? Ningetami kutsatsa sikhundla salomunye umuntfu. Niyabona na?

*. . .nalabanye, bavangeli; nalabanye, belusi. . .
nalabanye, bafundzisi;*

306 “Kwentela kuphelelisa kwaNkulunkulu”? Ngabe kufundzeka kanjalo na? [Libandla litsi, “Cha.”—Umhl.] Kupheleliswa kwani na? [“Bangcwele.”] Bobani bangcwele na? Labo labangcwelisiwe. Amen. Laba labacale phansi *lapha*.

. . .kupheleliswe labangcwele, kwentele kusebenta kwenkonzo, (inkonzo yaJesu Khristu), kuze kwakheke umtimba waKhristu: (kuze kwakhiwe, kwakha Kukhuphuke, kwakhiwe): kuze. . .

Size sifinyelele sonkhe ebunyeni bekukholwa, futsi. . . ekuyatini iNdvodzana yaNkulunkulu, nakumuntfu lophelele, nasesicinisekisweni, (o hhe), esilinganisweni semumo wekugqwala kwaKhristu:

307 “Kuphelela,” kubita kumesaba nkulunkulu. Umele wengete ekukholweni kwakho, kumesaba nkulunkulu. Niyabona, usuka kucala phansi *lapha*, ngemandla. Bese uya elwatini. Bese uya ekutitsibeni. Bese uya ekubeketeleni. Manje usekumesabeni nkulunkulu. Kumesaba nkulunkulu! O, hhe! Sikhatsi setfu siyaphela. Ake sibone. Kepha niyati kutsi kwakuchazani kutsi kumesaba nkulunkulu. Niyihlebele lengoma:

*Kufana naJesu, kufana naJesu,
Emhlabeni ngilangatelela kufana naYe;
Yonkhe indlela yekuphila kusuka emhlabeni
kuya eNkhatimulweni
Ngicela kuphela kufana naYe.*

308 Loko kumesaba nkulunkulu. Ngesikhatsi Ashaywa esihlatsini, Wagucula lesinye. Ngesikhatsi Akhulunywa kabi, Akakhulumanga. Akaphindzisela ngekutfukutsela. Niyabona na? Kumesaba nkulunkulu, sonkhe sikhatsi afuna intfo yinye, “Ngenta loko lokutfokotisa Babe sonkhe sikhatsi.” Niyabona na? Yebo, mnumzane. Sonkhe sikhatsi. Loko kumesaba nkulunkulu. Niyabona na?

309 Emvakwekuba sewufike kusuka *lapha*, ute *lapha*, ute *lapha*, ute *lapha*, ute *lapha*, ute *lapha*, manje sewuta emumweni lophelele manje wendvodzana yaNkulunkulu. Kepha umele ube

naloku, nako konkhe *loku*, futsi ungeke ute ucale ungakakutfoli *loku*.

³¹⁰ Manje khumbulani lenyoni lemnyama lenetinsiba tephigogo. Ningayikhohlwa. Uyabona na? Ungetami kukwengeta uze utalwe kabusha ngekwangempela. Ngoba, wena, ngeke kusebente, futsi u—ungeke ukwente kusebente. Kutawuta *kuloku*, noma *kuloku* lapha, kutawuhhihlika ndzawanatsite.

³¹¹ Kepha uma wehlela *lapha*, etubeni lelitelwe kabusha mbamba, lapho-ke awengeti lutfo. Kwengeta kuwe, uyabona, kuyenyuka, kulungile, kuta ekupheleleni manje. Kulungile.

³¹² Bese-ke, kwesitfupha, asengete, liBhayibheli latsi lapha, kwengeta kutsandza bazalwane...kulunga kwebazalwane. Manje, loko ngulokuhle impela, khona lapha, lokwesitfupha, sikhombisa. Kulungile. Kwengeta lutsandvo lwabazalwane. Kulungile. Uma singena kuloko, kutsandza bazalwane, tibeke wena endzaweni yakhe, kulenzaba. Manje utsi. . .

³¹³ “Umnaketfu ungonile,” kwasho Phetro, “Ngimtsetselele,” watsi, “kasikhombisa ngelilanga na?”

Watsi, “Ngemahlandla langemashumi lasikhombisa laphindvwe kasikhombisa.” Niyabona na?

³¹⁴ Lutsandvo lwebazalwane. Manje, niyabona, uma umnaketfu aphuma anhlahlatsa, ungehluleki kumbeketelele. Uyabona na? Cha. Uyabona na? Bani nelutsandvo kuye. Hamba, nomakanjani.

³¹⁵ Lomunye lotsite watsi, esikhatsini lesingesidze, watsi, “Ungatikholwa kanjani letintfo ngalendlela lowenta ngayo, kepha ube uchubeka nekuya eAssemblies of God, na kubakaMunye, nakuto tonkhe letinye tindzawo na?” Lapho-ke faka, uyabona, lutsandvo lwebazalwane. Niyabona na? Niyabona na? Ngetsemba kutsi, ngalelinye lilanga, niyabona; nimbeketelele, niyabona; nititsibe, nikhutsatele naye sikhatsi lesidze; lwati, kucondza kutsi ukholwa ini, khumbulani, kusenhlitiyweni yakhe, kunguloko; emandla, kuwe, kukhulula ahambe nemusa, kutitfoba, kuye; unekukholwa kutsi ngalelinye lilanga Nkulunkulu uyomngenisa. Niyabona na?

³¹⁶ Kutsandza bazalwane, intfo yesikhombisa. Kunye, kubili, kutsatfu, kune, kusihlanu, kusitfupha, kusikhombisa. [Umnaketfu Branham uklwebha ebhodini lechokhi emahlandla lasikhombisa—Umhl.] Niyabona, intfo yesikhombisa. Ngako-ke, manje, uyeta.

³¹⁷ Intfo lelandzelako, ngako-ke, yengeta sihawu, lekulutsandvo. Loko litje lekumbonya ngetulu. Ngalolunye lwaletinsuku, ebandleni. . .

³¹⁸ Manje, ngiyacela, akwatiwe etheyiphini, nakuphi encenye, angikufundzisi loku njengemfundziso, loku lengitokusho manje. Kepha nje ngifuna kunikhombisa loko,

ngekusitwa nguNkulunkulu, kutsi kuyini ngempela, kutsi, liBhayibheli lekucala Nkulunkulu lalibhala kwakuyi Zodiyakhi esibhakabhakeni. Licala ngentfombi-ntfo. Ligcine ngeLeo libhubesi. Futsi mangifika kulesiTfupha neleSikhombisa luPhawu, nitawutfo, lapho lolo lolunye luPhawu seluvuliwe, luphawu lweZodiyakhi lwaleyo ndzawo kwakungumdlavuzi, tinhlanti letiphambene. Futsi loyo ngulomnyaka wemdlavuzi lesiphila kuwo manje, wembuliwe. Nentfo lelandzelako luPhawu lwadabuka, Lwembula iLeo libhubesi, Kubuya kwesibili kwaKhristu. Ufika, kwekucala, entfombini-ntfo; Ufika, lokulandzelako, Leo libhubesi. Ngitokuletsa loku kule . . .

³¹⁹ Manje, angati noma ngitawuba nesikhatsi nyalo ekuseni. Ngitokwenta konkhe lengingakwenta, kunikhombisa kutsi letitebhisi tikuletivivane, ncamashi impela, liBhayibheli lesibili Nkulunkulu lalibhala. Enoke watibhala, wase utibeka esivivaneni.

³²⁰ Futsi lesitsatfu, Nkulunkulu sonkhe sikhatsi upheleliswa kulokutsatfu, wase-ke Utentela yena Lucobo Livi laKhe.

³²¹ Lapha, manje, khumbulani, esivivaneni. . . Ngiyacabanga labanengi benu masotja netintfo bekuseGibhithe. Sivivane site simbonyo ngetulu kuso. Asikaze. Le—leLitje lekuHlekisa, nako konkhe lokunye lebebanako, kepha noko . . .

³²² Mawunemali lelidola ekhikhini lakho, ubuka lemali lelidola, futsi utawutfo kutsi, ngalapha ngasesandleni sangesekudla, linelukhozi nemjeka waseAmerica. Futsi kwatsi, luphawu “lwemiBuso leHlangene.” Ngakulolunye luhlangotsi, linesivivane, nelitje lelikhulu lekumbonya ngetulu neliso lemuntfu. Kutsi ngakuloluhlangotsi, “Luphawu lolukhulu.” Yebo-ke, uma lesi kusive lesikhulu, pho kungani loluphawu lolukhulu lungabi luphawu lwaso lucobo, lwesive na? Nkulunkulu ubenta bafakaze, akunandzaba kutsi bayaphi.

³²³ Ngangikhuluma nadokotela ngalesinye sikhatsi, futsi bekangihhaliga etikwemalahle, mayelana nekuphilisa kwaNkulunkulu. Sasime esitaladini. Watsi, “Mnumz. Branham, wena udida bantfu kuphela.” Watsi, “Akukho kuphilisa, kwenteka ngemitsi kuphela.”

³²⁴ Kwenteka ngagucuka, ngabuka eluphawini lwakhe emotweni, lwalunaleyo nyoka epalini. Ngatsi, “Kuncono ulususe-ke lolophawu emotweni yakho, ke, ngoba loluphawu lwakho luyafakaza kutsi Nkulunkulu unguMphilisi.”

³²⁵ Dokotela weliciniso ukholwa loko. Ngulabo-waka labatishaya bodokotela. Yebo, mnumzane. Inyoka epalini! Moses wayiphakamisa inyoka epalini. Watsi, “NgiyiNkhosi lephilisa tonkhe tifo tenu.” Futsi bayibuka leyonyoka, kuze batfole kuphilisa kwaNkulunkulu. Kepha noko bafakaza lokuphambene nako; noko luphawu lwabo luyabalahla ngebufakazi. Hwi!

326 Lapha, sive sakitsi, sisho tintfo lesingito, futsi sihlekisa ngaletintfo leti, nemali yabo lucobo, imali yabo, iyafakaza kutsi luphawu lwemhlaba wonkhe kanye nelizulu nalokukulo nguNkulunkulu. Uyalibona leliso lelime etulu lapha ngetulu kwaloko, kuleyomali lelidola na? Lolo luphawu lolukhulu.

327 Alibekwanga etikwalesivivane. Abacondzanga kutsi kungani. LeLitje lekuvala ngetulu lelaliwa, iNhloko, Khristu. Kepha Litakuta, ngalelinye lilanga.

328 Manje, ekwakheni, emandla... Kwakha lesikhumbuto, kwakha lomumo, uyabona, kucala phansi ngelitje lesisekelo; kukholwa, emandla, lwati, kutitsiba, kubeketela, kumesaba nkulunkulu, kutsandza bazalwane. Manje kwentani na? Bese-ke balindzele litje leliyiNhloko, lekulutsandvo, ngoba Nkulunkulu ulutsandvo. Futsi Uyalawula, futsi Ungemandla ato tonkhe letintfo leti. Kunjalo. Yebo, mnumzane.

329 Khona *lapha* ekhatsi, khona *lapha* ekhatsi, uyabona ngingene, emkhatsini, wayo yonkhe lemisebenti laph'ekhatsi, futsi lapha lamagagasi lamancane ayeta. Yini leyo na? UMoya loNgcwele wehla, ngaKhristu, niyabona. UMoya loyiNgcwele! UMoya loyiNgcwele ungetulu kwako konkhe *loku*, uhlanganisa ngekukushisela loku ndzawonye, kwakhiwa (ini na?) liBandla leliphelele, kuze litje loKuvula ngetulu Livale.

330 Belentani futsi na? Libonakaliswe emiNyakeni lesiKhombisa yeliBandla, nasetitfunyweni letisikhombisa teliBandla.

331 Lacala emuva *lapha*. Latfolakalaphi liBandla kucala na? Latfolakalaphi kucala liBandla lepentecostali na? NgaPawula loNgcwele, eEfesu, inkhanyeti yemNyaka weliBandla lase Efesu, eEfesu.

332 Umnyaka weliBandla wesibili kwaku Smirna. "Emandla." Irenaeus, indvodza lenkhulu lowabamba liVangeli laPawula.

333 Umnyaka weliBandla lolandzelako kwakuyi Pergamosi, lekwakungu Martin. Martin bekayindvodza lenkhulu leyahlala. Pawula, Irenaeus, Martin.

334 Bese kutsi eThiyathira kwafika Columba. Niyakhumbula na? Naku lapha, kudvwetjwe ngephandle *lapho*. Columba. Emva kwaColumba. . . ImiNyaka yebuMnyama yangena lapho.

335 Bese kuta iSardisi, lokuchaza *kufa*. Luther. Haleluya! Kwase kuba yini-ke na? Kwalandzelani-ke Emva kweSardisi, Luther na?

336 Kwase kufika iFiladelfia. "Kumesaba nkulunkulu." Wesley, bungcwele! "Labalungile baphila ngekukholwa," kwasho Luther. Kungcweliswa ngaWesley.

337 Bese kufika kutsandza bazalwane, ngeLawodekhiya. Futsi sikholelwa eMlayetweni lomkhulu wekuchamuka kwesibili kwaEliya, elusukwini lwekugcina, utawushanyela live.

338 Nako-ke lawukhona, imiNyaka yeliBandla lesiKhombisa, titebhisi letisikhombisa. Nkulunkulu akha liBandla laKhe, kunjengemuntfu munye kumuntfu ngayedvwana, kuye yena lucobo lwaKhe. Inkhatimulo, eMandla aNkulunkulu, ehlela *kuloku*, asihlanganisa ndzawonye ngeKukushisela. Ngako-ke, bantfu bePentecostali labawayekele emaLuthela, bayekela emaWeseli netintfo, akati kutsi bakhuluma ngani. Uyabona, bahlala kulencenye *lena* yelithempeli. Nguleyondlela, labanye bantfu bangakhuphuka bagcine lapha bese bayawa. Kepha ikhona incenye yangempela yaloko, lehlala yenta leyondlu ite. “Ngitawubuyisela,” isho iNkhosi.

339 Niyasikhumbula *SiHlahla Mlobokati* na? Niyayikhumbula lenshumayelo nge *SiHlahla Mlobokati* na? Tasidla Sona kwaze kwabaphansi, kepha Wasithena. Saba nemagala ebuhlelo; Wawathena awa. Bavusa lelinye lisontfo, emagala elihlelo; Walithena lawa. Kepha inhliyiyo yaleso Sihlahla yachubeka yakhula. “Futsi ngesikhatsi sakusihlwa kuyoKhanya.” Niyabona na? Kungalesikhatsi lapho Khristu, uMoya loyiNgcwele efika. Jesu uyehla futsi atihlalise Lucobo lwakhe eNhlokweni yeliBandla ngalesosikhatsi, futsi Utalivusa ekufeni leliBandla, njengoba linguMtimba waKhe luCobo. Phakatsi *lapho* kukhona uMtimba.

340 Nendlela Nkulunkulu lasibheka ngayo umuntfu ngamunye kutsi sikhule, indlela Laletse ngayo liBandla laKhe kutsi litokhula. Wonkhe umnyaka weliBandla, Liba liBandla linye lelikhulu. Niyabona na?

341 Labafo *laba* bekungadzingeki loko labafo *laba* bebangiko. *Loku* bekungakadzingeki *loku* lebekungiko. Niyabona na? Kepha Wakhulisa liBandla laKhe ngendlela lefanako. Wakhulisa liBandla laKhe—laKhe ngendlela lefanako naleyo Lakhulisa bantfu baKhe ngayo. Ngako-ke Phetro lapha utsi, kucala, tintfo letisikhombisa: kukholwa, emandla, (uyabona, kuyakhula), lwati, kutitsiba, kubeketela, kumesaba nkulunkulu, kutsandza bazalwane, unemusa webuzalwane, bese-ke kuba lutsandvo lwaNkulunkulu. UMoya loNgcwele, Khristu angumuntfu uMoya loNgcwele, uta etikwakho, ngemhabhatiso weliciniso waMoya loNgcwele, futsi utfola onkhe lamandla ashicilelwe kuwe. Bese, Nkulunkulu uhlala eTabernakeli, lelibitwa ngeSakhiwo, liTabernakeli leliphilako lendzawo yekuhlala yaNkulunkulu lophilako.

342 Uma umuntfu analoluhlobo lwaletintfo, khona-ke uMoya loNgcwele uyeta etikwakhe. Akunandzaba, ungakhuluma ngetilimi, ungalingisa noma ngusiphi siphwiwo Nkulunkulu lanaso. Ungakwenta loko. Kepha lamandla lawa *lapha* angakangeni kuwe, awukabibikho kulesiphatsekako, sisekelo seliciniso mbamba sekukholwa. Kepha uma lamandla akhulela ngekhatshi, futsi ukwengetile loko kuloko, khona-

ke usikhumbuto lesiphilako. Ungulesiphilako, lesinyakatako sithico.

³⁴³ Kepha, niyati, li—lihedeni, batilalisa phansi bona lucobo embikwesithico, nkulunkulu locatjangwako. Nangendlela lefanekisako bakholwa kutsi nkulunkulu locatjangwako uyabaphendvula. Lobo buhedeni. Lobo buRoma. Bakhotsama embikwato tonkhe tinhlobo tebangewele nako konkhe lokunye. Futsi bana Cecelia loNgcwele, nkulunkulu wasendlini, netintfo letinengi letehlukile kanjalo. Bakhotsama kuloko, futsi ngempela bakukholwe loko ngendlela yekufanekisa. Kungu—kungumfanekiso pho, waNkulunkulu lophilako weliciniso.

³⁴⁴ Kepha uma tsine, kungesiyo indlela yekucabanga, kepha sitilalisa phansi tsine lucobo embikwaNkulunkulu lophilako, emandla laphilako, lwati loluphilako, kubeketela lokuphilako, kumesaba nkulunkulu lokuphilako, eMandla laphilako labuya kuNkulunkulu lophilako, kwenta umuntfu lophilako abe ngumfanekiso lophilako emumweni waNkulunkulu. Wentani na? Letintfo letifanako Jesu latentia; sihamba ngendlela lefanako Layihamba, senta tintfo letifanako Latenta. Ngoba, akusiyo intfo lecatjangwako. Kunekuphatseka lelikufakazako.

³⁴⁵ Niyabona kutsi ngichazani na? Niyabona kutsi akanjani lamandla, letintfo tekwakha, letifanekisa kahle netitfunywa teliBandla, neminyaka yeliBandla na? Manje, ngalolunye lwaletinsuku, sitawutsatsa ngalinye lalamagama, bese siwadadishe, futsi sikhombise kutsi kuyafakaza loku. Konkhe kuhamba ndzawonye. Impela. Uyabona na? O, hhe! Loko kumangalisa kangakanani pho, niyabona, kubona kutsi kwe—kwentani.

³⁴⁶ Manje, leyo yiNdlu Nkulunkulu lahlala kuyo; hhayi lesinensimbi lenkhulu etikwaso, nembhoshongo lophakeme. Niyabona na? “Kodvwa Wena ungilungisele uMtimba,” uMtimba Nkulunkulu langahlala kuwo, Nkulunkulu langahamba angene kuwo, Nkulunkulu langabona ngawo, Nkulunkulu langakhuluma ngawo, Nkulunkulu langasebenta kuwo. Ameni! Lithulusi leliphilako laNkulunkulu, Nkulunkulu ahamba ngetinyawo totimbili, kuwe. Ludvumo! “Tinyatselo talabalungile ticondziswa nguNkulunkulu,” Nkulunkulu ahamba kuwe. “Ngoba nitinewadzi letibhaliwe, letifundvwa bantfu bonkhe.” Futsi uma kuPhila lekukuKhristu kukuwe, utawutsela lokuPhila lokwatselwa nguKhristu.

³⁴⁷ Njengoba ngihlale ngisho. Khipha emanti esihlahleni semampentjisi, futsi uma ungawendlulisa, ngekuwajovela, esihlahleni semahhabhula, lesihlahla semahhabhula sitawutsela emampentjisi. Impela. Impela sitakwentanjalo. Akunandzaba kutsi emagala abukeka kanjani, sinemanti esihlahla semahhabhula ekhatsi kuso, uyabona, noma ngusiphi sihlahla lekungiso. Niyabona na? Kukhipha kuphila esihlahleni

semahhabhula, akhiphe onkhe, bese usiniketa u—umjovo wemanti, futsi uwumunye esihlahleni semampentjisi uwafake esihlahleni semahhabhula. Kwentekani na? Ngeke sisatsela lamanye emampentjisi. Niyabona na? Cha, mnumzane. Singeke. Uma kuphila kwesihlahla semampentjisi kuphumela esihlahleni semahhabhula, kanjalo, singeke sisatsela emahhabhula. Sitawutsela emampentjisi, niyabona, niyabona, ngoba sinekuphila kuso.

³⁴⁸ Yebo-ke, uma utsatsa tsine, loko akusilo lutfo kodywa kuphela sigubhu seluselwa sasendle, inhloko lelifindvo, niyabona, futsi akukho lutfo kitsi, ngoba sonkhe sifile esonweni nasetiphambekweni. Sonkhe sikulenhlobo yesimo. Futsi-ke tsine, lucobo lwetfu, singatilalisa phansi, sitidzele, Nkulunkulu aze atsatselwe lishubhu laKhe lekumunya, liGama laJesu Khristu, ngoba, “Alikho lelinye liGama ngaphansi kweliZulu umuntfu langasindziswa ngalo,” futsi andlulisele kuPhila kwaKhristu kitsi. Bese-ke siba naluluhlobo *lolu* lwekukholwa, kukholwa loko Khristu bekanako. Nekukholwa kwaKhristu kwakunganciki kulabo baFarisi, noma baSadusi, noma emabhodweni abo, emagedlela, nemapani, newashingi yabo. Kwakuncike eVini laNkulunkulu, ameni, kakhulukati, kangangoba Khristu waze waba Livi, Livi lentiwa inyama. Futsi ke uma singajovwa ngeMandla aKhe, kutsi sife emcabangweni wetfu, nekukholwa kwetfu kuba kukholwa kwangempela, haleluya, khona-ke kuPhila kwaKhristu kujovelwe kitsi. Sibese siba tidalwa letiphilako taNkulunkulu, indzawo yekuhlala lapho uMoya loyiNgcwele angatfumela khona tibusiso letiyimisebe yaKhe phansi laphaya, futsi sisemumweni waKhristu.

³⁴⁹ Jesu watsi, “Akukabhalwa na? Nine niyaNgilahla, umangitsi, ‘NgiyiNdvodzana yaNkulunkulu.’ Akukabhalwa, kutsi, ‘Nibonkulunkulu.’ Umtsetfo wenu awusho njalo na?” NjengaMoses, njengaEliya, njengalabo baprofethi labahlala basondzelana kakhulu naNkulunkulu, waze Nkulunkulu wavele watendlulisele yena Lucobo kubo. Futsi bakhuluma, hhayi bona lucobo lwabo, kepha Nkulunkulu. “Ungacabangi kutsi utawutsini, ngoba akusiwe lokhulumako. NguBabe lohlala kuwe; Nguye lokhulumako.” Emagama aKhe akusiwo akhe, ngoba, kuphila kwakhe, ufile.

³⁵⁰ Uma ufa, ukhipha ingati kumuntfu, umfake titsako tekutsi angaboli. Inkinga yako kutsi, labanengi babo abagcotjiswa. Uma ukhipha ingati kumuntfu, uba ngulofile. Khona-ke into kuphela longayenta kutsi ubuye umfakele lenye ingati; utawuphindze aphile futsi. Ukhiphe ingati yakhe.

³⁵¹ Futsi manje sesifake iNgati yaJesu Khristu ekhatsi, niyabona, futsi loko kuletsa kukholwa kwaJesu Khristu, emandla aJesu Khristu, lwati lwaJesu Khristu, kutitsiba kwaJesu Khristu, kubeketela kwaJesu Khristu, kumesaba nkulunkulu kwaJesu Khristu, kutsandza bazalwane kwaJesu

Khristu, nelutsandvo lwaNkulunkulu, lolunguJesu Khristu. UyiNhloko futsi uyakulawula. Netinyawo takho tisisekelo, kukholwa. Amen! Ulawulwa yiNhloko, itsatsa i...?.. Nako-ke lawukhona. Nango-ke umuntfu lophelele waNkulunkulu, uma anawo lamandla.

³⁵² Khona-ke, Nkulunkulu, amelele liBandla laKhe njengeMlobokati, wesifazane. Nkulunkulu umelele liBandla laKhe njengeMlobokati. Nangendlela Laletsa ngayo umuntfu ngamunye abeyindvodzana yaKhe, kungena kuloyoMlobokati, Uletse futsi uMlobokati kuyoyonkhe leminyaka, [Umnaketfu Branham uklwebha ebhodini emahlandla lasikhombisa—Umhl.] aze Aletse leliBandla lelilodvwa leliphelele kuloku.

³⁵³ Tinyawo tami tiyanyakata. Ngani na? Ngoba inhloko yami isho njalo. Manje, ngeke lunyakate njengesandla sami, ngoba kutinyawo tami. Luther angeke atente letintfo lesitentile, ngeke ngisho nemaMethodisti, ngoba bebangulenywe intfo. Niyabona na? Tinyawo tiyanyakata ngoba inhloko isho njalo. Futsi inhloko ayisho kutsi, “Manje, tinyawo, bani sandla. Ndlebe, bani ngemehlo.” Niyabona na?

³⁵⁴ Kepha, umnyaka ngamunye, Nkulunkulu utibekile letintfo leti eBandleni laKhe, futsi ulifanisa ngekukhombisa kutsi umuntfu ngamunye unaleti, unaletimphawu leti. Nalomuntfu *Lona*, uma sekuphelile, kuliBandla laNkulunkulu leliya ekuHlwitfweni. Nalomuntfu *lona*, futsi sekuphelile, uyinceku yaNkulunkulu, eBandleni laNkulunkulu, loya ekuHlwitfweni. Ludvumo! Niyabona kutsi ngicondzeni na? Nako-ke lawukhona. Nanso-ke intfo legwele.

³⁵⁵ *Naku* kufika umuntfu, Pawula, abeka sisekelo. Ireneaeus wacala kutsela *loku* etikwaso. Lolandzelako watsela *loku*. Nalolandzelako watsela *loku*. Lolandzelako *loko*, *naloko*, *naloko*, futsi kwachubeka njalo kwehla kwaze kwefika emnyakeni wekugcina. Kepha kuyini na? NgulowoMoya lofanako.

³⁵⁶ Lowomoya lofanako lohleti kimi, utsi, “Tandla, tsatsani leso simo sekugula.” Wona loyomoya lofanako utsi, “Tinyawo, tsatsani sinyatselo.” Niyabona kutsi ngichazani na?

³⁵⁷ Khona-ke, wonkhe umumo webuwena ubuswa futsi ulawulwe nguletintfo leti, kepha ungeke ulawulwe ngalokuphelele uze ubenato ngalokuphelele tonkhe letimphawu leti.

³⁵⁸ Nake nakuva loku na? Manje ake nginitjele loku. Futsi nigcine impela...Kufake endlebeni yakho yekulalela loku. Niyabona na? Luketane lucine kakhulu kulelihuka lelibutsakatsaka kakhulu. Kunjalo. Alikacini kunalapho lihuka lakhona libutsakatsaka kakhulu.

³⁵⁹ Akukhatsaleki kutsi *lawa* akhiwe acina kanjani, *loku* kwakhiwe kwakhuphuka; uma linelihuka lelibutsakatsaka,

ngulapho la lingagcutfuka khona. Futsi alikacini kakhulu kwendlula kulelihuka lelibutsakatsaka. [Umnaketfu Branham ucondzise kulomdvwebo lawudvwebe ebhodini lakhe—Umhl.] Manje uma unako, utsi unako *loku, loku, loku*, ute *loku*, kulapho-ke la ligcutfuka khona. Futsi mawunaloku, ute *lokwa*, litawugcutfuka khona lapho. Unaloku, kantsi awunako *loko*, litawugcutfuka. *Loku*, kepha ute *loku*, litawugcutfuka. *Loku*, ungenako *loku*, litawugcutfuka. Uyabona na? Futsi uma ungeke . . . Ungeke ube *naloku* ngaphandle kwekuba *naloku*.

³⁶⁰ Ngako uma utinikela ngawe wonkhe, khona-ke uMoya loyiNgcwele utsela kuwe, ekhatsi kuwo onkhe lamandla, ngako-ke ulitabernakeli leliphilako. Bese bantfu bayabuka batsi, “Leyo yindvodza legcwele emandla, lwati (uyalikholwa Livi), kutitsiba, kubeketela, kumesaba nkulunkulu, kutsandza bazalwane, igcwele lutsandvo lwaMoya loNgcwele. Niyabona, nango, ahambahamba.” Kuyini na? Umumo labangakholwa lebangawubuka bese batsi, “Nango umKhristu. Nanso indvodza, noma wesifazane, lokwatiko labakhuluma ngako. Awukaze umbone umntfu lonemusa, lomnandzi, lomesabako nkulunkulu.” Ubekwe luphawu. Luphawu lubonakala tinhlangotsi totimbili. Kumbe uyahamba noma uyabuya, ubona luphawu lufana nje. Nako-ke lawukhona. Niyabona na? Uma indvodza noma umfati *analoku*, khona-ke litje leKuvula lelisimbonyo lehlela phansi libabeke luphawu eMbusweni waNkulunkulu, lelinguMoya loNgcwele.

³⁶¹ Bese-ke Livi, lelisuka *Lapha*, litibonakalisa Lona lucobo kumunye ngamunye walabantfu, niyabona, futsi kwente loMuntfu lophelele liTabernakeli laNkulunkulu lophilako, lesihambako, lesiphilako sibonelo sebuKhristu. Loko Khristu bekangiko, labantfu laba bangiko, ngoba kuPhila kwaKhe kusekhatsi lapha. BakuKhristu. Nekuphila kwabo kufile futsi kufihliwe kuKhristu, ngaNkulunkulu, kwanamatselwa ngekhatshi lapho nguMoya loNgcwele. BaseKhorinte bekuCala 12. Kunjalo. Niyabona na? Utibona wena lucobo ufile, khona-ke utalwa ngekukholwa. Bese-ke emandla naleti letinye tintfo letengetwe kuwe uze ube ngulophelele, umfanekiso lophelele lophilako waNkulunkulu. Akumangalisi loko na? [Libandla litsi, “Ameni.”—Umhl.]

³⁶² Wase-ke Nkulunkulu, ngaloko, uletse futsi imiNyaka yeliBandla lesiKhombisa, kukhombisa tinyatselo letisikhombisa Latiletsile, akha ngamunye waKhe emfanekisweni waKhe, Wakhe liBandla leliphelile ngemfanekiso waKhe. Nasekuvukeni kulabafile, loMtimba lophelele uyovuswa kutophila naYe phakadze, ngoba nguMlobokati. Niyabona na? Ngako loko kusika yonkhe iminyaka, wonkhe umnyaka lofikako.

³⁶³ Futsi banengi labadzingekako, khumbulani. Niyakukhumbula loko Pawula lakusho ngalapha kumaHebheru 11 na? Ake nginifundzele lokutsite ngaphambi kwekutsi

sivale lapha, umzuzu nje. Bese-ke u...Kuyintfo lekwentu utive umangala uma ngi...sonkhe sikhatsi, uma ngifundza loku. Ngitawutfole emaHebheru 11, futsi ngitawucala evesini lema 32.

Yini lenye, *ngingachubeka ngitsini na? ngoba sikhatsi asingivumeli uma ngikhuluma nginilandzisa ngaGideyoni, ...naBharaki, na...Samsoni, na... Jefta; ...Davide...naSamuweli, ...nebaprofethi:*

Labatsi ngekukholwa balwa bancoba imibuso, benta kulunga, bazuza setsembiso, bavimba imilomo yemabhubesi,

Bacima emandla emlilo, baphepha esikweni lwenkema, futsi baphiwa emandla ebutsakatsakeni, baba ngemachawe ekulweni timphi, bacosha...timphi tebetive.

Besifazane bemukeliswa labafile babo bavuselwe ekuphileni futsi...nalabanye bendlula ekuhlushweni, bahlushwa, bangete bavuma kukhululwa; kuze bamukeliswe lokuncono lokukuvuswa kulabafile:

³⁶⁴ Kwehla kuya phansi ekhatsi lapha. Niyabona na? [Umnaketfu Branham ucondzise emdvwebeni wakhe ebhodini—Umhl.] Kulungile.

Nalabanye babanetilingo...ngekuphukutwa lokunesibhuku...bashaywa, yebo, ngetulu kwaloko... kuboshwa...nekufakwa ejele:

Bagcotjwa ngematje, basahwa ekhatsi, balingwa, babulawa nge...tinkema: bazulazula bembetse tikhumba tetimvu netikhumba tetimbuti; beswele, futsi bahlushwa, futsi baphatfwa kabi;

(Labo live lelingakabafaneli:)... .

³⁶⁵ Niyabona, kuloku lokubiyelwe, ukucaphele lapho eBhayibhelini lakho.

...bazulazula emahlane, nasekhatsi etintsabeni, nasemihumeni nasemigedzeni yemhlaba.

...bonkhe laba, bemukele umbiko lomuhle ngekukholwa,...

³⁶⁶ Lapha! [Umnaketfu Branham ucondzise emdvwebeni wakhe losebhodini—Umhl.]

...umbiko lomuhle ngekukholwa, abasizuzanga setsembiso: (Niyabona na?)

Nkulunkulu asibekele intfo lenhle, kuze bona bangapheleliswa ngaphandle kwetfu.

³⁶⁷ Niyakutfole na? Labantfu labafa, ekhatsi lapha bancike futsi balindze tsine. Ngako, leliBandla leli limele lifinyelele ekupheleleni, kuze liletse luvuko. Futsi bangaphansi,

imphefumulo lengaphansi kwe altari, ilindzele leliBandla leli kutsi lifinyelele ekupheleleni Kwalo, loko uma Khristu efika.

³⁶⁸ NaleliBandla leli, niyabona, liya ngekuncipha, lidlanzana. [Umnaketfu Branham ucondzise emdvwebeni wakhe losebhodini—Umhl.] Likhali phe kakhulu kunaloko, kepha njekuba nje ngibhala lesosiphambano laphaya, niyabona. Liya ekucijeni kwenyalitsi. Lize, liBandla, lidlanzana, limele lingene endzaweni kuze kube yinhlobo lefanako yenkonzo *leli* lelayishiya, ngoba, uma lelitje leliyiNhloko libuya emuva . . .

³⁶⁹ Linalokuncane lokusakhikhi *lapha*, lapho litohlala khona phakatsi ngco laphaya, kulesivivane lesetayelekile. Akusiso nje simbonyo lesihleti esicongweni. Kusihlanganisi lesincane, futsi kumele lihlale etikwalapho, ngoba itfulula emanti.

Futsi uma lifika, leliBandla limele kucijiswa.

³⁷⁰ Tonkhe leti, tihlalisa lamatje esivivaneni, ahleti ngalokuphelele kangangekutsi ngeke ufake ngisho ireza emkhatsini wawo, asindza emathani, abekwe ekhatsi lapho. Kutsi bawaphakamisa kanjani, abati nabo. Kepha akhiwa.

³⁷¹ Nasetulu *lapha*, uma leSimbonyo sesivivane sifika, sivivane Cobo lwaso, uMtimba waKhristu kutawumele ucijiswe. Hhayi nje umbhedesho kuphela noma imfundziso, noma intfo letsite lesiphumela kuyo. Kuyomele kuphelele njengaKhristu, kuze, kutsi uma Efika, Yena naleyonkonzo kuyohlangana ndzawonye kutsi khaca. Niyabona na? Khona-ke kutawubese kufika luHlwitfo, kuya eKhaya.

³⁷² Bukani kutsi siphila kuphi manje, eLawodekhiya, lapho libandla lalingumnyaka welibandla lomubi kakhulu kunalabake babanawo. EBhayibhelini, sitfole kutsi, kwakunguwona mnyaka welibandla kuphela lapho Nkulunkulu bekangephandle kwelibandla, anconcotsa, etama kubuyela esakhiweni saKhe lucobo. Imibhedesho nemahlelo aze futsi aMkhiphela ngaphandle kwelibandla laKhe lucobo. “Bheka, Ngime emnyango futsi ngiyanconcotsa. Uma noma ngumuphi umuntfu lomile futsi utawuvula umnyango, Ngitawungena ngidle naye.” Niyabona na? Naku lapha, kulomnyaka welibandla. BaMkhiphela ngephandle kancane kancane, kwaze kwafika *lapha* baMcosha ngalokuphelele. Abafuni nekuva lutfo ngaKo.

³⁷³ Manje, niyabona namuhla lapho siya khona. Ngisho nasekupheleni kwemNyaka weliBandla laseLawodekhiya selingene mve ekugcineni umtsetfo, kuze kutsi lona nebuKhatolika, lelephuka kuko etulu *lapha*, liyahlangana futsi libumbana njengelibandla linye lelikhulu. Nenhlango yemabandla, kuyafana nebuKhatolika.

³⁷⁴ Munye kuphela umehluko, uma bangendlula ngetulu kwaloko, kutsatsa sidlo. Nguleyontfo kuphela esifundzeni sembhishobhi, lesi—lesi—lesivimbela buKhatolika nebuProthetani ekubumbaneni, yindlela yesidlo. Libandla

leKhatolika litsi, “Ngumtimba.” Nelibandla lemaProthestani litsi, “Simele umtimba.” IKhatolika yenta limisa ngaso. Limisa ngunaku, kutsi, batsatsa sidlo, betsemba kutsi batsetselelwe. EmaProthestani asitsatsa ngekukholwa, babonga Nkulunkulu, esidlweni, kutsi batsetselelwe. EmaProthestani atsi, “Sitsetselelwe.” EmaKhatolika atsi, “Siyetsemba kutsi sitsetselelwe.” Limisa nesidlo. Basibita ngelimisa; sisibita ngesidlo. Limisa kwetsemba kutsi kunjalo. Sidlo kwati kutsi kunjalo, futsi siMbonga ngaso. Niyabona na? Nguleyo-ke intfo kuphela lebangeke bahlanganele kuyo. Batakwenta.

³⁷⁵ O, kubukeka kahle kakhulu. Batawubumbana, kuphatsa . . . Kutawu—kutawuphatsa yonkhe i . . . Yebo-ke, liBhayibheli latsi, “Naleti silo tanika emandla ato kuyo ingwadla,” niyabona, batibumbanela bona ndzawonye. Niyabona na? Kona impela loko liBhayibheli lelatsi batakwenta, bayakwenta manje. Kuseluhleni impela, kulo leliviki. Akusho kutsi nginelutfo loluphambene nebantfu bemaKhatolika, anginalutfo ngisho nakubantfu bemaProthestani.

³⁷⁶ Nine maMethodisti nemaBhaptisti, nelinengi lenu nine maPentecostali, uma emabandla enu sekahambe angena shice kulenhlangano yemabandla, lapho batfole imoshali lenkhulu leyakhiwe lapha eNew York, yaleyonhlangano yemabandla, ifana neNhlango yakaMhlabuhlangene netintfo. Betama kubumbanisa bonkhe buProthestani ndzawonye.

³⁷⁷ Manje, emaKhatolika ahlakaniphile kuloko, futsi atoletsa loPapa John wemashumi lamabili nakutsatfu, noma emashumi lamabili nakubili, noma uyini. Utama, ngendlela lephansi, yekutitfoba, kuletsa konkhe kukholwa kwemaProthestani nekukholwa kwemaKhatolika enkholweni yinye, kona kanye loku liBhayibheli lelatsi batakwenta. Nako laph'ukhona. NemaProthestani ayitfokotela, ahhukeka kuko, intsambo, nesicwilisi.

³⁷⁸ Ngani na? Ngani na? Kungoba bete letintfo *leti*. *Lwati*, “Livi licinisile.” *Kubeketela*, “Labo labalindza eNkhosini.” Niyabona kutsi ngicondzeni na?

³⁷⁹ Njengalowo mbhishobhi wemaMethodisti watsi ngalelinye lilanga, ngesikhatsi bendlulisa loko. Futsi noma ngubani uyati kutsi, kanjani, yini leyagcugcutela loko, etama kutfole umthandazo lotsite kutsi ushiwo ebandleni, noma esikolweni. Futsi afuna ku . . . Ngicabanga kutsi kwakuyincwadzi yemkhuleko yemaPresbyterian, noma intfo letsite lenye, nebatali basimangalela le—le—lesikolwa ngoba bebangawuvumelani nalomkhuleko kutsi ushiwo esikolweni. Lombhishobhi wemaMethodisti bekangumfo lomdzala lohlakaniphile, wasukuma watsi, “Loko kuliphutsa.” Watsi, “Akukho emtsetfweni sisekelo.” Wawubamba umoyana wako. Watsi, “Njengasebandleni letfu lemaMethodisti,” watsi, “ebandleni

letfu lemaMethodisti,” watsi, “bantfu labanengi betfu bahlala njalo bakhuluma ngalelhlazo lase Hollywood, nemapercenti langemashumi layimfica nesihlanu abo ayahamba alibuke noma kunjalo.”

³⁸⁰ Yini indzaba na? Basukile bashiya *loku*. Loko kunjalo impela. Basukile bashiya loko.

³⁸¹ Ngangikhuluma khona lapha kulelikamelo, ngalelinye lilanga, ku—ku—kulesinye sikhulu salelinye lemabandla lamakhulu kakhulu emaMethodisti lelilaphaya eFalls City, lelinye lemabandla emaMethodisti lanemoya kakhulu impela kulalapha eFalls City. Kukhombisa, umnyaka weMethodisti lolandzela emnyakeni wetfu lapho, emaPentecostali. Futsi watsi, “ESt. Louis, eMissouri, bahlatiya, cishe etinyangeni letintsatfu noma letine letendlulile, futsi batfola.” Kutsi leyondvodza mhlawumbe lehleti lapha manje ekuseni. Yeboke, uyinkontilaki leyakha loku, lesilungisela lesakhiwo. IMain Street Methodisti, lapho alilunga lakhona, lapho uMnaketfu Lum nabo bekangumfundisi khona. Ngaloko ke siyatfola kutsi, kuloko, kutsi ngiyakholwa kutsi kwakutsi akube ngemapercenti langemashumi lasikhombisa latsite ebantfu bemaMethodisti ekuhlatiyeni, kutsi, lolucwaningo lwase St. Louis, kwakhombisa kutsi emapercenti langemashumi lasikhombisa nalokutsite emaMethodisti bekabhema, nekutsi emashumi lasitfupha nesiphohlono emapercenti abo anatsa tinatfo letidzakanako. UmMethodisti! Futsi intfo lemangalisako kwabakutsi, ngesikhatsi kuniketwa luhlatiyo, noma kulinganiswa emkhatsini wemadvodza nebafati; bafati, kwaba ngemashumi lasikhombisa, emapercenti langemashumi lasikhombisa nentfo, kuya cishe emashumini lasihlanu emadvodza. Bafati labanengi bayabhema futsi bayanatsa kunemadvodza bekakhona. Emashumi lasikhombisa emapercenti, emapercenti latsi akabe ngemashumi lasikhombisa, kubafati kakhulu kunemadvodza.

³⁸² Manje kungatsiwani uma siya phansi eMfundzisweni yeliBhayibheli ekugcokeni tikhindi, nekuphungula tinwele, nentfo lenjengaleyo, niyabona, lapho ekumesabeni nkulunkulu, bafati labatisho kutsi besaba nkulunkulu nebungewele na? Emadzili ekudlala emakhadi nako konkhe lokunye, tinhlebi, tinchavitsi, labangakase bakwati kubamba lulwimi lwabo. Ngelulwimi labo bakhuluma futsi bahleba, futsi bazulazula yonkh’indzawo. Kunjani ngemadvodza na? Emadzili ekudlala emakhadi, imidlalo yegaluva, lengaphandle le bagcoke incenye, timphahla letibukeka titindzala tingcolile itigcokile, ikanye nebafati bahleti ngephandle lapho. Akumangalisi!

³⁸³ Kubona lelocebo lelingcolile lidvonswa kuloyamshumayeli, umshumayeli losiboshwa, ekuseni namuhla na? Yebo, mnumzane. Angikhohwa kutsi leyondvodza inelicala laloko. Kwentani na? Loyo nguMnaketfu... Angilicabangi lakhe... [Lomunye utsi, “Dan Gilbert.”—Umhl.] Yebo. Dan Gilbert,

umshumayeli losiboshwa. Ngesikhatsi leyondvodza ingena igijima ibulala Dan lapha, etinyangeni letimbalwa letendlulile, namanje umkakhe utawuba nemntfwana. Yebo, Dan ufile, ngeke besampompela ingati kumntfwana manje. Utsi Dan wamdlwengula, futsi loyo ngu. . . “Loyo ngumntfwana waDan.” Lokunjena ku. . . Angikukholwa loko njengoba ngingakholwa kutsi li—kutsi li—lihhwabayi linetimpheko telituba. Cha, mnumzane. Ngikholwa kutsi kungemanga. Ngiyakholwa kutsi Dan Gilbert bekayindvodza yaNkulunkulu. Futsi ngikholwa kutsi loko kulicebo ladeveli.

³⁸⁴ Njengaleyontfo izama kugciba imikhuleko. Lowombhishobhi lomdzala wema Methodisti—Methodisti wahlakanipha ngalokwenele kutsi akubambe loko. Kube bekakhonile, kube loko kwakuphumelele, kwakuvuswe lugcozi lwentfo lenye. Kunjalo.

³⁸⁵ Njengalenkinga yekwehlukana entasi eNingizimu, intfo lefanako. Ngikholwa kutsi bantfu kufanele bakhululeke. Ngikholwa kutsi lesive lesi siyayimela inkhululeko. Angimsoli uMnumz. Kennedy ngekutfumela entasi emabutfo. Naloku, ngingesuye u—u “mtsengisi lomusha,” futsi angisiye umsekeli weMbuso welinengi. Angisuye welive lelibuswa nguhulumeni weRiphabliki. NgingumKhristu. Ngako ngi. . . Kepha angikholelwa kuloko. Angikholelwa kutsi bantfu labangemakhalatsi bafanele kutsengisa ngebutibulo babo ngenca yaleyontfo, noma. Kwakuyi—kwakuyinhlangano yeRiphabliki. Ingati yaAbraham Lincoln yabakhulula labo bantfu ngoba bekangumntfu lowesaba nkulunkulu. Ngicabanga kutsi empeleni bafanele lokungenani banamatsele enhlanganweni yabo nangabe batakhe bavote.

³⁸⁶ Kepha nginitjela intfo yinye, lowomfana bekangekho entasi laphaya ngenca, yetikolwa tabo kuphela. Lowomfana usakhamuti. UngumAmerica. Lena yinkhululeko yabo bonkhe. Libala lemuntfu alikafaneli kugucula kwehluka kwakhe. Tsine sonkhe. . . “Nkulunkulu,” watsi, “ngemuntfu munye, wenta ingati yonkhe, tonkhe tive.” Sonkhe simunye. Kepha, loyomfana, bekalisotja. Mnkantjubovu. Wakulwela lebekungiko. Bekanelilungelo lekuya esikolweni. Kunjalo. Kepha bekanetikolwa letinengi lebekangaya kuto.

³⁸⁷ Kunguleyontfo. Uma ubasemvakwayo, kungulentfo yebuhlelo balolusuku lwanamuhla enhla laphaya, lokugcugcutela loko. Ngani na? Bantjintja lawomavoti emakhalatsi kubuRiphabliki aye eMbusweni welinengi, futsi batsengisa ngebutibulo babo ngako. Kulicinisiso impela. UMoya loyiNgewele awukho lapha. . .

³⁸⁸ “Akutsi loyo lonekuhlakanipha.” “Akutsi loyo lonelwati.” Impela. Njengalelibandla nje, lomnyaka lokhona, liyatitsengisa lucobo. Aniboni kutsi kutakwentekani na?

389 Anginandzaba noma loku kungatsetjulwa. Naku kufika. Uhuh. Ya. Yini indzaba na? Make wami lomdzala bekavamise kutsi, “Nika develi timfanelo takhe.”

390 Kwakukhona indvodza yinye leyenta intfo leyodvwa lesile, loyo bekungu Castro entasi laphaya. Yebo, mnumzane. Wehlela entasi lapho. Nabosozimali bebanato tonkhe tindvondvolo nako konkhe loku...kusezingeni legolide, njenge United States. Wentani na? Watsenga tonkhe letotitifiketi temali. Watfola imali nangayiphi indlela lebekangayitfola ngayo. Wasewentanjani ke ngalesosikhatsi na? Wabese wenta lemali iba yimbumbulu, futsi wayintjintja. Wayibuyisela emuva. Nguleyo kuphela intfo lelive leli lelingayenta.

391 Niyivile i*Life Line* ngalokunye kusa na? Kungani, niyati, kunjengawe nje uma utsengisa titifiketi temali ngegolide. Titifiketi sesivele senyukile. Nalohulumende lokhona manje ucitsa imali kukuphi na? Emalini yemtselolo lebatawube bayibutsa eminyakeni lengemashumi lamane kusukela manje. Sewukwentile. Leyo kuku*Life Line* khona lapha eWashington D.C., esiveni sonkhe. Imitselo lebayisebentisako, futsi betama kutsenga kwangaphandle kwalelive. Yebo-ke, bakukhipha noma kukanjani. Aniboni yini na? Nguloko impela laba-labatokwenta. Niyabona na? Kuyini na? Manje, uma lesive sehla ngelizinga, intfo kuphela lekumele siyente kutsi sehle ngelizinga. Intfo kuphela lesingayenta kutsi siphelelwe yimali.

392 Leyo ngiyonantfo lesile lesingayenta, sigucule imali. Kepha ngeke bakwente, ngaphansi kwalokuphatsa lokukhona. Libandla lemaRoma leyiKhatolika lineligolide lalo umhlaba wonkhe. Nalabatokwenta kutsi balitsengise, “Lamadvodza lanjingile,” nalokunye, “emhlaba,” njengoba liBhayibheli lasho. Batakwentanjani, ngaphambi kwekutsi balahlekelwe na? Inkapani yeLigwayi iBrown ne Williamson, linengi labo bangemaKhatolika, empeleni. Nato tonkhe leti letinye tintfo, batakwentanjani na? Batakuvuma loko, futsi bayotsatsa imali eRoma, lapho-ke bayobe seabutsengisile butibulo balo. IRoma iyalesekela. Yebo, mnumzane. Liyokwesekela. Futsi batfola umgomo lowenele manje, batfola lowenele lobatungeletile, ungenisa yakhe indlu yabayesikhulu. Bukani kutsi uMnumz. Kennedy ucela ini.

393 Futsi uma nibona loku, ngalolunye lusuku, asisekho nhlobo sidzingo sekuvota. Kusitani kuvota na? Mangabe, bakubeka ephepheni, bakufakazela phambi kwesive, futsi bayala kwenta noma yini ngako. Ngesikhatsi, bafakazisa kutsi lemishina esiveni sonkhe yayicishiwe, kutsi bakhetse uMnumz. Kennedy ngelivoti lemanga. Alisho yini liBhayibheli kutsi uyongena ngekukhohlisa na? Impela, emanga. Manje, angiphambani nelicembu leMbuso wentsandvo yelinengi futsi ngalokunjalo nanelicembu lemaRiphabliki, kepha ngibeka emaciniso lasuka

eBhayibhelini. Kusitani kuvota na? Bayati kutsi ngubani lotongena lapho.

³⁹⁴ Bangakhi kini labakhumbula mabonakudze lapho bekunebesifazane lababili bemile na? Nalomunye watsi, “Ngitawuvotela uMnumz. . .” Noma, umProthestani wesifazane watsi, “Ngitawuvotela uMnumz. Kennedy.”

Batsi, “Ngani na?”

³⁹⁵ Watsi, “Ngoba ngicabanga kutsi uyindvodza lehlakani phile kune Mnumz. Nixon. Angaba nguMengameli loncono.”

³⁹⁶ Wase-ke utsi, “Lona nguwesifazane loliKhatolika. ‘Utawuvotela muphi na?’”

³⁹⁷ Watsi, “NgiliKhatolika, iRoma leliyiKhatolika, liKhatolika lelitsembekile.” Watsi, “Ngitawuvotela uMnumz. Nixon.”

“Ngani na?”

³⁹⁸ Watsi, “Ngoba, ngicabanga kutsi uMnumz. Nixon utawuba nguMengameli loncono ngoba uyatati tintfo. Uyabati kakhulu bukhomanisi.” Lowo wesifazane wakhuluma emanga.

³⁹⁹ Nginako *Lo. . .* labakubita, *EmaCiniso eluKholo Lwetfu*, incwadzi lephakeme kakhulu yemaKhatolika lengatsengwa. Futsi itsi ngekhati lapho, “Uma kuneliKhatolika ethikithini, leligijima liphikisane neliProthestani; uma liKhatolika livotela liProthestani, bayancunywa ekuhlanganyeleni nelibandla leKhatolika.” Kunjalo. “Futsi uma kunemaKhatolika lamabili akhankhasela sikhundla lesifanako, bayokhetsa liKhatolika leletsembeke kakhulu ‘ebandleni lelingumake’ bavotele bona.”

⁴⁰⁰ Niyabona kutsi kukanjani, loko kukhohlisa, loko lebetama kukwenta na? Bakhapha imali, kutsenga. Ngani na? Betama kukuncamula. Futsi bayakwenta, futsi ushayekile manje. Futsi kuyini na? Kusezingeni leligolide. Nelibandla leKhatolika, tigaba tetiphatsimandla, liphetse ligolide lemhlaba. [Lomunye utsi, “Likhulu nemashumi lasitfupha nesiphohlongo semadola latigidzidzi.”—Umhl.] Likhulu nemashumi lasitfupha nesiphohlongo etigidzidzi. Nako lapho’ukhona. Libuyela emuva ezingeni leligolide, nani nine bantfu nivele nigcine emakhaya enu netintfo, kepha nibelibandla leKhatolika. Lesive selibandla leKhatolika. Yonkhe lentfo ibanjelwe ekhati kanjalo, ngemali yabo. Ngabe liBhayibheli alikhulumi ngaloko na? Leso sitfombe liBhayibheli lelisidvwebela sona.

⁴⁰¹ Lengizama kukusho, mnaketfu, namuhla. Batawutsi, “Loko kutawulenta libelibandla lelihle. Kutawuhlanganisa buProthestani.” Kubukeka kukahle esweni lekwenyama, kepha lwati lwalelive lubuwula kuNkulunkulu.

⁴⁰² “Futsi kwamtfokotisa Nkulunkulu, nge—ngebuwula beshumayelo, kusindzisa labo labalahlekile,” ngesikhundla sebuNkulunkulu, Lasigcoba eBandleni laKhe, kwakha liBandla

etikwaletimo leti takamoya futsi hhayi kunoma nguyiphi intfo lephatselene nemhlaba.

403 Phetro watsi, “Ngoba nikubalekele konakala kwelive lokukwenkhanuko yemali, nenkhanuko yesikhatsi lesikhulu, nenjabulo, kanye nekudla, nekunatsa, nenkhanuko lesinayo. Nikubalekele loko. Futsi manje nakhelwe ekuphileni. Ngikubhalela liBandla loko,” washo njalo. Nako-ke lawukhona. Nikufundzile na? Nikutfolile na? Nikuvile ngesikhatsi sikufundza emuva lapha ku Phetro weSibili na? Lalela nje kutsi utsini lapha, kutsi kubhalwe kahle kanjani lapha, kutsi u—ukubeka kanjani. Kulungile. Mlaleleni manje asakhuluma. Kulungile.

Phetro, Simoni Phetro, inceku nempostoli wa Jesu Khristu, iya kubo labe...mukele kukholwa lokuligugu njengekwetfu nikwemukele ngekulunga kwaNkulunkulu neMsindzisi wetfu Jesu Khristu:

...kuthula ku—kungandziswa kini ngekwati Nkulunkulu, nanga Jesu Khristu iNkosi yetfu,

Ngekwemandla akhe e—ebuNkulunkulu usinikile tintfo tonkhe...

404 Ngubani lotawudla lifa lemhlaba netintfo tonkhe na? [Lomunye utsi, “Labangwele.”—Umhl.] Impela. “Lokuphatselene...” Ya. Kulungile.

...loko lokuphatselene nekuphila nekumesaba Nkulunkulu, ngekumati yena lowasibitela enkhatimulweni kuye enkhatimulweni:

Ngaleyondlela siphuwe ngalokwendlulele kakhulu... setsembiso lesiligugu: kuze ngato nibe bahlanganyeli besimo sebuNkulunkulu, niphunyule ekubhujisweni (Lalelani kuloko.) lokuseveni ngenkhanuko.

405 Inkhanuko yemali, inkhanuko yetintfo letinkhulu, inkhanuko yekutsandvwa bantfu, letintfo leti tifile ekholweni. Asinandzaba. Lithende noma ikhotheji, ngingakhatsalela ini; ngiphila noma ngifa, ngicwila noma ngimita na? Nguleyontfo lenginandzaba ngayo, uMbuso waNkulunkulu. Noma ngabe nginakekela likhaya lami, noma ngabe nginakekela umdeni wami, noma ngabe nginakekela noma yini, angimane nginakekele Khristu, litsemba leNkhatimulo.

406 Ngakhe ngikhuphuke, O Nkhosi, kuLoku. Akutsi Khristu abe yiNhloko yami, lesebenta kimi. Esisekelweni sami, kukholwa kwami lokukuYe, akutsi emandla, lwati, kutitsiba, kubeketela, kumesaba nkulunkulu, nekutsandza bazalwane, kusebente kimi, O Nkhosi, kungumthandazo wami. Anginandzaba; kuphilwa noma kufiwa, kucwilwa noma kumitwa; kulihlelo, noma kungekho hlelo; kungumngani noma kungasimngani. Akutsi Loko kusebente kimi, akutsi emandla

aKhristu, lwati lwaKhe, akutfululwe, kuze ngikwati kufundzisa labo.

407 “Ngoba Nkulunkulu umisile eBandleni, baphostoli, baprofethi, bafundzisi, belusi, nebavangeli, bonkhe ekupheleliseni nekuletsa onkhe lamandla kuko, kuloko kuphelela kwekuBuya kweNdvodzana yaNkulunkulu.” Ngalinye lalamatje angawekwakha laphuma kuLeli. *Loku* yimphahla yekwakha yaloKu. Ngalinye lalamandla angewaKhe, futsi atfululwa aphuma kuYe, ehlele kubo. Amen.

408 Sekuyinsimbi yelishumi nakubili enhloko. Kuyaphi konkhe loku na? Amen. Niyamtsandza na? [Libandla litsi, “Amen.”—Umhl.] Niyakukholwa loko na? [“Amen.”] Lalelani, labancane.

409 Dzadzawetfu Kidd utsite, manje ekuseni, “Mnaketfu Bill, angati noma ngiyobuye ngikubone futsi.” Loko kucishe kwangibulala. Niyabona na? Ucabanga kutsi sewugugile, vele ugugile. Ngakhuleka kutsi Nkulunkulu amphilise neMnaketfu Kidd, sikhatsi lesidze.

410 Ake nginitjele, asati kutsi sitawuhlala sikhatsi lesingakanani sindzawonye. Angati kutsi ngitawubanani sikhatsi lesingakanani. Nkulunkulu angangibita angisuse kulomhlaba. Angangibitela kulenye insimu yenkonzo. Angakubitela ndzawanatsite. Asati. Kepha, a—asitfole. Asingavumi loku kwendlule ngetulu kwetfu nje. Asikutsatse loko.

411 Nako, kuseBhayibhelini. Naku, kufanisa noma yini lenye. Futsi kube benginesikhatsi sekukwenta! Ungeke ukwente ngelilanga linye. Niyakwati loko. Kepha, ngingabophela yonkhe intfo ndzawonye!

412 Bukani, ngesikhatsi sesicedze loyomlayeto lapho, niyabona kutsi uMoya loNgcwele wentani laphaya elubondzeni, aniboni na? Bangakhi ke bebalapha ngalesosikhatsi na? [Libandla litsi, “Amen.”—Umhl.] Niyabona na? Impela! Wehlela phansi ngco, wadvweba intfo lefanako, leNgelosi yeNkhosi.

413 Niyabona, kuliciniso. Ningakuvumeli kuniphunyuke. Bambelelani kuko, bantfwana. Bambelelani kuloko. Khumbulani, yakhelani etikwekukholwa kwenu, emandla, lwati, kubeketela!

414 Manje, lapha, ngicabanga kutsi nginesicephu seliphhepha lapha, uma ngingakaliwisi ndzawanatsite ngesikhatsi ngishumayela. Nali khona lapha. Ngiyabonga, mnaketfu. Ngiyabonga, kakhulu. Uma nifuna ku—kulibuka, futsi nibone uma kukhona lokutsite leningakhona ku...Mhlawumbe kuyiphethini lenconywa kunalena lelapha, kutsi ningakhona kuyikopisha lokunye kwaloku kuyo. Ngitayinamatselisa lapha nje, futsi impela ningabuka kuyo futsi—futsi niyithayiphe.

415 Manje ngifuna niyitsatse bese niyayidadisha, futsi niyicatsanise, bese ke niyayenta. Ningayidadishi nje kuphela, yicatsaniseni, kepha yenteni uma nenta. Yitsatse ngebucotfo ibeyakho lucobo. Ungasho kutsi, “Yebo-ke, ngikujabulele kuyilalela.” Ngikujabulele, nami. Kepha kuyilalela, bese uyayemukela, kwehlukile. Niyabona na? Niyabona na? Kwehlukile. Niyabona na?

416 Tisikhombisa tintfo legunyata kwentiwa kwemumo waNkulunkulu. KunemiNyaka lesiKhombisa yeliBandla, lena Nkulunkulu laletse ngayo liBandla kulentfo legunyatako. Futsi Ubenetifunywa letisikhombisa kukwenta. Kukhona sikhombisa, sikhombisa, sikhombisa. Niyabona na? Sikhombisa yi—yinombolo yaNkulunkulu yekuphelelisa, na kutsatfu yinombolo yaNkulunkulu yekuphelela. Ngako, kuna kutsatfu, nabo kutsatfu labasikhombisa. Ngako, ngekwetibalo, ngakamoya, ngeLivi, ngebufakazi baMoya loNgcwele, konkhe kuphelelise lentfo ndzawonye. Asikudadisheni.

417 Asengete ekukholweni kwetfu letintfo leti, khona-ke, kuze sifinyelele emumweni logcwele waKhristu; sihlanganiswe ndzawonye ngelutsandvo lwebuNkulunkulu, kwesaba Nkulunkulu, sitfobelane lomunye nalomunye enhlitiyweni yetfu, sihloniphane lomunye nalomunye ngalokujulile, umusa webunaketfu nebu dzadzewetfu, kungabi nenhlamba, kungekho lutfo kepha kuphela bumhlophe baMoya loNgcwele buphila. Niyabona na? Kuhlalisana ndzawonye, ube ngumKhristu. Hamba ngekukholwa. Vumela emandla aNkulunkulu agelete kuwe; vumela lwati lwaNkulunkulu, uma kufika kulokungiko nalokungesiko. Uma develi aletsa intfo letsite lengashayikhona emBhalweni, suka kuyo uhambe. Kunjalo.

418 Ngiyabacabanga labo bapostoli abazange bente njengatsi. Bahamba hamba, cishe emadvodza emagama lambalwa, baze bafike epulpiti. Bangena benta lebebefanele kukwenta, base bayaphuma. Yebo, mnumzane. Bebanemandla. Bebanemandla. Bebangenakuphikisana namuntfu. Bebati lapho bebeme khona. Nguloko kuphela. Bebamati lebebakholwa nguye. Bachubeka bahamba ngeMoya. Benta kuphela . . .

419 Njengoba nje ngishito kulobunye busuku. Kuvuma ngenhloko nje lokuncane, nguloko kuphela Nkulunkulu bekakwenta, khona-ke akukho tintfo letitobamisa. Ababatanga bese bayadadisha, futsi banhhinhitele futsi bakhatsateke njengoba senta, kutsi bangakwenta *loku* noma *loko*. Bachubeka bakwenta, nakanjani. Kuvuma ngenhloko lokukodvwa nje kwaNkulunkulu, kwakwenta, masinyane nje. Ngani na? Bati kanjani kutsi kuvuma ngenhloko lekwakwela kuNkulunkulu na? Bebanawo onkhe lamandla phakatsi lapha, natotonkhe letintfo letibagunyatako. Nekuvuma ngenhloko lokuncane kwekucala kwaNkulunkulu bacatsaniseka nako konkhe kwa*loku*, nangeLivi laKhe. Bebati kutsi bekuLivi laNkulunkulu,

basuke bahambe. Abatikhatsatanga ngalutfo lolunye. Ngesikhatsi Nkulunkulu akhuluma, bahamba. Sikhuluma . . .

⁴²⁰ Nkulunkulu ukhuluma natsi, sitawutsi, “Yebo-ke, sitawucala. Sitawubona uma singakhona kuphila leMphilo.” Intfo yekucala niyati, umuntfu lotsite uyakucansula. Yebo-ke, impela, loyo ngudeveli.

⁴²¹ Ufanele kube umbonile etama kungivimbela kutsi ngingeti kulenkonzonzo manje ekuseni. Ufanele ube naloko ngalesinye sikhatsi. O, umusa! Ngifanele ngilwe sonkhe sikhatsi ngake ngabita ligama lenkonzo. Futsi uma ngitokhulekela logulako, nalotsite lofako angakasindziswa, kutawubakhona emashumi lamatsatfu etincingo letingenako emizuzwini lelithubi, uma tingangena ngekushesha kanjalo, kungivimbela kuko. “O, Mnaketfu Branham, ufanele wente *loku*.” Kepha kunemphefumulo losesimemi lesibucayi. Impela. Ya.

⁴²² Ngalobunye busuku, ngabitelwa kuleny’indzawo. Insizwa, ngakhuluma nayo entasi lapha kuloku lenikubita, isuphamakethe, eminyakeni lembalwa leyendlulile. Wangenwa kunatsa tjwala. Bengimati lomfana, umfana lomuhle lolungile, kepha bekasoni. Ngako-ke unina washayela kutsi bangibite. Ngicabanga kutsi wabita Doc emahlandla lambalwa. Mine . . . Washaya, wase ubita Billy, futsi—futsi ekugcineni ngawutfo lomyaleto. Futsi ngesikhatsi ngitfo lumbiko, ngeliciniso ebuhleni, ngangakaze ngilwe kangaka emphilweni yami, kutsi ngifinyelele kuloya mfana.

⁴²³ Futsi mangifika lapho, lomfanyana tatane besangasangati. Nango lapho, alele lapho, aculekile, asolo achubeka. Uyise etama kumnyikanyisa, atsi, “S’thandwa.” Nalendvodza inemashumi lasihlanu, cishe inemashumi lasihlanu nakunye eminyaka budzala. Futsi atsi, “S’thandwa,” *loku*, “nekutsi lala uthule.” Futsi beketama kuvuka. Imikhonywana yakhe lemidzala *seyingaka* bukhulu bayo. Lomfana besacedvwe ngumdlavuza sekaze angasesilutfo sekulikhekheba lemdlavuza. Tonkhe titfo temtimba wakhe tatinemdlavuza. Ngisho nemitsambo yakhe yengati yasingumdlavuza, yonkhe intfo. Futsi nango-ke lapho, etama kuvuka, achubeka kanjalo.

⁴²⁴ Ngambamba ngesandla, ngatsi, “Woodrow, Woodrow, lona nguMnakenu Branham.”

⁴²⁵ Uyise watsi, “Awati yini na? Lona nguMnaketfu Bill. Woodrow, lona nguMnaketfu Bill.”

Watsi, “Uh. Huh. Uh-uh-uh.” *Kanjalo*.

⁴²⁶ Neyise wabuka wase utsi, “Billy, wephute kancane kufika.”

Ngatsi, “Akukephuteki kakhulu. Ulapha.” Benginemphi.

⁴²⁷ Futsi ke lalabanye bafana, labanye bafana labatsite, toni, bebeme lapho, labanye labatihlobo takhe. Ngatsi, “Niyabona, bafana, tilungiseleleni, ngoba niyofika kulenzawo. Nimelwe

kwehlela lapha. Niyabona na? Mhlawumbe kungabi nge—ngemdlavuzwa. Ningeta ngalokunye lokutsite, ngaphandle laphaya emgwacweni longutsela wayeka, nophela kufa, noma lokunye. Nimele nifike kuko.” Sakhuluma nabo.

⁴²⁸ Ngangilindzele kubona kutsi uMoya utawutsi angenteni. Ngilindzile. Intfo yekucala leniyatiko, ngeva loko kuvuma ngenhloko lokuncane. “Beka tandla takho kuye.”

⁴²⁹ Ngahamba ngatungeleta, ngatsi, “Nonkhe khotsamisani tinhloko tenu.” Bonkhe bakhotsamisa tinhloko tabo, bafu lababili noma labatsatfu ekhatsi lapho.

⁴³⁰ Ngabeka tandla tami etikwakhe. Ngatsi, “Nkhosi Nkulunkulu, vumela lomfana abenanembeza wekwati kutsi utakwentanjani, ngaphambi kwekutsi ahangabetane nalentfo. Uyafa. Lodeveli umlimatile, futsi uyahamba. Utinatsele lucobo lwakhe ekufeni, futsi nangu akulesimo lesi. Ngiyakhuleka Bani nemusa kuye.” Futsi ngesikhatsi ngimkhulekela, ngekusa lokulandzelako bekatihlalele, acoca neyise.

⁴³¹ Busty Rogers, lo... Bangibitela entasi lapha esibhedlela, esikhatsini lesingesidze lesendlulile. Ngangingaphandle laphaya ngalelolanga, emvakwekuba sengishumaye le lapha eMilltown lapho Georgie Carter lomncane aphiliswa khona. Nonkhe niyakukhumbula. Futsi lapho uma uMnaketfu Smith, umshumayeli waseMethodisti, watsi, “Uma akhona lowake wabhabhatiswa, eGameni laJesu Khristu, akaphume phansi kwelithende lami,” kanjalo nje. Enhla le eTotten Ford, kubanjwe leyonkonzo enhla laphaya. Futsi, o, angigceka ngako konkhe longakucabanga. Angizange ngisho nalelilodvwa ligama; ngachubeka nje. Nganginemyalo. INkhosi yangikhombisa umbono. Kwakunemntfwana wemvu entasi laphaya, abambeke ndzawanatsite ehlane. Nonkhe niyawukhumbula lombono, nonkhe. Ngiyacabanga niyawukhumbula. Niyawukhumbula na? [Libandla litsi, “Ameni.”—Umhl.] Impela. Kulungile. Ngako-ke ngangehla ngidzabula ehlane lapho, ngilitingela.

⁴³² Ngaya eTotten Ford. Umnaketfu Wright laphaya uyati. Sawela, angatanga kutsi kumele ngentenjani. Ngatsenga libhokisi lensipho lelincane, ngemasenti lalishumi. Ngangitophuma ngiye lapho, ngime lapho ngishumaye le esibehhisini. Watsi uyeniyuka, uya esicongweni sentsaba, kuyotsengiselana. Ngahamba naye. Kwakunesakhiwo lesikhulu lesidzala selibandla laseBaptisti sakhiwe etulu lapho, singenalutfo. INkhosi yatsi kimi, “Mani laphaya.”

⁴³³ Ngatsi, “Ake ngitsi cekelele lapha, Mnaketfu Wright.” Ngase ngiyema. Wachubeka wenyuka wase uyabuya.

⁴³⁴ Ngaya lapho, futsi angikhonanga kuvula umnyango. Ngatsi, “Nkhosi, uma Usekhatsi kuloku, Ufuna ngingene kulelisontfo, ngivulele umnyango.” Ngahlala phansi lapho futsi ngangicabanga.

435 Ngeva umuntfu eta; enyuka, wase utsi, “Unjani? Ngiyakutjela,” watsi “bewufuna kungena kulelisontfo na?”

Ngatsi, “Yebo, mnumzane.”

Watsi, “Nginaso sikhiya lapha.”

436 Ngacala inkonzo. Liviki lekucala, kwakungabonakali lutfo. Ngebusuku bekucala, nganginelibandla, uMnaketfu Wright nemndeni wakhe. Intfo yekucala niyati, ekupheleni kweliviki, abakhonanga ngisho kubamisa ebaleni labo, kwakumatima. Solo lelozinyane lemvu lingakaveli. UMnaketfu Hall wasindziswa ngaleso sikhatsi, ungumfundisi lapho manje, bonkhe. Angitfolanga kutsi lelizinyane lemvu lalikhuphi. Emva kwesikhashana, ngaphandle kwechurch of Christ, entasi ngaphansi kwentsaba, laphaya leyontfombatanyana leneminyaka leyimfica netinyanga letisiphohlongo yayingakanyakati, ilele lapho. Nango lapho. Nonkhe niyayati lendzaba. Yebo, mnumzane.

437 Futsi ngaleyontsambama ngesikhatsi Busty Rogers, lomkhulu locatsa lonelivi lelihoshotelako longumnkantj’ubovu eme lapho... Ngaphumela lapho. Nako kume libandla leMnaketfu Smith kutongihleka, lingiphukuta, ngekubhabhatisa eGameni laJesu. Ngaphumela ngephandle kulawomanti laneludzaka ase Totten Ford, lapho beba... [Akucoshwanga etheyiphini—Umhl.]... enhla nemgeleto lapho, futsi ubhodla kakhulu kangangoba ungakhona. Lidlanzana lemadikhoni laphuma nami.

438 Ngatsi, “Ngime lapha namuhla ntsambama ngimele uMbhala loNgcwele waNkulunkulu.” Ngatsi, “Ngifundza eBhayibhelini lapha lapho Phetro atsi, ‘Phendvukani, wonkhe wenu, nibhabhatise eGameni laJesu Khristu kuko kutsetselelwa kwesono sakho.” Ngagucuka, nganiketa iNcwadzi kulomunye wemadikhoni.

439 Ngaphumela lapho, ngase ngitsi, “Loyo lotsandzako, lophendvukako etonweni takhe, uvumelekile kuta.” Ngaphumela laphaya emantini. Ngatsi, “Kubonakala kimi kungatsi tiNgelosi tihleti kuwo onkhe emagala manje, tiyabukela.” O, hhe! Cishe ngesikhatsi sengibhabhatise cishe lababili noma labatsatfu, lonkhe libandla lakhe, labo besifazane bagcoke tingubo tesilikhi letinhle, bashaya lawomanti, bakhala bamemeta ngemaphimbo abo. Ngabhabhatisa libandla lakhe lonkhe eGameni laJesu Khristu. Niyakwati loko. Nginesitfombe sako. Nako lakwakukhona.

440 Kwakuyini na? Kwengeta emandleni akho. Niyabona na? Kuyekele nje. Nkulunkulu uyati kutsi kwentiwa kanjani. Nkulunkulu uyati kutsi tifezwa kanjani letintfo leti. Abasho labafuna kukusho. Akwenti mehluko. Chubeka nje uhambe.

441 Busty Rogers eme lapha, ngesikhatsi akubona loko, watsi, “Manje ngiwukholwa ngenhlitiyo yami yonkhe.” Futsi

nanguya aphumela emantini, netimphandla takhe letinhle, futsi wabhabhatiswa eGameni laJesu Khristu.

⁴⁴² Cishe eminyakeni lemitsatfu noma lemine leyendlulile, bangibitela entasi lapha esibhedlela eNew Albany. Nango lapho, afa, abulawa ngumdlavuza, sewumudle wancedza. Bodokotela batsi bamnika kuze kube kungakusasa ekuseni kuphela, kutsi aphile. Watsi, “Uyafa manje.” Watsi, “Shesha ufike.”

⁴⁴³ Ngehlela kulelokamelo, umasengifikile, kuma lapho ngikhuleke. Watsi, “Billy, kukhona umushi wenkosazana lotungelete lelakona ngale.”

⁴⁴⁴ Ngase ngiyagucuka, kutobuka. Ngatsi, “Busty, sivumelwano. Angeke ufe. Sivumelwano seNgati siyakusindzisa.”

⁴⁴⁵ Ngabeka tandla tami etikwakhe, ngatsi, “Nkhosi Nkulunkulu, ngaloyombono ngale lofakaza kutsi Ulapha. Sivumelwano saKho sikutsi, loku, ‘Ngemivimba yaKhe siphilisiwe.’” Ngabeka tandla etikwakhe, futsi wasindza lapho. Watfunyelwa ekhaya.

⁴⁴⁶ Futsi cishe lemine noma lesihlanu iminyaka, cishe iminyaka lemine, kudotjwa phansi phezulu emfuleni nako konkhe, kuchubeka. Futsi uma umdlavuza bewukadze usemphinjeni wesisu, kuwente wacina, kwakunelifindvo lelikhulu lelilukhuni. Bodokotela, bomnkantj’ubovu besibhedlela, bamtjela kutsi banendlela yekukwelapha yekhobalti lengakwenweba loko, kuze kudla lokunengi kukhone kwehla ngesikhatsi sinye. Bekanesikhatsi lesilukhuni kutfole kudla lokunengi, bekadla ngekungajaki. Wawela kutsi kuyokwentiwa. Beningati kutsi bekalapho.

⁴⁴⁷ Ngako kwatsi ngesikhatsi seabahlindzile, kwatfolakala kutsi kwakumklinklitisa, futsi washaywa sifo seluhlangotsi. Wafa luhlangotsi lwakhe kwehla kanjalo. Nentfo kuphela lebekangayenta kwakukukhala nganhlanye. Bekanepenseli, *kanjalo*, futsi watsi, “uh, uh, uh.” Futsi wetama kubhala, achachatela *kanjalo*, ngesandla sakhe lesikahle. Luhlangotsi lwakhe lwangesancele, lushayekile kwaze kwayofika entasi. Futsi wabhala, sandla sakhe: “Jesu uyasindzisa, 1900 nentfo letsite.” Abakhonanga kukutfole.

⁴⁴⁸ Ngako manje uma umkakhe atsi, “Mnaketfu Branham, angati kutsi uchazani ngaloko.”

⁴⁴⁹ Ngatsi, “Nkht. Rogers, lakuchazako, kwakukutsi 1900 nentfo, kutsi wasindziswa futsi wabhabhatiswa eGameni laJesu entasi laphaya. Nguleyo intfo lekhokhelako manje. Akesabi kufa.”

⁴⁵⁰ Ngatsi, “Nkhosi Nkulunkulu, sindzisa imphilo yakhe. Ngikukhuleka, eGameni laJesu, kutsi Utamsindzisela imphilo yakhe.” Ngabeka tandla etikwakhe. Sifo seluhlangotsi

samyekela. Kunklinklita kwema. Futsi wavuka embhedzeni. Futsi uvukile manje, uniketa bufakazi.

⁴⁵¹ Yengeta ekukholweni kwakho, emandla; yengeta emandleni akho, lwati; elwatini lwakho, kutitsiba; ekutitsibeni kwakho, kubeketela; ekubeketeleni kwakho, kumesaba nkulunkulu; ekumesabeni nkulunkulu kwakho, kutsandza bazalwane; ekutsandzeni bazalwane kwakho, uMoya loyiNgcwele, naKhristu utawufika. Ngoba, ngaphansi nje kwaKhe... UMoya loyiNgcwele nguMoya waJesu Khristu eBandleni, kubonakalisa lawomandla. O, hhe!

Naku lapha, yikota emvakwensimbi yelishumi nakubili.

Ngiyamtsandza... NgiyaMtsandza
Ngoba Wangitsandza kucala,

Entasi *lapha*, ungakabi nalutfo.

Wangi pur-...(Wentani na?)...insindziso
yami
Esihlahleni eKhalvari.

Ngiba nguloku kanjani na? Ngoba Wangitsandza, kucala.

NgiyaMtsandza, ngiyaMtsandza,
Ngoba Wangitsandza kucala... (Nayo
imbangela.)
Wangitsengel'insindziso
Esihlahleni eKhalvari.

⁴⁵² Ngiyatsembisa, manje ekuseni, kuYe, ngenhlitiyo yami yonkhe, kutsi, ngelusito lwaKhe nangemusa waKhe, ngiyakhuleka kutsi ngitawufuna tinsukutonkhe, ngingayekeli, ngize ngigcwalise tonkhe taletidzingeke letigeleta kulomumo lomncane lomdzala wami, ngize ngibe sibonakaliso saKhristu lophilako. Ngoba, Waba sono njengami, kuze ngibe...ngibe kulunga kwaNkulunkulu, njengaYe. "Watsatsa indzawo yami; Nkhosi, angitsatse yaKhe manje." Ngoba, nguleyo inhloso Layifela. Bangakhi labatawutsembisa leyontfo lefanako, ngemusa waNkulunkulu na? [Libandla litsi, "Ameni."—Umhl.] Tinhloko tetfu tikhotseme manje, netandla tetfu tiphakeme. "Ngi..."

⁴⁵³ Ngiyakwetsembisa, Nkhosi, lelibandla liyakwetsembisa, "Umumo logcwele waJesu Khristu!"

Ngoba Wangitsandza kucala
Wangitsengel'insindziso
Esihlahleni eKhalvari.



UMUMO WEMUNTFU LOPHELELE SSW62-1014M
(The Stature Of A Perfect Man)

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