


# EMAGAMA LAYINHLAMBA

 Ngiyabonga, Mnaketfu Neville. Loku kutsite ku—kungimangalisa. Bengingafanele kuba lapha namuhla. Kodvwa, kusihlwa busuku besidlo senkhosi, futsi ngi—futsi ngicabange kutsi ngitotsi gci ngehlele lapha manje ekuseni. Futsi ngishaye le uMnaketfu Neville, wase utsi, “Yebo-ke, manje, uma uta lapha,” watsi, “yini ungatsi kukhuluma natsi kancanyana nje?”

<sup>2</sup> Futsi ngacabanga, yebo-ke, uma ngehlele lapho, futsi bekungenteka, anginawushumayela, kodvwa ngitotsandza nje kukhuluma ebandleni sikhshana ngetindzaba leti, niyati, lengicabanga kutsi tingacinisa libandla.

<sup>3</sup> Sisandza kubuya nje sivela eluhambeni lwetfu—lwetfu lwekuyotingela ngesikhatsi sasekwindla, bomnaketfu nami, lapha, futsi sibenesikhatsi lesimnandzi kakhulu. Si—sibonga kakhulu, sonkhe sigwalise nswi, futsi—futsi sititfolile tinyamatane tetfu lebesiyotitingela. Ne—nemfundisi wetfu nami uyati kutsi inyama yendluzele imnandzi, kabi kabi. Futsi ngako sibenendluzele lekahle. Futsi ngitfole libhele netindluzele letimbili. Futsi sabuya.

<sup>4</sup> Futsi lesi kufanele kube sikhatsi lengifanele ngaso kukhuluma ngaletotiMphawu letisiKhombisa tekugcina. Futsi abakayilungisi indlu yekukhontela. Futsi kukhona lokutsite, umcabo, lesikubangele. Loko, ngicabanga kutsi lidolobha lisinika indlela lehhedlako, ngenca yekungabikhona kwenzawo leyenele yekupaka yalelinani lebantfu lesiba... labangamumatfwa ngulendlu yekukhontela.

<sup>5</sup> Sifuna indlu lensha yekukhontela yakhiwe lapha, futsi sinencenye lekahle yemali leseyivele yabiwe, ne—nekwakha i—indlu yekukhontela letse kuba yinkhudlwana. Kodvwa uma sinaletinkonzo leti, ngani, niaaondza kutsi kuyini. Kuyintfo lembi kabi. Bantfu batungelete tibondza, ngephandle emvuleni, futsi—futsi—futsi kubi kabi. Futsi ngisho kugekwa kuvela kubangani bami. Batsi, “Mnaketfu Branham, kubukeka kwangatsi ba...” Umngani wami longudokotela, watsi, “Kubukeka kwangatsi bewungatfola indzawo letsite.” Watsi, “Ngiyadzabuka, lapho basendlula.”

<sup>6</sup> Nesi longumakhelwane wami, watsi, “Kungani, nangifika ngalapho ngalokunye kusa ngensimbi yesihlanu. Bewufanele ube lapho...” Wase utsi, “Bantfu besebavele babutsana ngakuleyondlu yekukhontela entasi lapho, ngensimbi yesihlanu ekuseni. Bewufanele ubelapho ngensimbi yemfica.” Ngako, niyabona, futsi kwenta kube lukhuni.

7 Futsi sifuna indlu yekukhontela lenenzawo, futsi lapho wonkhe umuntfu angakhona khona kuhlala phansi. Futsi sicabanga kutsi siphila etinsukwini tekugcina, sikholwa loko. Lapho i...Sifanele sifundzise liBandla nga—nga—ngaletintfo leti, letakhekako, letintfo letiprofethiwe, letinye tato, tinkhulungwane teminyaka. Futsi sekutsi akube yiminyaka lengemashumi lamabili nesihlanu nemashumi lamatsatfu, kusuka kulo lelibandla, lokuprofethiwe, kutsi kuyofezeka. Futsi manje sinako kuyafezeka ngco. Ngako sifanele kutivuselela letintfo leti, kodvwa asinayo indzawo leyenele. Ngako manje ekuseni...

8 Bengitsi kushaya tincingo tami netintfo, itolo, futsi nginaletinye lengimele ngitishaye futsi, kulentsambama, nalokunjalo. Futsi ke benginalabanye bantfu lebebefuna kuta, umfo lomncane lotsandzekako, lonekushaywa luvalo, umnaketfu longumshumayeli ensimini. Nalabalidlazana labanjalo, nemnaketfu lovela eNorway. Futsi—futsi besinetingcogciswano letincane lengemuva ekamelweni lelingemuva. Futsi ngitsite, “Yebo-ke, manje, sitovele siphumele ngephandle.”

9 Futsi uMnaketfu Neville watsi, “Yebo-ke, sitophuma bese sisho emagama lambalwa kucinisa liBandla kancane.” Kwekuca-...

10 Lenye yetintfo tekucala lengifuna kutisho. Ngibhale phansi tintfo letitsite lapha ephepheni, kutsi, uma ngita endlini yekukhontela, lebungifuna kutisho. Lokukodvwa lengikubhalile phansi lapha beku mayelana nekushona kweMnaketfu Taylor lonemusa ngesikhatsi sisahambile.

11 UMnaketfu Taylor beketa kulelibandla iminyaka ngeminyaka. Sonkhe besimati, nginesiciniseko. Kodvwa uma kungaba netihambi letitsite lapha, bekungulowomnumzane lomnene lobekahlala njalo anifunela situlo, sekuhlala phansi. Umnaketfu Taylor, nangigcina kumbona manje, sengiyoze ngimbone ayinsizwa, bekeme laphaya emnyango cishe lamatsatfu noma lamane emaSontfo lendlulile. Watsi, “Ngitotsandza kutfolela tincwadzi, Mnaketfu Branham. Ngitsandza kuniketela ngaletincwadzi.” Ngako tsine, si...

12 Lengikucondzako, bekanesifo sashukela futsi waba kukhoma, futsi beka...angati kutsi bekanesifo sashukela. Futsi—futsi be...Wafa. Akazange afe. Uvele nje wahamba wayoba neNkhosi Jesu.

13 Futsi bekangulotsembekile, umnaketfu lonemoya lomuhle, bekahlala njalo abacabangela labanye bantfu. Futsi kutfokota kwakhe bekukutama kutfolela umuntfu indzawo yekuhlala phansi, uma beta endlini yekukhontela. Futsi niyati, mhlawumbe, uma siwela sewelela ngale kweliGede, kungeke

kwabamrandzi yini kubona uMnaketfu Taylor lapho, asitfolele indzawo yekuhlala phansi, ngakulolunye luhlangotsi na?

<sup>14</sup> Ngicabanga kutsi, esikhumbutweni seMnaketfu Taylor... Beningekho lapha kutsi ngikukhulume neMnaketfu Neville, emngcwabeni wakhe, kodvwa ngifuna kusho livi lekubonga kwami, kumfelokati wakhe. Dzadze Taylor, ngiyacabanga, ukhona lapha ndzawanatsite manje ekuseni, ayibusiswe inhliitiyo yakhe letsembekile!

<sup>15</sup> UMnaketfu Taylor, ngalelinye lilanga watsi, “Khuphuka utongibona. Nginelichitjana leligujiwe enhla laphaya, ngifake inhlangi ekhatsi kulo, kute ukhuphuke utodweba.” Ahlala njalo acabangela lomunye umuntfu. Futsi bekukhona Lomunye lobekamcabangela, lowo bekunguKhristu, kutsi amuphe insindziso.

<sup>16</sup> Futsi ngicabanga kutsi, esikhumbutweni, namanje, salelibandla, njengaloku libutsana njengemtimba manje ekuseni, ake sisukume kanyekanye, sikhotsamisa tinhloko tetfu embikwaNkulunkulu.

<sup>17</sup> Babe wetfu loseZulwini, tsine njengetidalwa letibantfu manje ekuseni, nala—labafikako kulenzawo yekukhontela... Sandla saKho lesikhulu sihambe emkhatsini wetfu sasusa kitsi lomunye webanaketfu labaligugu lesimtsandzako, futsi lesatiko kutsi Wena bewumtsandza. Futsi Ubenesizatfu kuko konkhe loku, Nkhosi, noma nakungenjalo bekungeke kwenteke ngalendlela, sati kutsi liBhayibheli letfu lisitjela, kutsi, “Tonkhe tintfo kusebentelana kube ngulokuhle kulabo labamtsandzako Nkulunkulu.” Nekutsi ukwentile.

<sup>18</sup> Futsi sibuka ndzawotokhe, eveni, futsi sitfolo imvelo ngayoyonkhe indlela ikhuluma natsi, kutsi lithuna lingeke limbambe, ngoba emhlabeni uyifezile lenhloso Lowamtfumela yona lapha kutsi ayente. Bekangulolungile, umnaketfu lowetsembekile.

<sup>19</sup> Futsi siyatfolo kutsi emphilweni yemphilo yetihlahla, nasemphilweni yelilanga leliphuma ekuseni kutsi lisiphe kukhanya. Futsi ekhatsi nemini libasemkhatsini nebudzala. Bese ke kusihlwa liyafa futsi, kutsi nje kuphela liphume futsi ngekusa lokulandzelako, lifreshi futsi lilisha, ngoba lifeze inhloso yaNkulunkulu.

<sup>20</sup> Sibona timbali lapho tichakaza futsi tihlobisa umhlaba futsi tihlobise emahhola emingcwabo, netindzawo temishado, futsi ifeze inhloso; ivule inhliitiyo ikhokhe iphe, ngesihle, luju enyosini, nemakha kulondlulako, buhle kulofunako. Yephana ngako konkhe lenako, kube yinkonzo yaNkulunkulu, bese ikhotsamisa inhlokwana yayo. Kodvwa uma kufika intfwasahlobo, iyavuka futsi, ngoba ifeze inhloso yaNkulunkulu.

<sup>21</sup> Ngako ebusweni bayoyonkhe imvelo, neliBhayibheli, setsembiso, naMoya loyiNgcwele, singajabula ngekutfokota enhlitiyweni yetfu, kwati kutsi uMnaketfu Taylor, ngalokunjalo, Nkhosi, uyifezile inhloso yaNkulunkulu. Futsi kutsi angeke aphindze avuke kungaba kuphika liBhayibheli letfu, Nkulunkulu wetfu, natotonkhe tintfo Nkulunkulu lasiphe tona kutsi sitibuke, kwati kutsi kukhona kuvuka ekufeni. Ngako sibuke ngekulangatelela esikhatsini lapho siyophindze simbone khona futsi, lapho sekamusha futsi aphilile futsi angasayophindze agule noma aguge.

<sup>22</sup> Busisa umkakhe loligugu, loyomlingani wakhe lotsembekile. Kutsi sitobakhumbula kangakanani, sikhatsi lesidze, Nkhosi, lapho sibabona bahamba kanye kanye baphuma baya echibini, futsi batihlalele emabhentjini lamancane ngephandle lapho, badweba, futsi bacoca, nekutsi bebatitsandzani sibili bandzawonye.

<sup>23</sup> Futsi manje siyati kutsi kuneluSuku lolukhulu lolutako, lapho emachawe ekukholwa ayomasha ngaphansi kwalesikhulu sakhiwo lesilihange sekubonisa kuncoba, netiNgelosi te... netingoma tesive tiyogcwala emoyeni. Siyobuye sibabone futsi kuleyondzawo.

<sup>24</sup> Kute kube ngulesosikhatsi, Nkhosi, siphe sibindzi. Sibusise futsi usisite. Sitomkhumbula sikhatsi lesidze uMnaketfu Taylor, futsi wonkhe lota kulendlu yekukhontela, kutsi bekema kanjani emnyango atfolele lofikako indzawo kutsi eve Livi laNkulunkulu, kutsi ahlale phansi atfokomale futsi aphumule.

<sup>25</sup> Futsi ngalelelinye lilanga ngesikhatsi endlula emhlabeni, Nkhosi, ngakhulekela kutsi iNgelosi lenkhulu yaNkulunkulu ime lapho emnyango, kutsi imtfolele indzawo, nayo, Nkhosi, kute ahlale phansi. Ngoba kubhaliwe eBhayibhelini, "Labanesihawu bayohawukelwa." Site simbone, Nkhosi, kwangatsi tinkhumbulo tingachubeka tibemnandzi etinhlitiyweni tetfu, kute kube lilanga lelitsite lapho sesibonana khona futsi kulelinye Live. Sikucela ngeliGama laJesu Khristu. Amen.

<sup>26</sup> Uyohlala njalo akhumbulekile sikhatsi lesidze emkhatsini wetfu nasemkhatsini wetihambi, nalokunjalo, labo labeta ebandleni letfu, noma esakhiweni setfu lapha, kukhonta. Kwangatsi umphefumulo wakhe ungalala ngekuthula phambikwaNkulunkulu, kute kube nguloloSuku.

<sup>27</sup> Ngalelinye lilanga, futsi, ngamunye wetfu utohamba, ngamunye ngamunye, site sehlele ngasemgceeni kanjalo. Asitsi manje, sisenesikhatsi, futsi sisakhona, asitilungiselele lesosikhatsi lesitako; ngoba asati kutsi siyoba nini. Asati kutsi ngubani lotolandzela. Asiphile kanjalo, kutsi ngelusuku ngalunye, kutsi uma kuyokwenteka luke lufike, luyoba lwetfu, siyobe silungele.

<sup>28</sup> Manje, sitsandza kwenta timemetelo. Manje, masinyane, encenye, mhlawumbe, angikakhulumi nemagonsa kusukela ngibuyile, mayelana nesimo sekwakha i—indlu yekukhontela lapha, noma kutsi sitokwentani lokulandzelako, ngekutfole indlu yetfu yekukhontela kute sibenetinkonzo tetfu. Khona-ke ngitochubekela phambili, lucolo, neti—tiMphawu letisiKhombisa, bese-ke kubaTitja letisiKhombisa, netintfo letinengi noko lesifanele singene kuto, masinyane nje.

<sup>29</sup> Futsi manje, ngeliSontfo lelitako ekuseni, lapho, ngifanele ngibe se—Elizabethtown, eKentucky, neMnaketfu L. G. Hoover, e—enkonzweni yekubusisa. Futsi loko kukubusisa litabernakeli lelisha, noma litabernakeli labalitsengile e—Elizabethtown, eKentucky. Entasi ngco ku 62 ute uyofika e—Elizabethtown, noma entasi ngco, ngicondze kutsi, 31, noma entasi nemgwaco lomkhulu lobhadalelwako. Emehlukweni nje, lokuyisa e—Elizabethtown. Kutsi akube li-awa. Kutsi akube ngemashumi lamatsatfu nesihlanu, emamayela langemashumi lamane entasi lapho. Ngicabanga kutsi, cishe emamayela langemashumi lamane, ngendlela le...ya 31, futsi cishe emamayela langemashumi lamatsatfu nesihlanu, noma lokutsite, lenye indlela, entasi ngasemgwacweni lomkhulu lobhadalelwako. KuseSitaladini iMulberry.

<sup>30</sup> Inkonzo yekubusisa. UMnaketfu Hoover utoba naSontfo sikolwa lojwayelekile ngensimbi yelishumi. Futsi ngitoshumayela inkonzo yekubusisa, kusukela ngensimbi yelishumi nakunye kute kube lishumi nakubili, ngaleliSontfo leli lelitako, ngeLweti tilishumi nakunye.

<sup>31</sup> Ebhodini lemibiko ngaphandle lapho, kune—neluhlelo lwetindzaba tako. Futsi iyoba se...Ungayitfole indlela yakho kusukela khona lapho. KuseSitaladini iMulberry. Noma ba—bakhombisa tindlela e...Kusebhodini lemibiko ngephandle laphaya embikwendlu yekukhontela.

<sup>32</sup> Bese ke, nge—ngeLweti ti—tingemashumi lamabili nakubili, ngi—ngimele ngibeseShreveport, eLouisiana, tingemashumi lamabili nakubili, tingemashumi lamabili nakutsatfu, tingemashumi lamabili nakune, tingemashumi lamabili nesihlanu, ne—nemashumi lamabili nesitfupha. Tinsuku letisihlanu, ngiyacabanga, eShreveport, eLouisiana, eLife Tabernakeli. Lelo lineMnaketfu Moore. Bagubha ijubili yabo yegolide. Sibusiso sePhentekhosti sehlela eShreveport, eLouisiana, emashumini lasihlanu eminyaka leyendlula, tingemashumi lamabili nakubili kulenyanga. Emashumi lasihlanu eminyaka, umlayeto wekucala wemaphentekhostali washunyayelwa. Futsi wehla, uMoya loNgcwele wehlela, eLouisiana. Futsi banesikhumbuto kuloko, futsi lena yijubili yegolide. Futsi ngitokhuluma ngalejubili, busuku lobusihlanu, neMnaketfu Moore, eShreveport, eLife Tabernakeli.

<sup>33</sup> Ninabo bangani ekhatsi nakhona ngalapho, ngani, lenifuna kubabhalela, noma lokunye, sitojabula kubanabo baphume. Bese nje nibatjela ngaletinkonzo letitako.

<sup>34</sup> Futsi iLife Tabernakeli, uma akhona loke waba lapho neMnaketfu Moore, uyindvodza lemangalisako. Futsi kunesicuku lesimangalisako sebantfu, Labo baseNingizimu labadzala. Ningeke nje nibehlule. Futsi ngako, iLife Tabernakeli, noma ngubani wangaseShreveport anganitjela kutsi ikuphi. IShreveport icishe ibenebantfu labatinkhulungwane letingemakhulu lamabili. Futsi ilidolobha lelihle, naletinengi tindzawo tekulala. Ngako . . .

<sup>35</sup> Futsi lelitabernakeli lilitabernakeli lelikhulu, litabernakeli lelikhulu impela. Linetitezi, nabovulande labasesitezi, netindzawo taphansi letinkhulu, bese-ke kubanenzawo yaphansi lengembali kwaloko. Futsi nje kunenzawo lenengi. Bese kutsi-nje ngco ngesheya kusuka ehholeni lenkhulu yelidolobha lengahlalisa tinkhulungwane letisihlanu. Njengekwewela nje—nje lesitaladi lapha, kuya ehholeni yelidolobha.

<sup>36</sup> NeMfund. Jack T. Moore, noma—noma ke iLife Tabernakeli eShreveport, eLouisiana. Leyo icala tingemashumi lamabili nakubili. Loko kutawube kunguLesits-. . . Lesine kuya ngeliSontfo. Lesine, Lesihlanu, uMgcibelo, liSontfo, tinsuku letine esikhundleni saletisihlanu. Ncesini. Loko kuyoba tingemashumi lamabili nakubili, emashumi lamabili nakutsatfu, emashumi lamabili nakune, nemashumi lamabili nesihlanu. Ngicabanga kutsi kungaleyondlela, nge—ngeLweti.

<sup>37</sup> Futsi ke, siyotfola ngalesosikhatsi-ke kutsi kutsiwani nge, kutsi senteni ngendlu yekukhontela lapha, kutfola kutsi libandla selichubeke kanjani ngekutfola sakhiwo salo. Letinkapane tekwakha tisitjela kutsi tingafaka emadvodza lenele kuyo, kuze kutsi cishe etinsukwini letilishumi cishe bangabe sebayicedzile kute singene ngaphansi kwayo, niyabona, masinyane nje. Futsi balindzele lidolobha kuphela kutsi lisayine. Niyati, futsi kufanele sibenenzawo lengaka yekupaka, nalokungaka kwaloku. Futsi, o, hhe, kunemibandzela leminengi lebekiwe emahhovisi akahulumende lokungenwa kuyo, kucala kwakha noma yini. Kodvwa ngingatsandza kutsi ngingene kulendlu yekukhontela ngaphambi kwekutsi ngibuyele ensimini futsi.

<sup>38</sup> Manje ngitfole lucingo lwekuya eTanganyika, e-Uganda, nakhona lapho. Joseph uhlele tinkonzo kutsi icale ngeNdlovana.

<sup>39</sup> Futsi itolo, ngesikhatsi ngingena, bekunalabanye bomnaketfu, naDzadze Thoms kanye nabo, labavela ngesheya kwetilwandle, labetile. Futsi bane. . . Ngitfole inothi iphansi emnyango wami, noma—noma simemo lesivela e—enhlanganweni entasi eNingizimu Africa. Ngako ngiyababhalela ke, kutsi ngitfole kutsi yini nje lengentiwa.

Mhlawumbe, ngiseselapho khashane, ngingatsi ngci eNingizimu Africa, mhlawumbe, encenyeni yekugcina yeNdlovana neNdlovulenkhulu, cishe ngaleso sikhatsi.

<sup>40</sup> Futsi siyetsemba kutsi sakhe lendlu yekukhontela, kute ngingenise lemiNyaka yeliBandla, ngaphambi—ngaphambi kwekutsi kungene busika, uma kungenteka. Uma ngingakwenti, noma uma kufanele ngibuye sengivela ngaleya, uma iNkhosi Jesu ilibala.

<sup>41</sup> Bengilalele itolo ngesikhatsi ngitsatsa, ngikholwa kutsi bekukutsanti, etheyiphini. Ngicabanga kutsi ngiyive idlala lapha ngephandle manje ekuseni. Umnaketfu lotsite lomncane waseNingizimu ube. . . Unina bekete enkonzweni. Bekanesimila ebeleni lakhe, futsi bekenganyelwe litfunti lekufa. Futsi uMoya loyiNgcwele, kulomunye walemihlangano lesandza kubakhona eSouthern Pines, ngikholwa kutsi kwakulapho, noma kulenye indzawo, wamtjela, washo ngalesimila sakhe, nekutsi bekangubani, nekutsi uvelaphi. Futsi watsi bekanemfana lobekangumhlubuki, futsi bekatovelelwa yingoti, futsi kube licala lekufelwa ngumuntfu ngesiphosiso. Netintfo letinengi njengaloko. Nalomfo. . .

<sup>42</sup> Konkhe kwenteka ngayo nje lendlela. Nalomdlavuzwa wakhe losimila lowandzako, noma simila lesandzako, njalo, sesuka kuye. Lokukutsi, lesimila lesandzako ngumdlavuzwa, niyati. Ngako ke we—wesuka kuye. Nalomfana wabasecaleni lekufelwa ngumuntfu ngesiphosiso, nako konkhe ngayo kanye nje lendlela uMoya loyiNgcwele lowakusho ngayo. Futsi waholelwa kuKhristu, wabuya futsi. Futsi wenta itheyiphu yako, futsi ngi—ngiyivile idlala. Nikujabulele loko kukhuluma kancane, kwaseNingizimu lokudzadlana na? [Libandla litsi, “Ameni.”—Umhl.] Watsi, “Entasi lapha eNorth Carolin’er,” watsi. O, nje ngiyakutsandza loko, labobantfu labadzala baseNingizimu. Futsi bekane. . . INkhosi ivele yambusisa ngayo. Watsi, “Ngiyati kutsi utsi awuyishumayeli imfundziso, Mnaketfu Branham; kuphela ebandleni lakho.” Watsi, “Siyincenye yelibandla lakho.” Ngako loko kwakukuhle kakhulu kuye, kutsi asho loko.

<sup>43</sup> Futsi manje kunesitfombe, ngiyacabanga, mhlawumbe, sisebhodini lemibiko manje ekuseni. Uma singekho, Billy utosibeka lapho. Etikhatsini letinengi bekusolo kushiwo, ngesikhatsi ngicala kukhuluma, kutsi batsi, “Uyatakhela nje enhloko, Mnaketfu Branham, kutsi ubona loko kuKhanya, loko kuKhanya.” Kungenteka mhlawumbe kukhona, lokulukhuni. . .

<sup>44</sup> Bangahle babekhona labasalako lapha, lemisizi lekhumbulako emuva, ngaphambi kwekutsi kuke kutsatfwe titfombe taKo. Ngabe ukhona lapha longikhumbulako ngikusho loko, emuva kadzenidzeni na? Bukani. Cishe nje letine noma letisihlanu tandla. Dzadze Spencer lapha, neMnaketfu

naDzadze Slaughter, ne-nemnaketfu *lapha*, nemnaketfu ngalaphaya. Bacishe babesihlanu noma labasitfupha bemisizi labasesele.

<sup>45</sup> Yebo-ke, manje, emvakwesikhashana, liso lekhamera labamba lesositfombe. Ngako saya eWashington, DC futsi sendlula kubahloli, futsi sabuya, “Futsi kute kuvetwa ebaleni lokuphindvwe kabili noma akunalutfo.” Watsi, “LokuKhanya kwashaya le-lensi.” Lowo nguGeorge J. Lacy. Ninalo ligama lakhe lisayiniwe. Niyabona na?

<sup>46</sup> Yebo-ke, ngako-ke, tikhatsi letinengi niyeva, ngibuke ngephandle bese ngitsi, “Kunelitfunti lelimnyama etikwalomuntfu *lona*. Kukwenganyelwa litfunti lekufa.” Bangakhi labangivile ngisho loko na? [Libandla litsi, “Ameni.”—Umhl.] Tikhatsi letinengi, niyabona, sikhatsi letinengi. Yebo-ke, kwenteka kutsi kube ngulekhamera leyabamba loko. Futsi ngako sinako loko lapha.

<sup>47</sup> Wesifazane lote kudzadze futsi bekamtjelile, enkonzweni e—eCarolina, lapho sasinenkonzo lemangalisa kakhulu eSouthern Pines. Futsi lapho, lodzadze bekabulawa ngumdlavuzwa emabeleni omabili. Nabodokotela bese bamdzelile kutsi utokufa. Nalodzadze wavele wehlela entasi watsatsa sitfombe sakhe, njengoba nje ngangimtjelile kutsi bekangubani, nekutsi uvelaphi. Futsi ngatsi, “Kunelitfunti lelimnyama etikwakho. Wenganyelwe litfunti lekufa.” Nalodzadze wavele watsatsa sitfombe saloku. Futsi naso sisesweni lekhamera, watsatsa lelitfunti lekufa.

<sup>48</sup> Ngabe noma ngumuphi kini nonkhe uyibonile *ImiTsetfo leliShumi*, futsi wayibona ingelosi yekufa, kutsi yangena yakhukhula kanjani, leso lesimnyama, sitfunti lesibukeka sihwalele, ikulesitfombe lesi. Futsi ngicabanga kutsi sisebhodini lemibiko manje. Uma singekho, Billy uyangiva, ngani, akasifake ebhodini lemibiko. Futsi sinemcibisholo lokhomba kulomuntfu. Futsi lomuntfu, lelitfunti lesuka kulowesifazane, futsi waphiliswa ngalokungumangaliso. Kodvwa kukhona lokufana nalokugacwako, intfutu lemnyama lebutsene lapho futsi yagaceka etikwalodzadze, futsi ilenga etikwalowomdlavuzwa kanjalo, kuvela kuloko. Kusobala, leso sitfunti lapho kufa kutfululeka khona, nako, lokuvela kulomdlavuzwa.

<sup>49</sup> Yebo-ke, akunandzaba kutsi utama kangakanani kutjela bantfu liCiniso, ukhona lotosola kutsi akusiLo liCiniso. Futsi uma uhlala njalo ukhuluma liCiniso, khona-ke uyati kutsi u—ucinisile.

<sup>50</sup> Nginemngani longu—ngumfuyi wetinkhomo, enhla eNshonalanga. Ne—netemvelo tabhadala cishe emadola latinkhulungwane letine temoto yasechweni, kutsi kubalwe lomhlambi weluhlobo lwetindluzele lowashiywa emuva ngale kuTroublesome Valley. UMnumz. Jeverez lohleti lapha endlini



yekukhontela, ngamholela kuKhristu, umphikinkulunkulu phaca. Futsi ningivile ngiyicoca lendzaba yetfu yekugibela ndzawonye. Futsi bekangakholwa kwasalutfu ngaphandle kwesayensi yekutiphatsa kahle yaDarwin. “NalowoMntfwana, lowatalwa yintfombi ntfo, kwakungumbhedvo.” Futsi sakhempa endle ngalolobunye busuku khona lapho la emukela khona Khristu.

<sup>51</sup> Futsi ngako-ke lendvodza yabatjela. Yatsi, “Manje, awudzingi kutsi utsenge leyomoto, leyomoto yasechweni.” Yatsi, “Ngitokutjela ncamashi kutsi tingakhi letindluzele laph’enhla.” Yatsi, “Kunaletilishumi nemfica.” Yatsi, “Bekunemashumi lamabili- . . .Bekunemashumi lamabili nakunye, futsi ngabalala letimbili tato.” Futsi yayikhuluma nempahsi wetinyamatane. Awukavunyelwa ngisho nekutsi ubulale yinye. Ngako yatsi, “Kwakunemashumi lamabili nakunye, ngase ngibulala letimbili tato. Ngashiya lishumi nemfica.”

Wase utsi, “Yebo, Jeff, ngiyati wabulala letimbili tato.”

Yatsi, “Ngakwenta.”

<sup>52</sup> Yebo-ke, batsatsa lemoto yasechweni, futsi benyukela lapho, futsi kwakunelishumi nemfica letindluzele. Watsi, “Billy, tjela lendvodza liciniso nje; ingeke ilikhholwe.”

<sup>53</sup> Ngako kutsi akube ngaleyondlela nje lekungayo. Ungabatjela bantfu liCiniso, kepha noko bona . . .Kubekhona lokunengi kungacondzisisi ne—nekucamba emanga ngetintfo baze bangabe basakholwa kutsi ukhuluma liCiniso uma ubatjela liCiniso. Niyabona na?

<sup>54</sup> Kodvwa siyabonga kakhulu kutsi sinaBabe loseZulwini Lolicinisekisako leloCiniso ngesicinisekiso. Liciniso. Ngako ke uma lolu kutoba lusuku lwami lwekugcina emhlabeni, i . . . ngisho nelucwaningo lwesayensi netifakazelo sifakazile kutsi ngikhulume liCiniso ngaletintfo leti. Kunjalo. KuliCiniso. Ngako mhlawumbe kutoba sebhodini lemibiko. Billy, ukhona yini lapho endlini na? Unaso esandleni sakho, lesitfombe na? Futsi uma unaso, yebo-ke, siletse lapha, khona-ke ungasibeka etulu lapha, futsi mhlawumbe bangasibona. Yebo-ke, angati. Kutobakhona kukhanya e—ebhodini.

<sup>55</sup> Futsi nasi le—nasi lesitfombe khona lapha. Ngiyacabanga kwangatsi anikhoni kusibona. Kodvwa khona *lapha* niyasibona lesositfunti lesinemgaco wekufa etikwaleyonhloko yewesifazane. Futsi naku lokubhalabhaliwe mayelana naso emuva *lapha*, lapho lodzadze atsatsa khona lesitfombe, futsi kubona kutsi empeleni sakhombisa. Futsi naso ke, etulu—etulu lapho. Kusitfunti lesinemgaco wekufa.

<sup>56</sup> [UMnaketfu Branham ukhuluma neMnaketfu Neville—Umhl.] Uyambona lowesifazane, lona khona laphaya?

Nisibonile, ngiyacabanga, Mnaketfu Neville, awukasiboni na? [UMnaketfu Neville utsi, “Yebo.”—Umhl.] Uh-huh.

<sup>57</sup> Ngako, mhlawumbe Billy utosifaka ebhodini lemibiko, uma utsandza, Billy. Wota, usitsatse, usihambise langembali bese usifaka ebhodini, kute wonkhe umunfuo akhona kusibona basaphuma. Yena noma Doc, lomunye wabo. Manje ngicabange kutsi, mhlawumbe, singacacisa bha kutsi nikhone kusibona, kodvwa kunebumnyama kakhulu kuleyonhlobo yesitfombe. Kodvwa utosibeka ngephandle lapho, kute nikhone kusibona, uma basaphuma.

Manje, khumbulani tonkhe letimemetelo.

<sup>58</sup> Futsi manje, nyalo ekuseni, ngicabange kutsi mhlawumbe kutsi sito ke sityi kukhuluma kancanyana ngalokutsite kukhutsata libandla, intfo letoninika lokwengetiwe.

<sup>59</sup> [UMnaketfu Doc Branham utsi kuMnaketfu Branham, “Ufuna leyandzawo na?”—Umhl.] Utsini ke? [“Ufuna leyandzawo na kuko?”] Yebo, Doc, uma utsandza. Kungahle kube kuhle.

<sup>60</sup> Ngifuna kusebentisa loku lapha. Bengine...Labanye babo bebangenako kwekwembatsa, kwangeliviki lelendlulile, ngako sicabange kutsi mhlawumbe kutokwenta nconywa kwanamuhla. Bengifuna kukhuluma ngako, ngoba kumayelana ne—neliphupho dzadze labenalo.

<sup>61</sup> Angati noma Ddadze Shepherd ukhona labandleni manje ekuseni. Ngahlangana naye ngalolobunye busuku. Futsi kukwekucala kutsi ngimbone lowesifazane, ecinisweni, ngangamati nekutsi bekangubani. Ngabe ukhona? Ngiyacabanga akekho. Yebo. Ungeke wabanenkinga, kungabe kukuphambuka endleleni, uma ngitsatsisela kulelophupho, Ddadze Shepherd na? Mhlawumbe ungeke ubenenkinga, ungeke? Kulungile. Konkhe kulungile.

Futsi ngaphambi kwekutsi sisondzele kuloko, ake sikhotsamise tinhloko tetfu manje futsi.

<sup>62</sup> Babe loseZulwini Lonemusa, kuWe siniketa ludvumo ngako konkhe kulunga kwaKho nesihawu. Futsi manje, sithulise, Nkhosi, kute sidadishe Livi laNkulunkulu loPhilako, njengoba Lita kitsi ngembono futsi licinisekiswa nguMoya loyiNgcwele, lisekelwa liBhayibheli. Ngako siyakhuleka kutsi Wena utosipha kucondza, kute sati kutsi akwentiweni kuletinsuku leti tekugcina njengoba sibona emandla lamabi eme asitungeletile manje. Lemphi, imphi yekugcina sekusondzele kutsi iliwe. Sisite, Nkhosi. Njengemachawe sibili, lanemandla, asihlale siphakamise lihawu lekuKholwa, kanye neLivi laNkulunkulu, iNkamba, futsi sichubekele embili. EGameni laJesu. Amen.

<sup>63</sup> Manje, sisacabanga ngekuchubekela embili, imphi, njenge—ngemphi lelungele kuphakwa, lelungele kugadla, i—imphi sibili, kutsi ilwe kulwa kwekukholwa.

<sup>64</sup> Dzadze Shepherd lapha, neMnaketfu Shepherd, lababangani betfu labanemusa kakhulu, futsi labeta kulelitabernakeli. Futsi babantfwana baNkulunkulu labaligugu. Futsi—futsi loDzadze Shepherd, ngesikhatsi ngitsatsa liposi lami, lelo Billy langaliphendvula, umuntfu lotsite atsi nje, “Ngitfumelele timphahla letingaka tekukhulekelwa.” Futsi ngiyatikhulekela. Uvele nje abaphendvule. Kodvwa uma kuyincwadzi yemuntfu ngamunye, ngiyiphendvula mine cobolwami, niyabona. Ngako ngatsatsa liposi lami, futsi ngako ngangilyisa ekhaya. Futsi ngangifundza ekhatsi lapho, yatsi, “Ivela kuDzadze Shepherd.” Futsi kwakuliphupho lekabanalo, etinyangeni le—letitsite letendlulile. Futsi bekangalitfoli kahle hle kwaze kwaba semaSontfweni lamabili noma lamatsatfu lendlulile, ngesikhatsi ngifundzisa ngale—lemi*Nyaka yeliBandla lesiKhombisa* ne—ne ti—titselo letisikhombisa, kuPhetro wesiBili, kutsi kubita kanjani, kuPhetro wesiBili 1, “Kwengeta ekukholweni kwetfu.” Niyabona na?

<sup>65</sup> Kwekucala, ngekwesisekelo, kuKholwa. Kwesibili, wengete ekukholweni kwakho, emandla; emandleni akho, kwati; nasekwatini, kutitsiba; nasekutitsibeni, kubeketela; ekubeketeleni, kumesaba nkulunkulu; nasekumesabeni nkulunkulu, lutsandvo lwebuzalwane, kutsandza bazalwane; bese kuba lutsandvo, lolulitje lekuvala ngetulu. Letisikhombisa taletotintfo. Iminyaka yelibandla lesikhombisa, niyabona, netinkhanyeti letisikhombisa teminyaka yelibandla, nako konkhe kwako kuciniswe ndzawonye ngaMoya loyiNgcwele.

<sup>66</sup> Manje, kubita loko—ke kutsi ubeyinceku yaKhristu. Khristu wakha liBandla laKhe eminyakeni yelibandla lesikhombisa; uMlobokati waKhe, uMuntfu, wesifazane, liBandla. Iminyaka yelibandla lesikhombisa iyabumbana bese yenta uMlobokati. Labanye baphuma kulomnyaka *lona*, nalabanye baphuma kulowomnyaka, nalabanye baphuma kulowomnyaka, futsi bonkhe kanyekanye, futsi limisisa kwesivivane.

<sup>67</sup> Njenga Enoki, lowakha tivivane, loko siyakukholwa. Futsi lelitje lekuvala ngetulu alizange libekwe etikwato, ngoba litje leliyinhloko lencatjwa. Futsi siyalitsatsa manje, hhayi njengeMfundziso, kepha njengekucondza, kwalelibandla lapha. Kutsi leti . . .

<sup>68</sup> Nkulunkulu utenta cobo lwaKhe aphelele ebutsatfwini. Utenta cobo lwaKhe aphelele ku “Yise, iNdvodzana, Moya loNgcwele,” tikhundla letintsatfu taNkulunkulu munye. Utenta cobo lwaKhe aphelele e “kulungisisweni, ekungcwelisweni, embhahhatisweni waMoya loNgcwele,” kute aphelele,

imisebenti yemusa. Utenta cobo lwaKhe apheleliswe ekuteni lokutsatfu: sikhatsi sekucala, kutohlenga uMlobokati waKhe; sikhatsi sesibili, kwemukela uMlobokati waKhe; sikhatsi sesitsatfu, esikhatsini seminyaka leyiNkulungwane neMlobokati waKhe. Futsi yonkhe intfo ipheleliswa ebutsatfwini. Futsi sikhombisa yinombolo yekukhonta kwaNkulunkulu. Nkulunkulu ukhontwa esikhombiseni, lokuphelelelisiwe, manje lokuphelele nalokuphelelisiwe.

<sup>69</sup> Futsi intfo lemangalisako kwaku, akusiko kungenisa loku, kodvwa kunikhombisa nje, indluzele yekugcina lengayibamba yayinemacashata lasihlanu ngaseluhlangotsini lunye nalamatsatfu kulololunye; niyabona, umusa nekuphelele.

<sup>70</sup> Manje caphelisisa kuloko, kutsi Khristu. Nkulunkulu wabhala emaBhayibheli lamatsatfu. LiBhayibheli lekucala lalisesibhakabhakeni, libitwa nge-zodiyakhi. Manje, uma ungayati iNcwadzi yaJobe, vele nje ukhohlwe ngiyo, ngoba, ngoba Jobe nguye loyichazako, kutsi wabuka kanjani etulu futsi watisho ngemagama letotintfo letisesibhakabhakeni.

<sup>71</sup> Futsi caphelani, ku-zodiyakhi, kutsi yayicala ngani? Intfo yekucala ku-zodiyakhi yintfombi ntfo. Intfo yekugcina ku-zodiyakhi yiLeo iNgwenyama. Kuta kwekucala kwaKhristu, ngentfombi ntfo. KuBuya kwesibili, yiLeo iNgwenyama, iNgwenyama yeSive sakaJuda.

<sup>72</sup> Wase-ke Enoki ucedza elusukwini lwakhe, noma emuva ngalolosuku, sivivane. Futsi bekutoba... Kusobala, asinaso sikhatsi kutsi sikwendlalele futsi sikhombise kutsi lesosivivane sikhuphuka kanjani ngemakamelo nalokunjalo. Sikhuluma ngco esikhatsini sekugcina manje. Basekamelweni lenkhosi manje, ngetilinganiso. Kodvwa litje leliyinhloko alizange libekwe etikwalesivivane. Futsi loko kuhleli kuphelele, ngekwesimo sekwakhiwa, noma—noma sakhiwo sematje labatiwe. Kute, kutsi ngisho i...ilezana lencane... Abati kutsi basakha kanjani, abasicondzi, kutsi ngisho lucetu lwelezana lufakwa etinhlanguotsini lapho kufanele kubekhona ludzaka. Futsi akukho dzaka kuso. Siphelile phaca, sihlanguanisiwe ndzawonye.

<sup>73</sup> Ngako kunjalo uma Khristu neliBandla babamunye. Akukho dzaka emkhatsini nendzawo. Akukho lutfo emkhatsini; kuphela nguNkulunkulu nemuntfu nje. Nkulunkulu, Khristu, nemuntfu.

<sup>74</sup> Manje, kodvwa, litje leliyinhloko, abakaze balitfole. Niyayati iStone of Scone labanayo eNgilandi, yekugcoba emakhosi, noma ku—kubetfwesa umchele, nalokunjalo. Kodvwa litje lenhloko... .

<sup>75</sup> Caphela emalini lelidola yaseMerica. Utozona uma... emalini lelidola yaseMerica, ngakulolunye luhlangotsi, luhlangotsi lwangesencele. Lumphawu lwaseMerica, lukhozi kanye ne... tikhali esandleni salo, ngaseluhlangotsini lwesibili, loku kubitwa ngeluphawu "Iwe United States." Kodvwa

ngakuloluhlangotsi lolulandzelako sivivane futsi, ngetulu kwaso, liso lelikhulu, futsi ngaphansi kwalapha kutsi, “Luphawu lolukhulu.” Kungenteka kanjani kutsi lube “Luphawu lolukhulu” kulesive, ngisho nangetulu kweluphawu lwesive setfu na? Niyabona na?

<sup>76</sup> Akunandzaba kutsi uke wenteni, Nkulunkulu ukwenta kukhulume nje ngalokufanako. Niyabona na? Wenta soni sikhulume ngako. Wenta sive sikhulume ngako. Yonkhe intfo ifanele ikhulume ngaYe. Noma ngabe u—ufuna kuKukholwa noma cha, Kukhona khona lapho.

<sup>77</sup> Manje, caphelani, kuneliso kuloko, liso laNkulunkulu. Futsi ngoba lesivalo asizange siphume, loluPhawu loluyiNhloko, ngoba Lwencatjwa, lolwaluyiNdvodzana yaNkulunkulu; litje leGumbi lalesakhiwo, luPhawu loluyiNhloko lwesivivane, nako konkhe loku. Manje—manje, ngi . . . Angitsandzi ku . . .

<sup>78</sup> Ngaletinye tikhatsi bayaticopha letintfo leti, futsi bese kuphumela lengaphandle emkhatsini webazalwane emabandleni, balamanye emabandla. Futsi uma benta loko, khona-ke labazalwane ngalesinye sikhatsi batfole umcondvo longesiwo, kutsi ngisho lokutsite ngebazalwane. Kodvwa angisho. Ngii . . . Uma nje bewungalalela futsi ucondze, niyabona, angikhulumi lokuphambene nanoma ngumuphi umnaketfu. Ngoba, loko akukabafaneli bazalwane, kukhuluma ngekuphambana nalomunye. Sifanele sikhulumelane, hhayi kuphambana nalomunye.

<sup>79</sup> Kodvwa uma ngikhuluma ngalesinye sikhatsi ngenhlangano letsite, njengePresbyterian, iMethodisti, noma lokunjalo, batsi, “Niyabona, uphambene nayo.” Angikaphambani nemnaketfu ekhatsi lapho, noma dzadze ekhatsi lapho. Ngulenchubo leyehlukanisa buzalwane ngiyo lengikhuluma ngiphikisane nayo. Bantfwana baNkulunkulu bangumndeneni munye, futsi hhayi—futisi hhayi emacembu lehlukene.

<sup>80</sup> Futisi labanye babo batsi, “Anginakutihlupha ngayo, ngoba leyo yiPresbyterian. Futisi mine ngiyiMethodisti.” Niyabona na? Manje, loko akusiko. Niyabona na? Ngulenchubo yaleyonhlangano lebhidlita lobobuzalwane. Niyabona na?

<sup>81</sup> Manje, loko, njengoba ngishito nje, nangabe bewewuka ngemfula ngalesidzala sikebhe lesibukeka singumkhehlekehle, wetama kwehla emabhudlweni, futsi ngati kutsi loko akunawusebenta, yebo-ke, ngalesosikhatsi, angitsetsi, ngiyakwekhuta. Ngitama kukukhipha kulesosikebhe. Niyabona na? Ngoba, ngulesikebhe lesitohlephuka ekhatsi, futsi—futisi—futisi utosala, uhleli wedvwa, lamantini. Ngako—ngako akusuye—akusuye lomnaketfu esikebheni, kodvwa ngimpongolotela lomnaketfu kutsi ngimkhombise kutsi kutokwentekani.

<sup>82</sup> Yebo, tonkhe letinchubo leti, bantfu lasatentile emphumelelweni yabo titofanele tihlakateke. Nguloko kuphela. Bafanele bete...Sifanele site ebunyeni, ebuzalwaneni. Leyo bekusolo kuyinjongo yami yemphilo kutsi ngitame kuhlanganisa futsi hhayi kuhlakata inhlango, kodvwa abayekele lemicondvo yabo, futsi babebomnaka kunoma ngumuphi umKhristu lotelwe kabusha. Niyabona na? Lowo, ngulowo umcondvo. Ngulapho la ngime khona, yebo-ke, manje, uma bazalwane batokucaphela. Ngi... .

<sup>83</sup> Labanengi bebazalwane betfu, ngisho nasetikhundleni tetfu teFull Gospel, abakholwa kutsi emaBaptisti nemaMethodisti, neLuthela nabo, banelitfuba. Kodvwa, manje, bangahle kube bacinisile. Kodvwa angivumelani naloko. Ngikholwa kutsi... lomnyaka lapha, wemNyaka wemaLuthela, kulomnyaka *lapha* lowawubitwa, ngiyakholwa, ngemNyaka waseSardesi. Bese ke kuba ngumNyaka waseFiladelfiya, wemaMethodisti. Beseke kuba ngemaPhentekhostali, umNyaka waseLawodisiya. Ngikholwa kutsi nguleyo lemnyaka. Futsi Nkulunkulu, kuwo ngamunye waleyominyaka, watsatsa bantfu labakhetsiwe. Futsi kuloko, njengoba emaHebheru 11 asho, kutsi, “Bona ngaphandle kwetfu akapheleliswa.” Niyabona na? Kodvwa manje liBandla selivelile *kuloku*, lingena esibalweni lesiyingcosana ngaso sonkhe sikhatsi, kuze kube phansi emNyakeni wePhentekhostali.

<sup>84</sup> Manje, sizatfu sekutsi ngisho loku, kute nitfole umcondvo waloko lodzadze lakuphupha. Futsi liphupho lakhe impela liyacatsaniseka naloko lebengikufundzisa.

<sup>85</sup> Caphelani manje lapha, manje, tonkhe letintfo leti Phetro wekuCala livesi lesi 6 nelesi 7 liyakutjela, kuletfwa kukholwa kwakho, loko kwekucala. Manje, ngitsi bantfu batisho kutsi banawo lamandla ngaphandle ngisho kwekutsalwa kabusha. Futsi ngiyakholwa ngiphawule kabi futsi ngatsi, “Kunjengenyoni lemnyama itama kufaka tinsiba tephigogo kuyo lucobo, futsi itenta i-phigogo.” Ingeke ikhone kukwenta. Kufanele kube lusiba lwemvelo lolumile kuyo. Lingekehatsi layo lifanele livetele ngaphandle lolosiba.

<sup>86</sup> Futsi sonkhe sikhatsi, futsi bengihlala njalo ngitfweswa licala lekutsetsisa bodzadzewetfu, ngekuba netinwele letiphunguliwe, nekupenda tingalo yonkhe indzawo etikwebusobabo, netintfo. Bengihlala njalo ngitfweswa licala lekucinisa kubodzadzewetfu. Aku—akusiko kutsi kukhona lengiphambene ngako naloko. Angisho kutsi lowesifazane akasuye wesifazane lolungile, kutsi sewugucuke wabasecamgwaco noma lokutsite. Loko akusiyo indlela lengibona ngayo. Kodvwa, kunguloku, uma afaka incumbi yentfo yekwentiwa-nje ngaphandle, kukhombisa kutsi kunalokunengi kwekwentiwa-nje ngekhatsi, niyabona, lapho kufanele ngabe kugcwaliswe nswi ngaKhristu. Ngoba, lingaphandle sonkhe sikhatsi liveta loko lokungekhatsi.

“Niyobati ngetitselo tabo.” Niyabona na? Futsi lapho Khristu afanele kutsi abeseekhatsi lapho, nekukhatsalela Nkulunkulu, nekukhatsalela letinye tintfo esikhundleni sekutihlobisa lokunengi kwekwentiwa-nje, futsi niyati, emashiya laluhlata-satjani, nekubukeka kwangatsi akusesuye umuntfu, nayo yonkhe leyonhlobo yentfo. Angihambisani nje nako, futsi angikholwa kutsi neliBhayibheli liyahambisana nako futsi, ngako ngitsandza nje sibe nguloko lesingiko.

<sup>87</sup> Caphelani, manje, nangabe ete tingalo temino, futsi afuna kutifaka; nangabe ete nhlobo ematinyo, futsi awadzinga; angenawo umkhono, futsi udzinga munye; ungenato tinwele, futsi utidzinga; ute letintfo leti, loko kwehlukile. Kodvwa uma ukhipha ematinyo akho lamahle mbamba, ngenca yekutsi nje akasimhlophe njengoba afanele kuba njalo, khona-ke wente liphutsa. Uma unetinwele letibovu, futsi wena ufuna letimnyama, bese wehlela lapha utifake umbala lomnyama, ngoba nje; wente liphutsa. Ya, ngicabanga kanjalo. Kodvwa intfo lemcoke. . . Kute umBhalo waloko. Kuphela, kuphungula tinwele takho, ukhona umBhalo waloko, ya, nginalomnengi waloko, ngako ke sifuna kuciniseka kakhulu kutsi loko kungiko, manje.

<sup>88</sup> Manje, dzadze, ekuphupheni, waphupha a. . . Yebo-ke, kwekucala, waphatamiseka. “Kusitani kuchubeka, nekutama kushikashikeka emphilweni, uma Nkulunkulu asidzinga kutsi semukele Moya loNgewele futsi singenaWo na?” Manje, angicabangi. . .

<sup>89</sup> Bangahle kube bayakucopha loku. Kodvwa uma bangakwenti. . . Uma bakucopha, kwalelibandla lodvwa. Niyabona na? Manje, futsi uma lomunye umnaketfu angakubamba loku, futsi uve liphimbo lami, mnaketfu, kuloku, khumbula, ngifundzisa ebandleni lami. Uhlala njalo, embikwelibandla lakho, hlola la—lamatheyiphu, futsi uma ungafuni kutsi libandla lakho liweve, ungabavumeli baweve. Kodvwa ngitama kuphela kusho kulelicembu lelincane lapha, lelo—lelo uMnaketfu Neville nami, ngaMoya loNgewele, wetama ku—kulelusa nekubafundzisa.

<sup>90</sup> Manje, kukhona letinye taleTintfo leti leningeke nje sanhlobo nivumelane nato. Ngako uma kukhona, njengoba bengihlale ngisho ngekudla inkhukhu letfosiwe, “Uma udibana nelitsambo, awuyilahli lenkhukhu. Uvele ulahle lelitsambo.” Ngako hlala wenta loko. “Nawudla i-phayi ye-cheri, bese utitsela etikwendumbu, bewungeke bese ulahla le-phayi yonkhe. Uvele nje ulahle lendumbu.” Ngako ke yenta intfo lefanako nanawulalela Loku.

<sup>91</sup> Manje, ngi—ngikholwa kutsi—kutsi si—sizatfu sekutsi kubekhona kudideka lokunengi kangaka namuhla, mayelana naMoya loyiNgewele, kungoba awufundziswa ngalokungiko.

Ngikholwa kutsi umbhabhatiso uyafundziswa...futsi kuvele kutsiwe nje “umbhabhatiso.”

<sup>92</sup> Kodvwa ke kuba njengekutsi utsi “imoto.” Kodvwa manje nginabomakhenikha labanengana kulelibandla, futsi angati ngisho nakunye ngako. Ngako uma ngenta liphutsa, bazalwane, ngi...Khumbulani, angisuye makhenikha. Kufanele kubenema-khoyili, nema-plaki, nema-phoyinti, nema-valvu, nako konkhe lokunye, lokwenta imoto.

<sup>93</sup> Futsi uma ukhuluma ngemBhabhatiso waMoya loyiNgcwele, kunengi kabi lokuhambisana naLoko. Huh? Niyabona na? Kunengi kabi lokuhambisana naLoko. Futsi naku lengicabanga kutsi Nkulunkulu uyakufakazela: kutsi Moya loyiNgcwele ulapha. Niyabona na?

<sup>94</sup> Manje, Phetro watsi, kucala, “Kukholwa.” Manje kucaphelisiseni impela manje. Sitofundzisa loku imizuzu lembalwa. Kukholwa, manje, kwakho kwekucala. Bese wengeta ekukholweni kwakho, emandla; emandleni akho, kwati; ekwatini kwakho, kutitsiba; ekutitsibeni kwakho, kubeketela; ekubeketeleni kwakho, kumesaba nkulunkulu; ekumesabeni nkulunkulu kwakho, lutsandvo lwebuzalwane, kutsandza bazalwane; bese kubalutsandvo. Futsi noma ngubani uyati kutsi lutsandvo nguNkulunkulu. “Nkulunkulu ulutsandvo.” Niyabona na?

<sup>95</sup> Manje, loko-ke, kusukela kuloku, bese kuletfwa loku eminyakeni yelibandla lesiKhombisa. Nkulunkulu wakha, eminyakeni yelibandla lesikhombisa, uMlobokati waKhristu; ngewaseFiladelfiya, waseThiyathira, nePhegamu, newaseSmina, nase Efesu. Umnyaka welibandla, Jesu latsi, “Uma u—uma uMyeni angena ngemlindvo wekucala noma umlindvo wesikhombisa, tonkhe letintfombi ntfo leti tavuka.” Tatinjalo. Tavuka, tintfombi ntfo tase-Efesu, eSmina, ePhegamu, eThiyathira, eSadesi, eFiladelfiya, naseLawodisiya. Nikucaphelile loko na? Kwakungumnyaka wesikhombisa, lapho ngesikhatsi Efika futsi avusa letotintfombi ntfo lebetilele. Loko kutibuyisa kusukela le phansi kutofika *lapha*. Niyabona na? Ngoba, kuloku, kuleminyaka yonkhe, tikhatsi, Wakhe uMlobokati, utele uMlobokati, watala uMlobokati emhlabeni kutsi abewaKhristu. Futsi ngendlela lefanako Latala ngayo loMlobokati lona, Utale bantfu ngabanye.

<sup>96</sup> Manje ngendlalela loku, kute nibone uma leliphupho ladzadzewetfu selishiwo.

<sup>97</sup> Manje, letintfo leti lapha ngekwelucobo tifanele tibe kumKhristu ngaphambi kwekutsi uMoya loyiNgcwele ute ubakeke luphawu, ngaphambi kwekutsi loku kwehlele kulesicongo bese kwenta bunye lobuphelelisiwe.

<sup>98</sup> Manje, liphupho ladzadzewetfu manje. Bekakhatsateke ngekutsi ngabe bekanaye yini Moya loNgcwele noma cha,



ngesikhatsi acambalele avundle ku-duofoldi lapho umyeni wakhe bekafundza khona liphepha. Futsi unebantfwana labancane, njengoba nami nginabo, futsi bahlala njalo babanga umsindvo netintfo. Futsi ngako, kuloku, watumeka cishe imizuzu lelishumi, noma lishumi nesihlanu. Wase uyaphupha. Futsi akazange alicondze, noma alicondzisise lonkhe, kusukela sekwendlule umnyaka, cishe, wate loMlayeto lona wafundziswa. Ngako-ke, ngesikhatsi ngisaWufundzisa, labuya lonkhe kuye. Futsi waphupha athandaza.

<sup>99</sup> Bekahamba phansi, kucala, asengakaphuphi, futsi ashwila tandla takhe, futsi acabanga, “Nkhosi, ngabe nginaye nje Moya loNgewele na? Ungakufakazela kimi. Labanye utsi, ‘Ngenca yekutsi—kutsi ngamemeta.’ Noma labanye batsi, ‘Ngoba ngakhuluma ngetilimi.’ Futsi siyakholelwa kuko konkhe loko. Kepha ngabe empeleni nginaYe na?”

<sup>100</sup> Ngiyakholelwa kutotonkhe letotintfo, lawomandla, kukhuluma ngetilimi, nekumemeta, natotonkhe tinhlobo tekubonakalisa. Ngikholelwa kuko konkhe kwako. Kodvwa uma kukhona ngaphandle kwa*Loku*, kukhona lokuliphutsa. Niyabona na? Manje, niyabona, uyabona, une—neligebhuta. Caphelani.

<sup>101</sup> Futsi bekakhatsatekile ngako, ngako wavele wacambalala wancuma ku-duofoldi lapho umyeni wakhe bekafundza khona, futsi watumeka.

<sup>102</sup> Futsi waphupha asetulu entsabeni. Futsi ekhatsi kulentsaba, lokuncono... Anginalo leliphhepha lambikwami, kodvwa ngicabanga kutsi likanjena. Waphupha abona li—libhokisi lelidvwala, njenge—njenge—ngeluhlaka lolwakhiwako, uhleti khona impela esicongweni salentsaba. Futsi umyeni wakhe bekasemuvakwakhe nje. Futsi wabona indvodza lenkhulu ime lapho, igcoke timphahla temsebenti, ikhwice imikhono, ikhipha emanti lahlobe kunawo onkhe emanti lake wawabona, futsi iwatsela kulelibhokisi, lelibhokisi lelidvwala lihleti esicongweni salentsaba. Futsi lelibhokisi lelidvwala lalingakhoni kubamba lamanti. Futsi lagicika laphuma khona lapho, futsi labilisa yonkhe inkhukhuma netintsi, nayoyonkhe intfo ekhatsi lapho, futsi akubilisa kwaphuma futsi agicika ehla entsabeni. Futsi lagincikela etinyaweni takhe, futsi bekeme ngco kuleyontfo, kutsi nje akazange anamatsele kuye.

<sup>103</sup> Futsi—futsi-ke wase ubuta kutsi kungani lelibhokisi lingakawabambi, futsi lendvodza yatsi, “Lawo akusiwo emanti. Lowo nguMoya loNgewele, futsi,” yatsi, “akukho lokutoWubamba.” Wase utsi, yase iyesuka ibuyela emuva yatfola lelanye libhakede lelikhulu, futsi laligewele luju, futsi yatfululela loluju ekhatsi lapho, yatsi, “Manje litokubamba loku.” Futsi wacabanga kutsi lelibhokisi, lalilibhokisi lelidvwala,

lalitochuma lisakateke futsi licitse loluju, kodvwa alizange. Ekugcineni lanamatselana tsaca futsi lalubamba.

<sup>104</sup> Wajika wehla entsabeni. Ahamba ewuka nentsaba, wema ngaphansi kwentsaba wase ubuka emuva. Wabona imifudlana lesihlanu yalawa lahlobile, emanti lahlobe kakhulu, angakonakaliswa tintfo lendlule kuto, asolo nje ahlobe hlwe futsi amhlophe, eta ngekushesha. Ase-ke ahamba kahle. Ase-ke, acishe ashabalala, futsi bekamangala kutsi engabe uyofinyelela yini phansi ekugcineni kwentsaba, imifudlana lesihlanu. Wase uyaphaphama.

<sup>105</sup> Ngicabanga kutsi litsi alibe njalo impela, alinjalo, Dzadze Shepherd na?

<sup>106</sup> Manje, ngatsi nje ngingakayitsatsi lencwadzi ngiyivule, ngaphambi kwekutsi ngiyifundze, ngalibona leliphupho lakhe.

<sup>107</sup> Nguleyondlela emaphupho lahunyushwa ngayo. Manje, linengi lenu lifikile kimi nemaphupho, futsi—futso nisho tintfo kimi ngemaphupho. Ngitsi, “Awume kancane. Awukalisho lonkhe.” Niyabona na? Bese ngibuyela emuva ngikutsatse lapho. Ngako uma ungeke ukhone kusho kutsi uphupheni, wati kanjani kutsi inchazelo ingiyo noma cha na? Niyabona na? Ufanele, ufanele ulibone leliphupho. Umbono ufanele ulikhombise leliphupho. Futso uma ubona leliphupho umuntfu laliphuphile, futso ukhona nekubanjela basengakakutjeli, khona-ke uyayati inchazelo.

<sup>108</sup> Yebo-ke, ngikholwa kutsi loko kusemBhalweni, futso, Danyela, ngalesinye sikhatsi. Kwakungenjalo loko na? [Libandla litsi, “Ameni.”—Umhl.] Watsi . . . Ya. Ngikholwa kutsi kwentekile ngacabanga ngaloko ngalesosikhatsi. Niyabona na?

<sup>109</sup> Kodvwa uhlala ulibona leliphupho, manje, uma inchazelo ingiyo. Umuntfu ucala kukutjela liphupho, ungakhona nje kuvele ubamise, utso, “Awume kancane. Futso kwaku *nje-kanje*. Kwaku *nje-kanje*, *nakanje-kanje*.”

Futso bese utso, “Loko kungiko sibili.” Niyabona na?

<sup>110</sup> Leny’indvodza, ngalelelinye lilanga, beyitama kungitjela liphupho leliphuphile. Yatsi, “Yebo-ke,” yatsi . . .

Ngatsi, “Manje, mnaketfu, uyishiyeleni ngaphandle leya lenye incenye na?”

Yatsi, “Yiphi lenye incenye?”

<sup>111</sup> Ngatsi, “Waphupha uphonsa lidwala etulu emoyeni, futso ngalidubula ngangenwa ngulamanye esweni lami.”

<sup>112</sup> Watsi, “Liciniso impela lelo, Mnaketfu Branham.” Futso bavele batsatsa bakhupha incenye yalo yekugcina, itolo. Uh-huh.

<sup>113</sup> Ngako nako laph’ukhona. Niyabona na? Niyabona na? Leni na? Awukhulumi liciniso ngalo, kodvwa, niyabona, Kuhlala

njalo kwembula emuva, loko, lokukutjela liphupho lakho, kutsi uphupheni. Khona-ke uyati kutsi kucinisile.

114 Manje, nayi ke inchazo yaleliphupho lakhe. Bekakhatsatekile mayelana naMoya loyiNgcwele. Manje, njengaloku abone lelibhokisi nje lesicongweni salentsaba, kutsi lalilidwala. Libhokisi lelidwala, lidwala, “kuvuma.” Manje, kunjengoba Jesu asho emBhalweni. Watsi, Phetro watsi... “Bani,” Jesu watsi, “bantfu batsi Mine, iNdvodzana yemuntfu, ngingubani na?”

“Lomunye watsi Wena ungu ‘Eliyase,’ na ‘Mosi,’ nalokunjalo.”

Wase Utsi, “Kodvwa nine nitsi Ngingubani Mine?”

Watsi, “Wena unguKhristu, iNdvodzana yaNkulunkulu loPhilako.”

115 Manje, labanye bantfu manje batsi, libandla laseKhatolika litsi, libandla laseRoma leyiKhatolika liyasho, kutsi kwaKhe con-... “Lelodvwala lalinguloko, kutsi Jesu watsi, ‘Etikwalelidwala Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule.’” Batsi, “KwakukusetikwaPhetro. Futsi Phetro bekangulelodvwala, ngoba kutsi Phetro kuchaza ‘litje lelincane.’ ‘Etikwalelitje lelincane Ngitawulakha liBandla laMi.’” Futsi etikwaPhetro, bona, kulandzelana kwebuphostoli, bakha libandla.

116 Bese libandla lemaPhrothestane litsi, “Loko kuliphutsa. Kutsi, kukuYe lucobo lapho Akhela khona liBandla.”

117 Manje, kungesiko kungavumelani, kodvwa, mine, ngendlela yami lengikubona ngayo, kokubili kuliphutsa. Ngoba, akazange aLakhele etikwaPhetro, kanjalo futsi AkaLakhelanga etikwaKhe lucobo, kodvwa kusetikwesambulo saPhetro sekutsi Bekangubani Yena. Niyabona na?

“Umuntfu utsi ngingubani, Mine iNdvodzana yemuntfu na?”

“Wena unguKhristu, iNdvodzana yaNkulunkulu loPhilako.”

118 “Ubusisiwe wena, Simoni, ndvodzana yaJonase. Inyama nengati akukakwembuleli loku,” isemina letsite, niyabona, “kodvwa Babe waMi loseZulwini ukwembulele kona. Wena unguPhetro. Etikwalelidwala lekuvuma, etikwalesambulo lesi, Ngitawulakha liBandla laMi.”

119 Futsi loko bekunjalo, umnyaka welibandla ngamunye bewubanalolo lelodvwala lekuvuma, kwenyukwe njalo kute kutofika kulelidwala lekuvuma laseLawodisiya.

120 Futsi, manje, ungeke wente libandla lelingcwele. Ayikho intfo lekutsiwa libandla lelingcwele noma inhlango lengcwele. UMoya loyiNgcwele ungashunyayelwa kulo, kodvwa ekhatsi lapho utfolo lokuhle nalokubi, imigulukudvu, labangenandzaba,

nako konkhe lokunye. Ngako inhlango ingeke ibambe. Ungeke utsi, “SinaWo. Akukho namunye wabo lonaWo.” Cha, mnumzane. UMoya loyiNgcwele utfululelwa etikwebantfu ngabanye. Ngumuntfu ngamunye.

<sup>121</sup> Ngako, ngako-ke, lidwala, lolusuku lwakamuva, lweliBandla lephentekhostali lelemukele uMoya loyiNgcwele, bakwenta ekucaleni. Kwehle kuyoyonkhe leminyaka, bemukela uMoya loyiNgcwele, kodvwa hhayi esilinganisweni labanaWo ngaso manje, ngoba kukubuyiselwa kwekwakucala. Njengoba sitsatsa tintsi tetibane, Alfa na-Omega, kutsi basikhanyisa kanjani sibani sekucala; sasiya ngekukhuphuka kanjalo, futsi saya ngekufiphala ngekufiphala; kwase kuyabuya futsi. Niyabona na? Kwekucala nekwekugcina, nalokunjalo.

<sup>122</sup> Manje, kodvwa kulomnyaka lona welibandla, uMlayeto utfululelwa ebandleni. Kodvwa umtimba welibandla, cobolwawo, ngako konkhe ku . . .

<sup>123</sup> Lelitabernakeli, sitotsi. (Ngulapho la eta khona ebandleni.) Lelitabernakeli alisilo litabernakeli laMoya loNgcwele. Ayikho intfo lenjalo. Bantfu ngabanye labeta kulelibandla leli ngibo labangematabernakeli aMoya loNgcwele. Bangematabernakeli laphetse Moya loNgcwele, kodvwa hhayi libandla emtimbeni, licembu. Ngako-ke, Uyaphuma.

<sup>124</sup> Kodvwa, yini, lendvodza lebeyitsela emanti, sitfunywa kulo libandla, litsela uMlayeto ebandleni, kodvwa bekentani emanti na? Bekabila akhipha yonkhe inkhukhuma lebeyikulo. Nguloko ke Lakwentako uMoya loyiNgcwele, uyalibilisa, manje.

<sup>125</sup> Manje, loluju lwalumelele lutsandvo lwebuzalwane, kutsandza bazalwane, lokungulomnyaka. Ngisandza kucedza kunitjela, niyabona, ngekutsandza bazalwane, lomnyaka lesiphila kuwo manje.

<sup>126</sup> Manje, unguhle utsi, “Bukani, impela a—a—angimtsandzi mbamba uMnaketfu Neville.” Noma, “Impela angimtsandzi mbamba uMnaketfu Jones. Angimtsandzi uMnaketfu *S’bani-bani*,” futsi intfo lenjengaleyo. Kodvwa ake kwenteke lokutsite kuye, mnaketfu, inhliyo yakho yephukile. Kuvele kucishe kukubulale. Niyabona na? Singakutfola kutsandza bazalwane futsi sivelane nalomunye. Niyabona na? Kodvwa kuchubeka nekuhlala ecenjini lebantfu . . .

<sup>127</sup> Umkhatsalelani lowomnaketfu na? Ngoba uhlephule sinkhwa naye lapha e-altari, njengoba nitokwenta kusihlwa. Uhlanganyela naye. Umchawulile. Ukhonta naye. Ungumnakenu. Futsi angahle ente lokutsite enyameni, wena longeke wavumelana nako, ngoba utsite nje kuhlala, (longakafaneli ukwente), kodvwa utsi kumshalatela kancane. Kodvwa phansi enhliiyweni yakho, uma kukhona lokwenteke kulowomfo, kungacishe kukubulale, noma lowodzadze.

128 Ngi—ngingumuntu lomdzala. Ngake ngabamusha, futsi manje sengimdzala. Ngikubonile, kusukela phansi emnyakeni, kwenta loko. Ngiva bantfu batsi, “Ngingeke nje ngisatihlupha ngaye.” Bese lokutsite kuyenteka kulowomuntu, kutsi akumbulale. Acabanga, “O Nkulunkulu, ngiyekele umnaketfu loligugu ahambe, ngingakabuyiselananga naye.” Niyabona na? Niyabona na? Niyabona na? Lutsandvo lwebuzalwane. Kubonakala kwangatsi kungeke kusanamatsela, kodvwa kunamatsela. Loluju, luyanamatsela.

129 Manje, njengoba avela lapho, ehla ngeligcuma, aze ayofika phansi ekugcineni kweligcuma, manje, lamanti lamahle kakhulu bekaphophota ngetulu kwemagcuma, kulemfudlana lesihlanu. Manje, sihlanu siyinombolo yemusa; J-e-s-u, k-u-k-h-o-l-w-a, u-m-u-s-a. Niyabona na? Sihlanu yinombolo yemusa. Imifudlana lesihlanu yayitfulula ivela etulu lapha emseleni, yehlele *lapha*.

130 Ngamunye waleminyaka wawunalelodvwala lekuvuma. Labangcwele balele, balindzile, balindzile, balindzile, balindzile, niyabona, kuhambe njalo kwate kwaba ngulomnyaka. Kodvwa ngekushesha Moya loNgewele, utfululwa uvela kuKhristu, uyofika futsi ubeke liBandla luphawu. Khona-ke liBandla liyohlwitfwa. Kuyoba bunye lobuphelele baNkulunkulu, uMlobokati waKhristu, loyoba yinhloko yatotonkhe tintfo. Niyangilandzela manje na? [Libandla litsi, “Ameni.”—Umhl.]

131 Manje, bekamangala. Manje, ephusheni lakhe, bekamangala, “Kutsi ngabe lomfudlana lomncane... Ngabe lomfudlana lomncane uyoke ufike nje phansi ekugcineni na?” Niyabona na? Wawusha. Manje, ngekuba nguloko, yena lucobo. Manje naku lengifuna kutsi ningene kuko manje. Yena lucobo lwakhe bekatibuta ngesingaye. Ngabe yena “bekanawo yini uMoya loNgewele na?”

132 Manje, ngikugwemile kusho loku, etinsukwini letimbalwa letendlulile, ngicabanga kutsi libandla lingatibambela kona ngakamoya. Futsi mhlawumbe kuncono ngiyivale letheyiphu manje nje, kodvwa ngoba angifuni kuphumele emkhatsini webazalwane. Kodvwa ungakhuluma ngetilimi, ungamemeta, ungadansa, ungakhipha emadimoni, wente noma yini lofuna kuyenta, futsi ube ungakabi nawo uMoya loNgewele.

133 Abazange yini labobafundzi babuye, batfokota futsi bamemeta ngoba emadimoni bekatibobela, naJesu... khona impela emkhatsini wabo kwakunaJudasi na? [Libandla litsi, “Ameni.”—Umhl.]

134 Akazange yini Jesu atsi, “Ngalolosuku,” uma Efika, kutsi, “labanengi bayota kiMi futsi batsi, ‘Nkhosi, angikhiphanga yini emadimoni, futsi ngeliGama laKho ngenta imisebenti yemandla na?’ Futsi Ngiyotsi, ‘Sukani kiMi, nine benti balokubi.

Angitange senginati.” Letotintfo atisito tinkhomba taMoya loyiNgcwele.

“Ngesitselo sabo nitobati.”

<sup>135</sup> Manje nine nitsi, “Mnaketfu Branham, ngabe tsine, singakhuluma yini ngetilimi na?” Impela. Loko tiphiwo taNkulunkulu. Kodvwa letotiphiwo taNkulunkulu, ngaphandle kwalamandla kuto, tenta sikhubekiso kulongakholwa. Akwemukelwa nguNkulunkulu.

<sup>136</sup> Nguloku lokufanele kube kwekucala. Futsi uma unekukholwa, emandla, kwati, kutitsiba, kubeketela, kumesaba nkulunkulu, nelutsandvo lwebuzalwane, bese-ke Moya loNgcwele uyehla akubeke luphawu ngamunye, ngalokufanako nje njengoba Abeka luphawu eminyakeni yelibandla nje ngamunye. Indlela Lenta ngayo uMlobokati waKhe iyindlela Lenta ngayo umuntfu waKhe ngamunye; wentiwe ngemphahla lefanako, njenga Eva wentiwa nga-Adamu, lubhambo loluvela eluhlangotsini. *Nati* letintfo lofanele ubenato kucala. Ungeke utifanise. Ungeke utilingise. Tifanele tibe nguletitfuyelelwe nguNkulunkulu futsi titelwe nguNkulunkulu. Kulingisa kuphela kubanga kudideka.

<sup>137</sup> Kunjengoba ngishito. Ungake ucabange nje ubona loklebe ahleti lapho nelusiba lwelituba lunamatsele etimphikweni takhe, atsi, “Niyabona, ngilituba!” Akasilo lituba. Unguloklebe, lingce. Ungake uyicabange nje inyani lemnyama inelusiba lwephigogo etimphikweni tayo, futsi itsi, “Niyabona!?” Loko yintfo leyinamatselisile.

<sup>138</sup> Kodvwa kufanele kusuke ngekhatshi kuphumele ngephandle, futsi kuveta buKhristu; Nkulunkulu, ngemandla aMoya loyiNgcwele!

<sup>139</sup> Dzadzewetfu tinyawo takhe tatimanti ngesikhatsi efika phansi ekugcineni. Sonkhe siyamati Dzadze Shepherd kutsi ungunonesihawu. Indlu yakhe ivulekile. Yena nemnaketfu, angikhatsali noma ngabe kusindzindzi, lophila ngekucela, nomangabe kuyini, batomupha kudla, bente nomayini kutsi bamsite. O! Nkulunkulu wakwemukela loko, incenye yakhe yesisekelo.

<sup>140</sup> Futsi nasi, manje, tfolani lesifundvo lesi. Naku lokuliphutsa ngale—ngale... Angikuvulele loku. Naku lokuliphutsa ngeliTabernakeli laBranham. Niyabona, kunetinhlobo letimbili tekukholwa. Kunetinhlobo letimbili temandla, njengoba ngakubeka ngalelinye lilanga. Tinhlobo etimbili tekwati. Tinhlobo letimbili tekutitsiba.

<sup>141</sup> Umuntfu ucabanga kutsi kusencabelo, labanaso. Leyo akusiyo inhlobo yekutitsiba Nkulunkulu lakhuluma ngayo. Kunguloko kungamesabi nkulunkulu, lulaka lonalo longakhuteki, netintfo talolohlobo, kuphindzisela, kuphikisana.

<sup>142</sup> Kubeketela, nalokunjalo, kunekuhhalatisa kuko, kutentisa kwangatsi unako; kukholwa lokuphiwa yimvelo; emandla lowaphiwa yimvelo. Kunekutitsiba lokuphiwa yimvelo. Futsi tonkhe letintfo leti tphiwa yimvelo.

<sup>143</sup> Futsi incenye lenkhulu kunato tonkhe yekukholwa kwetfu kukholwa ngengcondvo. Ngekuva Livi, kusiletsa ekucondzeni Nkulunkulu ngengcondvo.

<sup>144</sup> Kodvwa uma Loku, kuvela ngeTulu, o, mnaketfu, uma Kuke kwashaya *loku*, kunekukholwa ke kwekumesaba nkulunkulu kwakamoya. Kubese-ke kwentani loko kukholwa na? Loko kukholwa kucondza kuphela Livi. Akunandzaba kutsi lenye intfo itsini, kucondza Livi kuphela, ngoba, “Ekucaleni bekakhona Livi, naLivi bekanaNkulunkulu, naLivi bekanguNkulunkulu.” Futsi Livi usenguNkulunkulu. “NaLivi wabayinyama futsi wakha emkhatsini wetfu.” Futsi uma Livi cobolwaLo litseleka ekukholweni kwetfu, kukholwa kwetfu kwengcondvo kuba sambulo sakamoya.

<sup>145</sup> “Futsi etikwalesisekelo lesi Ngitawulakha liBandla laMi.” Niyabona na? Hhayi etikwemcabango wengcondvo wekujoyina lisontfo, umcabango wengcondvo waLoko; kodvwa etikwesambulo, uma leyomifudlana yemusa itseleka kuloko kukholwa kwengcondvo lonako. Ngako-ke, etikwaloku, sambulo sakamoya, “Ngitolakha liBandla laMi, nemasango esihogo angeke aLehlule.” Niyabona na? Loko kukhombisa kutsi ayomelana naLo, kodvwa angeke ancobe. O, intfo lenhle kangaka pho! Manje bonani lokukholwa. Lemifudlana lesihlanu . . .

Benginesincamu se-shokhi lapha, kodvwa ngiyacabanga akazange asikhiphe.

<sup>146</sup> Kodvwa lemifudlana lesihlanu loyibona yehla njalo idzabule lapha, icinisa *loku* ndzawonye. BekunguMoya loyiNgcwele lowenta libandla lase-Efesu. KwakunguMoya loyiNgcwele lotala libandla laseSmirna. KwakunguMoya loyiNgcwele lophala libandla lasePergamosi, nelibandla laseThiyathira, etiKhatsini tebuMnyama. NguMoya loyiNgcwele lowakha lowoMlobokati, labo labaKhetsiwe labaphumile kutotonkhe tinchubo tetinhlango kuyoyonkhe leminyaka, kanjalo. Nango-ke loKhetsiwe, uMlobokati lowakhetfwa ngaphambili waJesu Khristu, lowo Moya loyiNgcwele lambitile waphuma loKhetsiwe. Futsi bekunguMoya loyiNgcwele kulomnyaka, *loyamnyaka*, *loyamnyaka*, *lowo*, *lowo*, *lowo*, *lowo*, kuchubeke njalo kuye esicongweni, uMoya loyiNgcwele.

<sup>147</sup> Futsi manje njengakubantfu ngabanye, lamandla netintfo, tikwati nekutitsiba, kungetwa ekukholweni kwetfu. Bese ke uma sekufika liTje lekuvala ngetulu, uMoya loyiNgcwele ukuSemendela ndzawonye. Nango ke umBhabhatiso waMoya loyiNgcwele. Kungako kusilele kangaka namuhla.

148 Ake ngibone lapha, nginaletinye tihloko lengitibhale phansi lapha. Ake sibone. Benginesitfombe sidvvetjwe lapha, seliphupho lakhe. Niyabona na? Ningeke nisibone nilapho.

149 Manje, sekusuka kuMoya loyiNgcwele, kuta ini na? Khona-ke Utokupha, kukholwa lokungetulu kwemvelo, kukholwa kwakamoya, loko lokulapha phansi ekugcineni. Bese-ke loko kukholwa kwakamoya kuvuma kuphela Livi. Akunandzaba kutsi lomunye umuntfu utsini, akwenti—akwenti lutfo loluhle. Loko kuphela kwati Livi. Uma lomunye atsi, “Tinsuku temimangaliso selwendlulile.” Loko kukholwa kwati Livi kuphela. Lomunye utsi, “Ayikho intfo lekutsiwa ngumbhathiso waMoya loNgcwele.” Loko kukholwa kwati Livi kuphela. Loko ngiko sibili, kukholwa kwakamoya, niyabona. Kunjalo. Niyabona na? Kwati Livi kuphela.

150 Ngako-ke, loko bekukwekucala ngca. Kwekucala, kuta kuwe, kukholwa kwakho kwengcondvo khona lapha, kuta uMoya loyiNgcwele wehlele ekukholweni kwakho kwengcondvo, ukwente kube kukholwa kwakamoya. Bese-ke kukholwa kwakamoya kuphela kuvuma Livi manje.

151 Futsi kwesibili, kwesitsatfu. Khona-ke utoba nekwakamoya, utoba naMoya loyiNgcwele, futsi utobeka luphawu tonkhe letintfo *leti* ngekhatshi kuwe, njengoba lowoMoya loyiNgcwele uyakumbonya *loku*. Kusukela ekukholweni kwakho, kute kukhuphukele kuMoya loyiNgcwele, ukubeka luphawu ekhatshi kanye naKhristu. Nibese-ke nibaMunye. Ameni. (Susani lentfo lena endleleni yami; kulukhuni emikhonweni yenu.) Nibamunye. Niyabona, wena naKhristu nihlala ndzawonye. “Ngalolosuku niyokwati kutsi NgikuBabe, Babe ukiMi; naMi ngikini, nani nikiMi.” Niyabona na? Ngako-ke loko kungulokubekwe luphawu kweNkhosi Nkulunkulu manje.

152 Babese-ke bayacinisekiswa babekwe. Uma lesosikhatsi sifika, babangemadvodzana lacinisekisiwe nemadvodzakati aNkulunkulu.

153 Niyakhumbula, ngale eNcwadzini yaMatewu, sahluko se 17, le 1 kuya kule 5 livesi, Jesu eNtsabeni yekuGuculwa simo na?

154 Nimuvile *Yiveni Yona*. Lenshumayelo lengisandza nje, lapha cishe sekuphele umnyaka, ngashumayela, loko sekube ngulokutsandvwa bantfu, *Yiveni Yona*. Kubekwa kwendvodzana, kubase Efesu 1:5 futsi, “Nkulunkulu usimisele ngaphambili kutsi sibe ngemadvodzana labekiwe.”

155 Niyabona, umndeni, uma indvodzana italwa kuwo, iba yindvodzana ngalesosikhatsi. Kodvwa leyondvodzana yayiba nebafundzisi kuyikhulisa. Futsi uma leyondvodzana ingazange ifike e—ekubeni luhlobo lolufanele lwendvodzana, yayingeke ibe yindlalifa. Kodvwa uma yayiyindvodzana lekahle, futsi indvodzana leyayilalela uyise, khona-ke leyondvodzana



yayiba nelilungelo lebuntfwana, noma ibekwe ngekwendzawo lenguonayona. Iba yindlalifa yaloko uyise labenako.

<sup>156</sup> Futsi nguloko Nkulunkulu lebekakwenta eNtsabeni yekuGuculwa simo. Ngesikhatsi Atsatsa iNdvodzana yaKhe luCobo, emvakwekuba seYifakazelwe kutsi iyiNdvodzana lefanele, niyabona, futsi yatimela tonkhe tilingo, WaYikhuphulela eNtsabeni yekuGuculwa simo wase uyayiSibekela.

<sup>157</sup> Niyati, eThesamentini leliDzala, bebatsatsa indvodzana, bayigcokise lesihle, sembatfo lesibukekako, bese bayibeka ngephandle embikwebantfu bonkhe. Futsi bebabanemcimbi wokubeka, noma sikubita ngekutsi kubeka indvodzana. KubaseGalathiya lapho, ngitsi kucabanga ngaPawula akubita ngekutsi kubekwa kwemadvodzana. Manje, kodvwa, kubeka indvodzana, bashumayeli batocondza, nebakamoya, bafundzi beliBhayibheli, kubeka lendvodzana. Ngalamany'emagama, lendvodzana yayiyindvodzana ngesikhatsi italwa.

<sup>158</sup> Kulapho la bantfu betfu bePhentekhostali bente khona liphutsa labo. Ngekutalwa emndenini, ngaMoya loNgcwele, kunjalo, kodvwa-ke sifanele sibe luhlobo lolufanele lwebantfwana, sifundziswe nguMfundzisi lofanele. Niyabona na?

<sup>159</sup> Manje, uma indvodza, lemuva kadzeni, icabanga ngendvodzana yayo, futsi iyifuna kutsi ibeluhlobo lolufanele lwendvodzana, yayitfolo umfundzisi lobendlula bonkhe lengamtfolo, thishela lobendlula bonkhe, ngoba yayifuna indvodzana yayo kutsi ikhule ibe njengeyise. Niyabona na? Ngako yayitfolo umfundzisi lofanele.

<sup>160</sup> Manje, uma indvodza emhlabeni ingacabanga ngemfundzisi lobendlula bonkhe, kangakanani-ke ngaNkulunkulu, Babe wetfu na? Manje, Akazange atfole bobhishobhi, nabokhadinali, nebaphristi. Watfolo Moya loNgcwele kutsi kube nguye uMfundzisi wetfu. NaMoya loNgcwele unguThishela wetfu. Futsi U—UseBandleni, futsi Uhambisa umbiko kuBabe.

<sup>161</sup> Futsi-ke uma ke babe walomfundzisi eta efike atsi, “Yebo-ke, Babe...” Manje, akanawutfolo luhlobo lolutsite lwemfundzisi lolufuna tjani esigcokweni salo, niyati, lusiba, sikubita kanjalo. Atsi, “O, uma ngitjela Babe lokutsite nga... Lowomfanyana ulihlongandlebe, nakanjani, kodvwa uma ngi—uma ngitjela babe, babe angahle angikhuphulele liholo.” Lolo akusilo luhlobo lolufanele lwemfundzisi. Luhlobo lolufanele lemfundzisi lwetsembekile, lukhuluma liciniso.

<sup>162</sup> Futsi Moya loNgcwele ukhuluma liCiniso uma Efika embikwaNkulunkulu, kitsi. Ya. Ngako Uyakhuphuka. Ucabangani na? Bekatokhophota namuhla kutsi atsi, “Emadvodzakati aKho onkhe ahhula tinwele tawo, futsi Wena wawatjela kutsi angakwenti. Emadvodzana aKho agcwele

umcondvo wekuhlela, ngangekutsi akasakhoni kubonana lomunye nalomunye. Loko kunjalo. Futsi atitsatsela *loku* ngenca yaLoku, *naloku* ngenca yaLokwa.” Kufanele Akhophote impela! Kodvwa lowoMfundzisi angatsandza kabi kutsi efike atsi, “O, hhe! Leyondvodzana iyindvodzana sibili. Ifana nje naBabe.” O, Angatsandza kanjani pho kusho loko! Niyabona na?

Bese ke Babe ukhukhumuka ngekutichenya, atsi, “Lena yindvodzana yaMi!”

<sup>163</sup> Nguloko kanye Nkulunkulu lakwenta eNtsabeni yekuGuculwa simo. Caphelani, nako kubonakala Mosi na-Eliya. NaPhetro, sekatsakase ngalokwecile; lokungetulu kwemvelo kwasekwentiwe. Phetro watsakasa kakhulu, watsi, “Asakhe emadvokodvo lamatsatfu, linye libe laKho, nalelinye libe laMosi, nalinye libe la-Eliyase.”

<sup>164</sup> Kwatsi nje asakhuluma, Nkulunkulu wamthulisa dvu. Watsi, “Lena yiNdvodzana yaMi letsandzekako leNgitfokotile Ngayo. Yiveni Yona.” Niyabona na? Nkulunkulu watifaka Yena lapho, futsi, “Lena yiNdvodzana yaMi.”

<sup>165</sup> Mosi bekamelele umtsetfo. Baprofethi bebamelele bulungiswa baKhe. Sasingeke sikhone kuphila ngemtsetfo waKhe. Sasingeke sikhone kuphila ngebulungiswa baKhe. Angiceli bulungiswa. Ngifuna umusa, hhayi bulungiswa. Angikhoni kugcina umtsetfo waKhe, futsi angikhoni kuhlangabetana nebulungiswa baKhe. Kodvwa ngidzinga umusa waKhe. Futsi Nkulunkulu watsi umtsetfo nebulungiswa kuhlangane kuYe. “UyiNdvodzana yaMi letsandzekako. Yiveni Yona. Ngiyo Leyo. Ngiyo kanye leyo.”

<sup>166</sup> Manje, eThesamenteni leliDzala uma leyondvodzana ibekwa ngekwebudvodzana, noma ibekwa emndenini. Yebo, mnumzane. Bebangenayo i...Bebanendandatho, kuletotinsuku, lu—luphawu, sishicilelo. Futsi beba...[UMnaketfu Branham wenta umsindvo wekukhafuna futsi ushaya ipulpiti—Umhl.] Bayikhafunele, bayibeke, nalo-ke luphawu loluyindandatho. Loko nje kwakufana nekutsi...Bekafaka indandatho yeyise, indandatho yakhe. Futsi loko kwakufana nje nse nekweyise.

<sup>167</sup> Manje, lapho Jesu sekalalelile, Jesu kuNkulunkulu, Nkulunkulu waMbeka ngekwendzawo lenguyona yona, “NguYe lona.”

<sup>168</sup> Manje, uma lilunga litalwa nguMoya loNgewele emndenini waNkulunkulu futsi lifakazelwe kutsi linawo lamandla kulo, kutsi Nkulunkulu angabona emandla, kwati, kutitsiba, kubeketela, kutsandza bazalwane, nekumesaba nkulunkulu, kulo, ubese-ke Nkulunkulu ulibeka luphawu, noma alibeke. Futsi, lapho, kulapho la ubona khona emadvodzana nemadvodzakati aNkulunkulu.

169 Bese-ke, base-Efesu 4:30 batsi, “Ningamdzabukisi Moya loyiNgcwele waNkulunkulu, lenabekwa luphawu ngaye kuze kube luSuku lekuhlengwa kwenu.” Manje, labanye benu maBaptisti labafuna kuya ekuphepheni kwaPhakadze, manje, uma ningafika kulesosigaba, ngitokuma nani. Kukuphepha kwaPhakadze uma nitofika kuleyondzawo.

170 Kodvwa kutsi nje, noma ngubani utsi, “Ngijoyine libandla leBaptisti. NgiyiPresbyterian. Nginekuphepha kwaphakadze.” Loko liphutsa. Imphilo yakho lucobo iyafakaza kutsi awunaKo, kuze Loku kubekhona.

171 NaNkulunkulu ukubeke njengemntfwana futsi wakubeka luphawu ngaMoya loNgcwele eMbusweni waKhe, khona-ke akukho kuphuma kuko. Uphephe ingunaPhakadze. Kholwa. “Ningamdzabukisi Moya loyiNgcwele waNkulunkulu lenibekwe luphawu ngaye nonkhe nemandla enu ebunkulunkulu kute kubeluSuku lwekuhlengwa.”

172 Ngikholwa kutsi kuneMlobokati lomiselwe ngaphambili. Ngikholwa kutsi Nkulunkulu watsi Uyoba “neliBandla lelingenabala noma sici.” Ngiyakholelwa ekumiselweni ngaphambili, kutsi uMlobokati umiselwe ngaphambili. Ufanele abekhona Lapho. Ngiyetsemba kutsi ngikanye naYe. Loko, niyabona, ngikanye naYe. Manje kukimi kutsi ngifeze kusindziswa kwami naNkulunkulu, tize letintfo *leti* tivunywe nguNkulunkulu, bese-ke ubekwa luphawu eMbusweni waNkulunkulu. Nango ke uMoya loyiNgcwele. Nayo ke imisebenti sibili yaNkulunkulu. “Kubekwe luphawu kute kube luSuku lokuhlengwa.”

Lelo kwakuliphupho lakhe. Ngicabange kutsi lalilihle.

173 Manje, ngako-ke, uma Enta loko, uma leloBandla lifika kulenzawo, noma umuntfu ngamunye, liBandla litobakhona Lapho. Ake ngikusho kahle impela kute nikutfole. LiBandla limiselwe ngaphambili kutsi libeKhona. Ngifuna kuba kanye naLo, kodvwa indlela kuphela lengingabanaLo ngayo, kutsi ngibe yincenye yaLo. Ngiba kanjani yincenye yaLo na? Ngekuba kuLo. Ngingena kanjani kuLo na? Ngembhabhatiso, ngaMoya munye. BaseKhorinte bekuCala 12, “NgaMoya munye tsine sonkhe sibhabhatiselwe eMtimbeni munye.” UMtimba munye; sabhabhatiselwa kuWo.

174 Kodvwa ungeke unamatselise letintfo leti letincane, utsi, “Ngikhulume ngetilimi. NginaWo.” Uphume lapha, futsi utfukutsele, futsi utfuke, futsi uchubeke. Niyabona na? Loko kukufaka tinsiba tephigogo nje e—eluhlobeni lwenyoni lemibalabala. Niyabona na? Ungeke ukwente. Imphilo yakho nje iyafakaza kutsi akusiko.

175 Kodvwa uma letintfo leti tisebenta kuwe, ngaNkulunkulu, khona-ke ubekwe luphawu. Khona-ke akukho kufakelwa mayelana nako. Unguwe nje. Kulapho-ke la imibono, lophelele,

Moya loyiNgcwele, imisebenti yaNkulunkulu, yonkhe intfo, ibonakaliswa khona, ngoba (ngani na?) wena naKhristu nibamunye. Ngiyetsemba loko kuyacondvwa. Wena naKhristu nibamunye.

<sup>176</sup> Benginalokunye lebengikubhale phansi lapha, lebengifuna kucabanga ngako. Kusiletsa endzaweni yekuPhila. Ubese ke uba . . . ubanekuPhila lokuPhakadze.

<sup>177</sup> Manje, nginesiChazamagama sesiGrikhi lapha, i*The Emphatic Diaglott*. Ngayidadisha ngalelelinye lilanga egameni lelitsite.

<sup>178</sup> Manje, kuJohane 14, noma Johane 3:16, sitfola, lenye indzawo itsi, “abenekuPhila lokungunaphakadze.” Kulenye indzawo kutsi, “abenekuPhila lokuPhakadze.” Kodvwa kulesiGrikhi, ehumushweni lesiGrikhi . . . ngesiHebheru, kutsi, “kuPhila lokungenamkhawulo.” Egameni lesiGrikhi, bana a-i-n-i-o-a-n.

<sup>179</sup> Lelicishe lifane nalelitsi “*aeon*.” *Aeon* leso “sikhatsi lesitsite” lesingeke, yinombolo lengeke seyibalwe. Kungetulu kwetigidzi, tigidzigidzikasi, netigidzigidzi.

<sup>180</sup> Kodvwa lesi se *aionios*, kuPhila lokuPhakadze. Neligama lako lesiNgisi liPhakadze. Sikwati njengeliPhakadze, *aionios*, noma “kuPhila lokungenamkhawulo.” Niyabona na? Futsi uma unekuPhila lokungenamkhawulo, ungabhubha kanjani na? Sewugucuke waba yincenye yeliPhakadze. Futsi yinye kuphela intfo lePhakadze.

<sup>181</sup> Sathane akasiPhakadze. Cha. Yena—yena uba nguSathane. Sihogo asisiPhakadze. Sihogo sadalwa. Asisilo liPhakadze. Nalemitimba ayisiPhakadze. Yadalwa.

<sup>182</sup> Kodvwa uMoya waNkulunkulu uyingunaPhakadze. Awuzange sewubesimalo, noma Awuzange sewubenesiphetfo. Futsi indlela kuphela lesingaba nekuPhila lokuPhakadze ngayo, kusuka kulelogama lesiGrikhi, *Zoe*, lokuchaza kutsi, “kuPhila kwaNkulunkulu lucobo,” siba ne, siba yincenye yaNkulunkulu uma siba ngemadvodzana nemadvodzakati aNkulunkulu, futsi sibanekuPhila lokuyi *aionios*. Ngako lencenye lephilako, tsine, loko kuvuma leLivi, kusuka *lapha* kute *laphaya*, loko lokuvumako, kuPhila lokuyi *aionios*, “KuPhila lokungenamkhawulo.” KukuPhila kwaNkulunkulu luCobo ngekhatsi kitsi. Amen. Whuu!

<sup>183</sup> Ngalelelinye lilanga, eluhambeni, ngabanengcogciswano, naFakazi wakaJehova. Manje, akusiko kubukela phansi inkholo yalomunye umuntfu. Sinalabanengi babo labaphendvuka labahleti lapha, labavela kuFakazi wakaJehova. Lomunye wemagonsa etfu alelibandla bekanguFakazi wakaJehova, *bekanguye*, futsi wasindziswa, yena nemndeni wakhe. Uyise bekangulofundzako; uMnaketfu Wood kanye nabo. Bonkhe bomnakabo nabodzadzewabo manje, cishe bonkhe ungenile,

wemukela Moya loNgcwele, ngenca yemibono yaNkulunkulu ibatjela kutsi benteni. Nekutsi ba...Niyabona na? Nguloko lokukwentile.

<sup>184</sup> Manje, kodvwa lapha, Fakazi wakaJehova encwadzini yabo, itsi lomoya lowuphefumulako ngumphefumulo. Manje, loko kungeke kube liciniso. Lomoya lowuphefumulako akusiwo umphefumulo. Uma kungiwu, unguwe—unguwe ngalesinye sikhatsi ungulolunye luhlobo lwemphefumulo, ngesikhatsi lesilandzelako ungulomunye umuntfu, uphefumule lowomphefumulo. Buka kutsi uyobakuphi. Manje, kuphefumula kungumoya lohushako, futsi umoya lohushako unguloko lokudvonsa ngemakhala akho.

<sup>185</sup> Manje, batsatsa umBhalo kusuka emuva, “Wase ke Nkulunkulu uphefumulela uMoya emakheleni akhe, wase ubangumphefumulo lophilako.” Manje, ngifuna kunibuta lokutsite. Uma bekangumuntfu, hloboluni lwemoya lebekaluphefumula ngesikhatsi Nkulunkulu asengakaphefumuleli loMoya wekuPhila kuye na? Niyabona na? Hloboluni lwemoya na? Bekangulophefumulako, angumuntfu lophilako. Yebo-ke, ke, uma loko kunjalo, shokutsi-ke sonkhe silwane singumphefumulo lophilako, ngoba tiphefumula umphefumulo wemuntfu, nemphefumulo wetfu, futsi ngako konkhe. Khona-ke Jesu bekangenasidzingo sekutsi afe. Umhlatjelo wesilwane wawuyobe wenele. Niyabona na? Ngako, mnaketfu, lemphekiswano ayimi.

<sup>186</sup> Kodvwa Nkulunkulu lakwenta, Waphefumulela uMoya wekuPhila lokuPhakadze, ameni, wase-ke ubakanjalo ngumphefumulo lophilako, umphefumulo longeke wafa. Manje bukani manje. Sitongena elujwini, lolucondze etingcoseni takho. Caphelani. “Waphefumulela uMoya wekuPhila lokuPhakadze emakheleni akhe, wase ke ubangumphefumulo waPhakadze.” Ngoba, Nkulunkulu waphefumulela, hhayi lokwentiwe yimvelo, kepha loko lokwentiwe nguNkulunkulu, waphefumulela uMoya wekuPhila emakheleni akhe, wase-ke uba ngumphefumulo lophilako.

Khona-ke wena utsi kimi, “Adamu wafa, Mnaketfu Branham.”

<sup>187</sup> Kodvwa khumbula, ngaphambi kwekutsi Adamu afe, waba neliwundlu lelamhlenga. Halleluya! “Labo Lebekabati ngaphambili, Ubabitile.” Watfola liwundlu kutsi abahlenge. Bakangumfanekiso. Adamu wawa. Kwase kuniketwa liwundlu ku Adamu, ngoba vele emakheleni akhe kwase kubekhona uMoya waNkulunkulu loPhakadze, wase ke uba ngumphefumulo lophilako. Bekayindvodzana yaNkulunkulu.

<sup>188</sup> Hhayi umoya wakhe lawuphefumulako, njengeligama lase Africa. Angilati kutsi litsini ligama lawo ngesiGrikhi, kwamanje. Kodvwa ligama lesi Africa, bawubita nge *umoya*,

lokuchaza kutsi, “umoya lohushako; emandla langabonakali.”  
Tilwane tiphefumula umoya. Toni tiphefumula umoya.

<sup>189</sup> Pho kungani sizabalazela kuPhila lokuPhakadze, nangabe lowo kungumphefumulo longunaPhakadze lophefumulelwa kitsi ngemoya? Kungani sizabalazela kuPhila lokuPhakadze na? Kuchuma kubuye ekhaya, mnaketfu. Niyabona na? Ku—ku—kungeke nje kukwente.

<sup>190</sup> Kodvwa, Nkulunkulu, ikakhulukati etikwa Adamu, waphefumulela uMoya wekuPhila lokuPhakadze, wase ke uba ngumuntfu longunaPhakadze naNkulunkulu. Bekanemandla njengaNkulunkulu. Bekangunkulunkulu lomncane. Bekangunkulunkulu wemhlaba; hhayi Nkulunkulu waseZulwini, manje. Nkulunkulu wemhlaba!

<sup>191</sup> Futsi ngalelinye lilanga emadvodzana aNkulunkulu ayophindze abe bonkulunkulu futsi. Jesu washo njalo. “Akukabhalwa yini emtsetfweni wenu kutsi, ‘Nine nibonkulunkulu’? Ngako ke uma nibita labo Latsi babonkulunkulu, Nkulunkulu labavakashela, pho ningangilahla kanjani Mine, nangitsi, uma Ngitsi NgiyiNdvodzana yaNkulunkulu na?” Niyabona na? Manje singena kulokujulile. Manje caphelani loku uma sikubetselela phansi.

<sup>192</sup> Manje, naba. Manje sewuyindvodzana yaNkulunkulu, kodvwa wenta liphutsa. Uyati kutsi wenta liphutsa. Manje khumbulani, Adamu akakhohliswanga. LiBhayibheli lasho njalo. Thimothewu weKucala 3. “Adamu akakhohliswanga, kodvwa wesifazane wakhohliswa, waphambuka.” Adamu wahamba na-Eva, ngoba kwakungumkakhe.

<sup>193</sup> Kufana naKhristu, akakhohliswanga nguSathane, kodvwa waya kuyongena ekufeni neMlobokati. Wahamba kutsi ayoba neMlobokati, kute Akhone kuhlenga liBandla.

<sup>194</sup> Adamu bekati kutsi bekasephutseni, ngako wavele wahamba waphuma na-Eva. Niyabona na? Kodvwa kwaba neliwundlu lelaniketelwa bona, kutsi bahlengwe.

<sup>195</sup> Futsi lamawundlu lawa, namuhla, lebekatiwa nguNkulunkulu ngaphambili, futsi Nkulunkulu uwabitile, kukhona uMhlengi. “Kute umuntfu longeta kiMi uma Babe waMi angamdvonsi. Nako konkhe Babe laNgiphe kona kutokuta kiMi.” Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Ngako kuneliWundlu leliniketiwe, kusukela ekusekelweni kwemhlaba, lapho emagama abo afakwa eNcwadzini yekuPhila yeliWundlu. LiWundlu laniketwa, kutsi lente indlela yemusa kuwo wonkhe wabo kutsi aye ekuvukeni kulabafile, liWundlu leliniketiwe; liwundlu la-Adamu, manje caphelani, njengoba Adamu bekaneliwundlu leliniketiwe.

<sup>196</sup> Manje, lelo liBandla namuhla. Angikacondzi li—lisontfo. Niyati kutsini?

197 Angikusho loku kutsi ngingahloniphi lokungcwele, futsi angikusho kutsi ngilimate imizwa yanoma ngubani. Angiketi lapha kutsi ngitokwenta loko, njengoba sengivele ngitichazile. Ngilapha kutosita, kodvwa lengitama kukwenta. . .

198 Niyati kutsini? Ecinisweni, lamabandla lawa awasiwo emabandla. Linye kuphela liBandla. Lawa ngemadlangala. Niyabona na? Angemadlangala. Anginalutfo. . . Konkhe kulungile. Kodvwa ngi—ngifuna kukufakazela loko kini, emizuzwini lembalwa, kutsi wona nje angemadlangala. Uwelidlangala laseMethodisti, kulidlangala lasePresbyterian, noma kulidlangala lasePhentekhostali, kuhamba kuphele lapho nje. Yebo, mnumzane. Niyabona na? Emadlangala! Niyabona na? Ungeke. . . Niyabona na? Emasontfo ecinisweni angemadlangala lapho bantfu labanemcondvo lofanako bashushumba ndzawonye.

199 Kodvwa liBandla Linye. Futsi ungeke ulijoyine liBandla. Uyatalwa kuLo. Futsi uma utalwa kuLo, ulilunga Lalo.

200 Njengemndeni wami nje. Bengisemndenini waBranham iminyaka lengemashumi lasihlanu nakutsatfu. Abazange sebangicele kutsi ngiwujoyine lomndeni. Ngani na? Angidzingi kujoyina lomndeni. Ngatalwa nginguBranham.

201 Futsi uyatalwa eBandleni. Manje, lawa lamanye ngemadlangala. Nike nakucabanga loko na? [Libandla litsi, “Ameni.”—Umhl.] Yebo, mnumzane.

202 Ngalelinye lilanga ngangihesha tjani, futsi ngangicabanga ngekutsi, yebo-ke, “Libandla lelikhulu lelingcwele laseKhatolika,” balibita kanjalo. Ngangisololo ngichubeka naloko kanjalo, ngihesha.

203 Futsi Lokutsite kwangimisa, ngagokeka nje, kwatsi, “Ungakubiti loko ngaLoko.” Ngacalata. Ngacala kuchubeka nekuhesha. Kwaphindza Kwangimisa futsi, kwatsi, “Ungababiti ngaLoko.” Kwatsi, “Balidlangala, njengalamanye. Abasilo liBandla. Linye kuphela liBandla.” Niyabona na? Bangemalunga elidlangala, ngoba ungalijoyina lidlangala. Kodvwa ungeke ulijoyine liBandla. LiBandla, uyatalwa kuLo. Uba lilunga laLo ngekutalwa loKusha, bese uba lilunga leMndeni, umnaketfu noma dzadze kuLo.

204 Manje ake nginifundzele ku *The Emphatic Diaglott* lapha, lokutsite, kweSambulo 17:3, naku Sehlakalo lesesabisako se *Emphatic Diaglott* lapha. Futsi bukani loku nje, kutsi loku kufundzeka kanjani, nekutsi—kutsi kucatsaniseka kahle kanjani naloko. Sambulo 16, 17. Kulungile. Manje asesifundze lapha umzuzu nje. Lalelani loku, nilalelisise, Sambulo 17:3.

*Futsi lenye yaLETO LETISIKHOMBISA tiNgelosi ine. . .*  
*LETISIKHOMBISA Titja yeta yakhuluma nami, . . .*

205 Nginifundzela, ku *The Lexicon*. “Iphetse. . .”

... *“Wota, Ngitokutjengisa KWEHLULELWA  
kwaLEYONGWADLA LENKHULU, lehleti etikweManti  
laManengi;*

206 Futsi sonkhe siyati kutsi leyo yiVatican. Lapha sine *Our Sunday Visitor* ekhatsi lapho, levela ebandleni laseKhatolika, lesitjela kona impela kutsi uyini. Niyabona na?

207 Futsi lemphendvulo kuko, yatsi, “Kodvwa awume kancane.” Yatsi, “Kubekukhona tonkhe tinhlobo temagama,” kwatsi, “ayokwenta emakhulu lasitfupha nemashumi lasitfupha nesitfupha.”

Ngatsi, “Kodvwa awume kancane nje.”

Yatsi, “Ligama lakho lingahle lente emakhulu lasitfupha...”

208 “Kodvwa,” ngatsi, “Angikahlali emagcumeni lasikhombisa, ngibusa umhlaba wonkhe, noko, niyabona.” Uh-huh! Niyabona na? Kunjalo. Niyabona na?

209 [UMnaketfu Branham ufundza Sambulo 17:1 ku*The Emphatic Diaglott*—Umhl.]

... *ikutjengisa KWEHLULELWA kwaLENGWADLA LENKHULU,  
lehleti etikweManti Lamanengi;*

210 *Emanti*, Sambulo 17:15, ku “minyetelana neticuku tebantfu.” Niyabona na?

*Leyo EMAKHOSI EMHLABA lente kuphinga lokunengi  
nayo, nalABAKHILE EMHLABENI bentiwe badzakwa liWAYINI  
le... BUPHINGI bayo.*

211 Manje kwentekani?

*Yase ke iyangihola, ngikuMoya, yangiyisa  
eluGwadvule;...*

212 *The Emphatic Diaglott* manje. Niyabona na?

... *futsi ngabona Wesifazane ahleti etikweSilo  
lesinembala lobovu, sigcwele emaGama  
layiNhlamba,...*

213 Manje, kuKing James, kutsi, “sigwele emagama enhlamba.” Umzuzu nje, futsi ngitokutfola lapha, umzuzu nje. Sambulo, sesi 3. Kulungile, naku lapha. Kulungile. Sambulo, bengicondze se 17, hhayi se 7; 17, manje lalalani evesini le 3.

*Yase iyangetfwala ingiyisa ehlane ngikumoya: futsi  
ngabona wesifazane ahleti etikwesilo lesinembala  
lobovu, sigcwele emagama enhlamba,...*

214 Sikuniketa kanjalo-ke siNgisi. Kodvwa siGrikhi sakucala ku *The Diaglott* kufundzeka kanjena, eSambulweni 17:3. Lalalani.

*Yase iyangihola, ngikuMoya, yangiyisa eluGwadvule;  
futsi ngabona Wesifazane ahleti etikwe Silo—*



*Silo lesinembala lobovu, sigcwele emaGama layiNhlamba, . . .*

215 Loko kwehluke kakhulu, ekutseni “emagama enhlamba” kuya ekutseni “emagama layinhlamba.” Kuyini na? Futsi tsine . . . Manje, lowesifazane beka:

. . . NGUNINA WETINGWADLA . . .

216 Sonkhe siyakwati loko. Kodvwa kuyini na? [Lomunye utsi, “Libandla leRoma leyiKhatolika.”—Umhl.] Awudzongi kutsi ube . . . Yebo-ke, kunjalo, loko kuyobita libandla leRoma leyiKhatolika. Kodvwa lowesifazane “ugcwele emagama layinhlamba,” iMethodisti, iBaptisti, iPresbyterian, iLuthela, nawo onkhe latibita, “ngemabandla aNkulunkulu.” Emagama layinhlamba! Lomnengi umehluko emkhatsini we “magama enhlamba” ne “magama layinhlamba.” Batibita, “ngeliBandla laNkulunkulu,” futsi bativete embikwelve; nemaphathi emakhadi, futsi banatsa, futsi bachubeka, emasuphu akusihlwa, nako konkhe lokunye, nayoyonkhe inhlobo yetintfo ichubeka.

217 Kunalinye kuphela liBandla. Uyatalwa kuLo. Awungeni Lapho uze ugezwe ngeNgati yeliWundlu futsi ubekwe luphawu ngaMoya loNgcwele.

218 Umehluko longaka pho emkhatsini we “magama enhlamba” ne “magama layinhlamba.” Niyawutfola na? [Libandla litsi, “Ameni.”—Umhl.]

219 Ngikubambile loko namuhla ekuseni ngesikhatsi ngifundza lapha, kuta lapha. Kukhona intfo levele nje yangitjela kutsi, “Hamba uye ekamelweni lakho. Utsatse i*The Diaglott*.”

220 Yebo-ke, kukulalela nje. Nguloko kuphela. Ngahamba ngangena. Ngase ngitsatsa Sambulo 17. Ngacabanga, “Kungani Ufune kutsi ngifundze loku na?” Ngase ngicala kufundza. [UMnaketfu Branham uchumisa umuno wakhe—Umhl.] Ngitsite nje ngingakutfola, “Nako ke.” Ngatsatsa ipeniseli ngakubhala phansi. Ngatsi, “Nako ke.”

221 Manje, bayangimpongolotela ngekukhahlela tinhlango. Ngulawomagama layinhlamba, latibita wona, “ngemabandla aNkulunkulu, nemabandla aKhristu, nemabandla eMethodisti, nemabandla.” Ngemadlangala, akusiwo emabandla.

222 Linye liBandla, lelo liBandla leNkhosi Jesu Khristu. Futsi Liyini na? NguMtimba longcwele waJesu Khristu losebenta emhlabeni, lowentiwe ngelilunga lanoma ngumaphi alamabandla, lelo kuyoba lilunga leMtimba waKhristu. Ufanele utalwe kuWo, hhayi kutsi ujoyine kuWo.

223 Futsi kuwojoyina, kungemagama layinhlamba, lona wesifazane. Lona wesifazane, emandla akhe!

224 Futsi niyabona njengamanje kutsi batobayisaphi bonkhe labantfu labanemicondvo leyincaba ngenkholo, futsi

babatfumele e-Alaska. Nikubonile loko. Tonkhe letinkholo tetfu letiyincaba.

<sup>225</sup> Futsi kuyini na? UMkhandlu, uMkhandlu wemaBandla eMhlaba neKhatolika inalokukhulu laba-tokwenta lokuchubekako eVatican manje, khona ngale, lapho betama khona. Nabo bonkhe labobhishobhi laba, nalokunjalo, betama kufika esivumelwaneni, kutsi balwe nebukhomanisi. Umhlaba ulwa nebukhomanisi, futsi kuphela bajoyina buKhatolika.

<sup>226</sup> Futsi kufana nje kunjengoba kunjalo namuhla. Naku la'sikhona, njengoba ngishito. Siya...Sesicishe siphelwe yimali. Siyabileka, sicitsa imali manje, ngemitselo leyokhokhwa eshumini nakune leminyaka kusukela namuhla. Sesihambe kangako-ke. Ngubani lonemali yemhlaba na? Libandla laseKhatolika. Iyobolekiswa kanjani eUnited States na? Kugcina letinkapane leti teligwayi nenkantini netintfo. Impela, bayoyiboleka kubo. Uma bakwenta, batsengisa ngelifa lebutibulo babo, kulo ngco, libandla laseRoma leyiKhatolika. Siyacinisa. Caphelani loku, kucace bha, kucace kwendlula kufundza liphephandzaba. Naku lapha. Niyabona na?

<sup>227</sup> BayiMethodisti, iBaptisti, iPresbyterian, nalokunye, batibita bona, “ngelibandla laNkulunkulu.” IKhatolika nayoyonkhe leyonhlobo yentfo ngulamandla esilo lesigwele emagama layinhamba. Utibita ngekutsi, “Ngi...” Ngitsite...

<sup>228</sup> Ngaya esibhedlela lapha, kungesiko kadzeni, ngangiyokhulekela umuntfu. Ngatsi, “Sito...” Kwakungumake wami. Ngatsi, “Sitoba nemkhuleko walomake.”

Futsi lodzadze watsi, “Dvonsa lelokhethini.”

Ngatsi, “Awusuye yini umKhristu na?”

Watsi, “SingemaMethodisti.”

<sup>229</sup> Ngatsi, “Ngiyabonga. Bengicabanga kutsi mhlawumbe bewulikholwa.” Ngase-ke ngidvonsa lelikhethini ngakimi. Niyabona na? Ngako, uma ungesuye umKhristu, loko kwehlukile. Niyabona na?

<sup>230</sup> Kodvwa, “SingemaMethodisti,” leyo yinhamba. Silo, emabandla, abitwa ngemabandla, awasiwo emabandla. Asengiciniseke kutsi loko kuyacopheka. Ya. Awasiwo emabandla. Angemadlangala. Bantfu bayawajoyina.

<sup>231</sup> Kodvwa ungeke ulijoyine liBandla laNkulunkulu loPhilako. Uyatalwa kuLo, ngemBhabhatiso waMoya loNgcwele. Futsi una ubhahathiswa ngaMoya loNgcwele, lamandla lawa anamatseliswa ngekhatshi kuwe, ngaMoya loNgcwele, futsi ngako-ke, “Loyo lotelwe nguNkulunkulu akasenti sono.” “Angeke.” Nako laph'ukhona. O, hhe!

Singasolo sikhuluma lusuku lonkhe, singeke na?

<sup>232</sup> LiBandla linguMtimba longwele waKhristu, litalwa nguMphefumulo waNkulunkulu. Oooh! Nikutfolile na? [Libandla litsi, “Ameni.”—Umhl.] LiBandla laNkulunkulu litalwa nguMphefumulo waNkulunkulu. Nkulunkulu waphefumulela uMphefumulo emakhaleni, ngekwakamoya, a-Adamu, wase uba ngumphefumulo lophilako. Benati kutsi emaPhentekhostali, noma liBandla lephentekhostali leliciniso, litalwa ngumphefumulo waNkulunkulu na? [“Ameni.”]

<sup>233</sup> Ake nginifundzele lokutsite, umzuzu nje kuloko nje. Ake ngibone, umzuzu nje. Johane loNgcwele, ngiyakholwa, lapho ngiya khona. Sitofola kutsi ngabe liBandla laNkulunkulu linjalo yini, noma cha. Johane loNgcwele, asesibone, ngikholwa kutsi loko cishe kuse 16, 19; 20. Kulungile. Lapha ngiyakholwa sitoba nako, khona lapha. Kulungile. Ake nginifundzele, futsi ngibone noma liBandla litalwa ngeMphefumulo waNkulunkulu, noma cha, njengoba Adamu bekanjalo ekucaleni. Caphelani.

*Futsi kusihlwa ngalolosuku, njengoba kulusuku lwekucala lweliviki, uma iminyango seyivaliwe futsi bafundzi bebabutsene ngekwesaba emaJuda, Jesu wefika wase uma emkhatsini wabo, futsi watsi kubo, Kuthula akube kini.*

*Futsi nasakushito loko, wakhombisa... bona tandla neluhlangotsi lwakhe. Lapho... Base ke bayatfokota bafundzi, nababona iNkhosi. Futsi Jesu... .*

*Wase ke Jesu uphindze utsi kubo, Kuthula akube kini: njengoba Babe angitfumile mine, ... kanjalo nami Nginyanitifuma nine.*

<sup>234</sup> Bukani. LoBabe lowaMtfuma wahamba wangena kuYe. Futsi Jesu, ngesikhatsi Atfuma umfundzi, Uhamba angene kuye. Yena Lowo lotfumile; Nkulunkulu.

*Kwatsi kube asho njalo, wabaphefumulela, wase utsi... Yemukelani Moya loNgcwele:*

<sup>235</sup> LiBandla, litalwa nguMphefumulo waNkulunkulu! Uma lomfanekiso sewutibumbe wakhuphuka wayofika laphaya, esimeni, uMphefumulo waNkulunkulu wabaphefumulela, “Yemukelani Moya loNgcwele,” khona-ke uyindvodzana yaNkulunkulu. Ungajoyina noma yini lofuna kuyijoyina, kodvwa uyatalwa eBandleni laNkulunkulu loPhilako, utalwa nguMphefumulo waNkulunkulu. Nkulunkulu wabaphefumulela, wase utsi, “Yemukelani nine,” phuu, “Moya loNgcwele.” O, hhe! Nako laph’ukhona.

<sup>236</sup> Akusiko kutsi, “Wota ujoyine, ufake ligama lakho lapho.” Futsi nemasapha enu emasuphu nako konkhe loko kuhambisana nako, ujoyina lidlangala. Ungalijoyina lidlangala leMethodisti, lidlangala leBaptisti, lidlangala lePresbyterian, lidlangala leKhatolika, noma lidlangala lePhentekhostali, noma yini lofuna kuyijoyina, kodvwa ujoyina lidlangala.

237 Kodvwa uma uba ngumntfwana waNkulunkulu, utalwa ngeMphefumulo waNkulunkulu. Amen. Kuncono ngikuyekele, khona lapho manje. Kulungile.

238 KuPhila kwaNkulunkulu futsi sekukuwe-ke, Jesu washo. Umzuzu nje. Jesu watsi, “NginguMvini. Nine niligala.”

239 Manje bukani. Kwakuyini kuphikisana kwabo naJesu na? Kuphikisana kwabo naJesu, ngoba BekanguMuntfu Atenta Nkulunkulu. BekanguNkulunkulu. Nkulunkulu bekakuKhristu. Niyabona na? Futsi Wabatjela. Watsi, “Ningabuki Mine. AkusiMi. NguBabe waMi, futsi Uhlala kiMi.” O! Niyabona na?

240 Manje, bona bebabuka lowomtimba lomncane lowawutelwe nguMariya. Niyabona na? Lowo kwakungesuye Nkulunkulu. Leyo kwakuyiNdvodzana yaNkulunkulu, kodvwa Nkulunkulu bekakulowomtimba. KwakunguNkulunkulu. Watsi, “Uma Ngingenti imisebenti yaBabe waMi, khona-ke Ngilahleni. Kodvwa ngumuphi kini longaNgilahla ngesono, kungakholwa Livi na? Nguliphi Livi Nkulunkulu lalikhulumile lelingakagwaliseki kiMi na?” Sono kungakholwa. “Ngumuphi kini loNgisola ngesono na?” Sono kungakholwa. “Ngikhombiseni. Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikhohwa. Kodvwa uma Ngenta imisebenti yalowaMi... Naloku nje ningeke niNgikhohwe, kholwani lemisebenti leNgiyentako, ngoba iyafakaza.” Uma kungenjalo, “LoBabe ukiMi, atifakazela Yena lucobo.” Ngoba, “Nkulunkulu bekakuKhristu, enta kutsi live libuyisane naYe.” Niyakutfole na? [Libandla litsi, “Ameni.”—Umhl.]

241 Yebo-ke, manje, lokuPhila lokufanako lokuseMvinini kusegaleni futsi. Utojoyina kanjani kuLoko na? Kungeke.

242 Ngibone sihlahla kungesiko kadzeni, ebaleni leMnaketfu Sharrit e-Arizona, sasinetselo teluhlobo lwetitselo letifana nemawolintji letiyimfica letehlukene kuso. Kwakuyini na? Kwaku—kwakusihlahla semawolintji, liwolintji lelinenkhaba. Kodvwa sasine—sasine—nelilamula, ithanjerini, lithanjelo, neligrepfruthi. Sasinato tonkhe tinhlobo. Futsi ngema, ngasibuka lesosihlahla. Futsi ngatsi, “Mnaketfu Sharrit, ucondze kungitjela kutsi lesosihlahla sihlahla semawolintji na?”

Watsi, “Impela.”

243 Futsi ngatsi, “Yebo-ke, kanjani? Kwenteka kanjani na?” Ngatsi, “Ngibona ligrepfruthi *lapha*, nelithanjerini *lapha*, nelithanjelo *lapha*, nelilamula *lapha*, natotonkhe leti letinye titselo. Kwenteka kanjani na?”

Watsi, “Yebo-ke, uyabona, tifakelwe lapho.”

244 “O!” Ngatsi, “Yebo-ke, ngifuna kukubuta lokutsi. Manje, ake ususe leligrepfruthi nelilamula. Manje, ngemnyaka lotako, kutoba yini na? Kutobese sekuvela liwolintji kuloko.”

“O, cha.” Watsi, “Kutovela nelilamula kuso. Uyabona na?”

“O,” Ngatsi, “ngibonga wena.” Niyabona na?

Ungeke ukwente loko. Ungeke ungene ujoyine.

<sup>245</sup> “Kodvwa,” watsi, “sonkhe sikhatsi uma lesosihlahla sikhula ngemnyaka bese sihluma ligala lelisha, siveta nemawolintji, uma lomvini ngekwawo uhluma ligala.”

<sup>246</sup> Futsi lesitame kukwenta kuba ngemalunga lajoyine kuYe, bese siphila ngaphansi kweligama lebuKhristu. Ngoba, tsine si, njengoba kuyindlela lejwayelekile yekusho kutsi sisitselo seluhlobo lwetitselo letifana nemawolintji, libandla lemaKhristu.

<sup>247</sup> Kodvwa uma uMvini ngeKwawo utsela umvini, uyoba njengeMvini wekucala Lowawutsela. Uma uMvini wekucala Watsela, babhala iNcwadzi yeTento emvaKwawo; uma kwenteka Utsela lomunye, Utobhala incwadzi yetento emvaKwawo. Kunjalo.

<sup>248</sup> Ngako, ujoyina emadlangala kuphela. Kodvwa uma utalwa eMvinini. . . Unesitselo. Kunjalo. Unesitselo, kodvwa wentani ngaso na? “Unesimo sekumesaba nkulunkulu, kepha emandla ako uwaphike.” Uphika tibonakaliso. Uphika imimangaliso. Uphika Moya loNgcwele. Uphika kukhuluma ngetilimi. Uphika imibono. Uphika tiprofetho. Uphika kuphilisa. Kepha, noko, “Utibita ngeligama.” Akumangalisi Moya loNgcwele atsi, “Emandla, emacembu ebantfu, labagcwele emagama layinhlamba, impela, batibita, ‘ngemKhristu.’” “Banetimo tekumesaba nkulunkulu, kepha emandla ako bawaphika. Kulabo-ke sukani, ngoba lolo ngulohlobo loluhola besifazane labesindvwa tinkhanuko letitinhlobonhlobo.”

<sup>249</sup> Tonkhe tinhlobo tenhlangano! Libandla ligcwele incumbi, yaloluhlobo *lolu* lwenhlangano, *nalolwa* luhlobo lwenhlangano. Kutsiwani ke ngenhlangano yaJesu Khristu na? Niyabona na? Sinato tonkhe leti letinye tintfo, futsi setfwese libandla salishonisa phansi. Manje nako laph’ukhona.

Ungeke sewukhone kujoyina liBandla.

<sup>250</sup> Ujoyina lidlangala. Ulilunga lelidlangala, lelicembu lebantfu, njengoba linjalo nje lidlangala. “Sikholelwa *kuloku*. Sinetimiso tetfu. Sinekwetfu lesikwenta ngansense, nalokunjalo.” Wentu ngendlela lefanako, uma ujoyina loko lokubitwa ngelibandla.

<sup>251</sup> Kodvwa ungeke ujoyine liBandla. Ujoyine lidlangala lemalunga, kodvwa hhayi liBandla, ngoba uyatalwa kuleloBandla neMvini ngeKwawo.

<sup>252</sup> Manje awume kancane. Bukani. Ngitovala, emvakwesikhashana. Caphelani. Ngiyacolisa. Be—bengingakacondzi kusho loko. Bukelani. Bukani.

<sup>253</sup> Uma Nkulunkulu atsintsa loMlobokati abe kanyekanye nalowoMoya, khona-ke Watsintsa umuntfu ngamunye

abe kanyekanye nalowoMoya, niyabona, khona-ke utalelwa kulowoMbuso. Bese kutsi kwakona loko kuPhila lokwakukuleliBandla, kukulelaBandla, na*Lela, Lela, Lela, Lela*. Futsi kwakona loko kuPhila lokwakusekhobeni, uMvini, Jesu, kuselungeni Lalihlumisile. Ludvumo! “Netintfo letifanako leNgitentako, lemisebenti leNgiyentako, nani nitoyenta.” Nalo ke lilunga leliciniso leMtimba waKhristu, akukho luhlobo lweligama lelichenekwe kuWo. Yona lemisebenti yalowomuntu ngamunye iyafakaza kutsi uvelaphi. Kuphila kwakhe kuyafakaza kutsi uyini.

254 “Ngabe ulilunga lini? Uwamuphi umtimba na?” UMtimba waKhristu. “Yebo-ke, waWujoyina kuphi na?” Angizange. Ngatalwa kuWo. Niyabona na? Ngatalwa kuWo.

255 Awudzingi kutsi ubatjele. Bayati kutsi kwentekeni. “Wena, ungalikhanyisa kanjani likhandlela bese ulimbonya ngesitja na?” Washo. Niyabona na? Cha, cha.

256 Uma utalwa kulowoMbuso waNkulunkulu, bese ke kuPhila, kona kanye loko kuPhila lokwakukuJesu. Khona-ke ukhatsalela imiphefumulo. Khona-ke awudzingi kutsi uncenge bantfu, kutsi bete e-altari. Awudzingi kutsi uncenge noma ngubani, kutsi ete atofuna kanye nalabo labase altari. Ya. Le—le—letintfo tivele titigeletele ngekwato, ngoba Kunamatsiselwe ngekhatzi kuwe. Uyincenye yaNkulunkulu. Ubekwe luphawu ngaMoya loNgcwele.

Manje niyati kutsi “Moya loNgcwele” uchaza kutsini?

257 Akachazi kutsi, “Ngagcuma ngaya etulu ngamemeta. Ngeva intfo lengakejwayeleki.” Leto tilungile. Ngigcumile ngaya etulu futsi ngamemeta, futsi ngaba nekutivela lokungakejwayeleki. “Ngakhuluma ngetilimi.” Ngiyakholwa kutsi Moya loNgcwele ukhuluma ngetilimi. Impela. “Ngihumushile.” Yebo, mnumzane. Ngiyakukholwa loko, nami. Kodvwa aKusiko loko. Loko akusiko lelengikhuluma ngako. Kungabakhona indzawo levutako etulu lapha ndzawanatsite. Kungabakhona indzawo levutako *lapha*, ekubeketeleni kwakho.

258 Ake umuntu akushaye ngaku sinye sihlatsi, sebuso, ngabe uyagucuka yini umnike lelesinye? Kodvwa utsi, “Lowomzenzisi longcolile!” Ngako-ke kukhona indzawo levutako, ndzawanatsite, lechumile. Kuncono sikuyekele loko. Kulungile. Kodvwa niyati kutsi ngicondze kutsini.

259 Kodvwa uma ubekwe luphawu eMtimbeni waKhristu, khona-ke ugcwaliswe ngaMoya, futsi uyindvodzana yaNkulunkulu.

260 O, bengifisa kwangatsi benginemizuzu letsi ayibe lishumi, kutsi ngifundze lokutsite lapha. [Libandla litsi, “Chubeka. Kufundze, mnaketfu.”—Umhl.] Kodvwa ningangibeketelela leminye imizuzu lelishumi na? [“Yebo.”] Ngifuna kufundza lokutsite, kancanyana nje. Manje, ecinisweni, emabhontjisi

ngeke ashe. Ngitonicinisekisa nje, niyabona, uma nje sitofundza loku imizuzu lembalwa nje. Kuhle kakhulu kutsi singakushiya. Nginetintfo letimbadlwana nje lapha, letifika nje emcondvweni wami, lengitotsandza kutisho.

<sup>261</sup> Ake sivule kuJohane loNgcwele, sahluko 3, kukhuluma ngekuPhila lokuPhakadze. Ake sitfole kutsi Kutsini lapha mayelana nalenkinga yekuPhila lokuPhakadze, nekuPhila kwaNkulunkulu. Manje, manje bukani lapha.

*Kwakukhona umuntfu wakubaFarisi,  
longuNikhodemu ligama lakhe, sikhulu semaJuda:*

*Lowo weta ngako-ke kuJesu ebusuku, futsi watsi kuye, Rabi, siyati kutsi wena ungumfundzisi lovela kuNkulunkulu: . . . akekho umuntfu longenta lemimangaliso lena . . . uma Nkulunkulu angenaye.*

<sup>262</sup> Manje, bona, letotinkantolo teSanhedrin, bamcondza kutsi BekayiNdvodzana yaNkulunkulu. Bebakwati. Nangu lobekasikhulu sabo khona lapha, aMtjela, “Siyati kutsi Wena ungumfundzisi lovela kuNkulunkulu, ngoba kona kanye lokuPhila kwaNkulunkulu kucicima kuWe.” Niyabona na? “Siyati kutsi kufundzisa kwaKho akusiko kwaKho. KukwaNkulunkulu, ngoba Nkulunkulu uyaKufakazela.” Niyabona na? “LokuPhila kwaNkulunkulu kucicima kuWe ngco.” Manje bukani.

*Jesu waphendvula watsi kuye, Ngicinisile, . . . Ngitsi kuwe, Uma umuntfu angakatalwa kabusha, angeke awubone umbuso waNkulunkulu.*

<sup>263</sup> O, hhe! “Ngaphandle uma ungajoyini lisontfo lami”? O! Niyabona kutsi baKususaphi na? Niyabona na? Niyabona na?

*Jesu, ngako-ke Jesu waphendvula watsi, Ngicinisile, ngicinisile, Ngitsi kuwe, Uma umuntfu angakatalwa ngemanti ne. . . Moya, angeke angene embusweni waNkulunkulu.*

*Loko lokutelwe . . . yinyama kuyinyama; naloko lokutelwe nga . . . Moya kungumoya.*

*Ungamangali ngoba Ngitsi kuwe, Ufanele utalwe kabusha.*

*Umoya uphephetsa ubheke lapho utsandza khona, . . . Niyabona, kuyabuya ngco futsi, niyabona, kuyabuya futsi, niyabona.*

*Umoya uphephetsa uye lapho utsandza khona, . . . wena ungeke wawuva umsindvo wawo . . . ungawuva umsindvo wawo, kodvwa ungeke wati lapho uvela khona, noma lapho uyakhona: banjalo ke bonkhe . . . lotelwe nguMoya.*

*Nikhodemu waphendvula watsi kuye, Loku kungenteka kanjani na?*

*Jesu waphendvula watsi kuye, Wena awusuye yini umfundzisi waka-Israyeli, kepha awutati letintfo leti na?*

264 Buka lapho, mnaketfu, i-i D.D., Ph.D., idabuli-L.D., niyabona na, “Kepha awutati letintfo leti na?”

*Ngicinisile, . . . Ngitsi kuwe, Sikhuluma lesikwatiko, futsi sifakaze ngaloko lesikubonile; futsi nine anibemukeli bufakazi betfu.*

265 “Siyatati letintfo leti. Sitibonile. SiyaKwati, kepha anibemukeli ngisho nakancane bufakazi betfu.” Mjoyini-welisontfo! Niyabona na?

*Uma Nginitjele tintfo temhlaba, futsi anikakukholwa, nitokholwa kanjani, uma Nginitjela . . . tintfo tasezulwini na?*

266 Manje lalelani loku lapha. Bukani.

*Futsi kute umuntfu lowenyukele ezulwini, kuphela lowo lowehla avela ezulwini, ngisho yona iNdvodzana yemuntfu lesezulwini.*

267 Kucabange loko.

268 Niyati, ngalesinye sikhatsi, Watsi, “Nicabangani ngaKhristu na? UyiNdvodzana yabani Yena?”

Batsi, “iNdvodzana yaDavide.”

269 Watsi, “Pho kungani Davide, ngaMoya, waMbita ngekutsi, ‘iNkhosi yatsi eNkhosini yami, “Hlala ngesekudla saMi”’? Angaba kanjani yiNkhosi yaKhe neNdvodzana yaKhe na?” Akukho umuntfu lowachubeka nekuMbuta lutfo lolunye.

270 ESambulweni, Watsi, “NgiyiMphandze neNtalo yaDavide.” Niyabona na? “NginguMvini neliGala. Ngikucala. Ngangikhona ngaphambi kwekucala. Ngangikucala, futsi—futsi NgangiyiNtalo yakhe, futsi.”

271 Manje, lapha Watsi, “Akekho lowehle avela eZulwini, ngaphandle kweNdvodzana yemuntfu manje leseZulwini.”

272 Lomunye dzadze wangibuta, ngalesinye sikhatsi, umbuto. Ngatsi, “Ngiphendvulele lona.”

Ngatsi, “Ngabe Jesu bekakhuleka kubani, ensimini yaseGetsemane na?”

273 Ngatsi, “BeKakhuluma ngabani ngesikhatsi Atsi, ‘Akekho lowenyukele eZulwini, kuphela Yena lowehla avela eZuwini, ngisho iNdvodzana yemuntfu lese . . . manje leseZulwini?’ Ngubani?”

274 Nangu Ulapha, ume khona lapha etikwendlu, ukhuluma naNikhodemu, wase utsi, “NgiseZulwini.” Ngabe kunjalo na?



[Libandla litsi, “Kunjalo.”—Umhl.] Ake sikushiye loko kute kube kukusihlwa. Utsini na? [“Ameni.”] Sikhatsi siyabaleka. O, hhe! Ake nitsi kudl’ematsambo engcondvo ngaloko kwesikhashana, kulentsambama.

<sup>275</sup> Ungena kanjani eBandleni na? [Libandla litsi, “Uyatalwa.”—Umhl.] Uyatalwa. Ngani na? Umphefumulo waNkulunkulu.

Phefumulela kimi,  
Phefumulela kimi;  
Moya waNkulunkulu loPhilako,  
Phefumulela kimi.

<sup>276</sup> Lowo ngumkhuleko wami: vele uvumele uMoya loyiNgcwele uphefumule. O, hhe! Ngoba, uMphefumulo waNkulunkulu, Uyini na? Unamatsiselwe ngeluphawu eMbusweni waNkulunkulu, ngati kutsi, ngesikhatsi ngicala ngivuma kwekucala, ngiyamkholwa Jesu Khristu. Ya.

Bese-ke, ekuKholweni kwami, ngengeta emandla, emandla ekumesaba nkulunkulu.

Bese-ke emandleni ami, ngengeta lwati lweLivi.

<sup>277</sup> Ekwatini kwami, ngengeta kutitsiba, kutibamba. Ngiyakutsandza loko. “Live lami lingelakho, chelisa umphefumulo wami ngekutibamba, kusukela elwandle kuye elwandle lolukhanyako.” Niyabona na?

<sup>278</sup> Kubeketela. O, hhe! Uvivinyiwe. Ungakhatsateki; Sathane utokubalela bona. Ngicanca liladi manje. Niyabona na? Sengiwengetile emandla, lwati, kutitsiba, manje ngifanele ngengete kubeketela. Solo ngisengakabi nawo njalo Moya loNgcwele.

<sup>279</sup> Bese kutsi emvakwekuba sengengete kubeketela, ngengeta kumesaba nkulunkulu. Niyati kutsi loko kuyini na? NjengaNkulunkulu. Ngengeta loko. Angitiphatsi budlabha. Ngihamba njengoba kufanele ente njalo umnumzane longumKhristu. Loko kungabi yintfo legcokwako nje. Lokutsite kimi, lutsandvo lwaNkulunkulu, lubila nje. Niyabona na? Niyabona na? Hhayi nje kutsi, “Uh-uh-uh-uh, mfana, bengingakwenta, kodvwa mhlawumbe kuncono ngingakwenti.” Niyabona na? Huh-uh. Huh-uh. Kulapho, nakanjani.

<sup>280</sup> KuKutalwa. Ngitalwe *kuloku*, *kuloku*, *kuloku*, *kuloku*, *kuloku*, *kuloku*, *kuloku*. Bese-ke lutsandvo lwaNkulunkulu, Khristu, luyehla bese lunamatsisela ngeluphawu konkhe loko lokukimi, kube kwekukhonta. Niyabona na?

<sup>281</sup> Ngako-ke ubesewentani uma Angipha Moya loNgcwele na? Ukubeka eceleni endzaweni leyehlukile kuwe, ukubeka luphawu. Niyabona na? Ubese ke sewuba ngumuntu lowehlukile. Awusesuye welive, nhlobo. Niyabona na? Wembetse ngalokwehlukile. Ugcoka ngalokwehlukile. Hhayi lokugcoka

loku kwangaphandle. Cha, cha. Awudzingi kutsi ube yincaba futsi ube ngulongakejwayeleki, nakhololo lobhekiswe emuva, nemkhosi lomudze, kanjalo. Cha, cha. Awukwenti loko. Ugcoka, ngekwenyama, kanjena. Ngulokugcoka kwakamoya lokumcoka. Sewugcokiswe ingubo yemshado. Uyini na?

<sup>282</sup> NjengaJesu, bukani, Wasibekelwa, futsi Waguculwa simo lapho embikwabo, netembatfo taKhe takhanya njengelilanga. Nango Labekakhona, Jesu, Nkulunkulu abeka iNdvodzana yaKhe luCobo. Niyabona na? Kwase ke kuta Mosi. Kwase ke kuta Eliya. NaPhetro watsi, “Uyati, ku—kuyintfo lenhle kuba lapha.” Niyabona kutsi umuntfu ubanjani? Ya. O, lokungetulu kwemvelo kwentile! Watsi, “Asakhe emadvokodo lamatsatfu. Asakhe linye libe laMosi, nalelinye libe la-Eliya, nalelinye libe laKho.”

<sup>283</sup> Futsi angakacedzi nje kukhuluma, Nkulunkulu wavele wavala ngci yonkhe lentfo, watsi, “Lo uyiNdvodzana yaMi letsandzekako. Kutotonkhe letintfo leti leNgatibita kuMosi, futsi ngakhipha umtsetfo ngaMosi; bulungiswa ngebaprofethi; Seyihlangabetane nako konkhe. Yiveni Yona. Ngitophuma manje esitfombeni. Yiveni Yona nje. Yiveni Yona nje.” O, hhe! Intfo lenhle kangaka pho!

<sup>284</sup> Bese, uma sesihlangabetane naletidzingakalo leti, futsi sesigcwele emandla aNkulunkulu netintfo taNkulunkulu, khona-ke uMoya loyiNgcwele uyehla bese uyasinamatsisela ngeluphawu eMbusweni. Ungakhatsateki. Wonkhe umuntfu utokwati kutsi unaWo. Awunawudzingeka kutsi utsi, “Yebo-ke, ludvumo kuNkulunkulu, ngiyati kutsi nginaWo. Ngakhuluma ngetilimi. Ludvumo kuNkulunkulu, ngiyati kutsi nginaWo. Ngake ngadansa kanye eMoyeni.” Awunawudzingeka kutsi usho kwasagama ngako. Wonkhe umuntfu utokwati kutsi unaWo. Ungakhatsateki. Ya. Utotifakazela Wona. Utokwenta kwatiwe emkhatsini webantfu.

<sup>285</sup> Nkulunkulu anibusise. Ngiyajabula kakhulu kuba lapha nani manje ekuseni, nekuba nalesikhatsi lesi sekuhlanganyela. Lalelani, lendlu yetfu yekukhontela lencane yincane, kepha noko asinayo indzawo leyenele yebantfu labeta lapha. Asisiyo inhlango. Siyakholwa futsi sihlanganyela nayoyonkhe inhlango. Uta lapha nje ngoba ufuna kuta. Futsi nine, siyanitsandza. Futsi sifuna yonkhe inhlango, wonkhe umuntfu . . .

<sup>286</sup> Ngikholwa kutsi kunebantfu kutotonkhe letotinhlangano labangemaKhristu. Babomnaketfu nabodzadzewetfu kuKhristu.

<sup>287</sup> Ngako, ngako-ke, asinatintsambo, akukho lokujoyinako, akukho lokwentiwako kodvwa kutsi ube ngumKhristu nje. Njenga E. Howard Cadle lobekavamise kutsi, “Asinamtsetfo kodvwa lutsandvo, akukho ncwadzi kodvwa liBhayibheli, akukho sivumokholo kodvwa Khristu.” Kunjalo. Wota

usivakashela. Siyajabula kubanjalo. Sikholwa liVangeli leliGcwele, konkhe nalokuncane kweLivi. Sikholwa nje ngendlela lengiyo. Asengeti ngisho nakunye kuLo, sisuse noma yini kuLo, sengete noma nguyiphi intfo yenhlangano kuLo. Sivele siLiyekele nje njengoba Linjalo nje. Nguloko. Futsi sihlala sikujabulela kunemukela. Wotani nibe kanye natsi uma ningaphumelela. Sikhulekela labagulako. Sikholwa ngiyo yonkhe intfo eBhayibhelini lelitsi asiyente. Si “khohlwa butsakatsaka betfu, ngemuva, futsi sibabela emgomeni weluBito lolusetulu.”

288 Manje, lokunye futsi lokukodvwa. Nitokuvumela kutsi kushiwo na? Kutsanti ekuseni...Nitocaphela e—ebhodini ngephandle lapho, umbono. Ngaba nembono. Kwakutsi akube cishe yinsimbi yesihlanu, njengoba umkami emuva lapho ati, noma yesitfupha. Ngase ngiphapheme. Sasivukele kulungiselela bantfwana baye esikolweni.

289 Ngiba nayo nje lena, njalo njalo. Futsi nonkhe niyati, wonkhe wonkhe wenu lapha, kutsi ayehluleki nakancane. Yona, yona iphelele phaca. Niyabona na? Ayehluleki.

290 Futsi ngacabanga kutsi ngangingumuntfu lojabule kwendlula konkhe lengake ngakubona. Ngangime elangeni, l-i-l-a-n-g-a, futsi ngangi—futsi ngangishumayela liVangeli kulelibanti, libandla lelikhulukati.

291 [UMnaketfu Branham uyema kancane—Umhl.] Bengifuna nje kubona kutsi ngabe bekucoshwa yini.

292 Le—lelikhulu, libandla lelibanti lelikhulukati, futsi babahleti ehlotsini. Nemishi yelilanga yayikhanya phansi kubo, *lapha* nje *nalaphaya*, kuLitfolo, kutfolo Livi.

293 Futsi mine, njengalokwejwayelekile, ngihlala njalo ngimudze kakhulu, kuze kwece sikhatsi, ngishumayekele sikhatsi lesidze. Futsi ngashumayela ngadvonsa, laze libandla lalambela kudla kwenyama. Futsi bona, labanye babo, bakhatsala. Ngako bavele nje basukuma, baphuma kutsi batitfolele kudla, bacala baphuma.

Ngatsi, “Musani. Musani.”

294 Bengineticongo letimbili lengangifuna kufinyelela kuto, lengangifuna kufinyelela kuto, kulenshumayelo yami. NeNkhosi yayinginike yona. Futsi noma ngumuphi umshumayeli uyati, uma wati impela kutsi nguNkulunkulu lokunikete yona, uvele ushe emashushu ngekutsi utjele labantfu.

295 Futsi bengishumayela nje, Charlie, ngishumayela ngemandla ami onkhe, ngikwendlala nje, niyati, futsi ngitsi, “Tonkhe letintfo leti letinkhulu, *nguloku* Nkulunkulu lakwentako. Bukani *loku*. Uhlola imicabango yenhlitiyo. Kuyini Kona na? LeLivi.” Futsi ngichubeka kanjalo. Futsi, o, ngifisa kwangatsi ngingakukhumbula lengangikusho nekutsi sihloko

sami sasitsini. Angisasikhumbuli. Niyabona na? Kodvwa ngangisolo ngishumayela nje.

<sup>296</sup> Futsi ngangitibuka mine cobolwami ngikwenta. Kwase kutsi-ke ngesikhatsi ngiseme lapho, ngibuka, ngitibukela mine cobolwami ngiLishumayela.

<sup>297</sup> Futsi ngangishumayela nje kutsi, ngubani-lobekangeke-abe-nako. Futsi emvakwemzuzwana nje, ngavuka, niyati, futsi ngacabanga, “Ludvumo kuNkulunkulu!” Ngatsi, “Awubuke letintfo leti letisimangaliso, *naloku, lokwa!*”

<sup>298</sup> Khona ngco, ngacaphela labantfu bacala kuba kwangatsi sebalambe kwenyama. Futsi ngako besebenele ngekwakamoya, ngako bacala kusuka bahambe. Futsi labanye babo...[UMnaketfu Branham uyatamula kutsi alingisele—Umhl.] Bacala kusuka bahambe.

Ngacabanga, “Kwentenjani kubobonkhe labantfu na?”

<sup>299</sup> Futsi—futsi ngabuka, futsi lapha kwakukhona titsandzani letimbili letisetincane tihambisana, ngaseluhlangotsini lwami. Futsi ngacabanga...Ngatsi, “Ake nitsi kancane nje, mngani! Ake nitsi kancane nje! Nitobuye nibuye futsi ekwehleri kwematfunti akusihlwa.” Niyabona na? Ngatsi, “Nitobuye nibuye futsi. Kodvwa ake ngininike lesicongo sekucala. Tivelaphi tonkhe letintfo leti, lelenginikhombise tona na? Tivelaphi na?” Ngatsi, “Nati ke. TiseVini laNkulunkulu. Tingu ISHO KANJE INKHOSI, setsembiso saKhe. Ngoba,” ngatsi, “nonkhe niyangifakazela, nifakaza loku, kutsi umsebenti lengitfunywe wona ukutsi, ‘Hlala neLivi.’” Ngatsi, “Yin’indzaba ngani nonkhe na? Anilicondzi Livi na? Nifanele niLicondze.”

<sup>300</sup> Futsi labanye babo watsi, “Mfo, ngisafuna kuyotfola imicatsane,” futsi kanjalo.

<sup>301</sup> Yebo-ke, ngavele ngacabanga, “Yebo-ke, ludvumo kuNkulunkulu! Uma bafuna imicatsane, abahambe bayitfole.”

<sup>302</sup> Ngako nga—ngagucuka. Ngacabanga, “O, kodvwa, niyati kutsini? Ematfunti atokwehla, emvakwesikhashana, masinyane nje.” Ngatsi, “Bese-ke, kusihlwa, uma lelobandla libutsana futsi, ngitobeka sicongo sami kubo, futsi ngabatjela kutsi letintfo lababone ngitentha kutfolakala eVini laNkulunkulu, hhayi encwadzini yetinganekwane nje noma ehlanganweni letsite. Kutfolakala eVini. Niyabo na? Konkhe nalokuncane kwako, eVini, ngoba ngitfunyelwe kwenta Loko.”

<sup>303</sup> Ngacabanga, “Uyati, bato, bonkhe, batobuya kusihlwa, ngako naku lengitokwenta. Ngitokwendlalela, kutsi kwendlalela nje.” Niyayati indlela lengikwenta ngayo kuleminyaka yelibandla netintfo, ngisho lengikushito ngaphambili. “Ngitokwendlalela, eVini, bese-ke kubangulesi lesikhulu, sicongo lesihle kakhulu.” Ngatsi, “Kuyoba sikhatsi lesimnandzi kanjani pho! Akadvunyiswe Nkulunkulu!” Futsi ngatibona

ngibamncane impela, futsi ngamuva lowo, “Akadvunyiswe Nkulunkulu.” Ngatibona ngifiphalela etulu *kanjalo*. Futsi naku lapha ngangikhona, ngangime lapho.

<sup>304</sup> Manje, nayi inchazelo yawo. Niyabona na? Intfo yekucala lengiyentile, letintfo letentiwe, betiyimfihlakalo kulabantfu, linengi labo. Angisho iFull Gospel nalabangcwele baNkulunkulu, kodvwa, ngicondze kutsi, elinengini lebantfu. Futsi awufuni kubuka live, i-khozimosi, njengeMlayeto waNkulunkulu. Uma uhamba bese utsi. . .

<sup>305</sup> NjengaBoze watsi, “Bengihlala njalo. . .” Watsi, “Ngaba neliphupho, eminyakeni leyendlula, kutsi lo—loNkulunkulu uyongitfumela eChicago futsi ngiyinyakatise iChicago ngentele Nkulunkulu ludvumo.”

Ngatsi, “Joseph, Sewuvele ukwentile.”

“Ngani,” watsi, “abakaze banyakatiswe kusukela kwaba nguMoody.”

<sup>306</sup> Ngatsi, “Loko? Ngikhuluma ngeliBandla. Leyo yimfucuta yembayimbayi ngephandle lapho. Loko nje lutfuli lwemhlabatsi, lesosicuku lesiphitsitela etitaladini, boJezebeli labapendile nayo yonkhe intfo.” Ngatsi, “Loko kungephandle lapho. Lawomadlangala lamakhulu lamadzala netintfo tiyokuwa tiwele ekhatsi etitaladini lapho.” Ngatsi, “Ukhuluma ngeliBandla. LiBandla lelibone sambulo saJesu Khristu sibonakaliswa, futsi bayaSicondza. Bangahle bangabi lishumi nesihlanu eChicago. Bangahle bangabi lishumi kulesisitukulwane, kulolonkhe lelidolobha laseChicago, labaphumako.”

<sup>307</sup> Nike nacabanga ngaloko na? “Njengoba kwakunjalo emihleni yaNowa, kuyobanjalo ekuBuyeni kweNdvodzana yemuntfu, lapho kwasindziswa imiphefumulo lesiphohlango.” Uh-huh. Bangakhi labaphuma eSodoma na? Niyabona kutsi ngicondzeni na? Ngiyangabata kutsi bangagcwala sandla. Niyabona na?

<sup>308</sup> Kodvwa liBandla cobolwalo likwemukele kunyakatiswa. Bakucondzile. Balatile Livi. Balibonile Livi ngesikhatsi Lenteka, futsi baLibamba. Manje kubukeni loko umzuzu, manje.

<sup>309</sup> Futsi loMlayeto lona wekucala, ngesikhatsi baWubona, wonkhe umuntfu wabutsanela kuWo, watsi, “O, ludvumo kuNkulunkulu! O, uma nje ngingabona *loku*, *lokwa*, *nalokunye*.” Futsi bavele basuke bahambe, ngendlela lefanako nalelebangene ngayo. Niyabona na?

<sup>310</sup> Futsi manje bayacabanga, “Yebo-ke, angati. Ungajoyinaphi na? Uma ngingeti *kuloku*, kuyoba ngalendlela. Futsi ngitokhahlelwa ngiphume, ngalapha, futsi anginakwenta lutfo *lapha*.” Bazalwane bahlale phansi batsi, “Yebo-ke, ngingentanjani uma ngi. . .?” Niyabona lapho na? Bangeke

beme sikhatsi lesanele kutsi bacondze kutsi LiLivi Nkulunkulu laletsembisa, libonakaliswa. Niyabona na? Futsi besuka bahamba.

<sup>311</sup> Kodvwa, ningakhatsateki, ematfunti sekasedvute kakhulu, niyabona, uma sengibuyela ensimini.

<sup>312</sup> Niyakhumbula, kulolobunye busuku, baloMlayeto Langinika wona emuva ngaleya ngesikhatsi ngibeka litje legumbi? Impela nje. Watsi, “Yenta umsebenti . . .” Watsi, “Uma uphuma kulombono, fundza Thimothewu weSibili 4.” Niyati, kubekwe khona lapho etjeni legumbi, emashumi lamatsatfu nakutsatfu eminyaka leyendlula.

<sup>313</sup> Watsi, “Yenta umsebenti wemvangeli, ufakazele ngalokugcwele inkonzo yakho. Ngoba kuyakubakhona sikhatsi labangayuvuma ngaso iMfundziso lephilako; kodvwa ngekwetinkhanuko tabo bayotibutsela bafundzisi, njengekukitwa kwetindlebe tabo; baphambuke besuka enganekwaneni . . . basuke eCinisweni baphambukele etinganekwaneni.” Uma loko kungatange kube, livi ngelivi nje! [Akucoshwanga etheyiphini—Umhl.]

<sup>314</sup> Kodvwa, khumbulani, ke, ngalolobunye busuku, ngesikhatsi ngingazange ngiwufundze wonkhe. Leminyaka lengemashumi lamatsatfu nentfo lengiyishumayeke kulelitabernakeli, angikaze nakanye ngike ngichubeke kwendlula loko, futsi angati kutsi kungani.

<sup>315</sup> Bengihlale ngimangala, kwate kwatsi, ngalelinye lilanga, ngabona lapho Jesu atsatsa khona umBhalo logocwako wase ucala kufundza, futsi wafundza incenye yalesiprofetho, wase uyema, wase utsi. Lapho eKhapernawume, Watsi, “Futsi namuhla, lesiprofetho lesi sigwalisekile.” Kungani Angasifundzanga sonkhe na? Siphatselene nekubuya kwaKhe kwesibili. Niyabona na?

<sup>316</sup> Futsi lapho ngangifundze loko, ngingati. Ngakutsatsa loko, futsi nako kwakulapho, embikwami ngco, eSouthern Pines, eSouth Carolina. Ngaloko kusa, ngime ngephandle lapho, ngikhuluma naJoseph Boze, uyeme ngaseluhlangotsini lwemoto, ngakutfo. [UMnaketfu Branham ushaya umuno wakhe—Umhl.] Pawula watsi, “Ngi . . . Wonkhe umuntfu ungijikele. Akukho muntfu lonami. Demasi ungishiyile; atsandza lelive lamanje. Futsi mine manje . . .” Bukani. “Nemakhi welitfusi wente lokubi lokunengi kimi.”

<sup>317</sup> Bukani kutsi Demasi ngabe wacabangani. “Ngani, ngimbonile Pawula ashumayela liVangeli futsi aphilisa labagulako. Futsi nangu uhleti, uyahlupheka, yena lucobo, uhamba nadokotela, Lukha. Sonkhe sikhatsi uma ahamba, utsatsa dokotela ahambe naye, umuntfu lohumayela kwaNkulunkulu. Ngani, ngimbonile ashaya umuntfu ngebumphutse. Watsi, ‘INKhosi ayikujezise, futsi utawuba

yimphumphutse kwesikhashana nje.’ Kodvwa wavumela umakhi welitfusi amcoshe emhlanganweni. Ngiyacabanga sewuphelelwe ngemandla akhe ekutsi ashaye bantfu ngebumphumphutse. Ekugcineni, waphelela ngemandla akhe ekuphilisa kwaNkulunkulu. Nkulunkulu umjikele.”

<sup>318</sup> Angicabangi kutsi Demasi waphuma waya eveni, ngoba Demasi bekawase...Niyawati umlandvo wakhe. Bekawasemndenini lomkhulu, lonjingile. Futsi bekafuna kuhamba nasosonkhe sicuku.

<sup>319</sup> Kodvwa, Pawula, Pawula lomncane tatane. Kwakuyini na? Nkulunkulu uhlala njalo avumela inkonzo ibe kanjalo, bese-ke uyayichelisa.

<sup>320</sup> Wavumela Jesu kutsi afinyelele endzaweni. Bukani laphaya. Lapho Bekakhona ngisho kuvusa labafile, lapho Bekangenta ngisho noma yini Lebekafuna kuyenta; futsi wavumela lisotja lelingumRoma limhlutfule silevu lisisuse ebusweni baKhe, futsi limkhafunele ebusweni baKhe. [UMnaketfu Branham wenta umsindvo wekukhafuna—Umhl.] LaMshaya e...Lamgubetela buso baKhe ngesicephu, lase litsi, “Manje, Uyati, bangitjela kutsi Wena ungumProfethi.” Onkhe ema amtungeleta aphele imihlanga, futsi aMshaya enhloko. [UMnaketfu Branham wenta umsindvo wekushaya.] Atsi, “Manje sitjele kutsi ngumuphi loKushayile.” Bekati kutsi ngumuphi lobekaMshayile. Uh-huh. Impela. Bekati. Niyabona na? Kodvwa inkonzo yaKhe yase ilungela kucheliswa.

<sup>321</sup> Ihlala njalo ifika kuleyondzawo lapho kubonakala khona kwangatsi impela, iba butsakatsaka impela, kwangatsi seyiphele nya, bese-ke Nkulunkulu uyayichelisa.

O Nkhosi, akwenteke. Akwenteke, Nkhosi.

Asikhotsamise tinhloko tetfu.

NgiyaMtsandza, ngiyaMtsandza  
Ngoba Yena kucala . . .

Manje Mdvumiseni. Besinesifundvo lesimatima.

Futsi wangitseng’elinsindziso  
Esihlahleni saseKhalvari.

<sup>322</sup> Asiphakamisele tandla tetfu manje Kuye.

Ngi . . .

Manje banini seMoyeni, niyabona, “NgiyaMtsandza.”

. . . Ng’yaMtsandza  
Ngoba Wangitsandza kucala.  
Futsi wangitseng’elinsindziso  
Esihlahleni saseKhalvari.

<sup>323</sup> Manje, asisukumeni, sime ngetinyawo tetfu.

Kuletfu liculo lekusikhulula, sihlabela livesi lekucala, sitochawulana lomunye nalomunye; livesi lesibili, sitolihlabela Nkulunkulu. Kulungile. Khona ke sitawubese siyakhululeka.

Manje, asihlabeleni.

Hamba neliGama laJesu,  
Mntfwana welusizi newamaye;  
Litokukunika injabulo nendvudvuto,  
Hamba nalo noma uyaphi.

Gama leliLigugu, O limnandzi kangaka!  
Tsemba lemhlaba nekwetsaba kweliZulu;  
Gama leliLigugu, O limnandzi kangaka!  
Tsemba lemhlaba . . . Zulu.

<sup>324</sup> Manje, khumbulani loku, manje. Ngitocela umfo lomncane, lapha (lebenginaye lapha ekamelweni emizuzwini lembalwa leyendlulile; umnaketfu lomncane lo—loligugu, sitfunywa senkholo se-Assemblies ehlane etulu lapha; ngiyakhohlwa kutsi ngubani ligama lakhe), ngitocela yena, asikhulule ngemkhuleko masinyane nje singahlabela lelivesi leli lelilandzelako: “Hamba neliGama laJesu, njengelihawu kubobonkhe bosochaka; futsi nomangabe tilingo tikukaka, vele nje uphefumule leloGama leliNgcwele ngemkhuleko.”

<sup>325</sup> Buka ke bodeveli besuka bahamba. Niyabona na?

<sup>326</sup> Manje, khumbulani: “Hamba neliGama laJesu, njengelihawu kubobonkhe bosochaka; futsi nomangabe tilingo tikukaka, vele nje ume, bese uphefumula leloGama leliNgcwele ngemkhuleko.” Ubukele kutsi kwentekani. Kulungile. Sonkhe kanye kanye manje.

Hamba neliGama laJesu,  
Njengelihawu kubobonkhe bosochaka;  
Nomangabe tilingo tikukaka- . . . (Wenta ini,  
manje?)  
Vele nje uphefumule leloGama leliNgcwele  
ngemkhuleko.

Gama leliLigugu, (Gama leliLigugu,) O  
limnandzi kangaka! (O limnandzi kangaka!)  
Tsemba lemhlaba nekwetsaba kweliZulu;  
Leliligugu . . . , (. . . ? . . . bona leyantfombatana  
lencane . . . ? . . .) O limnandzi kangaka!  
(Wota lapha, s’thandwa.)  
Tsemba le . . .

<sup>327</sup> Nisesemile lapha: Ngesikhatsi ngigcina kuba latabernakeli, lapha (Lomake uphika kuhleka futsi akhomba lomntfwana.), lomntfwana bekafakwe tinsimbi tekumcinisa. Nangu lapha, agijima yonkhe lendzawo lapha, adlala kamnandzi namuhla. Akumnandzi loko na? Ayidvunyiswe iNkhosi. Manje, bukani




lapha: S'thandwa, zuba uye etulu naphansi ubakhombise, ngale, kutsi ungagijigijima kanjani lapha. Niyabona na?

O, Gama leliLigugu, (Khumbulani,  
Sidlosenkhosi kusihlwa, manje)...  
limnandzi kangaka!

Tsemba lemhlaba nekwetsaba kweliZulu;  
Gama leligugu, O limnandzi kangaka!  
Tsemba lemhlaba nekwetsaba kwe...

<sup>328</sup> Manje asikhotsamise tinhloko tetfu. Futsi nikhumbule tinkonzo yakusihlwa, manje; futsi busuku beSidlosenkhosi. Futsi nonkhe niyakukhumbula loko, nine, leningemaKhristu, siyanimema kutsi nite nidle Sidlosenkhosi kanye natsi. Silindzele kubanesikhatsi lesihle kakhulu.

<sup>329</sup> Umelusi wetfu loligugu, lapha, uMnaketfu Neville, ne...Bangakhi labatsandza uMnaketfu Neville? Tsanini, "Ameni." [Libandla litsi, "Ameni."—Umhl.] Lalelani, bazalwane, ngilaleleni njengewenu...njengalomunye webelusi lapha balelitabernakeli: Namatselani kuMnaketfu Neville. Hlalani naye. Niyabona na? Uyincku yaKhristu. Hlalani naye. LiBhayibheli latsi, "Asihlanganeni ndzawonye: futsi ikakhulukati lapho nibona lusuku lolubi lusondzela." Wotani etinkonzweni, wotani; asambeni singene futsi sihlale eluhlangotsini lwemelusi. Niyabona na? Hlalani ngco ne... 

*EMAGAMA LAYINHLAMBA* SSW62-1104M  
(Blasphemous Names)

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