


KUNGANI NGIMELANA NENKHOLO LEHLELIWE

 Ngiyabonga, Mnaketfu Neville.

Ningahlala phansi. Kwekucala, bengisolo ngimatasatasa kakhulu namuhla ngize ngaphutselwa tincingo talabagulako. Bekunalabanye bantfu ngetindzaba tangansense kutsi bakhulekelwe, lebengifanele kubonana nabo. Kodvwa manje labanye be...leliney lalamacembu, ngiyakholwa Billy utsite belivela eCanada, tindzawo letimbili noma letintatfu letehlukene. Manje, bangena lapha, niyati, futsi bahlale emahhotela nasemahhoteleni alabahamba ngetimoto njalonjalo sonkhe sikhatsi. Futsi ngiya kuyohlangana nabo, ngibonane nabo futsi ngibakhulekele bangena babuya ndzawo tonkhe babuya emhlabeni jikelele, nase Asia, e-Europe nasetindzaweni tonkhe. Lusuku nelusuku, uma silapha, bantfu bayangena. Kunalabangetulu kwemakhulu lasitfupha eluhlwini, labalindze e...tingcogciswano tangansense, futsi ngako kukwenta kutsi kubematima. Kodvwa kulabantfu logula mbamba nalokuphutfumako kutsi bakhulekelwe, ngani, ngiyetama kuhlanguana nabo.

² Nje, yebo-ke, soloku ngibesekhatsi lapho nelibhodi lemagona, ekuveni tinkinga lokuncane nelibhodi lami lemagona lapha ebandleni, sidzingeke sihlanguane emizuzwaneni lembalwa leyendlulile. Futsi ngalesosikhatsi kungikhiphe endleni cishe lihora nehafu, futsi bekunalabanye bantfu lebebefanele babelapha ngalesosikhatsi kutsi bakhulekelwe. Nangabe bakhona lapha, ngingatsandza kuba nemkhuleko wabo kulesikhatsi lesi. Ngako, uma batsandza, labobantfu lebebefanele bakhulekelwe, yebo-ke, uma nje bangeta manje lapho umshayi wepiyano, noma ngabe ungubani, angeta futsi—futsi asinike ishuni lencane yalelitsi “INyanga lenkhulu manje isedvute, Jesu loneluvele.” Manje labo labatokhulekelwa, uma batsandza, bangakhi lobekakhona lengingamati. Kepha ningulabazalwane, ngiyetsembe. Bazalwane, ngive buhlungu kakhulu emtimbeni wami lucobo. Jesu wakwetfwala emtimbeni waKhe, kuhlupheka, kuze Abeluhlobo lolukahle lweMlamuleli, ngoba Yena anguNkulunkulu entiwe inyama kuze Ahlupheke. Bekakwati kuva tinhlungu tebutsakatsaka. Futsi kungako Etela kwenta kubuyisana. Futsi kuLoku watfuma liBandla laKhe kutsi lichube umsebenti waKhe.

³ Futsi ngi—nginekubatisa lokuphakeme ngebungcweti betemitsi yekwelapha, indlu yekuhlindzela kanjalonjalo,

bona—bona nemathalenta Nkulunkulu labaphe wona kwenta tintfo letitsite emtimbeni, kuhlindza nekukhipha ematinyo leselibe libi, nakanjalonjalo. Ngiyakutfokotela loko. Kodvwa kufika sikhatsi lapho sekabe ngaleya kwelwati lwabo—lwabo, seba—sebangasati kutsi batokwentanjeni. Niyabona na? Futsi ngiyacabanga, ke, kutsi sinelilungelo leliphelile, njengoba besingaba nalo kukwemvelo, uma siye kudokotela wetfu wemndeni, mhlawumbe do—dokotela ngaphandle eveni, lomunye dokotela lomdzala lokahle lophatsa siketekete futsi ahambe adzabula esikhotseni ebusuku, kutsi akutfole wena, kutsi akwelaphe. Futsi uma ehluleka kwati, utoya kulomunye lotse nje kuphakama kakhudlwanyana kunaloko langiko yena. Utokutfumela kudokotela loyingcweti. Futsi manje nangabe dokotela loyingcweti angati, ngi—ngiyajabula kutsi sinalomunye umtfombo, iNyanga lenkhulu.

4 Futsi Akehluleki, Lona akehluleki, ngoba UnguMdali cobo lwaKhe. Futsi Usentele indlela. Manje, kube bekukhona noma ngumaphi emandla ekuphilisa ngekhatshi kimi lucobo kutsi ngikwente, bengi—ngitokuta lapho futsi ngikwente. Bengi—ngingajabula kukwenta nje. Kodvwa, njengemandla ekuphilisa, anginawo, akekho futsi lomunye umunfu lonemandla ekuphilisa. Kodvwa sitfunyiwe, niyabona, kuvela kuKhristu, kutsi sikhulekele labagulako, Losavele abeke sibekelo semandla ekuphilisa. Niyabona na? Futsi siyeta kuphela, njengoba kwakunjalo, kubhala lisheke kuloko. “Futsi noma yini leniyicela kuBabe ngeliGama laMi,” lelo lisheke lelingakabhalwa lutfo, “noma yini leniyicela kuBabe ngeliGama laMi, leyo Ngiyoyenta.” Setsembiso lesinje pho! Ngeke nje kwehluleke. Futsi ngibasitile banaketfu nabodzadzewetfu, emhlabeni jikelele, ngenta letibekelo...noma ngenta lokukhipha kuletimali leti letingemaphepha eBhange laNkulunkulu, eNgatini yaJesu Khristu. Futsi bekuphumelela sibili. Bekahlala njalo abhadalela, futsi ngoba sibekelo sesivele silapho, niyabona. “Ya—Ya—Yalinyatwa ngenca yetiphambeko tetfu, ngemivimba yaYo saphiliswa.” Niyabona, sekuphelile. Futsi siyajabula kusihlwa ngekukholwa kwenu.

5 Ngiyakholwa Billy bekangitjela kutsi lomunye umnaketfu ubuya le eCanada noma ndzawanatsite. Futsi ngabe loko kunjalo na? Nguwe lomnaketfu lovella eCanada na? Futsi—futsi usukaphi, mnaketfu na? [Lomnaketfu utsi, “Enyakatfo nje yeFort Wayne, eKendallville.”—Umhl.] EKendallville, eIndiana, eFort Wayne. Ngashadiswa eFort Wayne. Ngikhumbula kahle. Ngibe nemihlangano leminengi lapho eRediger Tabernakeli. Ngiyacabanga niyati kutsi kukuphi. Futsi ngiyakhumbula, ngisengumfanyana, ngihleti etinyaweni taPaul Rader, eRediger Tabernakeli, njengemfundisi losemncane nje lofundzelako. Uyindvodza lenkhulu, uMnaketfu Paul bekangiyoy, futsi bekanjalo neMnaketfu Rediger, emadvodza

elukholo. Umphefumulo wabo uphumulile kusihlwa. Futsi manje, njengoba ngangisengumfanyana, ngitama kuchuba kuloko labakushiya, loko Jesu lakushiya laBandla laKhe kwehle njalo.

⁶ Manje, ngako konkhe kukholwa lenginako, ngitela kutonikhulekela. Futsi a—angiti nje sinomakanjani. Asikaze sifune kukuchamukela ngaleyondlela. Cha, loko akusikahle. Sita, sikholwa kutsi sitokwemukela loku lesikucelile, niyabona, sati kutsi Nkulunkulu ukwetsembisile. Futsi sita ngesiciniseko enhlityweni yetfu kutsi Khristu wenta setsembiso, nani bazalwane utamile kubeka kukholwa kwakho etikwe altari, wenta konkhe longakhona kukwenta, ngita kutobeka kwami nekwenu kusihlwa. Niyabona na?

⁷ Futsi, manje, sine altari lenkhulu leyendleleke etibhakabhakeni, futsi etikwaleyo altari kulele uMhlatjelo wetfu, iNdvodzana yaNkulunkulu. Niyabona na? LingulowoMhlatjelo lowophako. Nkulunkulu angeke abuke etikwaleyo ngaphandle kwekuYihlonipha, niyabona, ngoba Lelo Livi laKhe, “Lena yiNdvodzana yaMi letsandzekako, Yiveni.”

⁸ Ngitocela uMnaketfu Neville, lilunga letfu lelidzala, uma angeta ngembali manje kanye nami njengoba sihamba. Ngifuna lonkhe libandla...Kube-ke lona bekungumnakenu, umyeni wakho, indvodzana yakho, babe wakho ke? Nguwalomuny’umuntfu, khumbula. Akutsi tsine, ngabo bonkhe bucotfo lesinabo, sisondzele kuNkulunkulu manje ngalabazalwane laba.

Asikhotsamise tihloko tetfu.

⁹ Babe loseZulwini Lonemusa, siletsa eBukhoni baKho manje, ngase altari yemusa, naloku nje sime ngasebhentjini lelincane lesigodvo, njengoba kwakunjalo, lapha emhlabeni, kodvwa kukholwa kwetfu kusiphakamisele kulenkulu i-altari levutsako ngaleya, lapho Jesu (liPhunga lelinuka kamnandzi embikwaNkulunkulu, uMhlatjelo weNgati lovela eKhalvari) Lowancoba etikwako konkhe kugula, tonkhe tifo, kufa, sihogo, nelithuna, futsi wabuye wavuka futsi wenyukela eZulwini, kutsi ahlale ngesekudla sebuKhosi baKhe. Futsi tsine, ngekukholwa, sita, sitiphakamisela etulu lapho emseni waNkulunkulu, kutsi sityi etikwale altari, kuMdali lomkhulu wemaZulu nemhlaba, “Semukele, Nkhosi, njengoba sisondzela ngeliGama leNkhosi Jesu.”

¹⁰ Naba bazalwane betfu, nalomunye wabo lovela ehla etikweFort Wayne, lapha etifundzeni, nalabanye bavela le eCanada entasi lapha, batela lomzuzwana lonesizotsa kunayo yonkhe. Kusemkhatsini wekufa nekuphila, Nkhosi. Nankha emadvodza lamabili, lasemasha noko, inkonzo lenengana yaKho ishiyelwe kuwo, Nkhosi, emasotja lamabili, emaKhristu

laKukholwako. Nesitsa sidubule umcibisholo, nalowoshevu wemcibisholo ushaye ndzawanatsite emtimbeni wawo, futsi abuyile, akhweshela emuva esibhedlela semusa waNkulunkulu, entela kubuyisana, kutsi aphiliswe, kuze akhone kusondzela emphini futsi, nelihawu liphakeme, aya emphini. Atele kutojoyina imibutfo yemkhuleko kanye natsi, Nkhosi. Futsi siyahamba kuyodibana nesitsa.

¹¹ EGameni laJesu Khristu, wakhulule. Siyakuyala eGameni laJesu Khristu, wayekele ahambe.

¹² Angemachawe emphi. Futsi, njengenceku yaKho, ngiya embili manje kuyobeka tandla etikwawo, ngekukholwa, ngikholwa kutsi, “Letibonakaliso leti titobalandzela labakholwako,” kwasho iNkhosi yetfu, Kapteni wetfu loMkhulu wemphi, “uma babeka tandla tabo etikwalabagulako, batosindza.”

¹³ Loku ngikwenta eGameni laJesu Khristu. Kwangatsi emandla ekugula labophe umtimba walomnaketfu, angamkhulula, eGameni laJesu Khristu.

Emandla ekugula labopha umtimba walomnaketfu, akamkhulule. EGameni laJesu Khristu, kwangatsi angasuka.

¹⁴ Nkulunkulu Somandla, Mdali wemaZulu nemhlaba, Mcalisi wekuPhila lokungunaphakadze, neMniketi wekuphila, letsa tibusiso taKho etikwalaba lesibabusisile. Futsi kubhaliwe emiBhalweni, kutsi, “Uma nitsi kulentsaba, ‘Cukuleka,’ ningangabati enhlitiyweni yenu, kodwa nikholwe kutsi loko lenikushito kutofezeka, ningaba nako lenikushito.” Ngikholwa kutsi kugula kwabo sekuhambile emtimbeni wabo. Manje sekushitiwo; manje sale kwenteka. Amen.

¹⁵ EGameni leNkhosi Jesu ngikholwa kutsi senikhululekile. EGameni laJesu Khristu ngikholwa kutsi nine nikhululekile. Amen.

Ngabe nelibandla likholwa kanjalo na? [Libandla litsi, “Ameni.”—Umhl.] Ngako-ke akwentiwe.

¹⁶ Manje, bangabakhona yini labanye ngekhatshi lapha labangatsandza nje kukhunjulwa emkhulekweni, ungasiphakamisa sandla sakho na? Kulungile, asisondzele kuYe manje nisabeka tandla etikwalomunye nalomunye khona lapho. “Letibonakaliso leti titobalandzela labakholwako.”

¹⁷ Nkulunkulu longwele kunako konkhe, ngekukholwa sibona Jesu, siyaMkholwa eme akhona. Ucaphela Livi laKhe. Futsi Watsi, “Lapho kuhlange lababili noma ngetulu ngeliGama laMi, Ngisemkhatsini wabo.” Manje, Babe loseZulwini, akutsi emandla aNkulunkulu Somandla atsintse labantfu laba, Nkhosi, njengoba benetandla tihlanganiswe nalomunye nalomunye, tibekwe etikwalomunye nalomunye. Kutfuma kwekugcina Lowakusho eBandleni watsi,

“Letibonakaliso leti titobalandzela labakhholwako. Uma babeka tandla tabo etikwalabagulako, bayoba... batosindza.” Wena wakwetsembisa, futsi siyakukholwa. Ngako manje sekwentiwe, futsi siyaKudvumisa ngako, eGameni laJesu Khristu. Amen.

¹⁸ Futsi eGameni laJesu Khristu kwangatsi emandla aNkulunkulu angagcoba lamaduku laya kulabagulako nalabadzingako. Futsi njengoba atfunyelwa futsi abekwa etikwalabagulako, kwangatsi kungafezeka kutsi batophiliswa. Siyafundza eBhayibhelini kutsi bebatsatsa kuPawula loNgcwele, emaduku, tindvwangu; nemimoya lemibi yesuka kubantfu, netifo taphiliswa. Futsi, Babe, siyati kutsi asisuye Pawula loNgcwele, kodvwa siyati kutsi Usenguye Jesu. Futsi sikhulekela kutsi Utosiphendvula lesicelo lesi ngenca yenkhatimulo yaKho. Amen.

¹⁹ Angati noma ngabe kukhona...ematheyiphu sekavuliwe yini, noma cha. Ngabe sekavuliwe? Uma angakavulwa, ngitsandza kutsi bawavule kulesikhatsi lesi. Ngiyakholwa kutsi iswishi seyiphakeme. Manje, ngitsemba kutsi anginikhatsalisi kusihlwa. Ngiyacala cishe ehhafini yelihora noma imizuzu lengemashumi lamatsatfu nesihlanu ngaphambi kwesikhatsi. Futsi manje, sifundvo saSontfo sikolwa, futsi ngicabange kutsi encenye mhlawumbe kutsi bekungenta lokuhle uma loku bengikutheyiphile lolokusenhlitiyweni yami. Futsi silungiselela kuyongena e—esigabeni lesisha, litabernakeli lelisha, konkhe kusha.

²⁰ Futsi manje ngitsandza kufundza leminy e yemiBhalo. Uma nine bantfu nitotsandza kufundza nami, ngifuna kufundza kuSamuweli wekuCala, sahluko 8, futsi sifuna kucala ngelivesi 4 kuya kule 10; bese kutsi-ke, konga sikhatsi, le 19 kuya kule 20. Futsi nginemakhasi lamanengana emiBhalo nalangitsatsisele khona lokubhaliwe, kutsi uma nine bantfu nine-pheni nepeniseli, noma lokutsite, liphepha, leningsandza kutsatsisela kulena noma niyibhale phansi, ningaba nayo, noma, uMnumz. Maguire utoba ne—ne—netheyiphu.

²¹ Futsi ngifuna letheyiphu ihlukaniselwe bafundisi, bazalwane bami, bafundisi longakangicondzisisi, ikakhulukati bazalwane bemabandla emahlelo. Futsi linengi lawo onkhe emahlelo.

²² Nesifundvo sami kusihlwa sitsi: *Kungani NgiMelana NeNkholo Lehleliwe*. Futsi ngitofundza manje kwesendlalelo, noma kufundvwa kwemiBhalo, kukwenta kube ngekwemiBhalo sibili, ngifuna kufundza kusukela kuSamuweli wekuCala 8:4-10, bese kuba ngule 19-20. Etetsamelini tami letibonakalako, ngetsemba kutsi uma seniya ekhaya kutsi nitoyibhala phansi lemiBhalo futsi niyifundze ngekuaphelisisa. Futsi kubazalwane labatobe balalele etheyiphini, ngetsemba kutsi futsi aninokuyimisa nje itheyiphu uma kushiwo intfo letsite mhlawumbe leningeke nivumelane nayo, kodvwa nitofuna

Nkulunkulu kuyo, nibone kutsi ngabe kusemBhalweni yini. Ngicabanga kutsi sitikweleta kona tsine naseMlayetweni welusuku.

²³ Ngikholwa kutsi onkhe emabandla anemaKhristu kuwo, futsi impela angikhulumi ngekumelana nemaKhristu. Kodwa sizatfu sekutsi ngente lelengikwentile, futsi ngasho lelengikushito, kungenca yelugcobo lwaMoya loyiNgcwele eVini.

²⁴ Manje asifundze kuSamuweli wekuCala, sahluko se 8, sicale ngelivesi 4, futsi sifundza le 10, nalo, kucala.

Kwase-ke kubutsana onkhe emalunga aka-Israyeli ndzawonye, futsi aya kuSamuweli eRama,

Futsi atsi kuye, Buka, wena sewumdzala, nemadvodzana akho akahambi. . . akahambi endleleni: manje sibekela inkhosi kutsi isehlulele njengetive tonkhe.

Kodwa leyontfo yabayimbi kuSamuweli, nabatsi, Sipe inkhosi kutsi isehlulele. Kepha Samuweli wakhuleka eNKHOSINI.

Futsi iNKHOSI yatsi kuSamuweli, Lalela livi lebantfu kuko konkhe labakushoko kuwe: ngoba abakencabi wena, kodwa bencabe mine, kutsi ngingababusi.

Njengekwemisebenti yonkhe labayentile kusukela elusukwini lengabakhipha ngalo eGibhithe kuze kube kunamuhla, lapho bangishiye khona, futsi bakhonta labanye bonkulunkulu, ngako bentenjalo nakuwe.

Manje lalela livi labo: kepha noko bayale impela, futsi ubakhombise lilungelo lalengkosi leyobabusa.

Futsi Samuweli wabatjela onkhe lamavi lawa eNKHOSI labantfu lebebacela kuye inkhosi.

²⁵ Manje livesi le 19 nelema 20 kuphetsa.

Kepha noma kunjalo bantfu bala kulalela livi laSamuweli; futsi batsi, Hhayi; sifuna kutsi sibenenkhosi lesibusako;

Kuze natsi sibe njengetive tonkhe; nekutsi inkhosi yetfu isehlulele, futsi ihambe. . . embikwetfu, futsi ilwe timphi tetfu.

²⁶ INkhosi ayengete tibusiso taYo ekufundvweni kwemaVi aYo. Manje, njengeliklasi laSontfo sikolwa, ngitsandza kusho kutsi sifuna kutama ku—kunakisisa sibili eVini.

²⁷ Futsi siyati kutsi—kutsi ngaletinye tikhatsi tintfo letishiwoko, (nemabandla latsite), lakhubekisa lomunye lofundziswe lokuphambene naloko laba. . . tiyeva. Sibonelo nje, indvodza yangitjela ngalelelinye lilanga, lengumngani wami lehleti ikhona manje, yatsi, “Ngesikhatsi usho, Mnaketfu

Branham, njengalokukhulu kukholwa njengoba ngibe nako kuwe, futsi ngiyakholwa, ngesikhatsi utsi sasingekho ‘sihogo lesiPhakadze,’” yatsi, “Kwatsi angiwe esitulweni sami. Ngase ngitsi, ‘Impela lendvodza ineliphutsa.’” Yase itsi-ke, “Wasimisa sikhashana sibili. Wase sewutsi-ke, ‘Sinye kuphela simo sekuPhila lokuPhakadze, futsi leso sivela kuNkulunkulu.’” Futsi nguloko sonkhe lesikufunako, niyabona.

²⁸ Futsi akukho kwasamBhalo lotsi kunesihogo lesiPhakadze. Sizatfu, lokuPhakadze akuzange kucale, kanjalo futsi akugcini. Ngako liBhayibheli latsi “sihogo sadalelwa develi netingelosi takhe,” ngako asikho Phakadze. Kwakukhona sikhatsi lapho sasingekho khona, futsi kutawubanesikhatsi lapho siyobangekho khona, futsi. Kodvwa bangahle bajeziswe ekhatsi lapho, ngemlilo nesibabule, nemigodzi yemlilo, tikhatsi letindze, kodvwa ekugcineni siyophela ngoba sihogo asikho Phakadze. Futsi kube besikhona sihogo lesiPhakadze, bewuyodzingeka ubenekuPhila lokuPhakadze kutsi uphile esihogweni lesiPhakadze. Futsi uma besiPhakadze, sasisolo sikhona njalo, futsi wawusolo usesihogweni njalo futsi uyosolo usesihogweni njalo. Niyabona, ngako ayikho intfo lenjalo.

²⁹ Ngako, niyabona, lokuPhakadze “akuzange sekube nesicalo noma siphetfo.” Futsi sinye kuphela simo sekuPhila lokuPhakadze, naleso sikuNkulunkulu, sivela egameni lesiGrekhi Zoe, lokusho “kuPhila kwaNkulunkulu luCobo.” Futsi uma sitalwa kabusha ngaMoya waNkulunkulu, siba Phakadze naNkulunkulu, ngoba sinencenye yekuPhila kwaKhe, lokusenta emadvodzana nemadvodzakati kuNkulunkulu, khona-ke sinekuPhila lokuPhakadze. NalokuPhila lokukitsi, Nkulunkulu uyovusa umtimba lonekuPhila ngelusuku lwekugcina, kodvwa nguMoya waNkulunkulu lokitsi losivusako, ngoba nguMoya waKhristu lowawukuKhristu, lophilisa imitimba yetfu ubuye usivuse futsi, kanye naYe, kutsi sihlale e—e—eNkhatimulweni futsi sibuse kanye naYe.

³⁰ Manje kuya esifundweni, manje, bengisolo ngikuyo yonkhe leminyaka, nalelitabernakeli limile. Naloku nje, ngagcotjelwa ebandleni leMissionary Baptisti, nguDokotela Roy E. Davis, cishe eminyakeni lengemashumi lamatsatfu nakutsatfu leyendlulile, lapha eJeffersonville. Manje mine, kusukela kwaba ngalesosikhatsi, ngangisenhlanganweni sikhatsi lesifishane nje, tinyanga letimbalwa, kwaze kwatsi intfo letsite yacubuka leyayingekho embhalweni ngelibandla, futsi ngamtjela kutsi ngingeke ngihambisane naloko. Futsi ngako ngangi, kusobala, ngacelwa kutsi “ngikwente noma ke nakungenjalo,” futsi ngakhetsa lo nakungenjalo. Ngako leyo kwakuyintfo leyodvwa lengiyikhholwako, kutsi leli Livi laNkulunkulu. Futsi ngasho kulendvodza leyayingu—ngugobela wathishela, “Uma utongikhombisa loko eVini laNkulunkulu!”

“Kodvwa kwakukhona,” watsi, “leyo yimfundziso yetfu.”

Ngatsi, “Kodvwa ngikufuna kuphume eVini, uyabona, Livi laNkulunkulu.”

³¹ Futsi hhayi ngoba ngingesuye wenhlangano kutsi bengimelene nenhlangano, ngoba nginekubonga kubazalwane bami, lengikhuluma nabo namuhla, lenginetimemo kubo, ngiyacabanga, cishe impela onkhe emahlelo, ikakhulukati etikhundleni tema Full Gospel, futsi ngisho nakulamanengi lamanye emabandla. Ngicelwe kutsi ngingene enhlanganyelweni yawo futsi ngijoyinane nawo, kodvwa ngihlale ngatimela. Ngoba, loko kuwunga lenginako, angifisi kukubeka etikwelicembu linye lebantfu. Ngifisa kubeka loko Nkulunkulu langiphe kona, umkhuleko walabagulako, kutsi kuzuzwe ngibo bonkhe bantfwana baNkulunkulu kuyo yonkhe inhlangano. Akakaze abute kimi kutsi ngingakhuleki, noma kwalona leli ngoba babaleli laka*Nje-nakanje*, Nkulunkulu wehlulela inhilitiyo yemuntfu.

³² Futsi manje, kwekucala nje, sizatfu sekutsi ngingabanga wato futsi ngakhuluma ngamelana nayo, kutsi, kwekucala, kungoba angikholwa kutsi inhlangano yebuKhristu isemBhalweni. Ngikholwa kutsi ayikho embhalweni. Futsi nguloko lengitokwetama, kusihlwa, ngilinge ngemusa waNkulunkulu, kufakazela kini kutsi ayikho embhalweni, kuphambukile emtsetfweni kutsi nibe noma nganguyiphi inhlangano.

³³ Manje, indzawo yekucala, siyibita nge “nkholo,” leligama *inkholo* lisho “simbonyo,” kuchaza kumbonya intfo letsite. Manje, Adamu bekanenkholo, kodvwa ecinisweni watentela yona, ngemacembe emkhiwa, futsi ayisebentanga. Wenta sakhe lucobo sichasiselo lesibonwa ngekucabanga nje futsi wetama kwenta indlela yekuphunyuka, kutfola insindziso entfweni letsite lebekatentele yona, futsi Nkulunkulu wayencaba, kusukela ku Adamu kuya enchubweni yenhlangano yekugcina. Akukaze, futsi ngemusa waNkulunkulu sitokufakazela namuhla ngeliBhayibheli. Inkholo beyisimbonyo. Adamu cobo lwakhe wenta inkholo ngemacembe emkhiwane, wayenta, cobo lwakhe, kutama kutentela intfo letsite.

³⁴ Kodvwa Nkulunkulu bekadzinga kufa, kubuyisana. Manje, kunemehluko lomkhulu impela emkhatsini wenkholo nensindziso, niyabona, insindziso. Inkholo simbonyo. Niyabona na? Insindziso kuTalwa, sipho saNkulunkulu. Insindziso kuTalwa, sipho saNkulunkulu, futsi ingeke izuzwe noma nguyiphi lenye indvodza noma nguliphi licembu lemadvodza. Ngumuntfu ngamunye Nkulunkulu laletsa lesipho lesi kuye. Futsi letipho leti tekuPhila lokuPhakadze tamiselwa ngaphambili nguNkulunkulu kumuntfu ngamunye ngaphambi kwekutsi sibe ngisho nelive, ngekwemiBhalo. LiBhayibheli lasho, eSambulweni, kutsi umphikikhristu lobekatofika etikwemhlaba, uyodukisa bonkhe labahlala emhlabeni, labo

emagama abo lekangabhalwanga eNcwadzini yekuPhila yeliWundlu ngaphambi kwekusekelwa kwemhlaba. Niyabona na? Nkulunkulu, ngekwati ngaphambili kwaKhe, wabona kutsi ngubani loyokuta nekutsi ngubani longayukuta, Khristu wehla kutsi ente indlela yalabo labayokuta. Niyabona, ati labanye.

³⁵ Uma AnguNkulunkulu, nhlobo, Ufanele abe ngulongenasiphetfo. Futsi uma Angulongenasiphetfo, Angeke abe ngulongenasiphetfo angesuye longulonemandla onkhe. Angeke abe ngulonemandla onkhe angesuye losetindzaweni tonkhe. Angeke abe ngulosestindzaweni tonkhe angesuye longulowati konkhe. Ngako, niyabona, konkhe loko kuMenta Nkulunkulu.

³⁶ Ngako, Bekati kuphela ekucaleni. Bekati kutsi ngubani loyota nekutsi ngubani longayukuta, futsi Bekati kutsi kunalabanengi labayokuta, ngako Watfuma Khristu kutsi ente kubuyisana kwalabo labayokuta. Manje, akukho lutfo lesikwentako lokungaba nanoma yini yekutihlanganisa nako. Jesu watsi, “Konkhe Babe laNgiphe kona,” langi, sikhatsi lesendlulile, “lokuyota kiMi. Futsi kute umuntfu longeta ngaphandle Babe waMi amdvonse.” Niyabona na? Manje, niyabona, konkhe kusekwatini kwaNkulunkulu.

³⁷ Wena utsi, “Mnaketfu Branham, ngabe ngisekhatsi na?” Angati. Ngetsemba kutsi ngisekhatsi. Sisebentela kusindziswa kwetfu luco bo ngekwesaba nangekutfutfumela. Manje, liBanda limiselwe ngaphambili kuhlangu naNkulunkulu lingenasici noma nambimbi. Manje, uma sikuleloBanda, simiselwe ngaphambili naleloBanda. Manje tihlole wena ngeLivi, khonake unghlola kutsi sikhashane kangakanani ngekuhambisana.

³⁸ Manje, manje, buKhristu lobuyinhlangano abuyuze bunikete lesosiciniseko. Cha. Labanye babo batsi, “Yenyuka bese uvuma kutsi Jesu unguKhristu bese ubhabhatiselwa ebandleni.” Develi wenta intfo lefanako. Uyakholwa, cobo lwakhe, kutsi Jesu unguKhristu, futsi atfutfumele. Niyabona, kunjalo.

³⁹ Nkulunkulu akazange ayale, akukho ndzawo emBhalweni, lapho kutsi kuze kube noma nguyiphi inhlangano. Akukho ndzawo eBhayibhelini yaloko. Adamu wayicala leyodvwa futsi yehluleka.

⁴⁰ Futsi-ke Nimrodi wetama kwenta inhlangano. Nangabe ungosomlandvo, futsi uwati umlandvo waseBhabhiloni, fundza i *Two Babylons* yaHislop, utotfolo incumbi lenkhulu yekukhanya. Kutsi, Nimrodi, lendvodza yesono, watsatsa iBhabhiloni nalolonkhe libandla lelincane lelitalwa nalo, noma tindzawo letisemaceleni, lokwakungumfanekiso wa—waloku kuhlubuka kwebuKhristu kwelusuku lwekugcina, futsi benta indzawo yinye lenkhulukati nabo bonkhe labanye badlala...baletsa tefulo kuyo. Futsi ekhatsi lapho wakha umbhoshongo futsi

wetama kuhlela umuntfu ndzawonye, kodvwa kwehluleka. Kwehluleka. Loko kwehluleka.

⁴¹ Khora, kuNumeri 16:1, uma ningatsandza kukufundza, Khora wetama intfo lefanako impela. Wahlanganisa onkhe emaLevi ndzawonye, futsi watfola i...labanye beludvumo, indvodza lephakeme, indvodza lenkhulu, indvodza lengwele, futsi yena naDathani bahlangana base batsi, “Akukalungi, indvodza yinye itama kusibusa sonkhe.” Futsi ngako betama kutfola inhlango leyalcalwa ndzawonye, futsi beta embikwaMosi na-Aroni, labo Nkulunkulu lebekabakhetsele umsebenti, futsi wabatjela kutsi batetfwea kakhulu bona, kutsi inhlango yonkhe yayingwele, futsi bebakadze banelilungelo leku...“Etelulekweni letinenginengi kunekuphepha,” kusobala, basho njalo. Loko akusebenti ebuKhriswini. Loko kusemphini. Caphelani, lomnenginengi umehluko.

⁴² Ungatsatsa umBhalo, bese utsi, “Judasi wahamba wase uyatilengisa” bese futsi “uyahamba uyowenta njengaye,” uma ufuna, kodvwa loko akukweni kube ngulokucinisile.

⁴³ Nkulunkulu bekakhetse Mosi futsi Nkulunkulu bekakhetse Aroni, futsi kwakungumlayeto welusuku. Futsi akunandzaba kutsi lolunye luhlangotsi lwalubukeka kanjani, kwakuphambene nekucabanga kwaNkulunkulu. Futsi sifanele sivumele kucabanga kwaNkulunkulu kube kucabanga kwetfu. “Mawube kini lowomcondvo lowawukuKhristu.” NaleliBhayibheli leli lembula umcondvo waKhristu. Futsi yonkhe iNcwadzi yeSambulo, lebitwa nge Kubhubha kwemhlaba, iSambulo saJesu Khristu. Futsi singabona kutsi Uyilahla kanjani lentfo, kutsi Uyitsatsa kanjani ayibeke eceleni, futsi sitofika kuko emvakwesikhashanyana. Kulungile.

⁴⁴ Khora, ngikholwa kutsi becacotfo esentweni sakhe. Ngikholwa kutsi lendvodza ya—yayingakacondzi kwenta lokungakalungi. Ngikholwa kutsi kwakukungati kwalendvodza lokungasibonanga sandla saNkulunkulu sinyakata futsi kwati imiBhalo, futsi ngulesosizatfu wakuletsa ekuzindleni nje.

⁴⁵ Futsi loko kutsi nje akube ngemapercanti langemashumi layimfica enkinga namuhla, kutsi sitama kujovela eluhlelweni lwaNkulunkulu, kucabanga kwetfu. Futsi asikafaneli kucabanga, nhlobo. Yena wenta kucabanga kwetfu. Sifanele sinikele kucabanga kwetfu entsandvweni yaKhe. Seniyacondza manje na?

⁴⁶ Khora, anenhloso lenhle, wahambahamba nemfundziso yemanga, atjela labazalwane, futsi abakhombisa ngekuzindla, kutsi Nkulunkulu beakangakabusisi Mosi kuphela, umprofethi, sitfunywa, futsi bekambusise kuphela, kodvwa, “Yonkhe inhlango yayingwele,” watsi, “futsi manje inhlango yonkhe inelilungelo lekweni *loku*, futsi nenhlango yonkhe inelilungelo lekweni *loko*.” Futsi ngako bebandvodza

lelungile, emaLevi. Manje, loko kukhetha kwaNkulunkulu, lobekungabitwa namuhla ngekutsi, “bafundisi,” Levi bekangumfundisi welithempeli. Mosi akababitelanga yini entansi ngako na? Futsi, lapha, akazange aye kuko ngeku un- . . . ngekungahloniphi. Wabatjela kutsi batsatse titja tekubhunyisa imphepho, futsi bafake umlilo longcwele kuso, bese bafaka imphepho ngetulu etikwaso, nekutsi bajikitise lemphepho lengcwele, lokwakungumyalo waNkulunkulu. Futsi betela kwenta licembu lemadvodza kutsi alawule libandla, abe kantsi Nkulunkulu bekayale indvodza yinye kutsi yentenjalo.

⁴⁷ Futsi, ngesikhatsi benta loko, Mosi wawa ngebuso bakhe ngoba bekati kutsi Nkulunkulu bekatfume yena kwenta lowomsebenti. Futsi naNkulunkulu watsi, “Batjele baletse letotitja tekubhunyisa imphepho lapha embikwelitabernakeli.” Futsi ngako ngesikhatsi bacala kujikitisa letitja tabo tekubhunyisela imphepho tigcwele umlilo, nemphepho ihamba, Nkulunkulu watsi kuMosi naAroni, “Tehlukanise nabo! Phuma emkhatsini wabo!” Ngoba, kamuva Wababita nge “toni, labangakholwa.”

⁴⁸ Nesono sikungakholwa eVini laNkulunkulu. Webu ngoba awukholwa. Ucamba emanga ngoba awukholwa. Uphinga ngoba awukholwa. Kube bewulikholwa, bewungeke ukwente lokunjalo. Kunetembatfoletimbili kuphela, loko kusemkhatsini wekutsi kukholwa noma kungakholwa, ulawulwa ngukunye noma lolokunye.

⁴⁹ Manje, Nkulunkulu, ekucaleni, bekaLivi, futsi Wentywa inyama futsi wakha emkhatsini wetfu. BekaLivi, ULivi! Futsi uma Nkulunkulu ahlala kuwe, Livi laNkulunkulu lihleti kuwe, lapho ungacizelela khona yonkhe intfo Layishoko nga “Ameni.” Lowo nguNkulunkulu ahlala kuwe.

⁵⁰ Manje uma nitocaphela, lendvodza lengenacala netitja tekubhunyisa imphepho esandleni sawo, umlilo longcwele esandleni sawo, Nkulunkulu wavula nje umhlaba wase uyabagwinya, futsi wawehlukana naMosi ngoba Mosi bekatehlukanisile nawo. NaMosi wayecwayisa inhlango, “Ningatimbandzakanyi nalolohlobo lwelicembu. Sukani kuwo!” Manje, niyayati imiBhalo, fundzani se 16, 17, 18, ngisho, sahluko, futsi nitokutfola. “Tehlukanise naletoni leti, toni letingakholwa. Phuma emkhatsini wato, ngoba tiphikelele embujisweni, nayo yonkhe intfo letinayo.” Futsi ngesikhatsi a . . . umhlaba longakalinywa futsi wawa nalamadvodza aphele lomlilo longcwele. Emadvodza langenacala akhohliswe yindvodza.

⁵¹ Kuyafana nanamuhla! Kunemadvodza lamanengi langenacala lawela elugibeni lwelisiko, aphele Livi leliNgcwele esandleni sayo, futsi ngekucatjangwa kutsi ashumayela kuLo. Ngikubonile kuntjintja kwebuso bemfundisi kufika kulesosikhatsi nje, umfundisi waseMethodisti, bekangumfundisi waseMethodisti kwaze kwaba Lisontfo itolo ebusuku. Futsi

ngesikhatsi abuka, ngicabanga kutsi kusho lukhulu kuwe, mnaketfu, kutsi uphume.

⁵² Manje, niyabona, aphetse titja tekubhunyisela imphepho, umlilo uvutsa liphunga lelinuka kamnandzi embikwaNkulunkulu, naletotandla tiphetse loko, kepha nomakunjalo abhubha nesitja sekubhunyisela imphepho esandleni sawo, ngoba beketama kwenta intfo letsite ngebucotfo, noko ibe, kumelene neLivi laNkulunkulu, etama kwenta inhlango. Atsi, “Utetfweza kakhulu. Ungubani wena kutsi ungatsi unalo lonkhe Livi laNkulunkulu na?”

⁵³ Ehluleka kubona kutsi Mosi be—bekasitfunywa sangalelohora. Niyabona, bekana ISHO KANJE INKHOSI. Kwakungekho muntfu emhlabeni lonjengaye. BekaneMlayeto, nebantfu behluleka kuWubona. NaMosi bekana ISHO KANJE INKHOSI ncamashi. Impela. Kulungile.

⁵⁴ Manje sitfola intfo lefanako namuhla, emadvodza lalungile, emadvodza lamakhulu, emadvodza laligugu etama kushumayela Livi laNkulunkulu (esandleni sawo) ngelisiko lelentiwe ngumuntfu. Asika akhipe *lapha*, futsi asika phansi *lapha*, futsi akwenta *loku*, futsi “wota ujoyine libandla futsi untjintje bulunga bakho,” futsi ngekwakamoya afe naleloLivi esandleni sawo! Niyabona na?

⁵⁵ Bekangasikholwa sitfunywa saNkulunkulu noma uMlayeto waKhe wangelolosuku. Bekangacondzi kutsi kungani Nkulunkulu lomkhulu bekangasebenti nalo lonkhe licembu lebantfu, futsi nje akubeke etikwendvodza yinye.

⁵⁶ Mangakhi awo lengikhulume nawo namuhla, “Sitokwentanjani, Mnaketfu Branham na? Siyati kutsi ucinisile, kodvwa sitokwentanjani na? Inhlango itosikhipha, singeke sibe nalenye indzawo lesingaya kuyo.” Ngiyawavela; kodvwa ikhona iNdzawo. Wena utsi, “Yebo-ke, sitawubulawa yindlala.”

⁵⁷ Davide watsi, “Ngake ngaba musha, futsi manje sengimdzala, futsi angikaze ngibone lolungile ashiiyiwe, ngisho nentalo yakhe icela sinkhwa.”

⁵⁸ Loko kusetikwetisekelo letifanako sibili labamala ngato Jesu. Bebagoceleke kakhulu ehlelweni labo, nebaphristi labangwele netakhiwo letingwele, nemabandla langwele nemathempeli langwele, behluleka kubona Nkulunkulu ethempelini laKhe lelingumuntfu. “Wena, ungumuntfu, utenta Nkulunkulu.” Niyabona, bebagoceleke kakhulu kuko! Lamadvodza bekagoceleke kakhulu kutsi Dathani nabo bebacinisile. Nimrodi bekagoceleke kakhulu kutsi bekangafeza intfo letsite lebeyingsatsa bantfu ngetulu kwelulaka lwaNkulunkulu. Adamu bekacinisekile kutsi uma bekangambonya bungcunu bakhe Nkulunkulu bekangeke abubone. Ungeke ubumbonye, butodzingeka bumbonywe nguNkulunkulu. Niyabona na? Niyabona na? Luhlelo

lwaNkulunkulu luyabumbonya, hhayi lwakho. Bekuhlala njalo kungaleyondlela, bayehluleka kubona Jesu asethempelini laKhe, Nkulunkulu abonakaliswe enyameni.

⁵⁹ Namuhla kutsi nje kungiphatsa kabi uma ngibona kutsi emaVi eliBhayibheli asikwe kakhulu ngemasiko. Nebantfu labanhlitiyo-ticotfo labema lapho futsi beve leloLivi, futsi bayati kutsi LiliCiniso, kodvwa abanasibindzi sekutsatsa umnyakato, ngoba lisiko labo libafundzisa lokwehlukile. Nigeza emabhodo nemapani, ke, bazalwane, chubekani. Kodvwa kwetfu, nekwami nendlu yami, satsatsa Khristu, Livi. Niyabona na?

⁶⁰ Asitsatse Johane 3 umzuzwana nje, Nikhodima, umfundisi nembusi welihlelo lelikhulu lelibitwa ngeSanhedrin. Bebatihlanganise ndzawonye bona lucobo, futsi benta emasiko abo. Lo—lomunye webaFarisi nalomunye webaSadusi, futsi bebanelihlelo labo ngalesosikhatsi, kwehluka kwabo lokunengi, futsi ngako ba...Lendvodza yayingumfundisi, umbusi waleSanhedrin lenkhulu, indvodza lemangalisako ekufundziseni. Yayiyati imiBhalo, yayicabanga. Yayiwati ngelisiko labo. Akashongo yini Jesu kutsi, “Nine ngekwenu, ngelisiko lenu, nenta ingabi namsebenti imiYalo yaNkulunkulu”?

⁶¹ Niyabona, ngenca yemasiko abo! Yini leyo na? Babeka kuhumusha lokukwabo etikweLivi, esikhundleni sekuLiyekela kanjalo, leLikushoko. Batsi alichazi kona Loku. Nike nacaphela, lelo liphimbo lelifanako develi lalisebentisa kuEva, kucala inhlango yekucala, niyabona. “Impela kutawuba *ngalendlela*. Nkulunkulu bekangeke akwente loko, uyati.” Niyabona, kuyintfo lefanako. Kuyintfo lefanako namuhla.

⁶² Manje siyacaphela lombusi weta kuJesu. Intfo yekucala, manje, utela kusesha kuPhila lokuPhakadze, utela kusesha insindziso. Kantsi, indvodza yekuma kwakhe, umfundisi kaIsrayeli, kodvwa umfundisi kaIsrayeli uta eNdvodzeni lesingenako lokucoshiwe phansi kutsi yake yabanelusuku esikolweni. Indvodza lendzala leseiyigugile, umphristi lomdzala, sihlakaniphi, sita kuMfo lomncane. Lilunga letikhulu lebebangito, sicebi sita eSihluphekini lebesingenandzawo yekucamelisa inhloko yaSo, kutoSibuta indlela leya ensindzisweni nasekuPhileni. Kwekucala nje, bona babaleyoSanhedrin, wavuma kanjalo Nikhodemu, bebabone intfo letsite kuJesu leyo lamanye emadvodza enhlangano yabo bekangenayo. Babonile kutsi kwakunentfo letsite kuYe, ngoba watsi, “Rabi, siyati kutsi Wena.” “Si,” ya, bebangeke bakuvume, ngoba bebatotfola kukhahlelwa bakhishwe. Niyabona na? “Siyati kutsi UnguMfundisi lovela kuNkulunkulu, ngoba akekho umuntfu lobekangenta letintfo leti Lotentako Nkulunkulu angekho naye. Siyakwati loko!” O, hhe! Inhlango!

⁶³ Manje, siyacaphela kutsi Jesu bekakubonakaliswa kwaNkulunkulu. Manje, “Akekho umuntfu longenta letintfo leti Nkulunkulu angekho naye.” Bebati kutsi kwakukhona intfo letsite leyehlukile kuleyoNdvodza. YayikuKhaya kwelusuku. YayinguFakazi waNkulunkulu.

⁶⁴ Kanjalo naKhora wabona intfo lefanako kuMosi. Bebangenayo indvodza ngalolosuku lenjengaMosi. Bekangufakazi webuNkulunkulu baNkulunkulu, wangalolosuku, emandleni aNkulunkulu. Khora nelicembu lakhe bakubona kuMosi. Bacondza kutsi kwakungeke kube nguMosi; Mosi bekangeke avule nje Lwandle loluBovu, Mosi bekangeke atfumele tinhlupheko etikwemhlaba. KwakunguNkulunkulu kuMosi, futsi, ngoba Nkulunkulu lowatimelela Yena lucobo kufakazi noma kukhanya kwelusuku, behluleka kuKubona. Khora bekafuna kwenta lonkhe licembu lemadvodza, angenise noma yini.

⁶⁵ Yinhle ngaloko-ke inhlango, ingenisa wonkhe umuntfu longenamsebenti nje lokhona, futsi ikubite nge “buKhristu.” Itfuma umfana esikolweni longati salutfo ngaNkulunkulu kunoma liHothenthothi belingati ngebusuku baseGibhithe, imtfumele laphaya futsi innike imfundvo bese imfundzisa isayensi lephatselene nekusebenta kwengcondvo, futsi innike iPh.D., nesicu sebudokotela noma ticu tebuchwephesha, noma intfo letsite noma lenye lenjalo. Bese imtfumela kuyoshumayela liVangeli, longakaze ngisho asindziswe, loyophika ngisho kutala kwentfombi nekuvuka kulabafile, aphike kuphilisa kwaNkulunkulu, aphike eMandla aNkulunkulu, aphike tona kanye letimiso Jesu latifela, aphike Makho 16 kutsi uphefumulelwe, aphike kutsi “letibonakaliso leti titobalandzela labakholwako” abe kepha Jesu asho lamaVi cobo lwaKhe, aphike Tento 2:38, aphike noma ngimiphi yayo yonkhe lemiBhalo lophefumulelwe. Futsi atame kutsatsa lisiko lemuntfu labangati lutfo ngalo, bese bayalenyanyekisa. Futsi uma ubatjela liCiniso futsi ubakhombise liCiniso, banemahloni kunyakata, ngenca yenhlango yabo.

⁶⁶ Khora wenta intfo lefanako. Bekambonile Nkulunkulu kuMosi. Bekabonile kutsi bekuSisebenti saNkulunkulu asebenta ngaye. NaNikhodemu wabona Nkulunkulu kuKhristu, “Akekho umuntfu longenta letintfo leti Nkulunkulu angenaye.” Nikhodemu bekasavele asenhlanganweni, etama kuphuma. Khora bekangaphandle, etama kwenta leyodvwa latongena kuyo. Kwakunguloko kwehluka. Nikhodima beketama kutfola insindziso, kutsi aphume kulentfo; bekakadze akuyo kusukela asengumfana, bekasadziniwe ngiyo. Bekasafuna kusindziswa. Kodvwa Khora beketama kutentela i—indzawo lapho bekangaba sicumama.

⁶⁷ Nguleyondlela lekungayo kubantfu namuhla. Nguleyo inkinga ngebuKhristu, sinalokunengi kakhulu kulingisela

kwemanga. Nebantfu betfu bemaPhentekhostali, ngiyacolisa ngaley o nkhumalo, kunyanyekisa ngayo, kucatsanisa kwenyama! Ake Nkulunkulu avuse indvodza futsi ayinike lokutsite, futsi wonkh'umuntfu eveni utowetama kulingisela lowomuntfu. Anicondzi yini kutsi nibulala lona lelicembu lenu lucobo na? Uma nidlala ibhola yetinyawo... "Nemusa," njengoba Pawula bekangakubeka, "asigijime lomncintiswano lona ngekubeketela." Lendvodza leneBhola, ningayisusi etandleni tayo, yetamani kuyivikela. Kodvwa esikhundleni saloko, ngoba ayisiyo yenhlangano yenu, nitama kuYisusa kuyo. Lenye indvodza lecedzana emandla kakhulu, beyingeke, beyingagileka etimbalini kukhaphethi, bese-ke yetama kuYisusa kini. Kunjalo. Manje, kukhuluma ngekwakamoya, ngicondze loko. Ngiyacolisa, ngi...Yebo-ke, itokhubeka ngentfo lencane nje njengeTento 2:38, itokuwa impela. Uma ike yaze yagileka kuMakho 16, itawuke iphumelele kanjani na? Niyabona na? Huh. Tona kanye tifundo letimcoka sibili taKhristu. Nayo kanye lentfo lebeyicocwa eMkhandlwini waseNayisiya, basakhubeka kuyo emvakwayo yonkhe leminyaka.

⁶⁸ Etama, Khora beketama kwenta inhlangano, kutsi angene kuyo. NaNikhodemu bekakadze akuyo, etama kuphuma kuyo. Nikhodemu wemukelwa, futsi waphuma. Khora wabhubha kuyo, emtamweni wakhe, wabhubha emtamweni wakhe lucobo. O, hhe!

⁶⁹ Lenhlangano Nikhodemu bekakuyo, wati kutsi Khristu bekatfunywe nguNkulunkulu, washo njalo. Nikhodemu, esahlukweni 3 lapha, uyakuvuma, "Rabi, siyati kutsi UnguMfundzisi lotfunywe nguNkulunkulu, ngoba akekho umuntfu longenta lemimangaliso lena Loyentako Nkulunkulu angenaye." Nelicembu lelifanako, ngenca yenhlangano yabo, laMbita nga "Bhelzebule," ngenca yemandla aKhe ekukhipha emadimoni, futsi latsi, "Udukisa bantfu betfu ngeMfundziso yaKhe." Yintfo lefanako namuhla. Dukisa ini na?

⁷⁰ Jesu watsi, "Ngenta loko kuphela lokutfokotisa Babe, Ngigcina kuphela emaVi aNkulunkulu," ngoba BekaLivi. Bekangeke ente lutfo lolunye ngaphandle kweLivi.

⁷¹ Kodvwa, ngenca yenhlangano yabo, ngenca yendlela yabo, bebawabophe ngci emadvodza. Etinhlitiyweni tawo bekwawati, kodvwa inhlangano yawo yayingeke iwavumele akugcine. Ngako-ke, kwenta indlela yekuphunyuka, kuvimbela bantfu kutsi bangashiyi inhlangano ("onkhe emadvodza ayaMlandzela"), kuvimbela bantfu kutsi bangashiyi inhlangano futsi balandzele liCiniso laNkulunkulu (lokukutsi BekaliCiniso "NgiliCiniso, kuKhanya"), kubavimbela ekulandzeleni Loko, batsi Bekadukisa bantfu. Kucabangeni nje! INdvodza, kutsi enhlitiyweni yawo yati kutsi BekanguNkulunkulu, kutsi Nkulunkulu bekakuYo ("akekho umuntfu longasho letintfo leti,

noma ente letinfo leti, ngaphandle uma Nkulunkulu anaye”), ati loko futsi asho loko futsi akuvuma loko, bese-ke uyajika futsi aYibite nga “Bhelzebule, nemdukisi webantfu,” bantfu babo, “ngeMfundziso yaYo.” O, hhe!

⁷² Nikhodemu bekati kutsi YayingumProfethi. Manje, lowo kwakunguloyedvwa enhlanganweni lowamtsandza Nkulunkulu ngalokwenele futsi bekamesaba Nkulunkulu ngalokwenele, futsi wacondza ngeliThestamenti leLidzala kutsi leNdvodza yayifakazeleka futsi yafakazelwa futsi yacinisekiswa, umProfethi lotfunywe avela kuNkulunkulu. Lendvodza, ngitoyihlonipha uma ifike ebusuku, yafika lapho. Incono kakhulu kunencumbi yabothishela betfu namuhla, bangeke bete nhlobo. Nikhodima ekugcineni wefika. Ngako, ungamlahli, uma wena usengakefiki. Nikhodemu bekati kutsi YayingumProfethi, ngako bekamesaba Nkulunkulu. Bekangeke avumele leyoNdvodza isuke kuye, kuKhanya kwangalolosuku. Akunandzaba kutsi Kwakuphambene kangakanani, kutsi inhlango yakhe yasho kangakanani kutsi Kwakuphambene, wabona Nkulunkulu acinisekisa leyoNdvodza futsi wati kutsi YayingumProfethi. Futsi nangabe YayingumProfethi, Livi leNkhosi lita kumprofethi, futsi Yayikwati Leyayikhuluma ngako. Niyabona na? Ngako waya kuJesu, bekafuna kwati kutsi itfolakala kanjani insindziso. Uma leNdvodza yayingumProfethi, Livi laNkulunkulu lalinaYo, futsi Yayitoyati indlela yensindziso.

⁷³ Kodvwa Nikhodima lebekatokufundza kunguloko bantfu labanengi namuhla, bemahlelo alolusuku, lamele akufundze. Loko Nikhodima lebekafanele akwati, nguloko bantfu namuhla lebebefanele bakwati, balamahlelo. Yayingetulu kwemProfethi. Uta kuYo kutfola, uYitjela kutsi imtjele kutsi nguyiphi indlela leya ekuPhileni, naJesu cobo lwaKhe bekakuPhila. LoneNdvodzana unekuPhila. Ngako bekete, akafanele ete kutsi etame kufundza kufundzisa, ufanele ete kutsi emukele loMuntfu. Kunguloko-ke kusihlwa! Litje leliyiNhloko yeligumbi liyencatjwa futsi. Yini Litje leliyiNhloko yeligumbi na? Livi, kusobala. Khristu, ULivi.

⁷⁴ Bekadzingeka afundze intfo letsite. Wacabanga, “Yebo-ke, manje, leNdvodza ingumProfethi, IngumProfethi nje.”

⁷⁵ Ngako, nicaphelile yini, Jesu akazange awuphendvule umbuto wakhe, Wavelo wamsola nje ngebumphutse bakhe. Angetulu kwemProfethi, BekaLivi nekuKhanya lokukhanyako kweLivi! BekanguNkulunkulu akhanya ngekusebentisa ngebuthulusi, afakaza kutsi kwakunguNkulunkulu eNdvodzeni. BekaLivi. Johane wekuCala, sahluko 1...Johane loNgcwele, sahluko 1, njalo, utsi, “Ekucaleni bekakhona Livi, futsi Livi bekakuNkulunkulu, naLivi bekanguNkulunkulu. Futsi Livi waba yinyama, wakha emkhatsini wetfu.” Futsi lapha kwakunguLivi waNkulunkulu akhanya kulesitfombo lesincane

seNdvodza, futsi kwaphumphutsekisa inhlango. Kodvwa Itela kutfola bantfu ngamunye. Longetulu kwemProfethi, YayiLivi! IkuPhila. Hhayi. . . Yayingadzingi kutsi inifundzise ngalokunye kuPhila lokutako, Yayinguloko kuPhila cobo lwaYo! YayikuPhila. YayikuKhanya. YayikuPhila. YayikuPhila lokuPhakadze, kwakukuYo, futsi Yona yodvwa inguMniketi wekuPhila lokuPhakadze. “Loyo loneNdvodzana unekuPhila.” Ngako une. . . ungeke nje ubeneLivi lifundzisa ngaYo, ufanele ube naYo.

⁷⁶ Wena utsi, “O, bantfu hlalani phansi futsi nifundze leloBhayibheli nawo onkhe emagama esiGrekhi, nekutsi tichazi-magama tiyini, nabokhefana, kanjalonjalo.” Futsi ningati lutfo ngaNkulunkulu ngetulu kwanoma yini! Niyabona na? Cha! Loyo lone—loyo lone—ne—nesimo, lonelisu na? Nguloyo loneNdvodzana, lonaYo, loMuntfu. NguYe lonekuPhila.

⁷⁷ Nikhodima wati kutsi Bekati ngekuPhila, kodvwa be kangati nhlobo kutsi BekakuPhila lokuPhakadze. Nguloko, leNdvodza lebekakhuluma nayo, siTfunywa, kuKhanya kwelusuku, kuKhanya kwelive. “KuKhanya kukhanya ebumnyameni, nebumnyama abukucondzanga. Watfunyelwa kubaKhe luCobo nebaKhe luCobo abaMemukelanga.” Leni na? Leni na? Ngoba bebahlelwe kakhulu, bamise kuwasha emabhodo nemapani, nemasiko, kutsi behluleka kubona Livi lentiwe inyama.

⁷⁸ Kuphindzekile. Kuphindzekile futsi. Umlandvo uyatiphindza kanenginengi sonkhe sikhatsi. Yebo, bekati kutsi Bekane—Bekati ngekuPhila, kodvwa Nikhodima be kangati kutsi BekakuPhila. Kunguloko-ke namuhla. Bantfu labanengi kakhulu betama kwenta Jesu, o, uMfundzisi lomkhulu, betama ngisho nekutsi batsi BekangumProfethi. Kodvwa uma utama kutsi utsi BekanguNkulunkulu, loko kukhulu kakhulu. Niyabona na? Kodvwa BekanguNkulunkulu, futsi UnguNkulunkulu, futsi Uyohlala njalo anguNkulunkulu. Nguloko kuphela. Kunjalo.

⁷⁹ Caphelani, Akazange atjele Nikhodima, manje, ngesikhatsi efika kuYe, Akazange atsi, “Manje, Nikhodima, Nginetinhlonipho letinkhulu ngawe, kutsi ungu—ngu—ngumfundisi kaIsrayeli. Ngitokutjela kutsini, ufuna kuPhila lokuPhakadze, mhlawumbe bewufanele upholisheke elwatini lwakho lwemfundvo. Awuwasho kahle emagama akho.” Ngumbhedvo. “Noma, mhlawumbe bewufanele ufune sikhundla lesiphakeme ehlelweni lakho, kutsi ube nekuPhila lokuPhakadze.”

⁸⁰ Nguloko bantfu labanengi kakhulu labatame kukwenta namuhla, uh-huh, sikhundla lesiphakeme, bafuna kutsi basuke ekubeni ngu—ngumelusi baye ekubeni ngumfundisi wesifundza, noma—noma baye ekubeni ngumbhishobhi noma lokutsite intfo lefana naleyo. Loko akukaphatselani ngalutfo naNkulunkulu kwendlula noma yini.

⁸¹ Bukani kutsi Wentani embikwemuntfu lonjalo. Wamsola ngekungati kwakhe lihora lebekaphila kulo, “Ucondze kuNgitjela kutsi ungumfundisi kaIsrayeli kepha awuticondzi letintfo leti, kantsi,” Watsi, “umuntfu umelwe atalwe kabusha?”

⁸² “Ngani,” watsi, “mine indvodza lendzala, ngingene etinyeni tamake wami?”

⁸³ Watsi, “Futsi ungumbhishobhi, sikhulu selisontfo, umfundisi wesifundza ebandleni lemaPhentekhostali,” noma lomuny’umuntfu, “umfo lotsite lomkhulu enhlanganweni, kepha awuwati umBhalo?”

“O, sinaMosi.”

⁸⁴ “Kube benimati Mosi, benitoNgati nami, ngoba bekanguye lowakhuluma ngaMi.” Niyabona na? Kodvwa hhayi ngekwemasiko abo, inhlangano yabo—yabo, loko kwakwehlukile. Kodvwa Mosi wakhuluma ngaYe, futsi BekanguLoyo Mosi lakhuluma ngaye, kepha noko bebangakwati. Leni na? Batitfolo bona lucobo baboshelwe phansi ngci ngemasiko, bebangakwati.

⁸⁵ Nebazalwane bami labafundzako, lotsatsa letheyiphu, ungayivali manje. Umzuzu nje, asesibuke lentfo ebusweni ngo. Ngiyakutsandza, ungumelusi. Futsi angetami kuba ngusiyazi. Uma nginiketa lowomcondvo, khona-ke misa letheyiphu bese uyangikhulekela. Ngitama kuphela kuletsa kuwe intfo letsite leliCiniso. Ungayiyekeli yendlule kuwe.

⁸⁶ Manje, ngiyayihlonipha kuhlelebisa kwemuntfu, kanjalonjalo, kodvwa uma wenta letinhlangano leti. . . Bukani baFarisi, bebangatihlanganisi ngalutfo nebaSadusi, ngoba baSadusi bebangakholelwa na—nasengilosini noma—noma umoya, noma kuvuka, noma ngabe yini, nebaFarisi bebanako kokubili, futsi bebalwisana bodvwa. Manje bakamunye ukholwa intfo lenye, tiku-tintsatfu ukholwa lokunye, neMethodisti lokunye, nePresbyterian lokunye, futsi nidweba imigca lemincane. Futsi nitfoleni ke? Kwehlukana kwebuzalwane. Empeleni, sitoyitfolo leyondzawo eBhayibhelini kancanyana nje, kutsi kuyini, nekutsi Nkulunkulu utsi kuyini.

⁸⁷ Manje, cha, Akazange amtjele kutsi aphishe. Bekamsola nje ngekungayati intfo sibili. “Ungumfundisi kaIsrayeli, kepha awutati letintfo leti na? Kube ngikutjele tintfo tasemhlabeni, futsi ungeke ukucondze. . .” Cabangani! “Umfundisi, inchubo lephakeme ebandleni lemtsetfo, umbhishobhi, sikhulu selisontfo, futsi awukwati ngisho nekucondza kwakheka kweluswane kwetintfo temvelo leNgikutjela ngato, utoticondza kanjani tintfo takamoya letivela eZulwini na?”

⁸⁸ Kodvwa umdwebi lomdzala longati lutfo lobekangakwati ngisho nekubhala ligama lakhe lucobo, waKucondza, niyabona, futsi wentiwa inhloko yelibandla eJerusalema, Phetro. Niyabona na? O, “Wonkhe Babe laNgiphe yena, utawukuta.” Niyabona na?

BayaKubona. BayaKukholwa. Basebentela etikwaKo, bangati lutfo lolutobabamba.

⁸⁹ Njengemlimi nje. Akutfokotisi kubeka lihlaya, kodvwa kwenta umfanekiso. Batsi umlimi wabeka sikhukhukati, futsi bebete emacandza lenele, wafaka licandza lelidada ngaphansi kwaso. Ngesikhatsi lelidada lelincane lichoboselwa, laliyintfo lebukeya ihlekisa kunayo yonkhe letotinkhukhu letake tayibona. Lalinebuso lobudze lobuhlekisako, futsi lalihamba likwekweta esikhundleni sekukukuta, na-naletinkhukhu onkhe adla futsi akofoya esibuyeni. Futsi loko kwakungesiko kudla kwalo lelikudlako, kahlekahle. Ngako ngalelinye lilanga ngesikhatsi sikhukhukati lesidzala silihlelela ngaphandle emvakwenyango, futsi libambe tintsetse, futsi ngale kweligcuma kwakune—nelichibi. Nemoya kwenteka wenyuka usuka echibini, futsi lahosha emanti. Yimvelo yalo nje. Sikhukhukati lesidzala satsi, “Ku, ku, ku, ku, buya!”

⁹⁰ Latsi, “Kwe, kwe, kwe,” lacondza emantini ngco. Ngani? Lalilidada, kwekucala nje. Akunandzaba kutsi sikhukhukati sasikukuta kangakanani, lalisolo lilidada.

⁹¹ Futsi nguleyondlela lokungayo ngemuntfu lomiselwe ngaphambili ekuPhileni lokuPhakadze. Uma abona kuKhanya kwaNkulunkulu, akukho tinhlango letenele eveni kulikukutela libuyele kuyo. Cha. Leni na? Yimvelo yalo. Lingahle kube lalikadze lidla nato kudla letikudlako sikhatsi lesidze, futsi lidla imfucumfucu netebungani tato, kodvwa lifika endzaweni lapho selitfole intfo letsite leyehlukile, ngako liyayati. “Timvu taMi tiyalati liPhimbo laMi,” kwasho Jesu, “umfokati atinakumlandzela.” Tingahle tilandzele intfo letsite lengakejwayeleki, kodvwa phansi kuto kunentfo letsite lehlukile. Ake tive liCiniso kanye, futsi tibukisise. “Wonkhe Babe laNgiphe yena utawukuta.”

⁹² Ya, Wamsola ngekungati. “Ungumfundisi kaIsrayeli, kepha awutati letintfo leti na? Umele utalwe kabusha!” Manje, umuntfu wemvelo, ngifuna ku . . . niyacaphela intfo letsite lapha, “Umele utalwe kabusha.”

⁹³ Manje, kuphila kwemvelo, uma sinekuphila kwemvelo, kuze sikhone kunyakata kulokuphila kwemvelo, etintfweni temvelo, sifanele sibe nekutalwa kwemvelo. Abaveli nje bakhulufule esihlahleni ndzawanatsite, niyabona, bakunamatselise ngadlelatsite nje. Bakwetamile, kodvwa akusebentanga. Kufanele kube kutalwa sibili, kutalwa kwemvelo, kukwenta unyakate kuze ube nemizwa lesihlanu, kuhamba, kukhuluma, kubona, kunambitsa, kutsintsa, kuhosha, kuva, uhambahambe, kanjalonjalo, ngoba sewusidalwa lesingumuntfu ke, futsi u—ungaphansi kwato tonkhe letintfo leti ngoba tingena ekuphileni kwemvelo.

⁹⁴ Futsi, ekutalweni lokunjalo, ngaletinye tikhatsi siba ngulabahlakaniphe kakhulu enhlakaniphweni yaseveni noma tindzaba telive, siba boMengameli ne—netifundziswa letinkhulu, nabomakhenikha lababompetha nabososayensi, kanjalonjalo. Futsi nihlala nati, kusukela ekucaleni nje, kutsi kwakubantfwana baKhayini lebebanalohlobo lwenhlakanipho; hhayi bakaSethi, bebayindvodza letfobile yetimvu. Kodvwa bantfwana bakaSethi bebabantfu labamesabako nkulunkulu. Kodvwa bantfwana baKhayini bekahlala njalo akhaliphile, baphakeme, isayensi, bodokotela nendvodza lenkhulu. Kunjalo. LiBhayibheli lasho njalo, niyati, Lelo lifundzisa loko. Futsi bakholwa impela, kodvwa babhubha ekugcineni. Siba ngulabahlakaniphile ngekuya esikolweni, sitsatse umfundzate, kanjalonjalo, siba ngulabahlakaniphe impela, labakhaliphile, futsi singenta tintfo futsi sisisho tintfo, futsi ngaletinye tikhatsi sikhulume sendlule indvodza legcwaliswe ngaMoya ngekukhuluma. Akashongo yini Jesu kutsi, “Bantfwana balelive uhlakaniphile kunebantfwana beMbuso”? Impela, ngoba bona, ngebuhlakani kutsi banga—ngakhuluma futsi babehlule ngekukhalipha futsi babehlule ngekukhuluma, futsi batsatse imiBhalo futsi baWujikise kuWenta usho tintfo Longatisho.

⁹⁵ “O, Awusho kona loko kahlekahe.” Uma umuntfu asho loko, suka kuye. Nkulunkulu ucaphela Livi laKhe, niyati, liBhayibheli lasho. Libhalwe nje ngendlela Lelifanele libe ngayo. Niyabona na? Manje, Libekwe ngendlela ngangekutsi kudukise, noma kwente lohlakaniphile akhubeka kuLo. Lilula kakhulu, ngulesosizatfu bakhubeka kuLo. Niyabona na? Kulungile.

⁹⁶ Konkhe lokuhlakanipha loku netintfo labangatibutsanisa, noko, kodvwa kuvela . . . lokutalwa loko kuvela ngaphansi, kulomhlaba. Kuvela emhlabeni, futsi kumelene naMoya waNkulunkulu. Kutalwa kwekucala, kusenta sinyakate lapha, kusenta umuntfu losatokufa, ngenca yesento sesono ensimini, kwenta umuntfu ete emhlabeni ngewesifazane. Nemuntfu lotelwe wesifazane unetinsuku letimbalwa, kodvwa umuntfu lotelwe nguKhristu uPhakadze. Jobe watsi, “Umuntfu lotelwe nguwesifazane tinsuku takhe timbalwa futsi tigcwele tinkinga.” Caphelani, kodvwa umuntfu lotelwe nguKhristu, ufanele atalwe ngeTulu. Manje, kodvwa umuntfu lotelwe ngumhlaba, uba ngulohlakaniphile futsi cishe impela angaba ngulokhaliphile kwendlula lomunye.

⁹⁷ Bukani kutsi develi bekanebucili kanjani, wakhohlisa bonkhe baphristi labafika emhlabeni. Impela wakwenta. Wakhohlisa, usakwenta. Ya, impela wakwenta. Bekakhaliphile, kodvwa wabese udibana nantsanga yakhe naye, ngalelinye lilanga, Lowamncoba. Futsi intfo kuphela lesitodzingeka siyente kutsi nje sincike kuYe, seWuvele umehlulile. Niyabona na?

⁹⁸ Kodvwa kuvela ngaphansi, futsi kona, lokuhlakanipha loku lomuntfu lakubutisako kufakazela nekukhombisa tonkhe letintfo leti kutsi kungani umuntfu afanele ente *loku* nekutsi umuntfu ufanele ente *loko*, kuphambene futsi kubutsa (umcondvo wenyama) kuNkulunkulu. UmBhalo washo njalo. Kunjalo. Akunandzaba kutsi bakhali phe kanjani, bangalijikisa nje. Ngifuna umuntfu angikhombise lapho Nkulunkulu ake waba nenhlango khona noma ake ayala leyodvwa, kodvwa ngaphandle kwekuyilahla lapha eBhayibhelini. Akunandzaba kutsi bangatama kanjani kubangulabakhaliphile, kuphambene! Kutsi kuhlakanipha kungema kanjani futsi kuphikisane nawe kukwehlule, futsi kukwente utive umncane *kangako* ngekukutjela ngako, kodvwa kuphambene nemiBhalo.

⁹⁹ Lomunye watsi kimi, “Mnaketfu Branham, yinye intfo lengimelene ngayo nawe.” Watsi, “Ungulokholelwa kuJesu Yedvwa.”

Ngatsi, “Angisuye. Angisuye wanoma nguyiphi inhlango.”

¹⁰⁰ Umfundisi wesifundza welive lelitsite watfumela, ngalelelinye lilanga, futsi watsi, “Lomunye wangitjela kutsi wawuwakaJesu Yedvwa, Mnaketfu Branham.”

Ngatsi, “Loko kuphambene. Loko kuliphutsa.”

¹⁰¹ Watsi, “Bangitjela kutsi ukholelwa elutsandvweni lolukhululekile, kutsi emadvodza afanele ashiye bomkawo futsi atingele. . .” Manje, niyabona, loko nje ngemanga adeveli. Niyakwati loko.

¹⁰² Ngatsi, “Ngiphambene cobo netintfo letinjengaleto letingekho embhalweni! Ngikholelwa ebungweleni nasebumsulweni. Ngikholwa kutsi indvodza ibophelelekile kumkayo kuphela nje nabasaphila.” Awukafaneli umtsatse ngaphandle kwekukhuleka kucala.

¹⁰³ Futsi bakaJesu Yedvwa, licembu laJesu Yedvwa, angiphikisani ngalutfo nabo, bakahle nje njenganoma nguliphi elinye licembu, kimi. Kodvwa babhabhatisa ngendlela lengesiyo, babhabhatisela ekutalweni kabusha. Ngiyakholwa kutsi kuhlunyeleliswa ngaMoya loNgewe, hhayi ngemanti. Ngiyalisebentisa liGama laJesu Khristu embhabhatisweni, futsi awukho lomunye umBhalo eBhayibhelini kukwesekela. . . kuwenta uphambane. Akuzange sekubekhona umuntfu eBhayibhelini lowake wabhabhatiswa egameni le “Yise, iNdvodzana, uMoya loNgewe.” Ngifuna umuntfu ete angikhombise indzawo leyodvwa lapho umuntfu munye abhabhatiswa kanjalo. Ngako-ke, uma kungasiwo umbhalo, yekelani kukwenta!

Wena utsi, “Akweni mehluko.”

¹⁰⁴ Kwawenta kuPawula. Wabayala kutsi baphindze babhabhatiswe futsi, eGameni laJesu Khristu, bese ke bemukela

uMoya loNgewele. Futsi Pawula watsi, “Uma ingelosi ivela eZulwini,” kubaseGalathiya 1:8, “ifika, ifundzise noma nguliphi lelinye liVangeli,” kunalelo lebekalishumayelile, “ayibe ngulecalekisiwe.”

¹⁰⁵ Niyabona, lisiko. Ngakhuluma nendvodza lenkhulu kungesiko kadzeni. Yatsi, “Mnaketfu Branham, ngingeke. Ngiyati kutsi loko Kungiko,” yatsi, “kodvwa yini lengingayenta ngaKo na?”

Ngatsi, “Kulalele Ke!”

Yatsi, “Ngani, ngi—nginesigaba lesincono emkhatsini webantfu bakitsi.”

¹⁰⁶ Ngatsi, “Kodvwa ngifuna sigaba lesincono naNkulunkulu, ngako lalela Livi laKhe. Ufanele wente kukhetsa kwakho, utokhonta Nkulunkulu noma umuntfu na?”

¹⁰⁷ Kodvwa batfola inhlango yabo, bafake letimemetelo leti kuto, balandzele behle ngco. Sikhatsi sekucala leyake yasetjentiswa ngaso kwakusebandleni lemaRoma leyiKhatolika. Kunjalo. Ngifuna umuntfu lotongikhombisa intfo leyehlukile. Ngifundza umlandvo, nami, niyati. Ngako khumbulani, lowo ngumbhabhatiso wemaKhatolika, nawo wonkhe lobhabhatiswe ngaleyondlela ubhabhatiselwe enhlanganyelweni yemaKhatolika. Ngitokufakazela ngaphambi kwekuphela kwalobusuku, uma iNkhosi itsandza. Kunjalo. Ngulesosizatfu nifanele nibuye.

¹⁰⁸ Hhayi bakaJesu Yedvwa. Manje, kunencumbi yendvodza lekahle ebandleni laJesu Yedvwa. Incumbi yendvodza lekahle ku Assemblies of God, iChurch of God, iMethodisti, iBaptisti, iPresbyterian, neKhatolika. Kodvwa ayikho nayinye leliBandla, nayinye yawo. Kunebantfu ngamunye ekhatsi lapho lowaseBandleni. Kodvwa akusilo lelohlelo labanalo lelibenta liBandla, njengoba emadvodza etama kulenta libe ngaleyondlela. Kuliphutsa. Umzuzu nje siyehla sininika lomunye umBhalo emizuzwaneni lembalwa.

¹⁰⁹ Yebo, kuze unyakate emhlabeni, ufanele utalwe ngekwenvelo kuze unyakate, nekutalwa lokunjalo kusenta sihlakani phe njengoba ngishito. Niyabona na? Futsi siba ngulabakhaliphile, kuhlakanipha, imfundvo yetfu isiniketa loko. Kodvwa khumbulani kutsi loko kutalwa, kona kanye nje kucala kwako, kuphambene. Kukwemhlaba futsi kuphambene neLivi laNkulunkulu, kubuwula kuNkulunkulu nasecebeni laKhe, kungati lokulicebo laNkulunkulu. Kube kwakungenjalo, Nikhodima bekayokwati ngetulu kwaloko Jesu bekati ngaKo. Niyabona na? “Awusuye yini umfundzisi kaIsrayeli na?” Niyabona na? Niyabona lapho emahlelo enu aya khona, lapho indvodza yenu lenkhulu lekhaliphile ahlangana ndzawonye futsi advwebe emacebo awo, futsi ahlale na?

¹¹⁰ Ake nginitjele loku. Sonkhe sikhatsi Nkulunkulu atfumela kuKhanya emhlabeni, etikwalokutsite emBhalweni, babaleka ngco nako. Futsi iyotsi nje leyondvodza ingahamba, benta inhlango ngako. Futsi batsi bangakuhlela nje, ngifuna kubuta noma ngumuphi somlandvo (lapha lokhona manje, noma kusematheyiphini) kutsi bete bangikhombise. Noma ngusiphi sikhatsi lapho indvodza yake yahlela libandla, lalifa khona lapho futsi alizange liphindze livuke. Liphambene naNkulunkulu. Kuphambene nemiBhalo. Ngako-ke ngimelene nako, noma yini Nkulunkulu lamelene nayo. Nangabe Nkulunkulu akimi, khona-ke ngimelene naloko Nkulunkulu lamelene nako. Sitsa saKhe sisitsa sami. Libandla laKhe liliBandla lami. KuPhila kwaKhe kukuPhila kwami. Wanikela ngekuPhila kwaKhe, Uba ngimi kuze mine ngemusa waKhe ngibe njengaYe. Niyabona na? Santjintja tinzawo. Uba soni njengami futsi wangifela, endzaweni yami, kuze ngikhone kuba yindvodzana yaNkulunkulu njengoba Bekanjalo.

¹¹¹ Manje niyabona lapho emahlelo enu selivele lifinyelele khona na? (Asikacali.) Ahlakaniphe ngekuhlakanipha kwelive kodvwa wona afile kulokulicebo laNkulunkulu! Manje ake sibuke emuva, sime lapha umzuzwana nje.

¹¹² Adamu bekaphambene nelicebo laNkulunkulu, ngoba bekangakalilaleli Livi. Wetama kutentela simbonyo, inkholo. Sehluleka, futsi sehluleka sihlala njalo, loko umuntfu letama kukwenta. Nimrodi bekaneliphutsa. Khora wabhubha. Bebetama kwentani na? Kwenta inhlango.

¹¹³ Futsi emvakwaloko, ngesikhatsi ekugcineni sebatihlelele bona, Jesu wabatfola, bafile! Watsi, “Ninemehlo futsi aniboni. Ninetindlebe futsi aniva.” Niyabona na? Watsi, “Nitimpumphutse, nihola timphumphutse. Uma impumphutse ihola impumphutse, atiwele yini emgodzini totimbili na?” Watsi, “Ungumfundzisi kaIsrayeli, kepha awukhoni ngisho nekucondza kutsi kuyini kutsalwa kabusha na? Kantsi, kube bewutigcine ukhweshile kulawomasiko, futsi wabambelela eVini, bewuyokwati kutsi beNgitela kutsi nginike bantfu kutsalwa lokusha. Bewuyolwati lusuku lwaMi. Kube bewumati Mosi, bewuyongati naMi. Mosi wakhuluma ngaMi futsi watsi Ngiyofika, futsi naku seNgikhona! Futsi uma Ngingenti letintfo Mosi nebaprofethi labatsi Ngiyotenta, khona-ke ungaNgikholwa. Uma Ngingenti imisebenti yaNkulunkulu, khona-ke ungaNgikholwa. Kodvwa uma ungeke uNgikholwe, nginguMuntfu, futsi uma ungeke uNgikholwe ngoba NginguMuntfu futsi ngenta imisebenti yaNkulunkulu, kholwa lemisebensi ngoba ifakaza ngentfo leNgiyentako.” Niyabona na?

¹¹⁴ Kodvwa manje-ke, njenganamuhla, kube Bekaphile emhlabeni namuhla, iAssemblies of God beyiyoba naloyedvwa, iBakamunye beyiyoba naloyedvwa, nawo wonkhe umuntfu

bekatoba naJesu. Impela, lihlelo labo lifanele liphatse ibhola. Niyabona na? Uma lingahambi, khona-ke abasibo. Behlukanisa buzalwane.

¹¹⁵ Ngiyamkhumbula umfana lomncane etsiwe kutsi ngu “Davide Lomncane.” Sewuyindvodza, ushadile manje, ngiyacabanga unemndeni. Ngiyakhumbula ngesikhatsi kucala acala. Ngaya eSt. Louis. Ngivile ngebashumayeli lababafana labancane, kutsi bekasukuma lapho bese utsi, “Jesu, umfana lomncane, lowatalelwa emkhombeni. Mama, kwakuyini konkhe kwaloko na?” Kodvwa hhayi lowomfana lomncane. Walahla libhantji lakhe, watsatsa sihloko wase uyashumayela. Kodvwa bekayini na? Kwenteka waba wakaJesu Yedvwa. Uyise, uMnumz. Walker, bekawakaJesu Yedvwa. Ngani, iAssemblies yayingakhoni kukumela loko. Bebafanele babatfolele David lomncane. Ngani, bonkhe lalabanye babo bebafanele babatfolele David lomncane. Futsi ngalesinye sikhatsi ngesikhatsi umfana lomncane abambe umhlangano entasi eFlorida, wangibita kutsi ngehle futsi ngimsite. NeMnaketfu Moore kanye nami safundza emakhasi lamabili encenye lengembili yeliphepha, kungekho lutfo lolunye ngaphandle kwaboDavid labancane, kunke libandla lalinaDavid lomncane. O, nkhosiyami! Ngani, kube sicuku semalunga lamadzala aNkulunkulu sasisicondzile siphwiwo kulowomfo lomncane, bekayoshanyela tinkhulungwane temphefumulo tiyongena eMbusweni, niyabona; mtjele akhohlwe lisiko lakhe ngemuntfu naloku kunjalo. Nkulunkulu bekanesiphwiwo emphilweni yakhe, sisebentise!

¹¹⁶ Ngesikhatsi kuphilisa kwaNkulunkulu kucala kumelelwa, wonkhe umuntfu bekanemuzwa etandleni tabo futsi bakwati kuhogela tifo. Futsi, o, hhe! Ngani na? Babefanele bakwente, inhlangano yabo yayisemjakweni longemuva. Niyabona, ninetinhlangano tenu ngaphambi kwelicebo laNkulunkulu, nicabanga kutsi kunjalo. Kodvwa Nkulunkulu uneliBandla laKhe lichubeka ngalokufanako nje, uMtimba longewe. Awuwujoyini Lowo, uyatalwa kuWo.

¹¹⁷ Bahlakaniphile enhlakaniphweni yalalive, kodvwa bafile emacebeni aNkulunkulu. Ngijtjeleni, ke. Ngijtjeleni, ke. Ungabatjela futsi ufakazele kubo kutsi baneliphutsa, ngeLivi laNkulunkulu nesetsembiso, futsi noma kunjalo bangeke bakubona. Ngingahlala phansi ngco futsi ngitsatse Livi futsi nginikhombise kutsi lihlelo linephutsa. Nginganikhombisa kutsi tivumokholo leninato namuhla tiliphutsa, niyabona, letivumokholo leti telibandla. Ngikhombise kutsi kuliphutsa, futsi batawutsi, “Yebo-ke, sifundziswe kutsi sikukholwe *loku*.” Niyabona, ngembono wami, yi—yimfucuta, nangabe nati kutsi ngikhuluma ngani, imfucuta yenganono. Ya, kunjalo. Ababoni. Jesu watsi, “Nine, a—aniboni, kutsi ningahle nite kiMi futsi nibe nekuPhila.”

118 Kwakukhona Nikhodima, indvodza lehloniphekile, indvodza lenkhulu, umbhishobhi ebandleni lakhe, indvodza leyatiwako, itsandvwa nguwo wonkhe muntfu, futsi ifika kuJesu futsi ingati lutfo ngekuPhila kune—kunelutfo lolwenta. Bekangati impela ngaKo ngesikhatsi Jesu amsola ngako, kodvwa bekacotfo ngalokwenele kutsi ete. Bonkhe labanye babo bebangeke ngisho bete. Bamela khashane nebaphristi labakhulu naneMbhishobhi *S'bani-bani* na*S'bani-bani*. Niyabona na? Bamela khashane nabo, bakhetsa kutsatsa emasiko abo emalunga abo lamadzala kunekuva Livi laNkulunkulu.

119 Manje, ungabatjela, angeke bakulalele. Ungavele nje impela... Ungake ukucabange nje... Ngifuna kunibuta intfo letsite. Angikacondzi lokungahloniphi lokungcwele. Manje, bazalwane labalalele letheyiphu, angikacondzi kungahloniphi lokungcwele. Ningake nicabange nje mine ngiphuma lapha, futsi—futsi lizutumba esihlahleni lingibute, “Uhambahamba kanjani eveni njengoba wenta na? Nginekuphila, ngilizutumba kulesihlahla lesi na?” Lingafakazela kutsi linekuphila, kodvwa luhlobo lolungakalungi. Uma lifuna kuhambahamba, indlela kuphela lebesiyoke sihambahambe ngayo kutsi, libone, linambitse, litsintse, lihoshe liphindze live, kube belingakhuluma litsi kimi futsi libute loko, indlela kuphela, beliyofanele litalwe ngendlela lefanako nalelengitalwa ngayo. Ameni. Aliyuze likucondze ngalenywe indlela. Kodvwa uma litalwa ngendlela lefanalelengitalwa ngayo, khona-ke litawutati letintfo lengitatiko. Ameni. O, hhe! Yebo, mnumzane. Ungeke utjele lizutumba esihlahleni kutsi sihambahamba kanjani futsi sinyakate, belingafanele lemukele luhlobo lwetfu lwekuphila kutsi likucondze. Kunjalo nangaMoya! Yintfo lefanako nangaMoya, noma ke nakungenjalo ungeke uWucondze. Asikho sidzingo sekutama kuWucondza wonkhe, wota kuYe nje kucala. Ngoba, “Ngaphandle umuntfu atalwe kabusha, angeke awubone ngisho nekuwubona uMbuso,” Watsi, loko kutsi, “uWucondze.” Ufanele utalwe kabusha kuze uWati.

120 Yebo-ke, wena utsi, “Ngitelwe kabusha.” Kepha ube uphika Livi? Ungakwenta kanjani nje? Imphilo yakho lucobo ikunika siciniseko sako, lona kanye lelicembu lakho lojoyinene nalo, tinyoni teluhlobo lunye. Niyabona na? Lindzani size sifike phansi kuletotintfo emizuzwini lembalwa, niyabona.

121 Kuta ngaMoya. Ungabatjela kanjani bantfu tintfo takaMoya longakatalwa ngaMoya na? Ufanele utalwe ngaMoya kuze ucondze tintfo taMoya. I... Jesu watsi, “Umoya uhhusha ubheke lapho utsandza khona, wena ungeke uwati lapho uvela khona nalapho uya khona.” Niyabona na? Banjalo bonkhe ke nalabatelwe ngaMoya, bangeke sebakutjele. Umuntfu lotelwe ngaMoya akabi acabanga, uvumela Nkulunkulu kube nguye locabangako.

¹²² Nicabanga kutsi bengingema langembili lapha, ngitsatse umcabango bese ngitjela indvodza emuva lapho, “Ligama layo ngu*John Doe* futsi ivela endzaweni *letsite-tsite*, yente *loku*. Futsi yashada lomunye wesifazane emuva lapho, eminyakeni lengemashumi lamabili leyendlula, futsi yaba nebantfwana ngalowesifazane. Itofanele ibuyisele lentfo *lena* emuva, futsi yente *lokwa*,” niyacabanga, ngekucabanga nje, kutsi bengingenta loko na? Akukho kuhlakanipha lokunjalo kulokutalwa loku lapha emhlabeni kwaloko. Kungetulu le kwaloko. Kufanele kuvele ngeTulu. Ngako nawutelwe nguMoya, ngeTulu, kuPhila lokwakukuYe Lolowenta letotintfo, watsi, “Lemisebenti lengiyentako Mine, nani nitoyenta.”

¹²³ Kotalwa kwakho kutofanele kuntjintjwe. Ukhohliswe. Ungahle kube ukhulumile ngetilimi, unahle kube ugcumile waya phansi nasetulu, unahle kube umemetile, unahle kube wente konkhe *loku*, *loko*, *lokunye*, unahle kube bewuli—lilunga leletsembekile. Bekanjalo naNikhodemu, niyabona, kodvwa bekasilalelwe kotalwa. Futsi uma uphika Livi, utama kuLibeka kulenye indzawo futsi wente lokutsite kuLo, futsi uLisabalalise kanjalo. Khona-ke Jesu watsi, “Letibonakaliso leti titobalandzela labakholwako. Hambani niye eveni lonkhe nishumayeke liVangeli kuko konkhe lokudaliwe.” Kuphela nje uma liVangeli lishunyayelwa, letibonakaliso leti titolandzela. Ngitjeleni indzawo lapho Ake akususa khona ebandleni. Ngikhombiseni umBhalo lapho Asho khona, ake watsi, “Sikhatsi lesingaka nje.” Watsi, “Emhlabeni wonkhe nakuko konkhe lokudaliwe!”

¹²⁴ Yebo, utofanele wemukele loluhlobo lwekuPhila Lebekanalo, kuze uphile kuPhila kwaKhe. Futsi uma ubona kuPhila kwaKhe, khona-ke utawulati Livi laKhe. Kunjalo. “Uma Yena,” sabitomuntfu, hhayi umcabango, hhayi lokucabangako, hhayi kukitataka, kodvwa “uma Yena, uMoya loNgcwele, sekefikile, Uyotsatsa letintfo leti leNginitjele tona, futsi atembule kini, futsi uyonikhombisa tintfo letako.” Nguloko lokutalwa. Loko kucinisekiswa kutsi Livi. Futsi uma umuntfu atsi unaMoya loNgcwele, futsi aphike Livi laNkulunkulu futsi aLibeke kulenye indzawo, ungaliphika kanjani uMoya loNgcwele Livi laKhe uCobo na? Manje ngikhombise inhlango eVini. Nako laph’ukhona. Niyabona na? Kulungile.

¹²⁵ Bewungacabanga ngasomabhizinisi...Manje naku kutsi libandla letfu lisemuva kangakanani. Bewungacabanga ngasomabhizinisi awasungula ibhizinisi entasi lapha, liyi...liyibhizinisi lekhula impela, futsi utofanele atfole lusito lolutsite ngalokukhulu kushesha, futsi bekangaya esicukwini semadvodza lafile, tidvumbu, futsi atsi, “Ningeta nitongisebentela na?” Abengeke aba yinzuzo kuye.

¹²⁶ Kungalesosizatfu inhlango ingaphindzi ike ivuke. Niyabona na? Sicuku sekungakholwa lokufile babutsana bona

ndzawonye njengaNimrodi, njengaKhora, njengasekusukeni phansi emnyakeni. Kungaba kanjani... Akazange ayisebentise, akazange asebentise inhlango. Angeke akwente. Seyivele ingaphandle kwentsandvo yaNkulunkulu, seyendlulele embili le kwaloko. Akunakufinyelelwa kuyo, kute longayifuna.

127 Bewungaya kanjani kumuntfu lobengakwati kunyakata, lokhubateke inhloko, sandla nelunyawo, umtjele kutsi ufuna akugijimele umcudzelwano wekugijima ngetinyawo, agijime loku umcudzelwano ngekubeketela, alahle... Niyabona na? Bekangakwenta kanjani abe umuntfu angeke akhone nekunyakata, ukhubatekile? Ufanele ususe kukhubateka kuye, kucala, khona-ke sekangagijima.

128 Nguloko inhlango lekudzingako, ngekuphilisa kwaNkulunkulu. O, hhe! Ngitsemba kutsi angitfoli... kuvakala ngigceka. Niyabona, angigceki, kodvwa uma sipikili singakagobekeli ngale sidvoncuka kalula. Niyabona na? Yingako uMoya loNgcwele ungeke ulisebentise lihlelo. Litsi nje linga...

129 Khumbulani, ngiyakholwa kutsi Martin Luther bekanawo uMoya loyNgcwele. Mbamba. Mhlawumbe kungesiko ngalesabelo loNgiso namuhla, ngoba Wawungakaniketwa. Sendlulile kuloku, ninebantfu balatabernakeli, lapha ebhodini lelinyama. Kodvwa bekakholelwa kuNkulunkulu, "futsi lowo lokholwako unekuPhila lokungunaphakadze." Angizange sengicabange kutsi kwakunemuntfu lobekakholwa nguloko njengami, kuze kwabangumanje ekuseni, ngive Charles Fuller njengoba bengewuka. Uyakholwa, naye, kutsi kutsalwa lokusha akusiwo umbhabhatiso waMoya loNgcwele. Lokutsalwa lokusha kukutsalwa. UMoya loNgcwele ungumbhabhatiso. Niyabona na? Kulungile.

130 Manje sitfola kutsi lomuntfu ufanele atalwe kabusha kuze anyakate. Kulungile, kutsalwa ngenyama, lapho-ke utofanele ube nenhlakanipho yelive. Futsi inhlakanipho yalalive kulalela thishela wako wenyama. Kunjalo. Kungako impela umuntfu lote kutsalwa lokusha, futsi umtjele Livi laNkulunkulu, balalela umbhishobhi wabo, umfundisi wesifundza wabo noma inhlango yabo, esikhundleni seLivi lekuPhila. Ngani na? Akwati lutfo lokunye ngaphandle kwaloko. "Ngani, niyati, ngalelinye lilanga ngingahle ngibe ngumfundisi wesifundza." Ngani, Nikhodima bekangumfundisi. Loko bekungetulu kwemfundisi wesifundza, loko bekungetulu kwe—kwe—kwemelusi, loko bekungetulu, loyo bekangumfundisi kaIsrayeli. Niyabona na? Yebo, futsi bekangumuntfu lomkhulu, bekawalelicembu futsi angati lutfo kwasanhlobo ngaNkulunkulu. Niyabona na? Lebekakwati kuphela kwakungumlandvo lotsite.

131 Usita ngani Nkulunkulu wemlandvo uma Angesuye lomunye namuhla na? Usita ngani Nkulunkulu waMosi uma Angesuye Nkulunkulu longuye namuhla na? Usita ngani Nkulunkulu

lowakhona kutsi asindzise umuntfu esiphambanweni longeke sekamsindzise lomunye losesimeni lesifanako namuhla? Njengoba bengihlale ngitsi, “Kusita ngani kuniketa inyoni yakho ikhanari timbewu letinhle nemavithamini, kuyenta ibe netimphiko letinhle leticinile netinsiba letikahle, bese kepha uyifaka kuhhodie na?” Angikutfoli kahle loko. Utame kumtjela ngaNkulunkulu wemandla netintfo, kepha uyihlalise enhlanganweni lengakholelwa ngisho nasentfweni lenjengaleyo. Niyabona na? Konkhe akusiko. Ngulesosizatfu kwehluleka, ifile. Ungeke uyisebentise. Nkulunkulu akazange sekayisebentise.

¹³² Cabangani nje, uMoya loyiNgcwele awuzange ukwente, noma nini, kutsi usebentise inhlango, akukhondzawo emBhalweni noma akukhondzawo ngekwemlandvo. Uma noma ngubani lokuletheyiphu, noma lokhona, angangikhombisa lapho uMoya loNgcwele watsatsa khona inhlango wase wenta umnyakato emhlabeni, wota ungitjele. Ngifuna ungitjele incwadzi yemlandvo lekuvela kuyo. Niyati kutsi akukho emBhalweni, ngako ngifuna ningikhombise umlandvo lekuvela kuwo. Nkulunkulu akazange sekasebentise noma yini lenjalo. Usebentisa umuntfu ngamunye, sonkhe sikhatsi.

¹³³ Kulungile, kutsalwa nguMoya. Manje, kutsalwa yinyama, futsi ube nenhlakanipho yelive, lenhlakanipho itolalela thishela wako wenyama. Kutsalwa nguMoya kukukholwa futsi ulalele imfundziso yeliBhayibheli, ngaMoya loNgcwele. Futsi umuntfu lotelwe nguMoya utolalela Livi laNkulunkulu kungakhatsaleki kutsi noma nguliphi lisiko limtjelani. Ngiko nje. Uphindz’utalwe, ngulesosizatfu ubona. Kuba wenhlango, ufaka onkhe ematsembe akho kuloko . . .

¹³⁴ Manje, angisho kutsi bantfu enhlanganweni akatalwa kabusha. Manje, ngitofika kuloko emizuzwini lembalwa, iNkhosi itsandza. Impela, banjalo, kodvwa babantfu ngamunye. Akusiko kutsi lenhlango itelwe kabusha; labantfu ngamunye ekhatsi lapho batelwe kabusha. Kodvwa lenhlango kuphela imhlephula imsuse kuNkulunkulu, nguloko kuphela lekwentako, iyakwehlukana. Kulungile. Kungakhatsaleki ngenyama, lihlelo lifundzisa inyama, kuhlala njalo kuphambene nentsandvo yaNkulunkulu.

¹³⁵ *Kutsalwa kabusha* kuchaza ku “talwa lokuvela ngeTulu.” *Kabusha* kuchaza kutsi “ngeTulu.” Ngicabanga kutsi niyakwati loko, niyabona. *Kutsalwa kabusha* kuchaza ku “talwa lokuvela ngeTulu.” Manje, nitobona, ningakudadisha uma nifuna, kusichaza-magama i-leksikhoni. Niyabona, kuchaza ku “talwa lokuvela ngeTulu.” Ngoba, utelwe *lapha*, manje kutsalwa kabusha ufanele utalelwe etulu *Lapha*, kutsi utalwe kabusha. Khona-ke lowoMbuso uphakeme kakhulu sibili kunalombuso lona, mkhulu kakhulu kunalombuso, uze lombuso ube buwula kuLoyu, futsi Lowo ubuwula kulona.

136 Njengoba bengihlala ngisho kanengi, mine nemkami lapha kungesiko kadzeni saya ngale kuyotsenga kudla kwasendlini, etinyangeni letimbalwa letendlulile, futsi sabona wesifazane agcoke siketi. Futsi kwakuyintfo lengakejwayeleki kunato tonkhe lebesike sayibona esikhatsini lesidze.

137 Yebo-ke, manje ekuseni, angikusho loku kungahloniphi lokungwele, ngeva lenye yetinhlango letidvume kakhulu. Futsi indvodzakati yami nami ngangilalele umsakato lapho sisayobusisa indlu yokukhontela. Neliculo labalihlabela, lolunye luhlobo lwalenye intfo letsite nga*S'bani-bani*, lokunye kwaloko kuhlabela lokusezingeni sibili lokuvakala kimi njengebesifazane babambe umoya wabo baze babeluhlata sasibhakabhaka ebusweni, bese-ke bacabanga kutsi loko kuhlabela. Loko kuntswininitha nje. Ngitsandza kuhlabela lokudzala kwephentekhostali, lokusuka enhlityweni yakho ngco. Bewungeke utfwalane neshuni ebhakedeni lemalahle, kodvwa ube uhlabela, wente umsindvo lojabulisako eNkhosini. Ngicabanga kutsi loko kukwakamoya. Ngiyakutsandza. Kodvwa lokubambana nemoya wakho uze nje ubeluhlata sasibhakabhaka ebusweni, futsi uphangalale bese ubuya futsi, ngubani... Awutati ngisho kwanawe nje kutsi uhlabelani. Ungagadza kanjani kutsi noma ngubani lomunye ati na? Nguloko-ke. Jesu watsi, "Sikhuluma letintfo lesitatiko." Kunjalo. Kunjalo. Lesifanele sikwente kuhlabela lesikwatiko enhlityweni yetfu, lesikuvako.

138 Futsi ngesikhatsi seabacedzile, indvodzakati yami ifundzela umculo, futsi yatsi, "Mnaketfu," yatsi, "loyo bekungumculo loseizingeni sibili."

139 Ngatsi, "Yebo, kodvwa bangakhi kuleyokhwaya yebantfu labatsi ababe ngemashumi lasihlanu locabanga kutsi bebanasikilidi ekuphefumuleni kwabo na? Bangakhi baleyokhwaya nawucabanga, njengoba itolo ebusuku kubusuku bangeMgcibelo, lebebangakaze babe nesinatfo lesincane lesidzakisako na? Bangakhi besifazane ekhatsi lapho lebhaphungule tinwele na? Bangakhi lebebatipendile, ngesikhatsi umelusi welibandla atsi etinsukwini letimbalwa letendlulile, 'Nkulunkulu wenta umhlaba lomuhle ngalokutsite tfutfu ngesikhatsi Akha pende'?" Kepha, sathi kutsi kunewesifazane munye eBhayibhelini lowapenda buso bakhe, futsi Nkulunkulu wamnikela etinjani. Futsi tsine, noma ngubani lowati noma yini ngelibandla nangemahedeni, uyati kutsi pende luphawu lwemahedeni, bekuhlala kunjalo. Kepha, noko, besifazane bayakwenta. Nendvodza ibhema, inatsa, ichubeka. Futsi ime lapho ihlabele, emaphimbo lanjalo. Sitofika kuko emizuzwini lembalwa khona lapha. Kulungile. Babekucabanga kwenhlango, kube kantsi, kuyoba nekujabha ekwaHlulelweni, ngekekubona kwami.

¹⁴⁰ Kutsalwa nguMoya, kukholwa nekutiphatsa kwakho lucobo eMoyeni, kucondza nekukholwa ngenhlitiyo yakho kutsi Jesu unguKhristu naLeli Livi laKhe, kutsi akekho lamanye emavi langengetwa kuLo noma asuswe kuLo ngaphandle kwekutsi ligama lakho lisuswe eNcwadzini yekuPhila. Loko bekungulokushubile. Uma wengeta intfo yinye kuLo, esikweni lakho, noma ususe intfo yinye kuLo, yebo-ke, Khristu washo, cobo lwaKhe kutsi, “Ligama lakho liyokwesulwa eNcwadzini yekuPhila.” Manje, tfoa inhlango, lihlelo eBhayibhelini. Uyogijima usuke kulo! Kulungile. Kungakhatsaleki ngenyama, kufundzisa kwelihlelo kuphambene neliBhayibheli. Ya. *Kutsalwa kabusha* kuchaza “kuTalwa lokusha lokuvela ngeTulu; utalwe ngalokuvela ngeTulu.” Khona-ke siyanyakata etintfweni letivela ngeTulu. O, hhe! Ngoba KunguYe lucobo enta eVini laKhe ngawe, ligala laKhe, kuya emVinini.

¹⁴¹ Ngulesosizatfu Jesu atsi, “Uma Ngingenti imisebenti yaBabe waMi, ningaNgikhohwa.” O, impela! Watsi, “Akekho umuntfu lowenyukele eZulwini kuphela Yena lowehla avela eZulwini.” Mbukeni alungisa Nikhodima lapha, ngesikhatsi Nikhodima. . . Niyati, bacabanga, Yena anguMuntfu, Bekangeke abe nguNkulunkulu. Futsi Watsi, futsi lapho Watsi, “Akekho umuntfu lowenyukele eZulwini kuphela Yena lowehla avela eZulwini, ngisho iNdvodzana yemuntfu manje leseZulwini.” Loko kwabakukhulu kakhulu kuye. Bekangakwenta kanjani Yena, iNdvodzana yemuntfu, yehle ivela eZulwini; yehle ivele eZulwini; yayingulefanako leleyeniyukela eZulwini; yona leyo Lefanako leme lapha etikwesicongo salendlu, akhuluma naNikhodima, manje bekaseZulwini na? Yebo-ke, bekafanele abone kutsi kwakunguNkulunkulu. Ungulose tindzaweni tonkhe, ndzawo tonkhe! Niyabona na? Kodvwa yena, emasikweni akhe, bekangakwati loko. Bekangenawo umcondvo wakamoya. Lomcondvo wekwenyama, futsi akakhonanga kukubamba.

Utsi, “Umuntfu utsi Ngingubani mine iNdvodzana yemuntfu na?”

“Labanye utsi, yebo-ke, ‘UyiNdvodzana yaDavide.’”

¹⁴² Watsi, “Pho-ke waMbitelani Davide akuMoya ngekutsi ‘Nkhosi,’ atsi, ‘INKhosi yatsi eNkhosini yami, “Hlala Wena ngesekudla saMi, ngize Ngente titsa taKho tibe senabele setinyawo?”” Kwenteka kanjani kutsi Abe ngiko kokubili iMphandze neNtalo yaDavide; Bekakhona ngaphambi kwaDavide, BekanguDavide, nasemvakwaDavide. Niyabona na? “UyiMphandze neNtalo yaDavide,” liBhayibheli lashi njalo, kokubili iMphandze neNtalo yaDavide. BekaNgaba kanjani yiNdvodzana yaKhe ke? BekaNgaba kanjani yiNkhosi yaKhe na? LiBhayibheli latsi, “Kusukela lapho abaphindzanga baMbuta lutfo.” Ngiyacabanga kwakuyintfo lenhle, nako. Yebo, mnumzane. Kulungile.

143 Sitalwe kabusha ngekwaseTulu. Khona-ke siyanyakata, sinyakata etintfweni tangeTulu, futsi, ngoba kuPhila kwaKhe kukitsi, lokuLivi laKhe kucinisekisa Livi cobo lwaLo. UMoya lokini uLivi lelentiwe inyama kini. UMoya unaka Livi, futsi uyanyakata ekucinisekiseni Livi.

144 Manje, uMoya awunyakati kunoma nguliphi lihlelo. Awunasifiso sekwenta inhlango, ngoba uMoya cobo lwaWo uphambene nenhlango. Inhlango tifuna tintfo telive, umcondvo welive, futsi tenta emathempeli lamakhulu netintfo letipholishiwe, netinhlango letinkhulu letipholishiwe, bashumayeli labapholishiwe, nalokunye lokunjalo, nelizinga lelendlula onkhe edolobheni. Lapho, uMoya utama kutfolo tinhlitiyo leticotfo lapho uMoya ushisekele kubonakalisa nekufakazela kutsi lonkhe Livi laNkulunkulu liliCiniso. Ungakwenta kanjani, ungasebenta kanjani uMoya enhlanganweni ibe iphika, itsatsa tivumokholo esikhundleni seLivi na? Ungeke ukwente. Ngako, niyabona, ifile. Nkulunkulu akayi kuleto luhlobo lwetindzawo kutfolo laKhe, li—licembu lendvodza kutsi liMsebentele, ngoba sekavele afile. Angulabangakholwa eVini, noma nakungenjalo bekangeke abesekhatsi lapho. Niyabona na? Manje, simatasatasa etintfweni tangeTulu. Manje, uMoya unaka Livi. Manje, loko kunjalo, ngoba uMoya unika Livi kuPhila. Niyabona na? “Ligama liyabulala; uMoya uniketa kuPhila.”

145 Manje, bengita lapha namuhla, ngibuka tihlahla letinkhulu letinhle ngaphandle etikwelihlatsi, emagcuma lamakhulu, lansundvu, lamtfubi, letihlala tiluhlata titsite gcwa gcwa kuto. Ngatsi, “Uyati kutsi loko kuyini na?” Ngatsi, “Sibe nekufa nje, naNkulunkulu sewukhiphe sitfungo saKhe setimbali, latinamatselisa etulu emagcumeni. Timbali temngcwabo. Kuphila sekubuyele elutfulini. Nkulunkulu sewungcwabe nje tonkhe timbewu taKhe watikhipha etimbalini netintfo, utingcwabe tabuyela emuva, futsi nje Uchakazise sitfungo saKhe setimbali. Ubuka etulu etikwemhlaba ngoba timbali temngcwabo. Kodvwa uma lilanga liphuma futsi, leyombewu itotsatsa kuphila futsi.” Ameni. Kulungile.

146 UMoya ukhatsalela kucinisekisa Livi. Futsi nawemukele lisiko esikhundleni seLivi... Manje, wena utsi, “Yebo-ke, siLikhholwa lonkhe, kodvwa, Mnaketfu Branham, ngiyati kutsi asikukholwa *Loku*.” Khona-ke khona lapho ngulapho la uma khona.

147 Umfundisi wemasotja wangitjela ngalesinye sikhatsi kutsi u... kutsi ka—kapteni watsi, noma ngicabanga kutsi kwakungu meja wemasotja, watsi, “Mfundisi wemasotja, yani laphaya, kunakapteni lofako. Udutjulwe ngesibhamu imeshini-gani.”

148 Waya khona lapho, nalokapteni bezakabalaza. Bamdvonsela ethendeni lenhlango yesiPhambano lesiBovu, wase utsi, “Kapteni.”

149 Wabuka etulu nguloko kugobhota kwengati, wase utsi, “Yebo, mnumzane.” Wase utsi, “Ungumfundisi wemasotja.”

“Yebo.” Watsi, “Uyafa, kapteni.”

Watsi, “Ngiyakwati loko.”

Watsi, “Ngabe ungumKhristu na?”

Watsi, “Ngake ngaba nguye.”

150 Watsi, “WaMshiyaphi, kapteni na?” Watsi, “UtawuMtfola lapho waMshiya khona.” Kungiko.

Lokapteni watsi, “Angisakhumbuli.”

151 Lomfundisi wemasotja watsi, “Bekungabancono ucabange, ngoba awukasalelwa ngulutfo kuphela cishe yimizuzu leminyane lemibadlwana, indlela loshikashikeka ngayo.” Umlomo uvuleka, ingati iphuma emlonyeni wakhe netindlebe, netinhlavu tesibhamu imeshini-gani tivundle kuye. Watsi, “Kuncono usheshe, ngoba emaphaphu akho ayagewala.”

152 Nalokapteni wacala kuzulazula, alele lapho ashikashikeka. Kumamatseka kwase kuyavela ebusweni bakhe, watsi, “Sengiyati manje.”

Watsi, “WaMshiya kuphi? Cala khona lapho ke.”

153 Watsi, “Manje ngiyacambalala kutsi ngilale.” WaMshiya lapho-ke, kulapho la aMtfola khona.

154 Uma inhlango yakho ifundzisa intfo letsite lephambene neLivi, uMshiya khona lapho. Buya ngco, ngoba Uyanyakata ekucinisekiseni nekwenta leloLivi libe ngulelicinisile. Nguloko Jesu lebekangiko, sonkhe sikhatsi enta intsandvo yaBabe. Niyabona na? Kulungile.

155 Ngako, niyabona, kucondza kwenhlango yaNikhodima kwakungasho lutfo kuNkulunkulu. Manje, akunandzaba noma bekasicumama, njengoba sikubita, enhlanganweni, umfundisi kaIsrayeli, konkhe kwekufundza kwakhe nekucondza kwakungachazi loko [Umnaketfu Branham uchumisa umuno wakhe—Umhl.] uma ema ngaphambi kwaKhristu, kuphela kusolwa kuye. Manje, kwangatsi ngiyabona bonkhe bantfu batsi, “Fada locwebile, Nikhodima. Fada locwebile, Nikhodima. Sikhotsama kuwe, mnumzane.” Kodvwa ngesikhatsi Jesu, wema embikwaNkulunkulu, Wamsola ngekungati kwakhe. Ngako, niyabona kutsi konkhe loko kuyaphi, khohlwani ngako! Wotani, asiye kuNkulunkulu. Loko kunjalo. Kulungile.

156 Kanjalo nekucondza lokukhulu kwaKhora akushongo lutfo, noma kwa-Adamu, ngamunye aphika uMlayeto waNkulunkulu locinisekisiwe. Manje asilalelisise manje, sitongena kulamanye emanti laphakeme emzuzwini. Niyabona, ngamunye wabo, sizatfu sekutsi bangene enkhatsatweni, Nikhodima, Khora, Nimrodi, kanjalonjalo, kungoba abasicondzanga sitfunywa saNkulunkulu neLivi lelicinisekisiwe lalolosuku. Manje, noma

ngubani uyakwati loko. Manje, besingahlala kuloko sikhatsi lesidze. Kodvwa Nkulunkulu ukusho kungakenteki futsi utsi intfo letsite itakwenteka; umuntfu wenta tinhlango, uhlalisa umuntfu impela nje. Bebakholwa kutsi bekakhona Mesiya lotako. O, lawomaJuda, o, hhe, impela! Kodvwa ngesikhatsi Jesu efika ngendlela Lenta ngayo, batsi, “Lowo ngeke kube nguYe.” Behluleka kucondza Livi. Manje, Jesu akefikanga ngalokuphambene neLivi (ngabe Wefika na?), kodvwa Ufika ngalokuphambene nekuhunyushwa kweLivi yinhlango. Mosi akefikanga ngalokuphambene neLivi, ufika impela neLivi; kodvwa Khora wehluleka kukubona. Futsi kwehle njalo bekungaleyondlela.

¹⁵⁷ Manje bukani. LoMlayeto welusuku ngeke nje kube yintfo letsite letsi “sineliCiniso futsi *sinaloku, loko*,” kufanele kushiwo ngaphambili eVini laKhe! Bese-ke emva kwekuba Livi seliletfwe ngaphambili, kutofanele kucinisekiswe ngalokufanele Livi.

¹⁵⁸ Jesu wacinisekiswa ngalokufanele nguNkulunkulu, ngeLivi. Watsi, “Kube benimati Mosi, beniyokwati ngelusuku lwaMi.” Bakhuluma kahle baprofethi ngaYe, basho kahle bonkhe baprofethi Lebekangiko. Kepha noko kwabaphumphutsekisa, abakhonanga kukucondza. Niyabona na? Kodvwa Jesu beka . . . Manje ninga . . .

¹⁵⁹ Ngifuna kusho loku ngisholo itheyiphu, kanjalo nakini, futsi. Niyabona, sitfunywa neMlayeto welusuku!

¹⁶⁰ Manje, uma uhamba, iSeventh-day Adventist itsi, “Sinalo, gcinani liSabatha nje!” Ngikhombiseni loko emiBhalweni. Nkt. Eddy Baker watsi bekanalo. Ngikhombiseni lona. IJehovah Witness batsi bebanalo. Ngikhombiseni lona. Niyabona na? IMethodisti batsi banalo. Ngikhombiseni lona. IBaptisti batsi banalo. Ngikhombiseni lona. Ngikhombiseni noma ngutiphi tinhlango. Ngiyafakaza kini kutsi bona, bonkhe, bangaphandle kwentsandvo yaNkulunkulu. Bonkhe baphambene, bafundzisa emasiko emuntfu esikhundleni seLivi laNkulunkulu. Angati nayinye yato lebeyingemukela tintfo impela letibhalwe eBhayibhelini ngendlela leLingiyo. Kunjalo. Kodvwa uma kwendlula lomunye umuntfu wase utsi, “NgineMlayeto welusuku,” ufanele ngalokufanele abonwe kucala futsi ashiwo ngaphambili kutsi uyeta.

¹⁶¹ Ngesikhatsi Johane umBhabhatisi aphumela lapho, batsi, “Ngabe unguKhristu na?”

Watsi, “Angisuye.”

Batsi, “U—u—unguEliya na?”

Watsi, “Angisuye.”

Watsi, “Ungubani na?”

¹⁶² Bekangatikhomba yena, bekaneMlayeto welihora. Watsi, “Ngiliphimbo lalomemeta ehlane, njengoba kwasho

umprofethi Isaya. Manje, nangabe kutsalwa kwami nekuphila kungacatsaniseki naloko, ninga—ningangemukeli.”

¹⁶³ Ngesikhatsi Jesu efika, kwakuyintfo lefanako, intfo lefanako. Sitfunywa nasineMlayeto, ufanele ube nguMlayeto loshitiwo ngaphambili nguNkulunkulu. Bese-ke Nkulunkulu, akhuluma ngalesitfunywa lesi, ucinisekisa kutsi kuliCiniso. Niyakuva na? Niyakucondza na? Kucondzeni! Kufanele kucala kube ngu ISHO KANJE INKHOSI, kushitiwo ngaphambili. Bese-ke sitfunywa neMlayeto, kufanele impela kube nguloko Nkulunkulu latsi kuyokwenteka ngalesosikhatsi.

¹⁶⁴ Nguleyondlela Mosi lebekangiyo. Ngulesosizatfu awa ngebuso bakhe embikwaNkulunkulu, futsi watsi, “Nkulunkulu, Wangitfuma.”

Watsi, “Tehlukanise nalesosicuku.”

¹⁶⁵ Niyabona kutsi ngicondze kutsini na? Bekuhlala njalo kuyintfo leshwila ingcondvo yemuntfu, yabasusa entsandvweni yaNkulunkulu. Manje khumbulani, kwashiwo ngaphambili ngeLivi laKhe futsi kwacinisekiswa ngalokufanele ngeLivi laKhe. Manje, Jesu watsi, “Uma Ngingenti lemisebenti le... yaNkulunkulu, khona-ke ningaNgikhholwa. Niyabona, uma Ngiphutselwa...Ake nisho, ngubani kini longaNgilahla ngesono na? Ngubani kini longaNgikhombisa kutsi Ngingulongakhholwa na?”

¹⁶⁶ Nikhodima watsi, “Siyati kutsi Ungu...Rabi, Uvela kuNkulunkulu, ngoba akukho muntfu lobekangenta letotintfo ngaphandle uma Nkulunkulu anaye.” Niyabona na? Ngako kwakhombisa kutsi Bekalikhholwa.

¹⁶⁷ Manje, tsine lesati umlandvo welibandla. Manje fakani emakepisi enu ekucabanga. Sisengakendluli kangako sikhatsi, niyabona, ngako lalelisisani nje impela manje futsi ngitawetama kusheshisa nje ngako konkhe lengingakwenta. Ngi—ngifuna...Lalelisisani etheyiphini. Manje, noma ngubani loke wafundza umlandvo welibandla, uyati kutsi sikhatsi sekucala kutsi buKhristu buke buhlelewe, kwaba libandla laseRoma leyiKhatolika. Manje, uma kukhona noma ngutiphi tikhatsi ngaphambi kwaloko, ngifuna lomunye aletse umlandvo futsi angikhombise. Ngingumngani lomkhulu waPaul Boyd, bosomlandvo labanengi labakhulu. Nginako ehhovisi lami lekudadishela lapho, *The Post Nicene Council, The Nicene Council, The Nicene Fathers*, yonkhe lemibhalo lengewele yelibandla, lengiyatiko. Iminyaka lengemashumi lamatsatfu nakutsatfu ngiyidadishile, ngayibukisisa. Ayizange seyibekhona inhlango. Libandla laseKhatolika lingunina wenhlango. Siyati kutsi lelo liciniso. Alizange libandla like lihlelewe, laba nelihlelo, kwaze kwaba libandla laseKhatolika. Naleligama lelitsi *khatolika* lichaza kutsi “kwebantfu bonkhe.” Futsi bente inkholo yelibandla lembuso, futsi bayenta

etikwalolonkhe umbuso waseRoma, futsi cishe laline—nencenye lenhle kwendlula tonkhe telive letancotjwa ngalesosikhatsi. Lalilibandla lembuso, nalabo lebebangalilaleli bekabulawa. UMkhandlo waseNayisiya, tinsuku letilishumi nesihlanu temphi lenengati, ngesikhatsi baprofethi sibili baNkulunkulu, ngesikhatsi basukuma lapho kulabo. . .

¹⁶⁸ Libandla laseKhatolika, kutsi lacalelani kucala, ngani, sonkhe siyakwati, ngikufundzisile lapha. Kanjani, impela, Akhwilaa naPhrisila bekangumfundisi, Akhwilaa bekangumfundisi we—welibandla laseRoma. Ngesikhatsi uMoya loNgcwele wehla ngePhentekhosti, Wehla kumaJuda lavela kuto tonkhe tive ngaphansi kwelizulu. Kodvwa etinsukwini letimbalwa emvakwaloko, Phetro waba nembono etikwendlu, kutsi aye enhla kuyaKhoneliyuse, umRoma, indvodza lelungile, futsi wakhuleka naMoya loNgcwele wehlela kuye. Emvakwesikhashana ticumama ticala kuKwemukela. Akhwilaa naPhrisila bangena e—eRoma base bayahlela, noma, abazange bahlele, kodvwa bamisa ngekwenchubo libandla lekucala laseRoma. Futsi, ngesikhatsi benta, bebanebazalwane babo—babo nabodzadzewabo.

¹⁶⁹ NaClaudius, ekubuseni kwakhe, wancuma onkhe emaJuda lavela eRoma. Futsi leso ngusona kanye sikhatsi libandla laseRoma iKhatolika lelatsi Phetro bekaseRoma. Ngikhombiseni umBhalo munye lapho Phetro ake aba seRoma, noma ngumuphi umlandvo lotsi bekakhona. Bekangekho, ngekwelivi laNkulunkulu, futsi nguLelo lengilikhholwako. Futsi bekangakwenta kanjani Phetro, liJuda, ake ahambisane nekukhonta tithico netintfo labanato, tekukhonta titfombe netintfo na? Lapho. . . Niyabona na? Bekangaphikisana kanjani nekufundzisa kwakhe lucobo lapha? Ngumbhedvo. Akukho ngetulu kwaloko kunaloku iPhrothestane injalo nayo. Lindzani, sitofika kuko emvakwesikhashana, masinyane, iNkhosi itsandza. Caphelani. Caphelani manje, sitfola kutsi ngaso kanye lesikhatsi libandla lelitsi Phetro bekaseRoma, umlandvo utsi Claudius (neliBhayibheli lasho futsi) bekayale onkhe emaJuda kutsi aphume aphele eRoma.

¹⁷⁰ NaPawula wadzabula e-Efesu futsi wefika emaphandleni angasenhla lapho, utfola labafundzi laba, futsi lapho bekakadze asenhla lapho avakashela Akhwila naPhrisila. Emvakwekuhamba kwabo, base-ke bazalwane baseRoma kulelibandla bacala kwakha imibono lengeyabo, base bengeta kukhonta titfombe. Kwase kutsi-ke kuConstantine, unina lobekangumKhristu sibili futsi etsemba kutsi umfana wakhe bekatoba nguye, kodvwa bekangusopolitiki. Futsi wabona kutsi linengi leRoma, noma incenye lenkhulu yayo, yebelizinga leliphuyile, lase livele lemukele insindziso ngaKhristu. Base-ke bacala kuba ngulabatsandvwa kakhulu bantfu, ngoba bebetfula Venasi futsi baphanyeka Mariya, futsi betfula Juphitha

futsi baphanyeka Phetro, nalokunye nalokunye kanjalo ne—nebafundzi, futsi kwakuyinkholo letsandvwa kakhulu bantfu. Futsi bebangemachawe. Bona, lawomaKhristu bekangafa!

¹⁷¹ Nelibandla laseKhatolika latsi, “Sasibekucala.” Lelo liciniso sibili, libandla laseKhatolika licala ngelwSuku lwePhentekhosti. Kodvwa naku lokwalikhipha, lahlela futsi lajovela (lisusa eVini) imibhedesho. Nembhedesho wamuva, nine bantfu leningetulu kweminyaka lelishumi budzala ningawukhumbula lombhedesho wamuva, kwenyuka kwaMariya, cishe eminyakeni lelishumi leyendlulile. Lomunye umbhedesho lowengetwa ebandleni. Esikhundleni semBhalo, ngumbhedesho! Futsi batoninika kutsi nicondze khona manje, a “banandzaba kutsi umBhalo utsini, kukutsi libandla litsini.”

Bona, loyo mphristi wangitjela, watsi, “Nkulunkulu usebandleni laKhe.”

Ngatsi, “Nkulunkulu useVini laKhe.”

¹⁷² Watsi, “Yebo-ke, leloBhayibheli lingumlandvo nje welibandla laseKhatolika lasekucaleni.”

¹⁷³ Ngatsi, “Shokutsi-ke ngiyiKhatolika yasekucaleni.” Ngatsi, “Loko kungenta ngibe liKhatolika kakhulu kwendlula wena, loku ungumphristi.” Niyabona na? Ngatsi, “Uma kunguloko, shokutsi-ke nginguloko.” Ngatsi, “Uyabona, ngikukholwa impela loko baphostoli labakufundzisa. Uyakukholwa loku lokujovelwe ngumuntfu kuko.” Futsi nguleyondlela impela lokwahamba ngayo. Impela, kwaba njalo. Kwahamba kanjalo, impela leyondlela.

¹⁷⁴ Manje caphelani umlandvo. Base-ke bacala kwengeta imibhedesho, umbhedesho. Futsi ngesikhatsi Pawula eta khona, siyati, ngekwemlandvo, kutsi akalivakashelanga ngisho nekulivakashela lelobandla lekucala, ngoba bekangeke sekakumele kukhontwa kwetitfombe. Futsi wavakashela lelibandla lesibili lebebalisungulile, libandla lesibili laseRoma.

¹⁷⁵ Futsi ngesikhatsi lowoMkhandlo waseNayisiya ufika, lapho Constantine abone umcondvo wekuhlanganisa umbuso wakhe. Yona kanye lentfo lefanako leyentiwa nguAhabi naJezebeli, ashada entasi lapho. Niyabona na? Futsi ngesikhatsi sekabone litfuba lekuhlanganisa bantfu bakhe futsi ente sive lesikhulu lesinemandla ngako, wacabanga kutsi bebatotfolwa inkholo yabo, ngako wabentela inkholo yelibandla lembuso. Futsi ngesikhatsi banalowoMkhandlo waseNayisiya, nalemibuto icubuka kutsi ngabe bekunamunye yini Nkulunkulu, noma labatsatfu; noma kutsi ngabe bebafanele yini kutsi babhabhatise eGameni laJesu Khristu, noma leYise, iNdvodzana neMoya loNgcwele; yonkhe lena leminyane imibuto yaletfwa kule—kulemancamu ekhatsi lapho. Futsi, ngesikhatsi wenta, labanye balabobaprofethi labadzala bavela khona lapho banganalutfo kodvwa bativunulele tikhumba tetimvu, futsi badla imifino.

Kunjalo! Kodvwa letoticumama tase tivele tisebente indlela yato ebandleni, tabavala ngekuhlakanipha kwelive. Kodvwa bona bebana ISHO KANJE INKHOSI. Langena ebumnyameni bebuhedeni cishe iminyaka leyinkhulungwane.

¹⁷⁶ Kodvwa labuye lachuma futsi, kutsi lichakaze. Kunjalo. Ungeke uLibulale. “Ngitawubuyisela, isho iNkhosi, yonkhe leminyaka letintfo leti letiyidlako.”

¹⁷⁷ Lawomahlelo angeta umbhedesho. Nekwenta loku, kwengeta umbhedesho, indlela kuphela kutsi noma nguliphi libandla, indlela kuphela noma nguliphi lihlelo lelingake like likhweshe eVini laNkulunkulu, kwengeta umbhedesho esikhundleni semiBhalo lengcwele, kutama kwenta lisiko lenu noma imfundziso yelibandla lenu, naloku iphambana nemiBhalo. Pho-ke ningaligceka kanjani libandla laseKhatolika, uma nenta intfo lefanako labayenta na? Niyacondza na? Kulungile. Kantsi, manje cabangani nje, imiBhalo ingeke yehluleke! Imibhedesho ngemanga, kwekucala nje. Futsi uma wemukela lihlelo, sewuvele unembhedesho, ngoba yintfo leyengetiwe. Ayikho emBhalweni. Ayikho emBhalweni.

¹⁷⁸ Ayikho intfo letsiba yinhlango. Jesu akazange atsi, “Ngiyanitfuma kutsi niye emhlabeni wonkhe, nente inhlango.” Cha, mnumzane, ayikho intfo lenjalo! Kwenta loku, kukwencaba imiBhalo lengcwele. Ngesikhatsi loku kwentiwa, kwantjintjwa kusuka e “Bandleni ngekutalwa” kwaya “ebandleni ngembhedesho nesivumokholo.” Hhayi *libandla*, angicolise; lidlangala! Uyatalwa eBandleni, kodvwa uyalijoyina lidlangala. Akusilo libandla leBaptisti, libandla leMethodisti, libandla lePhentekhostali. Lidlangala leBaptisti, lidlangala lePhentekhostali, nelidlangala leMethodisti, uyawajoyina. Ungeke ulijoyine liBandla. Ayikho intfo lenjalo. Utalelwa kuLo. Nikhodima watjelwa loko. Ngako niyabona lapho nikhona na? O, hhe!

¹⁷⁹ Kungako ngimelana nalo. Angikamelani nebantfu labakulo; yinchubo lengimelana nayo. Sizatfu bangeke... Lomunye walawomalunga lamadzala noma lenye intfo letsite, lelinye lalawomabandla lishumayela intfo leseBhayibhelini lephambene naleyomfundziso, leyoncwadzi leniketa emalungelo labanayo kulelobandla, uyancunywa ngco ebandleni kanjalo. Yebo, mnumzane. Lamanye awo lanyanyeka kakhulu ngangekutsi angeke ngisho avumele imvuselelo ite kulelinye libandla ngaphandle uma kungulomunye wemadvodza abo lucobo. Ngani, kakhulu a . . .

¹⁸⁰ Lomunye ngalesinye sikhatsi bekatoniketa umshumayeli . . . Khona lapha kulelive, umshumayeli lomdzadlana eme entasi lapha esitaladini, akhala futsi ancusela kuphendvuka, futsi atsi, “Wotani, yemukelani Khristu, nigcwaliswe ngaMoya loNgcwele,” netintfo letinjengaloko. Nalomunye lotsite

enhlanganweni yemaPhentekhostali uyenyuka wase uniketa lendvodza lidola etandleni tayo, futsi bekadzingeka ahambe aphenyuka ngoba bekaphingile ebandleni lakhe. Nikhuluma ngeKhatolika! Kunjalo. Futsi niyakwati lengikhuluma ngako, nani; noma lelibandla leli liyakwati, empeleni. Kulungile.

¹⁸¹ Wenta loku, kwencaba imiBhalo, uma loku kwentiwa, kuyantjintjwa ke uma wengeta umbhedesho futsi ujoyine inhlangano, sewuvele ngalokutentekelako wemukela umbhedesho wakho wekucala, ngoba awukho emBhalweni, ngako yintfo leyengetiwe. Nembhedesho uyintfo leyengetiwe, “itsatsa indzawo ye,” kukutsatsa indzawo yekutalwa. Uma wemukela lihlelo, sewengete umbhedesho. Kulungile. Uma loku kwentiwa, khona-ke kuyantjintjwa kusuka e “Bandleni ngekutalwa” kuya e “dlangaleni ngembhedesho noma sivumokholo.” Ngoba, niyabona, ngumbhedesho ngekwawo, nakungekho emBhalweni.

¹⁸² Manje, Jesu akazange atsi, “Hambani niye eveni lonkhe futsi nente emahlelo, hambani nihlele bantfu ndzawonye.” Watsi, “Hambani nente bafundzi.” Niyakukholwa na? [Libandla litsi, “Ameni.”—Umhl.] Ameni. Ngako, niyabona, niphume ngalokuphelele.

¹⁸³ Lalelani, bukani lapha. Asikuvale ngalokunye lokutsite lapha, sishayeke lokutsite phansi kucine kulesikhatsi lesi. Bangakhi lonesichazagama sesiGrekhi ilexicon, iEmphatic Diaglott lesukela embhalweni lomdzala longakabi yincwadzi, siGrekhi na? Kulungile. Yifundzeni, tfolani noma ngusiphi sifundziswa lesikhulu lenisifunako. Ngenani emtapeni welwati bese nitfoli sichazagama ilexicon, ilexicon yesiGrekhi. Fundzani Sambulo 17, futsi uma nifundza lapho, iKing James Version lapha itsi, naloku, “Yangetfwala yangihambisa ngikuMoya; ngase ngibona wesifazane agibele silo lesembetse letibovu, sigcwele e—emagama enhlamba.” Manje, nguloko iKing James lekushito. Kodvwa kuhumusha kwasekucaleni kwatsi:

. . . ngetfwala ngahanjiswa ngikumoya . . .
futsi ngabona wesifazane . . . gcwele emagama
layinhlamba, . . .

¹⁸⁴ Kunalomkhulu sibili umehluko emkhatsini “wemagama enhlamba” ne “magama layinhlamba.” Manje bukani. Sonkhe siyacondza futsi siyati kutsi lelo kwakulibandla lemaRoma lihleti etikwemagcuma lasikhombisa, lilawula emandla emhlaba. Futsi lalibitwa nge “ngwadla,” futsi lalingu “nina wetingwadla.” Ini na? Yini ingwadla na? Kungaba yindvodza na? Kufanele kube ngumuntfu wesifazane. Ngako uma kunguwesifazane, kufanele kube libandla; lalingunina wetingwadla, letifana naloko lebekangiko. Futsi bukani, bukisisani, “Ngekhatshi kuye!” Ake kutinte. “Kuye kwakunemagama layinhlamba.” Kuyini na? Manje, bafundisi

lapha nalabasetheyiphini, ake sinithulise. Ayini lawomagama layinhlamba na? IMethodisti, iBaptisti, iPresbyterian, iLuthela, emaPhentekhostali, kanjalonjalo. Emagama layinhlamba, ngoba tinhlango, bugwadla kuNkulunkulu, njengoba belinjalo nje.

¹⁸⁵ Futsi wona, kulawomacembu, bantfu batsi, “Ngani, uyiMethodisti, futsi wenta *loku*. UyiPhentekhostali, futsi wenta *loku*. UyiPresbyterian, futsi wenta *loku*.” Benta yonkh’intfo lesekhaldeni, niyakwati loko. Futsi kuyini na? Ngemagama lebekafanele afane naKhristu futsi abitwe ngeligama lemKhristu, futsi ngemagama layinhlamba! Awasiwo emabandla. Abitwa ngekwemanga nge “libandla.” Angemadlangala! Manje niyabona kutsi kungani ngimelana nenhlango, hhayi labantfu na? Lenchubo yenhlango, niyabona, emagama, emagama layinhlamba (bukani) emadlangala, abitwa ngekwemanga ngemabandla. Libandla leMethodisti, libandla leBaptisti, libandla lePresbyterian, libandla lePhentekhostali, libandla lemaLuthela, libandla leUnited Brethren, ayikho intfo lenjalo. Loko akukho embhalweni.

¹⁸⁶ Linye kuphela liBandla, futsi ungeke uLijoyine. Uyatalwa kuLo. Umiselwe ngaphambili kuLo. UMtimba waJesu Khristu loyinganekwane. . . uMtimba longwele, njalo, waJesu Khristu lapha emhlabeni, neLivi libonakaliswa. Emadvodzana nemadvodzakati aNkulunkulu, awasiwo newalinye lawo. “Phumani emkhatsini wabo,” Washo. Ya.

¹⁸⁷ Bukisisani, ngekushesha manje. Angifuni kunikhatsalisa, kodvwa uma nje ninginika leminyane imizuzu lembalwa manje, ngitohamba ngisheshe ngako konkhe lengingakwenta, kodvwa ngifuna niciniseke kukutfo, kuze ningaphutselwa ngiko. Niyabona na?

¹⁸⁸ Khumbulani, make Roma, kwatfolakala kuye, agwele emagama layinhlamba, unina wetingwadla. Ngako-ke, nabatingwadla, yini ingwadla na? Yini ingwadla lenkhulu na? Yintfo lefanako nengwadla. Nguwesifazane lophila ngekungetsembeki esifungweni sakhe semshado. Futsi noma nguliphi libandla lelitisho kutsi liliBandla laKhristu, futsi liphike Livi laNkulunkulu, aliketsembeki esifungweni salo semshado! Ngako-ke liyaphinga ngekwengeta umbhedesho, bugwadla nelive nenhlakanipho yalo, esikhundleni sekwemukela Khristu nemandla ekuvuka kwaKhe ngaMoya loNgcwele. Futsi lingunina wetingwadla letente intfo lefanako. Libhodo lingeke libite ligedlela ngekutso “liyancinca,” niyati; niyabona, lokusitfupha kulokukodvwa, nehafu yedazini yalolokunye. Labanye balabantfu laba bayagijimisana nje bahlekisa ngeKhatolika, kepha babe bangulabanye bentfo lefanako kwabona lucobo. Lalingunina wembhabhatiso wemanga emantini. Lingunina webufakazi lobungemanga

lobubonakalako baMoya loNgcwele, futsi nilandzelana ngco nalo. Manje ake sibone.

¹⁸⁹ “Ngabe liciniso lelo, Mnaketfu Branham na?” Thulani nje umzuzwana.

¹⁹⁰ Niyabona, ingunina wemagama layinhlamba, emadlangala bantfu lawajoyinile, futsi aletsa lihlazo, aphila sinomakanjani, agcoko tikhindi, besifazane netinwele letiphunguliwe, batipendile, bahlabele emakhwayeni, babheme bosikilidi, batsatse sidlo senkhosi, tonkhe tinhlobo tekungcola telive, futsi kusikhubekiso kulongakholwa. Akakhulumanga yini ngako Thimothewu, uMoya loyiNgcwele na? Bukisisani. Niyabona, lowesifazane, iRoma, ingunina wawo onkhe. Niyabona na? Nakwenta kona kanye enhlanganweni yenu njengoba nje yenta, ijovela imibhedesho esikhundleni seLivi, ngoba licembu lemadvodza lakuhlela ndzawonye, bafundisi besifundza nabobhishobhi kanjalonjalo batsi kwakufanele kube *ngalendlela*, futsi nguloko impela lokwenteka eRoma. Futsi utama kukwenta, mnaketfu longumelusi, yemukela Livi laNkulunkulu leligcwele, futsi, bukani kutsi nitawuyaphi, niphuma ngco ngemnyango! Manje sitawubona nangabe Nkulunkulu wanitjela kutsi nikwente, noma cha, emizuzwini lembalwa. Niyabona na? Kulungile.

¹⁹¹ Niyabona, lingunina wawo onkhe, ngoba laba lekucala kususa imibhalo yemBhalo lase lengeta umbhedesho, ngoba lencaba baprofethi labagcotjiwe lebebanekuphila lokucinisekisiwe, neLivi. Ngekuhlakanipha kwabo, indvodza lekhaliphile, emaKhosi lamakhulu emaRoma labusa lamanye emakhosi, kanjalonjalo, lebekamukele buKhristu, kodvwa afuna . . . abemukele ngendlela lengeyawo lucobo. Niyabona na? Kunjalo. Abufuna ngendlela lengeyawo.

¹⁹² Namani bekafuna kucedza bulephelo bakhe emantini aseveni lakubo lucobo, bekangawatsandzi lamanti laneludzaka aseJordane. Kodvwa uma ake aze abucedze bulephelo bakhe, bekafanele aphumele lapho kulolodzaka impela nje njengoba umprofethi amtjelile. Niyabona, Nkulunkulu akabuki bala lemuntfu.

¹⁹³ Caphelani, lalilihlelo lekucala. Bukani emadvodzakati alo, bekente intfo lefanako, angeta tivumokholo nemibhedesho esikhundleni seLivi. Ningangitjeli; ngikhombiseni linye lelingakaphambuki kuLo. Ngikhombiseni umelusi munye loyokwemukela liCiniso, kutsi akanawunikhapha kulo, ngaphandle uma utsandvwa kakhulu bantfu kangagoba, niyati, atofanele abambelele kini ngekutsandvwa kwenu kakhulu bantfu noma lokutsite. Kulungile.

¹⁹⁴ Manje bukani Sambulo 18, kwemizuzu lembalwa nje, livesi lelilandzelako ngale, sahluko lesilandzelako, emvakweSambulo 17 kuhlolisile futsi—futsi kwakhombisa

imfihlakalo yaloNkhosatana Bhabhiloni. Sahluko se 17 seSambulo siyachaza kutsi lilibandla lelihleti etikwemagcuma lasikhombisa, liDolobha laseVatican, lelibusa onkhe emakhosi emhlaba (nguloko impela lokucinisile), naboMengameli futsi, kanjalonjalo. Uh-huh. Ngako, kodvwa lilapho, liphetse umcebo wemhlaba walo esandleni salo. Kunjalo impela. “Ngubani longalwa nalo na?” Kunjalo. Sonkhe siyakwati loko. Kodvwa kungani ningaba bentfo lechumene nalo na? Manje caphelani esahlukweni se 18, sona kanye sahluko lesilandzelako emvakwekuba imfihlakalo yalo seyichaziwe. “Sihleti ethempelini laNkulunkulu.” Manje, lapha, kulelelinye lilanga . . .

¹⁹⁵ Zella Braitman, ngabe ukhona lapha kusihlwa, Zella? Waletsa, lisekamelweni ekhatsi laphaya manje, *Our Sunday Visitor*, liphepha lemaKhatolika. Naleliphepha lemaKhatolika beliphendvula umfundisi. Latsi, “Ushilo yini kutsi, umfundisi, lowenta i . . .Etinombolweni tesiRoma etikweVatican, noma etikwesihlalo sebukhosi saPapa, kubhaliwe, ‘Vicarivs Filii Dei,’ lokuchaza kutsi, kutsi kusifundza sabhishobhi semaKhatolika lapho, kutsi—kutsi leyo yinombolo yesilo sekubhubha kweMhlaba?”

¹⁹⁶ “Ngani,” watsi, “impela, ngilo. Kucinisile, kupela emakhulu lasitfupha nemashumi lasitfupha-nesitfupha. Kunjalo impela.” Nesifundza sabhishobhi semaRoma siyakuvuma, kutsi kusho loko. Kodvwa nayi imphendvulo yabo, lekhaliiphile, legcwele inhlakanipho, watsi, “Kodvwa, uyati, ligama lakho ngelulwimi lolutsite lingapela libe yintfo lefanako.”

¹⁹⁷ Lendvodza yatsi, “Lami, licishe impela libe yintfo lefanako ngalolunye lulwimi.” Walipela. Watsi, “Uyabona, ngicishe impela ngibe ngemakhulu lasitfupha nemashumi lasitfupha nesitfupha, nami.” Watsi, “Bekunemakhulu awo.” Watsi, “Njalo uma kuvumbuka noma yini, ukhona lomunye lonemakhulu lasitfupha nemashumi lasitfupha nesitfupha.” Wase utsi, “Mfundisi, bewati yini kutsi ngalolunye lulwimi ligama lakho lucobo lingahle lipeleke libe ngumphikikhristu na?” Watsi, “Ubukelani tintfo letinjalo na?” Bukani inhlakanipho.

¹⁹⁸ Kodvwa uMoya loyiNgcwele wati kancono. Bukani. Loko kungahle kube njalo, ligama lami lingahle lipeleke libe ngemakhulu lasitfupha nemashumi lasitfupha nesitfupha, kodvwa anghlangabetani naleletinye tidzingakalo. Angihlali egcumeni. Angitisho letintfo *leti*. Angisuye umbusi, niyabona. Kunjalo. Ngulowo Lakhuluma ngaye. Ngako inhlakanipho yakho yelive ifika eteni, mnumzane, kunjalo, eBukhloneni baMoya loNgcwele. Anghlangabetani nako konkhe kwalo, kodvwa yena uyahlangabetana. “Uhlala ethempelini laNkulunkulu, atikhombisa yena lucobo kutsi unguNkulunkulu, futsi uhleti emagcumeni lasikhombisa.” Angihlali emagcumeni lasikhombisa, uma lipela libe ngemakhulu lasitfupha

nemashumi lasitfupha nesitfupha. Angihlangabetani nako konkhe kwalo, kodvwa yena uyahlangabetana. Niyabona, nako laph'ukhona. Niyabona na? Ngako nje tsembelani kuMoya loyiNgcwele, “Ungabi ucabanaga kutsi utawutsini, ngoba akusuwe lokhulumako; nguBabe.”

¹⁹⁹ Ngako inhlakanipho yakho nekuTalwa lokusha lokuvela ngeTulu kungake kuke kuchatsaniseke kanjani naletintfo leti lapha emhlabeni, leti—letanusi leti letinemandla kuwo na? Ngani, tati bonkhe bucili lobuncane nelijika. Bekangema kanjani Mosi ngesikhatsi alandzela imiYalo yaNkulunkulu, kuphonsa phansi indvuku yakhe futsi yagucuka yaba yinyoka, futsi naku kwenyuka tanusi futsi tenta intfo lefanako na? Kodvwa Mosi wema wathula, ati kutsi bekalandzele Livi laNkulunkulu, nyenoka yakhe yatidla tonkhe yaticedza. Niyabona na? Ngako uma ulalele futsi watfola...Yini lebekangayenta ngesikhatsi abaholela eveni lesetsembiso, futsi nalo Lwandle loluBovu luyabaminyetela, kodvwa indlela yaNkulunkulu yadzabula kulo ngco. Amen. Watsi, “Mani uthule, futsi ubone iNkhatimulo yaNkulunkulu!”

²⁰⁰ Uma kusendleleni yemsebenti, yekulandzela Livi, mani lapho futsi ukubukisise kuvuleka nge. Amen. Senginemyaka lengemashumi lasihlanu nakutsatfu budzala, bengisolo ngiMkhonta cishe iminyaka lengemashumi lamatsatfu nakutsatfu, ngifisa kwangatsi ngabe benginemyaka letigidzi letilishumi kutsi ngiMkhonte. Angikaze ngiMbone ehluleka namanje, uma Livi laKhe ligcinwa. Kunjalo.

²⁰¹ Manje bukani, masinyane emvakwesono sakhe, timfihlo takhe tatfolakala. Sibe nako loko kadzeni, siyakwati.

²⁰² Manje sahluko lesilandzelako, bukani Sambulo 18. Ake ngivule kuko nje umzuzu nje. Kungahle kube yintfo lenhle, kungeke kusitsatse nje imizuzu lemidze kangako, futsi kungahle kusho intfo letsite lencane kuwe. Ngetsemba kutsi kusho njalo.

²⁰³ Manje siyabona lapha, esahlukweni 17, livesi 5.

*...nasebuntini lakhe kubhalwe ligama lelitsi,
IMFIHLAKALO, IBHABHILONI LENKHULU, UNINA
WETINGWADLA, NESINENGISO SEMHLABA.*

Futsi bukisisani.

*Ngase ngibona wesifazane (ibandla) adzakwe
yingati yalabangcwele, nengati yalabafela kufakaza
ngaJesu: . . . nangimbona lowesifazane, ngamangala
ngukumangala lokukhulu.*

²⁰⁴ Niyabona, nakambona, bekayintfo lenhle kakhulu sibili. Futsi bekangunina wetingwadla, inkholo yengwadla, emahlelo, kona impela lakwenta, niyabona, ngoba bajovela imibhedesho njengoba enta nje. Manje bukani, bukani Sambulo manje, lesa sahluko 17, kuphetsa ngelivesi 18. Manje bukani.

...emvakwaletintfo leti, emva kwekuba imfihlakalo yakhe seyitfolakele, emvakwaletintfo leti ngabona lenye ingelosi yehla ezulwini, inemandla lamakhulu; . . .

²⁰⁵ Manje, naku kufika lesinye sitfunywa sehla, sahluko lesilandzelako, imfihlakalo yakhe yatfolakala. Manje, manje loku kutfolakala kwemfihlakalo yakhe nemfihlakalo yebantwana bakhe. Niyabona, sesiyacondza manje ke lokwamenta ingwadla: ngoba waphingela Livi laNkulunkulu. Futsi nguloko lokwamenta inhlango. Lalingeke lihlale lilibandla leliBhayibheli futsi lemukele loko. Futsi kanjalo akukho nhlango lengatsatsi lonkhe Livi laLo (indlela leLibhalwe ngayo) like libe libandla leliBhayibheli. Futsi akukho nalinye lawo lelingaleyondlela, lengati lutfo ngalo, akukho ngisho nalinye. Ngako lapho, niyabona, litsi nje lingahlela, tintfo lelitentako, (kokubili ngemBhalo nangebufakazi) livele life khona lapho, lemukela umbhedesho. Manje bukani, manje nguloko lokwenteka.

²⁰⁶ Nkulunkulu watfuma, kulesahluko lesi se 18, ingelosi lenemandla, emvakwekuba leyomfihlakalo seyatiwa, ingelosi lenemandla, noma, sitfunywa. Bukani lapha.

...emvakwaletintfo leti ngabona lenye ingelosi yehla ezulwini, ngemandla lamakhulu; nemhlaba wakhanyiswa negekukhatimula kwayo.

Futsi yamemeta...ngelivi lelikhulu,...IBhabhiloni (kudideka) lenkhulu iyawa,...seyibe yindzawo yekuhlala bodeveli,...indzawo yekugcina wonkhe umoya longcolile, nahhodle wayo yonkhe lehlantekile naletitondzekako...tinyoni letingcolile naletitondzekako.

Futsi tive tonkhe tinatse liwayini lelulaka lwebuphingi bayo, nemakhosi emhlaba...ente kuphinga nayo, nebatsengisi bemhlaba banjinge ngemandla encitsakalo yalo.

²⁰⁷ Bukani, masinyane emvakwekuba imfihlakalo yakhe seyiphumele ebaleni, kutsi bekangubani, kutsi bekayini, emadvodzakati akhe yayingubani, imfihlakalo seyatisiwe, khona-ke Nkulunkulu watfuma ingelosi, sitfunywa ku (ini na?) kubitela ngaphandle. "Phumani!" UMLayeto welihora!

...Phumani kuyo, bantfu bami, kuze ningahlanganyeli etinhlupheni tayo . . .

Utoyicalekisa. Bukani.

²⁰⁸ Phumani kuyo! Nkulunkulu watfuma letinengi... ingelosi lenemandla, noma, sitfunywa. NekuKhanya kwayo kwakungekho ekoneni, Kwasabalala etikwemhlaba. Phumani kuyo! Ini na? Yena, nabodzadzewabo, futsi. Kukhanyisa umhlaba, futsi abite bantfu baKhe baphume kuyo. Manje, niyati

kutsi lelo liCiniso. Sitfunywa satfunywa sivala eZulwini, kubita bantfu baNkulunkulu baphume eBhabhiloni. NeKukhanya kwakhanyisa umhlaba, uMoya loyiNgcwele lomkhulu.

209 Caphelani, liBhayibheli latsi, “Lingu hhodle, futsi libambe letitondzekako, tinyoni letingcolile.” Hhayi tinkhozi, manje, cha, cha, cha, cha. Emangce, “letingcolile, tinyoni letitondzekako,” nguloko lakuvalele kuhhodle ngakuyo. Linguhhodle logcwele tona, wonkhe hhodle logcwele. Ngani na? “Emagama enhlamba,” kuphambene nemBhalo. Thimothewu wesiBili 3 watsi, uMoya loNgcwele ukhuluma, “Etinsukwini tekugcina batawuhlubuka ekuKholweni futsi balalele imimoya ledukisako.” Kwasho futsi, uMoya loyiNgcwele wakhuluma kutsi “Ngetinsuku tekugcina bayoba ngulabanemawala, labakhukhumele, labagcwele inzondo (‘Akabusiwe Nkulunkulu, wena ungulomunye wetfu, noma ke nangabe ungenalo ligama lakho encwadzini yetfu, ulahlekile’). Letigcwele inzondo! Letingcolile!” Ngetsemba kutsi angilimati, ngitsemba kutsi ngenta lokuhle. Letigcwele inzondo, tinyoni letingcolile, itivalele kuhhodle.

210 Khumbulani, Nkulunkulu ulukhozi. Watibita Yena lucobo ngelukhozi. Futsi Wabita Jakobe ngelukhozi. Futsi tsine sitinkhozana taKhe. Ameni. Wabita baprofethi baKhe nge “tinkhozi.” Nalengelosi yehla kutodzalula nekubitela ngaphandle!

211 Njengemlayeto wami lomncane ngekutsi *LuKhozi Luhlakata Sidleke Salo*. Lolokhozi loludzadlana lwalukadze lulandzela lesosikhukhukati lesidzala ngasesibuyeni ngaso sonkhe sikhatsi, sihamba sikukuta, kodvwa lwalungakhoni kutidla letotintfo lesasinato, tenhhlaliswano, nebesifazane labapende buso, tinwele letiphunguliwe, netikhindi. Lwalungeke lukwente loko. Kodvwa lwalungati lutfo lolunye ngaphandle kwekukukuta kwalesosikhukhukati lesidzala. Kodvwa ngalelinye lilanga make lukhozi walutfo. Wakhala kakhulu, alubitela ngaphandle, watsi, “Ndvodzana, awusuye lomunye wawo. Phuma kuso!”

Lwatsi, “Mama, ngentenjani?”

212 Watsi, “Bhakutisa timphiko takho bese uyacala.” Kugcuma kwekucala, lwatitsela esigodvweni, emkhatsini ngco nenhlangano. Watsi, “Ndvodzana, utodzingeka utsi kuphakama kakhudlwana kunaloko noma ke nakungenjalo ngingeke ngikubambe. Ufanele ususe tinyawo takho emhlabatsini.” Utolutsatsa atsi kulundizisa. Lwatfo kutsi lwalungandiza. Utela kutolubitela ngaphandle. Kunjalo.

213 Kodvwa loMake Bhabhiloni bekatibambe sicuku setinkhukhu, emantjwele lasile nje, latipendile, tinwele letiphunguliwe, latibita nge “maKhristu.” Watfo hhadle agcwele wona. Nine bashumayeli lenima epulpiti futsi niyekele labo besifazane bangentiwa lutfo ngaloko, lihlazo

kini, kwenta lihlelo lenu landze. Nkulunkulu uyokubuta esandleni senu loko. Phumani kuko! “Timvu taMi tiyaliva liPhimbo laMi.” Hhodle walabatondzekako, labanemawala, labakhukhumele, labatsandza injabulo kunekutsandza Nkulunkulu, banganconota kufana nelive kunekutsi bafane naKhristu. Uma ubona wesifazane atipenda kakhulu, kuyakhombisa kutsi ulihobosha. Akasuye yena lucobo ngekhotsi. Kunjalo impela. Uma wesifazane... Ngibone lomunye kulelelinye lilanga, anetinwele letiluhlata njengetjani, kunjalo, nato tonkhe letotintfo satjani lapho emehlweni abo.

²¹⁴ Manje, kube be—kube—kube bewute kwasalunwele, futsi—futsi ufuna kufaka tinwele letitsite, bekungaba kahle, kodvwa, faka leto letibukeka njengetemuntfu. Futsi uma bewute tingalo, futsi—futsi ufuna kutfolela tingalo, ungatfoli letinjengemakhasi laphuma emasotja aselwandle emphi, tfolela—tfolela tingalo mbamba. Uma ungenato taletintfo leti, kulungile. Uma ungenamatinayo, titfolele lamanye uma bakwentela lamanye, watfole. Kodvwa unganghiphi ematinayo akho lowaphiwe nguNkulunkulu ngoba atsite nje kugwegwa kancane, futsi angematinayo lamahle, kutsi utfole lamanye. Ungatidayi tinwele takho, noma lokutsite, futsi tibukeke njengentfo levela eludzakeni ndzawanatsite. Ungakwenti... Uma ute umbala, futsi ufuna kutenta ubukeke kwangatsi unembala lotsite, kulungile, kwangatsi ngiyabona. Kodvwa ungatenti ubukeke njengaJezebeli, njengenyanjo ndzawanatsite ipendiwe.

²¹⁵ Nani bazalwane bemaPhentekhostali, nivumela labo besifazane bahhule tinwele tabo, libe kepha liBhayibheli latsi lolu ludvumo lwakhe! Futsi kungulokungakejwayeleki ngisho kuye kutsi akhuleke netinwele takhe tinjalo. Kepha noko nimvumele enyukele langembili futsi ashumayele liVangeli, ahlabele ekhwayeni, afundzise Sontfo sikolwa. Lihlazo kuwe! Ufanele ubenemahloni ngawe lucobo. Kungani ngimelana nenhlangano? Nicabanga kutsi bengingake ngike nginakekele intfo lenjengaleyo na? Ngiyasati sizatfu sekutsi ukwente, mnaketfu. Wati kancono, kodvwa kube bewungafundzisa umelane naloko, bewungayiswa enhloko hho visi, futsi bangakuncuma. Akabusiwe Nkulunkulu ngesibindzi sakho uma utokwenta. Kunjalo. Nkulunkulu utokuhlonipha.

²¹⁶ Yatsini lengelosi na? “Phumani kuyo!” Yebo, mnumzane. Lengelosi yefika emhlabeni, futsi yetela kuletsa kuKhanya, futsi yakhanyisa kuKhanya umhlaba jikelele. Beyiyengelosi lenemandla. Futsi itela kumemetela uMlayeto wekutsi “Phumani eBhabhiloni! Ningatsintsi tintfo tayo letingcolile!”

²¹⁷ Inayo yonkhe ikheji igwele bona, latsi, “Ngumhhodle wato tonkhe tinyoni letitondzekako.” Ya, inahhodle logcwele bona manje, uMkhandlo wemaBandla eMhlaba, noma emadlangala. Inaso sonkhe sicuku sivalelwe kuhhodle manje, bonkhe bahlangana ndzawonye. Iba nguhhodle, kulungile, ugcwele

tinyoni letitondzekako. Kunjalo. Tama kukhuluma nalelinye lawo ngalesinye sikhatsi, litame nje, mfana, bakhaliphile enhlakaniphweni yelive, kodvwa abati lutfo nje ngaNkulunkulu kunoma umgwaja ati ngeticatfulo tasechweni. Kunjalo. Nje, nguloko nje, niyabona, labakwatiko kuphela nje ngulenyehlahlaniphlo labangabeka *loku* futsi bente *loko* ekhatsi lapho. Kodvwa uma sekuta ekwatini Yena? Huh! Ya, batfola kubanjwa kuhhodle walo nemibhedesho yayo. Emabandla emaphrothestane acala lokufanako, aba ngemadvodzakati ayo, abangela loku ngekuphika Livi laNkulunkulu. Lenta loko. Liphika Livi. Futsi uma wemukela lenye intfo letsite esikhundleni seLivi, uLiphika wena cobo lwakho. Futsi uma ujoyina kulelinye lawo, sewuphike Livi nawe. Nkulunkulu akakufuni ngaleyondlela, ayikho indzawo yako yemBhalo.

²¹⁸ Caphelani, lena yingelosi yekuKhanya, khumbulani, ingelosi yekugcina, yingelosi emnyakeni welibandla iLawodisiya. Sitfunywa saseLawodisiya, loko, wekugcina, ngoba sona kanye lesahluko lesilandzelako sahluko se 19, lokunguMlobokati lotako. Futsi loku, kusemBhalweni, ingelosi yekugcina leyetela kuletsa kuKhanya ngaphambi kwekufika kweMlobokati kutsi ayohlangabeta Khristu. KwakungumNyaka weliBandla laseLawodisiya, ke. Kwakuyini sitfunywa semNyaka weliBandla laseLawodisiya na? Sibabitela ngaphandle kweBhabhiloni! Bukani! Emabandla labanjwe kuhhodle wayo nayo, nemibhedesho yayo, iphika Livi futsi yemukela imibhedesho. Lena yingelosi yekuKhanya ebandleni laseLawodisiya lebelencabe Khristu neLivi laKhe, ngembhedesho, futsi baMbeka ngaphandle. Futsi Wema emnyango, anconcotsa, etama kungena. [Umnaketfu Branham unconcotsa etikwepulpiti—Umhl.] Niyabona na? Lomnyaka welibandla wawencabe Khristu, futsi Khristu uLivi, futsi wawuLencabile, futsi Bekangehandle. Umnyaka welibandla kuphela lesinawo waKhristu angaphandle, anconcotsa, etama kungena. [Umnaketfu Branham unconcotsa etikwepulpiti.] Futsi loMlayeto walengelosi, sitfunywa lesivela kuNkulunkulu, sasiphindza simemeta uMlayeto waso emhlabeni, ku “Phuma eBhabhiloni! Phumani etinhlanganweni!” UMoya loyiNgcwele namuhla, kubonakaliswa kwaMoya loyiNgcwele nguleyongelosi itama kutfola bantfu babuyele eVini, ngoba uMoya loyiNgcwele uyocinisekisa kuphela Livi. Ungeke ucinisekise imibhedesho, akunakuphila kuyo. UkuPhila. Caphelani, lomNyaka weliBandla laseLawodisiya wawuMphikile, waMencaba, futsi baMbeka ngaphandle.

²¹⁹ Caphelani, lengelosi isitfunywa sekugcina ngaphambi kwekufika kwaKhristu esahlukweni 19 seSambulo. LiPhimbo lesitfunywa! Uma sicaphela, ngesikhatsi siniketa liPhimbo laso emhlabeni, kwabakhona liPhimbo lelaphindze lamemeta futsi eZulwini. Livesi 4, uma nifuna kukufundza. Kulungile,

livesi 4, sahluko se 19. Lesitfunywa lesi emhlabeni saseyeme kakhulu kuNkulunkulu kwaze kwatsi, uma sikukhuluma emhlabeni, Nkulunkulu waphindze wamemeta intfo lefanako eZulwini. Kuyini loko kuhunyushwa kwelivesi 4 na? Lichaza kutsini na? LiPhimbo laNkulunkulu likhuluma kubantfu baKhe labamiselwa ngaphambili, litsi, “Phumani kuyo!” Kona kanye loko liPhimbo lebelingiko! Unebantfu baphumele wonkhe ekhatsi lapho, konkhe kuphumele eBhabhiloni. “Phumani kuyo, kutsi ningahlanganyeli netono tayo,” yebo, mnumzane, niphume kuloyombhedesho netivumokholo, niye eVini lelentiwe uMoya nekuPhila. Amenii.

²²⁰ Caphelani, sahluko se 19 ngulesilandzelako, “Emvakwaletintfo leti.” Nicaphelile lapha esahlukweni se 19, “Emvakwaletintfo leti”? Nicaphele ini? Emva kwani na? EmvakwaloMlayeto wekutsi “Phumani kuyo!” “Emvakwaletintfo leti,” bukani, “kumemeta kwalabangcwele labanguMlobokati, neMyeni, baya eMshadweni weliWundlu.” Sibandzele kangakanani ke, mnaketfu? Luyini lubito lwekugcina na? Phumani eBhabhiloni!

²²¹ Manje, bazalwane bami, ngulesosizatfu ngimelene nayo. Ayikho embhalweni. Ingulengekho ngekwelibandla lemtsetfo. Ifakazelekile kutsi ingemanga. Nkulunkulu akekho kuyo, Akazange sekabe kuyo, Akayuze abe kuyo. Manje, angisho kutsi abekho bantfu kuletinhlango leti, ngulapho la libandla lakheka khona. Kodvwa, kuphela nje uma uhleli kuleyonchubo, uyincenye yayo.

²²² Uma ngihlala eUnited States, ngingum-America. Kuphela nje uma ngiwekutalwa lapho noma lilunga laleUnited States, ngiyincenye yayo. Uma ngiya eJalimane futsi ngiphike bulunga bami lapha, noma buve bami, ngitsatse buve baseJalimane, angisesuye um-America, ngiliJalimane. Futsi uma ngiya eJapane, noma ngabe kukuphi, eRussia, ngiba wekutalwa lapho.

²²³ Futsi uma ujoyinana nekuba sakhamuti...inchubo, futsi ube sakhamuti saleyonchubo, ukhombisa loko longiko. Futsi kulolu tinsuku tekugcina, Nkulunkulu ubitela bantfu ngaphandle kwayo. LiBhayibheli lasho njalo, “Phumani kuyo, kutsi ningahlanganyeli nayo, futsi Ngitonemukela. Ningatsintsi lokungcolile kwayo, niyabona, futsi Ngitonemukela. Futsi nitawuba ngemadvodzana nemadvodzakati kiMi, futsi Ngitawuba nguNkulunkulu kini.” Niyabona na?

²²⁴ Ngulesosizatfu ngikhulume ngamelana nalelibandla, li—lidlangala. Ngingeke ngilibite ngelibandla. Linye kuphela liBandla, lelo liBandla leMtimba waKhristu. Kodvwa lamadlangala ekubitwa nge “libandla,” liBhayibheli lami lingitjela kutsi angemagama layinhlamba, onkhe awo, tonkhe letinhlango. Tihlambalata ini na? *Inhlamba* ku “kuphambana ne,” noma, “kukhuluma ngekumelana.” Uma Nkulunkulu atsi, “Wota utalwe,” futsi bona batsi, “Wota ujoyine.” Niyabona

na? Uma imibhabhatiso yaMoya utsatfwa ngalokungemanga kube lucetwana lwesinkhwa iweyifa ebandleni laseKhatolika, kuchawulana ebandleni lemaPhrothestane, nemizwa ebandleni lemaPhentekhostali, esikhundleni seMuntfu waKhristu angena naso sonkhe lesosakhiwo sesivivane lesaba naso ngalelelinye lilanga.

225 Yengetani ekukholweni kwenu, emandla, kanjalonjalo, konkhe loku kuPhetro wekuCala, se 1...Phetro wesiBili, ngiyakholwa, sahluko 1, lapho konkhe kwengetelwa ekukholweni kwenu, tonkhe letintfo leti, kumesaba nkulunkulu, nebumsulwa, nebungcwele, nayo yonkhe intfo, khona-ke nibekwa luphawu ngaMoya loNgcwele.

226 Kodvwa kufana nalomunye leba...bantfu batisho kutsi banaloku babe bangenako, ngoba bafundziswe ngekwemanga. EmaMethodisti atfola umuzwa longejwayeleki, bekavame kwentanjalo, futsi atsi kuchachatela kancanyana, noma—noma adanse eMoyeni. EmaPhentekhostali akhuluma ngetilimi, noma—noma ente intfo letsite lesusa imizwa. Ngiyatikholwa letotintfo, impela, kodvwa letotintfo ngaphandle kwaleti letinye ayisiti.

227 Njengoba ngishito kulelelinye lilanga, kufana ne-*phigogo*...noma inyoni lemnyama itama kufaka tinsiba te-*phigogo* kuyo lucobo, noma loklebe etama kusebentisa tinsiba telituba. Atimilanga lapho, utifucele kuye lucobo. Bayahlanyelwa, balihlelo. Kodvwa uma Nkulunkulu afaka noma yini lapho, kukwemvelo. Utenta wena utsi, “Ngijoyine libandla itolo ebusuku. Ngingeke ngisahamba, ngingeke ngisanatsa, ngingeke ngikwente *loku*. Ngijoyine libandla.” Niyabona, utama kufaka tinsiba te-*phigogo* esidvunjini sakho saloklebe. Kunjalo. Niyabona na? Niyabona na? Ufanele utalwe kabusha! Ufanele wemukele Khristu. Futsi uma wemukela Khristu, ungeke wemukela Khristu ngaphandle kwekwemukela Livi laKhe, ngoba ULivi. Futsi uma unesimo sekumesaba nkulunkulu, futsi uphike Lelo, khona-ke ngiyamangala. Niyabona na? Futsi ungeke ube usolo uwayo yonkhe inhlango loyifunako futsi ube nesimo sekumesaba nkulunkulu, futsi ube usolo ungenaLo.

228 Manje, nako lapho nikhona, bangani. Nayo ke yonkhe lentfo. Nkulunkulu anibusise. Nkulunkulu anisite. Angikusho loku kutsi ngehluke. Ngitichaza mine. Loku kutinsuku tesivumelwano sekucedza impfi, angisayini sona sivumelwano sekuthula nani bafundisi, lutfo nhlobo, ngicabanga kutsi benifanele nite nisayine nami; hhayi nami, kodvwa naNkulunkulu, Livi. Kunjalo. Kunjalo. Nisho lokushiwo liBhayibheli, niKusho ngendlela LeliKusho ngayo. Ngoba liBhayibheli latsi, “Loyosusa noma engete kulelifanako.” Futsi niyabona, inhlango ayikho embhalweni, futsi uma wemukela umbhedesho wekucala ungamane sale nje vele ubuyela emuva

le, ngenca yekutsi sewewe le lilyini khona lapho. Uma nibuyela ekutalweni lokusha, khona-ke nitohamba emBhalweni.

²²⁹ Nawuya ehlelweni, batsi, “Ngiyati, asikholelwa ku*Loku*. Bobhishobhi betfu ebandleni letfu ufundzisa kutsi singulelinye lalamabandla lamadzala kunawo onkhe. Asifundzisi...” Angikhatsali kutsi yini labangayifundzisi. Uma liBhayibheli liyifundzisa, uMoya loNgcwele kini Uyotondla ngeLivi. Akunandzaba kutsi indvodza ikhaliphe kanjani nekutsi ingetama kanjani kuLichaza ilikhweshise, bangachaza bakhweshise. Umphikinkholo angatsatsa liBhayibheli futsi achaze Nkulunkulu amkhweshise kuwe.

²³⁰ Ngako-ke, akukho muntfu lonanoma nguliphi lilungelo lekushumayela liVangeli ngaphandle uma ake waba, njengaMosi, asemuva ngaleya kuletotihlabatsi letingcwele lapho yena naNkulunkulu kuphela bema khona, umuntfu aze atalwe kabusha futsi eme lapho buso nebuso naNkulunkulu, futsi ati. Akukho mphikinkholo, akukho sayensi yengcondvo, akukho kuchaza, akukho sifundziswa lesikhulu eveni lesingasusa Loko kuwe. Wawulapho ngesikhatsi kwenteka! Yebo, mnumzane. Uyakwati lokwentekile.

²³¹ Bese-ke utsi, “Ngaba nalo lolohlobo lwesentakalo, futsi nginemoya kimi.” Futsi uma uphika Livi noma ngayiphi indlela, unemoya longakalungi. Utsi, “Ngi—ngingeke ngihambisane nalentfo lenjengaLena. Ngiyati, kodvwa libandla letfu...” Uh-uh, kunemoya longakalungi. Nalo luphawu lwakho lwenkhomba. Khayini, umakiwe. Yebo, mnumzane.

²³² Eva wangabata nje Livi linye nje lelincane; hhayi konkhe Nkulunkulu lebekakushito, Livi linye nje lelincane, futsi labangela bonkhe buhlungu benhlitiyo nekwephuka kwamoya, nekufa, nesono, netimphi, nayo yonkhe lenye intfo, lonkhe lithuna, yonkhe i-ambulensi leyake yampopolozu, sonkhe sibhedlela sakhelwa labagulako. Kwakhe kunye nje kungabata lokuncane Livi linye lelincane laNkulunkulu, kwabangela konkhe loku. Futsi wabekwa ngaphandle, kantsi loku kwakungadzingeki kutsi kuke kwenteke. Utawungena kanjani, ungabata Livi linye laLo na? Utsi, “Ngiyati Lisho *Loko*, kodvwa Li...” Lichaza Loko nje!

²³³ Manje bukani. Nkulunkulu utokwehlulela live ngentfo letsite. Ungeke ube nekwehlulela ngaphandle kwekutsi ube nemtsetfo kucala. Kufanele kube nentfo letsite, ufanele wephule intfo letsite kuze wehlulelwe. Niyabona na? Futsi Khona-ke kungeke kubenekwahlulelwa, ngalokufanele, ngaphandle kwenhlawulo. Manje, niyabona, ungeke ube nemtsetfo edolobheni lotsi “inhlawulo yemadola lasihlanu ngekwendlula lilambu lelibovu,” nemtsetfo lolandzelako utsi “cha, angahamba akhululeke.” Niyabona, ungeke ukwente loko. Ngako kungeke kubekhona imitsetfo lemibili lekhona ngasikhatsi sinye. Futsi kunamunye umtsetfo, Nkulunkulu munye, iNcwadzi yinye,

Khristu munye. Nguloko kuphela. KuKholwa kunye, litsemba linye. Nguloko kuphela. Lelo liBhayibheli, Khristu.

²³⁴ Caphelani manje, kuloku, uma kutawuba nentfo letsite leyengetwa kuLena, itofanele yengetwe ngumuntfu. Ingeke yaba ngetulu kwe . . .

²³⁵ Futsi uma Nkulunkulu atokwehlulela umhlaba ngelibandla, njengoba iKhatolika isho, manje-ke nguliphi libandla laseKhatolika Latolehlulela ngalo na? Kunalamanengana awo; kunalinye, laseRoma; linye, lesiGrekhi; futsi, o, kunato tonkhe tinhlobo letehlukenene. Nguliphi libandla laseKhatolika Latolehlulela ngalo na? Noma, mhlawumbe Utolehlulela ngeLuthela na? Yebo-ke, manje-ke, futsi mhlawumbe Utolehlulela ngePresbyterian na? Niyabona na? Utokwentani na? Akanawulehlulela ngelibandla. Utolehlulela ngeLivi laKhe. Yebo-ke, manje-ke, Akazange . . .

²³⁶ Niyabona, Angeke agcine licembu lebantfu, njengalombono walodzadze kulobunye busuku, uMoya loyiNgcwele watfululela ekhatsi, Wahamba wendlula ngco kulelobhokisi. Impela, akukho lutfo lolubamba Lowo. Ngumuntfu ngamunye. Uniketwa kutsi uhlante libandla, kodvwa lingeke liWubambe. Akukho nhlango ngalo laseWubamba. Nguloko kuphela. Nje lingeke likwente. Ninayo yonkhe intfo ekhatsi lapho, futsi ningeke nikwente. Inhlango ingeke ikwente. Kodvwa ngumuntfu ngamunye loneMoya loyiNgcwele. Manje caphelani.

²³⁷ Manje-ke uma Nkulunkulu atokwehlulela umhlaba ngeLivi laKhe, khona-ke Utobe aLicaphele futsi waLigcina lisesimeni. Noma, nangabe Lentiwe lonkhe libhekiswe lena nalena, Utokuletsa kanjani kwehlulela na? Niyabona na? Kutofanele kube yintfo letsite. Futsi Akazange atsi, “Noma ngubani, ngelibandla.” Watsi, “Loyo loyosusa Livi linye kuLeli, noma engete livi linye kuLo, naye kuyosuswa (sabelo sakhe) eNcwadzini yekuPhila.” Ngako, kimi, nguNkulunkulu, Livi laKhe nekwehlulela. Manje, uma ngehlulela futsi ngemukela Livi, futsi ngibona kutsi Khristu wangifela, khona-ke ngiyocela kuPhila kwaKhe kutsi kungene ngekhatsi futsi kungicondzise. Futsi nangabe kuPhila kwaKhe kuLivi, futsi Walibhala leLivi, kungaba kanjani kimi kuPhila kwaKhe, nami ngibe ngitisho kutsi nginaMoya loyiNgcwele, kepha ngengeta umbhedesho esikhundleni seLivi na? Bekungeke nje kusebente. Ngingalengeta kanjani lihlelo abe Yena amelene nalo, futsi wakufakazela, futsi wakukhombisa ngemlandvo, kutsi sonkhe sikhatsi uma bahlela bayafa, ngekwakamoya na? O, bandzisa emalunga, impela. Kunjalo. Bandza ngemalunga. Kodvwa, ngakamoya, abayindzawo. Ngikhombise, ngitjele emlandvweni lapho kwake kwatsi libandla leli. . . Emvakwekuba selihlelile, lafa khona lapho, uMoya loyiNgcwele walishiya. Akusekho mimangaliso netibonakaliso, futsi nje lachubekela ngco encushuncushwini.

²³⁸ Nguloko impela lokwenteka emabandleni etfu emaPhentekhostali. Enta kona kanye loko unina lakwenta. Ekucaleni, ayaphuma, bantfu labencaba emahlelo. Manje, labanye benu bazalwane lenilalele letheyiphu, labanye benu madvodza lasamadzala, niyakwati loko eminyakeni leyendlula, emashumi lamane, iminyaka lengemashumi lasihlanu leyendlula, kube bebakhulume nani ngenhlangano, beniyotsi kwakuyinhamba. Kodvwa namuhla ningemalunga aleyontfo lebenicabanga kutsi beyiyinhamba. Nine besifazane leniphungula tinwele tenu futsi nipende buso benu, make wakho bekamelene naloko, loyo ngulolungile—lolungile longulongcwele wephentekhosti lendzala. Kwentekani kini na? Pawula watsi, “Benigijima kahle, senivinjwe yini na?” Niyabona na? Emuva lapho nanikhululekile kuletotintfo, kodvwa nanifuna kuba njengabo bonkhe labanye.

²³⁹ Khona impela lokwashiwo nguSamuweli. Israyeli bekaneNkhosi, naleyo bekunguNkulunkulu. Futsi batsi, “Samuweli, sewuyaguga. Sentele inkhosi, sifuna kuba njengalo lonkhe live. Sifuna kuba njengaletinye tive. Sifuna inkhosi letasiyisa emphini, sifuna inkhosi lengasilwela timphi tetfu.” Futsi kwamphatsa kabi Samuweli.

²⁴⁰ Watsi, “Ngake ngalutsatsa yini lutfo kini na? Ngake ngayitsatsa yini imali yenu kini na? Ngake nganicela yini inkhaba noma lenye intfo? Ngake nganicela yini intfo tsite na?”

Batsi, “Cha. Awuzange sewusicele lutfo.”

²⁴¹ Noma atsi, “Ngike ngakhuluma yini lutfo kini eGameni leNkhosi ngaphandle kwekutsi kufezeke na?” Ngabe kunjalo na? Watsi, “Khona—ke ningayemukeli leyonkhosi, ngoba kutokusho incushuncushu kini.”

²⁴² Manje ngifuna kunibuta intfo letsite, Tabernakeli laBranham. Nilungiselela kukhula nibe litabernakeli lelikhulu manje. Ngingahle ngingabikhona sikhashana. Ngingahle ngiye ndzawanatsite. Kulukhuni kusho kutsi iNkhosi itongibitelaphi; mhlawumbe ngisuke enkhundleni, mhlawumbe ngibuyeke ensimuni, mhlawumbe Ingahle ingibitele ehlane. Angati kutsi Itongibitela kuphi kuze kufike Jesu. Ngifuna kunibuta intfo letsite. Ngake nganicela yini noma yini na? [Libandla litsi, “Cha.”—Umhl.] Ngake nganicela yini imali na? [“Cha.”] Ngake nganitjela yini noma yini, kwetinkhulungwane tetintfo lenginitjele tona eGameni leNkhosi, kodvwa, akufezekanga yini na? [“Ameni.”] Manje—ke ningajoyini kwasanhlangano. Kumelene neLivi laNkulunkulu. Phumani kuyo nangabe nikuyo, futsi nitehlukanise futsi nemukele Livi leNkhosi.

Asikhotsamise tinhloko tetfu.

²⁴³ Nkulunkulu lomkhulu webaprofethi, Nkulunkulu wa-Abrahama, Isaka, newaIsrayeli, yengeta emandla, Nkhosi, kuloMlayeto lomncane lowentiwe ticucu lobewusenhlitiyweni

yami sikhatsi lesidze, kuwuyisa kubazalwane bami. Labanengi balabo ngaphandle lapho, Nkhosi, banemcabango longesiwo ngami. Bacabanga kutsi ngifuna kwehluka. Bacabanga kutsi ngitama kutenta lowati konkhe. Batjele bantfu kutsi ngidukisa bantfu, ikakhulukati etifundweni letinjenge *mbhabhatiso wemanti* nje eGameni leNkhosi Jesu, naku *ntalo yenyoka, ingwadla lenkhulu*, nalamanengi alawomatheyiphu lelingaphumanga nalutfo ngaphandle kweliCiniso lelimsulwa. Futsi ngibabutile, “Labanye benu wotani futsi ningikhombise lapho ngona khona, noma ngingakholwa noma kikumusha ngalokungesiko Livi.” Futsi akukho namunye lovelile. Ngikhuleka kuWe, Babe, akutsi lamadvodza lawa ati kutsi aphutselwa lihora. Atolindza kuze kwendlule sikhatsi kakhulu, uma angabhekisisi. Kwangatsi wona, wonkhe wonkhe . . .

²⁴⁴ Nkhosi, ngesicininiseko ngaloku, inhlitiyo yami beyitokwephuka kube lomBhalo bewungesilo liciniso kimi, ngesikhatsi Utsi, “Konkhe loko Babe laNgiphe kona, kutawuta. Timvu taMi tiyaliva liPhimbo laMi.” Ngakoke, Nkhosi, ngiyacabanga loMbuso ungiwo sibili njengoba Washo, ngiyati unjalo, ufana nemuntfu lowatsatsa inethi wase uya echibini lelikhulu, waphonsa inethi ekhatsi wase udvonsa lonkhe luhlobo. Bekukhona, akungabateki, inhlanti ledla tintfo letitifele, bekunetimfudvu temanti, bulembu basemantini, tinyoka, yonkhe intfo lenethi yeliVangeli leyayibamba. Kodvwa ekugcineni, emvakwesikhatsi nje, lemfishi lenjengenkhala yabuyela emantini futsi, lufudvu lwemanti lwadvonsa lwahamba, inyoka yafutseka futsi yabuyela emgodzini loneludzaka, njengenja emahlanteni ayo noma ingulube eludzakeni lwayo. Kodvwa kwakunenhlanti sibili lapho, Nkhosi. Futsi nginalendvudvuto, yekwati, kutsi ngisho nangaphambi kwekutsi inetha iye etikwato, tatitinhlanti ngalesosikhatsi. Tatalwa, titinhlanti letamiselwa ngaphambili. Futsi ikanjalo nenethi yeliVangeli lebamba ngaphandle etimvuselelweni. Uyabati baKho luCobo. Intfo kuphela lengibopheleleke kuyo, Babe, ngekwati kwami, kuhlala ngekwetsembeka kuleLivi. NguWe kuphela Loncumako kutsi ngukuphi lokungukona kona. Futsi ngiyati kutsi akukho ngetulu kwekutsi lufudvu lwasemantini belungaba yinhlanti i-trawuthi, kanjalo beyingabanjalo nendvodza noma umuntfu, lonetindlebe letingeva eVangelini, longake aze acondze liCiniso. Ngoba Babe ukubone ngaphambili loku, futsi Wetsembise kutsi konkhe Lakunika kona kuyawukuta.

²⁴⁵ Babe loseZulwini, ngikhuleka kuWe kutsi wonkh’umuntfu lova loMlayeto lomncane, kutsi lokuKhanya lokushunyayelwe kuko, nenchazelo lenginayo enhlitiyweni yami ngakumuntfu wakitsi, bantfu Lowabafela. Nemadvodza, lamanye awo ngaphandle lapho, Nkhosi, njengasesicukwini saKhora, emadvodza lacotfo, aholwa ngekwemanga, nesitja lesingcewele

sekubhunyisela imphepho esandleni sawo, kodvwa abhubha. Ngani, abavumelanga ngisho nesitja sekubhunyisela imphepho semlilo singene nawo; indvodzana ya-Aroni, Eliyezari, wadzingeka asibutsise. Futsi benta libhanela le-altari ngalawomagedlela, lihawu, kukhombisa, nekutsi kube sikhumbuto saleyontfo leyesabekako, Khora letama kuhlela i-phathi nekumelana nesitfunywa saNkulunkulu. Akube khashane natsi, Nkhosi. Kwangatsi uMoya loyiNgcwele ungasivikela njalo.

²⁴⁶ SiyaKubonga, Nkhosi, kutsi libandla letfu lelincane, lelithempelana lelincane lelingcwele. Iminyaka leminengi leyendlula, iminyaka letsite lengemashumi lamatsatfu, ngaguca esitibeni lapha sigcwele lukhula nemswakama, futsi sanikela lendzawo kuWe, lesakhiwo lesi lesincane. Futsi ngaleya kulelokona lelitabernakeli kubekwe lowombono. Lofezeka ncamashi. Lisasolo lilapho. Bangeke balidzilite, Nkhosi, nje batawu. . . liyangekuguga, futsi nje batolilondvolota ngekubeka lelinye etikwalo. Nkulunkulu, siphe kutsi leliVangeli leliligolide lelitfwetjulwe emakhasini lapha, kwangatsi Lingeke lalishiya nhlobo lelibandla lelincane kuze kubuye Khristu. Kwangatsi lonkhe lilunga, lonkhe lilunga leMtimba waKhristu, langena lapha avela esiveni sonkhe nasemhlabeni jikelele, kwangatsi onkhe awo angemukela lokuKhanya, liVangeli, futsi ahambe angene kuLo ke futsi emukele Khristu.

²⁴⁷ Futsi kwangatsi kungaba ngiko sibili kutsi eMavi aKhe atofezeka, “Lemisebenti lengiyentako Mine, nabo batawuyenta. Loyo lova emaVi aMi, futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze.” Futsi uma kuPhila lokuPhakadze kungena, batalwa ngeTulu, nemisebenti levela kuNkulunkulu iyatibonakalisa yona, ngoba kuPhila lokufanako lokwakukuYe. Kungeke kwente noma yini lenye.

²⁴⁸ Ngako, Babe, akutsi lelibandla bangaphumuti siphetho sabo saPhakadze etikwekukitatwa, etikwenhlangano, etikwanoma yini lenye lengaphansi kwaKhristu cobo lwaKhe aphila kubo, acinisekisa Livi laKhe ngabo nesetsembiso saKhe. Kwangatsi, kusukela kumntfwana lomncane kunabobonkhe lapha kusihlwa, kuze kube ngumuntfu lomdzala kunabo bonkhe, emukele lesentakalo lesi. Futsi kwangatsi wonkhe indvodza noma umfati, umfana noma intfombatane, lova letheyiphu, kwangatsi kungaba njalo ngabo, Nkhosi, futsi ubaphe kucondza kutsi ngitama kuphela kwecwayisa nekubitela ngaphandle, ngoba lelihora lendlulelwe sikhatsi kunaloko lesikucabangako.

²⁴⁹ Futsi sibona iBhabhiloni, lomake loyingwadla lenkhulu, nawo onkhe lamadvodzakati akhe latingwadla letibutsanele ndzawonye. Nkulunkulu, siyacondza kutsi umBhalo utsi lukhula loluphuma ensimini yakolo luyoboshwa kucala, lube tinyandza. Futsi luboshwe lwaba tinyandza, batibita ngemagama layinhhlamba impela lelingakacondzani nabo,

alikacondzani neliBandla, noma ke; ngemadlangala, hhayi emabandla. Linye kuphela lawo, Babe, futsi nguLelo Lowalifela.

²⁵⁰ Futsi ngiyakhuleka, Babe, njengoba silubona lonkhe luboshwa inyandza manje kwentelwa umlilo we-athomu masinyane, ngiyakhuleka, Nkhosi, kutsi Utovumela kolo agwale futsi asindze. Siphe kona, Nkhosi. Kwangatsi singakhula futsi sikhanye kuKhanya, futsi sifane naJesu, “Uma Ngingenti tintfo Nkulunkulu laNgidzinga ngitente, lapho-ke aNginako kuPhila kiMi. Kodvwa uma Nkulunkulu akhuluma futsi akhombise kuPhila kwaKhe, khona-ke Loko kuyaTikhulumela.” Siphe kona, Nkhosi. Nginikela loMlayeto kuWe, nekutsi Uwubhasobhe, futsi uletse emashumi etinkhulungwane, Nkhosi, noma, bonkhe bantfwana baKho labamiselwa ngaphambili eVangelini. KuJesu Khristu, LoLivi, eGameni laKhe ngiyakhuleka. Amen.

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Wangitsengel’insindziso
Esihlahleni saseKhalvari.

²⁵¹ Ngitobuta umbuto. Bangakhi kusihlwa kuletetsameli leti letibonakalako lapha, talelibandla lebantfu lelihle lelikhulu, noma indlu yebantfu, njalo, kulenzawo yekukhontela, lokholwa ngayo yonkhe inhli tiyo yakho, imphilo yakho ilinganiseka nalesidzingakalo (wena) saNkulunkulu neliBhayibheli, futsi uyakukholwa loko, ngekubuka imphilo yakho lucobo, futsi ubona indlela uMoya lonyakata ngayo kuwe, kutsi ukholwa ngilo lonkhe Livi indlela leLibhalwe ngayo, futsi uLigcina? NiyaLikhohwa na? Nkulunkulu anibusise. Kwangatsi Angawugcina njalonjalo uMoya waKhe usetikwenu.

²⁵² Futsi kumngani wami losetheyiphini, ngifisa kwangatsi bewungabuka lapha kuletetsameli leti kusihlwa, ngiyacabanga lokungenani emapercenti langemashumi layimfica ebantfu bebaphakamise tandla tawo, kutsi alikholiwe futsi alibukisisa liBhayibheli, (hhayi lokushiwo libandla) lokushiwo liBhayibheli, (hhayi lokushiwo lidlangala) lokushiwo liBhayibheli, futsi babona kuPhila kwaKhristu kubonakala kuLo.

²⁵³ Niyati, etinsukwini takadzeni ngaphambi kwekutsi kwekuncibilikisa, u—umakhi wetintfo tegolide bekavame kushaya ligolide ngesandvo. Ngiyacabanga nivile ngako. Ngaphambi kwekutsi liye ekuncibilikisweni, bayalishaya. Neligolide liyimphahla lesindza kunato tonkhe, lisindza kwendlula umthofi. Futsi ngako ngente kuhlwaya lokuncane, futsi ungatsatsa etihlabatsini ekukhukhulekeni etingwadvule, bese uhlikihla sandla sakho etikwesihlabatsi, bese-ke (whuush) uphuphutse kanjalo, nelutfuli nayo yonkhe intfo iyondiza isuke, emadvwala, kodvwa ligolide lisindza kakhulu lhlala lapho. Bese kutsi-ke uma ubutsa lelogolide, ligicika lendlule

ekungcoleni lokunengi kakhulu lite libutsanise incumbi yalo. Futsi iminyakanyaka yetintsabamlilo lapho liba linengi, latfola ludzaka nayo yonkh'intfo, litje lelinemsimbi naletinye tintfo kucubene nalo. Umshayi bekavamise kutsatsa lesigadla seligolide futsi alishaye futsi aligucule, futsi alishaye futsi aligucule, aze akhiphe onkhe lamanyela kulo. Futsi niyati kutsi bekati kanjani kutsi bekasawakhiphe onkhe emanyela na? Bekakwati kubona sitfombe sakhe lucobo sibonakaliswa kulo.

²⁵⁴ Futsi kungaleyondlela Nkulunkulu lenta ngayo liBandla. Ushaya tonkhe tivumokholo, onkhe emahlelo, wonkhe umbhedesho lowentiwe ngumuntfu, aze Abone kuPhila kwaKhe luCobo kubonakaliswa kuwe. “Uma Ngingenti imisebenti yaBabe waMi, ningaNgikholwa.” Niyabona na? Uma lokuhloselwe liBandla, kuPhila lokwakukuKhristu kungabonakaliswa kuwe, ungemi uthule uma ute kubeketela, emandla, tonkhe letintfo leti, nekutisiba, ne—netintfo, nekumesaba nkulunkulu, nekutsandza bazalwane, nato tonkhe letintfo leti letidzingeka kuwe. Akunandzaba kutsi wenteni, akunandzaba kutsi umemete kangakanani, kutsi ujoyine emabandla lamangakhi, kutsi utihlome tinsiba letingakhi kuwe lucobo, ungakwenti. Lindza kuze kube ngiko mbamba, kusuka enhlitiyweni yakho, ungatsetselela, kuze kutsi enhlitiyweni yakho ube nekutsandza bazalwane. Akunandzaba uma bahlutfule silevu ngenhlaye lesingagwala sandla, ungagucula lesinye sikhlati ngebumnandzi, niyabona, aze lawomandla, akunandzaba kutsi batsini kuwe.

²⁵⁵ Ngesikhatsi bambonya ngendvwangu ebusweni baKhe futsi baMshaya enhloko, batsi, “Manje, bangitjela kutsi UngumProfethi.” Manje badlutfula lendvwangu bayisusa kuYe, nalomunye wabo aphetse indvuku, watsi, “Ngumuphi kitsi loKushayile na? Profetha futsi usitjele, ngalamany'emagama, khona-ke sitawukholwa kutsi UngumProfethi.” Akazange awuvule umlomo waKhe.

²⁵⁶ Uma uva umprofethi avumbuka, lonato tonkhe timphendvulo kuwo onkhe emachinga longawaletsa, khumbula, akasuye umprofethi. Namuhla bafanele bati yonkh'intfo, uma utawuba nekuphatfwa litinyo nalapho utawuba nekuphatfwa sisu, nayo yonkhe lenye intfo, futsi akutjele konkhe ngako. Leyo akusiyo imvelo yaNkulunkulu wetfu. Bukani baprofethi, bukani Jesu.

²⁵⁷ Bukani Pawula, lapho bekangakhona kushaya indvodza ibe yimphumphutse, kepha ayekele umakhi welitfusi amcoshe eveni, “Ngiyacabanga walahlekelwa ngemandla akhe kutsi amshaye abe yimphumphutse.”

²⁵⁸ Jesu, Lobekakhona kuvusa labafile, kepha noko kwatsi lisotja lebelidzakiwe lamkhafunela ebusweni baKhe, futsi lidvonse sikhwehlela futsi limkhafunele futsi limhlutfule

silevu ebusweni baKhe, futsi liMshaye enhloko, liMvunulise ngendvwangu, latsi, “Profetha futsi usitjele kutsi ngubani loKushayile.” Futsi akawuvulanga umlomo waKhe.

²⁵⁹ Ningababukeli bonkhe labasebenti laba bemachinga. Kodvwa khumbulani, bayakhuluma kuphela, lidola mbumbulu likhuluma kuphela kutsi kukhona lelingilo mbamba ndzawanatsite. Uma ubona letintfo leti tenhlangano tikhula futsi tiphumelela, njengoba kwatsi “bucili buyophumelela esandleni sakhe,” khumbulani nje, kuneliBandla laNkulunkulu lelincane ndzawanatsite, impela ligcwaliswe ngaMoya loNgcwele, lona mbamba, lelenyuka ngeliladi. Ungabuki lenhlangano lenkhulu.

²⁶⁰ Nguliphi libandla lelikhulu kunalelinye lokukhulunywa ngalo eBhayibhelini kunemnyaka welibandla lase-Efesu na? Futsi ngesikhatsi Pawula endlula ngasenhla e-Efesu, futsi ufika kulelibandla, bekunemadvodza lalishumi nakubili kulo. Kunjalo. Futsi onkhe bekabantfu labalungile, bamemeta futsi banesikhatsi lesimnandzi, kodywa bebangakamemukeli Moya loNgcwele noko. Pawula watsi, “Anikamemukeli Moya loNgcwele kusukela nakholwa na?”

Batsi, “Ngani, besingati kutsi kwakunaMoya loNgcwele.”

²⁶¹ Watsi, “Pho nabhabhatiswa kanjani na?” Nangabe bekungawenti umehluko, watsini kulelobandla lapho na?

²⁶² Batsi, “Sesivele sibhabhatiswe ngulomunye wendvodza lenkhulu kunawo onkhe leyake yema emhlabeni, Johane umBhabhatisi, lowabhabhatisa iNkhosi yetfu. Ngabe loko kubhabhatisa akukeneli na?”

²⁶³ Watsi, “Cha, mnumzane. Ufanele uphindze ubhabhatiswe, ngoba uMbuso ubekwe luphawu kunoma yini lenye.” Futsi batsi nabeva loku. . . Watsi, “Johane kuphela wabhabhatisela kuko kuphendvuka, hhayi kutsetselelwa kwetono, atsi nifanele nikholwe nguYe lobekatokuta, loko kutsi, kuJesu.” Futsi batsi nabakuva loku, baphindze babhabhatiswa eGameni laJesu Khristu. Kunjalo. Impela. Balandzela umBhalo.

²⁶⁴ Niyati, ekubusisweni manje ekuseni, Mosi walandzela iphethini layibona eZulwini, futsi wacumeka lithende kukumelela. Ngesikhatsi Solomoni akha lithempeli, wa (wentani na?) landzela lephethini Mosi, ngelithende, agcina umBhalo usemgceni.

²⁶⁵ Futsi ngesikhatsi Nkulunkulu eta eThempelini laKhe kwetinsuku tekugcina, leliThempeli leli, uMoya loNgcwele, “umtimba Wena uNgilungisele,” uMoya loNgcwele wehla ngeluSuku lwePhentekhosti, umlayeto wawukutsi, “Phendvukani, ngamunye wenu, futsi nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono, khona nitawubese nemukela siphwiwo saMoya loNgcwele. Ngoba lesetsembiso senu nesebantfwana benu, nesabo lokhashane, ngisho nalabanengi

iNkhosi Nkulunkulu wetfu letawubabita.” Uma ufuna kubita umfundisi wakho ngadokotela, Dokotela Simoni Phetro wabhala sitsako semutsi nekusetjentiswa kwawo, sithako semutsi nekusetjentiswa kwawo saPhakadze. Nguloko lokwelapha logulako.

²⁶⁶ Ake kutsi labanye balaba bosokhemisi mbumbulu betama, ngelihlelo, kukugcwalisa ngalenywe indlela letsite, kungalesosizatfu bane...Niyati, uma ungangeti i...wengeta lokukhulu kakhulu kulesitsako semutsi nekusetjentiswa kwawo, ungangeti...lomnengi kakhulu shevu, ungangeti usibulale sigulane sakho. Uma ungangeti lowenele kuso, wena...ungabi ngiwo welikhambi, uma ungangeti, kungeke kusite ngalutfo sigulane sakho. Inyanga yakho iyati nje kutsi sibhalwa kanjani sitsako semutsi nekusetjentiswa kwawo.

²⁶⁷ NaKhristu, uMoya loNgcwele, nguMbhali weSitsako semutsi nekusetjentiswa kwawo, futsi WaSibhala. Ungangeti kuSo noma uSuse kuSo, tsatsa uMutsi nje ngendlela longiyo. Selapho kutotokhe tifo letincane. Nkulunkulu anibusise. Niyamtsandza na? Ameni.

Ngiyamtsandza, Ngi...[Akucoshwanga
etheyiphini—Umhl.]
Ngoba Wangitsandza kucala
Futsi Wangitsengel'insindziso
Esihlahleni saseKhalvari.

²⁶⁸ Manje sisalihamisha, manje jikela eceleni bese uchawulana namakhelwane wakho lapho. O, usihambi naye, endlula.

Ngiyamtsandza, ngiyamtsandza (Loko kuhle
kakhulu.)
Ngoba Wangitsandza kucala
Futsi Wangitseng-...-ndziso.

(Wota ngalapha kulendlela yekwendlula emkhatsini netitulo. Yebo, ngiyabonga, mnaketfu.)

Ngiyamtsandza, ngiyamtsandza
Ngoba Wangitsandza kucala
Futsi Wangitsengel'insindziso
Esihlahleni saseKhalvari.

Ngiyamtsandza, (asihlahlebele manje),
ngiyamtsandza
Ngoba Wangitsandza kucala
Futsi Wangitsengel'insindziso
Esihlahleni saseKhalvari.

²⁶⁹ Manje asikhotsamise tinhloko tetfu, sivale emehlo etfu, siphakamise tandla tetfu nemaphimbo etfu kuNkulunkulu manje, njengoba ngininikela kumelusi. Siyababala kuba nani lapha. Asisilo lihlelo. Asinamtsetfo ngaphandle kwelutsandvo, akukho sivumokholo ngaphandle kwaKhristu, akukho

ncwadzi ngaphandle kweliBhayibheli. Akukho bulunga;
inhlanganyelo nje ngeNgati yaJesu Khristu lesihlanta kuko
konkhe kungakholwa.

²⁷⁰ Kulungile, sonkhe kanyekanye manje.

Ngi . . . Ngi . . .

Nkulunkulu anibusise. Nibuye futsi nisivakashele njalo.

Ngoba Watsandza kucala . . .

Kulungile, mfundisi. Ulungele na? Nkulunkulu akubusise.

Futsi . . .



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