


# KUKHUMBULA INKHOSI

 Ngiyabonga, Mnaketfu Neville. Ngiyjabula kakhulu kuba lapha, Mnaketfu Neville, nale—nalelitfuba lekuhlala etindzaweni taseZulwini futsi, kuKhristu Jesu. Netibalo atitange tingichaza, kuhlala njalo kungitfokotisa. Niyati, ngetulu. . . Ngisekhaya kakhulu uma ngingelidlanzana lelincane, ngoba nguloko lengicabanga kutsi liBandla lingiko. Ya, nginemBhalo waloko, lotsi, “Ungesabi, Mhlambi lomncane, kuyintsandvo lenhle ya—yaBabe wakho kunipha uMbuso.” Futsi nginga. . . ngulowoMhlambi lomncane lengifuna kubalwa kanye nawo ngalolosuku, kulowo Latsi, “Ungesabi.” Futsi siyjabula kakhulu ngenhlanhla yekuta lapha kusihlwa.

<sup>2</sup> Futsi angiketi ngenjongo yekukhuluma. Emizuzwaneni lembalwa nje leyendlulile kukhona lofike emnyango, futsi ngesikhatsi ngisendlini yekudadishela, ngitfola lenye ingcikitsi yenkhulumo ngilungela lesinye sihloko lengifuna kusisebentisa manje khona nje kuletinkonzo letitako tasePhoenix naseTucson, nekwendlula lapho. Futsi nje bengondleka sibili eMoyeni, niyati, ngetintfo letinhle taNkulunkulu, mayelana neSigeino, sifundvo nge*Sigeino*. Nemkami weta futsi wangitjela kutsi bekukhona lobekafuna kungibona, futsi a—angikakutfoli kahle, kwase kutsi kamuva, ngani, watsi, “Utoba khona entasi enkozweni kusihlwa na?”

<sup>3</sup> Futsi ngatsi, “Ngicabanga kanjalo.” Futsi ngachubeka ngitama kuhlala ngisemoyeni waloko lebengikwenta. Futsi wabuya futsi watsi bekungumuntfu logulako etela kutokhulekelwa. Ngatsi, “Yebo-ke, ngako-ke, ngitokwehla ngiye enkonzweni, empeleni, niyabona, futsi kukukhulekela labagulako.” Ngihlala njalo, loko yi. . . Niyati, letotintfo ti. . . sifanele singene kuto ngalokukhulu kushesha uma kungenteka uma bantfu bagula futsi badzingile. Noma ngubani loke wagula uyati kutsi kujatjulelwa kanjani kutsi kusho kutsini kuphiliswa ngemandla lamakhulu aNkulunkulu laphilisako. Nekutsi kuyintfo lesimangaliso kangakanani, kutsi kuyinhlanhla kanjani.

<sup>4</sup> Manje, ngeliSontfo lelitako lelilandzelako, uma iNkhosi itsandza, uMnaketfu Neville futsi kungekho namunye wabo lonanoma yini intfo lekhethsekile, ngicabange kutsi ekuseni ngeliSontfo lelitako ngi—ngitokwetfula umlayeto wami waKhisimusi kubantfu, ngoba kubatisa—kubatisa. . . Labanye babo bavela khashane, niyati, futsi njengaseGeorgia netindzawo letehlukene, futsi loko kutobenta babuyele emuva kusenesikhatsi kutsi batitsengele kwabo kwaKhisimusi netintfo.

<sup>5</sup> NaBilly usandza kuphuma nje futsi wangitjela, kusho dzadzewetfu, Delores, kusihlwa ngeliSontfo lelitako ngaphambi kwenkonzo nje, unalolunye luhlobo loluncane—tipho letincane tebantwana, luhlelo loluncane lapha labatoya kulo, niyati, umdlalo lomncane waKhisimusi labafuna kuwubeka ngaphambi kwekutsi kucale tinkonzo. Futsi ngitsite, “Yebo-ke, loko kutoba ngeliSontfo kusihlwa kungeke na?”

Watsi, “Yebo.”

Ngatsi, “Loko ngeke kuphatamise nakancane, ngalesosikhatsi.”

<sup>6</sup> Manje, niyabona, ngaLesibili lotako kulusuku lolwendvulela Khisimusi, khona-ke uma...noma ngaLesibili lotako, liviki, nguKhisimusi. Ngako loko kutocindzetela bantfu, niyabona, kutobese-ke sekudzingeka babuyele ekhaya lusuku lolwendvulela Khisimusi, nangeMsombuluko, ngako ngicabange kutsi ngi...ya, emaviki lamabili. Kunjalo, emaviki lamabili kulungile. Ngako ngicabange kutsi mhlawumbe ngitota kusihlwa futsi ngatise bantfu, uma iNkhosi itsandza, neMnaketfu Neville angenako lokukhetsekile. Kutsi, ngalokuvamile ngiyatsandza kuniketa umlayeto wami waKhisimusi ebandleni, nemlayeto wami weliPhasika, nanoma yini iNkhosi leyibeka enhlitiyweni yami kutsi ngiyinikete. Futsi ngeliSontfo lelitako, iNkhosi itsandza, ekuseni ngeliSontfo lelitako nginiketa...

<sup>7</sup> Futsi sizatfu sekutsi ngiwutsatse ekuseni esikhundleni sakusihlwa, lapho bantfu lovela khashane, banentsambama yekuhamba kute bafike ekhaya, niyabona. Futsi nginconota kuba nawo ebusuku, ngicabanga kutsi likusihlwa lincono kakhulu. Ngi—ngiyayitsandza inkonzo yakusihlwa, lapho lilanga lishona, lokutsite, lokunye. KwakunguNkulunkulu eNsimini yaseEdeni, ku-Adamu, bekefika ngekuphola kwakusihlwa futsi akhulume na-Adamu. Niyabona, futsi ngiyayitsandza inkonzo yakusihlwa. Kodvwa, nendlela iminingwane lengiyi lapha, kutsi kungabancono ngibe nawo ekuseni, futsi kute bantfu bakhone kuhamba.

<sup>8</sup> Futsi ngiyajabula kutsi liTabernakeli liyanwetjwa lapha lite liyofika endzaweni lelandzelako ngephandle kwendlule kitsi lapha, sibe nalenye indzawo yengetwa kulo. Emvakwako konkhe lokukhatsateka nekuphikisana, ekugcineni sesinayo noma kanjani. Niyati, uMnaketfu Bosworth lomdzala bekavamise kuba nekuncokola, atsi, “Luswane lolukhala kakhulu kunato tonkhe lutfolo kunakwa kakhulu impela.” Ngako loko kutsi akube ngiko konkhe, niyati, futsi ngako ngicabanga kutsi kuyasikhokhela kukhala kancanyana kanye ngesikhashana, anicabangi kanjalo na?

<sup>9</sup> Ngako, futsi ngifuna kuphawula ngeMnaketfu Anthony nebakhe lahambisana nabo lapha ngalowomculo lomnandzi.

Ngivele ngangena nje futsi ngakuva loko. Futsi, niyati, letotinsimbi ngemacilongo. Bengifuna munye webantfwana bami, lokungenani munye wabo, kutsi adlale licilongo, ngi—ngi . . . leto tinsimbi letifutfwako.

<sup>10</sup> Becky wacala e-piyanweni, kodvwa usekulelobanga lebutjitjana intfo letsite, niyati, lokukutsi, sewufuna kuyekela manje. Futsi—futsi wacala . . . Thishela watsi batofanele bacale umculo waseveni. Hhayi, manje, angisho . . . niyati kutsi ngisho kutsini, tingeniso temdlalo wemculo, nalokunjalo, temculo weklasikhi, kute batfole umculo wetenkholo kuwo. Uma sekenyukela emazingeni akhe laphakeme kuloko, khona-ke uyacabanga, “Yebo-ke, ngitovele ngiyekele nje.” Futsi ngi—ngi . . . bantfwana bayinkinga. Futsi, nomakunjalo, kufanele kube lubito lwaNkulunkulu, kwekucala nje. Ngikholwa kutsi dzadzewabo, Sara, emuva laphaya utomehlula, nakanjani, futsi akakaze abe nesifundvo. Ngako, ngako-ke lubito lwaNkulunkulu luncono uma lusiphiwo kanjalo.

<sup>11</sup> Kodvwa ngiyalitsandza licilongo. Ngiyakhumbula ngesikhatsi babusisa leliTabernakeli ngephandle lapho ekoneni, emacilongo akhala incenye yelusuku ngephandle lapha, “Phansi esiphambanweni lapho uMsindzisi wami afela khona, phansi lapho ngekucolelwa esonweni ngakhala, lapho enhlitiyweni yami iNgati yabhocwa,” ngesikhatsi ngiphonsa ingcikitsi yenkhulumo yami etjeni leligumbi.

<sup>12</sup> Futsi ngiyakhumbula ngalobunye busuku ebandleni iTrinity Methodisti, ngesikhatsi Dokotela Morrison lomdzala . . . Labanengi benu nine bantfu lebebasaphila emuva etinsukwini tami bayamkhumbula Dokotela Morrison, indvodza lengewele lendzala. I-Asbury yalahlekelwa ngulenye indvodza ledvumile kunawo onke kusukela kwabakhona i-Asbury, ngesikhatsi balahlekelwa nguDokotela Morrison, ebudzaleni bakhe, indvodza lendzala lemesabako nkulunkulu. Futsi ngangikutsandza njalo kumuva ashumayela. Futsi ngaya ngale kuyomuva ebandleni iTrinity Methodisti lapho. Futsi ngalobobusuku, bafana lababili baphuma kuvulande lomncane losetulu lapho nje umkami nami senyuka, futsi bebabambe emacilongo abo abheke etulu kanjalo, nalawomacilongo lapho, futsi bebadlala lelo, “Phansi esiphambanweni lapho uMsindzisi wami afela khona!” Lesosiphambano lesikhulu etulu esicongweni, sijikajika. Ngavele ngema esitaladini futsi ngaphakamisa tandla tami, ngase nje ngicala kudvumisa Nkulunkulu khona lapho. Angikhonanga kutibamba.

<sup>13</sup> Kukhona luhlobo lolutsite lwemadlingozi emkhatsini wemKhristu lotelwe kabusha, uma Libhakuta, kukhona lokutofanele kwenteke, nguloko kuphela lokukhona kuko. O, ngi . . . Ayikho intfo lenjengelwati lweMkhristu wesikhatsi sakudzala. Kunjalo. Bengingeke ngiluntjintjanise ngalutfo, lwati lwami, beningeke ngiluntjintjanise nemicebo yelive,

noma umhlaba wonkhe, ngeke ngisho nangaso sonkhe simo sekuhamba kwelilanga netinkhanyeti nako konkhe, ngaloko Jesu langifundzise kona ngaYe lucobo.

<sup>14</sup> Kukhona umuntfu lotsite lohleti natsi, ngaso sonkhe sikhatsi uma ngibuka emuva inhltiyo yami iyagcuma. Ngumuntfu lengimbone atsatsa sidlosenkhosi, kulolobunye busuku, ahamba ngelubhoko. Ukhona loke wakutjela kutsi ubukeka njenga-Oral Roberts na? [Lomfo utsi, “Yebo-ke, mnaketfu, nguwe loshito, khona nje njengoba ngingena lapha manje. Bengilindzele wena kutsi ukubone loko.”—Umhl.] Ngiyakutjela, sonkhe sikhatsi lengi. . . Bangakhi. . . Nike nambona Oral Roberts, cishe nonkhe. Uma angabukeki afana na-Oral Roberts! Kwentekile nje ngabuka ngeмуva. Futsi ngi—ngicabanga kutsi ungumuntfu lomkhudlwana kuna-Oral Roberts. Kodvwa nje kubuka indlela lakama ngayo tinwele takhe, nesimongo sakhe nesimo sakhe, futsi njalo ungumuntfu lobukeka angatsi unesitfunti, ahleti njenga-Oral. Futsi ngako ngi—ngihlala njalo ngicabanga, “Mnaketfu Oral?” Ubukeka nje ayintfo lefana naye.

<sup>15</sup> UMnaketfu Oral ucala luhlobo lolutsite lwesikolwa seliBhayibheli ngephandle lapho manje, ngiyakholwa, noma lokutsite. Ngeva ngako ngalelinye lilanga. Kuyini na? [UMnaketfu Neville utsi, “Yinyuvesi.”—Umhl.] Inyuvesi. Yebo. UMnaketfu Carl Williams ungulomunye webekugcina ngci kuso, weluhlobo lolutsite, angati nje kutsi kuyini manje.

<sup>16</sup> Manje, manje khumbulani, ngeliSontfo, iNkhosi itsandza, sitocala, ngineliPhasika. . . noma umlayeto waKhisimusi. Bese ke ngi—ngiyabonga ngaleliTabernakeli leselicaliwe. Futsi-ke ngiyetsemba kutsi loku akunawubangiso kuphela sengeto elinanini, kodvwa kutoba sengeto emseni Nkulunkulu latowupha libandla letfu, inhlango yetfu, yetfu. . . hhayi inhlango, kodvwa libandla letfu lelisibutsanise ndzawonye. Siyalitsandza.

<sup>17</sup> Futsi—futsi ngitotsandza nje kusho loku. Anginawutsatsa sikhatsi lesidze kakhulu. Kodvwa, nginetintfo letinengi lengifanele ngitisho, kodvwa anginawutisho, kungatsatsa sikhatsi lesinengi kakhulu. Kodvwa, ngitotsandza kusho loku, kuyintfo lengingeke ngayisho. Kukhona tintfo (wonkhe umuntfu uyacondza) kutsi niyati, futsi kuseGameni leNkhosi, kepha noko ungeke ukusho. Niyabona, ufanale ukugcine kuwe. Niyabona na? Kodvwa sentakalo lesitsite lesikhuphukako, futsi besisolo sikhona sikhatsi lesidze, lesilungiselela kwenteka, lesingetfusile ekucapheleni uMoya loyiNgcwele unyakata emkhatsini webantfu kuya kuleyondzawana, nabo bangati ngisho nayinye intfo yasemhlabeni, niyabona, kodvwa ngibone uMoya loyiNgcwele unyakata uya kuloko. Ngitokwembula, iNkhosi itsandza, ngalesinye sikhatsi lesivumako. Manje, khumbulani, loko kukhombisa Nkulunkulu emkhatsini wabo.

<sup>18</sup> Njengoba lomunye, ngiyakholwa, umnaketfu, yebo, ushito esikhashaneni lesendlulile, uMnaketfu Neville ushito kutsi, “Nkulunkulu, angabali kwetfu—kwetfu kungahleleki emkhatsini wetfu, noma kungatiphatsi kahle kwetfu emehlweni aKhe.” Kutsi umboni lowaya kuyobuka Israyeli, futsi wakhona kukubona ngeliso lemvelo, kutsi kwakungakahleleki kanjani, kutsi bebente kanjani lokuliphutsa futsi bebefanele bacalekiswe. Kodvwa lombhishobhi lowehluleka kukubona kwakungulelodwala lelashaywa naleyoNyoka yeliTfusi, niyabona, yenta kubuyisana. Ngako, niyabona, ngesikhatsi—ngesikhatsi Bhalamu abuka Israyeli, wasibona sizatfu sekubacalekisa. Niyabona na? Kodvwa lapho Nkulunkulu ababuka, Wabona kubuyisana. Watsi, “Unjengetimphondvo tenyatsi.” Amen. “Ngubani lotobeka noma yini endleleni yakho na? Anekumesaba kangaka nkulunkulu, alunge kangakanani pho emathende akho!” Nguleyondlela Nkulunkulu lababona ngayo. Niyabona na? Hhayi indlela bantfu labababona ngayo, hhayi ngendlela le—lebebanesitfunti labakhulu lebababona ngayo; kodvwa indlela Yena lababona ngayo.

<sup>19</sup> Futsi, O Nkulunkulu, leyo akube sabelo sami! Leyo akube sabelo sami, ngoba anginalutfo ngekhatshi kwami lengingatsi yami. “Anginantfo etandleni tami lengiyiletsako, kuphela nje ngibambelela esiphambanweni saKho.” Niyabona, nguloko kuphela lesinako.

<sup>20</sup> Yebo-ke, lobu busuku benkonzo yemkhuleko, noma hhayi busuku benkonzo yemkhuleko, kodvwa lolu luhlobo lwelicembe lebuvangeli lapha. Si—sitsandza kubeka Livi. Futsi mhlawumbe ngitotsandza kukhuluma nani kusihlwa imizuzu lembalwa. Labanengi benu labatotsandza kuphenya emBhalweni . . . Yebo-ke, niyati yini, intfo lesimanga, loko kuvuleke nje kuko, kulesihloko lebengitosifundza. Yebo, mnumzane. Kusimanga. Loko bekubaseKhorinte bekuCala, sahluko 11, nalamanye emanotsi lebengiwabhale phansi lapha, ndzawanatsite ekhatsi lapha, lebengicabanga ngawo, uma ngingakutfola njengamanje, kubaseKhorinte bekuCala, sa—sa—sahluko se 11. Kukhona khona lapha, khona lapha nje. Yebo, mnumzane.

<sup>21</sup> Manje, ngaphambi kwekutsi sisondzele eVini, asisondzele kuMcalisi, niyabona, LoLivi, kute sicele sihawu netibusiso taKhe sisamdadisha Yena LoLivi. Asikhuleke.

<sup>22</sup> O Nkhosi Nkulunkulu, logcwele umusa nesihawu, Lobekavuma umnyaka wonkhe, emvakwekuba umuntfu sekonile futsi wabeka umgodzi lomkhulu emkhatsini wakhe naWe, lowo langeke awece abuyeke emuva yena ngekwekhe. Ngekwekwekhe, bekalahleke nya, angenandlela yekubuyela emuva. Kodvwa Nkulunkulu we . . . logcwele umusa wonkhe, wavuma kutsatsa siBambiso endzaweni yakhe, wase uyambuyisa. Loko kujabulise tinhlitiyo tawo wonkhe lowake watiwa nguWe, Nkhosi, kutsi wakwenta

kanjani elutsandvweni lwaKho lolukhulu nemusa kutsi Utsatse siBambiso! Futsi njengoba sisandza kucedza kukuveta, Nkhosi, kukulesosiBambiso lesincike kuso kusihlwa, kutsi lowo Lowafa esikhundleni setfu tsine toni, lowo Lolungile Lowetfweswa kungalungi kwetfu etikwaKhe. Setsembela kuYe.

<sup>23</sup> Manje ngesizotsa sita eVini laKhe, ngetinhlitiyo letikhotseme netinhloko, ekutitfobeni nasekuhlonipheni nasekubongeni. Futsi sicela kutsi Utositfumelela kusihlwa, umusa, ngaMoya loyiNgewele, futsi utosipha le—leSinkhwa sekuPhila lesisidzinga kutsi sisicinise. Wati kona kanye lesikudzingako, futsi siyati kutsi Usetsembisile kutsi uma singacela sitokwemukela.

<sup>24</sup> Sitokhumbula kusihlwa, Nkhosi, bonkhe labo lesatiko kutsi uyagula futsi bayadzinga, kutsi umusa waNkulunkulu batowuphiwa uvame kakhulu. Futsi, Babe, sikhulekela labo labawile, kutsi leliholide lelitako litoletsa sikhumbuto enhlitiyweni yabo, kutsi kusukela lapho labake babakhona, futsi bawela emkhatsini longephandle kwenhlanganyelo yaKho. Nkulunkulu, sikhulekela kutsi batobuya (siphe kona, Nkhosi), babuye ebandleni, e—eMbutsanweni weliTibulo, babuye emuva lapho kunemusa khona nesihawu, nelutsandvo nebubele, nekuphiliswa kwemiphefumulo yetfu, imicondvo yetfu nemitimba yetfu. Siphe kona, Nkhosi. Busisa Livi kusihlwa. Sicinise sonkhe, futsi usiphe kwetibusiso taKho, njengoba sikucela eGameni laJesu. Amen.

<sup>25</sup> Manje, kwemizuzwana lembalwa nje ngitotsandza kutsi nginicele kutsi ninake baseKhorinte bekuCala, sahluko se 11, livesi lema 23, 24, nelema 25.

*Ngoba mine ngakwamukela eNkhosini loko  
lenganinika kona futsi, Kutsi iNkhosi Jesu  
ngalobobusuku leyatsengiswa ngabo yatsatsa sinkhwa:*

*Futsi nase ibongile, yasihlephula, yase itsi, Tsatsani,  
futsi nidle: loku kungumtimba wami, lohleshulelwe  
nine: loku kwenteni kutsi ningikhumbule.*

*Emvakwaloko watsatsa nesitja ngendlela lefanako,  
futsi emvakwekudla kwakusihlwa, watsi, Lesitja  
lesi sisivumelwano lesisha engatini yami: loku  
kwenteni, ngetikhatsi tonkhe lenisinatsa ngato, kutsi  
ningikhumbule.*

<sup>26</sup> Kube bengingakubita loku nje ngesihloko lesincane lengitsandza kususela kuso, bekutoba nguloku: *Kukhumbula INkhosi*. Kuvakala njengebusuku lobu... noma umlayeto lobewufanele ushunayelwe ngeliSontfo lelendlulile, esidlweni sakusihlwa seNkhosi. Kodvwa ngifuna kusondzela kuwo nje ngalolunye luhlangotsi loluncane lolwehlukile imizuzu lembalwa, sisacoca imicabango yetfu—yetfu ndzawonye, nasekukhonteni iNkhosi.

<sup>27</sup> Besingakwenta, kusobala, sicale ngelitafula leNkhosi, ngoba leyo yindzawo lenhle lapho sikhumbula khona sonkhe. Sikhumbule iNkhosi etafuleni Layo, lokukutsi, empeleni, lesihloko sisuselwa kuloko. Kodvwa, loko, Pawula watsi sifanele sitsatse sitja nekunatsa i—ingati, nekudla sinkhwa ikosha, ekukhumbuleni, kukhumbula Lasentela kona. Futsi lapho nikwenta, anifuni kukwenta kube yinjwayelo nje, yonkhe intfo; nifuna kuta impela nje, nikhumbula iNkhosi. Niyabona na? Nikhumbula kutsi kwakungumusa waYo nesihawu saYo, futsi loko kodvwa nje, ngulokuninika litsemba kuphela leninalo. Akunandzaba kutsi niyoke nenteni, akukho lutfo ndzawo nangatiphi tindlela lokungasondzela edvute kwaloko lenakwentelwa nguKhristu.

<sup>28</sup> Ngike ngaba nesentakalo lesidzabukisako kuleliviki, kepha noko lesiyinkhatimulo, ngingasibita kanjalo, ngingcwabe umnaketfu lowake wahlala natsi lapha. Futsi labanengi benu bayasati lesentakalo. BekunguMnaketfu Rogers lonemusa, Busty Rogers, njengoba besimbata kanjalo, Everett. NeMnaketfu Banks Wood lapha, neMnaketfu Sothmann, sihambe kanyekanye saya enkonzweni yemngcwabo.

<sup>29</sup> Futsi—futsi ngigibele echweni, lengephandle endzaweni lendzala lapho ngamngcwaba khona kucala, cishe eminyakeni lengemashumi lamabili nesihlanu leyendlula. Ngalesosikhatsi nangimngcwaba, kwakusemantini laneludzaka, eGameni leNkhosi Jesu Khristu. Lapho sendlula ebhulohweni lelidzala lelejwayelekile lapho eTotten Ford, bengikhuluma nebazalwane bami, futsi ngatsi, “Ngalelinye lilanga ngesikhatsi umfundisi lotsite welihlelo bekane—nelithende lelikhulu lapho, watsi, ‘Lesosidamlilo lesincane’ entasi lapho ebandleni lemaBaptisti, lesibhabhatisa bantfu eGameni laJesu Khristu,’ watsi, ‘uma noma ngumuphi umuntfu ngisho lowake wabhabhatiswa ngaleyondlela, angeke ngisho emukeleke ngaphansi kwelithende lami.’”

<sup>30</sup> Futsi ngalesosikhatsi lapho kwenteka kwaba khona labahleti lapho lebebakadze babhabhatise eGameni leNkhosi Jesu, futsi lowo kwakunguMnaketfu George Wright nemndeni wakhe. Bona nje. . . Intfo kuphela lebebangayenta kwaba kutsi bangabe basabayela emuva.

<sup>31</sup> Ngako ngalolosuku emfudlaneni, o, wavele nje washiya umhlangano wakhe futsi wehla kutsi nje atobona, nelibandla lakhe lalime lapho. Futsi ngenyukela endzaweni. Futsi kwakukadze kunemvula etulu emagcumeni etulu lapho, nemasimu laneludzaka bekakhukhulekile, imifudlana lengenelako yawo lemincane yayente iBlue River yabaneludzaka kabi. Ngaphuma ngangena emantini, efika elukhalweni. Futsi nga. . . Lomunye wemagonsa, noma emadikhoni, njalo, wanginiketa liBhayibheli, futsi ngafundza lapho Phetro atsi khona ngeluSuku lwePhentekhoste, “Phendvukani,

ngulowo nalowo, abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwesono, khona niyokwemukeliswa siphwiwo saMoya loNgewele.”

<sup>32</sup> Kwakungalolosuku lapho Georgie Carter bekalele ngalo lapho, etama kuphakamisa tandla takhe, asindza kuphela cishe emaphawondi langemashumi lasitfupha nentfo, bekakadze asalele embhedzeni iminyaka leyimfica netinyanga letisiphohlongo, anganyakati. Nebantfu bakubo, libandla lebekakhonta kulo, lalitsite, uma noma ngubani ngisho ake weta enkonzweni yami, bayoncunyuwa ehlanganyelweni yabo ebandleni. Futsi ngako kwakunguloko kuhlwa lokufanako laphiliswa ngako khona lapho. Wase-ke ufuna kubhabhatiswa njengentfombatane lencane yaseNail leyayisenhla lapho; lebengibone umbono, futsi niyayati lendzaba, tandla tayo nemilente kufinyele; futsi ngangena embonweni nemandla aMoya, ngabeka tandla etikwakhe, futsi nango aphuma futsi waphiliswa. Futsi ngako bekakhonta kulo lelo. Yebo-ke, kwakulibandla lemaMethodisti. Umfundisi wemaMethodisti, uMnaketfu Smith, kwakunguye lobekeme elusentseni nelibandla lakhe.

<sup>33</sup> Ngase ngicala kubhabhatisa eBhayibhelini, umbhabhatiso wemaKhristu. Futsi kwatsi ngesikhatsi sengibhabhatiso bantfu labasihlanu noma labasitfupha, khona masinyane nje njalo imigca neluhele lwadzilika, lapho egcumeni. Naku kuta lesosicuku semaMethodisti siya khona phansi sigcokile netingubo taso letinhle, kutsi sibhabhatiswe eGameni leNkhosi Jesu. Futsi ngamunye ngamunye, bodzadze bagcoke i-silikhi yawo lenhle netingubo tasehlobo, aphuma ahamba kulolodzaka, esula buso netinyembeti, napende emlonyeni agezeka, aphuma ato—atokwenta—enta kuvuma ne—nekubhabhatiswa.

<sup>34</sup> Futsi lohambisana nalesosicuku, acinile, anemahlombe labanti, luhlobo lwekuhhula tinwele lweGI, buso lobubanti, indvodza lebukeka yondlekile yaphumela lapho igcoke lenhle, isudu yayo yendvwangu leluhlata-sasibhakabhaka. Yatsi, “Nami, futsi, sengente sincumo sami.” Lowo kwakunguBusty Rogers, angakatjelwa ngumuntfu lutfo. Lapho ngamngewaba eGameni leNkhosi Jesu Khristu, etikwekuvuma kwakhe.

<sup>35</sup> Futsi ngeliviki lelendlulile ngambeka ngaphansi kwelisoyi laseMilltown. Futsi ngakhuluma enshumayelweni ngekutsi: *KuPhelela KwekuVuka*. Ngangikadze ngisitfunywa senkholo, futsi ngibona bonkulunkulu labehlukene netati tekwati timfihlo tendzabuko; futsi kunjalo noma yini kwako, ngephandle kwebuKhristu, kukwati nje kwetimfihlo tendzabuko kuphela, kutsi bakukholwa kanjani *loku*, *lokwa*, noma *lolokunye*. Kodvwa uMdali lomkhulu Lowenta indalo! Kutofanele kubekhona uMdali uma kukhona indalo. Futsi uma kukhona indalo, yentiwa nguMdali. Futsi noma ngumuphi umsebenti wemuntfu ubonisa yena lucobo. Ungumbati lomuhle, wenta umsebenti lomuhle,



uyakha. Futsi uma angumakhenikha lomuhle, wenta umsebenti lomuhle. Umsebenti wakho kuphela ubonisa wena. Nendalo yaNkulunkulu ibonisa Nkulunkulu. Futsi Nkulunkulu wenta yonkhe intfo ngenhloso. Futsi yonkhe intfo lesebentela inhloso kuNkulunkulu, uma ifa, inekuvuka. Ngitjele intfo yinye. Futsi ngiletse tintfo letinengi, njengetimbali netihlahla.

<sup>36</sup> Nekutsi lilanga liphuma kanjani ekuseni, luswane loluncane latalwa, libutsakatsaka, imisebe yalo injalo. Cishe ngensimbi yelishumi ngco, libibhungu. Futsi ngensimbi yelishumi nakubili nco likhanya ngemandla alo, ngebuhle bewesifazane- noma bulisa. Futsi cishe ngensimbi yesibili nco ntsambama, selifana cishe nami. Bese-ke cishe ngensimbi yesihlanu ntsambama, selifana namkhulu, lilele phansi. Futsi ekugcineni imisebe yalo iyaphola emhlabeni, bese liyafa. Ngabe loko kuphela kwalo na? Lisebentela inhloso yaNkulunkulu. Livuse imphilo yetitfombo lapho liphuma lincamula umhlaba. Tonkhe tihlahlana lengabe betifile ngaphambi kwemnyaka, lisivusile. Ngabe loko kuphela kwalo uma lisebentela inhloso yaNkulunkulu na? Liyaphuma futsi ngakusasa, nekuphila lokusha! Sonkhe sihlahlala senta lokufanako, yonkhe lenye intfo, yonkhe intfo, inyanga, tinkhanyeti, lilanga nalokulitungeletile, yonkhe intfo iyetsembisa.

<sup>37</sup> Futsi uma umuntfu asebentela inhloso yaNkulunkulu, kukhona kuvuka impela nje njenganoma yini. Intfo kuphela lelidinga kutsi liyente, kutsi, Nkulunkulu nje ulindzele sikhatsi, njengoba nje Anjalo manje.

<sup>38</sup> Emacembe lamakhulu asandza kuwa nje etihlahleni, awile, njalo. Lapho khona lobovu, loluhlata-satjani, loluhlata-sasibhakabhaka, lonsundvu, yonkhe imibala leyehlukene esifubeni lesikhulu semhlaba, lapho imvelo yaNkulunkulu beyilele ifile ngaphansi kwawo, Nkulunkulu wavele nje wahlanyela limfomfo laKhe letimbali. Kodvwa Uyati uma Ahlanyela limfomfo letimbali, kukhona kuvuka entfwasahlobo! Khona-ke live litofanele nje lifike litungelete emkhondweni walo lite libuye libe kanye nelilanga ngco futsi, futsi litovuka emngwabeni wetimbali.

<sup>39</sup> Ungasho kutsi, “Loku kuphela,” kanjalo nemacembe, ansundvu esihlahleni, litsi kuphela. Intfo kuphela lesifanele siyente, sikhatsi sendingilizi yaNkulunkulu kutsi ihambe intante, kute kube sikhatsi sekubuya kweNdvodzana yaNkulunkulu. Futsi tonkhe tidalwa letiphilako letake tafela kuKhristu tiyovuka futsi. EBukhoneni baKhe, tikhumbula Yena. O, uma sengifika ekupheleni kwendlela yami, ngifuna kufa eBukhoneni bakhe, ngikhumbula Yena, kutsi ukuvuka nekuPhila. UnguLowo nje.

<sup>40</sup> Ngako-ke siseta etafuleni leNkhosi. Litafula leNkhosi, njengoba ngikuchazile lapha phambilini, alisiyo...Sikholwa

kutsi loko lesikubita nge “sidlo” ku—kutsatfwa kwesinkhwa. Sibeka lokungakafaneli—lo—lokungakafaneli. . . Sibeka intfo lefanele entfweni lengakafaneli. Akusiso sinkhwa lesimcoka, akusilo liwayini lelimcoka, leso sinkhwa ikosha newayini. Kodvwa lentfo lokungiyiyo kutsi, kutsi, *communion* kusho “kucoca na,” futsi, ekukhulumeni naYe, siMkhumbula. Ngicabanga kutsi kusikhatsi lesibusiseke kutendlula tonkhe senkonzo. Niyabona na? Lonkhe li-awa lemphilu yetfu lifanele libe sidlozenkhosi.

<sup>41</sup> Sidlozenkhosi neNkhosi sifana nendzawo lenemanti elugwadvule. Sifana nesiyalu ngaphansi kwelichibi, lapho khona si—sihambi sifika khona, sime bese sinatsa emanti site sicedze koma kwaso. Loko kukhumbula iNkhosi. Ute ngekweluhlelo lwelitafula laKhe, lapho khona sihambi lesendlulako lesi—lesingumfokati lapha emhlabeni kanye natsi, ndzawonye, kutsi singeta ngasetafuleni laKhe, futsi lapho sinatse kwetibusiso taKhe nekwemusa waKhe nekwelivi laKhe, enhlanganyelweni eVini laKhe, ize imiphefumulo yetfu leyomile yeneliseke. Bese-ke sisuka endzaweni yekukhontela, sihlumelelisekile, senelisekile; siphume siyodibana netinkinga taselugwadvule futsi, tinkinga telugwadvule lwemphilu. Yebo, indzawo lenemanti elugwadvule, sitihlumelelisa, sitenta tsine uma somile.

<sup>42</sup> Kufanele kube njalo kuso sonkhe sikhonti. Ku kweneti-. . . Kukhona kuso sonkhe sikhonti selicininiso, kutsi bayakulangatelela kutsi babendzawonye. Kunalokutsite mayelana nenhlanganyelo le—leyebuNkulunkulu, iyalwe nguNkulunkulu, futsi ingcwele, ihloniphekile. Nalabangcwele bakomele.

<sup>43</sup> Njengoba Davide asho, kutsi “umphefumulo wakhe womele Nkulunkulu, njengoba indluzele yenta emantini emfudlana.” Lendluzele lencane lelimele ledlutfulwe ticephu tinja letinkhulu eluhlangotsini lwayo, futsi i—idlutfulile kuyo. Futsi iyema, ilangatelela ibukisisa. Lapho, ihogela ngemuzwa wayo Nkulunkulu layinika wona, iyakhona kuhogela emanti emamayela khashane. Futsi iphakamisa inhlokwana yayo emoyeni lapho yopha kuphila kwayo. Futsi iyati, uma ingake ifike kulesosiyalu, kutsi ingaphila. Akekho-ke lotoyibamba ngalesosikhatsi. Ingake ite ifike emantini, iyodlala ngato tonkhe tinja longatibeka emvakwayo, ngoba iyati kutsi seyi—itfole umtfombo loniketa kuphila.

<sup>44</sup> Futsi uma libandla lifika kuleyondzawo, lapho lowoKhristu asho lukhulu kakhulu kitsi kutsi siyakomela kungena eBukhloneni baKhe futsi sinalomunye nalomunye, kunguMtfombo lonika kuPhila. Akukho develi longake ate akuncumele ngaphambili. Ngisho nekufa lucobo lwako kuyehlulwa lapho. O, litsemba lelinje pho! Indzawo lenje pho! Sitihlumelelisa. Futsi, ngekwentanjalo, sikhumbula kutsi

Khristu kwaba nguYe Lowenta kwenteka ngenca yetfu. Kwaba nguYe Lowasentela letintfo leti, sifanele siMkhumbule. Ngoba, khumbulani, sasibafokati futsi singenaNkulunkulu, beTive, sitsetfwe tithico letitimungulu. Kodvwa, khumbulani, Khristu akafelanga liJuda, kodvwa sonkhe sidalwa sesive sa-Adamu lesiwile, Khristu wafa.

<sup>45</sup> Njengoba sita kutoMkhumbula esiyalwini saKhe se—sesidlo, ku—kufanele kusikhumbute emuva ngesikhatsi njengoba Israyeli bekanjalo ekuhambeni kwabo. Futsi bayafika, noko bakuwo umsebeni wa onkhe malanga, basendleleni yabo besuka eGibhithe baya ekukhululweni kwabo, baya eveni lesetsembiso, futsi, kuso impela sento semsebeni, bahamba ngephandle kwemanti. Futsi kwakomile ndzawo tonkhe, indzawo, yonkhe...ngaphansi kwawo onkhe emagcuma kutsi lapho kwakufanele kubekhona tiyalu, tatingekho. Futsi bebabhubha elugwadvule. Kwase kutsi-ke nako kuchamuka liDvwala, kutsi Mosi walishaya leliDvwala futsi kulo kwaphuma emanti lamanengi kakhulu. Wonkhe umuntfu lowomile, wonkhe wesifazane lowomile, umntfwana, noma ngisho sonkhe silwane lesomile, sasikhona kunatsa emanti lamanengi kakhulu.

<sup>46</sup> NjengaJohane 3:16, sihloko lesiyigolide seliBhayibheli, satsi, “Njengoba Nkulunkulu walitsandza live kangaka, Wanikela ngeNdvodzana yaKhe letelwe yodvwa, kutsi ngulowo nalowo lokholwa (lokholwa, acoce, aYikhumbule) akanawubhubha, kodvwa utoba nekuPhila lokuPhakadze.” Kukhumbula kutsi Khristu wetfu bekaliDvwala letfu lelashaywa, kusindzisa live lelibhubhako, beTive lababhubhako, umJuda lobhubhako, live lelibhubhako. Khristu wanikela ngekuPhila kwaKhe ngalokucima kakhulu, kutsi wonkhe umuntfu lobekalambile nalowomile, kwasho umprofethi, “Bukani, wotani emtfontjani, nitsenge kiMi lubisi neluju ngephandle kwentsengo.” Wotani, ngoba sidlosenkhosi, wotani nikhumbule iNkhosi.

<sup>47</sup> Ngingacabanga ngekukhunjulwa kweNkhosi futsi endzaweni yekuhlumelelisa, emtfontjeni lotsiwa yi*Beerlahairoi*, lokusho kutsi ngelulwimi lwesiHebheru, “Umtfombo waLowo lophilako nalongibonako.” Hagari, akacondzanga, noko bekasemsebentini ngco. Akacondzanga, wahlulela ngalokungesiko, futsi wacoshwa, angenandzawo langaya kuyo, anemntfwana lobhubhako, nemanti aphela ebhodleleni. Nalomfo lomncane bekakhala. Futsi yinhlitiyo yamake kuphela lebeyati kutsi kwakusho kutsini loko kukhalela emanti, lapho lulwimi loluncane luvuvuka, netindzebe takhe tome nkhwa, neluswane lwakhe lusolo luphela emandla ngemzuzu ngemzuzu nje. Wacoshwa, akhona ngco emsebentini, angenandzawo langaya kuyo. Bekahleli angenawo, yena lucobo, waze wanconobetela litfonsi lekugcina etindzebeni lesetome nkhwa. Nalelibhodlela lase lome nkhwa, wase ulibeka phansi wacala kuhamba. Nalomfo lomncane ampongolotela emanti, futsi

bekasolo aphela emandla aphela emandla; futsi kungumntfwana wakhe lokuphela jwi.

<sup>48</sup> Akungabateki kutsi inhliyiyo yakhe lemsulwa yayikhala, “O Nkulunkulu, ngenteni na? Ngenteni na?” Futsi bekangeke akhone kukumela kubuka loluswane lufela etandleni takhe, ngako walulalisa ngaphansi kwesihlahla. Wase uhamba cishe libanga lelingangekuphonsa sikhali sebutjoki, mhlawumbe emayadi lalikhulu noma ngetulu, wase ubona sihlahla lesincane, wase uguca phansi futsi lapho wacala kulila. Ngoba bekamangala kutsi, “Leni na?” Uma ente loko lobekufanele, yini lentfo imfikele pho? Tikhatsi letinengi sicabanga loko ngekugula kwetfu netinhlopheko, niyabona, kodvwa mhlawumbe konkhe kwentelwa kutsi kukhombise umusa nesihawu. Futsi asacabanga, weva kukhala lokuncane lokuhazako lapho kuya ngekushabalala ekugcineni, ngenca yemanti.

<sup>49</sup> Weva liPhimbo likhuluma futsi latsi, “Yini ukhale na? Ukhalelani na?”

<sup>50</sup> Futsi wabuka etulu, futsi wabona umtfombo ugobhota. Siyalu lesinje pho sekuhlumelelisa! Beerlahairoi, ngingahle kube ngikusho kabi loko. B, bo e lababili, r-l-a-h-a-i-r-o-i, lokusho kutsi, “Umtfombo waLowo lophilako nalongibonako! Lowo longeke afa! Melkhizedeki! El Shaddai! Lowo lophilako nalongibonako, lowati tidzingo tami, Ungikhumbulile. Futsi lapho Wangikhumbula lapho nami ngisaMkhumbula, futsi ngiyati kutsi Uyaphila futsi Ugobhotise lapha elugwadvule, lomtfombo.”

<sup>51</sup> O, singakusebentisa yini loko emlayetweni weli-awa khona manje, walolusuku manje, lapho lugwadvule lwemabandla, lwemahlelo, ne-neba-ba-bashumayeli beliVangeli lekuhlalisana nema-mafashini elive kungene ngekunyena, futsi kwahlela futsi kwacitseka.

<sup>52</sup> Futsi-ke kucabanga kutsi nako kumile futsi kusihlwa, emtfonjeni waKhe lophilako nalongibonako. Nguloko kukhumbula Khristu lokufanele kukusho kumkhonti. Yebo. O, akacondvwanga futsi wacoshwa. Jesu watsi, ngesikhatsi Alapha emhlabeni, “NgingeManti laphilako, NgingeManti ekuPhila.”

<sup>53</sup> Futsi ngifuna kudvonsa lomunye umcabango lomncane lapha lofika lamcondvweni wami. Ngesikhatsi Jesu atekiswa licala, futsi kungesingenca yalutfo kuphela ngenca yekuhhalatiswa nje, nge . . . Watfunyelwa asuka kuPilatu waya kuHerodi. Manje, Pilatu bekangakafaneli kutsi ente loko, futsi, niyati, lapho etama kugeza tandla takhe kuko. Kodvwa uma ake waba sesandleni sakho, ufanele wente sincumo sakho. Ungeke ukufucele kulomunye umuntfu. Nguwe, njengemuntfu ngamunye. Kodvwa Yena, Watfunyelwa kuHerodi, kutsi nje kwe-kwentiwe-inhlelisa, ngoba Bekaneligama phela lekuba

ngumentu wemimangaliso nalokunjalo, futsi Bekangumlahlwa ebandleni. Ngako Pilatu cobolwakhe, wacabanga kutsi utovele nje aMtfumele ngale kuHerodi, futsi mhlawumbe kwakutoke kutsi kucedza leligcubu lelidzala lebebanalo, lomunye amelene nalomunye.

<sup>54</sup> Futsi ngako Jesu watsatfwa waweliswa titaladi futsi wayiswa entasi etindzaweni waze Wadibana nenkantolo lenkhulu, Herodi. Futsi naKadibana naHerodi, naHerodi wavetelwa litfuba lakhe lebekungulona kuphela nje vo! Umuntfu angaze abe silima kangaka pho? Kube mane Herodi kuphela bekati kutsi lolome embikwakhe bekukugcwaliseka kwabo bonkhe baprofethi bemaHebheru, kwekulangatelela, koma kwelive, lokwakume embikwakhe, kugcwaliseka kwaso sonkhe sihlakaniphi nemprofethi lowake wakhuluma. Litfuba lelalitokwenelisa inhlitiyo yakhe asoni ngemusa nesihawu. Indvodza lelibele kanjena pho!

<sup>55</sup> Kepha noko akasiso siwula kakhulu njengendvodza yanamuhla levetelwa intfo lefanako ngoba sesibe naleminye iminyaka letinkhulungwane letimbili tekufundzisa kwaKhe, tesihawu saKhe. Kodvwa ku—kuyintfo lebuwula kangakanani pho leyentiwa nguHerodi lapho ema embikwaKhe futsi wangaMceli kutsi abenemusa nesihawu, akazange acele kucolelwa kwesono. Akazange ati kutsi lolome... Angicabangi kutsi lendvodza yacondza kutsi lolome embikwayo kwakunguMuntfu lonjena. Ake sikuyekele loko kujule umzuzu. Ngoba leNdvodza yayingenalo li—ligama lelinjalo kutenhlaliswano lekuhlonishwa emmangweni, letinhlangano letehlukene ne—nemaklabhu, nalokunjalo, Lebekatihlanganise nawo. Bekete ligama lelinjalo.

<sup>56</sup> Kodvwa Bekanalo, emkhatsini webantfu lebebalati liBhayibheli futsi basati setsembiso. Futsi ake ngihambe ngitsi kucinisa kakhudlwana, labo lebebamiselwe ngaphambili ekuPhileni lokuPhakadze, bakucondza ngesikhatsi nje Ema lapho.

<sup>57</sup> Kodvwa Herodi bekangakakufundzi loku, akazange akwati. Intfo ledzabukisa kanje pho. Konkhe loko baprofethi lebebakhulume ngako iminyaka letinkhulungwane letine, kugcwaliseka kwekukhala kwemhlaba kume embikwakhe. Lapho ebukhoneni bakhe kume konkhe kugcwaliseka. Futsi njengoba ngingahle ngisho loku futsi, besicabanga kutsi bekayindvodza lesiwula ngoba wenta sincumo lesibuwula, ngoba, niyacaphela akazange amcele sihawu. WaMcela kutsi—kutsi amjabulise. “O, ngivile kutsi Ungu—ngumentu wemimangaliso.” Wacela kujabuliswa esikhundleni sesihawu.

<sup>58</sup> Nguloko umhlaba, namuhla, ubuye uveta sona kanye sincumo saHerodi, uma babona Khristu lowenta imimangaliso enta intfo lefanako namuhla naleyo Layenta ngalesosikhatsi,

futsi tintfo kuphela labatifunako, “Ake ngikubone wenta *kutsi-nekutsi*.” Nitsi Herodi uyoba esimeni lesibi kakhulu na? Indvodza yalolusuku iyoba nesimo lesimbi kwendlula sonkhe yekuma! Herodi waba nelwati lweminyaka letinkhulungwane letine, baprofethi netihlakaniphi. Tsine sinetinkhulungwane letisitfupha, sinekufundziswa lokukhulu kuloko bona lebebanako ngalesosikhatsi. Impela. Intfo lenje pho lokwayenta! Kunjalo ke nanamuhla, yintfo lefanako!

<sup>59</sup> Kwakuyini indzaba na? Herodi akazange akutsatse ngemcabango lojulile. Akazange eme kutsi anakisisa.

<sup>60</sup> Futsi kungaleyondlela ngebantfu banamuhla. Bayayibona lentfo lenkhulu letsite, ibente betfuka, kodvwa abemi sikhatsi lesidze ngalokwenele. Batama kulalela rabi lotsite noma lomunye siyazi wetenkholo loLichaza alikhweshise kakhulu. Kepha noko, kanjani uma ngicabanga ngeJeffersonville, kukangakhi ngitsandza kunifukamela njengesikhukhukati senta emantjweleni aso, kepha anivumi. Kukangakhi nginibutsa na? Kukangakhi ngenta loku i—indzawo yasengadzeni lapho tonkhe tive betifanele tiftutseleke tiyongena khona, kepha anivumi. Niyabona na? Niyabona na?

<sup>61</sup> Manje, niyabona kutsi yini Herodi latomele ayikhumbule ngalolosuku na? Litfuba lakhe lelihle, walencaba. Futsi ngaleya ndzawanatsite etindzaweni talabalahlwiwe, kusihlwa, uyakukhumbula lakwenta ngalo. Sekuphuteke kakhulu manje.

<sup>62</sup> Asingakuvumeli loko kube kitsi. Lesi sikhatsi setfu sekuvakashelwa. Asikhumbule Khristu, kutsi Unguye itolo, namuhla, naphakadze, emaHebheru 13:8. Ningalindzi kute kube tindzawo tangaleya, kulabalahlwiwe, kulelozinga lapho ningeke nangena eBukhoneni baNkulunkulu, nesikhatsi senu sesiphelile emhlabeni, ephusheni lelesabekako ekwesabeni lokukhulu niyokhumbula kutsi nake naba nelitfuba futsi nalencaba. Akutsi bantfu labasha bakucaphele loku. Bonkhe abakucaphele.

<sup>63</sup> Herodi akazange akunike ngemcabango lojulile. Senteko sakhe kuphela, wacela kuphela kutsi ajatjuliswe, nekutsi Jesu angahle ente luhlobo lolutsite lwelicebo, ente umlingo esigcokweni, noma, niyati, noma intfo letsite. Wacabanga kutsi Angahle akwente, ngalenywe indlela, waKutsatsa njengasomlingo. “Sivile kutsi Uyakhona kwenta imigilingwane. Ake ngiKubone wenta umgilingwane waKho manje.”

<sup>64</sup> Futsi asengisho loku ngenhlonipho. Kodvwa kukangakhi lapho labo lababitwa ngebafundisi balolusuku, batsite khona, “Uma akhona uMoya loNgcwele, uma ukholwa kutsi uMoya loNgcwele ufana nje njengoba kwakunjalo ekucaleni, ake ngikubone utsatsa *S'bani-bani* lomdzala ngalapha, noma *loku*, o, lendvodza ngalapha, *lona* wesifazane ngalapha. Ngitohamba ngibalandle. Ake ngikubone ukwenta.”

<sup>65</sup> Ngabe bayacondza yini kutsi lowo ngumoya lofanako (cha, abacondzi) lowatsi kuJesu, “Uma UyiNdvodzana yaNkulunkulu, tsatsa, yenta lamatje lawa abe tinkhwa. Uma UyiNdvodzana yaNkulunkulu, sitjele kutsi ngubani loKushaye enhloko. Uma UngumProfethi, sitjele kutsi ngubani Lokushayile,” baMbonye ngendvwangu ebusweni. BaMshaya enhloko, base bendlulisela indvuku kulomunye, batsi, “Sitjele, uma UngumProfethi. Sitjele kutsi ngubani loKushayile, sitoKukholwa-ke. Sitjele, uma UyiNdvodzana yaNkulunkulu. Setsembekile etinhlityweni tetfu. Uma UyiNdvodzana yaNkulunkulu, yehla lapho esiphambanweni futsi sitokholwa kutsi UyiNdvodzana yaNkulunkulu.”

<sup>66</sup> Angati noma bantfu labanengi namuhla, bobabili besilisa, besifazane, labasha nalabadzala, abakemi yini endzaweni lefanako. Futsi nitokhumbula, ngalelinye lilanga, kutsi naniseBukhoni baKhe, eMtfonjeni waKhe; futsi nanifuna kubona umgilingwane, noma nanifuna kubona licebo noma lenye intfo letsite, “Loko bekutongenta ngiLikhholwe. Ake ngive kuchachatela emhlane wami, futsi ake ngente *loku* noma *lokwa*, ngitoLikhholwa.” Niyabona, emadlingozi latsite, kukhonta tithico lokusebaleni nje! Angi . . .

<sup>67</sup> Niyati, Jesu washo kulesinye sentakalo, Wabuta umbuto. Ngitsandza kubuta libandla kusihlwa loku. Jesu watsi, “Ngani? Ngani? NiNgibitelani nge ‘Nkhosi’ yenu, kepha ningatenti letintfo leNginiyala kutsi nitente na? Kungani niNgibite nge ‘Nkhosi,’ kepha ningagcini Livi laMi na? Yini niNgibite nge ‘Nkhosi,’ futsi niphike tintfo leNginiyale kutsi nitishumayele futsi nitifundzise na?” Kuyini na? Kwentiwa yini na? Kungenca yekutsi lisiko lelitsite lemahlelo lime emkhatsini wabo neLivi. Futsi noma yini lema emkhatsini wakho naNkulunkulu, sithico, kutsatsa indzawo yaNkulunkulu. Ningibitelani nitsi “Nkhosi”? Kutsi *Nkhosi* kuchaza “buniniyo,” iNkhosi ingumnikati wemphahla. Futsi uma Nkulunkulu angumnikati wami, uma ngiwaKhe, wase Uyangijikisa ngalelinye lilanga ngisemgwacweni longesiwo, futsi wangibitela inhloso letsite, yini lengitoyenta ngephandle kwekutsi ngicwalise sifiso saKhe, njengoba Enta ngaPawula. Ngingayenta kanjani lenye intfo kunekutsi ngigcine Livi laKhe na? “NiNgibitelani nitsi ‘Nkhosi’?”

<sup>68</sup> Ngifuna kubita lomunye umfo lapha, sibone ngaye. Nitsini ngaJudasi, utoMkhumbula ngani na? Sikhuluma ngekukhumbula iNkhosi. Judasi kusihlwa futsi, o, ate angabe asabakhona, utofanele akhumbule kutsi watsengisa ngebutibulo bakhe. Watsengisa ngaJesu kutsi atitfolele yena inzuzo. Sihlekisa ngaye Judasi. Sitsi bekangumfo lonyanyekako, nalomubi, akafaneli kwasandzawo noma emmangweni, akalifaneli liZulu. Ngani na? Watsengisa ngeNkhosi yakhe, emvakwekuba bekabenalo litfuba ngisho

lekutsi abe ngu—ngumfundzi, kutsi abe ngumphostoli, lubito lolukhulu kwendlula konkhe eBhayibhelini, lolwendlula umprofethi. Bekanelitfuba lekutsi abe ngu—ngumphostoli, futsi watsengisa ngalelo lungelo kutsi atitfolele inzuzo. Futsi manje utokukhumbula loko. Umkhumbula kanjalo-ke Jesu: kutizuzela yena.

<sup>69</sup> Futsi angati kutsi bangakhi babo kusihlwa noko labeme epulpiti, noko bagcoke ingubo yekwaya, bahlale esihlalweni selidikhoni, noma batsatse indzawo yemgcinimafa, ligonsa, noma kungaba yini, sikhundla sakhe ebandleni, noma umshumayeli epulpiti, futsi abe asolo atsengisa ngelitfuba lakhe ngenca yeludvumo lolucondzene naye, “Dokotela, uMbhishobhi *S<sup>3</sup>bani-bani*,” ngenca yeludvumo lolucondzene naye, kutizuzela yena.

<sup>70</sup> Indvodza yake yatsi kimi kanye, “Ngiyakholwa kutsi lelo liCiniso. Kodvwa uma ngishumayela loko, ngitobe ngicela laphaya esitaladini ngicoshiwe.”

<sup>71</sup> Niyasikhumbula sicebi naLazaru, kutsi sigaba sabo sekugcina neliPhakadze labo kwema kuphi na? Naloku nje lomunye bekane...bekaphila ngekucela, nalolomunye bekasicebi, kodvwa sitfombe sagucuka ngalelinye lilanga futsi bobabili bakhona kukhumbula. Ngako, bantfu kusihlwa bampongolota ngaJudasi lowaMtsengisa ngenca yekutizuzela yena, futsi labanengi kakhulu benta intfo lefanako namuhla, baMtsengisa ngenca yekutizuzela bona.

<sup>72</sup> Umphristi wangalolosuku naye futsi uyokhumbula kutsi batsengisa ngelitfuba labo ngaYe, litfuba labo kutsi babe yinceku yaKhe, kutsi babe ngumfundzi waKhe, kutsi abe ngulophendvulwe nguYe. Babutsengisa ngenca yemona lonashevu loluhlata. Bebanemona ngeMfundziso yaKhe. Ngani, ngesikhatsi seKaneminyaka lelishumi nakubili nje budzala, Bekabaphica noma ngayiphi indlela; futsi bangakucondzi, kutsi lowo kwakunguMesiya. Bebangakhona kwenta letintfo Lebekatenta. Futsi bebesaba kutsi bebatolahlekelwa sitfunti sabo embikwebantfu labaphakeme baphakama, futsi batsengisa ngelitfuba labo. Futsi banelicala nje njengoba bekanjalo Herodi.

<sup>73</sup> Nelilunga lelibandla lanamuhla liyafana. Uma bebetsembele ehlelweni labo nalokunjalo, ngaletotinsuku, futsi bebesaba si—sitfunti sabo, kutsi bebatokhishwa emasinagogeni, kwakuyinike? Kwakukukhonta tithico! Bakhonta sivumokholo setithico noma inkholo yelibandla yetithico, esikhundleni sekwemukela Livi leliphilako lelabonakaliswa embikwabo.

<sup>74</sup> Futsi balibona Livi laNkulunkulu. LiBhayibheli latsi, “SiMbonile saMphatsa.” Tidalwa letibantfu tabeka tandla kuleliphatsekako, leliphilako, Livi lelibonakalisiwe laNkulunkulu lophilako; futsi bavumela emasiko netivumokholo kume emkhatsini wabo, bawasha emabhodo nemapani, intfo



lembi kanje ime emkhatsini wabo naNkulunkulu lophilako. Yebo.

<sup>75</sup> Kwakuyini na? Bebandlulula. Bebandlulula waKhe lohlantekile, umBhalo weliVangeli longumncamula-jucu Lebekalifundzisa, Livi laBabe. Bebanemona ngaYe. BebaMbandlulula. Futsi kuphela nje uma banayo inkhumbulo, lokukutsi, basekhona esihogweni bayokhumbula, nguleyondlela labayokhunjulwa ngayo. Nguleyondlela labayofanele baMkhumbule ngaYo.

Wena utsi, “O, loko kwakubaFarisi.”

<sup>76</sup> Kukhona dzadze lomncane lobekavamise kuta kulelibandla. O, ngiyetsemba mhlawumbe labanengi benu bayamati, uhlala entasi esitaladini lapha lokutindlela. Bese awile. Futsi njalo uma ngimbona, ugijima ete kimi, abeke tandla takhe kutami, “Mnaketfu Bill, ngikhulekele. Ngihlubukile.” Indvodza yakhe iyi. . . Cha, ngicabanga kutsi bahlala khona enhla nesimaladi lapha. Ngimbonile eMoyeni, ngabona uMoya waNkulunkulu etikwakhe, naye adansa, ajabula, nalokunjalo. Futsi besawile. Futsi bekakadze alele esibhedlela khona madvute nje ngephandle lapha, afa, bacabanga. Futsi watfumela kimi kutsi ngimkhulekele.

<sup>77</sup> Yena nemyeni wakhe bebanemoya lomuhle sibili kumkami, lapho umkami, asengulencane, intfombatane lemadzabudzabu, buso lobungcolile, futsi bebamtsengela ingubo lencane noma intfo letsite ngaletinye tikhatsi, kumsita kutsi aye esikolweni. Akunandzaba kutsi kuncane kanjani, ayikho naleyodvwa intfo longayentela Nkulunkulu Angayikhumbuli. “Njengoba nikwentile kulalabancinyana balaba labancane baMi, nikwente kiMi.” Futsi njengesinkhwa etikwemanti, siyobuya.

<sup>78</sup> Nako kulele lona wesifazane tatane, lomncane, lohlubukile, akhala, abambe sandla sami. Futsi yena. . . Ngatsi, “Yebo-ke, dzadze, ngi—ngitokwentela umkhuleko.”

<sup>79</sup> Futsi lolele embhedzeni losedvute nalowakhe kwakunguwesifazane alele lapho aphambanise tandla takhe, angibuka. Nendvodzana yakhe lencane ihleti edvute naye, letsi ayibe nemashumi lamabili, abukeka angu-rikhi wesimanje.

<sup>80</sup> Ngako, kungesiko kubukela phansi uma lomunye ligama lakhe linguRicky, kodvwa ngicondze kutsi loko yi. . . awukaze ulive ligama lelinjengalelo etinsukwini letendlula. Elvis naRicky, futsi ligama lemnyaka nje, niyabona. Uma unemntfwana lowetsiwe kanjalo, mbite ngeligama lakhe lesibili, kanjalo, noma umetse lelinye.

<sup>81</sup> Ngako-ke ngesikhatsi yena ahleti lapho kanjalo, futsi wabuka ngale, futsi ngacala kukhotsamisa inhloko yami, futsi ngambona abukeka sibili a. . . Watsi, “Awume kancane! Vala lelokhethini!”

<sup>82</sup> Ngatsi, “Bengitonika kuphela umthandazo lodzadze. Awu—awusilo yini li—likholwa na?”

<sup>83</sup> Watsi, “Ngitokutjela manje, singemaMethodisti, futsi sifuna uvale lelokhethini!”

“Yebo, memu,” futsi ngalivala likhethini.

<sup>84</sup> Niyabona, intfo lefanako. Intfo lefanako namuhla, babandlulule kakhulu! Wati kanjani kutsi nhloboni yemfundisi lebengingyo na? Ngangingakaze ngimbone lowesifazane. Kodvwa mhlawumbe bekamvile lomunye asho kutsi ngikholelwa ekuphilisweni kwalabagulako, futsi bekafundziswe kuphikisana nako. Bekangakaphatselani ngalutfo nako, wageza tandla takhe kuko. Bekesaba kutsi kutokwehlela kuye. Ungakhatsateki, kungeke, kuyafana naPilatu akugeza akususa esandleni sakhe.

<sup>85</sup> Manje, loko akusiko kusho noma yini ngalokulihlazo mayelana nebantfu labangemaMethodisti; lowo kwakungulowesifazane munye nje. [Akucoshwanga etheyiphini—Umhl.] Niyabona na? Kungahle kube kwakungumoya wakhe nje lokabi. Angicabangi kutsi bonkhe bantfu bemaMethodisti bangabanjalo, ngoba ngike ngakhulekela labanengi babo. Bangibitile kutsi ngibakhulekele, netibonakaliso nemimangaliso kwentiwe emkhatsini wabo. Akusibo labantfu kulawo mabandla; ngulenchubo labangaphansi kwayo, nguloko lokukwentako. Kodvwa bekangulomunye walabo labangulohlobo. Kwakuyini na? Shevu weliso leliluhlata phaca, umona longenwe ngudeveli.

<sup>86</sup> Bengingasho lokutsite. E—emhlanganweni lotsite lowo wawulapha edolobheni ngalesinye sikhatsi, futsi lababuta kutsi bebangangibitile ngani kuwo. Kodvwa ngitokwendlula nje loko ngoba ngisekhaya. Kodvwa, futsi nomakunjalo, akukho sizatfu, ngumona nje, sivumokholo, kukhonta tithico. Besingatsandza kanjani kubagaca ngemikhono yetfu bonkhe, kodvwa uma ugwenywa . . . Jesu bekafuna kukwenta. Khumbulani, ngalelinye lilanga utofanele kutsi ukukhumbule loko. Utofanele kutsi ukukhumbule.

<sup>87</sup> Nje kungikhumbuta bufakazi lobusandza kwentiwa. Lomunye umfundisi, futsi bekasekheshini akhuphuka, khona ngalapha eHeyburn Building. Futsi kwakukhona indvodza lamatsatfu eme nalomfundisi kule—kulelikheshi, futsi be—bekangati kutsi lendvodza yayingumfundisi, ngicabanga kutsi bekangati. Futsi lapho akhuphuka, onkhe ema esitezi sesiphohlongo. Naleny indvodza yamcalata umfundisi, yase itsi, “Uyati kutsini? Loku nje kusondzele kakhulu eZulwini njengoba siyoke sisondzele.”

<sup>88</sup> “Yebo-ke,” lomfundisi watsi, “Ngi—ngicabanga kutsi ucinisile. Ngi—ngiyacabanga ucinisile, ngoba kuphela nje uma setsebele ekwenteni kwetfu lokuhle kakhulu, loku kusondzele kangangoba siyoke sibekhona.” Kunjalo. Kuphela nje uma

usatsebele kuloko lokwentako, ukhumbula loko lokwentile. Futsi ngingesiciniseko kutsi linengi letfu liyati kutsi asikenti lutfo, asikafanelwa lutfo. Watsi, “Ngicabanga kutsi uma setsebele ekwenteni kwetfu lokuhle kakhulu, loku kufana nekutsi siyoke sifike kangako.” Yebo-ke, uma setseba, loko kufana nekutsi siyoke sihambe umgamu longako.

<sup>89</sup> Kodvwa, o, ngitsandza kusho lokutsite. Uma ngingakhohlwa lebengingiko, bese ngikhumbula loko Langiko, uma ngingakhumbula Jesu, uma ngingaMkhumbula esiphambanweni, uma ngingakhumbula Langentele kona, futsi ngikhumbule li-awa Lahlanta ngalo tono tami, futsi wanginika uMoya loyiNgcwele kutsi unghole, khona-ke ngiphakanyiselwe etikwetintfo tonkhe letibamba lomhlaba. Ngiphakanyiselwe ngetulu kwayo yonkhe intfo yasemhlabeni, ngangena etindzaweni taseZulwini kuKhristu Jesu, lapho ngingahlanganyela naYe khona. Lapho eBukhoneni baKhe, ngikhohlwa nguloko lengake ngaba ngiko, ngikhohlwa ngito tonkhe tono tami nayo yonkhe intfo, ngoba tiseLwandle lweKukhohlwa. Ngikhohlwa ngilo lonkhe limuva lami, ngikhohlwa yonkhe intfo, futsi ngikhumbule kutsi Wangenta ngaba waKhe luCobo, ngekufa kwaKhe luCobo. Watsatsa indzawo yami. Futsi mine lebengingenalo lilungelo lekuya ndzawo ngaphandle kwasesihogweni, Watsatsa indzawo yami futsi wangiphakamisa wangisusa esihogweni. Wayela mine lapho. Futsi Wangiphakamisa ngemusa waKhe lomnengi kakhulu, kute kube ngumanje singemadvodzana nemadvodzakati aNkulunkulu, futsi sihlala etindzaweni taseZulwini kuKhristu Jesu, sijabula njalonjalo futsi sikhumbula Yena Losiletse ngekuphepha kuze kube ngulapha. Futsi ngekukholwa lokubhakutako emiphefumulweni yetfu, kusicindzela, futsi ngemusa Utongitsatsa angichubekisele embili.

<sup>90</sup> Futsi ngemehlo ekukholwa ngibona umBhalo wakhe ugcwaliseka, “Bonkhe labo Lebekabati ngaphambili, Ubabitile; bonkhe labo Lababitile, Ubalungisisile; nabo bonkhe labo Labalungisisile, Ubakhatimulisile.” Ngako-ke ngaloku emcabangweni, ngime ebandleni lebantfu, lapho uMoya waNkulunkulu ukhona, futsi baphakanyiselwe etindzaweni taseZulwini kuKhristu Jesu. Babuke leli-awa lapho lesimo lesi semtimba lonyanyekako wekuphila kwemuntfu lesinekushaya kwenhlitiyo lesatokufa, futsi letokuma ngalelinye lilanga, lapho uyoguculwa khona futsi unikwe inhlitiyo yaMoya leyoshaya njalonjalo sonkhe sikhatsi lesingenamkhawulo ngale kwaloko, ingasenakugula, ingasenalusizi, ingasenakuguga noma yini lenye.

<sup>91</sup> Khumbulani Jesu. Lapho imbita ingasenalutfo endlini, futsi kungasekho fulawa, khumbulani Jesu. Lapho dokotela atsi akusekho tfuba, khumbulani Jesu. Lapho develi anilinga;

njengoba sihlabela liculo letfu lekusikhipha, “lapho tilingo tikutungeleta, phefumula leloGama leliNgcwele ngemkhuleko.”

<sup>92</sup> Kukhumbula Jesu, nikhumbula kutsi Utobuya futsi. Yena loJesu lofanaka lowasuswa kitsi utobuya futsi ngalokufanako njengoba siMbonile ahamba ayongena eZulwini. Khumbulani, Uyobuyela labo lababaKhe luCobo.

<sup>93</sup> Asikhuleke, netinhloko tetfu tikhotseme. NangaloMlayeto lowephuke kancane usesenhlitiyweni yenu, ungatsandza kutsi Akukhumbule manje na? Uma ungatsandza, phakamisani tandla tenu nje, nentfo letsite lekhetsekile, “Nkhosi, ngikhumbule.” Njengoba imbongi yatsi, “Ungikhumbule lapho tinyembeti tehlela phansi.”

<sup>94</sup> Babe wetfu loNgcwele kaKhulu, sibujabulele kakhulu ngalokujulile Bukhona baMoya loyiNgcwele, njengoba Asikhombise Livi lekuPhila, njengoba sikhumbula umgodzi lesatakululwa kuwo futsi manje sesikhishiwe kulowomgodzi futsi sabunjwa saba bantwana baNkulunkulu, ngemusa waJesu Khristu. NgiyaMkhumbula, ngesikhatsi dokotela angibuka ebusweni wase utsi, “Kusasele nje leminye imizuzu lembalwa,” Ngikhumbula Jesu. Ngikhumbula Jesu, ngesikhatsi ngise altari ngikhalela sihawu nemphefumulo wami wawusindvwa uphansi, ngikhumbula umtfwalo lowesuka kimi. Jesu wasusa umtfwalo wami losindzako. Etinyangeni letimbalwa letendlulile, ngihleti ebhentjini, ngibuka phansi ngesipopolo sembhobho wesibhamu, kutsi ngidubule inkoyoyo, naSathane angahle kube wacabanga, “Leli litfuba lami manje.” Futsi ngesikhatsi lesibhamu sichuma, nembhobho nemphini nekunyakata kwesibhamu kwaya lena nalena, nemlilo wambimba ndzawo tonkhe kimi, futsi ngetama kusukuma ngetinyawo tami, nengati intjaza, ngiyakhumbula kwakunguJesu. Ngesikhatsi dokotela, ngesikhatsi abuka futsi akabonanga kulimala lokwentekile, watsi, “Intfo kuphela lengiyatiko, kutsi iNkhosi kusho kutsi beyihleti lapho, nayo, ivikela inceku yaYo, beyitosakateka ibe ticucu ngekuchuma lokunje.” O Nkulunkulu, sitikhumbula kanjani letotintfo!

<sup>95</sup> Sita eMtfonjeni logcwaliswe ngeNgati, ledvonswe emitsanjeni ya-Emanuweli. Sibusise, Nkhosi, kanyekanye kusihlwa. Uyayati i—inhloso nenjongo emvakwayo yonkhe inhlitiyu lephakamise sandla. Uyasati sifiso nesidzingo. Futsi njengenceku yaKho, Nkhosi, ngi—ngita nabo, na—nasetulu ngephandle kwaleliTabernakeli manje (ngekukholwa) siyahamba, ngalekwemafu nenyanga, netinkhanyeti kanye ne—nendlela lemhlophe, futsi manje sifika eBukhloneni baNkulunkulu. Futsi lokwendlaleke embikwami yi—altari yegolide, etikwalapho kulele uMhlatjelo lesiwukhumbulako, Jesu, lowatsi, “Nje celani kuBabe noma yini eGameni laMi, Ngito—Ngitokwenta.” Akutsi kukholwa kwetfu kungehluleki, Nkhosi, kodvwa asikhumbule kutsi siyakwemukela loko

lesikucelako, uma sikukholwa, njengoba sikhumbula kutsi Jesu wafa kutsi asilondzele kona nekukwenta kube siciniseko.

<sup>96</sup> Nkhosi, siyabona kutsi Uyasandzisa sakhiwo setfu. BekunguWe lowasentela loku, losipha lokwenwetjwa kwalendlu yekukhontela. Futsi siyati kutsi bekunguWe, Nkhosi, Lowasipha lendlu yekukhontela ekucaleni. Siyakhuleka kutsi Utoyibusisa lemitamo.

<sup>97</sup> Nkhosi, sikhulekela umfundisi wetfu, uMnaketfu Neville, inceku yaKho letfobekile nalenemusa, inceku leyetsembekile. Iyavuma kukhonta noma kusiphi sikhundla, akunandzaba noma ngabe kusesihlalweni lesingemuva noma ngabe kukuhlanta indlu yekukhontela. Noma ngukuphi lapho UMdzinga khona, lapho ufuna kuba lithulusi, kukhonta Wena noma ngabe Ubita kuphi. Siyakhuleka, Nkulunkulu, kutsi—kutsi Umbusise.

<sup>98</sup> Nkulunkulu, lokuvivinywa loku lokukhulu lengisandza kuphuma kuko, nalamagonsa leme nami, nalelibandla le—lelingkhulekele, futsi ekugcineni kuncoba kwafika. O Nkulunkulu, ngiyabakhulekela. Ngiyabakhumbula, nabo, Nkhosi, futsi nginesiciniseko kutsi naWe uyabakhumbula.

<sup>99</sup> Sikhumbula tibusiso Lobengito kitsi. Futsi siyalikhumbula Livi laKho, kutsi Awunakusishiya awunakusiyekela. Kuguga akunakwenta lutfo kuko, Utosolo usikhumbula, lapho umhlaba ungeke usabakhona nesikhatsi siyoshabalalela eliPhakadzeni. Kubhalwe intfo lenjengalena, “Make angalukhohlwa yini luswane lwakhe lolumunyako na? Ngingeke ngize nginikhohlwe. Nibhalwe ngekungelwa emaphameni etandla taMi,” tipikili letabhala ngekungela emagama etfu. Siyati kutsi Uyasikhumbula, Nkhosi.

<sup>100</sup> Futsi kwangatsi Ungaba setinkhumbulweni tetfu letitsandzeka kakhulu njalo, njengeMsindzisi wetfu, uMphilisi wetfu, iNkhosi yetfu, siThandwa setfu, kuPhila kwetfu, kukhanya kweLilanga kwetfu, Konkhe kuko-Konkhe kwetfu, lowomtfombo longenakucedvwa wemusa waNkulunkulu nelutsandvo kitsi tidalwa letibantfu letiwile temndeni wa-Adamu. Siphe kona, Nkhosi, njengoba sitinikela kuWe manje, sisuka eTabernakeli kusihlwa, sikhumbula Jesu. Amen.

<sup>101</sup> NiyaMkhumbula na? NiyaMtsandza na? [Libandla litsi, “Amen.”—Umhl.] Manje ngicabanga kutsi, eMlayetweni wetfu lomncane lowephukile, singahle sisho loku. Pawula watsi, “Noma yini lesiyentako, sikwenta eMoyeni.” Etintfweni tonkhe sifanele siMkhumbule. Asingenti sincumo size siMkhumbule; asingenti lutfo, ngoba kuyoba ngekwengcondvo. Uma sitsa sishaya ngasesihlatsini lesisodvwa, asikhumbule kutsi Wentani ngaphambi kwekutsi siphindzisele. Asikhumbule kwenta kwaKhe. Uma kukhona sincumo lesitokwentiwa, asilindze, sikhumbule kutsi hlobo luni lwesincumo lesicabanga kutsi Bekangasenta, bese kutsi-ke leso kube sincumo setfu. Uma

sijaka, asikhumbule kutsi Bekangajaki. Niyabona na? Uma siphaphuleka ngalokwecile, khumbulani Uhlala eliPhakadzeni, sikhatsi asisho lutfo kuYe. Yinhloso nenjongo yenhltiyo yetfu. AsiMkhumbuleni.

<sup>102</sup> Futsi asiMkhumbule manje njengoba sihlabela leliculo eMoyeni weBukhona baKhe, *NgiyaMtsandza*. Uma nihlala elutsandvweni, nihlala kuNkulunkulu, ngoba Nkulunkulu ulutsandvo. Labo labahlala kuNkulunkulu bahlala elutsandvweni. Niyabona na? Nelutsandvo alunanzondo. Lutsandvo alunamona. Lutsandvo alutikhukhumi. Lutsandvo alutiphatsi ngalokungakafaneli. Lutsandvo luhlala njalo lumnene, lumnandzi, lutsetselela, lunekulunga. Akunandzaba kutsi labanye bamunyu kanjani, lutsandvo luhlala lulutsandvo. Lutsandvo lusigcino semusa. Lutsandvo lungumagcina waNkulunkulu ngatsi. Emvakwekuba tonkhe letinye tiphiwo netintfo sekushabalele, siprofetho setfu, tilwimi tetfu, kuhumusha kwetfu, konkhe loko lesike sakwenta, noma yini lenye, uma kungena lutsandvo, sigcino. Lungetulu kwako konkhe, ngoba konkhe lokunye kuyehluleka. Lu—lusincumo seNkantolo leNkhulu. LuyiNsika yekubophela. LuyiNkhanyeti yaseNyakatfo legcina ileveli yematilosi. LuyiNkhombandlela lesicondzisako. Lutsandvo lusigcino. Asilukhumbule sisahlabela, “*NgiyaMtsandza*.”

NgiyaMtsandza, ngiyaMtsandza  
Ngoba Wangitsandza kucala  
Futsi wangitsengel'insindziso  
Esihlahleni saseKhalvari.

NgiyaMtsandza, ngiyaMtsandza  
Ngoba Yena kucala . . .

Manje khumbulani, “Wangitsandza, futsi wanikela ngeNdvodzana Yakhe.”

Futsi wangitsengel'insindziso  
Esihlahleni saseKhalvari.

<sup>103</sup> Manje dzadzewetfu asasinika ishuni yaleliculo, [UMnaketfu Branham ucala kuhamisha *NgiyaMtsandza*—Umhl.] asitsi nje ngebumnandzi benhlanganyelo, sisahleti ndzawonye etindzaweni taseZulwini kuKhristu, manje tsatsani konkhe, yonkhe intfo iphume enhltiyweni yenu. Futsi khumbulani, Livi laNkulunkulu lisho njalo. Ngiyinceku yaKhe. Ulapha. Ngakoke asichawulane nalomunye, futsi sitsi, “Nkulunkulu akubusise, mnaketfu.” Uma unesitsa, sukuma uye kuso, niyabona, “Nkulunkulu akubusise, mnaketfu,” sisahlabela lelikhorasi futsi bese sichawulana nalomunye. Ningeke nakwenta manje, kamnandzi impela eMoyeni.

NgiyaMtsandza, (Nkulunkulu akubusise,  
Mnaketfu Roy.) . . . Mtsandza  
Ngoba . . . wangitsandza kucala  
Futsi wangitsengel'insindziso


[UMnaketfu Branham uyachawula] . . . ? . . . Netandla tetfu  
tiphakeme manje.

NgiyaMtsandza, ngiyaMtsandza  
Ngoba . . . (Khumbulani Jesu!)  
Futsi wangitsengel'insindziso  
Esihlahleni saseKhalvari.

<sup>104</sup> Manje asikhotsamise tinhloko tetfu futsi silihamishe.  
[UMnaketfu Branham ucala kuhamisha *NgiyaMtsandza*—Umhl.]  
Khumbulani Jesu! [UMnaketfu Branham uchubeka  
nekuhamisha.]

. . . ngitsandza kucala.

[UMnaketfu Branham uchubeka nekuhamisha.]

<sup>105</sup> Manje njengoba dzadzewetfu aniketa ishuni, kamnandzi  
futsi kancane, ngitocela umnaketfu lolungile . . . Umnaketfu  
Neville, unalo livi lofuna kulisho, noma yini? Kulungile.  
Ngitocela uMnaketfu Collins emuva laphaya, umnaketfu  
lotsembekile, lomncane lapha, lomunye walabo lesihambisana  
nabo, uma angasikhulula ngemkhuleko. Sisakhotsamisa  
tinhloko tetfu, Mnaketfu Collins. 

*KUKHUMBULA INKHOSI* SSW62-1209  
(Remembering The Lord)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo kusihlwa, ngenyanga yeNgongoni 9, 1962, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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