


KUNcINTISANA

 Tindlela taYo atitfolakali nhlobo, atinjalo na? INkhosi lemangalisako! Kumnandzi kanjani kuYetsembe. Ngicinisekile nje kutsi nibe nesikhatsi lesimangalisako kusihlwa. Futsi nje ngivula umnyango lapho emizuzwaneni lembalwa leyendlulile futsi ngiva Ddadze Gertie ahlabela lelocolo lelidzala, *Chubeka Ubambelele, Lelinye Nje Futsi Li-Awa*, libuyise tinkhumbulo telibandla lami lelincane, ngesikhatsi kwakungaphambi nje kwekutsi ngisuke ngalesinye sikhatsi kutsi ngihambe ngiyongena etinkhundleni temsebenti wekuba sitfunywa senkholo. Ngibuka manje kwekutsi “Funani Nkulunkulu Kucala” lapha ngembali kuvundla lensika lendzala, ngiyamkhumbula Sammy Davidson apenda loko etulu lapho cishe iminyaka lengemashumi lamabili nesihlanu leyendlulile, ngakulonye luhlangotsi ngicabanga kutsi kunekutsi, “UyoliCitselaphi liPhakadze na? Cabanga!” Futsi khona *lapha* nje kwakungu—ngu “WesiFazane EMtfontjeni,” kanye na, “Danyela EmGodzini WemaBhubesi.” O, hhe! Tintfo letinengi yentekile kusukela ngalesosikhatsi.

² Cishe nje ngensimbi yesihlanu kulentsambama ngitfole lucingo loluphutfumako loluvela cishe emashumini lamatsatfu, emamayela langemashumi lamane entasi eveni lapha, lewesifazane lofako, nemngani loligugu kakhulu, make waGeorgie Carter. Futsi ngatile kutsi bekunencumbi yebafundisi lapha kutsi babambe ngize ngibuye. Edith bekakabi kakhulu, naye. Futsi ngesikhatsi siselapho, iNkhosi Nkulunkulu ingene enkhundleni, naDdadze Carter ukhashane kabi nekufa. Ngako, ngako siyabonga ngaloko.

³ Namanje sekuba sikhatsi senkonzo yesidlosenkhosi masinyane nje, ngiyacabanga kutsi cishe sekuyoshaya insimbi yelishumi nakubili lapho batosenta khona. Sikhatsi sini lenisincumele kusiniketa ngaso na? [Umnaketfu Neville utsi, “Noma sikhatsini, sicala manje noma ngasiphi sikhatsi kute nje kube ngemashumi lamatsatfu ishayile yelishumi nakunye.”—Umhl.] Nje noma ngasiphi sikhatsi lesi. . . Bangakhi lototsatsa sidlosenkhosi kusihlwa, asibone tandla tenu. Loko, o, loko kuhle kakhulu. Kulungile, ngifuna kukhuluma nje livi noma lamabili. Mhlawumbe ngitobeka liwashi lami ngilikhiphele lapha cishe kwemizuzu lelishumi, lelishumi nesihlanu, sitocala sidlosenkhosi. Manje, niyaMtsandza na? [Libandla litsi, “Ameni.”—Umhl.] Ameni. Futsi ngiyati kutsi nibe nesikhatsi lesikhulu kakhulu, anikabi naso na?

⁴ Yebo-ke, uma lapha kungesuye uMnaketfu Thomas Kidd, naDdadze Kidd, labavela entasi le e-Ohio. Ngiyacabanga bebasenhla. O, loko kukahle, ngetsembe kutsi kusetheyiphini

futsi ngitokutfofa. Niyati, abapheli emandla. Banetinsuku letimbalwa nje ngaphansi kwelikhulu, kodvwa—kodvwa nguloko lokungigcina ngingesibindzi, kubona bantfu labanjalo. Cabangani, sengiyindvodza lendzala, futsi ngingakatalwa besebashumayela liVangeli. Futsi-ke naku sengiyindvodza lendzala, futsi bona, uma bangeke baphume futsi bavakalise liphimbo labo, bavele nje batsatse i-theyiphu rekhoda futsi bahambele sibhedlela nesibhedlela, indlu nendlu, bashumayela liVangeli. Loko kukahle kakhulu. Amen. Ngiyabajubulela impela bona nangabo bonkhe labo lebebalangatelele kuletinkonzo lapha.

⁵ Manje, khumbulani, sitoyimemetela manje, iNkhosi itsandza, masinyane nje uma libandla selicedzile, labatisho kutsi kutoba cishe tilishumi ngeNdlovana, ngani, si, iNkhosi itsandza, sifuna kutsatsa lokungenani tinsuku letisiphohlongo noma letilishumi, noma mhlawumbe emaviki lamabili, kuleto *Timpawu letisiKhombisa* teSambulo. Futsi sitovakalisa ngemakhadi etfu kubantfu betfu labavakashile labavela khona ngalapha, labavela ekhaya lapha, futsi sibatise sikhatsi sisesinengi ngaphambili kuze kutsi uma batsatya umcabango wekuta, yebo-ke, impela sitojabula kutsi sibe nani lapha. Futsi mhlawumbe iNkhosi itosinika lokunye kuvetwa ebaleni kweBukhona baYo njengoba Yenta ngesikhatsi lesendlulile ngesikhatsi sesicedzile ngalotsi iMinyaka *yeliBandla lesiKhombisa*.

⁶ Uma kwentekile nafuna kukhulekela lomuny'umuntfu, ngani, ningikhumbule ngaso sonkhe sikhatsi, ngoba ngingulowo lowudzinga impela. Manje, ngitsi kubanemahloni ngami, kutsatsa lena lelishumi, imizuzu lelishumi nesihlanu lapha, kusho intfo letsite lencane singakacali, kodvwa asikhotsamise tinhloko tetfu umzuzwana nje.

⁷ Nkhosi Jesu, o, imphe iyophela ngalelinye lilanga, futsi ngeke basabakhona labagulako kutsi bakhulekelwe, futsi ngeke tisabakhona toni kutsi tiphendvuke. Kodvwa, Babe, ngesikhatsi lolusuku lusenguloku lolungiko, asisebente sisenekukhanya lesingasebentela kuko, ngoba li-awa liyeta lapho kungekhomuntfu longasebenta. Manje, kwemizuzwana lembalwa nje, Nkhosi, bengingaphatseka kabi uma ngingakakwenti, ngivale ngci lomnyaka ngingasashongo lamanye emavi lembalwa. Ngisite, Babe, ngiyakhuleka, kutsi ngisho intfo letsite lebeyingahlanyela sibindzi enhlityweni yebantfu baKho, kutsi besingesuka lapha kusihlwa emvakwekutsatsa sidlosenkhosi, futsi siyacondza kutsi esidlweni senkhosi kunekucina. Israyeli wadla sidlosenkhosi kucala entasi eGibhithe, futsi wahamba iminyaka lengemashumi lamane ngaphandle kwekutsi ticatfulo tabo tiguze noma timphahla tivete umtiya. Futsi, kubantfu labatigidzi letimbili, bekute ngisho munye lobutsakatsaka emkhatsini wabo

ngesikhatsi baphuma ehlane. Nkhosi, asikukhumbule loko kusihlwa njengoba sisondzela kuleli-awa lelikhulu. EGameni laJesu siyakhuleka. Amen.

⁸ Kube beningakhuluma ingcikitsi yendzaba lebengiyibhale phansi lebengitocala kuyo kulentsambama, besitoba lapha kuze kube yinsimbi yesihlanu ekuseni. [Lomunye utsi, “Loko bekutoba kahle.”—Umhl.] Kodvwa ngifuna nje kufundza Livi e...[“Loko bekutoba kahle.”] Ngiyabonga. Kubase-Efesu, sahluko 6, livesi leli 12, futsi kwemizuzwana lembalwa nje manje, kunika sibindzi.

Ngoba asikabambani nenyama nengati, kodvwa sibambene nemibuso, nemandla, ne...babusi be... bumnyama balelive, nabomoya bebubi etindzaweni letiphakeme.

⁹ “Nabomoya bebubi etindzaweni letisetulu.” Futsi ngitotsandza kudvonsa kuloko ingcikitsi yendzaba lencane yemizuzu lelishumi noma lelishumi nesihlanu, noma sihloko, njalo, ngifuna kusibita ngekutsi: *KuNcintisana*. Kuncintisana kuhlola kucinga. Futsi tsine, lapho sine...kuhlola kucinga. Sasivamise kubane...LiNdiya lalivame kubeka umlilo, futsi abeke indvodza langaka ngalapha ekugcineni kwalentsambo, nalangaka ngalapha ekugcineni, futsi lo—lomncintiswano wekudvonsana ngentsambo, kuncintisana kwekuvana emandla, bekadvonsa licumbu lelehlulwako lecele ngale kwalomlilo. Futsi manje siyati kunetintfo letinengi, futsi besingesekela loku etikwako imizuzu lembalwa, kwe—kwekuncintisana, kodvwa ngifuna kukhuluma ngekwaemizuzu ngekushesha etikwekuncintisana lokukhulu lokukhona, loko, kusemkhatsini weliBandla naSathane. Loko kucinga lokukhulu kwaSathane. Futsi sifuna kukhuluma ngekucina lokukhulu kwaNkulunkulu eBandleni laKhe.

¹⁰ Manje, lokuncintisana lokukhulu bekusolo kuchubeka iminyaka leminengi. Kwacala eZulwini, naSathane wakhahlelwa wakhishelwa emhlabeni, wabese-ke sewuba sitsa kubantfu baNkulunkulu. Futsi, kusukela lapho, usebentise konkhe kwekucina kwakhe nelisu lakhe kutama kudvonsela bantfu baNkulunkulu bece lemililo, noma, bangene emililweni yakhe.

¹¹ Futsi siyati kutsi Ngubani lonemandla kakhulu, Nkulunkulu unawo. Futsi Nkulunkulu, ngesikhatsi Anika bantfu baKhe Intfo lencono kutendlula tonkhe Lebekangayenta kulwisana naSathane ngayo, kwakuLivi laKhe. Manje, ngoba Livi linguNkulunkulu, futsi ngubani locine kunaNkulunkulu na? Ngako, Livi linguNkulunkulu, neLivi liba kucinga kwetfu. Nkulunkulu eBandleni, uba kuCina kwalo kudvonsela Sathane emililweni yakhe layentile. Nalomdvonsiswano uyachubeka.

Manje, Jesu watsi, kuMakho 16, “NgeliGama laMi bayokhipha emadimoni.”

¹² Manje, ngiyati leso sisho lesidzala kutsi bantfu, noma, kunesisho lesidzala lesi. . .futsi asisidzala kangako, futsi. Bantfu abakholelwa emadimonini kulolusuku. Kodvwa intfo yekutsi yentiwe, ngewami umbono, kwati sitsa sakho. Futsi—futsi wati sitsa sakho, futsi uticeceshele lokuncintisana lotoba nako ngesikhatsi uhlangana naso, ngoba utohlangana naso. Futsi usati, wati kwaso. . .wati kutsi kuyini kucina kwaso, bese-ke uceceshela kuncinisana ngesikhatsi uhlangana naso. Ngoba yintfo yinye lecinisekile, utohlangana naso, futsi ngako ticeceshele kuncintisana.

¹³ Manje, kuceceshela kuncintisana kufana nemshayi-sibhakela nje. Sitsa sakhe—sakhe latodibana naso ngephandle lapho ekuncintisaneni, kulwa, silwi lesikahle sibili ngalokwejwayelekile siyati futsi simdadisha lesitobhekana naye. Siyamdadisha imingcimuto yakhe, siyati lapho alwela khona, noma utjekela embili, atjekele emuva, ulwa ngesekudla noma sencele. Sidadisha konkhe loku. Bese-ke uma singulesikahle, silwi lesikaliphile, sititfolela lesitodlala kulwa naye lotolwa njengoba nje lelesitoncintisana naye alwa, ngoba sitoyati yonkhe imingcimuto yakhe ngesikhatsi sifika kuleyondzawo.

¹⁴ Futsi ngicabanga kutsi leyo yintfo lenhle kakhulu kumaKhristu kutsi ayente. Kunjalo. Futsi manje uma ufuna kucala kuticecesha, cala ngaJohane 3:16, Simiso leSimcoka njengoba ufuna kwentiwe kuwe. Cala wente loko, naloko kukufaka enkhundleni. Bese ke uceceshela ti—tibhakela tekulahla phansi, ngoba utodzingeka utisebentise. Wonkhe umuntu uyakwati loko. Utofanele ukeceshele kushaya sitsa sakho. Futsi sonkhe sikhatsi, Nkulunkulu usebentisa Livi laKhe. Sifanele sikhumbule kutsi Nkulunkulu usebentisa Livi laKhe kwehlula sitsa saKhe. Uma Nkulunkulu akhona kucabanga noma akwati kunika bantfu baKhe noma yini lencono kwehlula sitsa ngayo, ngabe Ukwentile. Ngako njengoba bengihlale njalo ngitsi, “Uma Nkulunkulu enta sincumo, leso ngulesihle kwendlula sonkhe lesikhona. Akadingeki kutsi agucule tincumo baKhe.” Ngako sincumo sekucala Nkulunkulu lasinika bantfu baKhe ensimini yase-Edeni, kulwisana nesitsa, kwakuLivi laKhe. Bebabiyelwe ngeLivi laKhe.

¹⁵ Futsi manje sitsa sitodadisha i. . .lisu letfu ngeLivi. Futsi, manje, Sathane wakudadisha loko konkhe kwaphuma kahle ngalokuphelele kwate kwatsi, ngesikhatsi efika ku-Eva, bekane—nelisu lelincono kwendlula onkhe lebekangalisebentisa etikwakhe, nalelo kwakukutsi azindle ngeLivi. Manje, awufuni kutsi uzindle ngeLivi laNkulunkulu. LiKholwe nje. Ungatami kuLichaza. Ungatami kuliFanekisa. Manje, ungeke umfanekise Nkulunkulu, ngako Nkulunkulu uLivi, futsi nje Lentelwe kutsi ulikholwe. Naloko kuCina kwetfu, vuma Livi nje. Futsi noma

ngubani uyati kutsi imbewu eluhlobeni lolukahle lwemhlabatsi iyoveta inhlobo yayo. Futsi nje sitsatsa Livi.

¹⁶ Futsi, manje, Eva ucala kuma kutsi azindle, ngesikhatsi a . . . lowesifazane wamcaphunela, livi, “Nkulunkulu utsite, ‘Ningadli kuso, ngoba mhla nidla kuso’ ngalelologa siyofa.”

¹⁷ NaSathane akazange aphikisane naye. Watsi, “Impela, kunjalo.” Kodvwa watsi, “Uyabona, udzinga kuKhanya lokutsite lokusha.” Intfo letsite kwehluka kancane kuleyo Nkulunkulu layishito. “Futsi uma kwenteka uyenta, utoba nguletse kukhalipha kancane nje. Emehlo akho atovuleka.”

Kodvwa watsi, “Yebo-ke, Nkulunkulu utsite sitokufa.”

¹⁸ Watsi, “O, impela . . .” Niyabona, ufika lapho-ke, lokungako nje, “Impela awunakufa.” Kodvwa Nkulunkulu watsi nitokufa, naloko kucedza indzaba! Naloko—loko kwadzabula lowomdvonsiswano lomkhulu wentsambo ke, futsi kwadvonsela sonkhe sive lesibantfu ekufeni, ngoba Eva walalela umzindlo lophambene neLivi laNkulunkulu. Manje, kulihlazo kutsi wakwenta, kodvwa sekwentiwe kwendlula. Kodvwa manje sisasolo sibiyelwe, naleso sichumaniso sentiwa kuKhristu Jesu. Siyakwati loko. Nkulunkulu wasinika kuvikelwa kwetfu lokuhle kwendlula konkhe, kutsi kalula nje setsembe Livi laKhe.

¹⁹ Niyati, nalabanengi bayasho namuhla kutsi ayikho intfo letsiya ngudeveli. Bakholwa kutsi kalula nje ngumcabango. Bakholwa loko. Futsi kunebantfu labakholwa kutsi—kutsi—kutsi uMoya loyiNgcwele ngumcabango lomuhle, nekutsi develi ngumcabango lomubi. Kodvwa uma nicaphela, uma liBhayibheli likhuluma ngaMoya loyiNgcwele, Watsi, “Uma Yena uMoya loyiNgcwele sekefikile.” Futsi “Yena” sabito selucobo. Niyabona na? Ngako, Yena, UnguMuntfu. Nadeveli ungumuntfu. Nemadimoni abantfu. Yebo, angemadimoni, futsi a—angena ngetindlela letinengi. Kodvwa bacabanga kutsi ngumcondvo wefashini lendzala.

²⁰ Indvodza yayiphikisa kimi lapha emaviki lambalwa lendlulile. Yatsi, “Uyati kutsi wentani na? Ubeka nje lowmcondvo webantfu ekutseni bacabange intfo letsite uma ubatjela leyontfo. Kukuntjintja kwemcabango nje.”

²¹ Ngahlangana nayo impela leyontfo lefanako eNdiya ngalesinye sikhatsi, ngesikhatsi lawomadvodza langcwele lapho lesasinawo, ngikholwa kutsi tetsameli letinengi kunato tonkhe lengake ngakhuluma nato, enkonzweni yinye, tekuba bantfu labayihhafu yesigidzi, futsi ngakubamba ngekuhlola kuMoya. Futsi bebabona uMoya loyiNgcwele ubita bantfu, futsi ubabite, khona lapho etetsamelini letinengi, futsi usho tintfo letehlukene, futsi ubambe umcabango wabo. BoRaja nemadvodza langcwele, batsi, “Ufundza umcondvo wabo.”

²² Ngako imizuzwana lembalwa, cishe labasihlanu noma labasitfupha bese bendlulile elayini lalabakhulekelwako,

nalendvodza leyimphumphutse yeta lapho. Futsi yayiyimphumphutse mbamba, nemehlo ayo bekamhlophe njengalelihembe lami nje. Ngase ngitsi, “Manje nayi indvodza leyimphumphutse, noma ngubani uyabona kutsi iyimphumphutse.” Ngase ngitsi, “Kube bengingakhona kuyisita bengitokwentanjalo, kodvwa indlela kuphela lebengingayenta beyitoba ngesiphiwo, kutsi mhlawumbe ngisho intfo letsite leyentile; naloko bekunganiketa umcabango kutsi uma Nkulunkulu ati kutsi yenteni, impela Bekatokwati kutsi itokwentani.” Ngako ngatsi, “Manje, ngiyibuka,” ngatsi, “manje, ingumkhonti welilanga. Seyibe yimphumphutse iminyaka lengemashumi lamabili.” Futsi, ngesikhatsi umhumushi akusho, loko kwakunjalo. Ngatsi, “Iyindvodza leshadile. Yona...umkayo utsite kubamncane, futsi inemadvodzana lamabili, yinye itsi ayibe nesikhombisa, lelenye inemfica.” Loko kwakunjalo impela. Emagama awo abitwa, kutsi lalingubani.

²³ Ngako-ke laphaya etetsamelini, endzaweni lapho bantfu bebakhona, nako kungena lelogagasi, “Kuphatselene nemcondvo, kuyintfo letsite letsi ayibe—ayibe ngulephatselene nengcondvo kufundza umcondvo wabo.”

²⁴ Ngase-ke ngiyacabanga, “Nkhosi, uma nje Utongisita. Ngi—ngidzinga lusito lwaKho, Nkhosi. Labantfu laba betama kutsatsa loku njengekufundza umcabango. Futsi akusiko, futsi Uyakwati, Nkhosi.” Noko, ngangibanika umBhalo kutsi Jesu watsi Akentanga lutfo aze Akhonjiswe nguBabe. Futsi ke, nangijika kutsi ngibuke lendvodza futsi, ngayibona nje ngetulu kwalapho embonweni, inalamahle nje emehlo njengoba nginawo. Ngacabanga, “Manje sekungiso sikhatsi.”

²⁵ Ngatsi, “Lendvodza isikhonti selilanga, manje, futsi seyibe yimphumphutse.” Ngase ngitsi, “Manje, i...Nabaya baphristi bakaMohamedi, futsi nabaya ba—baphristi bemaSikh, emaJain, netinhlobo letehlukene tenkholo, Bhuda. Manje lendvodza ifuna kutsi ibone. Manje, beningatsi ya—yakhonta lokudaliwe esikhundleni seMdali. Ngiyakukholwa loko, nami. Kodvwa naku sihleti kusihlwa.” Ngatsi, “Futsi besisolo si... namuhla ngijabuliswe ethempelini lemaJain lapho tinkholo letilishumi nesikhombisa letehlukene beyilapho kucocisana nami, futsi tonkhe timelene naKhristu, tonkhe!” Ngase ngitsi, “Manje, nalabanengi benu ndvodza bewusentasi lapho. Manje, uma Khristu aneliphutsa kangako, khona-ke lendvodza ifuna kuba kahle, futsi liciniso Nkulunkulu walokudaliwe Lowenta umhlaba utoba nguye Yedvwa kuphela Longayipha kubona kwayo. Loko kuyevakala.” Ngase ngitsi, “Manje, uma noma ngumuphi wenu bantfu, wakaMohamedi lapha leyinkholo lehambembili, uma umphristi wakaMohamedi atota lapha futsi ayinike kubona kwayo, khona-ke ngitolandzela wakaMohamedi, noma uma umphristi

waBhuda atokuta ayinike kubona kwayo. Kodvwa akube nguNkulunkulu Lowayenta, Nkulunkulu, Nkulunkulu walomunye umuntfu ndzawanatsite, ngoba kutofanele abe khona, singeke saba nalokudaliwe ngaphandle kweMdali. Futsi kutobita uMdali kudala kubona kulamehlo. Sewube yimphumphutse iminyaka lengemashumi lamabili ngekubuka lilanga, icabanga kutsi itokuya eZulwini uma ikwentile. Lendvodza ikwente ngekungati loko.” Ngatsi, “Yini nine baphristi bakaBhuda lebeningayenta na? Benitontjintja nje indlela yayo yekucabanga. Benitotsi ineliphutsa.” Bakhonta emadloti alabafa. Ngase ngitsi, “Manje, beningacabanga kutsi yayinjalo, beningatsi yayineliphutsa, kodvwa beningentani na? Benitontjintja indlela yayo yekucabanga.” Ngase ngitsi, “Bekangentani wakaMohamedi na? Antjintje indlela yayo yekucabanga. EmaSikh, emaJain, nalokunye, bantjintje indlela yabo yekucabanga.”

²⁶ Ngatsi, “Sinentfo lefanako eUnited States. IMethodisti bonkhe bafuna kwenta onkhe emaBaptisti abe maMethodisti, nePhentekhostali ifuna kutsatsa onkhe emaMethodisti futsi iwente emaPhentekhostali. Kukuntjintja kwemcabango. Kodvwa loko akusiko lelesikhuluma ngako. Sikhuluma ngaNkulunkulu, uMdali.” Ngase ngitsi, “Impela uMdali bekangakhuluma.” Futsi, manje, ngangingeke ngikusho loko kube lowombono wawungabanga lapho, bengingeke nhlobo. Manje ngatsi, “Manje, uma Loyo, asiMvumele abe nguNkulunkulu, ete ayinike kubona kwayo.” Ngase ngitsi, “Manje ngiphonsela insayeya kunoma ngumuphi umphristi noma Raja, noma indvodza lengewele noma yini lekungaba ngiyo, ete ayinike kubona kwayo, futsi ngitolandzela kwati kwenu kwetimfihlo tekudzabuka kwetintfo tonkhe letikhona, nente lophendvukile.” Naleso kwakusicuku sebantfu labathule kunabo bonkhe lengake ngabeva. Niyabona na? Akukho muntfu lowakwenta.

²⁷ Ngase ngitsi, “Nithulele ini kangaka na?” Ngatsi, “Sizatfu nithulile, kungoba ningeke nakwenta, nami ngingeke. Kodvwa Nkulunkulu waseZulwini Lowavusa iNdvodzana yaKhe Jesu Khristu, lesiyinceku yaKhe tsine, usandza kungikhombisa umbono nje kutsi lendvodza itokwemukela kubona.” Niyabona na? Ngatsi, “Manje, uma loko kungabi njalo, khona-ke ningayala kutsi ngiphume nDiya. Kodvwa uma kunjalo, nonkhe ngamunye wenu nikweleta imphilo yenu kuJesu Khristu. Ngitotsandza kunibuta, bangakhi ekhatsi lapha lenitonikela imphilo yenu kuKhristu uma lendvodza leyimphumphutse itfola kubona kwayo na? Niyababona baphristi benu, akukho muntfu lowenyukele lapha. Abeti ngani, uma banitjele kutsi inkholo yabo yinkhulu kakhulu futsi idvume kakhulu na? Aketi ngani umuntfu lotsite futsi asho intfo letsite na?” Akukho muntfu lotako. Ngatsi, “Ngako-ke nine

bantfu khona lapho, uma nibona lendvodza leyimphumphutse ime lapha. . .”

²⁸ Futsi naku kwenyuka dokotela kutsi ahlole emehlo ayo. Wanikina inhloko yakhe, watsi, “Iyimphumphutse.”

²⁹ Futsi ngako ngatsi, “Impela, iyimphumphutse.” Kodvwa ngatsi, “Uma. . .Futsi uma Nkulunkulu ayinika kubona, bangakhi kini lotokhonta Jesu Khristu na?” Futsi khashane nje ngangekubona kwami, tincumbi tetandla letimnyama. Ngagucukela kulendvodza, ngase ngitsi, “Nkhosi Jesu, akwateke kutsi Wena unguNkulunkulu.” Lendvodza yangibamba ngasentsanyeni, futsi lapho kwakuhleti umphatsi-dolobha waseBombay ahleti lapho, yangibamba ngasentsanyeni, ibona kahle nje njenganoma ngubani lobekangabona.

³⁰ Kuyini na? Empeleni nge—ngemandla! Nkulunkulu unguNkulunkulu, naSathane unguSathane! Uma ningakholelwa kudeveli. . .Ngesikhatsi ngicala kucala, ngi—ngigijime ngatitsela kuye nsuku tonkhe. Ningangitjeli kutsi kute develi, ngoba ngati kancono. Ngidzingeke ngilwe naye nsuku tonkhe. Ngako ngiyati kutsi ukhona—ukhona develi. Futsi ufanele uceceshwe uma uhlangana naye. Hhayi kutsi uceceshwe ngesayensi yengcondvo, hhayi kutsi uceceshwe emfundvweni; kodvwa uceceshwe nguMoya loyiNgcwele; emandla aNkulunkulu eVini laKhe kuLenta libonakaliswe. Sati sitsa sakho. O, uyintfo lenesibhuku kanjani pho!

³¹ Ngingatsandza kanjani kuma lapha manje futsi ngigcizelele kuloko, ngibuyele emuva ngeliBhayibheli futsi nginikhombise indvodza emuva lapho lebhekene buso nebuso naye. Kutsi kukanjani ekuncintisaneni ngekumelana nesitsa, batibiyela ngeLivi laNkulunkulu. Nowa waba nesentakalo sako, futsi bekati kutsi Nkulunkulu wamtjela kutsi lalitokuna. Nekuncintisana kwakukhona emkhatsini wesayensi neLivi laNkulunkulu: Isayensi itsi, “Kungeke sekwenteka.” Nkulunkulu watsi, “Kutokwenteka.” Amen.

³² Leyontfo lefanako ikhona namuhla. Kutokwenteka! Kuyenteka! Akhona emadimoni! Kodvwa Jesu wawakhipha, futsi Wanika liBandla laKhe ligunya kutsi lentsjalo, “Nikhiphe emadimoni ngeliGama laMi!” Wakhipha emadimoni lasikhombisa kuwesifazane lobukekako ngalelinye lilanga. Futsi Watsi, “Uma umoya longcolile sewuphumile kumuntfu, uyahamba etindzaweni letomile, nase ubuya ke, uletsa lamanye emadimoni lasikhombisa kanye naye.” Manje, loko kuyakhombisa kutsi uma umuntfu bekahlantiwe emadimonini, bekukhona intfo letsite lebeyikuye lebeyiphumile. Lidimoni laliphumile! Manje, uma lidimoni liphumile, kutsi Nkulunkulu. . .kuniketa Nkulunkulu litfuba kutsi angene. Ngako, futsi uma liphuma, vumelani uMoya loyiNgcwele ungene. Ningakushiya nje lapho. Uma nje niphendvuka

etonweni tenu bese niyachubeka, khona-ke nitoba babi kakhulu kunaloko lenike nabangiko. Kodvwa tfolani leyondzawo lapho Sathane ake akha khona futsi wahlala, yigewaliseni ngaMoya loyiNgewele waNkulunkulu, futsi ke nitoba nekucina kweLivi laNkulunkulu kini, libonakalisiwe, futsi nikiphe emadimoni. Kuncintisana kuyachubeka. TiBane takusihlwa tiyakhanya. UMoya loyiNgewele waNkulunkulu ukhona.

³³ Futsi manje kutsi nje akube—akube yimizuzu lemitsatfu kute kube sikhatsi tinkwela letitoshaywa ngaso, futsi kutobasekhatsi nebusuku. Manje-ke njengoba sishiya lesakhiwo lesi, kutsi siye etindzaweni tetfu letehlukene nemakhaya etfu, nekutsi sidibane ngephandle, nekutsi sibhekane nelive, asingahambi njengoba sentile etikhatsini letingaphambili. Asambeni ngemandla ekuvuka kwaKhe. Asihambe ngeliGama laJesu Khristu, nemjeka lomncane uphakanyiselwe etulu, nanekukholwa eVini laKhe, kutsi siphatse iNkamba lesika-nhlangotsi totimbili, nelihawu netikhali letigcwele taNkulunkulu, kutsi sibhekane nesitsa, ngoba siya ngekucina nekuba nemandla kakhulu nsuku tonkhe. Lapho si—lapho sitsa singena njengesikhukhula, uMoya waNkulunkulu wenyusa lizinga lekumelana naso. Uma sesifike ekugcineni kwaletintfo leti lesi. . . netimfihlakalo taNkulunkulu setiphelelisiwe ngatsi, sibuke lokunengi kucina, kucina kweluhlwitfo, kubhekana ne. . . umfutfo lomubi kakhulu, loyohlwitsa liBandla futsi ulingenise eNkhatimulweni. Sifanele sibe nawo. Asibhekane na '63 nensayeya, njengekutsi, sitinceku taNkulunkulu lophilako! Futsi njengaShadraki, Meshaki na-Abedinego basendvulo, asinawubakhotsamela bodeveli balelive nekubuyisela emuva lentfo leyo lesikhulume ngayo, kodvwa asifuce lemphi.

³⁴ Ngiyeva kusihlwa, njengoba silalele letotinkwela, intfo letsite njengoba Davide ayenta lobobusuku lobushisako lobesabekako ngesikhatsi alele ngephandle lapho ngaphansi kwaletotihlahlana temagungumence, nesitsa sasiphaphama. Kufanele kutsi kwakuli-awa lelinjani nje kuDavide! Sikhatsi lesinje pho kuye alele lapho! Bekangati kutsi anyakate kanjani, bekangati kutsi utoya ngakuphi, ngoba bekati kutsi banengi kunebakhe. Kodvwa, khona lapho nje, weva umsindvo weMoya lovungutako uhamba etihlokweni tetihlahlana. Wati kutsi Nkulunkulu wachubeka embikwakhe, futsi waya emphini. Ngiva intfo letsite lenjengaleyo kusihlwa, emvakweMlayeto wayitolo ebusuku, ngilele e-aweni lelimnyama kunawo onkhe lengake ngabhekana nalo emphilweni yami. Ngitivela njenga-Isaya ethempelini emvakwekubona letotingelosi, ngingumuntfu lotindzebe takhe tingcolile, futsi ngihlala emkhatsini webantfu labatindzebe tingcolile. Kodvwa lalalani, ngi—ngi. . . ngifanele ngibhekane nako ngalenywe indlela, futsi, kwentfo kuphela, ngilindzele kuva loko kuvunguta lokudzabula etihlahlaneni

temagungumence, kutsi ngihambe ngiyohlangabetana nesitsa noma ngabe sikuphi. Nkulunkulu sisite kutsi sikwente.

³⁵ Futsi manje ngicabanga kutsi ngumzuzu munye losele kushaye insimbi yelishumi nakubili. Na '62 nako konkhe lokwendlule kwakhe, asikuyekele kube ngulokwendlulile.

³⁶ Asisukume sime ngetinyawo tetfu manje, sonkhe ngamunye ngamunye wetfu. Kuncintisana kuyachubeka. Ngamunye wenu...Pawula watsi, "Ngikhohlwa ngalosekwendlulile," konkhe kwemaphutsa etfu angemnyaka lowendlulile, "Ngiphokophele emgomeni wekubitwa lokukhulu." Onkhe emaphutsa ami lengiwentile yonkhe leminyaka lena, ngitsetselele ngawo. Nkulunkulu, ngitsetselele. Bandla, ngitsetseleleni. Nenkonzo lenge—lengehluleke ngayo, ngiyeva; Nkulunkulu, ngitsetselele ngayo. Bandla, ngitsetseleleni ngemaphutsa ami. Futsi ngiphokophele emgomeni wekubitwa lokukhulu kuKhristu Jesu. Noma yini lokuphetfwe likusasa, angikwati, kodvwa ngiyamati Lophetse 1963.

³⁷ Asiphakamisele tandla tetfu kuNkulunkulu manje futsi asikhuleke ngendlela yetfu, njengoba senta tivumo tetfu, futsi sicele Nkulunkulu asisite wonkhe lomnyaka lolandzelako lotako.

³⁸ Babe loseZulwini, njengoba sima lapha, njengoba imicabango leminengi ifa etinhlitiyweni tetfu, nangemaphutsa emnyaka lophelile, futsi njengoba sisasondzela ekufeni kwa '62 nekutalwa kwa '63, O Nkulunkulu, kwangatsi singaba sinyatselo sinye lesenyukela etulu eladini, size sikhone kubona Jesu neluhlelo lwaKhe. Kwangatsi wonkhe umuntfu lapha, Nkhosi, emkhulekweni, lapho umnyaka lomdzala sewufa, nekutalwa lokusha kwemnyaka lomusha kusangena, kwangatsi sono semuntfu lomdzala nekungakhohwa kungaphela ehhlitiyweni yetfu, nekuTalwa lokusha kungene na 1963, njengekuvunguta, kweMoya lonemandla kute kugcwalise bungitsi futsi kusente tidalwa letinsha kuKhristu.

³⁹ Sente tinceku letifanele. Tsetselela limuva letfu. Busisa likusasa letfu. Sihole, O Nkhosi Nkulunkulu, ngesandla saKho lesinemandla, Jehova. Busisa labafundisi laba lapha. Busisa bonkhe bazalwane, tonkhe tivakashi. Wena Bani natsi, Nkhosi. Sitinceku taKho futsi sitinikela ngako konkhe kuWe nga 1963, kuze emandla eMoya waKho abe ekucala kakhulu etintfweni tonkhe emphilweni yetfu nasebungitsini. Sisite, Nkulunkulu. Sitsetselele futsi usisite, siyakhuleka. Vusa emadvodza lanemandla! Vusa emachawe lanemandla ekuKholwa! Vula lomnyaka, Nkhosi, leyoMana lefihliwe, leloDvwala ngaphansi kwelidvwala, kuze sibone luhlelo lwaNkulunkulu. Vula tivivane temphilo yetfu, Nkhosi; beka litje leSimbonyo, Khristu Jesu, etikwalowo nalowo wetfu sonkhe. Kwangatsi bukhosi baKhe lobukhulu, tibusiso letingwele tingabasetikwetfu sonkhe.

Kwangatsi umlilo waMoya loNgcwele ungefika etikwetfu. Kwangatsi emandla eluvuko angabonakaliswa. Nkulunkulu, siKubonga kanjani pho, kusihlwa. SibaKho. Sitinikela ngalokugcwele kuWe, Nkhosi.

⁴⁰ Njengoba ngiya ngaleya, ngingati kutsi kuphi noma kanjani, noma kutsi ngitokwentani, ngitsemba Wena, Nkulunkulu Somandla, kutsi Utongihola ngekungicondzisa, inceku yaKho lengenzuzo, kute ngisetjentiselwe ludvumo nenkhatimulo yaSomandla. Siphe kona, Babe.

⁴¹ Yemukela imikhuleko yetfu. Busisa imitamo yetfu. Philisa labagulako nalabahlaselekile, kuko kokubili kamoya nasenyameni. Futsi sente tinceku taKho. Silubumba, Wena unguMbumbi. Sibumbe, ngamunye, ngendlela yaKho luCobo, kute sifanelane ndzawonye naKhristu Jesu, njengelilunga leMtimba waKhe. Ngoba sikucela eGameni laJesu, nangenca yaKhe nangenca yeliVangeli. Ameni futsi ameni.

[Umnaketfu ukhuluma ngalolunye lulimi. Lomunye umnaketfu uniketa inchazelo—Umhl.]

⁴² NgiyaKubonga, Babe, Nkulunkulu. SiyaKubonga ngalenshumayelo yekuyala yemNyaka Lomusha lesitfumela ngephandle nematsemba nanendvudvuto yekwati kutsi ngekukhulunywa kwalamavi kulamadvodza labengati, kutsi loMlayeto ucinisile, futsi Usicela kutsi sime ngaWo. Sitokwenta konkhe lesikwatiko kutsi kanjani, Nkhosi, kutsi sime ngakuWe neLivi laKho.

⁴³ Semukele eGameni laLowo Lowasifundzisa sonkhe kutsi sifanele sikhuleke kanjena, [UMnaketfu Branham nelibandla bakhuleka kanyekanye—Umhl.]: “Babe Wetfu LoseZulwini, malingeweliswe liGama laKho. UMbuso waKho awufike. Mayentiwe intsandvo yaKho emhlabeni, njengaseZulwini. Usiphe namuhla sinkhwa setfu semihla ngemihla. Futsi usitsetselele emacala etfu, njengoba natsi sibatsetselela labasonako. Futsi ungasingenisi ekulingweni, kodvwa usikhulule kulokubi; ngoba uMbuso ungewaKho, nemandla, nenkhatimulo, kute kube phakadze. Ameni.”

⁴⁴ INkhosi inibusise futsi inigcine. Kodvwa labo manje labafanele baye emakhaya abo...Manje sekuyimizuzu lesihlanu ishayile, yimizuzu lesihlanu ku '63. Manje kwangatsi Nkulunkulu anganibusisa. Futsi—futsi nine lenifuna kuhlalela sidlosenkhozi, nemukelekile nje kutsi nihlale, sitojabula kuba nani. Akusiso sidlosenkhozi lesivalelekile, salo lonkhe likholwa lelisenhlanganyelweni naKhristu. Nemukelekile kutsi nihlale futsi nidle sidlosenkhozi kanye natsi. Nesizatfu sokutsi sente loku kungoba lena yintfo yekucala, sicala luhambo. Na-Israyeli, ngaphambi kwekutsi bacale luhambo lwabo, babulala liwundlu futsi badla imifino lebabako, futsi bacala luhambo lwabo. Futsi ngicabangile, “Kufanelana kahle kanjani loku kusihlwa!”

LiWundlu libulewe, Lilungisiwe, umkhosi, futsi kusekhatsi nebusuku. Kungalesosikhatsi labalidla ngaso, niyati, ekhatsi nebusuku. Ngako asente. Nine lenifuna kuhlala natsi futsi nilungele luhambo lolutako, lolusihlalele ngembili, sitojabula kuba nani. Nkulunkulu anibusise.

⁴⁵ Nani nine lenitofanele nihambe manje, ningaya emakhaya enu, naNkulunkulu abe nani ngite nginibone futsi. Amen. Nonkhe labanye benu ningahlala phansi sitobese-ke sesicala sidlosenkhosi. Lodzadze uto . . . Kulungile, mnumzane.

Site sibonane! site sibonane!
 Site sibonane etinyaweni taJesu; (site
 sibonane)
 Site sibonane! site sibonane!
 Nkulunkulu abe nani site sibonane futsi!

⁴⁶ Asilihlabele futsi sisalindzile, niyati, kulabo labaphumako. Ningatfola kutsi nithule, futsi-ke lena yintfo lezotse kakhulu. Ngitofundza intfo letsite emBhalweni lapha emzuzwaneni nje lenhle kakhulu, kakhulu, kakhulu. Futsi manje asilihlabele futsi.

Site sibonane! Site . . .

Asichawulane nje nalomunye umuntfu. Uma kukhona noma yini leliphutsa emphilweni yakho, lowomuntfu ulapha lolomonile, yani kubo manje futsi ukulungise.

Site sibonane! siyoze sibonane!
 Nkulunkulu . . .

Umshayi-piyano angeta epiyanweni, ngiyacela?

. . .benani site sibonane futsi!

Site si . . .

⁴⁷ [UMnaketfu Neville utsi, “Nkulunkulu akubusise, Mnaketfu Branham.”—Umhl.] Nginikela konkhe loku etandleni takho, Mnaketfu Neville. [“INkhosi ikubusise. Ngiyakholwa . . . ? . . .”] . . . ? . . .

Siyoze sibonane!
 Nkulunkulu abe nani site sibonane futsi!

Nkulunkulu akubusise, mnaketfu.

Uyakukhatsalela,
 Uyakukhatsalela;
 Libalele noma limatfunti,
 Uyakukhatsalela.

Asilihlabele futsi.

Uyakukhatsalela,
 Uyakukhatsalela;
 Libalele noma limatfunti,
 Uyakukhatsalela.

48 Loko kuhle na? Asilihlabele futsi basathula.

U . . . (valani emehlo enu nje) . . . lela,
Uyakukhatsalela;
Libalele noma limatfunti,
Uyakukhatsalela.

49 Babe loseZulwini, sijabula kakhulu kutsi sitfole loko kucinisile, ema-aweni etfu lamnyama kunawo onkhe noma libalele, Akayekelani noma ashiyane. Sijabula kakhulu ngaloko lesinako, ematsemba etfu akhelwe etikwentfo lengekho ngaphansi kweNgati yaJesu lenekulunga. Siyetsemba, Nkhosi, hhayi eludvumeni lwalelive. Siyetsemba, asilokotsi setsembele eluhlakeni lolumnandzi kunalo lonkhe, kodvwa ngako konkhe sincike eGameni laJesu. SiKubonga kanjani pho, Babe.

50 Manje sesitotsi nje sihlanganyele kulenye ye—lenye yetintfo letimbalwa kakhulu temvelo Lowasishiyela tona. Lenye yato kwaba ngumbhabhatiso, lenye kwaba sidlosenkhosi, nalelandzelako kwaba kugezana tinyawo. O Nkulunkulu, singena nje ngesizotsa, sati kutsi leliWundlu liliWundlu lephasika. Loluhambo lo—lolukhulu lwasehlane lwalusabahlalele nje bantfwana. Ingati ifanele kucala ibekwe etikwemnyango, ngaphambi kwekutsi liwundlu lephasika lidliwe.

51 Nkulunkulu, hlola tinhlitiyo tetfu manje. Ngabe iNgati ikhona lapho, Nkhosi na? Uma ingekho, sikhulekela kutsi—kutsi Ut oyibhoca njengamanje, ususa tonotetfu futsi utimbonya, futsi titowehlukani natsi, Nkhosi, tonotalelive, kute sibe ngwele futsi sibe nekwetfulwa kuBabe wetfu manje njengoba sita kutsi sidle u—umtimba neNgati lecitsekile yeliWundlu letfu, iNdvodzana yaNkulunkulu, uMsindzisi wetfu. Hlola tinhlitiyo tetfu njengoba sisafundza, Babe, bese ke usenta sibe baKho luCobo. Ngoba sikucela eGameni leliWundlu, Jesu Khristu. Amen.

52 ENcwadzini ye—yebaseKhorinte, sahluko se 11, ngifisa kufundza emavesi lambalwa, ngicale ngelivesi lema 23 ngifundza loku. NguPawula akhuluma ebandleni laseKhorinte.

*Ngoba mine ngakwemukela eNkhosini loko
nami enganetfulela kona, Kutsi iNkhosi Jesu
ngalobobusuku . . . leyakhashelwa ngabo yatsatsa
sinkhwa:*

*Futsi uma sekabongile, wasihlephula, wase utsi,
Tsatsani, futsi nidle: loku kungumtimba wami,
lohleshulelwe nine: loku kwenteni kutsi ningikhumbule.*

*Kanjalo ngalokufanako futsi watsatsa indzebe, futsi
nasadlile kudla kwakusihlwa, watsatsa nendzebe,
kodvwa nasadle kudla kwakusihlwa . . .*

Ngiyacolisa. Asengiphindze ngikufundze.

Kanjalo ngalokufanako nje futsi watsatsa indzebe, futsi nasadlile kudla kwakusihlwa, watsi, Lendzebe lena isivumelwano lesisha engatini yami: loku kwenteni kutsi nikhumbule, ngetikhatsi tonkhe leniyinatsa ngayo lena, kutsi ningikhumbule.

Ngoba njalo uma nidla lesinkhwa lesi, futsi ninatse lendzebe, nimemetela ngaphambili kufa kweNkhosi ite ifike.

Ngako-ke nomangabe ngubani lotakudla lesinkhwa lesi, futsi anatse lendzebe yeNkhosi, ngalokungakafaneli, utawuba nelicala lemtimba nengati yeNkhosi.

Ngako umuntfu akatihlolise, futsi ngako-ke akadle lesinkhwa, futsi anatse lendzebe.

Ngoba loyo lodlako futsi anatse ngalokungakafaneli, utidlela futsi atinatsele kulahlwa, ngekungawehlukanisi umtimba weNkhosi.

Ngenca yaloku labanengi bayagula futsi babutsakatsaka emkhatsini wenu, . . . labanengi balele.

Ngoba kube besingatehlulela tsine, besingeke sehlulelwe.

Kodvwa uma sehlulelwa, siyalaywa yiNkhosi, kute singalahlwa kanye nelive.

Ngako-ke, bazalwane bami, uma nibutsana ndzawonye kutsi nidle, nibolindzana lomunye nalomunye.

Uma lomunye alambile, akadle ekhaya; kutsi ningabutsaneli kulahlwa. Kepha lokusele ngitokuhlembisa mhla ngifika.

⁵³ Njengoba ngicabanga ngaloku, sikhatsi lesizotse kunato tonkhe! Kubhaliwe futsi kutsi ngesikhatsi lesidlosenkhozi lesi sicala kuniketwa, nekugezana tinyawo. . . lesitodzingeka sikwece kusihlwa, ngoba site emanti. Emanti onkhe avaliwe, futsi besite ngisho netimfanelo tetindlu tangansense kusihlwa, ngoba badzingeke nje kutsi bakuhlanganise ndzawonye ngako konkhe lebebangakwenta, bentela tsine kutsi sibe nalenkonzo kusihlwa. Kodvwa sitokwenta njengoba bentile, kwashiwo, ngikholwa kutsi Lukha wakusho, kutsi “Bahlabela liculo base bayaphuma.” Kodvwa niyati yini kutsi loku kumeleni na? Niyati yini, ekucaleni, ngesikhatsi lomyalo ucala kwentiwa ka-Israyeli, entasi eGibhithe, bebasemgwacweni wabo baya eveni leletsenjisiwe. Futsi nguloko lesitiva sinjengakho kusihlwa, kutsi sisemgwacweni loya eVeni leleTsenjisiwe. Naloluhambo luhlalele.

⁵⁴ Futsi bebaneluphawu, kutsi uma ingelosi yekufa yendlula lapho, kutsi kufanele kubenengati etikwemnyango,

noma nakungenjalo indvodzana lendzala noma umntfwana lomdzala bekafa ekhaya. Umcabango wawukutsi, nenchazelo mbamba yayikutsi, kucala kubhoca ingati. Nicaphelile kutsi Pawula wakubeka kanjani lapha na? “Uma noma ngubani adla ngalokungakafaneli, udla futsi utinatsela kulahlwa cobolwakhe, angawehlukani umtimba weNkhosi,” lokuchaza intfo lefanako, kutsi kufa, kufa kwakamoya, kuphumule etikwalomuntfu loyohlanganyela esidlweni sakusihlwa seNkhosi ngalokungakafaneli. Loko bekungaba kutsi, ngephandle anatsa futsi achubeka, futsi aphila njengeliwe, futsi ete etafuleni leNkhosi. Asikafaneli sikwente loko. Manje asihlante tinhlitiyo tetfu futsi sihlante tandla tetfu e... netingcondvo tetfu ekucabangeni lokubi, kuze sikhone kuta etafuleni leNkhosi, ngenhlonipho yekutitfoba nalokungcwele, njengoba sati kutsi sitichumanisa tsine lucobo neMhlatjelo wetfu, Khristu Jesu, Longuyena kuphela insindziso yetfu.

⁵⁵ Futsi manje, kusihlwa, indlela lesenta ngayo loku, lomunye wemalunga lamadzala uma lapha, uMnaketfu Zabel. Futsi ngiyacabanga, Mnaketfu Zabel, kusihlwa, uma bewungabita besukele langembali kucala, kute labantfu laba bete besuka ngembali futsi wente lilayini lakho lekucala lapha, uma utsandza. Manje, uMnaketfu Zabel utonicondzisa, yimizuzwana lembalwa, masinyane nje sesenta sibusiso etikwalesidlosenkhozi.

⁵⁶ Lesinkhwa ikosha, sentiwa maKhristu. Sisinkhwa lesingenamvubelo. Futsi uma utosicaphela, lapho usibeka emlonyeni wakho, simahhedle sibili, kutsi sibabe. Sishwaphene futsi sihleshuliwe, sicutjanisiwe, loko kuchaza lohleshuliwe, umtimba locotjwe waba ticucu weNkhosi yetfu Jesu. O, uma ngisho ngicabanga ngako, inhlitiyo yami itsi ayime kushaya! Uma ngicabanga kutsi Yacutjaniswa futsi yahubulwa futsi yashaywa, iNdvodzana yaNkulunkulu lengenacala! Niyati kutsi Yakwentelani loko na? Ngoba nganginelicala. Futsi Yaba ngimi, soni, kute mine ngeMhlatjelo waYo ngibe ngulofaniswa naYo, indvodzana yaNkulunkulu. UMhlatjelo lonje pho!

Asikhotsamise tinhloko tetfu.

⁵⁷ Nkulunkulu loNgcwele kunako konkhe, njengoba ngiphetse ekhatsi lolugcwembe loluncane lwensimbi kusihlwa, lesinkhwa lesimele lohleshuliwe, wacutjaniswa, wahubulwa, umtimba lohayiwe weNkhosi yetfu, lapho lowomprofethi amemeta khona, “Yalinyatwa ngenca yetiphambeko tetfu, yahubulwa ngebubi betfu, sijeziro sekuthula kwetfu sasisetikwaYo, nangemivimba yaYo siphilisiwe tsine.” O, sikukhumbula kanjani loko, Nkhosi! Njengoba ngitibophela mine lucobo kulowoMhlatjelo kusihlwa, naletetsameli leti ngalokunjalo, Nkhosi, kuloMhlatjelo, kwangatsi singayikhumbula iNkhosi yetfu, kufa kwaYo nekushaywa kwaYo, nako konkhe loko Leyendlula kuko ngenca yetfu, njengoba sitsatsa

lesinkhwa sisifaka emilonyeni yetfu. Nkulunkulu, sibantfu labangakafaneli. Asikayilungeli lentfo lengcwele kangaka, ngako vumela bungcwele baKho, Nkhosi, Bukhona baKho neNgati yaKho, kuhlante tinhlitiyo tetfu. Futsi njengoba sisemukela, kwangatsi singatimisela etingcondvweni tetfu kutsi siYikhonte njalonjalo imini nebusuku, tonkhe tinsuku tekuphila kwetfu. Manje ngewelisa lesinkhwa ngalesihloselwe kusetjentiselwa kona. Sicela eGameni laJesu. Ameni.

⁵⁸ Futsi ngiphetse loku ngetandla tami, njengemashumi lamatsatfu-...cishe iminyaka lengemashumi lamatsatfu nakutsatfu yenkonzo lengikhonte ngemayo iNkhosi yami, futsi nginemahloni ngami lucobo. Kodvwa ngiyacabanga, bengiyokwentanjani kube benginematfonsi lamabili mbamba eNgati yaYo ngiyiphetse ngesandla sami kusihlwa na? Bengiyokwentanjani ngayo na? Kodvwa, niyati, ngibe nayo etandleni tami kusihlwa, emehlweni aYo, lokukhulu kwengca konkhe, kutsenga kweNgati yaYo, liBandla laYo. Ngako uma ngiphetse loku, nejusi yalamagelebisi, ngicabanga ngaloko. Watsi, "Angisayonatsa kwesitsetso semvini ngite Ngisinatse nginani kabusha eMbusweni waBabe waMi." Manje-ke caphelani kutsi emvakwekuba imphi yesono seyiphelile, intfo yekucala lesiyentako uma sesitsetseleka ngesheya kudla sidlo senkhosi, sidlo sakusihlwa seNkhosi.

⁵⁹ Futsi asikhotsamise tinhloko tetfu manje sisabusisa leliwayini. Babe wetfu loseZulwini, uma ngicabanga, njengoba ngiphetse leliwayini lapha lelimele iNgati yaJesu, kutsi kwaba kanjani kutsi ngaleyoNgati legobhotako tono tami atisekho. Tifakwe eLwandle lwekuKhohlwa, nekutsi tingabe tisakhunjulwa. NangaleNgati, umfana lofako ngalelinye lilanga walala ngaleya esibhedlela, futsi Wena wangisindzisa. O Nkulunkulu, ngiKubonga kanjani, Nkhosi. Futsi ke nginike umfutfo, ngaMoya loyiNgcwele, kutsi ngiholele labantfu eKhalvari futsi ngibakhombise indlela leya eKhaya. NgiyaKubonga, Babe. Futsi manje ngewelisa leliwayini ngalelihloselwe kusetjentiselwa kona. Futsi kwangatsi wonkhe umuntfu lohlanganyela kulelisakhramente, kusihlwa, angemukela kucina ngakamoya nasenyameni kuloluhambo lolusihlalele. Ngoba sikucela eGameni laJesu. Ameni.

[Libandla linikwa sidlo. Akucoshwanga etheyiphini—Umhl.]

⁶⁰ Kuma lapha futsi ngibuke lemindeni ingena, futsi nguleyondlela lokutoba ngayo ngalolunye lwaletinsuku leti, umndeni ngemndeni, sigaba ngesigaba, licembu ngelicembu, ngamunye ngamunye. Uma sihlangana naYe, sikhatsi lesinje pho lesiyoba ngiso, lapho yonkhe imphilo yemuntfu lebeyisetikwemhlaba, leMkholiwe futsi yaMetsemba, iyohlangana lapho ngaloloSuku. Akunawumangalisa na? [Libandla litsi, "Ameni."—Umhl.]

⁶¹ Sitodzingeka sikwece kugezana tinyawo kusihlwa ngenca yemanti. Site timfanelo letenele njengamanje, futsi titolungiswa khona masinyane, siyetsemba. Beta kahle, futsi basebenta ngekushesha etabernakeleni lelisha. Ngandlela tsite ngicabanga kutsi loku kufaneleka impela kuba nesidlosenkhosi ekucaleni kwemnyaka njengalesi, lesikhatsi lesi selusuku.

⁶² Manje, nine lenibangaphandle kwalelidolobha, nishayeke ngekuophelela impela kusasa nisaya ekhaya. Kwangatsi Nkulunkulu angaba nani. Nani bakulenzawo, nemacentselo, Nkulunkulu abe nani futsi anisite. Futsi manje, iNkhosi itsandza, futsi ngitofanele ngihambe ngentele lomhlangano lolandzelako lotobakhona e-Arizona, bese-ke uma Nkulunkulu atsandza, ngitobuya nani futsi ngentele *Timpawu letisiKhombisa*, futsi njengoba nje ngitsembisile. Ngiyifisa impela imikhuleko yenu. Nginidzinga kabi sibili, ngako ningakhohlwa kungikhulekela. Futsi kwangatsi yonkh'ntfo inganihambela kahle. Futsi ngikutfokotela impela kwetsamela kwenu nekutsi nikulalele kanjani lengikushito eVangelini. Ngikholwa kutsi senta ingucuko manje. Nami ngiyayenta, ngiyaniibonga ngemusa wenu.

⁶³ Nalabanengi benu nishayela emamayela ngemamayela kutsi nite nitokuva umuntfu lolula njengami lucobo ngitama kuletsa Livi laNkulunkulu. Ngicinisekile kutsi bekuyintfo letsite leyendlula kutsi nite nitolalela ngaphandle kwami, ngoba anginalutfo lebengingalwetfula. Angikafundzi, anginasitfunti, akukho lutfo ngami. Ngako-ke uma ngibona bantfu bashayela emakhulu ngemakhulu emamayela, futsi beme futsi balindze lapha, ngensimbi yesibili nco ekuseni, bekungesilo lite lebenginalo. NguKhristu. Ngijabula kakhulu kutsi niyaMtsandza. Futsi ngiyaMtsandza, nami. Futsi Kanye kanye siyaMtsandza. Futsi ngoba siyaMtsandza, asinawudzingeka kutsi sehlukane. Singahle sehlukane kancanyana lapha kuchubeke, ngekuhamba kwesikhatsi, kodvwa siyoba ndzawonye futsi. Bekuliphupho lami kutama nje kuholela bantfu kuleyondzawo.

⁶⁴ Futsi manje kucala umnyaka lomusha, ngifuna kutsi, hhayi kutsi “UmNyaka loMusha loJabulisako” kini, ngifuna kusho loku kini, “Nkulunkulu anibusise.” Futsi uma Enta loko, nguloko kuphela lenitokudzinga kulomnyaka lotako. Futsi ngiyetsemba kutsi Utokwenta.

⁶⁵ Futsi nginjalo, ngemusa waKhe, sitokutama loku kulomnyaka lotako, Utongiphephisa, aniphephise, ngemusa waKhe ngiyetsemba kutsi ngingumelusi loncono kulomnyaka lotako kunalebenginguye kulomnyaka lona, ngiyetsemba kutsi ngibe yinceku lencono kuKhristu. Ngitotama kamatima kutama kuphila ngalokusondzela kakhulu, ngibe neliciniso kakhulu, kuletsa uMlayeto njengoba nje Anginiketa, ngitoWuletsa kini ngalokuncono kwendlula konkhe lengingakwenta, ngingagodli

lutfo Langangifuna ngininike lona. Ngitokwenta konkhe lengatiko kutsi kwentiwa kanjani. Futsi ngiyati nitivela ngendlela lefanako nani. Nine—nine nitivela kwangatsi sonkhe sifuna kusebenta ndzawonye manje, ngoba tibane takusihlwa tifiphala impela, nelilanga seliyashona impela. Umhlaba uyaphola, siyakwati loko, ngekukhuluma kwakamoya, libandla liyaphola nemvuselelo seyiphelile. Asati kutsi yini lelandzelako, kodvwa sitokwetsemba Nkulunkulu ngaloko, noma ngabe kuyini. Futsi manje njengoba ngaletinye tikhatsi si. . .

⁶⁶ Ngifuna nikhumbule kutsi lelitabernakeli lapha linalomunye webelusi labakahle kakhulu kunabo bonkhe lokhona eveni, uMnaketfu Orman Neville, indvodza lemesabako nkulunkulu, indvodza lelungile. Futsi uma ngingekho, uMnaketfu Neville uphetse ngalokugcwele, njengoba nje bengingabe ngikhona. Emagonsa, emadikhoni, nakanjalonjalo, kutsi bahlale etikhundleni tabo njengoba nje benta. Naleli yinhlokokhovi yetfu. Leli ngulapho si—si—sibekwe khona, khona lapha. Billy Paul akanawuba nami ngephandle lapho, kuphela nje ngenkonzo, utobe eta lapha. Ibhizinisi nako konkhe kusebenta kahle lapha ngalokufanako nje. Kuphumela lapho nje, loko akuchazi kona kutsi ngiyanishiya. Ngiyahamba nje, niyacondza, ngumbono nje. Angati kutsi uchazani. Ngiyetsemba futsi ngikholwa kutsi kutoba kwekulenta ncono leliBandla lonkhana. Futsi ngiyati kutobancono kitsi sonkhe uma silandzela kuhola lokunengi kweNkhosi. Nguloko kuphela lesatiko kutsi kwentiwa kanjani. Akulula kimi. Ngiyakhumbula kabanye ngaphambili ngadzingeka ngisuke kulelibandla leli lapha. Labanye bemisizi bayakukhumbula loko, kutsi kwaba kanjani kutsi angikhonanga nje kukwenta! Ngiyabatsandza bantfu.

⁶⁷ Ngesikhatsi ngisengumfana lomncane ngangingsandvwa, kute umuntfu lobekanendzaba nami ngesikhatsi ngisengumtfwana, futsi mine, ngesikhatsi ngitfolo kutsi lomunye lotsite bekangitsandza, nga—ngacabanga, “ngifuna kubafela.” Futsi manje, ngoba umuntfu lotsite uyakutsandza, umuntfu lotsite uyakhatsalela. Ngangicanca ngalesinye sikhatsi esigodvweni nelihhuka lami lanyomuka esigodvweni lesidzala semsedari, nelifindvo lalisetulu liphakeme, futsi ngalishaya ngelitsambo lami ngase ngiyajika, ngawa cishe emafidi lalishumi nesihlanu futsi ngabambeka ngemkhono wami. Lomunye dzadze wamemeta, futsi watsi kutibhambadza cobo lwakhe *kanjalo*. Ngangimtsandza njalo loyodzadze, wanakekela. Bekangumuntfu lotsite lobekanakekela. Futsi ngangihlala njalo ngicabanga, “noma ngubani lobekanginakekela, ngiyabatsandza.”

⁶⁸ Futsi lapha kungesiko kadzeni ngangisentasi nelidolobha, ngangicabanga ngetinsuku letativame kubakhona, naloko Nkulunkulu langentele kona, futsi ngiyakutfokotela sibili. Futsi ngiyanibonga ngelutsandvo lwenu nenhlanganyelo. Futsi

bengingeke ngitame kunihola ngalokungesiko. Kuyoba njalo ngendlela lengiyo, ngekwati kwami lokwendlula konkhe. Futsi niyangitfwebula, angitange ngisho noma yini ngami lucobo, bekuhlala njalo kunguJesu Khristu. Niyabona na? Niyabona na? Ngitama kuhlala nje ngisondzele impela eVini laKhe njengobangangati kutsi kuhlalwa kanjani, kunihola nekunicondzisa kulenzawo.

⁶⁹ Futsi ngininikela manje etandleni teMnaketfu Neville, kucala etandleni taNkulunkulu, bese kuba-ke sekunakekeleni kwesandla seMnaketfu Neville, kutsi eluse libandla nekutsi abuke lelifan ngite ngikhona kuba nalomhlangano futsi ngibuye kini futsi. Ngetsemba kutsi ngalesosikhatsi nginganiletsela sambulo lesikhulu lesivela kuNkulunkulu, lesitojabulisa yonkhe inhilitiyo futsi sikhatulise liBandla laNkulunkulu.

⁷⁰ Ngelokweywayekile sitsatsa sidlosenkhozi. Angifuni kutsi ngibe ngisasho lokunye futsi, niyati kutsi ngitivela kanjani. Futsi ngicabanga kutsi liculo lebesifanele silihlabela khona manje, *LuKholo Lwami Lubuka Etulu KuWe, Wena Wundlu laseKhalvari*. Futsi sisasukuma futsi silihlabela, asichawulane lomunye nalomunye, futsi sitsi “Nkulunkulu akubusise.”

Lukholo lwami lubuka etulu kuWe,

⁷¹ Akubusise, mnaketfu. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, dzadze.

Msi- . . .

Nkulunkulu akubusise, mnaketfu.

. . . -nkulu.

Manje . . . (. . . ? . . .)

. . . waKho ngalokuphelele!

Manje asiphakamisele tandla tetfu kuYe.

Lukholo lwami lubuka etulu kuWe,

Wena Wundlu laseKhalvari,

Msindzisi webuNkulunkulu;

Manje ngive ngisakhuleka,

Susa lonkhe licala lami,

O akutsi mine kusukela namuhla

Ngibe waKho ngalokuphelele!

⁷² “Site sibonane!” Asihlabela lelitsi *Site SiBonane Futsi*. Wonkh’umuntfu manje joyinani.

Site sibonane! site sibonane!

Site sibonane etinyaweni taJesu;

Site sibonane!

[Umnaketfu Branham ngekuthula ukhuluma
nalomunye—Umhl.] . . . ? . . .

. . . abe nani site sibonane futsi!

Site sibonane! site sibonane!
Site sibonane etinyaweni taJesu; (site
sibonane)

Site sibonane! site sibonane!
Nkulunkulu abe nani site sibonane futsi!

Asikhotsamise tindhloko tetfu manje.

⁷³ Mnaketfu Neville, ngani, ungeke wasikhipha ngenkhuleko.
Nkulunkulu akubusise.



KUNcINTISANA SSW62-1231
(The Contest)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeMsombuluko kusihlwa, ngenyanga yeNgongoni 31, 1962, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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