


LIPHIMBO LAN KULUNKULU

LWALOLU TINSUKU TEKUGCINA

 Impela kulitfuba lelihle kutsi sibuye sibe semkhatsini wanaba bantfu beSpanish futsi manje ekuseni. Futsi angati kutsi ingabe Jim uyakutfofa yini loku. O, utfofa lolokucoshiwe. Ngisesenalo lirekhodi lelentiwa ngulekwaya yeSpanish ngesikhatsi ngilapha phambilini neMnaketfu Garcia. Futsi ngiyayikhohlwa lengomanyana lebebavame kungihlabelela yona. Kodvwa, o, ngikutsandza kanjani loko! Futsi bonkhe labobantfwana bakhulile futsi bashadile. Ngiyatsintsana nabo njalo njalo. Futsi ngitsite mangingena manje ekuseni futsi ngabona Joseph lomncane, futsi manje kwente lokutsite kimi, futsi ngijabule impela kukubona.

² Futsi, manje, ngitfole ligama linye leSpanish lengingalisho. Niyafuna kuliva? “Hallelujah!” Ngeke ngite ngilikhohlwe leligama. Bengetama kutsi lomunye make losihhulu kutsi angive ngalelinye lilanga. Manje, mhlawumbe ngingakusho kabi konkhe loku, niyabona, kodvwa mangikhumbula kahle kwakutsi “oye.” Kunjalo? Ngive. Vani, “oye.” Futsi angiphindzanga ngakhohlwa, “Gloria a Dios!” Kuhle nje! O, ngibe nelitfuba lekuba lapha entasi enhlokodolobha, iMexico City, ngakhuluma nabo lapha entasi. Ngijabule kanjani pho! Futsi bengivame ku. . .

³ BengiseFinland emuvakwekutsi ngibe lapha. Futsi kuhlala kungikhumbuta kukhuluma newesifazane lomncanyana longumFinnish. Bangitsatsa bangenyusela kuloku lebakubita ngekutsi yi “bethany.” Lonkhe live linembono walo. (Ngi, niyakutfofa lokuwawata, ngisedvute kakhulu naloko? Seniyeva kahle, kunjani loko?) Lowesifazane lomncanyana, bekangumntfu lomncanyana lotsandzekako. Kodvwa bekanjengami, bekatsandza kukhulumela futsi. Nalomhumushi. . . bekakhuluma asheshise, futsi—futsi lomhumushi bekanjakhoni kukusho masinyane ngalokwenele kuloku bekafuna kukusho. Futsi bekema nebuso bakhe bushintje bube bovu, watsi, “Ngikungenisele lamajaha eBabylon.”

⁴ Kodvwa, niyati, nginakile kutsi tonkhe ti—tinyoni tonkhe tihlabele ngesiNgisi, tinja tikhonkhotsa ngesiNgisi, tinswane tikhala ngesiNgisi. Angati kutsi ingabe kwatsatsa kwatsini ngatsi kantsi. Kodvwa ngamunye namunye wetfu ucabanga kutsi lulwimi lwe—lwetfu kutawuba ngulona lolusetjentiswako kuMillenium, yebo kunjalo. Kodvwa tsine lesemukele Moya loNgcwele, loko kuliciniso, ngoba sinelulwimi lwaseZulwini.

⁵ SineMnaketfu Rowe losemkhatsini wetfu manje ekuseni, loncusele live lobuya eWashington. Ngiyakholwa usebente ngaphansi kwalabasihlanu noma labasitfupha boMengameli, labasikhombisa boMengameli. Futsi niyati kutsi ngitivela kanjani kuma kuloku, kulomsamo, ngikhulume, nendvodza lenjengaleyo ihleti emvakwami. Kodvwa bufakazi bakhe buhlala bungulobukhetsekile kimi, futsi ikakhulu uma a... Ngiyakholwa bekaliLuthela, uma ngingaphosisi, liKhatolika noma iLuthela, liLuthela. Futsi watsi u...lokutsite mayelana nekukhansa ngaphansi kwelithende emhlanganweni wemaPentecostali, wase uyasukuma...Ekugcineni wahamba washona e-altari, futsi, ngesikhatsi entanjalo, iNkhosi yehlela kuye futsi yambusisa kangangekutsi...Ngicabanga kutsi angakhuluma ngetilwimi letisikhombisa letehlukene. Futsi watsi watama lunye, “kwangasebenti,” futsi watama lolunye futsi, “kwangasebenti.” Futsi ngiyacabanga angakhona kukhuluma Spanish njengani nonkhe lenikhonako. Ngakoke we—wetama tonkhe tato, futsi tangasebenti. Futsi, niyabona, niyati kutsini, Nkulunkulu waba muhle kakhulu, Wehla futsi wamunika lulwimi bekangatange sekake alutame phambilini, watsi, “Kuyasebenta!” Kulungile. Ngiyacabanga nguleyondlela lekutaba ngayo ngale kulela sayidi.

⁶ Tinengi tinkhumbulo lengitigcine enhlitiyweni yami talelibandla lelincanyana lapha etulu, ngiyakholwa kutsi...o, ngiyakukhohlwa kutsi kukuphi. Kukhona lapha ndzwawanatsite edvute neSitaladi iTonto. Futsi ngiyakukhumbula loko. Ngiyalicabanga leligama “Sitaladi iTonto,” lapho libandla leSpanish Apostolic belivame kubakhona.

⁷ Bengitsi kumelusi, “Lena kungaba yindzawo levulekile kahle kutsi singaba nemvuselelo,” indzawo leyenele, libandla lelisha, bantfu labalungile. Ngako ngicabanga kutsi kutawuba semcabangweni wemvuselelo ngalelinye lilanga. Khulekani kuloko, ningene futsi nibe nemvuselelo. Manje, ngiyetsemba kuphindzeka kwaloko lesikesaba nako ebandleni ngaleya. Ngiyakhumbula ngime ebaleni, ngeyame kufenisi, letulu futsi kwehla ngetitaladi, kutama kusuka lapho ngesikhatsi sakusihlwa, nginesiciniseko bekuyintfokoto lengingakate ngiyikhohlwe. Futsi ngine li—lirekhodi lalabo bodzadze labancane, letinkhosatana nebazalwane labahlabela futsi benta lirekhodi. Futsi bebetama kuhlabela “Kholwa Kuphela,” futsi abayitfolanga nje kahle, niyati. Bebatsi, esikhundleni sekutsi “kholwa kuphela,” bebayikhipha itsi “yeonea believe,” niyabona.

⁸ Futsi ngikhumbula Rebekah, indvodzakati yami, Sarah, futsi ibekantsi batsi, “Babe, hlabela, dlala lelirekhodi lelincane lalaba labancane...” Esikhundleni sekutsi “Spanish,” bebangakhoni kukhuluma lelogama, batsi, “Emantfombatana

eSpinachi, emantfombatana lamancane espinachi ahlabelela 'Kholwa Kuphela.'”

⁹ Yebo-ke, ngiyakhumbula balandzela lomhlangano. Imvuselelo beyichubeka lapho, futsi balandzela letinkonzo baze bayofika eWest Coast. Futsi ngi. . . intfo lencane leyabambeleva enhlitiyweni yami ngesikhatsi sisuka eCalifornia, uMnaketfu Moore nami, neMnaketfu Brown, kuya etulu nalesakhiwo sahlumende. Futsi ngahamba ngehla ekhatsi kulesosakhiwo kulobo busuku, labo bantfwana bemile lapho bahlabela kutsi, “Uyakunakekela.” Niyivile. “Ekukhanyeni kwelilanga noma etitfuntini, Uyakunakekela.” Tikhatsi letinengi emave angaphandle, emasimini emphi etincabanweni temhlaba, kutama kuletsa uMlayeto waKristu, ngiyengikhumbule lawo mantfombatane neba fana bangihlabelela leyongoma, “Uyakunakekela. Ekukhanyeni kwelilanga noma etitfuntini, Useloku akunakekela.” Ngako-ke loko kuhlala njalo kusibusiso, lusito.

¹⁰ Kuhlanguana nemfundisi wenu, futsi ngijabule kakhulu kubona kutsi lelibandla liyaphila futsi ninalesakhiwo lesikhulu lesihle lapha, sihleti konkhe, indzawo leyenele yekupaka. Indzawo yemampela etandleni teMoya loyiNgcwele, uma singamenta Ayibone futsi ati kutsi sifuna imvuselelo. Yena, ngiyakholwa Angasinika leyodvwa.

¹¹ Manje, kusihlwa sitabe sisebandleni leMnaketfu Outlaw, libandla Ligama laJesu, ngale ngesheya. Futsi uMnaketfu Outlaw, ngiyakholelwa e. . . libandla lebaPostoli, futsi. Ngiyacabanga ubita ligama lakhe nje, libandla, Ligama laJesu. Ngicabanga kutsi ungumpostoli ngekukholwa. Futsi-ke kumele sibe lapho kusihlwa. Manje asisho kulelibandla leSpanish, “manje wotani lapho,” ngoba nihlala endzaweni yenu yekusebenta. Futsi ke kutabe kunemhlangano lomkhulu weMadvodza laboSomabhizinisi labangemaKristu, locala ngaLesine, emuva kwekuvalwa kwetinkonzo kulawa lamanye emabandla, ngaLesine. Futsi lombutsano, batawuba netikhulumi letiyingcayizivele, ngako-ke naOral Roberts, nalomunye umnaketfu longuMethodisti lokedza kusindziswa, futsi batsi usikhulumi lesinemandla. Ngicinisekile kutsi nitatitfokotela letinkonzo. Futsi nine bantfwana nine nsha, banemhlangano lapho wensha futsi, njengoba umnaketfu amemetele. Nginebantfwabami labalapho kute batongena kuko loku. Ngako-ke nifike, sitawutfokota kuba nani. INkhosi inibusise nonkhe.

¹² Futsi manje ngifuna kuvula eBhayibhelini bese ngifundza incenye yeLivi laKhe lelibusisekile. Futsi ngikhetse manje ekuseni, kwesikhashana nje, angifuni kunigcina sikhatsi lesidze kakhulu, sifundvo, lesinye saso sitfolakala kuSamueli weKucala, lesilesinye sitfolakala kuIsaya. Futsi ngitawutsandza kufundza kuIsaya kucala. Futsi ngi. . .

¹³ Ngabe niyeva kahle, yonkhe indzawo? Emkhatsini walemibhobho, kungatsi asheshe avele kimi, angati kutsi leni. Niva kahle lapho ngaphandle, phakamisa sandla sakho. Kuhle, kuhle.

¹⁴ Manje, livi lami liyahoshotela kancane, yebo impela, ngenca yekukhuluma kakhulu. Futsi kusukela ngilapha nalabazalwane beSpanish, kulinganisela eminyakeni lelishumi nesitfupha leyendlulile, ngiyacabanga, mhlawumbe kulinganisela kulelishumi nesitfupha noma lishumi nesikhombisa leminyaka leyendlulile, awu, bengisolo ngishumayeke njalo. Ngako besengidziniwe, ngatsi, futsi ngisedziniwe namanje, kodvwa ngisachubeka ngemusa waNkulunkulu.

¹⁵ Manje asivuleni kuIsaya 40, sahluko saka 40 saIsaya; nesahluko 1, noma sahluko 3 saSamueli weKucala. Futsi sisebambe kuletotindzawo kutsi sifundze Livi, ngitawutsandza manje kutsi sikhotsamise tinhloko tetfu sithandaze.

¹⁶ Babe wetfu loseZulwini, siyakubonga namuhla ngalelitfuba lekuma kulesakhiwo sekukhontela lesitsandzekako lesinikelwe kuNkulunkulu nemsebenti waKhe. Futsi njengoba sati kutsi tinceku taKho time langemuva kwalomsamo lapha noma ipulpiti emahlandla lamanengi, futsi ngemphilo letinikele enkonzweni yaKho.

¹⁷ Futsi nekutsi *loku*, manje ekuseni, kuletsa tinkhumbulo, tinkhumbulo temvuselelo lebeyicala nje, neMoya loyiNgcwele lowehlile esimeni sekuKhanya lokukhulu, njengeNsika yeMlilo, futsi Yakhuluma kutsi loMlayeto kumele ushanyeke umhlaba. Futsi manje loko sekungumlandvo. LoMlayeto sewokhele umlilo ngemadvodza lamakhulu, emuva kwekutsi Babubone, njenga Oral Roberts naTommy Osborn, naTommy Hicks nalabanye labanengi. Futsi ngemfutfo lesiwufakile ndzawonye, sibona loMlayeto ucale timvuselelo temlilo kutotonkhe tive ngaphansi kweliZulu, laloMlayeto wepentecostali. Kuloku siphakamisa kubonga nekudvumisa kuWe, O Nkulunkulu loMkhulu.

¹⁸ Namanje namuhla sikhulekela kutsi Utawulungiselela inhlitiyo yetfu, ilungele Luhlwitfo lolukhulu lolutawukwenteka masinyane, siyakholwa. Futsi uma tinhlitiyo tetfu tingakakulungeli loko noma-ke ngabe yini lenye Losibekela yona emgodleni, siyakhuleka kutsi Usicolele ephutseni letfu, futsi utawukhuluma natsi namuhla ngeLivi laKho. Busisa umfundisi walelibandla, emadikhoni alo, batsenjwa, nabobonkhe bazalwane, emalunga. Busisa lekwaya lencane, nemdlali wepiano, nebahlabeleli. Konkhe ndzawonye, babusise labo labangena emagedeni alenzawo. Kwangatsi bangaphumela ngaphandle bagucukile sonkhe sikhatsi, basondzele kancane edvute Nawe kunangesikhatsi bangena. Siphe kona, Babe. Futsi kwangatsi kungaba njalo, namanje ekuseni, ngoba sikucela eGameni laJesu. Amen.

19 Manje sivula eNcwadzini yaIsaya, sahluko 40, siyafundza.

*Dvudvutani, dvudvutani bantfu bami, kusho...
Nkulunkulu.*

*Khulumani emavi endvudvuto kuyo iJerusalema, futsi
nimemete kuyo, kutsi kulwa kwayo sekuphelile, kutsi
bubi balo bucolelwe: ngoba lemukeliswe esandleni
seNKHOSI ngalokuphindziwe ngato...tono tayo.*

*Liphimbo lakhe lomemeta ehlane, Lungisani indlela
yeNKHOSI, nihlelembise elugwadvule indlela lephakeme
yaNkulunkulu wetfu.*

*Tonkhe tigodzi titawuphakanyiswa, netintsaba
nemagcuma titakwehliswa: netigwegwe
titawucondziswa, netigodzigodzi titawuba litsafa:*

*Nenkhatimulo yeNKHOSI itakwembulwa, nenyama
yonkhe itakubona kanye kanye: ngoba umlomo
weNKHOSI sewukukhulumile.*

Manje eNcwadzini yaSamueli, Samueli weKucala, sahluko 3,
ngifuna kufundza livesi 1, 2, na 19:

*Futsi umntfwana Samueli wayikhonta iNKHOSI
phambi kwaEli. Nelivi leNKHOSI lalingakavami
kuletotinsuku; kwakungekho mbono lovulekile.*

*Futsi kwenteka ngaleso sikhatsi, lapho Eli sekalele
endzaweni yakhe, emehlo akhe sekacala kufiphala,
kutsi bekangasaboni;*

*...phambi kwekucima kwesibane saNkulunkulu
ethempelini leNKHOSI, labekunemphongolo
waNkulunkulu khona, naSamueli besalele;*

Kutsi iNKHOSI yambita...wasabela, Ngilapha.

Livesi laka 19:

*NaSamueli wakhula, neNKHOSI beyinaye, futsi
Akavumanga nalelilodvwa lemavi akhe liwele phansi
emhlabatsini.*

20 O, loko kungaba sifundvo lesenele lesingakhuluma ngaso
lapha inyanga yonkhe, futsi singatsatsa khona ingcikitsi
kulesifundvo lesihle nakangaka. Kodvwa manje ekuseni,
futsi sinemizuzu cishe lengemashumi lamabili kutsi siphume
ngesikhatsi lesifanele kuyo...Ngiyacabanga Sontfo sikolwa
uphelile noma mhlawumbe ulandzela loku, angati. Kodvwa,
noma kunjalo, ngifuna kusebentisa lesifundvo sekutsi,
LiPhimbo LaNkulunkulu LwaLolu Tinsuku Tekugcina.

21 Kusikhatsi lesiyingcayizivele. Siyacondza kutsi lapho
sikhuluma khona emiBhalweni, kutsi kutsitiwe, “Bekungekho
mbono lovulekile ngetinsuku taSamueli.” Ngako-ke, “Lapho
kute khona umbono,” liBhayibheli latsi, “bantfu bayabhubha.”

Kumele sibe nembono. Futsi imibono ita kubaprofethi, futsi Livi leNkhosi lelikhulunywe kubo.

²² Futsi siyatfola kutsi Eli bekangesiye umprofethi, Eli bekangumpristi. Futsi bese acala kuguga, futsi nemehlo akhe bese afiphala, futsi bekangasakhoni kubona kutsi aye yonkhe indzawo, bekangumuntfu lomatima. Besacale kushiya umsebenti weNkhosi ungakentiwa.

²³ Futsi leyo yintfo lefana nalena lekhona namuhla. Ngicabanga kutsi libandla, inhlangotho nemahlelo, seabesensimini sikhatsi lesidze, sebacala kuba nekunganakisisi. Nemsebenti weNkhosi ushiywa ungakentiwa, Livi leliCiniso, ngoba libandla, ngekwalo, seliyafiphala ekuboneni kwalo. Futsi sidzinga, namuhla, Liphimbo laNkulunkulu kutsi likhulume emkhatsini wetfu, lisibuyise emuva.

²⁴ Futsi, niyabona, Eli besatibeke phansi, futsi... nemehlo akhe besehluleka. Bekangumpristi. Futsi bebangenawo umbono lovulekile lovela eNkhosini. Futsi leso sidzingo lesikhulu!

²⁵ Futsi Nkulunkulu bekatsembisile kuhlanguketana nesidzingo selihora. Uhlala akwenta njalo loko. Futsi siyalidzinga Liphimbo laNkulunkulu namuhla, kuhlanguketana nesidzingo telihora, kuhlanguketana nalesikhatsi lesiphila kuso. Futsi emvakwekuba Asetsembisile sona, singaciniseka kutsi Utasigcina setsembiso saKhe. Nguloko kutetsemba likholwa leliba nako kuMenti walo, kutsi Wetsembisile kuhlanguketana nesidzingo.

²⁶ Futsi, namuhla, sizatfu sinye lesenta libandla libe kulesimo lelikuso, kutsi manengi emaphimbo, manengi emaphimbo kuliheha libandla kutsi lisuke ePhimbweni laNkulunkulu, kuze kungabateke kutsi labanengi bangakebeve Liphimbo laNkulunkulu naloku Likhulunywa ngco emkhatsini wabo. Bangeke mhlawumbe balicondze ngisho naLo, ngoba Litawuba yintfo lengatiwa kubo. Sebaticilise lucobo lwabo kakhulu emaphimbweni elusuku!

²⁷ Futsi uma sicaphela, eMbalweni lesiwufundzile, kutsi Liphimbo laNkulunkulu beliyintfo lengatiwa kubo.

²⁸ Futsi sekute kwabanjalo nanamuhla, kutsi Liphimbo laNkulunkulu... Kunemaphimbo lamanye lamanengi. Ngakoke uma Nkulunkulu atsembisa kutsi Utasiniketa Loko, futsi uma lamanye emaphimbo laphambene neLiphimbo laNkulunkulu, ngako kumele kube liphimbo lesitsa setfu, kutosidida, kutsi singalicondzi leliPhimbo laNkulunkulu ngesikhatsi Likhuluma.

²⁹ Futsi siyacaphela bekuyintfo lefana nalebeyina Eli naSamueli, kodvwa Eli wabona masinyane kutsi bekunguNkulunkulu. Futsi be—bekuyinhlamba cobo lwayo ku Eli. Ngoba, liPhimbo laNkulunkulu, likhuluma kuSamueli, limtjelile ngemaphutsa aEli, ngoba bekatototise emadvodzana

akhe, futsi bese atsatsa imali futsi—futsi nenyama eminikelweni. Loko bekungakalungi. Futsi bebenta tintfo ngemaphutsa, kuphambene neLivi laNkulunkulu.

³⁰ NaSamueli kadze...intfo kuphela bekangayenta Samueli kwenta, kukhuluma ngco. Futsi bekangatsandzi kancanyana kwenta njalo, ngoba bekumelene nalenzawo latfunye kutsi akhulele kuyo, Eli nasethempelini. Kodvwa Eli watsi, “Khuluma ngive.” Niyabona? Futsi wantjela ngco kutsi kwakutawentekani, kutsi Samueli...noma, “Lusuku lwaEli lwaseluphelile, njengempri,” ngoba Nkulunkulu ukhulumile, futsi Nkulunkulu bekatfumela uMlayeto waKhe ngaSamueli umprofethi. Katalwa lokuyincaba, wanikelwa eNkhosini kusukela angumntfwana. Nkulunkulu wakhuluma naye, njengemntfwana, futsi bekamlungiselela umsebenti lobomhlalele ngaphambili. Nesikhatsi saEli besesiphela nya.

³¹ Manengi emphimbo lakhona emhlabeni namuhla, lekuyintfo nakanjani lelukhuni, ngoba ibulala leliPhimbo lalokungetulu kweMvelo. Manengi emaphimbo ekuhlakanipha lakhona, emaphimbo lamakhulu emadvodza lamakhulu lahlakaniphile, kutsi, kuletimo tabo tekuhlakanipha, baze banyakatise nemave. Abasibo nje bantfu labavele namuhla, kodvwa banyakatisa emave, baletsa tinhlango ndzawonye, imikhankhaso lemikhulu, letikhanganako. Futsi nemuntfu angadideka kancane. Kwenele kutsi kungabadida, nekutsi tichubeka njani letintfo leti futsi tiphumelela. Futsi kunemaphimbo la—lavusa futsi ente letintfo leti, futsi kwenta leliPhimbo laNkulunkulu kutsi libekwe lemuva le ndzawanatsite, Liphimbo laNkulunkulu leliciniso.

³² “NeliPhimbo laNkulunkulu,” bayasho, “sitawukwati kanjani kutsi liPhimbo laNkulunkulu?” Ngoba, kwanamuhla... Ngako beliba kumprofethi locinisekisiwe. Manje, namuhla, sati kanjani kutsi liPhimbo laNkulunkulu, ngoba kubonakaliswa kweLivi lemprofethi. Lona ngumprofethi waNkulunkulu. Futsi liPhimbo laNkulunkulu leliciniso liletsa kuphela lophatsekako, lophilako, Nkulunkulu Longetulu kwemvelo, neLivi laKhe Lelingetulu kwemvelo, nekubonakaliswa Lokungetulu kwemvelo kweLivi leliciniso. Lapho-ke siyati kutsi LiPhimbo laNkulunkulu. Ngoba, futsi loko Lokungetulu...Kunengi lokunye kulamanye emazinga, laphose abulale nje Loko. Kodvwa, khumbulani, Kutawukhatimulisa, Kutawuphumela phambili! Kutakwenta.

³³ Manje, kuneliphimbo namuhla lapha emhlabeni lepolitiki. Lelo liphimbo lelikhulu. Futsi nebantfu, nakanjani, kulolusuku lolukhulu lwepolitiki, bawawu...Konkhe kuhlanguhangene emasontfweni abo futsi konkhe. Futsi tikhatsi letinengi, sisandza kukubona kungasikudzala, kutsi liphimbo lepolitiki kahle kahle linemandla kuneliPhimbo laNkulunkulu emabandleni, noma bantfu baseAmerica ngabe abatange bente

loku nje labakwentile. Niyabona? Ngabe abakakwentanga. Kube leliPhimbo laNkulunkulu beligcinwe liphila ebandleni, ngabe abakalenti lawomaphutsa. Kodvwa liphimbo le politiki linemandla kakhulu emhlabeni namuhla kuneliPhimbo laNkulunkulu, baze bantfu batsengisa ngelifa lebutibulo bebuKristu babo kute batfole lenyakanyaka yeludvumo, imfundvo, nemandla epolitiki. Kulihlazo kukubona loko. Yona leyontfo live letfu lakhelwa, lelaxhiwe ngako, bantfu bajike babuya emuva futsi—futsi bavotele lentfo lesalishiyela yona lelelinye live. Futsi le—futsi Lidvwala iPlymouth, ne*Mayflower* futsi nabo, beta lapha futsi—futsi basungula lomnotfo lomkhulu lesinawo. Ngiyo kanye intfo lesayilwela kamatima kuphuma kuyo, sesitibuyisele emuva kuko lokubambeka, ngoba Libhayibheli likukhuluma kutsi kutawuba njalo.

³⁴ Nenchubo ya Eli: umpristi esikhundleni semprofethi. Umprofethi Livi. Nempristi bekulibandla.

³⁵ Futsi sekufike endzaweni kangangekutsi sekuya ngekutsamba kutsi Livi seyintfo lengatiwa kubantfu. Abalitfoli Lona. Ngako—ke ungaLikhuluma, futsi abaLicondzi, ngoba abakacecshwa kuLo. Pawula watsi, “Uma licilongo liniketa umsindvo longaketayeleki, ngubani lotakwati kutsi atilungiselele imphi?”

³⁶ Labantfu bacecshiwe kulo li—li—liphimbo lelibandla, licilongo lelibandla, “Sinebantfu labanengi kuSontfo sikolwa wetfu kunabo bonkhe.” Loko akusho lutfo. “Sinebantfu labanengi ehlelweni letfu kunabo bonkhe labanabo. Silihlelo lelikhulu kunawo onkhe.” Niyabona, ngulolo ke luhlobo lweliphimbo bantfu labacecshelwe lona. Esitaladini, baphumela kuyotfoli bantfu futsi babaletse ngekhati. Emashumi etinkhulungwane laphindvwe katinkhulungwane basemikhankashweni lemikhulu, bangeniseni ngekhati. Yini lebakujongile kuyo? “Sinelisontfo lelikhulu. Sinebazalwane labanengi. Sina Sontfo sikolwa lonemalunga lamanengi lamngenelako. Sinemphatsi walelidolobha lota ebandleni letfu.” Loko konkhe kungaba kuhle, kodvwa uma lelobandla lelifanako alikacecshelwanga liPhimbo laNkulunkulu, Licilongo leliVangeli, lisitana ngani?

³⁷ Futsi uma lokutsite kuphakama njengoba kuphakamile kwamelana nahulumende wetfu, kwentekeni? Libandla belingalati Liphimbo leLicilongo, futsi abatanga kutsi kumele bentenjani. Setsembiso lesikhulu sekutfutfuka, sichwaga lesikhulu senhlakanipho siyangena, futsi babuyele kuyona leyontfo liBhayibheli lelayisho, futsi bayiletsa. Niyabona, liphimbo lepolitiki! Futsi likufazele kutsi lilinyatsele ngetulu Liphimbo lenkholo, noma ngabe abakwentanga loku lebakwenta, liPhimbo leliVangeli. Ngoba setsenjiswe tintfo letinengi, setsenjiswe impumelelo, futsi akungabateki kodvwa lesitakutfoli.

³⁸ Kodvwa, noma kunjalo, loko akusho lutfo ekholweni. Vulani eNcwadzini yemaHeberu, esahlukweni 11, lalalani kuloko Pawula loNgewele uyakhuluma, kanjani bona, kuleto tinsuku, “Bazulazula bembetse tikhumba tetimvu netikhumba tetimbuti, baphuyile, kungekho ndzawo, bangakhoni kungena edolobheni.”

³⁹ Bengifundza ngeKhansela yaseNicaea, ngesikhatsi letingcinamba ticala letulu eNicaea, eRoma, iminyaka lengemakhulu lamatsatfu ngemvakwekufa kwaKristu, le kuleKhansela lenkhulu yase Nicaea, ngesikhatsi lelibandla lelikhulu lelemela lebekulungile, bebafuna liBhayibheli. Futsi labagucuki bemaRomani belibandla lekucala lase Rome bafaka tivumokholo, kutotsi, kwenta sibonelo, njengoba sinaKhisimusi.

⁴⁰ Khisimusi, Kristu akazange sekatalwe mhla tingemashumi lamabili nesihlanu nge—ngeNgongoni ngangoba nami ngingatange. Ngani, emagcuma aseJudiya bekanesitfwatfwa, futsi Be... Kuyaphambana naletinye tiprofetho teliBhayibheli. Watalwa entfwasahlobo, njengawo onkhe emawundlu atalwa. Kungani Atalelwa esibayeni esikhundleni sasendlini? BekaLiwundlu. Kungani Angagijimelanga etulu e-altare noma li-atlari laKhe lapho Abetselwa khona, siphambano? Waholwa kuya esiphambanweni. Uyayihola imvu kuya esilaheni. BekaLiwundlu. Ngako-ke Watalwa nakatalwa emawundlu.

⁴¹ Kodvwa, niyabona, kwenta loko, bebanelusuku lwekutsalwa lwalonkulunkulu-welilanga, lekuyintfo, ekusebenteni kwelilanga, li—lilanga kulamalanga lasihlanu kusukela mhla tingemashumi lamabili enyangeni yeNgongoni kuya kumhla tingemashumi lamabili nesihlanu, akukho kunyakata nhlobo, kwelilanga. Ku—kuyehlukahlukana kancane lilanga nelilanga, kuye ngekuba kudze nekuba kudze nekuba kudze kute kufike elusukwini loludze kakhulu ngenyanga yaKholwane. Futsi ngako-ke, ngeNgongoni, lusuku lolufisha kakhulu. Futsi ngako-ke lesosikhatsi lesincane samuhla-tingemashumi lamabili nesihlanu, kusuka mhla tingemashumi lamabili kuya kumhla tingemashumi lamabili nesihlanu, bebaneliselekisi lemaRoma futsi nemgubho welusuku lwekutsalwa lalonkulunkulu-welilanga. Ngako-ke Jupiter, lebekungu nkulunkulu wemaRoma, futsi-ke base bayakufaka, ngekutsi ngako, “Sitawutsatsa iNdvodzana yaNkulunkulu nelusuku lwekutsalwa lwankulunkulu-welilanga, sikuhlanganise kube ngumgubho munye lomkhulu.” Loko kuphambene! Futsi, o, kujova lokunengi lebakubeka lapho!

⁴² Futsi ngesikhatsi wona emadvodza eliciniso aNkulunkulu lebekafuna kuhlala neLivi, njengaPolycarp, Irenaeus, Martin, lawo madvodza lamakhulu, akucala, langcwelisiwe, lafuna kuhlala neLiciniso... Futsi ngesikhatsi baletfwa eNicaea Khanseli, labanye balabobantfu bebadzelwe kakhulu ngegekutsi baprofethi baphuma ehlane bangakembatsi

lutfo kodvwa libheshwana lwesikhumba semvu, kutsi bakhone kuhlala kulekhanseli. Kodvwa bebalati Livi leNkhosi. Kodvwa ludvumo, letinsuku letilishumi nesihlanu temapolitiki lebekagcwele ingati, futsi kwahamba etikwaKo. Ngako ke sasesiba neminyaka leyinkhulungwane yemnyaka webumnyama, niyabona.

⁴³ Kodvwa Nkulunkulu wetsembisa kutsi leloCilongo litawukhala futsi. Ngasosonkhe sikhatsi bantfu balalela liPhimbo leliciniso leLivi, hlola lokwentako ngeLivi sonkhesikhatsi.

⁴⁴ Liphimbo lemapolitiki. Futsi tsine lapha eAmerica nawowonkhe umhlaba, sineliphimbo lelivakala kakhulu, futsi lelo liphimbo leHollywood. Litfumbe umhlaba. Ake umuntfu lotsite aphume nelutfo eHollywood, ukutfole kulolonkhe lelive. Manje, sicaphela kutsi sebabeke iphethini bayibekela besifazane betfu, emphahleni yabo, titayela tabo tetinwele. Basethe leyongubo.

⁴⁵ Libandla limele lati liPhimbo leliCilongo laNkulunkulu kuloko! Kodvwa kunekudideka lokunengi ngoba ubona labanye bentanjalo, tibonelo. Ungake ucale utiphethine njengalohlobo lwesibonelo, ngoba luyabhubha. Vani liPhimbo laNkulunkulu sonkhesikhatsi, utsini Yena ngako.

⁴⁶ Futsi-ke siyacaphela, eHollywood, bakhulisa tintfo. Futsi nje ngivumeleni ngikhulume umzuzwana kuloko ngaphambi kwekutsi sichubekele phambili. Bekunentfo le-lephume kungasikadzeni, kutsi i-indvodza eHollywood... Angilwi nalendvodza manje, usidalwa lasifela Kristu, kodvwa nje kunikhombisa. Sebakhe intfo lebitwa ngekutsi, bantwana bavame kuyibita “hula-hoop,” hula-hoop, noma intfoletsite. Futsi uma uke wanaka inhlamba netintfo letilandzela linengi laloko, kubantwana labancane. Akukalungi loko.

⁴⁷ Manje, iHollywood igcwele ti-tihonga tetibhamu. Manje, noma ngubani lowati umlandvo, uyati kutsi labobantfu emuva lena etinsukwini letendlula, kutsi bebatihonga tetibhamu nje-njengalabafo labehlukene, bebangasito takhamuti letihloniphekile, bebamahlongandlebe, bebafanana naAl Capone kanye naDillinger. Batfole umdlalo waseHollywood lelawubita ngekutsi, ku-kumabonakudze, lawubita ngekutsi, “Intfutfo-yesibhamu.” Futsi ngivile ku*Monitor* ngalelinye lilanga kutsi loyomfo lokudlalako loko, Arness noma lokutsite, noma Arness, noma ngiyalikhohlwa ligama lakhe kutsi ngubani, futsi kutsi kufanele atsatse... Ume esikhundleni saMatt Dillon lebekangusheriffu eKansas. Futsi Matt Dillon bekamtfubi njengalogwaja. Wadubula emadvodza langemashumi lamabili nesiphohlango emhlane, bantfu labangenacala, baphuma eDodge City futsi alindze ehlatini. Futsi uma indvodza ita, loyomuntfu bekambita bese umtjela kutsi kunesigebengu

lesitako, bese-ke uhlala lapho ngephandle bese, ngesikhatsi lomuntfu angena, bekamdubula ngemuva emhlane. Manje sitfola kutsi uyi “ndvodza lenkhulu” leyehlela phansi. Ngani na, ku—kukudvumisa sono ngalokuphelele. Kodvwa bantfwana labancane belive letfu bangakutjela lokunengi ngaMatt Dillon kunalebangakutjela kona ngaJesu Kristu. Ti—ti—titolo, titolo tabosheleni, futsi luhlangotsi lwetekugcoka, lilengisa ligcwele tibhamu tekudlala letincane—letincane, kanye netigcoko letincane lo—longatitsenga noma kukuphi. Kulungile kugcoka loko, kodvwa ngi—ngiyanitjela nje, niyabona. Ngako-ke baya—baya, umhlaba wekutsengiselana, utsatsa leyontfo bese wenta tigidzi temadola kuphuma kuko.

⁴⁸ Sinaloku lesikubita nge “ngeLusuku lwa-St. Patrick,” sinaloku lesikubita nge “maholidi enkholo.” Futsi nemhlaba wetekutsengiselana ukutsetse loko, futsi benta tigidzi temadola. “Lusuku lwaboMake,” tinyandza tetimbali. Kungani, lonkhe lilanga kumele libe ngulelihloniphekile kumake. Akekho usendzawenitsite, ugugile, hamb’uyomhlola. Loko kutaba kukhulu kwendlula letimbali longamtfumelela tona, noma yini lenye. Niyabona, kodvwa bayakutsatsa. Liphimbo, futsi—futsi singenelana kahle nako. Akusikahle mbamba. Kodvwa nitakwentanjani? Niyabona, senta—senta nje. . .

⁴⁹ Ngitama kufika ephuzwini lapha kunitjela lokutsite, loko lengi—lengikukholwako. LeliPhimbo alikavami, liPhimbo laNkulunkulu.

⁵⁰ Manje, sitfola kutsi balungisa indzawo. Futsi nike nacaphela? Bafana betfu labancane sebagucuke baba ngu “Ricky” na “Elvis.” Unemntfwana lometse ligama lelilinguloko, lishintje ngekushesha, mbite nga nombolo “kunye” noma “kubili,” noma lokutsite. Ungacali, loko kubi kakhulu. . . Utsi, “Lenta mehluko muni leligama?” Ngani, impela, lisho lokutsite. Ligama lakho liphawula imphilo yakho. “Manje, Mnaketfu Branham, usetinombolweni.” Cha, angikho lapho! Ngiku ISHO KANJALO INKHOSI! Kwaya ngani ngesikhatsi Jakobe, waphila ngekuya kweligama lakhe, nje—njengemkhohlisi, mvaliwesikhundla ngendlovuyangena, Jakobe. Futsi ngesikhatsi Nkulunkulu amgucula, Wagucula neligama lakhe. Nkulunkulu wagucula Sawula waba nguPawula, Simoni waba nguPetro. Impela, kunalokutsite. Futsi Ricky naElvis, futsi inhlobo yemagama lanjengalawo, ngemagama esiMerica lasimanje—manje lavele afake umntfwana kuleyontfo ngaphandle kwekutentela. Niyabona kutsi ngicondze kutsini?

⁵¹ Manje, ngiyetsemba ang. . . Angisekele futsi ngingayi khashane neligala lapha, (niyabona kutsi ngicondze kutsini?) loko beningeke nikucondze. Kodvwa tonkhe letintfo aticondvwa ngisho nangumuntfu lojwayelekile. Abakhoni kukuva, ngoba banenjwayelo yinye. Nguloko konkhe lebakulalelako, lawo maphimbo.

⁵² Kuneliphimbo labosiyazi bemaciniso emphilo, buKhomanisi, batsembisa intfo lebangeke bahlale kuyo. Futsi babe kantsi lipercenti lelikhulu lebantfu labangemaMerica bagocotwe buKhomanisi. Manje, ngiyile ebuKhomanisini, tindzawo temaKhomanisi, kunaloko, eJalimane, ngasemphumalanga yeBerlin. Bebanetindlu letinkulu kukhombisa lingephandle. Ufanele uhambe ngekhatshi kwato, atikapheli ngisho nekuphela. Ngumnotfo lokhohlisako, batama kufuca kulokutsite.

⁵³ Futsi, eRussia, lapho butalwa khona buKhomanisi... Lekukutsi, eminyakeni leminengi leyendlula, ngesikhatsi ngisengumshumayeli longumfanyana, ngitawutsi iminyaka lengemashumi lamatsatfu-nakutsatfu leyendlulile, ngesikhatsi iNazism, iFascism, nebuKhomanisi kucala kuphakama, ngatsi, “Ngikhuluma eGameni leNkhosi! Bonkhe batawuphetsela ebuKhomanisini.” Kodvwa, nike nacabanga, Nkulunkulu usishiyele umnyango wekuphuma, uma singakutsatsa nje. Linye kuphela lipercenti eRussia lelibuKhomanisi, lipercenti linye, kodvwa balipercenti lelilawulako. Lipercenti linye lebuKhomanisi... lipercenti linye eRussia buKhomanisi, kunaloko, kodvwa bayalawula.

⁵⁴ Futsi intfo lefanako, iHollywood yindzawo yinye, kodvwa bayalawula.

⁵⁵ Kungaba cishe kunye kulokutsatfu noma kubili kulokutsatfu kwesive seUnited States lesiya esontfweni, futsi ngemalunga elibandla, kodvwa bayalawula kulawo mahlelo.

⁵⁶ Lokudzingwa buKhomanisi laphayana liPhimbo laNkulunkulu liphakama emkhatsini wabo, futsi Litayibeka ehlazweni.

⁵⁷ EFinland, ngesikhatsi lomfanyana lomncane avuswe ekufeni ngalelalanga, futsi bebangibeka tikwele letintsa bucalu, lapho lomfo lomncane avuswa khona, lofile; lisotja leliliKhomanisi, emaRussia, beme lapho nesaluthi yaseRussia, netinyembeti tigeleta etihlatsini tabo. Batsi, “Sitamemukela Nkulunkulu longavusa labafile.” Kuyekelela kwelibandla lemaKhatholika nelibandla lemaLuthela, onkhe lawo mahlelo, futsi batsatsa yonkhe lemali, futsi bakha tinhlango, futsi bangabaniki lutfo bantfu. Baphila njengabonkhe bantfu. Kune... .

⁵⁸ IRussia leyikudzingako nje ngumprofethi avele enkhundleni neLivi leNkhosi, loko ku—kungavala umlomo. Ngako-ke laba labangemapercenti langemashumi layimfica bangatsatsa kulawula.

⁵⁹ Lokudzingwa yiAmerica kunye nje liPhimbo lemprofethi waNkulunkulu, longasukuma alahle ngelicala iHollywood, futsi alahle ngelicala letintfo leti eGameni laJesu Kristu, neLibandla laMoya loNgcwele litawube seliyabusa. Kudideka lokunengi, niyabona, emaphimbo lamanengi ekucatsanisa lamelene naLo.

⁶⁰ Libandla, liphimbo lalo, nguloyo naloyo ufuna emalunga lamanye. IBaptisti ikufuna konkhe, iMethodist ikufuna konkhe, iPresbyterian. Sonkhe sinato leti. Futsi emaKhathotika abonakala kungatsi atakutsatsa konkhe, futsi batakwenta. Lelo ngilo kanye liPhimbo laNkulunkulu leliphuma kuleliBhayibheli. Batawubusa.

⁶¹ Kodvwa Nkulunkulu loMkhulu loPhakeme utawubusa ekugcineni. BaNgcwele batawutsatsa kubusa, ngalelinye lilanga, liBhayibheli lasho njalo. Batawutsatsa kubusa.

⁶² Emaphimbo lamanengi lamabi kakhulu! Besekuba neliphimbo lemprofethi wemanga. Lelo liphimbo lelibi kakhulu, indvodza letibita ngemprofethi. Umprofethi, ngekwakhona, ngumshumayeli. Ligama lesimanje-manje “umprofethi” kahle kahle lichaza “umuntfu loshumayela ngaphansi kwelugcobo.” Kunendvodza lemako bese itibita ngemprofethi, futsi abe aphika Livi laNkulunkulu, uphika liCiniso laNkulunkulu. Manengi emaphimbo!

⁶³ Imizuzwana nje leyendlulile, bekunemnaketfu lotsite ngephandle le lobekangilayela kuta kutongena etulu lapha, kodvwa ngi...ngiyacabanga umangele kutsi ngichubekeleni ngaya etulu ngalesitaladi ngasengiyajika ngibuya emuva. Nangabe ulapha, mnaketfu, bengilalele lokutsite, bekungulabangani be—betfu bemakhalatsi, emanegro. Banelithempeli lapha, balibita ngekutsi, “Eliya Mohammed,” noma lokunye, “Eliya Mohammed lomncane.” Baphakama neliphimbo, futsi batsi baliphimbo lelitawukhipha bantfu la—labamnyama kulesiphitsiphitsi. Loko, niyabona, yona leyontfo, iMoslem yabo—yabo—yabo ilapha, iMosque yabo. Kungani, ningaboni, kutsi sona lesisekelo sako, siliphutsa!

⁶⁴ Labantfu labamnyama, njengabo labantfu labamhlophe, bantfu labansundvu, nebantfu labamtfubi, hhayi kubuyela—kubuyela ebuMohammedani, kodvwa buyelani emuva kuKristu, yona lemigomo liBhayibheli leliyifundzisako. BuMohammedani buphambene neLivi. Manje, ngibe nelitfuba lelihle lekuholela tinkhulungwane letilishumi temaMohammedani kuKristu ngasikhatsi sinye eDurban, eNingizimu Africa. Abukhicitso lutfo kodvwa ippsychology. Futsi ippsychology ilungile kuphela uma ippsychology ingaphiki Livi. Kodvwa ngesikhatsi ippsychology iphika Livi, lapho-ke ippsychology iliphutsa. Iniketa umsindvo longatiwa. Kukhona konkhe lokunye lokutawendlula kodvwa Livi laNkulunkulu, Jesu washo njalo, “Emazulu nemhlaba kutawendlula, kodvwa Livi laMi ngeke lendlule.” Ngako-ke, niyabona kumele sihlale neLivi, liPhimbo.

⁶⁵ Labanengi badida tintfo! Bantfu bayavuka, abalati Livi, bese basho tintfo, futsi mhlawumbe kuvakala kunemcondvo. BuKhomanisi kuyintfo lenemcondvo, “Bonkhe bantfu bayafana. Abasekho labanjingile kunalabanye,

bonkhe bangemaKhomanisi.” Nike nema nakucabanga kutsi loko yimvuselelo lekhohlisako, buKhomanisi bunjalo? Futsi ukufananise nani? Bu... Jesu watsi, “Lemimoya lemibili itawusondzelelana, ingakhohlisa nalabaKhetsiwe uma bekungenteka.” Futsi konkhe develi lanako, kuhlanekelwa kwaloko Nkulunkulu lakudala. Sono ku—kulunga kuhlanekelwe. Emanga liCiniso lelingaketfulwa kahle. Kuphinga se—sento, sento Nkulunkulu lasimisela sona, lesihlanekelwe. Konkhe kungakholwa kuhlanekelwa kwekukholwa. Kumele wencabe liCiniso kute utsatse ku—kuhlanekelwa. Niyabona, condzisa lamaphimo lawa, wahloleli ngeLivi futsi nibone kutsi liliCiniso.

⁶⁶ O, singachubeka njalo njalo, kulamaphimbo anamuhla, kodvwa sikhatsi setfu sesendlulile. Kodvwa, manengi emaphimbo bantfu lebangati kutsi benteni. IMethodist itawugcina seyiva umshumayeli weBaptisti, batawuya khona lapha, batawuhlala lapho sikhashana bese-ke baya eLuthela. Futsi kumaPentecostali, banemacembu lehlukene, lomunye utawugijimela lokunye, lomunye kulomunye, bese uyemuya nasembali. Kuyakhomba kutsi awukatinti. Vani liPhimbo laKhe! Nali Lapha, libhalwe ephepheni, liPhimbo, liPhimbo litawufakazelwa uma LiliCiniso.

⁶⁷ Libandla lasemhlabeni alati kumele lenteni, umhlaba wetepolitiki usesiphitsiphitsini. Yonkhe intfo kubonakala kwangatsi isesiphitsiphitsini. Balingani bagijime besuka lapha, lokunye lokutsite kwavuka, ijakhethi, lijazi. Ngesikhatsi ngiseRome, banetipikili letilishumi nemfica letehlukene leticinisekisiwe kutsi tafakwa esandleni saJesu; futsi tintsatfu kuphela, kodvwa kantsi bona banelirekhordi kutsi lishumi nemfica yetipikili letehlukene. Manje, kwenta mehluko muni kutsi ngubani lonetipikili? Kristu akasishiyelanga tipikili kutsi sikhonte, Wasishiyela uMoya loyiNgcwele, ngeLivi laKhe! “Letibonakaliso titawubalandzela labo labakholwako, batawuba netipikili letingito mbamba”? “Batawuba... Letibonakaliso titawubalandzela labakholwako, batawubamalunga alelihlelo lengilicalile”? Akacalanga nalelilodvwa. Niyabona kutsi leliphimbo liphambene kanjani?

⁶⁸ Kodvwa, “Letibonakalio titawubalandzela labakholwako; eGameni laMi batawukhipha emadimoni.” Naloke Livi. “Batawukhuluma ngetilwimi letinsha; batsatse tinyoka, loko ngeke kubalimate. Uma banatsa lokubulalako, ngeke kubahluphe. Uma babeka tandla kulabagulako, batawusindza.” Futsi bukani letintfo leti nawowonkhe loMbhalo ubekwe ndzawonye.

⁶⁹ Manje, loko kuphela angeke kulifakazele, cha nakanye. Ngulapho-ke tsine emaPentecostali sitsetse umgwaco longasiwo. Akashongo yini Jesu kutsi, “Labanengi batawufika kiMi

ngalelolanga, futsi batsi, ‘Nkhosi, angentanga tintfo letinkhulu ngeliGama laKho? Angiprofethanga ngeliGama laKho? Angikwentanga konkhe loku ngeliGama laKho?’” Futsi Jesu watsi, “Sukani kiMi, nine benti balokubi, Angizange senginati.” Seniyabona, bodzadzewetfu, nabomnaketfu, kutsi kungani ngisola kangaka futsi ngibeka nelicala lesitukulwane? Ungakhuluma ngetilwimi tebantfu netetiNgelosi, ungadansa eMoyeni uhambe lonkhe lisontfo, loko akukaphatselani naKo.

⁷⁰ Ngiwabonile emaMohammedani adansa atungeleta kanjalo. Ngivile nasenyangeni..enkambini yemtsakatsi, ngabona batsakatsi basukuma futsi bakhulume ngetilwimi futsi bathumushe, futsi basho kona ngco lokutakwenteka, futsi kwenteka ngaleyondlela. Ngibone ipeniseli ivuka ima bese iyabhala ngetilwimi letingatiwa, futsi munye kuphela lebekakhona kutifundza, futsi betitadeveli. Ungeke uncikise siphETFo saPhakadze emizweni. Sathane angayilingisa leyomizwa. Hhayi..Kwati Kristu, lokutsite kugucuke emphilweni yakho. Buka imphilo yakho bese uyifananisa neLivi, ubone kutsi ukuphi. Utihlole kutsi unani, impela.

⁷¹ Etikwakokhe lokulingisela, nemaphimbo lakhohlisako, baprofethi bemanga, tonkhe letintfo letinye letivumbukako, Jesu solo watsi, etikwakokokhe, “Uma noma ngubani eva liPhimbo laMi bese uyaNgilandzela.” ULivi. Lalelani, kuyala kwaKhe kitsi namuhla, kuwo onkhe lamaphimbo. Lekukutsi, ngitsite kutawutsatsa emahora kukhipha onkhe lamaphimbo. Futsi kuyadida kubantfu, yintfo lebhulungu kakhulu. Futsi, emvakwakokokhe, awulitfoli litfuba lesibili, kumele Ulitsatse manje. Kungenteka ungalitfoli litfuba kusihlwa. Kungenteka ungalitfoli litfuba kusasa. Kumanje! “Uma uva liPhimbo Lami, ungayenti ibelukhuni inhlitiyo yakho, njengasetinsukwini tekucansula. Manje ngusona sikhatsi. Ngusona sikhatsi lesemukelekile kutsi uma umuntfu eva liPhimbo laMi.” Loko kuyakhombisa kutsi liPhimbo laKhe litawusolo likhona khona lapho esiphitsiphitsini. Usesenalo liPhimbo! Ngani ke? LiPhimbo liyohlala likhona. Naku, “Lizulu nemhlaba kutawendlula, kodvwa liPhimbo laMi ngeke lendlule,” livi laKhe.

⁷² Ake nje sitsatse, sitsi, imizuzu leminyeye lesihlanu, ngekushesha. Ningakhona, ningahlala kadze, noma imizuzwana? Manje, ngitawuphutfuma. Ake nje sitsatse labakebaliva liPhimbo futsi baLilalela. Labenta kutsi bentekanjani, Labentisa ini. Manje ngitawundlula leminyeye imiBhalo le—leminengi lapha, kuze nje ngifike ngco lapho kini kutsi Kwatintjintja njani timphilo tabo futsi onkhe lebekakhuluma ngabo, nekutsi baba yincaba kanjani, sikubita nge “incaba.” Wonkhe lowake wakholwa Nkulunkulu, bekatsatfwa njengemuntfu loyincaba. Ngoba, uma usendleleni yalelive, kukhona lokungakalungi ngawe.

KubanguMkristu kumele ube yincaba. “Ngoba bonkhe labaphile ngebunkulunkulu kuKristu Jesu bawuhlushwa live. Bekaseveni, futsi live lentiwa nguYe, nelive Alimatanga.” Kuphutfuma manje, lalalani sesivala.

⁷³ Adam waliva liPhimbo laKhe, ngekuphola kwelilanga, futsi bekanebudlelwane naYe. Kwakute kulahlwa ku Adam. Waliva liPhimbo laNkulunkulu, wase utsi, “Babe, manje sengiyalala.” Futsi walala phansi, naEva emkhonweni wakhe, libhubesi, i-tiger, netilwane tasendle talala edvute naye, kwakute ngoti, kwakute indlela yekugula, akumangalisi uma avuka ekuseni, betivuka nato. Adam waliva liPhimbo laKhe ngalendlela bekumele Alive ngayo.

⁷⁴ Kodvwa ngalelinye lilanga walale la liphimbo lemkakhe. Angikuyekele sikhshana. Kodvwa walalela liphimbo lelingasilo, kubekantsi bekungumfati wakhe, sibopho lebesisedvute lebekanaso emhlabeni. Kwaya ngani yena, njengaJobe, “Wena ukhulumisa kwemfati losiwula”? Futsi kube kwenteka, lonkhe luhlobo lwebantfu ngabe luyaphila esikhundleni sekufa. Kwashintja indlela yetidalwa letibantfu nesikhatsi. Kodvwa weva liPhimbo laNkulunkulu, wabanebudlelwane naLo, kodvwa ngesikhatsi ajike... Wati kanjani kutsi umkakhe bekasephutseni? Khumbulani, bektufokotisa.

⁷⁵ Sicabanga kutsi tinhlango tetfu namuhla, libandla, sicabanga kutsi kuphumelela kwetfu namuhla kungoba Nkulunkulu uyasimamatsekela. Kubukeka kukuhle. Kwabukeka kukuhle nangesikhatsi Micaiah eme lapho embikwebaprofethi labangemakhulu lamane, futsi live lonkhe lalilabo, nemaFilisti bekakulo, noma emaSiriya, kwabukeka kukuhle. Baprofethi bebasho, “Hambani niye ngephandle lapho, lelo lingeletfu. Litsatseni!” Kodvwa bekungasilo liPhimbo laNkulunkulu. NaMicaiah wajika waletfuka lelophimbo. Kepha wakwatinjani kukwenta loko? Ngoba umbono wakhe wawukanye neLivi ngco. Nguleyo kuphela indlela yekukwetsemba nekukubona namuhla, kufanele kube seVini.

⁷⁶ Ngako-ke ngikenacaphela? Emvakwekuba Adam salalele lelinye liphimbo ngaphandle kweliPhimbo laNkulunkulu, umfati wakhe... Nelibandla lilalela liphimbo lenhlango yakhe, afaka tivumkholo esikhundleni seLivi, abavumela baphile noma ngayiphi indlela labayifunako. Kuphela nje mabaya enkonzweni futsi balilunga lelibandla lelitsite, nguleyo nje indzaba. Intfo lesondzele kakhulu lelichumene nayo likholwa emhlabeni, kubo, lisontfo. Kodvwa likholwa, likholwa mbamba, intfo lesondzele edvute lelichumene nayo nguMoya loyiNgcwele, Livi laNkulunkulu.

77 Ngako-ke uyatfola kutsi Adam wabona simo sakhe, futsi weva liPhimbo laNkulunkulu limemeta futsi, futsi bekembetse emacembe emkhiwane lapho. Kodvwa kwaku liPhimbo lekusola, “Ukwente leni loku?”

78 Angati kutsi ingabe uma iAmerica namuhla, noma umhlaba kulesiphitsiphitsi sawo senkholo, njengoba injalo nje, neMerica igwinya, futsi nayo igwinywa, kutawuba yinkholo yelive masinyane. [Akucoshwanga etheyiphini—Umhl.]

79 Ngubani lohleti phambi kwami? Ngiyati kutsi matheyiphu futsi atawuya emhlabeni wonkhe. Sinetinhlelo tekutheyipha, kutsi wonkhe uMlayeto utsatsa wonkhe umhlaba phakatsi, nawo onkhe lamanye emave.

80 Awu, manje uma ungabuka futsi ubone, ume nje emacembeni emkhiwana. Ngesikhatsi liPhimbo leliciniso laNkulunkulu liphuma, abati kutsi kumele benteni ngalo. Liyadida, abati kutsi kumele benteni.

81 Ngekuphutfuma, Noah weva liPhimbo laNkulunkulu. Belilungiselela kusindzisa imphilo yakhe, walandzela imiyalelo futsi wema.

82 Uma umuntfu eva leliPhimbo...Manje lalelani, bambani loku kahle kakhulu. Ningehluleki. Uma umuntfu eva liPhimbo laLokutsite, futsi uma Lihloliwe kutsi liPhimbo laNkulunkulu, futsi likuso sikhatsi, futsi lelo liphuma kumuntfu, emazulu nemhlaba kutawendlula kodvwa lelo Livi lingeke lendlule.

83 Noah waliva leliPhimbo, futsi wawusola umhlaba. Futsi bamhleka ebusweni ngoba uMlayeto wa—wakhe bewungakhoni kubhekana nemphumelelo bebanayo ngakutesayensi, kodvwa lana futsi labhubhisa umhlaba wonkhe. Niyabona? Liphimbo lakhe lelaphuma, imbewu beyilele lapho. Wonkhe umnyaka bekuyindlela lefanako.

84 Samueli, wetfuka ngesikhatsi eva leliPhimbo laNkulunkulu, kutsi beka...hamba wachubekela kuyosola Eli, lendvodza lebeyinnakekela. Lendvodza lebeyingubabe kuye futsi imkhulisile futsi yamondla.

85 Bomnaketfu lababafundisi, ngingake? BaFundisi, tikhatsi letinengi, ngetizatfu temahlelo netinkholelo, neticinisekiso tebulunga emakhikhini abo, kwayena lobabe lofanako, yona lenhlangano lebanakekele futsi yabondla futsi yabakhulisa futsi yababeka endzaweni lefanele ebandleni, yababeka ebandleni, ubopheleleke kulebakufundzisako. Niyabona? Kuyoba yintfo lembi kanjani kutsi inceku yelicininiso yaNkulunkulu kutsi ive liPhimbo laNkulunkulu futsi kutsi abuyele emuva kulenhlangano lengumake, atsi, “Ulahliwe ngoba awemukeli leLivi.” Intfo lenjena pho!

Bekulukhuni kuSamuel. Kodvwa bekangumprofethi, kwambita kutsi akwente. Anganaki kutsi kuyalimata noma cha, kwafanele kutsi akwente empeleni.

⁸⁶ Moses waliva liPhimbo laNkulunkulu. Bekagcwele imfundziso yenkholo. Bekati konkhe *kungena* ne *kuphuma*, kodvwa kwehluleka. Waliva liPhimbo laNkulunkulu, Moses akaphindzanga wafanana.

⁸⁷ Aekho umuntfu longashintji. Ungeva etindlebeni takho le—leliPhimbo likhuluma, kodvwa ngesikhatsi uva enhlitiyweni yakho, leliPhimbo likhuluma, niyabona, lapho-ke uyeva. Awuboni ngeliso lakho. Ubuka ngeliso lakho, ubona ngenhlitiyo yakho. Ubona lokutsi, utsi, “Angikuboni nje,” uchaza kutsi awukucondzi. Awuva ngetindlebe takho, uva ngenhlitiyo yakho. Tikhatsi letinengi tindlebe takho tiva liPhimbo laNkulunkulu leliciniso, futsi Liwele phansi kuhle kwemanti emhlana welidada. Kodvwa ngesikhatsi uliva mbamba, uva ngenhlitiyo yakho.

⁸⁸ Futsi lonkhe lwati lwetenkholo Moses bekanalo, bekangakaliva liPhimbo laNkulunkulu. Kodvwa ngalelinye lilanga Nkulunkulu lomelusi wetimvu loneminyaka lengemashumi lasiphohlongo wambitela eceleni wase ukhuluma naye, futsi waLibamba. Wakufakazela kutsi UnguNkulunkulu. Intfo yekucala Layenta kuMoses, kucinisekisa Livi laKhe, “Ngiyewuka, Ngiyakukhumbula Lengakwetsembisa.”

⁸⁹ Futsi nguloku Lakwetsembisa entinsukwini tekugcina. Utawuvusa bantfu kubeTive, futsi tonkhe letetsembiso.

⁹⁰ “Loku Ngikwetsembisile.” Watsi, “Moses, khumula tingwabela.” Ngalamanye emagama, Kuhloniphe. “Manje phonsa phansi ludvondvolo lwakho.” Futsi i—indvuku leyomile elugwadvule yagucuka yaba yinyoka, futsi Moses wayibamba, futsi yabuyela esimeni sayo futsi. Niyabona? Bekati kutsi loyo nguNkulunkulu, ngoba Nkulunkulu watsi, leLivi laNkulunkulu, leLivi Lebekalikhuluma, latsi, “Phonsa phansi lendvuku lesesandleni sakho.” Lelo Livi laNkulunkulu. Ungatami kwenta intfo lefanako, loyo akusilo Livi laNkulunkulu kuwe, lelo Livi laNkulunkulu kuMoses. *Nali* Livi laNkulunkulu kuwe! “Phonsa lendvuku phansi.” Yaphendvuka inyoka. Latsi, “Manje uyayesaba? Yiphakamise ngemsila,” yaphindze yagucuka futsi. Livi laNkulunkulu kuye. Wentani? Nkulunkulu wacinisekisa Livi laKhe.

⁹¹ Ngike ngatfolala lucingo lapha etinyangeni letimbalwa letendlulile, mayelana, ngigcine, o, sekungumnyaka, ngetulu kwemnyaka londlulile. Dzadze lomncane ngale kulolucingo, nemshumayeli loyiBaptisti nemshumayeli loliPentecostali. Watsi, “Mnaketfu Branham, iNkhosi seyingente umprofethikati.”

Ngatsi, “Kuhle.”

92 Watsi, “Uyati, ngitjeliwe kutsi u—utsite uneliciniso kutsi inkonzo yami ivela kuNkulunkulu.”

93 Manje, bengingeke ngikwente loko, kuphambene neLivi. Ngako-ke ngatsi, “Dzadze, leloliphutsa. Angikwati nekukwati wena.”

94 Nalomshumayeli waseBaptisti, ngamuva, ngeva lomshumayeli wasePentecostali. Watsi, “Awu, nginenkonzo lapha.” Futsi watsi, “iNkhosi yenta tintfo letinkhulu.”

95 Ngatsi, “Ngiyakutfokotela loko.” Watsi . . . Ngatsi, “Sekukhona yini lake Wakutjela kona nje?”

Watsi, “Yebo, ngineluhlelo lolukhulu lolusesandleni.”

96 Ngatsi, “Kuhle kakhulu.” Ngatsi, “Manje, yini loluhlelo lwakho?” Ngatsi “Ikutjeleni iNkhosi?”

97 “Itsite, ‘Hamba uye ePhoenix, eArizona, ngelusuku *lolutsite-lolutsite*, futsi-ke Ngitakunika iMayini yeGolide iDutchman leyalahleka, utawutsatsa lelogolide lolitfole lapho bese usita ngetimali emamishini emhlabeni jikelele.” Uma sonkhe sati kutsi leDutchman Mine yingane kwane. “Ngako-ke Watsi.”

98 Ngatsi, “Awu, ngitakutjela kutsi ungatfola kanjani kutsi nguNkulunkulu noma cha.” Ngatsi, “Ube lapho ngalelolanga. Uma kukutsi uyayitfola leDutchman Mine leyalahleka, lapho-ke kutabe kunguNkulunkulu. Uma ngayitfoli leDutchman Mine leyalahleka, lapho-ke uphendvuke futsi ukhiphe loyomoya lonemanga kuwe.” Nguleyo indlela lotfola ngayo kutsi nguNkulunkulu noma cha.

99 Nkulunkulu watsi, “Moses, phosa phansi lendvuku, futsi itawugucuka ibe yinyoka.” Wakwenta. Watsi, “Yiphakamise futsi itawuba indvuku njalo.” Wakwenta loko.

100 Ngesikhatsi Nkulunkulu enta setsembiso senkonzo kuletinsuku tekugcina, Utasicinisekisa ngendlela lefana ngco nalena Latsite Utayenta ngayo. Ngako-ke uyati kutsi utfole liPhimbo lelingilo. Ulalele Intfo lengiyo, ngoba Livi lifakazelwe. Niyabona? O, kanjani . . . ngiyacolisa, ngi . . . Kulungile.

101 Moses wenta ngendlela leyehlukile. Buka intfo le—lelhlekisako Moses layenta. Manje, sonkhe sikhatsi uma ulandzela liPhimbo laNkulunkulu, uphambene, ngekuya kwelive. Lilanga lelilandzelako, utfole Moses, nemkakhe agibele umnyuzi, nalomncane engculwini yakhe, noma loko kwaseningizimu, “umntfwana” engculwini yakhe, nabo-ke labebakhona. Lendvodza lendzala lenesilevu lesilengela phansi *kanjena*, nemphandla yakhe enhloko icwebetela, indvuku esandleni sakhe, ahola imbongolo lencane, ahamba ehla ashona entasi eGibhithe kamatima ngangoba angakhona. Lomunye watsi, “Moses, uyaphi?”

102 “Ngiya entasi eGibhithe, kuyoyitsatsa ova.” Lapho ehluleka kukwenta ayindvodza leseynincane, wehluleka aseynindvodza

yemphi, kodvwa manje nangu uyehla uyohlasela. Futsi wenta loko. Ngani? Abeve liPhimbo laNkulunkulu futsi Licinisekisiwe elusukwini lwakhe, letintfo lebetitawuba njalo elusukwini lwakhe. Walubona.

¹⁰³ Pawula, umFarisi lebekatisho, agcwele nje lwati lwetenkholo njengoba bekangabanjalo, kodvwa ngalelinye lilanga weva leliPhimbo laNkulunkulu. Wabona Insika yeMlilo, futsi wati kutsi bekukhona lokwehlukile. Kwagucula imphilo yakhe. Akunandzaba kutsi bekungeta bangakhi baFarisi, boGamaliel labangakhi noma bekungakhala ini imemete kuPawula, “usephutseni, usephutseni,” Pawula bekalivile liPhimbo laNkulunkulu, wati kutsi KwakuliCiniso.

¹⁰⁴ Petro, akholwa ngangoba akhona, agcina emasiko alabakhulu, bekangayidli lenye inyama. Cha, mnumzane. Bekute langayenta kona nakancane. Bekagcina emasiko impela alabakhulu, njengekweLivi. Kwentekani? Ngalelinye lilanga weva liPhimbo laNkulunkulu, “Musa kubita loko ngekutsi kujwayelekile futsi kungcolile, uma Ngikuhlantile.” Waba ngumuntfu logucukile. Bekalungele kuya noma ngukuphi lapho iNkhosi imtfuma khona.

¹⁰⁵ Sengivala, ngingase ngisho loku. Bekunalenye indvodza beyilikholwa. Beyifile emalanga lamane. Bekasethuneni, anuka, abolile, kodvwa waliva liPhimbo laNkulunkulu likhuluma, “Lazaru, vuka!” Futsi uma Lavusa indvodza lebeyifile futsi seyibolile, Litakwentanjani ke ebandleni lelisenemphilo kulo? Kumele libavuse ekufeni, kulenyakanyaka yawo onkhe lamaphimbo lesikhulume ngawo, enkholo, emapolitiki, eHollywood, tonkhe tiprofetho letikhohlisako netintfo letiphumele ngephandle. Emkhatsini wakokokhe, liPhimbo laNkulunkulu leliciniso litawubita indvodza, lefile esonweni netiphambeko, ibuye iphile futsi. Kufanele litsatse libandla lelihlubukile futsi lilibitele ekuphileni futsi. Impela!

¹⁰⁶ Khumbulani, sengivala, ngisho loku, bese ngiyavala. Jesu watsi, “Sikhatsi siyeta, lapho bonkhe lebebasemathuneni bataliva liPhimbo laNkulunkulu.” Futsi utawuliva Lona. Noma ukusiphi simo, utawuliva Lona empeleni. Futsi labanye babo labaphuma ethuneni, bayota ekulahlweni. Bayaliva liPhimbo, kodvwa Liyabalahla. Futsi uma Uliva namuhla, “Namuhla, emvakwesikhatsi lesidze, uma uva liPhimbo laMi, ningatenti tibe lukhuni tinhlitiyo tenu, njengoba nenta entinsukwini tekucunula.” Futsi uma nine, bantfu bemaPentecostali nitibutsanisa emacembu ngetivumonkholo futsi, ngekuphatselana nemphilo yelive, “ninesimo sebunkulunkulu kepha eMandla niwaphika,” ungakavuki eluvukweni kutsi ulahlwe, ngoba liPhimbo laNkulunkulu lelikhuluma nawe manje ngeLivi litakulahla wena ngalelolanga.

107 Uma ulikholwa nje lelisivuvu, liPhimbo laNkulunkulu likhala enhlitiyweni yakho manje ekuseni, “Ulikholwa lelisivuvu,” ncono uphendvuke!

108 Nine madvodza, besifazane, bafana noma mantfombatane, leningaphileliKristu, neliPhimbo laNkulunkulu likhuluma nani ngeLivi laKhe futsi litsi “yekela kwenta loko,” ncono wentenjalo. Ngoba utawuphindze Ulive futsi ngalelinye lilanga, futsi Litakwehlulela. Angeke Uliphike, Likhuluma nawe manje. Futsi, khumbulani, liyarekhodwa.

109 Nalabo labenta kahle futsi bayaliva liPhimbo laKhe, batawuvukela ekulungeni, eNkhatimulweni, eZulwini.

110 Ngako utawuliva leliPhimbo laNkulunkulu ngalesinye sikhatsi. Mhlawumbe uliva kalufifi manje ekuseni Likhuluma enhlitiyweni yakho, kutsi kumele ujike kulendlela lohamba ngayo, jikela la emuva kuNkulunkulu. Manje, khumbulani, batalirekhoda leliPhimbo lelikhuluma nenhlitiyo yakho, eZulwini. Futsi ngalelinye lilanga uma Jesu abita, futsi bonkhe labasemathuneni, bonkhe, labalungile nalabangakalungi, batawuvuka. Bese-ke lona leliPhimbo lelifanako litakuhlebelala futsi wena litsi, “ePhoenix, eArizona, ngeliSontfo *lelitsite* kusekuseni, ngesikhatsi umfundisi anibamba sikhatsi lesidze, akhuluma ngeliPhimbo, Ngakhuluma kuwe; nganitjela bafati kutsi niyekele tinwele tenu tikhule, kushiyei kugcoka ngekungatihloniphi; nganitjela madvodza kutsi kuyekeleni kukhuluma emanga, kubhema; nganitjela bashumayeli kutsi nibuyele emuva eVini laNkulunkulu.” Niyabona kutsi ngichazani? Kulungile.

LeloPhimbo lelincane lelihoshotelako litsi, “Kungalunga.”

111 Uma ngingeta njenga Nicodemus, ngitawutama kufika lapho. Ngitawuta kuYe, futsi ngiye lengaphandle elugwadvule ndzawotsite, bese ngitsi, “Nkhosi Nkulunkulu, nangu mine, ngigucule manje. Ngibumbe ngendlela yaKho.” Buya emuva eVini. Ndzawanatsite lapho khona niyabona niyaphuma eVini, buya emuva kuloko, ngoba luketane lucine kakhulu lapho elungeni lelibutsakatsaka kakhulu khona. Futsi noma ngukuphi emphilweni yakho lapho ushiye umyalo waNkulunkulu, kukhonta lisiko, ngulapho-ke lapha luketane lwakho lutawuncamuka khona anginandzaba kutsi ucine kanganani kuloku lokunye. Bamblela esandleni saNkulunkulu lesingagucuki.

112 Asikhulekeni. Namuhla, emvakwesikhatsi lesidze kangaka, Nkhosi, Utsite Utawukhuluma, Utawubhala imitsetfo yaKho etibhebheni tetinhlitiyo. Angati kutsi yini leme embikwami. Intfo lengiyatiko kuphela kutsatsa Livi laKho ngiLisakate lengaphandle, impela Litawuhlala ngaphansi kwemadvwala dzawanatsite. Ngiyakhuleka, Nkulunkulu, kutsi Utawukhuluma kuwowonkhe umuntfu lomusha, kuwowonkhe losemkhatsini

ngemnyaka, umuntfu lomdzala, nomangabe kuyini. Khuluma nenhlitiyo yami, Nkhosi. Khuluma netinhlitiyo talabafundisi. Khuluma kulenhlitiyo yelibandla.

¹¹³ Siyakhuleka, Babe, kutsi namuhla sitawuliva liPhimbo laKho. Futsi siyati, njengoba kwakunjalo etinsukwini taSamuweli, umbono lovulekile yintfo lengakavami, futsi kuyabashacisa bantfu. Ngako kunjalo nalamuhla. Sinemaphupho nebaphuphi, futsi sinetikhulumi nebahumushi, kodvwa umbono lovuleki uta neLivi leNkhosi, futsi ulungiswe. . . Siyakhuleka, Babe loseZulwini, kutsi leloPhimbo lebelikhala ehlane, “Lungisani indlela yeNkhosi,” kutsi siyakholwa uMoya loyiNgewele uniketa leloPhimbo njalo namuhla, “Lungiselelani Kuta kweNkhosi!” Futsi Kuyincaba kanjani, ngoba manengi lamanye emaphimbo lakhona kulenta Lingevakali nekuLikhiphela ngephandle, kodvwa Kungumusa etindlebeni talabo labaLivako. Ngiyathandaza kutsi uMoya loyiNgewele utakwenta umsebenti manje etinhlitiyweni tetfu sonkhe.

¹¹⁴ Futsi sisekhotsamise tinhloko tetfu, futsi ngiyetsembe tinhlitiyo tetfu tikhotsamisiwe: Uma wati kutsi kukhona lapho ungalalelanga khona emphilweni yakho, wati uMbhalo, kutsi uyati kutsi yimfundziso yeliBhayibheli lena longaka bambisani nayo, ngoba lokutsite, liphimbo leHollywood likwente wenta lokwehlukile. Ndzawanatsite lapho nine bafundisi nitfole indzawo eBhayibhelini, empeleni leliCiniso, kodvwa niyati kutsi inhlango yenu ingakucosha uma uke wafundzisa Loko, futsi uyati kutsi liCiniso ngalokuphelele. Kini ninebantfu lenitsatsa intfo leliphutsa, niphile imphilo lengasiyo. Nine bobabe nabomake leningatami kwekhuta bantfwana benu, leningatami kubakhulisa. Ningetama ngalokundlula konkhe, futsi bachubeka njalo nelive empeleni, kodvwa uyasibeka sibonelo phambi kwabo. Futsi uma ungakwenti, liPhimbo laNkulunkulu likhuluma nawe, “Ungakwenti loko.”

¹¹⁵ Futsi manje netinhloko tonkhe tikhotsamisiwe nemehlo onkhe avaluwe, futsi kwangatsi Nkulunkulu waseZulwini angabuka phansi etinhlitiyweni yaloyo muntfu lolambela futsi atfole indzawo lapho basephutseni khona. Futsi ngesandla lesiphakamiselwe kuNkulunkulu, utsi, “Nkhosi, ngiyafisa ngekweliciniso kutsi liPhimbo laKho likhiphe konkhe lokungakholwa, natotonkhe letintfo letingafani Nawe, futsi ungente ngibe nguloko Lebewungatsandza ngibe ngiko,” ningaphakamisa tandla tenu. Uma nisa. . . INkhosi ibusise. Nkulunkulu anibusise.

¹¹⁶ Ngako-ke liBhayibheli latsi, Jesu watsi, etikwawo onkhe lawalamanye emaphimbo, “Nomakunjalo uma umuntfu eva liPhimbo laMi.” Alandzele Yena, utasitfole sifiso sakho.

117 Nkhosi, sikhatsi siyaphela. Kodvwa liBhayibheli lasho kutsi, “Ngebunengi babo labakholwa, babhabhatiswa.” Ngiyakhuleka, Babe loseZulwini, kutsi nguloyo naloyo walabo labaphakamise tandla tabo ngekuvuma kweliciniso, kutsi Livi laNkulunkulu lebalifundzile, futsi babona bebasolo basephutseni. Angibukanga nehhafu yabo. Akusiko kwami kubuka, kwaKho kutsi ubuke, Nkhosi. Uyayati inhloso nenjongo emvakwaletandla lethphakamisiwe. Akutsi bona, kusukela kulelihora leli, bakuhlose etinhlityweni tabo, “Kusukela kulelilanga, kuyaphambili, ngitawutsatsa Livi laNkulunkulu neliPhimbo laNkulunkulu, bese ngiyaLilandzela nomangabe libita kangakanani.” Futsi bakubeke emcondvweni wabo, basahamba, lengoma yalosonkondlo, “Kwafanela Jesu asitfwale siphambano yedvwana, nemhlaba wonkhe wakhululeka? Cha, kunesiphambano sawonkhewonkhe; kunesiphambano sami. Futsi lesiphambano lesinikelwe ngitasetfwala, ngite ngikhululwe kufa.” Ngako ngesikhatsi liPhimbo laNkulunkulu likhuluma, “Ngitawuta embili ekulungeni kwaKhe, ngoba ngililandzele liPhimbo laKhe, liPhimbo leLivi laKhe.” Ngibetfula kuWe manje, Nkhosi, eGameni laJesu Kristu.

118 Manje sisakhotsamise tinhloko tetfu, wena uvuma nekwetsembisa kwakho. Ngimangaliswa ngumfanyana lomncane lohleti lapha, asuluta inhloko yakhe yonkhe indzawo. Futsi kuneliPhimbo lelibandla, “NgiyiNkhosi Lephulukisa tonkhe tifo tenu.” Lelo liPhimbo ebandleni. Futsi nonkhe nine lenesidzingo sekuphulukiswa, futsi niphila imphilo lenikelwe kulolonkhe Livi laNkulunkulu lowatiko kutsi yini lungile, futsi unesidzingo sekuphulukiswa, angati kutsi ungasiphakamisa sandla sakho. Phakamisa sandla sakho, “Nkhosi, nginesidzingo sekuphulukiswa.” Kulungile.

119 Manje, gcina leloPhimbo enhlityweni yakho, “NgiyiNkhosi lephulukisa tonkhe tifo takho.” Khumbulani, uma Livi likhulunywa, Kumele lenteke. Jesu watsi, Makho 11:22, “Uma utsi kulentsaba, ‘Cukuleka,’ futsi ungangabati enhlityweni yakho, kodvwa ukholwe loko lokushito kutawenteka, ungatfolo loko lokushito.”

120 Manje, nguloyo ngendlela yetfu manje, khotsamisa inhloko yakho, yenta sivumo sakho, “Nkhosi, ngiyalikhholwa Livi Lakho. Ngiyaliva liPhimbo laKho lingitjela kutsi Uyafana itolo, namuhla, naphakadze.” Ngitawuhamba ngehele phansi futsi ngiyobeka tandla kulomntfwana, ngoba mncane kakhulu kutsi angati kutsi kungani, umfana lomncane lotsandzekako, lolingana ngebukhulu futsi umnyaka naJosefa wami lomncane. Futsi nonkhe nibesekukhulekeni, khuleka, “Nkhosi, ngiyaliva liPhimbo laKho. Ngiyakholwa.”

121 Babe loseZulwini, siletsa natitetsameli kuWe kute kuphulukiswe umtimba wabo. Futsi, Nkhosi, khona lapha kuhleti umntfwanyana ndzini lomncane, utsintsa kunaka kwami

kuwowonkhe loMlayeto, ngibona umtali ahleti lapha aphetse lokwemntfwana lokuncanyana. Ngekwesayensi yetekwelapha, alikho litsemba lalomngamu lomncanyana. KuneliPhimbo laNkulunkulu lelihamba ngetulu kwako konkhe. Futsi njengalelibandla sichumene ndzawonye kwenta wonkhe umyalo lengiwatiko kuwenta, konkhe lokunye kwaKho, Babe. Ngiyehla ngiyaphansi futsi ngiyobeka tandla kuloyamntfwana.

¹²² Babe Nkulunkulu, eGameni laJesu Kristu, ngiyakujezisa loku. Akutsi emandla aNkulunkulu, kuphulukisa kwaNkulunkulu... Kwangatsi kungaba nemehluko lomkhulu kuye kulemizuzu lesihlanu lelandzelako. Kwangatsi bonkhe bangeta kuNkulunkulu, kwentela ludvumo lwaKho.

¹²³ Babe loseZulwini, Waniketa lesetsembiso. Nguloko kuphela lengikwatiko, Waniketa lesetsembiso. Sekwentekile, njengoba bekushitiwo, “Uma *utsi* kuloku,” futsi ngitsi kuwowonkhe develi wekugula noma kuhlushwa lokubophe letetsameli, lokubophe lababantfu, wonkhe umoya wekungakholwa, ngitsi, “Suka kulabantfu, eGameni laJesu Kristu!” Manje, siyati kutsi kulotjiwe, futsi manje sekukhulunyiwe, akwenteke, kwentele futsi ludvumo lwaNkulunkulu. Futsi kuyacelwa eGameni laJesu Kristu.

¹²⁴ Manje, nine leningakholwa, futsi niyakholwa, akunandzaba kutsi kwentekani, akukafanele kuze kutsi, imbewu iwele lapho. Leyontfo lencane ngekhatshi kuwe, leloPhimbo. Mtali walomntfwana, nomangabe simo salomntfwana sinjani, uyakholwa kutsi lembewu yaNkulunkulu iwele enhlitiyweni yakho, kutsi loyamfana utawusindza? Nine labanye kwenu kukhulekelana, lomunye nalomunye, uyakholwa kutsi imbewu yaNkulunkulu iwele enhlitiyweni yakho, “kugula kwami kuphelile”? Ngako-ke umkhuleko wekukholwa ukhulekelwe wena, yendlula kulelopali. Futsi uma Sathane atsi uyatama, ubuye futsi ngco, “Ngime kulelabandla leSpanish, ngalelaSontfo ekuseni, ngakhulekelwa umkhuleko wekukholwa. Futsi Nkulunkulu wetsembisa!” Umkhuleko wekukholwa utamsindzisa logulako futsi Nkulunkulu utabavusa. Kumele kwenteke. Uyakhukholwa? Tsanini, “Ameni.” [Libandla litsi, “Ameni.”—Umhl.] Nkulunkulu anibusise. Manje ngitawubuyisela inkonzo emuva kuMnaketfu Rose, ngiyacabanga ulapha, Mnaketfu Jewel Rose. 

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