


ZAKEWU, SOMABHIZINISI

 Wonkh'umuntfu bekafakaza kusihlwa, aniketa tentakalo letinkhulu kangaka. Futsi ngitjabulele ngempela letotintfo. Futsi kubonakale kwangatsi wonkh'umuntfu bekancokola kancane ebufakazini babo.

² Futsi ngingahle ngengete loku kubami. Njengoba lodzadze lolikhalatsi bekafuna kufakaza kungesiko kadzeni, utsi, “Lunga, ngingafakaza na?”

Ngatsi, “Chubeka nje.”

³ Wase utsi, “A—a—angisiko loko lebengi—lebengifanele kuba ngiko, futsi—futsi ngi—futsi angisiko loko lengifuna kuba ngiko,” watsi, “kodvwa angisiko loko lebengivamise kuba ngiko, futsi.”

⁴ Ngako-ke kutsi akube ngendlela lengiva ngayo emkhatsini welicembu lelinje. Angisiko loko lebengifanele kuba ngiko, noma loko lengifuna kuba ngiko, kodvwa, ngat'intfo yinye, angisiko loko lebengivamise kuba ngiko. Futsi ngiphokophele emgomeni wekuBitwa kwasetulu.

⁵ Kuhle kakhulu kuba lapha. Sibe nalesinye setikhatsi lesihle kunato tonkhe senhlanganyelo nebazalwane betfu, enhla eMaricopa Valley, kulamaviki lamabili lendlulile. Ngitsite kusha livi. Futsi sibone Babe wetfu waseZulwini asentela tintfo letinkhulu. Futsi senta loku nje kutsi nje kutfola bantfu bakhuleke, futsi silindzele sicongo lesikhulu kutsi sifike kulesikhatsi salengcungcuthela. Ngesikhatsi . . .

⁶ Ngivile kutsi benginenhlanhla yekwehlela kulomkhandlo wetikhulu telisontfo, nemngani wami lolungile, uMnaketfu Tony. Futsi ngibute katsatfu, kusihlwa, nilibita kanjani lelogama na? Futsi a—angikhoni nje kukutfola. Futsi ngako nje “Tony,” uma loko kulungile. Ngicabanga kutsi asikabopheki kakhulu kangako lapha, nakanjani, sinjalo na? Niyati, lolu kuluhlobo lwekumesaba nkulunkulu. Niyati, liBhayibheli latsi, “Nkulunkulu akanasimo.” Ngako asinasimo.

⁷ Ngekubona letintfo letinkhulu Babe wetfu waseZulwini lasentele tona kuleliviki, siyajabula kwehla futsi sabelane letibusiso leti kulomkhandlo wetikhulu telisontfo, futsi sitfole kubonana nalabanye bazalwane, nani nine bantfu lenivela entasi lapha kulencenye ye—yeArizona. Lokukutsi, sonkhe siyati, entasi lapha, kutsi leli yinhloko. Ngibatjelile lonkhe leliviki kutsi iPhoenix kusemaphandleni nje aseTucson, njalo. Niyabona na? Bangeke bakukholwe, kodvwa siyabemukela enhlanganyelweni yetfu. Ngiyo lena, ngoba siphakeme kakhulu. Bafanele babuke etulu kitsi, niyabona, enhla lapha eTucson.

Futsi ngako nonkhe wotani ngalapha, futsi sitoya ngale futsi sivakashe ePhoenix manje, ngeliviki lelitako, noma kuphela kwaleliviki, ngalesikhatsi lesi senhlanganyelo enhla lapho.

⁸ Sibe nentfo lenkhulu kutsi yenteke ngaphambi nje kwekutsi ngiphume kuloluhambo. Ngitsandza nje kutsatsa nje sikhatsi semizuzwana lembalwa ngoba ngicabanga kutsi kungaba nelusito. Ngi. . .

⁹ Ekuhambeni yonkhe leminyaka futsi ngitama kuma emkhatsini wesikhala, tinhlango letehlukene nebantfu, eMadvodza labosomaBhizinisi labangemaKhristu bekatsite kuba luhlobo loluncane lwemtfombo waselugwadvule kimi, kukholwa kutsi Nkulunkulu wenta ngengati yinye, tonkhe tive. Futsi ngi—ngiyakukholwa loko. Ngikhulwa kutsi bantfu baKhe bakuwo onkhe emabandla. Uma AnguNkulunkulu kuko konkhe, UnguNkulunkulu wasosonkhe sive lesibantfu, Nkulunkulu walokudaliwe. Futsi impela Anga. . .Buka ngaphandle etikwetingwadvule netintsaba, ungakubona Lakutsandzako, ngoba Utivakalisa Yena lucobo kulokudaliwe kwaKhe. Futsi siyabona kutsi kunaNkulunkulu. Nalabantfu laba, eMadvodza labosomaBhizinisi beFull Gospel, uma ngiya emikhandlweni yabo yetikhulu telisontfo, ngikhuluma kubo, khona-ke kunginiketa litfuba kutsi ngitfole kukhuluma kuwo onkhe lamacembu lehlukene, andzawonye.

¹⁰ Ngibitelwe enhla kuloko, lebesingakubita ngeluhlobo lweshiso saseveni, kubambela Demos Shakarian. Niyati kutsi loko ku—kuyintfo lenkhulu kanjani. Kodvwa bengiseCincinnati etinsukwini letimbalwa letendlulile, futsi Dzadze Shakarian, njengoba ngicondza, waya kuyohlindvwa. Umnaketfu Miner Arganbright, lomunye wetikhulu, wefika wendlula wase utsi, “Gibela nami senyukele eCincinnati.”

¹¹ Ngatsi, “Nginemakhulu ebantfu labalele lapha, labavela emhlabeni wonkhe jikelele, balele kuletibhedlela leti nemakamelo, balindzele mine kutsi ngibakhulekele. Basolo balindzele etingcogciswaneni, mhlawumbe labanye kakhulu impela iminyaka lemibili noma lemitsatfu, balindzile, futsi ekugcineni bafika bangena lapha.”

Wase utsi, “Yebo-ke, gijima nje wenyuke imizuzu lembalwa kanye nami.”

¹² Ngatsi, “Yebo-ke, lingasikhatsini liblakufesi na?” Kungemamayela cishe lalikhulu nemashumi lamabili, ngiyacabanga, kusuka lapho ngihlala khona.

Wase utsi, “Yebo-ke, licala cishe ngensimbi yesiphohlongo.”

¹³ Ngatsi, “Yebo-ke, ngiyakutjela. Sitokwenyuka ke, cishe ngensimbi yesine, bese sifika lapho sentele liblakufesi. Ngitosheshisa ngibuyele emuva.”

14 Futsi ngesikhatsi ngifika enhla lapho, uMnaketfu Shakarian bekangekho lapho. Ngase ngiyahamba ngiyangena. Kwatsiwa, “Nguloko nje lebesikufuna!” Futsi ngako kulobobusuku, ngalesinye sikhatsi, ngifanele ngibuyele ekhaya.

15 Ngalesosikhatsi, kwakukadze kunemfundisi waseBaptisti lobekakadze nje acamele ngo ehlonbe laBilly, indvodzana yami, wase utsi, “Awucondzi, mnumzane.” Watsi, “Umkami uyafa.”

16 Futsi watsi, “Yebo-ke, mnumzane, uma babe abuya.” Watsi, “Sibophelelekile kulabantfu laba, kutsi site.”

17 Niyati, elayinini lalabakhulekelwako, tikhatsi letinengi, ngendlula, futsi mhlawumbe nginikela umkhuleko. Kodvwa u. . . Futsi ngaletinye tikhatsi ludzaba luhamba lujule kunaloko. Niyabona, Nkulunkulu uphilisa ngembandzela, futsi kungahle kubekhona intfo letsite emphilweni yalowomuntfu. Futsi angikhatsali kutsi ngumutsi lomnengi kangakanani dokotela langabanika wona, abayuze basindze kute kulungiswe leyontfo.

18 Uma uye ehhovisi ladokotela futsi wantjela kutsi bewugula, futsi wantjela timphawu takho tesifo, futsi bekajakile, mhlawumbe bekatokunika luhla lwemitsi nekusetjentiswa kwawo nesicedza-tinhlungu lesitsite kuso, seluhlobo lolutsite, nesicedza-tinhlungu lesitsite. Lodokotela wetama nje kususa wena, ngalesosikhatsi nje, ngoba akanaso sikhatsi. Dokotela lokahle mbamba, ngaphambi kwekutsi akunike umutsi, utosihlola lesosifo, asihlolisise, ate atfole kutsi yini lebeyingalungi, bese-ke ukuniketa umutsi.

19 Futsi ngaletinye tikhatsi sitfoa bantfu bendlula kulamalayini alabakhulekelwako, le ngaphandle etiveni tonkhe, futsi bavele nje bagijime benyuke bese bacabanga kutsi iNkhosi ifanele ibaphilise ngaso lesosikhatsi. Kodvwa kunentfo letsite mhlawumbe phansi ekhatsi lapho, futsi sihleti embikweNkhosi ite Ikwembule loko, kutsi loko kuyini. Kunentfo letsite lene. . . Kune—kunesizatfu sayoyonkhe intfo. Futsi ufanele utfole lesizatfu, kucala, futsi-ke lapho ungatfoa kutsi yini longasebentela kuyo.

20 Nalomfo losemusha bekasolo abelesele nje. Futsi ngangena ngekusa lokulandzelako lapha cishe ngensimbi yesibili. Futsi cishe ngensimbi yesihlanu, indvodzana yami yangibita, yase itsi, “Uyayati intfombatane leneligama lelinguJean Dyer na?”

Ngatsi, “Jean Dyer, livakala lijwayelekile.”

Yatsi, “Loweisifazane bekavamise kukudlalela ipiyano.”

21 “O,” ngatsi, “lowo akusuye yini Dr. Dyer, dokotela lohlindzako lapha, dokotela lohlindzako lodvumile eLouisville na?”

22 Yatsi, “Loko ngu—nguloko. Yebo-ke, indvodzakati yakhe Jean iyafa ngale esiBhedlela iSaint Edward e. . . noma

siBhedlela iSaint Anthony, njalo, eLouisville.” Yase itsi, “Umyeni walowesifazane ulele ngco etitebhisini lusuku lonkhe.”

“Yebo-ke,” ngatsi, “yebo-ke, ngitokwetama kukufaka esikhaleni namuhla.”

²³ Ngatsi, “Manje, lowesifazane akati kutsi unemdlavuzo. Ungamtjeli.”

²⁴ Ngako, ekugcineni, ngalolosuku, ngesikhatsi ngifika ngale kulelikamelo; dzadze lomuhle lomncane.

²⁵ Bekakadze angidlalele ipiyano, e... ngesikhatsi ngisehholeni lenkhulu, lapho ngibone khona bantfu bakaMnaketfu Allen, lapha kusihlwa. Umnaketfu Allen bekasandza kusuka nje kulelohola lelikhulu lelifanako eLouisville. Lelo liHhola lelikhulu leSikhumbuto. NaJean Dyer bekangumshayi wepiyano ebandleni leOpen Door, lisinagogo lelidzala. Futsi ngako bekatibonile tintfo letitsite letinkhulu iNkhosi Nkulunkulu lebeyitentile. Watjela uyise.

²⁶ Wavele watsi nje, “Leyo yisayensi yengcondvo lucobo. Lendvodza ifundza kuphela umcondvo webantfu. Kune... Ikucagelile nje loko.”

²⁷ Lowesifazane watsi, “Babe, kungeke kube kucagela ngasosonkhe sikhatsi.” Niyabona na? Watsi, “Ngeke nje kube njalo.”

“Yebo-ke,” lowesilisa watsi, “Jean, khohlwa nguletotintfo.”

²⁸ Futsi beketsembisene nemfana lokahle lobekaya kusemina yemaBaptisti ngalesosikhatsi. Washada wase utfutsela ngale eRockford, eIllinois, kuya lapho likhaya lalomfana belikhona. Futsi ngandlela tsite noma lenye wetama kubambelela ebufakazini bakhe. Kodvwa lomfana waphumela emsebentini longakaphatselani nemabandla, futsi emva kwesikhashana wacishe wakhwesho impela eNkhosini.

²⁹ Lentfombatane beyina—nalokungahambi kahle kwebesifazane. Yaya ekhaya kuyise. Beyati kutsi beyidzinga kuhlindvwa. Lowesilisa watfola kuyo loko lokubitwa ngekutsi... Futsi angilati ligama letemitsi yekwelapha lako, kodvwa, ngoba ngiyati kunabodokotela labalidlanzana labahleti lapha manje. Ngako, kwakubitwa ngekutsi, kufana, nesimila leliyishokholethi. Futsi kuyi... Ngekutsi, ngesikhatsi alikhipha, kungenteka kutsi wakucitsa lokunye kwalo. Netakhi-ntimba talo taba simila lesibulalako. Base bayayitfunga, bayiniketa i x-ray nekupholisa.

³⁰ Ngako, nayifika ekhaya, yachubeka inebuhlungu nenkhatsato.

³¹ Emvakwemnyaka, yabuyelela kuhlindvwa kukhishwe sinye ngalokuphelele. Futsi ngesikhatsi bakhhipha tintfo, batfola kutsi umdlavuzo wasewenyukele ebhobheni wase utongolotele. Yayingekho intfo leyayingentiwa. Batama kuphindze bente i x-

ray. Akusebentanga. Ngako bayitsatsa nje bayiyisa esibhedlela futsi bayitjela kutsi nje inenkhatsato yebesifazane lematima, futsi betama kuyelapha. Nalentfombatane beyifa.

³² Umyeni wayo bekakwati. Ngako weta ngalapha futsi bekatfole letinye tetincwadzi tami, leto Jean bekatifundzile. Futsi ngako ucala kuta kulesibhedlela, ayifundzela tona.

³³ Futsi ngesikhatsi singena kuyoyikhulekela, yayingitjela ngako. Ngatsi, “Jean, ungumfana lokahle.” Futsi bengingafuni kuyekela. . . Ngigcina imfihlo, ngoba bengati kutsi—kutsi u. . . Yayingati kutsi beyinemdlavuza. Futsi ngako, etinsukwini letimbili kamuva, bebatoba ne—nekuhlindza ebhobheni kuvula esiswini kutsi itikhulule ngelitfumbu. Ngako kutsatsa. . .

³⁴ Ngaphambi kwekwenyusa lentfombatane, yebo-ke, bangivumela kutsi ngite ngalapho futsi ngikhuleke nayo. Ngayitfola ekamelweni. Futsi kwatsi nje masinyane ngingatfola. . . Kwakunelinesi lelingakholwa lebelisemsebentini; yayinemanesi lamatsatfu, emashif’thi langemahora lamatsatfu. Futsi satsi nje masinyane singasusa lelinese, futsi salikhipha kulelikamelo, kute kwenteke umbono, futsi sakhuleka nayo sikhshanyana lapho, ngase ngiyayibona. Inetinwele letimnyama. Itsi ayibe neminyaka lengemashumi lamatsatfu nesitfupa kuphela budzala. Tinwele letimnyama tase tigucuke tabamphunga. Beyime embonweni.

³⁵ Ngatsi, “Jean, manje buka. Ngitotsembeka ngempela kuwe.” Ngatsi, “Sewube semihlanganweni sikhatsi lesidze ngalokwenele kwati kutsi bengineke ngikutjele lutfo eGameni leNkhosi ngaphandle uma kunjalo.” Ngatsi, “Manje, Jean, unemdlavuza.”

Watsi, “Ngawusolasola, Mnaketfu Branham.”

³⁶ Ngase ngitsi, “Loko kuhlindvwa, elangeni lelilandzela lakusasa, kuhlindza ebhobheni kuvula esiswini kutsi utikhulule ngelitfumbu. Kodvwa, ungakhatsateki. Ngibonile, kuvela eNkhosini, utosindza.” Futsi wajabula nje. Ngako ngaya ekhaya.

³⁷ Futsi ngelusuku lolulandzelako bebato, lusuku emva kwalo, njalo, bebatomtsatsela kuhlindvwa ebhobheni kuvula esiswini kutsi atikhulule ngelitfumbu ngaloko kusa, futsi badzingeka ba—badzingeka balindze imizuzu lembalwa emvakwekuba seabmlungiselele, kanjalonjalo, futsi asalungele kuhamba. Futsi kwakukhona. . . Bekane kuva lokujwayelekile tidalwa letibantfu letifanele tibe nako ngalesosikhatsi, futsi bamyise endlini yangansense, futsi bekanalokuphelele, kutikhulula lokuvamile. Dokotela washaceka kakhulu. Wamhlola futsi. Ngekusa lokulandzelako. . . Bakuyekela kunjalo, bakumisa kuhlindvwa. Dkkt. Hume, dokotela lokahle impela loyingcweti, dokotela lohlandzako, umngani wami, bekatokwenta kuhlindza.

³⁸ Futsi ngekusa lokulandzelako bekanalokuphelele, kutikhulula lokuvamile futsi. Neyise, Dkkt. Dyer, wangishayela

lucingo. Futsi asemkhatsini wekufinkhita, watsi, “Mnaketfu Branham, bengisolo ngingumgeki waloko lokhuluma ngako.” Watsi, “Kodwa sengilikholwa manje, kutsi Nkulunkulu waAbrahama, Isaka, naJakobe usaphila.”

³⁹ Ungulobekangu Nkulunkulu njalonjalo, Uhlala anguNkulunkulu. Futsi siyati kutsi Mkhulu nje lapha eTucson njengoba Anjalo noma kuphi, ngoba Ungulosetindzaweni tonkhe, lonemandla onkhe, nalongenasiphetfo, futsi siyati kutsi Angenta tintfo tonkhe.

⁴⁰ Manje, kunganibambi sikhatsi lesidze kakhulu. Ngelokwejwayelekile, angikavami impela, uma ngi... Kube bengitoshumayela, o, bengitociniseka kunikhapha emkhatsini nemahora lasitfupha. Leyo yinshumayelo lemfishane. Kodwa ngingeke ngikwente loko kusihlwa. Nginetinkonzo kusasa ebusuku, busuku lobulandzelako, futsi kuchubeke. Sitowetama...

Ngilungiselela kuya ngesheya kwetilwandle futsi, iNkhosi itsandza, nangicedza nje.

⁴¹ Ngifuna kusho kubobonkhe bantfu lapha, bangani, kutsi mhlawumbe labanye benu ngike ngahlangana nabo phambilini, futsi mhlawumbe kunalabanengi lapha lengingakaze ngihlangane nabo phambilini. Ngiyanibingelela eGameni leNkhosi yetfu Jesu, iNdvodzana yaNkulunkulu. Kwangatsi kuthula kwaYo kungaba nani njalonjalo.

⁴² Futsi ngikhuluma ngalesinye sikhatsi kulemikhandlo yetikhulu temasontfo, kutsi kubangela bantfu kutsi ba... njengakubanaketfu lababafundisi lapha, kusho...

⁴³ Lomunye watsi kimi ngalesinye sikhatsi, watsi, “Billy, yeboke, u—uhlalalani nalesosicuku sabosomabhizinisi na?” Watsi, “Bengicabanga kutsi ungumshumayeli.”

“O,” ngatsi, “Ngi—ngingusomabhizinisi.”

Watsi, “Somabhizinisi?”

Ngatsi, “Impela.”

Watsi, “Bengi—ngi—bengingakwati loko.”

Ngatsi, “Ya, ngingusomabhizinisi.”

Watsi, “Nhloboni yebhizinisi lokuyo na?”

⁴⁴ Ngakusho ngekusheshisa, kute a... Ngatsi, “Ngisesicinisekweni sekuPhila.”

Watsi, “Ini?”

Ngatsi, “Siciniseko sekuPhila.”

Watsi, “Uchaza kutsini?”

Ngatsi, “Siciniseko sekuPhila lokuPhakadze.”

⁴⁵ Manje, uma noma ngumuphi wenu bantfu longatsandza kucocisana nami nge-pholisi yemshwalense, ngiyojabula

kubonana nawe emvakwalenkonzongco. Ngi—ngilapha ngalebhizinisi.

⁴⁶ Ngikhumbula umngani wami, bekangu Snyder ligama lakhe. Besifundza ndzawonye. Futsi manje, umshwalense, nginemngani losebhizinisini yemshwalense. Nginemnaketfu losebhizinisini yemshwalense, kodvwa ngempela a—anginamshwalense. Ngako loWilmer Snyder, umngani wami, umngani wasebufaneni, wenyukela kimi kungasiko kadzeni, wase utsi, “Awusho, Billy,” watsi, “Ngitsandza kukhuluma kuwe ngalomunye umshwalense.”

⁴⁷ Ngatsi, “Manje, Wilmer.” Ngatsi, “Ngiyakutjela kutsini. Asikhulume ngekutingela.”

Watsi, “Cha. Ngifuna kukhuluma ngemshwalense.”

⁴⁸ Yebo-ke, ngadzingeka ngimsholo kona ngekukusheshisa, futsi. Ngatsi, “Nginesiciniseko.” Hhayi umshwalense; siciniseko, niyabona.

⁴⁹ Nemkami wangibuka, kwangatsi utotsi, “Ngani, wena mcoci wetinganekwane lomncane.” Yena ati kutsi bengingenamshwalense.

⁵⁰ Futsi watsi, “O, ngiyacolisa, Billy.” Watsi, “Kunjalo. Umnakenu ungumsebenti wawo. Ngiyamati Jesse.”

Futsi ngatsi, “Yebo-ke,” ngatsi, “awunaye nje ncamashi.”

Watsi, “Nhloboni yemshwalense lonawo na?”

Futsi ngatsi, ngatsi, “NginekuPhila lokuPhakadze.”

Watsi, “Ini ke?”

Futsi ngatsi, “KuPhila lokuPhakadze.”

⁵¹ “Yebo-ke,” watsi, “angikholwa kutsi ngake ngeva ngaleyonkapani.” Watsi, “Cha. Ayikejwayeleki.”

⁵² Futsi ngatsi, “Naku longiko, Wilmer.” Ngatsi, “Siciniseko lesibusisiwe, Jesu wami. O, kunambitsa lokungaphambili lokunje kwenkhatimulo yebuNkulunkulu! Ngiyindlalifa yensindziso, letsengwe nguNkulunkulu, letelwa nguMoya waKhe, ngigezwe eNgatini yaKhe.”

⁵³ Watsi, “Loko kumnandzi kabi, Billy, kodvwa loko kungeke kukubeke ngaphandle lapha ekhatsi emathuneni.”

⁵⁴ Ngatsi, “Kodvwa kuyongikhipha. Angi—angikhatsateki kakhulu ngekungena. Kuphuma, nguloko lengicabanga ngako.”

⁵⁵ Manje, uma unanoma nguyiphi inkhatsato, ngitokhuluma nawe ngawo. Kwalokuncane nje—kukhuluma lokuncane nje lokuphuma emBhalweni, naloku kukwabosomabhizinisi. Kodvwa ngitimbandzakanye njengasomabhizinisi kanye nani.

⁵⁶ Futsi labanengi bebazalwane bami lababafundisi ngaphandle lapha, ngibabonile basukuma, emizuzwaneni lembalwa leyendlulile. Futsi ngako mhlawumbe ngalesinye

sikhatsi, iNkhosi itsandza, ngitotsandza kuhambisana nelicembu futsi ngite ngibe nemhlangano lomuhle wekuhlangana nebafundisi entasi lapha. Ngati umnaketfu lomncane munye lapha. Ngahlangana naye. Whittle, ngiyakholwa, kwakuligama lakhe. Besingaphandle ndzawonye, ngalesinye sikhatsi. Manje, ngilishito ngalokungesiko lelo, futsi. Ungatisile kutsi loko bekulungile.

⁵⁷ Futsi ngako ligama lami ngu Bran-ham, niyati. Lomunye watsi kimi, watsi, “U. . . Mnaketfu Bran-ham, ngabe uhlobene naAbrahama na?”

Ngatsi, “Indvodzana yakhe.”

⁵⁸ “‘Babe wetive.’ Ngekufa kuKhristu, siyintalo yaAbrahama, netindlalifa naye ngekwesetsembiso.” Loyo ngumBhalo.

⁵⁹ Manje, anginasikhatsi sekunibamba lapha, kushumayela, ngoba iRamada angeke iphindze inivumele nibe nayo futsi.

⁶⁰ Ngako ngiyakhumbula ngesikhatsi ngicala ngifika emkhatsini webantfu bemaPentecostali, eminyakeni leyendlulile, bengiseMishawaka. Kwakunemacembu lamabili abo. Lelinye belibitwa nge P. A. of W.; lelinye, i P. A. of J. C., ngiyakholwa. Futsi bebanengcuthela yabo—yabo emaveni asenyakatfo, ngoba kwakunekubandlululana, futsi ngako bazalwane labangemakhalatsi bebangetsamela lomhlangano. Ngababukisisa lusuku lonkhe, kutsi kwakungakejwayeleki kanjani, kungasekho indlela yekutiphatsa ngenhlonipho ebandleni. Hhe! Bengihleti lapho, futsi tsine maBaptisti, niyati, siluhlobo loluzama kwenta luhlobo lwebusontfo ebandleni. Kodvwa labafu laba bebangenayo nhlobo indlela yekutiphatsa ngenhlonipho yeBaptisti, noma ke nguyiphi inhlonipho yelibandla. Bebagijima, bampongolote kakhulu, bamemete kakhulu, babeluhlata sasibhakabhaka ebusweni. Futsi ngacabanga, “Hhe, hhe!” Futsi ngako ngacala kucaphela indlela lebebachubeka ngayo.

⁶¹ Futsi ngako watsi, “Bonkhe bafundisi, langembili. Wonkhe umfundisi, kungenandzaba kutsi uhlelo lini, wota ngembili kwaloku kuhlwa.” Kwakukhona cishe emakhulu lasihlanu etfu sihleti ngembili. Ngako watsi, “Sukuma nje futsi usho ligama lakho, uhlale phansi.” Ngi—ngiyafika ngendlula, sami. Nga—ngalisho ligama lami, ngahlala phansi. Kwehla njalo. Emvakwesikhashana, bebanendvodza. . . Bebakadze banebashumayeli labatsite labakahle ngalelolanga. O, bebatifundziswa letinkhulu sibili, nemadvodza sibili. Futsi ngati bengingenamsebenti etulu lapho, nemfundvo yami yelibanga lesikhombisa, ngime embikwalabo bafo, ngesikhatsi bebatokhuluma ngesayensi yetenkholo.

⁶² Kodvwa ngacabanga, “Yebo-ke, kwalomhlangano wakusihlwa, impela batoba nesikhulumu sabo lesisembili kunabobonkhe sakusihlwa.”

63 Futsi ngako, emvakwesikhashana, batsi lilunga lelitsite belitokhuluma. Kwakuyindvodza lenzala lelikhalatsi, yaphuma. Futsi yayibukeka cishe ineminyaka lengemashumi lasiphohlongo nesihlanu budzala. Futsi beyifake lelinye lalawo lamadzala lamadze, lebesivamise kuwabita entasi eningizimu, ngemajazi emshumayeli, niyati; letsi kuba luhlobo lwesisila senkonjane, niyati, linemishi kusukela phansi kuyetulu kulo. Indingilizi lencane yetinwele letimhlophe ngekutungeleta inhloko yayo. Futsi beyifanele imhole lomfo lomdzala imkhiphe, bekasamdzala kakhulu.

64 Futsi waphuma lapho futsi watsatsa sihloko sakhe ngale kuJobe. Watsi, “Wawukuphi ngesikhatsi Ngibeka sisekelo semhlaba na? Ngitjele kutsi uboshelwe kuphi.” Watsi, “Ngesikhatsi tinkhanyeti tekusa tahlabelela ndzawonye, nemadvodzana aNkulunkulu amemeta kakhulu ngenjabulo,” watsi, “wawukuphi na?” Nkulunkulu akhuluma naJobe.

65 Yebo-ke, bonkhe bazalwane ngalolosuku bebakadze bashumayela ngekuPhila kwaKhristu, nekufika kwaJohane, bahlanganisa indlela emkhatsini, kanjalokanjalo, ngebufundziswa lobukhulu impela.

66 Kodvwa lendvodza lenzala ayishumayelanga nganoma yini leyo lebeyenteka lapha phansi emhlabeni. YaMtsatsa yamenyusela emuva ngaleya cishe eminyakeni letigidzi letilishumi ngaphambi kwekutsi umhlaba uke wentiwe. Futsi yaMletsa, lokwakwenteka eZulwini, bese-ke kwehla umushi wenkosazana lotsite tfwi. Yente loko konkhe emizuzwini cishe lesihlanu, nekuphefumula kunye, kwakubukeka kanjalo. Nayicedza, yagcuma emoyeni cishe emafidi lamatsatfu, kwabukeka kimi, kanjalo, futsi yakhahlelanisa titsendze tayo ndzawonye. Ita incamula ngalapho. Futsi yayinenzawo lenkhulu ngalokuphindvwe kabili kunalena. Yatsi, “Aninayo nje indzawo leyenele etulu lapha kutsi ngishumaye,” futsi yahlala phansi.

67 Ngacabanga “Nguloko lengikudzingako. Uma loko kutokwenta indvodza lenzala ive kanjalo, kuyongentani mine uma ngike ngatfolo lowomtfolo webusha na?”

68 Indvodza lenzala, ineminyaka lengemashumi lasiphohlongo nesihlanu budzala, futsi ikhone kwenta kanjalo! Yebo-ke, hhe, yaphuma lapho, yayitsi kubambelela. Kodvwa ngacaphela ngesikhatsi lowoMoya utseleka kuyo, yavuseleleka busha bayo njengelukhozi, niyati.

69 Manje ngale encwadzini yaLukha loNgcwele ngitsandza kufundza nje livesi lelincane noma lamabili, kwemaVi lambalwa nje lapha, kuhlanganisa nentfo letsite lese ishiniwo, futsi konkhe ndzawonye, nemahubo lelihlatjelwe. Futsi iNkhosi yengete tibusiso taYo ekufundweni kwaLukha loNgcwele 19.

Futsi Jesu wangena futsi wendlula eJerikho.

...bheka, kwakukhona lebeyine ligama indvodza ligama layo kunguZakewu, lobekasikhulu kubantfu, futsi beyinjingile.

Futsi beyifuna kubona Jesu kutsi ungubani; futsi yayingakhoni ngenca yesicuku, . . . yayinesitfombo lesincane.

Yase igijimela embili, futsi yakhwela esihlahleni isikhamore kutsi imbone: ngoba bekatowendlula ngakuleyondlela.

Nasefikile ke Jesu kuleyondzawo, wabuka etulu, wase uyambona, futsi watsi . . . Zakewu, sheshisa, . . . wehle; ngoba namuhla Ngimele kuyohlala endlini yakho.

⁷⁰ Kufanele kutsi kwakukadze kubusuku lobubi kakhulu. Lomfo lomncane bekangakalali nhlobo. Bekasolo agicika futsi antjilantjila busuku bonkhe. Sonkhe siyatana naletotinhlobo tebusuku: ungeke uphumule, ungeke uye kuyolala. Futsi bekasolo agicika nje busuku bonkhe, antjilantjila.

⁷¹ Niyati, umkakhe, Rebekah, bekalikholwa, futsi bekamkhatsalele umyeni wakhe lobekanebhizinisi eJerikho. Futsi bekawetinhlangano letinengi tempakatsi talolosuku, akungabateki. NaRebekah bekatfole kwatana ne—nemprofethi logama lakhe linguJesu waseNazaretha, lebebasho ngaYe kutsi uyiNdvodzana yaNkulunkulu. Futsi bekamkhatsalele umyeni wakhe ekuhlanganeni naleNdvodza.

⁷² Ngoba, bekati kutsi bantfu bemaJuda bebefundzisiwe, kutsi, “Uma umuntfu angumprofethi, kutsi lebekakushito kwakufezeka. Kodvwa uma loko lakushito kungafezeki, khona-ke ningamulaleli.” Nkulunkulu bekalishiye kubo leloLivi, ngebaprofethi baKhe. Bekakhonjwa kanjalo-ke umprofethi.

⁷³ Nemniketi—mtsetfo lomkhulu, Moses, naye bekawushiyile lomyalo, “INkhosi Nkulunkulu wenu iyovusa umProfethi lonjengami. Kuyokwenteka kutsi loyo longayomuva lomProfethi uyoncunywwa emkhatsini webantfu.”

⁷⁴ NaRebekah bekaguculeke ngalokuphelele, ngesikhatsi abone Jesu waseNazaretha kutsi bekakhona kuma futsi atjele labantfu tintfo lebetisenhlitiyweni yabo, asho kungakenteki tintfo lebeyitokwenteka, ifika nje ncamashi ngendlela Layishito ngayo, akuzange kwehluleke nakanye. Futsi BekaseVini laNkulunkulu ngalokungiko. Wakukholwa.

⁷⁵ Kodvwa Zakewu, umyeni wakhe, bekadidekile. Futsi, yebo-ke, liciniso langempela lako lalikutsi, bekangatange sekambone Jesu.

⁷⁶ Futsi ecinisweni leyo yintfo lembi, kutama kwehlulela umuntfu ngaphambi kwekutsi umuve. Awukafaneli ukwente loko. Tikhatsi letinengi sisasolo sinelicala laloko, kulolusuku. Siva ngemuntfu, futsi, ngaphambi kwekutsi ngisho sikhulume

naye, si—sisasolo...sesiwendlulisele umbono wetfu ngaye, ngembono walomunye umuntfu. Futsi akusiyo intfo lenhle. Sifanele sihambe, sitibonele tsine.

⁷⁷ Njengoba kwake kwashiwo ngalesinye sikhatsi, “Ngabe kukhona yini lokuhle lokungavela eNazareth na?”

⁷⁸ Ngesikhatsi Filiphu ahambe kuyobona Nathanayeli futsi wamtfola ngaphansi kwesihlahla, wase utsi, “Wota, ubone lesiMtfolile, Jesu waseNazareth, iNdvodzana yaJosefa.”

⁷⁹ Watsi, “Manje, kungabakhona yini lokuhle lokuvela eNazareth na?”

⁸⁰ Wamnika lelinye lemavi lelihle kunawo onkhe lebekangamnika lona. “Wota, ubone.” Ungahlali ekhaya futsi ugecke. Wota, utibonele wena.

⁸¹ Futsi ngesikhatsi efika, Jesu wambona akhuphuka. Watsi, “Bheka umIsrayeli lokungekho nkohliso kuye.”

⁸² Watsi, “Rabi,” lokusho kutsi *mfundzisi*, “Ungati nini na?”

⁸³ Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.”

⁸⁴ Loko kwakwenele. Watsi, “Rabi, Wena uyiNdvodzana yaNkulunkulu. Wena uyiNkhosi yaIsrayeli,” ngoba wabona lona kanye livi lelo—lelo Moses bekatsite liyokwenteka. Bebakadze bangenaye umprofethi iminyaka lengemakhulu lamane, futsi naku kuneNdvodza leseVini ngco.

⁸⁵ Ufanele kutsi weva kunjani loyo wesifazane lomncane emtfonjeni waseSamariya ngesikhatsi aphuma kuyowukha emanti ngalelinye lilanga, futsi nako kuhleti iNdvodza, liJuda. Ifanele kutsi yayibukeka itsi ayibe neminyaka lengemashumi lasihlanu budzala, naloku Beyinemashumi lamatsafu kuphela. Umsebenti waYo ufanele kutsi wawuyiHhohlotile.

⁸⁶ Ngesikhatsi banemkhosi we—wemadvokodvo, bonkhe bebatfokota. NaJesu wamemeta, njengoba kucashuniwe esikhashaneni lesendlulile, “Wotani kiMi.” Ngako-ke Ucala kuniketa sifundvo saKhe lesikhulu.

⁸⁷ Ne—nemaJuda atsi kuYe, “Ucondze kutsi Umbonile Abrahama na? Futsi UyiNdvodza lengakendluli eminyakeni lengemashumi lasihlanu budzala, utsi Ubone Abrahama na? Manje siyati Uyahlanya.” Naleligama lelitsi *hlanya* lapho lisho kutsi “usangene.” “Siyati kutsi Usangene. Unelidimoni.”

⁸⁸ Watsi, “Angakabikhona Abrahama, Ngikhona.” Loyo kwakunguNGIKHONA lolowakhuluma naMoses esihlahleni lesivutsako.

⁸⁹ Futsi siyacaphela kutsi ngesikhatsi Ahleli... Bekanesidzingo kutsi endlule ngaseSamariya. Ngoba, Israyeli bekasawuvile umlayeto, futsi Beketa manje kuletive letintsafu: emaJuda, beTive, nemaSamariya; Hamu, Shemu, nebantfu

baJafethi. Futsi U...LiVangeli lifanele letfulwe kubo. Futsi Ufika edolobheni lelitsiwa yiSikhari, futsi lapho, ahleti emtfontjeni. Wase utfuma bafundzi baKhe edolobheni, kutsi bayotfolo kudla.

⁹⁰ Wesifazane lomncane wase uyaphuma. Besingambita namuhla, yebo-ke, mhlawumbe nge “lilambu lelibovu,” ligama lelitsite lelibi. Niyati kutsi ngicondze kutsini. Futsi ngako umbonile Jesu...Ngicondze kutsi, akazange ambone Jesu ahleti ngale, iNdvodza nje leliJuda lelijwayelekile ihleti incike elubondzeni. Lomtfombo lomncane, ngaphandle ekugcineni kwesitaladi, we...lapho lidolobha lita khona kutowukha emanti abo. LoMfo lomncane ahleti lapho, anganakeki. Lowesifazane wenyuka mhlawumbe cishe ngensimbi yelishumi nakunye emini, kutokha emanti, emanti emndeni elusuku. Futsi wakhulula libhakede lehle kutsi awakhe, futsi, ngaphambi kwekutsi aligwedle alenyuse, weva Lomunye atsi, “Ase uNginatsise.”

⁹¹ Wabuka ngale wase uyabona kutsi kwakuliJuda. Futsi angahle kube washo intfo lenjengale, “Mnumzane, akusilo lisiko kutsi Wena usho intfo lenjalo. Mine ngingumSamariya. Wena uliJuda. Futsi asina...Kunekwehlukana lapha. Asinakudlelana lokunjalo lomunye nalomunye.”

⁹² Wase uchubeka nekukhuluma. Ingcogco yachubeka, mayelana nekutsi bekakhonta eJerusalema yini. Watsi, “Tsine maJuda siyakwati lesikukhontako, ngoba insindziso yemaJuda.” Nengcogco yachubeka sikhashana. Futsi emvakwesikhashana Watsi kuye, “Hamba, ulandze indvodza yakho futsi nite lapha.”

Watsi, “Anginandvodza.”

⁹³ Watsi, “Ukhulume liciniso, ngoba bewunemadvodza lasihlanu, nalena lohlala nayo manje ayisiyo indvodza yakho.”

⁹⁴ Watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena.” Manje, niyabona, bebakadze bangenaye umprofethi iminyaka lengemakhulu lamane, kusukela kuMalakhi. Watsi, “Ngiyabona kutsi ungumprofethi Wena. Siyati, uma Mesiya efika, Utositjela letintfo leti. Leso kuyoba sibonakaliso semprofethi. Uma Mesiya efika, Uyositjela letintfo leti.”

Jesu watsi, “NginguYe, lolokhuluma nawe.”

⁹⁵ Wagijimela edolobheni wase utsi, “Wotani, nibone uMuntfu longitjele tintfo lengitentile. Ngabe lona akusuye impela Mesiya na?” Kutsi loko kuKhanya kwekucala kwabhobokela kanjani etikwalowesifazane lomncane akulesosimo!

⁹⁶ Ku—kusolwa lokunje lokwaba ngiko kulabobapristi belithempeli bangalolosuku, labaMbonile enta leyontfo lefanako, futsi baMbita nga, “Bhelzebule, lidimoni, umoya longcolile wenta lemisebenti”! Kantsi, umBhalo ucinisekisa ngalokucace kakhulu kutsi kuyoba nguMesiya. Manje si... .

⁹⁷ Rebekah bekakubone konkhe loku, futsi beকাশisekele kutsi umyeni wakhe ake ahlale kanye lapho Jesu waseNazaretha bekakhona khona. Futsi wacondza kutsi Bekatoba seJerikho, lidolobha lakhe lowesifazane, ngalelolanga. Futsi watfola kumkhulekela. Ngetsemba kutsi banengi boRebekah lapha kusihlwa, kutsi utokhulekela umyeni wakho, kutsi ngalesinye sikhatsi Jesu utondlula endleleni yabo. Futsi bekakhuleke busuku bonkhe, njengoba besingakwenta samdlalo wasesiteji.

⁹⁸ Futsi niyati, uma umuntfu lotsite ahamba ayokukhulekela, ngebucotfo, awu—awutfoli kuphumula. Ungasho, kukhona intfo leyentekako.

⁹⁹ Kwasekutsi ke sekuya ngasekuseni, singatsi. . . Zakewu bekanemkhuba wekuvuka sikhatsi sesihambile, ngoba, mhlawumbe sitotsi, bekanesitolo sekudlela, futsi wavumela i. . . kuphatsa kwakhe—kwakhe, kanjalonjalo, banake lebhizinisi. Kodvwa ngaloko kusa, wavuka ngetingweti impela, watilungisa kahle impela, wase ugcoka tembatfo takhe letisembili kakhulu. Futsi Rebekah, emvakwekukhuleka busuku bonkhe, futsi abona kutsi bekangahlaliseki impela. . .

¹⁰⁰ Futsi lalela, Rebekah, nawubona Zakewu wakho atsi kungahlaliseki, khumbula nje, Nkulunkulu uphendvula umkhuleko, uyabona. Kwenteka ngaleyondlela-ke. Uma umbona aba kanjalo angakhoni kukunika ligama lelihle, khumbula nje, chubeka ubambelele. Akunawubakadze Nkulunkulu utomendlula ngaleyondlela.

¹⁰¹ Waba ngulongahlaliseki impela. Ngesikhatsi sekavukile, wacoka tembatfo takhe letisembili kakhulu. Futsi ngiyambona Rebekah agucuka wase utsi, “Zakewu, usheshe wavuka kusesekuseni kakhulu manje ekuseni, s’thandwa sami.”

¹⁰² “O, yebo. Uh, nje ngi, uh, huh-huh-huh, hum. Uyati, ngi—ngicabange nje kutsi ngitoke ngitsi kuphumela kushaywa ngumoya lomnandzi kancanyana.”

¹⁰³ Kodvwa, bekanako emcondvweni wakhe, “Angikhonanga kususa lowoMfo emcondvweni wami. Uyati kutsi ngitokwentani na? Ngitokwehlela lapho egedeni lapho Angena khona. Futsi ngesikhatsi Angena kulelogede, ngitoMtjela takhe, ngekukhipha umkami, lemihlangano, nekuchubeka kanje. NgitoMtjela kutsi ngicabangani ngaYe.” Niyati, ngalokwejwayelekile bantfu bakha lolohlobo lwesimo sekucabanga, niyati, nje ngekuva intfo letsite.

¹⁰⁴ Ngako watilungisa konkhe. Wehla watsi shelele. Wabuka emuva enhla, endlini, futsi abone kutsi ngabe ukhona yini lobekabuka, futsi kwabonakala kwangatsi akekho lobekabuka. Kodvwa Rebekah bekabukela ngelufa lwelifasitelo, abona lebekakwentile. Futsi esikhundleni sekujikela ehlele ngasesitolo sakhe sekudlela, wehlela ngaseStraight Street.

105 Niyati, ngalokwejwayelekile utfola Jesu eStraight Street. Kunjalo. Condza ngco ebhizinisini yakho! Ufuna kuMtfola, tsembeka, ubecotfo, condza naNkulunkulu nanabantfu, bani ngulocondzile namakhelwane wakho.

106 Ngako utsi shelele wehla ngesitaladi, ngoba bekati kutsi Bekatongena kuleligede lelitsite. Bekabambelelekile kancanyana ngaloko kusa, ngoba emadvodza lamabili latimphumputse bekadzinga kuphiliswa, njengoba umBhalo usitjela, futsi Bekawaphilisile lawo. Futsi ngesikhatsi ehlela egedeni lapho Jesu bekafanele kungena khona...Niyati, liBhayibheli latsi, “Bekatsi kuba mfishane ngesicu.” Futsi ngesikhatsi efika lapho, labanye balabobantfu labakhlukati bebeme lapho, futsi akakhonanga ngisho nekutfola indzawo, kutsi enyuke atoMbona. Bebalenga emabondzeni nayoyonkhe indzawo.

107 Niyati, kunalokutsite ngako, kutsi, uma Jesu efika ngalapha, sonkhe sikhatsi kukhanga emehlo ngandlela tsite. Bebalapho, balungele kuhlabela, “Hosana!” Futsi ba . . .

108 Watsi, “Manje, ngingeke nginakeke lapha. Futsi ngingeke ngikhone kuMbona, ngoba Utohamba mhlawumbe emkhatsini nesitaladi, nagadzi, futsi angeke ngikhone kubona loMfo. Kodvwa angikholwa kutsi Ungumprofethi, ngoba ngifundziswe kutsi tinsuku tesiprofetho netinsuku temimangaliso selwendlulile.” Niyati, sikhatsi asikantjintji kakhulu kakhulu kusukela ngalesosikhatsi.

109 Nangabe Nkulunkulu ake abanguNkulunkulu, UsenguNkulunkulu. Nangabe Angenjalo, khona-ke Akazange sekabe nguNkulunkulu. Ungeke utsi UnguNkulunkulu ngalesinye sikhatsi, futsi akasuye Nkulunkulu lokulandzelako. Akagugi. Angeke awugucule umcondvo waKhe. Utofanele ahlale netincumo taKhe. Ngako-ke, ungaciniseka kuloko, kutsi Lakusho, loko Uyokwenta. Nguloko loku . . .

110 “Abrahama wamkholwa Nkulunkulu, wabita tintfo letatiphambene ngekungatsi tati-tatingekho. Letintfo lebetibonakala tingito ngempela, loko emehlo akhe lebekakhona kutibona, kodvwa kwakuphambene neLivi laNkulunkulu, futsi we-wentela...aka...akatibukanga ngishonekutibuka. Watibita kwangatsi betingekho. Wamkholwa Nkulunkulu.” Akazange nje abambelelele lusuku lunye. Wehla njalo ngemphilo, iminyaka lengemashumi lamabili nesihlanu, ngaphambi kwekutsi Isaka ake atalwe. Futsi waya ngekucina, ngasosonkhe sikhatsi.

111 Tsine namuhla lesitisho kutsi singiyo, ngemusa, nangesihawu nekubekwa sibe bantfwana ngaKhristu, kutsi siba yiNtalo ya Abrahama, futsi asikhoni kwetsemba Nkulunkulu emahora langemashumi lamabili nakune. Kodvwa iNtalo ya

Abrahama yangempela ibambelela eVini laNkulunkulu futsi akukho lutfo lolutoyivimba kulo.

¹¹² Nkulunkulu watjela Abrahama, ngesikhatsi aneminyaka lengemashumi lasikhombisa nesihlanu budzala, naSarah bekanemashumi lasitfupha nesihlanu, bebatoba neluswane. Ngani na, bahamba futsi batsenga tonkhe tipeneti netimphahla temntfwana, futsi bamlungela. Kunjalo. Kwakungekho lutfo lolwalutobamisa. Bebakwati.

¹¹³ Tinsuku tekucala letingemashumi lamabili nesiphohlongo tendlula. Watsi, “Utiva unjani, Sarah na?”

“Akukho lokwehlukile.”

“Ludvumo kuNkulunkulu! Sitoba nalo, nakanjani.”

“Wati kanjani na?”

“Nkulunkulu washo njalo. Loko kuyakucedza.”

inyanga lelandzelako, “Utiva unjani na?”

“Kute umehluko.”

¹¹⁴ “Yebo-ke, manje kungummangaliso lomkhulu kunaloke wabakhona. Sekwephuteke ngetinyanga letimbili.” Niyabona na?

Yiminyaka lengemashumi lamabili nesihlanu, “Utiva unjani, Sarah na?”

“Akukho lokwehlukile.”

“Ludvumo kuNkulunkulu! Sitoba nalo, nakanjani. Nkulunkulu ushito njalo.”

¹¹⁵ Futsi manje-ke sitibita ngeNtalo ya Abrahama. Loko lokushiwo nguNkulunkulu, Nkulunkulu unemandla ekukwenta, kwenta loko Latsi Utokwenta. Angeke ngikhone kugcina emavi ami ngaso sonkhe sikhatsi. Ungeke ukhone nawe. Kodvwa Yena utofanele awagcine, kuze abe nguNkulunkulu.

¹¹⁶ Ngako, sitfola kutsi lendvodza ayikukholwanga loko, losomabhizinisi lomncane wasedolobheni laseJerikho. Bekanebhizinisi lenkhulu. Bekacabanga kutsi wenta kahle. Bekatfole umusa kubapristi nelisinagogo. Bekatfole umusa emabandleni, nema Kiwanis, na-naletinengi tetinhlangano tangalolosuku, njengoba besingasho. Noma kunjalo, loko akuchazi Nkulunkulu, noko.

¹¹⁷ Impumelelo ayichazi yena Nkulunkulu, sonkhe sikhatsi. Ngaletinye tikhatsi kuyaphambana.

¹¹⁸ Nkulunkulu watsi, “Ngesikhatsi uhleti ensimini,” watjela Israyeli, engatini yakhe lucobo, ngalesosikhatsi bekavuma kuMkhonta. Kodvwa ngesikhatsi sekenele, bekacabanga kutsi bekanjalo, ngalesosikhatsi akazange asafuna kutihlanganisa naYe, waMfulatsela.

¹¹⁹ Isaya watfola lesosibonelo ku Uziya inkhosi, ngoba Uziya bekayindvodza lenkhulu kuphela nje nakachubeka atitfobile embikwaNkulunkulu. Akazange adlale temapolitiki. Wahhlala naNkulunkulu, futsi Nkulunkulu wambusisa. Umbuso wakhe wawulandzela waSolomoni. Kodvwa, ngesikhatsi asatfole kutatisa!

¹²⁰ Nguleyo inkhatsato ngebantfu namuhla. Ningalokotsi nivumele loko kwenteke kulenhlango yabosomabhizinisi, nakungenjalo seniye elutfulini njengabo bonkhe labanye. Njalo uma bantfu afika endzaweni imphumelelo ite—ite icale kuphumphutsekisa emehlo abo eVini laNkulunkulu, basemadvwaleni.

¹²¹ Uziya bekayindvodza lenkhulu, kodvwa wetama kutsatsa indzawo yemshumayeli, ngalelinye lilanga, kutsi ayongena futsi ashise imphepho. Nempristi lomkhulu, nemashumi shumi ebapristi, efika amtjela, “Awukafaneli kwenta loko. Ungumntfu-nje longasuye umshumayeli.”

¹²² Nani bosomabhizinisi kukhumbuleni loko, futsi. Tsine bashumayeli sinesikhatsi lesilukhuni lesenele sigcina leNtfo icondzile. Ayisiyo yebantfu-nje labangasibo bashumayeli. Bantfu nje labangesibo bashumayeli unencenye yabo, kodvwa lipulpiti lemfundi logcotjiwe. “Nkulunkulu umisa, eBandleni, emadvodza aletintfo leti.”

¹²³ Futsi manje-ke sitfola kutsi watsatsa sitja semphepho wase uyangena, nakanjani. Futsi Nkulunkulu wamshaya ngeluchoko, futsi wafa anguloneluchoko. Niyabona, ngesikhatsi sitfola kukhukhometwa!

¹²⁴ Zakewu bekacishe impela abe kulesosimo. Bekangulophumelelako. Bekeme kahle narabi. Bekeme kahle nayo yonkhe imiphakatsi. Ngako wacabanga kutsi, uma angene enkingeni letsite, bekatfola kwesekelwa, iSanhedrin yayikahle ngaye. Uma egedeni. Utokwenta intfo letsite manje. Utophuma bese utsatsa loMfo, bese uMtjela ebusweni baKhe, “Wena ungumprofethi wemanga. Lapho akukho lutfo kuWe. Utsatsa nje kuphela kufundza ingcondvo, futsi udukisa bantfu.” Niyabona, akazange eme kutsi afundze Livi.

Kulapho-ke lalentiwa khona liphutsa namuhla.

¹²⁵ Kube Israyeli bekente loko esikhundleni sekwenta loko labakwenta, ngabe bancono kakhulu namuhla. Kodvwa bebafanele bentiwe ngaleyondlela. Kwakufanele kugcwaliseke, emehlo abo kutsi aphumputsekiswe, kuze sibe nelitfuba. Kube akuzange kube nguloko, besiyoba kuphi na? Caphelani.

¹²⁶ Kodvwa ngesikhatsi afika lapho, utfola kutsi akakhoni ngisho nakubona lutfo. Akakhoni kubona sitaladi, kunebantfu labanengi kakhulu nje lababutsene ngakhona, yonkh’indzawo. Ngako uyacabanga, “Uyati kutsini? Uya enhla. . . Bayangitjela, Rebekah ungijtjelile, kutsi, namuhla, Bekayokudla e—

eLavinski.” Ngitsemba kutsi ayikho iLavinski lapha. Kodvwa, sitolo sakhe sekudlela, imbangi yakhe. Uh-huh. Ngako bekatoya kuyodla ngale esitolo sakhe sekudlela, mhlawumbe. “Ngako ngiyati, kufika lapho, sitofanele siye entasi, sijike siphambuke eStraight Street lapha, entasi neHaleluya Avenue,” sitowubita kanjalo.

¹²⁷ Lawo ngemagama ekwakhiwa, kodvwa ngiyakwenta nje loko kwenta umdlalo wami wasesiteji. “Futsi sitojika likona lapha, siphambuke eStraight Street, siye eHaleluya Avenue.” Sigcine nje lesositaladi sikhatsi lesidze ngalokwenele, futsi utofika eHaleluya Avenue. Hlala ucondzile nje.

¹²⁸ Ngako uyewuka, ngekushesha. Watsi, “Ngimfishane.” Walungisa mine wakhe lomncane: waphulula intjwebe yakhe; wabona kutsi bekatifake kahle nje emakha; tingalo takhe tonkhe tipolishiwe. Wema ekoneni, watsi, “NgitoMbona uma Endlula, futsi ngitoMtjela kutsi ngicabangani ngaYe Nakendlula.” Ngako uma ekoneni.

¹²⁹ Wase ucala kucabanga, “Uyati kutsini? Lelocembu lelifanako litoMlandzela. Batoba khona lapha, futsi batovele nje . . . Ngimncane kakhulu, ngingeke ngikhone kuMbona, ngako anginokwenta lutfo loluhle kangako nangime lapha. Anginoba ncono kakhulu lapha kunangesikhatsi benginjalo entasi lapho. Futsi, uyati, kholwa kutsi—kutsi ngitokwentani? Nasisihlahla isikhamore sime lapha, ngako ngikhohla kutsi ngitovele nje ngikhuphukele kulesikhamore. Ngitawubese-ke sengiyakhona kuMbona, futsi ngiMbukisise kahle uma Endlula. Ngako Angeke aze angibone etulu lapho kulesosihlahla. Futsi kuneligala leliphumela lapho; futsi ngitovele ngihlale ngco kulelogala futsi ngiMbukisise uma Sekabonakala, naSangasabonakali. Ngitotfola kumbukisisa kahle loMfo.”

¹³⁰ Kantsi futsi, intfo yekucala niyati, ucala kutama kubona kutsi ligala lekucala beliphakeme kangakanani, futsi lalitsite kuphuma kancane kutsi afinyelele kulo.

¹³¹ Niyati, ngempela, sinyatselo sekucala kuphuma kancane nje ekufinyeleleni kwetfu. Sitofanele sikwemukele ngekukholwa. Ya. Kungetulu kakhudlwana kutsi umcondvo wemuntu ungachaza. Ungeke umchaze Nkulunkulu. Uma ukwenta, lapho-ke kusho kutsi Akasemukelwa ngekukholwa. Utofanele uMkholwe. “Loyo lota kuNkulunkulu umele akholwe kutsi Ukhona, neMvuzi walabo labaMfuna ngekutimisela.”

¹³² Ngako sitfola lomfo lomncane logcamile, lomunye wabosomabhizinisi belidolobha, watsi, “Manje, ngitokhuphuka kanjani na?” Futsi encenye labo labalahla tibi bebasengakefiki ngaloko kusa, futsi kwakunaleminye imigcoma ibekwe ekoneni, igcwele i—ingcuba edolobheni. Ngako ba . . . Watsi, “Nangingatfola loya mgcoma, bengingafinyelela etulu futsi ngibambe leligala.”

133 Kuyamangalisa, kutsi Nkulunkulu uwatfola kanjani lamadvodza kutsi ente tintfo letibahlekisa ngebantfu. Ngako, kodvwa, niyati, nangabe utimisele kutsi ufuna kubona Jesu, utokwenta tintfo letibahlekisa ngebantfu, uma utimisele kutsi uyafuna; u—ucotfo impela, ufuna ngempela kwati kutsi Kumayelana nani konkhe.

134 Futsi loyo kwakungumbono waZakewu. Bekafuna kutfola kutsi konkhe loku kwakumayelana nani, bekasolo akuva. Ngako utsi, “Manje akukho muntfu dvutane, ngako ngitotsi shelele ngale bese ngitfola umgcoma wetibi bese ngiwudvonsela ngaphandle lapha, bese ngiphuma lapha ngiye e—esihlahleni. Futsi ke manje ngingakhona kukhuphukela egaleni lekucala, bese ngikhuphukela—etulu ngetulu kwesitaladi Nakendlula ngalapha.” Kodvwa ngesikhatsi acala kudvonsa umgcoma, bewusindza kakhulu kuye kutsi awudvonse. Bekatsite kuba yindvodza lemfishane, anesitfombo lesincane. Intfo kuphela yekutsi ayente, ngalesosikhatsi, bekatofanele awutfwale. Manje, bekagcoke timphahla takhe takanokusho.

135 Niyabona kutsi develi wenta kanjani na? Utama nje kubeka yonkh'intfo endleleni yakho. Ngako u—utonyakatisa yonkh'intfo, konkhe kungabata, sonkhe sici langaphumelela ngaso, kutsi akuvimbele ekuboneni kutsi yini liCiniso. Muhle nje ekwenteni loko.

136 “Ngako ngigcoke timphahla tami takanokusho,” mhlawumbe washo njalo nje. “Futsi lapha, mine—mine, uma ngibamba lowomgcoma wetibi, ngitawungcola.”

137 Niyati, kunebantfu locabanga, kuhlala emhlanganweni lonjengalo kungahle kukungcolise kancane, cishe emkhatsini wemphakatsi nemuntfu lodvumile welidolobha. Kodvwa uma ngempela utimisele kubona Jesu, utawuta, nakanjani. Kunjalo. Ngako, yinye kuphela intfo yekutsi uyente, nangabe umuntfu atimisele kubona Khristu, akukho lutfo lolutomumisa.

138 Ngako uyagobondzela futsi ubamba lomgcoma wetibi, futsi nangu eta. Kwatsi nje ngesikhatsi asatsi akawange etulu emikhonweni yakhe, kahle, timbangi takhe tita ngasekoneni, letimbili noma letintsatfu tato. Tatsi, “Yebo-ke, awubuke Zakewu. Sewuntjintje sikhundla sakhe. Sewusebentela lidolobha manje.” Kwangatsi sengiyabubona buso bakhe bubabovu kabi kabi.

139 Ngiyafisa kambe, kusihlwa, uma basi bekangahamba angene futsi abone labanye benu bosomabhizinisi lapha, nihleti emhlanganweni lonjengalo lobitwa “ngebagiciki labangcwele,” ngiyafisa kutsi ingabe buso benu...Yebo-ke, senivele nikhonjiwe, ngako ningavele nje nihlale nithule manje. Zakewu bekasavele anawo emikhonweni yakhe; bekasavele atidzelile. Futsi senivele ningenile lapha, ngako ningavele nje nihlale nithule, nichubeke nicedze ngawo, nihleti ekhatsi lapho.

¹⁴⁰ Umkhono wakhe wawutungelete libhakede letibi. Intfo lenje pho kusomabhizinisi! Nangu eta, buso bakhe bubovu. Nabo batsi, “Yebo-ke, watini, Zakewu na?” Niyati, kwakukadze kuhlaba, lebhizinisi yayinako, ngako uyatfola. Batsi, “Nangu lapha. Manje usesebentela lidolobha. Ngiyati, ngiyati ibhizinisi yakhe ime kabi, bukani kutsi hlobo luni lwemsebenti lasawutfolile.”

¹⁴¹ Bekatimisele kubona Jesu, kungakhatsaleki. Bekeville ngako, futsi bekasafuna kutatela yena cobo lwakhe.

¹⁴² Ngingatsandza kuNkulunkulu kutsi wonkhe umuntfu angatsatsa lesosimo semcondvo. Uma wake weva ngaYe, tfolo. Akafi. Uyaphila, kakhulu impela nje ulapha kulenzawo kusihlwa njengoba Bekanjalo kuleto tingwi taseGalile. “Bhekani, Mine nginani njalo, ngisho kute kube sekupheleni kwelive. Lemisebenti lengiyentako Mine, nani nitawuyenta.” Loko kungeke kube njalo, khona-ke BekanguMesiya wemanga; Bekangesuye lo—loMesiya Lafanele kuba nguye. Kodvwa uma Abambelega futsi asigcina setsembiso saKhe, Usenguye Nkulunkulu lotenta atiwe Yena lucobo kubantfu. Utodzingeka ente tintfo letifanako Latenta. Leyo yindlela yaKhe yekwenta tintfo. Utodzingeka atibonise Yena lucobo ngendlela Lenta ngayo ngalesa sikhatsi. EmaHebheru 13:8, Pawula akhuluma namaJuda, watsi, “Jesu Khristu nguye itolo, namuhla, naphakadze.” Ngako-ke, Ufanele afane emgomeni, lofanako emandleni, lofanako kuyo yonkhe intfo Lebekangiyo. Ufanele afane namuhla.

¹⁴³ Ngaletinye tikhatsi, sibona imisebenti yaNkulunkulu, ngiyati kutsi kunekutentisa lokuhlanganiswe nako. Uma utfola lidola mbumbulu, kukhulumani loko kini, nine bosomabhizinisi na? Ningayekela na? Nitoyikhipha yonkhe imali ebhange futsi niyilahle e—emfuleni ngoba nitfole lidola mbumbulu na? Lelodola mbumbulu kuphela lichaza kutsi kunelidola langempela lelentiwe kulo. NePentecosti igcwele benyama labalingisela labanye. Kodvwa kuchaza kutsini na? Kunewangempela lapho ndzawanatsite. Ngumuntfu lotsite etama kutifananisa nalenye intfo letsite umuntfu tsine lomunye lonayo ngempela. Lithikithi lekudla kuphela. KukweNtfo letsite kuphela yelucobo, emvakwalentfo, umuntfu tsite latama kutifanisa nayo.

¹⁴⁴ Ngako siyatfola, Zakewu utsatsa libhakede lakhe letibi. Netimbangi takhe tehla ngesitaladi, timhleka. Kodvwa akwentanga mehluko. Bekatimisele kubona Jesu. Khona-ke bekatoba nembono ngaYe.

¹⁴⁵ Besingawutfola nje lowomuzwa emkhatsini wetfu, nasingatimisela, kutsi sitotfola kutsi konkhe Loku kumayelana nani, nangabe kuliCiniso. “Uma Nkulunkulu anguNkulunkulu, Mkhonteni.” Eliya umprofethi washo loko, esicongweni

seNtsaba iKhameli. “Uma Nkulunkulu anguNkulunkulu, Mkhonteni. Uma yena Bhali anguNkulunkulu, mkhonteni.” Uma Jesu Khristu angenakutimemetela Yena lucobo ngalokufanako nje njengoba Bekahlala anjalo, khona-ke Akavukanga kulabafile.

¹⁴⁶ Uma kuphela sitama kufaka bantfu etikwesikhalo sesayensi yengcondvo, uma nje kuphela singabantjintja besuke kuMethodisti baye kuBaptisti, noma iBaptisti iye kumaPentecostal, kuyini na? Sicuku sesayensi yengcondvo. Kunjalo.

¹⁴⁷ Nkulunkulu lophilako Lowadala emazulu nemhlaba usesenguMdali lofanako. Usasolo anguye, ngemgomo, Nkulunkulu lofanako Lebekasolo anguye. Ngiyajabula ngimbonile Nkulunkulu ngaphambi kwekutsi libandla lingitfole, kwati kutsi kwakukhona Lonjalo.

¹⁴⁸ Ngiyakubona kuphikisana kwabo, nekukhatsateka, nekukhonona. Bekuhlala njalo kungaleyondlela, konkhe. Bebanentfo lefanako, konkhe emBhalweni wonkhe.

¹⁴⁹ Kodvwa lomfo lomncane bekafuna kubona Jesu, futsi bekatimisele kukwenta. Bekangusomabhizinisi, futsi bekafuna kwenta ibhizinisi ngalokufanele. Ngako, yena, nasatimisele. . . Umkakhe asekhaya, akhuleka, nemkhuleko waRebekah wawumlandzela. Nalomfo lomncane wadzingeka akhwele esihlahleni. Bekadzingeka akhwele esihlahleni ngekufuca imbulu e. . .

¹⁵⁰ Bengingakacondzi loko. Leso sisho saseNingizimu, seku “khwela esihlahleni ngekufuca imbulu.” Bangakhi lowatiko kutsi yini “kukhwela esihlahleni ngekufuca imbulu”? Yebo-ke, bangakhi kini baseKentucky labangakhona lapha empeleni na?

¹⁵¹ Wadzingeka akhwele esihlahleni ngekufuca imbulu, acance esihlahleni. Futsi nangu, ahleti etulu lapho manje esihlahleni, asula idodi esembatfweni sakhe lesisha; ancutsa tinzaza telukhuni emadvolweni akhe netandla, lapho bekakhwele khona esihlahleni. Kodvwa akunandzaba kutsi kwentekeni, bekatimisele kubona Jesu. Futsi uma ngempela u. . .

¹⁵² Ngiveni. Uma ngempela utimisele kuMbona, awukhatsali ngalotowendlula kuko, kutsi kungakanani kugeckwa, kutsi labanye bantfu utsini. Ufuna kubona Jesu, uyokwenta noma yini kutsi uMbone. Utolindzela litfuba lakho. Uyokwenta noma yini lofanele uyente, kute nje utfole kuMbona.

¹⁵³ Inkhatsato yako ikutsi, yanamuhla, abomi ngalokwenele. Akukho koma lokwenele nekulambela bantfu. Ngikholwa kutsi libandla belifanele litsi kuba nebusawoti kakhudlwana kunaloko lelingiko.

¹⁵⁴ Luswayi ludala koma. Luswayi lusinongo uma kukhona lolutsintsana nako. “Kodvwa nangabe luswayi seludvuma,

alusasiti ngalutfo,” kodvwa ugucuka abe yinhlango. Kunjalo. Kodvwa utofanele ube nesinongo kuwo. Lesinongo singuswayi, emandla.

155 Uma umuntfu abona Khristu aphila kuwe, kutomenta omele kuba njengawe. Kutomenta abone Jesu kuwe, kumenta abone Nkulunkulu.

156 Bati kanjani kutsi Moses bekawaNkulunkulu na? [Akucoshwanga etheyiphini—Umhl.] Futsi bebati kutsi Nkulunkulu bekanaye.

157 Manje siyacaphela, njengaPhetro watsi ngeluSuku lwePentecosti, mayelana nekutsi, “Nine madvodza akaIsrayeli, kanjani ni...” Wasibeka licala lesositukulwane ngekubetsela iNdvodzana yaNkulunkulu. Watsi, “Nine... Jesu waseNazaretha, iNdvodza leyafakazelwa nguNkulunkulu emkhatsini wenu, yacinisekiswa nguNkulunkulu, ngetibonakaliso netimanga Nkulunkulu latenta ngaYo; nitsetse iNkhosi yekuPhila, ngetandla letimbi, futsi nayibetsela.”

158 Akayishongo yini kahle Nikhodemu yonkhe imizwa yabo na? Kwakusitfunti senhlaliswano sekuba walenye intfo letsite, leyabavimbela ekuboneni Jesu. Watsi kuYe, “Rabi, siyati kutsi UnguMfundzisi wena, lovela kuNkulunkulu, ngoba akekho umuntfu lobekangenta letibonakaliso leti ngaphandle uma Nkulunkulu anaye.” Bakucondza. Kodvwa ngenca yelizinga leliphakeme emangweni, bebanemahloni kukuvuma.

159 Bebafanele ngabe baba njengalemphumputse Jesu layiphilisa.

Batsi, “LoMuntfu lona usoni.”

160 Yatsi, “Kuyintfo lengakejwayeleki. Nine, baholi belusuku, kepha anati kutsi loMuntfu uvelaphi na?” Yatsi, “Noma Usoni noma cha, angati. Kodvwa lentfo yinye lengiyatiko: kutsi ngake ngaba yimphumputse, manje sengiyabona.” Nguloko-ke. Nguleyontfo yinye lebeyiyati.

161 Ngiyabutsandza bufakazi lobuhle bebantfu labema emkhatsini webantfu futsi batsi, “Ngiyati kunentfo letsite. Intfo letsite yenteka kimi.”

162 Njengoba ngitame kusho ngalodzadze lolikhalatsi, “Angisiko loko lengifuna kuba ngiko, noma hhayi loko lebengifanele kuba ngiko, kodvwa noko ngiyati kutsi angisiko loko lebengivamise kuba ngiko.” Lokutsite kwakumbabile.

163 Zakewu, ahleti etulu lapho, inyakanyaka lenje pho lebekakuyo, ahleti etulu lapho. Futsi niyati...

164 Ngilaleleni. Emadvodza lakholwa Nkulunkulu, angena enyakanyakeni, nakanjani. Enta tintfo ngekwelucobo letiphambene nenchubo yalolusuku.

¹⁶⁵ Lalelani Moses. Ngalelinye lilanga, umelusi wetimvu. Lichawe lelikhulu eGibhithe, kutsi akhulule bantfu bakubo, futsi bekehlulekile. Wase-ke uba ngumelusi wetimvu, iminyaka lengemashumi lamane. Indvodza lendzala lelungile, yahlala yatinta, umfo lokahle, bekanemfati nemtswana; Ziphora, Gereshomi. Manje sicaphela loko, emvakwekuba Nkulunkulu asamtfolile, futsi wabona Nkulunkulu esihlahleni lesivutsako, ngelusuku lolulandzelako bekanemkakhe agibele umnyuzi, umntswana engculwini yakhe. Lentjwebe lemhlophe yabhebetela. Indvuku legwegwile esandleni sakhe, ahola lomnyuzi; umoya uhhusha. Inhloko yakhe lenemphandla imanyatela, elangeni lelisisako, ehlela eGibhithe.

Lomunye bekangatsi, “Moses, wentani na?”

¹⁶⁶ “Ngiya entasi eGibhithe, kuyoyincoba.” Kuhlasela kwendvodza yinye, kodvwa yakwenta. Ngani na? Nkulunkulu wayitjela kutsi ikwente. Kungako. Niyabona, kwakubukeka—kwakubukeka kukuhlanya. Lapho, indvodza beyibalekile endzaweni, manje seyibuyela ngco khona.

¹⁶⁷ Nguleyondlela bantfu labatfola Nkulunkulu, batimisele kuMbona.

¹⁶⁸ Nangu ahleti. Emvakwesikhashana, wase ucala kucabanga, “Uyati, Rebekah ungitjele kutsi leNdvodza beyingumProfethi. Ngiyakungabata kakhulu impela loko. Angikholelwa kuko. Angikholwa kutsi kunebaprofethi balolusuku. Uma bekungaba ngiko, umpristi wami ngabe ungitjelile ngako. Umpristi wami ungulomunye wetinceku taNkulunkulu, ngako bekatongitjela ngako.” Loko kuhle.

¹⁶⁹ Kodvwa, niyabona, ayikaze inkholo lehleliwe yalelive ike yemukele sitfunywa lesivela kuNkulunkulu nanini, ayikaze. Akashongo yini Jesu kubo, “Nine baFarisi labatimphumphutse, nihlobisa emathuna ebaprofethi, futsi ngini lenabafaka lapho. Ngumuphi munye webaprofethi Babe lamtfuma, leningambulalanga futsi namfaka ethuneni, ngoba waveta kufika kwaLoyo loLungile na?” Niyabona na?

¹⁷⁰ Lapho, ngalesosikhatsi, siyatfola, nangu, ahleti etulu lapho. Niyati kutsini? Ngitsemba kutsi lomdlalo wasesiteji awuvakali uyinhlekisa, kodvwa ngitocabanga kutsi watsi, “Manje, awume kancane, nangabe loyoMfo kungenteka angibone ngihleti etulu lapha kuleligala!” Futsi wahlala phansi lapho emagala lamabili aphambene khona. Futsi bekahleti lapho, akucabangisisa.

¹⁷¹ Leyo yindzawo lenhle kuhlala kuyo, lapho tindlela takho netindlela taNkulunkulu tihlangana khona. Leyo yindzawo lenhle yekukucabangisisa. Futsi ngitsemba kutsi wonkhe umuntfu ekhatsi lapha, longakaze ahlangeane naYe, futsi ngempela wati kutsi utelwe kabusha ngaMoya waNkulunkulu, kutsi uhleti kulelogala kusihlwa. Kodvwa, nine bosomabhezini, ngitsemba kutsi nihleti lapho setama kutsi khona Zakewu

wahlala khona, etulu esihlahleni isikhamore, nemagala lapho tindlela letimbili tihlangene khona, tenu netaNkulunkulu.

172 Wase utsi, “Uyati kutsi ngikholwa kutsi ngitokwentani na? Ngitovele nje ngiwadvonsele ekhatsi lamacembe lapha futsi ngitifihle ngemibala lekhohlisako.” Watisonga wonkhe. Watishiyela lifasitelo linye lelincane kuze akhone kubuka ngalo, niyati, licembe linye, akhone kulidvonsela phansi, bese utsi, “NgitoMbona uma Eta, kodvwa Angeke angibone mine. Angeke ati kutsi ngisetulu lapha.”

173 Ngako asehleti lapho, emvakwesikhashana, acabanga ngako, nako kuta umsindvo ngasekoneni.

174 Kuyintfo lengakejwayeleki, kodvwa, yonkh’indzawo lapho kunaNkulunkulu khona, lapho kubonakala kunencumbi yemsindvo. Loko akukejwayeleki, kodvwa kungiko.

175 Niyati, Isaya, ethempelini, emvakwekufa kwaUziya, bekasentasi lapho. Futsi weva umsindvo, nelithempeli lonkhe laliya emuva nasembili. Tinsika yagudluka etindzaweni tato. Futsi kwakunetiNgelosi, emaSerafi, lapho, langemaKherubhi, bashisi bemhlatjelo, kuniketa labaphendvukile lilungelo lendlela yekuya e altari. LetotiDalwa letinkhulu, ngetulu le kwetiNgelosi, netimphiko Tato etikwebuso Bato, netimphiko etikwetinyawo Tato, futsi tindiza ngetimphiko letimbili, timemeta, “Ingcwele, ingcwele, ingcwele, iNkhosi Nkulunkulu Somandla.”

176 Uma iNgelosi imbonya buso baYo lobungcwele, kuhlangana naNkulunkulu, sitositsatsa kanjani sivumokholo bese simbonya betfu ngaso na? Kutotsatsa iNgati yaJesu Khristu kusimbonya, khona-ke singemadvodzana. Hhayi ifashini yaloku, noma ifashini yaloku, kodvwa iNgati. Nkulunkulu bekasolo sonkhe sikhatsi. . . Indzawo yaKhe kuphela yekuhlangana nemuntfu ngenhlanganyelo ingaphansi kweNgati lecitsiwe, lapho imbewana yekuPhila. . .

177 Emhlatjelweni lomdzala ngaphansi kwe—kwemtsetfo waMoses, bebaletsa silwane. Futsi nasebabhoboze sakhi-sengati salesilwane lesi, liwundlu, sikhonti besikhonta. Kodvwa kuphila lobekusesilwaneni kwakungabayeli etikwesikhonti, ngoba kwakuyimphilo yesilwane lesingenamphefumulo. Futsi kwakungeke kubuyele etikwesikhonti. Ngako-ke kuphela kwakusi—sikhumba. Kwakuyindzawo nje yekutsi ihlale lichi kuze kube sikhatsi lesitsite.

178 Kodvwa ke ngesikhatsi umtsambo waEmanuweli udzabuka, Jesu be kangasilo liJuda angesuye neweTive. Niyabona na? uBulili bewesilisa bukhapha sakhi sempilo ngembala lobovu, nesakhi-sengati sivela kuwesilisa. Wesifazane. . .

179 Nani nine bantfu labangemaKhatolika, kungesiko kuphikisana nani, kodvwa nimbata nga, “Mariya, make

waNkulunkulu,” Nkulunkulu bekangaba kanjani namake na? Bekangumfukameli.

Wena utsi, “Yebo-ke, li—licandza livela kuwesifazane.”

¹⁸⁰ Kodvwa lelicandza alizange livele kuMariya. Nangabe licandza livela kuMariya, khona-ke kwafanele kube nekuvuka kwemuzwa. Bukani kutsi Nkulunkulu nimbekaphi. Nkulunkulu wadala kokubili licandza nesakhi-sengati.

¹⁸¹ Bekangesilo Juda angesuye newebeTive. BekanguNkulunkulu, akukho lokungaphansi. BekanguNkulunkulu, abonakaliswe enyameni. Akashongo yini, sifundzile emiBhalweni, kutsi, “Nkulunkulu bekakuKhristu, enta kutsi live libuyisane naYe na”? BekanguEmanuweli. Watsi, “KiMi, lo. . .”

¹⁸² Washo emiBhalweni lapha, njalo, “Ngubani longaNgiBeka licala ngesono na? Ngehlulekephi kwenta kona impela lokwakubhalwe ngaMi na? Hlolani imiBhalo. Nicabanga kutsi ninekuPhila lokuPhakadze, ekuYihloleni, futsi ngiYo Lelefakaza ngaMi. Futsi uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgiKholwa. Kodvwa uma Ngenta imisebenti, noma ningeke nangikholwa Mine, kholwani lemisebenti leNgiyentako, ngoba iyafakaza kutsi NginguBani.”

¹⁸³ O, loko umKhristu lashoda ngako kakhulu namuhla, kwenhlanhla Nkulunkulu lamnika yona, nangetintfo letiseBhayibhelini! Bengingatsandza kanjani kutsatsa sihloko lapho! Sikhatsi angeke sikuvumele.

¹⁸⁴ Weva umsindvo. Waphakama. Watsi, “Yebo-ke, loko kufanele kube ngulabo bagiciki labangwele beta.” Wehlisa licembe, walindza umzuzu. Emvakwesikhashana, wacaphela, kuta ngasekoneni.

¹⁸⁵ Kufanele kutsi kwakukadze kunalomkhulu, umfo losidlakela ngaphandle embili. Ngiyambona, luhlobo lwemfo lotsite kuba mudze, mkhulu, unemahlombe lacondzile, lotsi akabe neminyaka lengemshumi lasitfupha nesihlanu, ahambisana anendvuku esandleni sakhe. Lo kufanele kutsi kwakukadze kungulowo lesimbata nga, Bekambata nga, “Simoni,” futsi umnika lelinye ligama la*Phetro*, lokusho “kuvuma,” noma “litje lelincane.”

¹⁸⁶ Ngemuva, emadvodza lalishumi nakubili aMtungeletile. Bantfu baphuma bagijima, kutsi batsinte lo—loRabi lapho Endlula. Ngiyabeve batsi, “Ningamtsintsi loRabi. Bekakhatsele. Ushumayele busuku bonkhe. Emandla aphumile kuYe. Ushe livi, ngenca yekukhuluma. Ningayitsintsi iNkhosi yetfu. Ifanele yehle manje. Ifanele itfole kudla kwasemini kwaYo. Sekusikhatsi saYo sekutsi idle. Futsi sitani ningaYitsintsi. Melani eceleni, mitokwenta na, sitani, futsi nidedele Rabi endlule.”

¹⁸⁷ Nangu Ema. Futsi ngesikhatsi Zakewu, somabhizinisi wetfu lomncane wase Jerikho, ngesikhatsi acala kubona Jesu, Bekabukeka ehlukile kunoma nguyiphi indvodza lake wayibona.

¹⁸⁸ Ake singenise lomncane umfakela lapha. Dzadze angahle kube bekaphume neluswane loluncane. Zakewu ubuka *ngalapha*, kubona kutsi ngubani. “O, ngiyakhumbula ngesikhatsi dokotela alendlini ngalelinye lilanga. Bengime lapho ngesikhatsi umprihi bekeme lapho, futsi. Lodokotela utsi, ‘Lomntfwana angeke aphile. Mfake endlini futsi uvale yonkhe iminyango. Ungavumeli umoya ungene.’ Futsi lapha lowomndeni lonekuhlanya uvile ngaleNdvodza lenemanga, leTibita ngemProfethi waseGalile. Enyukela lapha, futsi aletsa loloswane, ngani, lena, umtsetfo welidolobha bewufanele uMbambe. Ngitokubona loko, uma sihlangu, libhodi. Sitotfola kutsi uma indvodza, letolandzela luhlanya lwentfo letsite lenjengaleyo, beyingeke yini inakekelwe. Isangene engcondvweni yayo.”

¹⁸⁹ Futsi ngibona indvodza iphuma igijima futsi itsi, “Nginemntfwana lofako lapha, mnumzane. Ungamvumela nje umProfethi amtsintse na? Ngikholwa kutsi UngumProfethi waNkulunkulu. Ngike ngaMbona kuleminyane imihlangano, futsi ngivile ngaYe, futsi ngiyati.”

“Cha. Ngiyacolisa. Banengi kakhulu.”

¹⁹⁰ Kodvwa, emvakwesikhashana, lowesifazane lomncane uyaphuma, aphetse luswane, neluswane lolungasaphili. “Mvumele nje Ayitsintse. Nguloko kuphela lengikufunako. NgiyaMkholwa. Ngiyakholwa, uma Atotsintsa luswane lwami!”

¹⁹¹ “Singeke nje sikwente, medemu.” Yena akhweshile akhashane nabo, noko, uma emikhondvweni yaKhe.

Futsi-ke ngiyambona Zakewu advonsa licembe lakhe alibuyisa futsi abukela.

Watsi, “Letsa loluswane lapha.”

¹⁹² Ngesikhatsi baletsa loluswane lapho, umtinjana nje, utfunca simoko, lishisa kakhulu. Base basusa labambonye ngako. Ubeka imino yaKhe kulo. Lomake eme lapho, newakhe lamahle, emehlo eliJuda. Tinyembeti tehla timishi etihlatsini takhe. Nababe eme lapho, netandla takhe tsemoyeni, akholwa. Futsi Ubeka umuno waKhe etikwaloluswane, nekushisa kwaphela. Lomfo lomncane wagecuma waphuma emikhonweni yamake wase wehla njalo ngesitaladi.

¹⁹³ Zakewu wantjintja umcondvo wakhe. “Kufanele kutsi ikhona intfo letsite lephatsekako ngaleNdvodza. Kodvwa, kuncono ngicaphelise. Kutobancono ngigcine licembe lami liphansi, kute Ingangiboni. Ita ngalapha.”

194 Ungeke utfole kubuka lokucinisile kuJesu Khristu futsi uchubeke ufanane. Kunentfo letsite ngaYe leyehlukile kuwo onkhe lamanye emadvodza. Uma uke wate waMuva akhuluma, uyofana nemasotja emaRoma, “Akekho umuntfu lowake wakhuluma kanje.”

195 Bapristi bakhuluma ngentfo letsite. Umuntfu usolo unemvelo lefanako. Sinayo namuhla. Umuntfu uhhlala njalo advumisa Nkulunkulu ngaloko Lakwenta, futsi abheke embili kuloko Latokwenta, kepha angakunaki loko Lakwentako. Leyo nje yimvelo yemuntfu. Bekuhlala njalo kunguleyomvelo.

196 Kodvwa umuntfu wake wabuka, Jesu Khristu, angeke asafana, longaMbona abonakaliswa.

197 Ngulesosizatfu, uma ubekwe luphawu ngaMoya loNgcwele, luphawu nhlangotsi totimbili teliphepha, kokubili kuta nekuhamba. Bangakubona kuhamba, kukhuluma, kuPhila kwaKhristu kubonakalisa kuloko, kubantfu baKhe. Kwakunguleyo inhloso yaKhe yekufa, kuze liBandla likhone kuchubeka nemsebenti waKhe. Kodvwa sesibe yimbembe esicukwini sayo yonkhe intfo.

198 Manje siyacaphela, Asacala kuchubeka, ehla ngesitaladi. Zakewu uphakamisa licembe lakhe litsi kuphakama kakhudlwana, ufuna kutfole kuMbuka kahle impela lapho Endlula. Manje utimbonye konkhe, watifihla ngemibala lekhohlisako kahle ngempela. Futsi emvakwesikhashana, utomele aphakame *kanje*, kutsi abuke. Jesu beketa ngco ngaphansi kwakhe.

199 Lapho nje Asendlula, Jesu wema, wabuka etulu, watsi, “Zakewu, shesha. Yehla esihlahleni. Ngiya ekhaya nawe kuyodla lidina namuhla.” Umehluko lonje pho! Bekati kutsi lowo bekungumProfethi iNkhosi Nkulunkulu lebeyimvusile. Akusiko kuphela kutsi bekati kutsi bekakulesihlahla, kodvwa bekati nekutsi ligama lakhe ngubani.

200 LiBhayibheli latsi, “Livi laNkulunkulu likhaliphile kusenkamba lesika ngetinhlangothi totimbili, lihlaba ngisho nasekwahlukaniseni, umnkantja welitsambo, naleliHlola imicabango netifiso tenhltiyo.” “Ekucaleni bekakhona Livi, Livi bekanaNkulunkulu, Livi bekanguNkulunkulu. Livi waba yinyama futsi wahlala emkhatsini wabo. Futsi saMbheka, loTelwe yedvwa nguBabe.”

201 Nango Bekalapho, Livi laNkulunkulu, libonakaliswa kuloZakewu. Uta ehla aphuma esihlahleni, ngekushesha, kutsi aphenDVuke.

202 Zakewu, somabhzinisi lapha kusihlwa, khumbula, ungeke wabhaca ngaphansi kwemacembe emkhiwane. Uyati nje impela lapho uhleti khona. Uyakwati. Uyakwati kutsi ungubani. Uyalati ligama lakho. Uyati kutsi kungani ulapha. Wati konkhe ngako. Kunjalo.

203 Futsi tsine lesihlangane naYe, futsi siMati, futsi siba bafundzi baKhe, siyati kutsi Uyini nekutsi Ubentelani bantfu. Siyati kutsi Uhlala afana.

204 Zakewu yehla, ngesimo sengcondvo yekutisola. Watsi, “Uma... Nkhosi, uma ngitsotse noma ngumuphi umuntfu, ngitokubhadala ngikubuyise. Ngitotsatsa imali yami; ngitopha labaphuyile.” Niyabona, bekasavele alitfolile leloParele lentsengo lenkhulu. Bekatfole intfo letsite leyayingetulu kwebhizinisi yakhe. Bekatfole intfo letsite, leyoNtfo letsite.

205 Futsi onkhe emadvodza utama kuzuza ngemphumelelo intfo letsite. Kodvwa uma ulahlekelwa kuPhila lokuPhakadze, kukwenteleni konkhe kuzuza kwakho ngemphumelelo na? Umcebo lomkhulu kunawo wonkhe umuntfu langawutfole kutfole kukhululwa.

206 Njengoba ngishito, eThestamentini leLidzala, ngesikhatsi lesosakhi-mtimba sengati sidzabuka ewundlwini, besingeke sikhone kubuyela etikwesikhonti, ngako-ke bekaphuma nesifiso lesifanako sekutsi one. Kodvwa kulenzaba lena, ngesikhatsi, ngekukholwa sibeka tandla tetfu etikwesakhi-mtimba seNgati lesadzatjulwa eKhalvari; hhayi seliJuda, kanjalo kwakungesiso ngisho nesakhi-mtimba sengati yeweTive. KwakuyiNgati yaNkulunkulu, futsi ngesikhatsi loko kuPhila lokuphuma lapho kubuyisa kuPhila kwaNkulunkulu kitsi, lokukuPhila lokuPhakadze. Ligama lesiGrekhi lapho liyasetjentiswa lelitsi, Zoe, lokusho kutsi, “KuPhila kwaNkulunkulu luCobo,” futsi kona loko kuPhila lokwakukuKhristu, lokwakunguNkulunkulu.

207 Lomtimba wawunguMuntfu, kusobala. Kodvwa Nkulunkulu, uMdali, Lowenta umuntfu wekucala! Wavelaphi uma Angamentanga na? Nkulunkulu, uMdali, ngaphandle kwelusito lwanoma yini, wadala Adamu. Nkulunkulu, uMdali, wenta uMuntfu, Khristu Jesu, iNdvodzana yaKhe, esibeletfweni saMariya. Futsi BekanguEmanuweli. Futsi ngesikhatsi sono . . .

208 Hhayi ngoba Bekadzingeka afe; Wakudzela. Kodvwa ngoba sono sashaya, lesikhali lesabhoboza inhilitiyo yaKhe, kwase-ke kubakhona intfo letsite leyentekako. KuPhila kubuyela etikwesikhonti. Futsi kuyini na? “Khona-ke asisenaye nembeza wesono,” kusho umbhali wemaHebheru. “Sifiso sesono sesihambile.” Ngako-ke, manje sesikhululekile.

209 Zakewu; ngesikhatsi babona Jesu enyuka iGolgotha, kutsi abetselwe.

210 Akungabateki kodvwa loko develi bekahlala njalo aMngabata. Develi waMngabata ngesikhatsi acala kuMbona, ngesikhatsi Ayongena ehlane, emvakwekuba Moya loyiNgcwele efike kuYe. Watsi, “Uma UyiNdvodzana yaNkulunkulu, sikhombise ummangaliso. Gucula lamatje lawa abe tinkhwa.” Loyo develi akakafi namanje. “Ngikhombise ummangaliso.”

Jesu watsi, “Kubhaliwe, kutsi, ‘Umuntfu angeke aphile ngesinkhwa sodvwa.’”

211 Ngesikhatsi baMbamba laphaya egcekeni, licembu ladeveli, lawomasotja emaRoma, abopha tandla taKhe emvakwaKhe, wase-ke liyaMshaya emhlane ngemihlanga nesiswebhu sentsambo letimvakazi letiyimfica, kwaze kwaba kugcwalisa siprofetho sebaProfethi. “Ngoba Yalinyatwa ngetiphambeko tetfu, yahubulwa ngebubi betfu, sijeziso sekuthula kwetfu sasisetikwaYo, nangemivimba yaYo siphilisiwe tsine.” Futsi Asagobondzela . . .

212 Nemasotja aMbopha ngendvwangu amtongolotela inhloko yaKhe, futsi aMshaya enhloko ngemihlanga. Ase awendlulisele kulomunye nalomunye, ase atsi, “Uma UngumProfethi, sitjele kutsi ngubani loKushayile. SitoKukholwa.” Loko kuhhalatisa, nesikhwehlela sekudzakwa semasotja ebusweni baKhe!

213 Develi watsi, “Lowo kungeke kube nguNkulunkulu. Loyo kungeke kube ngisho ngumprofethi. Ungumkhohlisi.” Angati kutsi imiBhalo ifanele igcwaliseke.

214 Khona-ke uma siMbuka enyuka eKhalvari, Mbukeni. Ngifuna letetsameli leti titfole umbono waKhe. Asibuyele emuva, iminyaka lengemakhulu lalishumi nemfica leyendlulile, kwemzuzwana, futsi ngilaleliseni. Kumnyama etikweJerusalema. Ngani na? Imihlatjelo uyancatjwa nguJehova. Intfo letsite ilungiselela kwenteka. Njengoba ingati ishiswa e altari, Nkulunkulu wayencaba. UMhlatjelo wangempela ukhuphuka ngesitaladi. Ngiyakuva kubhamba kwentfo letsite. Buka phansi, nako kuhamba lesosiphambano lesidzala lesimahhedle, ngaphansi kwesijeziso semaRoma sekufa, seMuntfu longakenti lutfo.

215 Futsi ngiyambona wesifazane lomncane aphuma agijimela ngembali, futsi atsi, “Yini Layentile ngaphandle kwekuphilisa labagulako benu nekuvusa labafile na?”

216 Lomunye wambhamula ebusweni, futsi watsi, “Bewungakholwa nguloyo wesifazane ngaphambi kwekutsi ukholwe umprihi wakho na? Msuseni uMuntfu lonjalo!”

217 Bukani lijazi laKhe. Kunemabala lamancane labovu kulolonkhe, ngemuva. Lapho Ahamba achubekela etulu egcumeni, lawomabala aya ngekuba makhulu ngekuba makhulu. Emva kwesikhashana, onkhe ahlangana kulinye. Kukhona lokutsite lokuMcaphatelelako. Kuyini na? YiNgati yaKhe. Nesiphambano sihudvula sicima letinyatselo teMtfwali.

218 Ngiyayibona leyonoyosi yekufa yenyuka lapho, ibhubhuza ngakuYe. “NgitoMtfola manje. Kube Bekangumprofethi, Bekato—Bekatokwenta lokutsite entasi lapho ngesikhatsi bamkhafunela ebusweni baKhe. Kube Bekangumprofethi, Bekangeke akwente loku Lakwentako manje. Ngiyati kutsi ngitoMtfola.”

219 Niyati, yonkhe inyosi, sonkhe silwanyana, sineludvonsi kuso, nalolodvonsi luyintfo lembi.

220 Nekufa kuneludvonsi kuko. Kodvwa Nkulunkulu wadzingeka entiwe inyama. Bekungamntinyela umprofethi futsi kumbambe. Kwakungayintinyela indvodza lelungile futsi kuyibambe. Kwantinyela Davide futsi kwambamba. Kodvwa nangu Nkulunkulu, futsi akakwati. Lenyosi iyavumbuka iphuma esihogweni, ibhubhuza ngakuYe. “NgitoMtfola.”

221 Kodvwa uma inyosi ike yate yagcilisa ludvonsi lwayo njengesisimiso semkhumbi lujule ngalokwenele, ikhipha ludvonsi lwayo kuyo.

222 Futsi ngesikhatsi leyonyosi yekufa ingakhona kugcilisa ludvonsi lwayo njengesisimiso semkhumbi kumuntfu lonjengami noma wena, beyingatendlulela nalo. Kodvwa kwakune—nemtimba lolungiselelwe; kodvwa ngesikhatsi igcilisa lolodvonsi njengelihhuka lemkhumbi kuJehova, inyama yaNkulunkulu, ledaliwe, hhayi sifiso lesitsite sekulalana. Ngesikhatsi igcilisa njengelihhuka lemkhumbi kuleyonyama, walahlekelwa ludvonsi lwakhe. Manje—ke, akasenaludvonsi.

223 Akumangalisi kutsi loyoPawula loNgcwele lomkhulu wakhona kuma, ngesikhatsi bakha indzawo lapho kutsi bamjube inhloko yakhe ngayo. Watsi, “O kufa, luphi ludvonsi lwakho na? Thuna, kuphi kuncoba kwakho na? Kodvwa akabongwe Nkulunkulu, Losinika kuncoba ngeNkhosi yetfu Jesu Khristu.” Yebo.

224 O, uma umuntfu ake wabamba loko ekuboneni, yonkhe lenye intfo ibayesibili. Ibhizinisi yakho yesibili, yonkhe lenye intfo. Cha, ayinandzaba kakhulu kangako. Utohlala lapha nje sikhatsi lesifishane, kodvwa Loko kwekucala. “Kuyomsita ngani umuntfu uma alahlekelwa...azuze live lonkhe, futsi alahlekelwe ngumphfumulo wakhe na?”

225 Zakewu! O, Zakewu! Mhlawumbe akusuye Rebekah ekhaya, lokhulekako, kodvwa mhlawumbe make losavele endlulele ngaleya kweveyili. Imikhuleko yakhe isalele e altari yaNkulunkulu. Uma loko kunjalo, Zakewu, phuma emvakwalawomacembe esikhamore kusihlwa: lowomchele walesosivumokholo selihlelo lobambebele kulo, ngaphandle kwekuTalwa kaBusha; leyontfo letsite lobambebele kuyo, futsi awukaze ube ngisho nabuphi bufakazi lobubonakalako kutsi Nkulunkulu bekakubo. Uyati impela lapho uhleti khona. Awukwenti ngani na?

Asikhotsamise tinhloko tetfu umzuzwana nje.

226 Nkulunkulu Somandla, Jehova lomkhulu nalowesabekako Lowabhodla eNtsabeni yaseSinayi, kwate kwatsi ngisho bantfu batsi, “Akukhulume Moses futsi kungabi nguNkulunkulu, nakungenjalo siyafa.” Khuluma kusihlwa, Babe wetfu loseZulwini, ngemusa nangentsetselelo, enhlityweni yebantfu

lengakwati Wena. Futsi batise kutsi ngulesi sikhatsi. Kutsi, mhlawumbe babhace emvakwebhizinisi yabo. Kungahle kube nalabanengi bosomabhizinisi lapha, Babe, lo—longakwati mbamba Wena. Mhlawumbe babelisontfo, futsi asisho lutfo lolubi loluphambene naloko. Kodvwa abakaze batalwe kabusha. Abati ngempela kutsi kuyini.

227 Futsi siyati kutsi akukho nalelincane lelilodvwa noma licashata linye nhlobo leliyoke like lite lendlule eVini laKho. Wena watsi, “Emazulu nemhlaba kutowendlula, kodvwa Livi laMi lingeke.” Futsi Wena watsi, “Ngaphandle umuntfu atalwe kabusha, ngemanti nangeMoya, akayuze nakanye angene eMbusweni.” Ngiyakhuleka, Babe, kutsi Utokhuluma etinhlityweni kusihlwa ngalesikhatsi lesi nje. Akutsi besilisa nebesifazane bacabangisise kamatima, ngalomzuzwana nje, sati kutsi siphila emahoreni ekuvala.

228 Israyeli useveni lakhe lendzabuko, ikhalenda lenkhulu yaNkulunkulu. Ubuyela emuva, abuka, “Uphi Mesiya na?”

229 Siyati kutsi ngesikhatsi Josefa atatisa kubafowakhe, kutsi wakhapha beTive emagekeni. Umkakhe nebantfwana bebasesigodlweni. Kumele kubenekuhlwitfwa kuwebeTive, kuze Israyeli atiwe. Khona-ke kuyofika sikhatsi sekulila nesekumpongoloza nesekukhala, “Watitfolaphi Wena letotibati na?”

230 Watsi, “Etandleni temngani waMi. Kukubangani baMi lapho Ngatfola letibati leti esandleni saMi,” endlini lapho ngempela Bekafanele emukelwe khona, ngesikhatsi Atatisa Yena lucobo kuIsrayeli futsi.

231 Nkulunkulu, beTive basanelitfuba, kwangatsi bangaphendvuka ngekushesha futsi bete kuWe.

232 Sisakhotsamise tinhloko tetfu, Zakewu, ngifuna wetsembeke ngempela umzuzwana nje, naboRebekah, futsi. KuloMlayeto lophukile lomncane, nangabe bekunentfo letsite lekhuluma enhlityweni yakho futsi yatsi, “Angizange sengisemukele lesosentakalo sa—saMoya loNgcwele, liVangeli leligcwele, kodvwa ngingatsandza kuba nalo. Ngifuna ungikhumbule emkhulekweni, Mnaketfu Branham. Ngitophakamisa nje sandla sami, hhayi kuwe, kodvwa kuNkulunkulu.” Futsi ngitsi, “Ngikhulekele.” Futsi ngitowucedza umkhuleko, ngikhumbula wena. Nkulunkulu akubusise. Nkulunkulu akubusise, wena, wena, wena, emadazini etandla.

233 Wena utsi, “Ngabe loko kuyasita, Mnaketfu Branham na?” Impela. “Kungani na?”

234 Uyabona, isayensi ikutjela kutsi ungeke usiphakamise sandla sakho, empeleni. Sizatfu, ngani na? Emandla ladvonsela phansi emhlaba atobamba sandla sakho sehle. Kodvwa unemoya

wekuphila kuwe. Naloko kuphila lokukuwe, lokunye kuPhila kufike kuko kwase kutsi, “Usephutseni.”

²³⁵ Futsi wephule lemitsetfo yesayensi, futsi waphakamisa lesosandla wasibhekisa ngakuMdali, wase utsi, “Ngikhumbule.” Utokukhumbula. Nangabe bewukucondze ngempela loko, Utokutsatsa evini lakho. Nkulunkulu akubusise emuva lapho. Lomunye futsi manje ngaphambi kwekutsi sivale na? Ngitosho nje livi lelincane lemkhuleko, ngikhuleke nje emzuzwaneni. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise. Lomunye futsi na?

²³⁶ [Dzadze ebandleni ucaphuna leminye imiBhalo—Umhl.] Amen. Ngemusa, lencekukati lencane isukuma ngaphansi kwaMoya, ikhuluma iveta setsembiso.

²³⁷ Ungasi—ungasiphakamisa sandla sakho uma usengakakwenti na? Futsi utsi, “Nje...” Nguloko kuphela lengitonicela kutsi nikwente. Phakamisa sandla sakho nje, utibone wena lucobo uneliphutsa, futsi ufuna umusa. NaleNdlu ivuliwe. “KuneMtfombo endlini yaDavide, uvulelwa sono nekungahlanteki.” Ungawemukela kusihlwa, lomunye futsi, singakavali manje na? Kube nguletingemashumi lamane, tandla letingemashumi lasihlanu letiphakamako kulesakhiwo, tebesilisa nebesifazane, labasha nalabadzala, baphakamisa tandla tabo. Kulungile. Nkulunkulu akubusise, mnumzane. Kulungile.

Asikhuleke.

²³⁸ Nkhosi Jesu, ngikhulwa kutsi letandla leti siphakanyiswe ngekujula lokwendlula konkhe kwebucotfo. Uyayati injongo yabo. Uyayati nenhloso yabo yekwenta njalo. Futsi ngiyakhuleka, Babe waseZulwini, kutsi umusa waKho webuNkulunkulu utophumula etikwaloyo ngamunye wabo. Kwangatsi kusihlwa kungaba sikhatsi sekugucuka. Kwangatsi bangashelela behle esihlahleni sebuFarisi bekatatisa. Kwangatsi bangashelela behle esihlahleni, embikwaJesu Khristu, futsi batsi, “Nkhosi, nangabe ngente lokuliphutsa, ngiyavuma kukulungisa.” Futsi kusuka kulendlwana yelidzili lekudla lencane kusihlwa, Babe, Utoya nabo ekhaya, futsi, futsi udle nabo, futsi uhlale nabo njalonjalo konkhe kuphila nalolonkhe liPhakadze. Bewungeke Usiphe loku, njengoba nginikela umkhuleko wami kuWe esikhundleni sabo na?

²³⁹ Wena utsite, “Akekho umuntfu longeta kiMi uma Babe waMi angamdvonsi kucala. Futsi konkhe Babe laNgiphe kona kutawuta kiMi.” Wakwetsembisa loko.

²⁴⁰ Futsi manje, Nkhosi Nkulunkulu, laba banikelwa kutsi babe yimiklomelo yemusa nelutsandvo. Basetandleni taKho, futsi akekho umuntfu longabahlwitsa. Ngebucotfo lobutsembekile enhlitiyweni yabo, kuvuma lokwetsembekile labakwentile, kutsi


bafuna kujika etindleleni telive, baye etindleleni taNkulunkulu, ngekuphila kwabo.

²⁴¹ Bemukele, O Nkhosi, ngiyacela, njengoba ngibancusela, ngime phambi kwesihlalo saKho sebuKhosi lesiMhlophe lesikhulu. Ngekukholwa sima lapho, sibuka etikwesihlalo sebuKhosi saNkulunkulu sematinyo endlovu, nemHlatjelo loneNgati ubekwe embikwetfu, wenta kusincusela lokunengi ekuvumeni kwetfu. Basite, Babe. Ngibetfula kuWe njengetipho telutsandvo, eGameni laJesu Khristu. Ameni. Ameni.

²⁴² Manje, ngamunye wenu lophakamise sandla sakho, ngifuna kunicela ningentele intfo letsite. Ngifuna nibonane nalabanye kalabafundisi laba lapha, futsi nibatjele kutsi senemukele Khristu njengeMsindzisi wenu, futsi nifuna kubhabhatiswa, futsi nifuna kugwaliswa ngaMoya loyiNgcwele. Futsi Nkulunkulu utonipha loko.

²⁴³ Manje, bengicabanga ngalenywe intfo letsite, kodvwa ngeke sibe nesikhatsi, ngoba sekutsi—sekutsi nje akube yimizuzu lesihlanu kushaye sikhatsi lokufanele sivale ngaso lendzawo, kodvwa si—siyakutfokotela kubeketela kwenu.

²⁴⁴ Natotonkhe tandla tenu letiphakamile, manje, bengingati nje kutsi betikuphi, yonkh'indzawo nje. Kodvwa ngesikhatsi uphakamisa sandla sakho, impela bewucondze loko. Bewungeke usiphakamise sandla sakho kutsi ukwente nje. Uma ukwentile, loko kutentisa. Phakamisa sandla sakho. Ungenti lutfo ngaphandle uma ukwenta ngebucotfo impela. Futsi uma wenta lesosincumo, futsi phansi enhlityweni yakho ucondze kutsi sewusentile, khona-ke hamba ngebucotfo naso. Nkulunkulu utokuhlonipha.

²⁴⁵ Ake nisho, kambe, nike nati kutsi kwentekani kuZakewu na? Ningatsandza kwati kutsi kwentekani kuye na? Uba lilunga leNhlango yeMadvodza labosomaBhizinisi beFull Gospel baseJerikho. Anifuni kuyijoyina, nani na? 

ZAKEWU, SOMABHIZINISI SSW63-0121
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