


UTE, UNGILANDZELE

 Yebo-ke, cha, loko kwakungaphambi kwekutsi Becky atalwe. Futsi ngako ngi-ngicabange kutsi, “Yebo-ke, niyati...” Ngi-ngidla nje sitja sekudla kwe-otsi, kubita sheleni. Yebo-ke, ngivele nje... Banginika lithikithi lami, futsi balisayine nje, niyabona, futsi ngakubhadalela, ngiyakubuyisa, futsi ngikufake ekhatsi, ngoba ngangine libhuku letindleko.

² Futsi ngalelinye lilanga ngesikhatsi sine-nemhlangano weliphoyisa lelibuke indzawo. “Hhe,” batsi, “ngubani loluhlanya lolufake ekhatsi intfo lenjengaleyo na?” Niyabona na? Lo—lomfo loyinhloko, niyati, “Sheleni wekudla kwasekuseni na?” Ngako loko kubukeka kushiphe mbamba kulalabanye bafo, niyati. Labanye babo bafaka ekhatsi lidola, niyabona; emadola lamabili elidina. Futsi ngafaka loko impela nje lokwakungiko.

³ Yebo-ke, ngatsi, “Yebo-ke, manje, akunasidzingo kimi kutsi ngifake ekhatsi. Bengiyokwentanjeni uma nje ngidla, sheleni?”

⁴ UMnumz. Fields, lobekangumsiti wasupharinthende, watsi, “Billy, faka ekhatsi lidola, noma kunjalo, lokungenani.” Watsi, “Nguloko bonkhe labanye lokwentako.” Watsi, “Ufanele ukugcine loko kundzawonye.”

⁵ “Yebo-ke,” ngatsi, “A—angidli kodvwa nje sitja sekudla kwe-otsi, futsi nguloko lengikubhadalisako.”

Watsi, “O, ungalokotsi, ungacali ukwente loko.”

⁶ Yebo-ke, ngase-ke ngiyacabanga, “Ngitokwentani ngako na?” Ngase ke ngibhadalisa sihlanu sabosheleni ngekudla kwasekuseni. Ngase-ke ngitsatsa bosheleni labane kuko, uma ngifuna kusebentisa noma yini, ngikunike labanye bantfwanyana esitaladini; labanye bantfwanyana, niyati, lebebabukeka kwangatsi bebadzinga isangweji lendzadlana, isangweji, futsi. Yebo-ke, ngacabanga kutsi mhlawumbe ngingahle...Kunjalo, leyo kwakuyinkapane, cobo lwayo, ikhuluma nami kunjalo. Leyo kwakuyindvodza lephuma kulenkapane.

Ngako, ngacabanga, “Mhlawumbe ngente intfo lengakalungi.”

⁷ Ngako lapha kungesiko kadzeni, neliphoyisa lelibuke indzawo...Manje ahamb’agadza ngetindiza letinelusiba emhlane, niyabona. Ngako yendlula lapho yase iyema. Yatsi, “Awusho, Mnaketfu Branham,” yatsi, “lesihlahla lesi siyakhula.”

Ngatsi, “Ya.” Ngatsi, “Bantfwanyana badlala ngephansi kwaleso ngephandle lapho.”

Yatsi, “Singasiphungula ngetulu na?”

Ngatsi, “Ya, kodvwa ungasigawuli. Uyabona?”

Yatsi, “Yebo-ke, singatsandza kusijuba. Sitokubhadala ngaso.”

⁸ Ngatsi, “Cha. Cha. Angifuni usigawule.” Yebo-ke, ngiyayati imitsetfo yelilungelo, nami, niyati, ngoba ngangikuwo iminyaka lesikhombisa. Ngatsi, “Cha.” Ngatsi, “Angifuni sigawulwe, kodvwa ungasiphungula ngetulu.” Ngatsi, “Ngi-ngisigcina siphungulwe ngetulu, kodvwa,” ngatsi, “ungakwenta. Ungasiphungula ngetulu uma ufuna kukwenta.” Ngatsi, “Mine, uMnaketfu Wood nami, silungiselela kusiphungula ngetulu. Sitiphungula ngetulu tonkhe leti letinye ngalapha.” Ngase ngitsi, “Kodvwa singatsandza kugcina leso lapho ngenca yebantfwanyana, Joe kanye nabo, niyati, bafo labancane badlala ngaphansi kwalesosihlahla.”

⁹ Ngesuka gaya eluhambeni. Uma sengibuya, sasesisahiwe sawiswa sasesiyasuswa. O, kwakungaba licala lelinjani lelo kulenkapane, niyabona, ngekujuba lesosihlahla, niyabona. Futsi ngako ngacabanga, “Manje,” ngatsi, “Nkhosi, angeke ngikuphatse ngisho nekukuphatsa loko.” Niyabona na? “Noma ngabe uma kukhona noma yini lengi—lengi, kuloko, ngaletinye tikhatsi kunikela, kuphela kudla lokulingene sheleni, futsi ngidzingeke ngifake ‘bosheleni labasihlanu.’” Niyabona na? Ngatsi, “Uma kunalokutsite kuloko, loko akukwente, uyabona, kutsi—kutsi mine—kutsi ngifake loko ekhatsi, uyabona. Kutsi ngi...” Futsi ngayekela kuphupha ngekubaseNkapaneni yeteMisebenti yeMphakatsi ke, uyabona, ngoba kufanele kutsi kwakukadze kuyintfo letsite lesemuva ekhatsi lapho.

Sifanele sikucaphele lesikwentako. Sitofanele sidibane nako ngalelinye lilanga.

¹⁰ Bantfwanyana, ngita ngalapha. Make wakho bekangalapha, lomunye namuhla, Trudy. Ngiyacabanga awuzange, bewungati. Loku kutsi kumangalisa, ngiyabona. Futsi ulungiselela kuphotfula. Futsi sibe naloluhambo ngephandle lapha ndzawonye. Ngitoya kuyongena emhlanganweni manje, masinyane emvakwalomhlangano. Futsi sitoya ekhaya.

¹¹ Ngicabange kutsi kungaba litfuba lelihle kukhuluma nani nonkhe, futsi bese-ke ngicabange kutsi kungaba kuhle kukhuluma nebantfwanyana nje kancanyana ngaphambi kwekuphotfulwa kwenu. Ngifundze livesi eBhayibhelini, futsi nje ngikhulume nani lokuvela enhlitiyweni yami, cishe imizuzu lelishumi. Ngitotsi shelele ngiphume endleleni yenu. Niyabona na?

¹² Ngaphambi kwekutsi ngikhulume nalabantfwanyana, ngitotsandza nje kukhuluma nalabadzala umzuzu nje, nabo, nonkhe. Kumanje, encenye, mhlawumbe luhambo lolukhandlanako, kubengilo. Kodvwa lolwati lengilufundze kuNkulunkulu, bengingeke ngiwatsatse emadola

latinkhulungwane letishumi ngaloko lengikufundzile ngeNkhosi kusukela ngibe lapha. Ngikholwa ngeliciniso kutsi ngita ngekulalela lokugcwele ekuyaleni kwaSomandla, futsi ngi—ngiyetsemba kutsi ngingahlala njalo njalo ngingaleyondlela. Futsi kune . . .

¹³ Ngesikhatsi ngifika, intfo yinye, kwaba ngumbono, kutsi ngangime etikweTucson ehla lapha ngesikhatsi kwenteka ku—ku—kuchuma. Yebo-ke, uMnaketfu Fred bekalapho ngesikhatsi kwenteka. Futsi batsetse lesositfombe manje, niyati, esibhakabhakeni. Futsi angicabanganga kakhulu ngako, angizange ngikunake. Ngako kwacala kungihlaba umchwele ngandlelatsite, ngalelelinye lilanga. NeMnaketfu Norman, babe waNorma lapha, wangitjela, watsi, “Ukunakile loku na?”

¹⁴ Futsi lapho nje ngisabuka, khona lapho kwakunguletotiNgelosi Ticace nje ngako konkhe, tihleti khona lapho kulesositfombe. Niyabona na? Ngabuka kutsi ngibone kutsi kwakunini, futsi kwakusikhatsi, kufana, cishe lusuku noma letimbili ngaphambili, noma lusuku noma letimbili emvakwekuba ngangikadze ngisetulu lapho. Ngabuka lapho kwakukhona. “Enyakatfo mphumalanga yeFlagstaff, noma ePrescott, lengentasi kweFlagstaff.” Yebo-ke, ngulapho nje lasasikhona, niyabona, khona impela.

¹⁵ “Emamayela langemashumi lamabili nesitfupha kuphakama.” Ngani, umhamuko ungeke waba ngetulu—ngetulu kwalamane, emamayela lamane kuphakama, noma lasihlanu, umswakama, noma nguluphi luhlobo lwenkhungu noma ngabe yini, niyabona. Tindiza tindizela etinkhulungwaneni letilishumi nemfica. Loko kukubasetulu ngetulu kwawo onkhe emafu, niyabona. Futsi tinkhulungwane letilishumi nemfica cishe ngemamayela lamane kuphakama. Loku ngemamayela langemashumi lamabili nesitfupha kuphakama, nemamayela langemashumi lamatsatfu kuvundla kuko, futsi kusesimeni sesivivane, uma nisibukile lesitfombe.

¹⁶ Futsi ngesekudla, njengoba nganitjela, nganaka, lokugcamile, leyoNgelosi. Nayo, ifucele sifuba embili, timphiko emuva, itongena ngco, ngayo impela nje indlela lokwakungiyiyo. Angizange ngikunake ngesikhatsi kucala Ti . . . Kubekhona tintfo letinengi kakhulu.

¹⁷ Nje ngekuta ngehla ngemgwaco ngalelelinye lilanga, kwabakhona intfo letsite leyenteka leyakhuluma nami ngalentfo lengi—ngifanele ngiyente. Futsi aku—akusiwo umlayeto wami.

¹⁸ Ngalesinye sikhatsi, Leo Mercier watsi, watsi, “Mnaketfu Branham, sikhatsi sitofika emvakwaloku,” watsi, cishe eminyakeni lesihlanu noma lesitfupha leyendlula, mhlawumbe lesikhombisa, watsi, “iNkhosi itogucula inkonzo yakho, Mnaketfu Branham.” Wase utsi, “Uma Ikwenta, mhlawumbe nje uyotishayisa lilayini tibhedlela, futsi ukhulume baphume

e—emibhedzeni netintfo.” Akuvakalanga kahle, naloku nje ngikholwa kutsi uMnaketfu Leo beketama kubacotfo ngako.

¹⁹ Kodvwa akuvakalanga nje kahle, ngoba, niyabona, iNkhosi yetfu Jesu ayizange seyikwente loko. Niyabona na? Futsi Yahamba yangena etibhedlela. Kwakunamunye kulesosibhedlela. Niyakhumbula kutsi kwakukuphi eBhayibhelini na? Lichibi laseBhethesda. Ticuku letinkhulu tebantfu labangenamandla bebalele lapho, bakhubatekile, tinyonga, timphumphutse, labashwaphene, balindze iNgelosi. Manje, loko kwakusesibhedlela sakamoya lapho bantfu bebalindzele khona kuphiliswa kwaNkulunkulu. Futsi lapha loMphilisi waNkulunkulu cobo lwaKhe wangena wase uphilisa munye futsi wase uyaphuma. Ngako bewungeke walindza kutsi umuntfu losatokufa, noma inkonzo kutsi ivele, lebeyitoba yinkhulu kunaloko lebeyingiko leyo. Niyabona na? Angikhonanga kuvumelana nako.

²⁰ Kodvwa lapho ngicala kujika, uMoya loyiNgewele weta kimi. Ngacela ipheni kuLeo. Ngatfolo sicephu seliphepha, ngase ngiyakubhala. Kusekharavaneni yakhe namuhla, uma uke ube senhla lapho akhona. Nguleyo kharavani lendzala ye aluminiyamu lapho nganginekulayishwa kwemphahla yonke ledzingekako. Nawungena nje emnyango, kunelishelufa ngesekudla, ngaphambili ngo kwekharavani. Sibekwe ngaphansi kwalapho. Ngasibeka etulu lapho. Latsi, “Ngalelinye lilanga ungasikhipha lesi. ‘Nkulunkulu akayuze ayigucule lenkonzo, kodvwa uyontjintja lendvodza lenenkonzo.’” Nguloko lokutofanele kwentiwe.

²¹ Niyabona, ngi—ngiyakwati lengifanele ngikwente, kodvwa ngi—ngi—ngingeke ngikwente, ngingeke ngakwenta kulesimo lengikuso manje. Ngoba, ngifanele ngi . . . Ikhona intfo letofanele yenteke ngekhatshi kimi, loko kutobita Nkulunkulu kukwenta.

²² Sihlose kubuyela ekhaya. Bantfwanyana sebakhumbule ekhaya, bonkhe bafuna kubuyela emuva. Ngako ngicabanga kubabuyisela emuva, iNkhosi itsandza, mhlawumbe emvakwenkonzo yangeMgcibelo, futsi ngako ngibuyela emuva. Kusuka lapho, angati. Kodvwa ngiyati itsi nje leyontfo ingenteka ngekhatshi kimi, kungenta ngivele ngakubantfu, lokwehlukile kunaloku lengikuvako manje. Ngibencabile ba—bantfu, niyabona, futsi bengi—bengingafuni kutsi ngibe ngisatihlanganisa nabo. Niyati kutsi ngicondze kutsini, lelengikubita nga “rikhi, rikhetha,” bebanaletintfo lebebatentile. Ngashumayela ngabo bonkhe bucotfo, naNkulunkulu bekakucinise ngayoyonkhe indlela. “Futsi uma bebangafuni kuKukholwa, ngani, bayekele kanjalo ke.”

²³ Ngangenyukela lapho, kujoyinana naBud kulelikwindla lelitako, ngicala kulungisa imphahla ledzingekako etulu lapho. Ngilindze ehlane, ngiyekele tinwele tami netilevu tikhule. Futsi

uma iNkhosi yayingifuna ngiye nomakuphi, Iyongitfumelelela livi, futsi ngitokwehla futsi ngiyente.

²⁴ Futsi emgwacweni, ngingena ngalolunye lusuku, Yangimisa. Futsi ngibone lapho i...lengangita kuko. Ngi—ngisendleleni yami ngiya kulenye intfo manje. Futsi ngacabanga, uma ngifika ekhaya, ngitokwenta loko lesikubita ngekutsi kubhobokelana, mhlawumbe ngikufake etheyiphini, bese-ke futsi kuze umphakatsi utobona kutsi kungani kube yingucuko lesheshako.

²⁵ Manje, nine bantfwanyana, asivele nje...Asibe nelivi lelincane lemkhuleko.

²⁶ Nkhosi Jesu, sibonga kakhulu ngalesikhatsi lesi, kwati kutsi sibutsene lapha, labancane nalabadzala, nalabasekhatsi nendzima yemphilo. Futsi sibutsene, ngakuloluhlangotsi lwaPhakadze, kutsi nje kanye futsi sikhulume ngaWe nangetintfo lephatselene nekuPhila lokungunaphakadze.

²⁷ Nalaba labancane labahleti ekhatsi lapha kusihlwa, labanye babo bayaphotfula, labanye sewuvele uphotfulile. Kodvwa ngiyacondza, Nkhosi, intfo letsite leyentekile emahoreni lambalwa nje ngaphambi kwaloko kwetfuka lokukhulu, noma kuchuma lokukhulu, kwakwentekile entsabeni etulu lapho, enyakatfo neTucson, ngesikhatsi tiNgelosi teNkhosi tehla. Ngiyakukhumbula lokwashiwo, futsi—futsi ikakhulukati ngebantfu labasha. Ngiyakuncusa Wena, Nkhosi, kutsi usisite kutsi sicondze. Futsi kwangatsi ngingakhona kusho intfo letsite kulabafo laba labancane, kusihlwa, lokutobasita eluhambeni. Ngoba, Nkhosi, sonkhe siyaludzinga lolosito kulesikhatsi lesi.

²⁸ Sibusise kanye kanye. Tsetselela tonono tetfu. Futsi uma noma yini lesiyentile kusukela sibengephandle lapha, lokungakaKutfokotisi, siyakhuleka kutsi Usitsetselele ngako. Ngoba siyacondza, namuhla, kutsi asina—asinasiciniseko selikusasa. Asati kutsi likusasa liphetseni. Sifanele sibe silungele namuhla kuhlanguana nelikusasa. Futsi, Babe Nkulunkulu, yinye kuphela indlela lesiyatiko kwenta loku, loko kutsi, kulungiselela kuKubona, ngoba madvute nje siyacondza kutsi sonkhe sitokwenta. Futsi sitodzingeka sihlanguane nako ngalesinye sikhatsi, noma kungekuthula, njengemngani noma umntfwana, noma njengesitsa. Akube khashane, Nkhosi, kutsi sitoba noma yini lenye intfo ngaphandle kwebantfwana baKho luCobo labatsandzekako. Phani letintfo leti siyacela, eGameni laJesu. Amen.

²⁹ Namuhla, ngisajuba lukhula, kusesekuseni impela kulokusa, ngitfole indzawo eBhayibhelini, ngicabange kutsi kungaba yintfo lenhle kuyifundza kulesikhatsi. Futsi yi...kungahle kungabi ngulokushayakhona kahle, kodvwa ngicabange nje i... imizuzu lembalwa nje—nje, kukhuluma. Ngifuna kufundza loku esahlukweni se 18 saLukha loNgcwele. Bonkhe lababhali labane beliVangeli babhala ngako. Sahluka se 18 nelivesi le 18.

Umbusi lotsite wambuta, atsi, Mfundisi loMuhle, ngingentani kuze ngidle lifa lekuphila lokuphakadze na?

Futsi Jesu watsi kuye, Ungibitelani ngekutsi ngimuhle na? kute lomuhle, ngaphandle kwamunye kuphela, loyo ngu, Nkulunkulu.

Uyayati imiyalo kutsi, Ungaphingi, Ungabulali, Ungebi, Ungacali emanga, Hlonipha uyihlo ne... nyoko.

Futsi...watsi, Konkhe loku ngikwentile, futsi ngayigcina yona kwasebusheni bami.

Manje Jesu nakeva letintfo leti, watsi kuye, Usasilalelwe yintfo yinye: tsengisa konkhe...lonako, bese wabela labaphuyile,...utawuba nemagugu ezulwini:...ute, ungilandzele.

³⁰ Ngicabanga, leligama, *Ute, UngiLandzele*, leso bekungaba seluleko lesihle kwendlula tonkhe lebengingasineketa kube bengicoca nebantfwanyana labatinkhulungwane letilishumi, noma kube nje bengicoca ngaloko lengingiko. Kungumyalo, nentfo lenkhulu kunato tonkhe lengicabanga kutsi yake yanikwa noma ngubani, futsi ikakhulukati umuntfu lomusha, “Ngilandzele.”

³¹ Utolandzela umuntfu lotsite. Manje, uvele nje... Ungakukhumbula loko. Utolandzela umuntfu lotsite. Nendlela lolandzela ngayo umuntfu, ciniseka kutsi, lowo muntfu ulandzela bani. Niyabona na? Si... .

³² Pawula ngalesinye sikhatsi wake watsi, “Banini balandzeli bami njengoba ngiwaKhristu.” Ngalamanye emagama, “Njengoba nje ngilandzela Khristu, landzelani mine.”

³³ Futsi manje, kuntjintja kwesikhatsi, lesi—lesigaba lesi sekuphila lapho sonkhe sifika khona. Futsi tikhatsi letinengi ningivile ngimpopolozwa “rikhi, rikhetha,” netintfo. Kungu, ngulomnyaka. Ngulomnyaka lesiphila kuwo. Empeleni akusibo labobantfu.

³⁴ Labobantfu babantfu nje njengoba singibo. Labobantfwanyana ngephandle lapha naletimoto lekujakiselwana ngato, bagijima behla benyuka nesitaladi, futsi bachubeka ngendlela labangiyo, babhema bosikilidi futsi banatsa tjwala, nemantfombatane agcoke ngekungatihloniphi, netintfo, lawo mantfombatane neba fana njengoba singibo. Niyabona na? Bangumuntfu. Bayatsandza. Bayadla. Bayanatsa. Bayalala. Bayaphefumula. Batofanele bafe. Babantfu nje njengoba singibo. Futsi noko bebakadze ba... .

³⁵ Bangenwe ngumoya lomubi. Abakwati. Hhayi ngenca ye—yebantfu, kodvwa ngoba, ngaletinye tikhatsi, lomunye umholi lebebamlandzela babaholele emgwacweni longesiwo.

³⁶ Manje, nine mantfombatane nebafana nati kancono kunaloko. Niyati. Nifundziswe kancono kunaloko. Ninebatali labancono, kuceceshwa lokuphilako kunekwenta intfo lefana naleyo. Nati kancono.

³⁷ Kodywa abati, niyabona, ngoba emabandla labaya kuwo angemabandla lasimanjemanje, achuba simanjemanje. Futsi a—aphilela lusuku nje, atsandvwa kakhulu bantfu. Futsi, o, hhe! Yini le... Timilo tiba siciniseko sebumsulwa kuwo. Niyabona na? Ngako wona, ini... Njengoba ngasho ngalesinye sikhatsi, emdlalweni lengiwubone entasi lapha, kungesiko kadzeni, weSodoma neGomara, kutsi lowesifazane longenwe bubi watsi ku—kuLothi, “Lokubita ngesimilo lesibi, ngikubita ngesiciniseko sebumsulwa.”

³⁸ Jesu watsi, “Njengoba kwakunjalo emihleni yaNowa, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Ngako sesibuyeke kuleyondzawo futsi.

³⁹ Ake sibuke lomfo, imizuzu lembalwa, lelesifundze ngaye. Akungabateki kutsi lomntfwanyana watalwa ekhaya lelihle, njengoba nine bantfwanyana ninjalo. Wakhuliswa batali labakahle. Sizatfu, kwakufakazela, ngesikhatsi Jesu ametfulela imiyalo yaNkulunkulu. Watsi, “Ngiyigcinile lena kwasebusheni.” Kwakukhombisa kutsi bekakadze—bekakadze—bekakadze akhuliswe kahle. Bekangesuye nje lokhuliswe budlabha. Futsi niyati, be—bekakadze akhuliswe kutsi akwati lokufanele, bantfwanyana njengoba nonkhe ninjalo. Mhlawumbe ukhula ngaphansi kwamake nababe lomesabako Nkulunkulu, ku—ku—kumfundzisa lokufanele, ngesikhatsi asengumntfwanyana. Yebo—ke, loko kuhle.

⁴⁰ Mhlawumbe, njengeluswane loluncane, unina bekanemaphupho laphakeme ngaye sekayindvodza ledvumile ngalelinye lilanga. Uyise bekanemali lefanele, kutsi bekangamfundzisa esikolweni ne—nekumnika imfundvo lebekangayi... bekatophuma nemfundvo lenhle futsi akhone kubalutfo lolutsite eveni. Nangebucotfo balomake nababe, bafundzisa lomntfwanyana, futsi mhlawumbe efike esikhatsini sakhe sekuphotfula njengoba ninjalo, niyabona, sikhatsi lapho sekaphumelele wendlula esikolweni futsi wabanemfundvo yakhe. Akungabateki kutsi mhlawumbe bekakutichenya nekujabula kwa—kwaloko kuphila kwamake nababe. Akungabateki, ngaletfo tinsuku, bekanemahhashi lamahle, njengoba ninetimoto, nababe lolungile namake njengoba nonkhe ninabo, lowenta siciniseko, kutsi unetimphahla tekugcoka letinhle, ne—nemoto, futsi ninga... futsi nje nikujabulele kuphila, intfo nje lefana naleleninayo namuhla.

⁴¹ Nababe namake ne... bakhuleka njalonjalo kutsi—kutsi indvodzana yabo yayingeke nje ibe ngumntfukatana, kutsi yayitoba yindvodza leyendlulele. Bonkhe batali bafuna

loko. Namuva yini Jesu atsatsisela kulowomyalo, “Hlonipha uyihlo nenyoko,” wase ke uyema? Niyabona na? Futsi lelo ngulonaphupho lanoma ngumuphi umtali, kwentela bantfwababo lokuhle, loko labangakukhona, babafundzise, babanike tintfo mhlawumbe labangakhonanga kutsi batitfole. Nguleyondlela lengiva ngayo ngebantfwana bami.

⁴² Ngicabanga kutsi, ngalesinye sikhatsi, ekuyeni esikolweni, manje; ngicabanga kutsi, ngitfumele Becky naSarah naJoseph kuletikolwa leti letiphakeme netintfo, lapho konkhe lokuchubeka loku kukhona khona? Ngicabanga kutsi ngitobatsatsa bese ngibuyela entsabeni, futsi—futsi ngibakhulise lapho nge . . . njengoba emaNdiya aphila.

⁴³ Kodvwa naku lokungiko. Lokukumntfwanyana kutophumela ebaleni. Akunandzaba kutsi kukuphi, kutofanele, kutophuma. Uma kububi ekhatsi lapho, kutophumela ebaleni lenkambini yemaNdiya. Uma kungulokuhle ekhatsi lapho, kutophumela kunoma nguyiphi inkambu. Niyabona na? Kunguloko lokukumntfwanyana, kwakheka kwemntfwanyana, lokungekhatsi kuwe. Futsi loko longiko manje nguloko mhlawumbe longiko tonkhe tinsuku tekuphila kwakho. Usenzawaneni legucukako.

⁴⁴ Niyati kutsini? Emaphesenti langemashumi lasiphohlango nesitfupha alabaphendvukela kuJesu Khristu enteka ngaphambi kweminyaka lengemashumi lamabili nakunye budzala. Kuyakukhombisa. Tibalo siyakukhombisa. Emaphesenti langemashumi lasiphohlango nesitfupha leta kuKhristu, eta ngaphambi kwekutsi babenemashumi lamabili nakunye. Wena, emvakwekuba sekwendlulile kulowomnyaka, uba ngulobumbeke kakhulu noma lohleli etindleleni takho. O, kunekwenteka, impela. Bayefika, emashumi lasikhombisa, emashumi lasiphohlango, iminyaka budzala, kodvwa kulivela kancane kakhulu. Niyabona na?

⁴⁵ Utenta wena ngesikhatsi usemusha. Ubeka emaphupho akho kuloko lofuna kukwenta, naloko lotama kukufeza ngemphumelelo emphilweni. Ucabanga ngako. Futsi lapho usacabanga, kusobala, umcondvo wakho, wetfulwa emcondvweni wakho ngentfo letsite lengatiwa le—lebusa umcondvo wakho. Bese—ke uma sekuba semcondvweni wakho, khona—ke uyakukhuluma, kutsi utokwenta. Bese—ke emaphupho akho akuchubela kuko.

⁴⁶ Ngako, make nababe, balindzele lensizwa ku . . . emaphupho ayo kutsi abemakhulu; imali leyenele kukuchuba. Bese ke, akungabateki, bakhuleka kutsi lo—lomfana losemncane uyo—uyolitfola lelotfuba. Niyabona, be—bebente konkhe lebebangakwenta. Yena mhlawumbe anemahhashi lamahle, futsi—futsi mhlawumbe bekatsandzeka kakhulu emkhatsini webesifazane.

47 Futsi yini lokungenteka kuwesilisa, kwakungenteka ngewesifazane, nhlangothi totimbili, niyabona, ngoba sicoca ngemphilo yemuntfu, imiphefumulo, bobabili besilisa nebesifazane.

48 Bese-ke, emvakwalolonkhe lelitfuba lomfana labanalo, niyabona, uba ngulo “phila nfontofoto,” sikubita kanjalo, endzaweni lapho bekangadzingeki kutsi akhatsateke ngalokunengi kakhulu. Batali bakhe bebanemali. Bekane... Bekakakhulu... Uba ngumbusi. LiBhayibheli likusho kanjalo lapha, nge... njengalosemncane, umbusi losemncane lonjingile. Futsi sibona i... Asemncane, mhlawumbe aselibhobhodlelana, asandza kuphuma nje esikolweni, asandza kuphuma nje ekuphotfuleni, mhlawumbe, emaviki lambalwa ngaphambili, noma intfo letsite, uba... Ungumbusi, futsi bekanako konkhe loko tinhlitiyo letatingakufisa.

49 Nalomfana bekangesiye rikhi wesimanje. Ungumntfwanyana lokahle. Ngiyakholwa, ngesikhatsi Lukha abhala ngako, noma Makho, ngikhohwa kutsi kwakunguye, Jesu wambuka futsi wabubula, ngoba Bekamtsandza. Niyabona na? Kunalokutsite ngalomntfwanyana. Kwakunebuntfu lobuhle lobabuhukwe kulomntfwanyana. Uvelaphi na? Emndenini lomuhle lowawumfundzise imiyalo yaNkulunkulu, futsi wabona kutsi bekayigcina. Futsi wakwenta, kwasebusheni bakhe.

50 Nalomfana bekaneliphupho; bekafula kuPhila lokuPhakadze. Watsi, “Mfundisi Lomuhle, ngingentani kuze ngidle lifa lekuPhila lokuPhakadze na?”

51 Niyabona, kuko konkhe lonako eveni, kepha noko umphefumulo longekhatsi kuwe uyakutjela kutsi kukhona intfo loyidzingako, lote yona. Ngemcebo nje... Noma, akudzingeki kutsi sonkhe sikhatsi kube ngumcebo. Kungaba, kudvuma, intfombatane letsite lencane lenhle, inebuhle bayo lengacabanga ngabo. Mhlawumbe itsandvwa kakhulu bantfu esikolweni. Mhlawumbe umfana angatsatsa noma nguyiphi intfombatane layifunako. Utiva kutsi ungatsi utsite kuphepha. Loko akusiko kuphepha. Loko kuyoshabalala njengembali nje endle. Niyabona na? Kutohamba. Akunawuba sikhatsi lesidze. Kujika nje lokumbalwa kwelilanga, loko sekuhambile, khona-ke unemphefumulo lotofanele uphile Phakadze.

52 Nalomfanyana losemncane kufanele kutsi bekanebuntfu lobuhle, ngoba watetfula eNkhosini Jesu, ati kutsi ukhotsama ngelidvolu lakhe. Watsi, “Mfundisi Lomuhle, ngingentani kuze ngibe nekuPhila lokuPhakadze na?”

53 Watsi, “UNgibitelani ngekutsi ngimuhle,” watsi, “ubewati kutsi Munye kuphela lomuhle, nalowo nguNkulunkulu na?” Niyabona na? Yavakalisa ini lensizwa kuloku na? Kutsi BekanguNkulunkulu. Niyabona na? Watsi, “Uyayati imiyalo. Yigcine.”

Yatsi, ngako yatsi, “Yiphi imiyalo, Mfundisi?”

⁵⁴ Watsi, “Imiyalo yekutsi ‘hlonipha uyihlo nenyoko,’ kanjalonjalo.”

⁵⁵ Yatsi, “Loku ngikwentile, kwase busheni bami. Niyabona, ngikwentile loku.”

⁵⁶ Watsi, “Usasilele intfo yinye. Hamba, utsengise lonako, bese wabela labaphuyile, bese uyaNgilandzela.”

⁵⁷ Litfuba lelinje pho! Lowo kwakungaba nguPhetro, James, noma Johane, munye wabo. Niyabona, lomntfwanyana bekakadze acecshiwe futsi wakhuliswa kahle, futsi beketfulwe kuKhristu, kutsi amsebtise kuwo onkhe emakhono lebekanawo kuye, kutsi akusebtise, mhlawumbe afundzisiwe, asemncane, anjingile, anekuwunga, lapho bekangetfula khona liVangeli, kepha noko waLala. Intfo—intfo lebuphukuphuku kanje pho lebeyialowo mfana losemncane! Niyabona na?

⁵⁸ “NgiLandzele.” Manje, niyabona, bekafanele alandzele umuntu lotsite. Manje, bekukutsi nje alandzele kuwunga kwebantfu lebekatimatanise nabo, kuwunga kwalenye intfombi, lokunye kuwunga kwegenge yebafana lebekatimatanise nabo, balingani bakhe esikolweni, noma alandzele Jesu Khristu. Kuko konkhe kulunga kwakhe, kepha noko bekati kutsi bekete kuPhila lokuPhakadze.

Bantfwanyana, nguloko lenifanele nicabange ngako. Niyabona na?

⁵⁹ Manje bukani lomfana kusihlwa, kutsi bekangaba yini, nekutsi uyini, loko langiko kusihlwa. Undzawanatsite. Bekayindvodza. Undzawanatsite. Ulindze kweHlulelwa. Ulindze kubhekana nekweHlulelwa ngaloloSuku, ngekwala litfuba lelifanako lelivetwe kini bantfwanyana, cishe impela ngaphansi kwesimo lesifanako; bantfwanyana labakahle, buntfu lobukahle, bobabe labakahle nabomake, leninabo, anidzingeki ngisho nekutsi nisebente ngaphandle uma nifuna. Niyabona na?

⁶⁰ Kodvwa kunalenye intfo lehambisana naloko. Kunentfo lehambisana naloko. LeloLivi, kusihlwa, alifi. Liseseyinsayeya kuyo yonkhe insizwa, kuyo yonkhe intfombi, “Ngilandzele.” Niyabona na?

⁶¹ Emagama akafi. Noma kunini uma ukhuluma noma yini, khumbula nje, noma ngabe kusemotweni yakho ekusitsekeni, noma ngabe kusepulpiti, noma ngabe kuphansi ekoneni lesitaladi nesingani sakho semfana noma intfombi yakho, noma ngabe kukuphi, akufi. Ku—kutophila kuze kubephakadze.

⁶² Ngesikhatsi ngibone leyontfombatane lengi . . . ngalolobunye busuku embonweni, intfombatane lenhle leseycane, umdlali waseHollywood, futsi ngimbone afa, afinyelela, etama kutfolaluso. Wafa ngekuhlaselwa yinhlityo, Nkhosatana Monroe.

Naloko-ke sekuyiminyaka lemibili leyendlulile, futsi ngimbonile afa. Futsi tinsuku letimbili kamuva wafa.

⁶³ Khona-ke, ngalolobunye busuku, ngaliva liphimbo laleyontfombatane. Kanjani? Bantfwanyana bebangitjela, “Babe, wehlela kuleyo River Of No Return, ngasosonkhe sikhatsi.” Batsi, “Banemdlalo lonjengalowo lodlalako, kusihlwa.” Bangitjela kutsi ngebusuku lobutsite utodlala, liviki noma lamabili ngaphambi kwalesosikhatsi. Ngacabanga, “Yebo-ke, ngifuna kukubona loko, ngoba bengisentasi kulowomfula, emahlandla lamabillii noma lamatsatfu; cishe emahlandla lasihlanu, ngiyacabanga.” Yebo-ke, nga—ngangifuna kukubona.

⁶⁴ NaNkhosatana Marilyn Monroe wakudlala loko. Yebo-ke, leyo kwakungulentfombatane lengayibona embonweni. Futsi nango lapho, esitfombeni, netento, sona kanye lesento lasenta ku *The River Of No Return*, ngesikhatsi atsatsa lelofilimu, mhlawumbe iminyaka lelishumi nesihlanu leyendlula. Kwakusitfombe lesidzala, mhlawumbe iminyaka lengemashumi lamabili leyendlula. Futsi sekuyiminyaka lemibili afa. Futsi nangu futsi, aphila, wonkhe umnyakato nalolonkhe livi. Niyabona na? Kusasolo kubanjwe kanjalo etheyiphini lenamazibuthe sekuze kuyaphila futsi.

⁶⁵ Akusiko loko kuphela, kodvwa yonkhe intfo lesiyishoko iyaphila. Lonkhe livi lesikhuluma lingeke life. Lokungena kulendlu ngemagama manje, timo tebantfu. Mabonakudze uyakubamba. Ungakhuluma khona lapha, futsi bakuva umhlaba jikelele, ngalowomzuzwana lofanako. Ngisho ngaphambi kwekutsi ukhone kukuva kulendlu, kuya emhlabeni jikelele, ngensita yagezi.

⁶⁶ Nesibuko saNkulunkulu lesikhulu siyakubamba loko. Nawo wonkhe umnyakato nasosonkhe sento losentako, utofanele uhlangane nako ekwaHlulelweni. Niyabona na? Ngako, mfo lomncane, kuyintfo lenhle kuma, ucabange ngaletintfo leti, uyabona, ngoba utohlangana nako futsi. Uyabona na?

⁶⁷ Ase silandzele umkhondvo walensizwa, litfuba lebeyinalo, bese utibeka wena endzaweni yayo. Nentfombatane, ngalokufanako nje kubengatsi nguBecky naMarilyn, ngalokufanako nje njengekungatsi nje bewume endzaweni yayo, futsi bewungaliva leloPhimbo lelisaphila.

⁶⁸ Lisaphila. Lisanyakata. Isayensi itsi, “Eminyakeni lengemashumi lamabili kusukela manje, batokhona kutfolala liPhimbo laKhe mbamba Lalikhuluma, iminyaka letinkhulungwane letimbili letendlula.” Lisaphila. Njengembokojwana iwela elwandlekati, leligagasi alimi. Liya elugwini, tinkhulungwane temamayela, bese libuyela emuva.

⁶⁹ Uma liphimbo like lakhulunywa labasemoyeni kanjalo, alifi. Akukho lutfo longalusho ekwaHlulelweni. Likhona lapho. Kuyoba neliPhimbo laJesu Khristu atjela

leyonsizwa, “Ngilandzele,” nayo isuka ifulatsela, esibukweni, ngekudzabuka, ngoba yayinengcebo lenkhulu. Niyabona na? Singahle singabi ngisho. . . Akusiko kutsi njalo kutofanele kube yimali. Kungaba nguletinye tintfo. Niyabona na? Noma yini lesiyitsandza kakhulu kunalelesikwenta kulolobito, niyabona, kugucuka kufane nemali kitsi. Kugucuka kube yintfo lesonako.

⁷⁰ Manje asiyilandzele kancanyana. Kwentekani uma ifulatsela na? Ayililalelanga leloPhimbo laKhristu. Yahamba nebangani bayo.

⁷¹ Lokukutsi, nine bantfwanyana, nonkhe nibantfwanyana labakahle, futsi nibophelelekile kutsi nibe nebangani, kodvwa caphela kutsi hlobo luni lwemngani lonalo. Uma loyo mngani alandzela Khristu, hamba naloyo mngani. Landzela Khristu, nawe. Kodvwa uma angenti, ngakwenti.

⁷² Ake siyibuke. Siyatfola, mhlawumbe yabagcina bangani bayo. Yaba ngumbusi lomkhulu. Yayingumbusi ngalesosikhatsi. Kamuva, siyitfola iphumelela kakhulu yaze ya—ya—yadzingeka yengete tinyango tayo letinye kutsi itofaka tintfo tayo kuto. Yase ke itsi kuyo lucobo, emvakwekuba seyigugile, netinkhatsato temphilo yebusha netintfo sekwendlulile, konkhe lekwentile, mhlawumbe, lokwakukwekutichaza.

⁷³ Ngesikhatsi likhehla noma salukati, njengami, umkami, bomake benu babobabe, sekungasekho kwasalutfo lebangacabanga ngayo. Abasakhoni, abafuni kuphuma futsi—futsi bagijime phansi-phezulu netitaladi, niyati, njengoba—njengoba nine labasha ningenta, netintfombi. Tinsuku tekubonana, nekutsi ngubani lotoba ngumkakho noma umyeni wakho, noma, niyabona, bete loko emcondvweni wabo. Bona, banebantfwana, babakhatsalele. Lowo kutoba ngini nonkhe, kusasa, uma likhona likusasa. Niyabona na?

⁷⁴ Futsi sibona lomfo, ke, mhlawumbe ane. . . Mhlawumbe akazange ngisho ashade. Futsi, noko, bekangumbusi lomkhulu. Futsi wahlala etikwe. . .

⁷⁵ Futsi njengoba kunjalo eJerusalema, naloku nje, namuhla, badlela etukwendlu, kulesikhatsi lesi selusuku, uma sekuphola, ngaphandle kusihlwa.

Futsi sitfola lomunye umdlali asesitfombeni naye: lophila ngekucela.

⁷⁶ Nalomuntfu, ngekukhuliselwa kutsi—kutsi ahloniphe makhelwane, futsi wente kulabanye njengoba nalabanye bangenta kuwe. Niyabona, ngekwencaba lolobito lwaKhristu, ekugcineni. . . Kubukeka kwangatsi, umfana bekakhulise ekhaya lelinjalo, loko kwakungakafaneli kuke kusuke kuye, kodvwa kwesuka. Kwesuka.

⁷⁷ Futsi nako kulele indvodza egedeni, leneligama lelinguLazaru, imcela kudla, futsi angatfoli lutfo. Bekadla

letimvutfu lebeyitishanyela, ingayi ngisho nakulolophila ngekucela, kodvwa ayisa etinjeni. Futsi bekagcwele tilondza. Kodvwa lendvodza yayiphucuke kakhulu emphakatsini, ngalesosikhatsi, yayingasenaluvelo. Iba ndzimundzimu, ngoba yayencabe loku lebeyikunikwa nguKhristu.

⁷⁸ Futsi mhlawumbe ngalokunye kuhlwa, ngalesikhatsi, yenta i-thosi yayo ngemawayini lasembali, nekwebesifazane lokutsandzekako, kwebucwebe, buyitungeletile, netintfo letinjalo, nako konkhe tinhlitiyo tayo letatingakufisa, futsi i-thosa. Lolophila ngekucela alele egedeni.

⁷⁹ Futsi ngaphambi kwekutsi kusa kuse, ngekusa lokulandzelako, yasisesihogweni, imemeta kutsi lowoLazaru ete abeke emanti elulwimini lwayo. Kuntjintja kwenkhundla.

⁸⁰ Futsi niyacaphela, ngesikhatsi itsi, “Babe Abrahamama,” manje, yayisakhumbula kutsi Abrahamama bekangubabe wemaJuda. Yatsi, “Babe Abrahamama, tfumela lesosihlupheki lesinguLazaru phansi lapha nemanti lamancane eminweni yakhe, kutsi awabeke etindzebeni temlomo wami. Lamalangabi avisa buhlungu.”

⁸¹ Futsi yatsi...na-Abrahamama watsi, “Kukutsi, ngingeke ngikwente loko,” ngemavi lamanengi kakhulu. “Nangaphandle kwako konkhe loku, uyabona, wawunelitfuba lakho emphilweni.”

⁸² Yayinalo nini na? Ngesikhatsi Jesu atsi, “Ngilandzele.” Kodvwa yakwala. Yahamba ngendlela leyayingenta ngayo imali. Futsi loko kulungile, akukho lokuliphutsa ngekwenta imali, kodvwa landzela Jesu usakwenta. Niyabona na? Futsi yayihambe ngaleny indlela, nesicuku.

⁸³ Futsi utfola kutsi, yatsi, na-Abrahamama watsi, “Nangaphandle kwako konkhe loku, kuneludvonga lolwakhiwe emkhatsini wakho naye, lekute ngisho namunye umuntfu loke walwewela, futsi akayuze abekhona. Labo labalapho bangeke bete lapha, nalaba labalapha bangeke baye lapho. Kwakhiwe kwamiswa. Akukho muntfu lowelile noma loyowela.”

⁸⁴ Ake niyilalele ke. Seyifuna kuba ngumvangeli ke. Lolubito Jesu lebekayinike lona, kutsi—kutsi iMlandzele, yayibe, nekuba ngumzuzi wemiphefumulo, njengensizwa, kwabuyela kuyo futsi. Yakukhumbula, kutsi yayinabomnakabo labasihlanu, futsi emuva emhlabeni, futsi yayingafuni babe kuleyondzawo.

⁸⁵ Yatsi, “Tfumela Lazaru, ke, emuva kutsi atjele bomnaketfu kutsi bangeti ngalendlela.” Ngalamany'emagama, “Bemukele lolubito lwekutsi, ‘Ngilandzele.’” Niyabona na?

Kodvwa Watsi, “Bona, bangeke bakwente.”

⁸⁶ Yatsi, “Yebo, uma kungavuka munye kulabafile, njengaLazaru, futsi abuyele emuva abatjele.”

⁸⁷ Niyabona, kukhombisa kutsi, emvakwekuba sesifa, usasolo ukhona kuva. Yakhumbula. Abrahama watsi, “Ndvodzana, khumbula, etinsukwini takho.” Niyabona na? Usakhumbula. Awulahlekelwa yinkhumbulo yakho. Uyakhumbula.

⁸⁸ Netinkhumbulo leyondvodza leyayingaba nato, futsi isasolo isenzaweni lefanako, yalikhumbula litfuba leyayinalo lekuva Jesu atsi, “Ngilandzele.” Kodvwa yalandzela umuntfu longakafaneli, sicuku lesingakafaneli. Yangena esicukwini lesingakafaneli, futsi yaya endzaweni lengakafaneli, yaphetsela eliPhakadzeni lelingakafaneli; ishabalaliswe ngaloloSuku, kuNkulunkulu kuze kube phakadze.

⁸⁹ Jesu futsi washo livi lelikhulu lelinakekako, “Noma kuvuka umuntfu kulabafile futsi abuyele emuva, noko bebangeke babente baphendvuke. Ngoba, banemtsetfo waMosi, futsi uma bangeke beve loko, khona-ke bangeke beve ngish noma kungavuka umuntfu kulabafile. Bangeke babente baphendvuke.”

⁹⁰ Ngani? Ngani? Ngabe umtsetfo wakhuluma ngentfo lenjengaleyo na? Yebo. “Yenta kulabanye njengoba bewungatsandza bente kuwe.” Futsi bekaphile ngaphansi kwemtsetfo. Kodvwa wayekela lesihlupheki sifele egedeni. Niyabona na? Beka—bekaphile ngephansi kwemiyalo yaNkulunkulu, kepha noko wehluleka kubona loko kuPhila lokuPhakadze lokukhulu.

⁹¹ Bantfwanyana, nine, ngamunye, nibukeka ninjengebami. Nine, ngamunye, nibukeka njengemadvodzana nemadvodzakati ami nje. Ngandlela tsite, ningiwo, niyabona, ngekukhuluma kwakamoya. Kunjalo. INkhosi Nkulunkulu i—ibeke imiphefumulo yenu kutsi ngininakekele, ngoba niyeta, ningilalele. Niyangikholwa. Niyabona na? Futsi ngakulolunye luhlangotsi lwelivi, ningemadvodzana nemadvodzakati ami. Kunjalo.

⁹² Hlalani njalo nikhumbula, kugcina imiyalo yaNkulunkulu kuyintfo lenkhulu. Kukhuliswa ekhaya lelihle kulifa lelivela kuNkulunkulu. Nekuba bantfwanyana labakahle ninebuntfu njengoba ninabo, kuhle. Kuyamangalisa, kuba nemfundvo. Kuyamangalisa ngisho nekuphila kulelive lelikhululekile. Sinetintfo letinengi kutsi sibe nekubonga ngato.

⁹³ Kodvwa kunentfo yinye longeke uyidle njengelifa. Ufanele uYemukele. Loko kuPhila lokuPhakadze. Futsi uyokwenta loko kuphela ngekulandzela Jesu, ngelwati lwekutsalwa kabusha. Ningakuyekeli loko.

⁹⁴ Kunenzaba lencane lengayiva ngalesinye sikhatsi, ngendvodza leyayi, o, yayiphuyile. Futsi ya—yayisolo ifuna ku. . . Itsi ayifane nenzaba lencane, leyinganekwane. Yayihlala njalo ingitsintsa, noko. Futsi ngalelinye lilanga yakha imbali. Nalembali yayingumlingo, nalembali yayiphendvula, futsi

yatsi, “Ubeluphuya yonkhe imphilo yakho.” Yatsi, “Manje cela lokutsandzako, futsi utophiwa kona.”

⁹⁵ Yatsi, “Kutsi leyantsaba laphaya ingavuleka nge, futsi ngingahamba ngingene futsi ngitfole igolide kulentsaba.”

⁹⁶ “Yebo-ke,” yatsi, “utodzingeka ungitfwale noma ngabe uyaphi. Niyabona na? Utodzingeka ungitfwale. Ngako, nomaphi lapho ngikhona, khona-ke ungacela lokutsandzako.”

⁹⁷ Yaya kulentsaba, nalentsaba yavuleka nge, yase iyangena. Emashelufa bekagcwele igolide nemadayimane, isachubeka lendzaba leyinganekwane. Yabeka phansi lembali e—etafuleni, noma, edvwaleni. Yase iyagijima itsatsa litjana leliligugu lelikhulukati, yase itsi, “Ngifanele ngihambe ngiyokhombisa loku kubangani bami. Futsi manje sengiyinjinga. Senginayo yonkhe intfo manje. Ngifanele ngikhombise loku.”

⁹⁸ Futsi ngako lembali yakhuluma, “Kodvwa,” yatsi, “ukhohlwe intfo lemcoka.”

⁹⁹ Ngako yagijima yabuya yayicukula, yatsi, “Yebo-ke, mhlawumbe ngito—ngitotsatsa lucetu lweligolide. Ngitotsatsa lucetu lwelisiliva.” Futsi ngako yatsi, “Ngi—ngitosheshe ngiphume, kutsi ngitjele bantfu kutsi senginjinge kangakanani, nekutsi yini konkhe lenginako.”

¹⁰⁰ Nase ifika emnyango, nembali yatsi, “Kodvwa ukhohlwe intfo lemcoka.”

¹⁰¹ Ngako igijima ibuyela emuva futsi. Yatsi, “Ekhatsi lapha sitfole tonkhe tinhlobo tetinfo.” Ngako, yatsatsa litje. Yatsi, “Ngitohamba, ngitsatse lelitje bese ngikhombisa bantfu kutsi hlobo luni lwelitje lentsaba leyakhiwe ngalo, ngako ngingayitfole indlela yami yekubuyela kulo.” Niyabona na?

¹⁰² Yase iyacala icondza emnyango, nembali yatsi, kwe... sikhatsi sayo sekugcina, “Ukhohlwe intfo lemcoka.”

“O,” yatsi, “o, thula.”

¹⁰³ Niyabona, yayingafuni kutsi ibe isakuva, “Ukhohlwe intfo lemcoka,” yasho igijima iphuma emnyango. Futsi ngesikhatsi yenta, umnyango wavaleka emvakwayo, nembali ingekhatsi. Intfo lemcoka kwakungulembali. Niyabona na? Intfo lemcoka kwakungulembali.

¹⁰⁴ Eminyakeni leyendlulile, njengemntfwanyana, njengoba nonkhe ningibo, lapha, lipulazi letinkhomo ngetulu lapha, ngetulu kwePhoenix. Ngangifundza sicephu, ngekuhlwaya umnotfo waphansi, liphepha ngemhlwayi wemnotfo waphansi. Ngako-ke, kwakungekho migwaco konkhe lapha ngalesosikhatsi, tindledlana nje tesihlabatsi. Basenta lokunengi kuhlwaya umnotfo waphansi ekhatsi lapha, niyati.

¹⁰⁵ Kodvwa lomhlwayi wemnotfo waphansi bekangenile, futsi bekatfole incumbi yemali, futsi watitsela encumbini

yeligolide. Futsi asesendleni yakhe angena, wahlala endlwaneni yetingodvo lebekayitfolile. Futsi bekahamba nenja, futsi, le—lenja, yayiboshelwe ngephandle. Futsi ngalobo busuku, kwakukadze kunemgulukudvu umlandzela, kutsi utfole leligolide. Bekalibutse etimayini letindzala taseSpeyini, futsi beketa angena nalo. Nalenja yacala kukhonkhotsa.

¹⁰⁶ Nalendvodza yayingafuni kuhlushwa nguleyonja. Yatsi, “Thula.” Yatsi, “Kusasa, ngitolitsatsa ngilifake leli, e—edolobheni.” Futsi ngito. . . Sifundvo lesitfolakala kulenzaba sasinguloku. “Futsi ngitolikala, futsi ngitoba yindvodza lenjingile. Futsi ngitotsenga timoto letinkhulu. Futsi ngitoba nato tonkhe tindhlobo tebesifazane nemaphathi lamakhulu. Futsi ngitoba yindvodza lenjingile, ngoba sengivele ngititsele kulengikufunako. Ngineligolide lapha, lelinengi lalo.” Futsi yatsi, “Ngito. . .”

¹⁰⁷ Futsi ngesikhatsi isatama kuyolala,inja yayisolokhonkhotsa, ngoba inja yayimbonile lomgulukudvu eta, anyenya eta, alindzele lomhlwayi kutsi ayolala.

¹⁰⁸ Wavuka futsi, futsi watsetsisa lenja futsi, watsi, “Thula.” Nalenja tatane yanswininita futsi yetama kucwayisa umnikati wayo kutsi ingoti yayisondzela—isondzela. Futsi ngesikhatsi. . .

¹⁰⁹ Sikhatsi lesilandzelako, ngesikhatsi lenja icala kukhonkhotsa, lomhlwayi wemnotfo waphansi bekanesibhamu lesifisha. Bekangafuni kuhlushwa, ngako wavele wavuka nje wase udubula lenja. Nalomhlwayi wabulawa ngalobo busuku, ngulomgulukudvu. Onkhe lamaphupho akhe lamahle akamsitanga. Ngani na? Wathulisa leliphimbo lebelimcwayisa.

¹¹⁰ Akukho muntfu longatama kwenta noma yini, nine bantfwanyana, longeke sekakhone kwenta noma yini lengalungi, emvakwekuba nikhuliswe ngalendlela leningiyo, ngaphandle uma beningeva intfo letsite initjela kutsi ningakwenti. Manje, ningalokotsi nithulise leliphimbo lelinicwayisako.

¹¹¹ Futsi khumbulani njalo, yemukelani leloPhimbo lelatsi, “Ngilandzele,” futsi niyohlala njalo niphumelela. Ngikholwa kutsi niyophumelela. Nginyanetsemba. Kodvwa njalo nje khumbulani kutsi Jesu, leloPhimbo, liyaphila emhlabeni kusihlwa.

¹¹² Kuyafana nje, njengoba lonkhe liphimbo nalolonkhe livi lesilikhulumile lisaphila, uma leliphimbo liphuma kulelogagasi lemoya losesibhakabhakeni lemoya. I. . . Niyabona, ninesendlulisi-msindvo lapha lesilikhiphako. Usendlulisi-msindvo lelisikhiphako. Manje kubita siteshi kulibamba.

¹¹³ Futsi Jesu bekaseNdlulisi-msindvo seLivi laNkulunkulu, ngoba Bekabu—butsatfu baNkulunkulu abonakaliswe kuMuntfu munye. BekanguNkulunkulu lophelele neMuntfu lophelele.

114 Nebutsatfu baNkulunkulu, butsatfu betincenye taNkulunkulu, njengekuba nguYise, iNdvodzana, naMoya loyiNgcwele, bekamelelwe kulowoMuntfu munye, Jesu Khristu. Ngako, lapho, BekaLivi.

115 Futsi BekaseNdlulisi-msindvo lesatsi, “Loyo lova emaVi aMi, futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze.” Niyabona na? “Ngicinisile ngitsi kini, loyo lova emaVi aMi, futsi akholwe NguloNgitfumile unekuPhila lokuPhakadze.” Manje, leloLivi liphume kuseNdlulisi-msindvo. Watsi, ngalelinye lilanga, “Ngicinisile Ngitsi kini, uma utsi kulentsaba, ‘Cukuleka,’ futsi ungangabati ehltiyweni yakho, kodvwa ukukholwa kutsi lolokushito kutofezeka, ungabanako lokushito.”

116 Manje, uma nje ungaba sitieshi sekubamba Loko, ngalokunye kulawula lokungekhatsi kuwe, ngekukholwa, kutokucondzisa ngco esiyingilitini saNkulunkulu, ekuTalweni lokusha, futsi utalwe kabusha. Khona-ke uyohlala njalo usekuchumaneni, kuva leloPhimbo leliyohlala njalo likwecwayisa uma ingoti ita. Uma tintfo tingakalungi, tihamba kabi, Liyohlala njalo lisecwayiso kuwe. Bese ke, esikhundleni sekutsi ngalelinye lilanga ube njengalowomfana losemncane loyinjinga lesikhuluma ngaye; ube yindvodza njengemphostoli Phetro, Pawula, noma umuntfu lotsite lowazuzela Jesu Khristu imiphefumulo. Yentani loko, bantfwanyana.

Singakhuleka na?

117 Nkhosi Jesu! Labasha, besilisa nebesifazane bakusasa, uma likhona likusasa. Sifanele sibaceceshe, Nkhosi. Siyawuva lowomtfwalo, kubacecesha kwangatsi liyobakhona likusasa. Uma lingekho, khona-ke namuhla lusuku.

118 Futsi ke, Babe, siyati kutsi akukho muntfu lomukelwa ebusweni baKho. Akukho nyama lengakhatimula. Akukho mfundvo, naloku nje letintfo leti titinhle njengoba tingaba ngito, akukho misebenti lemihle, akukho sikolwa setenkholo, akukho sayensi yengcondvo, akukho lutfo lolungacinisekisa Nkulunkulu ngaphandle kwaMoya loyiNgcwele. UliThulusi, Nkulunkulu cobo lwaKhe, esimeni sekuPhila lokuPhakadze, longeta kitsi njengemuntfu ngamunye. Futsi sinekubonga ngaloku.

119 Liciniso kuyevakaliswa ngesikhatsi Phetro enta sivumo. Jesu watsi kuye, “Inyama nengati akukakwembuleli loku. Awuzange ukufundze kusemina. Awuzange ukufundze esikolweni lesitsite.” Kuyintfo lecondzene nemuntfu, intfo letsite umuntfu ngamunye latofanele ayemukele. Wena watsi, “Etikwalelidvwala Ngiyawulakha libandla laMi, nemasango esihogo akayulehlula.” Siyabonga ngaloko, Nkhosi.

120 LeloPhimbo lisaphila kusihlwa. Futsi kusetigcobo, tigcobo letikhiphako, tigcobo tekulalela, titeshi letimukelako, tekukholwa, letingaLemukela. Sikhulekela kutsi ngamunye

walabantfwana laba utolemukela leLo, Nkhosi, etinhlityweni tabo. Futsi bakhumbule loko, hhayi loko labakwentako kutsi babebahle, kodvwa bona...Nkulunkulu akasehluleli ngalesikwentako, kodvwa ngaloko lesikwemukelile. Sisindziswa ngekukholwa kwetfu, futsi hhayi emisebentini yetfu. Ngako siyakhuleka, Babe loseZulwini, kutsi batobamba umbono manje, futsi babone futsi beve lesosimemo lesikhulu lesiPhakadze, sekutsi “Ute, uNgilandzele.”

¹²¹ Kwangatsi ngamunye wabo, Nkhosi, angajikela eceleni asuke kuto tonkhe letintfo telive, loku lokufako, kuphila lokunemkhawulo. Njengoba balapha kusihlwa, netinwele tabo letimhloshana letisagolide, nalabanye babo netinwele tabo letimnyama, nemehlo lansundvu, nemehlo laluhlata sasibhakabhaka, futsi bahleti kuko impela lokuhle kwendlula konkhe baloko labayoke babengiko.

¹²² Futsi njengoba umbhali lomkhulu watsi, “Khumbula uMdali wakho ngetinsuku tebusa bakho, tinsuku tebubi tingakasondzeli. Khona-ke awuyukuba nagugu kuto.” Kanjani, Nkhosi Jesu, Washo kuPhetro, “Usesemusha, wawusukuma futsi uye lapho ufuna kuya khona. Kodvwa lapho sewumdzala, lomunye uyakutfwala uye lapho bewungeke ufune kuya khona.” Abakhumbule, “Manje ngulolusuku. Ngulesikhatsi lesi.” Siphe kona, Babe.

¹²³ Ngibabita bonkhe, ngemntfwanami lucobo, lapha kusihlwa, kuwo wonkhe umntfwana losekhatsi lapha. Ngiyativela kutsi Ubabeke etandleni tami, kutsi ngibagadze. Ngibabita bonkhe, kuSathane nasekufeni, baye ekuPhileni kuJesu Khristu. Amenii.

¹²⁴ Anibusise, bantfwanyana. Kuhle impela kusho emagama lambalwa kini. Futsi ngitobuye ngibuye, Billy. Bantfwanyana labahle, ngiyanitfokotela. Mnaketfu Fred, iNkhosi ikubusisie. INkhosi ikubusise, dzadze.



*UTE, UNGI*LANDZELE SSW63-0601
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LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeMgcibelo kusihlwa, ngenyanga yeNhlaba 1, 1963, eHouse Meeting eTucson, eArizona, U.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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