


O NKHOSI, KANYE NJE FUTSI

 Sanibonani ekuseni, bangani, noma sanibonani ntsambama. Ngephule liwashi lami, angikhoni kubona kutsi sikhatsini. [Lomunye umfo utsi, “Kusesekuseni, mnaketfu.”—Umhl.] Kusesekuseni, kunjalo na? Kulungile.

² Ngaphandle kwaloko, siphila eliPhakadzeni. Asinasikhatsi. Imikhawulo yesikhatsi yema ngesikhatsi Jesu Khristu anginika kuPhila kwaKhe ngekhatshi kimi, kutsi ngiphile ngako, ngako sitidalwa taPhakadze khona manje, sihleti ndzawonye etindzaweni taseZulwini kuKhristu Jesu. Sikhatsi lesinje pho!

³ Manje lolu nje lusuku lwami lwesibili ngilapha nani, kodvwa, hhe, kunjengatiliga lobandzako ekuseni, wetiye kakhulu futsi umnandzi kakhulu. Angikaze ngititfokotele kwendlula loku kunoma ngumuphi umhlangano. Futsi ngiyacalata manje ebusuku, baminyetelene kakhulu angikhoni kubona muntfu, kodvwa namuhla ngingacalata. Ngibe nenhlanhla yekuchawulana nalesicuku lesi sebafundisi labakahle kulelicembu lapha.

⁴ Ngiyakhumbula indvodza lendzala yayivame kuta labandleni letfu, legama lingu John Ryan. Lilunga Ryan, bebambita kanjalo. BekawaseDowagiac, eMichigan. Futsi bekavame kushumayela kancanyana, bese-ke uyagijima aye emuva angichawule. Bese-ke uyashumayela kancanyana, bese uyagijima uya emuva futsi angichawule. Ngatsi, “Mnaketfu Ryan, ngi—ngiyakutfokotela loko, kodvwa a—angiyitfoli inchazelo yekutsi ukwentelani.”

⁵ Watsi, “Uma lilahle selehla, ngidzinga kulifaka umlilo, ngako sengifakeke umlilo ngako konkhe nje.”

⁶ Ngisandza kubona u—umfundisi waseMethodisti wasenhla eveni lami, losandza kwemukela Moya loNgcwele nje, futsi ngambhabhatisa. Uhleti ngalapha ngesencele sami, uMnaketfu Junior Jackson. Ngimbone achawula kanjalo, kwatsi kungikhumbuta ngeMnaketfu Ryan. Bangakhi locabanga kutsi emaMethodisti angeke amemukele Moya loNgcwele na? Niyaphosisa. Sukuma, Mnaketfu Junior Jackson, yena nemkakhe lotsandzekako laphaya. Babuya entasi eIndiana lapho, umshumayeli waseMethodisti.

⁷ Uphi Willard Collins? Ngabe ukhona lakulesakhiwo manje ekuseni na? Ukuphi, Mnaketfu Willard? Bengicabanga kutsi bekakhona ngalapha. Lomunye umshumayeli waseMethodisti lome ngalapha, uma ningacabangi kutsi emaMethodisti angeke amemukele Moya loNgcwele futsi aphindze abhabhatiswe kabusha. Sukuma, Mnaketfu Collins. Nango lomunye.

Lomnaketfu bekasenhla e-Asbury College eWilmore, eKentucky, lophuma kulimuva leMethodisti lekahle.

⁸ Manje kunalabanye futsi bantfu labanami lapha, lo—lowehlako. Ngibevele batsi “ameni,” futsi ngiyati kutsi balapha, kodvwa angikhoni kubabona. UMnaketfu—Mnaketfu Fred Sothmann lobuya etabernakeli eJeffersonville. Fred, ngabe wena neMnaketfu Tom nilapha na? Ngikholwa kutsi ngiyamuva atsi, “Lapha.” Ngalapha ekoneni, ya.

⁹ Sijabula kakhulu kwetfula lawa indvodza. Angiboni kahle hle kulesikhatsi lesi, kunalabanye labanengi mhlawumbe lapha lengingabati. Ngicabanga kutsi uMnaketfu Jack Moore usandza kucedza nje kukhuluma. Futsi—futsi ngako lawa ayindvodza lekahle, futsi siyawatsandza.

¹⁰ Futsi manje kube sikhatsi lesimnandzi sibili kuba lapha. Ngisho kumketfu, umkami, ngatsi, “Wena, kube utile lentasi kulomhlangano.” Sikholelwa emhlanganweni wephentekhosti loyifashini lendzala. Siyakholwa, kutsi ilapho inkhululeko eMoyeni waNkulunkulu, kutsi yonkhe lemikhakha yemahlelo ingahlangana ndzawonye futsi ihlale ndzawonye etindzaweni taseZulwini, njengelibandla. Umehluko lomnengi wetfu awenti mehluko lapho, uma sikuKhristu, singaphansi kweNgati nasenhlanganyelweni yelutsandvo lwaKhe.

¹¹ Futsi ngifuna kusho loku kulelicembu lebashumayeli. Ngi—ngingena ePhentekhosti ngivela eMissionary Baptisti, futsi ngiyincomile iPhentekhosti. Babantfu bami. Ngiyabatsandza. Uma bengicabanga kutsi belikhona noma nguliphi libandla lelinye futsi lelikahle kwendlula lelo, bengiyoba kulelelinye libandla. Kodvwa ngikanye nePhentekhosti, ngoba ngicabanga kutsi lona linguyonantfo lesondzele kunato tonkhe lengiyibona emBhalweni. Kube bengati lenye intfo, bengiyoba nabo; futsi ngako, kungasiko kwentela phansi noma nguyiphi lenye inkholelo, kungasiko nhlobo. Kodvwa sizatfu sekutsi ngicabange ngePhentekhosti, ngoba isondzele kakhulu kuloko lengicabanga kutsi kukwemBhalo, kunanoma yini lengati lutfo ngayo.

¹² Futsi kunentfo yinye legcamile kulengcungcuthela lena, lengiyicaphelile, leyo kutsi, besifazane labanebuso lobuhlobile; akukho nakunye kwaloko kupenda tingalo, niyati, noma ngabe niyibita ngekutsini leyontfo. Angikutsandzi loko. Loko akuwafaneli emaKhristu. Huh-uh. Kunjalo. Ngi—ngiyakutsandza loko. Ngisikolwa lesiyifashini lendzala lesitsandza kuhloba, niyabona. Ngitsandza kubona besifazane. . . Niyati, angisho. . .

¹³ Lena akusiyo indzawo yekusho noma yini, emahlaya nekungahloniphi lokungeweke, kusho njalo. Kodvwa angikusho loku ngaleyonchazelo. Lena akusiyo indzawo yaloko.

14 Empeleni, nayitfola nini nonkhe lentfo na? Loku kuvela etabernakeli lami, kubukeka kanjalo. Impela kubukeka kanjalo. Ngabe loko kunjalo, bandla na? Ngabe loko akubukeki yini kufana nelipulpiti lelidzala na? Yebo-ke, ngicabanga kutsi loMlayeto lomdzala lofanako lesiwshumayela lapho uhamba uncamule kuwo, empeleni.

15 Ngako niyati, mune kuphela wesifazane eBhayibhelini lowake wapenda buso bakhe. Futsi akazange apende buso bakhe kutsi ahlangane naNkulunkulu. Wapenda buso bakhe kutsi ahlangebata nemuntfu. Kunjalo. Niyati kutsi Nkulunkulu wentani kuye na? Wondla tinja ngaye. Ngako uma ubona wesifazane afake pendi, uvele utsi nje, "Sawubona ekuseni, Nkhosatana Nyama-yeNja." Kunguloko impela. Loko kubi kabi, akunjalo na? Kodvwa nguloko Nkulunkulu lakucabangako ngako. Wentuwe nje inyama yenja leyejwayelekile yemankentjane. Loko kutsi akube nguloko langiko. Letinye taletimphisi leti lehambahambako lapha, ishaya inkwela, niyati; lelebakubita ngekwenta kwemphisi, niyati. Kunguloko-ke, inyama yenja nje futsi.

16 Ngiyabonga ngani besifazane. Nkulunkulu aniphe umusa kutsi unibambe ekuboneni siphambano, nisuke kuletintfo leti temhlaba. Empeleni, sisendleleni yetfu lecondze eNkhatimulweni. Sitakhamiti talomunye uMbuso.

17 Kadzeni...Bengicalata nje ngale kuletetsameli kubona kutsi ngingambona yini lomunye walabantfu, nalowo ngulabanye bebanganani betfu labangemakhalatsi, liNigro. Niyati, kadzeni, entasi lapha eNingizimu, bebavamise kwenta ngawo tigcila. Manje, nginguMningizimu. Futsi yinye intfo lengitsandza kuyisho ngawo, ngifisa kwangatsi bengingakhuluma naMartin Luther King. Leyondvodza, ingumKhristu, ayati kutsi iholela bantfu bakubo elugibeni lwekufa ngco, lapho kutoba netigidzi tabo letibulawako. Niyabona na? Uneliphutsa.

18 Ngiyabatsandza labazalwane bami, bazalwane bami labangemakhalatsi. Bengingeke ngibese Africa nangakhona, ngishumayela kubo, kube bengingabatsandzi. Babantfu baNkulunkulu, ngalokufanako njengoba natsi singibo. Kodvwa angikholwa kutsi...Leyondvodza, ngaphansi kwaloku, itobangela kuphela labanengi, labanengi, labanye labanengi babo kutsi babulawe. Khona-ke kutocala umbhejazane futsi, longayuze usuke kulabantfu entasi lapha. Ngako abasito tigcila. Banenkhluleko kakhulu nje impela njengawo wonkhe lomuny'umuntfu. Bona, kube bebatigcila, bengiyoba ngakulolohlangotsi. Kodvwa abasito tigcila.

19 Kungoba nje bafuna kuya esikolweni. Banato tikelwa. Abaye esikolweni. Kunjalo.

²⁰ Bekalapho, ngikhumbula lowomnaketfu lomdzala lolikhalatsi asukuma, ngaloko kusa, kuloyombhejazane. Wacela umbutfo kutsi bekangakhuluma yini. Watsi, “Angizange sengibe nemahloni ngekuba ngumuntfu lomnyama. UMenti wami wangenta ngaba ngumuntfu lomnyama. Kodwa manje ekuseni, nginemahloni indlela sive sami lesitiphatsa ngayo. Bentani labobantfu kitsi na? Kuphela bebabahle kitsi.”

²¹ “Umlungu wesifazane,” wasukuma wase utsi, “Angifuni kutsi bantfwana bami bafundziswe esikolweni ngumlungu wesifazane,” watsi, “ngoba ba... angeke abhadale i—intalo yemali, atsatse intalo yemali kubantfwana bami njengoba wesifazane lolikhalatsi bekangenta esiveni sami lucobo.” Watsi, “Lapho, buka tikolwa tetfu. Banemadamu ekubhukusha. Banetikolwa letincono nayo yonkhe intfo. Sifunelani kuya etikolweni tabo na?” Kunjalo.

²² Ngikholwa kutsi Nkulunkulu unguNkulunkulu we—we, yebo-ke, ngingatsi UnguNkulunkulu wetinhlobonhlobo. Wenta tintsaba letinkhulu netintsaba letincane. Wenta tingwadvule. Wenta emahlatsi. Wenta umlungu, umuntfu lomnyama, umuntfu lobovu. Asikafaneli sikuphambanise loko. Kubese kuba ngulokubhasteliwe. Futsi noma yini lebhasteliwe ingeke yaphindza ititale. Niyasona sive sebantfu. Kunaletinye tintfo mayelana nendvodza lelikhalatsi umlungu langenato ngisho naleto timphawana. Umlungu uhlala njalo ahhwilitisana futsi akhatsateka; likhalatsi lenelisekile esimeni lelikuso, ngako awatidzingi letotintfo.

²³ Kodwa emuva ngesikhatsi setigcila, bebatsengisa tigcila, tidalwa letibantfu, njengenzawo yekubambela indali, njengoba bebangenta endzaweni yetimoti lesetike tasetjentiswa. Kwakunemtsengi lofikako, eveni lonkhe, futsi bekatjengisa, bese uyahamba ayotitsengisa bese wenta imali ngato, njengoba nje bewungenta emotweni leseiyike yasetjentiswa noma lokutsite.

²⁴ Kwakungazange sekube luhlelo lwaNkulunkulu! Nkulunkulu wenta umuntfu; umuntfu wenta tigcila. Lomunye akafaneli abuse etikwalomunye. Sifanele sihlale ndzawonye ngebunye nangekuthula.

²⁵ Nalendvodza yefika ehlatsini lekuhlanyelwa lelidzala. Ya—yayifuna. “Tingakhi tigcila lonato?”

Watsi, “Likhulu noma ngetulu.”

²⁶ Yayitibukabuka, futsi kwenteka yacaphela, kwakunesigcila sinye emkhatsini walabobantfu . . .

²⁷ Letigcila tatidzabukile. EmaBhunu aseAfrica bekabambe letigcila, atiletsa ngalapha ase enta, ase ayatitsengisa. Futsi betati kutsi atiyuze tibuyele ekhaya lendzabuko. Betati kutsi tatilapha konkhe kuphila kwato. Tatingayuze tibabone bantfwana bato futsi. Tatingayuze timbone baba namama. Tatilapha sonkhe sikhatsi, futsi tatidzabukile. Futsi bebaphatsa

ngisho netiswebhu, futsi batibhacabule, kutenta tisebente. Futsi ngako bebefanele batente tisebente, ngoba tatingafuni kusebenta. Tatidzabuke ngako konkhe nje.

²⁸ Lomtsengi wetigcila watibuka khona ngalapho. Futsi watfola emkhatsini waletigcila, kwakunemfo munye losemncane. Bebangadzingeki kutsi bambhacabule; sifuba sisetulu, silevu sisetulu, emsebentini ngo. Nalolotsenga atsengisele labanye watsi kulomnikati wetigcila, watsi, “Ngifuna kutsenga lesa sigcila.”

Watsi, “Asitsengisi.”

Watsi, “Sibonakala sehlukile kuleletinye tigcila.”

Watsi, “Sinjalo.”

²⁹ Watsi, “Yini leyenta lomehluko na? Ngabe singubasi etikwato tonkhe leletinye na?”

Watsi, “Cha, cha. Sisigcila nje.”

³⁰ Watsi, “Mhlawumbe usiphakela ngalokwehlukile kunalokwenta kuto tonkhe leletinye.”

³¹ Watsi, “Cha, sidla emgcomeni kanye nato tonkhe leletinye tigcila.”

Watsi, “Yini lesenta sehluke kakhulu kangaka pho?”

³² Watsi, “Ngangihlala ngimangala ngaloko, cobo lwami, ngaze ngatfola. Ngesheya eveni lendzabuko, e-Africa lapho sivela khona, uyise uyinkhosi yesive. Futsi kungakhatsaleki kutsi sikuphi, solo siyati kutsi siyindvodzana yenkhosi, futsi sitiphatsisa kwayo.”

³³ Haleluya! Uma uyindvodzakati yeNkhosi, khona-ke musa kutiphatsisa kwelive. Uma uyindvodzana yeNkhosi, ungatiphatsisi kwelive. Singiwo, siyati kutsi singemadvodzana nemadvodzakati aNkulunkulu. Naloku nje silapha eveni lelimnyama lekufa nelusizi, noko siyati lapho lifa letfu likhona khona. Singemadvodzana nemadvodzakati eNkhosi; hhayi inkhosi, kodvwa iNkhosi lucobo. Asitiphatsise kwako.

³⁴ Emizuzwaneni lembalwa leyendlulile, sizatfu ngephutile kufika, intfombatane lencane yase-Topiya ilungisa likamelo, futsi ngicaphela kutsi beyenta intfo letsite. Bengetama kubhala lesinye sihloko semBhalo walenye intfo lebengifuna kukhuluma ngayo. Angiti nje kutsi ngikhulumele kuviwa; ngita kutosho intfo letsite letosita libandla, kwenta lusito lolutsite. Ngako-ke mine ngidadisha, nalodzadze lomncane bekachubeka nekutidlisasatjanyana lapho. Khona lapho nje watsi kimi, “Ungangicolela, mnumzane?”

Ngase ngitsi, “Yebo, mam.”

³⁵ Wase utsi, “Bangitjela kutsi wena uyindvodza leyatfola umusa embikwaNkulunkulu, kutsi uma ukhulekela labagulako, kutsi Nkulunkulu uyawuphendvula umkhuleko wakho.”

³⁶ Ngatsi, “Akaphendvuli kuphela wami, kodvwa Uphendvula wanoma ngubani lotoMkholwa.”

³⁷ Watsi, “Ngiyagula, mnumzane. Kungabe ngiyanhlanhlatsa yini uma ngikucela kutsi ungentele umkhuleko lomncane?”

Ngatsi, “Cha nhlobo.”

³⁸ Ngenyukela kuye. Ngakhuleka intfo lenjengale. “Nkhosi Jesu, eminyakeni leminengi leyendlula, ngesikhatsi Uhudvula siphambano lesidzala lesimahhedle wenyuka ligcuma lelinesihlabatsi, futsi uhudvula tinyatselo teNgati lebeyigeleta yehla isuka emhlane waKho. WaKho lomncane, umtimba lozacile waba butsakatsaka kakhulu kangangekutsi Wawa ngaphansi kwentfwalo. Kwakukhona munye lobekeme ngasedvute, logama linguSimoni, liNigro, wasiphakamisa siphambano futsi waKusita kutsi asitfwale. Nangu lomunye webantfwana bakhe, manje ekuseni, agula.” Kwatsi ngalesosikhatsi, kwenteka. Niyabona na? UnguNkulunkulu waso sonkhe sive lesibantfu.

³⁹ Manje, bangani, nitetsameli letinhle kabi. Nami ngiphuma ensimini, yetimishini ngaphandle ngaleywa, embikwabodeveli netinyanga batsakatsi, kanjalonjalo. Ningacabangi kutsi bangeke bakuphonsele insayeya. Ufanele wati kancono kutsi ukhuluma ngani uma ufika embikwabo. Kodvwa ngaphansi kwalokunjengaloko, bese-ke ngita lapha lapho imililo yasekhaya ivutsa khona emkhatsini wemaKhristu, kanjalonjalo, anati kutsi kukukhululeka lokunjani kumuntfu kutsi eme kanje. Ngifisa kwangatsi bengingahlala emuva lapho etetsamelini futsi ngive labazalwane laba labakahle labagcotjiwe bashumayela Livi, futsi bengingavele nje ngiphakamise tandla tami futsi ngikhale, futsi ngimemete, futsi ngikhuleke. Futsi intfo le—lenje—lenje pho, kufutfunyetwa nguMlilo. Kuyintfo lesimangaliso. Kodvwa ngalokwejwayelekile. . .

⁴⁰ Bazalwane bami, nginebazalwane labanengi kakhulu labangitsandzako, futsi bangicela kutsi ngikhulume. Futsi ngako-ke ngiyati, kubitelwa enkonzweni yeNkhosi, ngifanele ngitame ngisebente ngawo onkhe emandla ami, kodvwa sonkhe sikhatsi ngikwenta ngalokwecile ngekuhlala sikhatsi lesidze kakhulu. Futsi ngiyati nilindzele lidina lenu, benisolo nilapha kusukela ngensimbi yesiphohlongo manje ekuseni, noma lokutsite, kulelicembu lebantfu. Kodvwa ngicabange loko, ngita kulentsambama kutsi ngikhulume nani sikhatsi lesifishane nje, ngibhale lamanye emanotsi lapha, naleminye imiBhalo, lengitsandza kutsatsisela kuyo. Futsi ekwenteni loku, ngicabanga kutsi ninendvodza lapha lefaneleke khashane kakhulu, nelubito lwaNkulunkulu, kutsatsa lendzawo, kunami. Kodvwa kwami ngumkhuleko walabagulako, kubona imibono, kanjalonjalo.

⁴¹ Futsi bengikhuluma nalomunye emizuzwini lembalwa leyendlulile. Uma nibuka kuphephabhuku i*Life*, enyangeni lephelile, nitobona lapho. Futsi ninayo leyotheyiphu. Angisuye umtsengisi wematheyiphu. Kodvwa uma nike nawakholwa lamaVi lengiwashumayelako, futsi ningaphumelela kuyitfolo, tfolani *TiMphawu letisiKhombisa*, futsi kwekucala nitfole letsi *Sikhatsi Sini*, *Banumzane na?* Nilalele loko kukhulunywa ngako, tinyanga letisitfupha kungakenteki. Nesayensi iyadideka. Ngime ngaphansi ngco kwalapho kwakwenteka khona lapho. Futsi ngabatjela, kusasele tinyanga letisitfupha, kutsi tatiyoba khona kanjani tiNgelosi letisikhombisa ngesimo sekuhlangana kwetinkhanyeti, futsi tibukeka njengesivivane, tiyotsi catsatsa phansi. Futsi ngiyobe ngime ngasenyakatfo yeTucson, eArizona, futsi kutawuba khona umdvumo loyoze utamatamise ngisho nemadvwala etintsabeni. UMNaketfu Fred Sothmann ahleti laphaya, lobekeme natsi, labanengi babo, ngesikhatsi kwenteka.

⁴² Manje isayensi itsatse lesitfombe saKo, niKubonile, kwachubekela ku-Associated Press. Abatanga kutsi Kwakuyini. Nalo liFu lilenga, lingemamayela langemashumi lamabili nesitfupha kuphakama. Loko ngemamayela lalishumi nesihlanu, noma emashumi lamabili, ngetulu ngisho nalapho umhamuko ukhona. Abati kutsi konkhe kuhamba mayelana nani, futsi betama kuKusesha. Futsi lapho, ngaphansi kwaKo ngco, bengimile. NaletotiNgelosi letisikhombisa tidvuma ngemaphimbo ato, aletotiMphawu letisiKhombisa, time lapho. Nafakazi, sobatsatfu, njengafakazi wetintfo letaprofethwa etheyiphini, *Banumzane*, *Sikhatsi Sini Na?* Futsi lapho manje betama kutfolo. Kuyimfihlakalo kubo.

Labanye babo batsi, “Hamba, hamba, awuhambi ngani ubatjele na?”

⁴³ Kwakuyofana nje njengangalesikhatsi iNgelosi yeNkhosi ibonakala lapha eHouston, eTexas, kuloko kuKhanya. Ngabatjela bantfu, “Yonkhe imphilo yami ngikubonile loko kuKhanya.”

⁴⁴ Libandla liyakwati. Isayensi iyakwati. Kukutsi, yonkhe intfo itofanele ifakaze ngesikhatsi Jesu Khristu enta umnyakato. Nako ke. Liphephabhuku, uma nifuna kulibuka, ngulelo lelina-Rockefeller nemkakhe lomusha ngemuva. Ngicabanga kutsi yindzaba lephume ngeNkhwekhwetini kuphephabhuku i*Life*. UnguNkulunkulu. Siphila etinsukwini tekugcina.

⁴⁵ Manje ngite nyalo ekuseni kutama kukhatsa emanotsi lambalwa lapha, netintfo, kukhuluma ngentfo letsite letosita libandla, isite ngalabanaketfu laba lababafundisi, kubeka emahlombe ami esondvweni nalawa indvodza. Sibanaketfu, futsi bangiletsa lapha ngoba bakholelwa enkonzweni lefanako. Nisindziswe ngesikhatsi salomhlangano, anitsatsi ngani bulunga benu nalawa lamanye emabandla lamahle lapha

lelikholwa nguloluhlobo lwenkonzo. Wona, wona ayakukholwa, ema emvakwako. Futsi ngi—ngita kuze sikhone kwendlala umBhalo nangentfo lengahle isite libandla.

⁴⁶ Nesifundvo sami, njenga, manje ekuseni, kutsi mumo muni lengicabanga kutsi libandla lemaPhentekhostali lingiwo walolusuku. Kuma kuni nekutsi hora lini lesime kulo, futsi yini lenekwenteka na? Manje ake ngicaphune loko futsi. Mumo muni libandla lelime kuwo manje, nekutsi yini lenekwenteka lelihlahlele ngembali na?

⁴⁷ Ngifuna kufundza emBhalweni, kwesihloko, futsi ngifuna kufundza eNcwadzini yebeHluleli, sahluko 16, emavesi 27 nelema 28.

Futsi indlu yagcwaliswa besilisa nebesifazane; nemakhosi onkhe emaFilisti bekalapho; futsi eluphahleni kwakukhona bantfu kungatsi batinkhulungwane letintsatfu besilisa nebesifazane, futsi babukela kudlala kwaSamsoni.

Futsi Samsoni wakhala eNKHOSINI, watsi, O Nkhosi NKULUNKULU, ake ungikhumbule, ngiyakuncenga, . . . unginise, ngiyakuncenga, kube kanye kuphela, O NKHOSI, kutsi ngi. . . ngiphindzisele kanye kumaFilisti ngenca yemehlo ami lamabili.

⁴⁸ Ngitotsandza kutsatsa sihloko kuloko, lesivela kulokutsi O Nkhosi, Kanye Nje Futsi. Kwangatsi iNkhosi ingabusisa kufundvwa kweLivi laYo.

⁴⁹ Kufanele kutsi kwakukadze kuyintsambama le—lenhle, intfo lefana nalesiyijabulelako namuhla lapha kuletinkhundla leti tekukhempa, lapha eHot Springs, eArkansas. Futsi kwakunemgubho lomkhulu lochubekako, kodvwa uphambene kakhulu kunaloko umgubho longiko namuhla. Kwakukhona cishe tinkhulungwane letintsatfu temaFilisti tibuka phansi tisenzaweni letitezi, kulababili labangakejwayeleki labangena kuleyongkhundla lenkhulu levalekile, nebaphakimphi labahlonishwa kakhulu nabodzadze babo labahlobe ngebucwebe bonkhe yayihleti ngendzawo yayo.

⁵⁰ Futsi njengoba kwakunjalo ngalesosikhatsi, kwakukhona, o, intfo letsi ayibe njengelikhowe lebeyikhona, lesakhiwo sihleti etikwetinsika letatiphumile, intfo nje letsi ayifane mhlawumbe neluhlobo lwesimanjemanje lwemdvwebi wetindlu, arc- . . . kumiswa kwetakhiwo. Futsi onkhe lamaFilisti abutsana etulu lapho, futsi bekatibeke etulu entela lesentakalo lesikhulu. Futsi bekakulomgubho lomkhulu, futsi onkhe emehlo bekatse njo kulelikhatsi-nekhatsi lenkhundla levalekile. Afanele kutsi asukuma, kutsi atfole kubuka ka—kahle kulesentakalo lesasesitokwenteka nje.

⁵¹ Futsi manje njengoba sihleti lapha kulentsambama, ake sibone kutsi singakhona yini, ngemcondvo wekubuka

ngemehlwencondvo, sitibeke kuleyondzawo, kubuka lenkhundla. Sibonani na?

⁵² Lotako, aphumela ekhatsi-nekhatsi nenkhundla levalekile, kuta umfana lomncane, abambe sandla semphumputse, ikhubatela, ihamb'iyendza. Bebakadze babenaleminengi imibukiso yetingobiyane, ne-nemachinga lamancane, kanjalonjalo; kodvwa manje sekufike sikhatsi sesentakalo lesikhulu, intfo lebebakadze bayilindzele sikhatsi lesidze kangaka, sentakalo lesikhulu selusuku. Tendvuleliso tase tiphelile, lamahhola lebekahokoma yonkhe intsambama ngekutitika kwalabadzakiwe. Ngoba, bebagubha kuncoba kwaDagona, nkulunkulu wawo wenhlanti, etikwemphongolo nesetsembiso saJehova.

⁵³ Kubonakala lokulihlazo kanje pho, njengoba singayibona ngemehlwencondvo intfo lenjengaleyo yenteka; yankulunkulu wenhlanti wesive semahedeni, bagubha kuncoba etikwetinceku taJehova, bonkhe ngenca yekwehluleka kwendvodza kwenta tintfo lebeyigcotjelwe kutenta. Futsi naku kunelihedeni, lelidzakiwe, bahhomutela, besifazane labafake bucwebe, buso lobupendiwe, umgubho weHollywood yesimanjemanje, baletsa inceku yeNkhosi Nkulunkulu, iboshwe ngemaketane, kwentelwa sentakalo lesikhulu santsambama.

⁵⁴ Kufanele kutsi lomfana bekahudvuleka ngalapho, akhubatela, kuta lesigadla lesikhulu senyama yemuntfu, omabili emehlo akhishiwe, tinwele tilenga tiyoshaya emhlane wakhe, akhungiwe futsi aboshiwe, kutsi ente kujabulisa labadzakiwe, sicuku lesihhomutelako salabangakholwa. Ufanele kutsi wakhubatelela esigodvweni lokungulapho labebatokwenta khona umdlalo ucale khona.

⁵⁵ Uma ngicabanga ngaloko, ngicabanga ngelibandla lelagcotjwa nguNkulunkulu, kwentela Nkulunkulu intfo letsite. Futsi lavumela sitsa kutsi siphumputsekise emehlo alo eVini laNkulunkulu lophilako nemiYalo yaNkulunkulu, nasemsebentini loncunyiwe lowawugcotjwe nguNkulunkulu kutsi wentiwe; kuphela kutsi ube ngumdlalo endzaweni lebhacile yalabadzakiwe, labapende buso, yalabahlobe ngebucwebe, labagcoke tikhindi, besifazane labaphungule tinwele, newesilisa waseveni. Libandla lebelifanele ngabe liyakhatimula emandleni nasekucineni kweNkhosi! Lihlazo lelinje pho!

⁵⁶ Kufanele kutsi kwasehlisa kanjani sitfunti kuSamsoni! Naso sonkhe sitfombo semtimba wakhe, loko kwakungetulu kwemandla, futsi bebakadze afakazele kutsi Nkulunkulu bekanemandla aKhe ne sitfombo semtimba. Natotonkhe tikhwepha lake waba nato, tatisolo tisesemtimbeni wakhe, kodvwa tibusiso teNkhosi tase timshiyile.

⁵⁷ Singahle sibe naso sonkhe sitfombo semtimbawetfu. Singahle sibe nayoyonkhe imisimeto yetfu yebuhlelo. Singahle sibe nemagama etfu emaphepheni nasetincwadzini lokubhalwa kuto timali. Kodvwa ngiyamangala, namuhla, kutsi ngabe libandla lemaPhentekhostali alikemi yini cishe endzaweni lefanako, nemehlo ayo abhotjoziwe eVini laNkulunkulu, nangenhloso Jesu layifela, kuze tsine ndzawonye sikhone kuhlanguyela ngaseVini netintfo taNkulunkulu.

⁵⁸ Ehliwe sitfunti, bekanjalo, emkhatsini wesikhatsi lasiphila. Njengoba ngibona Samsoni eme lapho, ngumfanekiso, umfanekiso walesiwele, sive lesonakele ngekutiphatsa, naleliwe ngekutiphatsa, libandla lelonakele. Ngoba, bekafanekisa kokubili Israyeli njengesive, nemandla aNkulunkulu, langewelibandla. Impela kwakukubonakala kudzabukisa, njengoba simbona ema lapho. Empeleni, kukhishelwa kwakhe lapho, nalomfana amhola, futsi kungekho mehlo.

⁵⁹ Uma sitsa singahle kuphela siphumphutsekise emehlo akho entfweni sibili yaNkulunkulu, uyohamba ukwece ngetulu ngco futsi ungakwati. Akunandzaba kutsi Nkulunkulu wentani, futsi akucinisekise ngemBhalo waKhe, futsi akufakazele ngemandla aKhe; uma emehlo akho angakavuleki etintfweni taNkulunkulu, uyohamba ukwece ngco ngekuphumphutseka ngako konkhe.

⁶⁰ Futsi nango ema. Ngako kufanele kutsi kwakukadze kusikhatsi lesicisha umoya, njengalamosotja ladzakiwe nebesifazane, netingilazi tabo tetjwala lobuhlanganise tinhlobonhlobo tetjwala esandleni sabo. Sengiyakuva kuhokoma kwemsindvo ngesheya kwemahhola, “Ngako lona nguSamsoni, lendvodza yaNkulunkulu lenemandla, indvodza lenemandla nesibindzi, lichawe lelikhulu,” ime kulesosimo. Kwangatsi ngiyabona, kuwo onkhe lawomachawe njengoba bekeme nemikhono yawo igace tithandwa tawo taseHollywood yesimanjemanje, nekwebucwebe kwawo lokucwebetelako kwenta sigojana, emalunga alelibandla lelikhulu laDagona. Kwangatsi ngiyabona labanye babo basakhona kukhumbula, kutsi ngeligama laSamsoni, lona leligama nje lakhe impela labatamatamisa. Lona impela ligama lakhe laletsa—laletsa kwesaba kubo, ngoba bekangulocotjwe nguNkulunkulu. Labanengi babo bebakukhumbula.

⁶¹ Lamanengi alawomasotja eme lapho, bekasakhona kukhumbula ambona eme nemhlatsi wemnyuzi esandleni sakhe, emaFilisti afile layinkhulungwane alele lapho. Kwakungenteka kanjani na? Ngesikhatsi umhlatsi wemnyuzi ushaya munye walabo bomakalabha, ngekwemaciniso uli intji nehhafu bududla, belitfusi lelicinile; ngani, ake ushaye loyomakalabha ngemhlatsi wemnyuzi, lowomhlatsi wemnyuzi bewungambimba ube tinkhulungwane teticucu. Kodvwa Samsoni, ngemandla aNkulunkulu etikwakhe, washaya walahla phansi emaFilisti layinkhulungwane, aphihlita emahawu awo futsi awalalisa

e...tinyawo takhe. Kwangatsi ngiyawabona lamanengi alawomachawe lebekabalekile ngalesosikhatsi, amela emuva etulu lapho futsi akhumbula. “Futsi lowo nguSamsoni na?”

⁶² Akhumbula ngekubona umhlatsi esandleni sakhe, futsi atsi, “Ngubani lomunye lofuna lokunye kwaloku na?” Bekayindvodza leyayikwati kukhuluma. Bekayindvodza lebeyigcotjwe nguNkulunkulu. Nkulunkulu wetsembisa kumbusisa. Bekasemandleni aJehova.

⁶³ O, akungabateki banengi lapha labangakhumbula emuva ngesikhatsi libandla lima kulolohlobo lwemandla, kodvwa manje selihlakateke lonkhe. Tonkhe tinhlobo temahlelo, leline lilwa naleleline. Lemihlangano lemidzala yemikhuleko yebusuku bonkhe akusevakali lutfo ngayo nhlobo. Ayisaphatfwa nekuphatfwa. Yasetitaladini seyihambe mbamba. Ayisaphatfwa nekuphatfwa. Sibe kantsi, sinesakhiwo setfu, sinemsebenti loluhlaka, kodvwa uphi loNkulunkulu wemimangaliso na? Ecinisweni, labanengi bayaLiphika, baphika ngisho nekuphilisa kwaNkulunkulu, labanengi.

⁶⁴ Khona lapha kulesifundza lesi, bengine—nendvodza yelibandla, nelibandla lelikhulu, yasho. Ngangifuna kutfolahlahla, kutsi ngitifake lapha eHot Springs, eArmory ngesikhatsi ngilapha, mine neMnaketfu Moore. Nendvodza leliPhentekhostali yatsi, “Ngingeke ngavumela ngisho...” Yayingeke ingivumele ngibe naletihlalo. Yatsi, “Ngingeke ngavumela noma ngubani ahlale etihlalweni tami, lokholelwe ekuphiliseni kwaNkulunkulu.” Loko akusiko lapha kuphela; kusetindzaweni tonkhe. Yin’indzaba na? Lubandlululo, ngenca yelusito lwetimali naletinye tinhlangano, bakhohlwa kutsi sibantfu baNkulunkulu ngekuTalwa. Samsoni bekasakukhohliwe loko, naye. Ngangikhumbula...

⁶⁵ Ngiyacabanga, aseme lapho, kwakunalamanye awo labukhumbula lobo busuku eGaza, kutsi lendvodza yakhona kanjani kucukula emagede aseGaza, iwabeke etikwemahlombe ayo, ngesikhatsi betama kuyibiyela ngafenisi.

⁶⁶ Ungeke ulubiyele ngafenisi lugcobo lwaNkulunkulu. Akukho nhlangano lengakubamba. Nkulunkulu usindzisa labo Lababitile. “Bonkhe Babe langiphe bona batokuta.”

⁶⁷ Yebo-ke, bekacabanga kutsi bekambiyele ngafenisi. Wase ucukula lamagede wase uwabeka etikwemahlombe akhe, wase uyesuka uyahamba, wenyukela esicongweni seligcuma wahlala phansi. Emagede lamakhulu elitfusi lebekangasindza alingane nemathani, nendvodza le—lencane yawadvonsa yawakhipha emadvwaleni, yawagoba yase iwabeka emahlombe ayo, yase yenyuka ligcuma nawo; uma noma yini lebeyima endleleni yaNkulunkulu.

⁶⁸ Lamanengi awo akuloko kuhhwilitisana bekasakhona kukhumbula loko kwaSamsoni. Kodvwa kwakuyini

indzaba namuhla, angatange na? Nako kume Samsoni, kodvwa uMoya weNkhosi awubange usafika nhlobo etikwakhe. Bekangakagcotjwa. Bekasemukwe lamandla akhe, nguwesifazane lowamyenga wamsusa emiYalweni yeNkhosi.

⁶⁹ Ngiyamangala, namuhla, kutsi leyo ngabe akusiyo yini intfo letsite njengemabandla etfu. Niyabona na? *Wesifazane*, eBhayibhelini, umelele “libandla.” Futsi ngiyamangala kutsi ingabe asikalaleli yini kuyenga kwemahlelo, setama kufundzisela bafundisi betfu e—eticwini teTicu tebuCwephesha, kutsi inhlango yelibandla letfu ikhona kutsi itsi, “Umelusi wetfu une B.A., D.D., noma iL.D.” Ngiyamangala kutsi ingabe asikanhlanhlatsekeli yini ekutfukutseleni lokukhulu kwebulwane kwebantwana, kutama kwakha libandla lelinconywana kuneMethodisti noma iPresbyterian na? Besingabancono kulenye imishini, neMoya waNkulunkulu usetikwetfu, kunekutsi besingaba kulesimo lesi. Ngiyamangala kutsi ingabe asikaguculi yini bantfu sasesibadvonsa besuka kulelinye baye kulelinye, kutama kwenta tihlangano tetfu tikhule na? Futsi si, sinesakhiwo lesikhulu, kodvwa uphi uMoya weNkhosi na?

⁷⁰ Nango emile, akhumulwe nguwesifazane. Yini lokungahle kube kwendlula emcondvweni waleyondvodza lapho iseme lapho na? Yayinesikhatsi sekukucabangisisa.

⁷¹ Ngiyetsemba kutsi libandla litfola lesosikhatsi lesingako. Ngukuphi lokukhulu kakhulu kini, lesinye futsi sigidzi noma sibusiso lesijule kakhulu saNkulunkulu emphefumulweni wakho na? Sihlolisisile . . .

⁷² Futsi besingaba naletinye tintfo letinengi lengitibhalabhale lapha, mayelana nalawomakhosi naloko Samsoni lakwenta, lebekakucabanga.

⁷³ Manje asewukele entasi kuSamsoni. Futsi nicabanga kutsi yini lebeyendlula emcondvweni wakhe, ngalokuncoba lokunengi lebekabe nako, letintfo letinengi letinkhulu lebekatentile ngesikhatsi uMoya weNkhosi usetikwakhe na? Kodvwa bekanako kuva kutsi bekanato tonkhe tikhwepha, kodvwa uMoya weNkhosi wawungekho.

⁷⁴ Ake nginitjele lokutsite, bandla. Ningetami kujoyina libandla lelihlotjiswe kakhulu kwendlula onkhe, sicuku lesikhuluma kahle kwendlula tonkhe. Hlalani naKhristu nine, lapho uMoya weNkhosi ukhona.

⁷⁵ Ngako-ke ufanele kutsi wacabanga ngekuncoba lokukhulu Nkulunkulu lebekamnike kona, nangetikhatsi ngesikhatsi emehlo akhe sekavulekile, kutsi bekakhona kubona tetsembiso taNkulunkulu. Kodvwa manje, kusukela abanjwe kulentfo, emehlo akhe selikhishiwe.

⁷⁶ Bantfu labanengi kakhulu, namuhla, utfola kubanjwa etinkhohlisweni tengcondvo, abacabangi kuke bahlole umBhalo,

kubona kutsi ngabe ucinisile yini noma cha. Labanye betama kutsi batsi, “Akweni mehluko.”

⁷⁷ Pawula, eTentweni 19, wacabanga kutsi kwenta umehluko. Futsi watsi, “Uma nguyiphi iNgelosi levela eZulwini ishumayele noma nguyiphi lenye intfo, aYibe ngulecalekisiwe.” Niyabona na? Niyabona na? Kuyawenta umehluko.

⁷⁸ Manje sibona Samsoni eme lapho, kutsi ucabanga kanjani ngaletintfo lake watenta ngeMbuso waNkulunkulu. Nangekutsi Nkulunkulu kanjani... Bekahlulekile kuNkulunkulu, futsi bekahlulekise bantfu baNkulunkulu. Yebo, mnumzane. Manje sewusiboshwa saso impela sive Nkulunkulu lamvusele kutsi asibhubhise.

⁷⁹ Ngifuna kugudla lapha umzuzu. Phentekhosti, niyati kutsi ngiyantsandza. Uma ngita kini, Jack Moore, Richard T. Reed, Mnaketfu G. H. Brown, Mnaketfu Ben Pemberton, nalanye indvodza lenkhulu, kutfole letintfo lenibe nato, kubonakale kutsi sibe nalokunengi kakhulu kuhlanguyela kuko sate saba njengeliglavu lelenela esandleni; ngenela kahle nani. KweMlayeto, ngingati kutsi bekunelibandla lelinjalo, lebungikholelwa kulo, naku kwakunelicembu lebantfu leselivele lilungele kutsi liWemukele. Ngisenguye uMnaketfu Branham. Ngisenguye umnakenu, futsi ngiyantsandza.

⁸⁰ Kodvwa niyacondza yini, yona kanye impela lentfo Nkulunkulu laniphakamisela yona, senitnikele kuyo. Nkulunkulu wanikhipha kuletotinhlangano, eminyakeni leyendlula, kwenta bantfu ngani, futsi nase niyajika futsi nihlela intfo nje yaloko Nkulunkulu lanikhipha kuyo kuyishaya indiva.

⁸¹ Ngiphonsela insayeya noma ngubaphi bantfu kutsi bangikhombise noma nguyiphi indzawo emlandvweni, kusukela libandla licala lihlela, lokwakulibandla leRoma leyiKhatolika, eLawodisiya, noma eNayisiya, njalo, eRoma, ngesikhatsi libandla laseKhatolika lihlelwa futsi lentiwa inhlangano. Futsi noma nguliphi libandla lentile kusukela kuMartin Luther, ngalapha... .

⁸² Ngesikhatsi Nkulunkulu anika Martin Luther sambulo sekulungisiswa; futsi, watsi angashona nje Luther, benta inhlangano ngako, futsi lawa. Nako kufika Wesley, emvakwakhe, na-Asbury, kanjalonjalo, wesuka; benta inhlangano ngako, futsi yawa. Kwase kufika Alexander Campbell, futsi lawa, nenhlangano. Kwasekufika John Smith, weBaptisti, futsi lawa. Futsi njalo umuntfu utame kuhlela intfo letsite, yenchubo leyentiwe ngumuntfu, lawa futsi alizange liphindze livuke. Akukho mlandvo, ndzawo, lapho noma nguliphi libandla lelake lahlela, kodvwa langawi, futsi awa onkhe, angaphindzi avuka.

⁸³ Bantfwana bakaIsrayeli, emfanekisweni, bekatolandzela iNsika yeMlilo. Futsi sonkhe sikhatsi ebusuku bafanele

balungele, hhayi kutsi bahlele futsi bahlale phansi lapha, kodvwa kutsi bahambe neMlilo.

⁸⁴ Nguloko Nkulunkulu lafuna bantfu baKhe bakwente, bahambe naMoya, bahambe nesikhatsi!

⁸⁵ Wena utsi, “Yebo-ke, Mnaketfu Branham, sibe nato tonkhe tinhlobo tetimvula, netimvula tangekhatsi nemvula yangaphandle.” Wena unebuhlakaniphi. Angikhatsali kutsi kuluhlobo luni lwesambulo, nekutsi kubukeka kahle kanjani, uma kungahambisani neLivi laNkulunkulu, kuyekele kanjalo. Lena yipulani ledzabula ehlane, Livi leNkhosi.

⁸⁶ Kodvwa naku kume libandla namuhla, libandla lePhentekhosti, cishe etinhlanganweni letingemashumi lamabili noma emashumi lamatsatfu letehlukene, ngayinye ibita lenye ngekutsi, *loku*, *lokwa*, *nalokunye* ngekutsi, “likhaya lalohheya,” kanjalonjalo. Lihlazo lelinje pho, kube kantsi ngiyo kanye lentfo Nkulunkulu lanikhiphela yona emahlelweni, najika nase nenta yona kanye leyontfo lefanako labayenta. Nguloko kanye Samsoni lakwentile. Nkulunkulu waphakamisa Samsoni kutsi abhubhise sive. NaNkulunkulu waphakamisa nine nibe bantfu, hhayi inhlango.

⁸⁷ Kodvwa ngesikhatsi Nkulunkulu acala asusa Israyeli e...eGibhithe, bebaneluhambo cishe lolutinsuku letilishumi kuphela kusuka eveni leletsenjisiwe, cishe emamayela lengemashumi lamane. Kodvwa bahlala ehlane iminyaka lengemashumi lamane. Ngani na? Umusa wawubanike liwundlu ngetono tabo, kusokwa kube kwesibonakalis, iNsika yeMlilo njengafakazi, Mosi njengemprofethi. Umusa wawubanikete yonkhe intfo lebebayidzinga, kodvwa bebefuna intfo lebatotentela yona ngekwabo.

⁸⁸ Bebati kancane, ngesikhatsi Miriyamu adansa nethamborini, nebantfwana bakaIsrayeli badansa naye, naMosi ahlabela aseMoyeni, bebasilelwe kuphela tinsuku letilishumi kusuka eveni leletsenjisiwe leligcwele. Bebati kancane, iminyaka lengemashumi lamane, nekutsi tidvumbu tabo tatitobola ehlane. Kwentiwa yini na? Israyeli wenta sincumo sakhe lesibudlabha lobukhulu kakhulu lake asenta, ngesikhatsi emukela umtsetfo esikhundleni semusa, ngesikhatsi bafuna kwenta babhishobhi labatsite nentfo letsite lengeyabo lucobo, intfo letsite lebebefanele bayente kuko. Nkulunkulu bekasemkhatsini wabo, abahola.

⁸⁹ Futsi nguloko kanye lokwentiwe yiPhentekhosti. Ngesikhatsi Nkulunkulu embula lenye intfo letsite lensha emBhalweni, esikhundleni saloko bakubita ngendzaba mlonjeni lensha noma yini lofuna kukwenta ngako. Kodvwa ngesikhatsi Nkulunkulu embula intfo letsite, esikhundleni sekwemukela liCiniso futsi baLihlole ngeliBhayibheli, bakhokha ngenhloko base benta inhlango, batehlukana. Kwase-ke kufika *loku*,

lokwa, nalokunye, futsi manje nime nonakalisiwe, libandla lePhentekhostali, niboshwe emaketaneni enhlangano. Lentfo Nkulunkulu laniphakamisela kutsi niyibhubhise, futsi manje senihlelwe nje njengoba banjalo. Emadvodza lamesabako Nkulunkulu kuwo onkhe, nebesifazane; lelo liciniso, wonkhe ngamunye wabo.

⁹⁰ Futsi si, sonkhe, nelicala. Libhodo lingeke libite ligedlela kutsi limnyama. Sonkhe sinelicala, wonkhe wonkhe wetfu, nine bakamunye, bakambili, bakamtsatfu, futsi—futsi noma ningahle nibe yini. Lihlazo lelinje pho! Lihlazo lelinje lenililetse etikwaJesu Khristu! Lihlazo lelinje egameni lephentekhosti! Baletse lelinengi kakhulu lihlazo selize libe ligama lelilihlazo, cishe impela. Bantfu cishe sekulukhuni kutsi bafune kutimatanisa neligama lelinjalo. Kungoba nente loko lebenifanele ningakwenti. Futsi kuchubeka nekulanzela imiyalo yeNkhosi, kufanele kube bunye lobukhulu baNkulunkulu, simasha sichubekela ekuncobeni, namuhla.

⁹¹ Wavumela wesifazane amyenge asuke eVini laNkulunkulu, manje umile wenta emachinga adeveli. Kunjalo. Kona impela nje.

⁹² Intfo lefanako iyenteka namuhla, bavumela Jezebeli, “unina wetingwadla.” Sambulo 17 sitsi bekangu “nina wetingwadla.” Manje, uma ayingwadla, lowo ngu—lowo nguwesifazane lohlala ngekungetsembeki kumyeni wakhe. Utisho kutsi Khristu unguMyeni wakhe, futsi akaphili ngeMyalo waKhe.

⁹³ Futsi entani lamanye emabandla na? Yini ingwadla na? Yintfo lefanako njengalelenye. Kuyini na? Bugwadla eVini laNkulunkulu. Futsi bekangu “nina wetingwadla.” Futsi wavumela leyomfundziso yaJezebeli, kanjalonjalo, ngenca yesicuku sendvodza lehlakaniphile, lefuna kuhlanganisa ndzawonye futsi ihlanganise intfo letsite kuze babenemagama lamakhulu cobo lwabo. Futsi nalo libandla limile, buzalwane lobehlukanisiwe. O, ini, lihlazo lelinje pho kulobusuku lobu!

⁹⁴ Intfo lesabeka kanje pho, kuba yimphumphutse ngamoya. “O,” wena utsi, “yebo-ke, angisiyo imphumphutse ngakamoya.” Tento sikhuluma kakhulu kunemavi; kufakazela kutsi uyimphumphutse ngendlela lokhubeka ngayo etintfweni. Niyabona na?

⁹⁵ Manje, khumbulani, letheyiphu iyentiwa futsi itotfunyelwa emhlabeni jikelele. Niyabona, futsi angikhulumi kahle kangako khona lapha, kodvwa loku kuya cishe etiveni letilishumi nesikhombisa letehlukene, kuphumele emahlatsini tindzawo tonkhe.

⁹⁶ Baphumphutseke ngakamoya! Baphumphutseke kukuphi na? EVini laNkulunkulu, liciniso laNkulunkulu. Inhlangano yakho ingeke ivumele. . .

⁹⁷ Bashumayeli labakahle lota kimi, futsi atsi, “Ngiyakukholwa loko kutsi kuliCiniso, Mnaketfu Branham, kodvwa uma ngishumayele Loko . . .” Manje, nako laph’ukhona. “Uma ngikholwe nguLoko, yebo-ke, bantfu banga . . .”

⁹⁸ Angikhatsali kutsi bantfu utsini, angikhatsali kutsi inhlango itsini; kunguloko Nkulunkulu lakusho kutsi kuliCiniso. Futsi uma kuliCiniso laNkulunkulu, Nkulunkulu utolesekela. Ungakulindzela kanjani kutsi ube nekukholwa ube usenetifiso tekuhloniphana lomunye nalomunye? Niyabona, kususa kukholwa kuwe.

⁹⁹ Babuyele emahlelweni, iPhentekhosti leyatalwa ngaphandle kwelihlelo. IPhentekhosti ayitalelwanga ehlelweni; yatalwa ngaphandle kwelihlelo. Nebucili bekuhlakanipha kwaSathane banidvonsa banibuyisela ngco kulo, lapho niphuma khona, “Njengengulube iyobhucuta eludzakeni lwayo, nenja iyobhucuta eludzakeni lwayo.” Manje babukeni, behluliwe!

¹⁰⁰ Bekufanele ngabe sesivele siwelele eveni leletsenjisiwe. Jesu Khristu bekafanele ngabe udvume kakhulu emkhatsini wetfu, kuze kungabikhona ngisho kwasakugula. O, bekungaba kuhle kakhulu.

¹⁰¹ Kufanele kungabikhona besifazane labaphungule tinwele, labagcoke tingubo letimfishane. Futsi—futsi akukafaneli kube yindvodza leseyishade katsatfu noma kane, emadikhoni ebandleni letfu. Futsi ningangitjeli kutsi akukho ePhentekhosti; impela kukhona. Kodvwa kungenca yesitfunti senhlaliswano. Bekungakafaneli kubenjalo, kodvwa kunjalo. Ngani na? Ngenca yemidvonso yemahlelo, tepolitiki, imali, esikhundleni sekubambisana neLivi. Batsanyele lomunye umnaketfu loligugu, bese babeka lomunye ngoba unekuma lokukhulu enhlaliswaneni edolobheni.

¹⁰² Ngifuna indvodza leneligama lelihle eNkhatimulweni. Uma ingabati bo ABC bayo, kwenta mehluko muni? Niyati kutsi ABC umele kutsini na? Kholwa Khristu Sonkhesikhatsi. [Ngesingisi “Always Believe Christ.”—Umhum.] Kunjalo. Kufundzeni loko.

¹⁰³ Lenye indvodza ita kimi, kungesiko kadzeni, futsi yatsi, “Mnaketfu Branham,” yona impela . . . lenye yalabatiwa kakhulu kunabonkhe bashumayeli ePhentekhostali kulelive. Yangenyusela ekamelweni layo, yatsi, “Ngifuna kukukhulekela.”

Ngatsi, “Angiguli.”

Yatsi, “Ngi—ngiyakutsandza.”

Ngatsi, “Loko ngulengikuvako nami.”

¹⁰⁴ Yatsi, yangitjela, yatsi, “Awukuyekeli ngani kutjela labo besifazane ngetinwele tabo letiphunguliwe nalolonkhe loluhlobo lwetintfo, nangelibandla na?” Yatsi, “Loko akusiwo umsebenti wakho.”

Ngatsi, “Ngumsebenti wabani-ke?”

105 Yatsi, “Kutokwenteka kutsi ekugcineni awunawubanalutfo ngaphandle kwemapali nje lotoshumayela kuwo.”

106 Ngatsi, “Ngingamane ngente loko futsi ngishumayele liCiniso, kunekutsi ngingancemphetisa ngadeveli.” Niyabona na? Niyabona na?

107 Yatsi—yatsi—yatsi—yatsi, “Mnaketfu Branham, Nkulunkulu akakubitelanga kona yini kutsi ukhulekele labagulako na?”

Ngase ngitsi, “Yebo, mnumzane.”

Yatsi, “Bantfu bakukholwa kutsi ungumprofethi.”

Ngase ngitsi, “Yebo-ke, loko—loko, angizange sengikusho loko.”

108 Watsi, “Kodvwa bakukholwa ngaleyondlela.” Wase utsi, “Uma ungumprofethi, awuchitsi ngani sikhatsi sakho kutsi ufundzise bantfu kutsi tikanjani tiphiwo takamoya, nekutsi baphiliswa kanjani labagulako, nekutsi—nekutsi tentiwa kanjani leti, kutfola letiphiwo leti takamoya, nekusita libandla esikhundleni sekuma njalonjalo, utsetsisa labesifazane, futsi utsetsisa lowesilisa, netintfo letinjengaloko na?” Watsi, “Yebo-ke, awubayekeli ngani kanjalo na?” Watsi, “Awubafundzisi ngani intfo lenkhulu kunetinwele letiphunguliwe netintfo, futsi ukuyekele kanjalo loko na?”

109 Ngatsi, “Ngingabafundzisa kanjani tibalo letinabongwaca babebangati ngisho nabo ABC babo? Kunjalo. Abafundze bo ABC babo kucala.”

110 Umshumayeli lomdzala wahamba futsi washumayela kulungisiswa emvuselelweni, ebusuku besibili, busuku besitsatfu, busuku besine, busuku besihlanu. Emadikhoni ambitela ngaphandle, ase atsi, “Mfundisi, akusekho lokunye lokwatiko ngaphandle kwalenshumayelo yekulungisiswa na?”

111 “O, impela. Kodvwa bonkhe abatfole kulungisiswa kucala, sitobese ke sesishumayela lenye intfo.” Kunjalo.

112 O, kube kuphela beningabuyela emuva esisekelweni! Nako kume Samsoni, ehluliwe.

113 Manje bukani, singahle sitsi kuba bahle kakhudlwana, loko kungaba njalo. Kodvwa kufana nje njengoba bengita ngehla ngemgwaco kulololunye lusuku, ngabona lolukhulu luphawu, lutsi, “WaFunk, ummbila lobhasteliwe,” wawumkhulu kakhulu impela. Kodvwa awusiti ngalutfo. Awusiti ngalutfo nje ngako konkhe, futsi ubulala sive. Nifundza ngawo, iReader’s Digest, “Uma besifazane bachubeka nekudla inyama yembiva lebhasteliwe nemmbila, netintfo, ngeke babenemntfwana eminyakeni lengemashumi lamabili kusukela manje.” Akukho lokuhle kuwo.

114 Yini lokubhasteliwe, sitfombo lesikhuliselwe endlwaneni yetitfombo na? Uma kungesiso sitfombo sasekucaleni, utofanele ubeloku usifutsa ngasosonkhe sikhatsi, kutsi ucoshe tilokatane kuso. Tilokatane titosidla tisicedze. Kodvwa uma sisitfombo sasekucaleni, awudzingi kusifutsa. Sitfombo lesiphilile lesihle, silokatane singeke sikhansele kuso.

115 Nguleyo indzaba, utofanele usolo utototisa bantfu ebandleni, “Ludvumo kuNkulunkulu, dzadze,” niyabona. Ungulobhasteliwe, ungeniswa ngalenywe indlela letsite.

116 Tsatsa lowommabila lobhasteliwe bese uphindze uyawuhlanyela, futsi utfolani ke? Awutfoli lutfo. Ungeke wente ngisho kwasalutfo.

117 Libandla lihle namuhla, liciniso lelo, takhiwo letinkhulu ngalokutse gcagca kunalenance naba nato, emabandla lamakhulu kunawo onkhe lowake washumayela kuwo, bashumayeli labancono labahlakaniphile kunalobewuvamise kuba nabo. Zawuvamise kuba newesilisa aphuma emasimini emmbila ndzawanatsite, Nkulunkulu lambita ngephandle lapho esicintsini sesitfonjana semtsanyelo. Kodvwa manje sewutfumele bantfwana bakho esikolweni, wase wenta batukulu ngabo, futsi sebabuya nabobonkhe labo Ph.D, nabo LL.D. Futsi ngisho nalelinye lemabandla emaPhentekhostali lamakhulu namuhla, ngaphambi kwekutsi atfumele indvodza emasimini etimishini, itofanele ime embikwesati setifo tengcondvo kubona kutsi ihlakaniphe ngalokwenele yini ngekwengcondvo. Kucabangeni!

118 EPhentekhosti, sidzingeko kwakungesiko kuhlolwa ingcondvo, kwakukuhlola kwaMoya loyiNgcwele lowehla ngeluSuku lwePhentekhosti. Loko akusabutwa kubantfu namuhla.

119 Benati yini kutsi libandla leRoma yaseKhatolika kucala lalilibandla lePhentekhostali lasekucaleni na? Kulitsetse iminyaka letinkhulungwane letimbili kungena esimeni lelinaso namuhla. Uma lenhlangano yemaPhentekhostali isolo ichubeka lemnye iminyaka lengemashumi lasihlanu, iyoba yimbi kwendlula libandla laseKhatolika. Kunjalo. Sono sincwabelana nhlangotsi tonkhe! Manje ningahle ningacabangi kutsi ngi. . . Ningahle nicabange kutsi ngiyahlanya, kodvwa ngiyati lapho ngikhona. Niyabona na? Futsi kuliciniso. Lindza nje futsi utofola. Yebo.

120 Lobhasteliwe, ummbila lobhasteliwe, ubangela besifazane kutsi banciape etingculwini tabo futsi babebanti emahlombe, kanjalonjalo.

121 Ingucungucuko yemphilo yayivamise kusitjela loko, ingucungucuko yemphilo, kutsi tilwane letitsite tahlangana ndzawonye tase titala intfo letsite leyehlukile, nentfo letsite

leyehlukile, iphumela kumuntfu. Bebasolo basesha ngalapha nangalapha baze baphikisa ngisho nelwabo lwati lucobo.

¹²² Ake nginitjele intfo letsite, nine balimi lapha. Yini leyenta umnyuzi na? Usilwane lesibi kabi kunatotonkhe emhlabeni. Ungulobhasteliwe. Awunangcondvo, kwekucala nje. Ngeke uwufundzise lutfo. Uyolindza yonkhe imphilo yawo, kutsi ukubhakele nje ngaphambi kwekutsi ufe. Ungeke uwutjele lutfo. Uyini na? Ngoba ungulobhasteliwe.

¹²³ Nje kungikhumbuta ngalamanye emaKhristu labhasteliwe, labitwa kanjalo. Ungetama utjele umnyuzi lomdzala intfo letsite, uyokuma umise emadlebe awo, uhambe, “Wo! Wo! Wo!” Niyabona na? Lokwatiko kuphela kukhonya nekuchubeka. Ungeke uwutjele liciniso futsi uwufundzise lutfo. Nguleyondlela labantfu laba. Ubatjela ngaKhristu kutsi, unguye itolo, namuhla, naphakadze. “Wo! Wo! Tinsuku temimangaliso selwendlulile,” kukhonya kwesemina letsite lesakufundza. Kungulokubhasteliwe.

¹²⁴ UMoya loyiNgewele uyogcizelela yonkhe imiyalo yaNkulunkulu nga “ameni.” Leyo yintfo letsite yesemina umoya lophefumula kuye. Ungakhonyi ngekumelana neLivi laNkulunkulu, uma kunguMoya loyiNgewele. Uyoligcizelela nga “ameni.” Niyabona na?

¹²⁵ Niyati, ngicabanga kutsi umnyuzi awati lutfo. Kodvwa niyati kutsini? Ungeke washo kutsi babe wawo be kangubani noma make wawo be kangubani. Niyabona, uyise be kayinkuzi yembongolo lencane, unina be kalihhashi lelisikati, kodvwa awukwati kubuye utale. Sewuphelile.

¹²⁶ Sitfombo singeke sibuye sititale. Tsatsa imbali ivayoletshi lemhlophe nevayoletshi leluhlata sasibhakabhaka, ukhiphe ivayoletshi yakho lephinki; yihlanye kabili noma katsatfu, iyobuya lokungenani imhlophe noma iphinki, niyabona.

¹²⁷ Loko kuyafakazela, niyabona, kutsi atiti kanjalo. Nkulunkulu watsi, “Yonkhe intfo ayivete imbewu yayo lucobo,” futsi nguleyondlela lehlale ingayo. Umuntfu wentiwa ngemfanekiso waNkulunkulu, hhayi ingobiyane. Niyabona na? Letotintfo tekuhlanya!

Caphelani, niyati, kungati kwemnyuzi. Kodvwa niyati kutsini? Ungeke wawutjela lutfo. Unenhloko leluhuni.

¹²⁸ Kodvwa ngicabanga kutsi lihhashi lweluhlobo sibili, o, hhe, liyati kutsi make walo kwakungubani, kutsi babe walo kwakungubani. Linguleluhlobo lwekutsalwa. Liyati ngabo bonkhe batali balo labangugogo namkhulu nayoyonkhe intfo, ngoba lineluhlobo lwekutsalwa.

¹²⁹ Nguleyondlela lokungayo ngalawo labhasteliwe, lokutsiwa maKhristu. “Tinsuku temimangaliso selwendlulile. Yebo-ke, tsine maPresbyterian, tsine maMethodisti, tsine *s'bani-bani*,

asikukholwa *Loku*. Tsine bakaMtsatfu-amunye, tsine *s'bani-bani*, asikwenti. Asikwenti *loku*.” Niyabona, awati kutsi ume kuphi.

¹³⁰ Kodvwa umKhristu weluhlobo lwekutsalwa welucobo lotelwe kabusha eNcwadzini yeTento, wati kahle hle lapho eme khona. Utalwa ngaMoya, futsi *nalu* luhlobo lwakhe lwekutsalwa. Uvela egaleni laNkulunkulu. Liyoveta intfo lefanako ngaso sonkhe sikhatsi.

¹³¹ Akumangalisi, libandla lilihle kakhulu ngalokutse gcagca. Kodvwa yini indzaba na? Liphelelwa nguMoya. Lititale laphuma, nelive. Livumela besifazane bagcoke tikhindi. Badlale ipiyano, babavumele bapende buso. Bavumele indvodza ishade kane noma kasihlanu, futsi babambe indzawo yabo, sikhundla. Tonkhe letimo leti tetintfo labendlula kuto, kona impela nje lokwashiwo ngumBhalo. Lehlulwe nje impela njengoba Samsoni ehlulwa. Impela nje. Yebo, mnumzane.

¹³² O, njengoba Samsoni acabanga! Ngingahle... Angifuni kunihlalisa sikhatsi lesidze; ngitoteca letinye taletihloko lapha. Njengoba Samsoni ufanele kutsi wema lapho wase uyacabanga ngesiphosiso sakhe, nalapho bekafanele kuba khona!

¹³³ Khumbulani Israyeli. Ngingakwenta, ningangicolela umzuzu, kutsi ngibuyele ku Israyeli na? Niyati kutsini, bayentani leyominyaka lengemashumi lamane ngesikhatsi benta inhlango yabo ngephandle lapho na? Esikhundleni sekuchubeka bendlule, bahlolwa yiNsika yeMlilo, iNgelosi yeNkhosi, leyayinguKhristu, esikhundleni sekutsi bachubeke bendlule futsi baYilandzela. Cishe etinsukwini letilishumi, bebayobe sebasesetsembisweni lesigcwele. Kodvwa niyati kutsini, “Bazulazula ehlane,” liBhayibheli lasho.

¹³⁴ Bafika eKadeshi-barneya, lokwakusihlalo sekwehlulela, futsi lapho ngesikhatsi tihloli tibuya futsi takhuluma ngalelive. Batsi, “Singeke sikwente.”

¹³⁵ Khalebi naJoshuwa batsi, “Singetulu kwemandla kukwenta,” ngoba bebabuke esetsembisweni saNkulunkulu, hhayi kutsi simo sasinjani.

¹³⁶ “Singeke saba nelibandla ngaphandle kwekuba nenhlango.” Yebo-ke, aniboni kutsi Nkulunkulu watsini. Kunjalo.

¹³⁷ Bentani na? Ngabe Nkulunkulu wababusisa na? Impela, impela. Bebahamba bazulazula. Bashada bafati. Bahlangela tivini. Futsi bebanetinswane, futsi bandza. Futsi benta lokuhle ehlane. Kunjalo. Kodvwa noma kunjalo bebangakabi sesibusisweni lesigcwele.

¹³⁸ Ngako ngesikhatsi bonkhe laba labenta lelicembu lelikhulukati lenhlango, “tilwi letindzala” lalibitwa kunjalo, kulungile, Nkulunkulu wabayekela bahlala lapho bate bafa

bonkhe. Wase-ke Ucala situkulwane lesisha, ngaphansi kwebuholi baJoshuwa, lowalikholwa Livi, ameni, futsi wabayisa eveni leletsenjisiwe.

¹³⁹ O Nkulunkulu, kwangatsi lesitukulwane lesi lesincane semaPhentekhostali singawutfofola lo—lombono. Niyabona, bachubekela eveni leletsenjisiwe. Besifanele sibe lapho sinato tonkhe tinhlobo tetiphiwo taNkulunkulu.

¹⁴⁰ Sikhulumile ngetilimi. Kunjalo. Loko kuhle. Akukho lokumelene naloko. Mosi wewela Lwandle loluBovu; sitsa sabulawa emvakwakhe. Si—si—siyakutfokotela loko. Kodvwa loko solo akukupheleli.

¹⁴¹ Bacabanga kancane kanjani bobabe benu nabomake ngesikhatsi beme ngephandle lapho futsi babadubula ngemavolovolo emafasitelweni, futsi bona badansa eMoyeni, kutsi bantfwana babo bayoke bafike kuloku na? Kodvwa kwenta.

¹⁴² Kodvwa kunesitukulwane lesisha lesitako manje. Tinwele taSamsoni setikhulile. Niyabona na?

¹⁴³ Bukisisani! Ningalokotsi nivumele Delila ake anitfungele emuva entfweni lenjengaleyo. Uh-huh. Sukani kuyo. Nguleyontfo lenicalekisile. Naphakanyiselwa kuyigeeka. Futsi ngitame ngawo onkhe emandla ami kukwenta, naloku nje ngime ngedvwa. Kodvwa ngitame ngawo onkhe emandla ami kuma emiYalweni yaNkulunkulu. Ngibona libandla lime lapho, limukwe emandla aNkulunkulu, limukwe tibusiso, limukwe tiphiwo.

¹⁴⁴ NaNkulunkulu uyotfululela siphiso saKhe phansi. Batsi batsi, “Loko kufundza ingcondvo, kukufundza umcondvo,” kantsi ngabe bebafanele kuKwemukela. Niyabona na? “Yeboke, sewucedzile ngebakaMunye manje. Cha, loko kutsi, loko kungahle kubenjalo, ngoba, o, bebangu *loku*, *lokwa*, noma *lolokunye*.” Niyabona na? O, kube kuphela beningalwati lusuku lwenu! NingaLivumeli linendule. Nguleli lihora, nihlangana kuKhristu. Caphelani.

¹⁴⁵ Samsoni eme lapho, acabanga ngesiphosiso sakhe, tintfo lebekatentile. Manje niyacondza kutsi yini leyambangela abe ngaleyondlela na? Sitsa sakhapha emehlo akhe.

¹⁴⁶ Naleyo yintfo yekucala inhlangotho leyoyenta, iyokhipha emehlo enu kunoma nguyiphi inhlangotho kodvwa labo lababenu lucobo. Ameni. Bengingasho yonkhe incumbi yetintfo khona lapha, kodvwa a—anginakukwenta. Kodvwa nine, uma nicabanga ngekwakamoya, niyati kutsi ngikhuluma ngani. Kuyokhipha emehlo enu! Wena nje nelicembu lakho; uma uyiMethodisti, uyiMethodisti kuphela; uma uyiBaptisti, uyiBaptisti kuphela. Uma uyiPresbyterian, uyi... Uma uwakaMunye, uma uwakaMbili, uma uwakaMtsatfu, noma

banengi kangakanani labanye labanabo, niyabona, unguloko nje. “Bonkhe lalabanye babo abakalungi.”

¹⁴⁷ IBaptisti yayinesicubulo etinsukwini taBilly Graham tasekucaleni, emashumi lamane-... “Nga ’44, lesinye futsi sigidzi.” Natfolani na? Sicuku salababhema sikilidi, bazenzisi labajoyina libandla.

¹⁴⁸ Ngesikhatsi Billy, cobo lwakhe, ngesikhatsi ngisekudleni kwakhe kwasekuseni, watsi, “Uyati kutsi yini indzaba na?” Watsi, “Nasi sibonelo.” Watsi, “Ngitohamba ngiyongena...” Watsi, “Pawula loNgcwele wangena edolobheni, bekanamunye lophendvukile. Wase ubuyela emuva, umnyaka kusukela ngalesosikhatsi,” futsi watsi, “lowo munye lophendvukile waveta lamanye emashumi lamatsafu.” Watsi, “Ngiyohamba ngiyongena edolobheni emaviki lasitfupha, futsi ngibe netincumo letitinkhulungwane letingemashumi lamatsafu, futsi ngingabuya etinyangeni letisitfupha futsi ngingawatfoli emashumi lamatsafu.” [Akucoshwanga etheyiphini—Umhl.]

¹⁴⁹ Yebo-ke, manje, ngayincoma lendvodza ngesibindzi sayo, kodvwa ngitsandza kuyibuta umbuto munye. “Ngubani lowatsatsa labaphendvukile baPawula na? Ngumuphi umelusi lovilaphako ngaye na?” Kwakuyini na? Pawula wahlala naye wate waba ngumntfwana waNkulunkulu sibili, watalwa ngaMoya. Wamyisa khashane le kuKhristu waze wangabe asabuka ngisho emuva.

¹⁵⁰ Bavele benyuke nje futsi mhlawumbe bajoyine libandla, noma ngisho bakhulume ngetilimi. Ngiyakholelwa ekukhulumeni ngetilimi. Ngiyakholwa kutsi Moya loNgcwele uyakhuluma ngetilimi. Kodvwa ngiyati kutsi bonkhe labakhuluma ngetilimi bete Moya loNgcwele. Niyabona na? Ngitibonile tinyanga-batsakatsi tikhuluma ngetilimi, futsi tinatse ingati esikobheni senhloko yemuntfu, bese tibita develi, tikhulume ngetilimi futsi tikuhumushe. Loko akusiso sivikela msindvo. Cha, cha. KuPhila kwaKhristu kini, sitselo sitifakazela sona, nguloko-ke. Kodvwa sitinta kuloko, “Uma umuntfu akhulume ngetilimi, nguloko kuphela, akangene.” Bukani kutsi ninani namuhla. Niyabona na? Lelo liciniso, kukhuluma ngetilimi, kodvwa akusilo lonkhe liCiniso.

¹⁵¹ Njengalendvodza lelikhalatsi idla lucetu lwelihwabha. Watsi, “Ulitsandze kanjani, Mosi na?” Watsi, “Belimnandzi, basi, kodvwa impela lisekhona lelinye.”

¹⁵² Uma ngingakhuluma ngetilimi, impela kusekhona lokunye kwaWo. Niyabona na? Kodvwa sentani na? Njenga Israyeli nje, watinta kuleyontfo yinye, futsi wazulazula ehlane manje iminyaka lengemashumi lamane, asolo angenalona lonkhe laLo ngale eveni leletsenjisiwe. Nguloko impela lesikwentile.

¹⁵³ Samsoni eme lapho, (Ngifanele ngisheshise), kufanele kutsi wabuka emuva, wacabanga ngatotonkhe letotintfo.

Futsi nangu bekalapha, sona kanye lesizatfu laphakanyiselwa sona, waphumphutsekiswa ngiko. Futsi naso sitfombo sakhe lesikhulu, inhlango yakhe lenkhulu yemtimba wenyama, intsaba yenyama ime lapho, tikhwepha takhe letinkhulukati, kodvwa kute emandla.

¹⁵⁴ Naku lapha sime khona namuhla. Emuva ekhatsi ngesikhatsi iPhentekhosti isavamise nje kuhlukanisa ngetigaba labanengi, mhlawumbe emakhulu lamane noma lasihlanu ebantfu esiveni sonkhe, namuhla lilibandla lelikhula ngekushesha kakhulu kunawo onkhe eveni. Singenaphi na? Sicuku nje semalunga. Nemsebenti loluhlaka lolukhulu lwetfu, besifanele sibe nemandla kakhulu ngalokuphindvwe katinkhulungwane letilishumi kunaloko lebesingiko ngesikhatsi sicala. Futsi sibutsakatsaka kakhulu ngalokuphindvwe katinkhulungwane letilishumi kulebesingiko ngesikhatsi sicala, ngoba sikwakhela etikwe—kwesisekelo lesingenamkhawulo, etikwenhlangano, intfo letsite Nkulunkulu layicalekisile. Futsi singalakra kanjani li—libandla etikwemilotsa yaseSodoma neGomora na?

¹⁵⁵ Ngiyetsembe kutsi aningitondzi, kodvwa hlalani nje nithule umzuzu futsi nilalele. Niyabona na?

¹⁵⁶ Angeke akwente. Loko Nkulunkulu lakucalekisile, Ukucalekisile. Manje-ke, ngikhweshiseni kunoma yini Nkulunkulu layicalekisile. Ngifuna Lakubusisako. Kunjalo.

¹⁵⁷ Caphelani njengoba aseme lapho, acabanga. Baphakimphi, badzakwe hhafu, beme lapho, “Ngiyamkhumbula lowomuntfu lomkhulu. Ngiyakhumbula ngesikhatsi eme nemhlatsi we—wemnyuzi, esandleni sakhe. Ngiyakhumbula ngesikhatsi agocota emagede aseGaza futsi wenyukela esicongweni seligcuma. Ngiyatikhumbula tonkhe letintfo leti. Ngesikhatsi lelobhubesi libhodla emvakwakhe, lowomfo lomncanyana, wase uMoya uyafika etikwakhe, wavele nje walidzabula kabili lelobhubesi, ngesandla sakhe. Futsi nango emile, aboshiwe, ngumfanyana lomncane ahamba amhola. Futsi nankulunkulu wetfu, nkulunkulu wenhlathi Dagona, uphumelele kuncoba etikwakhe.”

¹⁵⁸ Nako laph'ukhona. Live lingene ngekyunya ebandleni, lazuza kuncoba. Likhumule besifazane betfu timphahla. Lifake sifiso enhlityweni yebantfu kutsi bahlale ekhaya futsi babukele mabonakudze esikhundleni sekuya enkonzweni nemhlangano wemkhuleko. Lutsandvo lwelive lungene ngekyunya lwase lutsatsa libandla letfu lePhentekhostali kutsi ligibele licondze esihogweni.

¹⁵⁹ Sifiso nekukholwa na? Ndlulisa umuntfu elayinini labakhulekelwako futsi umbonise noma yini leyentekako; busuku lobulandzelako, nabo lapho babuyele emuva ngco futsi. INTalo ya Abrahama na? Kukholwa akukho lapho. Kufanele kube lapho, kodvwa akukho. Ngesikhatsi u. . .

¹⁶⁰ Nkulunkulu wake watjela Abrahama, futsi iminyaka lengemashumi lamabili nesihlanu wakufuna. Akunandzaba kutsi kwafika emuva khashane kangakanani, sengiyamuva atsi kuSara, “Phumela lapho, sewuneminyaka lengemashumi lasitfupha nesihlanu budzala. Hamba uyotsenga ingutjana lenemibalabala, futsi utsenge netipeneti futsi wente emabhudzanyana. Sitoba neluswane.”

“Wati kanjani kutsi utoba nalo na?”

“Nkulunkulu ushito njalo.” Futsi loko kucedza indzaba.

¹⁶¹ Kwekucala, niyabona, besacishe abeneminyaka lengemashumi lamabili ema kuya esikhatsini. Bekahlale naye kusukela aseneminyaka lelishumi nesitfupha budzala, njengensizwa. Akwentanga mehluko; akakubukanga loko; akakunakanga loko. Wanaka lokwakushitiwo nguNkulunkulu. Watehlukana nako konkhe kungakholwa, waphumela ehlane.

¹⁶² Nguleyo inkinga namuhla. Ufuna kutenta wena lucobo nenhlangano yekungakholwa, esikhundleni sekutsi utehlukane netintfo telive; ufuna kubona kutsi ungagibela usondzele kangakanani ekugcineni kwesono. Ubone kutsi ungakweshabe ube semuva khashane kangakanani naso.

¹⁶³ Kodvwa naku lapho bebakhona. Letinsuku tekucala letingemashumi lamatsatfu noma letingemashumi lamabili nesiphohlango tendlula. Tetsameli letihlangene manje, futsi nine lenibadzala niyati kutsi ngikhuluma ngani. “Sara, s’thandwa, utiva unjani na?”

“Akukho mehluko nhlobo, Abrahama.”

“Ludvumo kuNkulunkulu, sitoba nalo, noma kanjani.”

“Wati kanjani na?”

“Nkulunkulu ushito njalo.”

¹⁶⁴ Iminyaka lelishumi yendlula. “Gcina letotipeneti tibekwe lapho, nayo yonkhe lengutjana yemntfwana lemibalabala.”

¹⁶⁵ Labanye bebangani bakhe bayendlula, “Abrahama, babe wetive, sewunebantfwana labangakhi kepha?”

¹⁶⁶ “Ludvumo kuNkulunkulu! Kwamanje, abekho, kodvwa ngitoba nabo.”

“Kanjani, wena? Ngani, sewuneminyaka lengemashumi layimfica budzala.”

¹⁶⁷ “Akweni nalomncane umehluko. Kutoba ngummangaliso lomkhulu kakhulu manje kunalekwakungiko kube kwakwenteki emuva lapho eminyakeni lengemashumi lamabili leyendlula.”

¹⁶⁸ Kodvwa, namuhla, “Ngikhulekelwe itolo ebusuku. Angiva kwasabuncono namuhla.” INtalo ya Abrahama?

169 Yin'indzaba na? Uhlutjulwe timphahla. Imisipha yakho yelibandla isasolo ilapho; inhlangotho yakho yinkhulu nje njengeyemaMethodisti noma yemaBaptisti. Wakhela kulomsipha ngaso sonkhe sikhatsi, kodvwa kuphi loko kukholwa sibili na? O, ushaya tandla takho, uyamemeta futsi uhlabela tingoma, futsi udanse. Hhe, ngikubonile loko kwenteka kulabanengi bodokotela, emihlanganweni yetinyanga batsakatsi, ngibabona bashaya tandla tabo, futsi bakhuluma ngetilimi, bahumushe, futsi bagcume baye phansi nasetulu. Babe webuNkulunkulu unentfo lefanako. Loko akusiko lelengikhuluma ngako.

170 Ngikhuluma ngekukholwa mbamba lokungavula setsembiso saNkulunkulu, futsi kume lapho futsi kusente siphile, intfo yekwemBhalo.

171 BakaMohamede, ngibabonile bawela esitaladini futsi bampongolote, "Ala, Ala, Ala," baze babengulabevako impela. Nami naBilly Paul sema lapho futsi sabona indvodza itsatsa inkemba futsi nje ibhoboze ngaso ngaphansi kwenhliyo yayo nje, nadokotela atsele emanti ngaku^{lolu}hlangotsi futsi aphumela ngakulolunye luhlangotsi. Ngiyibona itsatsa lu—lucetu, njengesikhali lesidze, bese ibhoboza ngaso ludzebe lwayo futsi senyuke sidzabule likhala layo, futsi ingophi ngisho litfonsi. Igwaze tintsi ngaphansi kwetingalo tayo ngetincetu tetinkhuni, impongolote, "Ala, Ala, Ala! Ala, Ala, Ala! Ala, Ala," kanjalo. YakaMohamede, futsi idzelele imicabango yaJesu Khristu. YayingenaMoya loyiNgcwele. Cha, cha, kodvwa yayinelidlingozi nje. Kunjalo. Si. . .

172 BuKhristu abusilo kahle hle lidlingozi. Buhedeni bungaveta nje lenkhulu impela isayensi yengcondvo njengoba—njengoba—njengoba nabo buKhristu bungakwenta; kodvwa lelo akusilo liCiniso. Sifuna liCiniso. Khristu uliCiniso.

173 Sentani na? Sitilungisa tsine kuze sime njengaSamsoni, manje, lapho eme lapho acabanga lebekangaba ngiko. Ngiyacabanga, namuhla, libandla belifanele lime futsi licabange nami, imizuzu lembalwa, lebesingaba ngiko kube letintfo leti tatingazange tikwente loku. Lebesingaba ngiko!

174 Manje-ke kufika emcondvweni wakhe, kukhona lokutsite lokwefika. Ngikhulwa kutsi nguNkulunkulu lowakwenta. O, kube kuphela bekungenteka kulenkhundla yekukhempa! "Kusenekwenteka." Kusenekwenteka. Nkulunkulu uyatsetselela. Kusenekwenteka.

175 Asinaso sikhatsi lesidze kutsi sihlale lapha. Sikhatsi setfu siyaphela. Umfelanzawonye wemabandla uyalitsatsa lelive. Utohlanga na nebuKhatolika. Sinendvodza ekhatsi lapho impela nje.

176 Ngifisa kwangatsi ngabe benginesikhatsi kungena kuko, kunikhombisa kutsi lesive lesi sifana ncamashi naIsrayeli.

Befika eveni labangalati, bacosha bahlali, base bayalidla lelive. Nguloko lesakwenta. Israyeli, bebanendvodza yekucala, indvodza lenkhulu, indvodza lenjengaJoshuwa, indvodza lenjengaDavide, njengaSolomoni; kodvwa ekugcineni nako kufika indvodza ebukhosini, Ahabi, sikhohlakali. Sasinendvodza lenkhulu, Washington, Lincoln; kodvwa manje sebenteni na? Yona kanye lentfo lesayitela inkhululeko lapha, seniyifake eWhite House, ngoba nicabanga kakhulu ngetepolitiki tenu kunaleningakwenta ngaKhristu. Kunjalo impela.

¹⁷⁷ Futsi khumbulani, ngalesosikhatsi, bonkhe bashumayeli bayavuma. Jezebeli bekangumholi. Lalelani, Ahabi cobo lwakhe bekangumfo lotsite kuba nemoya lomuhle, kodvwa Jezebeli bekayintsamo emvakwenhloko. Waba nguye lowakwenta. Bekasikhohlakali. Angikamelani ngalutfo naleyondvodza, njengemengameli, kodvwa nguleyonchubo yaJezebeli lesemvakwako. Aniboni yini, labopapa netintfo labangenako manje, lomunye uyavuka lo “ngamati Josefa.” Nentfo yekucala niyati, khona manje sicela libandla lemaPhrothestane kutsi lithlanganise nako, futsi tonkhe tinhlangoan tiyongena ngco kumfelandzawonye wemabandla, futsi nitsiywe lapho.

¹⁷⁸ Siphila ngemali yemtselo leyobhadalwa eminyakeni lengemashumi lamane kusukela namuhla. Lesive sishayekile. Sikuphi na? Ngubani lonemali na? Asinayo na? Emabhondi etfu—etfu akalungi. Sifanele sibe neligolide. Ngubani lonalo na? Libandla laseKhatolika. Bayokwentani na? Ngaphambi kwekutsi lawa indvodza yenkantini nabobonkhe labaphatsi laba labakhulu nebaphatsi bemashezi bayoze bayiyekele, bayotsengisa ngemphumelelo lucobo, nelibandla liyoboleka sive imali. Futsi liyokwentani ke, liyotsengisa ngebutibulo balo bucondze ngco ebukhatolikeni. Ngako-ke nitokwentanjani na? Lelo ligolide lemhlaba, bona nemaJuda, naleso sivumelwano lasenta naIsrayeli.

¹⁷⁹ Niyabona, nine bafundzi beliBhayibheli ningakufundzisa loko ebandleni lenu. Niyabona, ngiyanikhombisa nje ngikholwa yintfo lefanako.

¹⁸⁰ Kuyodzingeka kufezeke kanjalo-ke, futsi sinako khona lapho manje. Futsi naku la sikhona, inhlangoan, neluphawu lwesilo etikwetfu, ngalokufanako nje ncamashi njengesilo sekucala; umfanekiso waso, umfelandzawonye wemabandla, ajoyina emandla. Futsi bente umfanekiso kuso silo, kutsi sikhone kwenta kokubili sikhulume, futsi sente intfo lefanako leyo silo sekucala lesakwenta embikwako. Khona lapha impela ekunkonksheleni kwetfu! O, bantfwana!

¹⁸¹ Sikhatsi sini na? “Ngabe kukhona lokusenekwenteka na?” Samsoni wema lapho wase uyasho. Sikhatsini na? Nje, “Ngabe kukhona yini lokusenekwenteka na?” Samsoni kwenteka kutsi

acabange, “Lowo Nkulunkulu lomkhulu! Ungulose tindzaweni tonkhe. UnguNkulunkulu longunaphakadze. Ngiyalibona liphutsa lami. Ngitophendvuka.” Futsi wamemeta.

¹⁸² Kusenekwenteka kutsi besingenta intfo lefanako. Labo bangalolosuku... Lolusuku aluwuboni umbono, njengaSamsoni. Kube kuphela besingabona umbono wekutsi kusenekwenteka! Calani khona lapha, khona manje. Lokusenekwenteka, niyabona.

¹⁸³ Bahlala babophekile, futsi bashaye tandla tabo, futsi ngiyamangala kutsi kutophuma kube yini. Nitotfolo ngalelinye lilanga, nitophumela ekugcineni lokuncane kweluphondvo, niyabona, ngalesosikhatsi. Nibe nemibutsano lemikhulu, nekucwatimula, tintfo telive, “O, siyacabanga, yebo-ke, niyati kutsini? Sinalamanengi lamanye emalunga kunalowo lesake saba nawo. Futsi singakha tigidzigidzikasi temadola etakhiwo, sinalenengi lenye imali kunalesake saba nayo, emabandla lancono mhlawumbe kunalamanye emaPhrothestane noma lamanye awo lelinalo. O, ndvodza! Umfundzate; yebo-ke, siyisa bantfwana betfu esikolweni, futsi sibakhela emasemina lamasha kutsi bayongena kuwo.”

¹⁸⁴ Ake nginitjele khona manje. Indvodza lenemfundvo, ingenaye Moya loyiNgcwele, ititsatsa yona lucobo, ngatotonkhe ticu letitfolako, ikhweshe kakhulu kuNkulunkulu. Kunjalo. Wena utsi, “NgineTicu tebuChwephesha.” Khona-ke utsite kukhwesha kakhudlwanyana kunaloko wawungiko. Bahlukanise licandza libe yi-athomu, bese bagileka etikwelidlebe letjani labangati lutfo ngalo. Nisivile lesisho lesidzala lesitsi, “Tiwula tiyohamba ngeticatfulo letinetipikili, lapho tiNgelosi tesaba khona kunyatsela.” Kunjalo, ngumfundzate, kodvwa akuwuletsi uMoya. Akuyiletsi imisebenti nekuPhila kwaJesu Khristu.

¹⁸⁵ Inkinga yako ikutsi, libandla namuhla alifani naSamsoni. Abavumi kukhokha intsengo. Samsoni wakhuleka kahle ngesikhatsi akhuleka, “Nkhosi, angife nesitsa.” Bekati kutsi kwakutombita intfo letsite. Bekati kutsi kwakutombita intfo letsite. Kutokubita intfo letsite, kutongibita intfo letsite; kugcama kwakho emmangweni, indzawo yakho nesikhundla ehlelweni. “Nkhosi, angife, ngalesosikhatsi. Ngiyayibona inhloso yaKho.” Bekati kutsi kwakutombita intfo letsite. Ufanele ukulungele kufa uphele, esitseni sakho, kutsi ungene etibusisweni taNkulunkulu. Samsoni wavuma kukhokha intsengo, kutsi atfole emandla aNkulunkulu futsi etikwakhe. Wavuma kukwenta. Wena uyavuma yini?

¹⁸⁶ Uyavuma yini kunikela ngetinhlelo takho tamabonakudze na? Futsi, niyati, kwakuvamise kutsi kungafaneli kitsi kutsi siye emafilimini. Kodvwa manje develi ubeka yinye etikwakho, wayiletsa ngco endlini nawe. Kunjalo. Niyabona na?

187 Ngangivame kwehlela kumshumayeli lomdzala waseMethodisti, bekavamise kuhlabela ingoma letsi:

Siwise imivalo, siwise imivalo.
Sincemphetelisile esonweni;
Siwise imivalo, timvu taphuma,
Kodvwa timbuti tingene kanjani?

Niwise imivalo, nguloko kuphela.

188 O, ngiva lomunye utsi, “Manje awume kancane, Mnaketfu Branham, sinetimvuselelo!” Ya, iyini na? Imvuselelo yelihlelo. Kunjalo. Bukani timilo tenu nekwehluka kwenu lokunengi. Ngabe yimvuselelo na? Ngabe sikhona sikhatsi sekwehlukana na? Ngabe sikhona sikhatsi kutsi wonkhe umuntfu angatihlanganisa ndzawonye futsi abe nenhlanganyelo na? Uma inhlanganano yakho ikuyo, “kulungile.” Nikhwesha kakhulu eVini ngaso sonkhe sikhatsi, kunjalo, nenta babhishobhi labasha nayo yonkh’intfo. Niyabona na?

189 Samsoni bekati kutsi simo sakhe sekuhlubuka samanje sasingeke siwavete emandla ekucina kwensayeya yelihora.

190 Besilisa nebesifazane, bomnaketfu nabodzadze, asengisho loku. Libandla, kulesimo salo sebhulelo samanje, lingeke liwavete emandla kuphonsela insayeya sikhatsi, kusibita ngesikhatsi. Besilisa nebesifazane ufuna Nkulunkulu, tinhlitiyo leticotfo. Futsi ningahle nishiye la—labakamunye futsi niye kubakambili, ningahle nishiye bakambili futsi niye kubakamtsatfu, futsi ningahle nente konkhe *loku*, *lokwa*, noma *lolokunye*; nidvonsa kuphela liphepha, noma—noma kutelebhela kwemishini, noma nitiphatsa kwangatsi angati kutsi yini, umntfwanyana lonebuntfwana. Kunjalo. Anikutfoli kunjalo. Emandla etfu lahlubukile, angeke ahlangebana nensayeya yalihora. Lamahlelo akanawutsatsa kucinisekiswa kweLivi.

191 Ngesikhatsi, Jesu Khristu, njengoba ngitamile kunitjela itolo ebusuku, wetsembisa loku ngetinsuku tekugcina. Wetsembisa kuba nako lapha. Futsi niyakwati loko, ngeliBhayibheli. Futsi iminyaka lelishumi nesihlanu, emuva nasembali esiveni sonkhe, futsi baya ngekuba babi kakhulu ngaso sonkhe sikhatsi. Kunjalo. Niyabona, abakufuni.

192 Batsi, “Yebo-ke, manje, utihlanganisa nebakamunye,” noma, “Utihlanganisa namtsatfu-amunye. Wenta *loku*, *lokwa*, noma *lolokunye*.” Sitihlanganisa naKhristu, ngaphandle kuto tonkhe tinhlanganano, sitama. . .

193 Kodvwa Nkulunkulu uyabona kuloko, kutsi bayaLibona. Nemakholwa sibili afana nalengwadla lencane, itolo ebusuku; litsite nje Lingamanyata endleleni yayo, naleyombewu yekuPhila ilele lapho, yaLikhholwa. Kwaba nguloko kuphela, kokhela umlilo khona manje. Ngesikhatsi kwakunetinkhulungwane time lapho, tihlekisa ngaLo, kodvwa

hhayi yona. Yati kutsi lowo kwakunguMesiya. Yati kutsi leso kwakusetsembiso, kutsi, uma Efika, Uyokwenta loko.

¹⁹⁴ Ngiyamangala, kube kuphela besati intfo lefanako! Ngabe sesigoceke kakhulu enhlanganweni yetfu, sencatjelwa ngisho nekuLibuka na? Ngiyamangala kutsi uma nibuka e—emaphhabhuku netitfombe, nemanyala lamadzala elive, esikhundleni sekufundza liBhayibheli lenu njengoba benifanele na? “Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalo lonkhe Livi leliphuma emlonyeni waNkulunkulu.”

¹⁹⁵ Bantfwana betfu, bafana betfu, sebaphendvuke baba sicuku saboRicky labancane naboRicketta, niyati kutsi loko kunjalo, sicuku setimoto temjako nayo yonkhe intfo lenjengaleyo. Futsi nimtfolaphi umfana wePhentekhostali na? Nemoto yakhe yemjako, esitaladini. Nimtfolaphi dzadze na? Entasi ebharenani ndzawanatsite, enta umdanso wekutinyukunya na? Nimtfolaphi babe namake na? Babe, angephandle adlala igaluva, noma angephandle ndzawanatsite kanjalo, namake angephandle kulenye iphathi yekuchibela nekutfunga kulelinye lidlangala lawakulo, noma lokutsite. Kantsi, bekufanele kube likhaya kubutsenwe ngaphansi kwebuholi baMoya loyiNgewele, neliBhayibheli selibuyile futsi. Kulapho lasikhweshele khona. Kungesiko kugceka, kodvwa nje kunishukumisa kancane, niyabona, kuze nitocondza.

¹⁹⁶ Sonkhe lesikhatsi, futsi (o, ngifanele ngivale) lamaFilisti akazange acaphele kutsi kwakwentekani. Ikhona intfo lebeyenteka, ngoba intfo letsite icala kunyakata enhlitiyweni yaSamsoni, “Kwakukhona lokusenekwenteka,” niyabona. Watsintsa ngemuva kubona kutsi ngabe kwakusekhona yini.

¹⁹⁷ Labanye besifazane banesikhatsi lesimatima manje, bati kutsi kwakufanele kube nako. Kodvwa bonani kutsi ngabe setsembiso saKhe sisekhona yini, bonani kutsi ngabe Bekasanta yini. . . Tsintsani ngemuva nje futsi nibone kutsi ngabe Akasuye yini itolo, namuhla, naphakadze.

¹⁹⁸ Wakutsintsa. Bekati kutsi kwakukhona intfo letsite. Waphakamisa inhloko yakhe. Bekangasenamehlo. Abaticaphelanga letinyembeti tehla tiphuma etingobheni letingasenlutfo, lapho emadlala belidedela ematfonsi etinyembeti ehla. Inhloko yakhe ibuke etulu, tindzebe takhe tinyakata kancane, tinyembeti tiwa tivala kuletotingobho letiphumphutsekile. Bekaphendvuka. Bekati kutsi Jehova bekasolo aphila. Naloku nje bekakadze ente liphutsa, bekati kutsi Bekasolo asenguNkulunkulu. Tinyembeti tihhohloka etihlatsini takhe, aseme lapho. EmaFilisti bekadzakwe kakhulu kutsi akucaphele loko.

¹⁹⁹ Uma emalunga enu elibandla, balingani benu ebandleni bangakucapheli, chubeka nje ukhuleke. Bekafuna kubona, kanye futsi, Livi laNkulunkulu labonakaliswa embikwaleso

lesiphumphutsekile, sicuku lesidzakiwe semahedeni, labangakholwa. Uma loko kukulamba kwelibandla namuhla, kubona kanye futsi, ifashini lendzala, imvuselelo letfunyelwe nguNkulunkulu, isuka epulpiti ize iyotsi ngcu kumlindzimnyango, kuhlantisisa lokuyifashini lendzala, imvuselelo leyifashini lendzala lenemandla aNkulunkulu, li—liVangeli lelihlantisisa indvodza, kusukela ngekhatshi kuphumele ngaphandle; lecondzise kwembhobho wesibhamu, ifashini lendzala, emahlatsi asemaphandleni, sibhakabhaka lesiluhlata, lebulalako, inkholo lebulala sono lekhipha yonkhe iHollywood kini, labo lofisile.

²⁰⁰ Nango alapho, akhuleka. Hhayi lihlelo lelisha manje, sivumokholo lesisha; kodvwa kucinisekiswa kweLivi. “Nkhosi, Wake wabasetikwami, Wake wanginika emandla. Kube kuphela bengingaba nalawomandla! Nginato tikhwepha, kodvwa tibutsakatsaka.”

²⁰¹ Sinemalunga, kodvwa abutsakatsaka. Atsandza tintfo telive kancono kunalakwenta tintfo. . . Wena utsi ngingiko konkhe. . . O? Buka etikwalamabandla bese uyatfola. Ungetami kukuphika. Tento takho sikhuluma kakhulu kunaloko lokwentiswa ngemavi akho, uyabona. O, ya, kunemalunga lamanengi lamanye, tikhwepha letinkhulu kakhulu, kodvwa aphi emandla eNkhosi na? Tikhwepha tenu letinkhulu tingeke tihlangabetane nensayeya yalelihora, kukholwa kweluhlwitfo kukhipha liBandla kulentfo ngaphambi kwekutsi kwehlulela kushaye umhlaba.

²⁰² Nekwehlulela kulungiselela kushaya. Ngitokusho, njengoba umngani wami Jack Moore washo; uma Nkulunkulu ayekela le America iphunyuke naletintfo letentako manje, Uyobopheleleka ngekwekutiphatsa lokuhle kutsi avuse iSodoma neGomora futsi acolise kuyo, ngekuyishisa iphele. Kunjalo! Kwehlulela kungulokulandzelako.

²⁰³ Nkulunkulu, khipha lonkhe live kimi. Ngiphe kukholwa, O Nkhosi, kweluHlwitfo. Ngoba, kuyobakhona lababili embhedzeni, futsi munye uyotsatfwa, munye ashiywe. Lababili bayobe base—sesihlalweni semoto, namunye uyotsatfwa nalomunye ashiywe. Kutokwenteka ngesikhashana nje.

Wena utsi, “Mnaketfu Branham, kuyoba nini na?”

²⁰⁴ Ningahle nikugeceke loku. Uma kulungile kukusho? [Bashumayeli batsi, “Chubeka ukusho, mnaketfu.”—Umhl.] Ake ngidzilite intfo letsite lencane lapha. Ngalelinye lilanga nitotfola.

²⁰⁵ Nitotsi lapho, “O, ngifundziswe kutsi kukhona *loku*, *lokwa*, *nalokunye*, kutokwenteka ngaphambi kwekutsi iNkhosi ifike. Kuyoba nesikhatshi sekuhlupheka lesikhulu, futsi siyondlula kuko.” Niyabona na? Niyabona na?

206 Niyati, ngalesinye sikhatsi Jesu wabutwa umbuto. Watsi, “Basholani babhali kutsi Eliyase umele kufika kucala na?”

207 NaJesu watsi, “Ngitsi kini, Sewuvele ufikile, futsi anikakwati.”

208 Ngalolunye lwaletinsuku leti nitotsi, “Yebo-ke, bengicabanga kutsi liBandla lalihamba, lalitokwenta *loku*, *lokwa*, *nolokunye*. Ngangicabanga kutsi kuyoba neluHlwitfo. Ngangicabanga . . .”

209 Niyabona, kutawuba kuhlwitfwa lokuyimfihlo. Uma Atsatse mune lapha eHot Springs, nalomunye kulenye indzawo, nalomunye entasi lapha, nalomunye lapho, kuyokwenta empeleni tigidzi talabo labenyukako baphuma emhlabatsini. Futsi kukhona lokungenani bantfu labangemakhulu lasihlanu, onkhe malanga, labalahlekako eveni, futsi asati ngisho nekutsi bayephi. Niyabona, luHlwitfo lutokwentiwa ngabo bonkhe labo labalala elutfulini lwemhlaba, labakahle naNkulunkulu.

Bayotsi, “Yebo-ke, ngangicabanga kutsi luHlwitfo lwalutokwenteka.”

“Seluvele lwendlulile, futsi anikalwati. Senisele.” Niyabona na?

“Yebo-ke, yonkhe intfo ito . . .” Yebo, mnumzane.

210 KukuBuya lokuyimfihlo, luHlwitfo lunjalo, lufika kutsi lutsatse njengelisela. Njengaleyoncwadzi lengayifundza ngalesosikhatsi (yayitsini), Juliet naRomeo. Ufika ngesikhatsi sasebusuku, ngesikhatsi bantfu bebalele ehlane, nelibandla lonkhe likukwelve. Futsi khona masinyane, kwefika kumemeta, futsi besuka bahamba.

211 Lalelani, nive kakhulu impela kuMadvodza labosomaBhizinisi labangemaKhristu, iFull Gospel Men, itsi, “O, uyati, Mfund. Fada loNgewele *S'bani-bani!* EmaPresbyterian acala kwemukela Moya loNgewele. EmaLuthela acala kwemukela Moya loNgewele.”

212 Nine sicuku sebantfu labalele! Anati yini? Jesu watsi, “Ngesikhatsi leyontfombi lelele ita kutotsenga emaFutsa, kwakungaso lesosikhatsi uMyeni lafika ngaso, futsi yangena.” Khumbulani, atiWatfolanga! Ngabe kunjalo na? [Libandla litsi, “Kunjalo.”—Umhl.] Njengoba Booth-Clibborn watsi, “Huh” Tingahle kube tendlula emadlingozini latsite, kodwa empeleni atiWatfolanga. Ngesikhatsi tifika kutotsenga emaFutsa, sikhatsi sasesendlulile.

213 Futsi nati manje, iPresbyterian, iLuthela; bukani lelo *Phimbo* leFull Gospel Business Men, nalesosicuku sebatukulu bePhentekhostali nalabazalwane laba belihlelo, bacabanga kutsi loko kuyintfo letsite lenkhulu. Ungahle ubute ngalelinye lilanga, “Yebo-ke, ngangicabanga *loku*.”

214 “Sekuvele kwendlulile, futsi anikwatanga.” Ake ngime lapho, ngoba a—angikho lapha kutsi ngishumayekele imfundziso.

215 Kodvwa, lokusenekwenteka! Ningake nitsatse lelotfuba. Ngulolo lusuku. Nguleli lihora. Kusenekwenteka khona manje, mhlawumbe hhayi ngensimbi yesihlanu nco. Kusenekwenteka. “Nkhosi, ngiyati kutsi Wena unguNkulunkulu. Ngiyati kutsi Unguye. Ngikhweshile kuWe. Kodvwa ngiyati kutsi lemisipha yami yake yabhuza emandla aNkulunkulu. Ngiyatati tintfo lengitinakekelako namuhla, ngitisho kutsi ngiyiPhentekhostali;” besifazane, “Ngihhula tinwele tami;” wesilisa, “Ngenta *loku*, *lokwa*, noma *lolokunye*.”

216 Nawe wena wesilisa leniyovumela bafati benu bagcoke letotikhindi futsi bente letotintfo, bese-ke utibita ngendvodzana yaNkulunkulu, lihlozo kuwe.

217 Ngaya ebandleni lelihlelo lelikhulu lelitise, kungesiko kadzeni, e...Bebanemhlangano, ngase ngiyaphuma ngiyobavakashela. Nalomelusi wangikhipha, futsi bekatongetfula kumkakhe. Bekangumshayi wephiyano. Nalowo wesifazane bekagcoke ingubo leyayimpintja kangangekutsi sikhumba sasicishe impela sibe ngephandle. Bekapende buso, futsi afake tonkhe tinhlobo tetintfo etindlebeni takhe.

218 Ngase ngitsi, “Mnaketfu, ucondze kusho kutsi umka—umkakho ungulongwele na?”

Watsi, “Yebo, mnumzane.”

219 Ngatsi, “Ubukeya afana nalongesuye.” Ngatsi, “Angizange sengikubone lokunje egameni lePhentekhosti nebungwele!”

220 O, mnaketfu, sidzinga kuhlantwa kwendlu, kusuka epulpiti kuya endzaweni lephansi yendlu. Futsi ngalolunye lwaletinsuku leti...Wena utsi, “NgiyiPhentekhostali.” Loko akusho lutfo kunekuba yingulube, kuNkulunkulu. Loko akuphatselani naKhristu. Loko ligama nje. Ufanele ube yiPhentekhosti enhlitiyweni yakho, titselo taMoya. Caphelani. O, hhe!

221 Bekati kutsi kwakutokwentekani uma Nkulunkulu aphenzvule umkhuleko wakhe.

222 Uyati yini? Uyati yini kutsi inhlangotho itokucosha esontfweni na? Uyacondza yini kutsi uyakhona manje kumfelanzawonye wemabandla, netintfo loyongena kuto na? Uyacondza kutsi kutokubitani na? Uyati kutsi labo besifazane lodlala nabo emakhadi batokubita nge “fashini lendzala” nalolonkhe lolohlobo lwetintfo na? Ngoba ungeke uvumele bantfwana bakho bagcoke tikhindi, futsi wenta letintfo leti, uyati kutsi kutokubitani na? Kuncono ukubale ngaphambi kwekutsi ucale, uyabona. Kuncono ucabange ngako. Ya. Kuncono u—kuncono ucoce ngako naNkulunkulu, kucala, ngaphambi kwekutsi wente kucala.

223 Bekati, uma umthandazo wakhe wawuphendvuliwe; kodvwa bekasalungele, futsi becacotfo.

224 Uma libandla kuphela lingangena kulesosimo! Uma sewulungele khona manje, uma ucotfo, uma utimisele kukwenta mbamba, uma emehlo akho avulekile kuloku lengitama kukutjela kona ngendlela letungeletako! Uma ucotfo, khona-ke tsani, “Nkhosi, angikhatsali kutsi kuyini, sengilungele. Ngiyasibona sibonakaliso. Ngiyati kutsi sikhatsi sesendlulile kunaloko lesikucabangako. Sikhatsi sekuta.”

225 Wase-ke Samson uyamemeta, “Nkhosi, babhoboze emehlo ami. Ngiyati kutsi Wena unguNkulunkulu. Ngiyati kutsi Unemandla ekukwenta. Ngiyati kutsi Ungangikhulula kulamaketane. Kanye nje futsi, Nkhosi, kanye nje futsi!”

226 Kanye nje futsi, Nkhosi, kanye nje futsi! Akubekhona umhlangano wasekhempini eceleni kweligcuma, njengoba wawukhona egcumeni eKamelweni leliseTulu. Akufike inhlokomo levela eZulwini, njengekuvunguta kwemoya lonemandla, ugcwalise yonkhe indlu, bufakazi lobubonakalako baKhristu lovukile.

227 “Kanye nje futsi, Nkhosi, kanye nje futsi,” wakhala. Lapho asamemeta, ngebucotfo, eme lapho, nemehlo akhe aphumphutsekile. “Ngiyayati imbadalo, Nkhosi, kodvwa kanye nje futsi!”

228 Nkulunkulu uyawuphendvula umkhuleko. Weva imisipha icina. Tikhwepha takhe ticala kubamba. Kucina kwemlente wakhe kucala kubuya. Watsi kumfana lomncane, “Ngiholele ensikeni manje.”

229 “Ngihole, Nkhosi, ngihole. Ngiholele ensikeni, eKhalvari. Ngiholele ensikeni lapho ngingabetselwa khona, ize imphilo yami lendzala yelive ife iphele lapha, nako konkhe lengingiko. Ngiholele ensikeni, Nkhosi.”

230 Ngesikhatsi acala kuva letikhwepha ticina nemandla aNkulunkulu, akadzingekanga kutsi abone kutsi kwakwentekani, wakuva lokwakwenteka. Ucala kujikisa emahlombe akhe, futsi, ngesikhatsi enta, sasho siwa sakhiwo. Ngalolosuku, wancoba, wabulala emaFilisti lamanengi kakhulu kunaloko lakwenta tonkhe tinsuku tekuphila kwakhe.

231 Bangani, kusenekwenteka kutsi lelibandla, kulomumo. . . Manje nginemakhasi cishe lamatsatfu noma lamane emanotsi lapho, ngitowayekela. Kusenekwenteka. Kusenekwenteka khona lapha kulomhlangano wekhempu. Kusenekwenteka khona lapha kulelihora. Kusenekwenteka, uma sesilungele kukhokha imbadalo, singabona letinye Tento 2 tenteka.

232 “Kanye futsi, Nkhosi! Sikonile. Sihlelile. Sibhidlite buzalwane betfu. Sehlukanise inhlanganyelo yetfu. Sitsetse licembu lelincane ngalapha. Silwa sodvwa, nadeveli uhleti

emuva, uyasibukela sibhacabulana lomunye nalomunye phansi. Nkhosi, kungenteka yini kutsi kanye futsi kutsi sonkhe lesilikhulu nemashumi lamabili singabanekuvumelana kunye endzaweni yinye na? Kungenteka yini kutsi kufike inhlokomo levela eZulwini, njengekuvunguta kwemoya lonemandla na? Kanye futsi, Nkhosi, kanye futsi!”

²³³ Asime ngetinyawo tetfu, futsi sitsi, “Kanye futsi, Nkhosi! Kanye futsi, Nkhosi!”

²³⁴ O Nkhosi Nkulunkulu, ngive, Nkhosi. Kanye futsi, Nkhosi! Kanye futsi tfumela uMoya etikwalomhlangano wasekhempini, ngemandla nenkhatimulo!



O NKHOSI, KANYE NJE FUTSI SSW63-0628M
(O Lord, Just Once More)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngaLesihlanu ekuseni, ngenyanga yeNhlaba 28, 1963, eAssociated Brotherhood Of Christians Campground eHot Springs, eArkansas, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

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