


NGABE IMPHILO YAKHO

ILIFANELE YINI LIVANGELI NA?

 Asichubeke nekuma umzuzwana nje, sisakhotsamisa tinhloko tetfu manje futsi sibuke eNkhosini. Uma tikhona ticelo tekutsi tatiswe kuNkulunkulu, ningakwenta nje manje ngalesikhatsi lesi niphakamisele sandla senu kuYe, *kanjalo*, futsi nikubambe enhlityweni yenu lenikufunako.

² Babe wetfu loseZulwini, siyabonga ngalolunye futsi lusuku. Futsi manje kucala kukhula; kutawuba ngumlandvo. Letinkonzo tamanje ekuseni seyivele yendlulile. LamaVi lelishitiwo lisemoyeni, etheyiphini, futsi sitodzingeka sihlangane naLo ngalolunye lusuku. Kuyoba semkhatsini wekutsi ngulokulungile noma lokungakalungi. Futsi si—sikholwa kutsi Licinisile, ngenca yekutsi liLivi laKho.

³ Manje, sikhulekela kutsi Utosipha, kusihlwa, leticelo lesitichelako. Netandla teftu, siyatiphakamisa, sicela ticelo. Wena bewati kutsi besidzingani, nekutsi sikelani. Ngako sikhulekela kutsi Utosiphendvula, Nkhosi, futsi usiphe tifiso tenhlityo yetfu, lokukutsi, uma singasisebentisela kudvumisa Wena. Siphe kona, Nkhosi.

⁴ Philisa kugula emkhatsini wetfu. Susa sonkhe sono nekungakholwa. Siphe kwaKho...incenye yetibusiso taKho futsi, kusihlwa, Nkhosi, njengoba sisazindla etikweLivi, nalesikhatsi lesiphila kuso. Sibutsene ndzawonye, Babe, kungesiko kwalenye inhloso kodvwa kutama kufundza kutsi singaphila kanjani kancono, nekutsi siphile sisondzele kakhulu kuWe. Ngoba siyalubona lusuku lusondzela, futsi sifanele sibutsane ndzawonye tsine lucobo kanengi, futsi sitsatse imiyalo kuWe. Siphe kona, Babe, eGameni laJesu. Amen.

Ngiyabonga. Ningahlala phansi.

⁵ Ngiyati kutsi kufutfumele kakhulu, nalenzawo yonkhe iminyetelene nswi indlela lengayo. Futsi ngako siyacolisa asinayo i...noma ngukuphi lokushayisa umoya. Futsi ngi... Mhlawumbe loko kutoba...Kunetintfo letimbili lengifuna kutentela libandla, ngekushesha nje uma sengibuya ngalendlela lengifuna ngayo, uma ngibuya emihlanganweni kahle. Ngifuna i—ipiyano, lapho ihleti khona *kanjena*, kuze umshayi wepiyano atobuka ngasebandleni. Ngifuna i-ogani ngalapha kuloluhlangotsi; nesishayisamoya. Khona-ke ngibona kwangatsi loko kutawube sekuphelele. Futsi ngako si...Sitokwetsemba iNkhosi, futsi sati kutsi Itosipha kona.

⁶ Ngiyakholwa, bangitjelile, uMnaketfu Hickerson usandza kukukhipha nje loku kuliphephabhuku. Ukubeke etikweli deski lami emuva laphaya. Loko ngulokubutsana ndzawonye kwetiNgelosi kuliphephabhuku lokwakhulunywa ngako. Niyasibona lesimo sesivivane na? Bukani Lena ngalapha, loluphiko lolucijile, ivela nesifuba saYo sifucelwe embili kanjalo, ngesekudla sami. Njengoba ngakhuluma ngikulelipulpiti lelifanako, tinyanga netinyanga netinyanga letendlula, niyabona, Nako-ke. Ne*Look* maga... Noma, liphephabhuku iLife linaKo, le—leliphuma ngeNkhwekhweti, ngeNkhwekhweti 17, ngikhohwa kutsi ngilo. Kunjalo na? Leliphuma, ngeNkhwekhweti 17. Nkkt. Wood bekangitjela namuhla kutsi labanengi bambitile futsi babuta. Loko kukuleliphuma ngeNkhwekhweti, ngeNkhwekhweti 17.

⁷ Lifu leliyimfihlakalo. Lelifu lingemamayela langemashumi lamabili nesitfupha kuphakama nemamayela langemashumi lamatsatfu kuvundla. Futsi nguloko lebesikhuluma ngako lapha. Ngulapho leNgelosi yeNkhosi yehla khona futsi yatamatamisa indzawo. Nayo yonkhe... Kuvakala kakhulu kune...

⁸ Ngiyati kutsi kunendvodza yinye, uma... Ngicabanga kutsi, uMnaketfu Sothmann, ngimbonile esikhashaneni lesendlulile, ndzawanatsite. Ukhona. Bekeme... Ya. Khona emuva *lapha*. Bekeme dvutane ngesikhatsi kwenteka. Ngiyacabanga kutsi ngangingakakhweshi kakhulu kangako kuye. Ngiyabona nje, ngetama kumphakamisela. Kuphela, ngangina lamabhayinokhula akhe. Loko, ti—tilwane, lapho sasitingela khona, kune... Kwakungesiko kuleligcuma. Manje kwachubeka kwaya kulelinye ligcuma. Ngatitfoli, kutsantsi, futsi ngabatjela kutsi abaye kuphi. Ngaya ngalapha, lapho, uma tita ngalapha, ngiyovele nje ngidubule etulu emoyeni bese ngiticoshela emuva ngaleyandlela, kute bakwati kutfoli silwane sabo—sabo. Ngako, kwakuyingulube ijavelina.

⁹ Futsi ngako ngawela, ngalapha, futsi tatingekho. Tatingekho ngalapha nangalapha. Ngibone uMnaketfu Fred aphuma, futsi tatingekho lapho. Wabuyela emuva, neMnaketfu Norman waya ngale kweligcuma. Ngase ngiyajika, ngehlela emhosheni lomncane ngase ngiyakhuphuka, ngingedvwa nje, cishe limayela nehhafu ngidzabula kulelive lelimadlakadlaka sibili. Futsi ngangihleti phansi futsi nje ngangicalata. Kwase kwenyukela emini.

Futsi ngangincutsa leto, lesikubita lapho, bompondombili. Kuyintfo lefana namangulube. Ngikuncutsa emlenteni welibhuluko lami, nje lona impela luhlobo lolufanako lengatibona mine lucobo ngilwenta ngesikhatsi ngilapha nginitjela ngalombono, tinyanga letisitfupha, cishe, kungakenteki. Ngatsi, “Loko akukejwayeleki. Bukani kutsi ngisenyakatfo yeTucson ngalokuphelele kanjani, kutsi nje kuba kungasenyakatfo-mphumalanga. Kwenta...”

“Tucson,” khumbulani, ngatsi, “ningizimu-nshonalanga lencane.”

Ngase ngitsi, “Loko akukejwayeleki.” Ngangibuka mangulube, *kanjena*, ngimncutsa kulami...lomnengi wakhe, ngimsusa emilenti yelibhuluko lami. Uma ungakaze ube lapho, lelo live lelilugwadvule. Alifani naleli, nhlobo. Cishe ligcame ngalokuphindvwe kamashumi lamabili; futsi kute tihlahla netintfo njengoba kukhona lapha. Ngumdolofiya nje nesihlabatsi.

¹⁰ Ngako ngi—ngiwubuka nje, *kanjalo*. Ngavele nje ngaphakamisa emehlo ami. Futsi cishe, ngingatsi, ihhafu yelimayela kusuka kimi, ngabona inhloko yonkhe ye... umhlambi wetingulube emajavelina, tilele, tiphuma ekugcineni, lapho tatikadze tidla khona emacembe etimbali. Ngase ngiyacabanga, “Manje, uma nje ngingahle ngitfole uMnaketfu Fred neMnaketfu Norman aye lapho, leyo yinzawo nje.”

¹¹ Futsi ngaphambi kwakusihlwa, uMoya loyiNgcwele bewumangalisa kakhulu ekhempini, kutsi Bewungitjela tintfo lebetentekile futsi tenteka. Ngadzingeka ngisukume ngisuke ngihambe ekhempini yami.

Futsi-ke, ngaloko kusa lokulandzelako, ngangenyukele lapho. Ngase ngicala...Ngatsi, “Manje, uma ngingafinyelela kuMnaketfu Fred, ngitomtfole ngakulentsaba,” lokutsi akube li—limayela ngalapha. Ngadzingeka ngihambe cishe—cishe emamayela lamabili, noma ngetulu, ngimtsatse, mhlawumbe lamatsatfu. Emuva ngalapha, phansi kuloku, lesikubita nge “mhlane wengulube,” ngenyuke *kanjena*, ngenyukele etulu esicongweni saleti letimadlakadlaka, tintsaba leticijile, ngigijime ngehlele ngalapha, ngijube bese ngita ngalapha, bese ngehla ngicondze ngalapha bese ngiyamtsatsa. Khona-ke utofanele ahambe ate ayotsi ngei phansi ekugcineni kweligcuma, kutsi alandze uMnaketfu Norman, lobekungaba mhlawumbe cishe ngemamayela lamane noma lasihlanu, bese uyabuya. Futsi ngangitobeka lu—lucetu loluncane lweKleenex lengangitolulengisa e—elucetwini lwekutsela umphizi lapho, kute ngikhone kutikhombela kutsi angiphumele kumuphi umngcengcema uma sengibuya.

¹² Futsi ngavele nje ngenyukela ngale kulomngcengcema lomncane lapho kunencumbi yelidvwala lelimavengevenge, futsi kune—nemzila wetindluzele lowehla ngakulolunye luhlangotsi, cishe, o, emashumi lamane, emayadi langemashumi lasihlanu phansi kweliwa. Kwakutsi akube, o, kwase kusemini, ngitsi insimbi yesiphohlongo, noma yemfica. Wawungayicabanga intfo lenjengaleyo, Mnaketfu Fred, mhlawumbe yemfica, lokutsite na? Ngagijima ngawelega ngalapha, ngekushesha, kuvimba letingulube tesiganga tingangiboni. Ayingulube leyinkunzi yasendle, niyati, futsi tiffusana sibili.

¹³ Ngako nga—ngaya ngale kweligcuma ngalapha, ngase ngiyajuba, ngacala, ngagijima ngenyuka ligcuma. Futsi ngangisolo ngigijima nje, lokuncane, lelesikubita ngekutsi, kugijigijima kwenja. Futsi khona lapho-nje, lonkhe live lavele nje levakala likhala. Angikaze ngikuve kuchuma lokwesabeka kangaka! Kwavele nje kwatamatama, nemadvwala agicika. Futsi ngeva kwangatsi ngi—ngivele ngagcuma emafidi lasihlanu ngisuka emhlabatsini, kwakubukeka kanjalo. Nje kwa—nje kwangetfusa. Ngacabanga, “O, hhe!” Ngacabanga kutsi ngangidubulekile. Kutsi lomuny’umuntfu . . . Ngangifake sigcoko lesimnyama. Ngacabanga kutsi ngahle kube bacabanga kutsi ngangiyingulube ijavelina igijima yenyukela entsabeni, lomuny’umuntfu bekangidubulile. Kwachuma kakhulu, kimi ngco, kanjalo. Kwase-ke, khona lapho nje, Intfo letsite yatsi, “Buka etulu.” Nako lapho Kukhona. Wase uyangitjela-ke, “Kukuvulwa kwaletotiMphawu letisiKhombisa. Jika uye ekhaya.” Ngako, naku ngita.

¹⁴ Ngibonene neMnaketfu Fred neMnaketfu Norman, cishe sekulihora kamuva, ngesikhatsi ngibatfola. Bebabajulile futsi bakhuluma ngako. Nako ke. Nesayensi itsi akunakwenteka kutsi—kutsi noma nguluphi luhlobo lwe—lwenkhungu noma yini iphakame kangako, inkhungu, umhamuko. Niyabona na? Ihamba kuphela nje . . . Ngingeke ngati. Ng—ngi . . .

¹⁵ Tsine, uma siya ngesheya kwetilwandle, sihamba emafidi latinkhulungwane letiyimfica. Loko kungetulu kwetiphepho. Loko cishe kungemamayela lamane. Futsi utsi, ake sitsi, mhlawumbe emamayela lalishumi nesihlanu ute ungabe usatfola mhamuko. Kodvwa loku ngemamayela langemashumi lamabili nesitfupha, futsi lalilenga lapho lusuku lonkhe. Niyabona na? Abati kutsi Kuyini. Kodvwa, ayibongwe iNkhosi, tsine siyati.

Ngiyabonga, Mnaketfu Hickerson. Ngitokugcina etikwelideski lami ekhatsi lapho. Futsi uma sibhala incwadzi, ngani, khona-ke singaba nayo.

¹⁶ Nginenothi lencane lapha lenginikwe yona. Ngikholwa kutsi kube nekwandza esibalweni setfu mhla ngigcina kuba lapha. Ngicabanga kutsi ligama lakhe ngu—ngu . . . lokungenani, ligama leyise, nguDavid West. Futsi nginemfo lomncane lapha labafuna kumnikela eNkhosini. Ngabe kunjalo na? Ngabe bekukusihlwa, noma bekungaLesitsatfu ebusuku na? Angati. Kune . . . Kusihlwa na? Kuhle. Yebo-ke, kutsiwani nge . . . UnguDavid, awusuye na? Nguloko lebengicabanga kutsi bewunguye. Kulungile. Kungabanjani uma ningaletsa lomfo lomncane langembali na?

Uma dzadzawetfu angeta ngalapha kule-piyano, futsi asiphe leliculo lelitsi *Bangeniseni*. Umelusi, uma atsandza, ete ngalapha, futsi sitonikela lomfanyana eNkhosini. Manje, sitama kukugcina kukwemBhalo.

¹⁷ Lena yindvodzana yakho lengumtukulu, Mnaketfu West. Akubonakali kungenteka, kuyabonakala na? Dzadze West, ucabangani ngaloko na? Ngabe aku... Uyati kutsi ngicabangani, noko? Uyati, ngingumkhulu, nami.

Kungikhumbuta ngeMnaketfu Demos Shakarian. Bekeme embikwesicuku lesikhulu sebantfu. Uhlangahlanganisa yonkhe intfo njengoba ngenta, niyati. Bekeme lapho. Watsi, “Niyati,” watsi, “Nga—ngatjela Rose, ngeva,” lowo ngumkakhe, watsi, “ngeva sengibamdzala kakhulu kusukela ngaba ngugogo.” Lowesilisa watsi, “Cha. Bengicondze grand-...” Niyati, ngi...

¹⁸ Awuwedvwa, Mnaketfu West. Kunencumbi yabo ekhatsi lapha. Futsi kulungile. Ngicabanga kutsi singabatfokotela sibili batukulu betfu. Loku aku... Ngiyetsemba kutsi loku akuvakali kabi. Kodvwa singaba nesikhatsi lesinengi kakhulu nabo, ngiyakholwa, kunalessikwentile ngebantfwana betfu—betfu. Ngabuta umkami loko, ngalololunye lusuku. Watsi, “Impela. Ubatsandza sikhanyana, ubabuyisele kunina, bese uyachubeka.”

¹⁹ Yebo-ke, nginendvodzana lencane lengumtukulu emuva laphaya. Yatsi, “Babe, uyashumayela. Babe, uyashumayela.” Futsi batsetse umnikelo ebusukwini bangeli Sontfo lelendlulile, futsi bawubeke etikwelitafula. Bayingenisa lendvodzana, emuva lapho, futsi—futsi yangiva ngembhobho. Yatsi, “Babe, uyashumayela. Babe, uyashumayela.”

Billy wase utsi, “Yebo, etulu *laphaya*.”

Watsi, “Cha.” Nemnikelo wasakateka yonkhe indzawo esiyilweni. Beyifuna kuta yenyukele lapha, niyati. Futsi ihlala njalo ingimpongolozela, niyati, ingibona kunoma ngabe nguyiphi ingcungcuthela. Iyampongoloza, “Babe, uyashumayela.” Yayimpongoloza kakhulu sibili. Ngako ngiyati bayabukeka.

Ake nisho, angati noma bengingatiboleka yini letinye taleto tinwele na? Usengakatidzingi kwamanje. Mine ngiyatidzinga. Ngubani ligama lakhe? [Dzadze West utsi, “David Jonathan.”—Umhl.] David Jonathan. Lelo alisilo ligama lelihle na? Yebo-ke, ngetsemba kutsi imphilo yakhe ilandzela labo leyetsiwe ngabo. Davide, inkhosi, Davide; loyo, Khristu latohlala esihlalweni sakhe sebukhosi; kantsi futsi naJonathan, umngani lotsandzekako. Ngi—ngiyantjela, babafu labancane labatsandzekako. Siyabatfokotela, kakhulu sibili. Ngi... Uyaphaphama. Futsi anga—angampompoloza “ameni” kahle njengabo bonkhe lalabanye, niyati, ngako asinakukuvumela nje kusikhatsate. Simnikela eNkhosini.

Ngicabanga kutsi kumnandzi kakhulu, kuba netitsandzani letisetincane, Nkulunkulu labeke kuto kunakekela kwato umfo lomncane njengalona, futsi titela kutomnikela eNkhosini. Futsi uma nenta loko, kukhombisa kutsi ani... kutsi nibuyela

nipha Nkulunkulu loko Nkulunkulu lanipha kona. Nkulunkulu ambusise lomfo.

Manje, uma ufuna kumbamba, ngikholwa kutsi mhlawumbe make bekgambamba kanconywa kunaloku bengingakwenta mine. Futsi kutsiwani ngatsi kutsi sibeke tandla etikwakhe na? Bewungeke wanconota kukwenta loko na? Ngoba, ngesaba kutsi ngitomwisa noma, ngingamwisi, ngimephule noma lenye intfo letsite, niyati. Futsi njalo ngiyesaba kubephula, niyati. Wami—wami . . .

Meda watsi, emuva laphaya . . . Ngicabanga kutsi lona ngumsebenti lowodvwa lapha ngembili latsi kuwuhawukela, niyati. Uyatsandza kubamba i . . .

Yebo-ke, bukani lapha, utongibuka. Ungumfo lokahle. Yebo, mnumzane. Mhlawumbe bengingambamba. Ngiyafisa. O, dzadze, unga . . . Ngiyetsemba kutsi akanakuwa. Lapha, akabukeki lowo na? Loko kubukeka? Sawubona? Yebo-ke, manje, kumnandzi.

Asikhotsamise tinhloko tetfu.

Nkhosi Jesu, eminyakeni leminengi leyendlula, ngesikhatsi buKhristu butalwa esimeni seMuntfu lotsiwa nguKhristu, Mesiya logcotjiwe, Jesu kwakuliGama laKhe. Bantfu baletsa bantfwana babo labancane kuYe, kutsi Abeke tandla taKhe etikwabo futsi ababusise. Wase Utsi, “Vumelani bantfwana labancane bete kiMi, futsi ningabencabeli, ngoba uMbuso weliZulu uwalabanjalo.” Letitsandzani leti letincane letitsandzekako, bogogo nabomkhulu babo nabo bebabalandzeli beliciniso beLivi.

Nkhosi Jesu, ngiletsa, futsi ngibambe kuWe, kusihlwa, umelusi nami, loDavid Jonathan West lotsandzekako lomncane. Ngimnikela kuWe, esuka kumake nababe. Ngimetfula kuWe, Nkhosi, kutsi aphile, abe nemandla, imphilo lendze yenkonzo, kudvumisa Nkulunkulu Somandla, Lowamletsa kulelive. Kwangatsi tibusiso taNkulunkulu tingaphumula etikwakhe. Kwangatsi uMoya loyiNgcwele ungaphumula etikwalomntfwana. Uma likhona likusasa, kwangatsi angatfwala leliVangeli batali bakhe nabogogo nabomkhulu labalatisa kangaka namuhla. Siphela kona, Nkhosi. Manje, eGameni laJesu Khristu, ngiKunika lomntfwana, ekunikelweni kwemphilo yakhe. Amen.

Ngikholwa kutsi bafuna kutsatsa sitfombe salomfo lomncane. [Ikhamera itsi chafa—Umhl.] Ngigcumile, nami.

Nkulunkulu akubusise, dzadze. Kwangatsi ungayitsandza njalonjalo futsi uyatise iNkhosi Jesu, nalomfo lomncane akhuliswe ngemyalo waNkulunkulu, futsi nibe nemfanyana losimangaliso. Ngicinisekile. Nkulunkulu abe nawe.

Ngikholwa kutsi uwise ititi yakhe lencane? Bayitfolile? O, hhe!

Manje asicule leloculo lelincane, *Bangeniseni*. Wonkh'umuntfu, kanyekanye manje, lalomfo lomncane. Kulungile, dzadze.

Bangeniseni, bangeniseni,
Letsani labancanyana kuJesu.

²⁰ Angitati tandla letincono kubafaka kuto. Ninato nine? Tandla teNkhosi Jesu!

²¹ Manje, ngiyati kuyashisa ngaphandle lapho. Ngifuna kusho kumlindzimnyango, umnaketfu, Doc, noma lomunye, bona uyakunakekela. Labanye bodzadze bangcolisa tiketi tabo ku—kugrizi losesitulweni. Bangakhi labanawo lomunye wawo kubo na? Ngiyati, nango umkami, emadvodzakati ami lamabili, Betty Collins lomncane, Nkkt. Beeler, labanye babo. Kuyintfo letsite, grizi lapho. Uma ungambuka, Doc, uma ungakhona. Kutsi, ngiyakholwa, ngulapho ba... Ngugrizi noma pende, noma intfo letsite, khona lapho basebenta khona phansi-nasetulu, titulo. Futsi akunjalo na? [UMnaketfu Edgar “Doc” Branham utsi, “Kute grizi kuto, kusuka kuwo.”—Umhl.] Yebo-ke, a—angati kutsi kuyini, ke. Intfo letsite nje lengi... Kushitiwo kimi, futsi ngitsite ngitokusho ku—kuDoc. Kulungile.

Manje, inkonzo yemkhuleko yangaLesitsatfu ebusuku. Ikhona lenye na? Nimemetele? Nitifakile timemetelo tenu, Mnaketfu Neville na? Timemetelo tonkhe tifakiwe.

²² Manje, uma iNkhosi itsandza, ngeliSontfo lelitako ekuseni, ngifuna kukhuluma ngesifundvo sekusibekalicala lesitukulwane lesi ngekubetsela Khristu. Wena utsi, “Lesitukulwane lesi besingeke sikwente.” Sitotfola kutsi ngabe bakwenta, noma cha, ngekweLivi. Manje, ngeliSontfo lelitako ekuseni, uma iNkhosi itsandza. Uma, manje, uma—uma—uma intfo letsite yenteka... .

²³ Ngifanele kuba seHouston kuleliviki, futsi, engcungutheleni, loko kungitsatsa kute kuyoba liSontfo, ngako angati noma ngitokhona noma cha. Kodvwa sinemaSontfo lamanye lambadlwana kudlalela kuwo, ngaphambi kwako, empeleni. Bese-ke siya eChicago ngemvuselelo, noma inkonzo eChicago, liviki lekugcina kulenyanga. Ngitawubese-ke sengitsatsa umndeni ngiwubuyisela e-Arizona, ngoba—ngoba liholide labo seliphelile nalabokhewana kufanele abuyele esikolweni.

²⁴ Manje, bangakhi labakujabulele kufundvwa kweLivi, netibusiso teNkhosi na? [Libandla litsi, “Ameni.”—Umhl.] Sonkhe siyakujabulela, kakhulu sibili.

²⁵ Manje, kuyashisa, futsi ngiyati kutsi labanye benu ubuyela ekhaya kusihlwa. Ngiyati uMnaketfu Rodney naCharlie, nabo,

utoshayela tindlela letindze. Futsi awume kancane, useholidini, awukho na? Yebo-ke, ngiyeva kutsi uya kuyodweba.

“INKhosi ayisabeli sikhatsi kumuntu uma adweba. Awubi mdzala ngesikhatsi usadweba.” Ngako, manje, nine mantfombatane hambani nabo. Niyabona na? Futsi ngitokwehla nginjinye, uma ngingakhona. Futsi niyati, “INKhosi lelungile,” batsi, “ayisabeli sikhatsi kumuntu uma aphumile adweba.” Yaba ngaso uma u—uma utiva uhlangahlangene wonkhe. Kuyintfo lenhle kwendlula tonkhe kutiphumuta kuyo, lengake ngayitfolala emphilweni yami, kuyodweba.

²⁶ Benginelikhadi lelincane, ngalesinye sikhatsi, lelevela kuMnumz. Troutman. Ukhona loke akhumbule uMnumz. Troutman, inkampani ye ayisi eNew Albany? Bekanelikhadi lelincane etikwalapho, lelatsi, “Ngiphumile ngiyadweba.” Wase uyachubeka, utsi, “Umuntu lone... Wonkhe umuntu, bomnakabo, baphumile bayadweba. Nesandla lesisitako, bayohlala njalo babamba, baphumile badweba.” Bekanetintfo letehlukene letitsi atibe siphohlango noma lishumi. Uma ke sekefike phansi ekugcineni, watsi, “Umuntu usedvutane kakhulu naNkulunkulu uma aphumile adweba.” Ngako ngicabanga kutsi loko kutsi akube liciniso. “Labanjingile nalabaphuyile bonkhe bayafana, baphumile bayadweba.” Niyabona na? “Sandla lesisitako, uyohlala njalo abamba, aphumile adweba.” Futsi yonkhe intfo yayimayelana nekutsi, “Ngiphumile ngiyadweba.”

²⁷ Yebo-ke, ngitonitjela lokunye kudweba lebengisololo ngikwenta cishe iminyaka lengemashumi lamatsatfu nakutsatfu leyendlulile, bekukudweba imiphefumulo yebantfu. Kwangatsi iNkhosi ingasisita kutsi sizuze bonkhe lesingabatfolala.

²⁸ Manje, kusihlwa, loku kuyacopha. Manje, nyalo ekuseni, (uma Jim akhona lapha, noma acopha), ngi—ngiyacabanga, etheyiphini, lomunye unginakise kona, ngatsi, “Luphumo lwesibili.” Bengingakacondzi *lwesibili*. Kukutsi, “Luphumo lwesitsatfu.”

UMoya loyiNgcwele esimeni seNsika yeMlilo, Nkulunkulu ehla ngekubonakaliswa, wakhapha luphumo lwekucala, na—nasemuva e... wakhapha Israyeli eGibhithe.

Luphumo lwesibili lwalunguKhristu akhipha liBandla ebuJuden.

Futsi, *LuPhumo Lwesitsatfu*, kungesikhatsi leyoNsika yeMlilo lefanako itsatfa uMlobokati imkhipha ebandleni. Niyabona na? Aphume kukwemvelo; aphume kukwakamoya; newakaMoya uphuma kukwakamoya. Lokutsatfu, niyabona, lakaMoya liphuma ebandleni, njalo. Bese-ke sitfolala lolokutsatfu, iminyaka lemitsatfu yako.

²⁹ Manje, kusihlwa, bengifuna kwenta lenye itheyiphu, naleyo beyibitwa ngekutsi: *Ngabe Imphilo Yakho Ilifanele*

Yini LiVangeli Na? Mhlawumbe ngeke kutsatse sikhatsi lesidze kakhulu. Yebo-ke, leminyane imiBhalo nje nemanotsi lenginawo lapha, kodvwa kwekucala sifuna kufundza Livi laNkulunkulu. Singakakwenti loko, sikhotsamisa tinhlitiyo tetfu nje kuYe umzuzwana nje.

³⁰ Nkhosi Jesu, noma ngumuphi wesilisa, ngekwenyama, noma wesifazane, noma umntfwana, angawaphenya lamakhasi aleliBhayibheli, kodvwa akekho namunye longaLembula ngaphandle kwaKho. Ngiyakhuleka, Nkhosi, ngekutsatsa lesihloko njengoba sibekiwe enhlitiyweni yami kutfumela ngaphandle etiveni, wentelwe bantfu, kute bati kutsi hlobo luni lwemphilo ledzingwa kubo kute baphile. Ngoba, banengi kakhulu longibutile kutsi, “Ngabe kuPhila kwemKhristu kukuphila kwenkonzo yelibandla na? Ngabe kusita labaphuyile, labadzingako na? Noma ngabe lilunga lanjalonjalo na? Ngabe kukwetsembeka lokwetsembekile ebandleni na?” nemibuto lenjengaleyo. Babe, kwangatsi imphephulo lenguyona yona ingafika kusihlwa, ngalamavi, njengoba senta umtamo ku—kuwaletsa kubantfu. EGameni laJesu Khristu, siyakucela. Amen.

³¹ Manje vulani emaBhayibhelini enu, eNcwadzini yaLukha loNgcwele, futsi sitocala esahlukweni 14 nelivesi le 16, kufundza leminyane imiBhalo kusekela, kwenta sendlalelo, ngekwaloku kutsi sitotama kwabela cishe imizuzu lengemashumi lamatsatfu kuya emashumini lamane. Manje, livesi 16 lesahluko se 14 saLukha loNgcwele.

Kepha watsi kuye, Umuntfu lotsite wenta lidzili lelikhulu, futsi wamema labanengi:

Wase utfumela tinceku takhe ngesikhatsi selidzili kutsi tiyosho kulabo lebebamenyiwe kutsi, Wotani; ngoba—ngoba konkhe sekulungisiwe.

Kepha bonkhe bacala kutilandvulela nganhlitiyonye. Lowekucala watsi kuye, Ngi...tsenge siceshana sendzawo, futsi kudzingekile kutsi ngiye ngiyoyibona: Ngiyakuncenga umane ungilandvulele.

Nalomunye watsi, ngitsenge sipani senkhabi letisihlanu, sengiya kuyotilinga: ngiyakuncenga umane ungilandvulele.

...lomunye watsi, ngitsetse umfati, ...nguloko-ke ngingeke ngikhona kuta.

Ngako lenceku yabuya, futsi yabika enkhosini yayo tonkhe lentfo leti. Ngako-ke umninindlu watfukutsela watsi encekwini yakhe, . . .

Caphelani, akusito tinceku. “Inceku.”

...Shesha uye etitaladini nemzila, kanye nasemadolobheni, futsi ungenise lapha labaphuyile, nalabalimele, netinyonga, netimphumphutse.

Yase itsi inceku, Nkhosi, sekwentiwe njengoba sewuyalile, kepha isesekhona indzawo.

...inkhosi yatsi encekwini, Phuma uye emigwacweni lemikhulu nasetintsangweni, ubacindzetele bangene, kuze itogcwala indlu yami.

Ngoba ngitsi kini, Ayikho nayinye yalawomadvodza lebekamenyiwe leyokunambitsa kudla kwami kwakusihlwa.

³² Manje, ngabe nicaphelile yini kutsi, kwakunemidvonso lemitsatfu, noma ematfuba lamatsatfu, alo na? Ngesikhatsi tiphuma, kwekucala, futsi tabita labo lebeba, noma, labamenywa kutsi bete, futsi abakwentanga. Ngako kwaphuma umkhankaso wukuphilisa, taphuma kuyolanda timphumphutse netinyonga. Kepha yayisolo isesekhona indzawo, ngako yaphuma yase icindzetela labalungile, lababi, nalabanganaki; bafanele bangene.

³³ Manje, fundzani lomunye umfanekiso waloku, intfo letsi ayifane nako, kuMatewu 22:1 kuya kule 10, uma ningatsandza kukufundza, kamuva. Kodvwa ngi—ngidvonse lesifundvo lapho: *Ngabe Imphilo Yakho Ilifanele Yini LiVangeli Na?*

³⁴ Manje, Jesu lapha uyasho...Umuntfu sonkhe sikhatsi beketama kutilandvulela, kutsi angemukeli Livi laNkulunkulu lesimemo saKhe. Naloku nje lifakazelwe ngalokugcilile kubo, kutsi loko—loko Kudla kwaKhe kwakusihlwa nesimemo saKhe, kodvwa umuntfu uchubeka njalo nekutilandvulela. Futsi uma ufundza Matewu loNgcwele 22, utotfola kutsi lokutilandvulela lokunengi kwentiwa lapho, futsi. Futsi—futsi bayetama...

³⁵ Kwabuyela emuva kuyo yonkhe iminyaka. Kwabuyela emnyakeni, futsi kwatsi indvodza yabamema, ine—nesivini. Futsi siyawutfola lowomfanekiso. Nekutsi yatitfuma kanjani tinceku tayo kutsi tiyotsatsa esivinini sayo. Inceku yekucala yeta, bentani na? Bayicosha. Inceku lelandzelako yeta, nayo bayigcoba ngematje. Futsi bacosha inceku emvakwenceku; emadvodza lanesibhuku. Inkhosi yatfumela, ekugcineni, indvodzana yayo. Futsi ngesikhatsi indvodzana yayo ifika, siyatfola, kutsi, “Batsi, ‘Lena yindlalifa. Sitoyibulala, khona ke sitobese sibanato tonkhe tintfo.” Jesu wase utsi-ke kubo, “Inkhosi yatfuma futsi yababulala labobabulali, futsi yashisa imiti yabo.”

³⁶ Manje, siyabona, uma Nkulunkulu anika umuntfu simemo, nekuenta intfo letsite, noma kwemukela simemo Lamnike sona, bese uyasencaba, khona-ke akusekho lokusele, emvakwekuba umusa sewudzeleliwe, kodvwa kwehlulelwa. Uma weca imincele yemusa, khona-ke yinye kuphela intfo lese isele, naloko

kwehlulelwa. Futsi sitfola kutsi lowomuntfu ukwentile loko kuyo yonkhe leminyaka. Kwentekile, cishe impela yonkhe iminyaka, eBhayibhelini.

³⁷ Ngesikhatsi Nkulunkulu atfuma Nowa, inceku yaKhe, futsi wenta indlela yekuphunyuka kwabo bonkhe labantfu lebebafuna ku—kusindziswa. Kodvwa bantfu kuphela bahleka futsi bamhhalatisa Nowa. Kodvwa Nkulunkulu wayenta indlela, kodvwa bebanekutilandvulela. Kwakungahambisani nendlela yabo—yabo yesimanje yekucabanga. Akuzange ku. . . Kwakungesiyo indlela lebebayifuna, ngako benta kutilandvulela etinsukwini taNowa.

³⁸ Benta taba tekungaphumeleli etinsukwini taMosi. Benta kutilandvulela etinsukwini taEliya. Benta taba tekungaphumeleli etinsukwini taKhristu. Futsi benta taba tekungaphumeleli nanamuhla.

³⁹ Manje, Yena akhuluma ngco na-Israyeli, labo lebebabitelwe emkhosini, lengitolibhekisela futsi kubantfu namuhla, libandla, lelimenywe kutsi lite emkhosini, kepha lingeke likwente, lidzili lakamoya leNkhosi. Futsi bangeke bakwente. Abafuni kukwenta. Banaletinye tintfo kutsi batente. Batfola labangavika ngako.

⁴⁰ Manje, kube Israyeli, eminyakeni letinkhulungwane letimbili leyendlula, bekasemukele simemo lebebanikwe sona, ngabe bebageke babenjengoba banjalo namuhla. Eminyakeni letinkhulungwane letimbili leyendlulile, Israyeli wasencaba simemo kutsi ete edzilini lemshado, futsi basencaba futsi baya ekwahlulelweni. Kodvwa, njengoba Jesu asho, bagcoba ngematje futsi babulala baprofethi labatfunyelwa kubo, ngwekwenta taba tekungaphumeleli, manje, kwenta taba tekungaphumeleli lebebakwenta elusukwini ngelusuku.

⁴¹ Siyatfola, ngetinsuku taJesu, kutsi Aka—Akangenanga ngephansi kwanoma ngumuphi wabo. Batsi, “LoMuntfu wakutfola nini kufundza kwakhe na? Uvela kusiphi Yena sikolwa na? Lona Akasiyo yini iNdvodzana yalombati na? Make waKhe akusuye yini Mariya na? Ngabe bomnakaBo, Jose naJames, kanjalonjalo na? Futsi bodzadze Wabo abekho natsi yini? Pho loMuntfu ulitsatsaphi leligunya lekwenta loku na?” Niyabona na? Ngalamany'emagama, Akangenanga ngephansi kwabo. Ngako batsi, “UnguBhelzebule. UngumSamariya. Unelidimoni, futsi Uyahlanya. Ungu—Ungu. . . UnguMuntfu lonemoya lomubi, elayinini letenkholo, futsi uMhlanyisile. Futsi nguloko ke. Ungephandle lapho njengendvodza yasendle. NingaMnaki.” Futsi siyati kutsi kwentekani ku-Israyeli. Futsi bakhala bamemeta. Bebanesiciniseko kakhulu kutsi lowoMuntfu bekaneliphutsa, kwate kwatsi, o, ngesikhatsi baMlahla ngelicala, watsi—watsi, “Akutsi iNgati yaKhe

ibesetikwetfu nasetikwebantfwana betfu.” Futsi Beyisolo ilapho kusukela lapho.

⁴² Jesu beketama kubatjela kutsi kwenta taba tekungaphumeleli kwabo kwakunguloko lokwabulala baprofethi, naloko lokwabulala labalungile lebeta. Bemukela tivumokholo tabo umuntfu lebekabanike tona, esikhundleni sekutsatsa Livi laNkulunkulu. Futsi, ngekwentanjalo, balente lite Livi laNkulunkulu.

⁴³ Manje, kusekutseni utokusho, kuloku, kutsi *Lena* yintsandvo yaNkulunkulu nesifiso saNkulunkulu, noma lenye intfo longayichamukisa, lencono kunaleyo *Lena* lengiko. Manje, utofanele utsatse yinye noma lelenye. Ungeke wakhonta Nkulunkulu namamona. Futsi ufanele utsi, “Leli liCiniso,” noma “Leyo yincenye yeliCiniso,” noma “Alisilo lonkhe liCiniso,” noma “Alikahlanganiswa kahle,” noma “Alikahunyushwa kahle.”

NeliBhayibheli lasho, kutsi, “Livi laNkulunkulu alinalihumusho langansense.” Akekho lomunye lofanele kubeka kuhumusha kuLo, Libhalwe nje ngalendlela Nkulunkulu lafuna Lihunyushwe ngayo. Loko nje Lelikushoko, Loko, nguloko lokufanele kube ngiko. Litsatse nje ngendlela Lelasho ngayo, indlela Lelibhalwe ngayo phansi Lapha.

⁴⁴ Manje, bemukela tivumokholo tabo. Benta lite tetsembiso taNkulunkulu kubo. Bayalendlula Lelo. Bayoligalakuja besuke kuLo.

⁴⁵ Manje, kube iRussia yayemukele siBusiso sephentekhosti, eminyakeni lengemashumi lasikhombisa nesihlanu leyendlula, ngesikhatsi Moya loNgcwele ehlela eRussia, ngabe bete emakhomanisi namuhla. Manje, iminyaka lengemashumi lasikhombisa nesihlanu leyendlula, bebanemvuselelo lenkhulu eRussia. Nkulunkulu wefika emkhatsini wabo, futsi bebanetivuselelo letinkhulu, le kuyongena eSiberia. Futsi bentani na? BaSencaba. Futsi namuhla, lelive alisekho, nemabandla angeke abe nendlu yekukhontela, kuphela ngaphansi kwemvumo. Futsi bonkhe balahlulelwe ekwahlulelweni. Ikhweshe kuloku kutetema kwasendle kwebukhomanisi; batitsengisa kudeveli.

⁴⁶ Iminyaka lengemashumi lasihlanu leyendlula, Moya loNgcwele wehlela eNgilandi. Emva nje kwaloko kwefika George Jefferies, naF.F. Bosworth, naCharles Price, Smith Wigglesworth, lawomachawe lamakhulu ekukholwa, iminyaka lengemashumi lasihlanu leyendlula, futsi banikela eNgilandi imvuselelo yaMoya loNgcwele. Kodvwa bentani na? Babahleka, babafaka ejele, bababita ngeluhlanya, bacabanga kutsi bebalahlekelwe tingcondvo tabo. Emabandla abalela bantfu kutsi bete batobeva. Futsi baphilisa labagulako, futsi bakhapha emadimoni, futsi benta imisebenti lemikhulu. Futsi ngenca

yekutsi iNgilandi, njengesive, yencaba liVangeli, tonono tayo—tayo satiwa umhlaba wonkhe jikelele. Kulukhuni kuba na—nalesinye futsi sive lesingumhlubuki kuwo wonkhe umhlaba, ngisho kufaka ekhatsi neRoma neFrance, kuneNgilandi. Ingunina wekuhlubuka. Khona lapho Finney nalamanengi emadvodza lamakhulu lashumayela, e—eHaymarket, naCharles G. Finney, naWesley, futsi kwehle njalo, futsi yaWencaba.

⁴⁷ Futsi manje, ngisho nangeliviki lelendlulile, noma lamabili, emaphepeni, niyatfola lapho emadvodza abo lamakhulu ente butsakatsaka kakhulu ebulilini—ebulilini bebesifazane, kute kungene tindhlo. Nendvuna yabo yatfola labanye labanengi babo. Liphephabhuku belikucuketse. Sono sabo selihlazo, khona kanye kuhulumende wabo, kuhlanye ligama labo lelihlazisako emhlabeni wonkhe. Ngani na? Yencaba liCiniso. Yaba kubhaca nekuvika ngelicembe kwayo, futsi iphelile. INgilandi seyikhukhuleke yonkhe, ngaNkulunkulu, kadzeni. Uma . . .

⁴⁸ IAmerica, iminyaka lelishumi nesihlanu leyendlula, ngesikhatsi imvuselelo lenkhulu yekuphilisa ichubeka kusukela ephentekhosti, yadzabuka esiveni, futsi kwabakhona timvuselelo enhlokodolobha, eWashington, DC. Bomengameli, emaphini abomengameli, bantfu labakhulu, babusi betifundza; tintfo letinkhulu tentekile, babusi betifundza ne—nemadvodza basindziswa. Njenga, Congressman Upshaw bekakadze akhubatekile i—iminyaka lengemashumi lasitfupha nesitfupha, futsi bebangeke bajikise buso babo bese batsi kwakungenjalo. Kwakusembikwabo ngco, kodvwa baKwencaba.

⁴⁹ Futsi, kusihlwa, kungalesosizatfu lesive lesi sihlala. Silahliwe. Alisekho litsemba laso, nhlobo. Sesengece lilayini lelilemkhatsini wekwahlulelwa nemusa. Futsi sikhethwe kuloko lesinako lapha, kulawula sive. Futsi sibolile, kute kuyofika emnyombeni. Tepolitiki taso sibolile. Tindlela tekutiphatsa kahle kwalesive lesi kuphansi kunoma yini lengingacabanga ngayo. Nenchubo yaso yetenkholo ibole kwendlula tindlela tekutiphatsa kwahle. Siba, ekwenteni loku, manje sesitijoyinele sona, onkhe lamabandla lawa, newesive, kumfelandzawonye wemabandla, futsi sesitsetse luphawu lwesilo. Intfo lenje pho! Ngani na? Khristu ubanika litfuba, “Wotani emkhosini waMi,” umkhosi wephentekhosti, lokusho “emashumi lasihlanu.”

⁵⁰ Ngesikhatsi Moya loyiNgcwele atfululwa etikweRussia, babitelwa emkhosini wephentekhosti, umkhosi wakamoya, futsi baWencaba. INgilandi, uMoya loNgcwele watfululwa etikwabo, futsi baWencaba. IAmerica, uMoya loNgcwele watfululwa etikwabo, futsi baWencabile.

⁵¹ Wamema katsatfu. Katsatfu, Watfumela, kepha abawulalelanga lomkhosi. Wase uyatfumela futsi, Wase utsi, “Hamba futsi ucindzetele labobantfu kutsi bete. Litafula

litofanele lidekwe. Lelitafula selilungile. Isekhona indzawo.” Futsi ngiyakholwa, kutsi, mhlawumbe, mhlawumbe emkhatsini wetinyanga letimbalwa, noma lokutsite, noma umnyaka, noma ngabe kuyini, Nkulunkulu utotfumela lokunye kunyakatiswa eveni lonkhe, ngoba usekhona lomunye lapho, ndzawanatsite, loyiMbewu lemiselwe ngaphambili, leyo kuKhanya lokumele kuwele kuyo, ndzawanatsite, ndzawanatsite emhlabeni. Lesive, cobo lwaso, asisekho.

⁵² Bengibuka kuliphhabhuku i*Life* laleliviki; entasi e, yeboke, entasi eLittle Rock, kulololunye lusuku, noma, njalo, eHot Springs. Futsi lapho ngibone, ngikholwa kutsi bekungumbusi wesifundza saseNew York, nalolunye luhlobo lwemhlabuli wetimphahla ngale eHonolulu, adansa naye lowesifazane. Manje. . . Futsi lapha, ngaphansi kwaloko, kwakungulonye indvodza leyatiwako. O, lhlazo lelinje pho! Bukani sive setfu namuhla. Bukani simo sesive setfu—setfu. Bukani lapho siye khona, kutsi sicwile kanjani.

⁵³ Bukani inchubo yetfu yetenkholo namuhla. Kungenteka kanjani kutsi emabandla angake ate angene kulesimo lakuso manje? Kungoba encabe futsi ala uMlayeto waNkulunkulu, simemo sekuta emkhosini. Bewungayibita imphilo lenjalo ngekutsi ifanele liVangeli na? Bewungayibita imphilo, lebeyingahlala futsi ivumele bantfu bawo—bawo kutsi bente letintfo, kutsi babheme bosikilidi na?

⁵⁴ Ngalololunye lusuku, entasi lapha, ebandleni lelitsite, licembu lelincane le-ligi belidlala entasi lapha endzaweni yekungebeleka, nemfanyana wasibali ungumphonsi walenye yalamacembu. Futsi ngako bekangehandle lapho aponsa, futsi kwakune-ligi yelibandla idlala. Futsi bekunemelusi, nalabafo labancane ngephandle lapho enkundleni, badlala. Nalommelusi bekabhema sikilidi emvakwasikilidi, welibandla lelakhelene mbamba nakhona lapha ngakitsi. Futsi ungake uyicabange nje indvodza. . . Futsi ngisho nebantfu labahleti etetsamelini bakucaphela. Kodvwa kuba njalo ngangekutsi abakunaki ngisho nekukunaka.

⁵⁵ Libandla lelitsite lelikhulu, libandla lemaBaptisti, lengilatiko, likhulula libandla liphume kuSontfo sikolwa, imizuzu lelithubi nesihlanu leyengetiwe, kuze umelusi nabo bonkhe bakhone kuma ngephandle futsi babheme, ngaphambi kwekutsi babuye bangene kutsi batokwenta umsebenti weNkhosi. John Smith, umcambi walelobandla, wakhuleka kamatima kakhulu, kutsi Nkulunkulu atfumele imvuselelo, aze emehlo akhe avuvuka avaleka ebusuku, nemkakhe wadzingeka amhole aya etafuleni futsi amfunte ngesipunu. Uma. . . Leyondvodza beyingagucuka ethuneni layo kube beyati kutsi lelobandla lase lingene kulesosimo. Kuyini na? Bebamenyiwe kutsi bete, futsi bakwencaba. Nguleyontfo kuphela. Futsi niyakhumbula, Jesu washo, ekhatsi lapha, kutsi

labo lebebamenyiwe, futsi bakwencaba, abazange balinambitse lidzili laKhe.

⁵⁶ Uma Nkulunkulu atfumela Moya loNgewele futsi unconcotsa emnyango wemuntfu, futsi aWencabe ngemabomu, ngalesinye sikhatsi utoWencaba sekusikhatsi sakhe sekugcina, khona-ke awuyuba luhlobo lolunenhlanhla. Ungahlala ebandleni futsi ulalele liVangeli, futsi uvumelane neliVangeli. Ungahle wente lokukhulu kangaka njengekutsi, “Ngiyati kutsi Licinisile,” kodvwa ungawubeki nhlobo umuno kuLo, kuLisita, wena lucobo. Uyabona na? UyaLilalela nje, ngoba utsi, “Ngiyalikholwa kutsi Licinisile.” Loko kukuvelana nje naLo.

Beningatsi, “Ngiyakholwa kutsi *loko* ngemadola latinkhulungwane letilishumi.” Loko akusho kutsi nginawo. Niyabona na? Beningatsi, “*Lawo* ngemanti lamnandzi labandzako,” kodvwa ngale kuwanatsa. Niyabona kutsi ngicondze kutsini na?

Naloku kuPhila lokuPhakadze. Nekwala kukwenta, ngalolunye lusuku uyoncamula umugca emkhatsini wekwehlulelwa nemusa, khona-ke awusayukuba nenhlanhla yekuta futsi uKwemukele.

⁵⁷ Kini nine bantfu lenita lapha. Anginasibopho ngalabo laba . . . noma—noma labanye bashumayeli lengikhuluma nabo. Kodvwa, uma Licinisile, niKukweleta impilo yenu. Yini lenye lebeningake niyitfole, lebeyingaba yinzuzo lenkhulu kini, kunekwati kutsi ningaba nekuPhila lokuPhakadze na?

⁵⁸ Kube-ke benginiketana ngemaphilisi lapha, kutsi, lafazazelwe ngekwesayensi, afakazelwe ngekwesayensi kutsi leliphilisi belingakwenta uphile iminyaka leyinkhulungwane na? Yebo-ke, bengi—ngingadzingeke ngitfole umbutfo wetemphi ngephandle lapha, futsi ngibasuse laph’endzaweni. Bewungeke uwentele ukhone kubitela e-altari. Ufanele nje ubashaye basuke kuko, kuphila iminyaka leyinkhulungwane.

Futsi, noko, kufakazelwe ngekwesayensi kutsi Nkulunkulu loPhakadze, onkhe emandla aKhe ekuvuka kwaKhe, lakwetsembisa wena kuPhila lokuPhakadze, naSathane utobeka bolegiyona bakhe ngephandle lapho futsi akuvimbele kuKo. Niyabona na? Noko, ungabuka, futsi ube ngulohlute ngalokwenele kutsi ubuke ebusweni baKo bese ubone kutsi Kucinisile, kodvwa bese-ke uyaKwencaba. Uyabona na?

⁵⁹ Intfo letsite, luhlobo lolutsite lekwenza taba tekungakwenti. “Kushisa kakhulu. Ngikhatsele kakhulu. Ngitokwenta, kusasa.” Nje luhlobo lolutsite lekwenza taba tekungakwenti, nguloko kuphela labakwentako. Ngekwencaba lusuku lwekuhanjelwa, kukwehlukana naNkulunkulu.

⁶⁰ Manje, siyacaphela. Futsi, eThesamentini leLidzala, bebanaloku lebebakubita ngemnyaka wejubhili. Loko

kwakungesikhatsi bonkhe bantfu, lobekatigcila, bebangahamba khona bakhululeke uma sekukhale ijubhili. Bese kutsi-ke uma umuntfu angakaphumi, uma kwakukhona sizatfu lesitsite lebekangasiletsa, kutsi bekgangafuni kubuyela eveni lakhe, khona-ke bekabese ubekwa luphawu endlebeni, ngelusungulo, ngasensikeni yelithempeli. Bese kutsi-ke akunandzaba kutsi mangakhi emajubhili lafikako, lowomuntfu bekatsengisiwe. Bekangasayophindze abuye njengesakhhamuti ka-Israyeli, nhlobo. Wentani na? Wencaba simemo sakhe. Bekangadzingeki kutsi abhadale lutfo. Sikweleti sebugcila bakhe sase siphelile. Umndeni wakhe wawukhululekile. Bekangabuyela emuva ngco eveni lakhe lendzabuko futsi atsatse lifa lakhe lucobo. Kodvwa uma bekencabile kukwenta, khona-ke bekgangasenasabelo kanye na-Israyeli, nelifa lakhe lalinikwa lomunye.

⁶¹ Manje, intfo lefanako kukwemvelo isebenta kukwakamoya. Kutsi, uma tsine, njengetindlalifa tekuPhila lokuPhakadze, futsi siva liVangeli futsi sati kutsi Liliciniso, kepha siLencabe, futsi sencabe kukwenta noma kuLilalela, satsatsa luphawu lwesilo.

⁶² Manje, lomunye watsi, “Manje, kutoba ne—neluphawu lwesilo, lutofika ngalolunye lusuku.” Ake nginitjele. Seluvele lufikile. Niyabona na? Utsi nje uMoya loNgcwele ungacala kwehla, luphawu lwesilo lucala kutsatsa indzawo. Niyabona na?

⁶³ Ninetintfo letimbili kuphela. Lenye yato, ikutsi, uYemukele, utsatse luPhawu lwaNkulunkulu. KuLwencaba, kutsatsa luphawu lwesilo. Kwencaba luPhawu lwaNkulunkulu kukutsatsa luphawu lwesilo. Ngabe wonkh’umuntfu uyacondza na? [Libandla litsi, “Ameni.”—Umhl.] Kwencaba luPhawu lwaNkulunkulu kukutsatsa luphawu lwesilo. Ngoba, liBhayibheli latsi, “Wonkhe lowo lobekangakabekwa luPhawu lwaNkulunkulu watsatsa luphawu lwesilo.”

⁶⁴ Ngesikhatsi licilongo likhala, nabo bonkhe lebebfuna kuhamba bakhululeke bebangahamba. Labo lebebgangafuni, bekbekwa luphawu.

Manje, niyabona, luphawu lwesilo, uma sikhuluma ngalo esikhatsini lesitako, kungesikhatsi lapho lutobonakaliswa khona, ngesikhatsi sewucondza kutsi lunguloko lose uvele ukwentile. Uyabona na? Futsi unjalo ke naMoya loyNgcwele, Utobonakaliswa. Uma sibona iNkhosi Jesu ita enkhatimulweni, futsi siweve lawomandla ekuguculwa simo, futsi sibone labafile bavuka baphuma ethuneni, futsi sati ngebudze nje bemzuzwana, siyoguculwa futsi sibe nemtimba lonjengewaKhe. Uyobonakaliswa. Ngako-ke, kubona labo labaWencaba, bayoshiywa phansi, ngephandle.

⁶⁵ Akashongo yini Jesu kutsi tintfombi taphuma kuyohlangabeta Khristu na? Letinye tato tetela talala, umlindvo wekucala, wesibili, wesitsatfu, wesine, wesihlanu, wesitfupha, kuya emlindvweni wesikhombisa. Kodvwa, emlindvweni

wesikhombisa, kwase kufika umsindvo, “Bukani, uMyeni uyeta. Phumani niyoMhlangabeta.” Naletu lebetilele, tavuka. Wonkhe lomnyaka le emuva, kuya ePhentekhosti, tavuka. Niyabona na? Kusukela emnyakeni wesikhombisa, umnyaka welibandla wesikhombisa, emuva le kudzabule njalo, tavuka. Naleti letatikulomnyaka welibandla, tiphila, taguculwa. Futsi tangena.

Ngaso kanye lesosikhatsi letangena ngaso, lentfombi lelele yeta yase itsi, “Sifuna kutsenga lamanye alawenu emaFutsa.”

⁶⁶ Kodvwa tatsi, “Sinalenele tsine nje. Hambani niye kulaba Watsengisako.”

“Futsi kwatsi tizatama kwemukela lamaFutsa, uMyeni wefika.” Akukaze kubekhona sikhatsi emlandvweni wemhlaba, kutsi ema-Episcopal, emaBaptisti, emaMethodisti, emaPresbyterian. . . Emaphepha agcwele. Emaphepha etenkholo advumisa Nkulunkulu, kutsi letotintfombi letilele manje titama kwemukela iphentekhosti, titama kwemukela Moya loNgcwele. Futsi bantfu abacondzi yini kutsi akunakwenteka, ngekweLivi laNkulunkulu na? “Kwatsi tizatama kubuya, uMyeni wefika wase utsatsa uMlobokati. Futsi taphonswa ebumnyameni lobungephandle, kutsi tehlulelwe,” ngoba tencaba simemo sato.

⁶⁷ Bonkhe bantfu bayamenywa kutsi bete. Nkulunkulu, kuwo wonkhe umnyaka, utfumele kuKhanya kwaKhe, kepha Kwencatjiwe.

⁶⁸ Futsi, manje, namuhla akukho kwehluka kunoma nguluphi lolunye lusuku, kwencaba lusuku lwekuvakashelwa. Uma Nkulunkulu enta kuvakashela liBandla nakubantfu, Kwemukeleni ngalesosikhatsi ke. Ningakuyekeli kute kube ngumnyaka lotako, invuselelo letako. Ngulelo lihora, “Namuhla lusuku lwensindziso.”

⁶⁹ Futsi khumbulani, Nkulunkulu akaze atfumele uMlayeto, kunoma nguluphi lusuku, kodvwa loko LaKucinisekisa ngalokugetulu kwemvelo. Jesu watsi, cobo lwaKhe, “Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikhohwa. Kodvwa uma Ngenta imisebenti, kholwani ngulemisebenti uma ningakhoni kungikhohwa Mine,” futsi uma nikubona kuvetwa ebaleni ngalokucacile futsi—futsi kubonakaliswa.

⁷⁰ Manje sikhatsi sesifikile kutsi lowesifazane aLencabe, khona-ke ubholwa indlebe ngelusungulo, khona-ke akasayoLiva. Manje lititsatsa lona litiyisa kumfelanzawonye wemabandla, kutsi liyongena ngco ekutsatseni luphawu lwesilo.

⁷¹ “Lokunye kwemaphupho lokukhulu,” lomunye unginika liphepha manje nje, lopapa lomusha utsite, “kuhlanganisa emabandla ndzawonye.” Batokwenta nje ngalokungiko impela nje njengoba ngime lapha. NemaPhrothestane ayatsatseka kuko. Niyabona na? Ngoba, libandla. . . LiBhayibheli latsi,

Pawula, umprofethi weNkhosi, watsi, “Lolosuku alunakufika kungakefiki kuhlubuka, kucala, bese-ke i...ngaphambi kwekutsi lomuntfu wesono atokwembulwa. Lowo lohleti ethempelini laNkulunkulu, atiphakamisa, konkhe loko lokungetulu kwaNkulunkulu; yena, njengaNkulunkulu,” atsetselela tonono emhlabeni, kanjalonjalo. Kutsi lentfo yenteka kanjani! Kodvwa kwakungeke kwenteke kuze kube kuhlubuka, lize libandla licala kusuka emkhosini wakamoya, litidvonsela lona emuva futsi lithlele. Futsi-ke sambulo asihlalanga nelibandla.

⁷² Khumbulani, Israyeli wahamba, imini nebusuku, ngeNsika yeMlilo. Ngesikhatsi leyoNsika yeMilo ihamba, bebahamba naYo. Futsi khumbulani, kwakunguMlilo ebusuku, neLifu emini. Ngako Ingahle ifike, emini noma ebusuku, noma ngasiphi sikhatsi. Kodvwa, noma ngabe Yayikuphi, kwakukhona inhlawulo leyentiwa, lebebanengeke behluleke kuYibona. KwakukuKhanya ebusuku, neLifu ngesikhatsi sasemini, futsi baYilandzela. Yebo, mnumzane. Intfo lefanako!

⁷³ Martin Luther waYibona. Wentani na? Waphuma ebuKhatolikeni. Kodvwa bentani na? Bakha lutsango loluncane lapho, batsi, “SingemaLuthela. Ngiko loku.”

⁷⁴ Kwase kutsi Wesley waYibona ihamba isuka lapho. Wahamba. Bentani na? Bakha lutsango loluncane kuyo, batsi, “Ngiko loku.” LokuKhanya kwentani na? Kwachubeka ngco, futsi.

⁷⁵ IPhentekhosti yaYibona. Entani na? Aphuma kubakaWesley nemaNazarini, kanjalonjalo. Entani na? Akha lutsango loluncane kuko, akubita ngekutsi, “Sibakamunye,” futsi “Singumtsatfu-amunye,” futsi “Siyi United,” nako konkhe loku. Wentani na? Nkulunkulu wahamba waphuma ngco kuko. Niyabona na?

⁷⁶ Singeke sakwenta loko. Sifanele silandzele, nsuku tonkhe, mahora onkhe elusuku, sonkhe sinyatselo sendlela. Sifanele siholwe yiNkhosi Jesu Khristu. Uma singaholwa, sitsatsa imphilo yenhlangano. Nemphilo lengamlandzeli Khristu, nsuku tonkhe, ayikalifaneli.

⁷⁷ Umuntfu longumKhristu ngeliSontfo, futsi aye enkonzweni, ahlale emuva lapho futsi acabange kutsi libandla lakhe ngoba wenta *loku*, *lokwa*, noma *lokunye*, futsi ngeMsombuluko ebe futsi acambe emanga. Nebesifazane labayophumela emabhishi emphakatsi, futsi—futsi baphumele etitaladini, bagcoke timphahla letihlambalatako!

⁷⁸ Ngacabanga nga—ngadzadze wekucala, bekangafaki ngisho napende ebusweni, kuya embikwapapa; futsi abuye, bese wenta sitayela sekuhhula tinwele tibe ngemankimbonkimbo kwebesifazane esiveni. Nato tonkhe letingubo leti, loko, uma sekaba ngumake, wonkhe wesifazane eveni ufuna kugcoka

lenye yaletotingubo letifanele make manje. Kunjalo. Tibonelo. Futsi bayati kutsi labobantfu bayokwenta loko. Batsatsa umoya welive. Naloko akusiko kweliBandla laNkulunkulu lophilako.

⁷⁹ Besifazane bebafanele babuke kuJesu Khristu. Benifanele kubuka kuSara nabo beliThestamenti leLidzala.

⁸⁰ Manje, babenjalo kuze... Ngangishumayela kulolobunye busuku, ndzawanatsite, mayelana nebesifazane kutsi batfobele indvodza yabo. Batfobele? Ya. Loko sekwaphuma esikweni lemshado, kadzeni. Kodvwa bangeke bakwente loko. Cha, mnumzane. Baphila e-America, futsi bakwatisa kanjalo. Bangeke batfobe. Kodvwa, kuphela nje uma ungakwenti, ungake nje utame kutibita ngemKhristu, ngoba awusuye. Angikhatsali kutsi udansa kangakanani futsi ukhulume ngetilimi, uma ungayitfobeli indvodza yakho, uphumile entsandvweni yaNkulunkulu.

⁸¹ Wesifazane logcoka tikhindi futsi ente letintfo leti latentala esitaladini, ungatibiti ngemKhristu. Ufuna kuba nelive futsi ube usasolo ubambe bufakazi bakho. Ungeke wakwenta loko eBukhloneni baNkulunkulu, ube wati kancono kunekutsi ukwente.

⁸² Caphelani, “abhotjizwe endlebeni,” abekwe luphawu, khona-ke awusayoke uve. Khumbulani, lolo luphawu lwekuvala tindlebe. Awusayophindze uLive. Awuyukulalela. Awusayoke ukhona nhlobo, ukwente futsi.

⁸³ O! “Akalikholwa *Lelo*.” O, hhe! “Ungamtjeli. Uyakukholwa.” Cha. “Uyokutjela ngco...” AkaLati. Bekangakwenta kanjani dzadze lo—lotsite... Ngibuta nine nje, bekangakwenta kanjani dzadze...

Njengoba ngakhuluma ngeliSontfo, ngeliSontfo lelendlulile ebusuku, sekwendlule liviki kusihlwa, ngekutsi “lilambu lelibovu lelimanyatako,” kutsi kwenteke kanjani kutsi lo—lo—lokuhamba kwebesifazane sekujike kwaba kuhle kwendlula lesaka saba ngiso. Manje, loko akukamelani ngalutfo—ngalutfo newesifazane, manje, loko kukutsi nje... kodvwa ukulawula kanjani loko. Niyabona na? I... Utfole leyondlela, kumbeka esilingweni, njenga Eva lowabekwa embikwesihlahla.

⁸⁴ Wonkhe wesilisa, yonkhe indvodzana leta kuNkulunkulu, itofanele yendlule kulelohora lekuvinywa. Lona ngumnyaka webesifazane, lesive lesi sinjalo, lapho atondlula khona kuloko kuvinywa. Uma angaba wesifazane lomuhle, futsi atiphatsise kwadzadze, tibusiso teNkhosi tisetikwakhe. Kodvwa uma angatitfoli yena lucobo kutsi—kutsi ati loku, futsi ativete ebaleni, ngekwelucobo ukhombisa kutsi une—nemoya lomubi kuye. Akacondzi kuba nguleyondlela, angicabangi, labanengi babo abakacondzi. Kodvwa abakuboni loko.

⁸⁵ Ungangitjela nje kutsi lohloniphekile, wesifazane locabangako angatifaka yena lucobo, kuletimphahlana labatigcokako ngaphandle lapha esitaladini na?

⁸⁶ Nginemantfombatane lamabili lasemancane lahleti lapha. Angati kutsi miphumela mini yalabo bokhewana labayoba ngiyo. Ngiyabakhulekela nje. Bokhewana, namuhla, angi... Ungeke washo. Angati. Abakavikeleki kuloko. Batofanele batimele ngetinyawo tabo totimbili, embikwaJesu Khristu, futsi baphendvule. Bangeke nje bangersa ngaloko...ngaloko—ngaloko lengikukholwako, naloko unina lakukholwako. Angati kutsi bentani. Kodvwa empeleni ngiyakholwa, kulelihora, uma lawomantfombatane aye ngephandle esitaladini, bagcoko letotinhlobo tetimphahla, newesilisa wabetfuka, bakuletotinhlobo tetimphahla, angikholwa, kutsi benginelitfuba, bengingamlahla nekumlahla lowesilisa. Kunjalo. Ngiyawalahla lamantfombatane. Bekangenamsebenti kutsi angenta loko.

⁸⁷ Lalelani. Uma umuntfu acabanga, futsi bafundzisa kutsi, “Umuntfu akasincono kunesilwane. Uvela esiveni setilwane.” Futsi bukani, ke, nimkhiphela lapho njenge...

⁸⁸ Tsatsainja uyiyise kulensikati lencane ngetikhatsi letitsite, ngetintsango nayoyonkhe lenye intfo, ngoba lelensikati lencane ikuleso simo; tingulube, tinkhomati, tonkhe letinye tilwane. Futsi uma siyimphilo yesilwane; lokukutsi, singiyo, kulencenye yenyama. Bese-ke uma wesifazane ativeta ebaleni kanjalo, ufakazela kutsi uyintfo lefanako nalokoinja lencane lengiko, noma intfo lefanako, impela, ngoba bekangeke akwente loko. Uyati. Imvelo iyamfundzisa kutsi wesilisa utombuka. NeliBhayibheli latsi, “Loyo lobuka wesifazane amkhanuke sewuvele uphingile naye enhlityweni yakhe.”

⁸⁹ Loko kubeka sikhatsi sekuvivinywa. Nadeveli ubenta babebahle labo besifazane, futsi uyabahlubula, futsi ababeke ngephandle lapho, kuninika sivivinyo. Madvodza, jikisani tinhloko tenu. Banini ngemadvodzana aNkulunkulu. Besifazane, gcokani njengemadvodzakati aNkulunkulu. Ningabi ngulabayophendvula ngekuphinga ngaleya eluSukwini.

⁹⁰ Uma lowo wesifazane, akunandzaba kutsi umsulwa kangakanani... Angahle kube akatange ente lutfo lolungakalungi, akaze abenako ngisho nasengcondvweni yakhe kwenta lokungakalungi. Kodvwa uma lesa soni lesibuke leso simo sekuhlonipheka salowo wesifazane (sati kutsi sisilisa, nebulili besifazane bukumunye, emadlala kulomunye, newesilisa kulolomunye), nalesosoni siyomele siphendvule ngako ngeluSuku lekwaHlulela: Ngubani lokwentile? Ngubani lonelicala na? Akusiso. Nguwe. Nako laph'ukhona, kungatiphatsi kahle.

⁹¹ Bukani lesive lesi. Sasivamise kutsi, ngesikhatsi ba-banetingubo letifika emadvolweni besifazane lebebatigcoka, sasifanele sitfumele eParis kuyotitsenga. Namuhla, iParis itfumela lapha kutitsenga. Sekungcole kakhulu kangangoba iParis seyize ayisakhoni kuhambisana nako. Kunjalo. Yonkhe . . . Ngani na? Kwencaba liVangeli. Ngani na?

IParis beyingenaLo. IbuKhatolika ngelikhulu lemaphesenti. EmaPhrothestane akakhoni ngisho nekutsi angene lapho. Buka Billy Graham. Ngicabanga kutsi kunemaKhristu langemakhulu lasitfupha kuphela kuyoyonkhe iParis, kutotankhe letigidzi, emaKhristu langemakhulu lasitfupha, emaPhrothestane. Langakagcwaliswa ngaMoya loNgcwele. Loko nje ngemaPhrothestane lucobo, emakhulu lasitfupha awo, etigidzini letiphindvwe katigidzi. Abalitfolanga litfuba lekuLencaba.

⁹² Kodvwa labantfu laba uneliVangeli. Futsi uma bakhwasha eMlayetweni neliVangeli labalibone libonakaliswa ngekwentiwa, bahlekisa ngaLo ngoba imfundziso yengwadla lendzala letsite ibeluke yabacedza; nalomunye umelusi eme epulpiti, acabanga kakhulu ngelidola nelithikithi lekudla kunalakwentako ngemphefumulo, bantfu lashumayela kubo, kunjalo, nguloko lokukwentile. Manje uholo umhlaba.

⁹³ Niyakhumbula, kungesiko kadzeni, kulelitabernakeli. Ngashumayela ngesifundvo, cishe iminyaka lengemashumi lamabili leyendlulile, “Ngitonikhombisa nkulunkulukati we-America,” futsi bekunamahamba nefashini lomncane lapha, ahleti lapho nako. Nguloko lokungiko. Manje bayakutfola, ngisho nekukutfola. Batfola loko labakucelile. Futsi batokutfola. Nguloko kuphela.

⁹⁴ Cha. Bangeke bakukholwe. Cha, mnumzane. Bakwatisa kutsi batakhamiti tase-America, futsi banelilungelo le-lekusebenta noma ngayiphi indlela labayifunako. Ngifisa nje . . .

⁹⁵ Ake nginitjele. Ngitonitjela manje. Cha, mnumzane, tepolitiki atiyuze tisebente. Cha, mnumzane, intsandvo yelinengi ayiyuze isebente. Intsandvo yelinengi ibolile, kute kuyofika etsanjeni. Uma bekungagijinyiswa emkhatsini wesicuku semaKhristu, bekungaba kuhle. Kodvwa uma ukubeka ngephandle lapho eveni, konkhe kutsi yimikhumbi lehamba ngeliseyili futsi ingenasisimiso. Kunjalo impela.

⁹⁶ Bukani lapha, namuhla. Kungenteka noma yini, futsi bayovele nje babe yi . . . Noma yini, badvonse tepolitiki letimbalwa, futsi bayondlula ngekubulala.

⁹⁷ Ngesikhatsi ngishumayela entasi lapho, ngalobobusuku kutama kusindzisa imphilo yalabobokhewana lababili. Banelicala ngako konkhe. Ngisho nalowo mmeli wasukuma emvakwami lapho, wase utsi, “Kulungile.” Watsi,

“Angikholelwa ekutsatseni imphilo yebantfu.” Watsi, “Uma nitocaphela emarekhodini enu ebugebengu, ngubani lowo lotfola kubulawa etitulweni tagezi netintfo na? Akusibo labanjingile. Angakhona kutitfolela ummeli nalomunye umdvonso, lamanye emachinga langcolile, nalamanye emasondvo *lapha*, nalamanye ngalapha, nekufumbatsisa lentfo.” Watsi, “Bantfwanyana labaphuyile kanjalo, labangenayo imali leyenele kutitsengela kudla lokukahle, ngulohlobo lolukutfolako. Ngulolo ke luhlobo labalubulala ngagezi, umuntfu lofana nalabambita ngesicuku sebantfu labangati lutfo, futsi nje bavele baphakamise ligama labo lesijeziso sekubulawa nguhulumende.”

⁹⁸ Ngatsi, “Kubulala kwekucala lokwake kwentiwa eveni, munye umfo wabulala lomunye, futsi naNkulunkulu akayitsatsanga imphilo yakhe ngako. Wabeka luphawu kuye, kutsi kungabibikho muntfu lotsatsa imphilo yakhe. Kunjalo. Lelo liJaji leLikhulu.”

Ngiyabona basisusa sigwebo kubo. Manje batotfola lelinye licala. Kusobala, batotfola kudzilikelwa lijele manje, lotoba yiminyaka lelishumi nakunye, futsi mhlawumbe bamele kutsi bacolelwe ngekutiphatsa kahle. Banelicala. Impela. Banelicala. Befafanele kutfunyelwa ejele lekuvusetelwa kwetimilo, kwesikhatsi sonkhe sekuphila, kodvwa kungatsatfwa imphilo yabo. Akukho umuntfu lonelilungelo lekutsatsa imphilo yalomunye umuntfu. Cha, mnumzane. Angikholelwa kuko. Cha, impela.

⁹⁹ O! Batsi...Ngani, abakholwa kutsi baphumile entsandvweni yeNkhosi, ngoba nguloko kuphela labati ngako, konkhe labafuna kuva ngako. Bafulatselisa indlebe yabo eCinisweni, ekhatsi lapho.

¹⁰⁰ Kanjalo neGibhithe yayingafuni kwati kutsi lesosicuku sebagiciki labangcwele entasi lapho kwakuyintsandvo yeNkhosi. Bebayofuna kanjani kwati kutsi leyondvodza lehlanyako lefanako ita lapho, ivela ehlane, nemadzevu alenga *kanjena*, futsi watsi, “Faro, ngita ngeliGama leNkhosi. Bakhulule labobantfwana?”

Faro bekangatsi, “Bani? Mine? Mkhipheleni ngephandle.” Niyabona na? “Mine?”

“Uma ningakwenti, Nkulunkulu weNkhosi utoshaya lesive lesi.”

¹⁰¹ Kusasolo kukutsi, “Lomdzala longakabhadli kahle enhloko, mkhipheni ayendzawanatsite. Myekeleni ahambe. Lilanga litsite kubhaka ingcondvo yakhe.” Niyabona na? Kodvwa kwaletsa kwehlulelwa, ngoba indvodza yayingumprofethi futsi yayikadze ina ISHO KANJE INKHOSI. Kunjalo impela. Bebangafuni kukukholwa.

Iroma beyingafuni kukukholwa, nayo, kodvwa kwenteka ngalokufanako nje.

¹⁰² Israyeli bekangafuni kukholwa kutsi lowo kwakunguMesiya. “Bebangakwenta kanjani, lesicuku se—sicuku sebaseGalile na?” Sitsi, “Abasibo bonkhe laba baseGalile na? Bavelephi na? Hlobo luni lwesicuku Lahamba naso na? Bona kanye labaphuyile kunabonkhe labangahlanganiswa ndzawonye, ngulesosicuku Latihlanganisa naso. Ngulowo lotako kutoMuva, bantfu labaphuyile, labo bantfu labangati lutfo. Abakakhetfwa. Aba—abasilo loluhlobo loluhlakaniphile lesingilo. Basicuku lesiphuyile.” Uyakuva kusho ngemvuselelo kulolusuku lolu. “Hlobo luni lwesicuku lolubevako na? Hlobo luni loluya kulemihlangano na? Hlobo luni lwebantfu labangilo na?”

¹⁰³ Ngeva umfo atsi, kungesiko kadzeni...Yebo-ke, bekatsi akabe luhlobo lwe...Bekangubabe waHope longamtali. Futsi ngangimtjela ngembhabhatiso waMoya loyiNgcwele. Watsi, “Manje, ngubani loyokholwa intfo lenjalo, ngaphandle kwaloluhlobo lolutsite lwesicuku lonaso laph’enhla?” Watsi, “Vumela *Sbani-bani*, somabhizinisi lapha edolobheni, amubi njengabo bonkhe, atsi wemukele Moya loNgcwele, khona ngitokukholwa.”

¹⁰⁴ Ngatsi, “Ungakhatsateki. Angeke aze akusho.” Lendvodza yafa ngekushesha, ngaphandle kwaNkulunkulu. Niyabona na?

Caphela ngaloko lokwentako. Caphela kutsi utsini. Ufuna imphilo lefanele liVangeli. Kunjalo.

¹⁰⁵ Israyeli akakukholwanga loko, lesosicuku seabantfu. “Leyondvodza lehlanyako, liGama layo linguJesu waseNazaretha, letelwe,” bacabanga, “kutsalwa lokungephandle kwemshado.” Nalabantfu bakukholwa. Ngoba, batsi, “Kwakungesiye wakhe. Ngani, babe waKhe nguJosefa, naMariya bekatoba naloLuswane ngaphambi kwekutsi ngisho bate ba...Kutala, ngani, kutsalwa ngephandle kwemshado. Futsi Uyini na? Indvodza lehlanyako nje. Ngalolunye lwalolohlobo lwabo umfo locakile. Ningayi kuyoMlalela.” Bentani na? Bebatfumela imiphefumulo yabo esihogweni. Batsatsa... .

¹⁰⁶ Jesu watsi, “Bayekeleni. Uma imphumphutse ihola imphumphutse, totimbili atiwele yini emgodzini na?” Kunjalo. Bebangakwati. Bebangeke baKukholwe. Bebangeke.

¹⁰⁷ Abakhonanga kubona kutsi kukanjani kutsi bantfu labalula neMlayeto lolula, kutsi bencatjwe, bebangabangela sive lesikhulu kutsi siwe sibe yimisalela. Manje lalelani. Bebangeke bakucondze loko: lesilula, lesijwayelekile, sicuku seabantfu lababantfukatana. Niyati, liBhayibheli lasho kutsi, “Bantfukatana bamuva Jesu ngekujabula.”

¹⁰⁸ Ngaba nentfo lencane leyenteka eMexico, kungesiko kadzeni. General Valderna, akhetfwe nguNkulunkulu, kuKhanya

kwake kwakhanya endleleni yakhe, kulomunye wemihlangano. Lelochawe lelikhulu laseKhatolika, lomunye wetindvuna letiphakeme kunatotonkhe eMexico, uta ngekutitfoba e-altari futsi wemukela umbhabhatiso waMoya loNgewe. Wabuyela entasi eMexico. Bekasolo angikhalela, weta entasi lapho. Ekugcineni, ngancuma kwehla. INkhosi yangihola; ngaba nembono. Ngatjela umkami. Ngaya entasi lapho.

Futsi ngesikhatsi enta, yena angulomunye wetindvuna tabo letinkhulu, indvuna lenetinkhanyeti letine, waya enhlokohhovisi, kuhulumende. Futsi, bona, bamatima ngekumelana nemaPhrothestane entasi lapho, niyati. Ngako bayati kutsi loku kutoba ngumhlangano lonemandla lasabekako, ngako wehla lapho wase utfola gadzi lolisotja. Futsi ngesikhatsi benta, batfola inkhundla lenkhulu levalekile. Futsi bebatongingenisa kanjalo. Hulumente bekangingenisa.

Ngako, ngesikhatsi benta, u—umbhishobhi, lomunye walabobhishobhi labakhulu welibandla laseKhatolika, wenyukela kuye, umphatsi, wase utsi, “Mnumzane, ngiyacondza kutsi ungenisa longesilo liKhatolika.”

Watsi, “Yebo. Utsini ngako na?”

“Ngani,” watsi, “ungeke waba nendvodza lenjalo ekhatsi lapha. Lohulumende akakaze ati ngekwenta intfo lenjengaleyo.”

¹⁰⁹ “Kodvwa,” watsi, “sesikwentile manje.” Watsi, “Ngani,” watsi, “lendvodza iyindvodza lehloniphekile. Nginyacondza kutsi tinkhulungwane tebantfu iphumela kuyiva. General Valdena, ungumngani wami sibili.” Watsi. . . Futsi bekane. . . Mengameli lucobo lwakhe uyiPhrothestane, niyati, iMethodisti. Ngako watsi—watsi, “Lendvodza iyindvodza lehloniphekile, ngekwati kwami.” Watsi, “General Valdena lapha, uphendvuke ngaphansi kwalendvodza.” Watsi, “Ngani, ungu, ngekwati kwami, umuntfu lohloniphekile.” Watsi, “Tinkhulungwane tebantfu, bayasho, titota timuve.”

Nalombhishobhi watsi, “Hlobo luni lwebantfu lolungilo, mnumzane na? Labangati lutfo nje. Ngulabo lohambako, beve umuntfu lonjalo.”

¹¹⁰ Mengameli watsi, “Mnumzane, senibenabo iminyaka lengemakhulu lasihlanu, kungani bangati lutfo na?” Loko kwakwenele. Loko kwacedza indzaba. O, hhe! Loko kwabahlazisa. Yebo, mnumzane. Ya.

¹¹¹ Kwase-ke ngesikhatsi loyomntfwana lomncane avuswa kulabafile, ngatfumela sigijimi emvakwalendvodza. Lodzadze bekatsi, ngeSpenishi, “Loluswane lufe, manje ekuseni ngensimbi yemfica.” Futsi laliyidliwa, imvula. Kunalabaphendvukela kuKhristu cishe labatinkhulungwane letilishumi, busuku ngabunye.

Ebusukwini bangayitolo, impumphutse lendzala yayivuleke emehlo lapho ngembali. O, isayizi lephindvwe katsatfu noma kane lelitabernakeli, futsi litsi aliphakame kangako, emasholi lamadzala netigcoko tibekwe lapho. Futsi nje ngi . . .

¹¹² Bangehlisa ngetintsambo, emkhatsini, kutsi bangingenise. Ngavele ngahamba ngaphumela lapho nje ngase ngicala kushumayela, ngekukholwa.

Billy weta, watsi, “Babe, kutofanele kubekhona lokwentako, loya wesifazane.” Watsi, “Nginabo-asha labangemakhulu lamatsatfu labeme laphaya. Abakhoni kumisa wesifazane lomncanyana nje, wesindza likhulu lemaphawondi, cishe.” Futsi lomuhle, dzadze lomncane lotsi akaphakame kangako, cishe, o, mhlawumbe kuluswane lwakhe lwekucala. Ngingatsi unemashumi lamabili nakutsatfu noma iminyaka lengemashumi lamabili nesihlanu budzala.

¹¹³ Futsi bekeme lapho, netinwele takhe tilenga, futsi apheetse luswane loluncane. Futsi bekenta kudvudvula kwalelodayini. Lamadvodza bekamfucela emuva. Bekagibela awece ngetulu, loloswane lusengculwini yakhe, noma kanjani, afohle ngaphansi kwemilente yakhe, noma yini. Bebamenyusela lapho, futsi badzingeka bamkhahele bamsuse ngembali.

¹¹⁴ Futsi bebete likhadi lemkhuleko kutsi bamnike. Watsi, “Uma ngingamvumela angene lapho, Babe, naloswane lolufile, lingenakhadi lekukhulekelwa, futsi . . .” Watsi, “Labo labanye beme lapho, bebeme lapha tinsuku letimbili noma letintsatfu, kuleyomvula nelilanga. Futsi avunyelwe angene embikwabo,” watsi, “kutobanga si—siphitsiphitsi entasi lapho.”

¹¹⁵ Ngatsi, “Kulungile.” U Mnaketfu Moore bekalapho, futsi utsite kubanemphandla njengami. Ngase ngitsi, “Akati lodzadze kutsi bani ngubani, bantfu labanengi kakhulu.” Ngatsi, “Tfumela . . .” Ne—nelidlanzana lebazalwane, lomunye webazalwane walapha etabernakeli, losewaya eNkhatimulweni manje, angisalikhumbuli ligama lakhe nje kulesikhatsi lesi, kodvwa, bekeme emuva lapho. Ngako ngatsi, “Mnaketfu Moore, yewuka, ukhulekele loluswane. Akanawukwati kutsi ngubani, noma ngimi noma nguwe. Yehlela lapho phansi nje uchubeke. Futsi angakwati lodzadze kukhuluma siNgisi.”

Futsi ngako u Mnaketfu Moore watsi, “Kulungile, Mnaketfu Branham.”

¹¹⁶ Wacala kwehla. Ngatsi, “Njengoba bengisho, fa- . . .” Futsi ngabona luswane loluncane, luswane loluncane lolungumMexico luhleti embikwami, luhleka nje. Ngatsi, “Awume kancane.” Ngase ngitsi, “Mvumeleni lodzadze lomncane endlule.”

Billy watsi, “Ngingeke ngikwente loko, Babe. Lowesifazane . . .”

Ngatsi, “Ngibone umbono, Billy.”

Watsi, “O, loko kwehlukile.”

¹¹⁷ Ngako savula lesicuku kanjalo sasesiyamendlulisa. Nangu eta, awa ngemadvolo akhe, anebuhlalu bemkhuleko esandleni sakhe. Ngatsi, “Sukuma.”

Ngako ngatsi, “Babe loseZulwini, manje angati kutsi Utokwentani. Angati nje noma Ufuna mine kutsi ngenelise lowesifazane ngekukhulekela loluswane, noma ini. Kodvwa,” ngatsi, “Ngibeka tandla tami etikwaloluswane loluncane, eGameni leNkhosi Jesu.” Intfo lefanako nje njengoba ngenta kuMnaketfu Way, alele lapho esiyilweni, afile, ngalololunye lusuku. Nalengubo yakhahlela, naloloswane loluncane lwacala kukhala kakhulu. Futsi lwase luya ekuphileni kwalo. Ngesikhatsi. . .

¹¹⁸ Ngatfumela sigijimi, uMnaketfu Espinosa, kutsi ahambe nalodzadze aye kudokotela, bese utfola sitatimende lesifungelwe lesivela kudokotela, “Loloswane belufile.” Loko kwakutsi akube yinsimbi yelishumi ngco ngalobobusuku. “Lufe ngaloko kusa ngensimbi yemfica ngco, ehhovisi lakhe, iphetfwe yinyumoniya.” Watfola sitatimende lesifungelwe lesivela kudokotela.

Emaphepha akakhonanga kukugcina loko kuthulile, niyati, ngako badzingeka kutsi bete lapho. Babanengcogciswano nami. Futsi batsi kimi, watsi, “Ucabanga kutsi labangcwele betfu bebangakwenta loko, nabo na?”

Ngatsi, “Uma baphila.”

“O,” watsi, “ungeke waba ngulongcwele ngaphandle nasewufile.” Nako laph’ukhona. Niyabona na? Nebantfu. . .

¹¹⁹ Niyabona, ngalololunye lusuku, lapho bebanalelisistela labaganga ngalo, ephepheni na? Ngako, longcwele lomusha wafa, o, ekhulwini leminyaka leyendlula, noma intfo lefana naleyo, futsi benta i. . .sebamngcwelisile manje, benta longcwele ngaye. Futsi basho kutsi—kutsi ubuya kulabafile futsi wakhulekela lomunye umuntfu logulako lobekanesifo se-lukhemiya. Kwakungesiso na? Kwakukulelinye lemaphephabhuku. Cabangani nje kutsi batama kanjani kuganga ngaloko, futsi kube kepha kunemakhulu ngemakhulu etehlakalo ngco phansi kwelikhala lebantfu lapha. Yini leyontfo na? Kutsi intfo idlale libandla lemaPhrothestane kulo, niyabona, bakwente kucabange lenye intfo.

Bese-ke imisebenti sibili yeNkhosi, lapho icinisekiswa khona ngalokuphelele, yafakazelwa, abalokotsi kutsi batsintse liphepha ngawo. Nako lapho ukhona. Bemukela simemo base bayasencaba. Yebo, nnumzane.

¹²⁰ Abacondzi kutsi ukanjani uMlayeto lolula, bantfu labalula, kwencaba intfo lenjalo kutsi ingababangela kutsi bangene enyakanyakeni.

¹²¹ Wesifazane watsi kimi, eGrant's Pass, eOregon, ngalesinye sikhatsi lesendlulile, intfombatane leliKhatolika iphuma lapho kutogceka nekubhala. Yayiyintsatseli yeliphephandzaba, iphetse bosikilidi ngesandla sayo. Futsi yatsi, "Ngifuna kukhuluma nawe."

Ngatsi, "Yini lofuna kuyisho?"

Yatsi, "Bengifuna kukubuta imibuto letsite ngalengkholo yakho."

Ngase ngitsi, "Yini lolofuna kuyibuta?"

Yase itsi, "Ukwenta ngaliphi ligunya loku?"

¹²² Ngatsi, "NgeliGama laJesu Khristu, ngelubito lwebuNkulunkulu." Yase iyachubeka, itenta lohlakaniphile. Ngatsi, "Umzuzu nje."

Yatsi, "Kube bengitodzingeka ngitihlanganise nalesosicuku setidvomu etulu lapho," yatsi, "bengingeke ngisho ngifune kuba ngumKhristu." Yatsi, "Futsi uma labo. . . Batsi labobantfu bayobusa lomhlaba ngalolunye lusuku." Yatsi, "Ngiyetsemba kutsi angikho lapha."

Ngatsi, "Ungakhatsateki. Awunakuba khona." Ngatsi, "Wena. . . kutsi ukhatsateke ngaloko."

"Ngani," yatsi, "konkhe loko lapho kuchubeka nekukhala kakhulu!"

Ngatsi, "Futsi utisho kutsi uliKhatolika na?"

Yatsi, "Ngingilo."

¹²³ Ngatsi, "Bewati yini kutsi Mariya intfombi lebusisiwe wadzingeka emukele Moya loyiNgewele futsi akhulume ngetilimi, futsi adanse akuMoya, ngendlela lefanako lebenta ngayo, ngaphambi kwekutsi Nkulunkulu amemukele na? Nimbata ngamake waNkulunkulu."

Yatsi, "Ngumbhedvo lowo."

Ngatsi, "Umzuzu nje. Ngi. . ."

"Angikafaneli kubuka eBhayibhelini."

¹²⁴ Ngatsi, "Pho utokwati kanjani kutsi yini leliCiniso noma lengesilo na?"

Yatsi, "Ngitsatsa livi lelibandla lami."

¹²⁵ Ngatsi, "Leli Livi laNkulunkulu. Nali Lona khona lapha. Ngikuphonsela insayeya kutsi uLibuke. NaMariya bekanabo etulu lapho ekamelweni lelisetulu, futsi wemukela umbhabhatiso waMoya loNgewele njengoba kwenta bonkhe labanye. Futsi nimbata ngamake waNkulunkulu." Ngatsi, "Ngako-ke ubita loko ngekutsi, 'Sicuku senkhukhuma, insila lebuyako?'" Ngatsi, "Ungakhatsateki. Awunawubakhona Lapho. Awudzingeki kutsi ubenekukhatsateka lokungako ngako, uma kunguloko kuphela lonekukhatsateka ngako."

Kuncono ukhatsateke ngemphefumulo wakho lonesono lucobo, ntfombatane.” Ngase ngiyayiekela iyahamba.

¹²⁶ Manje cabangani ngako konkhe loku, lokulula. Nkulunkulu ukwenta kube lula kakhulu.

Bekangakwenta kanjani Ahabi, beakangakwenta kanjani Jezebeli, bebangakwenta kanjani labobantfu lebebacabanga kutsi Eliya bekangumtsakatsi, bacabanga kutsi bekangulokhonta imimoya yalabafa na? Ngisho na-Ahabi watsi, “Nangu lona lobangele yonkhe lenkhatsato kuIsrayeli.”

Watsi, “Nguwe lokhatsate Israyeli.”

¹²⁷ Sasingakucabanga kanjani lesosive, loko, kwencaba umlayeto wendvodza lenebuso lobulufifi kanjalo, ingakafaki satembatfo tebuphristi, nalokunjalo, kube kulahlwa kwaso na?

Yayingakwenta kanjani iGibhithe, kubusa umhlaba, bofaro, netigaba tayo nalonesitfunti...? Umhlaba awukake ufike kuleyondzawo futsi, kusayensi kanjalonjalo. Bebangacabanga kanjani, kwencaba lomprofethi lomdzala loneminyaka lengemashumi lasiphohlango budzala, nemadzevu alenga, tinwele letimphunga, agcishatela aphuma lapho, lotingelwako na? Futsi aphume lapho nemlayeto, “Kusekutseni abayekele bahambe, noma Nkulunkulu utobhubhisa lesive.” Bekangakwenta kanjani Faro na? “Utongitfobela, Faro.”

¹²⁸ Faro watsi, “Ngitfobe?” O, yena, Faro! “Nelikhehla, lotsite lomdzala longakabhadli lanhloko,” bacabanga, “bale lomfo lonjalo, abhubhise sive?” Kodvwa kwakwenta. O, hhe!

Ake sime, sitsi kuthula kancane imizuzu lembalwa futsi sibe nemkhuleko, futsi sicabange. Siphila kuluphi lusuku na? Sikuphi na? Lomunye wesimanje, umnyaka wesayensi. Kuncono sicabange. Mhlawumbe, nime, bantfu nime futsi nikhuleke sikhshanyana, futsi nicabange kancanyana, nitotiva nincono emvakwekuba senicedzile kukwenta. Kunjalo.

¹²⁹ UmKhristu akasilo lithulusi, noma lolunye nje luhlobo lweludlawu lwekukhenikha embusweni lomkhulukati wetenkholo. Kunjalo. UmKhristu akasilo lolunye luhlobo lwelithulusi lolugcina inhlango yenkholo ihamba. UmKhristu, lowo akusuye umKhristu. UmKhristu ufanele abenjengaKhristu. Futsi umKhristu angeke abe ngumKhristu ate Khristu angene kumuntfu, kuPhila kwaKhristu kuye. Khona-ke kuveta lokuPhila Khristu lakuphila, futsi wenta tintfo Khristu latentia.

¹³⁰ Ngikhuluma ngani na? Buhlobo lobucondzene nemuntfu sicu sakhe kuKhristu. Kuyini na? Ngabe imphilo yakho ilifanele liVangeli na?

Manje ngitama kwendlala lesosendlalelo lapho, kunikhombisa loko, besilisa nebesifazane lebebabesifazane labatiwako, besilisa.

¹³¹ LiBhayibheli lasho. Nicaphelile na? NgeliSontfo lelendlulile ebusuku, intfo letsite lengikhohliwe kuyifaka, Genesisi sahluko 6 nelivesi 4. “Lawo madvodza lebekatitsatsela besifazane, babe bafati, bekangemadvodza asendvulo, latiwako.” Emadvodza latiwako, ashiwo ngaphambili kutsi atophindze ete futsi. “Njengoba kwakunjalo emihleni yaNowa, kuyobanjalo futsi ekuBuyeni kweNdvodzana yemuntfu.” “Emadvodza latiwako atsatsa besifazane,” hhayi bafati, “besifazane; balandzela inyama lengakejwayeleki.”

¹³² Bukani eNgilandi, emaviki lambadlwana lendlulile. Bukani eUnited States. Bukani ndzawotonkhe, kugcwele bugwadla. Emadvodza lamakhulu, lamakhulu, emahhovisi laphakeme, kuletsa lihlazo esiveni, balandzelana nebesifazane. Leyondvodza lenkhulu lapho eNgilandi, luhlobo lolutsite lwemholi wemphi, njenge, ngani, nike nacaphela, bekanemfati lomuhle. Sitfombe sakhe sasilapho, ngakhona. Bukani leyongwadla yaseRussia, kodvwa yayigcoke ngalokukhanukisako konkhe, futsi yatiphonsa ngephandle lapho, kutsi ivete ebaleni inyama yayo yebesifazane. Nendvodza yatsatseka kuko.

¹³³ Lesikudzingako namuhla madvodzana aNkulunkulu. Sidzinga emadvodza kuhulumende, leyo ngemadvodzana aNkulunkulu. Kunjalo. Ngako-ke, lelungile, inkhosi lemesabako nkulunkulu beyingamisa wonkhe lombhedvo. Bekungeke kubekhona tintsambo letidvonswako. Njengoba kwenta Davide, wakumisa. Impela wakwenta, ngoba bekayinkhosi. Futsi kwakukhona kuphela. . .

¹³⁴ Indlela lenguyonayona, ikutsi, Nkulunkulu ayiNkhosi, futsi Nkulunkulu utfumela umprofethi. Akabatjelanga yini Samuweli ngaphambi kwekutsi bate batfole inkhosi na? Watsi, “Nkulunkulu uyiNkhosi yenu. Ngike nganitjela yini noma yini eGameni leNkhosi yangafezeki na?”

Batsi, “Cha. Kunjalo.”

“Ngike ngaticelela yini kini kwekutiphilisa na?”

“Cha. Awukake uticelele kitsi kwekutiphilisa.”

“Angikake nginitjele lutfo kuphela loko lokwakucinisile, embikweNkhosi.” Watsi, “Nkulunkulu uyiNkhosi yenu.”

¹³⁵ “O, siyakucondza loko. Futsi siyati kutsi uyindvodza lelungile, Samuweli. Siyakholwa kutsi Livi leNkhosi lita kuwe, kodvwa sifuna inkhosi, nomakunjalo.” Niyabona na? Nguloko labakutfolako.

¹³⁶ IPhentekhosti yayifuna inhlango, nomakunjalo. Yayitfolo. Kunjalo. Yayifuna kuba njengawo onkhe lamanye emabandla. Ningiyo. Chubekani, loko, nguloko nje lokukubitako. Kodvwa Nkulunkulu uyiNkhosi yetfu. Nkulunkulu uyiNkhosi yetfu. Yebo, mnumzane.

¹³⁷ Kuyini na? Kungenca yekutsi bantfu, njengoba benta etinsukwini taKhristu, njengoba benta kuyoyonkhe iminyaka, batfola kubhaca ngelicembe. Banetivumokholo tabo lucobo. Ningahle ningafuni kutsi nitsi, “Ngi—ngitsenge inkhomo, futsi ngifanele ngihambe ngibone kutsi ngabe i—itosebenta yini noma cha, noma ikhiphe lubisi, noma—noma inguyiphi imfuyo.” Ningahle ningabi nako lokokubhaca ngelicembe.

Kodvwa nalu luhlobo lwekutilandvulela bantfu labangahle balusho, “NgiyiPresbyterian. Asikholelwa kuLoko. NgiyiBaptist. Asikholelwa etintfweni letinjengaLeyo. Yebo-ke, ngiyiLuthela.” Yebo-ke, loko akukaphatselani ngalutfo naLo. Loko akusho kutsi ungumKhristu. Loko kusho kutsi uwesicuku sebantfu lesihlelile. Futsi uwelidlangala leLuthela, lidlangala leBaptisti, lidlangala lePhentekhostali. Ayikho intfo lekutsiwa liBandla lePhentekhostali. Ayikho intfo letsiswa liBandla leBaptist. Lidlangala leBaptist, lidlangala lePhentekhostali, lidlangala lePresbyterian.

Kodvwa linye kuphela liBandla. Futsi yinye kuphela indlela longangena ngayo kuLo, futsi loko kungekuTalwa. Utalelwa eBandleni laJesu Khristu, nelilunga leMtimba waKhe, lekutfunywa kwakamoya kwaseZulwini. Bese-ke kuba tibonakaliso, kutsi Khristu nawe, uphila ngawe.

¹³⁸ MaKhristu, o, ufanele ube nebuloblo lobucondzene nemuntfu sicu sakhe kuNkulunkulu. Kuze ube yindvodzana yaNkulunkulu, ufanele ube sihlobo kuNkulunkulu. Ufanele abe nguBabe wakho, kuze wena ube yindvodzana Yakhe. Futsi ngemadvodzana nemadvodzakati aKhe kuphela lasindzisiwe, hhayi emalunga elibandla, kodvwa emadvodzana nemadvodzakati. Yinye kuphela intfo leyoveta loko, loko kuTalwa lokusha. LokuTalwa lokusha nguyona kunjalo intfo leyoveta kuhlobana naNkulunkulu. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Emadvodzana nemadvodzakati. Ngako-ke uma loku sekwenteka, khona-ke emadvodza . . .

¹³⁹ Nangu umbuto lengifuna kuwuletsa kini. Lendvodza itsi, “Sentani ke emvakwekuba sesitalwe kabusha na?” Labanengi kakhulu bangibuta lowombuto. “Ngifanele ngenteni-ke, Mnaketfu Branham na?” Uma utelwe kabusha, yonkhe imvelo yakho iyagucuka. Ufile etintfweni lowake waticabanga.

¹⁴⁰ “Yebo-ke,” wena utsi, “Mnaketfu Branham, ngesikhatsi ngijoyina libandla, ngakutfo loko.”

Yebo-ke, manje-ke, ngesikhatsi, Nkulunkulu atsi, “Jesu Khristu unguye itolo, namuhla, naphakadze. Usabaphilisa labagulako. Usayibonisa imibono.”

“Kodvwa, Mnaketfu Branham, libandla lami!” Manje, awukatalwa kabusha. Niyabona na? Ungeke ube njalo; ngoba, uma yena kanye loyo Nkulunkulu, uma kuPhila kwaKhe

kukuwe, njengale. . . lokuko, lokuphila kwababe wakho, futsi, uma kona kanye loko kuPhila kwaNkulunkulu kukuwe, wona kanye lowoMoya lowawukuKhristu, ukuwe, uMoya ungaphila kanjani kuJesu Khristu futsi ubhale *Loku*, bese-ke uyabuya kuwe futsi uphika Lelo na? Niyabona na? Ungeke sewukwente. Uyogcizelela lonkhe Livi kutsi linjalo.

¹⁴¹ Ngako-ke, uma utsi, “Yebo-ke, ngililunga lelikahle lelibandla,” Loko akukaphatselani nangayinye intfo naLo.

Ngiyamati umhedeni. Entasi e-Africa, emkhatsini webazalwane bami labansundvu entasi lapho, ngitfolo kutiphatsa lokuhle kwalabobantfu kuphakeme kakhulu kune—kunemaphesenti langemashumi layimfica ebantfu base-America. Ngani, kuletinye tetive lapho, uma intfombi ingakashadi ite ifike emnyakeni lotsite, noma uma seyingusayizi lotsite kepha angakabi khona lose ayitsetse, bayati kutsi kukhona lokungalungi. Bayayicosha. Isusa pendi wesive, bese iya edolobheni, bese-ke iba limbuka nje. Futsi uma ishada, ihlolwa buntfombi-ntfo bayo. Uma leveyili lencane yebuntfombi seyibhobokile, khona-ke ifanele isho kutsi ngubani lolokwentele. Futsi bababulala bobabili, ndzawonye. Bekungeke kwabanencumbi yekubulala yini e-America kube loko bekwentiwa? [Libandla litsi, “Ameni.”—Umhl.] Niyabona na? Bese-ke nibabita ngemahedeni? O, hhe! Bangeta bafundzise bantfu, labatibita ngemalunga elibandla, kutsi kuphilwa kanjani ngekuhlanteka. Kunjalo.

¹⁴² Angitange ngitfole nalesisodvwa sifo selicansi kulolonkhe luhambo eNingizimu Africa yonkhe. Bete intfo lenjalo. Nako laph'ukhona. Niyabona na? Tindlela tefu lucobo nje letingemanyala langcolile, njengebelungu. Kunjalo. Sisukile kuNkulunkulu.

¹⁴³ Uma loku kwenteka, intfo loyoyenta-ke, uyotfolo kutsi uMoya longena kuwe, kusukela ekuTalweni lokusha, uyokholwa futsi wente yonkhe intfo Nkulunkulu layisho eVini laKhe kutsi yakho kutsi uyente. Nayoyonkhe intfo liBhayibheli lelikucaphunela kutsi uyente, uyoyigcizelela nga “ameni.” Futsi awuyukuma, busuku nemini, uze ukwemukele. Kunjalo. Kunjalo. Futsi kusosonkhe lesikhatsi lesi, impela uyokwenta, ngetulu kwayoyonkhe intfo, utsele sitselo saMoya.

¹⁴⁴ Wena utsi, “Ngingakhuluma yini ngetilimi na?” Ungahle ukwente loko, futsi unguhle ungakwenti. “Ngingamemeta yini?” Ungahle ukwente loko. Ungahle ungakwenti.

Kodvwa yinye intfo impela loyoyenta. Uyotsela sitselo sakaMoya. Nesitselo sakaMoya silutsandvo, kujabula, kuthula, kukholwa, kucinisela, bumnene, bubele, kubeketela. Lulaka lwakho aluyuba kutsi, “Oooh!” Khumbula nje, uma unaloko, loko kufaka shevu uMoya loyiNgewele usuke kuwe. Uyabona na? Uma ufika endzaweni la ufuna kuhhwilitisana kuyo nawo

wonkhe umuntfu lohlangana naye, kukhona lokungalungi. Uma ufika endzaweni lapho u...umshumayeli ayofundza eBhayibhelini, kutsi kuliphutsa kwenta intfo letsite, futsi, uyo...Khumbula nje, akukho buKhristu lapho nhlobo. Loko kukutsi manje, kutsi, "Niyobati ngetitselo tabo." Nguloko Jesu lakusho. Niyabona na?

¹⁴⁵ Uma kuLivi, futsi Nkulunkulu asho njalo, lowoMoya kuwe uyobambisana naleloLivi, ngasosonkhe sikhatsi. Ngoba, uMoya loyiNgcwele welucobo uyobambisana neLivi, ngoba Livi likuPhila naMoya. Jesu watsi, "EmaVi aMi akuPhila." Futsi uma unekuPhila lokuPhakadze, futsi ULivi, Livi lingaliphika kanjani Livi na? Niyabona na? Hlobo luni lwemuntfu lebewungalwenta Nkulunkulu na? Leyo yintfo yinye yekwatiwa, kutsi ungumKhristu, uma ungavumelana ngalokugcwele etikwalo lonkhe Livi laNkulunkulu.

¹⁴⁶ Futsi utitfolo utsandzana netitsa takho. Lomunye utsi, "Yebo-ke, akasilutfo ngaphandle kwemgiciki longwele." Futsi ucala kutfolo...Ah! Caphela. caphela. Caphela. Kodvwa uma empeleni utitfolo, cobo lwakho, kutsi uyamtsandza! Kungakhatsaleki kutsi bentani, usasolo nje ubatsandza. Niyabona na?

¹⁴⁷ Khona-ke ucala kutfolo, nekubeketela kwakho kuvela cishe kubekudze kangako, kuze nje kungabinakuphela. Noma ngubani achubeke nje nekusho tintfo ngawe, "Yebo-ke, angikhatsali kutsi utsini!" Ungatfoli kunyakatiseka. Uma utfola kunyakatiseka, kuncono uyokhuleka kucala, ngaphambi kwekutsi ukhulume nabo futsi. Ya. Ya.

Ungangeni ekuhhwilitisaneni lokunengi. Ungatsandzi kungena ekuhhwilitisaneni; uma utsandza kubona umuntfu asukuma ebandleni, atsi, "Uyati kutsini? Ngitokutjela, *Sbani-bani* wente *kutsi-nekutsi*."

Wena utsi, "Manje, mnaketfu, lihlazo kuwe."

¹⁴⁸ Uma utsi, "O, kunjalo na?" Ulalele lelo hlazo? Caphela.

UMoya loyiNgcwele awusiwo lidamu lemangcoliso. Niyabona na? Cha, cha. Cha, cha. Inhlitiyo ihlala Moya loyiNgcwele, igcwele bungcwele, bumsulwa. "Ayicabangi lokubi, ayenti lokubi; ikholwa tintfo tonkhe; iyabeketela, kucinisela." Niyabona na?

¹⁴⁹ Ungahhwilitisani. Uma umndeni ungena ekuhhwilitisaneni, unghwilitisani nabo. Make wakho utsite, "Ngingeke ngisakuvumela kutsi wenyukele lapho, kulelobandla lelidzala, nhlobo. Yebo-ke, wena, locabanga ngako kuphela manje, uyekela tinwele takho tikhule. Ubukeka njengalomunye gogo lomdzala." Ungahhwilitisani naye.

Tsani, “Okey, make. Kulungile. Ngiyakutsandza, ngalokufanako nje. Futsi ngitobe ngikukhulekela kuphela nje uma ngisaphila.” Niyabona na?

¹⁵⁰ Manje, ungahhwilitisani. Uyabona na? Lulaka lutala lulaka. Intfo yekucala uyati, udzabukisa Moya loyiNgcwele asuke kuwe, utobe uphindzisela ngekuhhwilitisana. Khona-ke Moya loyiNgcwele usuka Andize. Lulaka lutala lulaka.

Nelutsandvo lutala lutsandvo. Gwala lutsandvo. Jesu watsi, “Ngaloku bantfu bonkhe bayokwati kutsi nibafundzi baMi, uma ninelutsandvo, lomunye nalomunye.” Leso sitselo saMoya loyiNgcwele, lutsandvo.

¹⁵¹ Futsi bewati yini kutsi, ungumdali lomncane, cobo lwakho na? Niyakwati loko? Impela. Nibabonile bantfu lenitsandzako kuba ngakubo. Anati kutsi kungani. Lolohlobo lwemuntfu nje lolutsandzekako. Nike nakubona loko na? [Libandla litsi, “Ameni.”—Umhl.] Lonemusa nje, lapho, uyatsandza kuba ngakubo. Loko. . .Badala lesosimo, ngemphilo labayiphilako, indlela labakhuluma ngayo, ingcogo yabo.

Ngako-ke, nibabonile labo laba, ngasosonkhe sikhatsi, u—uyabagwema. Sonkhe sikhatsi, bafuna kukhuluma ngentfo lembi, futsi bakhulume ngalomunye. Batsi, “O, hhe! Naboke beta. Batogceka lomunye lapho. Usekhatsi lapha manje, utokhuluma ngalona wesilisa. Labatokwenta kuphela kukhuluma emahlaya langcolile, noma lokutsite ngebesifazane, noma intfo lefana naleyo.” Uyakutondza nje kuba ngakubo nje. Uyabona na? Bayadala. Ngekungatsi, bantfu labahle labalungile, kodvwa badala lesosimo.

Netintfo locabanga ngato, tintfo lotentako, tento, tintfo lokhuluma ngato, kudala simo.

¹⁵² Ngaya ehhovisi lendvodza, lapha kulelidolobha. Nalendvodza iligonsa, noma lidikhoni, kungiko, ebandleni lelihle. Ngahamba ngaya lapho kuyobona leyondvodza ngebhizinisi letsite. Futsi kunemsakato khona laphaya, nalowo mculo wekutinyukunya noma i-thwisti, noma ngabe kwakuyini, uvulwe wonkhe nje. Futsi ngiyacabanga kwakunetifombe letingemashumi lamane letinebantfu ehhovisi layo, tebesifazane labangunu. Manje, ungeke sewungitjele kutsi lidikhoni lelingakanani, noma kungakanani lokunye. Ngikhombise lokubukako, nalokufundzako neluhlobo lwemculo lolulalelako, sicuku lotihlanganisa naso, futsi ngitokutjela kutsi hlobo luni lwemoya lolukuwe. Uyabona? Ya.

¹⁵³ Uva umfo atsi, “Mine ngente *kutsi-nekutsi*? Lesosicuku. . .” Khumbula nje, angikhatsali kutsi utsini. Emavi akhe akhuluma kakhulu. Tento takhe sikhuluma kakhulu kunanoma yini lebeyingasho. Bekangafakaza, atsi ungumKhristu, impela, futsi mhlawumbe ente noma yini. Kodvwa nje bukisisa loluhlobo lwemphilo layiphilako. Loko kusho loko langiko.

¹⁵⁴ Manje, ungake ukucabange nje loko, indvodza nemphilo lebeyingatsi, “Kukholelwa ekuphiliseni kwaNkulunkulu, loko yintfo yetinyoni. Loko kwakule emuva eminyakeni leyendlula. Ayikho intfo lenjalo namuhla”? Ngabe leyo yimphilo lelifanele liVangeli, kutsi, “Khristu walinyatwa ngenca yetiphambeko teftu, nangemivimba yaKhe siphilisiwe tsine”? Wena utsi, “Kodvwa ngilidikhoni.” Angikhatsali. Ungahle ube ngumbhishobhi.

¹⁵⁵ Ngesikhatsi ngiva umbhishobhi Sheen atsi, cishe eminyakeni lemibili leyendlula, eta lantasi; angitange ngiphindze ngimvule. Ngesikhatsi atsi, “Umuntfu loyokholwa futsi atame kuphila ngaleloBhayibheli, bekafana nemuntfu lowetama kuhamba nje emantini laneludzaka.” Umbhishobhi Sheen, wase uyajika, watsi, “Uma ngifika eZulwini, niyati kutsini? Uma ngihlangana naJesu, ngitoMtjela kutsi, ‘Ngingumbhishobhi Sheen,’ futsi Uyotsi, ‘O, yebo, ngamuva make waMi akhuluma ngawe.’” Buhedeni, emadvodza layohlambalata leloLivi. Nkulunkulu bani nesihawu. Angisilo lijaji. Niyabona na?

LeloLivi liliCiniso. Kunjalo. NeMoya waNkulunkulu uyocondza kuBhala kwaKhe luCobo. Ukhonjwa ngekuBhala kwaKhe. Ku—Ku—Kukhuluma ngaYe. Futsi ukhonjwa ngekuKukholwa, futsi kuKunika tincwadzi takho letikuchazako tekwatisa.

¹⁵⁶ Ningahhwilitisani nalabanye. Futsi ninga—ningabinako lokuhhwilitisana lokunengi kwemndeni, njengoba ngishito. Lutsandvo lutala lutsandvo. Nelulaka lutala lulaka.

¹⁵⁷ Manje, manje ake sibukisise. Bukani Jesu, umzuzu nje. Bekasibonelo senu. Ngiyetsemba anikhatsali kakhulu. Bukani. Ake sibuke Jesu, umzuzu nje. Bekasibonelo setfu. Washo njalo. “Ngoba Ngininikile sibonelo, kutsi nifanele kwenta kulabanye njengoba Ngentile kini.”

¹⁵⁸ Manje bukisisani. Ngesikhatsi Efika emhlabeni, ngesikhatsi kwakunalokukhulu, lokukhulu impela kungakholwa emhlabeni ngaso lesosikhatsi njengoba kwakusolo kukhona, akutange ngisho kuMlibatise. Wachubeka ngco ashumayela ngalokufanako nje, futsi aphilisa ngalokufanako nje. Akuzange kuMkhatsate. Kwakunebagecki. LeNdvodza yageckwa kusukela esikhatsini IseluSwane yate Yafa esiphambweni. Ngabe kwaMmisa na? Cha, mnumzane. Wawuyini umgomo waKhe na? “Kwenta loko Babe lakubhalile ngasosonkhe sikhatsi. Njalo kwenta loko lokuMtfokotisako.”

¹⁵⁹ Bukani Jesu. Nkhuluma ngatsi sititfoba na? Ngesikhatsi Nkulunkulu cobo lwaKhe aba luSwane, esikhundleni sekuta nge—ngembhedze lomncane webantwana ndzawanatsite ekhaya lelihloniphekile, watalelwa ngephandle laphe etikwendvundvuma yemcuba esitebeleni, emkhatsini wemankonyane lakhonyako. BaMgocota ngenbeleko,

lebeyisuka entsanyeni yelijoke lenkhabi. Lophuye kwendlula lophuyile, kepha, noko, anguMdali wemazulu nemhlaba.

¹⁶⁰ Ngalobunye lobubandzako, busuku lobunemvula, batsi, “Nkhosi, sitoya ekhaya naWe.”

¹⁶¹ Watsi, “Timphungushe inemigodzi, netinyoni inetidleke, kodvwa aNginayo ngisho indzawo yekucamelisa inhloko yaMi.”

Nkulunkulu, Jehova, Watitfoba futsi waba nguMuntfu; amelelwe enyameni yesono, kuhlenga wena nami. Sibobani ke pho? Bekasibonelo setfu. Ngingubani mine na? Angisilutfo.

¹⁶² Bengitjela lomunye, kulentsambama, emhlanganweni lomncane. Ngatsi, “Yonkhe indvodzana letalwa nguNkulunkulu imele ivivinywe, kucala, ilaywe.” Ngiyakhumbula ngesikhatsi nginekwami, noma lihora lami lelikhulu kunawo onkhe. Uma u—uma umuntfu atalwa kabusha, kunenzawana lencane, njengasayizi yelugalo lwemuno wakhe, Nkulunkulu layijovela kuye, inchubo, futsi iwela enhlitiyweni yakhe bese igcila njengesimisiso semkhumbi. Bese Sathane umenta akufakazele. Futsi uma loko kungekho lapho, uhambile.

¹⁶³ Ngiyakhumbula lapho esibhedlela, ngangitsi angibe neminyaka lengemashumi lamabili nakubili budzala, emashumi lamabili nakutsatfu, mhlawumbe, ngalapho nje, ngangiyinsizwa. Nababe wami, afela etandleni tami, nami ngikhuluma naNkulunkulu njengemphilisi. Nababe wami lucobo asekuhla selweni yinhlitiyo, wacamelisa inhloko yakhe emkhonweni wami, nami ngimkhulekela; futsi ngimbona agucula lawomehlo futsi angibuka, futsi wawa, kutsi ayobonana naNkulunkulu. Ngamtsatsa ngamweta ngase ngiyamngcwaba edvute nemnaketfu, netimbali yayisolo iyinsha ethuneni lakhe, nami ngishumayela Nkulunkulu lophilisa labagulako. Ngisebentela iNkapane yeteMsebenti weMphakatsi, ngihola bosheleni lababili ngelihora, nemkami asebenta ngephandle lapha efemini yemahembe; kusita sikhulise umfana wetfu lomncane lobekantinyanga letilishumi nesiphohlongo budzala, Billy Paul, nemntfwana lonetinyanga letisiphohlongo lebekamphetse.

Ngibone Ddadze Wilson alekutisa inhloko yakhe. Uyakukhumbula loko; Roy Slaughter naleminyeye yemisumphe.

¹⁶⁴ Ngentani na? Ngahamba titaladi, nesangweji esandleni sami, ngehla epalini, futsi ngifakaza kuwo wonkhe umuntfu londlulako, ngelutsandvo lwaJesu Khristu. Ngiye egaraji labo futsi ngicele kutsi ngingalisebentisa yini, ngikhulume nabomakhenikha. Ngingene lapho, ngitsi, “Madvodza, ngabe senasindziswa yini na? Ngatfola intfo letsite enhlitiyweni yami.” Ngingene etitolo tegrosa ngesikhatsi sasebusuku. Ngifike ekhaya ngensimbi yesibili noma yesitsatfu ekuseni, ngishaya tincingo talabagulako busuku bonkhe. Nginga... Ngihlale phansi nje, ngintjintje futsi ngigcoke timphahla

tami temsebenti. Futsi ngihlale lapho esitulweni futsi ngiphumule kuze kuphume lilanga, ngisukume ngihambe. Futsi sengondze kakhulu, ngekuzila kudla nekukhuleka, ngite ngidzingeke kutsi ngikhuleke kutsi ngifake emahhudlu ami, kutsi ngikhuphukele esigodvweni. Ngishumayela, futsi ngishumayela kutsi Nkulunkulu bekamkhulu, Nkulunkulu bekanesihawu, Nkulunkulu bekalutsandvo, kubantfu.

Futsi, lapha, babe wami afela etandleni tami. Nebanaketfu bafa, wabulawa ngesikhatsi ngime epulpiti entasi lapha kuleli lelincane, libandla lePhentekhostali lemakhalsi, ngishumayela. Beta bangitjela, “Umnakenu ubulewe le etulu emgwacweni lomkhulu. Imoto imshayisile futsi yambulala.” Ingati yemnakabo lucobo intfontsa ehembeni lakhe, lapho amcukula khona emgwacweni lomkhulu. Ngemuva nje ngco kwekumngcwaba, babe wami wafa. Kwase-ke, lapho kwalala umkami ngephandle lapho.

¹⁶⁵ Ngase ngiyahamba, ngita ngalapha, kulelitabernakeli. Ngisuka kuleli, lapho lomsamo ume khona, ngatjela bantfu, tinyanga letisitfupha ngaphambi kwekutsi kwenteke, “Kutofika zamcolo. Ngase ngibona iNgelosi itsatsa ludvondvolu, futsi ikala, ‘Emafidi langemashumi lamabili nakubili etikweSitaladi Spring.’”

Sandy Davis nabo bahleti lapha, bahleka, batsi, “Kwakutsi akube ma-intji lasiphohlongo noma lalishumi nga 1884, mfana. Yini lelekhuluma nawe na?”

¹⁶⁶ Ngatsi, “Kutoba njalo. Ngoba, ngibone lelinye emaphupho lowaphupha ubuka, futsi kwangitjela kanjalo. Futsi utobakhona.” Futsi kunemaki eSitaladini Spring, namuhla, emafidini langemashumi lamabili nakubili emanti. Ngatsi, “Ngagibela etikwesicongo salelitabernakeli ngesikebhe.” Futsi ngakwenta.

¹⁶⁷ Ngalesosikhatsi, umkami wagula. Ngamkhulekela. Futsi ngeta etabernakeli, bantfu bekamlindzele. Ngatsi, “Uyafa.”

“O, ngumkakho nje, lowo.”

¹⁶⁸ Ngatsi, “Uyafa.”

Ngawelela lapho ngakhuleka futsi ngakhuleka ngakhuleka. Futsi ngangeneka tandla tami. Wabamba sandla sami. Watsi, “Billy, ngiyohlangana nawe ekuseni, ngime Laphaya.” Watsi, “Ubutse bantfwanyana bese uhlangana nami eSangweni.”

¹⁶⁹ Ngatsi, “Ucale nje kumemeta, ‘Bill.’ Ngiyoba Lapho.” Niyabona na? Wase uyaphuma. Ngambeka phansi lapho emoshali.

Ngenyukela ekhaya, kutsi ngiyocambalala. Futsi sengikwentile. . . Billy Paul lomncane bekhallala naNkkt. Broy kanye nabo, agula kakhulu. Dokotela bekamgadze kutsi angafa noma kunini. Mine ngikhulekela Billy. Futsi naku kufika

uMnaketfu Frank futsi wangitfola. Watsi, “Umntfwanakho uyafa, lentfombatanyana.”

¹⁷⁰ Ngaphuma esibhedlela. Dokotela Adair bekangangivumeli ngingene, watsi, “Une-menenjayithisi. Utositfwala usiyise kuBilly Paul.” Watsi kunesi akanginike lolunye luhlobo lwentfo lebovu kutsi ngiyinatse, kutsi itsi kwehlisa tinhlungu, lwentfo letsite kungithulisa. Futsi ngabalindza kutsi baphume kuleligumbi, ngakucitsa ngelifastelo. Ngatsi shelele ngemnyango longemuva, ngehlela ekamelweni lelingaphansi.

Nako kulele loluswane lapho, embikwesibhedlela, liwadi lelikhweshile kulamanye, timphungane konkhe emehlweni alo lamancane kanjalo. Ngatsatsa sivimba-mbuzulwane lesidzala, ngatiphunga, ngase ngisibeka etikwalo. Ngashona phansi, ngatsi, “Nkulunkulu, nakuya kulele babe wami nemnaketfu, ngaleya, netimbali ethuneni labo. Nako kulele Hope, ale ngaleya. Futsi nalu neluswane lwami, lufa. Ungalutsatsi, Nkhosi.”

¹⁷¹ Wavele nje wehlisa likhethini, kwaba ngatsi utsi, “Thula. Angifuni kukuva, nhlobo.” Bekangakhulumi ngisho nakimi.

¹⁷² Manje-ke, uma Bekangakhulumi nami, kwase kusikhatsi saSathane. Watsi, “Futsi bengicabanga kutsi watsi wena BekanguNkulunkulu lolungile. Yini kepha konkhe loku lompongoloza ngako na? Usengumfana nje. Calata, kulelidolobha. Onkhe emantfombatane nabobonkhe bafana lowake watihlanganisa nabo bacabanga kutsi ulahlekelwe yingcondvo. Ulahlekelwe.” Manje, bekangeke angitjele kutsi kute Nkulunkulu, ngoba ngase ngivele ngiKubonile. Kodvwa wangitjela kutsi Bekangenandzaba nami.

¹⁷³ Ngahlala busuku bonkhe gonco, yonkhe imini. Ngasho loko kuNkulunkulu, “Ngenteni na? Ngikhombise, Nkhosi. Ungavumeli lolongenacala ate ahlupheke ngami, uma ngente lokungakalungi.” Ngangingati kutsi Bekangivivinya. Kodvwa yonkhe indvodzana leta kuNkulunkulu ifanele ivivinywe. Ngatsi, “Ngitjele kutsi ngenteni. Ngitokulungisa. Ngenteni ngaphandle kwekushumayela imini yonkhe, nebusuku bonkhe gonco, futsi nje ngiMnike imphilo yami, njalonjalo na? Ngenteni na?”

Sathane watsi, “Nako-ke. Uyabona, manje, uma sekufika kuwe, futsi ubatjele bonkhe kutsi uyakholwa kutsi Ungumphilisi lomkhulu, futsi nako kulele luswane lwakho lapho, luyafa. Uyala ngisho nekuva. Umkakho ubulewe yinyumoniya yesifuba sengati. Utsite Abengakhona kuphilisa imidlavuzo, futsi naNgu lapha. Manje, ukhuluma ngaYe angulolungile, nekutsi Ulunge kanjani kubantfu. Utsini ngawe ke?”

¹⁷⁴ Ngase ngicala kumlalela. Loko kuzindla. Ngacabanga, “Kunjalo.”

Watsi, “Angasho. Akadzingi kutsi akhulume Livi. *Buka* nje luswane lwakho, futsi belutophila.”

Ngatsi, “Kunjalo.”

“Futsi naloku nje uMentele lokukhulu, futsi noko nguloko Lakwentela kona.”

¹⁷⁵ Ngatsi, “Kunjalo.” Ngase ngicala kucabanga, “Yebo-ke, ini?” Niyabona na? Yonkhe intfo icala kwehlukana, uma kufika emizindlweni. Kodvwa, uma kufika kuLoko, Loko kwasala kulenga. Kwahlala lapho. Ngase nje ngilungele kutsi, “Khona-ke ngitoyekela.”

Kodvwa lapho sekufika phansi lapho khona onkhe emandla ekuzindla sehlukene, khona-ke kweta kuloko kuPhila lokuPhakadze, loko kuTalwa lokusha. Kube-ke kwakukadze Kungekho lapho? Kube ke kwakukadze Kungenako ke? Sasingeke satane ngendlela lesesatana ngayo manje. Lelibandla belingeke libe lapha kanje, tinkhulungwane netigidzi umhlaba wonkhe jikelele. Kodvwa, akabongwe Nkulunkulu, Kwakulapho.

¹⁷⁶ Ngako-ke ngesikhatsi ngicabanga, “Ini? Ngingubani mine, empeleni na? Ngingubani mine, kusola bukhosi baKhe na? Ngingubani mine, kusola uMdali longinika kona kanye kuphila kwami lapha emhlabeni na? Ngamntfolaphi loyomntfwana na? Ngubani lowanginika yena na? Hhayi wami, empeleni. Wangiboleka yena nje, kwesikhashana.”

Ngatsi, “Sathane, suka kimi.” Ngewela, ngabeka sandla sami kulomntfwana. Ngatsi, “Nkulunkulu akubusise, s’thandwa. Ngemzuzu, babe utokwehlisa, akubeke emikhonweni yamake. TiNgelosi titotfwala umphefumulo wakho lomncane. Futsi ngiyohlanguka nawe ngaloko kusa.”

Ngatsi, “Nkhosi, Ungiphe yena. Uyamtsatsa. Noma Ungibulala, njengoba Jobe asho, noko, ngiyaKutsandza futsi ngiyaKukholwa. Uma Ungitfumela esihogweni, ngitoKutsandza, nomakunjalo. Angeke ngasuka kuloko.” Nako laph’ukhona.

Bekusolo kukuhlakanipha nje, konkhe kwase kwehlukene. Kodvwa ufanele ube nebuhlobo lobucondzene nawe. Ufanele utalwe kabusha.

¹⁷⁷ Kungalesosizatfu bashumayeli babaleka, tinkhokhelo letinkhulu netintfo. Batsi, “Ayikho intfo lekutsiwa kuphilisa kwaNkulunkulu. Ayikho intfo lenjengaletintfo leti.” Abakake seabekuleyonkhundla lengcwele, njengoba bengikhuluma manje ekuseni. Abati lutfo ngaKo. Bangasho kanjani kutsi babantfwana baNkulunkulu, kepha baphike Livi laNkulunkulu na? Ungakwenta kanjani, uphike wona impela uMoya loNgcwele lowakutsenga na?

178 O, khumbulani nje, Jesu watitfoba cobo lwaKhe, ekufeni, entela wena. Bekangahhwilitisani. Ngesikhatsi bamkhafulela ebusweni baKhe, Akaphindziselanga. Ngesikhatsi bamhlutfula silevu saKhe, Akasidvonsanga sabo. Ngesikhatsi baMbhama luhlangotsi lunye lwebuso, lololunye, akazange Ababhamule. Wabakhulekela, wachubeka, ngekutfobeka. Bekasibonelo sekutfobeka.

179 Bekagcwele kukholwa. Ngani na? Bekati kutsi emaVi aKhe bekangeke ehluleke. Waphila kakhulu ngeLivi wate Waba Livi.

O Nkulunkulu! Angibambelele ngetandla tami totimbili kuNkulunkulu, embikwaletetsameli leti. Angiphile kanjalo. Akutsi leLivi like libenjalo kakhulu, kutsi mine naleLivi kubeyintfo lefanako: akutsi emavi ami abe nguleLivi; akutsi kuzindla kwenhlitiyo yami; akutsi Yena abesenhltiyweni yami, emundvweni wami; Abophele imiyalo yaKhe etulu ensikeni yekuhlakanipha kwami; Ayibophele ensikeni yenhltiywo yami; angibone Yena nje; uma silingo sivuka, angibone Khristu; uma tintfo ihamba ngalokungesiko, angibone Yena nje; uma sengilungela, nesitsa sitama kungenta ngitfukutsele, angibone Jesu, kutsi Bekangentani yena na?

180 BekaseVini kakhulu sibili, kwaze kwatsi Yena neLivi babayintfo yinye lefanako. Bukisisani.

181 Bekangadzingeki kutsi ahhwilitisane. Bekati kutsi Yena neLivi bekafana. Bekati kutsi BekaLivi laNkulunkulu lentiwe labonakala, nekutsi umyalo waNkulunkulu ekugcineni uyoncoba umhlaba. Bekakwati loko, Livi laKhe. Bekanekukholwa. Bekati kutsi Bekakuphi. Bekangadzingeki kutsi acosisane, futsi atsi, “Lapha, ungeta ngalapha.”

182 Develi watsi, “Manje, buka, Ungayenta imimangaliso. Uyati kutsi Unekukholwa lokukhulu. Ungenta imimangaliso. NgitoKwakhela sakhiwo, lesiyisayizi lephindvwe kabili kuya Oral Roberts. Ngoba, bantfu bonkhe...I—intfo kuphela Lofanele uyente, bakhombise. Zuba kulesakhiwo lesi lapha, yehla nje uyephansi, ngoba kubhaliwe, uyabona, “TiNgelosi titoKwetfwala, funa noma ngasiphi sikhatsi lunyawo luwele etjeni.” Niyabona na?

Bekati kutsi Bekanemandla. Bekati kutsi Bekangakwenta. Bekati kutsi kwakukuYe, kodvwa Bekangafuni kukusebentisa ate Nkulunkulu aMtjele kutsi akwente. Niyabona na? Ufuna kube nguNkulunkulu kuYe, kube Livi kuko konkhe. Futsi Bekakwati loko, ngesikhatsi Akhuluma noma yini, kutsi kwakuLivi laNkulunkulu; futsi naloku nje emaZulu nemhlaba kwendlula, leloLivi ngalelinye lilanga liyoncoba.

183 Bekangahhwilitisani futsi abenekuphikisana. Bekakhuluma nje emaVi aNkulunkulu. Lonkhe Livi leliphuma etindzebeni taKhe kwakuLivi laNkulunkulu leligcotjiwe.

Bekungeke kwamangalisa yini uma besingakusho loko, “Livi lami neLivi laNkulunkulu liyafana. Lengikushoko, Uyalihlonipha, ngoba angenti lutfo ate Angitjele kucala”? O, naso sibonelo sakho. Nayo ke imphilo lefanele liVangeli.

¹⁸⁴ Hhayi labobaphristi lebekafundze kakhulu futsi apolishiwe, futsi banalo lonkhe lolodvumo lolukhulu, futsi beme bente imikhuleko lemidze, futsi bashwabudzela tindlu tebafelokati, futsi bashwabudzela tihlalo letiphakeme e—ebandleni, tonkhe letintfo leti lapho. Beba... Leyo kwakungesiyo imphilo lelifanele liVangeli.

Kodvwa Bekalifanele liVangeli, kakhulu, ngangekutsi Nkulunkulu waze watsi, “Lena yiNdvodzana yaMi letsandzekako, leNgitfokotile kakhulu ngaYo. Yiveni. Livi lami lingiYo. ILivi laMi. Yona naMi siyafana.”

¹⁸⁵ Yatini, bukisisani loku manje. Bekati kutsi Livi laKhe lalitotsi ekugcineni lincobe live. Bekati kutsi Livi laKhe lalivelaphi. Bekati kutsi Lalingeke selehluleke, kungalesosizatfu Atsi, “Kokubili emazulu nemhlaba kutawendlula, kepha Livi laMi aliyuze lehluleke.” Niyabona na? Bekangakusho loko. Lowo kwakunguMuntfu Loyo Yena neLivi laNkulunkulu baba ngulabafanako. Watsi kubo...

“Benifanele nente *loku nalokwa.*”

¹⁸⁶ Watsi, “Ngubani longaNgilahla ngesono na? Ngubani longaNyimangalela na?” *Sono* ku “ngakholwa.” “Uma Mine, ngemuno waNkulunkulu, ngikhipha emadimoni, emadvodzana enu iwakhipha ngabani na?” Niyabona na? Kwakungesiko loko, ngako kwakudzingeke kube ngulenywe intfo letsite. Niyabona na? “Uma Mine...”

Batsi, “Yebo-ke, sikhipe emadimoni.”

¹⁸⁷ Watsi, “Uma Ngikwenta ngemuno waNkulunkulu, Livi laNkulunkulu lelicinisekisiwe, manje-ke emadvodzana enu iwakhipha ngabani na? Ngako tijajele wena.”

¹⁸⁸ Bantfu bangetinsuku taKhe, nebantfu bahlekisa ngaYe, bakhuluma ngaYe. Kodvwa, Yena, baMehlisa sitfunti, ngayoyonkhe indlela lebebangakwenta ngayo. BaMtjela ngato tonkhe tinhlobo tebubi, bamelene naYe, kodvwa Wachubeka.

Manje ngifuna kuvala emzuzwini, ngekusho loku.

¹⁸⁹ Bantfu balolu tinsuku basicuku lesiguliswa yimizwa. Bantfu balolusuku basicuku lesiguliswa yimizwa. Bayesaba kutsatsa tetsembiso taNkulunkulu. Emadvodza elibandla, inhlango yelibandla, tinhlango temabandla tiyesaba kutsatsa insayeya yemBhalo waNkulunkulu walolusuku. Tiyacondza. Tiyacondza kutsi timo tato tesimanje nelivangeli lato lenhlaliswano letilishumayelako alinakuhlangabetana nensayeya yalelihora, akukho ngetulu kwekutsi Samsoni bekahlangabetana nayo esimeni sakhe. Kwatsatsa Nkulunkulu.

Futsi nalu luhlelo lolwakwetsembisa. Ngitofika kuloko emzuzwini nje.

¹⁹⁰ Ngifuna kubamba lelolivi, umzuzu. Naloku nje batibita ngemKhristu, batitsatsela tivumokholo, tivumokholo letentiwe ngumuntfu, kutsatsa indzawo yeLivi laNkulunkulu. Ngako, bangasitsatsa sivumokholo, ngoba umuntfu wasenta. Kodvwa bayesaba kweneka kukholwa kwabo lapho kuNkulunkulu labatisho kutsi bayamtsandza. Kunjalo. Bese-ke utsi leyomphilo ifanele liVangeli na? Ngeke, naloku nje bangemalunga elibandla. Kodvwa loko akukalifaneli liVangeli. Cha, impela.

¹⁹¹ LiVangeli! Jesu watsi, “Hambani niye eveni lonkhe futsi nishumayele liVangeli kuko konkhe lokudaliwe. Letibonakaliso leti titowalandzela emakholwa.”

Futsi uma uphika loko kutsi kulandzela emakholwa, ungaba kanjani nemphilo pho... Akunandzaba, ungahle ungalisho ligama lelibi, ungahle ugcine yonkhe imiyalo lelishumi, loko akuyuhlangana ngalutfo nayo. Isasolo ingalifaneli liVangeli. Niyabona na? Beyingeke.

Labobaphristi bakugcina loko, kepha bekasolo angalifaneli. Watsi, “Nine nibakayihlo wenu, develi.” Ngubani lobekangakhomba liphutsa etikwanoma nguyiphi yalawomadvodza na? Libala linye lelicala, futsi bekagcotjwa ngematje ngaphandle kwesihawu. Emadvodza langcwele! NaJesu watsi, “Nine nibakayihlo wenu, develi,” ngesikhatsi liVangeli lingena kuwo.

¹⁹² Naloku batibita ngemaKhristu, bayatsandza kubambelela kutivumo kholo, tivumokholo tabo. O! Tivumokholo siphemba futsi sigcwalisa kucabanga kwebantfu besimanje balolusuku. Nendvodza letoba nemphumelelo kulolusuku, itofanele ihambisane nemdvumo wesimanje wekucabanga. Ake ngikusho loko kahle futsi kucace. Niyabona na? Indvodza, uma utoba nemphumelo, utofanele uhambisane nekucabanga kwesimanje kwalolusuku. Ku... Bahamba yonkh'indzawo, batsi, “O, ayisiso sithandwa na? Ayimangalisi na? Ingahlala nje lapho icondze ngeo, futsi ayisihlalisi kwece imizuzu lelishumi nesihlanu. Nemelusi wetfu akahlali njalo asitsetsisa ngaletintfo leti.”

Lihlazo kulowomelusi. Noma nguyiphi indvodza lengema epulpiti futsi ibuke sono salolusuku, futsi ingamemeti, ikhona intfo lengalungi ngaleyondvodza. Ayikalifaneli leliVangeli letisho kutsi iyalishumayela. Kunjalo. Ngako, ngekwentanjalo, batentela kubhaca ngelicembe, ngekutsi, “Manje, buka, libandla lami!”

¹⁹³ Lenye i—indvodza yefika lapha, kungesiko kadzeni, ebandleni lelikhulu lelitsite, futsi yayibhala lucwaningo ngesifundvo lesitsite. Futsi yatsi, “Ngibhala ngekuphilisa kwaNkulunkulu.” Yatsi, “Mnaketfu Branham, siyakutsandza, ehlelweni letfu.” Lelinye lemahlelo lamakhulu kunawo

onkhe, lelinye lalamakhulu esive, noma umhlaba. Yase itsi, “Siyakutsandza, kulelihlelo.” Yayikhona lapha nje eJefferson Villa. Kodvwa, yatsi, “Ngitele kutotfolo ngalokuphilisa loku kwaNkulunkulu.” Yatsi, “Kunasinye kuphela sici libandla lami empeleni lelisitfolako.” Niyabona na? Yatsi, “Utihlanganisa nemaPhentekhostali lamanengi kakhulu.”

Ngatsi, “Yebo-ke, manje, uyati, loko kunjalo.” Ngatsi, “Lelo liciniso. Uyati, bengisolo njalo ngifuna litfuba lekusuka kuwo.” Ngatsi, “Ngitokutjela kutsini. Ngitota edolobheni lakho, wena yenta libandla lakho lingisite ngetimali.”

“O,” yatsi, “bangeke.”

Ngatsi, “Nguloko lebengikucabanga. Nguloko lebengikucabanga.”

¹⁹⁴ Yatsi, “Uyabona, lihlelo lami lingeke likumele loko.” Loko kubhaca ngelicembe nje, njengekutsi, “Ngitsetse umfati,” noma “ngitsenge inkhabi.” Angikhatsali kutsi tingakhi ticu tebudokotela lonato, nekutsi ubukwa kangakanani, lihlelo lakho. Lolohlobo lwenkonzo alulifaneli leliVangeli lelibhalwe kuleNewadzi. Kunjalo.

¹⁹⁵ Noma nguliphi lilunga lelibandla leliyovumelana netintfo letinjengaloko, futsi batibite ngemKhristu! Futsi baphume lapha futsi baphile. . .Nebesifazane baphungula tinwele tabo, futsi bagcoka timphahla liBhayibheli lelitsi bangatigcoki. Besilisa bachubeka ngendlela labenta ngayo manje, “simo sekumesaba nkulunkulu,” banatsa tinatfo futsi babhema tigazo, futsi bashada emahlandla lamanengana futsi baba ngemadikhoni elibandla futsi ngisho nebelusi, kanjalonjalo. Nebantfu labahambisana nentfo lenjengaleyo, lolohlobo lwemphilo alulifaneli liVangeli.

¹⁹⁶ Wesifazane loyohamba, futsi aye elucingweni futsi ahlebe, futsi acale kuhhwilitisana ebandleni, netintfo letinjalo, leyo akusiyo imphilo lefanele leliVangeli lesitolimela. Noma ngumuphi umuntfu loyobhidlita libandla, bese ucala incabano emkhatsini webantfu, netintfo letinjalo, akalifaneli leliVangeli lesilishumayelako. Impela. “Simo sekumesaba nkulunkulu, baphika emandla ako,” lamandla aNkulunkulu lanigcinako kulokunjalo.

¹⁹⁷ Caphelani, manje, abakwenti. Bangeke bake bakwente nje. Bavika ngelicembe, kutsi, libandla labo alikholelwa kuLo. Ba . . .

Yebo-ke, kodvwa, Jesu bekangatsi—atsi endvodzeni, kusihlwa, akhulume enhlityweni yayo futsi atsi, “Ngifuna uhambe, ushumayeke liVangeli leligcwele.”

“Libandla lami aliLimeli, Nkhosi. Ungicolele, uma Utsandza. Nginenkhokhelo lenhle. Mine—mine—mine, Uyati, ngingumelusi, kulelinye lemabandla lamakhulu kunawo onkhe

kulelidolobha, Nkhosi. O, sidvumisa liGama laKho entasi lapho! Yebo, mnumzane. Impela siyalidvumisa. Ngingeke ngikwente.” Loko kubhaca ngelicembe lokufanako, yintfo lefanako. Ngako abeti emkhosini wakamoya welaKhe leletsenjisiwe, Livi lelicinisekisiwe.

¹⁹⁸ Akashongo yini Jesu kutsi, “Lapho inyama ikhona, tinkhozi tiyobutsana”? “Tinkhozi,” hhayi boloklebe, manje. Tinkhozi! Lapho kukhona kudla kwetilwane, kanye ne—kanye ne—nengcuba, khona-ke boloklebe bayobutsana. Kodvwa lapho lensha, iNyama lehlobile ikhona, tinkhozi tiyobutsana. Niyabona na? Impela. Lapho Livi, Kudla kwelukhozi, tiyobutsana.

¹⁹⁹ Ngako abeti emkhosini wakamoya labamenyelwe kuwo. Niyakholwa kutsi Nkulunkulu unike i-America simemo, kuleminyaka lelishumi nesihlanu leyendlulile, kuya emvuselelweni lenkhulu, kuya emkhosini wakamoya na? [Libandla litsi, “Ameni.”—Umhl.] Beta yini? Cha, mnumzane. Cha, mnumzane. Ngako-ke, kwencaba kuta, ngabe leyomphilo ilifanele liVangeli, naloku nje batibita ngaloko na?

²⁰⁰ Ngesikhatsi indvodza ifika kimi, kungesiko kadzeni, yahlala etafuleni, yase itsi, “Mnaketfu Branham, ngifuna kufinyelela ngale kwelitafula,” indvodza lenkhulu, “Ngifuna kubamba sandla sakho. Ngiyakutsandza.” Ngangisenkonzweni futsi ngayiva ishmayela. Yatsi, “Ngiyakutsandza. Ngikhohwa kutsi uyinceku yaNkulunkulu.”

Ngatsi, “Ngiyabonga, dokotela. Ngiyakutsandza, nami.”

Yatsi, “Ngifuna kukutjela kutsi ngikutsandza kangakanani, njengemnaketfu.” Yase itsi, “Uyayibona indlovukazi yami lencane ihleti lapha, umkami na? Uyamkhumbula na?”

Ngatsi, “Ngiyamkhumbula.”

Yatsi, “Dokotela umniketa emaviki lamabili kutsi aphile, anemdlavuzo losimila. Futsi wena wefika edolobheni futsi wamkhulekela. Futsi wabuka etulu, futsi wabona umbono. Wabuka emuva wase ungitjela kutsi, ‘ISHO KANJE INKHOSI, utophiliswa.’” Lelibala lelikhulu emhlane wakhe, lashona ekhatsi *kanjalo*, lalibukeka njengalenkhulukati... njengencenye yelibele lewesifazane lidvonseleke ngekhatshi, emhlane wakhe, emgogodleni wakhe ngo. Akukho ngisho nalelincane libala lawo, namuhla. Yatsi, “Nayo ihleti indlovukazi yami, iyaphila namuhla.” Yatsi, “Yini lenye lebengingayenta ngaphandle kwekutsi ngikutsandze, ngekukhuleka lowomkhuleko wekukholwa na? Ngingayekela kanjani kukukholwa kutsi u—uyinceku yeNkhosi, ngesikhatsi ungibona, futsi washo kona kanye nje lokwakutokwenteka na?” Yatsi, “Manje kukhona lenginako kwakho, Mnaketfu Branham.” Yatsi, “Ngiwenhlangano yemaPhentekhostali lenkhulu kunayo yonkhe lekhona.”

Ngatsi, “Yebo, mnumzane. Ngiyakwati loko.”

Yatsi, “Ngicoce nebazalwane, kungesiko kadzeni, futsi bangitjele kutsi ngichumane nawe, futsi ngikutjele kutsi kwakungemahloni kutsi watsatsa leyonkonzo loyinkwe nguNkulunkulu wayiyisa esicukuni sebantfu labasuka emfuleni nangakhona kanjalo.”

Ngatsi, “Loko kunjalo na?”

Yatsi, “Yebo.” Yatsi, “Nkulunkulu watfumela leyonkonzo kutsi ishaye tindzawana temizwa, tindzawo letinkhulu, letihamb’embali.”

²⁰¹ Ngabona develi akhuluma ngaso lesosikhatsi. Ngacabanga, “Ya. ‘Gcuma wehle kulentsaba, futsi ukhombise, uyati, usuke kulesakhiwo.’” Niyabona na? Niyabona na?

Ngacabanga, “Mhole nje uyephambidlana.” Make wami lomdzala bekavame kutsi, “Nika inkhomo intsambo leyenele, itotilengisa yona lucobo.”

Ngatsi, “Ngabe kunjalo na?”

“Yebo.” Yatsi, “Kulihlazo, ngaloko lokwentako?” Yatsi, “Uyini na? Namuhla kulukhuni nje nekutsi utitsengele kudla.” Yase itsi, “Buka Oral Roberts nabo, bangena, futsi baphume lapho nalokukodvwa ekhulwini kwenkonzo lonayo. Buka kutsi bahambani.”

Ngatsi, “Ya. Kunjalo.” Niyabona na?

Yase itsi, “Licembu lami litokutsatsa. Sitokufaka ngco, nje—njengalomunye webazalwane betfu. Bonkhe batokunika ligunya lenhlanganyelo, futsi sitocasha indiza, futsi sikunike umholo wakho wemakhulu lasihlanu ngeliviki, noma ngetulu uma uwufuna. Futsi sitokutfumela kuwo onkhe emadolobha lamakhulu eveni.” Loku kwenteka ePhoenix ngco, eArizona, ngale kwelitafula nje. Yase itsi, “Futsi sitokhokhela yakho. . .” Yatsi, “Manje-ke uyekele live, live lelingephandle, uyekele tikhulu, bafo labakhulu, labasetulu-etulu. . .” Yatsi, “Uhlala njalo ukhuluma ngekuba phansi-nekuphuma. Sinalokusetulunangephandle.” Yatsi, “Babonise sandla seNkhosi. Khona-ke ngitobahambisa nemkami, nalabanye, bangafakaza kutsi letotintfo lotishoko tiyafezeka.”

²⁰² Yatsi, “Yebo, mnumzane. Loko kungaba kukhulu.”

Manje, niyabona, lendvodza, isesikhundleni se D.L., L.L.D., umbhali wetincwadzi, niyabona, dokotela wencwadzi lefundvwako, umbhali lokahle, indvodza lekahle. Niyabona na? Yayingawati umBhalo.

Benati yini kutsi leNgelosi leyenta letotinhlobo temisebenti ayizange iye eSodoma na? Yahlala nalelicembu lelibitelwe ngaphandle, Abrahama.

Yayingakwati nje. Ngavele ngayiyekela kanjalo, yatsi nje kuhlala lapho kancanyana. Ngifuna kubona nje kutsi lolugibe kwakuyini. Ngatsi, “Yebo-ke, ngitofanele ngentenjani na?”

Yatsi, “Yebo-ke, Mnaketfu Branham, intfo nje kuphela labayishito... Sicocile ngayo, tintfo letimbalwa, tintfo letincanyana nje lotifundzisako, kutsi nje utibeke eceleni.”

Ngatsi, “Kwenta sibonelo nje, kungaba yini, mnaketfu?”

“O,” yatsi, “umbhabhatiso wakho, uyati. Uyati, utsi nje kubhabhatisa njengebakamunye, intfo lefana naleyo.” Yatsi, “Tintfo letincane njengaloko.”

Ngatsi, “O?” Ngachubeka.

Yase itsi, “Bufakazi lobubonakalako bekucala; nebashumayeli besifazane; netintfo letincane letimbalwa njengaloko.”

²⁰³ Ngatsi, “Uh-huh?” Ngatsi, “Uyati, ngiyamangala inceku yinye yaNkulunkulu ingacela lenye inceku yaNkulunkulu, emvakwetilokotfo lotentile, futsi ungibita ngemprofethi, futsi wati kutsi Livi leNkhosi, noma sambulo seLivi, sita kumprofethi. Bese uyajika, Dokotela Pope, (akukhulumi ngenhlakanipho yakho lenhle), futsi usho futsi ucele, inceku yinye yaNkulunkulu, ucele lenye inceku yaNkulunkulu kutsi incemphetise entfweni le...?... kusho lukhulu kuyo kunemphilo cobo lwayo.” Ngatsi, “Cha, mnumzane, Mnaketfu Pope. Ngingeke ngakwenta kwasanhlobo. Cha, mnumzane.”

Kuyini na? Kuneluhlavu lwekuPhila lokuPhakadze; luphile noma lufe, noma ngabe ungumfo lomkhulu noma awusuye umfo lomkhulu.

²⁰⁴ Ngendlula khona, ngalelelinye lilanga... Kungesiko kwentela phansi lamadvodza lamabili. Ngabuka ngaleya, futsi kwakunesitfombe lesikhulu lapho eTulsa, e-Oklahoma; indzawo ya-Oral Roberts letako, isemina yekufundzisa bashumayeli. Itobita (Futsi ngiyamati Demos Shakarian, uMnaketfu Carl Williams, nabo labasebhodini yemagonsa bayo.) emadola latigidzi letingemashumi lasihlanu, nesakhiwo semadola latigidzi letintsatfu; umfana loyiPhentekhostali, loko kungulokunengi nengi lokukhulu Nkulunkulu lamentele kona.

²⁰⁵ Ngacabanga, “Mine, nesemina? Ngiphambene nayo, kwekucala nje.”

²⁰⁶ Futsi kwatsi, “Likhaya lesikhatsi lesitako sesemina lenkhulu ya-Oral Roberts.” Ngahamba ngachubeka ngehla ngemgwaco, kwakukhona intfo lenkhulu yesimanje. Na-Oral Roberts, ethendeni lelincane lelimanikiniki, uta emhlanganweni wami ngaleya eDolobheni eKansas, eKansas.

Kwatsi, “Likhaya lesikhatsi lesitako laTommy Osborn,” o, ndvodza, cishe indzawo yemadola latigidzi letintsatfu noma letine iya etulu kanjalo.

Futsi lapho, Tommy Osborn, lenye yemadvodza langemaKhristu lamahle kunawo onkhe. Uyindvodza sibili, indvodza letfunywe nguNkulunkulu sibili. Wema ngco ngesheya kwesitaladi lapho; lomncane, umfana lonekwetfuka, umfana lomncane nentfombatane emotweni; bagijima ngalapho, baphuma. Watsi, “Mnaketfu Branham, ngangilapho ngesikhatsi ngibona lolohlanya luphuma lugijima. Futsi ngakubona wena ulukhomba ngemuno wakho ebusweni balo, futsi utsi, ‘EGameni laJesu Khristu, phuma kulo.’ Ngalubona luwa ngasetinyaweni takho; emvakwekuba selubeke siprofetho salo, lwatsi, ‘Kusihlwa, ngitokushaya uphume uyotsi ngcu ekhatsi kwaletotetsameli tebantfu labangemakhulu langemashumi lasitfupha nesihlanu.” Futsi watsi, “Ngakubona ume lapho, awuzange uphakamise liphimbo, futsi watsi, ‘EGameni leNkhosi, ngenca yekutsi uphonsele uMoya waNkulunkulu insayeya, kusihlwa, utowela lapha etinyaweni tami.’ Lwatsi, ‘Ngitokukhombisa kutsi ngitowela kutabani tinyawo.”

²⁰⁷ Futsi ngatsi, “Phuma kulo, Sathane.” Lwavele lwawa lwagenuka futsi lwacindzela tinyawo tami esiyilweni ngco.

Watsi, “Nkulunkulu unguNkulunkulu, Mnaketfu Branham. Kwaphela nje.” Watsi, “Ngangitibetsele endlini tinsuku letimbili noma letintsatfu.” Akaceki. Utococa ngako. Akanamahloni ngako. Watsi, “Ucabanga kutsi nginesiphiwo sekuphilisa na?”

²⁰⁸ Ngatsi, “Kukhohlwe, Tommy. Watfunyelwa kushumayela liVangeli. Hamba, uLishumaye. Hamba neMnaketfu Bosworth lapho.”

²⁰⁹ Ngabuka lapho, futsi ngabona. Ngacala ngaphambi kwalabo bobabili.

Ngacabanga, “Nango Oral Roberts nemishini lengemakhulu lasihlanu, kutsi akukho ngisho nesandla semuntfu lesitsintsa tinhlavu temagama; emadola latigidzi letine eposini, emnyakeni lophelile.” Tigidzi letine; kunye kulokune kwayo yonkhe imali leyatsatfwa, kuwowonkhe lomhlaba webantfu labamaKhristu, jikelele. Kunye kulokune kwemali kuwowonkhe umhlaba webantfu labamaKhristu kungena endvodzeni yinye. Indzawo lenje pho! Ngaphumela lapho kuyokubona.

²¹⁰ Futsi, manje, Oral ngumnaketfu. Hhe! Ngiyamtsandza. Ungumfo sibili, umfo sibili, futsi ngiyamtsandza. Futsi ungatisa kakhulu impela nje, futsi ngiyamatisa kakhulu, nami. Asivumelani nje nge—ngemBhalo.

Futsi, Tommy Osborn, hhayi loncono. Nje ngimatisa kakhulu impela. Ungulomunye wemadvodza lamahle kunawo onkhe lengike ngahlangana nawo, Tommy Osborn.

“Nalawomadvodza,” ngacabanga, ngesikhatsi ngiyongena ehhovisi lawo futsi ngakubona lebebanako, “ngicabanga kutsi ngingaba nemahloni ngawo kutsi ete, abone wami”: umshini munye lomncane wekuthayipha, natsi sitama kukhipha tinhlavu

temagama. Futsi intfo lenje pho! Ngahlala ekugcineni kwencola, ngalesosikhatsi. Ngacabanga, “Kungaba yini loko na?”

Ngase ngiyaphuma. Ngacabanga, “Yebo-ke, ‘Likhaya lesikhatsi lesitako la-Oral Roberts.’ ‘Likhaya lesikhatsi lesitako laTommy Osborn.’ Lomunye akakhulumi nalomunye.”

Ngako, ngewuka ngemgwaco. Ngacabanga, “Kodvwa mine-ke?”

211 Futsi Intfo letsite yatsi, “Buka etulu.”

212 Ngacabanga, “Yebo, Nkhosi, angibeke ingcebo yami eZulwini, ngoba kulapho la inhltiyoyami ikhona khona.” Manje, angikusho loko ngekudzabuka. Ngikusho nje loko ngoba kwenteka, naNkulunkulu uyati kutsi loko kunjalo. Niyabona na?

213 Iphi ingcebo yakho na? Uyafuna kuba ngulomunye umuntfu lotsite lomkhulu na? Uma unguye, awusimuntfu. Ufika endzaweni ute ungabe usafuna kuba ngumuntfu lotsite lomkhulu. Ufuna kuba yinceku lencane letfobekile kuKhristu. Nguleyo indlela yekuphuma. Nguloko kuphela.

214 UMNaketfu Boze nabo wenta libandla eChicago. Badzingeka nje bayekele libandla lasePhiladelphia kulelohlelo. Manje bebakhuluma ngekutfo la lomunye umfo nelibhantji lakhe lelibheke emuva *kanjena*, iDD letsite. Ngatsi, “Seniyaphuma-ke endleleni. Uma nifuna kutfo umelusi sibili walelobandla, tfolani umfo lomdzadlana lotfobekile lokungeke akhone ngisho nekutsi afundze ligama lakhe, nenhltiyoyakhe ivutsela Nkulunkulu. Tsatsani lowomfo nje. Ngulowo lenifuna kumtfo, umuntfu longatati tonkhe letintfo leti, umuntfu longeke aphocelele futsi ashaye, futsi aniphonse kuto tonkhe tinhlobo tetikweneti, yonkhe lenye intfo, futsi nje anondle ngeLivi laNkulunkulu. Ngulohlobo lwemuntfu lwekutfo.”

Ngako, bangeke bete emkhosini wakamoya. Ngifanele sale ngivala. Sengeze sikhatsi manje. Cishe emizuzwini lesitfupha, sitobe sesiphuma, iNkhosi itsandza.

215 Ngiva labanye batsi, “Kodvwa, MNaketfu Branham, kuncono usekele lesositatimende.” Utsi, “Bantfu abasibo labaguliswa yimizwa. Labantfu laba abasibo labaguliswa yimizwa. Kuphela nje bafundzile.” Bangulabaguliswa yimizwa labafundzile, khona-ke. Kunjalo. Ya. “Abasibo labaguliswa yimizwa. Bangulabafundzile.”

Ngako-ke ngifuna kunibuta umbuto. Niyabona na? Niyacondza. Ngifuna kunibuta umbuto ke. Ngicela nichaze tento tabo tanamuhla, uma bangesibo labaguliswa yimizwa. Ngitjeleni kutsi yini lebenta bente njengoba benta, uma bangesibo labaguliswa yimizwa; niyabona, wonkhe umfo advonsela lihlelo lakhe, bugovu. Jesu bekanganjalo. Bekangajaki

ngalutfo. Niyabona na? Bekangesiye loligovu. Bekasibonelo setfu.

²¹⁶ Bucala, lesive, lesive sinebucala lobunengi kunalobo lesake saba nabo. Yini lengalungi na? Ematjitjana nemabhungwana, emalunga elibandla, atibulala timphilo, emadvodza adubula bomkawo nemndeni, futsi ashisa bantfwana bawo. Futsi bukani ligagasi lebucala. Abasibo labaguliswa yimizwa na? Pho yin'indzaba? Yini tento tabo na?

Tive letihlanyiswa ngemandla, tonkhe tifuna kutsatsa konkhe. . . lokusele futsi tikwente umjeka munye, sive sinye, loko kube ngumjeka wabo nesive sabo. Kuhlanyiswa ngemandla!

²¹⁷ Kuba nesimilo lesibi, ngani, lomhlaba unesimilo lesibi kakhulu kunaloko lowake waba ngiso. Besifazane labangcunu etitaladini, besifazane labangcunu, futsi batsi baphilile engcondweni na? Bangeke. Bangeke nje.

²¹⁸ Lalelani. Kwakukhona munye umuntfu eBhayibhelini labahlubula timphahla tabo, lowo kwakunguLegiyoni. Bekalahlekelwe yingcondvo. Ngesikhatsi Jesu amtfola futsi umnika kutsi aphile engcondweni, wembatsa timphahla takhe. Kunjalo.

Yini lenenta nihlubule timphahla tenu ke? Ngudeveli. Kunjalo. Bese-ke nitsi abasibo labaguliswa yimizwa na? Cala kwehla ngesitaladi lapha, futsi ushayeke libanga lemabhilidi lasedolobheni lamane ngaphandle kwekutsi ubone wesifazane longcunu, bese uyabuya uyangitjela. Kunjalo. Tfolo.

²¹⁹ Ngako-ke utsi abasibo labaguliswa yimizwa na? Ngako-ke yini leliphutsa na? Bangeke babasengcondweni yabo lephilile. Wesifazane lonengcondvo lephilile bekangeke akwente loko; unemcondvo loncono. Uyati kutsi utikhiphelani. Sicuku semadimoni enkhanuko ngephandle lapho, kungcola nje, emanyala, langanakekeli, emadvodza ladzakwako, babulali, yonkhe leny'intfo. Wena utsi. . .

²²⁰ Live linatsa tjwala lobunengi manje. Bacitsa lenengi imali ngetjwala, eUnited States, kunalebayichitsela emagrosa. Ngicabanga kutsi yi. . . Ngiyakhohlwa kutsi sikweneti setjwala sibita ngetulu kangakanani umnyaka umunye, esiveni, kunaloko bekukwenta. Futsi kudzakwa tjwala kwentani na? Bakutfumela esibhedlela setinhlanya.

²²¹ Umdlavuzo. Ngesikhatsi bodokotela betekwelapha labavela emhlabeni jikelele babhala emaphephabhukwini, futsi bakutjele kutsi, "Umdlavuzo ngemitfwalo yetimoto." Bosikilidi. Bawufaka emagundvwaneni, futsi kufakazelekile kutsi ukunika umdlavuzo wemaphaphu. Emaphesenti langemashumi lasikhombisa abo atsatsa umdlavuzo wemaphaphu ngekubhema bosikilidi. Nalabo besifazane nebesilisa bayoba phafuta behle ngco bese bawuphuphutsela ebusweni bakho. Uma loko kungesiko kuguliswa yimizwa, yini kuguliswa yimizwa ke?

222 Kantsi, liVangeli laJesu Khristu lingashunyayelwa futsi lifakazelwe, naNkulunkulu waseZulwini esimeni seNsika yeMlilo yaKhe ahambisa kweligagasi etikwebantfu futsi akhombisa kutsi Jesu Khristu usekuhlanganeni kwemhlangano wekugcina wekuBuya kwaKhe, abanika sibonakaliso sekugcina. Futsi bayaKuhleka futsi bahlekisa ngaKo, futsi batibita ngemalunga elibandla; bese-ke batsi abasibo labaguliswa yimizwa na? Kuchazeni loko. Sikhatsi sami sisoloku sihamba. Kodvwa nje buta kutsi abaguliswa yini yimizwa. Impela. Banguloguliswa yimizwa labafundzile. Kunjalo impela. Chaza simo sabo. Ungeke.

223 Bahhula tinwele tabo, bagcoke tingubo telive, baphumele esitaladini kanjalo. NeliBhayibheli laNkulunkulu licwayisa ngekumelana nako, lize lincabele ngisho newesifazane kutsi akhuleke netinwele letiphunguliwe. Futsi litsi indvodza... Futsi uyakwenta loko. Uyatisho, yena lucobo, endvodzeni yakhe, kutsi unesimilo lesibi, cobolwakhe, futsi lowesilisa unelilungelo leliphatele kutsi amdivose futsi amcoshe amsuse kuye. Loko kunjalo impela. Livi laNkulunkulu lisho loko, nebesifazane bayakuva loko, futsi bachubeka nekuba netinwele letimfishane, futsi atibite ngemKhristu. Uma loko kungesiko kuguliswa yimizwa, yini ke kuguliswa yimizwa na? Ngifuna umuntfu angitjele kutsi kuyini kuguliswa yimizwa, ke. Yebo. Bangulabaguliswa yimizwa.

224 Bafundze kakhulu, ticu, likolishi! Sifaka lesinengi sikhatsi ekufundziseni bantfwana betfu, e—etibalweni tabongwaca nebhayoloji, kunalessifanele sikwente ngeliBhayibheli naJesu Khristu. Akukho khewana kulelive leli longeke sekakutjele kutsi ngubani David Crockett. Akukho nalokutsatfu kwabo longakutjela kutsi Ungubani Jesu Khristu. Ngako-ke, akusibo labaguliswa yimizwa na? Impela, ngiko. Besingachubeka sichubeke sichubeke, kutsi benta kanjani!

225 Khumbulani nje. Nemabandla ayakuphasisa, libe kepha liBhayibheli likulahla. Ngabe inkonzo inguleguliswa yimizwa na? Labaguliswa yimizwa labafundzile. Kunjalo impela. Emabandla ayakuphasisa.

226 Khumbulani Loti. Bekayindvodza lehlakaniiphile. Mbukeni, umzuzu nje manje. Ninga—ninga... Asinga...

Ngiyacolisisa ngekweca ngemizuzu lelitsantana nje. Loku ku—loku kumcoka kakhulu. Kuphumela e... Nita kutongiva ngenta letheyiphu.

227 Bukani. Bukani. Ake sime umzuzu nje. Khulekani umzuzwana nje, enhlitiyweni yenu, “Nkhosi, ngente ngikubone.” Vula kucondza kwakho. Kwangatsi Nkulunkulu angakwenta. Bukani i... Nje tsatsani lesive lesi, sodvwana. Akesisho kutsi Nkulunkulu watsini.

228 LiBhayibheli lasho, kutsi, “Tono taseSodoma tawuhlupha umphefumulo lolungile waLoti imihla ngemihla.” Kepha nje bekangenaso sibindzi ngalokwenele kutsi eme gelekece aphikisane nako. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Akakhonanga kukwenta, ngoba bekangumphatsi dolobha. Akakhonanga. Kodvwa liBhayibheli lasho, kutsi, “Tono te—tebaseSodoma tawuhlupha umphefumulo wakhe.” Bekati kutsi kwakuliphutsa, kodvwa bekangenaso sibindzi sekukwenta, kuma atsi cekelele aphikisane nako.

229 Manje bukani. Bangakhi boLoti e-America, itolo, bafundza liBhayibheli labo, kulungiselela umlayeto wabo welusuku, futsi kwenteka bahlangana nembhabhatiso wemanti eGameni laJesu Khristu na? Bangakhi babo labahlangana nembhabhatiso waMoya loNgcwele na? “Jesu Khristu longuye itolo, namuhla, naphakadze?” Makho 16, “Letibonakaliso leti tiyobalandzela labakholwako”? Johane 14:12, “Lowo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta”? “Uma nihlala kiMi, neLivi laMi likini, celani lenikutsandzako futsi kutakwentiwa”? Bangakhi boLoti labakubonile Loko na? Kodvwa, ngenca yekutilandvulela kwabo, kwelihlelo labo! Kona . . . Kubuke futsi ukubone eBhayibhelini.

230 Bukani libandla labo lebesifazane labaphungule tinwele, futsi bayati kutsi liBhayibheli liyakulahla. Babuke behla ngesitaladi, emalungeni abo lucobo elibandla ehla ngesitaladi, afake tikhindi, futsi ayati kutsi Livi liyamelana nako. Kodvwa abanaso sibindzi kukumemeta baphikisane nako. Kodvwa, noko, indvodza letisho kutsi ingumKhristu, umphefumulo wayo ngekhatshi kwayo umemeta uphikisana nako, kodvwa ayinaso sibindzi. Uma leyo kungesiyo iSodoma yesimanje, ikuphi na?

Nkulunkulu, siphe umuntfu lotomemeta aphikisane nako. Kunjalo. NjengaJohane umBhabhatisi watsi, “Lizembe libekiwe emphandzeni yesihlahla.” Nguloko lesikudzingako namuhla.

231 Bukisisani. BayiSodoma yesimanje. Khumbulani. Niyabona na? Lonkhe lelive seligucuke iSodoma neGomora yesimanje. Loti futsi ahlala ngakhona. Cha . . . Akuhlalisa yonkh'indzawo, ngoba tinkholelo takhe letetsembekile kuyamtjela ngeLivi kutsi usephutseni.

232 Bukani eChicago, iChicago lenkhulukati, ngesikhatsi labobashumayeli labangemakhulu lamatsatfu bahleti lapho. NeNkhosi yangitjela ngalobo busuku kutsi bebatokwentani. Bebangicuphile. Mine, ngiwelele lapho. Ngahamba futsi ngatjela uMnaketfu Carlson. Ngatsi, “Ningeke nibe nawo kulelohhotela. Nitodzingeka niwuyise kulenye indzawo, futsi kutoba likamelo leliluhlata satjani. Futsi bangicuphile, abakangicuphi yini, Mnaketfu Carlson na?” Wagebisa inhloko yakhe.

Wahlala lapho ehovisi lami, etinsukwini letimbalwa letendlulile, kutsi mine ngite, umhlangano waseChicago. Watsi, “Angiyuze ngikukhohlwe loko, Mnaketfu Branham.”

Ngase ngitsi, “Bangicuphile. Ngani, Mnaketfu Carlson na? Uyesaba yini kungitjela kutsi kungani, wena naTommy Hicks?” Bagebisa inhloko yabo. Ngatsi, “Tommy, awuyi ngani uyokhuluma na?”

Watsi, “Bengingeke ngikwente.”

Ngatsi, “Bengicabanga kutsi utsite bewutongisita.”

²³³ Ngatsi, “Itolo ebusuku iNkhosi ingitjelile. Bewuya entasi lapho namuhla, futsi utfole kutsi awunakusitfolo lesosakhiwo. Uya kulesinye sakhiwo. Dokotela Mead utawube ahleti ngakulohlangotsi. Leyondvodza lelikhalatsi, umkayo, lohlabelako, utawube ahleti khona *lapha*, kanjalonjalo, lapho bonkhe batobe bahleti khona.” Ngatsi, “Kutoba nemphristi wa-Bhuda lapho.” Futsi ngatsi, “Manje tfole. Banawo kuphikisana nami ngoba ngishumayela umbhabhatiso wemanti eGameni leNkhosi yetfu Jesu Khristu. Banawo kuphikisana nami ngoba ngishumayela intalo yenyoka; nekuphikisana nebufakazi lobubonakalako, kutsi, wonkhe umuntfu lokhuluma ngetilimi unaMoya loNgcwele, netintfo.” Ngatsi, “Wota wehle futsi ubukisise Nkulunkulu.”

²³⁴ Wangena lapho, behlela lapho, futsi wona impela emahora lamabili kusukela ngalesosikhatsi, noma ngetulu, ngesikhatsi lesitsite ngaleyontsambama, babita uMnaketfu Carlson. Wase utsi, “Lomfo lomumele kutsi abe naleyo, futsi wabhadala sibambiso kuyo, watsi, ‘Sidzingeka siyekele, ngoba menenja utsite besavele ayetsembise ibhendi kulobobusuku, noma ngaloko kusa.’” Futsi abakhonanga kuyitfolo.

²³⁵ Ngako saphuma saya eTown and Country. Futsi ngaloko kusa ngesikhatsi singena lapho, futsi sema ekhatsi lapho, ne—neMnaketfu Carlson watsi, “Kunentfo yinye. Nine bazalwane ningahle ningavumelani neMnaketfu Branham, kodvwa,” watsi, “akesabi kusho loko lakukholwako.” Watsi, “Ungitjelile kutsi letintfo leti betitokwenteka ncamashi ngalendlela nje letingiyo.” Watsi, “Manje nangu. Akatikhulumele yena cobolwakhe.”

²³⁶ Ngatsatsa umBhalo, “Angibi ngulongawulaleli umbono wasezulwini,” njengoba kwasho Pawula. Ngatsi, “Niwubambebe mine, ngembhabhatiso wemanti eGameni laJesu Khristu. Ningetulu kwemakhulu lamatsatfu nine lenitetfule njenga Dokotela *Sbani-bani*, naDokotela *Sbani-bani*.” Ngatsi, “Anginayo ngisho nemfundvo yasesikolweni sesilungulu lesihlelekile. Kodvwa ngiphonsela insayeya kunoma nguyiphi indvodza lapha kutsi uletse liBhayibheli lakho futsi ume lapha eceleni kwami, futsi uphike lelilodvwa lalamaVi lelishitiwo.”

Ninako etheyiphini khona lapha, uma nifuna kukuva. Leso kwakusicuku lesasithule cwaka lowake wasiva. Ngatsi,

“Yin’indzaba na?” Ngabe ukhona noma ngubani lapha, kusihlwa, lobekakhona kulowomhlangano wasekuseni na? Ake sikubone uphakamisa sandla sakho. Ya. Yebo-ke, impela, bukani yonkhe lendzawo.

Ngatsi, “Ngako-ke, uma ningeke nakwesekela, khona-ke sukani emvakwami.” Kunjalo. Lokunenginengi kuhhomutela, uma bangasekoneni. Kodvwa sekutiwa ekubhekaneni buso nebuso nalenzaba, kwehlukile. Kunjalo. Ku. . . Lawomadvodza aphuma.

²³⁷ Tommy Hicks watsi, “Ngifuna emakhulu lamatsatfu alawomatheyiphu, kuwatfumela kuwowonkhe umshumayeli waTicu-tintsatfu longumzenzisi lengimatiko.”

Lawomadvodza angichawula, atsi, “Sitokwehlela letabernakeli futsi siphindze sibhabhatiswe.”

Akuphi ke? Kulandvula. “Ngingeke ngikhone kukwenta. Lihlelo lami lingeke lingivumele ngikwente. Ngitsetse umfati. Ngitsenge inkhaba yelijoke, noma lijoke lenkhaba, njalo. Ngi-ngitsenge siceshana semhlaba. Ngifanele ngiyowubuka.” Niyabona na? Letinye taletotintfo, letinjalo, kutilandvulela. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Ngabe leyomphilo ilifanele liVangeli na? [“Cha.”]

Uma liVangeli licinisile, asitsengise yonkhe intfo lesinayo futsi siphilele Lona. Bani ngumKhristu. Yebo, mnumzane. Ameni. Caphelani manje, njengoba sesivala.

²³⁸ Kodvwa kutilandvulela kwabo tivumokholo tabo nemahlelo abo.

Kufana nesihlahla. Bengibuka uMnaketfu Banks, ngalololunye lusuku. Ngangine—nesihlahla sesipheshula, lengasihlanyela ngesikhatsi ngitfutsela enhla lapho kwekucala, cishe, o, cishe eminyakeni lelishumi nesihlanu leyendlula, noma ngetulu. Futsi ngayekela leyomivini, lamagala akhulela kulesihlahla sesipheshula, futsi asibange sisakhona kutsi sibuyisele umshini wekuhesha tjani ngaphansi kwalapho. Futsi kwakungekho nelicenjani letjani, empeleni. Futsi ngaphumela lapho, ngatsatsa lisaha ngase ngisaha lawo magala ngawasusa, sate lesosihlahla sesipheshula sakhula sabasetulu *kangaka*, lapho wawungahamba khona ngaphansi kwaso nemshini wekuhesha tjani. Nesikhehle setjani lesihle kunabo bonkhe lowake wabubona singaphansi kwaso manje. Kwakuyini na? Imbewu yayilapho. Yayifanele itfole kukhanya.

²³⁹ Futsi kuphela nje uma lihlelo, kutilandvulela kwenu, kutama kusitsa ngesitfunti leyoMbewu lowatiko kutsi empeleni ilele lapho, utsatsa indzawo yaLoti. Lahla letotintfo, futsi uvumele kuKhanya kweliVangeli kukhanyise ekhatsi etikwalapho, emandla aJesu Khristu. Yebo. Kuvimbela kuKhanya kusuke kuyo, kutayivimbela kutsi iphile. Ngoba, uma kuKhanya kuke kuze kufike kuyo, iyochumela ekuPhileni.

Kungalesosizatfu bantfu batsi, “Ungayi kulolunye lwaletu tinhlobo temhlangano.” Besaba kutsi lokunye kwalokuKhanya kuyoshaya lelinye lemalunga abo.

²⁴⁰ Khumbulani lowesifazane emtfontweni. Bekayingwadla.

Nako kume labobaphristi. Bambona Jesu atjela Nathanayeli, “Ngikubonile ngalapho, ngesikhatsi ungaphansi kwemkhiwane.”

Nebaphristi batsi, “Ungubhelzebule. Ungumbhuli. Lowo ngudeveli.”

²⁴¹ Lona besifazane labancane, ngesikhatsi enyukela lapho, akulesosimo sakhe sekungatiphatsi kahle, ahlala nemadvodza lasitfupha. Futsi ngesikhatsi enyukela lapho akulesosimo, kulesosimo lebekakuso. NaJesu watsi, “Ake uNginatsise.” Ingcogco yacala. Watsi, “Hamba ulandze indvodza yakho ute lapha.”

Watsi, “Anginayo ngisho nayinye.”

Watsi, “Ushito liciniso. Unalasihlanu, nalena lohlala nayo, ayisiyo indvodza yakho.”

Watsi, “Ngiyabona kutsi Ungumprofethi, Mnumzane. Ngiyati Mesiya uyokwenta loko uma Efika.”

Jesu watsi, “NginguYe.”

²⁴² Loko kwacedza indzaba. Ngesikhatsi loko kuKhanya kumanyata lapho kuleyoMbewu ilele ngekhatshi kuleyongwadla lendzadlana, tinsuku tengwadla tase tiphelile. Yasho isuka icondze esitaladini, idvumisa Nkulunkulu, yatsi, “Wotani, nibone uMuntfu Longitjele tintfo lengitentile. Ngabe Lona akasuye yini Mesiya na?” Kwakuyini na? KuKhanya kwafinyelela kuleyombewu emuva ngaphansi kwesitfunti seluphahla lwalengwadla. Yebo, mnumzane.

Manje asivale, ngekusho loku. Angati kutsi mangakhi lamanye emakhasi lengisenawo, kodvwa ngi—nginesiciniseko kutsi ngingeke ngiwatsatse onkhe. Cishe lishumi, kodvwa nje loko kutsi akuphele ngahhafu munye. Kodvwa asivale, ngekusho loku.

²⁴³ Ake sicatsanise intfo letsite, kanye, kwemphilo lefanele. Ake sicatsanise imphilo yaPawula loNgcwele nalombusi losicebi lesisesincane. KuKhanya lokufanako kwashaya lamadvodza omabili. Bobabili bebanesimemo lesifanako lesivela kuJesu Khristu. Kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Bobabili bebasechshwe kahle emiBhalweni. Bobabili bebabosiyazi betenkholo. Khumbulani, Jesu watjela—watjela lombusi losicebi lesisesincane, “Gcina imiyalo.”

²⁴⁴ Satsi, “Ngikwentile loku, kusukela ebusheni bami.”

Bekayingvodza lececheshiwe. Bekanjalo naPawula loNgcwele. Bobabili bebasechshwe kahle emiBhalweni. Kodvwa,

bobabili bebaneLivi. Lomunye bekanaLo elwatini; lolomunye bekanesakhi-mphilo sekuPhila kuko. Ngesikhatsi loko kuKhanya kumanyata lapho, embikwaPawula, watsi, “Nkhosi, Ungubani Wena?”

Watsi, “NginguJesu.”

“Ngilapha, ke.” Bekasalungele.

²⁴⁵ LokuKhanya kwashaya omabili lamadvodza. Lomunye wamila; lomunye akamili. Nguleyondlela lokungayo namuhla: libandla lakamoya, libandla lemvelo.

²⁴⁶ Lesicebi sasinekutilandvulela kwaso. Asikhonanga kukwenta. Sasisindvwa kakhulu sinebangani labanengi kakhulu believe. Sasingafuni kuyekela kutimatanisa.

Nguleyo indzaba ngencumbi yebantfu namuhla. Ucabanga kutsi, ngoba uwelidlangala, bewungeke nje washiya lobobuzalwane. “Bonkhe bayanatsa netintfo letinjalo. Benta *loku*.” Kulungile, hambisana nalo; akukho lengimelene nelidlangala ngako, akukho lengimelene ngako nelibandla. Ngikhuluma ngawe. Uyabona na? Ya. Uyabona na? Akukho lengimelene nako ngako. Ngoba, sitfupha samunye, nehhafu yedazini lomunye. Ngisandza kucedza nje kunitjela kutsi libandla lalingesilutfo kodvwa lidlangala nje, lihlelo, uma baphika Livi laNkulunkulu.

²⁴⁷ Caphelani. Lesicebi sasinekubhaca ngelicembe kwaso lokunengi. Asizange sibushiye bufakazi baso, noko. Sitfola kutsi saya ebhizinisi lenkhulu. Sasinelwati. Futsi saya endzaweni lenjalo sate sadzingeke sandzise kakhulu impela, sate sakha tinyango letinsha kutsi sifake tintfo taso kuto. Futsi ngesikhatsi sifa; nalenye imphohlo, nakhololo wayo abheke emuva, yashumayela emngcwabeni waso, akungabateki. Futsi ngesikhatsi yenta, ingahle kube yatsi... Bayehlisa hhafu imijeka, futsi yatsi, “Umnaketfu lotsandzekako, umphatsi walelidolobha, manje usetandleni taSomandla, ngoba bekalilunga lelikhulu lelibandla. Wenta *kutsi-nekutsi, nekutsi*.”

NeliBhayibheli latsi, “Asesisesihogweni waphakamisa emehlo akhe, asekuhlushweni.” Niyabona na?

²⁴⁸ Futsi khumbulani, sasisolo sifuna kubamba sikhundla saso esihogweni. Sambona Lazaru, asetifubeni sa-Abrahama, sase sitsi, “Babe Abrahama, tfumela Lazaru phansi lapha.” Sisasolo simbita nga “babe.” Niyabona na?

Satsatsa lwati kwaso, futsi saya ebandleni lenhlakanipho yengcondvo. Ngesikhatsi kuKhanya kusishaya, saKwencaba.

Uma leyo kungesiyo indlela yelinengi yesimanje yelibandla namuhla, angiyati. Akunandzaba kutsi Nkulunkulu umanyatisa ini ngasendleleni yabo, iNsika yeMlilo noma kungahle kube yini; basasolo, nelwati lwabo, bangaLichaza balisuse, futsi baye

ecenjini lenhlakanipho yengcondvo, ngenca yeligama lelihle emmangweni.

²⁴⁹ Kodvwa Pawula besavele aneligama lelihle emmangweni, nelwati lolukhulu, sifundziswa lesikhulu ngaphansi kwaGamaliyeli, wangesekudla kumphristi lomkhulu, ngangekutsi wate waya kubaphristi futsi watfola imiyalo kutsi afake bonkhe labobagiciki labangcwele ejele. Kodvwa ngesikhatsi lokuKhanya kushaya indlela yakhe, futsi wabona kutsi leyoNsika yeMlilo lefanako leyahola Israyeli adzabula ehlane yayinguJesu Khristu, washiya konkhe lake wakwati. Weta ekuPhileni.

²⁵⁰ Bewungayibita leyomphilo yesicebi ngemphilo lefanele leliVangeli lesaliba na? Naloku nje sasilikholwa, bewungalubita lolohlobo lwemphilo...Emkhatsini wetihlakani niphinekwekutijabulisa, ngalobobusuku etulu lapho e...lapho lilanga lishona, siniketa kuyashayisana kwetingilazi, futsi mhlawumbe lomuny'umphristi asho umkhuleko, etulu esicongweni salapho. Futsi sasinekwekutijabulisa, nalophila ngekucele alele esangweni laso phansi lapho. Futsi siniketa kushayanisa tingilazi kwaso, futsi sikhuluma ngekuholwa kwaso lokukhulu lesasinako kuNkulunkulu. Futsi ngaphambi kwekutsi kuphume lilanga, ngekusa lokulandzelako, ngaphambi kwekutsi kuphakame lilanga, sasesisesihogweni. Kunjalo. Nato ke tifundziswa tenu.

²⁵¹ Kodvwa Pawula, ngesikhatsi lokuKhanya kumshaya, ake sicatsanise imphilo yakhe futsi sibone kutsi ngabe yayifanele yini. Kwentekani na? Ngesikhatsi, Pawula, kuKhanya kwamshaya, washiya lonkhe lwati lwakhe futsi wasuka kulelo cembu letifundziswa, futsi wahamba eMoyeni waJesu Khristu. Ludvumo kuNkulunkulu! Nekukhalipha nje njengoba bekanjalo, akatange ngisho asebantise emagama lamakhulu.

Ngesikhatsi efika emkhatsini walawomaKhorinte, watsi, “Angiketi kini ngekuhlakanipha kwemuntfu. Angiketi kini ngemagama lamakhulu, ngoba nibeka kukholwa kwenu kuloko. Kodvwa ngita kini ngebulula, ngemandla ekuvuka kwaJesu Khristu, kute kukholwa kwenu kutobasekhatsi lapho.” Nayo-ke imphilo. Yibukisiseni.

²⁵² Akatange asebantise imfundvo yakhe. Akatange ahambe nesicuku setifundziswa. Wahamba eMoyeni waKhristu, atfobekile, alalela Livi laNkulunkulu, ngesikhatsi Laliphambene kakhulu sibili netivumokholo tabo. Kodvwa Pawula wabona kuKhanya futsi wahamba kuKo (kunjalo na?), avumela kuPhila kwaKhristu kubonise Jesu Khristu emnyakeni lebekaphila kuwo, kuze bantfu babone uMoya waNkulunkulu ukuye.

Nalabatfobekile bakukholwa, kakhulu sibili, baze bafuna ngisho nekungenisa emaduku. Lebebawatsetse emtimbeni

wakhe. Futsi bakukholwa, kakhulu sibili, ukumela lokungaka kwaJesu Khristu, kwate kwatsi, noma yini lebekayitsintsa, bayikholwa, yayibusiswa. Yebo. Indvodza yini lenje pho, inikela imphilo yayo, kunjinga kwayo, nayo yonkhe intfo leyayinayo! Imfundvo yayo; yayikhohlwa yonkhe, kutsi yehle nebadwebi, nalabaphila ngekucela nabomalalephayini esitaladini, kukhulula tibani tayo tibonise lutsandvo lwaJesu Khristu.

Watsi, “Ngishaywe imivimba emhlane, kamashumi lamane nemfica; akungikhatsati.” Watsi futsi, “Ngitfwele emtimbeni wami tibati taJesu Khristu.” Lomfo lomncane tatane asesimeni lesibi kakhulu kangaka, watsi, “Ngitfwele emtimbeni wami tibati taJesu Khristu.” Lokwehluke kanje pho kulesikhulu lesi nebaphristi bamkakile nhlanguke tonkhe.

²⁵³ Futsi ngesikhatsi aseRoma, futsi kungekho muntfu lome ngakuye. Futsi bebakha liblokwe, kutsi bamjube inhloko, ngephandle lapho. Ngulapho ke akusho khona. O, hhe! Watsi, “Ngibekelwe umchele, loyo iNkhosi, umeHluleli loLungile leyongipha wona ngaloloSuku; futsi kungesimi kuphela, kodvwa manje bonkhe labo labatsandza kubonakala kwaYo.” Nayo ke imphilo lelifanele liVangeli, noma, indvodzana.

²⁵⁴ Wamela Khristu. Wavumela liVangeli libonakaliswe ngaye. Ngaphambi kwekutsi ente, wahamba futsi wafundza liVangeli. Waya watsi e-Arabiya futsi wahlala lapho iminyaka lemitsatfu, futsi watsatsa liThestamenti leLidzala. Futsi wakhombisa, ngeliThestamenti leLidzala, kutsi BekanguJesu Khristu. Futsi waKuvumela kubonise ngaye, esicukuni lesitfobekile sebantfu. Kutsi, yena, ngesikhatsi... Watsi, “Ngiyati kutsi kunjani kusutsa, futsi ngiyati kutsi kubanjani kulamba nekweswela.”

Indvodza lenemfundvo njengaye, nesifundziswa lesikhulu njengaye, eme nge... anemfundzate lovela kuGamaliyeli, lomunye wabothishela labakhulu kunabobonkhe lobekakhona welusuku, futsi wema umkhono nemkhono nemphristi lomkhulu. Mnaketfu, bekangahle abite tigidzi temadola futsi abe nalo lonkhe luhlobo lwetakiwo. Kunjalo. Kodvwa watsi, “Ngi...”

²⁵⁵ Angenalo ngisho nalinye kuphela libhantji lelilodvwa. NaDemasi wabona indvodza lenenkonzolo lengaka njengaleyo! Thimothewu wesiBili, sahluko 3, watsi, “Demasi ungishiyile, nawo onkhe lamanye emadvodza, atsandza lelive lamanje.” Watsi, “Uma uta, ungiphatsela lelobhantji lengalishiya enhla lapho. Sekubamakhata.” Indvodza leyayinenkonzo lenjalo, kepha ibe nelibhantji linye kuphela na? Ludvumo kuNkulunkulu!

²⁵⁶ Kungikhumbuta ngaMartin loNgewele, ngesikhatsi etama kumela liVangeli, nayo yonkhe intfo, ngaphambi kwekutsi aphenDVuke. E—eNayisiya yangaPhambili, noma umkhandlu

waseNayisiya, bo*Babe baseNayisiya*, emlandvweni. Ngalelinye lilanga, bekendlula emasangweni lapho. Bekavela eTours, eFransi. Futsi kwakunebantfu...Lomunye malalesikhotseni lomdzala alele lapho, afa, angenatimpahla. Nebantfu bebandlula nje lapho, lebebangamupha timphahla, kodvwa abakwetanga. Bamendlula lapho futsi bangamnaki lomfo lomdzala. NaMartin loNgewele wema lapho futsi wakubuka. Batsi u. . .

²⁵⁷ Lonkhe lisotja laline—lalinendvodza letsite kugcina emabhudzi alo acwebetela. Futsi yayipholisha emabhudzi enekuku yayo.

Wase ukhumula libhantji lakhe, watsatsa umukhwa wase uyalijuba, ihhafu, laba kabili, ngenkemba yakhe. Wagocota lomalesikhotseni lomdzala ngalo, watsi, “Sobabili singaphila.”

Waya ekhaya wase uyolala. Alele lapho, acabanga lendvodza lendzala lebeyikhalile. Khona ngco, Intfo letsite yamvusa. Wabuka. Kume kulelikamelo, nako kume Jesu Khristu atigoce ngalesosicephu lesidzala sengubo lebekagoce lomalesikhotseni ngaso. Watsi, “Ngangoba nje wente loku kulabancane balaba labancanyana, ukwente kiMi.” Leyo yimphilo lefanele liVangeli. Niyati kutsi wayibeka luphawu kanjani imphilo yakhe, naye, anati na?

²⁵⁸ Bukani Polycarp, amele umbhabhatiso weliGama laJesu, aphikisana nelibandla laseRoma yaseKhatolika. Futsi bamshisela esigodvweni; badzilita indlu yekugezela base bayamshisa. Bukani Irenaeus, bonkhe labanye babo, labahluphekela lembangela. Leto timphilo letifanele.

²⁵⁹ Bukani Pawula lakusho eNcwadzini yemaHebheru, sahluko 11. Watsi, “Basahwa behlukaniswa, badvonswa behlukaniswa; bazulazula, bembetse tikhumba tetimvu netikhumba tetimbuti, futsi bebasehlane, futsi beswela kanjalonjalo; timphilo lelive lelingatifaneli.” Nako laph'ukhona. Leyomphilo ilifanele liVangeli. Itokuma kanjani yakho neyami ngeluSuku lekwaHlulela, nemadvodza lanjengalawo na?

²⁶⁰ Bukani Pawula manje. Sitochubeka sehle. Wamela liVangeli, wavumela Jesu agelete kakhulu kuye. Akunandzaba kutsi kanjani, ini, kungakhatsaleki kutsi noma bani bekacabangani ngako. Kuphi, umphristi lomkhulu, ngani, wahamba futsi wancunywa inhloko, ngenca yaLo. Bekakumelela lokufanele kweliVangeli. Avumela...Bukani lapho. Kungakhatsaleki kutsi bantfu bebacabangani, avumela umoya wekuPhila lokuPhakadze ugelete kuye, kangangekutsi watsi, “Ngingaba ngulocalekisiwe kuKhristu, ngenca yebazalwane bami.”

Manje uyati kutsi wenta ini uma utfola kuPhila lokuPhakadze? Nango-ke umbuto wakho. Nayo ke imphendvulo yakho. Utsatsa luhlangotsi lwetifundziswa; noma, utsatse

Loluhlangotsi, uma impela unekuPhila lokuPhakadze. Nguloko lokwentekako.

²⁶¹ Nguloko lokwenteka. Pawula, alungele kucalekiswa kuKhristu, kuvumela bantfu bakhe...Timpumphutse, bantfu labangati lutfo lebebangalilaleli liVangeli lakhe!

Ngicabanga, emahloni nakimi lucobo. Ngase ngilungele kuphonsa lithawula, ngoba bebangangilaleli. Ngiva kutsi angiphendvuke. Futsi ngiphendvukile. Niyabona na?

²⁶² Caphelani. Kungakhatsaleki kutsi labanye bebacabangani, loluhlobo lwemphilo lulifanele liVangeli.

Manje sengiyavala.

²⁶³ Lesicebi, njengelinengi letfu namuhla, savalela ngaphandle futsi sencaba Livi lekuPhila, futsi saba lilunga lelibandla; futsi sakhombisa imphilo, lefakazelako eBhayibhelini, yayingalifaneli liVangeli lesasicelwe kutsi silemukele. Kunjalo na? [Libandla litsi, "Ameni."—Umhl.] Lalingakhanya kanjani liVangeli ngekukhanya lokwentiwe kwabamnyama lokunjalo, siphika emandla aNkulunkulu na?

²⁶⁴ Manje, indlela kuphela yekuphila imphilo lefanele, kuvumela Khristu neLivi laKhe (lokukutsi, ULivi) litivet'ebaleni lona luCobo ngalokuphelele sibili kuwe aze Nkulunkulu acinisekise Lakusho eVini. Ngoba, Khristu wafa kuze Ateftule yena luCobo embikwaNkulunkulu, uMhlatjelo. Futsi Wabuyela emuva ngesimo saMoya loyiNgewele, kutivet'ebaleni yena luCobo ngebantfu baKhe, kuchuba umsebenti waKhe; ativet'ebaleni yena luCobo ngawe, kugcwalisa Livi laKhe leletsenjisiwe kuletinsuku leti tesikhatsi lesitako.

NjengaJohane umBhabhatisi weva, ngesikhatsi eva Khristu eta. NaKhristu waphumela emantini. Wase Johane utsi, "Bukani liWundlu laNkulunkulu."

Akekho lomunye lowaKubona. Kodvwa yena waKubona, loko kuKhanya kwehla kuvela eZulwini, njengelituba. NeliPhimbo litsi, "Lena yiNdvodzana yaMi letsandzekako Lengitfokotile kuhlala kuYo." Wakubona Kuta.

Futsi Jesu waphumela emantini, Imanuweli, embikwe—kwemshumayeli lobekafanele kuba ngulongancemphetisi. Waphumela emantini, embikwebantfu, wase utsi, "Ngifuna kubhabhatiswa nguwe."

²⁶⁵ Johane watsi, "Nkhosi, ngimi lengiswele kubhabhatiswa nguWe. Kungani kutsi Ute kimi na?" Omabili lawomehlo ahlangani, umprofethi naNkulunkulu wakhe. Ameni. Bewunga...Ngi...Bengingeke ngitsandze yini kutsi futsi ngibukisise loko na? Ngibone lawo lacinile, emehlo labekwe ajula aJohane ahluba phansi futsi ngitfole lawo lacinile, emehlo labekwe ajula aJesu; bomzala besibili lomunye nalomunye, enyameni.

266 Jesu watsi, “Johane, vuma kutsi kubenjalo manje, ngoba kuyasifanela. SinguMlayeto walelihora. Kuyasifanela kutsi sigcwalise kulunga konkhe.”

267 Johane wacabanga, “Yebo, UnguMhlatjelo. UMhlatjelo ufanele ugezwe ngaphambi kwekutsi Wetfulwe.” Wase utsi-ke, “Wota.” Wase uyaMbhahhatisa. Ameni. Ngalamany’emagama, “Kuyasifanela kutsi sigcwalise kulunga konkhe.”

Jesu, ati kutsi leyondvodza yayinguyelucobo, watsi, “Akakaze abekhona umuntfu lotelwe nguwesifazane, lonjengaye. Wendlula umprofethi; ungakwemukela, lona wendlula umprofethi.” NaJesu, abuka enhlityweni yakhe, futsi akwati loko. Umzala wakhe lucobo wahlangana naYe lapho, buso-nebuso.

268 Johane watsi, “Nkhosi, ngidzinga kutsi ngibhahhatise nguWe. Kepha kungani Wena ute kimi na?”

269 Watsi, “Vuma kutsi kubenjalo, Johane. Kodvwa, khumbula, kusifanele kugcwalisa konkhe loko Nkulunkulu lakwetsembisile. Futsi NginguMhlatjelo. Ngifanele ngigezwe ngaphambi kwekutsi ngetfulwe.” O, hhe! Hhe!

270 Futsi, namuhla, lapho tiNkhanyiso takusihlwa tikhanya, lapho kungekho muntfu losile engcondvweni ngaphandle kwalongeke asho kutsi (noma ngusiphi sifundziswa seliBhayibheli, sabuka eBhayibhelini, siyati) lolu lusuku lwekugcina. Ngako-ke, kusifanele kuwa sisuka kulamabondza lawa lamakhulu, noma sisuke kuletintfo leti, nekutsi singene ekulungeni kwaJesu Khristu ngalolusuku lolu lwekugcina, futsi sitsatse luPhawu lwaNkulunkulu ngaphambi kwekutsi develi asinike luphawu lwesilo. O, hhe. Yebo.

271 Cela Nkulunkulu kutsi avumele kuKhanya kwalolusuku lolu kuvuke kuwe, kutsi ubeyinceku lelalelako kuNkulunkulu. Bese-ke uvumela sitselo saMoya sihlale njalonzalo emphilweni yakho. Naleyo yimphilo lelifanele liVangeli.

272 Ake ngisho loku, sengivala. Indlela kuphela, indlela kuphela longaphila ngayo imphilo lelifanele liVangeli, kutsi uvumele leliVangeli Cobo lwalo, konkhe nalokuncane kweliVangeli, kungene kuwe futsi kuvet’ebaleni tetsembiso taKhe tibuye, kutente ticinisekisewe. Vumela Nkulunkulu ahlale kuwe, kucinisekisa letetsembiso talolusuku lolu.

NjengaJohane nje, njengoba Jesu atsi kuJohane, “Vuma kutsi kubenjalo, Johane. Kunjalo. Kodvwa sititfunywa talolusuku, futsi sifanele sigcwalise kulunga konkhe.”

Futsi uma singemaKhristu alolusuku lolu, asemukele Jesu Khristu enhlityweni yetfu. Futsi ULivi. Ningaphiki noma nguliphi laLo. Tsanini, “LiliCiniso.” Futsi niLibeke enhlityweni yenu, nibukisise sitselo sakaMoya etikwenu, futsi nigcwalise tonkhe tetsembiso Latenta eBhayibhelini. Nkulunkulu ufuna

kugewalisa Livi laKhe, futsi akanatandla kuphela tami netakho. Akanamehlo kuphela ami newakho. Akanalulwimi kuphela lwami nelwakho. “Mine ngingumVini. Nine ningemagala.” Emagala litsela sitselo. UmVini ufaka emandla kuleligala. Leyo ngulemphilo lefanele.

²⁷³ Umkhuleko wami kutsi, kulabo labasemsakatweni noma e...eveni letheyiphu, nalabo labakhona. Kwangatsi Nkulunkulu wemusa wonkhe, waseZulwini, angakhanyisa uMoya waKhe loyiNgewele lobusisiwe etikwetfu sonkhe, kutsi tsine, kusukela kulobusuku lobu, kuyembali, singaphila imphilo Nkulunkulu latotsi, “Ngitfokotile kakhulu. Ngenani etintfokotweni taPhakadze lokulungiselelwe nine kusukela kwasekelwa umhlaba.” Akutsi Nkulunkulu waseZulwini atfumele tibusiso taKhe etikwenu nonkhe bantfu.

²⁷⁴ Ngikhulekela kutsi Nkulunkulu utonibusisa nine besifazane, kusihlwa, lonetinwele letimfishane, ngangekutsi nitobona, futsi nisuke kulomdvumo wesimanje welusuku, futsi nicondze kutsi liBhayibheli litsi anikafanele nikwente loko. Futsi uma ninelicala lekugcoka tingubo letihlambalatako, kutsi Nkulunkulu waseZulwini utocitsa umusa waKhe enhlityweni yenu, kutsi anisayophindze nikwente, kutsi anisoze nabanelicala lentfo lenjengaleyo futsi. Kwangatsi uMoya loyiNgewele ungakuvula nje kini futsi anikhombise. Kwangatsi nine, leningenambhabhatiso waMoya loNgewele. . .

²⁷⁵ Kwangatsi nine besilisa lonemakhosikati enu, futsi niwayekele abe ngubasi wendlu futsi aniholele khona lapho, kwangatsi Nkulunkulu waseZulwini angakupha umusa kutsi ubeke lunyawo lwakho phansi futsi ubuyisele lowo wesifazane emcondwzeni wakhe lophilile futsi, ya, futsi ucondze kutsi leyo yinzawo yakho kuKhristu. Hhayi basi, manje, kodvwa uyinhloko yendlu. Khumbula, akekho ngisho nakulokudaliwe kwasekucaleni. Kuphela ungumkhicito wakho lovele kuwe, loniketwe nguNkulunkulu, kuwe, kutsi akunakekele, kucina timphahla takho tihlantekile futsi akulungisele kudla kwakho, kanjalonjalo. Akasuye ndlovu kayiphikiswa wakho.

²⁷⁶ Nine besifazane base-America nigijima nehla nenyuka nesitaputapu sapende ebusweni benu, nemphumulo yenu ibheke etulu emoyeni (litokuna, litonemukisa), bese-ke nicabanga kutsi ningulolunye luhlobo lolutsite lwandlovu kayiphikiswa. Unguye, esitabaneni, kodvwa hhayi indvodzana sibili yaNkulunkulu. Kunjalo.

²⁷⁷ Kwangatsi Nkulunkulu anganipha umusa nine madvodza, njengemadvodzana aNkulunkulu, kutsi niwuyekele umbhedvo lonjalo njengalowo. Kunjalo. Kwangatsi Anganipha umusa, kutsi nibalahle phansi labosikilidi, niyekele nalokulalela lawomahlaya langcolile, wonkhe lowombhedvo. Asibe

madvodzana aNkulunkulu, kutsi sikhone kuhamba imphilo lelifanele liVangeli.

Nalomunye umuntfu wehla ngesitaladi, atsi, “Uma wake wabakhona umKhristu, nango munye ahamba. Nango munye ahamba Nkulunkulu nje latikhombisa yena luCobo ngaye ngco, naleyondvodza ingumKhristu sibili, kwake kwaba khona umKhristu. Ungahle ucabange kutsi lowesifazane ubukeka asidzala. Ungudzadze mbamba.” Nako-ke.

²⁷⁸ Bani ngumKhristu loneligama lelihle, ngoba sibafokati lapha. Leli akusilo liKhaya letfu. LiKhaya letfu liseTulu. Singemadvodzana nemadvodzakati eNkhosi, eNkhosi lucobo. Ase sph- . . . timphilo teftu tibe yi—yimphilo leneligama lelihle. Ase siph- . . . lapho imphilo letohlonipha leyontfo lesitisho kutsi singiyo: umKhristu. Futsi uma ungakhoni kuluphila lolohlobo lwemphilo, khona-ke yekela kubitwa ngemKhristu, ngoba uletsa kuphela lhlazo kuLentfo.

²⁷⁹ Ngiyanibonga, bantfu, kulobusuku lobushisako, lenihleti lapha. Ngiyetsemba kutsi akunakuba ngisho namunye kini lolahlekako, ngaloloSuku. Ngi—ngi—ngiyetsemba kutsi wena nami, kanyekanye, sitotfolo umusa phambi kwaNkulunkulu, kutsi ngitokwati kutsi njalo ngimele loko lokuliCiniso, kutsi nginganilimati, kodvwa ngingatidvonselisi kugcekwa. Niyabona na? Uma bengingakwenta, bengingeke ngibe luhlobo lolukahle lwababe, uma ngiyekela umntfwanyana wami ente nje noma yini. Ngitobacondzisa. Noma nguluphi lutsandvo lutokwenta loko. Lutsandvo luyacondzisa. Ngiyakukhumbula ungibhalela leyo nothi, lelolanga, Pat. Ngisesenayo. Futsi lutsandvo luyacondzisa. LiBhayibheli lasho njalo. Futsi uma kungakacondzi, ngulesosizatfu Nkulunkulu asicondzisa. Uyasitsandza.

²⁸⁰ Kwangatsi singaphila imphilo, kusukela emvakwaloku, lefanele, ngebumnandzi nebumnene. Ungake ucale unake, utsi, “Yebo-ke, akabasiswe Nkulunkulu, ngiyati unaWo. Wakhuluma ngetilimi. Wadansa eMoyeni.” Loko kulungile. Kodvwa uma angenaso sitselo saMoya, uMoya awukho lapho. Ulingisa nje kuphela lolunye luhlobo lwemadlingozi, noma lokutsite, ngoba uMoya loyiNgeweke ungaphila kuphela imphilo yesitselo saMoya. Nguleyondlela kuphela Longayenta.

²⁸¹ Nkulunkulu anibusise. Asikhotsamise inhloko yetfu, umzuzwana nje.

Akutsi i . . . Nkulunkulu, lotsela kuKhanya kwaKhe kulolusuku lwekugcina, Loko lokulele lapha embikwami, kweliBhayibheli laKhe; nesitfombe saletiNgelosi leti, lokuKhanya lokungwele esimweni sesivivane, kutsi ngisho nabososayensi abati kutsi Kwafika kanjani lapha. Bangeke sebaKuchaze. Kodvwa, Babe, siyabonga. Wasitjela, tinyanga kungakenteki, futsi siyabonga kuWe.

282 Akutsi bantfu, lobitwa ngeliGama laKho, basuke esonweni, kusihlwa, Nkhosi, kungakholwa. Kwangatsi, njengoba... Ngidzingeke kutsi ngikhulume ngekushesha kakhulu ngekumelana nabodzadze, hhayi ngoba ngingabatsandzi, Nkhosi, kodvwa angifuni kubona develi abatungeletisa bate bawe bafe, ngalolunye lwaletinsuku leti, bese-ke betama kuhlangana naWe bakulolohlobo lwesimo, emvakwekuva liCiniso laNkulunkulu, njengaleli. Kwangatsi bangeva kutsi kusikweneti sabo lucobo, kutsi bahambe bayohlolisisa imiBhalo, futsi babone kutsi ngabe loko kunjalo yini. Baguece ngemadvolo abo-ke, ngebucotfo, futsi batsi, “Nkulunkulu, ngabe lelo liCiniso na?” Khona-ke loko kutowuba ngiko kuphela lokudzingekeko, Nkhosi, uma batobacotfo ngako, ngoba Livi laKho liliCiniso.

283 Labantfu bahleti. Labanengi babo, mhlawumbe, babanetintfo letibalimatako. Kodvwa uMoya waNkulunkulu ukhulumile nabo, futsi bahlala bathula duvu futsi balalela. Lihora selishiywa sikhatsi. Lihora lishiywe sikhatsi kusihlwa, kantsi futsi sekuleyidi esikhatsini lesiphila kuso. Lilanga liyashona. Lomhlaba uyaphola. Nkulunkulu, bumnyama butongena masinyane, bese-ke kuba kuBuya kweNkhosi, kutohlwitsa liBandla laKhe. SiKubonga kakhulu ngaloku, Nkhosi!

284 Siyakhuleka manje kutsi Utobusisa wonkhe umuntfu loseBukhoneni bebuNkulunkulu. Wonkhe umuntfu lova letheyiphu, Nkhosi, umhlaba wonkhe jikelele, kwangatsi bangasuka kuletativumokholo letindzala netintfo, futsi bete bakhonte Nkulunkulu lophilako, bete futsi balondvolotele kuBo, bente njengoba kwenta indlovukazi yaseNingizimu. Yeta, kwayitsatsa tinyanga letintsatfu kufinyelela lapho indvodza yayimelele khona Jesu Khristu, noma Nkulunkulu waseZulwini; Solomoni. Jesu watsi, “Ita isuka emikhawulweni yemhlaba, kutokuva inhlakanipho yaSolomoni, futsi bukani kukhona lapha lomkhulu kunaSolomoni.” Futsi siyati kutsi “lolomkhulu kunaSolomoni”, ulapha uMoya loyiNgewele cobo lwaWo lomkhulu ulapha, usebenta ngebantfu. SiKubonga kakhulu ngaloku, Babe. Ngikhulekela sibusiso manje.

285 Busisa umelusi wetfu lotsandzekako, uMnaketfu Neville. Nkhosi, njengoba ngi—njengoba ngimbuka futsi ngicabanga ngemisebenti yakhe yelutsandvo, inhlitiyo yami iyagcuma nje. Ngiyamtsandza. Kumbona lapho abuka umkakhe nebantfwanyana bakhe, ngi—ngiyakhuleka, Nkulunkulu, kutsi Utomcinisa. Umuphe sibindzi. Umbusise ngaleminengi, leminyane iminyaka leminengi yenkonzo, lensimu lenkhulu yesivuno lesikuyo.

286 Busisa bonkhe labanaketfu laba lababashumayeli labahleti lapha kusihlwa. Labanengi babo bativakashi letivela kuletinye tindzawo. Ngikhulekela kutsi Utoba nabo lapho, Junie neMnaketfu Ruddell, nalawomadvodza laligugu langemabandla

langudzadze kulelibandla lapha, eme futsi abambe kuKhanya kweliVangeli etincenyeni letehlukene talamadolobha ngalapha nangalapha, ngalokuKhanya lokufanako, aLilwela. NgiyaKubonga ngalawomadvodza, Nkhosi. Wakhutsate. Futsi uwanikete umusa kutsi amele tivivinyo letinkhulu netintfo letifika etikwemhlaba kuvivinyo onkhe emaKhristu.

²⁸⁷ Philisa labagulako nalabahlaselekile, Nkhosi. Bani natsi lonkhe leliviki lelitako manje. Siphe sibindzi. Kwangatsi letincane, tifundvo taSontfo sikolwa letiphukile telusuku kutsi tingesuki enhlityweni yabo. Kwangatsi bangazindla, imini nebusuku. Siphe letibusiso leti, Babe. EGameni laJesu Khristu, ngiyakucela. Amen.

²⁸⁸ NiyaMtsandza na? [Libandla litsi, “Ameni.”—Umhl.] NiyaLikhola na? [“Ameni.”] Asihlabeleni lengoma yetfu lemmandzi futsi, “NgiyaMtsandza, ngiyaMtsandza,” sisatihlanganisa ndzawonye. Uphi Ddadze Ungren? Ngabe ukhona lapha, lomunye wabo, noma lodzadze lodlale ipiyano, lomunye walabodzadze lapha? Angikuboni. Ya, nangu, lodzadze ngalapha. Kunjalo.

²⁸⁹ Bengifuna, kusihlwa, ngako konkhe kuhlonipha, kodvwa angikamboni uMnaketfu Ungren. Bengifuna kutsi angihlabelale, kusihlwa, *UMukhulu Kangaka Wena!* Ngiyacabanga umnaketfu uye ekhaya. Niyabona na? Ngiyivile leyongoma manje ekuseni, futsi ngiyitfokotele sibili leyo. Hhe, o, hhe! Leyo nje ikhale enhlityweni yami. Futsi bengi—ngi—ngifuna kumuva ahlabela lelitsi *UMukhulu Kangaka Wena!*

²⁹⁰ Manje asihlabela *NgiyaMtsandza*, wonkhe umuntfu, kanyekanye. Manje valani emehlo enu nje. Futsi asibuke kuYe manje, sitsi, “Nkhosi, uma kukhona noma ngukuphi lokukwenyama kimi, kukhiphe, khona manje. Kukhiphe.” Futsi wena, ngephandle, lova letheyiphu, uma uva lengoma, yihlabela natsi, ke, khona esitulweni sakho lapho uhleti khona.

Uma kukhona loko, uma ulahlwa Livi, uma ungacabangi kutsi LiLivi, hlola imiBhalo, ubone uma Licinisile. Kuyakufanela wena. Lisho kuPhila noma kufa.

Bese-ke sisahlabela lengoma lena, uma kukhona kwenyama emphilweni yakho, ungeke wasiphakamisa yini sandla sakho, usesitulweni sakho na? Yenta bantwana nemkakho baphakamise sandla sabo, labatsandzekako bakho labangakuwe. Hlabela *NgiyaMtsandza*, futsi unikele imphilo yakho kuYe. Utsi, “Ngihlante, Nkhosi, kubobonkhe bubu.”

Sisahlabela manje, asisukume.

NgiyaMtsandza, ngi . . .

Nkhosi Jesu, ngikhulekela kutsi Utophilisa labantfu, laba lotofaka lamaduku. Ngiyababusisa, eGameni laJesu Khristu. Amen.

Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

²⁹¹ Manje, kulesibusiso lesi lesikhulu! Chubeka nje udlale, dzadze. Valani emehlo enu nje futsi nicabange, umzuzu manje. Asikhuleke, enhlityweni yetfu, “Nkhosi Jesu, ngihlole. Ngabe ngiKutsandza sibili yini? Wena watsi, ‘Uma niNgitsandza, niyogcina tisho taMi. Uma niNgitsandza, niyogcinaLivi laMi.’” Bese-ke enhlityweni yakho, utsi, “Nkhosi, angigcine Livi laKho. AngiLifihle enhlityweni yami, kuze ngingoni kuWe, loku kutsi, kungakholwa ngunoma yini Loyishito.”

²⁹² Manje sisahlabela *NginyaMtsandza*, asichawulane nalomunye losedvutane natsi. Yelulela sandla ngale nje, utsi, “Nkulunkulu akubusise, mnaketfu, noma dzadze.” Ngekuthula sibili manje.

“Ngi...” Nkulunkulu akubusise, mnaketfu. “Ngi...” Nkulunkulu akubusise, dzadzewetfu. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise. Nkulunkulu akubusise, dzadze. “Futsi tseng-...” Nkulunkulu akubusise, dzadzewetfu. Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise. “. . .-ri sihlahla.”

²⁹³ Manje asiphakamisele tandla teftu kuYe.

Ngi—ngiyaMtsandza
Ngoba . . .

Unalokutsite, ngaphandle kwaloko, lofuna kukwenta na?
Ngifuna niphume.

. . .mine
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

²⁹⁴ NiyaMtsandza na? [Libandla litsi, “Ameni.”—Umhl.] Akamangalisi na? [“Amen.”] Ngikhulekela ngamunye wenu, bantfwana. Bekungangisita ngani kuma lapha futsi ngisho letintfo leti uma mine, enhlityweni yami, bengingakacabangi kutsi bekutonisisa na? Lapho, sengikhatsele futsi ngikhandlekile. Sekulukhuni nje ngisho nekuma lapha. Tinyawo tami tiyafutsa. Neticatfulo tami, ngime kuto tate tafoma ekhatsi lapho, nayoyonkhe intfo, tinyawo tami selute luyashoshotela. Futsi ngidzinwe kakhulu! Angisesuye umntfwanyana, nhlobo. Futsi sengishumayeletinshumayelo letingemahora lamatsatfu noma lamane, futsi ngikhulekela labagulako, futsi ngihamba imini nebusuku. Bengingemelani lapha, ngikwenta na?

Niyati, yonkhe leminyaka lengemashumi lamatsatfu, kube bekukwekutsandvwa bantfu, ngikugwemile loko. Niyati angiyitsatsi imali. Niyakwati loko. Angikaze. Ngike nganitjela noma yini eGameni leNkhosi ngaphandle kwalokufezekile na? Niyati kutsi loko kucinisile.

Ngiyanitsandza. Lutsandvo lwaNkulunkulu lolusenhlityweni yami lwalowo nalowo wenu. Ngifisa kwangatsi benginga...Ngifisa kwangatsi bengingema embikwaNkulunkulu, futsi ngitsi, “Nkulunkulu, a—a—angimane ngibasite. A—angente *loku*.” Ngingeke ngakwenta. Umuntfu ngamunye utofanele atimele ngesingabo. Niyabona na?

²⁹⁵ Ngi—ngi—ngikholwa kutsi sonkhe siyenyuka manje, ngalolunye lwaletinsuku leti. Futsi uma kwenteka silala ngaphambi kwalesosikhatsi, ngisuswa kini, khumbulani, ngiyohlangana nani Ngaley. Ngiyati Lilapho. Yona kanye lemibono lonitjele yonkhe into, iphelele, ifezekile njengoba Asho nje. Akukho namunye, kuyoyonkhe leminyaka, longake lapha asho kutsi ngake nganitjela noma yini leyofezeka ngaphandle kwaleyenteka. Umhlaba jikelele, uyakwati loko. Anikaze nikubone langembali, lokwatjela wonkhe umuntfu liCiniso ncamashi. Niyabona na? Bekuhlala njalo kunjalo. LowoNkulunkulu lofanako ungivumele ngabuka ngale kwelikhethini lesikhatsi. Ngibabonile labo besifazane nebesilisa baphonsa imikhono yabo kimi futsi bangigaca, batsi, “O, Mnaketfu Branham.”

²⁹⁶ Ngi—ngingeke nje ngahlala. Ngako, uma ngikhatsele, ngiyahamba, nomakanjani. Umgogodla wami uyafutsa. Futsi mine, nsuku tonkhe...ngi—ngi—ngineminyaka lengemashumi lasihlanu nakune budzala. Niyati, utfola buhlungu lobengetiwe nsuku tonkhe.

Umkhuleko wami kutsi, “Nkulunkulu, ngibambe ungihlanganise. Ngibambe ungihlanganise, kutsi ngishumayeke Livi, ngime kuleloCiniso, ngite ngibone umfana wami, Joseph, sekakhule ngalokwenele, futsi agcwaliswe ngaMoya loNgcwele; ngingatsatsa leliBhayibheli lelidzala leseligugile, ngiLibeke esandleni sakhe, ngitsi, ‘Ndvodzana, Liphatse kute kube sekupheleni kwemphilo yakho. Ungancemphetisi kuLo.’”


²⁹⁷ Ngangicabanga kutsi Billy mhlawumbe uyoshumayela liVangeli. Nkulunkulu akazange sekambite.

Kodvwa ngikholwa kutsi, Joseph, ngisho noma angumfana lomncane lonelunya, ngikholwa kutsi Nkulunkulu umbitile. Ngulesosizatfu bantfwanyana bangakhoni kuvana naye, ungumholi. Futsi ngi—ngi—ngiyati kutsi Nkulunkulu umbitile. Ngifuna kumcechesha ngendlela yeLivi, indlela yeLivi leNkhosi, kutsi akanakulishiya leloLivi. Ngifuna kukwenta, cobo lwami, uma Nkulunkulu atsandza. Futsi uma sengigugile futsi sengihleti ngemuva, futsi ngikhone kumbona lapho, eme epulpiti, atsi, “LeliVangeli lelifanako, babe wami walimela. Uhleti laphaya, sewugugile futsi wephukile, kusihlwa. Kodvwa ngifuna kutsatsa indzawo yakhe futsi ngingene eticatfulweni takhe, ngime lapho.”

298 Khona ngiyobuka etulu, bese ngitsi, “Nkhosi, hambisa inceku yaKho ngekuthula.” Nguloko lengifuna kukubona, kabikabi. Kute kufike lesosikhatsi. . .

299 Ngako-ke uma ke bengingavela kulesinye situkulwane? Ngingeke. Ngifanele ngite nalesitukulwane lesi. Ngifanele ngime nani. Ngini lengifanele nginimele, futsi ngilandze ngani embikwaNkulunkulu, ngaleliVangeli lengilishumayelile. Nicabanga kutsi bengingema lapha futsi ngitame kuniyenga, niphume eNtfweni lebengicabanga kutsi beyikahle na? Bengiyonikhutsata kutsi nihambe niLente. Kodvwa ngiyakwati loko, uma kuliphutsa, ngifuna kunikhipha kuloko, nginifake kulokungiko. Liciniso, lelivela enhlitiyweni yami, Nkulunkulu uyangifakazela, ngiyanitsandza, nonkhe, ngalo sibili, lutsandvo lwebuKhristu bebuNkulunkulu. Nkulunkulu anibusise. Ningikhulekele.

300 Angati kutsi likusasa lami liphetseni, kodvwa ngiyamati Lophetse likusasa lami, ngako ngiphumule kuloko.

301 Ngibuyisela i, lelipulpiti kumuntfu lenginesibindzi lesikhulu kuye, njengenceku yaJesu Khristu, umelusi wetfu, uMnaketfu Neville. 

NGABE IMPHILO YAKHO ILIFANELE YINI LIVANGELI NA? SSW63-0630E
(Is Your Life Worthy Of The Gospel?)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo kusihlwa, ngenyanga yeNhlaba 30, 1963, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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