

LUPHUMO LWESITSATFU



Konkhe kuyenteka, kholwa kuphela.

Asikhotsamise tinhloko tetfu manje sentele livi lemkhuleko. Ngetinhloko tetfu tikhotseme, angati noma tikhona yini ticelo letikhethsekile letingatsandza kwatiswa phambi kwaNkulunkulu. Phakamisa sandla nje futsi, ngaphansi kwesandla sakho nje, bamba lesicelo sakho nje.

² Babe loseZulwini, siyabonga ngalesi, lesinye sikhatsi kutsi sibutsane ndzawonye, ngakululuhlangotsi lweliPhakadze. Futsi sibuka manje ekuseni kuhlunyeleliswa kwemandla kutsi avele kuWe, kusinika inkhutsato yaloluhambo lolusasihlalele. Sibutsene njengoba bantfwana bemaHebheru benta ekuseni kakhulu, kutsi batfole imana lebeyikadze iniketwe bona ebusuku, kubondla kute kube lusuku lolutako. Sibutsanela iMana yakamoya, manje ekuseni, kusinika emandla eluhambo.

³ Ngaphansi kwaleso ngasinye saletotandla letiphakeme, Uyakwati konkhe labakudzingako, Nkhosi. Futsi ngikhuleka umkhuleko wami, newabo, embikwaKho, kutsi Utopha tonkhe tidzingo labatidzingako. Philisa labagulako nalabahlaselekile, Nkhosi. Siyati kutsi Wena unguNkulunkulu, futsi ungenta tonkhe tintfo, futsi wetsembise kutenta uma besingenta nje njengoba liculo lisiyalile, *Kholwa Kuphela*, futsi njengoba siwevile emavi lamahle kakhulu, *Hamba Futsi Ucoce NeNkhosi*.

⁴ Manje, Babe, Nkulunkulu, busisa Livi laKho lapho Liphuma manje ekuseni, futsi kwangatsi Lingatfole indzawo yaLo yekuphumula etinhltiyweni tetfu, kute Livete letintfo lesitichelako, Babe. EGameni leNkhosi Jesu siyakucela. Ameni.

Ningahlala phansi. Ngiyabonga, dzadze.

⁵ Ngikholwa kutsi kushiwo kutsi, “Ngajabula lapho batsi kimi, ‘Asiye endlini yeNkhosi.’”

⁶ Ngisuka eHot Springs, itolo, uMnaketfu Moore bekatsi, “Mnaketfu Branham,” watsi, “wena, ungeke yini sewushayeleye uye entasi, eTexas, kanye nami engcungcutheleni entasi lapho,” watsi, “uphumule tinsuku letimbadlwana?”

⁷ Ngatsi, “Nginetinkonzo letimbili kusasa.”

Watsi, “Tinkonzo letimbili?”

Ngatsi, “Ya.”

⁸ Watsi, “Kamatima njengoba uye ushumayeleye lapha,” watsi, “umuntfu ufanele aphumule liviki emvakwaleyo naleyo yato.” Watsi, “Tsatsa umelusi, anikete wakhe umlayeto wangeliSontfo ekuseni, kanjalonjalo,” watsi, “bese-ke uphumula liviki lonkhe. Bese, ke, futsi mhlawumbe loko kutoba yimizuzu

lengemashumi lamatsatfu, noma intfo letsite.” Wase utsi, “Wena ushumayeke cishe emahora lamabili noma lamatsatfu lapha, ngasinye sikhatsi,” watsi, “manje-ke, lusuku nelusuku, futsi ngaletinye tikhatsi kabili ngelusuku, bese-ke senta lilayini lalabakhulekelwako, konkhe loko kuhlola lokufihlakele.” Watsi, “Manje utsi uya ekhaya, ube netinkonzo letimbili ngeliSontfo?”

Ngatsi, “Yebo, mnumzane.”

Watsi, “Ukwenta kanjani na?”

Ngatsi, “Lusito lwami luvela eNkhosini.” Uyabona na?

⁹ Lihora selihambile, njengaloyedvwa, lomunye ushito esikhashaneni lesendlulile, emkhulekweni, njengoba bengisandza kungena nje. Lihora selihambile, nesidzingo sikhulu, futsi silapha kutama kufaka incenye yetfu, kusita lelihora lelikhulu lesikulo.

¹⁰ Manje, iNkhosi itsandza, kusihlwa, ngifuna kukhuluma ngesifundvo, “Ngabe imphilo yakho ilifanele yini liVangeli na?” Loko kutsi, ngifuna kukutheyipha loko.

¹¹ Futsi manje, angati noma batokutheyipha yini loku manje ekuseni, noma cha. Ngibona labanye ngale ekamelweni. Kuna—kunalabanye bebafo ekhatsi lapho; ngicabanga kutsi ngibo. Ngente... Ngicabange kutsi uMnaketfu Neville bekatokwenta loku. Ngicelile, ngeliSontfo lelendlulile, kutsi nje yena abe newakhe... achubeke nemlayeto wakhe; futsi achubeke, ngitsi catsatsa ngingene nentfo letsite emvakwakhe. Kodvwa, uma bafuna kutheyipha lesifundvo saSontfo sikolwa, ngani, kutoba kuhle.

¹² Bese-ke, iNkhosi nayivuma, ngeliSontfo lelitako, loko kutsi, uma iNkhosi ivuma futsi silapha, ngifuna kukhuluma ngesifundvo lebengisololo ngifuna kukhuluma ngaso sikhatsi lesidze, futsi ngetsembisa kutsi ngitokhuluma uMlayeto lonjengalowo etabernakeli, kucala, leyomiLayeto letheyiphiwe. Ngifuna kusibeka licala lesitukulwane lesi ngekubetsela Jesu Khristu; ngeliSontfo lelitako ekuseni, iNkhosi nayivuma.

¹³ Futsi manje, kusihlwa, ngensimbi yesikhombisa enhloko, noma igabence yesikhombisa, ngu—nguMlayeto lotsi “Ngabe imphilo yakho ifanelekile yini na?”

¹⁴ Manje, ngaletinye tikhatsi, ekukhulumeni ngalemiLayeto lenjalo, ngisho tintfo lesika kamatinyana. Futsi empeleni angikacondzi lona lelibandla lapha, noma leny'intfo. Khumbulani, uma ngikhuluma, loko kuhamba kujikelete umhlaba. Niyabona na? Futsi sinetheyiphu lecishiwe, emhlabeni jikelele, futsi batsatsa lemilayeto ibuyele emahlatsini nayo yonkhe indzawo. NaMoya loNgcwele ngaletinye tikhatsi ungiholelela ekubeni ngisho intfo letsite lengahle ibe ngiyo impela intfo Lafuna lomuny'umuntfu entasi le eAustralia, ndzawanatsite, noma intfo letsite. Ngako, mhlawumbe, letinye

timo, bewuyotsi, “Yebo-ke, manje, lesosimo asikho lapha. Ngabe ukusholo ini loko na?” Mhlawumbe kwaleny’indzawo, niyabona. Ngako, ya, ngenesiciniseko kutsi ninebantfu niyakucondza loko, kutsi lemiLayeto awukacondziswa kunoma ngubani. Ucondziswe nje eBandleni, kulo lonkhe, ndzawo tonkhe, nanoma yini iNkhosi lebeyingasiholela kutsi siyisho futsi siyente.

¹⁵ Sibe nesikhatsi lesihle kakhulu entasi eHot Springs, nasemhlanganweni wePhentekhostali leyifashini lendzala. Ngenesiciniseko kutsi labanengi benu banelisekile kutsi loko bantfu bePhentekhostali entasi lapho, solo nine—nine lenaya entasi. Yebo-ke, nje, angilati lelicembu. Ngiyacabanga nje ngitokwehla liviki, futsi nginiketa tinsuku letimbili noma letintsatfu. Kodvwa ngifuna kusho intfo yinye. Kulowomhlangano, bebanekukholwa sibili, kukholwa. Uma noma ngumuphi wenu bekalapho . . .

¹⁶ Lokukutsi, ngiyati, lodzadze lapha, lohleti ekoneni, angimati kutsi ungubani. Noma, khona lapha, ngiyati bekalapho. Futsi ngati bazalwane labalitsantana lobekalapho, uMnaketfu Jackson, bona, uMnaketfu Palmer.

¹⁷ Nguloko bantfu labakutfolako uma banekukholwa. Niyabona na? Niyaliphela lelolayini lalabakhulekelwako na? Akubanga khona ngisho namunye longenako noma lophumako Nkulunkulu langamphilisanga. Niyabona na? Niyabona na? Futsi ngako, uma unekukholwa . . .

¹⁸ Futsi lenye intfo, kungahle kube nalabanye benu, labangahle bangawacondzi lawomadlingozi, kudansa, kumemeta. Yebo-ke, bavele nje . . . Ababuki noma ngumuphi umuntfu lotsite. Bayamemeta nje, embikwaNkulunkulu. Niyabona na? Loko kulungile.

¹⁹ Kodvwa, ngifuna kusho, ngulomunye we—lomunye wesicuku sebesifazane lababukeka bahlobe kwendlula bonkhe lengake ngababona, letotinwele letindze, ne—nebantfu labavela emuva le ehlatini, emuva emahlatsini. Kodvwa angikhulwa kutsi ngibone noma ngubani ngalapha lotse kubukeka asimanjemanje kakhulu, niyati kutsi ngicondze kutsini, nalo lonkhe luhlobo lwekutipenda buso netintfo letifakiwe. Kuyakhombisa. Ngingahle ngingavumelani nabo kuko konkhe labakufundzisako, kodvwa impela ngingavumelana lapho. Loko kubukeke njengemaKhristu, kimi.

²⁰ Ngako iNkhosi ingiholele kutsi ngikhulume ngesifundvo, itolo, noma kutsanti, emini: *Kanye Nje Futsi, Nkhosi*. Futsi ebandleni, labanye babo lapho bebangati, ngikwente ngenhloso loko, ngoba iNkhosi ingiholele kutsi ngente loko. Lelocembu lelincane belikhweshela entfweni letsite, neNkhosi yangisita ngaloko kutsi ngi—kutsi ngikwente. Ngako, bekumangalisa nje. Impela ngi . . .

21 Niyati, tintfo iyachubeka, uma ungenalo liso lakamoya, awukutfoli. Niyabona na? Ufanele utibuke kadze letotintfo.

22 Ngiyangena. NaloMnaketfu Ungren, loko sekutsi akube kwesibili ngike ngeva indvodza ihlabela. Lapho nje ngingena endlwaneni, beyihlabela lelitsi *Ngihamba Futsi Ngicoca NeNkhosi*. Ngicabangile, “Loko akukuhle yini!” Kutsi iNkhosi yake yakwenta kanjani...Niyabona na? Ngihamba futsi ngicoca, loko kusho kutsi yinhlanganyelo yanjalonjalo. Hhayi nje esontfweni, kodvwa, ndzawo tonkhe, ngihamba futsi ngicoca neNkhosi.

23 Futsi lapho, ngibuka etulu elubondzeni, futsi bekunelikhadi linanyatsiselwe esitfombeni lesincane ekhatsi lapho, seluhlobo lwesigcawu indvodza lekutsiwa nguGeorge Todd yayi—yayingidvwebele sona. Angati kutsi lendvodza kungani yate yasenta. Encenye, mhlawumbe, ayicabanganga nje, futsi yayisidvwebile futsi sitfombe sentsaba, emuva le ehlatini, ne—nemfudlana ugeleta wehla. Futsi ngakulolunye luhlangotsi lwalomfudlana, kume inyamatanane lensikati nelizinyane, netindlebe tato timile, tibuka ngesheya kwalomfudlana. Angati noma uMnumz. Todd ukhona yini lapha. Angimati. Kodvwa, ngifuna kusho loku, iNkhosi ikhulume nami ngesikhatsi ngibuka lesositfombe. Futsi mhlawumbe bekangati, ngesikhatsi asidvweba.

24 Niyayikhumbula indzaba yami lencane ngendluzele leyo umfo bekatoyidubula, nekubitwa kwakhe na? Yebo-ke, ilapho nelizinyane layo, ngako, ngasemantini ekuphila. Niyabona na? Lugcobo, kutsi lomake ndluzele nemntfwanakhe bekakanjani lapho! Ngase ngiyacabanga, “Yebo. Futsi ngakulololunye luhlangotsi, lapho kukhona, ngasetihlahleni letingahhohloki emacembe, ngina—namake nemntfwana laphaya, futsi, lolindze lapho.”

25 Ngiyabonga, mnaketfu, Mnaketfu George Todd, uma lendvodza ilapha manje ekuseni.

26 Manje, bengitoba nesifundvo saSontfo sikolwa. Ngivamise kutsi kudvonsa ngaso.

27 Kunentfo letsite lesolo ihamba enhlityweni yami, angati, kusukela itolo. Manje si...uma iNkhosi...si—sifundvo. Sengiyaguga, futsi a—angati kutsi kutoba sikhatsi lesidze kangakanani ngilapha. Kodvwa kunembuto lomkhulu ebandleni, lelinemadvodza ngekungafani, nemibono leyehlukene.

28 Njengekudliwa nje kwe “lihabhula.” Futsi ngashumayela ngeMlayeto, futsi ngiyakholwa, ngalokugcilile, ngingakufakazela ngemiBhalo, kutsi kwakungesiwo emahhabhula. Niyabona na? Kwabangela lokukhulu kudideka.

29 Ngako, mhlawumbe, ngaphambi kwekutsi sisuke... Sifanele sibuyele emuva manje, cishe etinsukwini

letingemashumi lamatsatfu, niyati, sibuyele e-Arizona. Futsi ngako uma, ngingakesuki, iNkhosi itsandza, ngitotsandza kutsatsa umBhalo. Futsi ningawutheyiphi. Uma bakwenta, ningayitsengisi letheyiphu. Ningayikhululi iphume. Ngifuna kuchaza liCiniso sibili ngemshado nedivosi. Ngumbuto. Futsi leli ngemahora ekugcina, kutsi, “Lapho tonkhe timfihlakalo taNkulunkulu tiyobe tifeziwe.” Futsi itolo, ngenyuka ngincamula etintsabeni, cishe emini, uMoya loyiNgewele ubonakale kungatsi utsi kimi, “Kutheyiphe loko bese ukubeka le,” angati kutsi kungani, kodvwa, “liCiniso sibili lemshado nedivosi.”

³⁰ Labanye babo utsi, “Bantfu bangashada, uma bangafunga kutsi bebasekuphingeni.” Nalabanye utsi, “Yebo-ke, uma baphatsana kabi, futsi—futsi bangenakuhlala ndzawonye; kuncono kuhlala, emhlabeni, ngekuthula, kunekuhlala esihogweni emhlabeni.” Nayo yonkhe leyomibuto leyehlukene! Nalabanye babashadisa nje noma ngayiphi indlela lendzala. Nalabanye ufuna kubafafata ngemanti langewele, bese bababuyisela emuva, bese batsi, “Abakaze bashade.” Bese bayababusisa, bese bababuyisela ebandleni futsi. Kunalo lonkhe luhlobo lwekudideka. Kodvwa, uma kukhona loko kudideka lokungako, kuneliCiniso ndzawanatsite.

³¹ Ngiyakholwa, futsi ngikusho loku ngenhlonipho yekutitfoba, ngikholwa kutsi iNkhosi ikwembulile kimi, futsi ngi...liCiniso. Futsi uma bekungafinyelela emkhatsini wemabandla, bekungayidzabula lentfo ibe ticucu. Lokukutsi, mhlawumbe ifanele ibe njalo. Kodvwa ku...Ngingamane nje ngivumele belusi, ngivumele nje belusi bemabandla, batfole letheyiphu. Futsi ngibavumele bayidlale, bese-ke bayakhona kuhola kusukela lapho kuchubeke. Kodvwa ngitotsandza nje kukutheyipha loko, kukhombisa liCiniso sibili lako. Ngikholwa kutsi leli lihora lapho leti “timfihlakalo titofezwa khona,” tipheleliswe. Kushaywe kuto, njengoba sishito, kusukela phansi eminyakeni, yematheyiphu, njengoba siletse leto *tiMphawu letisiKhombisa, neMinyaka yeliBandla lesiKhombisa*.

³² Futsi manje sibhekene nesikhatsi seMacilongo lasiKhombisa, bese-ke kuba *Titja*. Futsi mhlawumbe besingabeka inkonzo yemaviki lamabili futsi sikuhlanganise kokubili. Ngitsandza kutsi kutfwetjulwe.

³³ Bese-ke, ngaphandle kwaloko, ngitama manje kutsi kubuyeketwe, bese kwentiwa tincwadzi ngako, yeMinyaka yeliBandla; tincwadzi letisikhombisa temnyaka welibandla, ematheyiphu lasikhombisa, futsi yentiwe kanjalo. Singayitfola nje ishiphe nje ngako konkhe lesingakwenta, kuze wonkhe umuntfu akhone kuyitfola. Manje-ke, uma iNkhosi ilibala, futsi ngichubeka, nitobona kutsi tintfo lengitishito eGameni leNkhosi titawube setiyafezeka njengoba nje Kwashiwo.

Akukaze kwehluleke, noko, nalokunye kwaKo kutokwenteka kamuva.

³⁴ Futsi ngi—ngiyetsemba kutsi iNkhosi itosivumela sente loko masinyane. Sitobatisa bantfu, ngesikhatsi, ngoba banengi lotsandza kuta futsi eve letotintfo. Futsi ngi—futsi ngiyakutfokotela loko.

³⁵ Uma kungekho muntfu loKukholwako, noma kuKulalela, bekungangisita ngani mine, kuma lapha, ngisho noma yini ngaKo na? Niyabona na? Bengitoba njengekuphonsa sinkhwa etikwemanti. Bekungaba njenge... Uma bekungekho muntfu lobekatokukholwa, khona-ke bekuyofana nekuphonsa emaparele embikwengulube. Kodvwa kunetinkhulungwane letiphindvwe katinkhulungwane letikukholwako Loko. Niyabona na? Futsi tibambelela kulolonkhe Livi. Futsi sitotsandza kufaka labanengi sibili, ngangoba kungenteka, uma si—uma silungela kuba naletinkonzo leti, nangenkhatimulo yeNkhosi. Futsi siyetsemba kutsi Nkulunkulu utosiphona kona.

³⁶ Futsi angifuni kuba naloko ngite ngigcotjwe ngekwebuNkulunkulu kukwenta. Nkulunkulu unesikhatsi sayo yonkhe intfo. Niyabona na? Awukafaneli uhambe embikwako. Uma ujuba kolo wakho ngaphambi... Bafaka lokuhlangene lapho kungakavutfwa, ulahlekelwa yincenye lenkhulu ngalokutse gcagca yakolo wakho. Niyabona na? Ngako, uma lisikela selilungele kutsi lihlatjwe ekhatsi, Nkulunkulu utolihlaba ekhatsi, khona-ke sitoya kuyovuna. Kodvwa nje ngi...

³⁷ Ngesikhatsi, ngiva ngicindzetelwe kanjalo. Bengicabanga kutsi bengitotitsintsitsa kuko, esikhashaneni lesincane. Lusuku lonkhe itolo, beningakhoni kukususa emcondvweni wami, busuku bonkhe itolo ebusuku. Ngaya embhedzeni cishe ngensimbi yelishumi nakubili. Ngibe nekulala emahora cishe lamatsatfu, kutsanti. Futsi itolo ebusuku angikakhoni kulala. Solo, Intfo letsite yatsi, “Kutheyiphe loko, *Umshado NeDivosi*.” Niyabona na? Ngako ngi—ngi... INkhosi itsandza, uma loko kuchubeka enhlityweni yami neNkhosi ingikhombisa lokunye futsi ngako, yebo-ke, manje-ke, ngito... Ngi—ngingahle ngikutheyiphe loko. Niyabona na?

³⁸ Kodvwa, khumbulani, kwebashumayeli kuphela. Wotani, kodvwa, futsi nilalele. Kodvwa letheyiphu cobo lwayo, aku... Niyabona, ngoba iphumela emkhatsini wemabandla, nalokunye kungalendlela, nalokunye kungaleyandlela, bese batidvonsela umbono longewabo. Futsi ngifuna banaketfu lababashumayeli kutsi babenako loku ekudadisheni kwabo lucobo, bese-ke ayakhululwa kusukela lapho, ngoba ngibo lonesibopho. Ngibo. Labatsandza kwehla futsi bayidlale ejajini, letinye taletikhulu letincane temasotja. Ya.

³⁹ Babone kutsi iNkhosi itsiteni ngaloku, u*Mshado NeDivosi*. Kungcwele kakhulu kunaloko bantfu labacabanga kutsi kungiko. Futsi kuyohlangana khaca ekhatsi nalona lotsi *Intalo yeNyoka*. Intfo lefanako nje, ichubekela embili nje, loko nguletotimfihlakalo. Khumbulani, “Ngetinsuku tengelosi yesikhombisa, tonkhe timfihlakalo taNkulunkulu tiyobe tifeziwe,” letotintfo letingatiwa iNkhosi leyotiphetsa. Manje, kwamanje. . .

⁴⁰ Manje khumbulani, nase igabence insimbi yesikhombisa kungesikhatsi nicala khona inkonzo yenu. [UMnaketfu Neville utsi, “Yebo.”—Umhl.] Manje, Mnaketfu Neville, uma unemlayeto wakusihlwa, wushumaye. Uyabona na? [“Cha, mnumzane.”] Ngeke ungitsatse lihora noma imizuzu lengemashumi lamane nesihlanu, futsi ngitowutheyipha wonkhe lolomunye wawo.

⁴¹ Ngiyatsandza kulalela uMnaketfu Neville. Ngiyamtsandza. Ungumnaketfu. Futsi ngi—ngicabanga kutsi usikhulumi lesihle kakhulu, umfundisi lomangalisako. Futsi ngi. . .Intfo yinye ngeMnaketfu Neville, lengiyitsandzako, uma asho noma yini, uyakuphila lakhuluma ngako. Manje, nguleyo—nguleyo intfo lenkhulu.

⁴² Niyati, ungamphilela umfo inshumayelo kancono kunalongamshumayela yona. “Ngoba nine lucobo lwenu nitincwadzi letibhaliwe, letifundvwa bantfu bonkhe.” Manje, akesitsi, ngaphambi kwekutsi si. . .

⁴³ Singawavula emakhasi, kodvwa Nkulunkulu utofanele avule lesifundvo saSontfo sikolwa, ngako asicele Yena nje kutsi ente loko.

⁴⁴ Babe loseZulwini, tsine—tsine ngekukholwa sibuka embili esikhatsini lesitako. Ngibuka manje, ngekukholwa, ngasentfweni letsite letako, Nkhosi, etikwemhlaba, letodvonsela bantfu baKho ndzawonye. Uma sibona emabandla emahlelo abetselela kakhulu futsi ehluka kakhulu, impela kufucela bantfu ngephandle; njengoba kwakunjalo nje eGibhithe, faro avuka, lobekangamati Josefa.

⁴⁵ Njengoba kwakunjalo eJalimane, na—nasenhla eRussia, naseTaliyane, bantfu baphakamisa boJosefa, Hitler naStalin, Mussolin, lebatondza liJuda. Bebafanele babuyele emuva ekhaya labo lendzabuko. Nkulunkulu, Unetindlela tekwenta tintfo, lesingaticondzi. Futsi Wabacindzetela. Akukho khaya eJalimane; yonkhe intfo itsetfwe kubo. Futsi, eTaliyane, eRussia, kungekho ndzawo yekuhamba. Futsi batfunyelwa emuva eveni labo lendzabuko, kugwalisa Livi nje.

⁴⁶ O, sandla lesitsandzako saNkulunkulu! Kanjani, ngaletinye tikhatsi, kubukeka kunesibhuku, indlela labobantfu labahlupheka ngayo, kodvwa kona, noma kunjalo, sandla lesitsambile saJehova, ahola bantfwana baKhe labancane. SiyaKubonga, Nkhosi.

47 Manje ngiyakhuleka, Nkulunkulu, njengoba ngibona lolusuku lolo lihlelo licindzetela emakholwa, liwancuma esontfweni, lisho, kutsi, “Ligama labo lifanele libesencwadzini yabo, noma nakungenjalo balahlekile. Ningatihlanganisi ngalutfo nalelelinye licembu.” Sandla lesitsambile kuphela saJehova, sibaholela eSihlahleni sekuPhila. Ngiyakhuleka, Nkulunkulu, kutsi, ngamunye. Ngiyati batokwenta. Ngoba, Livi laKho, futsi Lingeke lehluleke. Futsi kwangatsi singaholelwa eSihlahleni sekuPhila, kuze sibe ngulonekuPhila lokuPhakadze, sibone sandla saNkulunkulu, futsi, ngemehlo ekukholwa, sibuke ngale kwalamatfunti lesihamba kuwo namuhla, sibone Live lelitsenjisiwe lelisihlalele ngembali.

48 Busisa Livi laKho, manje ekuseni, Nkhosi, lemiBhalo lembalwa nemanotsi lenginawo abhalwe phansi lapha. Kwangatsi uMoya loyiNgewele ungeta manje, njengoba ngitinikela mine lucobo, kusokwa kwelulwimi nemcabango, nengcondvo. Nelibandla linikela ngetindlebe tabo tekucondza, tinhlitiyo tabo, natsi sonkhe, kanyekanye, kutsi Utokhuluma natsi ngeLivi laKho, ngoba Livi laKho liliCiniso. EGameni leLivi, Jesu Khristu, siyakucela. Ameni.

49 Manje, vulani emaBhayibhelini enu, eNcwadzini ya-Eksodusi. Futsi manje ngifuna kufundza incenye yemBhalo kuEksodusi, sahluko 3, kusukela kule 1 kuya kule 12. Lalelani nje kulo, nisondzele, sisafundza. Eksodusi, sahluko 3, kule 1 kuya kule 12.

Manje Mosi bekelusa imihlambi yetimvu netimbuti taJethro babetala wakhe, umphristi wakaMidiyani: futsi wachuba umhlambi waya ngasemuva kwelugwadvule, wefika entsabeni yaNkulunkulu, ngisho eHorebe.

Futsi ingelosi yeNKHOSI yabonakala kuye elangabini lemlilo livela emkhatsini wesihlahla: futsi ne... yena... wase uyabuka, futsi, watsi uyabuka, sihlahla savutsa umlilo, kepha lesihlahla sasingapheli.

Wase Mosi utsi, Ngitawuphambukela eceleni, futsi ngibone lesibonakaliso lesi lesikhulu, lokukutsi lesihlahla si... kutsi lesihlahla asishi ngani.

Futsi ngesikhatsi iNKHOSI ibona kutsi uyaphambuka kuyobuka,...

50 Ngifuna kugcizelela kuloko!

Futsi ngesikhatsi iNKHOSI ibona kutsi uyaphambuka kuyobuka, Nkulunkulu wambita emkhatsini wesihlahla, futsi watsi, Mosi, Mosi. Watsi, Ngilapha.

Wase utsi, Ungasondzeli lapha: kodvwa khumula ticatfulo etinyaweni takho, ngoba lendzawo lome kuyo ingumhlabatsi longwele.

Ngetulu kwaloko watsi, NginguNkulunkulu wababe wakho, Nkulunkulu wa-Abrahama, Nkulunkulu wa-Isaka, naNkulunkulu waJakobe. NaMosi wafihla buso bakhe; ngoba wesaba kubuka Nkulunkulu.

NeNKHOSI yatsi, ngikubonile nekukubona kuhlupheka kwebantfu bami labaseGibhithe, . . . Ngivile kukhala ngenca yebagcilati babo; ngoba ngiyalwati lusizi lwabo;

Futsi Ngehlile kutobakhulula etandleni temGibhithe, futsi ngibakhiphe kulelolive ngibayise eveni lelihle . . . live lelikhulu, nelive leligeleta lubisi netinyosi; kuye endzaweni yemaKhanani, . . . emaHeti, . . . emaHivi, . . . emaJebusi.

Manje ngako-ke, buka, kukhala kwebantfwana baka Israyeli sekufike kimi: futsi ngikubonile lokucindzetela baseGibhithe lababacindzetela ngako.

Ngako wota manje, futsi ngitakutfuma kuFaro, . . .

51 Niyacaphela na? “Sengehlile.” Kodwa, “Ngitfuma wena.” Nkulunkulu, ahamba esimeni semuntfu. “Hamba.” Angifundze livesi le 10 futsi.

Ngako wota manje, futsi ngitakutfuma kuFaro, kutsi ukhiphe bantfu bami bantfwana bakaIsrayeli baphume eGibhithe.

Mosi wase utsi kuNkulunkulu, Ngingubani Mine, kutsi ngingaya kuFaro, nekutsi ngikhiphe bantfwana baka Israyeli baphume eGibhithe?

Futsi watsi, Impela Ngitawuba nawe; futsi loku kutawuba luphawu kuwe, kutsi ngikutfumile: Uma ufika khona . . .

52 Ngiyacolisa.

. . . Uma sewubakhiphile labantfu eGibhithe, nitawukhonta Nkulunkulu kulentsaba.

53 Ngingakakucapheli, ngaphambili, kodwa ngiva ngigcotjwe ngalokujule kakhulu kwaMoya manje ekuseni, ngikubambile loko ngalesosikhatsi nje. Nkulunkulu, atfumela inceku yaKhe ibuyele lapho yayikadze ibaleke khona, Uyinika sibonakaliso sentsaba. Angizange sengikucaphele kwaze kwaba ngulesosikhatsi nje. “Lolu kuyawuba luphawu lwaPhakadze kuwe.” Niyabona na?

54 Manje sitokhuluma, manje ekuseni, ngesifundvo seluphumo lwesibili lwebantfu baNkulunkulu, noma kubitelwa ngaphandle kwebantfu baNkulunkulu. *Eksodusi* uchaza kutsi “lokukhishiwe; lobitelwe ngaphandle; kususwa kulokutsite.” Futsi ngifuna kusebentisa loko njengesifundvo, seluphumo lwesibili lwebantfu baNkulunkulu. [UMnaketfu Branham

uyetsa sihloko lesitsi, *LuPhumo Lwesitsatfu*, enkonzweni yakusihlwa—Umhl.]

⁵⁵ Manje, bebabenekuphuma lokunengi, kusobala, kodvwa ngikhuluma ngesikhatsi Nkulunkulu abita luphumo, kwehlukana nalapho bebakhona khona, ngesikhatsi samanje. Lapha, Nkulunkulu ulungiselela kugwalisa Livi laKhe lebuNkulunkulu lelitsenjisiwe Lebekalinike Abrahama, naku-Isaka, nakuJakobe. Iminyaka, emakhulu eminyaka besendlulile, kodvwa, noko, Nkulunkulu akasikhohlwa setsembiso saKhe. Esikhatsini semnyaka, sikhatsi lesifanele, Nkulunkulu njalo wenta setsembiso saKhe sibe ngulesicinisile.

⁵⁶ Ngako-ke, ungaphumula ucinisekile kutsi Nkulunkulu lakwetsembisile kuleliBhayibheli, Utokwenta. Asikho nje sidzingo sekutama kucabanga noma yini lenye, futsi utsi, “Yebo-ke, umprofethi beka, mhlawumbe, bekaneliphutsa,” noma, “loko bekungeke kwenteke kulolusuku.” Kwakubukeka kungatsi kungeke sekwenteke ngalesosikhatsi, kungeke kwenteke kakhulu kunaloku lokwenteka manje. Kodvwa Nkulunkulu wakwenta, nakanjani, ngoba Wetsembisa kutsi Bekatokwenta.

⁵⁷ Futsi bukani kutsi Ukwenta kalula kanjani. “Ngehlile. Ngikuvile kukhala. Ngiyasikhumbula setsembiso saMi. Futsi Ngehlile kutokwenta, futsi Ngitfuma wena. Kwente. Ngitoba nawe. Impela, Ngitawuba nawe. BaMi lobungeke-, Bukhona lobungeke behluleka butawuba nawe noma ngabe uyaphi. Ungesabi.” Niyabona na? “Ngehlela kutokhulula.” Ngicininisekile kutsi umcondvo wakamoya uyakubamba loko. Niyabona na? Niyabona na? “Ngi—Ngito—Ngitotfuma wena, kutsi uletse bantfu baMi eluphumweni. Ubabitele ngaphandle, futsi Ngitawuba nawe.”

⁵⁸ Manje, singaphumula kanjani—kanjani, kukholwa kungakubamba kanjani loko lapho. Niyabona na? Nkulunkulu utokwenta. Wakwetsembisa. Akunandzaba kutsi kanjani, kutsi timo siyini, noma kutsi noma ngubani lomunye utsini, Nkulunkulu utokwenta, nakanjani, ngoba Wetsembisa kukwenta. Futsi Ukwenta kalula kabi, kangangoba, kwe—kwengca ngetulu ku—kucondza kwemcondvo lophucukile lobewuyotama kuzindla ngako, “Kutsi kungenteka kanjani na?”

⁵⁹ Angikacondzi kutsi indvodza manje, lenalokahle, umcondvo locinile, imfundvo lekahle, kutsi leyondvodza ayinakuKucondza. Loko kulungile, futsi kuyamangalisa, kuphela nje uma isebentisa loko kutsi ingazindli, kodvwa, leyomphucuko lenayo, kutsi ikholwe Nkulunkulu. Awuphendvulelwe ebululeni bekulalela loko lokushiwo nguNkulunkulu, futsi iKukholwe. Imphecuko yayo itoyisita-ke.

⁶⁰ Caphelani. Kodvwa uma lendvodza itama kuzindla, “Bekungeke kwentiwe,” khona-ke loko kuyichubela khashane naNkulunkulu, njalonjalo, ngaso sonkhe sikhatsi, uma

itama ku—kulalela ini, kucondza kwayo. Niyabona na? Uma ungacondzi, neliBhayibheli lisho intfo letsite, Yigcizelele nje, “Ameni.” Yiyekele nje ihambe kanjalo.

⁶¹ Manje, esikhundleni sekutsatsisela kulemiBhalo, ungayibhala phansi, kulesifundvo lesi saSontfo sikolwa. Kodvwa bengingatsandza, mhlawumbe, uma utsandza kuyibona. Kodvwa, kwekucala, nginaleminengi kakhulu lapha. Asi . . .

⁶² Ngaphambi kwekutsi sitfole kutsi loluphumo luchaza kutsini, ngitofanekisa loluphumo manje . . . luphumo ngalesosikhatsi, neluphumo manje, futsi sibone kutsi aluhambisani yini ncamashi ngekulinganisa. Lolunye lwato lwemvelo. Naletintfo letifanako nje impela Latenta kukwemvelo, Uyakufanekisa futsi, kulokufanekiswe kwaba ngiko sibili kukwamoya, luphumo lwakamoya.

⁶³ Kuyamangalisa, kubona Livi laNkulunkulu! Angasho kanjani noma ngubani kutsi Alikagcotjwa na? Loku kwakutsi akube seminyakeni lengemakhulu langemashumi lamabili nesiphohlongo leyendlula, niyati. Nekutsi Wetsembisa kanjani, nekutsi Wenteni futsi wakubeka lapho kutsi kube sibonelo, kutsi U—U—Usenta kanjani sitfunti sentfo letsite kufakaza ngekwa—kwangempela. Ngifika kuloko, kusihlwa, emkhatsini wenyanga nelilanga, iNkhosi itsandza.

⁶⁴ Kodvwa, kucala, sifanele sibuyekete Genesisi kubona kutsi kungani bebasentasi eGibhithe. Kungani bantfu baNkulunkulu bebangaba ngephandle kwalelolive na? Empeleni, Nkulunkulu wakwetsembisa loko, khona lapho la kucala kwakukhona khona, na—Abrahama, Isaka naJakobe, ePhalentine, Nkulunkulu wabanika lelolive, wase utsi, “Ngilo leli.” O, ngako—ke, kungani bantfu bebangabanga sendzaweni Nkulunkulu labanikete yona na?

⁶⁵ Lowo ngumbuto wanamuhla, futsi. Nkulunkulu usinika iphentekhosti. Usinika iNcwadzi yeTento. Usinika uMoya loyiNgewele, kutsi usihole futsi usicondzise. Usinika Live. Futsi kungani singephandle kwaLo na? Kungani libandla lingephandle kwaLo na? Kungani libandla lelikhulu lemKhristu lingaphili futsi njengeNcwadzi yeTento, liveta intfo lefanako na? Kunalesinye sizatfu sako.

⁶⁶ Sonkhe siyati kutsi sihlakatekile, futsi sisesimeni lesibi kakhulu. Nesimo lesibi kakhulu leso—leso buKhristu lobake baphila kuso, kunamuhla. Futsi sise . . . khona kanye nje elugwini noma emngcengcemeni lo—lokukhulu, kwehlulelwa lokwesabekako lokuhlalele libandla. Futsi ngaphambi kwekutsi lokwehlulela loku kwenteke, Nkulunkulu ubita luphumo, njengoba nje Enta ngalesosikhatsi. Tono tema—Amori sasilakanyana, ngako Be—Bekabita lu—luphumo lwakamoya.

Manje ake sibuyele emuva umzuzwana nje, ngemfanekiso, futsi sitfole.

⁶⁷ Baya entasi eGibhithe, bonkhe ngenca yemona wemnakabo. Ngulesosizatfu Israyeli bekaseGibhithe ngalesosikhatsi, ngaphandle kwelive. Khumbulani, tetsembiso taNkulunkulu sasikutsi kuphela nje uma bebahleti kulelolive.

⁶⁸ Manje niyakubona lebesikukhuluma emkhulekweni, emizuzwaneni lembalwa leyendlulile na? Kungani Nkulunkulu waze wayenta lukhuni inhliyo yaFaro na? Kubuyisela bantfu eveni lelitsenjisiwe, ngaphambi kwekutsi Ababusise, kuletsa Mesiya kubo.

⁶⁹ Kwadzingeka Akwente kanjani kwenta lukhuni inhliyo yaHitler, kutsi amelane neliJuda, abe kantsi bekalijuda hhafu, kwayena lucobo na? Kwadzingeka Akwente kanjani loko kuStalin, Mussolin na? Niyabona na? Bantfu longakagcotjwa, njengesive, ba—ba . . . Nkulunkulu wadzingeka atsatsa ti—tintfo labaphila ngato, imitsetfo yelive, tikhatsi letinengi, kwenta tetsembiso taKhe tibe liciniso. Ngako, Wadzingeka atente lukhuni tinhliyo talabondlovu kayiphikiswa, kucosha liJuda libuyele eveni lelitsenjisiwe. Kwadzingeka kube ngaleyondlela.

⁷⁰ Manje siyatfola, kutsi, kuya entasi, Josefa . . . Siyayati lendzaba, sisabuyela kuGenesisi, futsi ningayifundza. Ngoba, ngephute kancane kutsi ngicale kulesifundvo lesi lesidze saSontfo sikolwa, futsi ngitowetama kushesha.

⁷¹ Caphelani manje. Yifundzeni lendzaba uma ningakhona, yaJosefa, atalwa muva kubomnakabo, alandzela wekugcina. Umcondvo wakamoya utokubamba loko khona manje. Bekangusye umntfwana wekugcina; Bhenjamini bekanguye. Kodwa, ekuncunywani, bukani. Josefa naBhenjamini bebabomnaka bengati ngalokugwele, futsi ngibo bobabili kuphela lebebangumnaka. Akazange Bhenjamini atfole kwatiswa waze wahlangana naJosefa. Nangetulu kwabo bonkhe lalabanye, Bhenjamini unikwa lokuphindwe kabili kwayo yonkhe intfo Josefa layiniketa. Kulungile. Caphelani manje, siyakutfole loko entasi lapho, beba . . .

⁷² Wasuswa kubomnakabo ngenca yekutsi bekawakamoya. Bekayindvodza lenkhulu, naloku nje bekatitfobe kunaso sonkhe lesicuku, lomncane kulesicuku. “Futsi bebamtondza ngaphandle kwesizatfu.” Bebangakafaneli bamtondze. Bebahanele ngabe bebamhlonipha. Ngoba, bamtondzalani, ngoba bekangumnakabo na? Akusiko loko impela. Bamtondza ngenca yekutsi Nkulunkulu wasebentana naye kakhulu kwendlula Lakwenta kubo bonkhe lalabanye. Niyabona na? Umnika ku—ku—ku—kucondza kwakamoya. Bekakhona kuchaza emaphupho, ngalokuphelele. Futsi bekakhona kusho tintfo tingakenteki letatitofezeka, ngalokuphelele, ngayo kanye nje indlela letatingiyo. Futsi be—futsi bekangancengi.

⁷³ Wabona li—liphupho laletotitfungo tikhotsama embikwetitfungo takhe, nabomnakabo bamfukutselela ke. Batsi, “Ngyacabanga, ke, wena mgiciki longwele lomncane,” ngalamany’emagama, “sitodzingeka sikhotsame phansi embikwakho ngalelinye lilanga?” Kodvwa nguleyondlela lokwenteka ngayo. Niyabona na? Tatiyoke tikhotsame kanjani letotichwaga letinkhulukati embikwalowo lomncane, umfo lolite eme lapho na? Kodvwa takwenta, impela takwenta, futsi tancusa sihawu. Kodvwa bekasengakangeni emandleni, noko, niyabona. Ngalesosikhatsi bekasesesimani sekuba ngumntfwana nje kuphela.

⁷⁴ Futsi-ke siyatfola, ngekwenta loku, kutsi Josefa wasuswa emkhatsini webazalwane bakhe, emahlelo, wase utiphumela ngesingaye. Niyabona na? Bomnakabo, bonkhe eveni. Kwase-ke nako kufika intfo lenkhulu kangaka. Siyacondza kutsi Israyeli...kuphela nje uma bebahlala endzaweni yabo yekuhlala, futsi bagcineke. Manje, leyo yintfo yinye lenhle, kuhlala endzaweni. Ngekwendzawo lenguyonayona, kunjalo. Kodvwa, bacosha uMoya.

⁷⁵ Imitsetfo, namuhla, ngekwendzawo lenguyonayona uyati kutsi bayini, ngemcondvo wetihlakaniphi weliBhayibheli, kodvwa akukho Moya. Bebanca Josefa, baMcosha. Bebangafuni lutfo loluphatselene naKo. “Sicuku sebagiciki labangcwele. Yi...Asifuni kutihlanganisa ngalutfo naKo.” BaMncuma, batsengisa ngaYe, eveni. Bebaphumile enhlanganyelweni yabo.

⁷⁶ Manje, ngekwenta loko, bebakhipha endzaweni, behliselwa eGibhithe, kamuva.

⁷⁷ Manje, lendzaba yalabafo labanemona impela ingachatsaniseka kakhulu neluhlangotsi lwakamoya lwayo namuhla. Sonkhe si—siyakwati loko, lowo ngumona mbamba, akusibo bumsulwa. Ngulomdzala, longcolile, umona lonyanyekako. Niyabona na? Akukho bumsulwa emoneni. Niyabona na? Akusilo lutfo ngaphandle kwemona lonyanyekako. Babe kantsi, bayalibona leliBhayibheli lelifanako, nemvelo yaloNkulunkulu lofanako lowabhala liBhayibheli, aticinisekisa Yena lucobo, bese-ke wencaba Loko ngaphandle kwesizatfu. Lokumsulwa...Yebo-ke, akusimsulwa. Njengoba ngishito, ngumona longcolile. Babukela Nkulunkulu aphilisa labagulako, avusa labafile, Nkulunkulu lofanako lobekaphila ngetinsuku tebaphostoli! LeliVangeli lelifanako labalibhala, ngaloluhambo lwakamoya, nguNkulunkulu lofanako lowenta intfo lefanako. Ngako abasilutfo ngaphandle kwemona, uncunyiwe, “Futsi asinawuba naKo emkhatsini webantfu betfu.” Niyabona na? Babacosha!

⁷⁸ Bacabanga, bazalwane, kutsi bebangeke bake bamsebentise umuntfu lonjengalowo, ngako, “Animsusi ngani nje?”

⁷⁹ Nguloko-ke, intfo lefanako yenteke namuhla. Bacabanga, kutsi, “Ngenca yekutsi emabandla etfu seligucuke sihlakaniphi, kutsi sineticuku letigcoka kahle kwendlula tonkhe, inhlangu lenkhulu kunato tonkhe, bashumayeli labakhaliphe kakhulu impela, kutsi asisenamsebenti waMoya loNgcwele ngendlela Lebekungayo emuva lapho.” Kutsi, bagcwele. Ngalamany’emagama, tento sikhuluma kakhulu kunemavi: Kutsi emasemina abo, futsi abo . . . bucopho bebu—bebubona, nekuhlangana kwabo ndzawonye ne—nekucocisana ngalentfo, bakwati kakhulu, ngemicondvo yabo lucobo yetihlakaniphi, kuhlela kahle liBandla ngekwenchubo, kancono kunaloko Moya loyiNgcwele bewungakwenta. Ngako, abasaWudzingi. “UYintfo lesingayidzingi namuhla. Wona, tinsuku taloko selwendlulile.” Manje, loko akunjalo nje na? [Libandla litsi, “Ameni.”—Umhl.] “Asiwudzingi uMoya loyiNgcwele kutsi uphilise labagulako. Sinabodokotela. Asiwudzingi uMoya loyiNgcwele kutsi ukhulume ngetilimi. Sonkhe sibantfu labahlakaniphile.” Futsi uma nenta, nitsatsa, kuwo impela umgogodla wenu, intsambo yekuPhila.

⁸⁰ Jesu watsi kuwo emaJuda, ngetinsuku taKhe, “Anikufundzanga yini kutsi, ‘LeLitje lelencatjwa lilitje leGumbi leliyinhloko sonkhe lesakhiwo lesihleti etikwalo?’”

⁸¹ Manje, niyabona kutsi ngichaza kutsini na? Nginesiciniseko kutsi ni—niyakhona kukubamba loko. Kutsi, si—sizatfu sako manje, kungoba bebacabanga kutsi bebangeke babe nesidzingo saWo. “Asibadzingi labakhuluma ngetilimi. Asibadzingi bahumushi betilimi. Asisabadzingi baprofethi beliThestamenti leLidzala kutsi basihlele kahle, ngaMoya loNgcwele. SiyaWucondza.” Niyabona na? Batitsatsele inchubo leyentiwe ngumuntfu kutsatsa indzawo yaMoya loyiNgcwele.

⁸² Ngako-ke, kunebantfu lokhetsitwe, lonemagama abo eNcwadzini yekuPhila yeliWundlu, bangeke bahambisane naloko. Banemcondvo wakamoya, futsi ngako-ke bangeke baze bahambisane naloko. Bangeke bakumele, akunandzaba uma boyise nabonina bekaphila kunoma nguliphi libandla lenhlangano.

⁸³ Uma libandla lenta, lenta, mhlawumbe belingeke likukhulume loko kuvakale ngco. O, cha. Bangeke bakukhulume kuvakale ngco, kodvwa tento tabo tiyakufakazela. *Nali* Livi. NaMoya loyiNgcwele uyakufakazela emkhatsini walabo, lapho Angababutsela ndzawonye, kutsi Usabaphilisa labagulako, futsi avuse labafile, futsi akhulume ngetilimi, futsi akhiphe bodeveli. Ngako, kuncike e . . . kutsi yini lengekhati kumuntfu.

⁸⁴ Nkkt. Arganbright lapho, bekacabanga loko, ngalelelinye lilanga, ahleti ngaphandle lapho ekuhambeni, azuphuna tjani, ngesikhatsi asika tjani. Ngendlula lapho, eceleni kwakhe ngco. Bekangangati, futsi ngamyekele nje wachubeka. Ngangibukela.

Manje caphelani uMoya loyiNgcwele emsebentini waWo lomkhulu.

⁸⁵ Libandla liva kutsi alimdzingi Moya loyiNgcwele. Emabandla atokutjela loko. Nemadvodza angasukuma futsi akunike yekuhlakanipha, bangacishe impela bakwente uyikholwe. Manje ake sime lapho, umzuzu. Akashongo yini Jesu kutsi lalababili bayosondzelana kakhulu, “Kuyodukisa nalabaKhetsiwe impela uma kwakunekwenteka”? [Libandla litsi, “Ameni.”—Umhl.] Tinkhulumo tekuhlakanipha tiyoshelela kakhulu, kutsi kuyo—kuyodukisa bantfu. Livangeli, besilisa labangaphatsa lelolivi ngendlela lenjengaleyo, kutsi bekangenta cishe impela noma ngumuphi umuntfu losihlakaniphi, uma nje wetsembele etihlakaniphini tabo, ba—bayolahla Moya loyiNgcwele, futsi—futsi batsatse indlela yendvodza. Siyakubona loko.

⁸⁶ Manje, leyo yintfo lefanako labayicabanga ngaJosefa, futsi bamsusa. Futsi, o, entasi eGibhithe, o, kutsi singacabanga kanjani, kutsi ngingawacitsa kanjani emahora. Beningahlala lapha iminyaka lemitsatfu futsi ningesuki kulesosifundvo, imini nebusuku, futsi nibe nisolo nitfola iminyombo yaMoya loyiNgcwele. Umcondvo wakamoya ungabuka entasi eGibhithe futsi ubone loko kuhlushwa kuphakama; ungabona Josefa asuswa, kuze kuvuke kuhlushwa. Bese-ke ubona Nkulunkulu, nelisondvo laKhe emasondvweni, yonkhe intfo ihambahamba nje ngalokuphelele. Ubone Phothifari encaba Josefa; ubone lawomanga akhulunywa. Futsi ubone Josefa ejele, nesilevu sakhe sikhula, wancunywa kubomnakabo. Kodvwa-ke, khona masinyane nje, Nkulunkulu wangena. Niyabona na?

⁸⁷ Kutsi singalibona kanjani lelosondvo emasondvweni, lihamba! Licebo lelikhulu laNkulunkulu lihambisa yonkhe intfo yenyukela kuloluphumo, kuya kulesikhatsi lesi lapho Bekatobita bantfu baKhe babuyeke eveni futsi, babuyeke endzaweni, esikhundleni lapho Bekangababusisa khona futsi abeke emkhatsini wabo Loyo Letsembisa kutsi Bekatombeka emkhatsini wabo. Bebefanele babe seveni labo. Khumbulani, bebefanele baphume eveni lebebakulo, futsi bangene eveni lesetsembiso, ngaphambi kwekutsi Mesiya wabo lotsenjisiwe aze akhone kufika.

⁸⁸ NeliBandla litofanele lente intfo lefanako; liphume kulelocembu lebencabi, liwelele esetsembisweni, ngaphambi kwekutsi Mesiya aze akhone kubonakaliswa embikwabo. Niyakubona na? [Libandla litsi, “Ameni.”—Umhl.] KuPhila kwaMesiya, lobonakalisiwe, enta liBandla lilungiselele, uMlobokati.

⁸⁹ Wesifazane loshade nendvodza, futsi angavumelani nayo, bekungaba luhlobo lolutsite lwe—lwekuphikisana, kuchubeka. Kodvwa uma indvodza nemkayo, intfombi yayo,

yayo letsembisene nayo, uma basekuvaneni lokuphelele, njengemphefumulo munye nemcondvo munye, ngoba batoba nyamanye.

⁹⁰ Ngako-ke, uma liBandla lingangena ekuvaneni lokunjalo naNkulunkulu, kuze kutsi kubonakaliswa kweMyeni kubonakaliswe kuMlobokati, ngoba batoba munye! O, sifundvo lesikhulu kanje pho. Kulungile.

⁹¹ Manje, khumbulani, umcondvo wakamoya utsatsa loku, niyawubona lomfanekiso nalokufanekisiwe, bese uyakutsatsa. Ngalokukodvwa, nje, besingahamba emahora kuko. Bukani kutsi kwentekani.

⁹² Futsi kungani silindze yonkhe leminyaka, kusukela kwaba ngulomtfombo waselugwadvule wesikhatsi na? Niyati, liBhayibheli liyakhuluma, kutsi, “Libandla libalekela ehlane, lapho lalondliwa khona sikhatsi nesikhatsi.” Futsi kwentekeleni konkhe loku na? Kuze si. . . Niyabona na? Kusesengemasondvo aNkulunkulu emasondvweni.

⁹³ Kungani Nkulunkulu angakwentanga loku, kadzeni, ngesikhatsi besilisa bahlala phansi nje nemapeniseli, ne-nebesifazane, futsi betama kudvweba nje sikhatsi na? NjengeliJaji Rutherford nalamanengi awo, kutsi, “Jesu uta nga '14.” Na—naMother Shipton bekanako le emuvakwaloko, kanjalonjalo, tonkhe letikhatsi leti. Futsi, niyabona, uma nihamba ngaloku, ngaloko labatame kufanisa ngako umBhalo, niyabona, bawona. Ufihliwe. Ufihlwe kahle kahle. Futsi bewungakwenta kanjani umBhalo uhambe uphikisane naWo lucobo, abe kantsi Jesu watsi, “Akukho muntfu lowati umzuzu noma lihora”? Niyabona na? Niyabona na? Batfola nje lucetu lunye nje lweMbhalo bese bayaWubamba.

⁹⁴ Ufanele utsatse yonkhe Lentfo. Manje-ke, uma Nkulunkulu akuloko, khona-ke Nkulunkulu utobonakalisa loko kutsi kuliCiniso. Njengekuphilisa kwaNkulunkulu, uma kungesilo liCiniso, khona-ke akusilo liCiniso; Nkulunkulu angek'aphatselane ngalutfo nako. Kodvwa uma ALibonakalisa ngekutsi liliCiniso, khona-ke LiliCiniso. Njengoba nje Jesu. . .

⁹⁵ Nkulunkulu watsi, “Uma akhona emkhatsini wenu, longumprofethi, noma lowakamoya, Ngitawukhuluma naye. Futsi lakushoko kuyafezeka, khona-ke nikuve. Nguloko-ke. Kodvwa uma siprofetho sakhe siliphutsa, khona-ke. . .” Nkulunkulu angeke abeneliphutsa. Ungulongenasiphetho, longenakuphosisa, lonemandla onkhe, futsi Angeke abeneliphutsa. Ngako, uma indvodza ikhuluma, khona-ke kukhombisa leyondvodza. Uma ikhulume emavi langewayo, kutawe hluleka. Kodvwa uma ikhuluma emaVi aNkulunkulu, kungeke kwehluleke, ngoba nguNkulunkulu lokhulumako. Manje-ke, kuphefumulelwa kwakhe kuvela kuNkulunkulu, futsi kuto. . . kutofanele kube ngulokucinisile. Nguleyondlela

Nkulunkulu latsi akukhulunywe ngayo. Nguleyondlela liBhayi- . . .

⁹⁶ EThesamentini leLidzala, Watsi, “Uma bangakhulumi ngekwemsetfo nebaprofethi, kungoba abanakuPhila kubo, akukho kuKhanya kubo.” Kunjalo. Batofanele bakhulume ngekwemsetfo nebaprofethi. Nesiprofetho, noma yini lenye, kufanele kube ngekweLivi. Uma kungesiko, kuliphutsa. Niyabona na?

⁹⁷ Manje, sitfolo kutsi konkhe loku kwentekile, ngoba, kulindziwe. TiMvuselelo: emaMethodisti, iLuthela, emaBaptisti, bakaCampbell, na—nalabanye labehlukene. Babenetimvuselelo letinkhulu. EmaNazarini, iPilgrim Holiness, emaPhentekhostali, bonkhe babenetimvuselelo letinkhulu. Kodvwa luphumo lolukhulu alukafiki. Ngani na? Nkulunkulu watjela Abrahama kutsi Bekatomgcina eveni ngaso lesosikhatsi, kodvwa bu—bubi bema Amori babusengakagwali. NaNkulunkulu ulindzile, ngekubeketela. Labobantfu, labetama kufunisela, bayawubona umBhalo ugijimela entfweni letsite ngco. Ugijimela entfweni letsite ngco, batsi, “*Lolu* ngulolusuku. *Lesi* ngulesikhatsi.” Kodvwa niyehluleka kucondza kutsi bubi bema Amori busengakagwaliseki.

⁹⁸ Iminyaka lengemakhulu lamane bebatohamba entasi laphe eGibhithe, futsi bakhishwe. Kodvwa empeleni bahlala iminyaka lengemakhulu lamane nemashumi lamane, ngenca yekwencatjwa kwemprofethi. Badzingeka bahlupheke leminyane, cische iminyaka lengemashumi lamane entasi laphe ehlane, ngaphambi kwekutsi Nkulunkulu abakhiphe. Mosi bekangephandle ehlane iminyaka lengemashumi lamane ngaphambi kwekutsi aze abuyele emuva kuyobakhulula, niyabona. Iminyaka lengemashumi lamane yendlula sikhatsi lesibekiwe, yaphela, ngenca yekutsi bencaba umlayeto.

⁹⁹ Manje, iminyaka lengemashumi lamane esikhatsini saNkulunkulu beyingaba cische yimizuzu munye nehhafu, esikhatsini setfu. Ngumehluko longako-ke. “Iminyaka leyinkhulungwane lusuku lunye kuphela.” Niyabona na? Ngeke kwaba ngisho ngumzuzu, cische impela. Caphelani, kuloko.

¹⁰⁰ Manje sishiywa sikhatsi. Ngani na? Nkulunkulu bekasolo abeketela, alindzile, abukela. Akutsi i—iLuthela ivuke emvuselelweni, bese iyahlela. Akutsi emaMethodisti avuke emvuselelweni; ayahlela. Akutsi John Smith, libandla leBaptisti, livuke nemvuselelo lenkhulu; liyahlela. Akutsi emaPhentekhostali avuke nekubuyiselwa kwetiphiwo; ayahlela. Sekuze kutsi bubi bugcwale nswi, ngako-ke Nkulunkulu sewukhatsele, manje-ke nako kufika luphumo.

¹⁰¹ Futsi siyakubona, kutsi bantfu cobo lwabo bangabona emuva phansi emgudvwini wesikhatsi, kutsi lentfo icalekisiwe. Batsatsa lucetwana nesembatfo lesisembili saseBhabhiloni,

futsi. Futsi nguleyo intfo lecalekisa emkhatsini webantfu, uma emadvodza itama kujovela imicabango yayo ngetintfo.

¹⁰² Sifanele sihlale naleloLivi. Leyo yimiyalo yaNkulunkulu, yayikutsi, “Ningatsintsi lutfo kulelodolobha, lelodolobha lelilelekisiwe. Ningalitsintsi. Liyekeleni kanjalo.”

¹⁰³ Na-Akhani wacabanga kutsi bekangalutsatsa lolucetu lwegolide bese uhlala ngebucotfo kahle njengalo lonkhe live, nesembatfo lesisembili, saseBhabhiloni. O, kubo Akhani etinkambu! Niyabona na? Kodvwa lentfo icalekisiwe, futsi ngalokuchubekako icalekisiwe. Yacalekiswa kusukela kuwo kanye loMkhandlu waseNayisini, eNayisiya, eRoma, beyisolo icalekisiwe kusukela lapho. Kodvwa Nkulunkulu uyekele bubi bagcwala nswi, sesize sitogcwala nesikhatsi sema-Amori.

¹⁰⁴ Futsi manje noma ngubani lonekucondza kwakamoya, khumbula, ngisolo nje ngicaphuna, kucondza *kwakamoya*, niyabona kutsi bubi balesive lesi bugwele nswi. Sihleliye futsi sahlala phindze, futsi sahlala futsi sahlala. Futsi manje sesente lubumbano, futsi sijoyinana nalenye intfo letsite. Bubi bugwele nswi. Sekusikhatsi seluphumo, sikhatsi sekubitela ngaphandle, kuyiwe eVeni leletsenjisiwe. Hhayi setsembiso, lelinye nje live kuya kulo; kodvwa liKhaya, sikhatsi seminyaka leyiNkhulungwane, sikhatsi sekubitela ngaphandle. Bubi balesive lesi (ngishaya kuso futsi kusihlwa, iNkhosi itsandza) bugwele nswi. Siyenyanyeka.

¹⁰⁵ Wena utsi, “Mnaketfu Branham, sive lophila kuso na?” Yebo, mnumzane. Impela. Wena utsi, “Njengalonebuve baseUnited States, awukafaneli usho loko.” Ngako-ke, Eliya bekangakafaneli abite sicalekiso etikwa Israyeli, naye angumIsrayeli ngalesosikhatsi. Bonkhe lalabanye baprofethi bebangakafaneli bacalekise lesosive lebebangema-Israyeli ngaphansi kwaso.

¹⁰⁶ Kodvwa bakhuluma kuphela, hhayi imicabango lengeyabo, kodvwa Livi leNkhosi. Niyabona na? Kuya ngekutsi uludvonsaphi lugecobo lwakho. Kuya ngekutsi kuta kanjani. Uma kuphambene neLivi, kuyekele kanjalo. Ngicela noma ngubani kutsi afakazele kutsi Loko kuphambene neLivi.

¹⁰⁷ Alishongo yini liBhayibheli, eSambulweni 13 na? Kulapho ke lasibonakala khona lesive lesi. Lesive lesi singunombolo lishumi nakutsatfu, sive sewesifazane. Nguwesifazane, eBhayibhelini. Wesifazane usetimalini yetfu lebhuhhehlu. Sive sewesifazane. Ngulapho la kubola kwebesifazane kucala khona, kucala, lapho kugcina khona. Lokubola kwacala e-Edeni, ngekungakholwa Livi laNkulunkulu. Naku la kwachobosela khona bashumayeli besifazane nayo yonkhe lenye intfo. Emanyala emhlaba aphuma ngco eHollywood, sive lesibi kwendlula tonkhe emhlabeni; emadivosi lamanengi, wonkhe umhlaba uhlanganiswe ndzawonye. Niyabona na? Kungani

na? Nitotfolana ngalolunye lwaletinsuku leti, iNkhosi itsandza. Nitobona kutsi kungani, lentfo lecalekisiwe. Ningabubona bumphumphutse balentfo yedivosi Sathane lagubhetele ngayo emehlo ebantfu. Sisehoreni lelibi kakhulu. Kuphela kwetfu sekucishe nje kubesedvute manje, ngiyakholwa. Babolile, babole phuhlu.

¹⁰⁸ Sibonakala eSambulweni 13, inombolo lishumi nakutsatfu. Futsi khumbulani, savuka njengeliwundlu, inkhululeko yetenkholo. Kodvwa-ke semukela emandla esilweni; umfanekiso lonjengaso. Futsi sakhuluma ngalo lonkhe ligunya, futsi sente letintfo letibolile letifanako naleto silo lesatenta embikwayo. Bese-ke ningitjela kutsi akukuprothwa ke ngalesive lesi? Simo sema-Amori sesitsi asivutfwe nje, ngoba sebavele basebenta kuso.

¹⁰⁹ Futsi ngisho nalopapa wetfu lomusha, inhloso yakhe lenkhulu kuhlenganisa ndzawonye bazalwane. Futsi, esweni lemvelo, kuyintfo yekwentiwa. Kodvwa, emehlweni aNkulunkulu, kuphambene naMoya loyiNgcwele. Singeke sacubana naloko. Futsi lonkhe libandla liyobitelwa kulobumbano. Phumani kuleyontfo, ngalokukhulu kushesha leningakwenta. Niyotsatsa luphawu lwesilo, ningati kutsi nentani. Phumani kuyo.

¹¹⁰ Ngitsemba kutsi umcondvo wakamoya uyakubamba. Nginesiciniseko kutsi niyakubamba. Kodvwa ngiyamangala, ngephandle lapho. Noma kunjalo, ningeke navakashela tonkhe tive. Ningawatfumela ematheyiphu kuso. Nkulunkulu utawuba nendlela letsite kubamba lowomcondvo ngaphandle lapho la leyombewu ihlanyelwe khona. Kunjalo. Futsi masinyane nje kuKhanya kungayishaya [UMnaketfu Branham ushaya tandla kanye—Umhl.], seyihambile, itsatsa kuPhila. Njengalowesifazane lomncane emtfontjeni, watsi, “NaKo ke.” WaKubamba.

¹¹¹ Phumani kuleyontfo. Icalekisiwe. “Icalekisiwe?” Ngitjele lapho leyodvwa yake yawa yase iyavuka futsi. Ngitjele leyodvwa leyake yavuka lengawanga. Ngako, niyayibona kutsi lentfo iliphutsa. Kulungile.

¹¹² Bubi bebusengakagcwali lapho, bema-Amori, ngako badzingeka balibale futsi balindze ngaphambi kweluphumo. Kodvwa ngesikhatsi ema-Amori atfole bubi bawo sebugwalisiwe, khona-ke nako kufika luphumo lwakamoya, noma luphumo lwemvelo, kuholela bantfu eveni lemvelo, lapho umAmori wemvelo ake wahlala khona, abita lelo ngelive lawo.

¹¹³ Nebubi belihlelo lema-Amori atibite ngekutsi “liBandla,” sikhatsi lesingaka, sebuze bubi bawo butsi abugwaliseke.

¹¹⁴ Kuta luphumo, lapho Nkulunkulu atokhombisa khona kutsi bani ungubani; lapho liBandla lucobo lwaLo, uMlobokati waJesu Khristu, ayokhishwa luphumo, ayongena eVen

leletsenjisiwe. “EKhaya laBabe kunetindlu letinengi, kulenzawo lena.” Awudzingeki kuya Lapho ulwe njengoba benta. Sekuvele kulungisiwe. Uma lendlu yekuhlala lelidvokodvo lasemhlabeni idzilitwa, sinalenye leseyivele ilindzile, “Kuze kutsi laNgikhona khona, nani niyoba khona.” Lumphumo lolukhulu selusedvute!

115 Bukisisani kutsi Nkulunkulu walwenta kanjani lolophumo, kutsi We...kutsi malungiselelo mani Lawenta, futsi sidadishe umzuzu nje, manje-ke bukani namuhla. Kulungile. Caphelani, ngaphambi kwalolophumo, “Nako kwavuka lo—lomunye faro lobekangamati Josefa.” Niyabona na? Faro lobekangamati Josefa. “Bekangamati Josefa.” Bekamele ini *Josefa* na? Incenye yakamoya kulolophumo lwakamoya.

116 Nako kuvuka manje, “Siyinkhululeko.” (“Lowesifazane becondliwa kwesikhashana, sikhatsi, nekwehlukaniswa kwesikhatsi.”) Kodvwa ekugcineni nako kuvuka u—uJos... noma ndlovukayiphikiswa longufaro lobekangayati inkhululeko yetenkholo, abahlanganisa ndzawonye. Ningakuyekeli kunendlule. Nako kufika sikhatsi lapho kwakukhona faro, kucala, wadzingeka efike.

117 Netinhlango tatiphila kamnandzi, taphila njengeligala lelifakelwe, emvinini sibili webuKhristu, kodvwa lisasolo litsela titselo talo tasekucaleni: besifazane, bagcoke hhafu; besilisa, bahlakaniphile, futsi baphika emandla aMoya. Kodvwa, iphile ngaphansi kweligama lelibandla lemaKhristu. Ngumvini lofakelwe. Kodvwa uMnininisivini sewuyeta manje kutotsena lowomvini, njengoba Atsi Uyokwenta. Bonkhe labo labangenasitselo uyancunyuwa aphonswe emlilweni futsi acotfulwe.

118 Kuyintfo lembi kabi kuyisho, kodvwa liCiniso ngaletinye tikhatsi libukeka liyintfo lembi kabi, njengoba nginitjelile nje, kutsi Nkulunkulu ubatsatsa kanjani bantfwana baKhe bendlule emantini lajulile netihlabatsi letineludzaka nentfo. Ukwenta ngaleyondlela. Khumbulani, le—lembita ifanele ibhidlitwe ibeticucu, tiftungo, tincetu letincane kutsi iphindze ibunjwe futsi iphindze icolisiswe. Kubukeka kwangatsi kuyintfo lembi kakhulu lokuyibhubhisa, kodvwa ifanele yentiwe kanjalo, kuze kutfolakale lembita iphindze yentiwe futsi, livasi noma ngabe yini loyentako.

119 “Kwaba nafaro lowavuka, lobekangamati Josefa.” Naloko kwakukucala kwekucala. Loko kwakukucala kweluphumo. Futsi uma leyontfo icala kubumbeka, ngaphansi kwemandla e—epolitiki, icala kubumbeka, Nkulunkulu ucala kulungela. Bubi bema Amori bagcwaliseka. Lesikhatsi Latsembisa ngaso Abrahamama sagcwaliseka, nesikhatsi sekukhululwa sase sisedvute.

120 NaNkulunkulu wavumela faro kutsi avuke, lobekangamati Josefa, naRamsesi watalwa. Futsi kwatsi nje emvakwaSethi kweta Ramsesi. NaRamsesi bekangulowo lobekangatati tibusiso taJosefa. Futsi—futsi bekatangi kutsi luhlangotsi lwangakamoya lwalungakuphi. Bekasihlakaniphi setepolitiki kuphela, kutsi bekakhona kutsatsa Itopiya nawo onkhe lalamanye emave, ngaphansi kwemandla etemphi. Futsi nguloko kuphela lebekakwati, bekange—ngemandla etemphi.

121 Futsi ngicabanga kutsi, uma noma ngumuphi umuntu bekawakamoya, bekangabona kutsi kwentekani manje. Sitfolo faro longayati inkhululeko yetenkholo. Ngesikhatsi umengameli wetfu atsatsa sikhundla sakhe, bekangeke akufungele loko, kutsi bekakholelwa enkhululekweni yetenkholo.

122 Kutsiwani ke ngalololunye lusuku ngesikhatsi sasinalombuto wekubandlululana, entasi eNingizimu na? Ngesikhatsi lombusi wase—wase-Alabama . . . Ngifisa kwangatsi bengingakhuluma naloyomshumayeli, lowoMartin Luther King. Lendvodza ingaba kanjani ngumholi, futsi iholela bantfu bayo elugibeni lwekufa na? Uma labobantfu bebatigcila, bengiyoba sentasi lapho, ngikhumule libhantji lami, ngishaya ngisusa labobantfu. Abasito tigcila. Banebuve balapha. Banebuve balesive. Umbuto we “kuya esikolweni.”

123 Labobantfu, uma banenhliyiyo lelukhuni futsi bangatati letotintfo. Ungeke wakufaka ngenkhani kubantfu, tintfo takamoya, kutsi yini leshaya ngekhatshi lapho nemandla etepolitiki. Batofanele bakwemukele, batalwe kabusha, khona—ke batotibona letintfo leti.

124 Kodvwa, lendvodza, kube kuphela bengingakhuluma nayo; iholela labobantfu labaligugu, ngaphansi kweligama letenkholo, elugibeni lwekufa lapho itobulala tinkhulungwane letiphindvwe katinkhulungwane tabo! Abakwenti . . . Batfolo nje lu—luhlangotsi lwemvelo.

125 Lendvodza lena, lomnaketfu lolikhalatsi, ngesikhatsi lesosiphitsiphitsi lesikhulu singena eLouisiana, ngangilapho ngalesosikhatsi. Ngesikhatsi i . . . Kunemshumayeli lolikhalatsi, umnaketfu lomdzala loligugu, wasukuma ngaphandle lapho wase utsi, wabuta umbutfo, “Ngingakhuluma nabo na? Babantfu bami.” Nalomshumayeli lomdzala wasukuma, ngephandle lapho, watsi, “Ngifuna kutsi, manje ekuseni, angizange sengibe nemahloni ngelibala lami. Umenti wami wangenta ngaba nguloku lengingiko.”

126 Nguleyondlela Layifuna ihlale ingiyo. Nguleyondlela Lafuna wonkhe umuntu ahlale angiyoyi. Wenta timbali letimhlophe, netimbali letiluhlata sasibhakabhaka, nayo yonkhe imibala yetimbali. Ungatitalanisi. Ungatibhastelisi. Uphambana nemvelo.

¹²⁷ Yatsi, “Angizange sengibe nemahloni ngelibala lami, kuze kube kumanje ekuseni.” Yatsi, “Ngesikhatsi ngibona bantfu bami basukuma futsi benta tintfo labatentako manje,” yatsi, “kungenta ngibe nemahloni ngabo.” O Nkulunkulu, libusise lelophimbo. Yatsi, “Kuphela nitobanga inkinga.” Yatsi, “Bukani letikolwa lapha. Kube besingenatokolwa,” yatsi, “ngabe kwehlukile. Kodvwa ngubani lonetikolwa letincono kwendlula tonkhe lapha eLouisiana na?” Yatsi, “Ake sitsatse, sibonelo nje, lidolobha lakitsi, iShreveport.” Yatsi, “Kunesikolwa salabamhlophe laphaya, sikolwa lesidzala. Basakhele lesinye. Abanalo ngisho nalinye lithulusi, ngisho yinye intfo yekudlala bantfwana. Sinelibala leligwele. Nangaphandle kwaloko, basakhela lelibanti, lelikhulu, lidamu lekubhukusha lelakhiwe ngemabuli lebantfwana betfu. Futsi sinabothishela labancono kunabo bonkhe labangatfolwa.” Yatsi, “Nifunelani kuya laphaya, sibe sinaletincono lapha na? Yin’indzaba ngani na?” yasho.

¹²⁸ Nalabobantfu, bona, “Hhule!” Balivala liphimbo. Nako laph’ukhona, uyabona, lugcobo lolungesilo.

¹²⁹ Labobantfu bebatigcila. Babomnaketfu nabodzadze. Bebatigcila, bengingatsi, “Asijoyinane nabo bese sehla ngesitaladi futsi siyibhikishela leyontfo.” Abasito tigcila. Banebuve balapha nemalungelo lafanako nanoma ngubani lomunye lanawo. Sicuku nje selugcobo loluvela esihogweni, kubangela sigidzi sabo kutsi babulawe. Bacala umbhejazane. Impela, ngiwo. Akusikahle.

¹³⁰ Besilisa nebesifazane banemalungelo abo. Banaketfu labangemakhalatsi, nebakitsi baseJapane, nalomtfubi, lomhlophe, lomnyama, nanoma yini lebebangiyo, akukho mehluko kulelibala labo, kuNkulunkulu. Sonkhe sivela kumuntfu munye, Adamu. Kodvwa uma Nkulunkulu asehlukanisa futsi wasijika saba yimibala leyehlukene, asihlale singaleyondlela. Kube bengingumuntfu lo—lomtfubi, bengiyofuna kuhlala ngiliJapane, noma liShayina. Bengili—li—likhalatsi, bengiyofuna kuhlala nginguleyondlela. Nkulunkulu wangenta ngaleyondlela.

¹³¹ Ecinisweni, kunalokunengi kakhulu ngesive semakhalatsi sive lesimhlophe lebesifanele sibe nako. Ete kukhatsateka. Anguwakamoya kakhulu. Kunetintfo letiyinkhulungwane ngawo umlungu langeke ngisho atitsintse. Nkulunkulu wawenta kanjalo.

¹³² Ngubani lobekangake ahlabele kwendlula ikhwaya yemakhalatsi na? Bewungawatfolaphi emaphimbo na? Ngiwabonile avela emaveni emuva lapho, angati kutsi ngusiphi, sandla sekudla nesencele. Tive letingemashumi lamatsatfu noma emashumi lamane tawo, futsi ahlabele endzaweni, bahlabelelisi bema laphaya, batsi, “Ngingeke nje ngikutsintse.” Wacecsha

emakhwaya iminyaka, nalomunye uyoba linotsi lesiphohlango leliphakeme, naleliphansi, nayo yonkhe intfo. Watsi, “Lalela loko, ngalokuphelele nje, ngisho nangelulwimi lolwehlukile.” Baphiwe.

¹³³ Kodvwa, niyabona, yonkhe lentfo ifanele yenteke, yonkhe ngenca yasopolitiki nine bantfu lenamkhetsa ngemishini yenu lekhohlakalisiwe.

¹³⁴ Futsi ngalelelinye lilanga, ngesikhatsi lowombusi ema lapho, wafungiswa futsi wakhetselwa kulesosikhundla, bantfu, nembuto wekubandlululana ngekwemtsetfo-sisekelo sikutsi, kutsi sifundza ngasinye—ngasinye singatsatsa umcabango waso ngaloko. Akabanga nandzaba, kodvwa wafundza lomtsetfo-sisekelo, watsi, “Manje, lesikolwa simele kubandlululana.” Banesikolwa laphaya. Futsi bantfwana bemakhalatsi lababili kuphela lebebafuna kungena kulesosikolwa, ngesikhatsi banelikolishi labo. Kodvwa wema wase utsi, “Ini na?” Wafundza ngisho nemtsetfo-sisekelo.

¹³⁵ Bese-ke uma sekubuyela kulomfo lesinaye enhla lapha, longamati Josefa, inkhululeko. Advonsela lawomavoti emakhalatsi, futsi angati kutsi kwakulicembu lahulumende welukhetfo lwetakhamiti lelawakhulula, endzaweni yekucala. Atsengisa ngebutibulo bawo, entfweni lenjengaleyo, kuwaholela elugibeni lwekufa, kukhombisa kutsi yonkhe inchubo leyentiwe ngumuntfu itofanele iwe. Kunjalo impela. NeMnumz. Kennedy wamenta welivelonkhe lowomlindzi, wase utfumela lawomadvodza emuva ngco ebusweni baboyise lucobo beme lapho ngaphansi kwemtsetfo-sisekelo. Loko kwephula umtsetfo-sisekelo futsi.

¹³⁶ Watsi, “Asinakulwa. Cha, mnumzane.” Wase utsi, “Ngiyetsemba kutsi sive singatfola kutsi asisaphili nhlobo ngaphansi kwentsandvo yelinengi, kodvwa ngaphansi kwebundlovu kayiphikiswa betemphi.”

¹³⁷ Niyasati lesisho lesidzala, “Uma uke waba wentsandvo yelinengi waseningizimu, uhlala unjalo.” Angati manje. Uh-huh. Impela indvodza iyoba nemuzwa lowenele kuphaphamela entfweni letseni. Niyabona na? Bayekeleni labobantfu labaligugu. Ningababalali nibacotfule, entasi lapho.

¹³⁸ Njengalowomfo lowadubula lowomnaketfu emhlane, kulolobunye busuku, ngalesosibhamu, nebantfwana bakhe labancane nenkhosikati endlini. Anginandzaba kutsi ungubani, loko kutehlisa nekuba mncane. Yebo, mnumzane. Ngitsandza kuba ngumehluleli kulelocala, kanye. Uh-huh. Uh-huh. Wadubula leyondvodza, ita ekhaya kumkayo nebantfwana. Inebuve balapha, inelilungelo lekumela loko lecabanga kutsi kulungile, indvodza lelungile. Sitfombe ephephabhukwini i*Life*, lowomfanyana akhalela babe wakhe. Nalelinye lihlongandlebe ngaphandle lapho, lamdubula emhlane, ngekuhlalela endleleni.

139 Nguloko ke lokutfolako uma wencaba Khristu. Kunjalo. Ngulapho ke la sive sonkhe sesifike khona, sonkhe ngaphansi kwepolitiki. Kulihlazo kabi nje, kodvwa nguloko lesasikufuna. Sakufakazela kulolukhetfo.

140 Indvodzana yami lencane itsite kimi, manje ekuseni, “Babe, bobabe labatihambi, ngesikhatsi beta ngalapha, ngabe bonkhe bebabalelihlelo lelitsite lelibandla na? Ngabe bonkhe beba . . .” Yatsi, “Bebagcoka emabhantji lamakhulu na?”

141 Ngatsi, “Cha, s’thandwa. Betela inkhululeko yetenkhola lapha. Nguloko labakutela lapha, kutsi baphume ngaphansi kwentfo lenjengaleyo.” Niyabona kutsi sekufikephi manje? Kukhombisa kutsi yonkhe lemibuso ifanele iwe.

Ngifanele ngisheshise.

142 Intfo yinye, ngikhulekela kutsi uMnaketfu Martin Luther King impela masinyane utophaphama. Uyabatsandza bantfu bakhe; akungabateki. Kodvwa uma nje kuphela abona kutsi lukuphi lugcobo lwakhe. Bekungakusita ngani uma uye esikolweni, sigidzi senu sibe silele ngaleya, sifile? Bekungeke nje kubengiko, kutsi uye esikolweni, ngalokufanako nje? Manje, ngenca ye—yekulamba, kube kwakukwalenye intfo letsite, tiggila, lendvodza beyiyoba ngulofela lukhola kutsi inikele ngemphilo yayo ngesizatfu lesinjalo, sizatfu lesifanele, naleso bekutoba sizatfu lesifanele. Kodvwa nje kuya esikolweni, a—angikuboni. Niyabona na? Angicabangi kutsi uMoya loyiNgcwele uyavumelana naye, nhlobo, ngaloko. Sekubavuse emadlingozi labantfu, esicukwini semsindvo lomkhulu, niyabona.

143 Njengoba nje—nje kwenta Hitler, ngale eJalimane, wawaholela ngco elugibeni lwekufa, lawomaJalimane laligugu. Futsi alala ngetigidzigidzikati, noma tigidzi, alakanyene lapho lomunye etikwalomunye.

144 Naleyo yintfo lefanako nje. Futsi khumbulani, ngisetheyiphini. Nitokubona, kamuva, mhlawumbe emvakwekuba sengihambile. Nguloko impela lokutokwenteka. Labobantfu labaligugu bayofa entasi lapho, njengetimphungane. Kucala umbhejazane, bobabili labamhlophe nemakhalatsi batokulwa futsi, futsi bafe njengetimphungane. Futsi ninani uma sekuphelile na? Sicuku sebantfu labafile.

145 “Kodvwa lapho kwavuka faro lobekangamati Josefa.” Intfo lefanako namuhla, indvodza seyivukile futsi yatsatsa sifungo e—eWhite House, lengeke ifunge esifungweni sayo, ayinakusitsatsa sifungo sayo kutsi iyakholelwa enkhululekweni yetenkhola.

146 Utsini lopapa lomusha na? Munye. . .Tintfo letine lanato. Lenye yato, kuhlenganisa iPhrothestane neKhatolika ndzawonye. Nakunoma ngumuphi umuntfu losihlakaniphi, leyo yintfo lefanele yentiwe vele. Kodvwa ngekveliBhayibheli,

kuyintfo lengakafaneli kwentiwa. NeliBhayibheli latsi bayokwenta loko.

¹⁴⁷ Ake sitsi kuchubekela embili kancane. Kulesikhatsi lesi, Ramsesi, eGibhithe, bekakhula. Emandla akhe ayakhula. Indvodza yemvelo, Ramsesi, bekakhula.

¹⁴⁸ Indvodza yemvelo, umphikukhristu, iyakhula manje. Ngetepolitiki, sewuvele ufinyelele eWhite House. Enkholweni, unabo bonkhe bantfu labatsengiseleke kuloko, sekuze kutsi empeleni batotsatseka kuko ngco. Nebaholi bemahlelo, ngalokwentekako lonkhe libandla lelikhona esiveni, selivele lisenhlanganweni yemabandla. Ramsesi uyakhula. Futsi bonkhe bahlangana ndzawonye, futsi nguloko labatoba nako. Futsi kwentani na? Kwenta emandla, silo njengesekucala nje.

¹⁴⁹ Ngako-ke kukhona kuhlupheka lokutako etikwalabo labangayuhlangana nako, nekutelega. Kuyobe sekwendlulelwe sikhatsi kakhulu ngalesosikhatsi. Senivele senilutsatsile luphawu. Ningasho kutsi, “Ngiyokwenta ngalesosikhatsi.” Kuncono nikwente manje. Ramsesi bekakhula.

¹⁵⁰ Kodvwa khumbulani, ngesikhatsi Ramsesi asakhulela emandleni, eGibhithe, Nkulunkulu bekanaMosi ehlane. Bekakhula, naye. Ramsesi bekanenchubo yetepolitiki. Nkulunkulu bekanenchubo yakamoya, ngaphansi kwemprofethi, alungela kwehla, kutsi akhulume nebantfu.

¹⁵¹ Bobabili bayakhula futsi. Kuyoba ngelemancamu, ngalolunye lwaletinsuku leti. Sikhatsi asisekho khashane kakhulu lapho kuyofika khona lemancamu. Njengoba kwemvelo . . . Njengoba umBhalo utsi, “Kwemvelo kwakufanekisa kwakamoya.” Ungeke ukhone kukhwesha kuko. Nako ke. Kusembikwemehlo enu ngco. KuliCiniso. Bukani liBandla manje, libitela ngaphandle, lingena emandleni. UMoya loyiNgcwele wehla, timfihlakalo taNkulunkulu tembulwa futsi tihlelwa kahle. Niyabona na? Futsi khona lapha, selivele liseWhite House. NeliBandla Liyatidvonsa lona lithlanganisa ndzawonye, ameni, hhayi lihlelo; liphume ebugcilini balokubi, likhweshe kuma-Amori, bantfu lokhululekile. O!

¹⁵² Nkulunkulu bekanaMosi, lobekatoba ngumprofethi waKhe. Naloku nje bekasavele aprofethile, futsi kwafakazela kutsi bekacinisile, kodvwa noko bekasesikolweni sasehlane, wafihlwa kulo lonkhe live. Kodvwa wafundziswa, aceceshwa, lengaphandle ehlane.

¹⁵³ Titsa tiyohlongota, sonkhe sikhatsi, inchubo yaso. Nekungakholwa kuyoyemukela, ngoba sitsa sisibonakaliso sekuhlakanipha.

¹⁵⁴ Manje, khumbulani, kunamabili kuphela. Ningakukhohlwa loku. Kunemandla lamabili kuphela. Lamanye ngemandla akamoya, aMoya loyiNgcwele. Lalamanye ngudeveli, asebenta ngemandla ekuhlakanipha. Ngoba, ngulapho la angena khona,

ensimini yase Edeni, ngemandla enhlakanipho, kwenta Eva akholelwe emcabangaweni wenhlakanipho, ngekumelana neLivi. Ngalokucace nje bha, bokhewana bebangakutfole loko. Niyabona na? Niyabona na? Futsi leyo yindlela lebekungayo, kusukela phansi le.

¹⁵⁵ Naku, eGibhithe, manje ekuseni. Kunemandla enhlakanipho lasebenta kuRamsesi, amenyusela ekubuseni. Futsi amphakamise, longayati inkhululeko kudedela loko Josefa lebekakwentile, kuloko libandla lelikwentile ekucaleni.

¹⁵⁶ Futsi manje sibona intfo lefanako, emandla enhlakanipho atfungeleta emkhatsini wemabandla, futsi seyivukele enhlokweni yebafundisi labangenandzaba nekutsi liBhayibheli litsitani. Banenchubo yabo nje. Akusiko loko lokwashiwo liBhayibheli. Kunguloko lokushiwo libandla. NemaPhrothostane atfungeleka ngco kuloko, sekuze kube ngiwo onkhe emacembu abo lamancane, njengaloku, “Yebo-ke, impela. Yebo-ke, ngiyati Lisho *Loku*, kodvwa ngiyakutjela, letotinsuku lwendlula.”

¹⁵⁷ “Simo sekumesaba Nkulunkulu, futsi baphika emandla.” Wonkhe umBhalo eBhayibhelini ukhomba kuko ngco.

¹⁵⁸ Manje niyabona kutsi kungani ngifuna kutheyipha loku futsi ngikutfumele kubantfu. Lihora selifikile. LiCiniso lifanele latiwe. Lumphumo selusondzele. Niyabona na?

¹⁵⁹ Le—lencenye yenhlakanipho ibukeka seyiphelele. Futsi iphelele, ingiyo impela; kodvwa, kuphelela, kugcoba kwaSathane.

¹⁶⁰ Bese kutsi-ke, sonkhe lesikhatsi, loko, Ramsesi losihlakaniphi bekakhula futsi eta esihlalweni sebukhosi. Futsi khumbulani, wakhula njengemnakabo Mosi, niyabona, umnakabo Mosi. Lomunye wabo wadzingeka atsatsa sihlalo senhlakanipho, njengaJosefa nje kubomnakabo. Futsi bentani ngaloJosefa lomncane na? Bamncuma eVini. Livi linguNkulunkulu. Futsi bancuma Livi, futsi bemukela sivumokholo. Futsi manje sivumokholo sesikhulele emandleni.

¹⁶¹ O Nkulunkulu, bantfu abakubone loko! Ngingabe ngisalibentisa kanjani lelinye liphimbo na? Ngingakwenta kanjani kucace kakhulu ngemiBhalo, ngaphansi kwelugcobo lwaMoya loyiNgcwele, kutsi silapha na?

¹⁶² “O,” wena utsi, “yebo-ke, manje, uma loko kwavela kuPapa John, noma Papa *S'bani-bani*, noma umBhishobhi *S'bani-bani*!”

Niyabona kutsi Nkulunkulu watsatsa lesincane, sihlali saselugwadivule lesingakabaluleki na?

Utsi, “Kungaba kanjani kutsi konkhe kube liphutsa na?”

¹⁶³ Nkulunkulu usebentana nemuntfu ngamunye, hhayi nemacembu. Nemuntfu ngamunye; Nkulunkulu atfole baKhe—baKhe, atfole baKhe. Intfo kuphela Lebekadzingeka abe nayo

yindvodza yinye Lebekangasebenta ngayo. Nguloko kuphela Lakufunako yindvodza yinye. Utamile kuwatfola, kuyo yonkhe iminyaka. Uma Bekangatfola indvodza yinye! Watfola indvodza yinye etinsukwini taNowa! Indvodza yinye etinsukwini taEliya! Indvodza yinye etinsukwini taJohane umBhabhatisi. Indvodza yinye nje nguloko kuphela Lakudzingako. Etinsukwini tebehluleli, Wetama kutfola indvodza yinye, Samsoni, wamnika emandla lamakhulu, kodvwa wawatsengisela wesifazane futsi waphumphutsekiswa. Behluleli; kwakungenjalo. Nkulunkulu ungumeHluleli. Niyabona na?

¹⁶⁴ Niyabona, namuhla, Utama kutfola indvodza yinye Langayitfola esandleni saKhe, letokhuluma liCiniso, langanokwesaba ngalo, lengeke incenge, lengeke ibe yemibhedesho; indvodza yinye Langayibamba ngesandla saKhe futsi akhombise Livi laKhe liphila, futsi atikhombise Yena lucobo aphila. Ngikholwa kutsi Bekangamtfola umuntfu lonjengalowo sekalungele. Ngiyakholwa. Ngiyakukholwa. Nje ngi...ngikholwa nje liBhayibheli ngalokwenele, kukholwa kutsi Angakutfola, kunjalo, lobekangakhuluma liCiniso.

¹⁶⁵ Emvakwesikhashana, siyatfola, emvakwekwendlula kuto tonkhe letikolwa leti. Manje bukisisani. Sitsa sihlongota into letsite, umcondvo wetihlakaniphi, ngoba sitsa sisebenta etihlakaniphini. Nemcondvo uyohlala phansi futsi uzindle ngako, futsi utsi, “Manje, awume kancane nje. Akunjalo, kutsi umkhandlo...”

¹⁶⁶ Ngakhuluma nalenye indvodza ngalelinye lilanga, futsi yatsi, “Buka, Billy!” Isebentela iNkapane yetemiSebenti yeMphakatsi, indvodza lekahle. Futsi yatsi, “Kukhona lengifuna kukubuta kona.” Yatsi, “UngumIrishi.”

Ngatsi, “Yebo, mnumzane.” Ngatsi, “Ngitsi kuba nemahloni ngako, kodvwa, noko, Nginguye.”

¹⁶⁷ Yase itsi, “Yebo-ke,” yatsi, “awucabangi kutsi wena mbamba, mbamba ufanele ube liKhatolika na?”

¹⁶⁸ Ngatsi, “Ngingilo, uh-huh, likhatolika lasekucaleni, uh-huh.” Niyati, liBandla lekucala laliliBandla lasekhatolika.

¹⁶⁹ Niyabona lapho selifike khona, namuhla na? Lacala ePhentekhosti, kodvwa inhlango yalibeka lapho selikhona manje. Bukani, nePhentekhosti ibuyele emuva ngco futsi yahlela, yente lentfo libandla lekucala laseKhatolika. Futsi nje akhashane le namuhla njengoba anjalo, njengoba bekanjalo eminyakeni letinkhulungwane letimbili. Neminyaka lengemashumi lasihlanu iwaletse cishe kulo impela. Niyabona na?

¹⁷⁰ Watsi, “Awukholwa yini kutsi uma licembu lemicondvo yemkhandlo wenkholo,” nako laph’ukhona, “ihlala ndzawonye futsi izindle into letsite, nelicembu lonkhe lingavumelana,

awucabangi yini kutsi batoba nje ngulencane... Ngoba, ngita kutokuva ushumayela,” watsi, “kodvwa ngiyaphikisana nawe.”

¹⁷¹ Ngatsi, “Indlela kuphela longafakaza ngayo kutsi kuphikisana kwakho kuhamba ngemcondvo lohlelekile, kukufakazela ngeliBhayibheli.”

Watsi, “LiBhayibheli alikaphatselani ngalutfo nako.”

¹⁷² Ngatsi, “Kuwe, Lingahle lingabi njalo. Kodvwa, kimi, Lonkhe liphatselene nako. Uyabona, LiLivi.”

¹⁷³ Wase utsi, “Awucabangi yini kutsi sicuku semicondvo yemkhandlo wenkholo ihleti ndzawonye, ingaba ngulecinisile kakhulu, futsi icinisekisiwe kutsi icinisile, kunamunye nje lomncane, umfo longakafundzi njengawe na?” Ngatsi... “Yebo-ke,” watsi, “unamsebenti muni ngekusho noma yini lemelene naleyo le bi-...noma lemelene nelibandla letfu—letfu na? Ngesikhatsi, solo kukhona, kusukela phansi emnyakeni, ngesikhatsi banemkhandlo welibandla wekucala, njengoba ukhulumile ngawo, lapho ngalobunye busuku, sakuva loku, iminyaka yelibandla, ngembutsano wemkhandlo wenkholo ihlangana eNayisiya, eRoma, futsi wenta libandla laseRoma iKhatolika.” Watsi, “Awati yini kutsi kwakunetinkhulungwane temadvodza, umoya, emadvodza latfunywe nguNkulunkulu ahlala kulowomkhandlo na? Futsi awucabangi yini kutsi lomcondvo wawo bewungaba ludzaba lolukhulu kwati intsandvo yaNkulunkulu, kunalolwakho entasi lapha, emvakwekuba Nkulunkulu sekafakazele kuleminyaka letinkhulungwane letimbili kutsi lelobandla licinisile na?”

¹⁷⁴ Ngatsi, “Akakaze akufakazele.” Ngatsi, “Uma lelobandla liliBandla laNkulunkulu, asilibone litsela njengoba liBandla lekucala lenta ngalesosikhatsi. Asilibone liveta tintfo labatenta endzaweni yekucala. Ngesikhatsi, ngisho neliBhayibheli liyasho, kutsi, ‘Akukho ngisho nalinye lelincane noma licashata lelilodvwa leliyohluleka kuLo.’ Futsi Watsi, ‘Loyo loyosusa Livi linye kuLeli, noma engete livi linye kuLo, sabelo sakhe siyosuswa,’ noma ngabe ngumkhandlo wenkholo noma ngabe kuyini, ‘eNcwadzini yekuPhila.’ Uphelile.”

Watsi, “Billy, ungunanganasiteshi nje.”

¹⁷⁵ Ngase ngitsi, “Ngako-ke, ngiyacabanga, ngalesinye sikhatsi ekubeni nesitfunti lokukhulu kwaIsrayeli, ngesikhatsi bebehlukene njengoba iPhrothestane neKhatolika yentile namuhla, Israyeli bekafuna kuhlala angu Israyeli.” Kodvwa ngatsi, “Sitfola kutsi bebanenkhozi lekutsiwa nguJehoshafati, indvodza lelungile leyetama kugcina i-i-imitsetfo yaNkulunkulu. Kodvwa bebanalenye ngalapha lekutsiwa ngu-Ahabi, lowashada wesifazane, emapolitiki, etama kutfola bangani nalesinye sive, futsi washada nalenye yemadvodzakati abo, Jezebeli, futsi wamngenisana, naye, emkhatsini webantfu baNkulunkulu.” Intfo lefanako lesiyentako, futsi singenisana.

“Futsi waba ngumbusi; wenta Ahabi asho *loku*, futsi wenta Ahabi asho *lokwa*.” Intfo lefanako labayenta manje. Ngase ngitsi, “Lefika lemancamu.”

¹⁷⁶ Bebefuna kuhlenganisa lamabandla omabili, njengoba betama kwenta manje. Na—nakuAhabi...Futsi ngisho naJehoshafati, indvodza yenhlangano, watsi, “Yebo. Loko kutawuba kuhle. Bantfu bakho babantfu bami. Sonkhe singemaKhristu. Sonkhe singemakholwa. Asihlangane ndzawonye.” Kodvwa ngesikhatsi sekehlela kulemancamu, watsi, “Awucabangi kutsi sifanele siye emkhulekweni ngaloku na? Sifanele sibute iNkhosi.”

Wase utsi, “Yebo,” kwasho Ahabi.

Ngako watsi, “Ngitokutjela kutsini. Asitfole umprofethi weNkhosi.”

¹⁷⁷ Kodvwa, niyabona, Ahabi bekanenchubo lebekacabanga kutsi yayiyeNkhosi. Watsi, “Nginalabangemakhulu lamane babo, labafundzisiwe futsi bacecehiwe.” Futsi batisho kutsi babaprofethi bemaHebheru, njengoba kwenta emacembu ebashumayeli namuhla.

¹⁷⁸ Futsi babakhipha, base bababuta umbuto macondzana ne—nemphumela walemphi. Futsi bonkhe babutsana base bayahlangana, njengoba nje kwenta umkhandlo wenkholo namuhla, base beta nembuto. “Yenyuka. INkhosi inawe, ngoba lelolive empeleni letfu. Futsi ufuze lamaSiriya aphume lapho, noma emaFilisti. Uwafuze aphume, ngoba lelive letfu.” Loko kuvakala kunemcondvo. Niyabona na?

¹⁷⁹ Kodvwa, noko, phansi enhlitiyweni yaJehoshafati, kwakungevakali kahle. Watsi, “Ngiyati unebashumayeli labangemakhulu lamane bemkhandlo wenkholo labacecehwe kahle lapho. Futsi bonkhe bamoya munye, ngisho baze benta lipheya letimphondvo tensimbi base batsi, ‘ISHO KANJE INKHOSI.’ Kodvwa besingamtfola nje lomunye na?”

¹⁸⁰ Watsi, “Inkhosi ayingasho njalo,” losopolitiki washo njalo. “Inkhosi ayingasho njalo, ngoba lamadvodza angemadvodza lacecehiwe. Ngiwacecehile, cobo lwami.” Nguloko-ke. Niyabona na? Nguloko-ke. “Ngiwacecehile lamadvodza. Kodvwa, isekhona lenye, kodvwa ngiyayitondza.” Niyabona na? Watsi, “Leyo nguMikhaya, indvodzana ya Imla, kodvwa,” watsi, “Ngiyamtondza. Akasilutfo kodvwa lihlongandlebe nje emkhatsini wawo. Uhlala njalo awatsetsisa. Uhlala njalo angitjela kutsi ngineliphutsa. Buka umbuso wami.” Ya, wubukeni, bukani kutsi wawusemfucumfucwini lenjani.

¹⁸¹ Bukani lihlelo lenu, namuhla, “Banesimo sekumesaba nkulunkulu kepha emandla ako bawaphika.” Niyabona na? O, ningahle nibe ngulesinye futsi sigidzi, nalenye futsi inkhulungwane, nemadvodza lacecehwe kancono, kodvwa nikuphi kuMoya na? Aphi emandla enu, bekakuSamsoni,

ngesikhatsi ema lapho, njengoba ngasho ngalelelinye lilanga na? Nawo wonkhe umsebenti weluhlaka lwakhe lolukhulu lapho, nayo yonkhe imisipha ekhatsi lapho, kodvwa kungekho kuPhila kuwo. UMoya wase umshiyile. Bekangasenalusito. Lomfanyana ahamba amhola lapho; emehlo angasaboni, ngenca yewesifazane lotsite. Kuyafana nalelibandla, namuhla, lihamba liholwa tepolitiki, bobhishobhi, emalunga, tonkhe tinhlobo tetinfo. Emadvodza advonsa tjani lobomile, kutsi atfole intfo letsite esigcokweni sawo, nayo yonkh'intfo. Sikuphi na? Ngako uma sifika kulendzawana . . .

¹⁸² Batfumela base babita Imla, noma i . . .hhayi Imla; kodvwa Mikhaya, indvodzana ya-Imla. Watfumela wamtfole. Futsi waprofetha futsi wabatjela kutsi Ahabi bekatobulawa uma enyukele lapho.

¹⁸³ Nalowombhishobhi lomkhulu wammukula emlonjeni. Beketsembekile ngako. Watsi, “Uye kuphi loMoya waNkulunkulu ngesikhatsi Usuka kimi na?”

Watsi, “Utobona.” Uh-huh. Uh-huh.

¹⁸⁴ Watsi, “Mfakeni ejele. Mfakeni ejele lelingekhatsi. Nimuphe sinkhwa selusizi, nemanti elusizi. Futsi uma ngibuya ngekuthula,” watsi, “Ngitawusebenta ngalomfo.”

¹⁸⁵ Futsi, Imla, ati kutsi bekakahle naNkulunkulu! Ngani? Umbono wakhe wachatsaniseka neLivi. Bekangumprofethi. Nemoya wakhe nembono wakhe wawuhambisana ncamashi nemprofethi, Eliya. Watsi, “Uma ungabuya, nekubuya, kusho kutsi Nkulunkulu akakhulumi nami.”

¹⁸⁶ Manje, ngatsi kulomfo, “Ngubani lobekacinisile, ngumkhandlo wenkholo lapho emadvodza lakhetsiwe langemakhulu lamane ahlala ndzawonye, akhetfwe ngemadvodza, noma lihlongandlebe linye lelakhetsiwa nguNkulunkulu na?”

“Yebo-ke,” watsi, “yebo-ke, bewungawati kanjani umehluko na?”

¹⁸⁷ Ngatsi, “Buyela ePlanini!” Sikwati kanjani kwakha sakhiwo ngaphandle uma kunepiani na?

¹⁸⁸ Kube bebake bema umzuzu, futsi batfole kutsi lowomprofethi, Eliya, wacalekisa Ahabi, futsi watsi, “Tinja titoyicapha ingati yakhe.” Futsi takwenta. Bekangakubusisa kanjani lokwakucalekiswe nguNkulunkulu na?

¹⁸⁹ Ungayibusisa kanjani noma yini lecalekiswe nguNkulunkulu na? Phumani kulentfo. Sukani kuyo. Wotani kuKhristu. Ameni.

¹⁹⁰ Manje caphelani. Kodvwa, sitsa siyohlongota. Sitsa siyohlosa intfo, siyilungiselele, nemcondvo wesihlakaniphi utsi, “Loko kulungile.”

191 Kulapho-ke la lomnaketfu loligugu bekakhona khona. Lendvodza, yatsi, “Kubukeka kwangatsi. . . Buka lapha. Uyati, kutsi, kube sonkhe besingaba ndzawonye, njengelibandla linye, awucabangi kutsi besiyoba ncono kunalokutsi sehlukane ngalendlela lesingyo manje?”

192 Ngabe loko akuvakali kufanele, kube onkhe emaPhrothostane nemaKhatolika bekangahlangana ndzawonye futsi afike enkhundleni lewahlanganisako na? “Kodvwa bangahambisana kanjani lababili ngaphandle uma bavumelene?” Ungakwenta kanjani, uma lelinye licembu *lapha* lingakholelwa ekuphiliseni, *lelelinye* litsi liyakholwa, *lelinye* likubeka kulesinye sikhatsi lemuva na? Lamanye akalikholwa ngisho neliBhayibheli. Futsi kuhlanganise loko ndzawonye, unani na? Nkulunkulu akasuye umsunguli wekudideka.

193 Ngaphambi kwekutsi Nkulunkulu aze akhone kuhlela ngendlela liBandla laKhe, balindza tinsuku letilishumi nebusuku, baze batsi bonkhe baba “sendzaweni yinye, ngekuvana kunye.” Futsi nako kuta Moya loyiNgewele kutohola, hhayi umkhandlo lotsite wenkholo. Niyabona na? Ngetsemba kutsi niyakutfola loku. Caphelani.

194 Lowo ngulongakholwa, longaketsembeki eVini laNkulunkulu, longacapheli kutsi Livi litsini, kodvwa caphela emizindlweni yakho lucobo. Nguloko Eva lakwenta, kwekucala nje. Wetsembela emizindlweni wakhe.

195 Sathane watsi, “Manje, buka lapha. Akukafaneleki na? Ngiyati Livi liyakusho *Loko*. Kodvwa, awume kancane, akukafaneleki yini kutsi—kutsi bewutokwati lokulungile kulokungakalungi?”

“Ngani, yebo.” Wase-ke uyakutsatsa. Impela.

196 Kunguleyondlela ke ngemzindlo. Manje, kungakholwa kuyohlala njalo kuya emizindlweni, kodvwa kukholwa akunakukutsintsisa.

197 Bekungeke yini kwaba ngulokuzindlekako kubabe wetfu; kuye lokungubabe wekukholwa kwetfu, Abrahamama, kutsi sibantwana bakhe ngekuba “kuKhristu.” Bekungeke yini kwaba ngulokuzindlekako kutsi wesifazane loneminyaka lengemashumi lasitfupha nesihlanu budzala, futsi bekahleli naye, konkhe kusukela aseiyintfombi, angakhoni kuba nemntfwana na? Futsi ngesikhatsi sekaneminyaka lelikhulu budzala, noma emashumi layimfica, naye anelikhulu, futsi asolo angenamntfwana. Kwakungeke kuzindleke, lelinye litsimba lelinengi labodokotela nesayensi inika Sara kucilongwa na? Watsi, “Ngani, sinye sakhe some nkhwa. Imitsambo yelubisi sewomile, iminyaka lengemashumi lamane leyendlulile. Inhlitiyo yakhe, lobo budzala, bekangeke akhone kuhelwa.” Ngani, yimizindlo kuphela nje.

198 Kodvwa Abrahamama wakwala. “Akasingabatanga setsembiso saNkulunkulu, ngekungakholwa. Amelene nemizindlo, akangabatanga setsembiso saNkulunkulu, akunandzaba kutsi sasiyini. Ngoba be—bekabale Nkulunkulu ngekutsi unemandla ekwenta yonkh’intfo Latsi Bekatoyenta.”

199 Manje, baphi bantfwana ba-Abrahama manje ekuseni na? Nine bashumayeli lenesabako, niyesaba, ngesinkhwa senu nemanti, esitaladini, uma nishiya leyoBhabhiloni. Kuphi kukholwa kwenu na? Davide watsi, “Ngake ngabamusha, futsi manje sengimdzala. Angizange sengibone lolungile ashiyiwe, noma iNtalo yaKhe icela sinkhwa.” Ningesabi. Hlalani ngekwetsembeka kuKhristu.

200 Kodvwa kungakholwa kutobamba umzindlo. Nguloko lokwakwenta. Manje niyakutfo na? Kungakholwa kwetsembele emizindlweni, tintfo talolusuku lwamanje. Kukholwa kungeke kukwente.

201 Kukholwa kubuka eVini. Kodvwa kukholwa kutibeka etikweliDvwala lelinganyakati, Livi laNkulunkulu leliPhakadze. Ameni. Kukholwa akubuki umzindlo. Angikhatsali kutsi ungakukhombisa kanjani kutsi kungabancono. Uma Livi litsi “cha,” kukholwa kuphumula lapho. Leyo yinzawo lengcwele lakuphumulela khona kukholwa.

202 Ngifuna kukubuta wena mLuthela, manje ekuseni, nine maBaptisti, nawe mKhatolika, nani, noma ngabe niyini, nine bantfu belihlelo emhlabeni jikelele. Ningakubeka kanjani kukholwa kwenu etikwelihlelo lenu, libe liphambene neLivi? Hlobo luni lwekukholwa leninalo na? Ninemandla ekuzindla, futsi hhayi kukholwa. “Ngoba kukholwa kuta ngekuva,” kuva umkhandlo wenkholo na? Bewungake uze. . . Watsi, ningahle nikutfole loko ku Luhla lwelusuku lwekuTalwa lwaboDzadze labaDzala, kodvwa anikutfole eVini laNkulunkulu.

203 “Kukholwa kuvela ngekuva, nekuva ngeLivi laNkulunkulu.” Ameni. Ngitjeleni leyondvodza yinye lengakhuluma noma yini lephambene naLoko, futsi itsi Livi laNkulunkulu. Kantsi, “Emazulu nemhlaba kutawendlula, kodvwa leloLivi lingeke.”

204 Kukholwa kutfolela Livi indzawo yako lengcwele yekuphumula. Kwenyukela ngco etikwaleloDvwala laPhakadze, Khristu Jesu, Livi, futsi kulala phansi lapho futsi kuphumule. Imimoya ayivungute. Tiphepho atitamata. Kuphephile, njalonjalo. Kuphumule khona lapho kuleloLivi. Kulapho-ke kukholwa, kukholwa mbamba kwemKhristu, kuyaphumula. Indzawo yekuphumula Livi, ngoba kuyati kutsi Nkulunkulu uyotifakazela Yena lucobo njalonjalo amkhulu, ngetulu kwato tonkhe lokutitsa taKhe. Akunandzaba kutsi kubukeka kukubi kanjani, nekutsi sitsa singene kanjani, nekutsi kubukeka kanjani kungatsi nehluliwe, kukholwa kusasolo kwati.

²⁰⁵ Manje, kini nine bantfu labagulako, o, ngitsandza kanjani kukukhonkhosela! Uma ubamba loko kukholwa, kutsi utophiliswa; sonkhe—sonkhe simo, yonkhe leny'intfo, tonkhe tibonakaliso, tonkhe timphawu tetifo tingakhomba kutsi uyafa, kepha ungeke unyakate! Indzawo yako yekuphumula isenzaweni lengcwele yeLivi laNkulunkulu, uma kukholwa, kukholwa mbamba kutibeka kona lucobo lapho. Hhayi kutentisa manje; kukholwa. Hhayi litsemba; kodvwa kukholwa. Litsemba lingaphandle *lapha*, kwetsenjwa kutsi bekusekhatsi. Kukholwa sekuvele kusekhatsi, ubuka ngaphandle, futsi kutsi, “Sekwentiwe.” Niyabona na? Loko kukholwa. Kulapho ke la kukholwa kutsatsa indzawo yako yekuphumula, ngoba kuyati kutsi Nkulunkulu angeke, angeke ake avumele sitsa sigibele etikwaKhe. Akakaze. Kukholwa kuyakwati loko, ngako, kungakhatsaleki kutsi intfo yayibukeka kanjani.

Nowa bekati kutsi lowomkhumbi wawutontanta. Niyabona na? Impela wakwenta.

Danyela bekati kutsi Nkulunkulu bekangakhona kuvala umlomo wemabhubesi.

Labantfwana bemaHebheru bayati kutsi Nkulunkulu bekangakhona kumisa lomlilo.

²⁰⁶ Jesu bekati kutsi Nkulunkulu bekatoMvusa futsi, ngoba Livi latsi, “Anginakuwushiya umphefumulo waKhe esihogweni, kanjalo Ngingeke ngivume LoNgcwele waMi abone kubola.” Bekati kutsi kubola kucala emahoreni langemashumi lasikhombisa nakubili. Watsi, “Emkhatsini netinsuku letintsatfu Ngitawuvuka futsi.” Niyabona na? Kwatsatsa indzawo yako yaPhakadze endzaweni lengcwele yeLivi laNkulunkulu, futsi kwema lapho.

²⁰⁷ Kuzindla kuyotama ngemandla ako onkhe kucondza, “Yeboke, lenchubo ibophelelekile kutsi ibe ncono. *Lena* nguLeyo.” Ibukeka incono ngoba ubuka ngemcondvo wetihlakaniphi. Ungayifakazela imizindlo.

²⁰⁸ Kodvwa ungeke sewukufakazele kukholwa. Ngoba, uma ungakufakazela, akusesiko kukholwa. Kodvwa kukholwa kwati Livi kuphela nesetsembiso, futsi kubuka leyontfo longayiboni. “Kukholwa kukuciniseka ngetintfo letetsenjwako, siciniseko ngetintfo letingabonwa.” Ungeke wazindla. Ngingeke sengifakaze kutsi kuyokwentiwa kanjani. Angati kutsi kutokwentiwa kanjani. Angikwati, kodvwa ngiyakukholwa. Ngiyati kutsi loko kunjalo, ngoba Nkulunkulu washo njalo. Loko kucatululiwe.

²⁰⁹ Kungalesosizatfu ngati kutsi Loku kungiko. Ngiyati kutsi Livi licinisile. Ngiyati kutsi uMlayeto ucinisile, ngoba UseVini. Futsi ngibona Nkulunkulu lophilako ahamba ekhatsi kuWo, kufakazisa. Siseluphumweni, ucinisile sibili.

210 Ngisho nekufa lucobo lwako kungeke kukutamamisa kukholwa. Bantfu bema ngco ekufeni, e...ebusweni bekufa ngco, futsi bamemete kuncoba kwekuvuka. Pawula, “O kufa, luphi ludvonsi lwakho na? Thuna, kuphi kuncoba kwakho na?” Niyabona na? “Ngoba, Khristu wavuka, nalabo labakuKhristu bayovuka naYe ekuBuyeni kwaKhe.” Niyabona na? Ungeke wakuntjintja. Ya.

211 Kukholwa kwenta Livi laNkulunkulu libe yinzawo yako lengewele yekuphumula kwako lokuPhakadze. Kulele eVini laNkulunkulu. Caphelani, futsi.

212 Manje, sinesikhatsi lesidze kancanyana, cishe imizuzu lengemashumi lamabili nesihlanu, uma u—uma ningenankinga. [Libandla litsi, “Ameni.”—Umhl.] Ngi—ngifuna kuchuba letheyiphu, umzuzu nje.

213 Caphelani lenkhosi, leyonkhosi lensha leyavuka, lebeyingamati Josefa. Laliyini lichinga layo lekucala, kubhubhisa emandla aIsrayeli? Yayinebantfwana babo. Kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Yetama kubhubhisa bantfwana bawo. Manje lalelisani. Lodeveli lofanako, esimeni lesehlukile sebukhosi, wetama kubhubhisa iNdvodzana leyodvwa yaNkulunkulu. Niyabona na? “Kucedza ngalabantfwana, kucala, ngaphambi kwekutsi bake bacale.” Develi ungulekhaliphe sibili, inyoni lesile ngebucili. Uyati kutsi ishaywa kanjani intfo ngaphambi kwekutsi ike icale. Uyayati. Niyabona na?

214 Nentfo kuphela longake uyente, kutsi umshaye, kwetsembela kuKhristu, futsi utitfobe futsi uMvumele akuhole. Niyabona na? Ungeke uze ukwente noma ngayiphi lenye’indlela. Emandla enu enhlakanipho angeke aze akwente. Nifanele nikukholwe nje. Tsembelani kuYe nje. UnguMelusi. Akusiwo umsebenti wetimvu kucosha timphisi. Kungumsebenti wemelusi. Kodvwa timvu tifanele tihlale nemelusi, kuze tihlale tiphephile. Leyo yinzawo yami yekuphephela, ikuKhristu; naKhristu uLivi. Nguleyo indzawo yekuphephela.

215 Caphelani. Develi, esimeni sa—saRamsesi, inkhosi, intfo yekucala layenta kwaba bantfwana, ngekufa kwemvelo. Futsi yatsi nje iNdvodzana yaNkulunkulu ingatalwa... Besasukile eGibhithe, ngoba Nkulunkulu bekayibhuhhisile iGibhithe, wayicalakisa. Ayikaze iphindze ibuye, kusukela lapho. Ngako-ke bekaseRoma; Sathane wahambisa sihlalo sakhe—sakhe senyukela eRoma. Nentfo yekucala leyentiwa yiRoma, kukubhubhisa konkhe, kutfolo, kuciniseka; develi, kuleyonchubo yemaRoma, wetama kubhubhisa (ini?) iNdvodzana yaNkulunkulu, kwekucala nje. Lodeveli lofanako!

216 Futsi, namuhla, wente intfo lefanako, ngaphansi kwesibonakaliso samoya manje, wenkholo, utisho buKhristu, futsi batsatsa emantfombatane etfu futsi bawashadisa nebafana

bemaKhatolika, futsi bawente aletse bantfwana bawo babe yiKhatolika, kubhidlita emandla alololunye luhlangotsi. Nalo ke lidimoni lakho. Nango ke develi wakho ahleti emagcumeni lasikhombisa, afake umchele lokatsatfu, anekuhlakanipha nje nebucili, akhaliphile, asihlakaniphi njengenyoka; intalo yenyoka, bantfwana bayo, basebentisa emachinga lafanako etihlakaniphi. Bukani.

²¹⁷ Ngako-ke babulala bantfwana, kulokunye lokukabili. Babulala bantfwana ngani na? Kabili. Manje khumbulani, bukani loko lokubili, naloko lokutsatfu. Niyabona na? Wabulala bantfwana, lokukabili kwekucala, ngekufa kwemvelo. Futsi kulesikhatsi lesi sekugcina, utfola bantfwana futsi ubabulala ngekufa kwakamoya, abashadisa, kwendziselana.

²¹⁸ Danyela akashongo yini intfo lefanako, kulombuso wensimbi nelubumba, kutsi bayocubanisa letotintalo, betama kubhidlita emandla alalabanye bantfu na? Futsi nguloko labakwentako, sebaze bayitfolile lentfo manje. Banemengameli ekhatsi. Manje, intfo lelandzelako lofanele uyente, kufaka—kufaka khadinali ngekhati. Bafake sonkhe sishayamtsetfo ngekhati, futsi-ke utokwentani na?

²¹⁹ Intfo lelandzelako labayentako, batsatsa imali yabo futsi—futsi bakhokhe sikweneti seUnited States, futsi bayiboleke ebandleni, lapho-ke senitsengisiwe. Manje, si—siphila namuhla, sikhokha tikweneti tefu takulamanye emave laphaya, ngemali yemtselo lengeke ikhokhwe kuze kwendlule iminyaka lengemashumi lamane. Asisenemali. Kodvwa libandla linayo. Alisho yini liBhayibheli, “Bekatihlobise ngegolide”? Futsi, o, hhe! Kodvwa ni . . .

²²⁰ Nguleyondlela-ke lelenta ngayo, niyabona, lishadisa emadvodzakati enu, emadvodzakati ashade emadvodzana enu, nikhulisa bantfwana benu babe liKhatolika, impela, libabulale ngekufa kwakamoya. Alishongo yini liBhayibheli, kutsi, “Uyomphonsa embhedzeni wekwelive, futsi abulale bantfwana ngekufa kwakamoya”? Sambulo 17. Niyabona na?

²²¹ Kuhlala njalo kuLivi. Angikhatsali kutsi uyaphi, kuseseLivi. Litofanele likhaceke kahle kulesitfombe. Uma lingakhaceki, alisilo Livi, alisilo Livi. Ungeke wakwenta kuhambe lonkhe liBhayibheli, khona-ke kuliphutsa.

²²² Bukani. Ngalesikhatsi lesi, Nkulunkulu bekacecesha inceku yaKhe entela umsebenti wakhe. Ayicecesha, ingekho emehlweni abo, ingekho emaplanini abo, emacebo abo. Niyakubamba na? Ngaphandle kwenchubo yenhlangano yabo, Nkulunkulu bekacecesha indivodza ngenhloso yaKhe. Ukuvumela nje kuchubeke. Ayivumele ishade, futsi ibe nemkayo nebantfwana, umntfwana Gereshomi. Yayiphila imphilo letse kuba yinhle, ayibusisa ngaphandle lapho. Kodvwa, ngaso sonkhe sikhatsi, Bekayenta ilunge, ayicecesha.

223 Nkulunkulu nesitsa saKhe bakwenta, kukwemvelo ngalesosikhatsi, njengoba nje Nkulunkulu nesitsa saKhe enta kukwakamoya manje. Bababulala ngekufa kwemvelo; manje ngekufa kwakamoya. Niyabona na? Nkulunkulu bekalungiselela indvodza yemvelo, umprofethi waKhe, kutsi ehlele eGibhithe. NaSathane bekalungiselela Ramsesi, indvodza yakhe yemvelo, niyabona, alungiselela indvodza yemvelo (ini?) kutsi ayibulale ayicedze, noma ihlanganise bonkhe baseGibhithe nemaHebheru ndzawonye, ibente babe bebaloku babakhonta.

224 Kungako kulukhuni kakhulu emcondvweni kuzindla ngekumelana nenchubo yetemfundvo lengafakazela emaphuzu ayo. Niyabona na? Kunjalo. Umcondvo wayo sonkhe sikhatsi uyoya emfundvweni. Tihlakaniphi nemcondvo lozindlako awuLiboni ngisho.

225 Niyibonile *Imiyalo Lelishumi* yaCecil DeMille na? Ngiyacabanga labanengi benu bayibona. Angikholelwa ekuyeni kubobhayisikobho, yonkhe lentfo lena. Kodvwa ngancoma ebandleni, kutsi noma ngubani, uma bebangenalutfo ngaphandle kwaleyo, lebebafuna kuyibona, bekungaba kahle uma bafuna kuyibona. Ngoba, ngingeke ngivumele. . . Kucala, labanye bebazlwane bami baya. Bayabuya, bangitjela. Bengikadze ngagcina kuba kulomunye iminyaka leminengi. Ekugcineni, ngaya entasi lapha, ngesikhatsi ikulena lebukelwa ngaphandle usemotweni. Ngayibuka. Ngayibona kutsi yayiyini. Ngase-ke ngitsi ebandleni, “Uma nifuna kuhamba niyobona leyo, kulungile.” Nayo ke lapho. Yayitsandzeka, iyinhle.

226 Kutsi likanjani lelocebo ladeveli, kutsi wangena kanjani ngebucili lapho, kutsi wa—wangena kanjani lapho kuyobulala labobantwana. Nekutsi umcondvo wetihlakaniphi wakutsatsa kanjani futsi wakukholwa, ngoba bebakhona kukubona! Kwakuvakala kancono. O, kutsi Nkulunkulu bekanjani, kuso sonkhe lesikhatsi, acechesha lomprofethi! Nekutsi iGibhithe yayicechesha kanjani, kutepolitiki, loRamsesi, kutsi engamele! Wase-ke umbango lomkhulu uyefika, ngalelinye lilanga, emkhatsini wetihlakaniphi nemandla akamoya. Futsi Ramsesi, nabo bonkhe bonkulunkulu bakhe, bekeme ngaphandle lapho futsi atsela emanti, ku—kubusisa lonkulunkulu waseNayili. Nkulunkulu wamshaya, nengati yageleta iphuma kuye. Bekane. . . O, nga—ngacabanga kutsi kwakushacisa, niyabona, kubona kutsi kwentekeni. O!

227 Manje bukisisani. Sihlakaniphi sonkhe sikhatsi siyohlala siya ekuzindleni. Futsi kungeke kulubone luhlangotsi wakamoya, ngoba sihlakaniphi. O, kanjalo kwakungeke kunoma ngusiphi lesinye sikhatsi! Bangeke bakubone manje.

228 Abakhonanga kukubona etinsukwini taEliya. Bekangakwenta kanjani lomprofethi lomdzala loyedvwa lonebuso lobungacaci. . .

Nkulunkulu angitsetselele ngekusho intfo lenjengaleyo. Kodvwa ngi—ngigeja kwenta...Futsi Nkulunkulu uyati kutsi ngitama kwenta—kukwenta kube yinhlekisa ngako konkhe lengingakwenta, kuze nikhone kubona u—uMoya waNkulunkulu.

229 Njengoba Pawula atsi, “Angiti kini, ngikhuluma ngemavi layengako newekuhlakanipha, ngoba tingcondvo tenu tingakhweshela enhlakaniphweni ekuhlakanipheni. Kodvwa ngita ngemandla aMoya loyiNgewe, kutsi lenu—kutsi lenu—lenu—litsemba lenu nekwetsemba kuphumule, hhayi ekuhlakanipheni kwemuntfu, kodvwa emandleni ekuvuka kwaJesu Khristu.”

230 Kungako ngenta loku kube yinhlekisa kakhulu, ngekubita lomkhulu, umprofethi lomesabako nkulunkulu, “nebuso lobungacaci.” Ngoba, angahle kube bekakadze ayintfo le—lebukeka iyimbi kakhulu, kusukuma, eluhlangotsini lwemphristi logcoke kahle, futsi atibite ngendvodza yaNkulunkulu.

231 Mbuke. Wawungabubona bungewele balowomphristi, emcondvweni wesihlakaniphi. Wawungawubona umshuculo enhloko yakhe, naloguculelwe...nemvunulo yemphristi lomkhulu ibekwe esifubeni sakhe *lapha*. Wawungawabona emafutsa ekugcoba, emvelo, esilevini sakhe, ageletela emiphetfweni wengubo yakhe. Wawungayibona imililo yemihlatjelo isha, nayo yonkhe imisimeto ime ngalokuhlekile. Manje, nguloko umcondvo wemvelo lowawungaya kuko.

232 Nguloko labetama kukwenta namuhla, liso, lisango leliya emphefumulweni. Kodvwa, niyabona, liso lakamoya emuva kuleloso!

233 Babuka lendvodza lendzala lebukeka ingacaci ime lapho, boya esifubeni sayo; nalesikhulu, sicephu lesikhulu sesikhumba semvu itigoce ngaso, sesikhumba, libhandi elukhalo lwayo, ne, mhlawumbe ingakagwabeli, imikhono leyondzile lemidzadlana, inyama ilenga *kanje*; nalesimhlophe, silevu lesigewele bonkhe buso bayo; nendvuku legwegwile esandleni sayo, ime lapho. Kodvwa liso lakamoya lalingawabona emandla aNkulunkulu aphuma lapho, ngoba kwakuhambisana ncamashi neLivi. Hhayi loko lokubonwa sihlakaniphi; lokubonwa liso lakamoya!

234 Futsi li—liso lemvelo, namuhla, libona libandla lelibukhatikhathi, inhlanganyelo lenemphatsidolobha, noma—noma yini lenye, kulenhlanganano yemahlelo. Futsi bayehluleka kubona emandla aMoya loyiNgewe, lapho Ungavusa labafile futsi uphilise labagulako. Ne—ne—nekutsi kanjani...Niyabona na? Bona, bayabuka, futsi babuka iHollywood, futsi babuka bantfu esitaladini.

²³⁵ Besifazane, namuhla, bayacabanga, “Yebo-ke, lona wesifazane, Susie, welibandla. Uphungule tinwele takhe. Utipenda buso. Wonkh’umuntfu edolobheni uyamtsandza.”

²³⁶ Ngiyatibuta ngeliZulu? Niyabona na? Uma kuphambene neLivi, Nkulunkulu angeke akuvumele. Yena, Uyobe uvumela ngekutiphikisa Yena. Utawube uphika Livi laKhe luCobo. Futsi akwateke, Nkulunkulu angeke sekakwente loko, naloku nje emazulu nemhlaba kwendlula. Wesifazane lophungule tinwele usicalekiso, ebusweni baNkulunkulu, noma wesifazane lotakwembatsa sembatfo lesiphatselene nesewesilisa. Niyabona na? Liso lakamoya liyaLibamba; bayaphila Emvakwaloku. Umcondvo wemvelo uphilela kuzindla ngetintfo tenyama telusuku.

²³⁷ Caphelani manje, Nkulunkulu enta loku, kepha noko bantfu abakwatanga. Umcondvo wenyama wawuhamba nekuzindla. Nkulunkulu manje ubita luphumo lwakamoya. Lapho Abitela khona bantfu baKhe luphumo lwemvelo, Ubita luphumo lwakamoya namuhla, ku (ini yaKhe na?) labaKhetsiwe baKhe, kulabaKhetsiwe baKhe kuphela.

²³⁸ Manje, iGibhithe yayingamboni Israyeli acinisile, naloku nje ingati yeliwundlu isemnyango nasensikeni yemnyango, naletintfo lebeyenteka.

²³⁹ NaNkulunkulu entasi lapho, ahamba kulomprofethi, futsi atsatsa livi lendvodza. Ayisukumise lapho, futsi atsatsa lu—ludvodvo lebekasime kulo, wase ufika ngasemphumalanga, futsi watsi, “Akubekhona timphungane, futsi tibhuze etikwemaGibhithe.” Waya emuva lapho.

Futsi wonkh’umuntfu watsi, “Kute lokwenteka. Akwentekanga lutfo.”

²⁴⁰ Kodwa nje esikhashaneni, sibawu lesidzala lesiluhlata satjani kufanele kutsi sacala kutungeleta lapho. Emvakwesikhashana, tase ticishe tibe ngemaphawondi lamabili eyadini lelisikwele, leyondvodza yakhuluma indalo yaba khona.

²⁴¹ KwakunaRamsesi losihlakaniphi eme lapho, lobekaphikisa; indvodza lekhulwa impela, futsi lemeleni naMoya waNkulunkulu lophilako. Nemcondvo wemvelo wawubona kuphela Ramsesi. Kodwa umcondvo wakamoya wabona setsembiso, futsi wasibona sifezeka.

²⁴² Yebo-ke, kube Joshuwa naKhalebi bebangabita lawoma-Amaleki, nemaHivi, nemaJebusi, ngekungatsi bekangekho lapho, noko emahlandla lamabili, noma lamatsatfu noma labaphindvwe kane ebunengi babo. Nemcondvo wemvelo, eKhadeshi-barneya, ngesikhatsi letinhloli tiwela khona, tatsi, “A, singeke sikwente. Tsine. . . Ba—banengi kakhulu. Yebo-ke, sinjenge—sinjengetintsetse, ngaseluhlangotsini lwabo.”

243 Kodvwa Khalebi naJoshuwa basibonile setsembiso saNkulunkulu, batsi, “Singakhona nje kakhulu kutsi sikwente.” Ngani na? Bebabuka kutsi, “Nkulunkulu watsi, ‘Ngiyaninika lelive.’” Niyabona na? Umcondvo wenyama awukutfoli. Umcondvo wakamoya uyakubamba.

244 Futsi ngani na? Ngifuna kunibuta lokutsite. Kungani baseGibhithe bangazange batibone letintfo leti? Ngoba bebangakakhetfwa. Nkulunkulu watjela Abrahama kungakenteki. Kutfole, wena bandla lelilele! Nkulunkulu watjela Abrahama kungakenteki, “Intalo yakho iyobasihambi e—eGibhithe, cische iminyaka lengemakhulu lamane, futsi Ngitobakhipha.” Kungalesosizatfu bakubonile, ngoba bebakhetselwe kukubona. Balukhetfo. Israyeli wakhetselwa kubona sibonakaliso saNkulunkulu, futsi baphuma eGibhithe lapho labangakholwa babhubha khona.

245 Futsi, namuhla, Nkulunkulu ubita labaKhetsiwe baKhe, iNtalo yakamoya ya Abrahama, ngalokukholwa lebekanako eVini laNkulunkulu. Aniyiboni leNtalo yakamoya, namuhla na? [Libandla litsi, “Ameni.”—Umhl.] Lengaliboni lelibandla lenhlakanipho. Ibona Livi. Futsi Ibitwa kulawomahlelo lamakhulu, iyongena eBukhoni baJesu Khristu. Ngabe loko bekucacile na? Nikutfolile na? [“Ameni.”] Kulungile. Sitochubekela embili. LabaKhetsiwe, kuphela!

Dokotela D.L.Ph., abaLiboni. Bebangakakhetfwa.

246 Futsi, khumbulani, lolukhetfo, luyeta manje, aluyi nje kulesinye sive, luya eNkhatimulweni, lapho emagama abo abhalwe eNcwadzini yekuPhila yeliWundlu. Hhayi ngaphansi kwelemvelo, liwundlu lelincane lelisilwane lelakhipha Israyeli, lebebakhona kuhlubuka lapho base babuyela emuva. Kodvwa, leli lingeke. Loku kungaphansi kweNgati yeliWundlu laNkulunkulu lelahlatjwa ngaphambi kwekusekelwa kwemhlaba. Nemagama abo abekwa eNcwadzini yekuPhila yeliWundlu ngaphambi kwekusekelwa kwemhlaba. Futsi basekhatsi lapho, bakhetsiwe. Futsi uma leloLambu limanyata kubo, kanjalo, letotibondza temahlelo tiyawa tisuke kubo, futsi naba beta. “Phumani emkhatsini wabo,” kwasho uMoya loyiNgcwele kuletinsuku leti tekugcina. “Ningatsintsi tintfo tabo letingcolile. Ngitoba nguNkulunkulu kini; nine nibe ngemadvodzana nemadvodzakati kiMi.” Manje, bukani.

247 Israyeli bekabuka. Bebati kutsi Nkulunkulu bekasebentana nebaprofethi baKhe. Bona...Livi lita kubo, nabo beta kutoLibona. Futsi baLibonile.

248 Futsi manje sibonakaliso setihlakaniphi, siyasibona manje, kutsi sikholelwa etinhlanganweni tato. Tisasolo tisetivumokholweni tato. Noko ti. . .

249 Njengoba bekanjalo nje Bhalamu, lowenyukela esicongweni seligcuma, lapho Israyeli bekakhona khona. Kwakuna Israyeli,

hhayi sive, kwakubantfu nje bahamba bantanta, futsi bebanelicala. NaMowabi, umnakabo, sihlakaniphi, indvodza lehleliwe, wenyukela esicongweni seligcuma, nembhishobhi noma umprofethi lebebanaye, wase umisa i-altari, futsi wanikela ngemhlatjelo lofanako. Kodvwa wehluleka kubona leNsika yeMlilo naleliDvwala lelishayiwe emkhatsini waIsrayeli.

²⁵⁰ Kunjalo ke nanamuhla. Umcondvo wesihlakaniphi wawubuka umuntfu lodvumile eme lapho. Bayehluleka kubona leliDvwala lelishayiwe. Ngisho nalombhishobhi, cobo lwakhe, wehluleka kubona emandla aMoya loyiNgcwele, kumemeta kweNkhosi enkambu. Bayehluleka kukubona.

²⁵¹ Ngako, nguleyondlela lokungayo futsi namuhla. Nkulunkulu ubita bantfu baKhe labakhetsiwe, futsi bakhetsiwe manje. Futsi manje bakhetselwe ini na? Kuvuka. Futsi hlobo luni lwesibonakaliso Labakhombisa sona na? Sibonakaliso sekuvuka.

²⁵² Bekabakhombisani ngalesosikhatsi ke? Sibonakaliso sekukhulula, kubakhulula ebugcilini, sibonakaliso semandla lebekangavala amazulu noma ente tibhakabhaka tibemnyama.

²⁵³ Futsi manje Ukhombisa emandla ekuvuka kweNdvodzana yaKhe lephila emkhatsini wabo, kubavusa kulelithuna leli nasemathuneni lebebakuwo, baye eVeni Laletsembise kitsi. Sibonakaliso sekuvuka, sibitela ngephandle kweGibhithe yakamoya neBhabhiloni yakamoya, ati.

²⁵⁴ Ake ngisho loku ngekwehlisa livi manje, kutsi nitokubamba. Lakwenta ngenchubo lefanako Layenta ekucaleni, intfo lefanako Layentako. Aphumphutsekisa emehlo alongakholwa; avula emehlo elikholwa. Futsi caphelani tepolitiki tikwenta ngaseluhlangotsini lwenhlakanipho, tepolitiki nelibandla, tepolitiki netive, yonkh'intfo; nalololunye luhlangotsi lufihliwe kubo, sizatfu sakamoya.

²⁵⁵ Nkulunkulu watsatsa indvodza yinye ehlane, wayicecsha. Wase uyibuyisa emuva, wase utsatsa intfo, wase ukhipha bantfu. Niyabona kutsi ngicondze kutsini na? Angeke alugucule luhlelo lwaKhe. UnguNkulunkulu. Angeke asebantane nelicembu. Akazange sekakwente. Usebantana nemuntfu ngamunye; futsi Wenta, futsi Utokwenta. Futsi Wetsembisa, ngisho nakuMalakhi 4, Uyokwenta. Kunjalo. Ngako naso setsembiso saKhe, loko Lebekangiko; wetsembisa loko Latsi Uyokwenta, futsi naku lasikhona. Bantfu labanje pho, labajabulile, lesifanele kuba ngibo; abanika sibonakaliso, ngesibonakaliso saKhe seLivi leletsenjisiwe, Livi leletsenjisiwe. Wetsembisa kutsi Uyokwenta. Futsi bona... "Yobuyisela kuKholwa kwebantfu, tinhlitiyo tebantfu, tibuyele ekuKholweni kwabobabe bephentekhosti yasekucaleni." Wetsembisa kukwenta, akhombisa tibonakaliso taKhe.

²⁵⁶ “Futsi njengoba kwenteka emihleni yaseSodoma, kuyoba njalo ekuBuyeni kweNdvodzana yemuntfu.” Hlobo luni lwesibonakaliso emabandla lalubona eSodoma na? Labonani libandla lenhlakanipho na? Bashumayeli lababili. Lentani liBandla lakamoya, labakhetsiwe, Abrahama nelicembu lakhe na? Labona Nkulunkulu abonakaliswa emtimbeni wenyama, wenyama yemuntfu, lowawukhona kuhlola umoya futsi utjele loko Sara bekakusho envakwakhe. “Njengoba kwakunjalo etinsukwini taLoti, kuyoba njalo ekuBuyeni kweNdvodzana yemuntfu.” Sibona uMoya loyiNgcwele emkhatsini wetfu, wenta intfo lefanako, usebenta enyameni yemuntfu. Ngulelihora. Niyabona na? Silapha nje, bangani. Nguloko kuphela. Lumphumo luyenteka.

²⁵⁷ Kodvwa manje caphelani, Wakwenta ngani ngalesosikhatsi na? Caphelani, futsi yembatsani kucabanga kwenu kwakamoya. Kwangatsi uMoya loyiNgcwele ungavele nje ulibeke emuva likepisi lelidzala lekungabi nandzaba manje, bese niyabukisisa. Nkulunkulu wake wenta sincumo kwenta noma yini, ngendlela yinye, angeke aze Asigucule.

²⁵⁸ Ensimini yase Edeni, ngesikhatsi Afuna kuhlenga umuntfu abuyele enhlanganyelweni, Wenta sincumo: kwakuyingati. Betama imfundvo, baletamile lihlelo, betamile kukwenta kube kwelive lonkhe, nayo yonkhe lenye intfo, futsi ayisebenti nje. Yinye kuphela indzawo Nkulunkulu layoke ahlangani khona nemuntfu, leyo ingaphansi kwengati lecitsiwe, njengoba kwakunjalo e-Edeni. Akukaze kugucuke. Yindzawo yinye kuphela Nkulunkulu lahlangani khona, ngetinsuku taJobe, kwakungaphansi kweliwundlu lemhlathjelo. Indzawo kuphela Lahlangani khona ngetinsuku taIsrayeli, ngaphansi kweliwundlu lemhlathjelo; njengoba Enta ensimini yase Edeni, ngaphansi kweliwundlu lemhlathjelo.

²⁵⁹ Indzawo kuphela Lahlangani khona namuhla, ayikho emahlelweni; ayahhwilitisana futsi aphikisana emkhatsini walelinye nalelinye. Hhayi ebubandleni; asenta intfo lefanako. Hhayi etihlakaniphini; tonkhe tihlangahlangene. Kodvwa ngaphansi kweNgati yeliWundlu, lonkhe likholwa lingahlangana ngenhlanganyelo, lapho kuPhila kukhona khona.

²⁶⁰ Nkulunkulu wakhetsa, ngetinsuku telumphumo, Wabitela ngephandle licembu. Futsi kulelocembu, ngifuna nicapehe lokutsite, Watfola lababili kuphela labaya eveni leletsenjisiwe. Yini Lakhetsa kubakhipha ngayo, tepolitiki, inhlangano na? Wakhetsa umprofethi, anesibonakaliso lesingetulu kwemvelo seNsika yeMlilo, kuze bantfu bangaphamphalati. Lokwakushiwo ngumprofethi kwakuliCiniso. NaNkulunkulu uyehla, iNsika yeMlilo, futsi waticinisekisa cobo lwaKhe, wakhombisa Livi laKhe. Kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Nguloko Lakuletsa, luphumo lwaKhe lwekucala. Lumphumo lwaKhe lwesibili . . .

261 Nkulunkulu uhlala njalo ahamba ngebutsatfu. Uphelele ebutsatfwini. Niyakucaphela kushumayela kwami, kuhlala njalo kusebutsatfwini nalokusikhomisa. Uh-huh. *Sikhombisa* nguloku “phelelisiwe.” *Butsatfu* ku “phelela” kwaKhe. Wekucala, wesiBili, newesiTsatfu uMdvonso. Futsi, o, konkhe, yonkh’intfo. Niyabona na? Kulungisiswa, kungcweliswa, umbhabhatiso waMoya loyiNgcwele. Uyise, iNdvodzana, uMoya loNgcwele. Yonkh’intfo! Niyabona na? Caphelani.

262 Wentani Yena, luphumo lwekucala na? Watfumela umprofethi, agcotjwe ngeNsika yeMlilo, futsi Wabita bantfu baphume. Lolo kwakuluphumo lwaKhe lwekucala.

263 Futsi ngesikhatsi sikhatsi saSrayeli sesishayile, Watfumela futsi, Nkulunkulu-mProfethi, neNsika yeMlilo. Johane waYibona yehla ivela eZulwini njengelituba. Wase Utsi, “Ngiya kuNkulunkulu futsi Ngibuyela kuNkulunkulu.”

264 Emvakwekufa kwaKhe, kungcwatjwa nekuvuka; Sawula waseTarsus, asendleleni yakhe lebheke entasi eDamaseko, wabona leyo Nsika yeMlilo lefanako. Naye angumHebheru, afundziswe kahle eVini, watsi, “Nkhosi, Ungubani Wena na?” Wati kutsi kwakuyiNkhosi, leyoNsika yeMlilo. BekangumHebheru. Watsi, “Ungubani Wena na?”

Wase Utsi, “NginguJesu.”

265 Luphumo lwesibili, Waletsa umProfethi, logcotjiwe, lokwakuyiNdvodzana yaKhe, Nkulunkulu-mProfethi. Mosi watsi Uyoba ngumProfethi; futsi bekaneNsika yeMlilo, futsi wente tibonakaliso netimanga. NalowomProfethi lofanako washo, kutsi, “Ngulowo nalowo lokholwa ngiMi, lemisebenti leNgiyantako mine naye utawuyenta nawe.”

266 Futsi lapha Wetsembisa intfo lefanako eluphumweni etinsukwini tekugcina, futsi Angeke akugucule. Futsi ngebufakazi besayensi, ngafakazi waMoya, ngemisebenti yaMoya, siyakubona namuhla, leNsika yeMlilo lenkhulu ihamba emkhatsini wetfu; netibonakaliso netimanga tekuvuka kwaJesu Khristu, abita bantfu ebuhlelweni, bangene eBukhoneni baJesu Khristu, kutsi baphile, basaya eVeni. Lapho kute liphutsa, bangani. Akusiko lokushiwo ngimi; ngingumnakenu nje. Kodvwa, kunguloko Nkulunkulu lakufakazako kini, lokukwenta kube liCiniso. LeNsika yeMlilo lefanako Wayisebentisela lolokunye lokubili, UyiLetse emkhatsini wenu namuhla, futsi waYifakazela ngekwesayensi. Njengoba nati, liphephabhuku *iLife* yayiYicuketse enyangeni leyendlulile, laphaya. Kuphi . . .

267 Bangakhi lobekalapha futsi wangiva ngicoca ngaloko, kutsi kwentekani, ngaphambi kwekutsi kukwente na? Ngiyacabanga, cishe wonkh’umuntfu labandleni.

268 Nako ke. Abati kutsi kumayelana nani; bososayensi bayakutama. Noma ngubani lonesitfombe saYo, washaya

lucingo, “Lifu, lemamayela langemashumi lamabili nesitfupha kuphakama, esimeni sesivivane.” TiNgelosi letisikhombisa timelele lapho, tabuyiswa tase tiniletsela Livi laNkulunkulu, ngaphansi kwelugcobo. Tinitjela kutsi lamahora lenita kuwo naleniphila kuwo. Umcondvo wakamoya utokubamba loko khona manje, niyabona, futsi ukutfole. Lumphumo. Sitohamba, ngalelinye laletinsuku leti. Akabongwe Nkulunkulu. Khumbulani.

Ngitovala, umzuzu nje. Nginemizuzu lelishumi.

²⁶⁹ Caphelani leNsika yeMlilo leyababithela ngaphandle, yabaholela eveni leletsenjisiwe, ngaphansi kwelugcobo lwemprofethi. INsika yeMlilo lebebakhona kuyibuka, yabaholela eveni leletsenjisiwe, ngaphansi kwemprofethi logcotjiwe. Futsi bebasolo bamala njalonjalo. Kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Impela.

²⁷⁰ Manje, ngiyati kutsi sifanele sibe nenkonzo yembhathiso. Nginemakhasi cishe lasitfupha lamanye lapha, ngiyacabanga. Kodvwa ngitokuma manje, emzuzwini nje.

²⁷¹ Kubukeni. Sisekubitelweni ngaphandle. “Phumani eBhabhiloni, bantfu baMi, kwasho liphimbo lengelosi.” Niphume kuphi na? Ekudidekeni. Ngabe iMethodisti icinisile, noma iBaptisti, noma iKhatolika na? “Phumani kuyo.” Nkulunkulu ucinisile. Wati kanjani na? “Akutsi lonkhe livi lemuntfu libe ngemanga, nelaMi libe liCiniso. Phumani kuyo.” Yini loyatiko na? LeNsika yeMlilo lefanako, lugcobo lwaMoya lolufanako, luholela eVenileletsenjisiwe.

²⁷² Caphelani, yabahola, yabakhipha, yabaholela eveni leletsenjisiwe; Israyeli, sive.

²⁷³ NaNkulunkulu lofanako, leNsika yeMlilo lefanako! Loko kuphela . . . “Batsi i . . . kutsi leyokhamera . . .” Uma ufundza George J. Lacy; hhayi mine, manje. Ubofundza lapho George J. Lacy ahlola khona lesositfombe. Inhloko yetinhlozi iF.B.I., weminyatseliso yemino netincwadzi, kunesitatimende sakhe. “Lomunye utsi, ‘Ingilazi yekubuka lebona nhlangothi letimbili.’” Emashumi etinkhulungwane tebantfu aYibukile, ngemhlo abo lucobo. Sema lapha futsi saYibuka. NiYibukile. [Libandla litsi, “Ameni.”—Umhl.] Akusiko. “Batsi, ‘Kwakukukhohliseka kwemhlo.’” Watsini uMnumz. Lacy na? “Liso lemshina lalekhamera lingeke liyitsatse isayensi yengcondvo.” Uh-huh. Kwakungesiko kwasakukhohliseka kwemhlo. Ilapho, leNsika yeMlilo lefanako.

Ngako-ke batsi, “O, yebo-ke, loko kwakukukhohliseka.”

Manje, emakhamera, onkhe, emakhulwini emamayela aseTucson!

²⁷⁴ Tinyanga letisitfupha ngaphambi kwekutsi kwenteke, sanitjela, ngaMoya loyiNgcwele, ngabe ngiya lapho kuyotsatsa

tindzaba. Ngoba, loMbhalo wesivivane longaphandle, njengoba umnaketfu bekaphuphile, futsi nganihumushela kona. Loko ngulokuhumusha konkhe. Manje, tonkhe letimfihlakalo tekulungiswa, kungweliswa, umbhabhatiso waMoya loNgcwele, wase uvele uchaziwe. Manje kutfolo lobekushiywe kungakacini swa kwaloko, lobekutfukuswe etiMphawini letisiKhombisa, hhayi lamabandla lasikhombisa. TiMphawu letisiKhombisa tembula letimfihlakalo. Wase-ke uvula lentfo wayitsi gedvu, ngetulu, futsi satfolo liDvwala ekhatsi lapho, lelimhlophe, kodvwa kwakungakaze kubhalwe kulo. Kwakuyimfihlakalo.

²⁷⁵ Ngaya eTucson; kukusho kungakenteki. Ngime ngasenyakatfo yeTucson, bofakazi beme lapha nako, ngesikhatsi kufika kuchuma, lokwatamatamisa tintsaba emhlabatsini, cishe. Futsi ngesikhatsi lesifanako, indingilizi yekuKhanya ilenga ngaleya emoyeni, ngesikhatsi isayensi itsatsa titfombe manje. “Emamayela langemashumi lamabili nesitfupha kuphakama,” cishe kuphindvwe kasihlanu libanga lenkhungu noma yini lebeyingaba ngiyo. Futsi abakwati ngisho nekutfolo kutsi kwentiwa yini.

²⁷⁶ “Kutawuba nekuKhanya cishe ngesikhatsi sakusihlwa.” Indlela lencane leya eNkhatimulweni nitoyitfolo impela, uma nikhetsiwe. LeyoMbewu iwela etikwemihlabatsi leyomile, etikwemadvwala, akuyuze kwente lutfo; letilukhuni, tinhlitiyo letingematje lefuna kunganaki. Kodvwa uma Iyowela etikwalotsambile, umhlabatsi lozotsile wekukholwa, Iyotsela umKhristu, itsela titselo taMoya.

²⁷⁷ Caphelani kutsi Nkulunkulu wakwenta kanjani loko. Manje UnaleyoNsika yeMlilo lefanako. Lecinisekisiwe.

Lomunye watsi, “Awuhambi ngani uyotjela bososayensi ngaLeyo na?”

²⁷⁸ Nicabanga kutsi bayoYikhohwa na? “Ungaphonsi emaparele akho embikwengulube.” Jesu watsi akungentiwa. Anginakuholeleka kutsi ngikwente, naloku nje ngihlala khona ladolobheni lapho bebakubita khona. Ngacabanga kutsi ngitokwehla. UMoya loyiNgcwele watsi, “Suka kuko. Akusiko kwabo. Buyela emuva bese utjela litabernakeli.” Kunjalo.

²⁷⁹ “Futsi kutofezeka. Uma labakushoko kufezeka, khona-ke, khumbula, Ngikhulumile,” iNkhosi itsi, “uyabona, kungakenteki.” Nako ke kwenteka. Lalelani liBhayibheli, liPhimbo laNkulunkulu libita kini kulolusuku.

²⁸⁰ Manje ngifuna nicaphele. LeNsika yeMlilo lefanako ihola bantfu futsi baye eVeni leletsenjisiwe, sikhatsi seminyaka leyiNkhulungwane. Lapho, sitfolile, ngaphansi kwelugcobo lwaloluPhawu lwesiTfupha, (akukaze kufundzise ngaphambili), kutsi lomhlaba utohlantwa kanjani kwentelwe

sikhatsi seminyaka leyiNkhulungwane. LeNsika yeMlilo ibaholela esikhatsini seminyaka leyiNkhulungwane.

²⁸¹ Futsi caphelani leNsika yeMlilo leyahola Israyeli asuka ebugcilini, kulolophumo; iNsika yeMlilo, ngaphansi kwekuhola kwaNkulunkulu. . . Nkulunkulu bekanguMlilo, naleNsika yeMlilo kuphela yagcoba lomprofethi. INsika yeMlilo yayitoma njengafakazi waseZulwini kutsi Mosi wabitelwa ngaphandle.

²⁸² Khumbulani Dathani, nabo, batsi, “Yebo-ke, sifanele sicale inhlango. Mosi, utetfwsa kakhulu. Utama kutsi utsi nguwe kuphela longwele emkhatsini wetfu. Yonkhe inhlango yelibandla leNkhosi ingwele. Ungatetfwsa kanjani loku na?”

²⁸³ NaMosi wawa ngebuso bakhe wase ucala kukhala. Nkulunkulu watsi, “Tehlukanise naye. Ngitovele nje ngivule umhlaba futsi umgwinye ahambe.” Umfanekiso. Kungaba kanjani. . . Mosi wabatjela kutsi bekatjela loko lokwakushiwo nguNkulunkulu, Nkulunkulu aKucinisekisa kutsi kuliCiniso.

²⁸⁴ Ngisho naMiriye, umprofethikazi cobo lwakhe, na-Aroni, bamhleka Mosi, ngekushada leyontfombi lengum-Topiya, bahlekisa ngaye. NaNkulunkulu watfukutsela; bakhuluma ngenceku yaKhe. Wentani na? Wababitela ngaphandle emnyango welitabernakeli. NaMiriye, noko, bekangumprofethikazi. Kodvwa Mosi bekangetulu kwemprofethi, angetulu kwemprofethi. Watsi, “Animesabi Nkulunkulu na? Uma akhona umprofethi emkhatsini wenu, Mine iNkhosi ngitawukhuluma naye ngemibono, futsi Ngitatise kuye ngemaphupho, kodvwa,” watsi, “hhayi Mosi.” Watsi, “Animesabi Nkulunkulu na?” Futsi wa—wafa hhafu ngebulephelo, lowomzuzu. Niyakwati loko.

²⁸⁵ Akazange yini Asho, “Johane umBhabhatisi. Naphuma kuyobona umprofethi na? Yebo, longetulu kwemprofethi”? Ngani na? Kungani bekangetulu kwemprofethi na? Bekasitfunywa sesiVumelwane, lowomphongolo lowahlanganisa khaca timiselo tetikhatsi ndzawonye.

²⁸⁶ Futsi namuhla, i. . . lesinako emkhatsini wetfu, loMoya loyiNgwele lomkhulu, wendlula umprofethi. NguNkulunkulu abonakaliswa emkhatsini wetfu, ngeLivi laKhe likufakazela. Wenta lokwendlula umprofethi, kuphindvwe kayinkhulungwane kunaloko baprofethi labakwenta.

²⁸⁷ Eliya, lomunye webaprofethi labakhulu kunabo bonkhe bemnyaka, wente tintfo letine kuphela letingetulu kwemvelo, kuyo yonkhe imphilo yakhe yeminyaka lengemashumi lasiphohlongo nentfo. NaElisha, nalokuphindvwe kabili, wente lokusiphohlongo.

²⁸⁸ Futsi sibona tinkhulungwane letiphindvwe katinkhulungwane, ngemehlo etfu lucobo, bukani leNgelosi yeNkhosi, iseNsikeni yeMlilo. Lucwaningo lwesayensi, lukuyisa emhlabeni, bati kutsi batokwehlulelwa ngiYo. Lentani

leloWundlu, leyoNgelosi yeNkhosi, lokwakunguKhristu na? Niyakukholwa na? [Libandla litsi, “Ameni.”—Umhl.]

289 Johane loNgcwele 6. Bonkhe bebanatsa lamanti, futsi banesikhatsi lesikhulu futsi bajabula. Watsi, “NgiSinkhwa sekuPhila lesivela kuNkulunkulu siphuma eZulwini. NginguleloDvwala lelalisehlane.”

290 Batsi, “Manje siyati kutsi Uyahlanya. Uya—Uyahlanya. Wena, Unadeveli etikwaKho. UyiNdvodza lehlanyako, lenadeveli.” Niyati, bantfu babanemoya kubo, ngalesinye sikhatsi bakhutsala impela, bakholwe. Batsi, “Ungu—Ungudeveli. Unadeveli etikwaKho. UngumSamariya, futsi Unadeveli etikwaKho.” Batsi, “Futsi lapha, Awukabi ngisho neminyaka lengemashumi lasihlanu budzala, futsi utsi Wena ‘ubone Abrahamama?’”

291 SengiyaMbona atsi kukhweshela emuva ngetinyatselo letimbadlwana. Watsi, “NGINGUYE LENGINGUYE. Angakabikhona Abrahama, NGIKHONA.” Lowo kwakunguMlilo lovutsako, leyoNsika yeMlilo esihlahleni.

292 Ngesikhatsi Afa, futsi wavuka ngelusuku lwesitsatfu, naSawula wahlangana naYe asendleleni lebheke entasi, Bekasabuyele kuleyoNsika yeMlilo. Watsi, “Ngivela kuNkulunkulu, futsi Ngiya kuNkulunkulu.”

293 Ngesikhatsi Phetro asejele, leyoNsika yeMlilo yangena, yavula iminyango yase imyisa ngaphandle. Kunjalo.

Yabaholelaphi leyoNsika yeMlilo na?

294 Manje, khumbulani, Mosi bekangesiyo iNsika yeMlilo. Bekangumholi logcotjiwe, ngaphansi kwaleyoNsika yeMlilo, neNsika yeMlilo kuphela yacinisekisa uMlayeto wakhe ngetibonakaliso netimanga.

295 NaleyoNsika yeMlilo yabaholela eveni Nkulunkulu labetsembisa lona, lapho Yena, cobo lwaKhe, atokwentiwa inyama emkhatsini wabo, ngalelinye lilanga. Kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Bentani na? Bakhonona futsi bayobayoba, nayo yonkhe leny’info, kukhombisa kutsi kwakungaphansi kwengati yeliwundlu lelejwayelekile.

296 Kodwa kulesikhatsi lesi (ludvumo kuNkulunkulu), leNsika lesiyibona emkhatsini wetfu, leNsika yeMlilo iyosiholela esikhatsini seminyaka leyiNkhulungwane, lapho Ayobuya khona kubantfu baKhe kuloko kubusa lokukhulu kwesikhatsi seminyaka leyiNkhulungwane emvakwaloluphumo, lapho siyophila khona Phakadze naYe. Uhlala njalo aneLivi laBabe, sonkhe sikhatsi afakazela kutsi Licinisile.

297 Siseluphumweni. Futsi siyahamba, futsi sivale ematheyiphu emzuzwaneni. O, bangani bami, banaketfu, bobabili labakhona nalabayokuva amatheyiphu, ake ngi...njengemnakenu nesakhamuti seMbuso waNkulunkulu. Phumani, kuloluphumo,

ngoba wonkhe losele ngemuva uyotfwala luphawu lwesilo. Phumani eBhabhiloni. Phumani kulokudideka loku. Phumani kuletinchubo leti, futsi nikhonte Nkulunkulu lophilako. Akutsi. . .

²⁹⁸ LeNgelosi lenkhulu yesiVumelwano! “Jesu Khristu, esimeni saNkulunkulu, akashongo kutsi kuyintfo yekugekezwa, kodvwa uba ngulolingana naNkulunkulu.” Manje UyiNsika yeMlilo, esimeni lesifanako Lebekakuso emuva lapho, aletsa lolophumo lwekucala, aletsa luphumo lwesibili, futsi Nangu lapha neluphumo lwesitsatfu.

²⁹⁹ Luphumo lwekucala, Wenta ini na? Wabakhipha eveni lemvelo, kuya eveni lemvelo.

³⁰⁰ Luphumo lwesibili, Wabakhipha esimeni sakamoya, bayongena embhabhatisweni wakamoya waMoya loNgcwele.

³⁰¹ Manje Ubaletsa besuka embhabhatisweni wakamoya waMoya loyiNgcwele, babuyela emuva ngco eVeni laPhakadze lesikhatsi seminyaka leyiNkhulungwane nalelikhulu liNgemadza kwaloku. INsika yeMlilo lefanako, ngenchubo legcotjiwe lefanako, Nkulunkulu lofanako enta tintfo letifanako! NaleLivi lelifanako, lamemetela lolwekucala, lamemetela lolwesibili. LeLivi lelifanako, lolwamemetela lolwesibili, lumemetele lolwesitsatfu, futsi nayi siYibona emkhatsini wetfu.

³⁰² Phumani. O! Phumani kulencushuncushu. Wotani kuNkulunkulu lophilako. Wotani eVini. “NeLivi laba yinyama lakha emkhatsini wetfu.” Futsi manje Usenyameni yetfu, akhe emkhatsini wetfu. Phumani futsi nikhonte Nkulunkulu lophilako.

³⁰³ Sisakhotsamisa tinhloko tetfu. [Lomunye umfo ukhuluma ngalolunye lulwimi. Lomunye umfo uniketa inchazelo—Umhl.]

³⁰⁴ Tinhloko tetfu tikhotseme. Ngalokuvela ekujulisiseni kwemphefumulo wakho, ngalokuvela ekujulisiseni kwako konkhe lokukuwe, uyavuma yini kukhumbula ku. . . Ulungele kumisa tonkhe tintfo telive, futsi uphilele Nkulunkulu na? Manje, uma ungakakucondzi loku, ungakwenti. Kodvwa uma ukucondzile, ngayo yonkhe inhltiyo yakho, kutsi manje sewukholisekile. Njengoba Jesu asho, ekupheleni kwenkonzo yaKhe, “Manje seniyakholwa na?” Senikhohisekile kutsi letintfo leti ticinisile, ticinisekiswa nguNkulunkulu, nekutsi sisesikhatsini sekugcina, futsi ngeliciniso nifuna kuta kuKhristu manje na? Wotani kuloluphumo, lwekubitelwa ngaphandle kwekunganaki, buhlelo, imicondvo netintfo telive. Futsi nifuna kutinikela ngenhltiyo yonkhe kuYe bese niphumela eluphumweni, lweLive leletsenjisiwe lelibusisiwe, ningatiphakamisa tandla tenu sisakhuleka na? Niciniseke mbamba kutsi nifuna kuphuma, nonkhe na?

³⁰⁵ Babe loseZulwini, labo labaphakamise tandla tabo, abete manje, Nkhosi. Akutsi uMoya loyiNgcwele, etikwesetsembiso

seLivi, akutsi uMoya loyiNgcwele ungene etinhlitiyweni tabo. Uphume ebandleni letfu, kube netandla letitsi atibe ngemashumi lamabili, ngiyetsemba, Babe, lowenelisekile futsi lowatiko kutsi ku—kutsi kuliciniso, futsi bafuna kuphuma. Kube bekukhona. . .

³⁰⁶ Ngetinsuku tekuphuma kwa-Israyeli, kubantfu labatigidzi letimbili nehhafu, babili kuphela labaphumelela eveni.

³⁰⁷ Etinsuku taJesu Khristu, kwakukhona cishe likhulu nemashumi lamabili lelaphumelela kulo.

³⁰⁸ Futsi manje, etinsukwini tekugcina kwemhlaba, Watsi, “Lisango lincane, nendlela yincane, futsi kodvwa bayingcosana lapho labatoyitfolo. Kodvwa indlela ibanti leyisa ekubhujisweni, nalabanengi bayongena.” LawomaVi angeke ehluleke. SebaKho.

³⁰⁹ Manje ngiyabakhulekela, Nkhosi. Ngikhulekela kutsi Utotsi, kulelihora, ngaMoya loyiNgcwele waKho, usoke letotinhlitiyo. Khipha tonkhe tintfo telive. Soka tindlebe tabo, ngoba baliva ngalokucacile liPhimbo laNkulunkulu, libita, ngeLivi laKhe nangekuKhanya kwelusuku. Futsi siphe kona, Nkhosi, kutsi emehlo abo atovuleka, kuze babone inkhatimulo yaNkulunkulu kulelihora leli lekuvala lekugcina. Watsi, “Konkhe loko Babe laNgiphe kona kuyawukuta, futsi Ngitobavusa ngemuhla wekugcina.”

³¹⁰ Nkhosi, mhlawumbe kunalabanengi lapha longakacondzi namanje. Ngikhulekela kutsi Utosebentana nabo, futsi utobavumela babe nalelinye litfuba, Nkhosi, kuze bakhone kucondza, kuva Wena ukhuluma ngeLivi laKho, utifakazela Wena lucobo; bese-ke ukhuluma natsi ephimbweni lalokungetulu kwemvelo, bese-ke kuba nenchazelo; kubona imisebenti yaKho lemikhulu uLifakazela kutsi licinisile, ngekweliBhayibheli. Ngiyakhuleka, Nkulunkulu, kutsi Utositsetselela tono tetfu, manje, futsi njengoba ngitilalisa mine lucobo ngekuvundla kuleLivi.

³¹¹ Nkulunkulu, ngicabanga loko, evikini nje lelendlulile, nga—ngatilalisa mine lucobo endvodzeni lefile phansi lapha. Ngibone uMoya loyiNgcwele lomkhulu umbuyisa aphila. Emehlo akhe besajike abheka emuva kwenhloko yakhe, ilele, ifile. Lamancane nje, emavi lambalwa ekubita liGama laKho, ngiyibone iphila. Nayi lapha namuhla, iphila, namanje. Nkhosi, UnguNkulunkulu lofanako, kutsi, ngesikhatsi Pawula atilalisa etikwalowomfana, amlalele ashumayela sikhatsi lesidze, leyondvodza leyawa efastelweni. UnguNkulunkulu lofanako longabuyisela kuphila. SiyaKubonga, Babe. Kwangatsi. . . Longakholwa angahle angakholwa. Kodvwa siyakholwa, Nkhosi. Wena utifakazele Wena lucobo kitsi.

³¹² Manje akutsi kuzindla kwenhlitiyo yami, nemicabango yengcondvo yami, emandla ami nako konkhe, kungancibilikela kuleLivi. Futsi akutsi Livi nami, kanyekanye, Nkhosi,

nalabantfu, simashe siye ngaseMbusweni waNkulunkulu. Siphe kona, Nkhosi. Sitseselele tonotetfu. Philisa kugula kwetfu, futsi usente tikhonti teMbuso waKho.

³¹³ Futsi manje, njengoba laba beta, Nkhosi, nelichibi livulwa, emanti alungele, nembhabhatiso utobe ucala emizuzwini lembalwa, siyakhumbula ngesikhatsi leliVangeli lelifanako lishunyayelwa, liBhayibheli latsi, “Labanengi labakholwa wabhabhatiswa.”

³¹⁴ Lapha kunemaduku labekwe lapha, Nkhosi, lengiwabusisako eGameni laJesu Khristu, ngekuphiliswa kwalabagulako. Manje-ke uma . . .

³¹⁵ Tinkonzo tetfu tindze, tihleliwe, ngoba emahora ahanjelwe sikhatsi. Sifanele sifake Livi kusekhona umhlabatsi wekuLifaka, ngoba busika lobubandzako buyeta. Siyabubona. Emacembe ayawa, futsi siyati kutsi busika sebusondzele. Sifanele sihwaye lingetulu futsi sigcibele iMbewu. Ngako, ngiyakhuleka, Babe loseZulwini, kutsi Utokhuluma kuyo yonkhe inhlitiyo.

³¹⁶ NeliBhayibheli latsi, “Labanengi labakholwa wabhabhatiswa.” Futsi, Nkhosi, uma manje babanengi lapha lokholiwe, futsi angakaze abhabhatiswe namanje eGameni leMntfwana waKho lotsandzekako, Jesu, kwangatsi bangeta manje ekuseni, kamnandzi nangekutfobeka, futsi bavuma sono sabo, futsi bafa etintfweni telive; kutsi bangcwatjwe, kutsi batsatse liGama laJesu Khristu; kuphila ngekumesaba nkulunkulu, emvakwaloku, ngelusito lwaMoya loyiNgewe. Sibanikela kuWe manje, Nkhosi, ngalenhloso, eGameni laJesu Khristu. Amen.

³¹⁷ Manje sibuyisela inkonzo kuMnaketfu Neville, nanoma yini latoyisho, kusalungiselelwa inkonzo yembhabhatiso.

³¹⁸ Futsi kusihlwa, nayigabence insimbi yesikhombisa, iNkhosi itsandza, ngifuna kuwtheyipha lolomunye uMlayeto. Nkulunkulu anibusise kuze kube ngulesosikhatsi.



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