


# TITFOBE

 [Umnaketfu Neville wetfula uMnaketfu Branham—Umhl.]  
O, Mnaketfu, kumele uvume kutsi loku kuyetfusa. Ngitotsandza kutsi bengingenta simemetelo ke, “Akube ngulokudadishwako lapha: mine kutsi ngicabange intfo lenjengaleyo.” [Umnaketfu Branham nelibandla bayahleka.]

<sup>2</sup> Ngiyakujabulela impela kuba lapha ngaso sonkhe sikhatsi. Luhambo lwetfu selusondzela ngasekupheleni manje, lwetfu sihleti nani. Sizatfu, sinalomunye umhlangano lotako khona nje eChicago, futsi ngitofanele ngibuyisele u—umndeni eArizona masinyane nje. Futsi abakaze babeneliholide labo lasehlobo namanje, futsi ngifanele ngibatsatse bagibele kancane baye ndzawanatsite, etinsukwini letimbalwa. Ngitobese ke mhlawumbe ngingabikhona lunye, lusuku lunye, lelinye lemaSontfo, bese kutsi-ke ngeliviki lelilandzelako ngicala eChicago. Bese-ke ngidzingeke ngibuye khona lapha, ngeMsombuluko, bese ngibayisa eArizona.

<sup>3</sup> Futsi manje ngiyakutondza nje kuta ngeLisontfo ekuseni, ngitsatse lesosikhatsi lapho wonkh’umuntfu ahlumelekile. NgeLisontfo ebusuku, uhlala njalo udziniwe futsi ukhandlekile, ngeLisontfo ebusuku; bese-ke ngibuyisela inkonzo yangeLisontfo ebusuku kumelusi wetfu, loko ku—loko kutsi kuba kubi. Kodvwa ngiyakutondza kwenta loko, futsi noko ngeLisontfo ebusuku ngingatsandza, ngeLisontfo ebusuku, kuba nenkonzo yangeLisontfo ebusuku, bese-ke ngihlalisa bantfu kwephuteke kakhulu. Labanengi babo bangena lapha bavela le entasi eningizimu na—nale enyakatfo, futsi banekutsi, o, ngaletinye tikhatsi bashayela imini nebusuku, kutsi nje bafike lapha ngenkonzo yinye, bese babuyela emuva. Futsi ngulesosizatfu ngitama kuyenta ngeLisontfo ekuseni, uma ngita, kubanika litfuba lekubuyela emuva.

<sup>4</sup> Letetsembekile, tihambi letetsembekile, ngititfokotela kanjani pho! Tishayela echweni, emvuleni, nayo yonkhe lenye intfo, kutsi tifike lapha, kudzabula live, emakhulu emamayela, titela nje inkonzo yinye lencane. Ngako kungenta ngitivele nginekubonga kuNkulunkulu, nakulabantfu laba, ngekwabo lokukhulu—ngekusekela kwabo lokukhulu, kuloko lengetama kukusho, kubantfu, kutsi kuliCiniso.

<sup>5</sup> Manje, ngikholwa kutsi leli liCiniso, ngi. . . ngayo yonkhe inhlitiyo yami. Uma bekukhona noma yini leyehlukile, lebengicabanga kutsi beyincono, bengi—ngiyotsi impela kucala ngiye. . . ngingeke ngicele noma ngubani kutsi aye noma kuphi langingayi khona kucala, kutfofa kutsi kucinisile noma cha. Ngingeke ngicele noma ngumuphi umuntfu kutsi—kutsi ente

sinyatselo, kuNkulunkulu, lebengivele ngingakasenti futsi ngati kutsi siliCiniso. Kucala, kufanele kube Livi leNkhosi, bese-ke ngifanele ngitsatse sinyatselo futsi ngibone kutsi sicinisile yini. Bese-ke uma sicinisile, khona-ke ngingatsi, “Yenyukela ngalapha.” Niyabona, senta indlela.

<sup>6</sup> Futsi, manje, ngicabanga kutsi noma ngumuphi umfundisi ufanele akwente loko, ufanele kucala ahambe, yena lucobo. Ufanele kutsi abe ngumholi, umholi webantfu, hhayi kutsi akhulume ngentfo langeke sekabeke sandla sakhe kuyo, cobolwakhe. Sifanele siye lapho futsi sibebaholi bebantfu.

<sup>7</sup> Manje ekuseni, ngibe nalesiyincaba mbamba, sehlakalo lesicakile lapha epulpiti. Futsi leso besi, mayelana nencenye yekugcina yaloMlayeto, beningakahlosi kukusho ngaleyondlela. Niyabona na? Kodvwa ngiyacabanga sekuvele kushitiwo, futsi ayikho intfo lengingayenta ngako manje. Kodvwa manje-ke ngiye ekhaya, ngifanele ngidadishe ngako.

<sup>8</sup> Futsi ngibe nemndeni lomncane lophindze wahlanganiswa namuhla, wemnaketfu nje nabo. Make sewashona. Futsi sasivame kuhlangana endlini yakhe, futsi manje sesiya enhla kuya Delores. Sibe nesikhatsi lesimnandzi enhla lapho kulentsambama, sicoca, naTeddy bekakhona. Sihlabela emaculo, sadlala emahubo netintfo.

<sup>9</sup> Manje ngicabanga kutsi, mhlawumbe ngeLisontfo lelitako ekuseni, uma iNkhosi itsandza, uma uMnaketfu Neville angenandzaba, manje ngitsandza kuba nenkonzo yekuphilisa, lenikelwe nje kuphela kuphilisa. Futsi ngi-futsi ngicabanga kutsi, ngeMlayeto manje ekuseni, indlela iNkhosi lebonakale ingihola ngayo kutsi ngiWuletse, ngiWuletse, bewufanele utsi kusikhutsata kancane, niyabona, ku-ku-kukholwa sibili. Si-sihamba sidlala, futsi si-sicabanga tintfo letehlukile futsi sicoce ngato. Kodvwa-ke uma sekuta kulemancamu, leyo yintfo letsite leyehhlukile. Njenge . . .

<sup>10</sup> Lomunye bekangicocela, ngikhohwa kutsi bekungumnaketfu emuva lapho, bekacoca i-indzaba lencane namuhla, ngendvodza, u-umfundisi nelakhe. . .labanye ba, lelinye lemabandla akhe, watsi uyakwati kuhambisa lugodvo.

Watsi, “Mfundisi, impela, iNkhosi inawe.”

Watsi, “Ngingalwetjatsa lugodvo emhlane wami, uma ngewela.”

“Impela, iNkhosi inawe.” Wase uyahamba uyakwenta.

<sup>11</sup> Watsi, “Ngingalwetjatsa lugodvo, bese ngichuba libhala ngiwele, ngesikhatsi lesifanako.”

<sup>12</sup> “Impela, Mfundisi, iNkhosi inawe. Kukholwa kwakho kungenta noma yini.”

<sup>13</sup> Watsi, “Ngingakufaka ebhaleni, bese ngitjatsa lugodvo.”

Watsi, “Manje awume kancane!” Niyabona na?

<sup>14</sup> Kwehlukile uma ufakwa kuko, wena lucobo. Niyabona na? Manje, loko, kuhle kakhulu kitsi kutsi sitsi lapha, “Ameni.” Kuhle kakhulu kitsi kutsi sitsi, “Ngiyakholwa kutsi loko kuliciniso.” Kodvwa manje-ke kwente. Ufanele ukwente.

<sup>15</sup> Njengoba ngiletse leyonkhulumo mbiko manje ekuseni, bantfu bekalele esitfuntini saPhetro, abazange bacele ngisho nemkhuleko.

<sup>16</sup> Ngike ngangena emakhaya lamanengi, ngibuka loku. Ngikhuleke ngaphambi kwekutsi ngihambe, futsi nje ngingene lapho nelugcobo, futsi ngingabakhulekeli ngisho nekubakhulekela bantfu, futsi ngiphume futsi baphiliswe. Niyabona na? Niyabona na? Kunjalo. Ngikubonile kwentiwa tikhatsi letinengi kakhulu! Niyabona na? Ufanele ube nendzawotsite lapho ubeka khona kukholwa kwakho. Ufanele ukukholwe. Futsi ngikhulwa kutsi lihora liyasondzela, futsi manje sekungilo.

<sup>17</sup> Futsi ngiyacondza kutsi lena akusiyo inkonzo yematheyiphu. Bangahle batentele lencane, kodvwa lena akusiyo itheyiphu lephumela eveni lonkhe. I . . .

<sup>18</sup> Loku lebengikhuluma ngako manje ekuseni kusikhuphulele ngco e—sicongweni, futsi ngulesosizatfu kutsi ngitotsatsa Lisontfo lelitako libe yi—yi—yinkonzo yekuphilisa. Ngoba, kusukela ngibe sekhaya, nginitjelile ngemibono nekutsi kwentekeni, nayo yonkhe intfo, futsi ngakuletsa ngco laphetulu, kutsi kungani ngente tonkhe letintfo leti. Futsi-ke manje ekuseni, ngikuletsa ngco manje kulowoMdvonso wekugcina.

<sup>19</sup> Manje sekusikhatsi sami sekutehlukanisela Nkulunkulu; sikhatsi saNkulunkulu sekutsi akhulume nami. Niyabona, ngi—ngi—ngifanele nje ngibe nelushintjo loluncane emphilweni yami lucobo. Hhayi njengoba ngicabanga kutsi ngingulomubi, kodvwa ngi—ngifuna kutiva ngisondzela kakhudlwana impela kubantfu. Niyabona na?

<sup>20</sup> Labantfu lengetame kubatjela leliCiniso leliVangeli, futsi bayaLifulatsela, futsi basuke bahambe futsi baLihleke. Manje, kimi, loko kubonakala kwangatsi kuyinhlamba. Anginandzaba, kimi; kodvwa kuletintfo lebengitsho, LiliCiniso lelitama kubasita. Njengekufuca sikebhe, futsi utsi, “Lapha, nasi, welani! Lapha, phumani kulowomfudlana lophakamako, nitokufa! Nine, nitobhubha lapho!” Futsi bavele nje bakuhleke, futsi basuke bahambe. Yebo-ke, kimi, kuvakala kwangatsi, uma besuka bahambe, akusekho lokunye lengingakwenta ngako, niyabona, lengingakwenta.

<sup>21</sup> Kodvwa ngifuna kugijima ngehle ngelusentse manje futsi ngibalandzelele, “Buyani!” Niyabona, ngifanele ngibe naloko kutivela, niyabona, ngoba ngiyati kutsi kunemuntfu lotsite ngaphandle lapho losengakangeni. Futsi ngi—ngitodweba

kuze. . . Watsi, kute kubanjwe inhlanti yekugcina. Ngi—ngifuna kwenta loko.

<sup>22</sup> Manje, futsi manje, kuze ngente loku, ngilindzele intfo letsite kutsi yenteke emhlanganweni wemkhuleko. Intfo letsite. . . Futsi labanengi benu bayawukhumbula lombono we—weMdvonso wekugcina, lowoMdvonso wesiTsafu, njalo. Niyakhumbula, kukhona intfo letsite leyenteka ngaphambi nje kwalowo: ngibone loko kuKhanya kufika futsi kwehlela kuleyondzawo, futsi kwatsi, “Ngitohlangana nawe lapho.” Manje ngibuke intfo letsite kutsi yenteke.

<sup>23</sup> Lapha eminyakeni leyendlula, kwakuvamise kutsi tinkonzo naloko kuhlola lokufihlakele kungente ngiphele emandla kakhulu ngite ngidzayitele. Labanengi benu bayakukhumbula loko. Kute kufinyelele endzawani nje lengingema kuyo futsi ngibe naJack Moore ngakulomunye umkhono, neMnaketfu Brown ngakulomunye, futsi bangehlise bangenyuse ngesitaladi, lihora lonkhe emvakwenkonzo. Futsi ngavele nje, kwenteka, ngangitama kucabanga ngekutsi ngangikuphi—kuphi nekutsi kwakwentekani. Ngako-ke, bonkhe busuku ngalala lapho futsi ngicabanga ngako, futsi nginesibibitfwane nayo yonkhe lenye intfo, futsi ngimangala kutsi kungani bangakayemukeli iNkhosi yetfu Jesu.

<sup>24</sup> Yase-ke Ingitjela umbono, “Ngalesinye sikhatsi uyohlangana nadzadze loyota kuwe, agcoke isudu lensundvu, futsi utawube aphetse umntfwana lomncane ngelibhayi, futsi kusukela ngalesosikhatsi kuchubeke, uyoba nemandla ucine ube nemandla kakhulu.” Yebo-ke, nganitjela konkhe loko. EChicago kwenteka, ngalobo busuku ngesikhatsi dzadze lomncane wasePresbyterian, lapho umelusi wakhe wamtfumela entasi lapho nalomntfwana.

<sup>25</sup> Futsi ngikhohwa kutsi kwakungumnakabo, noma lomunye wabo, bekangu—ngudokotela. Watsi, “Alikho litsemba ngalomntfwana ngaphandle uma Nkulunkulu Somandla amtsintsa.” Waya. . .

<sup>26</sup> Wahamba wase utjela umelusi wakhe. Umelusi wakhe watsi, “Angi—angikafaneleki,” watsi, “ku—kusebenta etikwaloku kuphilisa kwaNkulunkulu, ngoba angi. . . nje anginako ngekhatshi kwami, kukholwa lokukubitako kukwenta.” Manje, loko, loko kukwetsembeka ngako. Niyabona na? Watsi, “Anginako nje kimi.” Watsi, “Kodvwa bengikulomunye wemihlangano yeMnaketfu Branham, futsi bengingakweluleka kutsi tsatsa lomntfwana umyise kuMnaketfu Branham.” Nadokotela futsi bekasadzilele, futsi bekatokufa.

<sup>27</sup> Nalodzadze lomncane wahamba wangena lapho la ngangineluhlobo lolutsite lwe—lwenkonzo yalabo bantfwana labancane baseKhatolika lebebashile, kulesosikolwa enhla lapho, niyati. Niyakhumbula kutsi kwakukunini.

Sasinalayonkonzo, futsi lowehlela ngembali lapho kuta loyodzadze lomncane agcoke isudu lensundvu. Umkami nabo bekahleti lapho, ngase ngitsi . . . ngajika ngase ngiyabuka, ngase ngiyacalata ndzawo tonkhe, nekubona kutsi ngabe bebeme lapho yini. Futsi kwenteka kutsi kube, kutsi ngaphambi nje kwekutsi ngenyuke, ngikholwa kutsi Billy Paul nabo bebakadze bacoca, noma umkami noma labanye babo, kulodzadze lonemntfwana lomncane. Nalodzadze wenyukela etulu ngembali, naMoya loNgcwele wayembula yonkhe lentfo, futsi waphilisa lomntfwana lapho.

<sup>28</sup> Ngesuka ngahamba, futsi kusukela ngalesosikhatsi angisakhatsali nje. Niyabona, akungikhatsati, futsi ngi—ngivele nje ngco ngichubeke ngichubeke.

<sup>29</sup> Manje ngibuke intfo letsite kutsi yenteke, futsi kucale lowoMdvonso wesiTsatfu emakini. Niyabona na? Futsi kungahle kube yinkonzo yasekuseni yekuphilisa yangeLisontfo lelitako, mhlawumbe ivete loko. Angati.

<sup>30</sup> Ngicabanga kutsi, kwetfu kutsi sikwente, bekungaba kutjela bantfu benu, kutsi batfole bantfu labagulako. Manje, kwenkonzo yekuphilisa, sifanele sitehlukanisele bantfu labagulako. Tfolani bantfu benu labagulako, futsi nibaletse lapha kusenesikhatsi ngeLisontfo lelitako ekuseni, asitsi cishe ngensimbi yesiphohlango noma nase igabence insimbi yesiphohlango, futsi sitobavumela babanike likhadi lemkhuleko lapho bangana emnyango, noma bakwenta kanjani. Sitobese—ke siba nelilayini lalabakhulekelwako futsi sikhulekele labagulako, futsi nje sibone kutsi uMoya loyiNgcwele utokwentani.

<sup>31</sup> Ngikholwa kutsi Utokwenta timanga uma nje sitoMkholwa, niyabona. Kodvwa sifanele siMkholwe ngaloko manje, ngayo yonkhe inhilitiyo yetfu. Futsi ngicabanga kutsi lihora lelikhulu selifikile kutsi uma Nkulunkulu, kakhulu kakhulu njengoba besikhuluma manje ekuseni, usikhombise lokukhulu kakhulu, futsi wasiletsa kulokutsite . . . nje kwate kwafika endzawaneni. Kufucela ngale nje lelogcuma lelincane, futsi nguloko kuphela lesikudzingako, bese—ke kusuka kuhambe. Niyabona, ku—kuhamba njengoba kwakunjalo nje, intfo lefanako, nekuhlola lokufihlakele, yintfo lefanako ngekwesiprofetho, kubukisisa.

<sup>32</sup> Bengime eCalgary . . . Ngiyacolisa, bekulidolobha leliyindlovukazi, entasi eRegina, Regina. Futsi Ern Baxter bekeme lapho, nesicuku setfu. NeNkhosi yayingitjelile, khona lapha ngembali kutsi, “Kutawufezeka, utawuyati yona kanye imfihlo yenhlitiyo yabo.” Futsi loko kunjalo. Futsi angitange sengicabange ngaloko ngaleyondlela. Ngenyukela etulu ngembali ngalobo busuku, ngikanye na—Ern, futsi nje ngacala kukhulekela labagulako. Futsi naku kufika indvodza ita, yavele nje yayeneka yonkhe imphilolo yayo; kwekucala kutsi kuke kwenteke kanjalo nje, ngesikhashanyana,

enkonzweni yekuphilisa. Ngase-ke ngibuka etikwetetsameli, futsi naku Kucala kwehlela etikwetetsameli netintfo. O, uma sesifika ngesheya! Incenye ayikaze icocwe namanje, ngetintfo, kucaphela, nekubona tintfo emphilweni yebantfu. Angisho lutfo ngako. Ngivele ngikuyekele kanjalo nje, niyabona, ngaphandle uma ngiphocoeleke mbamba kutsi ngisho lokutsite.

<sup>33</sup> Futsi manje ngibuke loku lokulandzelako kutsi kucale kanjalo. Niyabona, Nkulunkulu, ngendlela yaKhe luCobo, ngesikhatsi saKhe luCobo sekubusa, kukucala. Futsi kutawuba—kutawuba ngulanye intfo letoba yi—ba yindlela lengetulu kwanoma ngumuphi walaba labanye bantfu. Niyabona na? Futsi ngibuke loko kutsi kwenteke.

<sup>34</sup> Futsi mhlawumbe, ngicabange kutsi, uma bengingaba nenkonzo lencane yekuphilisa mhlawumbe ngeLisontfo lelitako. Bese-ke ngeLisontfo lelilandzelako mhlawumbe ngitawuba ngekho nabokhewana kanye nabo, ngoba bafanele babuye futsi baye esikolweni. Bese kutsi-ke ngeLisontfo lelitako, mine, kusobala, ngisenhla eChicago, emhlanganweni enhla lapho. Bese-ke ngiyabuya ngeMsombuluko lolandzelako, kutsi ngisuke ngaLesitsatfu ngiye—ngiye eArizona, kutsi bokhewana babuyele esikolweni.

<sup>35</sup> Yebo-ke, utfoleni, melusi na? [Umnaketfu Neville utsi, “Yebo-ke, ngitfole intfo lengakejwayeleki mbamba.”—Umhl.] Kuhle, loko kuhle kakhulu, manje sifuna kuva ngako.

<sup>36</sup> Ngako manje i—iNkhosi inibusise nonkhe, kahle, kahle sibili. Futsi ngi—ngiyetsemba kunibona lapha ngeLisontfo lelitako. NangaLesitsatfu ebusuku . . .

<sup>37</sup> Futsi lalalani. Ningawakhohlwa lamabandla lamancane, njengeMnaketfu Ruddell, uMnaketfu Jackson, uMnaketfu Parnell, nabo bonkhe labobazalwane labancane labazabalaza kamatima ngaphandle lapho, niyabona. Futsi ativa kwangatsi singudzadze wawo—wawo—walelibandla lapha, niyabona. Sitsi kuba njengelicembu lelingumake lomncane kuwo. Kulapho la atalelwa khona, aphuma lapha, belusi kanjalonjalo.

<sup>38</sup> Nalomfo lomncane emuva lapha, umnaketfu, ngahlangana naye ngalobunye busuku laphaya, Allen, uMnaketfu Allen lomncane. Ngiyetsemba kutsi uMnaketfu Collins lapha utotfolo kwatana neMnaketfu Allen, uma angamati. Bobabili babafundisi beMethodisti, futsi u—ulibonile liCiniso leLivi.

<sup>39</sup> Lokukutsi, le—lenhlangano yelibandla leMethodisti, lokusicuku lesikahle sebantfu kulelobandla leMethodisti. Ningake nicabange kutsi abanjalo. Banjalo. Basicuku lesikahle sebantfu kulelobandla laseKhatolika. Basicuku lesikahle ebandleni lePresbyterian. Nato tonkhe letotindzawo lapho, besilisa nebesifazane labalindzele kubona loko kuKhanya kumanyata etikwendlela yabo. Banini nje nisolo nimanayatelisa kuKhanya, ngekutfobeka, nangebumnandzi. Sonkhe asikhule

sisondzele kakhulu kuNkulunkulu, ngekutitfoba kwetfu lucobo. Niyabona na?

<sup>40</sup> Ningakhohlwa, lelitabernakeli litolahlekelwa kucina kwalo. Khumbulani kutsi lena yinkoyoyo lapho Sathane anato tonkhe tibhamu esihogweni ticeceshelwe yona. Utobangela umuntfu munye kutsi ente lokutsite lokuphambene naloko lomunye lakucabangako. Wenta loko. Ulandzelana nako. Lowo ngumsebenti wakhe, uma angatfola umuntfu lotsite kutsi asho intfo letsite, umuntfu lotsite kutsi akhulume ngalomunye, atsi, “Yebo-ke, lalela, bewati yini kutsi *S'bani-bani* wenteni?” Ningakulaleli. Ningakulaleli, nhlobo. Loyo ngudeveli. Niyabona, nguSathane. Ningakukholwa.

<sup>41</sup> Uma kukhona noma yini leyentiwe ngumuntfu lotsite leliphutsa, bakhulekeleni. Futsi ningakhuleki ngendlela yebugovu, utsi, “Ngiyati kutsi kungumsebenti wami, ngifanele ngimkhulekele loya mfo.” Kufake enhlityweni yakho, phansi impela, ngaloyodzadze. Futsi khuluma nje futsi ube nemoya lomnandzi sibili, nentfo yekucala uyati, ubatfola babuyela ngco enkonzweni futsi. Niyabona na? Ngoba, empeleni, sibheke ngasekushoneni kwelilanga.

<sup>42</sup> INkhosi Jesu itobe ita ngalelinye lalamalanga lawa. Futsi, niyati, ngicabanga kutsi kutawuba ngulokutumako kakhulu nalokumnandzi kakhulu–kakhulu, futsi ngako kutawuba nelikhulu per-...lokukodvwa kwelikhulu ekhulwini linye lemaphercenti emhlaba wonkhe lelingeke lati ngisho nekwati uma loloHlwitfo lwenteka. Luyohamba ngekuthula kakhulu kangangekutsi akukho muntfu loyokwati lutfo ngalo. Niyabona na?

<sup>43</sup> Futsi kuyobakhona, kusobala, emacembu lamancane atawutsi, “Yebo-ke, manje, *S'bani-bani* ke?”

<sup>44</sup> “O, batsi kunesicuku setinhlanya laphaya, batsi licembu lisuke laphaya, futsi ba...Loko akunjalo. Baye ndzawanatsite nje. Sibe nabo lobobuhlanya, niyabona.”

<sup>45</sup> “Yebo-ke, batsi lelatabernakeli lelincane, endzaweni letsiswa yiJeffersonville, bekunalabanengi kakhulu balawo malunga lanyamalele.”

<sup>46</sup> Niyabona, bayakudlala nje loko. Batawutsi, “O, akukho lutfo kuloko, niyabona,” kanjalo, futsi Kuyowendlula futsi abayukwati nhlobo.

<sup>47</sup> Esiveni sonkhe, luyofika, labo labafele kuKhristu bayovuka kucala. LuHlwitfo luyokwenteka, liBandla liyoyiswa eKhaya. Kuyobe ke sekuyangena kuHlupheka, futsi, o, hhe, asifuni kuba lapha ngalesosikhatsi. Angifuni kuba lapha ekuHluphekeni. Cha. Nkulunkulu angavumi kutsi noma ngubani wetfu ake abe lapha ngalesosikhatsi. Ngoba, “longcolile uhlala angcole njalo; loyo longcwele uhlala angcwele njalo; lolungile uhlala alunge njalo.” Akukho...LiWundlu laseliphume neNcwadzi

yaLo yekuHlengwa, neMlobokati ukhishiwe. Labo labaLencaba utofanele endlule kuso sikhatsi sekuHlupheka, bobabili umJuda neweTive. Sikhatsi lesinjena pho sekuHlupheka! Angikufuni loko.

<sup>48</sup> “Nkhosi, ngingcwelise manje.” Leyo yimfundziso lenhle yaseNazarini, akusiyo na? [Umnaketfu Neville utsi, “Ameni.”—Umhl.] Futsi icinisile, futsi. Icinisile. Kunjalo. “Ngigcwalise manje ngaMoya waKho loNgwele, Nkhosi. Khipha lonkhe live kimi manje, Nkhosi. Unga—ungasivumeli sibe ne . . .”

<sup>49</sup> Njengoba lomnaketfu lomdzala lolikhalatsi watsi, “Mnumzane, ngiphetse lithikithi lami esandleni sami. Selivele lingcivitiwe. Uma sengita ngehlela emfuleni, ngaloko kusa, angifuni nkhotsato.”

<sup>50</sup> Ngako, loko kutsi akube ngulokucinisile, angi—ngifuni nkhotsato. Bamba lithikithi lakho ngesandla sakho, ngoba siyewela. Kucabangeni nje, sikhatsi lesikhulu sekuhlengwa sesisondzele.

<sup>51</sup> Futsi manje lenye intfo. Umnaketfu, ngubani ligama lakhe, enhla lapha eUtica na? Ngicabanga kutsi uMnaketfu Graham, nalomunye umnaketfu lapho welusa lapho. Umnaketfu Shanks noma intfo lefana naleyo, noma nguSink? [Umnaketfu Neville utsi, “Umnaketfu Snelling.”—Umhl.] Umnaketfu Snelling ungumelusi, ngako konkhe. Umnaketfu Snelling ungumelusi enhla eUtica manje. Ngicabanga kutsi inkonzo yabo yemkhuleko inga . . . [“Lesine ebusuku.”] NgaLesine ebusuku. Manje, niyati, bekungaba kuhle sibili kutsi besitotsi shelele senyukele lapho ngaLesine ebusuku futsi sikhombise labobafo inhlanganyelo lencane. Niyabona na? Bese kutsi—ke uma uMnaketfu Jackson, tikhatsi laneyakhe ngato, uma besingatfola nje licembu lelincane letfu sindzawonye futsi sihambe.

<sup>52</sup> Chubeka nje ukhuleka, chubeka ugubhe! Ya, ungemi. Kufana nje nangesikhatsi Eliya abatjela, watsi, “Gubhani imigandzi ngaphandle lapho!”

Uma ufika phansi, utitsole esikoteleni lesidzala, utsi, “Sengikhatsele kakhulu”? Silahle le usikhiphe endloleni bese uchubeka nekugubha. Niyabona na? Chubeka nje ugubhe, ngoba sifanele sigubhe. Sifanele sigubhe nje, nguloko kuphela. Ngoba, uma u—uma ubheke kugeja kuHlupheka, kuncono ucale ugubhe.

<sup>53</sup> Futsi manje, ngesingami, ngitishumayela kwamine lucobo lapho. Ngitocala kugubha ngijule kunalengake ngakugubha. Ngoba, ngitivela kanjalo, esiveni nasemhlabeni jikelele, kutsi lenkonzo itophindza, njengoba yatiwa manje cishe ndzawo tonkhe eveni lonkhe. Ng—ngifanele ngihambe futsi.

<sup>54</sup> Umkami utsite kimi . . . Ngalokunye kusa, ngatsi, “Ngifuna uhambe nami uma sengihamba. Ngitohamba



lapha ngaBhimbidwane, iNkhosi itsandza. Ngifuna kutsatsa luhambo lwemhlaba loluphelele, yonkhe indlela lapha; ngibuye futsi mhlawumbe ngibe netinkonzo eUnited States, ngalesinye sikhatsi ehlobo lelitako.”

Wase utsi, “Sengimdzala kakhulu kutsi ngingahamba.”

<sup>55</sup> “Yebo-ke,” ngatsi, “Ngihambe ngesikhatsi ngi...cishe luhambo lwami lwekugcina ngesheya kwetilwandle, cishe iminyaka lesiphohlongo leyendlulile, futsi ngitiva kwangatsi ngisesimeni lesincono manje kunaloku lebengingiko eminyakeni lesiphohlongo leyendlulile, niyati. Niyabona na? Sengati kakhulu ngako manje.”

<sup>56</sup> Sase-ke singena eludzabeni lolutsi, “Kube iNkhosi yatsi, ‘Ngitokwabela iminyaka lengemashumi lamabili nesihlanu. Awunakuba butsakatsaka. Utokhona kuhamba, futsi Ngitokwabela iminyaka lengemashumi lamabili nesihlanu emhlabeni,’ bewungatsatsa kusukela—kusukela ekutalweni kuya emashumini lamabili nesihlanu, noma kusukela emashumini lamabili nesihlanu kuya emashumini lasihlanu, emashumi lasihlanu kuya emashumini lasikhombisa nesihlanu, noma emashumi lasikhombisa nesihlanu kuya ekhulwini na?”

<sup>57</sup> Manje, noma ngumuphi umuntfu lowabelwa noma ngusiphi sikhatsi emhlabeni, bekangenta intfo lebuphukuphuku kakhulu uma angasisebentisi lesosikhatsi enkonzweni yaNkulunkulu. Angikhatsali kutsi wentani.

<sup>58</sup> Manje, uma utoba ngulowephula inhliyo yebesifazane, noma kanjalonjalo, kuncono utsatse leyominyaka yebusha, lawomashumi lamabili nesihlanu ekucala. Uyabona na?

<sup>59</sup> Uma utoba ngumbati, makhenikha, noma lokutsite, kuncono utsatse emashumi lamabili nesihlanu esibili. Uyabona na?

<sup>60</sup> Ngako-ke bengicabanga kutsi, “Mine ke? Ngitotsatsaphi na?” Bengingatsatsa emashumi lasikhombisa nesihlanu kuya ekhulwini. Bengingaba ngulokhaliphe kakhulu, lohlakaniphe kakhulu. Bengingatinta kakhulu ngalokwendlulele. Bengingati kakhulu ngalokwendlulele ngaloko lengikwentako. Nginelishumi, siphohlongo noma lishumi, leminyaka ngimdzala kunangalesikhatsi lesendlulile ngingesheya kwetilwandle. Ngingeke ngagumela ekhatsi kwangatsi ngibulala tinyoka. Ngitokwati lokunengi ngalokwendlulele ngako, niyabona. Ngiyati kutsi kanjani.

<sup>61</sup> Kufana nenja lesabhele ilwa nesilwane lesisabhele, niyabona. Uyati mayelana nekutsi sibanjwa kanjani. Awugcumeli ekhatsi lapho; ikuhhwebhe. Uyabona, yati emachinga aso bese uyasibukisisa kutsi sentani. Futsi sifundza lokunengi ngalokwendlulele ngesitsa. Ngako sifanele sitfole konkhe ngemasu aso ekwenta umsebeni lotsite, nekutsi sisondzela kanjani, nekutsi sentani, futsi ufundze tibhakela taso, khona-ke uceceshelwe kusingenela, niyabona.

<sup>62</sup> “Ngako ngiyakholwa manje,” ngatjela umkami, “Ngikhohwa kutsi ngisesimeni lesincono manje kunalebengingiko ngesikhatsi ngineminyaka lengemashumi lamane budzala, futsi ngawela.” Niyabona, futsi senginemashumi lasihlanu nakune. Futsi ngiyakhohwa, uma ngiphila futsi ngisengakhona kuhambahamba kahle njengoba ngingenta manje, uma senginelikhulu, uma ngi...uma Jesu bekangalibala kadze kangako, bengiyoba sesimeni lesincono kunalelengikuso manje, kutsi ngihambe. Niyabona na? Ngoba, wati lokunengi ngalokwendlulele ngako, wati lokunengi ngalokwendlulele ngekutsi yentani, nekutsi kuphatfwa kanjani, kutsi siphatfwa kanjani simo.

<sup>63</sup> Tsatsa incumbi yebantfu manje, uma batohlindvwa. “Batsi dokotela lomusha losandza kwetfweswa ticu kulelelinye lilanga, futsi losandza kuphuma esikolweni sebudokotela. Losengakaze ahlindze umuntfu noko. Akakwente.”

<sup>64</sup> “O, cha,” bewungatsi, “angifuni lutfo. Hhayi lowomfo. Cha, mnumzane. Noko, cha, impela. Angimfuni abeke samukhwa kimi. Yebo-ke, ngingamane ngiye entasi lapha futsi ngitfole *S'bani-bani*. Ngiyeva kutsi sewente lokunyenti kuhlinda. Uyati kutsi kwentiwa kanjani.” Nguloko-ke, niyabona. Ngulowo umcondvo.

<sup>65</sup> Ucabanga ngaloku, kodvwa utsini ngalowomphefumulo na? Ngifuna umuntfu lotsite lowatiko kutsi bakuphi, nalowatiko umgwaco; losake wawuhamba. Yebo, impela.

<sup>66</sup> INkhosi inibusise. Kulungile, Mnaketfu Neville, sukuma ute lapha manje. Futsi Nkulunkulu akubusise Mnaketfu Neville. Ningakhohlwa manje, ngeLisontfo lelitako.

<sup>67</sup> [Umnaketfu Neville ukhuluma ngeMnaketfu Branham neMnaketfu Vayle umzuzu munye, manje-ke sewutsi, “Futsi ngiyatfokota kwemukela bafundisi baNkulunkulu, ikakhulukati lababambisana kanye kanye naLoku, futsi kuKo bandzawonye natsi. Kuyangitfokotisa kuva kubo.”—Umhl.] Ameni. [“Ngako ngicele Dokotela Lee Vayle, ngatsi, ‘Ungakhontisa uma uMnaketfu Branham angakwenti na?’ NeMnaketfu Branham akakhoni. Angahle kube bekakwati loku.”]

Cha, angikaze. Bengingeke ngisho ngikhulume kadze kangako.

<sup>68</sup> [Umnaketfu Neville utsi, “Ngako ngicele uMnaketfu Vayle, kusihlwa, kutsi angasikhonta yini, uma kwenteka uMnaketfu Branham angakwenti. Ngoba watihlanganisa naye emihlanganweni, futsi uyati ngeNdlela, leNdlela lena. Futsi siyjabula kuba neMnaketfu Vayle. Ngiyamtfokotela futsi ngiyamhlonipha njengoba nje ngenta kunoma ngumuphi walabanye bafundisi, futsi njengoba ngenta kubo bonkhe labanye. Futsi ngako uma atokuta kusihlwa futsi akhulume natsi, ngingakutfokotela kutsi yena akwente.”—Umhl.] Ameni.

[“Nkulunkulu abusise, futsi asikhulekele uMnaketfu Vayle. Labanye benu abakaze bamuve, futsi ngetsemba kutsi nitomkhulekela.”] Yebo.

<sup>69</sup> Bengingakafaneli ngitsatse sonkhe sikhatsi sakhe. Ngiyacolisa etetsamelini. Bengingati, ngihleti lapho, kutsi u . . . loku kulungisiwe. Nkulunkulu akubusise, Mnaketfu Vayle.

<sup>70</sup> [Umnaketfu Lee Vayle utsi, “Bekungakalungiswa. Utsite, uma ‘ungakakhulumi.’ Wase uyefika.” Umnaketfu Branham nelibandla bayahleka—Umhl.] Kuhle. Loko kukahle.

<sup>71</sup> Ngifanele ngimuve, cobo lwami. Umnaketfu Vayle ukhulume sikhatsi lesinengi ngaphambi kwami, emihlanganweni, ka—kanjalonjalo. Ukhonile kuphatsa imihlangano sikhatsi lesidze, futsi ungumnaketfu lokahle, wente umsebenti lomkhulu. Futsi nginelicinisiso kutsi letetsameli leti tihlala njalo tijabula kuva uMnaketfu Vayle uma akhuluma. INkhosi imbusise uMnaketfu Vayle.

<sup>72</sup> [Umnaketfu Vayle ukhuluma imizuzu lengemashumi lasikhombisa ngaMakho 16:15-20 naleminyeye imiBhalo, ngesihloko lesitsi: *Kungani Makho 16 AngakaSebentina? Nekutsi Kukanjani, NgeKwemBhalo, KuMenta Asebente*—Umhl.]

<sup>73</sup> Kunengi kakhulu lokushitiwo ngaze nga—nga—ngangakhoni kusho lutfo kukwenta kube ngunanoma ngubuphi buncono. Futsi ngikholwa ngekwelicinisiso kutsi bekuyiNkhosi lekusebentile loku ngeMnaketfu Vayle kuletsa lomlayeto, emvakwalokusa loku. Niyabona, kufanele kusebente ngaleyondlela. Si—siyakwemukela loko kuvela kuNkulunkulu. Ini, tinengi kakhulu tintfo lebekatisho; ngi—ngi—nginetinshumayelo letingemashumi lamabili letibhalwe phansi lapha, letiphuma kuloko lakushito.

<sup>74</sup> Bengicabanga lapha ngemfanekiso munye lomncane ngekwenta, kwesekela loko lakushito. Manje, sibuka leliwashi, kutfo la kutsi sikhatsi sini. Ngaphandle uma onkhe emathulusi kulelowashi asebentisana, lelinye nalelinye, singeke sisati sikhatsi lesicondzile. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Futsi loko kubita tsine sonkhe, sonkhe kanyekanye, nangabe sifuna kubona uMdvonso wesiTsatfu, impela wentela Nkulunkulu lokutsite, ukusebentisana natsi sonkhe kanyekanye, kutsi sititfobe embikwaNkulunkulu futsi sivume siphosiso setfu, futsi sikhuleke futsi simkholwe Nkulunkulu ngaletintfo leti.

<sup>75</sup> Ngikholwa ngelicinisiso kutsi loko lokushitiwo nguMnaketfu Vayle kuliCinisiso, kutsi Nkulunkulu angeke sekafake uMoya waKhe kulelingasingcwele, lelingakalungi, lithempeli lelingalaleli. Cha. Lifanele lingene nge—ngendlela yekuhlantwa kwetinhlitiyo tetfu kuyo yonkhe inkhohliso nebubi, kute sibe msulwa embikwaNkulunkulu, kute Akhone kusebenta uMoya

waKhe loNgcwele lomsulwa ngatsi, kwenta letintfo leti tifezeke. Ngi—ngicabanga loko, uma seniya ekhaya kusihlwa, uma nitofundza leyoNewadzi lencane yaJuda, nitofundza yonkhe incumbi nje manje ngaloko uMnaketfu Vayle lakushito. Futsi utsite, “Nginivuselele kulwela luKholo lolwake lwaniketwa labangcwele kwaba kanye.” Basuka kuYo. Kutsi ukanjani umuntfu lowonakele ingcondvo, kanjalonjalo, bekangenile futsi wabakhohlisa basuka e—etintfweni sibili taNkulunkulu.

<sup>76</sup> Futsi Nkulunkulu angasebenta kuphela nasiMvumela asebente. Futsi kunetintfo letinengi kakhulu letimangalisako, mine lengitishoko . . .

<sup>77</sup> Niyati, bantfu bafuna emandla, kepha babe bangati kutsi emandla ayini. Niyabona, kahle kahle a—abati mbamba mbamba kutsi yini—yini—yini lehambisana nawo. I—indlela leya etulu iphansi, sonkhe sikhatsi. Uma ufuna emandla, bona kutsi ungatitfoba kangakanani. Suka nje kuko konkhe kucabanga kwakho kwelive, bese uyatitfoba embikwaNkulunkulu, lapho ke sewunemandla lamanengi ngalokwendlulele kunemuntfu logijima yonkhe indzawo endlini futsi ente lomkhulu umsindvo; niyabona, ngoba ukwatile kutincoba wena lucobo, futsi utinikela kuKhristu, uyabona, kutsi utitfobe wena lucobo embikwaKhe. Lawo ngemandla sibili.

<sup>78</sup> Ngikhombise libandla lelititfobile, lelititfobe mbamba, hhayi i—inkhani; libandla, lelimnandzi nje, libandla lelititfobile, ngitokukhombisa libandla lelinekutfola umusa nemandla aNkulunkulu kulo. Kunjalo. Nguleyontfo lokuyibitako, kutehlisa, sititfoba embikwaNkulunkulu, sivumela Nkulunkulu nje asebente ngatsi. Akudzingeke sente incumbi yemsindvo.

<sup>79</sup> Ngaletinye tikhatsi, njengoba kwasho umlimi, waphumela ensimini nencola yakhe, futsi, sonkhe sikhatsi uma ashaya libhampi, yayivele ikhehletele nje futsi ichubeke. Kodvwa nasabuya, washaya lelibhampi lelifanako futsi yangabangi kwasamsindvo nhlobo, ngoba yase ilayishe tintfo letinhle.

<sup>80</sup> Ngako ngicabanga kutsi loko kutsi akube ngulokungiko nje, niyabona, kutsi sitfola kugcwaliswa nswi ngetintfo letinhle taNkulunkulu, kutsi sitselo saMoya satiwe ngatsi. Njengoba atsatsisele kakhulu kubaseKhorinte bekuCala 13 lapho, nekutsi kanjani, kutsi, “Noma nginikela ngemtimba wami kutsi ushiswe, futsi ngibe natotonkhe letintfo leti, kepha ngingenalo lutsandvo; akusilutfo, akungisiti ngalutfo.” Niyabona, sifuna kwenta loko.

<sup>81</sup> Ngetulu kwakokongkhe, yimiphefumulo yetfu yemuntfu ngamunye lesinemtfwalo ngayo embikwaNkulunkulu. Niyabona, ngu—nguwe loya eZulwini. Akusiko kutsi noma ngabe *ngiyahamba*, noma *uyahamba*. Nguwe lohambako, niyabona, futsi nguwe kucala. Futsi ufanele ukubukisise loku bese uta ubenemoya lomnandzi embikweNkhosi.

<sup>82</sup> Futsi bengihlala njalo ngitfola kutsi indvodza letitfobako iyindvodza Nkulunkulu layiphakamisako. Uma utsatsa umuntfu lochube sifuba sakhe embili futsi lowati konkhe, futsi ungeke umtjele lutfo, futsi ungolonenkhani, futsi—futsi, yebo-ke, loyo—loyo ngumuntfu longefiki ndzawo. Kodvwa ake utsatse lowomuntfu labatitfobako nalohamba ngemoya lomuhle.

<sup>83</sup> Bengikhuluma nendvodza ngalelelinye lilanga, lehlela libandla nje lenhla e...yaphuma ehlanganweni lebeyikuyo. Futsi, yebo-ke, nguMnaketfu Boze, nalawo libandla lebebanalo, bebakadze banalelobandla lelikhulu lapho sikhatsi lesidze kakhulu, neNkhosi yayimbusisa. Base ke bantfu bafika endzaweni la befafuna kupholisheka njengabo bonkhe labanye, futsi befafuna kuliphonsa ehlanganweni. Futsi ngesikhatsi benta, kwavele nje...lawo maKhristu latitfobile ekhatsi lapho bekangakufuni loko. Yonkhe imphilo yawo, bebakadze afundziswe kumelana nako, ngako asuka kuko ahamba. Manje sekanelicembu, neNkhosi iwabusisile kangangoba sekayangena, enhla endzaweni lenkhulu manje futsi, kwelibandla manje lehlhlalisa cishe bantfu labatinkhulungwane letine noma letisihlanu, futsi sekacala kabusha.

<sup>84</sup> Futsi eta kimi, ase atsi, “Mnaketfu Branham,” sihleti khona lapho ehhovisi, lihhovisi lelibandla, ngalelelinye lilanga. Futsi watsi, lomunye walabaholi, uMnaketfu Carlson nabo, watsi, “Sifanele senteni na?”

<sup>85</sup> Ngatsi, “Tfola indvodza kutsi ibe ngumelusi lete ludvumo kulonkhe lihlelo, longuye mbamba nje lolungile, sibili, lonemoya lomuhle, umfo lotitfobile lophila imphilo. Nkulunkulu utokunakekela konkhe lokunye kwako, niyabona.” Ngatsi, “Umelusi lolungile lotokondla timvu nje, futsi atitfobe netintfo, Nkulunkulu utokwenta konkhe lokunye. Uma uto...Hhayi lomunye lomkhulu siyazi angena, lotobeka *loku* ngalokuhlelekile, naloku kufanele kube *kanjena*, futsi lohamba ajuba tintfo.” Ngatsi, “Kungeke kusebente. Ufanele ube kuko nje.”

<sup>86</sup> Nguloko ke, lonkhe lucetu ebandleni lufanele lusebente ndzawonye, futsi ufanele ugcine incenye yako kulo. Ngako siyabona kutsi sikhatsi sini lesiphila kuso. Singahle kube sisondzele kakhulu kunaloko lesicabanga kutsi sikusondzele.

<sup>87</sup> Manje, siyamtfokotela uMnaketfu Vayle. Asimtfokoteli na? [Libandla litsi, “Ameni.”—Umhl.] INkhosi ikubusise, Mnaketfu Vayle. Ngiyabonga. Futsi sibonga iNkhosi ngekuletsa lomlayeto lomkhulu kitsi kusihlwa.

<sup>88</sup> Futsi ngitfole lipheshana, emizuzwini lembalwa leyendlulile. Lomunye wabodzadze bekanentfo letsite lebekafuna kuyisho, ephusheni. Uma bewutongibhalela lona nje, dzadze, ngi—ngi... Umnike emaphupho latsite labelicinisiso sibili. Asiwemukeli

onkhe emaphupho. Cha, cha. Kodvwa uma awaNkulunkulu, sifuna kwati kutsi nguNkulunkulu akhuluma natsi.

<sup>89</sup> Njengayo yonkhe intfo ikhuluma ngetilimi, asiyikholwa; kodvwa uma kukhona kuhumusha lokufikako lokusitjela intfo letsite letokwenteka, siyibone yenteka, khona-ke sibonga iNkhosi ngayo. Niyabona na?

<sup>90</sup> Sifuna kuyigcina ihamba kahle, kamnandzi, futsi iseluhlelweni lweNkhosi. Ngako khumbulani nje, kutsi incenye yakho ingahle ibe sipringi lesikhulu, noma kungahle kube ngulelincane, lutsi-leliwashi lelitsite lelincane, noma lenye incenye lencane, noma sicu sekuwayinda, noma yini lenye lekungaba ngiyo, noma kungaba tintsi ebusweni beliwashi, lolusho sikhatsi. Kodvwa noma ngabe kuyini, kubita tsine sonkhe kutsi sisebente ndzawonye ngekuvana neliVangeli laJesu Khristu, kwenta loku kufezeke.

<sup>91</sup> Cabangani nje! Nangabe tiphiwo sisikhulu kangaka, lesikubita ngemandla; futsi Pawula watsi, “Noma nginekukholwa ngangekutsi nginganyakatisa intsaba, futsi ngingenalo lutsandvo, angisilutfo.” Kucabangeni loko.

<sup>92</sup> Futsi noma sitsi, “Yebo-ke, noma ngi—ngicondza . . . ngifisa kwangatsi ngabe bengati liBhayibheli.”

<sup>93</sup> “Naloku nje ngicondza tonkhe timfihlakalo taNkulunkulu,” niyabona, “futsi naloku ngisakhona kwenta futsi ngingenalo lutsandvo, angisilutfo,” niyabona, “Ngisengakafinyeleli ndzawo noko.” Niyabona, intfo lemcoka kutsi, tsandza Nkulunkulu, futsi utitfobe ngalo.

<sup>94</sup> Manje, impela, emvakwayo yonkhe leminyaka ngisensimini nasemhlabeni jikelele, futsi ngibona bantfu labehlukene, bengifanele kwati kancanyana ngelisango lekungenwa kulo. Futsi uma ufuna kufinyelela ndzawanatsite naNkulunkulu, ungalokotsi uvumele umoya wenkhani kutsi uke usondzele ngakuwe. Ungavumeli nhlitiyo lembi ingene. Akunandzaba kutsi noma ngubani wentani, uma baneliphutsa, ungalokotsi utivele ungelutfo kuloyo muntfu. Uyabona na? Bani nemoya lomnandzi futsi ube nemusa. Khumbula, Nkulunkulu wakutsandza ngesikhatsi usesesonweni. Futsi uma uMoya waNkulunkulu ukuwe, uyamtsandza lomunye umuntfu uma asephutseni. Uyabona, bakhulekele nje, futsi nitsandzane.

<sup>95</sup> Ngetulu kwako konkhe, tsandzani Nkulunkulu futsi nitsandzane. Futsi nititfobe naNkulunkulu nangakulomunye nalomunye, futsi Nkulunkulu utosibusisa, futsi kulukhuni kusho kutsi Uyokwentani. Ngelokuvamile uma libandla licala kwandza ngetibalo futsi litsi kuba likhudlwana, noma intfo lefana naleyo, lapho-ke babese bayesuka kuleyontfo sibili, intfo sibili.

<sup>96</sup> Niyati kutsi yini leyenta letintfo leti tifezeke, ngesikhatsi ngicala kwekucala neNkhosi yabonakala kimi entasi emfuleni

futsi yangitjela loko na? NeMnaketfu Vayle wakubona loko, ngiyakholwa, ephepheni eCanada, eminyakeni leminengi leyendlula, lapho leyoNgelosi yeNkhosi yabonakala emfuleni entasi lapho, kwakusephephandzabeni iAssociated Press, “KuKhanya lokuyimfihlakalo etikwemfundisi wenzawo, asabhabhatisa.” Futsi—futsi niyati kutsi yini leyenta loko na? Ngesikhatsi sinetinkonzo telithende ngesheya nje kwesitaladi, lithende lebelihlala cishe, o, bantfu labangemakhulu langemashumi lamabili nesihlanu, bafundisi bavela ndzawo tonkhe, futsi batsi, “Mnaketfu, wota lapha umzuzu nje.” Ngangisengumfana nje, njengaye, o, umfanyana nje. Futsi watsi, “Ubagcina kanjani labobantfu banhlitiyo-nye na? Batsandzana baze. . . Angizange sengibabone bantfu batsandzana.”

<sup>97</sup> Leyo yiNkhosi. Nguloko lelibandla lelasungulelwa etikwako, lolo lwekumesaba nkulunkulu, lutsandvo lwebuzalwane kulomunye nalomunye. Ngibabonile ngisho bachawulana, sebasuka endzaweni, futsi bakhale njengetinswane, kutsi behlukane. Bebatsandzana kahle kanjalo. Futsi ngangiya endlini yabo kuyovakasha, futsi etikhatsini liBhayibheli lalibekwe livulekile futsi litselwe tinyembeti. Ngingene, ngesikhatsi sakusihlwa, lapho bobabe nabomake bekahlangene ndzawonye, nebantfwana babo labancane khona lapho esiyilweni, baguece khona lapho; nabobabe nabomake baguece ngemadvolo abo, bakhala futsi bakhuleka. Ngangima emnyango futsi ngilindze ngilindze ngilindze. Futsi bebangayekeli kukhuleka, ngangivele ngihlale phansi etitebhisini futsi ngicale kukhuleka, cobo lwami, ngilindzele bona, niyabona. Futsi loko—loko kwakunjalo. Futsi bebatsandzana. Bebatsandzana. Sasivamise kuma futsi sihlabele lelculo lelidzala:

Libusisiwe lifindvo lelibopha  
Tinhlitiyo tetfu elutsandvweni lwebuKhristu;  
Inhlanganyelo yemcondvo lofanako  
Injengaloko lokungeTulu.

Uma sesehlukana,  
Kusinika buhlungu bangekhatsi;  
Kodvwa siyosolo sihlangene enhlitiyweni,  
Futsi setsemba kubonana futsi.

<sup>98</sup> Ngisho loku ngekujabula lokukhulu enhlitiyweni yami, kuKhristu. Labanengi babo balele khona ngalapha kulamathuna lamakiwe kusihlwa, balindzele loko kuvuka lokukhulu lapho siyobonana khona ndzawonye futsi.

<sup>99</sup> Ningawuvumeli lowomoya uke usuke kulenzawo! Uma uke ukwente, khona-ke angikhatsali kutsi umelusi wenu angahle abe ligagu lekukhuluma kanjani, kutsi angahle aliletse kahle kanjani Livi laNkulunkulu, uMoya waNkulunkulu uyadzabuka usuke. Niyabona na? Uma singaba natotonkhe

tintfo enhlanganyelweni, ngekuhlanganyela, futsi sitsandzana, khona-ke Nkulunkulu uyosebenta ngatsi.

<sup>100</sup> Futsi sigcina sikhatsi, kutsi bantfu befike bendlule futsi batsi, “Uma ufuna kubona libandla lelitfobekile sibili, libandla lelimtsandza mbamba Nkulunkulu, tsani shelele laph’enhla kulelatabernakeli ngalesinye sikhatsi bese uyababukisisa. Ubuke kunakekela labanako kulomunye nalomunye, lenhlonipho; uma liVangeli lishunyayelwa, kutsi kuhlonishwa kanjani, kutsi yonkhe intfo ihleleke kanjani nje.” Yebo, khona-ke bangabuka futsi babone kutsi sikhatsi sini lesiphila kuso. Nitowubona uMoya waNkulunkulu uhamba emkhatsini wenu, tibonakaliso letinkhulu netimanga netintfo titawube tenteka. Uma lentfo isebenta ndzawonye, isho sikhatsi. Kodvwa uma ingasebenti, khona-ke sikhatsi simile, ingeke isasisho sikhatsi. Ngako uma sifuna kwati kutsi sikhatsi sini lesiphila kuso, nje akucale wonkhe umuntfu asebenta ndzawonye eVangelini, batsandzana, batsandza Nkulunkulu, netandla cobo lwaso sitosisho sikhatsi lesiphila kuso. Niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.] Impela. Ameni. INkhosi inibusise, kakhulu sibili.

<sup>101</sup> Ningakhohlwa manje, nibe khona lapha kuleliviki. Futsi uma nati noma ngubaphi bantfu labagulako lotako lapha, nibatjele, uma befika, nitsi, “Mtsandzekako, ngifuna kukucela. Sinemkhuleko walabagulako, ngeLisontfo ekuseni, ngale etabernakeli. Futsi sewunesikhashana ugula, manje ngifuna . . .”

“Yebo-ke, ngifuna kuya. Bengihlala njalo ngifuna kuya.”

<sup>102</sup> “Manje, ngive umlayeto ngeLisontfo ebusuku, kumzalwane lapho, kutsi sifanele siwavume kanjani emaphutsa etfu kulomunye nalomunye, futsi sikhulekelane, kuté siphiliswe. Jakobe 5:14, 13, 14, 15, niyabona, kutsi sifanele sivume emaphutsa etfu kulomunye nalomunye ngaphambi kwekutsi ngisho sitele kuphiliswa. Ya. Sivume emaphutsa etfu kulomunye nalomunye, futsi sikhulekelane.” Niyabona na? Niyabona, nguloko kanye nje lebekakhuluma ngako kusihlwa, kubuyisela tibusiso ngaMakho 16. Hlanganisa loko ndzawonye, sewuvele unako, khona-ke kuphilisa lokunengi kuyenteka.

<sup>103</sup> Bukani Jesu, akusilutfo kodvwa inyandza leyodvwa yelutsandvo. Niyabona na? BekanguNkulunkulu lobonakalisiwe. Yena, Nkulunkulu, Wativakalisa ngaYe, akumangalisi imimangaliso netintfo tatenteka. Imphilo yaKhe letfobekile, nemphilo lehlukaniselwe; kutsi ete asuka ekubeni nguNkulunkulu, kutsi abe ngumuntfu lapha emhlabeni, kuvakalisa Nkulunkulu ngaYe lucobo. Nguloko lokwaMenta wabanguloko Lebekangiko. Bengihlale njalo ngitsi, “Lokwenta Jesu abenguNkulunkulu, kimi, kwakungulendlela Latitfoba



ngayo Yena lucobo. Bekamkhulu kakhulu, kepha noko bekakhona kubamncane kakhulu.” Niyabona na? Kunjalo.

<sup>104</sup> INkhosi inibusise kahle sibili. Manje asisukume, futsi sentele kuphuma. Asitame lelo nje, (ungahle ungalati, dzadze), lelitsi, *Libusisiwe Lifindvo LeliBophako*. Asihlabele lelo kanye, nitolihlabele na? Sinike ishuni.

Libusisiwe lifindvo lelibopha  
Tinhlitiyo tetfu elutsandvweni lwebuKhristu;  
Inhlanganyelo yemcondvo lofanako  
Injengaloko lokungeTulu.

<sup>105</sup> Manje sisahlabele lelivesi leli lekugcina, asibambane ngetandla, “*uma sehlukana*,” futsi nje sitsi, “Nkulunkulu akubusise, mnaketfu, dzadze. Ngijayabula kakhulu kuba lapha kanye nawe kusihlwa.” Niyabona, intfo lenjengaleyo, bese-ke nijikela emuva ke. Manje asilihlabele.

Uma sehlukana . . .

Nkulunkulu akubusise, Mnaketfu Neville!

Kusinika buhlungu bangekhatsi;  
Kodvwa siyosolo sihlangene enhlitiyweni,  
Futsi setsemba kubonana futsi.

<sup>106</sup> Siyitsandza kangakanani pho iNkhosi Jesu! Asiyitsandzi na? [Libandla litsi, “Ameni.”—Umhl.] Kanjani . . .

Site sibonane!  
Site sibonane etinyaweni taJesu; (site  
sibonane!)  
Site sibonane! site sibonane!  
Nkulunkulu abe nani site sibonane futsi!

Asivale emehlo etfu, futsi nje sihlabele lelo eMoyeni manje.

Site sibonane! site sibonane!  
Site sibonane etinyaweni taJesu;  
Site sibonane! site sibonane!  
Nkulunkulu abe nani site sibonane futsi!

<sup>107</sup> Manje tinhloko tetfu tikhotseme. Sibantfwana nje, bantfwana baNkulunkulu. Asiliamishe. [Umnaketfu Branham nelibandla bacala kuhamisha, *Nkulunkulu Abe Nani*—Umhl.] O, loko kuwuletsa kanjani pho uMoya waNkulunkulu kitsi! Ungake ucabange nje etinsukwini tasekucaleni ngesikhatsi bahlala etibhebheni telidvwala na?

Nkulunkulu abe nani site sibonane futsi!

<sup>108</sup> Tinhloko tetfu tikhotseme, ngitocela kutsi ngabe uMnaketfu Allen emuva lapho, umzalwane lomusha emkhatsini wetfu, uma angasikhipha ngelivi lemkhuleko. Mnaketfu Allen.



*TITFOBE* SSW63-0714E  
(Humble Thyself)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo kusihlwa, ngenyanga yaKholwane 14, 1963, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

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REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
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