


# SIBOSHWA

 ...lapha futsi, eGameni leNkhosi Jesu, nokutokuva imisebenti lemikhulu nalenemandla Loyentile, ngaphambili. Futsi manje sime ngekulangatelela, kuvusa kukholwa kwetfu futsi kusigcobe, kutsi sikholwe kutsi loko lokuceliwe kusihlwa kutoniketwa. Wena ukwati ngakunye ngakunye kwako konkhe, konkhe labakucelile. Futsi siyabakhulekela, ikakhulukati, Nkhosi, labo lesebasedvute kakhulu nekufa. Letsa kuthula emphefumulweni wabo uma kungakabikhona vele lapho. Letsa kuphiliswa emtimbeni wabo. Siphe kona, Nkhosi.

<sup>2</sup> Busisa kuta kwetfu ndzawonye. Si—siyakhuleka, Nkhosi, kulomhlangano wemkhuleko wasebusuku bangaLesitsatfu, kutsi, njengoba sibutsene, sati kutsi nomakuphi lapho kuhlangele lababili noma ngetulu, Utawuba natsi. Futsi siyaKucela, Nkhosi, kutsi usiphe Livi laKho kusihlwa. Khuluma natsi, Nkhosi, futsi ufutfumete tinhlitiyo tetfu, ngalokungakejwayeleki, kutsi sitokwati kutsi sitiphatse ngesandla lescinile kanjani tsine lucobo ngesikhatsi lesikhulu lesihhlalele ngaphambili, njengoba sikholwa kutsi sisondzela ekuFikeni kweNkhosi.

<sup>3</sup> SiyaKubonga ngalabantfu manje lesebacala kutfolo kukholwa kutsandzeka kubo, nekwati kutsi kukholwa kusho kutsini. Nekwati, ngisho nekuKubonga ngaletinkonzo letisengaphambili, sikholwa kutsi Utakwenta lokutsite. Nkhosi, silindze ngalokukhulu kulangatelela, njengasetinsukwini takadzeni, sikholwa kutsi sikhatsi sesisedvute lapho Utawuvele nje uphakamise emafasitelo eliZulu utfulule tetsembiso Nkulunkulu latetsembisile kulolusuku lwekugcina.

<sup>4</sup> Manje siyaKucela, Nkhosi, ku—kutsi ube nabo bonkhe, etiveni jikelele, njengoba namuhla sive labanengi kakhulu jikelele, ndzawo tonkhe, losekudzingeni. Baphe ticelo tabo, Nkhosi. Futsi sikhulekela kubona sandla lesikhulu saNkulunkulu sihamba emhlabeni wonkhe jikelele emkhatsini walabo labafuna intfo lenkhulu.

<sup>5</sup> Sitsetselele sono setfu. Silaye, Nkhosi, ngeMoya waKho neLivi laKho, kuze sikhone kutiphatsa ngesandla lescinile tsine lucobo, tincku letilalelako, tincku letilalelako entsandvweni yaNkulunkulu. Asikhumbule, futsi setame kucabanga etinhlitiyweni tetfu, lokwentiwe ngemaKhristu asekucaleni. Kutsi hlobo luni lwebantfu lesasiyohlangana nalo kube sasihlangane nalabo lebebakadze bachumene naWe sicu sabo. Kutsi buso babo bufanele kutsi buchakaze kanjani ngekukholwa nenjabulo. Kutsi kufanele kutsi timphilo tabo

tatikanjani Livi laNkulunkulu leliphilako, nje “tincwadzi letibhaliwe letifundwa bantfu bonkhe,” lapho bahamba bangena nasemkhatsini webantfu. Nkulunkulu, siphe kona kanye futsi.

<sup>6</sup> Kwangatsi timphilo tetfu tinganikelwa kakhulu kuWe, kuze uMoya loyiNgewele utotiphilela Wona lucobo ngatsi, futsi ukhulume ngatsi, Nkhosi. Kwangatsi singakhumbula, emicondvweni yetfu, lapho sihamba etikwesitaladi futsi sigudlane ngemikhono nelive, asikafaneli sifane nalabo. Futsi sikhweshela eceleni futsi sibanike indzawo, Nkhosi, endzaweni yabo lenguyonayona lefanele lapha emhlabeni. Sitawutsatsa sihlalo lesingemuva, sati kutsi sititfunywa letingemancuba lavela kulelinye live. SineMbuso lotobusa, Nkhosi. NeNkhosi yetfu lenkhulu itawufika masinyane iyitsatse yonkhe imibuso lesekubuseni kwaKhe. Futsi Utawubusa futsi aphantse; naYe lapha emhlabeni, iminyaka leyinkhulungwane, futsi sibe naYe njalonzalo.

<sup>7</sup> Naloku emcondvweni, Nkhosi, manje silindzele imphendvulo yemkhuleko wetfu. Sibuke ekuvumeni kwetfu. Uma sente noma yini, sasho noma yini, noma sacabanga noma yini, lebeyiphambene nentsandvo yaKho lenkhulu, iNgati yaJesu Khristu ayisihlante.

<sup>8</sup> Sihole, Nkhosi, njengoba lodzadze ashito kusihlwa, mayelana naye nemyeni wakhe emgwacweni baya eChicago. Bahole, Nkhosi Nkulunkulu, baye endzaweni Longabasebentisa kuyo, kuze babe yimisebe yekukhanya kulabanye labadvunguta ebunyamani, longayati iNkhosi yetfu Jesu. Manje sinikela lenkonzo kuWe, futsi silalele Livi laKho lekucondziswa, kuze sati kutsi sililungiselele kanjani lelihora lelikhulu, eGameni laJesu siyakucela. Amen.

[Akucoshwanga etheyiphini. U Mnaketfu Neville uyaphawula—Umhl.]

Inkhosi ikubusise. Ngiyabonga, mnaketfu.

<sup>9</sup> Bengitse kancanyana kungakulindzeli loku. Mine, ngekuba lapha ekhaya, ngitive kwangatsi kube bengingakadzingeki ngempela kutsi ngiye ndzawanatsite, lokuphutfumako, bengiphatseka kabi impela, mine ngihleti ekhaya futsi ngingeti emhlanganweni wemkhuleko. Futsi ngitsite nje catsatsa ngangena, ngingakalindzeli, kimi lucobo, ngisho nasemndenini wami. Ngisandza kungena nje, futsi ngasuka ngasubatsa. Futsi-ke ngatsi, “Ngiyehla ngiya enkonzweni yemkhuleko.” Futsi bekangenaso ngisho nesikhatsi sekulungiselela kuta, ngako bekangati kutsi bengita.

<sup>10</sup> Ngako ngiyajabula kuva bufakazi badzadze lapha, umnaketfu, ngaloko kuKhanya enhla eSouth Carolina noma eNorth Carolina, ndzawanatsite. E Greenville, kwakungiyoyi

na? [Lomunye dzadze utsi, “Cha. ESouthern Pines.”—Umhl.] ESouthern Pines. Yebo.

<sup>11</sup> Umnaketfu Lee Vayle bekalapha nje namuhla. Ngimbhabhatisile, namuhla, enkonzweni yembhabhatiso lapha namuhla. Umnaketfu Lee Vayle niyamati, nebafundisi laphaya, uMnaketfu Parker Thomas. Bekune . . .

<sup>12</sup> Ngikhumbula le—lesikhatsi, dzadze asibekelwa sitfunti. Kwakukucinisa lokukhulu, dzadze, kuloko loku . . . UMoya loyiNgewele ngaletinye tikhatsi uyosiyekela sichubekele embili futsi uvivinye kukholwa kwetfu, kubona kutsi yini, futsi uvivinye nekukholwa kwalabanye. Uma ubuka ngco entfweni letsite, futsi ubone intfo letsite, bese uyayisho; labanye bayabuka futsi bangayiboni, batsi ayikho lapho. Niyabona na? Kodvwa ilapho.

<sup>13</sup> Manje, kute muntfu lebekangabona kutsi loko kuKhanya kwakulenga etikwaPawula, kodvwa Kwakulapho. Kute muntfu lowabona lelotuba lehlela phansi livela eZulwini, likuloko kuKhanya, ngesimo, futsi lalenga etikwaJesu, kodvwa Johane cobo lwakhe kuphela. Kodvwa Kwakulapho. Niyabona na?

<sup>14</sup> Futsi ngako, ke, kamuva ngesikhatsi ngitjela bantfu ngalokuKhanya loku kutsi kunjengeNsika yeMlilo, kute namunye lebekafuna kukukholwa. Kodvwa manje liso lekwemshina lekhamera lakukhombisa Loko, kutsi Kufika kanjani.

Nemoya lomubi umnyama.

<sup>15</sup> Kufana netimphilo tetfu nje, sititfunti. Futsi si . . . Uma sikukhanya, lapho uma timphilo tetfu tihambisana nekuKhanya kwelusuku, sihamba ekuKhanyeni.

<sup>16</sup> Kufana nje nekutsi ubuka ngaphandle bese utsi, “Ngibona lilanga,” ngesikhatsi sasemini. U—ubona sitfunti selilanga. Kukubonakaliswa kwelilanga. Akusilo lilanga, cobo lwalo, kodvwa kufakazisa kutsi likhona lilanga. Kufakazisa kutsi likhona lilanga.

<sup>17</sup> Futsi manje uma ngibona, njengani nihleti khona lapho, nisebentisa emafeni, nicoca, loko kuchaza kutsi niyaphila, kodvwa kuphela kusitfunti sekuphila.

<sup>18</sup> Ngoba, noma yini ifanele kutsi ibe nebumnyama kuyo, kwenta sitfunti. Niyabona na? Ngoba, sitfunti sifanele sibe nebumnyama lobungako nekukhanya lokungako, kuze kwente sitfunti. Futsi kungeke kwaba mnyama ngako konkhe, futsi kungeke kwaba kukhanya ngako konkhe. Uma kumnyama, kumnyama mbamba. Uma kukukhanya, akukho sasitfunti, kute lutfo lolwenta sitfunti. Kodvwa uma kuhlanguaniswe nebumnyama nekukhanya, kwenta sitfunti.

<sup>19</sup> Ngako ngempela sititfunti tekukhanya. Manje nibonisa kuphila lokuvela ndzawanatsite. Uma unjalo, futsi ungumKhristu, loku kungulokusitfunti, kufakazisa kuphela

kutsi kunekuPhila lapho ungeke wafa khona, ngoba lokuphila loku kunekufa kuko. Niyabona na? Kodvwa kusitfunti, ngoba uyaphila, sidalwa lesinyakatako lesinemakhono ekubona, kucabanga, kunyakata, nekucoca, nemizwa lesihlanu yemtimba. Kodvwa noko niyati, yona, iyafa. Futsi kunetinkinga letinengi kakhulu. Niyati, kungaba kuphela yi. . . Kukubonisa, niyabona, kutsi kunekuphila nekufa kuhlanganiswe ndzawonye.

<sup>20</sup> Kwemtimba kufanele kufe. Kodvwa uma ubonisa, ngekuphila kwakho lokusatokufa, kuKhanya kwaseZulwini, khona-ke ubonisa kuPhila lokuPhakadze, Nkulunkulu. Manje-ke uma ufa, akukho lokunye longakwenta ngaphandle kwekuya kuloko kuKhanya, ngoba nguLoko lokubonisile.

<sup>21</sup> Uma uwaseveni lelimnyama, ubonisa loko, futsi ungenta, ayikho lenye indlela longaya kuyo kodvwa ebumnyameni. Niyabona na? Ngako sisekuboniseni. Ngako, siyakubona loko. Futsi impela njengoba uMoya loyiNgcwele ubonisa kuKhanya nekuPhila, kanjalo nekufa kubonisa bumnyama.

<sup>22</sup> Futsi naku lapha kokubili kukhona. Kusas-. . . Ngekuphela kweliviki, mhlawumbe ngeliSontfo, sitfola sitfombe lesincane sikhuliswe saba yisayizi lenkhulu, kuze sikhone kubekwa ebhodini letatiso.

<sup>23</sup> Lapho, sitfombe *sakho* silenga ngaphandle lapho ebhodini letatiso. Angati noma niscaphelile yini noma cha. Bese kutsi-ke. . .

Cishe evikini lelendlulile, e—eJamaica, lapho bengenta khona umsebenti webumishini. Sitfumela ematheyiphu emhlabeni jikelele. Neti*Mphawu letisiKhombisa* seyibuyele e. . . emuva le emaveni lasekhatsi eJamaica, le ekhatsi nekhatsi. Futsi kusesidzala kakhulu lemuva ekhatsi lapho, emvakweBlue Mountain. Nebemdzabu, ngaletinye tikhatsi, bane—netheyiphu rekhoda lesibatfolela yona, lodzingeka kutsi—kutsi, njengeVictrola lendzala, uyiwayinde, bese-ke uyayiyekela—uyayiyekela idlale kanjalo. Bese-ke, njalo emizuzwini lembalwa, lomunye ufanele ayiwayinde.

<sup>24</sup> Lelicembu beline—nelilahle lelincane, lilahle lenemavoltsi-lasitfupha, noma intfo lenye letsite, lidlala itheyiphu rekhoda. Futsi bonkhe beba—bebhleti ndzawonye, cishe ngangaleli lelilapha kusihlwa, lilalele leto*Timpawu*, ngikholwa kutsi kwakungito. Futsi ngesikhatsi ngisakhuluma, bacaphela, kungena endlini, kwafika leyoNsika yeMlilo lefanako, yawelela lapho kwakunetheyiphu rekhoda khona yase ihlala phansi etikwayo. Futsi bahamba bayolandza ikhamera base bayishutha sitfombe saYo. Futsi Yona lefanako nje, Nanso ke, ilenga khona lapho etikwaso. Manje siyasikhulisa, kuze sisibeke e—ebhodini yetatiso ngaphandle lapho, kuze nikhone kusibona.

25 Sibonga kakhulu ngemusa waNkulunkulu loletfwe kukwetfu...kitsi eBukhoneni baKhe kulolusuku. Manje sinekubonga ngetintfo letinengi.

26 Manje ngicabanga kutsi ngitawubuka ekhatsi lapha bese ngiyabona kutsi ngingawatfola yini lamanye, lamanye emanotsi noma lamanye, lenye intfo letsite lengike ngakhuluma ngayo. Noma, sititfolele lolunye luhlobo lwe—lwe...Nginalenye indzaba lebhaliwe, empeleni, emuva lapha encwadzini. Uma ngingayitfola yinye, mhlawumbe iNkhosi itanginika intfo letsite kutsi ngiyisho ngalokutsite, sisakhuleka.

Manje silindzele ngekulangatelela ngeliSontfo.

27 Bengisolo ngikhuluma kulemiLayeto. Futsi, ngeliSontfo, nginihlalise sikhatsi lesidze lapha, ngekutsi, “Ukhalelani kiMi na? Khuluma kubantfu futsi uchubekele embili.”

28 Manje, ngeliSontfo yinkonzo yekuphilisa lapho logulako atokhulekela khona. Manje, ufika ngakulabagulako, futsi kufanele kubenesizatfu lesitsite sekutsi labagulako, masibakhulekela, uma bangaphiliswa. Futsi ngifuna kutsi, uma iNkhosi itsandza, kube nje yinshumayelo lemfishane ngeliSontfo ekuseni, futsi. Ngako, ngitawuba nenkonzo yekuphilisa, futsi ngikhulekele bonkhe bantfu. NaBilly Paul noma labanye babo batawuba lapha ngeliSontfo ekuseni, cishe ngensimbi yesiphohlongo enhloko, uma indlu yekukhontela ivulwa, kuniketa bantfu emakhadi basangena emnyango, kumbe noma kunini nabangena.

29 Futsi manje, ke, ngifuna kwetama, ngikhulwa kutsi iNkhosi ngandlela tsite inginike kucondza ngetizatfu tekutsi kungani kunebantfu labanye labangaphiliseki. Futsi ngi—ngiyakhulwa kutsi kukushoda kwekucondza. Futsi ngi—ngiyakhulwa, mhlawumbe, sitawukhuluma ngaloko, ngeliSontfo ekuseni, iNkhosi ivuma.

30 Manje, inkonzo yemkhuleko yangaLesitsatfu ebusuku iyinkonzo lemfishane nje lapho sibutsana khona bese siyakhuleka, njengoba sinawo, futsi sihlangele ndzawonye.

31 Ngaletinye tikhatsi, ngi—ngikhulwa kutsi lenye yetintfo letinkhulu lengiyitfola kulolusuku, kushoda kwebucotfo kwaloko lesikukholwako. Niyabona na? Niyabona na? Uma Nkulunkulu, etinsukwini taJohn Wesley, bekatakwenta kulolusuku loko Lakwente namuhla, ngabe kwentani; etinsukwini taMartin Luther, noma nani lokunye na? Njengaloko lesiMbona akwenta, kokubili kufakazelwe ngeliBandla, ngeMoya; nangesayensi, nawo wonkhe umnyakato, kuhlutwa kwako—kwako kutawumele kuvume. NeLivi laNkulunkulu lapha liKumemetela futsi liKusho ngaphambi kwekutsi Kufezeke. Bese-ke kuhamba kuko, futsi kuyaprofetha, nekukhombisa yona impela intfo Layisho. Kutofezeka ngalokuphelele, kona impela Lakusho. Futsi siseloku sihlala

sitsi kuba ngulabavilaphako, kube ngatsi siyamangala. “Yeboke, angati noma loko kungahle kube kusho mine yini? Angati noma kungahle kube kusho nje li—libandla, lilonkhe. Noma—noma, angati noma ngabe impela ngiyambandzakanyeka kuLoku na?” Ngicabanga kutsi, ngeliSontfo ekuseni, ngitawetama kukhuluma ngaleminye yaleyomigomo lengahle isikhanyisele kancane.

<sup>32</sup> Manje, kusihlwa, ngitfole intfo letsite, ngivula kuyo nje lapha, ngaphambi kwekutsi ngehle. Ngicabangile, “Ngitawutsini uma uMnaketfu Neville, uma ngingefika lapho, kwenteke atsi, ‘Sukuma ukhulume,’ bese uhhlala phansi nje?” Niyabona na? Ngicabange kutsi, “Kuncono ngibhale phansi imiBhalo lemibidlana.” Ngoba, ngiyati, yena, ungumnaketfu lotsandzeka impela, futsi si—siyamtfokotela.

<sup>33</sup> Ngaphambi kwekutsi sikhulekele etikweLivi, ngifuna kubingelela u—umnaketfu. Angikhoni ngisho nekubita ligama lakhe ngalesikhatsi, bobabili. Balapha, bangani bami. I. . . Babafundisi nebavangeli, ensimini, bayaphuma. Bayiva lemiLayeto ngetheyiphu. Futsi baphuma emabandleni emahlelo lehlukene, bafo lababili labasebasha. Nalomfana kakhulu u, lomunye wabo ukhatsalele kakhulu, uze wehla ngendiza, eTucson, madvute nje, ekuvaleni umhlangano. Ngikholwa kutsi ngangiseBlakufesini leMadvodza laboSomaBhizinisi. Nalomfo lomncane, umfo lomncane lokahle, wehla. Futsi u. . .

<sup>34</sup> Babuya eKansas. Futsi beta yonkhe lendlela lapha betela mine kutsi ngibashadise. Ngiyakutfokotela loko. Kucabanga kutsi bantfu bayakholelwa emikhulekweni yakho, ngalokwenele, bakholwe kutsi Nkulunkulu utawuva futsi aphenzvule; bantfu labasha basacalisa emphilweni, kanje. Futsi ngesikhatsi sebefike lapha kutsi ngibashadise, itolo, kutfofa kutsi umtsetfo wesifundza saseIndiana udzingani, kutsi ngisho naloku banekuhlolwa kwabo ingati, kutsi balindze lapha kulesifundza, tinsuku letintsatfu, ngaphambi kwekutsi bashadiswe. Ngako, bangeke bashadiswe kuze kube nguLesihlanu ekuseni.

<sup>35</sup> Ngako ngitawucela umnaketfu lapho ekugcineni, uma angasukuma nje futsi asitjele kutsi ungubani, nadzadze wakhe lomncane lomuhle lotsandzekako lapho, nemnaketfu lolandzelako.

<sup>36</sup> [Lomnaketfu utsi, “Ngiyabonga, Mnaketfu Branham. Ngibe nenhlanhla kuba lapha. Futsi ngingu Mnaketfu Roger O’Neil, ngihlala eKansas, sihamba ensimini, njengemvangeli, sisho kutsi, ‘Jesu uyasindzisa, uyaphilisa, ngekukholwa kuJesu. . .?’ Bengihlala njalo ngiphetse. . .?’ Lona singani sami lengetsembisene naso, Patricia Brown. Sitawushadiswa, ngaLesihlanu. Lona ngumvangeli wami lesibambisene naye nesisebenti lesibambisene naso, uMnaketfu Ronnie Hunt,

lapha ekugcineni. Nalona singani sakhe latsembisene naso, Carol . . . ? . . . Futsi sijabulile kuba lapha kusihlwa.”—Umhl.]

<sup>37</sup> Ngiyabonga, kakhulu. Siwafisela impela lamancusa lasemancane, ngemsebenti weNkhosi Jesu, tibusiso taNkulunkulu, kuwaphumelelisa endleleni. Futsi njengoba bengimangala, ngilindzele kuFika kweNkhosi, futsi ngibona tinsizwa letincane netintfombi letincane tinenhloso enhlitiyweni, kukhonta Khristu, loko kuyangitfokotisa, niyabona, kubabona bavuka kanje. INkhosi ikubusise, kakhulu, mnaketfu, dzadze.

<sup>38</sup> Manje asiphenye ngale eNcwadzini lencane lengingakaze ngikhulume ngayo phambilini, emphilweni yami. Futsi ingulekakhulu . . . Sahluko sinye nje, iNcwadzi yaFilimoni. Futsi yi . . .

<sup>39</sup> NgingumIrishi kancanyana nje, futsi ngi—futsi ngineluhwayela lolugocotelwe ematinyweni ami angephansi, kubamba lamabidlana ngemuva endzaweni. Ngi, ngi, ngaletinye tikhatsi angiwabiti kahle lamagama, ngibe ngati kutsi ayini. Futsi ngaletinye tikhatsi angikhoni kuwabita kahle, ngenca yekweswela imfundvo. Ngako, “Filimoni,” lomunye ushito lemuva lapho, lengicabanga kutsi kubitwa kwalo lokungiko impela.

<sup>40</sup> Manje, livesi 1, ngifuna kutsatsa nje ligama nje noma lamabili kuyo.

*Pawula, siboshwa saJesu Khristu, . . .*

<sup>41</sup> Futsi nguloko lengifuna kukusebentisa kusihlwa, njengenzaba, iNkhosi itsandza, itsi: *SiBoshwa*.

<sup>42</sup> Manje, kwakungaba lukhuni kutsi ucabange ngaPawula atitsatsa njengesiboshwa. Indvodza leyatalwa ikhululekile, igwaliswe ngeMoya loNgcwele, kodvwa noko utibita nge “siboshwa.”

<sup>43</sup> Futsi manje siyatfola, ngesikhatsi abhalela baseKhorinte, “Pawula, umpostoli waJesu Khristu.” Ngalesinye sikhatsi, “Pawula, inceku yaJesu Khristu ngentsandvo yaNkulunkulu,” nakakhuluma naThimothewu, labehlukene. Manje nakabhala lapha kuFilimoni, watsi, “Pawula, siboshwa saJesu Khristu.” “Pawula, umpostoli,” ngitawutsandza kushumayela ngalobunye busuku ngaloko. “Pawula, i—inceku,” ngishumayeke ngaloko. Bese-ke kuba, “Pawula, siboshwa.”

<sup>44</sup> Kodvwa, kusihlwa, kukutsi bekungatsatsa emahora kunakisisa lenye yaletifundvo, lengitsandza kutitsatsa, kusihlwa, “Pawula, siboshwa,” futsi ngitsatse sifundvo sekutsi: *SiBoshwa*.

Manje asikhotsamise tinhloko tetfu umzuzwana nje.

<sup>45</sup> Nkhosi Jesu, noma ngumuphi umuntfu, ngekwentimba lokwatiko, angawaphenya emakhasi aleliBhayibheli, kodvwa

nguMoya loyiNgcwele kuphela longaliHumusha ngendlela lelihloselwe yona. SiyaMcela kutsi ete manje futsi asisite kutsi sicondze kutsi loku kwakuyini, wabhala, lona lomkhulu, umprofethi lonemandla, Pawula, futsi noko utibita nge “siboshwa.” Kwangatsi uMoya loyiNgcwele ungasembulela loku njengoba silindze Yena, ngeliGama laJesu Khristu. Amen.

<sup>46</sup> Manje kwangatsi ngiyabona, Pawula, ngesikhatsi abhala lencwadzi leya kuFilimoni, kutsi bekahleti kanjani ejele, phansi lapho emgodzini lolijele letiboshwa walelidolobha, si—si—siboshwa. Futsi bekakwati kahle, ngesikhundla sakhe kutsi leligama lalichaza kutsini. Bekatungeletwe ti—ti—tibondza tetinsimbi. Be—bekakhona kuphela kukhululwa uma kukhona lomkhululako. Futsi bekakwati kutsi kwakuyini kuba siboshwa. Manje-ke, futsi, ngikhulwa kutsi lo—lompostoli bekachaza nje lokuncane...hhayi ngempela abhekise esimweni sakhe samanje lebekakuso, njengekuba siboshwa sebuyena—buyena bangekwemtimba ahleti lapha kuleli—kulelijele. Kodvwa ngikhulwa kutsi bekabhekisele kuye—ngesingaye, umoya wakhe—wakhe—wakhe, intsandvo yakhe, ngekuba siboshwa kuJesu Khristu.

<sup>47</sup> Manje, sonkhe sitalwa, singulotikhetsela indlela yekutiphatsa, kwenta noma ngusiphi sincumo lesifisa kusenta. Nkulunkulu ukwenta ngebulongiswa loko. Ngoba, Ufanele abeke wonkhe umuntfu etisekelweni letifanako, noma-ke Wabeka umuntfu longesuye e...Wabeka umuntfu wekucala etisekelweni letingakalungi, kutsi Wabeka ekutikhetseleni indlela yekutiphatsa. Niyabona na? Sinjalo impela nje, kusihlwa, njenga Adamu naEva. Kute kwehluka. Lokulungile nalokungakalungi kubekwe embikwalowo nalowo wetfu. Kuphila nekufa, singenta kukhetsa kwetfu; kukuwe, kukwenta. Niyabona na?

<sup>48</sup> Nguleyondlela Adamu naEva lenta ngayo, futsi, niyabona, futsi—futsi benta kukhetsa lokungakalungi. Futsi manje, ngaloko, babeka sonkhe sive, seluntfu, ngaphansi kwekufa, sijeziro sekufa.

<sup>49</sup> Wase-ke Nkulunkulu uyehla ngesimo semuntfu watsatsa loko kufa, wase ukhokha sijeziro sekufa, kutsi i...Takhe tikhonti letatifisa ku—kukhululeka kutsi tikhululwe.

<sup>50</sup> Manje, kube Wasitsatsa tsine, ngaphandle kwendlela lefanako Lenta ngayo Adamu naEva, wavele nje wasidvonsela entfweni letsite, watsi, “Ngitawunisindzisa noma ngabe nifuna kusindziswa noma cha,” wase-ke Ubeka Adamu naEva e—etisekelweni letingakalungi, niyabona. Kodvwa ngamunye wetfu utawufanele akhetse, kululusuku, emkhatsini wekufa nekuphila. Singakwenta.

<sup>51</sup> Njengoba ngivakalisile nje, uma kukhanya kwakho kutawufakazisa, imphilo yakho itawufakazisa impela kutsi



nguluphi luhlangotsi longakulo. Angikhatsali kutsi nguluphi luhlangotsi lotsi ungakulo. Lokwentako, nsuku tonkhe, kuyafakazisa kutsi uyini. Nisivile lesisho lesidzala, “Imphilo yakho ibanga umsindvo kakhulu, angikhoni nekuva bufakazi bakho.” Niyabona na? Tento takho—takho sibanga umsindvo kakhulu.

<sup>52</sup> Bengihlala njalo ngikholelwa ekumemeteni nasekugcumeni. Kodvwa bengihlala njalo ngitsi, “Ungagcumi wendlule longakuphila, ngoba live litakubuka loko.” Uyabona na? Ufanele nje ugcume uphakame kangangekuphila kwakho, ngako, ngoba ukhona lokubukako. Futsi manje uma . . .

<sup>53</sup> Bantfu bangeke bete ebandleni. Ba—ba, labanengi babo, bangeke bakwente nje. Nalabanye babo, bengeti, bantfu labacotfo. Babone konakala lokunengi kakhulu ebandleni, sebaze abafuni kutihlanganisa ngalutfo nalo. Futsi tikhatsi letinengi, sikhuluma ngemcabango losebaleni waloko, kulukhuni ngisho kutsi ubasole, niyabona, ngenca ye—yendlela bantfu labenta ngayo. Batibita ngemKhristu. Basikhubekiso lesikhulu kunato tonkhe live lelinato, nguwesilisa nebesifazane lotisho kutsi ungumKhristu, futsi aphile intfo letsite lehlukile kuloko labatisho kona. Kunjalo impela.

<sup>54</sup> Manje, ngoba kujabha kutawufika ekwaHlulelweni. Manje, soni, umphisi, umgembuli, siphingi, a—asiyodvumala kuva sigwebo saso sifundvwa, “Kutsi sisuke siye emlilweni lungunaphakadze.” Asiyodvumala. Kodvwa lowomfo lowetama kutifihla emva kweluhlobo lolutsite lwekutisho kwelibandla, ngulowo mfana lotawudvumala ngeluSuku lwekwaHlulelwa. Niyabona na? Lotisho kutsi ungumKhristu, kepha aphile ngalenywe indlela letsite. Bekungabancono kuye kube akazange ente ngisho noma nguluphi luhlobo lwekutisho, wacala wasuka, kunekucala bese uphila lokutsite lokwehlukile. Ngoba, usikhubekiso lesikhulu kunato tonkhe lesinato, kuba ngulowo lotishoko lotsi u—u—ungumKhristu, futsi aphile lokutsite lokwehlukile.

<sup>55</sup> Sonkhe sikhatsi, ungayehluleli imphilo yakho ngekutsi unemandla langakanani kutsi wente imimangaliso. Futsi asitehluleli tsine ngekutsi kungakanani kwati lonako kweLivi. Kodvwa sonkhe sikhatsi njalo tehlulele wena, ubuke emuva futsi utihlule kutsi unaluhlobo luni lwesitselo kutsi imphilo loyiphila kwamanje manje itselani. Uyabo na?

<sup>56</sup> Njengoba ngashumayela esikhatsini lesitsite lesendlulile, emhlanganweni wabosomabhizinisi ePhoenix, eArizona, wekuboniswa kwaJesu, abonisa kuPhila kwemKhristu. Ngatsi ngatalelwa ehla lapha eKentucky, lapho kusidzala impela, ikakhulukati emuva ngesikhatsi ngisengumntfwanyana. Nalomfana lomncane lotsite bekangakaze a—a—a—abe nelikhaya njengoba sinawo lapha, lapho besinabodzdaze

labanengi kakhulu labahle labadzingeka batibuke etibukweni, indlu yonkhe, kugcina nje tinwele tabo tisendzaweni, nalokunjalo. Kodvwa bekanesibuko sinye lesincane, lucetu loluncane nje lubetselwe ngesipikili esihlahleni ngaphandle, lapho libhentji lekuwashela lalikhona, lapho unina neyise bebagezela khona, futsi bebakama tinwele tabo, nalokunjalo, kulolucetu loluncane lwesibuko lesidzala sibetselwe ngesipikili esihlahleni.

<sup>57</sup> Ecinisweni, lolo luhlobo lwelikhaya lesinalo. Noma ngubani lofuna kubona sibuko, tsine bantfwana, sasidzingeka sitfole libhokisi bese sigibele ebhentjini lekugezela, bese sibuka kulolucetu lwe—lwesibuko lengalutfole, mine lucobo, lapho kulahlwa khona tibi. Loko kwakungesiko entasi eKentucky. Loko kulapha eIndiana, enhla eUtica Pike lapha.

<sup>58</sup> Manje, lomntfwana lomncane bekangakaze impela atibone yena lucobo kanjalo. Ngako, ufika edolobheni, kutovakashela gogo wakhe. Futsi e...Kusekuvakasheleni kwalelikamelo, logogo bekanendlu leyayinesibuko lesiphelele emnyango. Ngako-ke, lomfana lomncane, agijima endlula le—lelikamelo, wabona lomunye umfana lomncane embikwakhe. Nalomfana lomncane bekagijima, naye. Ngako wacabanga kutsi ufanele eme imizuzu lembalwa abone kutsi lomfanyana bekatokwentani. Futsi ngesikhatsi ema, lomfana lomncane wema. Nakajikisa inhloko yakhe, lomfana lomncane wajikisa inhloko yakhe. Wenwaya inhloko yakhe, umfana lomncane wenwaya yakhe. Ekugcineni, wahamba wasondzela, kutsi ahlolisise. Wase uyajika. Namake wakhe ambukela, nagogo wakhe, bamangele. Watsi, “Ngani, make, ngimi loya.”

<sup>59</sup> Ngako ngasho, kutsi, “Tsine, futsi, sibonisa intfo letsite.” Niyabona na? Imphilo yetfu iyaboniswa.

<sup>60</sup> Futsi manje, kube sasiphila etinsukwini taNowa, lwabani luhlangotsi lebesiyolutsatsa na? Nguluphi luhlangotsi lebesiyolutsatsa ngalolosuku lolukhulu Nowa laphila ngalo na? Nguluphi luhlangotsi lebesiyolutsatsa etinsukwini taMoses na? Nguluphi luhlangotsi etinsukwini taEliya, umprofethi, lapho lonkhe live lalikhakwe lu—lucucaba lolukhulu lwe—lwesimanjemanje, njengaJezibele wesimanjemanje, futsi bekatususe tonkhe tincekule teNkhosi taphumela endleleni yekwelive na? Nelibandla nebapristi bonkhe bebamkhotsamela. Ngabe wawuyotsatsa luhlangotsi lwekutsandvwa bantfu, noma wawuyoma naEliya na?

<sup>61</sup> Manje, futsi etinsukwini teNkhosi Jesu, lapho besingacabanga khona ngaloMuntfu longatsandvwa bantfu, longakafundziswa live, kungekho tikolwa lebebangasitfole kutsi Waya kuso, futsi kute—kute nelwati lwesemina. Futsi—futsi-ke ukhula neligama lekutsi “unekutalwa ngaphandle kwemshado.” Wase-ke uyaphuma, ashumayela liVangeli lelaliphambene

nanoma yini lebebakadze bayifundzisiwe. Kona impela . . . Futsi agecka bafundisi netinhlango tabo, nalokunjalo.

<sup>62</sup> Netinhlango tatikadze tente si—si—sitatimenti, “Uma noma ngubani ngisho ake waya kuyova lona lekutsiwa ngumprofethi, uyokhishwa esinagogeni,” lekwaku—sono lesibulalako. Bebefanele batiphendvulele. Indlela kuphela lebebangakhonta ngayo kwakungaphansi kwengati yeliwundlu. Bebefanele bete kulomhlatjelo. Bese—bese-ke bebabacoshwa, futsi kwakuyintfo lenkhulu kabi.

<sup>63</sup> NaleNdvodza lena ayikunakanga lokunjengaloko nje. Futsi naloku Yayiphelele emBhalweni, kodvwa hhayi ngalendlela bebaWati ngayo. Nguluphi luhlangotsi longabe walutsatsa na? Niyabona na? Manje, unga . . . Imphilo yakho loyiphilako manje, ibonisa manje loko nje lebewuyokwenta ngalesosikhatsi, ngoba solo ungenwe ngumoya lofanako. Niyabona na? Uma utsatsa lolohlangotsi manje, nabo, bewuyokwenta nangalesosikhatsi. Ngoba, umoya lofanako lokuwe manje wawukubantfu ngalesosikhatsi. Niyabona na?

<sup>64</sup> Develi akawutsatsi umoya wakhe; uevele nje asuke kumuntfu lomunye aye kulomunye.

<sup>65</sup> Nkulunkulu akawutsatsi uMoya waKhe, naye; Usuka kulomunye uye kulomunye. Niyabona na?

<sup>66</sup> Ngako, wona loMoya impela lowawukuEliya uta etikwaElisha, lofanako etikwaJohane umBhabhatsi, nalokunye.

<sup>67</sup> UMoya loyiNgewe, wawukuKhristu, uta kubafundzi, konkhe kwehle njalo, futsi usolo ukubantfu. Niyabona na? Nkulunkulu akawutsatsi uMoya waKhe.

Ngako sishiywa lapho-ke, kutsi sente kukhetsa.

<sup>68</sup> Futsi a—angiboni lapha lapho Pawula bekatisola khona nganoma yini, futsi atsi bekatisola kutsi bekasiboshwa. Kodvwa bekatisho yena lucobo . . . Ngiyakholwa kutsi Pawula, asabhala lencwadzi ngaleyo pheni, kutsi kwakunguMoya loyiNgewe lombangela kutsi abhale loko. Kutsi, mhlawumbe, ngisho nakusihlwa, kutsi singadvonsa incikitsi yesihloko setfu, kukhombisa kutsi kungani Pawula enta loku. Ngoba, kusemBhalweni, nekwemBhalo kuPhakadze. Ngiyakholwa, kutsi, ahleti kulelejele lelidzala lelimnyama, kutsi Pawula wabhalela umlingani wakhe lapha, kutsi, mnaketfu, kutsi beka “siboshwa saJesu Khristu.” Ngako, bekakuvakalisa ngekubona loko lokwakumtungeletile. Manje, bekasejele, kodvwa loko kwakungesiko loko lebekahluma kuko, le—lenceku yaKhristu, umfundisi kanye naye. Bekahluma kutsi bekasiboshwa eVini laJesu Khristu, ngoba Khristu uLivi.

<sup>69</sup> NaPawula bekakadze asifundziswa lesikhulu ngelusuku lwakhe. Bekaneliphupho lelikhulu. Bekayi—bekayi—yi—

yindvodza leyayikadze iceceshwe ne, bantfu, umfo lobitwa ngekutsi nguGamaliyeli, lobekanguthishela lomkhulu welusuku lwakhe, lesinye setikolwa letinkhulu kunato tonkhe lebekangaya kuto. Sibonelo nje, njengoba sitsi, Wheaton, noma Bob Jones, noma lesinye sikolwa lesikhulu lesicavile. Bekakadze afundziswe njenge—nge—ngemfundisi weLivi. Futsi bekafundze impela, futsi akhaliphile, nemfana lohlakaniphile loneliphupho lelikhulu yekutsi mhlawumbe ngalinye lilanga abe ngumpristi noma umpristi lomkhulu kubantfu bakubo.

<sup>70</sup> Bekaneliphupho. Ngako-ke kutfola, kutsi, leliphupho lelikhulu lebekaceceshelwe yona, futsi acitse yonkhe imphilo yakhe, kusukela mhlawumbe ebudzaleni lobutsi abube yiminyaka lesiphohlongo noma lishumi budzala, kuya cishe emashumini lamatsatfu noma emashumi lamatsatfu nesihlanu, ngesikhatsi acedza ekolishi futsi waphotfula; futsi bekanawo onkhe emadiploma akhe nayoyonkhe intfo, futsi wema kahle nabo bonkhe ba—bafundisi basesontfweni, ngisho nakumpristi lomkhulu eJerusalema. Bekanemiyalo levela kuye, imiyalo lecondzene naye sicu sakhe, ibhaliwe, futsi watsema ngaloSawula lomkhulu, “Kutsi ewukele entasi eDamaseku nekutsi atfole bonkhe labo entasi lapho lebebakhonta khona Nkulunkulu ngalokuphambene naloko lakusho, futsi ababophe bese ubafaka ejele.” Uma kunesidzingo, bekanemiyalo yekutsi ababulale, uma afuna kukwenta. Beka...Bekaneliphupho lelikhulu.

<sup>71</sup> Futsi manje, konkhe loko lebekakuceceshelwe, Nkulunkulu besakukhiphe konkhe kuye. Niyabona na? Naloko inhloso yakhe leyayingiko, naloko uyise bekakucitsale imali yakhe, nemaphupho eyise nenina, konkhe kwasekutsatsiwe kwasuswa kuye ngenca yekutsi—kutsi Nkulunkulu bekanalenye intfo letsite. Ngako-ke, bekasiboshwa enhlosweni yakhe lebekanayo emphilweni, futsi bekasagucuke sasiboshwa kuJesu Khristu, LobekaLivi.

<sup>72</sup> Loyomgwaco loya eDamaseku wamgucula Pawula. Ewuka ayentasi, cishe ngensimbi yelishumi nakunye enhloko, mhlawumbe, emini, kutsi washaywa walahlwa phansi. Futsi weva liPhimbo, litsi, “Sawula, uNgihluphelani na?” Futsi wabuka etulu. Futsi abuka etulu, aliJuda, futsi bekati kutsi iNsika yeMlilo yayiyiNkhosi leyahola bantfwana bakaIsrayeli, ngoba bekati kutsi Yayinguloko.

<sup>73</sup> Khumbulani, lomHebheru bekangeke abite noma yini nge “Nkhosi,” ligama lelicala ngafeleba N-k-h-o-s-i, Elohim, ngaphandle uma bekakadze anelisekile kutsi loko nguloko Kwakungiko, ngoba bekasifundziswa lesikhulu lesicecshiwe. Futsi ngesikhatsi abuka etulu, futsi wakubona Loku, kuKhanya, iNsika yeMlilo leyayihole bantfu bakubo badzabula ehlane, futsi watsi, “Nkhosi,” Elohim, ligama lelicala ngafeleba N-k-h-o-s-... “Nkhosi, UnguBani na?”

74 Futsi kufanele kutsi kwaba simangaliso kanjani kulosiyazi wetenkhulo, kutsi itsi, “NginguJesu,” yena impela Lona lebekamelene naye kakhulu. Kujika lokunje—lokunje pho! O! O! Kufanele kutsi kwaba yintfo letsite leyesabeka impela kulendvodza, kutsi onkhe emaphupho ayo lebekanawo, kutfola kutsi, khona lapho nje, bekakadze abahlupha. Emaphupho ayo ayichubele kha—khashane le nalentfo lenkhulu lebekahlose kuyenta. Futsi kwetfuka lo—lokukhulu kanje pho lokufanele kutsi kwaba ngiko, ngalompostoli, ngesikhatsi Itsi, “NginguJesu,” yena kanye Leyayimhlupha. “UNgihluphelani na?”

75 Lesinye sicaphuno lesincane lesingase sisicatsate ekhatsi lapha. Niyabona, njengoba bahlekisa ngeliBandla, abahlekisi ngalo liBandla kahlekahle, bahlekisa ngaJesu. “UNgihluphelani na?” Wakwenta kanjani-ke Pawula, nako konkhe kuhlakanipha kwakhe, kukholwa kutsi Loku kwakuli...kutsi leliCembu lebekalihlupha kwakunguye impela Nkulunkulu lebekatisho kutsi uyamkhonta na? Ngicabanga kutsi loko kutsi, ngaphandle kwekukuhlatiya, ngicabanga kutsi sonkhe siceceshwe ngalokwenele kwati kutsi ngichaza kutsini lapha. Intfo lefanako iyenteka namuhla.

76 Pawula, ngekungati, bekasahlakaniphile namanje futsi akhaliphile, akhaliphe kakhulu kwendlula lawomaGalile langakafundzi lebekawahlupha, lebesavele asesekutehliseni kwawo emukele leNdvodza njengeNkhosi. Kodvwa, Pawula, ekufundziseni kwakhe lokukhulu netinhlananipho takhe, bekangakwemukeli Loko. Futsi kujika lokunje pho lokufanele kutsi kwaba kuye, kulomgwaco. Futsi washaywa ngebumphumputse, kuze angakhoni kuchuba kutfunywa kwakhe, kodvwa waholelwa entasi endzaweni esitaladini lesitsiwa Sicondzile, nendlu yalomunye.

77 Kwase-ke kufika umprofethi entasi lapho, ligama lakhe lelinguAnaniya, lowabona embonweni, yena eta ehla, wabona lapho bekakhona, wehlela lapho bekakhona, wase uyangena. Wase utsi, “Mnaketfu Sawula, leNkhosi lebonakale kuwe usendleleni wehla; ingitfume, kutsi ngikubeke tandla, bese wemukela kubona kwakho bese ugqwaliswa ngaMoya loNgcwele.”

78 Niyabona lapho bekakhona. Kufanele kutsi kwa—kwakukadze kuyintfo lenjani kuPawula! Niyabona na? Konkhe loko bekakadze aceceshelwe kukwenta kwaphambana. Ngako manje, na—nayo yonkhe lemfundvo bekanayo, ya—yaba lite nje kuye.

79 Manje, bekati kutsi bekanesentakalo. Ngako nasi lesinye sifundvo lesihle setfu, kutsi, sentakalo sisodvwa asikeneli. Sifanele sibe sentakalo ngekwelivi leNkhosi. Ngako, yena abona loku, futsi ati kutsi Kwakuyintfo Letsite lenkhulu, khona-

ke, kutsi lomunye umuntfu lotsite bekaYemukele embikwakhe, watsatsa iminyaka lemitsatfu netinyanga letisitfupha entasi e—elugwadvule eArabiya; atsatsa li—liBhayibheli, njengoba Lalinjala ngalesosikhatsi, liThestamenti leLidzala, futsi ehlela lapho, ku—kutocatsanisa lesentakalo lekabe naso, kuze abone kutsi ngabe SasingekwemBhalo yini.

<sup>80</sup> Manje kube-ke watsi, “Yebo-ke, ngicabanga kutsi loko bekungulokuncane nje lokuvele kwashabalala lokungatseni,” futsi wachubeka na? “Ngitawulandzela inhlakanipho yami?”

<sup>81</sup> Manje, wadzingeka abe ngulofakwe ejele lentfo letsite, siboshwa. Ngako emva kwekukucatsanisa, futsi abona, akumangalisi wakhona kubhala iNcwadzi yemaHebheru, ngemfanekiso. Niyabona na? Iminyaka lemitsatfu nencenye entasi lapho, ahleti eVini, futsi atfola kutsi yena loyo Nkulunkulu lowambita bekambuyisela emuva, futsi agucula konkhe lokwetinhlakanipho takhe, agucula konkhe lake wakucabanga, nakoknkhe laceceshelwa kuba ngiko. Lonkhe liphupho lakhe, wavele nje walesula walisusa kuye, wase uba siboshwa. Lutsandvo lwaNkulunkulu lwalube lukhulu kakhulu, nesambulo lesi—lesinje pho, lebekangakhoni kukhwesha kuLo.

<sup>82</sup> Leso sentakalo seliciniso salo lonkhe likholwa mbamba lelihlangana naNkulunkulu. U—ufika ekuchumaneni neNtfo letsite lenkhulu kakhulu, lo...ku—kutsi uba si—siboshwa, kuyoyonkhe lenye intfo. Niyabona na? U—usuka kuyo yonkhe intfo, kutsi utifake ejele wena lucobo kuLe.

<sup>83</sup> Kuyavakaliswa ngalesinye sikhatsi lapho Jesu atsi, “UMbuso weliZulu uyintfo letsite lefana nemuntfu atsenga emaparele. Bese-ke uma atfola leloParele lelikhulu, utsengisa ngako konkhe lanako, kutsi atfole Lelo.”

<sup>84</sup> Futsi nguleyondlela lapha. U—unemcondvo wekuhlakanipha, une—ne—ne—nesentakalo sesayensi yetenkholo; kodvwa uma sekufika esikhatsini lapho uma se—se—sewutfo ngempela Intfo mbamba, u—utsengisa nje ngayo yonkhe lenye intfo, bese utivalela wena lucobo kuLe.

<sup>85</sup> Pawula wati kutsi kwakuyini. Wa—watfole kutsi wafakwa ematomu kulenye Intfo letsite. Njengoba sifaka li—li—lihhashi etomini, kutsi lito—litodvonsa intfo letsite. NaPawula bekati, emva kwalesentakalo, neminyaka lemitsatfu nesigamu yekufanekisa se—sentakalo labenaso, neliBhayibheli, wacondza kutsi Nkulunkulu bekamkhetsile futsi bekamfake ematomu ngaMoya loyiNgcwele, sentakalo bekanaso, kudvonsela liVangeli ebukhoneni bebeTive. UMoya, lucobo Lwawo, wamfaka ematomini.

<sup>86</sup> Futsi, namuhla, njengetinceku taKhristu, siba ngulabafakwe ematomu, labahhukiwe. Asikhoni kuhamba. Sivalelwe ngemicabo naWo, sifakwe ematomu eVini. Akunandzaba kutsi noma ngubani lomunye utsini, ufakwe

ematomu kuLo. Kunalokutsite ngaLo, kutsi ungeke nje ukhweshe kuLo. Uboshelwe ejokeni naLo, ngaMoya loNgcwele, ukubophele ejokeni eVini. Akunandzaba kutsi noma ngubani lomunye utsini, LiLivi. Lelihlala njalo lifakwe ematomu naLo, wafakwa ejokeni naLo. EVini, ngaMoya, bekafakwe ematomu.

<sup>87</sup> Bekafundzile kulo—kulo lingemuva lwelugwadvule lwaseArabiya lapho. Ngesikhatsi, tonkhe letintfo takhe tasekucaleni, netehlakalo, neliphupho, kutsi, bekalutjuliwe letotintfo.

<sup>88</sup> Manje, ngulapho lasitfola khona, namuhla, kutsi sifanele sihlutjulwe, kucala. Nebantfu abafuni kuhlutjulwa. Umnaketfu loyiMethodisti ufuna kubambelela ekufundziseni kwakhe lokuncanyana kweMethodisti. Uh-huh. Umnaketfu loyiBaptisti ufuna kubambelela ekufundziseni kwakhe lokuncanyana kweBaptisti. Niyabona na? Kodvwa ufanele ngekwelucobo uhlutjulwe yonkhe intfo, futsi nje utalwe kabusha, kabusha. Bese utsatsa kusukela lapho, uvumele uMoya loyiNgcwele uhole. Ungeke utsi, “Yebo-ke, manje, babe wami—wami watsi, ngesikhatsi angena, wangena ebandleni, wachawulana nemelusi. Yena, ulilunga lelikahle leletsembekile.” Loko kungahle kutsi kwakulungile esiveni sakubo, kodvwa singulesinye sive. Niyabona na? Manje sifanele sibuyele etikhatsini teliBhayibheli talolusuku.

<sup>89</sup> Bapristi bekafakwe ematomu, nabo. Kodvwa, niyabona, base bewelele nganeno kulesinye simiselo sesikhatsi, futsi ba—bayehluleka kuhlubula litomu labo lelidzala futsi bafake litomu lelisha.

<sup>90</sup> Nentfo lefanako siyayitfola namuhla. Sendlulile emnyakeni webuhlelo, njengoba sifakazisile ngeminyaka yelibandla, liBhayibheli, nalokunjalo, kodvwa sifika manje emnyakeni lokhululekile, lapho uMoya loNgcwele lucobo Lwawo wehla khona futsi utibonakalise lucobo Lwawo, futsi utatise lucobo Lwawo, wente tonkhe tetsimbiso Lowatetsembisa, tifezeke. O, hhe! Sikhatsi lesikhulu kanje pho!

<sup>91</sup> Futsi bekakwati loko, lenye intfo, bekati kutsi angeke aye etindzaweni. Loko, ngekwakwa ematomu kuLoku, kutsi angeke akhone. . . kutsi wenta, kodvwa be—bekafuna kuhamba. Bekati kutsi leliphupho lakhe lamdvonsela emkhatsini webazalwane lapho bekamenywe kuta khona, futsi noko wacindzeteleka eMoyeni kutsi ente lenye intfo letsite. Bekangesuye wakhe.

<sup>92</sup> Mhlawumbe lomunye bekatgatsi, “Mnaketfu Sawula, Mnaketfu Pawula, sikufuna ute ngalapha, ngoba sinelibandla lelikhulu kunawo onkhe. Sinelibandla lelikhulu kunawo onkhe. Iminikelo yakho itawuba mikhulu, nalokunjalo.”

<sup>93</sup> Kodvwa acindzetelekile eMoyeni, wacabanga, “Nginemnaketfu laphaya. Ngitsandza kuwela futsi ngimsindzise lomnaketfu, ngimyise eNkhosini.” Kodvwa, noko, uMoya

wamcindzetela kutsi aye kulenye indzawo letsite. Bekasiboshwa. Kungiko.

<sup>94</sup> O Nkulunkulu, sente tiboshwa kanjalo, emaphusheni etfu lucobo ebugovu, nasetahlulelweni tetfu lucobo nendlela yetfu lenco yekucabanga, kutsi sibe siboshwa saJesu Khristu. Ngiyacabanga kutsi leso kwakusitatimenti lesikhulu, kutsi, “Ngisiboshwa kuJesu Khristu.”

<sup>95</sup> Futsi khumbulani, ULivi. Niyabona na? Akunandzaba kutsi lomunye ucabangani, Livi. Niyabona na? Uma usiboshwa eVini, akukho hlelo lelingakunyakatisa usuke kuLo. Li—Livi. Wena nje. . . Usiboshwa kuLo, nguloko kuphela. Ufanele wente ngendlela Lelenta ngayo.

<sup>96</sup> Manje, bekangenakuya etindzaweni letitsite lebekafuna kuya kuto, ngoba (ngani na?) uMoya wawumalela. Niyakhumbula, sikhatsi lesinengi, kutsi Pawula bekazama kuya endzaweni letsite, acabanga kutsi, “Kulapho-ke langingaba khona nemhlangano lomkhulu,” kodvwa uMoya umalele. Manje, ngabe loko kubeka ngalokucacile futsi kufakazise kutsi Pawula bekasiboshwa na? [Libandla litsi, “Ameni.”—Umhl.] Siboshwa kuJesu Khristu, sifakwe ematomu eVini laKhe, ngaMoya! O! Ngiyakutsandza loko. Uh-huh.

<sup>97</sup> Bekaboshiwe. Bekaboshwe ngeluketane, nangetibopho telutsandvo, kutsi ente intsandvo yaNkulunkulu, futsi leyo kuphela. Bekasiboshwa. Bekasetibophweni telutsandvo. Bekasejokeni naKhristu. Bekangeke aboshelwe ejokeni nalutfo lolunye. Bekaboshelwe ejokeni naYe. Futsi lapho kuHohla kwakuya khona, ngulapho labekadzingeke aye khona. Kungakhatsaleki kutsi lidlelo laliluhlata kanjani, lapha kuloluhlangotsi noma lolohlangotsi, bekafele ahambe ngendlela uMholi nelijoke laliya khona.

<sup>98</sup> O, kusihlwa, uma tsine, njengeliTabernakeli laBranham, besingaba kuphela tiboshwa; kubutsine betfu lucobo bebugovu, ephusheni letfu lucobo, kutsi sikhone ngalokuphelele kutsi sitinikele futsi siboshelwe ejokeni kuYe, kungabinandzaba kutsi lonkhe live licabangani, kutsi lonkhe live lentani. Siboshelwe ejokeni ngetibopho telutsandvo. Sitiboshwa. “Tinyawo tami luboshelwe ejokeni kakhulu kuKhristu, alukhoni nekudansa. Emehlo ami liboshelwe kakhulu ejokeni kuKhristu, kuze kutsi mine, uma ngibona laba labahlubula timphahla besimanjemanje esitaladini, Kujikisa inhloko yami. Yami—yami inhlitiyo iboshelwe ejokeni kakhulu elutsandvweni kuYe, ngize ngingakhoni nekuba nelutsandvo lwalelive, nhlobo. Intsandvo yami iboshelwe ejokeni kakhulu kuYe, ngize ngingati ngisho namanje kutsi emaphupho ami ayini. Nje, ‘Nomaphi la Uholela khona, ngitawulandzela, Nkhosi.’ Ngitawuba siboshwa.” Niyabona na?



<sup>99</sup> Pawula bekasiboshwa ngalokungiko. Bekangenti noma ngusiphi sitatimenti lesiliphutsa. Wacecshwa nguMoya loNgcwele, futsi, kutsi alindze eVini. Manje, bekakadze acecshwe ngelanye indlela, kodvwa—kodvwa Nkulunkulu besekamceceshe ngalanye indlela manje. Wacecshwa nguMoya loNgcwele kutsi alindze eNkhosini, kungenandzaba kutsi emaphupho akhe bekayini.

<sup>100</sup> Manje ngitawu, ngisitwe nguMoya loNgcwele, nginikhombise intfo letsite. Niyabona na? Manje ake sitsatse sibonelo nje.

<sup>101</sup> Ngalelinye lilanga, Pawula naSila, behla beta ngesitaladi edolobheni lelitsite lapho bebabambe khona imvuselelo. Nentfombatane lencane, lenemadimoni yasolo imlandzela, imemeta emva kwakhe. Futsi akungabateki impela kutsi Pawula bekati kutsi bekaneligunya, njengempostoli, kutsi akhute lowomoya lomubi uphume kulowo wesifazane. Kodvwa nacaphela na? Walindza, lusuku nelusuku, kwaze kwatsi, khona masinyane nje, uMoya loyiNgcwele wakhuluma naye, watsi, “Sekungilo lelihora.”

<sup>102</sup> Wase utsi-ke, “Wena moya, phuma kuye.” Niyabona na? Bekakwati kulindza eNkhosini.

<sup>103</sup> Futsi lapho ngukhona la bantfu labanengi kakhulu namuhla baletsa lhlazo etikweLivi. Baphuma baneliphupho. Tingakhi timvuselelo letishiywe tifadabele ngenca yentfo lenjalo, ngoba umvangeli akalindzi kutsi abone kutsi iNkhosi itotsini! Labanye babo batsi, “Wota ngalapha,” futsi ba—bahamba kahle manje ngoba i—inhlango yelubumbano itsite, “Hamba.” NeMoya loyiNgcwele usho intfo letsite leyehlukile. Ibe kantsi, liphupho lemuntfu kutsi abe umfundisi wesifundza welive, noma—noma lenye intfo letsite, noma lilunga lelitsite lelidzala, noma umbhishobhi lotsite, noma intfo letsite itamdvonsa, “Ufanele uhambe.” Futsi, kantsi, wati kancono. UMoya loyiNgcwele utsi, “Hamba *lapha*.” Niyabona na? Uboshelwe ejokeni lenhlango yakhe. Usiboshwa kulenhlango.

<sup>104</sup> Kodvwa uma aboshelwe ejokeni kuKhristu, uholwa nguMoya loNgcwele. Yena...?. . . Niyabona na? Yena, uboshelwe ejokeni, siboshwa. Akwenti namuphi umehluko kutsi lenye intfo itsini; li—li—li—litfusi lelinkentetako nensimbi lencencetsako. Uva kuphela liPhimbo laNkulunkulu, futsi ukhuluma kuphela uma Liphuma. Akasho lutfo.

<sup>105</sup> Lomunye umuntfu utsi, “O, o, Mnaketfu Jones!” Mnaketfu Roberts, noma labanye, lamadvodza lamakhulu eveni lakitsi namuhla, njengaTommy Hicks, noma—noma—noma Oral Roberts, noma—noma uMnaketfu Tommy Osborn, labanye balabo bavangeli labakhulu. Uma lomunye angatsi, “Atsi, wota ngalapha, Tommy. Uyindvodza lenkhulu yaNkulunkulu.” (Noma Oral.) “Futsi ngi—ngina—namalume lolele ngalapha,

lo—loboshwe ngci. Futsi u—uyagula. Ngifuna ute ngalapha. Ngikholwa kutsi unemandla ekumphilisa.” Niyabona na?

Futsi mhlawumbe uMoya loNgcwele uyotsi kuye, “Hhayi manje.”

<sup>106</sup> Kodvwa, noko, ebunganini balowomuntfu, ubophelelekile kutsi ahambe naye. Uma angahambi, uba sitsa kulowomuntfu. Lowomuntfu utsi, “Yebo-ke, uye ku *s'bani-bani*, kuphilisa lowomntfwana noma lowomfana. Ngiyati wakwenta. Futsi bengingumngani wakhe, iminyaka, uyabona, futsi aketi endzaweni yami.”

<sup>107</sup> Kodvwa uma aphocelwa nguMoya loyiNgcwele kutsi angayi, kuncono angayi, uma aboshelwe ejokeni kuNkulunkulu. Umngani wakhe, lamtsandzako. Kodvwa uncono aholwe nguMoya loNgcwele kutsi aye lapho, ngoba angeke kusite ngalutfo, empeleni. Ngiba netehlakalo kuloko sikhatsi lesinengi.

<sup>108</sup> Kodvwa Pawula walindza uMoya nje kutsi umtjele kutsi akenteni. “Lindza eMoyeni,” washo. Wema ngalobunye busuku, ashumayela. Futsi waphuma lapho. Wabona indvodza lesishosha. Futsi khona masinyane nje, uMoya wakhuluma kuye, futsi watsi, “Ngiyabona.” Kanjani na? Indlela lefanako labona ngayo kutsi bebatophahlateka, etikwesichingi. Niyabona na? “Ngiyabona kutsi unekukholwa kutsi uphiliswe. Sukuma ume ngetinyawo takho. Jesu Khristu ukusindzisile.” Niyabona na? Nako laph'ukhona. Be—beka...Bekaboshelwe ejokeni. Angahle kube bekabambe imvuselelo yeliviki lapho futsi akukho lutfo lokwakwentekile, kodvwa noko walindzela uMoya loyiNgcwele kutsi usho. Niyabona na? Bekaboshelwe ejokeni kuloko kuncusa.

<sup>109</sup> Manje wena utsi, “Mnaketfu Branham, ugceka loko lokusho ngeliSontfo, ngawe kutsi bewusolo ulindzile sonkhe lesikhatsi lesi.”

<sup>110</sup> Futsi, kodvwa, niyakhumbula, kwakunguMoya loNgcwele lowakhuluma kimi etulu lapho emgwacweni, futsi watsi, “Ngikutfumela emuva emkhatsini webantfu labagulako nalabahluphekile.” Niyabona na? Kukulalela kuMoya loyiNgcwele Impela. Angihambanga waze Wangittjela kutsi ngikwente. Bengilindzele ISHO KANJE INKHOSI, ngaze ngamtfola ISHO KANJE INKHOSI. Manje, loko kwehlukile. Niyabona na? Manje, Kona, Loko kwenta umehluko. Yebo.

<sup>111</sup> Bekalindze Livi leNkhosi. Wacindzeteleka eMoyeni, kwenta kuphela kuyala kwaNkulunkulu, wase-ke sewuba siboshwa saJesu Khristu. Bangani, kube kuphela besingaba tiboshwa!

<sup>112</sup> Ngiyati kuyashisa. Kodvwa ngi—ngitawutsandza kusho emagama alababidlana labanye futsi badlali, uma ningatsandza. Nginalabacishe babesitfupha noma labasiphohlongo lababhalwe phansi lapha. Kodvwa ngi—ngitawutsandza kusho ligama lalomunye umdlali nje noma lababili.

113 Asitsatse incenye leyadlalwa nguMoses. Watalwa angumkhululi. Futsi be—be—bekakwati loko, kutsi watalwa angumkhululi.

114 Kodvwa ngaphambi kwekutsi ngisho ngaMoses, ngitsandza kwenta lesitatimenti, kutsi, Nkulunkulu sonkhe sikhatsi utawumele atsatse noma nguyiphi indvodza, letaMkhonta ngeliciniso, kutsi ibe siboshwa saKhe. Indvodza itomele inikele ngalo lonkhe liphupho lenalo, yonkhe intfo langiyo, yonkhe—yonkhe intfo, imphilo yayo, umphefumulo, umtima, intsandvo, emaphupho, nayo yonkhe leny'intfo, bese iba ngulesiphelele, siboshwa kuKhristu, LoLivi, kukhonta Nkulunkulu.

115 Ungahle uhambe ngalokuphambene ekwehluleleni kwakho lokuncono. Mhlawumbe, enhlanganweni letsite, unahle ucabange kutsi bebangakuphakamisa futsi bakunike intfo letsite lenkhulu, longahle uyishengetise. Kodvwa utfolani cobo lwako na? Utitfolo wehluliwe, emva kwesikhashana, aze Nkulunkulu atfole indvodza levumako kuba siboshwa kuYe.

116 Nkulunkulu ufuna tiboshwa. Bekahlala njalo akwenta. Ungahle ukuhlolisise ngemBhalo. Futsi indvodza itawufanele ibe siboshwa kuKhristu, kumelene nanoma yini. Ngako-ke, ungeke uchunyaniswe nanoma yini kodvwa Khristu; ngisho babe wakho, make wakho, umnakenu, dzadzewenu, umyeni wakho, umkakho, noma ngubani. Uchunyaniswe kuphela naKhristu, futsi Yena kuphela, khona-ke Nkulunkulu angakusebentisa. Kuze kubengulesosikhatsi, ungeke.

117 Uphuma, ngaletinye tikhatsi ukhuluma ngekukhahla kubantfu. Niyabona na? Nge—ngetama kunitfolela kutsi nginikhulule. Nifanele nibe nendzawo yekucelela, njengalesinye sikhatsi ubite besifazane baphungula tinwele tabo futsi bagcoka letimpahla leti, futsi babambe futsi bagcine kutisho kwabo kutsi bangemaKhristu. Utsi, “Leyo yintfo lencane.” Yebo-ke, ufanele ucale ndzawanatsite. Ngako cala khona lapho, kubo ABC bakho. Niyabona na? Futsi nitikhulule ekubukekeni kwelive, nakanjani, futsi bese uba siboshwa kuKhristu. Bese-ke nje uyachubeka, utikhulule etintfweni tonkhe, kuze kutsi ekugcineni lilayini lekugcina ukhululwe. Khona-ke ni—ni . . . Usiboshwake. Ubasekubanjweni ngci kuYe. Yena, Ukubambe ngci kuYe.

118 Manje, Moses bekati kutsi watalwa angumkhululi. Bekakwati loko. Futsi nicaphelile yini, ngaliphupho Moses bekanalo; ati kutsi unina bekamtjelile laphaya, njengoba bekangumnesi wakhe.

119 Akungabateki, ngesikhatsi Moses umntfwana lomncane atalwa, kutsi unina watsi, “Uyati, Moses, ngesikhatsi. . . Uyihlo wakho, Amramu, nami sakhuleka njalonjalo. Besati, futsi sibonile eVini, kwase kusikhatsi sekufika kwemkhululi. Futsi sakhuleka, ‘Nkhosi Nkulunkulu, sifuna kubona loyomkhululi.’

Ngalobunye busuku, iNkhosi yasitjela, embonweni, kutsi utawutalwa, futsi utawuba ngumkhululi. Sasingawesabi umyalo wenkhosi. Sasingakhatsali kutsi inkhosi yatsini. Manje-ke, besati kutsi watalwa ungumkhululi. Manje, Moses, besati kutsi sasingeke sikukhulise kahle.”

<sup>120</sup> Manje khumbulani, bebakadze basentasi lapho, iminyaka lengemakhulu lamane eGibhithe. Niyabona na?

<sup>121</sup> “Futsi sa—sasifuna kukutfolela i—intfo lekahle, imfundvo lekahle, kuceceshwa lokukahle. Ngako, ngakutsatsa ngakufaka esikebheni lesincane, ngase ngikubeka ngephandle emfuleni iNile. Futsi kusimanga kanjani, kutsi imimoya yemanti yehlisela lesosikebhe lesincane entasi sidzabula emihlangeni nasemabhumeni, futsi yasehlisela entasi ngco, kubucalu ngemamayela, futsi yasijikisela ngco esigodlweni saFaro, lapho yakhe. . . Indvodzakati yaFaro yayikhona, lapho lidamu layo lekugezela lalikhona. Nekutsi ngati kanjani kutsi—kutsi bekatodzinga wesifazane kutsi akukhulise.”

<sup>122</sup> Futsi ngaletotinsuku, kusobala, bebete lamabhodlela ekukhulisa bantfwana ngawo, ngako bekatodzingeka abe nalo—nalotommunyisela lomntfwana. Ngako. . .

<sup>123</sup> “Futsi, Miriyamu, ngamtfumela entasi. Futsi wema lapho, wase utsi, ‘Ngiyati lapho ngingatfola khona lotomunyisa lomntfwana,’ futsi weta wangitsatsa mine. Futsi, Moses, iminyango yonkhe ivaliwe. S’thandwa, uneminyaka lelithubu nesitfupha budzala manje, futsi utawuba yindvodzana yaFaro. Futsi ngalolunye lusuku utawuba ngumkhululi lotokhipha bantfu lapha.”

<sup>124</sup> Liphupho laMoses lacala kukhula. “Ngitawudadisha, make. Ngitawudadisha konkhe lengingakukhona. Uyati kutsi ngitakwentani na? Ngitawudadisha kutsi ngingaba kanjani yindvodza yetemphi, futsi ngitakwati kutsi bakhishwa kanjani labantfu laba lapha. Ngitawuba nguhenene lomkhulu, umbhishobhi, ngako ngitakwati kutsi kwentiwa kanjani. Futsi ngita—ngitakukhipha. Ngitawutfolela iPh.D noma iLL. yami. Ngitakwenta.”

<sup>125</sup> Njenga “Babe Chiniquy,” uma nake natifundza tincwadzi takhe. Kulungile. Utawu “khulula onkhe emaProtestani,” niyati, futsi uba nguye, cobo lwakhe. Ngako, lompristi lomkhulu, eminyakeni leyendlulile, “Babe Chiniquy,” niboke nitfole incwadzi yakhe futsi niyifundze. Bambita nga, “babe.” UnguMnaketfu Chiniquy nje, lokwakungiko. Asibiti kwasamuntfu nga “babe,” kanjalo. Ngako sitfolela kutsi—kutsi si. . . Bekatofundza liBhayibheli, kuze akhone kuphumela lapho futsi afakazise ngekutsi acitse yonkhe inkholo yemaProtestani bese ukwenta konkhe kube yiKhatolika. Futsi ngesikhatsi ayofundza liBhayibheli, uMoya loyiNgcwele wehlela kuye, futsi

watfola uMoya loNgcwele, futsi manje-ke—manje-ke wase uba ngulomunye wawo.

<sup>126</sup> Manje-ke caphelani loku, kutsi Moses watfola konkhe kuceceshwa. Ngoba, be—bekati. Bekakhali phe kakhulu, afundze kakhulu, ahlakani phe kakhulu! Kwaze kwatsi, akukho muntfu. . . Bekakhona ngisho nekufundzisa emaGibhithe. Kwaze kwatsi, bekakhona kufundzisa bososayensi bawo betekusebenta kwengcondvo. Bekakhona kufundzisa tindvuna tawo—tawo kutsi temphi letinemandla tatiyini. Bekayindvodza lenkhulu. Nebantfu bebamasa Moses, ngenca yebukhulu bakhe. O, kufundza lokuphakeme lokunje pho! Hhe! Bekangumbhishobhi lomkhulu, noma mhlawumbe njengapapa. Bekangumfo lomkhulu. Futsi bekayi—yi—yindvodza lenemandla. Futsi bekati kutsi bekatalelwe kwenta loku, futsi bekaceceshiwe, aneliphupho lelikhulu, kutsi akwente.

<sup>127</sup> Njenganamuhla nje. Angisho kutsi emadvodza, laceceshwa kuletikolwa leti, angisho loko. . . Njengoba angephandle lapha eNshonalanga manje, atakwakha sikolwa sesayensi yetenkholo semadola latigidzi letilikhulu nemashumi lasihlanu, niyabona, iPentecostali, si—sikolwa semadola latigidzi letilikhulu nemashumi lasihlanu. Kimi, loko kufanele kube titfunywa telivangeli lengaphandl'ensimini. Niyabona na? Niyabona na? Niyabona na? Kodvwa, noma ngabe yini, bentani uma baphuma lapho na? Bayini na? Sicuku saboRicky. Impela nje. Futsi-ke baphuma kanjalo. Bekuhlala kunjalo sonkhe sikhatsi, bonkhe, futsi lelo lilayini lelifanako. Niyabona na?

<sup>128</sup> Manje siyatfola, kutsi, ngesikhatsi, Moses, kuko konkhe kuceceshwa kwakhe, futsi namuhla, nako konkhe kuceceshwa, benta bobhishobhi labakhulu nalokunye, lenkhulu, liphupho leliphakeme, sitakwentani na? Emaphupho etfu aba nje cishe njengaloko Moses bekangiko. Niyabona na?

<sup>129</sup> Nkulunkulu, ngaphambi kwekutsi Atfole indvodza ibesesandleni saKhe, Bekamele ayihlubule leliphupho layo. Bekamele ayihlubule konkhe kuceceshwa kwayo.

<sup>130</sup> Waphuma, futsi wakhulula; wabulala umGibhithe munye. Futsi yena, futsi ngesikhatsi enta, watfola kutsi bekasephutseni. Akakhonanga kukwenta loko. Kwakungesiko ngaleyondlela. NaNkulunkulu wadzingeka kutsi amkhiphele ehlane, elugwadvule, indzawo lelugwadvule.

<sup>131</sup> Niyacaphela, kutsi kucaka, kanjani labafu laba, kutsi Nkulunkulu abatfolele umlayeto. Ubayisa elugwadvule.

<sup>132</sup> Watsatsa Pawula wamyisa elugwadvule, kutsi amceshe, kumtjela kutsi wawuyini wonkhe lombono lomkhulu, ngaphandle elugwadvule. “Phuma uye elugwadvule lolutsite.” Futsi wahlala lapho waze Nkulunkulu wakwatisa ngalokugcwele kutsi akenteni.

<sup>133</sup> Nesikhatsi saMoses, Wamkhiphela elugwadvule. Wamgcina ngephandle lapho iminyaka lengemashumi lamane, wase umhlubula konkhe lokwesayensi yakhe yetenkholo nalo lonkhe liphupho lakhe. O, sikhatsi lesinje pho, kutsi bekakhona kubuka emuva bese ubona kwehluleka kwakhe. Nekutsi sikanjani tsine, kusihwa, besifanele sente intfo lefanako, uma sibona liphupho letfu.

<sup>134</sup> Bukani umkhankaso wekuphilisa, futsi nibone uma iNkhosi yenta lokutsite eminyakeni lembalwa leyendlulile, kucala kubuyisela kuphilisa kulabagulako, nalokunjalo.

<sup>135</sup> Wonkh'umuntfu, tonkhe tinhlango, kungenca yekutsi Akutanga enhlanganweni yabo, bebafanele babatfolele umphilisi. Futsi senteni na? Ake sikubuke umzuzwana nje. Sente intfo lefanako Moses layenta. Siphumile futsi setama kamatima kakhulu kukhicita luhlobo lolutsite lwesimangaliso. "Ngincibilikisa sifo. Ngi—ngi—nginengati esandleni sami," futsi ngakhicita ummangaliso. Niyabona na? Futsi sinani na? Lamanye alamadvodza asebumatimeni lobulukhuni kangaka, lehlukene futsi aba tidzakwa letivamile, laguliswa yimizwa, futsi kwatfolo imicondvo yawo. Futsi avala kusuka le emuva, inchubo enjongweni ye pentecostali, abuyela ekwenteni tinhlango netintfo futsi. Niyabona na?

<sup>136</sup> Senteni na? Sibulele cishe umGibhithe munye. Kunjalo. Futsi sizamile. Sibe sebumatimeni. Sibhadele. Sishikashikekile, sichubeka busuku bonkhe emihlanganweni yemkhuleko, saze sasha emaphimbo. Futsi—futsi sizama kukhicita intfo letsite, futsi sitishunela intfo letsite, nato tonkhe letinhlobo tetintfo, futsi sikutfolo kukwehluleka lokukhulu. Sidzinga kubuyela emuva elugwadvule. Kunjalo. Yebo, mnumzane. Timphumelelo letinhle nemizabalazo. Kungani ningavele niyekele nje? Nguloko lebenifanele nikwente, niyabona, nibuyele emuva bese niyayekela. Kungani, sente intfo lefanako nalena labayenta, intfo lefanako nalena leyentiwa nguMoses. Ayisiti ngalutfo. Emva kweminyaka lengemashumi lamane, watitfolo sekasiboshwa eVini laNkulunkulu. Setama kwentani na?

<sup>137</sup> Uma, Sibusiso lesikhulu siphuma, nesibonakaliso sato tonkhe letintfo leti letinkhulu Nkulunkulu lasitjele ngato: kutsi sifanele kanjani kutsi sitalwe kabusha; nekutsi simemukela kanjani uMoya loNgcwele; umbhabhatiso eGameni laJesu Khristu; nato tonkhe letintfo leti lapha.

<sup>138</sup> Niyabona, bantfu, esikhundleni sekuhlala kuleloLivi, sifakwe ematomu kuLo, bentani na? Bacala ngesichasiso sabo selihlelo lesibonwa kucabanga kwengcondvo, lesesivele sehlulekile, futsi betama kukhicita intfo letsite kutsi ibukeke injengeliCiniso.

<sup>139</sup> Kuncono ngincamule khona lapho. Niyabona na? Ngicinisekile kutsi nihlakani phe ngalokwenele kutsi nati kutsi

ngichaza kutsini. Niyabona na? Kodvwa, ngani, bukani kutsi kwenteni. Kucabangeni.

<sup>140</sup> Sinani, kusihlwa, kodvwa si—si—sive lesigcwele bantfu labahlelile labaphika imiBhalo yaNkulunkulu; labatobita ku—ku—kuPhila kwaMoya loyiNgcwele, ngekutsi, “Kwa—kwakukufundza ingcondvo,” bayobalela labanjalo kutsi bangene ebandleni labo. Futsi bangeke bakuvumele kutsi uphatse nalinye Livi lentalo yenyoka, kuphepha kwaPhakadze, naletintfo uMoya loyiNgcwele lotembulile futsi wafakazisa kutsi Livi. Ngiphosele insayeya emvakwensayeya, kutsi bete futsi bakufakazise kimi kutsi kuliphutsa.

<sup>141</sup> Banani na? Intfo lefanako Luther bekanayo, bonkhe babo, niyabona, babulala umGibhithe. Yini lekufanele. . . Kwakuyini na? Mhlawumbe wenta indvodza letsite kutsi icale. . . iyekele kweba, noma mhlawumbe ihlale ngekwetsembeka kumkayo. Kodvwa wayenta ini kuloko na? Lilunga lelibandla. “Wota ujoyine licembu letfu.” Niyabona na?

<sup>142</sup> Leyondvodza lefile lenukako yayingiyona-ntfo kuphela leyoyikhomba ngemuno wayo, ngemphumelelo yayo, yeminyaka lengemashumi lamane yekucecshwa; umGibhithe lonukako lolele lapho, sekabolile futsi afile.

<sup>143</sup> Loko kungaleyondlela lekutsi akube ngayo kusihlwa. Intfo kuphela lesingayikhomba, kulemvuselelo leseyewelile (kubitwa kanjalo), sicuku lesinukako semalunga elibandla lesingati butfo ngaNkulunkulu kunoma liHotenthothi belingati ngebusuku baseGibhithe. Kunjalo. Lelo, liyobatjela ngeLivi laNkulunkulu, batsi, “Angilikholwa Lelo.” Batsi, “Angikhatsali kutsi utsini, angilikholwa.” Niyabona na? Niyabona na? Leyo yintfo lembi kabi kutsi udzingeke ukhombe emuva kuyo, ngabo bonkhe bumatima nemizabalazo nayo yonkhe intfo lesinayo.

<sup>144</sup> Mhlawumbe besingakhomba sikolwa lesikhulu, kodvwa sifile. Besingakhomba inhlango, kodvwa ifile. Iyanuka. Ifana nje nalentfo yekucala lesadvonswa kuyo. “Njengengulube iya ekutihuceni kwayo ngeludzaka, nenja emahlanteni ayo,” uma sibuyela emuva. UmGibhithe munye lofile.

<sup>145</sup> Akungabateki kutsi kodvwa lomunye watsi, “Moses, yebo-ke, awusenako lokunye kuvela bantfu na? Wabitelwa kwenta loku.” Lomunye umuntfu lebekamati Moses, futsi ati kutsi bekabitelwe loku. “Futsi unga. . . Ulahlekelwe kuvela bantfu na?”

“Cha, mnumzane.”

<sup>146</sup> “Yebo-ke, awukho ngani ngaphandle, ngale, wenta loku na? Futsi kungani ungekho ngaphandle lapha, wetama loku na? Futsi awuchubeki ngani nabo bonkhe labanye na?”

<sup>147</sup> Moses bekangephandle lapho ahlutjulwa, waze waba nesentakalo esihlahleni lesivutsako, lesamemetela Livi.

“NGINGUNkulunkulu waAbrahama, Isaka, naJakobe. Futsi Ngyasikhumbula setsembiso saMi. Futsi Ngehlile kutobakhulula. Ngikutfuma wena kutsi ukwente.” Kwakunguloko-ke.

<sup>148</sup> Ulibonile Livi, hhayi liphupho lebantfu noma tifiso tebantfu. Wabese uba yini-ke na? Akabange asafuna kubhekana nemaGibhithe. Akabange asafuna kubhekana nalentfo. Kodvwa waba siboshwa. Ameni. Iminyaka lengemashumi lamane yekubaleka, ahlubula kwehla, kodvwa manje-ke waba siboshwa, esihlahleni lesivutsako, Moses lonemandla nabo bonkhe buhlakani bakhe. LiBhayibheli litsi Moses bekayindvodza lenemandla ngelivi noma ngesento, entasi eGibhithe.

<sup>149</sup> Kodvwa bukani kutsi siyazi wetenkholo lonemandla wentani eBukhoneni besihlahla lesivutsako. Wavuma kuphela kungabi nelikhono kwakhe. Ngesikhatsi abone inhloso yelucobo yaNkulunkulu, wavuma kutsi bekangenalo likhono lekukwenta. Kantsi, bekaceceshwe kuyo yonkhe isayensi yetenkholo lebebangamnika yona, bekaceceshwe esikoleni sabo lesitendlula tonkhe. Kodvwa, noko, bekangentani ngesikhatsi a . . . leyoNsika yeMlilo ilenga lapho esihlahleni na? Watsi, “Ngingeke ngikhone ngisho kukhuluma naYe. Nkhosi, ngingubani, kutsi ngihambe na?” Niyabona na?

<sup>150</sup> “Khumula ticatfulo takho, Moses. Ngifuna kukhuluma nawe. Tehlise wena kwehle, ngisho neticatfulo takho. U—utse bhahhalala emhlabatsini futsi. Ngifuna kukhuluma nawe.”

<sup>151</sup> Akakhonanga ngisho nekukhuluma. Ekugcineni, siboshwa lesikhetsiwe, umprofethi lokhetsiwe, njengaye nje lowoPawula bekakhetsiwe. Moses wakhetfwa, umkhululi. Kwase kutsi-ke, ekugcineni, Nkulunkulu bekanesikhonti saKhe lesikhetsiwe siboshwa kuYe. O, haleluya! Bekanyakata kuphela njengoba Livi laNkulunkulu lamnyakatisa. “Ngitawutsi ngitfunywe ngubani na?”

“NGINGUYE.”

“Ngitakwenta kanjani na?”

“Ngitawuba nawe.”

<sup>152</sup> “Yebo, Nkhosi, njengoba Usho nje. Nangu mine.” O, hhe! Loko, usiboshwa.

<sup>153</sup> Uhamba ngekuphikisana nekucabanga kwakhe lokuncono. Manje, bekakadze aceceshelwe kukhuzela imphi. “Tinkemba, etulu! Ngebuso!” Aceceshelwe kuhamba, “Tincola temahhashi, tonkhe time ngemumo! Tikhali, phambili! Hlaselani!” Utayitsatsa kanjalo-ke. Loko bekukuceceshwa kwakhe.

Kodvwa watsi, “Ngitawusebentisani na?”

Watsi, “Unani esandleni sakho na?”



154 “Indvuku.” Nkulunkulu wenta tintfo letihlekisa kakhulu ngaletinye tikhatsi, emcondvweni wemuntfu. Niyabona na? Waphatsa indvuku ngesandla sakhe. Lihwanca lilenga. Emashumi lasiphohlongo eminyaka budzala. Umkakhe asemnyuzini; umfanyana ahleti engculwini yakhe. Lemincane, imikhono lemidzala lelikitelako ilenga; indvuku. Inhloko yakhe nje lemile mpo, ngoba bekana ISHO KANJE INKHOSI. Ngani na? Ekugcineni besekatfole kusimiswa.

155 Bekasiboshwa. “Ngitawunyakata kuphela uma Livi linginyakatisa. Ngitawukhuluma kuphela lapho Livi likhuluma khona.”

“Uyaphi na?”

156 “Nginekutfunywa lokukodvwa: kutsi ngime embikwaFaro futsi ngimkhombise, ngalendvuku, kutsi Nkulunkulu ungitfumile.” Ameni.

“Utakwentani emva kwaloko na?”

“Utanginiketa intfo lelandzelako, emvakwekuba ngente loku.”

157 Nako laph'ukhona. Unentfo yinye kuphela kutsi uyente, sinyatselo sekucala, kusihlwa: tinikele, bani siboshwa. Ungaticabangeli ngesingawe noma lenye intfo letsite. Bani siboshwa.

158 Moses uba siboshwa, wavuma kutsi bekangakwati ngisho nekukhuluma. Ekugcineni, ngesikhatsi Nkulunkulu asamtfole waba sesandleni saKhe, lapho bekanganyakata khona kuphela uma Nkulunkulu amnyakatisela khona. Lapho, Amtjela khona Livi. Bekati kutsi kwakuLivi, khonake watinikela lucobo lwakhe eVini. NeMoya loyiNgcwele lapho, Nkulunkulu, wafaka Moses ematomu entsandvweni yaNkulunkulu.

159 Leyo yintfo lefanako Layente kuPawula. Kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Wafaka Pawula ematomu; lelincane, lelinelikhala leligwegwile, liJuda leliphukutanako, o, anePh.D. neLL.D. kubhalwe yonkhe indzawo kuye. Kodvwa Watsi, “Ngitamkhombisa kutsi yini latoyihlushelwa ngenca yeLivi.” Niyabona na? Futsi u. . .

160 Manje-ke Pawula ahleti lapho futsi abona Livi, futsi abona kutsi lowo kwakunguJesu, khona-ke waphakamisa tandla takhe wase uba ngulofakwe ematomu kuYe. Lutsandvo lwaNkulunkulu lwamfaka ematomu eVini. “Utawufakaza ngeliGama laMi embikwebeTive.” Waya lapho-ke.

161 “Moses, NGINGUNKulunkulu waboyihlo. NGINGUNKulunkulu waAbrahama, Isaka, newaJakobe. Ngiyakhumbula kutsi Ngabetsembisa, nesikhatsi sesetsembiso sesisedvute. Futsi Ngiyatibona tihlupheko tebantfu baMi. Ngiyasikhumbula setsembiso saMi. Futsi Ngehlile kutsi ngikufake ematomu. Uyati kutsi Livi latsini. Ngikufake

ematomu kutsi wehlele lapho, ngakufaka ematomu ngemandla, kutsi wehlele lapho futsi ukhulule bantfu baMi. Futsi uphatse leyondvuku ngesandla sakho, njengafakazi, ngoba ubone ummangaliso wentiwa ngiyo.” NjengaDavide nje, nesidubulelo. Niyabona na?

<sup>162</sup> Wafaka ematomu, cobo lwakhe, futsi wehla. Ekugcineni, Nkulunkulu bekanendvodza leyayiMtfobela, seyifakwe ematomu kuYe, futsi beyingeke inyakate laze Livi laNkulunkulu. Kube bantfu bebangenta loko nje, namuhla! Ngako-ke, bekasiboshwa saKhe, siboshwa selutsandvo, siboshelwe ejokeni esibophweni selutsandvo, na—naNkulunkulu, njengobaPawula bekaboshelwe ejokeni esibophweni selutsandvo kuNkulunkulu.

<sup>163</sup> NjengaPawula nje, bobabili baceceshwe ngendlela lefanako. Moses aceceshiwe, niyati, kukhulula bantfwana bakaIsrayeli ngemandla emphi. Pawula waceceshelwa kubakhipha etandleni temaRoma futsi abakhulule, ngemandla akhe laphocelalako lamakhulu etebufundisi emhlabeni ngalolosuku. Tikolwa letinkhulu tekuceshwa, ucubuka ngaphansi kwaGamaliyeli.

<sup>164</sup> Futsi bobabili baya elugwadvule; babuya sebangemadvodza lehlukile. Bobabili bayibona iNsika yeMlilo. Futsi bobabili bebabaprofethi. Kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Bobabili, baprofethi. Futsi bobabili bakhulunyiswa yiNsika yeMlilo, kunjalo impela, betela kuba ngumkhululi. Nako labebakhona; baya elugwadvule. Bashiya emakhaya abo base baya elugwadvule, kutsi bayotfola. Bashiya bantfu bakubo nayo yonkhe intfo, kutsi batfole intsandvo yaNkulunkulu. Niyabona na?

<sup>165</sup> Bebaceceshwe ngendlela yinye; Nkulunkulu wabagaculela kulenye. Futsi bebefanele babe siboshwa lesiphelele, kutsi bangenti ngendlela lebebefuna kwenta ngayo, kodvwa bente ngendlela Nkulunkulu lebekabafuna bente ngayo. Unguye itolo, namuhla, naphakadze.

<sup>166</sup> Sisenayo leminyane imizuzu lelishumi lapho, kwenta laba na? [Umnaketfu Neville utsi, “Ameni.”—Umhl.]

<sup>167</sup> Ngitawufinyelela kulomunye umdlali ngekushesha. Ngibona lomunye embikwami manje. Ligama lakhe nguJosefa. Bekayindvodzana lekhetsiwe. Bekangumfanekiso lophelele waJesu Khristu. Watalwa angumprofethi. Bekangumprofethi, naye. Niyabona na? Futsi manje bekakhona kubona umbono. Futsi ngesikhatsi asengumfanyana noko, wabona umbono ngaye lucobo ahleti esihlalweni sebukhosi, nabomnakabo bamkhotsamela. Niyabona na? Kodvwa bukwisisani. Uba... Wativa kwangatsi bekangumfo lomkhulu. Niyabona na? Bonkhe...

<sup>168</sup> Kodvwa Nkulunkulu kwadzingeka enteni na? Wentenintfo lefanako Layenta kubo bonkhe labanye. Ngoba, Moses

bekangumkhululi, Pawula bekangumkhululi, futsi manje Josefa bekangumkhululi. Wasindzisa bantfu bakubo endlaleni.

<sup>169</sup> Wadzingeka enteni Nkulunkulu kuye na? Wamfaka ejele, wamfaka ngco ejele. Yebo, mnumzane. Khumbulani, watsengiswa bazalwane bakhe, kumGibhithe. Futsi bamtsengisa kuPotifari. NaPotifari wamnika inkhululeko lencanyana, futsi, intfo yekucala niyati, leyo yasuswa kuye. Futsi nango ahleti ejele, akhala, akhala. Nkulunkulu wadzingeka akuhlubule.

<sup>170</sup> Manje caphelani. Kodvwa, sonkhe lesikhatsi, ngiyakholwa, yena, akulelojele, bekakhumbula kutsi umbono watsi uyohlala esihlalweni sebukhosi, nabomnakabo bekatomkhotsamela, ngoba bekati kutsi siphwiwo sakhe sivela kuNkulunkulu. Futsi bekati kutsi sasifanele sifezeke.

<sup>171</sup> Kube kuphela besingakugcina loko emcondvweni wetfu, nangekweLivi laNkulunkulu, kutsi kuletinsuku tekugcina Utawuba neliBandla, Utawuba nebantfu. Naletintfo leti Latetsembisa, Utawutenta. Watsi Uyotenta, futsi siphila kulesikhatsi. Silapho. Utama nje kutfolo tsine kutsi sibe tiboshwa mbamba manje, sikhivelwe naYe.

<sup>172</sup> Nilivile leluculo lelidzala leniliculako, “Futsi manje-ke ngitivalele naNkulunkulu”? Ngifuna kuvalelwa naNkulunkulu. Manje, ngulapho langicabange khona ngaloku. Ngekuvalelwa naNkulunkulu, akukho lutfo lolunye, futsi unyakata kuphela uma Nkulunkulu atsi nyakata. Wenta kuphela njengoba atsi Nkulunkulu yenta, niyabona, khona-ke uvalelwe naNkulunkulu.

<sup>173</sup> Manje khumbulani, bekacabanga. Waba futsi kwehluleka lokuphelele, kuye lucobo. Konkhe loko bekakwati, konkhe loko bekakucondza, nayo yonkhe intfo, uba kwehluleka ngalokuphelele. Akusebentanga. Wafakwa ngaphansi kwesimo kuya lapho ekutseni akukho muntfu lebekamlalela. Bekasiboshwa. Niyabona na? Wafakwa esimeni, kutsi labangakholwa bebangayokholwa. Niyabona kutsi ngichaza kutsini na? [Libandla litsi, “Ameni.”—Umhl.] Inkonzo yakhe yayingasebenti. Bantfu bajikisa inhloko yabo. Bebangamnaki nhlobo nakasejele. Yayitosita ngani lenkonzo yakhe na? Bekangahle eme etinsimbini telijele futsi abashumaye; bebahamba behle ngesitaladi. Niyabona na? Kodvwa uba siboshwa. NaNkulunkulu wamgcina, asiboshwa, laze lisondvo latfolo kutsi liguculwe kahle. Watsi, “Nansi indvodza yaMi.” Ludvumo! Kwehluleka lokuphelele!

<sup>174</sup> Ekugcineni, Nkulunkulu weta kuye asejele lakhe. NjengaPawula, njengabo bonkhe labanye, Weta kuye. Futsi Wasebentisa lesiphwiwo Lebekamnike sona, kumkhipha lapho. Kunjalo. Wamkhipha ejele lakhe. Wentani na? Watsi nje Angamkhipha ejele lakhe, wanikwa emandla yinkhosi, inkhosi yakhe, kutsi wahlala eceleni kwayo, lebekangaphansi kwayo.

Wakhishwa endlini yelijele futsi wanikwa emandla; kwaze kwatsi, noma yini lebekayisho, yayifanele yenteke. Amen.

<sup>175</sup> Ejele lakhe, bekakhumbula njalonjalo, watalelwa inhloso. Bekatohlala edvute nenkhosi. Bonkhe labanye babo bekatoguca ngelidvolo kuye. Umbono wakhe wantjela kanjalo. Amen. Kodwa ngaphambi kwekutsi umbono wakhe ukhone kugwaliseka ngalokuphelele, bekamele abe siboshwa. Amen. Bese-ke uba ngumbusi. Futsi ngesikhatsi aphuma endlini yakhe yelijele, futsi uba siboshwa seLivi laNkulunkulu, kuze akwati kuphela kusho loko Nkulunkulu lebekakufake emlonyeni wakhe kutsi akusho, khona-ke Nkulunkulu wahamba ngaye.

<sup>176</sup> Caphelani, kutsi Moses bekanemandla ekubopha emakhosana aFaro, ngekutsandza kwakhe lucobo. “Uma nitsi kulentsaba, ‘Cukuleka.’” Bekanemandla ekubopha emakhosana aFaro. Noma ngabe bebangemadikhoni, noma bafundisi besifundza, noma ba—bangulabamelele hulumende noma ngabe bebayini. Watsi, “Ngiyanibopha,” futsi baboshwa. Kwaba nguloko nje. Bekakwati kukwenta ngelivi lakhe lucobo, ngenjabulo yakhe lucobo. Amen. Ludvumo kuNkulunkulu!

O, cishe ngisenaleminye nje imizuzu lemitsatfu, kuze ngigcine livi lami.

<sup>177</sup> Manje siyatfola, kutsi wa—waba siboshwa kuNkulunkulu, esuka ekubeni siboshwa eveni. Esuka... Pawula, indlela lefanako. NaMoses, indlela lefanako, esuka ekubeni siboshwa ekucabangeni kwakhe lucobo, kuya ekubeni siboshwa kuNkulunkulu. Futsi ngesikhatsi aphuma, bekanemandla aNkulunkulu. Futsi ngesikhatsi aba nguPawula... Ngesikhatsi lokucabanga lokudzala, kwaMoses, wakunikela futsi wahlutjulwa kona, waba siboshwa eVini laKhristu. Bekakwati kunyakata kuphela nomaphi lapho... .

“Wena utsi, ‘Khristu’?”

<sup>178</sup> “Watsi kwetfukwa ngenca yaKhristu kuyingcebo lenkhulu kunaleyo yaseGibhithe.” Ngako bekasiboshwa kuKhristu, njengoba nje Pawula bekanjalo.

<sup>179</sup> Khumbulani, bonkhe bobatsatfu bebabaprofethi. Niyabona na? Futsi bebefanele bahlutjulwe kucabanga kwabo lucobo, kuze babe siboshwa entsandvweni netindlela taNkulunkulu.

<sup>180</sup> Ngako-ke siyakhumbula, manje, kutsi bekanemandla ekubopha, ngelivi lakhe lucobo. Bekanemandla ekukhulula, ngelivi lakhe lucobo. Bekangatsi, “Ngiyakukhulula, egameni lenkhosi yami.” Amen. Faro wenta Josefa waba yindvodzana yakhe.

<sup>181</sup> Khristu wenta taKhe, tiboshwa telutsandvo, emadvodzana aKhe. Futsi Uwanika emandla, intfo lefanako Lebekanayo. Johane loNgcwele 14:12, “Lokholwa ngiMi, niyabona, lemisebenti leNgiyentako mine utawuyenta naye. Ngisho

naleminengi kuna lo uyawuyenta.” Manje siboshwa selutsandvo lwaKhristu siba ngulesiphiwe emandla yiNkhosi yaso, LenguKhristu. Amen. “Futsi ngicinisile Ngitsi kini, uma nitsi kulentsaba, ‘Cukuleka,’ futsi ningangabati enhlitiyweni yenu, kodvwa nikhholwa kutsi lenikushito kutawufezeka, nitawuba nako lenikushito. Uma nihlala kiMi, neLivi laMi likini; uma niboshelwe ejokeni kiMi,” ngoba Yena neLivi laKhe uyafana. “Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu. Livi waba yinyama wakha emkhatsini wetfu. Longuye itolo, namuhla, naphakadze! Uma nihlala kiMi,” hhayi ekhatsi *lapha na lapho*. “Nihlala kiMi, neLivi laMi likini; celani lenikutsandzako, noma nisho lenikutsandzako, niyakwentelwa kona.” Bekanemandla.

<sup>182</sup> Caphelani, ngaphambi kwekutsi aphume, bekafanele akhishwe futsi ashefwe. Tintfo letimbalwa tatifanele tishefwe tibuswe ngaphambi kwekutsi ahlngane nenkhosi yakhe. Niyabona na?

<sup>183</sup> O, Nkulunkulu ngaletinye tikhatsi ukhipha bantfu baKhe kanjalo, futsi ashefe asuse letimbalwa tetintsandvo tabo lucobo, abakhombise kutsi bangeke nje bente noma yini labebefuna kukwenta. Niyati kutsi ngichaza kutsini. Abekho—abekho enkhululekweni kutsi bente labafuna kukwenta. Ngaphambi kwekutsi bangene ngalokugcwele emandleni futsi babe sigcila selutsandvo kuKhristu, bafanele bashefwe kususwe bese bayetfulwa-ke. Ngaletinye tikhatsi Ubayisa elugwadvule, kwenta loko, kutsi abashefe kusuke. Bese uyabakhipha-ke, logcotjiwe, kugcwalisa inhloso Labagcobele kutsi babe ngiyo. Niyabona kutsi ngichaza kutsini na?

Bazalwane, sisesikhatsini sekugcina.

<sup>184</sup> Khumbulani, tonkhe letinye tikhatsi, Lakwentile. Bekahlala njalo adzingeka kutsi atsatsa indvodza futsi ayente siboshwa kuYe, ishiye lokungekwayo. Yadzingeka ishiye yonkhe intfo leyayiyati, ikhohlwe ngiko konkhe lokokucecshwa kwayo lokunengi, yonkhe intfo, ukuze yati intsandvo yaNkulunkulu, nekulandzela Nkulunkulu.

<sup>185</sup> Ingeke yalandzela noma yini indvodza letoyenta, naNkulunkulu, ngesikhatsi lesifanako. Kuphambene kakhulu, lokunye kulokunye. Ungeke uye emphumalanga nasenshonalanga ngesikhatsi lesifanako. Ungeke uye ngesekudla nangesencele ngesikhatsi lesifanako. Ungeke wenta lokulungile nalokungakalungi ngesikhatsi lesifanako. Ungeke walandzela indvodza naNkulunkulu ngesikhatsi lesifanako. Cha, mnumzane. Kungaba kutsi ulandzela Nkulunkulu noma ulandzela indvodza.

<sup>186</sup> Manje, ke, uma ulandzela Nkulunkulu futsi watinikela wena lucobo kuNkulunkulu, bese-ke uba siboshwa kulowoNkulunkulu, kuleloLivi, kuleyontsandvo. Akunandzaba kutsi noma yini lenye itsini, uba si—siboshwa kuLo.

<sup>187</sup> Lalelani. Sisesikhatsini sekugcina. Futsi ngingasho loku ngekutitfoba nenhlonipho, njengoba imizuzu yekugcina letsi ayibe mibidlana seyindanda yendlula. Bukani. Loko Nkulunkulu, ngewami umbono, latokwenta futsi lafanele akwente, nalatokwenta kulolusuku lwekugcina, kutfolo lithulusi lesivuno. Utawufanele atfole lithulusi, kubhula siyilo sendlu. Noma ngumuphi umlimi, nakaya esivunweni sakhe, ufanele abe nelithulusi lekukwenta ngalo; impela, ufanele abe nelisikela lelikhaliphako noma intfo letsite, lithulusi lekusebenta lelitsite, kubhula lommbila. Nesivuno sivutsiwe.

<sup>188</sup> Nkulunkulu, sitsatse usifake esandleni saKho. Sente sibe tincekulule letitiboshwa telutsandvo lwaKho. Sisebentise sibe lithulusi, kuletsa kucondza kulona lonesono, umhlaba localekisiwe lesiphila kuwo namuhla, kutsi Jesu Khristu unguye itolo, namuhla, naphakadze.

<sup>189</sup> Ngesingami, Nkulunkulu, mangibe siboshwa. Uma bonkhe bazalwane bami bangala, uma bonkhe bangani bami bangala, ngifuna kuba siboshwa saJesu Khristu neLivi laKhe, kuze ngifakwe ematomu eVini laKhe, ngaMoya loyiNgewe, kubona uMoya loyiNgewe wenta Livi laNkulunkulu liciniswe ngetintfo letifanako Latsi tiyokwentiwa. Ngifuna kuba siboshwa saJesu Khristu.

Asikhuleke.

<sup>190</sup> Angati noma, kusihlwa, netinhloko tetfu tikhotseme, uma lelophupho lesinalo, lekuba ngulenywe intfo letsite, noma mhlawumbe lentfo letsite lesingahle silicabange, noma intfo yebugovu, angati noma besingeke yini nje satsi kuyibeka eceleni leyo.

<sup>191</sup> Angati noma lomunye umfana lomncane lapha, kusihlwa, acalate, atsi, “Ngitawuba nguye, uma sengikhulile, ngitawuba yintfo *letsite-tsiteni*.” Angati noma bewungayiva yini intsandvo yaNkulunkulu inyakata emphilweni yakho, futsi itsi, “Cha, cha. Uh-huh. Ngi—ngi. . . Emaphupho ami sekalahlekile manje. Kuletinsuku letimbalwa letendlulile, uMoya loyiNgewe bewukhuluma nami. Ngi—ngi—ngi—ngifuna kutinikela kuNkulunkulu, kutsi ngibe lithulusi lekusebenta lekubhula lalolusuku lwekugcina.”

<sup>192</sup> Intfombi letsite lengahle ibe nemaphupho esimilo sadzadze lokahle, noma—noma mhlawumbe kubeyinkhosatana lenhle lencane, noma mhlawumbe suku lumbe wente iHollywood ibe ngumsebenti wakho lowufundzele, a—angati noma awutsandzi yini manje kunikela liphupho lakho eBukhloneni baNkulunkulu neLivi laKhe, uve lubito lwaNkulunkulu emphilweni yakho lucobo. Nkulunkulu uyakwati kutsi ungubani.

<sup>193</sup> Angati noma angabakhona yini umfundisi losedvute, noma inceku, sisebenti ndzawanatsite ebandleni. Ngingena lapha nje, kanye emvakwesikhatsi. A—angati loyedvwa

kulabatsatfu bantfu labahleti lapha, kusihlwa, kodvwa ngi...lengcosana lencane lelapha. Angati noma bekangaba khona yini umuntfu lonjalo, lobekangavuma kutsi atsi, “Angikhatsali kutsi noma ngubani lomunye utsini. Sengisigcila saNkulunkulu manje. Ngi—ngi—ngitawushumayela Livi laKhe, kungakhatsaleki. Angikhatsali kutsi, inhlango yami—yami iyangicoshwa, ngisatohlala naleloLivi. Ngi—ngitakwenta. Intsandvo yami iyintsandvo yaNkulunkulu. Intsandvo yaNkulunkulu yintsandvo yami. Ngitawuba siboshwa kuJesu Khristu. Ngemusa waKhe nelusito, ngitakwenta.”

<sup>194</sup> Kucabangeni, sisakhotsamise tinhloko tetfu. Bangakhi lonaleloliphupho, kusihlwa na? Ungasiphakamisa sandla sakho. Leso sami, nami. Nginikela konkhe. Netinhloko tetfu tikhotseme manje, ngekungajaki manje, njengoba nisakucabangisisa manje, njengoba nisakhuleka.

Nginikela konkhe,  
Nginikela konkhe,  
Konkhe kuWe, Msindzisi wami lobusisiwe,  
Nginikela konkhe.  
Nginik- . . .

<sup>195</sup> Nikusho ngempela na? “Ngifuna kuba siboshwa. Ngi... Ngitsatse, Nkhosi. Ngehlisele endlini yeMbumbi, kusihlwa. Ngibhidlite konkhe, bese ubuye uyangibumba futsi, entasi lapha.”

KuWe, Msindzisi wami lobusisiwe,  
Nginikela konkhe.

<sup>196</sup> Babe loseZulwini, njengoba lengoma ichubeka nekutsi idlale, ngicabange kutsi kungaba nenzuzo lenkhulu kakhulu kulesikhatsi lesi, kutsi ngi—ngitongenela eculweni futsi ngikhulume naWe umzuzwana nje. Njengoba labantfu bayacabanga, “Nginikela konkhe,” Babe, kwangatsi singakwenta loku, nalokunjengaloko kwangatsi leli litfuba letfu lekugcina lekutsi sikwente. Asite ngebucotfo, site etafuleni leNkhosi, njengoba kwakunjalo, netematfo letigeziwe, imiphfumulo legeziwe, tintsandvo letigeziwe, emaphupho lageziwe, kutsi sitinikele tsine lucobo.

<sup>197</sup> Futsi Nkulunkulu akatsatse Livi laKhe, asibophele ejokeni ndzawonye naLo, Livi laNkulunkulu. Futsi kwangatsi uMoya loyiNgeweke ungasitsatsa manje, njengoba siva lijoke litsi khaca ligacwa etinhlitiyweni tetfu, “Kusukela kusihlwa kuchubeke, ngikutsatsa evini lakho. Manje ungacabangi kucabanga kwakho lucobo. Cabanga imicabango yaMi. Cabanga intsandvo yaMi. Ngitakuhola.” Nkulunkulu, siphe kutsi kutawuba sentakalo kitsi sonkhe.

<sup>198</sup> Labantfu laba labasha labahleti lapha; indvodza nemkayo; nalabanye batawuba yindvodza nemkayo. Kunemadvodza lasakhulile lahleti lapha, lowo bafundisi,

solo basemgwacweni. Futsi, Nkhosi, nangu Mnaketfu Neville, mine, uya etulu le ngeliladi. Tinsuku tetfu setiyabalwa manje. Tinyatselo tetfu setentiwa ticophelele kakhulu kunaloko lebesikwenta ngato. Siyabukisisa lapho sinyatsela khona. Asinjengalokungakhutjwa, nasikhuluma ngekwemtimba, njengoba sake sabanjalo. Kodvwa, Nkhosi, njengoba sibona kutsi imphilo lesatokufa iyafiphala, futsi akukho natinye tetinyatselo tetfu leticinisekile ngaphandle kwaKho usibambe sandla setfu.

<sup>199</sup> Manje, Nkulunkulu, sitsatse, Utositsatsa na? Tsatsa tinhlityo tetfu nentsandvo yetfu kube sesandleni saKho luCobo, futsi masibe tiboshwa, kusihlwa, eVini, kuKhristu. Kwangatsi singaphila timphilo tekumesaba nkulunkulu lapha. Kwangatsi laba besifazane, letintfombi letincane, letinsizwa leti, bafana nemantfombatane, banikele imphilo yabo, Nkhosi. Futsi kwangatsi liphupho labo lingaba liphupho lekukhonta Jesu Khristu. Futsi masibe siboshwa semusa waKhe webuNkulunkulu nentsandvo. Siphe kona, Nkhosi.

<sup>200</sup> Nguloko kuphela lengikwati kukwenta, Nkhosi. Lamavi lamancane lephukile, futsi ngi—ngiyetsemba kutsi Utawahlanganisa ndzawonye, ngalokungiko. Sizatfu, kuyashisa lakhatsi, nebantfu bafuna kulalela, kodvwa kufutfumele mbamba. Futsi labanengi batodzingeka baye ekhaya futsi baye emsebentini kusenesikhatsi. Kodvwa kwangatsi letotimbewu tingahlala enhlityweni yabo nje, “siboshwa.”

<sup>201</sup> Baye ekhaya bese batsi kumfati, njengoba ba . . . ngaphambi kwekutsi balungiselele kuguca phansi futsi bakhuleke, kulentsambama, noma kulokuhlwa, ngaseceleni kwembhedze, babuke ngale kulomunye nalomunye, batsi, “S’thandwa, utsini ngaloko, kusihlwa na? Ngabe sesibe tiboshwa ngempela kuKhristu nentsandvo yaKhe, noma—noma ngabe sisebenta ngentsandvo yetfu lucobo na?”

<sup>202</sup> Kwangatsi tinsizwa netintfombi, ndzawo tonkhe, ikakhulukati labo love loMlayeto, kusihlwa, batibute lowombuto lofanako, “Ngabe ngiyavuma kuba siboshwa, ngishiye kuphila kwami lucobo na?”

<sup>203</sup> “Losindzisa kuphila kwakhe utawulahlekelwa ngiko, kodvwa loyolahlekelwa kuphila kwakhe ngenca yaMi utakufumana.” Babe, siyati, loko kutsi: ngibe siboshwa saKho, silahlekelwe maphupho etfu lucobo netifiso tetfu lucobo, kutsi sifumane taKho, khona-ke sinekuPhila lokuPhakadze. Siphe kona, Nkhosi.

<sup>204</sup> Intfo kuphela lengiyatiko, kukunikela manje esandleni saKho. Futsi kwangatsi kungatsela titselo futsi kuvete emathulusi lamakhulu—lamakhulu esivuno selusuku lwekugcina, besilisa nebesifazane, bafana nemantfombatane, batinikele entsandvweni yaNkulunkulu lephelele, futsi




babetiboshwa taJesu Khristu, elutsandvweni lwaKhe, baboshwe ngetibopho telutsandvo lwebuNkulunkulu kuKhristu. Sikucela eGameni laKhe.

Nginikela konkhe,  
Asisukumeni.

Nginikela konkhe,  
Konkhe kuWe, wami . . . ? . . .

<sup>205</sup> Asesikusho loko futsi, nemehlo etfu acimetile netandla tetfu tiphakeme.

Nginikela konkhe,  
Nginikela konkhe,  
Konkhe kuWe, Msindzisi wami lobusisiwe,  
Nginikela konkhe.

<sup>206</sup> Manje, uma sitokhotsamisa tinhloko tetfu, futsi ngaphambi kwekutsi sihlabele liculo lekusikhipha, lelitsi *Hamba NeliGama LaJesu*, ngitawucela kutsi—kutsi lomnaketfu lona lapha . . . ngiyalikhohlwa ligama lakhe. Lodzadze lofakaze ngembono webumnyama uta ngalapha, lowaphiliswa. Futsi khumbulani, abuka emuva, iveyili yayingasekho. Kukholwa kwakhe lokwenta loko. Sikhipe ngemkhuleko, ungakwenta, mnaketfu na? Futsi ucele tibusiso taNkulunkulu etikwetfu. 

*SiBOSHOWA* SSW63-0717

(A Prisoner)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgesi ngaLesitsatfu kusihlwa, ngenyanga yaKholwane 17, 1963, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgesi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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