

# KUHLANYELA TIMALI



Asichubeke nekuma nje umzuzwana, sisakhuluma manje Naye, sisakhotsamisa tinhloko tetfu.

<sup>2</sup> Babe wetfu loseZulwini, sibonga impela kulesikhatsi lesi futsi kutsi singema kutowetfula liVangeli kulelidolobha, iChicago, njengoba kusetinhlitiyweni talababantfu lapha, lamaKhristu lawa, kubona bantfu babo basindzisiwe. Futsi, Babe, siyati kutsi akekho umuntfu longeta uma Wena ungakamdvonsi kucala, Jesu washo njalo. Futsi siyakholwa kutsi, yonkhe imbewu leyamiselwa ngaphambili lelele kulelidolobha manje, akukhondlela yekutivimbela ekwemukeleni kuKhanya kweliVangeli. Utokwenta, Utosipha kona, Nkhosi. Utoyicaphela, kuciniseka kutsi ifika lapho. Yetfula uMlayeto, futsi ngikholwa kutsi Uyakhona, futsi utoletsa leto ekuKhanyeni kweliVangeli Lotimisele kutsi tiLibone.

<sup>3</sup> Ngako, Babe, sisavumela tibane tetfu tikhanye, futsi siveta imitam o yetfu, kuko konkhe loko lesikwatiko kutsi kanjani, ku—kuletsa i...leliVangeli lelikhulu lesikhatsi sakusihlwa; emagagasi impela esono liyangena ligeleta, kungakholwa ndzawo tonkhe. O, tintfo letinengi kakhulu letesabekako tibukene nebuso betfu. Kodvwa sinesiciniseko se... “Uma sitsa sita njengesikhukhula, Livi laNkulunkulu litophakamisa lizinga limelane naso,” Babe, futsi Wena wakwetsembisa, ngako siyaKubonga.

<sup>4</sup> Futsi manje, namuhla, sisite njengoba sitinta manje. Ngibonga Wena ngalejubhili yasekuseni, lamaculo lamangalisako nebufakazi, noma yini leyentiwe. Futsi manje kwangatsi singabuka eVini laKho, Nkhosi, kudvonsa kuLeli, emandla elusuku. Sikucela eGameni laJesu. Amen.

<sup>5</sup> Ningahlala phansi. Ngiyabonga, ngemusa kakhulu, ngalesimemo lesihle sekuta kutsi ngibe lapha nani. Futsi manje ngifuna kubonga lodzadze lomncane lapha ngeliculo lakhe, belimangalisa kakhulu kanjani pho. Ngikholwa kutsi bekukwekucala kutsi ngike ngimuve ahlabela. Futsi-ke, kusobala, uMnaketfu Mel Johnson lapho, ngicele kutsi ahlabele lelculo, ngesikhatsi, *UNgikhumbule*. Futsi sinalo entasi ekhaya, futsi ngifuna kulitfo kabusha.

<sup>6</sup> Futsi Billy Paul, ngiyacabanga, nje uphila ngaleto tingoma. Watifaka ekhatsi. . . tisehhovisi, futsi utidlalela bantfu njalonjalo labetako nalabahambako, labavela emhlabeni wonkhe. Futsi ningeta ngasehhovisi futsi ningamuva Mel Johnson ahlabela kanengana impela ngalapho, etheyiphini. Bese kutsi-ke uma ngitiva ngitsite kukhandlela futsi ngikhatsele, ngi—ngiyewuka futsi ngihlale ndzawanatsite ekamelweni,

futsi nje ngikhulume...ngiletse lesinye se-tipikha, futsi ngiyophindze ngiyilalele.

<sup>7</sup> Ngako si—sibonga kakhulu ngalabahlabeleli labakahle. Futsi ngicabanga ngesikhatsi uma sesiwela lomfula waseJordani. Ngifuna kuva lelophimbo leligolide laMel Johnson lihlanguka kahle na-Einar Eckberg nalabanengi balabo bahlabeleli labakhulu losewele umfula. Ngako sibuke lesosikhatsi.

<sup>8</sup> Ngifuna kubonga umngani wami lolungile lapha, Dkt. Lee Vayle, umfundisi lobekayiBaptisti phambilini, sifundziswa lesikhulu lesikahle impela nendvodza lemangalisako, leme embikwami kuleliviki futsi yaletsa inkonzo ngendlela yayo yekuyenta, yanginika lusito lolukhulu lapha emhlanganweni.

<sup>9</sup> Uma sinaletotinkonzo, umkhuleko walabagulako, siwubita nge “nkonzo yekuphilisa,” kanengi, ngaphambi nje kwebantfu. Kodvwa, kusobala, siyacondza kutsi singeke sesibaphilise bantfu, siyabakhulekela nje kuphela bantfu.

<sup>10</sup> Lomunye watsi, esikhatsini lesitsite lesendlulile, watsi, “Mnaketfu Branham, wamphilisa *s'bani-bani?*”

<sup>11</sup> Ngatsi, “Angikaze ngiphilise muntfu, emphilweni yami. Kodvwa ngibe naletinye timphendvulo leticondze ngco emkhulekweni, ngoba Jesu wakwetsembisa, futsi ngi—ngiyakukholwa.”

<sup>12</sup> Ngiyakhumbula ngebusuku si—sitfombe saleSidalwa lesingumuntfu lesikhulu, uMoya loyiNgcwele; leso lesiku Eksodusi 13:22, ngiyakholwa, noma 21, lapho “iNsika yeMlilo iyohamba phambi kwakho, kukuhola endleleni,” nekutsi kanjani leyoNsika yeMlilo lebeyikadze inaMosi, Yahamba embikwabo.

<sup>13</sup> Futsi ngako—ke ngesikhatsi Ibonakaliswa lapha kuMuntfu lotsiwa nguJesu, lobekayiNdvodzana yaNkulunkulu. Futsi wase—ke Utsi Uvela kuNkulunkulu futsi wabuyela kuNkulunkulu.

<sup>14</sup> Kwase—ke emvakwekubuya kwaKhe, emvakwekwenyuka, kwakukukhulu kangakanani kuPawula loNgcwele, ngaphambi kwekutsi abe nguPawula loNgcwele, washaywa walahlwa phansi. Manje, yena aliJuda, bekangeke nhlobo abite loko nge “Nkhosi.” “Nkhosi, Utsandza kutsi ngenteni na?” Niyabona na? Kodvwa bekati kutsi Leyo kwakunguleyoNsika yeMlilo lefanako leyayilandzele bantfu bakubo, noma yahola bantfu bakubo. Kungalesosizatfu aYibita ngekutsi, “Nkhosi, Utsandza kutsi ngenteni na? Futsi Ungubani Wena?”

Yase itsi, “NginguJesu.”

<sup>15</sup> Futsi manje kulama—awa ekugcina, kuYibona ibuya kitsi. Futsi ngalobobusuku ngesikhatsi Itfwetjulwa kwekucala ngalokusemtsetfweni eHouston, eTexas, i...U—umnaketfu, umfundisi loyiBaptisti bekacoca naDokotela Bosworth,

njengoba labanengi benu mhlawumbe lapha bekalapho, mayelana nekuphilisa kwaNkulunkulu, futsi ngi...watsi ngangingumphilisi waNkulunkulu. Dokotela Best washo loko.

<sup>16</sup> Ngase ngitsi, “Uma kushumayela liVangeli lensindziso, nekukholwa kutsi Jesu uphilisa labagulako, ngenca yekutsi Livi lasho njalo; uma loko bekungangenta umphilisi waNkulunkulu, bekungenta umuntfu lokholelwa ensindzisweni abengumsindzisi waNkulunkulu, ngoba Livi lelifanako, uyabona.” UnguJehova-Jayira naJehova-Rafa.

<sup>17</sup> Onkhe emagama aKhe ekuhlenga layinhlanganisela lamelelwa kuJesu Khristu, futsi ngulapho la akhishwa khona futsi enta lukhulu loko Nkulunkulu lebekangiko. Lapho, tincenye letinkhulu taNkulunkulu ngaphambi kwekutsi Ake ngisho abenguNkulunkulu, kungakabikhona...Nkulunkulu yintfo lekhontwako. Ngaphambi kwekutsi ake Abe nguloko, Bekasolo anguNkulunkulu. UPhakadze, naletincenye leti yayikuYe. Futsi nje titiveta tona ebaleni, njengekuba nguBabe, neNdvodzana, ne—neMsindzisi, neMphilisi. Loko nje tincenye taNkulunkulu titiveta tona ebaleni. Ngako siyabonga kutsi sinenhlahlaha yekujabulela lesikhatsi lesi lesihle senhlanganyelo nesiciniseko sensindziso yetfu, ngetincenye taNkulunkulu, LonguMsindzisi. Kwangatsi liGama laKhe lingadvunyiswa!

<sup>18</sup> Manje ngifuna kubonga uMnaketfu Vayle, indvodza lenelikhono kuchaza letintfo leti. Angisuye siyazi wetenkholo, njengoba noma ngubani ati. Anginayo nje imfundvo.

<sup>19</sup> Ngeva lomnaketfu lomncane lapha liBhayibheli iMoody, asukuma, ngase ngiyacabanga, “Hhe, ngifisa kwangatsi ngabe nginemfundvo yalomfana.” Futsi ngiyetsemba kutsi Nkulunkulu, amnika lombono, utowusebentisa.

<sup>20</sup> Njengoba sengiguga, njengoba ngehla ngendlela, kutsi lababafo labasebasha batokhuphuka kutsi batsatse leliVangeli, ngendlela lenemandla kakhulu kunaloko lelingiko manje. Njengoba titukulwane sihamba, nesitsa singena, Nkulunkulu usalo aphakamisa lizinga liphakame kakhulu nakakhulu nakakhulu, size ekugcineni sihlangane naKhristu. Ngulowo Lesibheke kumbona, empeleni.

<sup>21</sup> Manje khumbulani leliviki nekucedvwa kwetinkonzo. Futsi wonkhe umuntfu uyamenywa, futsi ngisho nawo onkhe emahlelo.

<sup>22</sup> Manje ngingahle ngisho loku ngisenelitfuba. Ungalokotsi ukuletse emcondvweni wakho utsi ngimelene nalabobantfu. Ngiyabatsandza labobantfu. Yinchubo yelihlelo lebhidlita inhlanganyelo. Leyo yi...Ngiyongena eNingizimu Africa manje, emvakwekuba ngimenyiwe kusukela ngaba lapho esikhatsini lesendlulile, ngoba sinaleminye imikhandlu yetikhulu telisontfo teMadvodza labosomaBhizinisi beFull Gospel. Futsi angisuye newanoma nguyiphi inhlango, lutfo

ngaphandle kwalaMadvodza labosomaBhizinisi beFull Gospel, futsi noko akusiyo inhlango; futsi uma sekuba ngiyo, ke, kusobala, ngiyodzingeka ngiyishiye, ngoba ngi. . . yinhlango. Lokuphilako kulungile, kodvwa hhayi inhlango. Ngako si. . .

<sup>23</sup> La—lamacembu e-Africa, njengaseluhlangotsini lwasemphumalanga, bantfu labakhuluma siNgisi, ne—nePhentekhostali Assemblies of God. Ngaseluhlangotsini lwasenshonalanga, si-Afrikaans, lokuliBhunu; futsi kusukela eBhunwini, yiDutch, futsi banaloku labakubita ngekutsi yi-A.F. yeM., yase-Africa. . . TiMishini tebaPhostoli base-Africa.

<sup>24</sup> Futsi kunetigaba letimbili talabo, tigaba letimbili letehlukene. Bayabhabhatisa, umbhabhatiso waticu-tintsatfu, nge. . . Lomunye wabo uyabhabhatisa, ngiyacabanga, katsatfu, buso bubheke embili; kanye kuYise, kanye kuNdvodzana, nakanye kuMoya loNgcwele, kuMenta bonkulunkulu labatsatfu esikhundleni saMunye. Nalolomunye ubhabhatisa katsatfu, agenukile, eGameni leYise, namunye eNdvodzaneni, nakuMoya loNgcwele; babhabhatisa tikhatsi letintsatfu letehlukene, kanye kuYise, kanye eNdvodzaneni, nakanye kuMoya loNgcwele.

<sup>25</sup> Lomunye wabo utsi, “Leni, sibhabhatiselwa ekufeni kwaKhe; futsi ngesikhatsi Afa, Wagebela embili.”

<sup>26</sup> Lomunye watsi, “Ngubani lowake wangcwaba umuntfu ngebuso bakhe na? Umngcwaba agenuke.” Ngako bayintfo lenjengaleyo.

<sup>27</sup> Futsi ngamunye wabo ungibhalela tincwadzi, futsi asayine lapha, “Mnaketfu Branham, i-Africa iyakubita. Fika kanye, kodvwa ungasita yini ushumayele lemfundziso na?” Yebo-ke, ngingeke ngawelela intfo lenjengaleyo. Niyabona na? Angikaze. . .

<sup>28</sup> Ngagcotjelwa kuba ngumfundisi weMissionary Baptisti. Futsi ngingetinhlonipho letinkhulu tebazalwane bami labangemaBaptisti, futsi—futsi ngiyabatsandza, kodvwa ngalokuhlelekile ngalesipho lesitfunyelwe, hhayi kuBaptisti, hhayi kuPresbyterian, kodvwa eBandleni. Ngifanele ngime emkhatsini wabo, ngekutimela; kungabi ngekutimela lokuvela kubo, kodvwa ngibe ngumnakabo nabo. Ngiyakholwa, njengalomtfoombo wesitsatfu Jakobe lawugubha, kunenzawo yetfu sonkhe. Futsi ngi—ngiyakukholwa loko. Kunenzawo eMtfonjeni, yetfu sonkhe, ya—yalowo lotsandzako.

<sup>29</sup> Manje ngingabo, kusobala, yebo-ke, ngingeke ngitsandze kukubita ngeti “mbangi,” kodvwa nginebantfu longawemukeli loMlayeto. Futsi, ngani, hhe, ngingeke ngacabanga kakhulu ngabo. Jesu bekanentfo lefanako ngelusuku lwaKhe, wonkhe lomunye umuntfu unabo. Futsi njalo, ngeMlayeto waNkulunkulu, live alikaze liWemukele. Kodvwa loko akwenti nalelincane licashata lekubamunyu ngalowomuntfu, noma labobantfu, noma leyonhlangano. Kusafana nje.

Ngibonga kakhulu ngaloko. Loko ngulokunye kwebufakazi lobubonakalako kutsi ngiyati kutsi ngendlulile ekufeni ngangena ekuPhileni; akunandzaba kutsi labazalwane bentani, ngisasolo ngibatsandza, niyabona. Enhlitiyweni yami, ngiyabatsandza, niyabona, ngoba lutsandvo Nkulunkulu la—lalufake enhlitiyweni yami ngebazalwane bami. Futsi namanje iNkhosi ibusise.

<sup>30</sup> Futsi manje ngaphambi kwekutsi sisondzele eVini, ngitocela u—umngani wami lotsandzekako, umfundisi losemncane uhleti khona lapha, kutsi—kutsi... Bekaneluhlobo lwesimo sekudideka. Futsi yena nemkakhe lomncane bebavamise kuta endlini yami ngasonkhe sikhatsi, futsi bekahlala lapho futsi angafuni kukhuluma. Futsi beka—bekabuta nje umbuto munye, “Mnaketfu Branham, ucabangani, iNkhosi ingibitele enkonzweni na?” Futsi ngabona likhono lelitsite kulensizwa, ivela esikolweni lesikahle seliBhayibheli, kodvwa nje yayiswele. NjengaMosi nako konkhe kucecehwa kwakhe, wa...loko Mosi bekaswele ngiko, sihlahla lesivutsako sasinako. Nguloko uMnaketfu Ruddell lebekaswele ngiko, nguloko lesihlahla lesivutsako lesasinako, futsi ngalelinye lilanga sasha. Futsi lomnaketfu unelibandla lapho ngaphandle nje kwemikhawuko yelidolobha, ngiyakholwa, laseJeffersonville, umsebenti impela lochubekako weNkhosi, lelinye lemabandla lelikanye naleliTabernakeli.

<sup>31</sup> Futsi ngitotsandza uma uMnaketfu Don Ruddell, ngiyambona uhleti emuva lapha, angema ngetinyawo takhe futsi anikete umkhuleko, kutsi uMoya loyiNgcwele usebentise Livi, manje ekuseni, ngendlela Langelibona ngayo lisetjentiswa. Mnaketfu Don, uma utsandza, sisakhotsamisa tinhloko tetfu. [UMnaketfu Don Ruddell uyakhuleka—Umhl.] Yebo, Nkhosi. Amen.

<sup>32</sup> Asivule manje kwekufundvwa kwemBhalo, njengoba ngigucula loko lebengitokusho manje ekuseni, ngibe nako engcondvweni ngisho, emvakwekuba sengive ngaleliPhimbo leMadvodza labosomaBhizinisi. Niyati, ngibenemcondvo lomncane ngaloku, cobo lwami. Futsi asivule kuMakho loNgcwele sahluko 10, futsi sicale ngelivesi le 17, ngiyakholwa, yindlela lenginako ngayo loku kubhalwe phansi lapha.

*Futsi ekuphumeni kwakhe kuya endleleni, kweta lapho...agijima, futsi waguca phansi kuye, futsi wambuta watsi, Mfundisi Lomuhle, yini lengingayenta kute ngidle lifa lekuphila lokuphakadze na?*

*NaJesu watsi kuye, Ungibitelani ngekutsi ngimuhle na? kute lomuhle ngaphandle kwamunye kuphela, lokukutsi, Nkulunkulu.*

*Uyayati lemiyalo letsi, Ungaphingi, Ungabulali, Ungebi, Ungafakazi emanga, Ungatsatsi lutfo ngebucili kumuntfu, Hlonipha babe wakho namake wakho.*

*Kepha waphendvula watsi kuye, Mfundisi, konkhe loku ngikugcinile kwasebusheni bami.*

*Jesu wase uyambuka wamtsandza, futsi watsi kuye, Yinye intfo loshoda ngayo: hamba indlela yakho, futsi utsengise ngako konkhe lonako, bese upha labaphuyile, futsi ke utawubanemagugu ezulwini: bese uyeta, utsatse siphambano sakho, futsi ungilandzele.*

*Kepha wakwata ngalengkulumo lena, futsi wahamba adzabukile: ngoba bekanemcebo lomkhulu.*

33 INkhosi ayengete tibusiso taYo ekufundvweni kweLivi.

34 Bengitoba nalokuncane, luhlobo lwesisho lesincane kutsi ngi...ngakuMadvodza labosomaBhizinisi beFull Gospel. Labanye babo, njengoba tsine bafundisi sati, bebatotsi kimi, “Awusho, ungumshumayeli, uyini wentani ngakulabosomabhizinisi na?”

Ngatsi, “Ngingusomabhizinisi.”

Batsi, “Nhloboni yebhizinisi lokuyo?”

35 Futsi ngatsi, “Siciniseko sekuPhila lokuPhakadze.” Niyabona, hhayi umshwalensi, manje. Siciniseko!

Siciniseko lesibusisiwe, Jesu ungewami!

O, sandvulelo lesinje pho senkhatimulo yebuNkulunkulu!

Indlalifa yensindziso, ngatsengwa nguNkulunkulu,

Ngitalwa nguMoya waKhe, ngagezwa eNgatini yaKhe.

36 Futsi ngitotsandza ku, ngoba loku bosomabhizinisi, futsi bosomabhizinisi bayatsandza kukhuluma ngemagama ebhizinisi. Futsi ngifuna kusho kubosomabhizinisi labamadvodza, nabosomabhizinisi lababesifazane futsi, lohleti lapha, ngifuna kutsatsa lesihloko, kucala, futsi ngisibite ngekutsi: *Kuhlanyela Timali.*

37 Manje ikakhulukati noma ngumuphi umuntfu longusomabhizinisi ukhatsalele lokuhle, kuhlanyela timali lokunengcondvo. Uma ungosomabhizinisi, lokukutsi, ukhatsalele kuloko. Futsi u—futsi somabhizinisi uhlala njalo abuka lokutsite lokuhle, kuhlanyela imali lokunengcondvo. Niyati, ku—kuyintfo lenhle kutsi singiyo. Futsi ngitokhuluma nani manje ekuseni nge—kuhlanyela imali lokuhle kunako konkhe lengikwatiko. Futsi ngifuna nilalelisise, nge: *Kuhlanyela Timali.*

<sup>38</sup> Manje akusiyo i—akusiwo umgomo lomuhle nhlobo kusomabhizinisi kutsatsa ematfuba. Empeleni, kutsatsa ematfuba kugembula, futsi kugembula akusikahle. Asifuni kugembula ngalutfo, ngoba ku—akukalungi. Labanye balaba lapha, “banjinga ngelilanga,” niyati, lomunye lotsenga atsengisele labanye noma lokutsite lokungakasimami kahle kakhulu, kodvwa angaveta lokutsite kuwe lokuvakala kahle kakhulu, bewuyotsi, “O, hhe,” futsi nje undizele kuko. Futsi ngesikhatsi ukwenta, intfo yekucala uyati, utitfola sewushayekile. Kodvwa uma umuntfu angulokahle, somabhizinisi lobhadlile, ufanele kucala atame kutfola ibhizinisi lesimeme, ifemu lendzala leyetsembekile.

<sup>39</sup> Futsi, ke, akusiyo intfo lenhle kusomabhizinisi kugcina imali yakhe ekhukhwini lakhe. Uma unga . . . Uma ugcina imali yakho ekhukhwini lakho, ingeke ikuholele lutfo. Kodvwa ufanele uyisebentise ndzawanatsite, yikhiphe. Bese, ke, uyabukisisa kutsi wentani gayo.

<sup>40</sup> Manje, ngicabanga kutsi ngulohlobo lwemagama ebhizinisi, lebesingaba kuyo. Ngicabanga kutsi kuyintfo lenengcondvo lenhle kutsi sicabanga ngako ngaleyondlela, ngaloko lengitokusho. Manje sitfola kutsi uma u . . . Sinaletinengi kakhulu namuhla eveni, tindlela letijubelako, ne “kunjinga ngelilanga,” futsi ticubuka *lapha nalaphaya*.

<sup>41</sup> Futsi nje nganginemngani lowatsatselwa konkhe bekakonge imphilo yakhe yonkhe, e—e—entfweni letsite njengaloko, loko lomunye umuntfu lamtjela kona, “Wena hlanyela imali yakho *lapha*. *Loku* nje ngiko. *Loku* ngiko.” Futsi lendvodza yabuka lesitfombe lesipendiwe lesasisembikwayo, futsi yahlanyela imali yonga imphilo yayo—yayo yonkhe kuloko, futsi yalahlekelwa ngoko konkhe leyayinako, ngebusuku bunye, nje ngetinsuku letimbalwa. Futsi ifemu yavalwa, futsi lapho bahamba. Manje, umuntfu usiphukuphuku kakhulu, kwenta licebo lelinjalo. Lokahle, umcabangi lovakalako angeke ente ibhizinisi kulohlobo lwetivumelwano, niyabona.

<sup>42</sup> Kucala, ufanele uhlole le—le—lefemu lotosebentelana nayo. Futsi uma lefemu ingakalungi, akunandzaba kutsi bakuniketa siphakamiso lesihle kanjani, ungeke ukwente loko. Uma ungosomabhizinisi lokahle, ungeke utsatse ematfuba lanjengalawo, ngemiholo yemphilo yakho, kuhlanyela imali kulokunjalo.

<sup>43</sup> Futsi manje kukhuluma loko, lokufana nalokuhambisanako, kunencumbi yaletintfo leti tetenkholo lokuvumbukako ngelusuku lwekugcina, loko kutsi “kwente ngelilanga nje.” Futsi kusihlwa u—ungumhlabeleli wasebhareni, futsi kusasa ushumayela liVangeli. A—angiyi entfweni lenjengaleyo. Cha. Ngicabanga kutsi umuntfu ufanele ahlolwe, kucala.

44 Ngicabanga kutsi ngulapho labanengi betfu emahlelo maPhentekhostali lesitsite kwehlisa kancanyana lapho. Ngoba, satsatsa wesifazane kusihlwa, ungulohlubula tingubo ngembili ndzawanatsite, futsi ngebusuku lobulandzelako ungephandle lapha uyahlabela ndzawanatsite, futsi aphuma bese ufaka liBhayibheli ekhwapheni lakhe, “iNkhosi imbitile kutsi ashumayele.” Angikungabati loko. Loko kulungile, kodvwa ngicabanga kutsi lowesifazane udzingeka ahlolwe, kucala. Kunjalo. Akuhlole, ake lembewu ikhule kwesikhashana, futsi kubonakale kutsi nhloboni yemphilo lesemuva kwayo.

45 Ngoba, ngisho bantfu lowesifazane latohambisana nabo angeke babukholwe bufakazi bakhe, noma bufakazi bakhe lowesilisa, noma kungaba yini, uma bambona ngalobunye busuku, noma yena lowesilisa ngalobunye busuku, ebhareneni, bese ngebusuku lobulandzelako ungephandle lapho neliVangeli. Batsi, “Nhloboni ye—yebutsotsi empeleni?” Kodvwa uma lowo wesifazane aphila leyomphilo lenjalo edolobheni, kwesikhashana, futsi ngakubantfu, bate babone kutsi kunelushintjo kulowo wesifazane, khona-ke bufakazi bakhe butovela. Kuze kube ngulesosikhatsi, utobancono uma atophila nje imphilo, kute kusimame.

46 Manje, asifuni loku “kunjinga ngelilanga.” Ku...Futsi asifuni kukugcina, ngoba uma ugcina imali yakho, ngitsi, “Emasela atogcekeza futsi ayebe.”

47 Futsi uma unentfo letsite enhlityweni yakho ngaNkulunkulu, futsi ungeke ukuvakalise, nalokunye, futsi ubesolo nje ukuhlehlisa, “Yebo-ke, ngitawubuye ngikubone, ngitawubuye ngikubone.” Futsi lesosifiso lesincane loke wabanaso, kukhonta Nkulunkulu, sitotsatfwa kuwe. Develi u—utongena bese uyakweba loko, bese-ke sewungeke uphindze ubenesifiso sekuMkhonta.

48 Ngako uma unesifiso lesincane! Kufanele kube nalokutsite lokukuletse ngisho kulokudla loku kwasekuseni manje ekuseni. Kunalokutsite. “Kukholwa kuta ngekuva, kuva Livi.” Futsi kufanele kubenesifiso lesitsite noma nakungenjalo ungeke ngisho ube lapha. Manje, ungavumeli lesosifiso sitfonsele phansi entfweni letsite lencane “kujoyina,” noma “kuchawulana,” noma “kufafatwa,” noma lokutsite ngephandle lapho. Asitfole ifemu sibili lesimeme, lokutsite loku—lokulungile impela.

49 Ifemu letsite lenhle letsembekile lebhadala tinzuzo letinkhulu, nguleyondlela lofuna kwenta ngayo kuhlanyela timali takho, kuyintfo letsite lesitako.

50 Futsi ngiyacabanga, sizatfu ngicabange ngaloku manje ekuseni, ngiyakholwa, ngalelicembu, bekungulombusi losemncane losicebi, lomfo losemncane njengoba simati, njengoba abitwa ngembusi losicebi. Bekangumfo lomncane, akukho kungabata, similo lesihle. Bekakhulele ekhaya lelihle,



mhlawumbe ekhaya lelikholwa kakhulu, ngendlela lasondzela ngayo eNkhosini Jesu.

Niyati, Jesu watsi kuye, “Gcina imiyalo.”

<sup>51</sup> Wase utsi, “Loku ngikwentile. Ngikugcinile loku kwasebusheni bami. Ngikwentile loku.” Niyabona, bekane—nelimuva lelihle. Loko kusho lukhulu, ngoba ngalokwejwayelekile mhlawumbe bekangeke aze asondzele kuJesu.

<sup>52</sup> Kodvwa kufanele kutsi yayikadze ikhona intfo letsite ngaJesu, leyakhanga kunaka kwakhe, leyhluke kuleyo lebekayetayele esinagogeni lakhe. Ngoba, niyabona, Jesu bekehluke.

<sup>53</sup> Futsi njengoba nje lomfo losemncane lapha bekasandza kufakaza, lovela eKolishi leliBhayibheli e—eMoody entasi lapha; indzawo lenkhulu, akukho kungabata nhlobo. Kodvwa, niyabona, ngalelinye lilanga watfola intfo letsite le, niyabona, yayehluke, futsi wa—wavelwa litfuba.

<sup>54</sup> Nalensizwa yavelwa litfuba lekuhlanyela imali. Ngekuba ngusomabhizinisi, njengoba yayinguye, umbusi, kusobala, yayinengebo lenkhulu. NaJesu bekati kutsi kwakunemandla lamakhulu ekwenta kulensizwa, ngoba liBhayibheli latsi, “Ambuka, Wamtsandza.” Ufanele kutsi bekakadze a—aluhlobo lolutsite lwemfo, anesimilo lesihle, nekusondzela kwakhe kwaba nesitfunti.

<sup>55</sup> Ayizange igijime futsi itsi, njengalomunye Ricky lomncane walolusuku bekangatsi, “Awusho, Wena! Wota lapha, Shumayela!” Loko kwakungesiyo indlela yekukhulumisa.

<sup>56</sup> Yeta yase itsi, “Mfundisi Lomuhle.” Niyabona na? “Mfundisi, noma Thishela, ngingentani kuze ngibe nekuPhila lokungunaphakadze na?” Manje, niyabona, yayitfolile, kuJesu; naloku nje yayiyigcinile lemiyalo, naloku nje yayikadze yetsembekile esinagogeni layo nasemsebentini, kodvwa noko yatfola lokutsite kuJesu loko lokwaveta loko kuPhila.

<sup>57</sup> Manje, umtsetfo awunakuPhila kuwo, nhlobo. LokuPhila . . . Umtsetfo, ngiyacolisa, umtsetfo uliphoyisa nje kuphela lelikukhomba etonweni takho, kodvwa awunamusa kucolela sono sakho. Kuphela ukukhombisa futsi ukutjele kutsi usoni.

<sup>58</sup> Naloko kuphambanisiwe sekute kwaletfwa ngalapha ebuKhristwini, simo nje, kutsi sisho nje kutsi besifanele, futsi sente si—si—simemetelo se—setivumokholo noma imitsetfo, imitsetfo lemncane yebuKhristu. Futsi—futsi besisolo sikhona sibili, ngekuba tidalwa letihlakaniphile, kuveta loku eveni. Kodvwa, niyabona, asibatfoli bakutsatsa njengoba bebefanele, ngoba akunakuPhila kuko. Niyabona, tsine, sifanele sitfole intfo letsite le. . . Wonkhe umuntfu ubuka ngale kwelikhethini kuloko, ndzawanatsite ngaleya, la avela khona, futsi uyati kutsi

utofanele abuye ngalelinye lilanga. Wonkh'umuntfu ufuna ku—kubona loko, ufuna kwati kutsi yini lengale kwaloko.

<sup>59</sup> Lesihle impela sitfombe. Jesu watsi, “Uma umoya longcolile sekaphumile kumuntfu.” Nike nacaphela kutsi Akazange atsi, “Uma akhishwa kumuntfu”? Kodvwa uma utiphumela ngentsandvo yakhe lucobo, “Uma lomoya longcolile sekaphumile kumuntfu, bese uyabuya kulomuntfu futsi atfole kutsi indlu lebekahlala kuyo ishanyeliwe, yahlotjiswa, khona-ke uyahamba bese ulandza labanye bodeveli labasikhombisa, emademoni, imimoya lengcolile, bese ungena kulomuntfu, bese ke simo sekugcina salomuntfu siba sibi ngalokuphindvwe kasikhombisa kunaloko besingiko ekucaleni.” Ninakile yini kutsi lodeveli utiphumele ngentsandvo yakhe lucobo, futsi watibuyela ngentsandvo yakhe lucobo na? Manje, uma lendlu bese kuvele kuhlalwa kuyo, nakabuya, bekangeke akhone kungena. Kodvwa, niyabona, utfole nje seyishanyeliwe futsi yahlotjiswa.

<sup>60</sup> Sitfombe lesihle sibili salonesimilo lesihle, njengoba besingacabanga namuhla ngemuntfu loyi—yi...lotama kucabanga kutsi uya eZulwini ngenca nje yekutsi uyekele kugembula, noma mhlawumbe uyekela kugijima newesifazane lobekangesuye umkakhe, noma wayekela kunatsa kwakhe, ngelusuku lweMnyaka Lomusha, wase ke sewuyagucuka endleleni lahamba ngayo wase ujoyina libandla. Niyabona na? Niyabona, akakwenti, empeleni usengakaphendvuki. Ungulonesimilo lesihle nje. Futsi de—develi usebentisa labanesimilo kutsi nje a—aphume futsi—futsi ente kumelelwa lokubulima, abekantsi, empeleni, emandla sibili aKhristu lophilako akekho lapho. Niyabona, ba—ba . . .

<sup>61</sup> Umhlaba ufuna kubona Khristu. Jesu watsi, “NgingumVini, nine ningemagala.” Neligala lifakaza ngemVini, ngoba lidvonsa emandla alo nekuPhila emVinini. Yebo-ke, umVini wekucala, ligala lekucala lelaphuma kulomVini lona, lona, babhala iNcwadzi yeTento emvakwalelogala. Sibona indlela uMoya loyiNgewele lowenta ngayo kulelobandla lekucala, lelobandla lephentekhosti. Bese kutsi-ke uma si—sikholwa kutsi uma lomVini wasekucaleni uke wate waveta lelinye ligala, bayobhala lenye iNcwadzi yeTento emvakwalo, ngoba kuPhila lokufanako lokusemVinini.

<sup>62</sup> Futsi uma ligala lekucala liveta sikhehle semagelebisi, bese ke sitfole sikhehle ngephandle lapha lesinemahwabha amila kuso, noma ematsanga, noma bo-khukhamba, siyati kutsi akusiko loku—kuphila lokusemvinini.

<sup>63</sup> Ngako-ke, ngiyacabanga, ngisho nalapho besingatibita khona tsine ngema “Phentekhostali,” kwehlulekile kumelela i—intfo sibili Khristu lasibekele yona kutsi siyimelele, u—uMoya loyiNgewele nekuPhila kwaMoya. Niyabona, simelela

ngaletinye tikhatsi emadlingozi, futsi simelela kujabula, kodvwa, na—naloko kuhle, kodvwa kusenalokunengi kuko kunaloko. Kunesitselo lesihambisana nako, kutsi umuntfu lolambile ubuke lesitselo lesi saMoya, nalolu nguloluhlobo lolungilo impela lolwalukuJesu.

<sup>64</sup> Ngoba, Jesu bekangesuye nje umuntfu lojwayelekile. Jesu bekanguNkulunkulu. Bekangakasileli ngalutfo kuNkulunkulu. Hhayi nje umprofethi, noko BekangumProfethi; BekanguNkulunkulu—mProfethi. Bekayi—yindlu lokwakuhlala kuyo konkhe kwaNkulunkulu. “KuYe kwakukugcwala kwebuNkulunkulu ngekwemtimba.”

<sup>65</sup> Nkulunkulu ehlela kutsi abe ngumuntfu, kutsi afe. Nkulunkulu bekangeke afe njengaMoya, ngoba Be—Bekangeke afe. UnguloPhakadze, futsi Bekangeke afe. Kodvwa Nkulunkulu wakhona kutenta Yena lucobo ngandlelatsite kute Akhone kuva buhlungu, futsi Bekakhona kutivela nekutsi eve buhlungu. Nkulunkulu bekangeke abuve buhlungu, njengaMoya loPhakadze. Kodvwa ngesikhatsi Aba nguMuntfu, Wakhona kuhlupheka, futsi eve bu—buhlungu netilingo umuntfu lendlula kuto, njenga-Adamu na—Eva eNsimini yaseEdeni, nawo wonkhe umuntfu kusukela lapho.

<sup>66</sup> Wadzingeka kutsi abe nguloko, kute a—agcwalise umtsetfo waKhe luCobo, kutetfweza Yena lucobo umtsetfo waKhe luCobo. Bekangeke abe ngumuntfu wesibili. Bekangeke abengumuntfu wesitsatfu. Bekangeke abelutfo lolunye kuphela uMuntfu. Niyabona na? Wadzingeka abe nguye.

<sup>67</sup> Kube benginemandla emtsetfo wa...lenhlangano yelibandla, manje ekuseni, ngesilinganiso lesifanako Lanaso ngemhlaba, futsi bengingatsi, “Uma noma ngubani lobuka insika, ufanele afe.” Nalona wesifazane lomncane loliKhatolika lohleti lapha abuke lensika. Yebo-ke, bengingatsi, “Empeleni, usifiki nje emkhatsini waloku, akafe kufa”? Kodvwa noko ngi—ngiyamdzabukela lo—lodzadze. Bengingatsi, “Ngako-ke lendvodza lapha ayife endzaweni yakhe”? Cha, loko bekuke kulunge. Yebo-ke, ngitsi, “Ndvodzana yami, Billy Paul, ngitovumela Billy Paul afe endzaweni yalowesifazane”? Loko kusasolo kungakalungi. Ngoba, lokuva buhlungu kusetikwalomunye umuntfu, futsi kungishiya ngiphephile kuko. Kodvwa indlela kuphela lengingaba nebulungiswa ngayo, njengoba Nkulunkulu anebulungiswa, bekungaba kutsatsa indzawo yakhe lowesifazane. Ngifanele ngitsatse indzawo yakhe.

<sup>68</sup> Ngako-ke, Nkulunkulu wadzingeka abonakaliswe enyameni, kute eve buhlungu bekufa, indlela kuphela Lebekangafa ngayo, nangaleyo Waletsa kuhlengwa. Nalensizwa yabona, kuJesu, intfo letsite leyayingetulu kwaleyo miyalo leyayinayo.

<sup>69</sup> Manje ngiyakucondza loku, bamnumzane labahloniphekile, mhlawumbe kungesiko ekukholweni lesitama kukumelela, ninga... Singulaphuyile labamelele loko lesitama kukusho; mine, cobo lwami, nenhloko lekhotsame nenhliyo. Lo—loMlayeto lenginikwe wona welibandla kulolususuku, ngingulophuyile kumelela wona. Futsi imphilo yami, naloku nje ngitama kwenta loko lokulungile, ngi—ngineyami imphumelelo nekungaphumeleli. Kodvwa angi—nginiceli kutsi nibuke lelengingiko, lengingiko. Bukani lelengikushoko, lelengikhuluma ngaYe, yiNkhosi Jesu, kuYe yinsindziso.

<sup>70</sup> Nalomfo losemncane wakubona loko, kutsi impela loMuntfu bekanaNkulunkulu kuYe. Wa—Bekakhona kubuka phansi etinhliyiweni tebantfu futsi abone kutsi yini leyayingakalungi, futsi bekakhona kubatjela ngayo; bekakwati kuvusa labafile emvakwekuba sebafile. Manje, bekati kutsi umtsetfo awuzange sewente lutfo lolunjengaloko, bekati kutsi libandla lakhe lucobo alentanga imimangaliso lenjengaloko, noko bekanekuva kutsi Nkulunkulu wa—Abrahama, Isaka naJakobe, bekaphila; Bekangeke afe. Kodvwa wabona konkhe loko Nkulunkulu lebekangiko, kuloMuntfu lotsiwa nguJesu, nenhliyo yakhe yalamba.

<sup>71</sup> Futsi wakwati loko, noko bekaba lilunga lelibandla, lelikahle lilunga lelibandla, mhlawumbe babe wakhe bekangulumunye walabakhulu, ligonsa, noma lo—lomunye wetikhulu letinkhulu, noma intfo letsite ebhodini. Nalomfana bekakhuliselwe kulowomtsetfo, futsi bekawugcinile, ngenhlonipho yekutitfoba, futsi wawuhlonipha. Noko, phansi ekhatsi lapho, kwakunentfo letsite leyayilangatelele ku—kutfola lenye intfo letsite.

<sup>72</sup> Ngiyetsemba kutsi loko kusenhlitiyweni yawowonkhe wesilisa newesifazane lapha manje ekuseni, kutfola intfo lengiyo sibili. Niyakhumbula, ungeke ubuye bese wenta umtamo wesibili. Ufanele ukutfole manje. “Indlela sihlahla lesitjeke ngayo, nguleyondlela lesiwa ngayo.” Ngi . . .

<sup>73</sup> Kute umBhalo wekuphendvuka emvakwaloku. Loko kutsi, leso sikhatsi sakho manje. Akunandzaba kutsi kuba ngulokutsandvwa bantfu kanjani namuhla, ne—nekuhlanta labafile ndzawanatsite, ayikho intfo lenjalo, ayikho intfo lenjalo eBhayibhelini. Kwabhalwa kuletinye tetincwadzi taMaccabees, noma lenye intfo letsite, kodvwa loko akwengetwanga kuLo. Futsi, bukani, kuleyoncwadzi yinye, kuhlantwa kwalabafile kuyashiwo, noko kulolonkhe liBhayibheli akushiwo ndzawo. Futsi, empeleni, Jesu akhuluma ngalensizwa lefanako ngesikhatsi ifa, Watsi, “Kuneludvonga lolukhulu lolubekiwe lekungekho muntfu loke walwewela, futsi akayuze abekhona, emvakwekufa.” Niyabona na? Naloko kuyakucatulula, ngesikhatsi Jesu asho njalo.

<sup>74</sup> Manje siyatfola kuloku, kutsi lokulamba kwaloku, kwekuba ngu—nguphathina, noma hhayi phathina, kodvwa u—umtfombo wekuPhila lowawukhona kuKhristu, lomfo losemncane bekafuna kuba yincenye yawo, loko nje Jesu lebekalapho kutsi akunikete, kuTalwa lokusha. Niyabona na?

<sup>75</sup> Nguloko lesinako namuhla, litfuba lekwemukela kuTalwa lokusha, kutsi sibe yincenye yaNkulunkulu, niyabona, emadvodzana nemadvodzakati aNkulunkulu. Niyacondza na?

<sup>76</sup> Caphelani, njengesono nje. Li—libandla kadze liyikhohliwe indzawo yalo; li—li—lihlelo, ngekuhamba ngebumphumputse lisuka kuLoku, ngempumputse ihola impumputse. Bukani, kube benginelitfonsi linye le—le inki lemnyama ephenini yami lapha, futsi nginalenkomishi igcwele sisusamabala, noma—noma libhavu libekwe lapha ligcwele sisusamabala, besifazane labasisebentisako. Manje, kwakuvamise kuba sisusamabala . . .

<sup>77</sup> Yebo-ke, uma nginentfo letsite ehembeni lami, ngesikhatsi ngisengumfana lomncane nje, make bekavamise kutfola emafutsa emalahle, noma i-thaphenthayi letsite, noma—noma intfo letsite, futsi akubeke etikwalo, futsi etama kususa u—u—umbala welibala. Kodvwa kuphela bekalandzisa, kodvwa kwakungekho konkhe endzaweni yinye. Kodvwa manje seabkhicite lokutsite lokubitwa ngesisusamabala. Futsi, hhe, lesosisusamabala siyosusa lelobala khona manje.

<sup>78</sup> Yebo-ke, kwakukhona umtsetfo waNkulunkulu, kutsi ngaphansi kwengati yeliwundlu, lebelingasisusi sono, lalisabalalisa nje. Futsi uma umuntfu onile, bekawela loludvonga lolukhulu, uma onile, khashane le, watehlukanisa yena lucobo khashane le naNkulunkulu, angatishiyeli ndlela lebuyela emuva. Kodvwa Nkulunkulu, ngesihawu lesimnene, wemukela sibambiso sakhe, futsi lesibambiso lesi sahlala tinkhulungwane teminyaka; kodvwa sasingasisusi sono, kuphela sasisimbonya sono. Kodvwa uma, hhayi lokukhicitwe . . .

<sup>79</sup> Kodvwa Nkulunkulu, emandleni aKhe ekudala, wadala sakhi-Ngati, ngaphandle kwesifiso sekulalana, esibeletfweni sentfombi ntfo; lesingambonyi nje kuphela tonono, kuyasisusa sono. Si—sisitsatsa sisiyise khashane kakhulu site singabikhona ngisho nasemcondvweni waNkulunkulu futsi. Asenti libhuloho lekuwela loludvonga lolukhulu, kodvwa sisusa loludvonga lolukhulu. Kutsi . . . Tfonsisela lelitfonsi le-inki kulelobhodlela lesisusamabala, noma kungaba yini, awunawuphindze uwutfole lowombala futsi.

<sup>80</sup> Wavelaphi lombala na? Manje, sitfola kutsi, ekwenteni umbala. A—angati. Angisuye sokhemisi. Kodvwa nje ngiyasho, uma bekungabakhona sokhemisi lohleti lapha, bewungacabanga kutsi bengiphathamisekile ngekwengcondvo, noma bengingati kutsi bengikhuluma ngani, uma ngisebentise lamagama. Kodvwa nje kunenta nati kutsi ngichaza kutsini, ake sitsi manje,

umbala, manje, kucala, besingatsi uvela, uluhlobo lolutsite lwe-esidi. Yebo-ke, ngako-ke, le-esidi yavelaphi na? Asikutsatse emuva futsi sitsi, yebo-ke, kwakuluhlobo lolutsite lwe-esidi, lahamba nalolunye luhlobo lwe-esidi, kwenta umbala.

<sup>81</sup> Lokukutsi, munye kuphela umbala wasekucaleni, futsi lowo ngulomhlophe. Sonkhe siyakwati loko, leminyane itimphendvuketelo letisuka kuwo. Akukho mbala ngaphandle kwalomhlophe; ngulowo mbala kuphela wangempela lokhona.

<sup>82</sup> Manje, manje siyatfola kutsi lesayensi lephatselene nemitsi, sitokubuyisela emuva umzuzwana nje, futsi siyatfola kutsi mhlawumbe kutsi kuyangena manje kuma athomu. Yebo-ke, sitotsi i athomu B-wekucala iphindzaphindvwa nge athomu BC, iphindzaphindvwa kane, kwenta lomnyama. Uma bekuyi athomu B-siphohlongo, bewutophuma u-phinki. Bese-ke i-molekhuli iphindzaphindvwa nge-molekhuli iphindzaphindvwa ngekutsi-nekutsi kuphuma lomnyama.

<sup>83</sup> Manje lapho kukhombisa kutsi kwakukhona buhlakaniphi emvakwako, lokwakhapha lomnyama. Bese-ke uma ukutsatsa ukuyisa ngaleya kwaloko, futsi ngaleya kwaloko, ku, kuphela nje uma kungulokudaliwe, kufanele kuvele kumdali. Kungeke kubekhona lokudaliwe ngaphandle kwemdali. Manje siyatfola-ke kutsi uma loku kungena, futsi wonkhe umbala yimphendvuketelo.

<sup>84</sup> Futsi noma yini lengaphandle kwalengakactjwa nalutfo indvodzana yaNkulunkulu lemsulwa kuyimphendvuketelo. Futsi yini sono na? Ku—kulunga kuphendvuketelwe. Yini kuphinga na? Sento Nkulunkulu lasimisa kutsi—kutsi nje agcwalise umhlaba, sesiphendvuketelwe. Yini e—emanga na? Liciniso livetwe ngalokungesiko. Ngako, niyabona, yonkhe intfo manje iyi—iyimphendvuketelo.

<sup>85</sup> Futsi umbala wasekucaleni umhlophe. Sitofanele sibuyisele loku kulokumhlophe, kantsi kumnyama. Kuphendvuketelwe ndzawanatsite. Kodvwa uma kutfonsiselwa kuloku, le-inki itfonsiselwe ku—kulesisusamabala, kusitfumela le emuva, futsi kumhlophe nje njengoba lesisusamabala sinjalo. Ungeke usayitfola futsi. Seyiphelile, kute kube phakadze.

<sup>86</sup> Manje, onkhe emadlingozi akho, njengoba tsine bantfu bePhentekhostali sitsandza kugcuma nekumemeta. Ngiyakutsandza. Ngikholwa kutsi loko kulungile. Siyatsandza kukhuluma ngetilimi. Ngiyakholwa leso siphwiwo saNkulunkulu. Develi angalingisa nanoma yini longayiveta kulowomugca, kodvwa caphelani, khona-ke kukhombisa kutsi lokutsite kuliphutsa, kuPhila kwaKhristu akugobhoti kwendlule ebandleni ngendlela lekufanele kwenteke ngayo. UMtimba, uMlobokati, akuhambi kwendlula lapho ngendlela lokufanele kwente ngayo, manje ekugcineni kuvimbelelele ndzawanatsite.

<sup>87</sup> Caphelani, uma loku, tonono takho tivunyiwe, netono takho titfonsiselwe esisusamabaleni seNgati yeNdvodzana yaNkulunkulu, sitsetselela sono kakhulu kangangoba si-sifakwa eLwandle lwekuKhohlwa lwaNkulunkulu, futsi asiyophindze ngisho sikhunjulwe ekuboneni kwaKhe nhlobo. Khona-ke ini, kutsi, ngabe loko kuyamenta umuntu na? Indvodzana yaNkulunkulu. Nkulunkulu akakukhumbuli kutsi bewusoni. Uyindvodzana, uyindvodzakati, akusekho kukhunjulwa kwesono nhlobo. Nkulunkulu usifaka eLwandle lwekuKhohlwa, sisusamabala. Lwandle lwekuKhohlwa yiNgati yaKhristu leyacitselwa wena. Futsi ngako-ke, khona-ke, wena naNkulunkulu, ningubabe nendvodzana, ngemusa waJesu Khristu; hhayi nganoma yini loyentile, kodvwa ngemusa waKhe. Ningemadvodzana nemadvodzakati aNkulunkulu, nemhlanganyeli wetibusiso taKhe newemandla aKhe newekuPhila kwaKhe. KuPhila kwaKhe kukuwe, ngoba uyindvodzana yaNkulunkulu. O, uma libandla belingakhona, besingamelela loko kuphela!

<sup>88</sup> Akumangalisi Jesu atsi, “Uma nihlala kiMi, neLivi laMi likini, khona-ke celani lenikutsandzako.” Niyabona na? “Lemisebenti leNgiyentako,” Johane 14:12, “loyo lokholwako, wavuma futsi akholwe ngiMi, niyabona, lemisebenti leNgiyentako naye utawuyenta.” Ngoba, Nkulunkulu use-usekholweni njengoba nje BekakuKhristu. Hhayi ekugwaleni Lebekakuko kuKhristu, kodvwa Ukuwe nje njengoba Bekanjalo, ngoba uyindvodzana yaNkulunkulu ngaJesu Khristu.

<sup>89</sup> O, kwabakanjani kutsi lensizwa nekuphila kwelibandla layo babone kutsi loku kwakungulokutsite eNkhosini Jesu. Futsi yanikwa lenkinga, kuta kuJesu, kepha noko kwakuphambene nelibandla layo. Kodvwa yayinesibindzi, yayina—yayinalokutsite ngayo, lokwakufuna kutfolo, kulamba, futsi yeta eNkhosini Jesu.

<sup>90</sup> Futsi lomfo losemncane, ngicabanga ngaye anikwa ngalesosikhatsi litfuba lalokuhlanyela imali, kodvwa bekangakukhatsaleli kuhlanyelwa kwemali lokunjalo. Kwakulungile uma bekangachubeka ahlale nebangani bakhe, futsi achubeke ahlale etintfweni lebekatenta, futsi atingenise ngaphansi kwako, futsi noko angavumi kutinikela.

<sup>91</sup> Manje ngulapho lasitfolo khona inkhatsato lenkhulu namuhla, kutsi, libandla lati umBhalo. Lapha, lesikolwa lesi lomfo losemncane lapha lebekavela kuso nje, futsi leti, lomfo loyiBaptisti lohleti lapha, bayalati leloLivi. Ba—ba—babafundzi beLivi. Kepha noko uma ba . . . Batsi, “Yebo-ke, siyakukholwa, siyakwemukela.”

<sup>92</sup> Kunjengelibhodlela nje lemutsi, likhambi. Niyabona, hhayi likhambi lesimilo; liveta kuPhila kwaKhristu. Niyabona na? Uma utsatsa liVangeli, khona-ke uba yincenye yeliVangeli.

Futsi uma uba yincenye yalo, njengaPhetro, Jakobe, naJohane, nabo, benta ePhentekhosti, imphilo yakho ingulenze iNcwadzi yeTento lephilako. Ayikho indlela ngaphandle kwako. Jesu watsi, kuMakho 16, “Letibonakaliso leti tiyobalandzela labakholwako.” Kodvwa bantfu bayofundza, futsi bendlula kumasemina netikolwa, kukufundza, kodvwa abafuni lutfo lwako bona cobo lwabo, kepha noko bacabanga kutsi banako. Ya. Bacabanga kutsi banako, kodvwa tento sikhuluma kakhulu kunawo onkhe emavi. Niyabona, imphilo yakho—yakho iyakufakazela, noma ngabe uyini.

<sup>93</sup> Futsi lomfo bekangakakhatsaleli lokunjalo. Naloku nje loku lokukhulu kuhlanyela imali kwakungesiko nje intfo yelilanga linye, kwakungesiyo nje intfo letsite Jesu lambuta yona, “Wota, gcumela kuko.” Jesu bekakhonjisiswe ngalokucacile nje, iNdvodzana yaNkulunkulu.

<sup>94</sup> Bekangaya kanjani umuntfu ethuneni lapho umuntfu lofile bekalele khona, futsi atsi, “Lazaru, phuma,” lowo kwakungesuye Nkulunkulu na?

<sup>95</sup> Bekangema kanjani umuntfu emkhunjini, ngesikhatsi bodeveli labatinkhulungwane letilishumi belwandle bebefungile kutsi bayoMmitisa, Yena nebefundzi baKhe, ngalobobusuku, futsi wakhona kubeka lunyawo lwaKhe etikwentsambo yekudvonsa sikebhe, futsi abuke etulu futsi atsi, “Thula, utsi dvu,” nemimoya nemagagasi kwaMlalela na?

<sup>96</sup> Bekangabuka kanjani umuntfu phansi enhlitiyweni yemuntfu, futsi atsi, “Wente *kutsi-nekutsi nekutsi-nekutsi*”? Kwakufanele kube nguNkulunkulu.

<sup>97</sup> Kwacinisekiswa ngalokucacile nje. Futsi akacelwanga nje kutsi ahlanyele imali entfweni letsite, kutsi, nje u—umcabango loyinganekwane, noma inkholoze letsite. Kwakhonjisiswa, loko kuhlanyela kwakhe imali lokwakuyoba kuko.

<sup>98</sup> Uma ngabe bekatsite, “Manje angati ngaloku.” Kodvwa, niyabona, waMbita ngekutsi, “Mfundisi loMuhle.” Futsi wati kutsi kwakukhona lokutsite, kodvwa noko bekasengakalungeli kunatsa umutsi, ngoba Jesu wamcela kutsi ente lokutsite.

<sup>99</sup> Futsi nguloko umcabo lokwentako emkhatsini webantfu namuhla, kutsi ba. . . Bayakholwa kutsi kukhona Nkulunkulu. Akukho muntfu lonekhlakanipha lokuhle ngaphandle kwalowati kutsi kunaNkulunkulu, ngoba, uma angamvumi Nkulunkulu, liBhayibheli ngalokucacile litsi akaphili kahle emcondvweni. Usiwula, niyabona. LiBhayibheli latsi, “Siwula sitsite enhlitiyweni yaso, ‘Kute Nkulunkulu.’” Manje, kodvwa uma akholwa kutsi ukhona Nkulunkulu, kodvwa noko angavumi kutehlukanisa ngalendlela lefana kanye nje naleto Jesu bekacela ngayo lensizwa, somabhizinisi losemncane, kutsi ente kuhlanyela timali takhe.



<sup>100</sup> Wabona intfo letsite, kuJesu, loko labanye bantfu labangakaze babenako. Wabona kutsi kwakukhona intfo letsite Jesu lebekanayo, kutsi labobaphristi bebete. Wabona intfo letsite borabi, bothishela, akukho namunye wabo lobekanaYo. Kodvwa waKubona kuJesu, futsi waKubona kutsi kunguNkulunkulu. Kodvwa wacabanga, “Yebo-ke, uma ngingangena, leni, futsi ngingenti konkhe loku, ngitophuma ngitfole.” Kodvwa watfola kutsi yinye kuphela iNdelela yekuta.

<sup>101</sup> Futsi ngulapho live lifanele lifundze khona namuhla, futsi Khristu ungaleyoNdelela; hhayi libandla, hhayi kungeniswa enhlanganweni, lihlelo, naloku nje amahle kanjalo, futsi angikaphambani nawo ngaleyondlela. Kodvwa noko ufanele ucondze kutsi nguKhristu, kuTalwa lokusha.

<sup>102</sup> Madvodza, nine bosomabhezini bakulelidolobha, ngi—angigceki emabandla enu, njengoba nihleti lapha. Siyanitfokotela kutsi nilapha. Kodvwa ngi—ngitama ku—kunitsengisela siciniseko, manje ekuseni. Angitami kunitsengisela kona; ngingulomelele loku, walefemu, futsi ngi—ngi—ngifuna kunitjela kutsi ipholisi yemshwalensi imahhala. Niyabona na? Futsi ina, ikhonjwe kahle emhlabeni namuhla, kutsi Jesu Khristu nguye itolo, namuhla, naphakadze, ngemisebenti yaKhe lefanako, tibonakaliso taKhe letifanako, liVangeli laKhe lelifanako, Livi laNkulunkulu lelifanako. Ukhonjwe ngalokuphelele njengoba kwakunjalo ngalesosikhatsi.

<sup>103</sup> Manje nilapha manje ekuseni ngesizatfu lesitsite. Niyabona na? Ngani, nitele ini lapha empeleni? Kunalokuncencetako lokuncane ekhatsi lapho lokukutjelako. Manje, angisho kutsi shiyani libandla lenu. Yanini ebandleni lenu ungumuntfu loncono kunaloko bewungiko ngesikhatsi ulishiya, futsi utoba kukhanya lokuhleti etikweligcuma, sibane lesikhanyisiwe futsi lesingakambonywa ngebhasikidi. Nitoba nekuPhila lokuPhakadze.

<sup>104</sup> Manje siyatfola, kufaka umuntfu emuva ngo endzaweni lapho ba—ba—bantfu bakhona namuhla. Li—liBhayibheli latsi ngalapha. . . NginemBhalo lobhalwe phansi lapha, lengitsandza kutsatsisela kuwo. Jesu washo, esahlukweni 3 seSambulo, kutsi li—libandla laseLawodisiya, libandla laseLawodisiya, ngumnyaka wekugcina welibandla. Futsi sonkhe siyakholwa kutsi siphila esikhatsini sekugcina, futsi lona ngumnyaka welibandla wekugcina. Manje catsanisa lomnyaka lona welibandla naloyombusi losemncane. Bacatsanise.

<sup>105</sup> Manje, akashongo yini Jesu kutsi, “Libandla laseLawodisiya lalicebile, linetintfo letinengi, alikesweli lutfo”? [Libandla litsi, “Ameni.”—Umhl.] Ngabe leso akusiso yini simo selibandla namuhla na? [“Ameni.”] Futsi noko Khristu utisombulule Yena lucobo ngeminyaka yelibandla lemitsatfu, ngaLuther,

nga Wesley, nangemnyaka wePhentekhostali; utisombulule Yena lucobo e . . . eVini laKhe, ngekulungisiswa, kungcweliswa, nembhabhatiso waMoya loyiNgcwele (kubuyiselwa etiphiweni), futsi manje inkhomba lecondzene naye yaKhe luCobo emkhatsini wabo. Niyabona, etama . . . Futsi wena mbusi losicebi lesisesincane, bosomabhizinisi baseChicago, manje ekuseni, niyabona na?

<sup>106</sup> Lawodisiya! Siyatfola, yonkhe leleminye iminyaka yelibandla, Jesu bekasolo asebandleni. Kodvwa emNyakeni waseLawodisiya, Bekangehandle, anconcatsa, etama kungena. Futsi lona ngumnyaka kutsi uma kubonakalisa kwaKhristu kufika ngalokuphelele kakhulu emfanekisweni waKhristu, eBandleni laKhe, kute kutsi emabandla (njengoba umnaketfu ashito esikhashaneni lesendlulile) livale umnyango. Futsi noko Ume ngelutsandvo, anconcatsa, “Uma umuntfu alamba noma oma.” [UMnaketfu Branham uyanconcatsa—Umhl.] Niyacondza na? [Libandla litsi, “Ameni.”] Tsine, ulindzele umnyango lovaliwe, ngumNyaka waseLawodisiya. LiBhayibheli lasho kutsi kuyoba ngaleyondlela.

<sup>107</sup> Futsi manje uma lenu—uma lihlelo lenu livale umnyango eMlayetweni lonje pho, neSitfunywa lesinje pho! Hhayi mine; ngingumnakenu, umfo loyinceku kanye nani. Kodvwa Sitfunywa nguMoya loyiNgcwele utivakalisa Wona lucobo ngetidalwa letibantfu, liBandla Khristu lalingcweliselwa yona lenhloso.

<sup>108</sup> Futsi manje unikwa litfuba lekuhlanyela imali kulokuPhila lokuPhakadze. Ibhizinisi yakho ingahle ibe ngulevunywe ngekwemtsetfo futsi lenkhulu, kodvwa ayikho ibhizinisi lenkhulu nakanjani kunekongiwa kwekuphila kwakho lucobo. Niyabona na? Unelitfuba.

<sup>109</sup> Manje libandla lakho lingahle liMkhiphe, kodvwa, lonkhe. Kodvwa Jesu aketeli lona libandla nje, noma nguliphi nje licembu lelitsite. Utela bantfu ngamunye. “Niyokwemukela Moya loNgcwele,” umuntfu ngamunye. Manje nguloko Lakutelako.

<sup>110</sup> Manje siyatfola kutsi umNyaka weliBandla laseLawodisiya manje unikwa litfuba lelifanako kuhlanyela imali kuMuntfu lofanako lowo lombusi losicebi lesisesincane locebile lalencaba nje. Futsi kanjalo umNyaka weliBandla laseLawodisiya uLencaba ngalokusobala, waMkhipha. Batsandza . . .

<sup>111</sup> Wentani lombusi losemncane, yini—yini layisho na? “Wahamba adzabukile, ngenca yekutsi bekanengcebo lenkhulu.” Kwakuli—kwakulitfuba lelikhulu, noko bekacebe kakhulu kutsi we—weva kutsi kwakuyokonakalisa ingcebo yakhe.

<sup>112</sup> Ngiyatibuta uma kutsandvwa bantfu kwendvodza kumaKiwanisi noma—noma edlangaleni, noma mhlawumbe kutsandvwa bantfu kwakhe ebandleni, ngisho nanjengemelusi,

bekungaba kukhulu kakhulu kulelohlelo, kutsi bewungasuka uhambe etfubeni lelifanako, futsi ulencabe mbamba nje, ngoba belinga—belingonakalisa lifa lakho nelibandla. Ngiyatibuta uma kwakho—uma bugonsa bakho belibandla, inhlango, bubukhulu ngalokwenele kuwe, manje ekuseni, kutsi bewungasuka kuLo, labanye benu madvodza lababemabandla, futsi nihleti lapha manje ekuseni njengabosomabhizinisi na? Kucabangeni.

113 Lombusi losicebi lesisesincane wanikwa loko, futsi wakwencaba, futsi Khristu uyajika wase utsi umnyaka welibandla uyokwenta intfo lefanako etinsukwini tekugcina. Manje, kuseChicago manje, lenibhekene nako kwenta sincumo. Sikhatsi siyabaphelela. Nifanele nikwente khona manje. Yentela Khristu sincumo sakho, kutsi utalwe ngaMoya waKhe.

114 Manje, manje sitfola kutsi lesicebi lesi senta loku ngenca yekutsi sasilitsandza live. Sasitsandza inhlanganyelo yaso nenhlango yaso ngetulu kwalebesitsandza ngako inhlanganyelo neNkhosi Jesu.

115 Labanengi babo manje ekuseni, batsi, “Yebo-ke, ngingatsatfwa njengalomunye wenu maPhentekhostali, ngingatsatfwa njengemiciki longcwele, uma ngente intfo lenjena.”

116 Manje, iphi ingcebo yakho, empeleni? Ngabe isebandleni lakho na? Ngabe isebhizinisini yakho na? Noma, ngabe isezulwini na? “Ngoba lapho kukhona ingcebo yenu, kulapho la iyobakhona nenhlitiyo yenu.” Ngako anihlanyeli ngani imali manje ekuseni, kwekuPhila na? Ibhizinisi yenu iyoba yimilotsa ngalelinye lilanga.

117 Angati, lowomnaketfu loprofethile, nalabanaketfu, njalo, ngaleligagasi lelibuyako, loko kungahle kubenjalo. Kodvwa ngisho intfo yinye, ngati loku, liBhayibheli litsi lomhlaba uyosha. NeChicago ayikaze ibenemlilo kunalowo letoba nawo ngalelinye lilanga. NaNkulunkulu, Nkulunkulu lonebulungiswa, ange—angeke ayiyekele iChicago iphunyuke elulakeni lwaNkulunkulu.

118 Njengoba umngani wake wakubeka, kutsi Jack Moore watsi, “Uma Nkulunkulu avumela lesitukulwane lesi sitendlulele, ngekwedzelela liVangeli, nekwenta letintfo labatentako, futsi baphila eluhlobeni lwesono labaphila kuso, timilo letimbi nalokunye, leni, Bekayobopheleleka kutsi avuse iSodoma neGomara futsi acolise ngekuwashisa awacotfule.”

119 Ngako, badzelelile, baLigwemile, futsi babuke Khristu ebusweni. Wona, umnyakato waKhristu, bewungakaze ubeyintfo lenkhulukati yemhlaba wonkhe. Itehlisile. Leni, Bekaseveni ngetinsuku tenkonzo yaKhe, mhlawumbe kunye kulokutsatfu kwemaJuda ePhalestina akutange kwati lutfo

ngaYe wate Wahamba. Niyabona na? Niyabona na? Futsi a— abazange bakwati kwaze kwendlulelwa sikhatsi kakhulu.

<sup>120</sup> Kodvwa ake sicabange, manje ekuseni, kutsi lolu lusuku lolukhetsekile lesiniketwa lona, njengebantfu bebhizinisi, kwenta kuhlanyelwa kwemali kuJesu Khristu; kutsi siyekele, silungele, futsi nje sishiye yonkhe intfo lekhona, letsandzekako kulelive, kuze sitfole tingcebo teliZulu. Njengoba Jesu amtjela, “Futsi ute, uNgilandzele, utsatse siphambano sakho.”

<sup>121</sup> Hhayi kutsi utsatse kutsandvwa bantfu kwakho, lapho wonkhe umuntfu atsi, “Impela, dokotela, ngena ngco. Kuyintfo lenkhulu impela kuba nawe lapha. O, lidikhoni, wena lokahle. . .”

<sup>122</sup> Niyabona, siphambano. Futsi wena, bangahle bakubite ngekutsi “uyahlanya, kweduka.” Futsi njengaPawula, bewungafakaza, “Ngendlela letsiwa ‘kweduka,’ nguleyondlela lengimkhonta ngayo Nkulunkulu waboBabe betfu.” Niyabona na? Sibe nalamanye emadvodza embikwetfu, ladzingeke ente letincumo leti.

<sup>123</sup> Futsi, khumbulani, emavesi aPawula loNgcwele nalombusi losicebi lesisesincane ayafana lomunye nalomunye. Pawula bekayindvodza lenelitfuba lelikhulu embikwakhe, naye, futsi wavetelwa lona, kodvwa walemukela. Manje ungabuka emphumeleni wabo bese utibeka wena lucobo, kutsi umphumela wakho utobayini.

<sup>124</sup> Ungawesekela eVini, ekuguculekeni. . . lelingagucuki, njalo, Livi laNkulunkulu, setsembiso saNkulunkulu. Nkulunkulu angeke ente intfo yinye, beseke ujika futsi ente lenye intfo ngako, futsi atsi Wenté kabi ekucaleni. Nkulunkulu angeke agucuke. UnguNkulunkulu, naNkulunkulu uLivi.

<sup>125</sup> Manje leLivi lakhonjwa kahle kutsi liyiNdvodzana yaNkulunkulu. Wabona intfo letsite kuJesu labanye bantfu lebebangenayo, kodvwa imbadalo yayiyinkhulu kakhulu.

<sup>126</sup> Futsi yinkhulu kakhulu namuhla, ngelibandla laseLawodisiya. Kodvwa, khumbulani, baphuma esinagogeni ngoba loko, baMkhipha esinagogeni, ngoba bebangenandzawo yaKhe esinagogeni. Bakhhipha Khristu enhlanganweni namuhla, kubonakaliswa lokuphilako sibili, lokukhonjiswe ngalokucacile, Livi laNkulunkulu lelicinisekisiwe lokungekhomuntfu longamelana nalo, lifakaza kutsi Khristu uvukile kulabafile nekuPhila kwaKhe kuphila kubantfu baKhe, kwenta intfo lefanako Layentile. Kutofanele kubitwe nga “develi, kubhula,” nayo yonkhe lenye intfo, kodvwa khumbulani Livi liyafana. Livi linye lelimelene naLo alitsetseleleki. Lingeke kulelive leli, noma eveni lelitako, lingeke litsetselelwe.

<sup>127</sup> Lona ngumnyaka welibandla wekugcina. Bekungeke kwaba kuleminye iminyaka. Kudzingeke kutsi kube kulomnyaka. Lonkhe liwashi, kube nje besinesikhatsi, futsi ngekutitsandzela

sibeke ekhatsi lapha futsi sifakazele loku. Livi laNkulunkulu manje liyagcwaliseka. Nelivi lekugcina li...LiBandla lelibitelwe ngephandle na-Abrahama li—lisemfanekisweni, neSodoma. Manje khumbulani, Wa—Wavakalisa ngalokungiko kakhulu ngeSodoma. Niyabona na? Manje Watsi, “Njengoba kwakunjalo eSodoma, etinsukwini taLothi.”

<sup>128</sup> Bukani Billy Graham wesimodeni, tingelosi, titfunywa entasi eSodoma, tibitela bantfu ngephandle, kubona kutsi tingawatfolo yini emashumi lamane ebantfu nje; naNkulunkulu bekayobancemphetisela ngisho labalishumi, futsi noko bangakutfoli. Lomvangeli lomkhulu, Billy Graham, naJack Shuler wenu bantfu beMethodisti, futsi, o, Oral Roberts wenu maPhentekhostali, kutsi kwabakanjani ngephandle lapho eBhabhiloni kuletinhlangano leti lebambisanako.

<sup>129</sup> Kodvwa, khumbulani, Abrahama akamelelanga noma ngumuphi walabo; bekangesilo lidolobha. Bekafuna uMbuso, uh-huh, futsi bekanelicembu lebelinaye. Futsi kwakukhona Munye walalabatsatfu lowasala futsi wamkhombisa sibonakaliso sekutsi BekanguBani, ngemhlane Wakhe afulatsele lithende, futsi wati kutsi Sara watsini ngekhati ethendeni, kuhlola lokufihlakele kwamoya. Jesu asho ngalokusobala, manje khumbulani loko kwakuyi...Kwakungasekho ngisho nasinye lesinye futsi sibonakaliso lesentiwa kwate kwasha iSodoma. Intfo yekugcina liBandla lelitoyibona, nguKhristu abonakaliswa emandleni aKhe, ekugcwaleni, eBandleni laKhe, ngaphambi nje kwekutsi kwehle umlilo. Khumbulani, Lothi kwabanguye umlilo lowehla uvela esibhakabhakeni. Hhayi—hhayi emuva etinsukwini taNowa; emanti efika. Kodvwa Khristu wavakalisa kutsi hlobo luni lwenkonzo lolwalutoba setinsukwini taLothi, futsi manje sibona uMoya loyiNgcwele uhamba emkhatsini weliBandla laKhe, ngendlela lefanako. Sikubona esimeni seLawodisiya, njengoba nje kwakunjalo ngalesosikhatsi.

<sup>130</sup> Manje ake sitfole lapha kutsi kungani lendvodza yayingeke yahlanyela imali kulepholisi yemshwalensi, umnikati wayo, ngenca yekutsi kwakukhona lokukhulu kakhulu ngakulolunye luhlangotsi lebekangafuni kukuyekela.

<sup>131</sup> Futsi nguleyo indzaba ngelibandla namuhla. Akukho muntfu lonemcondvo lobhadlile, papa, inkhosi lenemandla, noma yini lenye, lengema futsi iphike kutsi Jesu Khristu akashongo kutsi, “Letibonakaliso leti tiyobalandzela labakholwako.” Kute kube kuphi na? “Emhlabeni wonkhe, kuko konkhe lokudaliwe.” Futsi longeke asho kutsi Jesu akashongo kutsi, “Kusesikhashana, nelive,” i-khozimosi, “kuhleleka kwemhlaba kungeke kusaNgibona.” Kuma kwelibandla, kuma, kuma emhlabeni, kwemhlaba, bayacabanga.

<sup>132</sup> NeMbuso waNkulunkulu awusiwo welive, akunandzaba kutsi mangakhi emadvodza latihlakaniphi longawamisa.

Angigceki bona labo bantfu, kodvwa ngitama kunikhombisa lichinga Sathane lalentele. A—angeke, angikhatsali kutsi makhulu kanjani. Nine maPhentekhostali nifuna...Nine bakamunye ufuna bonkhe bakamtsatfu kutsi bahlangane nani. Nani nine bakamtsatfu ufuna bonkhe bakamunye ne-church of God, nalokunye, bahlangane netinhlango teni letengca emashumini lamatsatfu, nibe munye. Wena Methodist neBaptisti, nalokunye, indlela lefanako.

<sup>133</sup> Lomkhandlu wenkhohlo lohlangana nje laphaya kuleliviki, kucoca ti—tinkinga, bonkhe bafuna kuwuhlanganisa kumunye. Futsi batokwenta. LiBhayibheli litsi batokwenta, “Benta umfanekiso kuso silo.” Niyabona kutsi lona impela lelimuva livelaphi na? *Silo* nge “mandla,” futsi kuyoba ngemandla, kodvwa kuyoba ngemandla laliphutsa.

<sup>134</sup> Jesu watsi uMbuso waKhe wawungesiwo walelive. Kube wawungiwo, uMbuso waKhe, titfunywa taKhe letingemancusa betiyokulwa. Kodvwa watsi, “UMbuso waMi waseTulu.” Niyabona na? UMbuso waNkulunkulu awusiyo inhlango lengenta into lenkhulu. Ungemandla aNkulunkulu, uMoya loyiNgewele emphilweni yemuntfu.

<sup>135</sup> Ngekushesha manje. A—angifuni kunihlalisa lapha sikhatsi lesidze, futsi sengivele nginhlalise sikhatsi lesidze kakhulu manje. Kodvwa nje bengingaba nayo yini leminyane imizuzu lembalwa na? Ya, sitoshesha. Ngicabanga kutsi niyati kutsi ngikhuluma ngani. Ngi—ngito...

<sup>136</sup> Ake sihlale nje labanye bebanikati bepholisi yemshwalensi yalokuPhila lokuPhakadze, lowatsatsa lokuhlanyela timali ekuPhileni lokuPhakadze, banikati bepholisi yemshwalensi yeLivi laNkulunkulu.

<sup>137</sup> Khumbulani, Lona nguNkulunkulu esimeni sencwadzi. “EmaVi aMi anguMoya,” kwasho Jesu. “AkuPhila.” Ngabe Wakusho na? [Libandla litsi, “Ameni.”—Umhl.] Washo loku futsi, kuJohane loNgewele sahluko 1, liBhayibheli liyasitjela, “Ekucaleni bekakhona Livi, Livi bekanguNkulunkulu.” “Livi waba yinyama,” njengoba ngisandza kucedza kunitjela, “futsi wakha emkhatsini wetfu.”

<sup>138</sup> Usasolo anguye itolo, Livi lobekakhona, Livi lokhona, naLivi lotako. Ungitotonkhe tintfo eBhayibhelini. Futsi uma ufundza liBhayibheli futsi ungamboni Jesu, khona kuncono ugibele uye emuva futsi uphindze uwufundze lowomBhalo. Ngoba, Lobu bufakazi baJesu Khristu, liThestamenti leLidzala emfanekisweni, liThestamenti leLisha ligcwalisiwe. Ngako-ke, Jesu unguLowo lobekakhona, umlandvo; Lowo lobekasemuva, kucala. Siprofetho, Bekasiprofetho. Bekangumlandvo. BekaTihlabelelo. BekayiNkhosi Jesu, futsi Utintfo letitako, leseBhayibhelini. Ngako Ungibo, bufakazi baJesu Khristu, liBhayibheli.

139 Manje, neliBhayibheli libitwa ngeLivi laNkulunkulu, naNkulunkulu utofanele ahlulele live ngemgomo lotsite. Uma Akubeka lapha nawo, futsi atokwehlulela, khona-ke kutofanele kube nemgomo lotsite.

140 Wena utsi, “NgaJesu Khristu.” Wonkhe umuntu unemcabango wakhe ngaLoko.

141 Lodzadze lomncane lapha, i-iKhatolika. Limuva lami laliyiKhatolika, nalo, niyacondza. Ngingum-Irishi. Caphelani manje, libandla laseKhatolika litsi balibandla. Manje bukani, kunetinhlobo letinengi letehlukene telibandla laseKhatolika. Nguliphi lona ke lalamabandla aseKhatolika na? Uma kunguleyemaRoma, khona-ke libandla leMtsetfo lemaGriki lilahlekile. Manje-ke uma kulibandla leMtsetfo lemaGriki, emaRoma alahlekile. Uma kuyiLuthela, khona-ke emaMethodisti lilahlekile. Uma kuyi—uma kuyiMethodisti, emaBaptisti lilahlekile. Uma kuyiPhentekhostali, khona-ke onkhe lalamanye lilahlekile. Kodvwa uma kuyiPresbyterian, khona-ke emaPhentekhostali alahlekile. Niyabona, kudidana kakhulu. Ungeke ukhone kukucondza. Nguliphi lona lelicinisile na? Akukho ngisho nalinye lawo lelicinisile.

142 Jesu watsi, “NgiyiNdlela,” futsi ULivi, “liCiniso, nekuPhila.” Akekho umuntu longeta, kuphela ngaLeyo; hhayi ngelibandla lakho, ngesivumokholo sakho, ngemkhuleko wakho. Ufanele ute ngaJesu! UnguNkulunkulu. ULivi. UyiNdlela. UliCiniso. UkuPhila. Futsi uma likhandlela lihleti lapha lingakokhelwa, bese wokhela lelikhandlela, liveta kukhanya. Litobonisani na? Kukhanya lokufanako lelakubonisa ngesikhatsi lokhelwa endzaweni yekucala. Futsi uma liVangeli libonakaliswa, Unguye itolo, namuhla, naphakadze. Niyakubona yini?

143 Manje asihlole nje labanye bebanikati, manje, futsi sibone kutsi kwentekeni elusukwini lwabo lolukhulu lwetihlakaniphi. Nje kulelelandzelako lelishumi noma imizuzu lelishumi nesihlanu, futsi sitovala.

144 Nowa wenta kuhlanyela imali esetsembisweni saNkulunkulu, Livi laNkulunkulu. Futsi, khumbulani, kwakuLivi laNkulunkulu, Nowa lenta kuhlanyela imali kwakhe kuLo.

145 Futsi, noko, utsi nje umuntu angenta kuhlanyela imali, khumbulani, Sathane utokuta lapho kutsi atsatse leyopholisi yemshwalensi kuwe, uma angakwenta.

146 Kubhaliwe, kutsi, “Umuntu ngeke aphile ngesinkhwa sodvwa,” leyo yimphilo yenyama, “kepha ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu.” Hhayi nje incenye yaLo, lucetu *lapha nalaphaya*; kodvwa “ngalolonkhe Livi,” umuntu uyawuphila ngeSinkhwa sekuPhila. Futsi yini Livi laNkulunkulu na? KuPhila, uMoya, kuPhila. Futsi uma Libonakaliswa, “Loyo lokholwa ngiMi, lemisebenti lengiyentako

Mine naye uyoyenta. Leminengi kunalona uyoyenta, ngoba ngiya kuBabe.”

<sup>147</sup> Manje, siyatfola manje kutsi Nowa wahlolwa ngesikhatsi enta kuhlanyela kwakhe imali.

<sup>148</sup> Kanjalo nawe utokwenta, mnaketfu. Futsi uma kungekho sikhatsi sekuhlolwa, khona-ke awukakwenti kuhlanyela kwakho imali. Ngoba, sitsa sakho sime lapho nelidlebe lesibhamu emuva esibhamini saso, nentsambo yebutjoki idvonsiwe, futsi silungele kudubula yonkhe imicibisholo lenaphoyizeni lesingayitfumela, yonkhe inkholoze, nayo yonkhe imicondvo lemincane, nasosonkhe sichwaga lesisihlakaniphi njengaGoliyadi. Siyoyitfumela ngalapho, lesibukeka sisidze kakhulu kune—nebazalwane lotihlanganisa nabo, labancane bakho, bazalwane labangati lutfo nalabangakafundzi. Siyotfumela tichwaga letitihlakaniphi takamoya letinjalo, netikolwa letinkhulu, letingachaza yonkhe intfo tiyisuse kuwe. Kodvwa uma ukwentile kuhlanyela kwakho imali, futsi unepholisi yemshwalensi wakho igcotjwe ngesitembu futsi ibekwe luphawu ngaMoya loyiNgcwele, akukho lutfo lokutoyesula.

<sup>149</sup> Kute umuntfu lonelilungelo lekushumayela liVangeli kute kube ngalokufihlakele, emuva ngemuva kwelugwadvule, wema emhlabatsini naye naNkulunkulu babodvwa. Akukho sidalwa lesisihlakaniphi eveni lebesingalichaza silisuse kuwe. Kunjalo, wawulapho, uyati kwenteka. Akunandzaba kutsi bangakuchaza kanjani, “kodvwa, awume.” Ikhona intfo leyenteka, uyati yenteka. Wayibona ngemhlo akho. Wakhuluma naYo; Yakuphendvula, futsi Yakubeka luphawu eBukhoni baYo, futsi uba yincenye yaYo. Uyohamba usuke esichwageni lesihlakaniphile. Futsi sinencumbi yato eveni namuhla, naletinye letiyingoti, futsi, lesiceceshwe kahle ngekwesayensi yetenkholo, noma kukhuluma ngekwesayensi yetenkholo, ticeceshelwe kusebentisa loko, futsi tiyakwati leletikwentako. Kodvwa ungesabi, Davide, uma iNkhosi Nkulunkulu inawe.

<sup>150</sup> Caphelani, Sathane wavivinya Nowa, ekuhlanyeleni imali kwakhe—kwakhe. Futsi wa—wamvivinya, kumenta akungabate. Bososayensi bavuka kumtjela kutsi akukhomvula etibhakabhakeni, futsi kwakukhona bahhalatise etinsukwini taNowa.

<sup>151</sup> Manje uma kukhona bahhalatise ngalolosuku, emholweni, ekupheleni kwesikhatsi, njalo, ekuhlanyeleni timali e—emadvodza latsatsa enhlityweni yawo kukholwa Livi laNkulunkulu, kunebahhalatise namuhla labaphikisana neLivi, ngoba aLibukeki linemcondvo. Kodvwa, niyabona, anikafaneli nisebentise umcondvo wenu lucobo.

Wena utsi, “Ngacabanga. Ngiyacabanga. Ngi . . .”



<sup>152</sup> Awunamcabango noma ucabange kuta. LiBhayibheli latsi, “Awube kini lowomcondvo lowawukuKhristu.” Futsi Bekahlala njalo enta loko lokwakutfokotisa Babe, ngoba BekaLivi. Niyabona na? Ngako asinamcabango lotako. Sifanele nje sikholwe loko Lakushoko. Angi . . .

Utsi, “Yebo-ke, ngingeke ngiLichaze.”

<sup>153</sup> Cha, uma bewungalichaza, kushokutsi-ke bewungachaza Nkulunkulu. Awumati Nkulunkulu ngemcondvo wetihlakaniphi. Wati Nkulunkulu ngekukholwa, nguyona kuphela indlela lowati ngayo kutsi Nkulunkulu umkholwa kanjani. Nje, ungeke wakuchaza. Akekho longakuchaza. Akusiko kwakho kukuchaza. Cha, akuko muntfu longachaza Nkulunkulu. Nkulunkulu ungaphandle kwekutfola ngekuchaza; ufanele uMkholwe nje; bekungeke kusaba kukholwa. Manje ufanele ukukholwe. Manje caphelani.

<sup>154</sup> Futsi, ke, kuhlanyela imali lokukhulu kwaNowa ngalelinye lilanga kwakhokhela. Ngesikhatsi amela kuhlushwa, ngesikhatsi amela bahhalatise, ngesikhatsi amela kuphikisana nato tonkhe letintfo nemapholisi emishwalensi elive alolosuku, nato tonkhe tintfo tetenkholo letatibonakala tiphikisana naye, kwakhokhela ngekusindzisa imphilo yakhe. Wakukholwa. Kuhlanyela kwakhe imali kwakhokhela.

<sup>155</sup> Manje, bosomabhizinisi, ake ngisho lenye intfo. Danyela wahlanyela imali ngalelinye lilanga. Wehliselwa eveni lelalingafani nelive lebekalejwayele. Watsatsa emkhatisini webantfu lebebangayikholwa intfo lefana nalebekayikholwa yena. Kodvwa wenta kuhlanyela imali, futsi bukani kutsi wenteni. Watimisela enhlityweni yakhe kutsi angeke atonakalise, akakhonanga kungcolisa loko kuhlanyela imali. Niyabona na? Lokuhlanyela imali lebekakwentile kuNkulunkulu, wancuma enhlityweni yakhe kutsi; naloku nje kwatsatsa imphilo yakhe, bekangeke akungcolise ngekukukholwa ngalokungesiko.

<sup>156</sup> Ningacali ningakukholwa. Uma nenta kuhlanyela kwenu imali, hlalani lapho kuko. Uma ningakakulungeli kukukholwa, khona-ke ningakwenti kuhlanyela kwenu imali. Kodvwa uma senilungele kuvumela lowomcondvo lowawukuKhristu ubekini!

Nitsi, “Yebo-ke, Loku ngulokwa naloko.”

<sup>157</sup> Kuncono nikubukisise. Uma kungekho eVini, khona-ke nikushiye kanjalo. Livi lingemaciniso lasisekelo neliCiniso, akukho kuhumusha kwemuntfu sicu sakhe. Kubhalwe nje ngendlela . . . Uma Nkulunkulu atowehlulela libandla ngeliBhayibheli, khona-ke, liBhayibheli, Nkulunkulu uLicaphele kuLigcina, futsi libhalwe nje ngendlela leLifanele libhalwe ngayo. Akukho lihumusho lemuntfu langansense! IMethodisti iLihumusha ngaleny’indlela, neBaptisti ngaleny, nalokunye. Bese-ke kwehliselwa kulemancamu, akukho ngisho

namunye wabo locinisile. Ngumcondvo wemuntfu, lapho baphondla khona.

<sup>158</sup> Sonkhe sikhatsi Nkulunkulu bekavusa umcambi lomkhulu njengaLuther, naWesley na—naJohn Smith, naCalvin, Knox, Finney, Moody, noma lokunjalo kanjalo, ngako-ke, emvakwekufa kwabo, khona-ke bahlela. Futsi batfola sicuku se—setifundziswa letikahle letineticu tasekolishi ngalapho, tabeka kwato lucobo kuhumusha kuLo futsi tenta inhlango, lapho ngulapho la tafela khona ngco. Futsi akukho ndzawo, emlandvweni, lapho noma nguliphi libandla lake lahlela futsi lake laphila kusukela ngalesosikhatsi kuchubeke. Ngukuphi lapho bake babanetimvuselelo letinkhulu ebandleni kanjalo na? Libandla lafa ngesikhatsi balihlela.

<sup>159</sup> Kusukela e—ebandleni laseRoma leyiKhatolika, libandla leRoma leyiKhatolika lekucala ngaphambi kwekutsi libe libandla lemaRoma, kwakulibandla lelivelonkhe ePhentekhosti. Lokucishe kube yiminyaka lengemakhulu lamatsatfu kamuva, eNayisiya, eRoma, lantjintja lisuka ekubeni libandla lekhatolika lebuphostoli laya ekubeni libandla leRoma leyiKhatolika, lelavovela imicondvo yebantfu, tinkholoze tebhedeni letincane temaRoma emBhalweni. Futsi kusukela ngalesosikhatsi, alikaze lente lutfo kodvwa lalala lapho, lifile, nemalunga.

<sup>160</sup> Kwaphuma umguculi, kufika Luther, naLuther uphuma njengendvodza yaNkulunkulu, ekulungisweni; Livi lakufundzisa, ngemusa waNkulunkulu. Lapho, libandla laseKhatolika latsi, “Akukho, kute nsindziso ngaphandle kwelibandla. Nkulunkulu bekasebandleni laKhe. I Bi . . .”

<sup>161</sup> Ngangisengcogciswaneni nemphristi, kungesiko kadzeni. Watsi, “Mnumz. Branham, utama kukhuluma ngeliBhayibheli. Leli libandla!” Watsi, “Nkulunkulu usebandleni laKhe.”

Ngatsi, “Ngikhombise kutsi kukuphi.”

<sup>162</sup> LiBhayibheli lasho kutsi Nkulunkulu useVini. ULivi. Futsi uma Livi likini, Liveta Nkulunkulu futsi. Futsi Watsi, “Livi liyimbewu, nembewu iveta loko inhlobo yayo lengiko.” Liyoveta imphilo yekumesaba Nkulunkulu, imphilo letehlukanisele Jesu Khristu ngalokugcwele.

<sup>163</sup> Manje caphelani Danyela, emvakwekhlanyela kwakhe timali lakwenta kuNkulunkulu, khona-ke kwakhokhela ngekusindzisa imphilo yakhe emgodzini wemabhubesi.

<sup>164</sup> Bantfwana bemaHebheru benta kuhlanyela imali ngalelinye lilanga, kutsi uma simemetelo sivela kutsi bonkhe bebatodzingeka bajoyine lelicembu futsi bakhonte ngalenywe indlela letsite ngaphandle kwalendlela Nkulunkulu lebekabatjele kutsi kwakuyindlela lefanele, benta kuhlanyela imali kuNkulunkulu. “Naloku nje basiphonsa esithandweni semlilo, angeke sikwente. Sitohlala naleLivi leli.” Lasindzisa

imphilo yabo, laphendvula sive, niyabona, ngoba bebvuma kucina kuhlanyela kwabo imali. Yebo, mnumzane.

<sup>165</sup> Phetro, umdwebi, bekangusomabhizinisi. Bekanebhizinisi lenkhulu. Bekatsengisa tinhlanti. Naleyo kwakuyintfo lenkhulu ngaletotinsuku, ahlala lapho ngasechibini, njengendzawo letsi ayifane neChicago lapha, ngasechibini. Futsi bekangumdwebi lodwebela kutsengisa. Kodvwa, futsi bekatsi kuba yindvodza leluhuni, ngoba bekangumFarisi, neyise bekangumFarisi lomdzala. Kodvwa ngalelinye lilanga. . .

<sup>166</sup> Be—bengifundza indzaba. Futsi naloku nje ingahle ingabi nebufakazi, futsi ngi. . . Mhlawumbe ayinjalo, kodvwa ngicabanga kutsi beyingakumela kuhlolwa njengamanje.

<sup>167</sup> [Akucoshwanga etheyiphini—Umhl.] “. . . fika. Kodvwa uyati, ndvodzana, Usengakefiki kwamanje, futsi Angahle efike elusukwini lwakho. Manje khumbula nje, njengababe wakho, ngifuna kusho loku, kutsi kuyoba naletinengi tinkholoze letivukako, kuyoba nalabanengi baprofethi bemanga labavelako.” Njengoba Jesu asho ngalolusuku. “Ngesitselo sabo,” nesitselo sisitselo saMoya, niyabona, “niyabati.” Watsi, “Kuyoba nalokunengi kwaloku,” lokwakukhona. Kodvwa watsi, “Manje ngifuna wati kutsi kungahle kubekhona labakhulu, bothishela labakhaliphile labavukako.”

<sup>168</sup> Lokukutsi, kwakunamunye lobekatiso kutsi unguKhristu, futsi wahola emakhulu lamane wawakhipha, futsi babhubha ehlane, ngoba kwakuphambene neLivi.

<sup>169</sup> Watsi, “Kodvwa ngifuna ukhumbule kutsi, loMesiya lona, Uyoba nenkhomba lechanekwe kuYe, futsi Uyoba ngumProfethi. Manje, singemaHebheru, neNkhosi Nkulunkulu isitjelile kutsi si. . . Yasitfumela baprofethi ngoba Livi leNkhosi lita kuphela kumprofethi. Kunjalo. Futsi Yatsi, ‘Uma akhona emkhatsini wenu, longuwakamoya noma umprofethi, Mine iNkhosi ngitokhuluma naye. Futsi loko lakushoko, uma kufezeka, khona-ke muveni. Kodvwa, uma kungafezeki, ningamuva, ningamesabi lowomuntfu. Kodvwa mesabeni uma ni. . . uma kufezeka, loko lakushoko.’ NaMosi watsi, ‘iNkhosi Nkulunkulu wenu iyovusa umProfethi lonjengami, futsi Yena niyomuva.’ Manje, loMesiya lona uyoba ngumProfethi. Khumbula, hhayi umfundzisi wemfundvo, hhayi umphristi, hhayi umfundisi wasesontfweni, kodvwa Uyoba ngumProfethi.”

<sup>170</sup> Futsi ngesikhatsi Simoni ahlala kulesosigici selukhuni, mhlawumbe ngalolusuku ngesikhatsi Andreyu amehlisele elugwini lwelwandle. Lapho Jesu. . . Emvakwekuba sebashikashikeke busuku bonkhe futsi bangaboni lutfo emanethini abo, bahlala phansi lapho. Futsi Waboleka sikebhe kuloPhetro. Futsi—futsi ke Watsi, emvakwekuba Sekacedzile kusebentisa lesikebhe. . . Phetro angahle kube bekalalele ingcogco yaKhe, futsi mhlawumbe hhafu wafaka imino

yakhe etindlebeni takhe, ahleti kulesisigici ngephandle lapho, ngesikhatsi Jesu ahamba antanta, aphuma esikebheni sakhe, ngenca yesicuku.

<sup>171</sup> Ngako-ke siyatfola, kutsi, ngephandle lapho esikebheni, Jesu ufanele kutsi wakhweba lo—loSimoni, kutsi—kutsi—kutsi angenise lesikebhe. Futsi ngesikhatsi Aphumela lapho futsi watsi, “Manje, ngiyati nishikashikeke busuku bonkhe, futsi nangabambi lutfo, kodvwa kunetinhlangi ngalapha manje. Phonsa ekhatsi inethi yakho, futsi kuneluhele lwetinhlangi letilindzile.”

<sup>172</sup> Yebo-ke, kusasolo nje kulivi. Kodvwa ngesikhatsi aphonsa inethi ekhatsi futsi wacala kudvonsa, futsi nato tinhlangi, loko futsi kwakuchaza kutsi bekalapho loMesiya uyise lebekamtjele ngaye, umProfethi. Wase utsi, “Suka kimi, Nkhosi, ngiyindvodza lesoni.”

<sup>173</sup> Watsi, “Ungesabi, Simoni, manje sewulibonile liCiniso. Kusukela manje kuchubeke utawuba ngumdwebi webantfu.”

<sup>174</sup> Phetro bekasalungele kushiya emanethi akhe etinhlangi, ibhizinisi yakhe. Wenta kuhlanyela imali lokuphelele kuJesu Khristu, ngoba wabona kutsi lowo bekanguMesiya lotsenjisiwe, ngoba lalilapho Livi Lalikhuluma libokaliswa, nalowo kwakunguMesiya. Wati kutsi nguloko Livi lelakusho, uyise longumFarisi lomdzala lebekamtjele kona, kutsi, “Mesiya uyoba Livi lelingene kumuntfu, futsi Uyoba ngumProfethi enta lesetsembiso saMesiya kutsi sifezeke,” futsi naso ke lapho. Ngako, Phetro wenta kuhlanyela kwakhe imali emvakwekuba sekayibonile inkhomba, kucinisekiswa kweLivi.

<sup>175</sup> Nathanayeli wenta kuhlanyela imali, njengoba ngikhulume ngako itolo ebusuku. Futsi wenta kanjalo nalowesifazane emtfonjeni.

<sup>176</sup> Nikhodemu, siyazi wetenkholo lomkhulu, ake sisho, intfo letsite lefana nalekhulunywe ngulomunye manje ekuseni, sifundziswa lesikhulu. Futsi be—befika, weta kutowenta kuhlanyela imali. Futsi ngifuna nicaphele inkhulumo yalendvodza lenkhulu, Nikhodemu, utfolakala kuJohane loNgcwele sahluko 3. Bekangesiyo nje indvodza yasebusuku lobubodvwa. Bekangusiyazi wetenkholo. Bukisisani kutsi watsini.

<sup>177</sup> Akungabateki, uMkhandlu weSanhendrin, sikolwa lesikhulu, bebayidzingidzile inkonzo yaleNdvodza. Naloku nje Yayibitwa ngemProfethi waseGalile, noko kwakukadze kunalolukhulu luphenyo lolwentiwa ngenkonzo yaYo.

<sup>178</sup> Manje caphelani kuvuma, uma kungeci ngetulu kwenhloko yakho. Caphelani kutsi Nikhodemu watsini kuJesu. “Rabi! Tsine, baFarisi, siyati. Singeke sikuvume. Singeke sikwente kwatiwe, ngoba sitolahlekelwa sikhundla setfu. Tsine, sitolahlekelwa kuhlanyela kwetfu imali esinkhweni

setfu—setfu—setfu nabhotela wetfu. Sito—sitolahlekelwa sikhundla setfu emkhatsini webantfu. Sitoba balahlwa, njengalabaseGalile noma badwebi. Sitotsatfwa njenge—nge—ngemuntfu losihlakaniphi lesibi kabi, mhlawumbe lonelualo, lokhubekako, lonelihabiya, longesiso sikhonti kwenta sincumo lesihle, ngako-ke libandla lingeke lisasisebentisa uma senta lesincumo lesi. Kodvwa, kodvwa siyati kutsi Wena unguthishela lovela kuNkulunkulu, ngoba akekho umuntfu longenta letotintfo Lotentako Nkulunkulu angenaye.”

<sup>179</sup> Niyabona, Nikhodemu, incumbi yetfu ichubeka ngaNikhodemu. Batsi, “Uta ebusuku.”

<sup>180</sup> Utela kuhlanyela kwakhe imali, futsi watfola kutsi libhange lalivuliwe ema-awa langemashumi lamabili nakune ngelilanga. Naloku nje kusebusuku, li—libhange lalivuliwe. Livuliwe manje ekuseni, lapha eChicago. Livulwe ngasosonkhe sikhatsi, uma ulungele kuhlanyela imali. Watfola iminyango ivuliwe, inhlitijo lemukelako kumemukela. Wamenyusela esicongweni sendlu, futsi basehleli lapho ekukhanyeni kwenyeni, futsi-ke Nikhodemu bekatohlanyela kwakhe imali.

<sup>181</sup> Futsi wenta kuvuma kwakhe kucala, “Siyati kutsi Wena unguthishela lovela kuNkulunkulu, ngoba kute umuntfu longenta letintfo leti Lotentako uma Nkulunkulu angenaye. Siyakwati loko.” Manje, wa—watsi “tsine,” loko kwakuchaza umkhandlu, i—inhlango yemkhandlu. Bebanemkhandlu lohlangene, njengoba sitama kungena emabandleni etfu, umfelanzawonye wemabandla, niyabona, uMkhandlu weMhlaba. Wase utsi, “Tsine, siyakucondza loko.” Kodvwa akukho namunye wabo bonkhe lobekafuna kukubabata. Njengalesicebi, bebafuna kugcina imicebo yabo yekwelive.

<sup>182</sup> Mngani wami webhizinisi, manje ekuseni, besilisa noma besifazane, ningakhona yini kukwenta na? Balani imbadalo. Ngabe kutokonakalisa kakhulu kwemukela umbhabhatiso waMoya loyiNgcwele na? Ngabe kutolonakalisa kakhulu ibhizinisi yakho na? Bewungeke wamane wonakaliselwe ibhizinisi yakho lapha emhlabeni, noma sikhundla sakho ebandleni sintjintjwe, noma bewungakhetsa kuba nekuPhila lokuPhakadze na? Kuya ngekutsi nguyiphi ipholisi yemshwalensi lofuna kubanayo. Khumbula, Nikhodemu bekayindvodza lenkhulu, futsi bekanencumbi lebekafanele amelane nayo, kodvwa wemukela lepholisi yemshwalensi.

<sup>183</sup> Siyatfola kuLukha 24:49, kutsi, labanikati bemapholisi emshwalensi. Futsi ngiyavala emizuzwaneni. Labanikati bemapholisi emshwalensi, kuLukha 24:49, wonkhe lowo lobekente kuhlanyela imali. Niyati, uma ubambe ipholisi yemshwalensi, ikhokhela emankonyane. Tikhatsi letinengi, bewungadvonsa emankonyane epholisini yakho yemshwalensi. Yebo-ke, bebakholiwe eNkhosini Jesu Khristu, futsi

baMemukele njengeMsindzisi locondzene nemuntfu, kodvwa bayacondza kutsi kwakukhona emankonyane lalungele kukhokhela ipholisi yemshwalensi, ngoba Jesu wabatjela, kuLukha 24:49, “Bukani, Ngiyatfuma emankonyane latsenjisiwe, setsembiso saBabe waMi, etikwenu.”

<sup>184</sup> Joweli 2:28 naleminye leminengi imiBhalo leyayikwetsembisile. Ngiyakholwa, Isaya 28:19, lapho kwatsi, “Umyalo ufanele ubesetikwemyalo, nelilayini etikwelilayini; ingcosana lapha, nengcosana laphaya.” “Bambelela kuloko lokuhle.” “Ngoba ngetilimi letingingitako nangaletinye tilimi Ngiyokhuluma kulabantfu laba.” Joweli washo, Joweli 2:28, “Futsi kuyawutsi ngetinsuku tekugcina, usho Nkulunkulu, Ngiyotfulula uMoya waMi etikwayo yonkhe inyama. Emadvodzana nemadvodzakati enu ayoprofetha, nasetikwetincekukati taMi netisebenti letitincekukati Ngiyotfulula uMoya waMi. Netinsizwa tenu tiyobona imibono. Emadvodza enu lamadzala ayophupha emaphupho. Futsi kuyawukwenteka kutsi ngulowo nalowo loyobita liGama leNkhosi uyosindziswa.” Nalabantfu laba bacondza, ngemBhalo nangekwemukela Jesu Khristu njengepholisi yemshwalensi wekuPhila kwabo, kutsi kwakukhona emankonyane.

<sup>185</sup> Manje, somabhizinisi, ungahle kube uwalenyehlangano. Kodvwa kunemankonyane. Kungahle kube wemukele Khristu, ungahle kube ubhabhatiswe eGameni laJesu Khristu, njengembhahatiso wemaKhristu, ungahle kube wente tonkhe letintfo leti, kodvwa noko akhona emankonyane kulokuhlanyela imali.

<sup>186</sup> Futsi kuLukha 24:49, njengoba ngisandza kusho, bebenyuka kuyodvonsa emankonyane, futsi bonkhe basebutsene ndzawonye futsi bacala kulindzela eNkhosini. Balindza, hhayi nje tinsuku letimbili noma tinsuku letintsatfu.

<sup>187</sup> Futsi mhlawumbe lomunye wasukuma, mhlawumbe asitsi nguMatewu. Bekangumkweleki wemtselohulumende. Angahle kube bekakadze ayindvodza lesihlakaniphi kakhulu. Angahle kube wasukuma wase utsi, “Ake nime kancane! Sisalindzelani lesinye sikhatsi lesidze na? Wasitjela kutsi senyukele lapha; naku lapha sikhona. Tsine, sesibesetulu lapha tinsuku letisiphohlongo manje, ngicabangaba kutsi sifanele sitsatse inkonzo yetfu futsi sichubeke.” Kodvwa loko akusiko lokwashiwo Livi.

<sup>188</sup> “Ngetindzebe letingingitako nangaletinye tilwimi Ngiyokhuluma nalabantfu laba.” “Ngiyotfulula uMoya waMi, futsi ngiyokhombisa tibonakaliso netimanga.” Balindzela kucinisekiswa kwebufakazi lobubonakalako kutsi ipholisi yemshwalensi wabo yayikahle.

<sup>189</sup> Ngikhuluma nemnaketfu loyiBaptisti lolungile, kungesiko kadzeni. Ngeke ngilisho ligama lakhe, ngoba uyindvodza

leyatiwa kakhulu, indvodza lelungile lephuma ebandleni lelikhulu. Ita kimi, yase itsi, “Billy, kungani ute utihlanganise entweni lenjengaleyo na?”

<sup>190</sup> Ngatsi, “Yiphi intfo?” Ngatsi, “Ngahlangana kuKhristu,” futsi ngatsi, “kuPhila kwami.”

<sup>191</sup> Watsi, “Manje wena, phambilini bewuyiBaptisti, uyati.” Watsi, “Buka, liBhayibheli latsi, ‘Abrahama wamkholwa Nkulunkulu, futsi kwabalelwa kuye kutsi kulunga.’”

Ngatsi, “Liciniso lelo.”

<sup>192</sup> Watsi, “Yini lokunye Nkulunkulu lebekanga...noma Abrahama lebekangakwenta ngaphandle kwekumkholwa Nkulunkulu na?” Futsi wa . . .

Ngatsi, “Yebo-ke, uyakholwa na?”

Watsi, “Yebo, ngiyamkholwa Nkulunkulu.”

<sup>193</sup> Ngase ngitsi, “Uyacabanga-ke yini,” mine ngiyati imfundziso yemaBaptisti, ngatsi, “uyakholwa kutsi wena wamemukela Moya loNgcwele na?”

<sup>194</sup> Watsi, “Impela. Ngesikhatsi ngiLikholwa, ngaMemukela, ngoba kungalesosizatfu ngaMkholwa.”

Ngatsi, “Kuphambene kanjani nje naPawula loNgcwele, kuTento te 19!”

<sup>195</sup> Ngesikhatsi atfola lawomaBaptisti etulu lapho, lebebangulabaphendvukele kuKhristu baJohane, watsi, “Namamukela yini Moya loNgcwele, nadvonsa emankonyane enu, kusukela nakholwa na?” Hhayi *ngesikhatsi* nikhholwa, kodvwa, “emvakwekuba senikholiwe.”

Batsi, “Asati nekutsi ukhona.”

Watsi, “Nabhabhatiswa kanjani na?”

<sup>196</sup> Ngako batsi, “Sibhabhatiselwe kuJohane, loko bekufanele kukucatulule.”

<sup>197</sup> Watsi, “Cha, hhayi manje. Johane kuphela wabhabhatisela ekuphendvukeni, hhayi kuko kutsetselelwa kwetono; uMhlatjelo wawusengakanikelwa.”

<sup>198</sup> Futsi kwatsi kube beve loku, baphindza babhabhatiswa, eGameni laJesu Khristu. Pawula wabeka tandla takhe etikwabo, naMoya loNgcwele wefika etikwabo, futsi baprofetha futsi bakhuluma ngetilimi, futsi badvonsa emankonyane njengoba kwakunjalo endzaweni yekucala.

<sup>199</sup> Watsi, “Ngani, Abrahama wamkholwa Nkulunkulu, futsi kwabalelwa kuye.” Watsi, “Ngulokungakanani ke lokunye umuntu langakwenta na?”

<sup>200</sup> Ngatsi, “Liciniso, wamkholwa Nkulunkulu, kodvwa Nkulunkulu wakucinisekisa ngekuniketa luphawu lwekusokwa. Futsi manje uma utsi u ‘likholwa,’ Nkulunkulu akakaze

akuvume kukholwa kwakho ate Akubeke luphawu ngembhabhatiso waMoya loyiNgcwele futsi seWukuvumile njengembewu lemiselwe ngaphambili.” Lelo kwakulivi lelikahle kumBaptisti, niyabona. Niyabona na? Futsi kuliciniso. Impela, kuliciniso.

<sup>201</sup> “Akekho longeta kiMi uma Babe waMi angamdvonsi. Futsi bonkhe Babe waMi langiphe bona batokuta.” Kungumsebenti wetfu kushumayela Livi lite Liphume. Lenye iwela eceleni kwendlela. Kodvwa lenye ishaya leyombewu laphaya futsi iletse kuPhila kanye, bayaKubona khona manje.

Ngako uyatfola, bahamba badvonsa emankonyane.

<sup>202</sup> Yebo, Pawula losemncane losicebi sekabone lokucinisekiswa loku, ngaMoya lofanako, futsi Wamgucula ngesikhatsi asendleleni leya eDamaseku. Leni na? Wabona leyoNsika yeMlilo, futsi wati kutsi lowo kwakunguJesu lofanako. Wase-ke uyamemeta, emvakwekuba sekatile kutsi kwakunguNkulunkulu. Futsi Jesu unguNkulunkulu. Futsi ngesikhatsi Pawula akhona kubona . . .

<sup>203</sup> Angusiyazi wetenkholo, Pawula bekakadze anetinhloso letinkhulu. Bekangusiyazi wetenkholo. Wafundziswa ngaphansi kwaGamaliyeli, indvodza lenkhulu. Bekakadze anemaphupho ekuba ngumphristi ngalelinye lilanga, noma—noma mhlawumbe umphristi lomkhulu. Bekasihlakaniphi lesikhulu, indvodza lefundzile, indvodza lenkhulu, impela. Kodvwa ngesikhatsi . . . Futsi letinkholoze, tekugcuma nekugijima yonkh’indzawo, nekuchubeka njengoba bebanjalo, wacabanga kutsi bebasicuku sa—salabakholwa lokuphambene. Kodvwa ngesikhatsi asendleleni yakhe entasi aya eDamaseko, njengoba ngishito . . . Futsi, manje, bekanjingile, naye. Bekayindvodza lekahle, insizwa, futsi endleleni aya entasi, onkhe lamakhono lebekafundziswe ngawo, kwakulele phambi kwakhe, lamatfuba. Bukisisani umehluko emkhatsini wasomabhizinisi lonjingile nalosomabhizinisi lonjingile; lomunye waKwemukela, nalomunye waKwala. Caphelani.

<sup>204</sup> Kwase-ke, khona masinyane nje, washaywa wawiswa phansi kuKhanya, iNsika yeMlilo ime lapho, futsi waYicondza. Watsi, “Nkhosi, Ungubani Wena?”

Futsi watsi, “NginguJesu.”

<sup>205</sup> Futsi ngesikhatsi atfola lesambulo kutsi Nkulunkulu naKhristu kwakungesibo bantfu lababili labehlukene, bebanguMuntfu lofanako, khona-ke bekasalungele kuhlanyela imali. Ngiyatibuta kutsi besingayibona yini intfo lefanako namuhla. Ngesikhatsi Pawula sekabonile ke, aliJuda, kutsi, “Yena kanye loNkulunkulu lowangihola ngendlula, lowahola bantfu bami bendlula ehlane, naNgo lapho,” futsi ubita liGama laKhe “Jesu.”



206 Kusuka ku “NGIKHONA,” Bekangu NGIKHONA. Futsi “NGIKHONA” yingunaphakadze, kuPhakadze. Hhayi kutsi “Ngangikhona, ngiyobakhona.” Kodvwa “NGIKHONA,” sikhatsi samanje, yonkhe iminyaka, “longuye itolo, namuhla, naphakadze.”

207 Khona-ke Pawula wamemeta, “Nkhosi, ngifuna kuhlanyela imali. Utsandza kutsi ngenteni na? Ufuna ngiKwenteleni, Nkhosi na? Ngifanele ngenteni na?” O, hhe! “Ngingentani na?”

208 Wase uya entasi e-Arabiya iminyaka lemitsatfu nehhafu, wase utsatsa imiBhalo, kutfolo kutsi ngabe Lowo kwakungesuye yini Nkulunkulu lofanako. Wase uyabuya. Futsi konkhe lebekakadze akuceceshelwe, konkhe kwemahlelo akhe—akhe kwakwendlulile kuye, konkhe kwemakhono akhe—akhe emfundvo yakhe.

209 Wase utsi, ngale kubaseKhorinte lapho, “Angizange ngite kini ngemavi ekuhlakanipha, ngoba beniyosekela kwenu...beni—beniyosekela imicabango yenu etikwami, yekuba sihlakaniphi, indvodza lenkhulu. Kodvwa ngita kini ngemandla nangekubonakaliswa, tibonakaliswa taMoya loyiNgewele.” Uma leyo kungesiyo intfo lefanako Jesu layisho kuMakho 16, “Hambani niye eveni lonkhe futsi nishumayeke liVangeli,” kuchaza kubonakalisa Emandla! Ngoba, kushunyayelwa nje kweLivi, lodvwa, kungeke kukuletse. Utofanele uLemukele, futsi bese-ke Liyabonakalisa, “letibonakaliswa leti tiyobalandzela,” ngoba Livi. Niyabona na?

210 Manje sitfolo kutsi Pawula, ke, kwamkhokhela, ngekuPhila lokuPhakadze lokukhulu.

Sincumo lesibuphukuphuku kanje pho manje!

211 Sengiyavala, uma Nkulunkulu angisita. Nitetsameli letinhle kabi. Ngiyati ngicedze kubeketela kwenu—kwenu. Ngitsetseleleni. Kodvwa nje kutama, ngi... .

212 Angisuye lonalokwenele kuma lapha kutsi—kutsi ngicoce ngentfo lenjengaleyo. Kungetulu. Ngi—ngingeke, ngingeke ngatiletisa mine lucobo endzawaneni, futsi ngi—ngitibeke mine lucobo kutsi ngibe nguthishela. Bengi—ngingeke ngikwente loko, ngoba ang—ngi—nginalo lwati lwetihlakaniphi. Kodvwa ngingesambulo lesikanye neLivi ngeco, neLivi liphila emuva futsi liveta leLitsi Liyokwenta. Niyabona na? Niyabona na? Kanjalo nebaphostoli abazange; nguPawula kuphela, futsi watsi kwadzingeka atikhohlwe letotintfo lebekatati, niyabona, kuhlanyela kwakhe imali.

213 Futsi mhlawumbe ungamele nje ukukhohlwe loko, “Ngingus’bani-bani. Ngingulosontsa kuleli. Make wami bekasontsa kulo.” Ungafanele nje ukukhohlwe loko, uma ufuna kuhlanyela imali. Ngako bekungeke yini kube buphukuphuku na? Bewungeke ufune kwenta njengalosomabhizinisi

losemncane, intfo lebuphukuphuku kanje pho lowomfo layenta ngesikhatsi esuka ekuhlanyeleni imali lokunje.

<sup>214</sup> Loko, manje, angiceli kutsi nihlanyele imali yenu. Loko kukini, kutsi nentani ngaloko, kulenye inhlango yekutfunyuwa kwenkhohlo, noma ngabe kuyini, kutfuma titfunyuwa tenkhohlo. Angati ngaloko. Nkulunkulu utokubona loko.

<sup>215</sup> Ngikhuluma nani ngepholisi yemshwalensi wekuPhila. “Wota, uNgilandzele. Tsatsa siphambano sakho. Akutsi wonkhe umuntfu akubite nganoma yini labayitsandzako; kodvwa wena—wena wota, uNgilandzele.” Manje bekangatsandza impela kwenta loku. Wenta intfo lebuphukuphuku impela, njengebantfu nje impela balomNyaka waseLawodisiya namuhla, epholisini yemshwalensi. Abatsandzi. Abafuni.

<sup>216</sup> Loko kufana nalensizwa lesicebi. Uma ke bengingayilandzela nje imizuzu lembalwa na? Asikwente umzuzu nje, bukisisani. Lembalwa, nje kancanyana kamuva, sitfola lomfo losemncane losicebi. Asibukisise siphetfo sakhe, sitawubese-ke sesiyavala. Mbukeni. Siyamlandzela, futsi bekangusomabhizinisi. Futsi ngabe ibhizinisi yakhe yaphumelela!

<sup>217</sup> Ngako, bosomabhizinisi, khumbulani, imphumelelo ayichazi sonkhe sikhatsi kutsi ungumKhristu. Develi. . . Niyati, Davide, ngiyakhohla, ngalesinye sikhatsi watsi, “Ngambona lomubi enaba njengesihlahla lesiluhlata semfula, kodvwa Nkulunkulu watsi, ‘Uke wambuka yini ekugcineni?’” Lowo ngumehluko. Bukani ekugcineni kwendlela.

<sup>218</sup> Ern Baxter, lomunye webalingani bami, indvodza lenhle kakhulu lephucukile. Labanengi benu bayamati Ern, lomuhle kakhulu, umfundisi lonelikhono, waseCanada. Bekangicocela indzatjana, ngalelinye lilanga. Watsi, “Mnaketfu Branham, sigibela emabhayisikili.” Futsi watsi, “Ngesikhatsi ngisengumntfwanyana, sasi, ngangiya entasi edolobheni, ngitsengele make wami lisaka legrosa, futsi ngingatitsintsi ngisho nakanye ti—timphondvo telibhaysikili lami. Futsi lenkapane yenyukela lapho, letsiswa yiSchwinn, yayitoniketa libhaysikili kunoma ngumuphi umntfwana lobekangagibela epulangweni lelilifidi bubanti liphakeme ngemafidi lamabili emoyeni, emayadi langemashumi lamatsatfu.” Futsi watsi, “Sonkhe sasati kutsi besingakwenta.”

<sup>219</sup> Futsi watsi, “Kwakunemfana lomncane lositabanyana nje lapho. Sasingalokotsi ngisho sihlanganyele naye, ngoba be—bekangabukeki ati kakhulu,” watsi, “ngako sacabanga kutsi sasilizinga lelitse nje kubanconywana kunalebekangiko yena. Futsi wafanela, noma bekafuna ku—kungenela lomjako, naye.” Futsi watsi, “Uyati kutsini? Sonkhe sawa kulelopulango, ngaphandle kwakhe.” Futsi watsi, “Waligibela wate wayophumela ngco ekugcineni, futsi wehla wakhotsama,

watsatsa libhayisikili lakhe iSchwinn futsi wacala kugibela wahamba.” Futsi watsi, “Tsine bafana sahlangana naye entasi ekoneni, futsi satsi, ‘John, si—sifuna kwati. Ukwente kanjani na?’”

<sup>220</sup> Watsi, “Yebo-ke, manje, bafana, ngitonitjela kutsi kwentekeni.” Watsi, “Ngikubukisisile lebenikadze nikwenta nonkhe, ngase ngihamba ngalenywe indlela.” Watsi, “Niyabona, ngesikhatsi nigibela futsi banifuca, benincono. Nonkhe nibagibeli labancono kunami, niyakwati loko,” watsi, “ngoba angikwati kugibela ngingakatibambi timphondvo.”

<sup>221</sup> Futsi kanjalo nami ngingeke sengikhone kuhamba ngaphandle kwekubamba Siphambano, niyabona. LeliVi leli lifanele libe kuPhila kwami. Nguloko tenu letikudzingako. A—a—angikwati—angikwati kukhuluma ngaphandle kwaletimphondvo kutsi lungihole, loMoya loyiNgcwele longihambisako futsi ungicondzisa.

<sup>222</sup> Watsi, “Angeke ngikhone. A—a—angisuye umgibeli nine bafo leningibo. Kodvwa,” watsi, “Ngiyabona lapho nente khona liphutsa lenu. Benibuka phansi *kanjena* futsi nitama kulisekela.” Futsi watsi, “Loko kunente nesaba futsi nawa.” Watsi, “Ngesikhatsi ngikhwela lapho, futsi bangifucile, bengisolo nje ngibuke ekugcineni kwendlela futsi ngabambelela ngingatataleli.”

<sup>223</sup> Manje, somabhizinisi, ungabuki *lapha*, ibhizinisi yakho ingahle ive, yehluleke kusasa, ingahle yehluleke ngalinye lilanga, kodvwa bukisisa kuphela kwendlela, futsi ngulapho la ipholisi yakho yemshwalensi itobhadala khona.

<sup>224</sup> Lomfo losemncane wandzelwa yimphahla, kodvwa siyatfola lusuku lwakhe lwekubhadala ekugcineni lwefika. Umhobholo wakhe, imphahla tandze kakhulu wate watfola kutsi kwakufanele akhe tinyango letinsha. O, ibhizinisi yakhe yayisolo yandza! Wahhlala alilunga lelibandla. Wena utsi, “Yebo?” Yebo, mnaketfu, kunjalo. Wahhlala alilunga lelibandla. Futsi ngalobunye busuku, wabamkhulu kakhulu, kwate kwabakhona umuntfu lobekaphuyile emoyeni. . .

<sup>225</sup> Niyati, asidzingeki kutsi siphuye kakhulu emalini, sifanele sibengulabaphuye emoyeni. Jesu watsi, kuMatewu 5, “Babusisiwe labaphuyile emoyeni, ngoba kwabo ngu,” hhayi inhlango, “uMbuso.”

<sup>226</sup> Futsi lophuyile emoyeni walala egedeni laso lesicebi, futsi umnika timvutfu letincane. Ngalamany’emagama, ngesikhatsi bendlula, angahle kube waniketa intfo letsite ebhokisini lemnikelo, noma lokutsite. Noma angahle kube watsi, “Uyati, babantfu labakahle, angikaphambani ngalutfo nabo. Ngitoya ekudleni kwabo kwasekuseni, kanye emvakweshashana.” Utonika timvutfu letincane. Loko kungahle kube njalo. “O, umkami usontsa entasi lapho. Kodvwa ngi, mine, niyabona,

ngi—ngiyasatisa sikhundla sami—sami—sami nabozakwetfu bebhizinisi, niyabona.” Futsi washanyela timvutfu.

227 Futsi Lazaru, lophuyile emoyeni, walala lapho ete ngisho umutsi lowenele kutinakekela, netinja tikhotsa silondza sakhe. Kodvwa ngalobunye busuku, yena, bobabili bafa. Futsi ngesikhatsi bafa, liBhayibheli litsi lolophuyile emoyeni “watfwalwa batfwali betidvumbu labatiNgelosi, tamyisa etifubeni ta-Abrahama,” futsi munye bekahlanyele imali, yaMentela kuhlanyela imali kwakhe ekuPhileni lokuPhakadze. Akaphilelanga loko lebekakadze anako lapha. Ngenca yekutsandvwa kwakhe bantfu, bekanganalutfo. Bekasiceli esangweni. Yena, bekanganalutfo. Bekangenamali. Bekanganalutfo. Bekangenabangani. Kodvwa, noko, bekalikholwa. Wahlanyela imali yakhe. Futsi wafela esitaladini, netinja tikhotsa tilondza takhe. Futsi liBhayibheli lasho, kutsi, “TiNgelosi tamtfwala tamyisa etifubeni ta-Abrahama.”

228 Futsi ngebusuku lobufanako, lolocebile, umbusi lomdzala manje, bekadadze anemphilo lenhle lephumelelako, futsi wafa. Manje wakhokhelwa emankonyane, naye. Umshumayeli lotsite losihlakaniphi uyafika, mhlawumbe nakhololo wakhe abhekiswe emuva, futsi—futsi mhlawumbe embetse tonkhe tembatfo takhe tebuphristi, futsi watsi. . . Futsi behlisa nemjeka waphakama hhafu, futsi, futsi timbali tatingeke tenele kulendlu yemdanso lapha. Futsi, o, siphitsiphitsi lesikhulu kanje futsi bebanaso, nayoyonkhe ibhizinisi. Mhlawumbe mengameli wenhlangano yelibhange, futsi bonkhe, beta, futsi bekabatfwali belibhokisi lakhe. Futsi mhlawumbe umfundisi losihlakaniphi wasukuma futsi watsi, “Umnaketfu loligugu, kukangakhi abhala emasheke entela bafelokati, futsi kukangakhi abhadala enhlanganweni yetfu lenkhulu futsi wasita ngetimali luhlelo lwetfu!” Futsi mhlawumbe labosomabhizinisi bangahle kube basukuma futsi bakhuluma. Watfola umvuzo wakhe. Kunjalo. Kuhlanyela imali kwakhe kwakhokhela kanjalo. Kodvwa, eveni, bekangumntfu lomkhulu.

229 Kodvwa ngoba wala kuhlanyela imali Jesu lamnika kona, liBhayibheli latsi, “Sekasesihogweni waphakamisa emehlo akhe.” Futsi wabona umntfu lobekahlanyele imali ngalenyene indlela, aphephile etifubeni ta-Abrahama, advudvutwa, ahambahamba, kahle. Futsi wakhala. Manje bukisisani. Wena utsi, ngabe bekangu Chri-. . . ? Ya. “Babe Abrahama,” liJuda, kunjalo, “Ngiyakuncenga, tfumela Lazaru, lophuyile emoyeni, lobekahlanyele imali. NgaKwala. Kodvwa tfuma Lazaru nemanti nje lamancane, lamalangabi ayangihlupha.”

Watsi, “Ndvodzana, ubenalo litfuba.” Bekanalo.

230 Jesu wakuveta. “Tsengisa lonako, futsi ute, uNgilandzele. Yenta kuhlanyela imali kwakho ku—kuLoku. Tsatsa siphambano sakho.” Kodvwa kwakukukhulu kakhulu.

<sup>231</sup> Watsi, “Manje uyadvudvutwa, futsi wena uyahlushwa. Futsi ngaphandle kwako konkhe loku, kuneludvonga lolukhulu lolubekiwe emkhatsini wakho naye, kutsi akukho muntfu loke wawewela noma loyoke awewe.”

<sup>232</sup> Loko, kushaya kuhlantwa kwalabafile natotonkhe letimfundziso leti tibe ticucu. Lowo kwakunguJesu Khristu lowasho loko. Ungalindzi sikhatsi lesidze kakhulu, mnumzane. Mnaketfu loligugu, lotiphatsa ngendlela lengatfolakali, lohlubukile kuKhristu, ungalindzi sikhatsi lesidze kakhulu lokuhlanyela imali loku. Angahle kube bekahlose lusuku lolutsite kutsi uyokwenta, kodvwa njengoba sisho lesidzala saseNingizimu sitsi, “Sihogo cobo lwaso sihlotjiswe phansi ngetinhloso letinhle.” Niyabona, tinhloso ayikwenti. Fundza indlela yekusetjentiswa kwemutsi ebhodleleni, kodvwa-ke unatse umutsi uma ufuna imiphumela. Hlanyela imali kwakho. Sayina ligama lakho, eNgatini yaKhe, enhlityweni yakho. Niyabona na?

<sup>233</sup> Caphelani, mbukeni. “Sesisesihogweni saphakamisa emehlo aso.” Bekasakhokhelwe. Futsi-ke caphelani, watsi, “Ngakoke, Babe Abrahama, uma ungeke wente loku; ungavumeli balingani bami, lapho lonkhe lifa lami labuyela emuva emhlabeni, kuhlanyela imali kwami lengakwenta, batjele bangenti leliphutsa lelifanako lengalenta.”

<sup>234</sup> Lowo bekungaba nguwe yini, manje ekuseni, mngani wami loliJuda noma mngani webeTive na? Ungabi siphukuphuku njengoba lowomfo bekanjalo.

<sup>235</sup> Watsi, “Mtfumele emuva, futsi akutsi lomlayeto uletfwe kubo.” O, bekafuna kuba ngumfundisi ngalesosikhatsi. Bekafuna kuKwemukela. Kwase kwephuteke kakhulu; ungeke ukwente manje. Sikhatsi sakhe, bekanalo litfuba, kodvwa akayihlanyelanga imali yakhe.

<sup>236</sup> Futsi watsi, “Banebaprofethi, banaloko Livi lelakusho, nemitsetfo.”

<sup>237</sup> Watsi, “Yebo, kodvwa uma munye angavuka kulabafile, futsi kungafakazelwa kutsi wavuswa kulabafile, khona-ke batokukholwa.”

<sup>238</sup> Watsi, “Angeke bakholwe ngisho noma kungavuka munye kulabafile.”

<sup>239</sup> Futsi iminyaka letinkhulungwane letimbili wendlulile kusukela kulesosenteko. Nga 1963, Munye usemkhatsini wetfu manje ekuseni, afakazela kutsi Khristu uvukile kulabafile. Futsi kuPhila lokwakukuYe kuseBandleni laKhe, wenta tintfo letifanako, kugcwalisa Livi laKhe. Ungeke yini, mnaketfu, dzadze, wenta kuhlanyela imali manje ekuseni na? Nikelani timphilo tenu kuKhristu, sisakhotsamisa tinhloko tetfu ngesizotsa.

240 Ungawavumeli lamaVi lawa abe lite, “Ufanele utalwe kabusha.” Ufanele. Manje, angikhulumi ngekutsi ningahle nikhale kakhulu, nimemete, nikhulume ngetilimi. Ngicondze kutalwa kabusha, impela, naloko kuvunywa kwesono lokujulile. Kutsi awukaze ukhone, kepha noko bewusolo sonkhe sikhatsi ubambelele enhlanganweni yakho, naloku wati kutsi bebaphambene neLivi, kodvwa noko ngemibono yekutatisa, neyekutichenya, neyekutsandvwa bantfu, uhleti ebandleni lelikhulu. Wawungafuni kwenta lutfu ngemishini ekoneni. Niyabona, nango umcebo wakho, nenhlitiyo yakho futsi.

241 O, bosomabhizinisi, manje ekuseni, ngiyanikela kini, njengalotsengisela Jesu Khristu, kuPhila lokuPhakadze, ipholisi yemshwalensi wekuPhila lokuPhakadze, kutsi Khristu iNkhosi yami, naBasi wami lophakeme kakhulu, ngoba ngifile etintfweni telive, kutsi ngiphilele Yena kuphela. Singasebentisi umcondvo wetfu lucobo, kodvwa nje sivumela umcondvo waKhe, sitiboshwa, njengaPawula, njengaMosi. Akunandzaba kutsi lomunye utsini, uboshiwe kuleloLivi. UMoya loyiNgcwele uyahola; Uyala kuya etindzaweni, Uyala kuta lapha, U—Ukutfumela etindzaweni lobewungeke uye kuto, futsi akususe etindzaweni lobewungaya kuto. Niyayifuna lepholisi yemshwalensi na? Niyafuna kuhlanyela imali na?

242 Manje ayikho indzawo lapha yeku, njengebantfu beMethodisti nalabanengi bePhentekhostali babita, kubitela e-altari. Kodvwa leyo yi-altari khona lapho lawuhleti khona. LiBhayibheli latsi, “Labanengi labakholwa, babhabhatiswa.” Futsi uma ufuna kwenta kuvuma, futsi wati kutsi bewusolo usephutseni, futsi utsandza kuba nayinye yalamapholisi emshwalensi, futsi uyafisa. Futsi ngiyetsemba awucabangi manje kutsi ngi. . .Ngiyetsemba kutsi akuvakali kukwetfuka lokungcwele uma ngitsi, “emapholisi emshwalensi.” Ngenta kuphela lenkhulumombiko ngekuya kwesihloko sami. Futsi ni. . .futsi—futsi nifuna kuba nekuPhila lokuPhakadze, futsi nifuna kuhlanyela imali yekuphila kwenu kuJesu Khristu, uma nitsandza manje, cabangani kamatima.

243 Manje, ngekwesayensi, emandla ladvonsela emhlabatsini advonsela phansi tandla tenu. Kodvwa kunekuphila kini, lokungawashaya indiva emandla ladvonsela emhlabatsini, futsi ungasiphakamisa sandla sakho. Futsi uma loko kuphila lokukuwe kukutjela, manje ekuseni, kutsi njengalowombusi losemncane losicebi, “Naloku nje benginguwesilisa lolungile, noma wesifazane, kodvwa angi—nginayo leyopholisi yemshwalensi. Ngi—nginesiciniseko ngaloko. Futsi ngi—ngiyayifuna, noko.” Futsi kuMdali Lokhona, Lokhulumako nalowati inhlitiyo, futsi uyati Bekangakhuluma ligama lakho khona manje, kodvwa Uyakwenta kini. “Futsi manje-ke ngenca yekutsi Unginika lelitfuba manje ekuseni, Nkhosi, ngiphakamisela tandla tami kuWe. Bani nesiawu, Nkhosi.

Angeke ngisuke kulendlu yemntjontjemuko, manje ekuseni, ngingulongenalutfo, umFarisi lowomile. Ngemukela luhlelo lwaKho. Ngemukela kuPhila kwaKho kukwami. Ngitoshiya kuphila kwami. Ngitoba siboshwa eVini laKho.”

<sup>244</sup> “Ngikhulekele, Mnaketfu Branham. Ngiphakamisa tandla tami, kukhombisa kuNkulunkulu; hhayi kuwe, Mnaketfu Branham, kodvwa kuNkulunkulu Lokhona. Ngifuna lokuhlanyela imali loku.”

<sup>245</sup> Ningatiphakamisa tandla tenu manje, lapho yonkhe inhloko ikhotseme nalonkhe liso livaliwe. Nkulunkulu anibusise bantfu. Akunandzaba uma ni . . . Ngibona bafundisi. Loko kuhle. Yetsembekani. Niyabona, bafundisi abakasaleli ngephandle. Ecinisweni, babelusi, bafanele babengibo labaholako. Kulungile. Angabakhona yini lomunye ngaphambi kwekutsi ngikhuleke na? Yebo, Nkulunkulu akubusise. Nkulunkulu akubusise, etulu lapho kuvulande losesitezi. Akubusise. Yebo, Uyatibona tandla tenu, ndzawotonkhe. Manje ngebucotfo, njengoba nehlisa tandla tenu, senisentile sincumo senu manje.

<sup>246</sup> Manje njengoba ngikhuleka futsi ngicela loNkulunkulu lomkhulu Lowabonakaliswa enyameni, futsi manje uphindza unikwa tsine, esimeni saMoya loyiNgcwele, kwangatsi Angeta enhlityweni yakho futsi aphenzvule umbuto kute kubephakadze, futsi abhale kutsi “utsetselelwe” encwadzini yakho yekuphila, futsi afake ligama lakho eNcwadzini yekuPhila, futsi akuphe kuPhila lokuPhakadze nesiciniseko sekuvuka ekufeni, ngoba Khristu utovuswa kuwe. Lona Lobewusolo umbona ahamba kuletinkonzo kuleliviki, aveta futsi afakazela, avusa labafile, aphilisa labagulako, wati timfihlo tenhlityo, usho ngaphambili yonkhe intfo ngalokuphelele, lefezekako, umnyaka nemnyaka, futsi akukho ngisho nakunye lokwehlulekako, KuLivi. Ne . . . Jesu watsi, “EmaZulu nemhlaba kutawendlula, kodvwa emaVi aMi angeke ehluleke.” Kungaleso sizatfu Lingehluleki, Livi leletsenjisiwe lalomnyaka.

<sup>247</sup> Babe loseZulwini, sekusikhatsi sekuhlwa. Siyati, eBhayibhelini, kutsi WawuSihlahla sekuPhila lesavela ensimini yaseEdeni. Futsi siyati kutsi emaSerafi atsatsa inkemba yeMlilo, liLangabi, futsi agadza leSihlahla. Ngoba, uma umuntfu ake watsinta lesoSihlahla futsi wadla Kuso, bekatophila kute kube phakadze. Wena wasigadza leSihlahla ngalesosikhatsi. Kodvwa loMlilo lofanako, lovela enkembeni, Livi laNkulunkulu, welusa bantfu babuyele kulesoSihlahla, lesoSihlahla sekuPhila lesifika emhlabeni sisihle kakhulu, sitalwa emkhombeni, etikwe—kwesitebele lapho ti—tinkhomo netimvu ta—tatendlalelwe khona futsi talala, naJehova lomncane akhala, esimeni seLuswane. O, bekufanele kube yintfo lebeyitjabulisa inhlityo yawo wonkhe wesilisa newesifazane.

248 Futsi, ke, Jehova afa esiphambanweni, eva buhlungu betono telive. Bekangakadzingeki kutsi akwente, kodvwa Wakwenta. Umusa waKhe waMcindzetela. Lutsandvo lwaKhe, “Nkulunkulu watsandza kangaka,” nelutsandvo lwaKhe lwaMcindzetela, ngoba loku kwakukadze ku. . . lesive lesibantfu sadzingeka sivete ebaleni tincenye taKhe tekuba ngu—nguMsindzisi. Tadzingleka tilahleke. Kwakungekho lutfo lolulahlekile; Wenta tintfo taphelela. Kodvwa Sathane wangeniswa wase uyaphendvuketela loko Lebekakwente kwaphelela, etisekelweni tekuba nekutikhetsela lababekwa kuko. Futsi-ke wadzingleka akuhlenge, futsi Wakwenta.

249 O Nkulunkulu loPhakadze, wota ngesihawu futsi ukhulume nayoyonkhe inhliyiyo lelapha. Futsi kwangatsi, namuhla, njengoba letandla leti tiphakeme, futsi mhlawumbe labanye labatse ngalesosikhatsi ngesikhatsi ngibuta, bangabi nawo u—umuzwa sibili, kodvwa manje sewunawo. Kwangatsi bangasayina ngengati yekuphila kwabo lucobo, Nkulunkulu, kutsi kusukela kulolusuku emvakwaloku, kutsi bahlanyela imali yabo yekuphila kwabo konkhe, kuJesu Khristu naseVini laKhe.

250 NalesoSihlahla lesikhulu, lesoSihlahla sekuPhila lesikhulu, uma Sifika emhlabeni, basigawula ngesikhali semaRoma, futsi basiphanyeka esihlahleni semaRoma, lesinelunya, sihlahla lesicalekisiwe, kodvwa ekhatsi lapho Wahlanga Sihlahla seMlobokati, Sihlahla seMlobokati, sinye lesifana naYe nje. Lesosihlahla lesingu-Eva wasensimini yaseEdeni, sihlahla lesasiwile, Eva, ekucaleni, na-Adamu waphuma naye; manje Adamu uta naye, Adamu wesiBili, ati kutsi Bekawavulile emehlo aKhe, kutsi ete kutokwemukela Eva waKhe.

251 Futsi manje njengoba umprofethi asho, umprofethi Davide, watsi uyoba “njengesihlahla lesihlanyelwe ngasemifuleni yemanti.” Siphe kona, Nkhosi, kutsi emanti lamanengi ekuPhila atonisela leSihlahla seMlobokati etinsukwini tekugcina, lapho onkhe emagala elihlelo atsenwe khona ngumnikati wesivini. Futsi manje uMoya waNkulunkulu uphila kabusha esicongweni sesihlahla, lesivele enhlityweni yesihlahla, Livi. Siphe kona, Nkhosi, futsi kwangatsi tingatsela titselo letinengi. Futsi kwangatsi simo sabo singabanjalo, uma siba njengaLazaru, uma batokutsatsa ngaleyondlela emhlabeni, sati kutsi ingcebo yetfu iseZulwini, ayisiyo yasemhlabeni.

252 Busisa labosomabhizinisi, Nkhosi, labosomabhizinisi besifazane, nawo wonkhe lophatsekako. Futsi sibanikela kuWe manje, ngekuchutjwa kwaloMlayeto. Futsi Wetsembisile, Nkhosi, kutsi U—kutsi Uyosipha kona. Futsi mine, njengenceku yaKho, ngibanikela kuWe. Futsi Watsi, “Akekho longeta uma Babe waMi angabadvonsi.” Futsi baphakamise tandla tabo, Nkhosi. Manje ngibanikela kuWe, njengetipho telutsandvo letivela eMlayetweni manje ekuseni, weLivi laKho. Bagcine,



Nkhosi, kute kube ngulolosuku. Watsi, “Akekho longabahlwitsa esandleni saMi. Futsi Ngiyomvusa ngelusuku lwekugcina.”

<sup>253</sup> Kwangatsi bangemukela lesosakhi-mphilo sekuPhila, kutsi yimbewu lechumako kuphela lengamila, nemaVi kuphela. Lonkhe livi lemuntfu lisehluleki, liyafa, alichumi. Kodvwa Wena watsi, “Livi laMi,” lokuliBhayibheli, “lingeke lehluleke.” LikuPhila. Siphe kutsi lokuPhila lokwakukuKhristu kutokhula ngeLivi, manje ekuseni, lalabalemukelile. Mine, njengenceku yaKho, nginikela umkhuleko wami kuWe, kutsi uphendvulwe kuloku, eGameni laJesu Khristu. Ameni.

<sup>254</sup> INkhosi Jesu Khristu inibusise. Ngiyacolisa kakhulu kunihlalisa lapha kuleli-awa leselihanjelwe sikhatsi. Ngitsetseleleni. Kodvwa kulowo ngamunye leniphakamise tandla tenu, nitongitsembisa kutsi nitoya kulelinye libandla lemaKhristu lelihle leligcwaliswe ngaMoya waNkulunkulu na? Futsi nibhabhatiswe ngembhabhatiso wemaKhristu, uma ningakaze. Tsatsa indzawo yakho, mnaketfu, ngaJesu Khristu.

<sup>255</sup> Site sibonane kusihlwa, Nkulunkulu anibusise. Nenkonzo ibuyiselwa ke kuMnaketfu Carlson. 

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