


# KUBE KANYE

 Ngiyabonga, kakhulu. Asikhuleke.

Babe loseZulwini, sibutsene futsi eGameni leMntfwana waKho lotsandziwe, iNkhosi Jesu, kuvakalisa lutsandvo lwetfu ekukhonteni Yena futsi. Sikhulekela kutsi uMoya waKhe utohlangana natsi, nekutsi Utosinika ngamunye incenye yalowoMoya longahle usinike umusa losimamisako kucedza luhambo nekulwa kulwa lokubekwe embikwetfu, kulwa kwekuKholwa. Siphe kona, Babe. Futsi sihlephulele, kulentsambama, Sinkhwa sekuPhila, kusicinisa, ngoba kubhaliwe kutsi, “Umuntfu angeke aphile ngesinkhwa sodvwa, kepha ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu.” Kwangatsi singakuva loko, kulentsambama, eGameni laJesu Khristu. Amen.

<sup>2</sup> Hlalani phansi. Kuphawula uMnaketfu Carlson, ungivumele nje ngichubeke cishe imizuzu lelishumi kamuva. Sewubancono. Lomunye umhlangano weliviki, sitovele nje si . . . Mhlawumbe ngitoba lapha ngesikhatsi . . . ? . . . Sijabula kakhulu ngalenhlanhla.

<sup>3</sup> Manje kusihlwa busuku betfu bekuvalwa kwalenkonzole site, futsi ngifuna kunikhulula niphume ngesikhatsi kuze nibe nekudla kwakusihlwa kwenu—kwenu. Ngiyati incumbi yenu ikubita ngelidina lenu. Kodvwa uma ngingelidina, pho nekudla kwakusihlwa kwami kungenaphi na?

<sup>4</sup> Manje, bengicoca nemfo, watsi, “O, Mnaketfu Branham, li—lidina.”

<sup>5</sup> “O, ngilo na?” Ngatsi, “Ngifuna kufakaza kutsi uneliphutsa.” Ngatsi, “Asidli lidina leNkhosi; sidla sidlo saYo sakusihlwa.”

<sup>6</sup> Ngako si—sitsandza kucabanga ngaso njengeNkhosi, njengesidlo sakusihlwa setfu, sidlo seNkhosi sakusihlwa ngalobobusuku, hhayi ekuseni noma ntsambama. Yona, Yasitsatsa kusihlwa, kwakusidlo saYo sakusihlwa.

<sup>7</sup> Manje, ngako sifuna kubuya kusenesikhatsi. Futsi kuze singashaywa sikhatsi kusihlwa, uMnaketfu Carlson utongivumela nje ngichubeke ngesikhatsi impela nje kusihlwa. “Kukholwa kukuciniseka ngetintfo letetsenjwako.” Futsi angati, uma iNkhosi itsandza, ngingahle ngitame kukhuluma kusihlwa, uma ngingahle ngitfole lesincane, sikhatsi lesenele, ngekutsi, *Kubala Ngekubala Uyemuva*. Lo, ngoba wesayensi, uMlayeto lomncane iNkhosi lenginike wona wetinsuku tekugcina. Futsi mhlawumbe, iNkhosi itsandza, ngingahle ngikhone kukhuluma ngaloko kusihlwa.

<sup>8</sup> Manje, sibe nesikhatsi lesihle itolo ebusuku. Ngiwelile, ngatsi, “Asinawubakhulekela labagulako,” neNkhosi yabaphilisa labagulako noma kunjalo, niyabona. Amen. Ngaletinye tikhatsi singahle sisho intfo letsite, kodvwa iNkhosi ingavele nje iyicitse leyo noma ngasiphi sikhatsi Lefuna kuyicitsa ngaso. Niyabona, I—InguNkulunkulu.

<sup>9</sup> Manje ngifuna kufundza ngekushesha emiBhalweni, kwesihloko lesincane lengi—ngicabange kutsi singahle sibe lusito kitsi kulentsambama.

<sup>10</sup> Manje, uma angivumela ngichubeke ngesikhatsi, ngifuna kutama kuphuma ngesikhatsi, naloko kutoba cishe igabence insimbi yesine, lokutoba cishe yimizuzu lengemashumi lasihlanu kusukela manje.

<sup>11</sup> Asivule manje ngale eNcwadzini yebaHluleli, sahluko se 16, futsi asifundze e—emavesi 27 nelema 28, sisabuka eVini.

*Manje indlu yayigcwele besilisa nebesifazane;  
nemakhosi onkhe emaFilisti bekalapho;  
futsi lebebaseluphahleni kwakukhona bantfu  
cishe labatinkhulungwane letintsatfu besilisa  
nebesifazane, . . . buka ngesikhatsi Samsoni asadlala.*

*Futsi Samsoni wakhala eNKHOSINI futsi watsi,  
O Nkhosi . . . ake ungikhumbule, ngiyakuncenga,  
ungicinise, ngiyakuncenga, kube kanye nje kuphela,  
O Nkhosi, kutsi ngikhone . . . kuphindzisela kumaFilisti  
ngenca yemehlo ami lamabili.*

<sup>12</sup> Asikhuleke futsi. Nkhosi Jesu, tsatsa lesihloko sami lesincane, bese unisela liBandla ngaso, Nkhosi. Siyakhuleka futsi sisinikela kuWe, eGameni laJesu. Amen.

<sup>13</sup> Kufanele kutsi kwakukadze kukhona cishe emaFilisti latinkhulungwane letintsatfu, abuka phansi asetulu ekugcineni kwendzawo lesitezi ehholeni yalengkundla lenkhulu levalekile, ngesikhatsi labahamba ngababili bangena enkhundleni levalekile ngaleyontsambama. Kufanele kutsi kwakukadze kulusuku lolushisako. Lusuku lonkhe lebekakadze angephandle lapho. Futsi kulesicuku lesi lesikhulu, ngetulu kwalengkundla lenkhulu levalekile leyayakhiwe yatsi ayibe likhowe lelibhekiswe phansi; nesika yasemkhatsini isekhatsi nendzawo, leyayiphume yatsi ayime kanjena, futsi yabamba tinsika letimbili tibambe tonkhe tibukeli lapho; bakhuzeli-bemphi labaphucuke kakhulu nebesifazane babo bafake bucwebe lobuhle. Bonkhe bagebele embili kulesentakalo, ngoba bebefuna kutfola kutsi babone kahle, loko lokwakwenteka.

<sup>14</sup> Kwakukadze kubekhona tandvuleliso, konkhe kujabulisa. Mhlawumbe bebabenawo umdlalo lomncane wetingobiyane le—letatidlale emachinga lamancane. Futsi bekanetintfo letehlukene lebekatijabulise ngato, kulwa, kubambana, futsi—futsi—futsi mhlawumbe kulwa kwalababili bate bafe,

naletinengi letinye tintfo le—lebebajabuliswe ngato lusuku lonkhe, ngoba kwakulusuku lolukhulu, kodvwa manje sentakalo lesikhulu siyafika.

<sup>15</sup> Niyati kutsi sonkhe silindzela kanjani ngekubeketela ngesikhatsi kusachubeka tandvuleliso. Futsi alindzela se—sentakalo lesikhulu, futsi kungalesosikhatsi lapho wonkhe umuntfu ahlala khona ngetibunu futsi anake. Siyakubukisisa etinkonzweni tetfu tetenkhulo, ngesikhatsi sinekucula kwetfu—kwetfu, netimfazazo tetfu, nekushumayela, nakanjalonjalo; kodvwa sentakalo lesikhulu kubona kutsi iNkhosi itokwentani, sibone kutsi iSibutsise leni ndzawonye. Sonkhe silangatelele kubona nje kutsi siphetfo sitoba yini, sentakalo lesikhulu. Kungaleyondlela kunoma yini. Sihlala njalo sibuka sentakalo lesikhulu.

<sup>16</sup> Futsi onkhe aphakama kutsi abuke embili, kubona kutsi kwakwentekani, ngoba sentakalo lesikhulu sasesiletfwa kubo, futsi yini layibona ngaphandle nje kwemphumphutse iholwa ngumfana lomncane.

<sup>17</sup> Emahhola bekahokome yonkh'intsambama, ngekutitika kwekudzakwa, kutsi bekendluliselana kanjani inkantini netinatfo tawo letiphakeme; nalabakahle babo, besifazane labapendile nalabafake bucwebe, nebakhuzeli-bemphi labakhulu labadvumile, nabo bonkhe. Kwakungumcimbi lomkhulu. Bebagubha kuncoba. O, ngikutondza kanjani kusho loku! Kuncoba nkulunkulu wenhlanti Dagoni lebeakanako, etikwenceku yaNkulunkulu. Kuhamba nje kuyotsi ngcu phansi ekugcineni kimi, kutsi ngisho loko, kodvwa kuliciniso. Kugubha lokunjengaleyondlela, kuncoba etikwenceku yaJehova. Intfo lengemahloni kanje pho! Anatsa, kutitika, nebesifazane labapendile, nalabafake bucwebe, netikhulu letinkhulu, imililo wawuvutsa ngaphansi kwankulunkulu wenhlanti, futsi kufanele kutsi kwakukadze kungumgubho lomkhulu.

<sup>18</sup> Kodvwa incenye leyephula inhlitiyo, njengetinkhulungwane teminyaka kamuva lesifanele siticabange emuva ngesentakalo lesinjengaleso nje, futsi ngesikhatsi Nkulunkulu lomkhulu waseZulwini, Lobekatomisele enhlitiyweni yaKhe kubhubhisa lesosive ngoba bebangemahedeni, futsi bekatfume indvodza kwenta umsebenti, futsi lapha sitfombe sankulunkulu wenhlanti bebagubha kuncoba etikwenceku yaJehova. Jehova akazange alahlekelwe; lenceku Layitfuma kutsi iwente, yalahlekelwa kuncoba.

<sup>19</sup> Intfo lebukeka inje pho, kwakuyintfo lengemahloni kabi! Lomfana wahola lekhubatelako, impumphutse ivundla li—lihholo, iya kuletinsika leti letinkhulu letisekhatsi nendzawo, lapho khona onkhe emakhowe lamakhulu labhekiswe phansi noma lokumise kwesambulelo, lapho bantfu babuka khona phansi *kanjena*, kufana netinsika letinkhulu

tematje letiye etulu futsi tabamba intfo ngalokuhlelekile, kwabekwa ngelitje lelingeke laphindza livetwe namuhla. Akekho lobekangakwakha kanjalo. Kodvwa intfo lenkhulu kangaka pho lokwakungiyo! Netinkhulungwane tebaphristi labangulabadvumile lebebakhonte sithico, netifuba tabo tonkhe tikhukhumele, nayo yonkhe imigubho yabo nemisimeto etikwesithico sabo, kutsi bekakadze ancobe Jehova. Lusuku lolukhulu kanje pho, kunatfwa, kutitika, nekuchubeka!

<sup>20</sup> Futsi naku kuta inceku yaJehova, iphumphutsekile, ikhubatela, iholwa ngumfanyana, iphumela kulensika lenkhulu, kwenta umdlalo. Sentakalo lesikhulu sekujabulisa kwakukwenta umdlalo ngenhloso legcotjiwe yaJehova kubhubhisa sive. Futsi, noko, sive sitsatse intfo Nkulunkulu lebekayifakele kubabhubhisa, futsi manje bebayincobile futsi bebenta umdlalo ngayo, sentakalo sabo lesikhulu emgubhweni wabo.

<sup>21</sup> Loko akunibulali yini nje, cishe, kutsi nibuke loko na? Kucabanga kutsi kwakungaba yini...Lendzaba yayingakafanele impela kutsi icocwe. Kodvwa mhlawumbe yacocelwa kutsi—kutsi ibe ngumyalo wetfu, ibhalwe ngaleyondlela. Yehliswe sitfunti, yephukile, imile manje yehluliwe, ngco emkhatsini wetinsika letimbili letatibambe indlu.

<sup>22</sup> Umfanekiso lonje pho welibandla namuhla! Umfanekiso lonje pho wesive lesibantfu lesiwile, lesitsengiswe eveni nayo kanye nje intfo lesilapha kutsi siyincobe. Libandla lelitsengise ngetimilo talo—talo tekutiphakatsa, lelitsengise ngeliBhayibheli, latsengisa ngemandla alo, lanikela kakhulu ngenkemba yalo, futsi lime lehliswe sitfunti e-aweni lapho tibonakaliso tekusondzela kwekuBuya kwaJesu Khristu sekusedvute; kantsi belifanele lizegwe, lingabi nabala noma sici, lime kwemukela uMyeni walo.

<sup>23</sup> Sitfombe lesinje pho lesisibona lapha, umfanekiso wekubola kwesimilo sekutiphatsa lesiphumule etikwesive, lesive lesi. Futsi angeke ngitame kuhlala nemiBhalo yami sikhatsi lesidze kakhulu, kute ngicedze ngekushesha. Kodvwa beningakufanekisela loko nelibandla, nesive, netembusave, nanayo yonkhe intfo longabeka tandla takho etikwayo namuhla, ngaphandle kweliBhayibheli laNkulunkulu. Libolile ngekwesimilo sekutiphatsa, sive lesibantfu cobo lwaso, esimeni lesesabekako nje!

<sup>24</sup> Futsi lapho ngaphansi kwebaphikinkholo nalabangakholwa labangakhomba ngemuno wabo ebusweni belibandla, lebelifanele libe neMlayeto wanamuhla, futsi bebabuta, “Kuchaza kutsini konkhe loku na?” Futsi abanayo imphendvulo. Abanayo imphendvulo. Ngani na? Benta njengoba kwenta Samsoni. Batinikele.

25 Ngako kumbona eme lapho, futsi besingatsi, “Ngako senguSamsoni yini lona?” Ake sibambe sitfombe sako, leli lelikhulu, lichawe lelinemandla. Ake simtsatse sitfombe, kulentsambama, kutsi bekanemahlombe labanti, sitfombo lesikhulu. Futsi nasi lesigadla sendvodza sime lapho, siphumphutsekile, siboshwe ngetintsambo letincane, futsi siholelwa emkhatsini nesiyo sendlu, sehliswe sitfunti, sephukile, sehluliwe, naNkulunkulu lomkhulu waseZulwini abuka phansi kuko. Phansi lapha, bagceki bakhe, emasotja ladzakiwe abuka phansi.

26 Kwangatsi ngiyabona, lapho eme lapho, lamanengi emaFilisti bekachachatele ngisho naseticatulweni tawo, kuva ligama lakhe. Samsoni kwakuligama lelinemandla, ngalesinye sikhatsi; babunjalo nebuKhristu, libandla lalinjalo. Futsi ngitokwenta kuhambisane nelibandla, lenkhundla. Ligama laSamsoni, bantfu bebaculeka nje, ngoba bekangulolunye luhlobo lolutsite lwendvodza lebebangakaze bayibone indvodza lenjengaye. Emandla akhe bekangetulu kwanoma yini umhlaba lowake waba nayo. Akukho lutfo lebebanalo lolwalungacatsaniswa nawo. Lamanengi bekamkhumbula lapho ambuka eme lapho akulesosimo.

27 Lamanengi bekambuka eme etindzaweni letisitezi ehholeni futsi akhumbula ambona eme kulesinye sikhundla. Ngalelinye lilanga, eme nemhlatsi wemnyuzi, esandleni sakhe, nenkhulungwane yemaFilisti ilele edvute naye, ngesikhatsi bekabalekele emadvwaleni afuna kuphepha; emile, akhweba ngemino yakhe, “Wotani, uma nikufuna lokunye kwako!” Kodywa manje mbukeni.

28 Lamanengi emaFilisti, kutsi ngalobunye busuku wavunyiswa yingwadla kutsi angene futsi e—edolobheni laseGaza, atsatsa emagede lamakhulukati lebekesindza emathani, futsi ambiyelela ngawo futsi ambamba, ase atfumela emasotjeni ase atsi, “Manje sesimbambile. Sesimvalele.” Njengadeveli uhlala njalo etama kwenta, akuvalele entfweni letsite.

29 Kodywa ayakhumbula ngesikhatsi Samsoni avuka ngekusa lokulandzelako, noma ngalobo busuku, njalo, abona kutsi bekavalelwe. Wase uyeva emuva ngemuva kwenhloko yakhe futsi abesolo ati kutsi bekayindvodzana yaNkulunkulu yesivumelwano, futsi kwakungekho lutfo lolwalungamvalela. Libandla lake lema kanjalo, nalo. Wentani na? Wavuka, wehla ngemgwaco, wabhoncula lamagede etigodzini tawo, wase ulibeka etikwemahlombe akhe wase wenyukela esicongweni selicuma wahlala phansi.

30 Lamanengi eme lapho ngaleyontsambama ema asikhumbula lesosentakalo. Kodywa mbukeni manje, uphumphutsekile, uyahhalatiswa, umdlalo nje wesitsa. Onkhe emandla akhe

lake aba nawo kutsi amvikele, ngoba kuzuza kwaNkulunkulu lebekatalelwe kona emhlabeni kutsi akwente, kwase kuhlutjuliwe kuye nguwesifazane.

<sup>31</sup> Ngicabanga kutsi leyontfo lefanako beyingabhekiswa kunamuhla, kutsi wesifazane lotentisa kwangatsi unguMlobokati waKhristu, futsi asekela kufundzisa kwakhe nge “sitja semanyala setinengiso takhe, tebuphingi bakhe.” Sewutjekise sitja sebugwadla bakhe emilonyeni yelibandla laNkulunkulu lebelivuselwe kutsi likhombise tibonakaliso netimanga taKhe, njengoba umyalo wekugcina waJesu wawutokwenta, kuMakho 16. Futsi manje sitfoa kutsi utsetse lelincane laNkulunkulu, licumbu leletsembekile futsi wawahlela ndzawonye ngayo impela nje indlela lenta ngayo yena lucobo, futsi wawamisa ahlutjuliwe, aphika Emandla ako, aphika uMoya loyiNgcwele, aphika emandla ekukhuluma ngetilimi, aphika Emandla a—uMoya loyiNgcwele kuvusa labafile, nekuphilisa labagulako nekukhipha bodeveli. Futsi manje emaFilisti asetikwenu, futsi nitokwentanjani manje, nihlutjuliwe na?

O, ingabe yini leyendlula engcondvweni yaleyondvodza!

<sup>32</sup> Sibonile kutsi yini lefanele kutsi yendlula engcondvweni yemaFilisti. Bekamati. Ngesikhatsi, ngimvile lomunye afinyelela ngale kulomunye, mhlawumbe, futsi utsi, “Ngiyasikhumbula lesikhatsi uma utsi ‘Samsoni,’ wonkhe umFilisti bekahambisa kwemagundvwane aya emgodzini. Ngisivile sikhatsi, wawutsi, emadvodza layinkhulungwane bekamasha ngesheya kwelugwadvule, atsi, ‘Samsoni uyeta,’ bekalacata tikhali tawo futsi abalekele kuyophepha ngalolonkhe litubane.”

<sup>33</sup> Kodvwa manje mbukeni. Usesimeni lesibi kabi, uboshiwe, konkhe ngoba wancemphetisa kuwesifazane. Nguloko lekukwentile. Wamemuka emandla akhe. Wachubeka nekutama kutfoa kutsi emandla akhe bekalelephi. Bekati kutsi bekayindvodza lenkhulu, kodvwa bekanemadvodza lamakhulu, nawo. Kodvwa loDelila, bekangu—nguJezebeli sibili. Bekati kutsi angamsebenta kanjani, kumdvonselwa kuye futsi asho kutsi (lowesilisa) bekamtsandza. Kodvwa, ngaso sonkhe lesikhatsi, beketama kuhamb’adweba, lapho emandla akhe bekalele khona.

<sup>34</sup> Naleyo yintfo lefanako Jezebeli layentile ebandleni, wahamba adweba waze watfoa kutsi emandla alelephi. Nemandla aseVini. “Livi linguNkulunkulu.” Futsi ekugcineni watfoa lapho lawomandla alele khona, bekasamehlisele eNayisiya, eRoma, wase umhhula emagodza akhe. Futsi manje batsetse loko lokusele kuko, futsi abatsatsa ababuyisela eMkhandlwini wemaBandla eMhlaba, wase uhhula emagodza abo futsi. Kukuhhula kwanjalonjalo, kukhishwa *Loku*, futsi, “*Loku* akuchazi kona *loko*. Tinsuku temimangaliso

selwendlulile. Ayikho intfo lenjengalena, *leya*, *lelenye*.” Wona, atfola lapho kwakulele khona emandla, abambisa ngemibhabhatiso nekuchawulana nato tonkhe leti letinye tintfo, ngeLivi laNkulunkulu lelicinisile lelimsulwa.

<sup>35</sup> LeLivi linguNkulunkulu, lelanikwa liBandla laKhe kwehlula live nadeveli, nekugula, nekukhipha bodeveli, futsi akukho hlelo lelanikwa liBandla. Livi lanikwa libandla; Lawo ngemandla alo. Kodvwa ajube ngaLendlela, futsi ajube ngaLeyondlela, futsi ahhule asusa *Leligodza*, futsi ahhula asusa *Lelegodza*, selize lime lihhuliwe namuhla, njengelisistela laseKhatolika, lahhula, selize lemukela sikhehle setivumokholo letentiwe ngumuntu tibe yimfundziso yalo, kona kanye nje loko umprofethi latsi liyokwenta. Futsi nali limile namuhla, lehliswe sitfunti. Kantsi Nkulunkulu waseZulwini ukhetse badwebi labangati lutfo, nakanjalonjalo, futsi wehlele kuloko futsi aLifakazela, kutsi Usasolo ahleti anguNkulunkulu, futsi abakwati kuniketa imphendvulo enhlanganweni yelibandla labo ngaLo ngoba alikachumani ngisho nanoma nguliphi lihlelo. Futsi lime lehliswe sitfunti, libe kantsi belifanele ngabe lime khona lisemandleni alo.

<sup>36</sup> Kube libandla namuhla lime njengoba lenta ngeluSuku lwePhentekhosti, kube libandla namuhla lime njengoba lenta ngetinsuku ta-Irenaeus, nangetinsuku taMartin loNgcwele, noma ngetinsuku taPolycarp, lapho liBandla lalimasha khona liyongena nge ekufeni ngaphambi kwekutsi lishaye indiva noma nguliphi Livi laNkulunkulu! Irenaeus, Martin, onkhe lawomadvodza, abambelela ngci kulowombhabhatiso wemanti eGameni laJesu Khristu. Bonkhe babambelela ngci kulowombhabhatiso waMoya loNgcwele, baprofethi, tibonakaliso netimanga.

<sup>37</sup> Futsi asukile kuko namuhla. Kwentekani na? Delila bekati kutsi emandla bekalelephi. Futsi bekate wakhona kutfola lawomasemina asuke kuleloLivi, aye kulenye isayensi yetenkholo leyentiwe ngumuntu, bekanawo, khona-ke kwakulula kubopha nekubaholela eMkhandlwini wemaBandla eMhlaba, lomkhandlu wenkholo yonkhe.

Wena utsi, “Awunalungelo.”

<sup>38</sup> Ngisengiso sakhamuti saseMerica. Nginelilungelo enkhululekweni yekutikhulumela. Kunjalo. Impela ngingiso. Caphelani, lelo liCiniso impela.

<sup>39</sup> O, ufanele kutsi wativa anjani nje, kutsi yini leyendlula emcondvweni waleyondvodza, lapho ime lapho, iphumphutsekile!

<sup>40</sup> Manje, Jezebeli bekati, noma hhayi Jezebeli, kodvwa Delila bekati, uma ake wate wabhoboza emehlo akhe aphuma, kwakunguloko-ke.

<sup>41</sup> Futsi nguloko impela Delila wangalolusuku lwekugcina lakwentile ebandleni, wabhoboza emehlo alo wawakhipha, esetsembisweni saNkulunkulu, futsi wanitsengisela lelinye lelikhulukati lihlelo letihlakaniphi. Wonkh'umuntfu utsandza kutsenga, . . . utsi, “Ngiwelibandla lekuCala. Ngiwalelisentasi *lapha*. Ngi . . .” Niyabona, kuphela nje uma develi angakhipha emehlo akho, eVini laNkulunkulu nesetsembiso saNkulunkulu! Akunandzaba kutsi kuvakala kubuwula kanjani, setsembiso saNkulunkulu.

<sup>42</sup> Manje, angivumeli tona tinkoloze, nhlobo, kodvwa letotinkoloze tatiwa ngemisebenti yato. Kanjalo neliBandla laNkulunkulu latiwa ngemisebenti yaLo. Kodvwa ngitama kusho lokwentiwe nguDelila kuSamsoni.

<sup>43</sup> Manje asitsatse luhlangotsi lwaSamsoni, kutsi ngabe yini leyendlula emcondvweni walendvodza iseme lapho. Konkhe kuncoba lokunengi lebekake waba nako, kufanele kutsi kwakwendlule engcondvweni yakhe. Lesentakalo manje sesiyenteka, lokujabulisa kwantsambama sekulungela kucala. Labo labatojabuliswa bacabanga ngaloko lebekangiko, futsi nangu ume lapha acabanga ngaloko lebekangiko. Kodvwa ngoba lomunye wesifazane wamyenga, sitfombe sesintjintjile, kuloko lebesifanele kuba ngiko. Nkulunkulu wavusa Samsoni kutsi abhubhise lesosive, leyo kwakunguyona kanye inhloso yekumkhulisa.

<sup>44</sup> Uma Nkulunkulu kuphela angatfola indvodza yinye, nguloko kuphela Lakudzingako, indvodza yinye lengatinikela ngalokugwele kuYe. Akatsatsi butfo; Akazange sekakusebentise loko. Usebentisa kuphela indvodza.

<sup>45</sup> Manje, Samsoni wanika Nkulunkulu emandla akhe kutsi awasebentise, kodvwa akamnikanga Nkulunkulu inhliyiyo yakhe. Wanikela ngenhliyiyo yakhe kuDelila, wase uniketa emandla akhe kuNkulunkulu.

<sup>46</sup> Kodvwa ufanele unikele ngemphefumulo, umtimba, umoya, emandla, konkhe longiko, entsandvweni yaNkulunkulu, bani siboshwa kuYe. Utoba siboshwa salomuny'umuntfu. Awusuye wakho. Usiboshwa salomuny'umuntfu. Kusekhatsi kwekutsi usiboshwa sadeveli, wati leliCiniso futsi ungatnikeli kulo, noma siboshwa e—emhlabeni, futsi utinikele kuNkulunkulu, kunye noma lokunye. Kusekhatsi kwekutsi usiboshwa sadeveli, esonweni, noma usiboshwa saNkulunkulu, ekulungeni. Ungakunye noma lolokunye.

<sup>47</sup> Futsi manje Samsoni ucabanga ngekuncoba lokunengi lokukhulu lebekakuncobile. Akungabateki kufika emcondvweni wakhe kutsi kanjani, kutsi ngesikhatsi asengumfanyana, kutsi Nkulunkulu bekamcinisekisile, watjela unina kutsi ufanele ente kanjani; anganatsi tinatfo letinemandla, noma—noma agcine kudla lokukhetsekile kwakhe, kutsi bekatala umNaziri.



Kutsi bekatikama kanjani tinwele takhe, futsi wamtjela, “Ndvodzana, ngalamagodza, sivumelwano naNkulunkulu, kutsi emandla akho ayohlala ngekhatsi lapho. Ungalokotsi, unganikeli ngawo. Ungalokotsi, unganikeli ngemfihlo yakho. Ungalokotsi, unganiketeli ngayo. Noma ngabe wentani, hlala nayo.”

48 Jesu Khristu watjela libandla, kutsi, “Emazulu nemhlaba kutawendlula, kodvwa emaVi ami angeke endlula. Futsi ngulowo nalowo loyosusa Livi linye kuLo, noma engete livi linye kuLo, sabelo sakhe siyosuswa eNcwadzini yekuPhila.” Libandla belifanele licabange ngaloko manje njengoba sime kulenyakanyaka, kuleli-awa lemkhuleko nje...ngaphambi kwekufika kweNkhosi Jesu, noma ngamuphi umzuzwana, weluHlwitfo.

49 Kuncoba lokukhulu lokunengi lesingakhomba emuva, etinsukwini letendlula, engucukweni, emuva etinsukwini ta-Irenaeus naMartin loNgcwele, Patrick, nalabo lababhikishela letotinhlangano.

50 Futsi ngesikhatsi Luther aphuma futsi wabhikishela leyonhlangano yekucala, libandla laseKhatolika, nelicembu lelamlanzela abuya ngco futsi lahlela emvakwakhe.

51 Ngesikhatsi John Wesley aphuma ebuSheshini, futsi, kwatsi nje Wesley angesuka, bahlela ngco emvakwakhe.

52 NePhentekhosti yasekucaleni iyaphuma emahlelweni. Lelo kwakuligama lelicalekisiwe kuwe. Kodvwa, “Njengenja iya emahlanteni ayo, nengulube ekubhucuteni kwato,” nibuyele ngco entfweni lenatalelwa kuyehlula. Haleluya! Loko kuyayilimata inhliyo yami, futsi, ngisho nangetulu kwekucabanga ngekuncoba ngaley a Dagoni bekanako etikwaSamsoni. Ngiyakubona loko Jezebeli lanako etikwelibandla. Futsi kungalesosizatfu kutsi onkhe emandla nayo yonkhe imisipha ebuntfwini bami, ngitama kuyibhikishela leyontfo, futsi ngilibite lelobandla libuyele endzaweni yalo yekuphendvuka. Bomake benu, bobabe benu, bacoshwa kuletotinhlangano. Baphuma kuyo futsi bayibhikishela, futsi lapha bantfwana babo sewujike wabuyela ngco futsi sewubuyele ngco entfweni labaphuma kuyo. Uma lesa kungesiso sitfombe saSamsoni, lokwentwa nguDelila!

53 Kutsi sifanele kanjani kuyekela imicabango yendlule engcondvweni yetfu, yekuncoba lokunengi lokukhulu. Anginaso sikhatsi sekukutfola, futsi ngigcine livi lami kini.

54 Futsi kwaNkulunkulu, bekamvusele lenhloso lena, futsi lapho ume emkhatsini waletotinsika letimbili, aphumphutsekile, ehluliwe, ehliwe sitfunti. Bekasolo angulesosigadla nje lesifanako lesikhulu lebekasolo angiso, kodvwa emandla akhe bekangasekho.

<sup>55</sup> Libandla lingunoma yini, licine kakhulu emalungeni kunaloko lelake laba ngiko. Kodvwa liphi Livi, emandla, abonakaliswa na? Lincunyiwe kini, tinhlangoano tenu letihhulana emandla.

<sup>56</sup> Bekamehlulekisile Nkulunkulu. Akusiko kutsi wehlulekisa Nkulunkulu kuphela, kodvwa wehlulekisa bantfu bakubo lucobo. Waba sehluleki lucobo. Manje bekasasiboshwa kuso kanye lesive Nkulunkulu lebekamvusele kutsi asibhubhise.

<sup>57</sup> Futsi naku kume inhlangoano yekugcina yelibandla, iPhentekhosti, kulentsambama, yehluliwe nje njengoba Samsoni bekanjalo. Ningahle ningakukholwa loko. Kodvwa uma ningavula umcondvo wenu nje eVini, nitolibona kutsi liliCiniso.

Bekamentisa emachinga, ekujabulisa.

<sup>58</sup> Kutsi ngalesinye sikhatsi ngasho kanjani, kungesiko kadzeni. LamaFull Gospel Business Men, njengoba nje ngibatsandza, nasephephabhukwini labo, babhala, “Fada longuMfundisi lohloniphekile *S'bani-bani*.” Nine lenihluphekile, leniphambukisiwe, maPhentekhostali latimphumphutse! Yini indzaba ngani na? Anati yini kutsi uMsindzisi wetfu watsi, “Ningabiti muntfu kulomhlaba ngekutsi ngu, ‘Babe?’” Anicondzi yini kutsi develi utsatsa kuphela umuntfu lokhahlelwe wakhishwa kulamanye alawo lapho, ngephandle lapha, futsi nje enta inhlekisa ngani na? Awangeni. Ningavumeli samuntfu anitjele kutsi ayangena.

<sup>59</sup> Yini indzaba ngalelibandla leliphambukisiwe na? Live libhobose emehlo alo. Anati yini kutsi Jesu washo kutsi loko kuyokwenteka na? Futsi ngesikhatsi intfombi ntfo lelele ingena kutotsenga emafutsa, ayizange iwatfole. Nayo intfombi ntfo lelele, iLuthela, iMethodisti, iPresbyterian. Atiwatfoli. Tingahle tikhulume ngetilimi futsi tiggume, kodvwa loko akusho lutfo. Ngiwabonile emahedeni enta intfo lefanako, nebakhonti badeveli, bakhuluma ngetilimi futsi bagcume, futsi bahlabele futsi bamemete; banatse ingati leseludzengelweni lwesikobho semuntfu, futsi babite develi futsi bakhulume ngetilimi. Ningetsembeli emadlingozini. Livi laNkulunkulu lelingendluli.

<sup>60</sup> Nalo lapho ke, lehluliwe, kakhulu impela nje njengoba Samsoni wehlulwa, lenta emachinga manje. Kutsi Sathane usukuma kanjani futsi abahleke, watsi, “Bukani, batisho kutsi bayalikholwa liBhayibheli. Bukani!” Kutjelwa tonkhe tiNgelosi taseZulwini, “Bukani, bukani, bona—bona—bona—bona, ya, bangemakholwa eliBhayibheli, ngamunye wabo, babukeni bonkhe bahlangana ndzawonye. Ngitobaphonsa, bonkhe, ngale, impela nje.” Utobaholela ekhatsi ngco, khona kanye nje lokwashiwo ngumBhalo. Batodzingeka bakwente loko. Nabo lapho bakhona, behluliwe. Delila; emehlo abhotjoziwe kuze bangaliboni liCiniso.

<sup>61</sup> Jesu watsi kubaFarisi, “Ninemehlo, kepha aniboni. Ninetindlebe, futsi aniva.” Ngani na? Watsi, “Ngoba Isaya washo njalo.” Watsatsisela emuva eVini, umprofethi. Nkulunkulu lucobo lwaKhe, Jesu Khristu, watsatsisela emuva eVini lemprofethi waKhe.

<sup>62</sup> Futsi, namuhla, uMoya loyiNgcwele ubuyisa inkhumbulo yenu. “Labanemawala, labakhukhumele, labatsandza injabulo kunekutsandza Nkulunkulu,” besifazane, lababuso bupendiwe, bagcoka tikhindi, batiphatsisa kwelive, baphungula tinwele tabo, futsi benta lokunjalo kanjalo, “banesimo sekumesaba Nkulunkulu, kepha Emandla ako bawaphika.” Yebo-ke, imisebenti yenu lucobo iyafakaza kutsi anikholwa. UMoya loyiNgcwele, eVini, ukhomba ngco emuva eVini futsi.

<sup>63</sup> “O,” wena utsi, “NginaWo.” Uma utsatsa umutsi wesifo, uma kungabonakali, kuncono uwuntjintje umutsi wakho, utofela etonweni takho.

<sup>64</sup> Sive, yona kanye inhloso, yona kanye lentfo labavuselwa kutsi bayibhubhise, Samsoni, manje sekuhlushwa yena.

<sup>65</sup> Futsi linjalo ke nelibandla! Lavuselwa kufaka buhlelo nelive ehlelweni, ehlazweni, futsi seningene shice ehlelweni. Futsi ngekwenta loko, anikhoni kulandzela imiBhalo, onkhe awo anembono lowehlukene, ngako nilahlekelwe ngemandla enu. Lowodeveli lophumphutsekisanako!

<sup>66</sup> Wavumela kuyenga kwewesifazane kumsuse e—eVini laNkulunkulu. Manje wena utsi, “Mnaketfu Branham, kwakungesiko.” KwakuLivi laNkulunkulu. Delila wasusa Samsoni eVini lesetsembiso.

<sup>67</sup> Futsi kanjalo naJezebeli walolusuku lolu utsetse libandla, waliyenga eVini lesetsembiso, liBhayibheli laNkulunkulu leliNgcwele. O, intfo lefanako, intfo lefanako ncamashi! Bentani na? Bavumela Jezebeli, lokwakhulunywa ngaye eSambulweni 17, Sambulo, sahluko se 17, libandla laseKhatolika limelelwe lapho. Futsi baktjela kutsi ngibo, futsi. Abakwenti . . . Incwadzi yabo lucobo isho njalo. Abancikati ngako. Bangakhi labake bafunda umbhalo wabo lucobo na? Niyati kutsi loko kuliciniso. [Libandla litsi, “Kunjalo.”—Umhl.] Batsi libandla laseKhatolika limelelwe. Kunjalo. Futsi khumbulani, “Lalingunina wetingwadla. Laliyingwادلakati, nenina wetingwadla.” Niyabona, kwakufanele kube ngemabandla; hhayi bafana, kwakungemantfombatane, emabandla emaPhrothestani, “unina wetingwadla.” Emvakwekuba nje sekahlelile, ente intfo lefanako labayenta lapho, abahlubula besuka eVini, futsi ate alandzele kukhuzela kwalenye inhlango.

<sup>68</sup> Ngiyati loku akutsandvwa bantfu, kodvwa kuliCiniso. Anginatinhlelo letinkhulu temsakato netinhlelo tamabonakudze, kwesekelwa. Nkulunkulu angisite ngingabi nato. Ngifuna kuphela intfo yinye, naloko kusekela kwaJesu

Khristu, ngeLivi laKhe. Akacinisekise kutsi ngikhuluma liCiniso, ngeLivi laKhe; hhayi intfo-mbumbulu, ngitentise, intfo yekungatisoli; kodvwa uMoya loyiNgcwele welucobo cobo lwaWo, Lotsatsa setsembiso salolusuku futsi ukhombise kutsi liCiniso. Nguloko kuphela lengilangatelela kukubona. Njengoba Jesu atsi, “Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikholwa.”

<sup>69</sup> Manje baphumphutsekile! O, wena utsi, “Asikaphumphutseki.” Niphumphutsekile! LiBhayibheli latsi ninjalo. Wonkhe umfundzi wemBhalo uyati kutsi lona ngumNyaka weliBandla laseLawodisiya. Bangakhi lokukholwako loko na? [Libandla litsi, “Ameni.”—Umhl.] Ngako-ke, liBhayibheli lasho kutsi, “Libandla laseLawodisiya laliphumphutsekile, lingcunu, futsi lingakwati.” Nayo ke incenye lembi, alikwati ngisho nekukwati. Libi kwendlula yonkhe leminyeye iminyaka yelibandla ihlanganiswe ndzawonye.

<sup>70</sup> “Inkhabi iyawati umkhombe wemnikati, noma sitebele, nemnyuzi uyawati umkhombe wawo, futsi,” Watsi, “Bantfu baMi abati.”

<sup>71</sup> Baphumphutsekile, baphumphutseke ngakamoya! Ababoni ini na? Livi laNkulunkulu. Baphumphutseke nje ngako konkhe, futsi abafuni kuLibona. Futsi uyabatjela; batotsi, “O, yebo, ngi—ngihlose kukwenta loko,” kodvwa akukho namunye wabo lokwentako. Bangeke bakwente futsi babe basasolo babambe inhlanganyelo yabo enhlanganweni; bayobakhahlela baphume ngco kuyo.

<sup>72</sup> Nango lowesifazane emile, Delila amhhule emagodza akhe. Manje sewu—sewuphungulwe tinwele; njengebesifazane kuko, intfo lefanako. Manje babukeni, behluliwe, njengoba bebanjalo nje.

<sup>73</sup> Bafundisi, titfunywa tephentekhostali tetinsuku tasekucaleni, wawungeke ubente labo besilisa bakholwe kutsi bantfwana babo lucobo bebayohlela emasemina, lebebawagecka, ngeLivi laNkulunkulu, futsi baphuma kuko. Kunjalo. Yini, ngalamasemina, lesikutfolile na? Afake live ebandleni. Umfundisi lomdzala bekavame kuhlabela:

Siwisa imivalo, sincemphetise ngesono.

Siwisa imivalo, timvu taphuma, kodvwa timbuti tingene kanjani na?

<sup>74</sup> Niwisa imivalo, nesuka eVini. Ngesikhatsi Eva awisa imivalo, emizindlweni yekuhlakanipha kwaSathane, kufa kwangena; nalemivalo Nkulunkulu lebekamvalele ngayo, kwakuLivi laKhe lesetsembiso. Futsi sibambise ngalenyeye intfo, sivumokholo, esikhundleni seLivi. Ameni. Niyati kutsi lelo liCiniso.

<sup>75</sup> Sitfoleni, bantfu bePhentekhostali namuhla na? Labanengi kakhulu boRicky. Lelogama, Elvis naRicky, anizange senive

ngaloko kuletinye tinsuku. Ligama, libito lalolusuku. Lihambisana naloku. Lisho lokutsite.

<sup>76</sup> Wena utsi, “Ligama alisho lutfo.” Pho Walintjintjelani ligama la-Abrama, laba ngu-Abrahama na? Walintjintjelani ligama laSawula laba nguPawula? Ligama laSimoni laba nguPhetro na? Walintjintjelani liGama laKhe luCobo na?

<sup>77</sup> Wamntjintjelani Jakobe waba ngu-Israyeli na? Akazange wate wabambana neNkhosi, akatange waze wancoba. Futsi ngesikhatsi Jesu ancoba kufa, sihogo nelithuna, liBhayibheli latsi, “WabaneliGama lelisha.” Nangesikhatsi Jakobe ancoba.

<sup>78</sup> Futsi uma liBandla lingancoba, liyoyekela kutsi, “NgiyiMethodisti, iBaptisti, nePresbyterian.” Uma lingancoba tivumokholo talo nelive lelilidvonsele ekhatsi lapho, liyobuya kuMlobokati waJesu Khristu, Nkkt. Jesu Khristu. Amen.

Kubonakala lokudzabukisa kanje pho, njengoba sibona Samsoni eme lapho!

<sup>79</sup> Besifazane netinwele letimfishane, bagcoke tikhindi, bapende buso; nemaPhentekhostali, atibita ngemaKhristu, bahlabela ekhwayeni.

<sup>80</sup> BengikuPhentekhostali Assembly kungesiko kadzeni, edolobheni lelikhulu lapho ledvumile, indvodza lenkhulu lehlala khona. Netinkonzo taba tinkhulu kakhulu, ngadzingeka ngitewetele endzaweni lenkhulu, futsi bebanekhwaya lekhetsiwe yePhentekhostali. Futsi bebati kancane kutsi ngangihleti phansi ngco emvakwemakhetini, ngikhuleka. Futsi lapho onkhe emantfombatane kulolo luhla lwemantfombatane cishe langemashumi lamatsafu nesihlanu, nefabana labangemashumi lamatsafu nesihlanu, kutsi bahlabele *Mesiya*, yayipende buso netinwele letiphunguliwe. Futsi ngesikhatsi David duPlessis atsatsa umnikelo wetitfunywa tenkholo, bebenta kwangatsi bebayimphumphutse Bhathimeyosi, bahamba bagijima bendlulisa inkomishi. Loko batukulu bePhentekhostali. Leyo akusiyo inceku yaNkulunkulu yePhentekhostali lenembhabhatiso waMoya loNgewe. UMoya loNgewele ungeke uhlekise ngeLivi laWo luCobo. UGeke, futsi uchubeke nekubanguMoya loNgewele. Kodvwa ngulapho senifike khona. O, Samsoni, ake ucale kucabanga kancanyana!

<sup>81</sup> Khumbulani, lamatheyiphu ayatfwebulwa futsi atfunyelwe emhlabeni jikelele. Angikhulumi nje kuphela kulelicembu lapha.

<sup>82</sup> Samsoni ucala kucabanga ngetiphosiso takhe. O! Futsi ucala kucabanga ngaloko lake aba ngiko ngalesinye sikhatsi.

<sup>83</sup> Phentekhosti, cabanga kutsi wawuyini eminyakeni lengemakhulu lalishumi nemfica leyendlula. Bandla, Khatolika, Phrothestane, cabangani kutsi naniyini eminyakeni

lengemakhulu lalishumi nemfica leyendlula, futsi nibuke kutsi niyini namuhla. Dadishani sikhshanyana.

Ngisenaleminye nje futsi cishe imizuzu lesiphohlongo, kugcina livi lami.

<sup>84</sup> Caphelani, kodvwa aseme lapho, wakhala, ucala kucabanga ngetiphosiso takhe, futsi lapho acala kucabanga ngaloko lokwakwenteke kuye. Bekaphumphutsekile, ngako-ke akabange asakhona kubona. Yena, wemukele lenye intfo. Ngenca yelutsandvo lwalona wesifazane, nguloko lokwamtfola, wase uyamala ke.

<sup>85</sup> O, lugibe lolunje pho lebengingakhuluma ngalo lapha, lolo Sathane laluciphele libandla. Nje tfola emehlo akho aphumphutsekiswe eCinisweni, futsi, nguloko-ke, bakutfolile-ke ngalesosikhatsi. Futsi kube kuphela bewukwati! Ngalolunye lwaletinsuku leti Nkulunkulu utokufakazela kini, kutsi luyini luphawu lwesilo. Uh-huh. Caphelani, kodvwa wake waphumphutseka, nango emile.

<sup>86</sup> Futsi nango emile. Futsi ucala kukhumbula tintfo tetiphosiso takhe, lapho bekashiye khona locondzile, umgwaco lomncane, lapho bekasuke khona esetsembisweni saNkulunkulu. Futsi wakhala, “Nkhosi, phindzisela ngemehlo ami!” Wakwentelani loku na? Bekati kutsi kwakunekwenteka.

Manje nako lapho ngifuna nilalele khona.

<sup>87</sup> Samsoni ufanele kutsi wacabanga ngako konkhe lapho bekashiye khona indlela. Wakubona-ke, sekuhanjelwe kakhulu sikhatsi manje. Wakubona, lapho bekashiye khona indlela, wase uyacabanga, “Kufanele kutsi kunekwenteka kutsi Nkulunkulu angaphendvula.” Bekati kutsi uma bekangaphendvuka futsi atfole Nkulunkulu kutsi abone kutsi bekatisola ngesiphosiso sakhe, kwakunekwenteka kutsi Nkulunkulu bekasengasizuka setsembiso saKhe.

<sup>88</sup> Nkulunkulu uyokwenta. Utokwenta. Kuyafana manje, Nkulunkulu utoba naleloBandla! Ningakhatsateki, Litobakhona. UMoya loyiNgcwele utohamba kanjalo eBandleni kuyote kutsi liBandla naKhristu bayoba nguMoya lofanako. Luther wema ngalesosikhatsi ngetinyawo, ngekulungisiswa; Wesley wema ekushayeni kwenhlitiyo yelutsandvo, kwekungcweliswa; kodvwa loku sekuphakamele enhloko manje; niyabona, kungetulu kwaloko. Lahlela, nemnikati wesivini uyafika wase utsena umvini; bafa, ababange baphindze babuye. Ayisayophindze ibuye. Kodvwa noma kunjalo kunembewu yekuPhila lapho levelako.

<sup>89</sup> Kodvwa, caphelani, Samsoni wacabanga kutsi kufanele kube ne—nekwenteka. Wawubamba lomcondvo.

<sup>90</sup> Kodvwa incenye ledzabukisako kutsi, namuhla, libandla alikubambi loko. Abacondzi kutsi kusenekwenteka

kube nemvuselelo. Abakucondzi kutsi kunekwenteka. Basengakawubambi umbono namanje. Bavele bahlala nje.

<sup>91</sup> “O,” batsi, “manje, Mnaketfu Branham, wentani na?”

<sup>92</sup> O, ngiyati nishaya lihlombe futsi nibe nemibutsano lemikhulu, futsi nimanyatele nalokucwebetelako kwelive. Nitodzingeka niye etindzaweni letinkhulu kunato tonkhe. Nitodzingeka nibe nalokukhulu impela, nijabuliswe kwendlula konkhe. Nitofanele nente *loku*, *lokwa*, noma *lolokunye*. Umelusi wenu utofanele abe sifundziswa lesikhulu sakusemina anesicu sebudokotela. Noma, ningeke natjela bomakhelwane benu entasi lapho kutsi umelusi wenu ungulomunye umfo lomncane lophuma ensimini yembila ngephandle lapho, lotfole kusindziswa. Kutsi, “Umelusi wetfu unguDokotela LL.D. *S'bani-bani*.” Kimi, loko kuchaza kutsi ukhweshe khashane kangako kuNkulunkulu. Nguloko kuphela, ukhweshele nje khashane kangako, ngekuba tihlakanipho tihlala njalo imsusana. O, nikhatimula lwati lwemfundvo.

<sup>93</sup> Nalenyentfo, mayelana nencumbi yalobuvangeli lobu besimanje namuhla, kusukela le ePhentekhosti konkhe emuva le, sicuku nje sembukiso weHollywood. Ya, impela nikhatitela ngaloko, njengebumengemenge ehholeni lankulunkulu wenhlanti Dagoni. Kodvwa loko bumengemenge ngelwati lwemfundvo, nembukiso wetihlakaniphi nalokukhulu lokugcamile, nivumela sonkhe sive sibone noma ngukuphi kwehlulwa kanjalonjalo, tonkhe letotintfo letinjengaloko, imicondvo yetihlakaniphi yeliVangeli, nakanjalonjalo, loko akuwaletsi eMandla aNkulunkulu kwenta besifazane bayekele kuba netinwele letiphunguliwe, nebesilisa kutsi batiphatse njengoba bafanele, batsatse indzawo yabo endlini futsi bakhulise bantfwana babo njengoba bafanele bakwente. Akuletsi uMoya waNkulunkulu.

Samsoni wema lapho, asigadla lesikhulu impela nje njengoba bekasolo anjalo.

<sup>94</sup> Nelibandla lime licine kakhulu ngemalunga kunaloko lelakwenta eminyakeni lengemashumi lamane leyendlula, kodvwa uphi uMoya waNkulunkulu na? O, hhe! Uphi uMoya waNkulunkulu kulo na? Ngibona umoya weHollywood. Ngibona umoya welive. Ngibona umoya webukhatikhathi. Ngihamba ngidzabula ngco, sengibe neminyaka lelishumi nesihlanu ngishumayela ngimelana nalo, futsi nje uya ngekuba mubi kakhulu ngaso sonkhe sikhatsi. Ngiyawubona, futsi ngiyawubona umoya lapho. Kodvwa uphi uMoya waNkulunkulu longambamba ngci Nkulunkulu, longalicondza Livi lucobo lwaLo uma Libonakaliswa, ungalicondza liCiniso na? NguMoya waNkulunkulu kuphela longenta loko. Kunjalo. Ungatsatsa lokucwebetelako, lokupholishekile, umbukiso.

<sup>95</sup> Samsoni bekanemtimba lomkhulu nje njengoba bekasolo anawo, kodvwa emandla akhe bekasusiwe kuye.

<sup>96</sup> Libandla, iPhentekhosti namuhla, limile. Ngiyakholwa, eminyakeni lemitsatfu leyendlula, i*Sunday Visitor* yelibandla laseKhatolika, yasho kutsi bebakadze ba “nalabaphendvukile labasigidzi baya ebuKhatolikeni ngemnyaka munye, kodvwa libandla lePhentekhostali lalibe nesigidzi sinye netinkhulungwane letingemakhulu lasihlanu, ngetulu kwaloko.” Yebo-ke, ninani uma ninako na? Ngingamane ngibe nalabasihlanu lebebanganikela imphilo yabo kuKhristu. Angenta lokunengi kakhulu ngemadvodza lasihlanu, noma indvodza yinye, letinikele, kunaloko Bekangakwenta ngetigidzi letingemashumi lamane ngephandle. Achaza kutsini emalunga na? Achaza lenye intfo nje, kutsi niphumphutsekisiwe, futsi nengeta lamanye futsi emandla engwadleni. Kunjalo.

Caphelani, libandla namuhla alitsandzi kukhokha imbadalo.

<sup>97</sup> Samsoni wakhuleka luhlobo lolufanele lwemkhuleko, “Nkhosi, angife nalesitsa lesi.” O, hhe!

<sup>98</sup> Nako lapho nikhona. Anifuni kufa ekutichenyeni kwenu. Anifuni kufa etintfweni telive.

<sup>99</sup> Manje, khumbulani, ngikhuluma ngako sibili etinkhulungwaneni emhlabeni jikelele, uma ngisho loku. Niyabona na? Angikhulumi nje lapha eChicago. Ngikhuluma emhlabeni.

<sup>100</sup> Anifuni kufa, kodvwa ngiyo kuphela indlela lekungenteka kube nemvuselelo ngayo. Wena Samsoni lophumphutsekile, awuboni yini kutsi Delila uphumphutsekise emehlo akho na? Nendlela kuphela leniyoke nikhone ngayo kubuyisela emandla ebandleni, kufa kulesitsa lesikufake etintfweni telive.

Samsoni watsi, “Angife nesitsa.”

<sup>101</sup> Kunenkhokhelo lenkhulu yekubhadalwa. Nifanele nife kulentfo lenifake kulentfo lena. Nifanele nife kulentfo leniletsile, nine bantfu bePhentekhostali, naya lapho nikhona kulentsambama. Nifanele nife kuyo.

<sup>102</sup> Samsoni bekavuma kukhokha intsengo kutsi atfole emandla aNkulunkulu abuyele emphilweni yakhe futsi.

<sup>103</sup> Angati noma ngabe libandla linjalo yini, kulentsambama, liyavuma yini kukhokha inkhokhelo futsi life nesitsa, lentfo, konkhe kutsandvwa kwenu bantfu, nako konkhe kwenu *loku, lokwa*, noma *lolokunye*, kubona nje emandla aNkulunkulu abuyele kini futsi, futsi nibe siboshwa saJesu Khristu na?

<sup>104</sup> O, ngiva labanye benu batsi, “O, yebo, tsine, sinetinvuselelo.” Kodvwa timvuselelo temahlelo. Bakamunye bafuna kutsatsa bonkhe Bakamtsatfu futsi babente bonkhe babe Bakamunye. Bakamtsatfu bafuna kutsatsa bonkhe Bakamunye



futsi—futsi ibente Bakamtsatfu. I-church of God ifuna kutsatsa ichurch of God of Prophecy. Lelinye lifuna kutsatsa lelinye, lente lelikhulu lihle- . . . Anicondzi yini kutsi nenta lokufunwa bantfu kuphela na?

<sup>105</sup> Sibazalwane. Akukho hlelo lelingehlukanisa lutsandvo lwaNkulunkulu. Sibazalwane. “Loku bonkhe bantfu batokwati kutsi nibafundzi baMi, uma ninelutsandvo lomunye nalomunye.”

Nitsi, “Ubampongolotelelani pho?”

<sup>106</sup> Lutsandvo luyacondzisa. Uma lutsandvo lungacondzisi, khona-ke alusilo lutsandvo. Ubona umntfwanakho entasi emgwacweni, futsi ungamniki nakancane nje umhlahlambiso lotamphaphamisa latibunu, a—awusuye babe lokahle. Kodvwa make sibili noma babe uyomgucula futsi ambhansute, amatise kutsi utofanele esuke emgwacweni, noma abhubhe. Lolo lutsandvo lwelucobo. Kodvwa kutsi, “Junior, s’thandwa, angati. Wena, mhlawumbe awukafanele ube ngephandle lapho ngalesikhatsi lesi selusuku, sikhatsi sekugcina, ngesikhatsi timoto tihamba ngesivinini mbamba.” O, umbhedvo, wena mshumayeli lowentiwe sitabane, kungesiso sibindzi sekutsatsa Livi laNkulunkulu futsi ubite lokumhlophe ngekutsi kumhlophe nalokumnyama kutsi kumnyama, lokulungile kulungile nalokuliphutsa kuliphutsa. Kodvwa bayakwenta.

<sup>107</sup> Ya, sinetimvuselelo kahle, kodvwa bukani timilo tenu tekutiphatsa emvakwaletimvuselelo leti. Anitintjintji nakancane; nikhwasha kuNkulunkulu, naseveni, ngaso sonkhe sikhatsi. Caphelani.

<sup>108</sup> Samsoni bekati kutsi kwakutokwentekani uma umkhuleko wakhe wawuphendvuliwe.

<sup>109</sup> Kodvwa asikabali kutsi kubitani. Kutsi kutokwentekani uma Nkulunkulu aphendvula umkhuleko wenu kutsi uphatseke, umntfwana waNkulunkulu sibili na? Uyati sewuhambile ehlelweni lakho, ngaso lesosikhatsi. Nalabo besifazane lodlala nabo umdlalo wemakhadi, nayo yonkh’intfo na? O, cha! Sewuhambile, futsi nguloko kuphela. Kuncono sikubale, kucala.

<sup>110</sup> Kodvwa Samsoni watsi, “Mangife.” Bekavuma kukhokha inkhokhelo. Futsi wati . . .

<sup>111</sup> Lalelisisani manje kulokuphawula loku. Bekati kutsi simo sakhe sekuhlubuka samanje sasingeke sahlangabetana nensayeya yalelo-awa. Noko, bekasolo nje ayindvodza sibili njengoba bekasolo ahlala anjalo nje, etikhwepheni takhe. Umtimba wakhe wawumkhulu nje njengoba wawusolo uhlala unjalo. Bekanetikhwepha letinkhulu nje njengoba bekangativusa emkhonweni wakhe noma ngasiphi sikhatsi nje, mhlawumbe bewumkhulu ngalokutse gcagca, ngoba bekakadze agaya phansi e . . . enta umsebenti lomatima ngalokutse gcagca.

<sup>112</sup> Sinemabandla lancono, takhiwo letincono nayo yonkhe intfo, kodvwa aphi emandla etfu, nasikhuluma ngekwakamoya? O, besingatsatsa livoti esiveni. Impela, besingenta letintfo leti, kodvwa loko—loko akusiko lelelengikhuluma ngako. Ngikhuluma ngeBukhona baNkulunkulu acondvwa emkhatsini wetfu. Nguloko lebesifanele sikuphilele.

<sup>113</sup> Bekati kutsi simo sakhe sekuhlubuka sasingeke sihlangabetane nensayeya yalelo-awa.

<sup>114</sup> Futsi kanjalo nelibandla liyakwati manje. Singeke sakwenta ngaphansi kwalesimo lesi. Ungeke wakwenta. Emahlelo akalicinisekisi Livi; liphika Livi. Lona kanye lelihlelo lucobo lwalo liphika Livi masinyane nje naselihlelele. Lentfo nje lucobo lwayo, ufinyelela kulolunye luhlangotsi, kwekucala nje. Liphika Livi. Ngaso sonkhe sikhatsi . . .

<sup>115</sup> Nginemzuzu lomncane nje noma lemibili, losele. Kodvwa caphelani, njengoba ngijaka manje futsi ngigcina livi lami.

<sup>116</sup> Tonkhe tikhatsi ngesikhatsi onkhe eme lapho, nalemicabango wawendlula emcondvweni wawo; futsi ngiyetsemba kutsi kutfumela leminyane kuwenu. Awazange anake ngesikhatsi, Samsoni, imicabango yakhe wendlula emcondvweni wakhe. Mhlawumbe babambelane libhodlela, batsi kunatsa futsi. Besifazane bawo labahle baseHollywood bema lapho nabosikilidi wabo emlonyeni wabo, uma kwakuyintfo lenjengaleyo ngalolosuku; angicabangi kutsi bese behle kangako impela ngalolosuku. Kodvwa bafuca tinwele tabo baphindze banatsa lobunye futsi, futsi bampongoloza, “Helo, Joseph, noma John, noma wena etulu lapho ndzawanatsite! Sidlalile emakhadi ndzawonye itolo ebusuku, bekungaphandle ephathini lenkhulu.” [Akucoshwanga etheyiphini—Umhl.]

<sup>117</sup> “Kusenekwenteka kutsi Nkulunkulu utongiva. Kusenekwenteka.” Futsi asacabanga, emaFilisti bekangakamnaki, lomfana lomncane achacha tandla takhe, wadeda. Watsi, “Beka tandla tami etikwensika.” “Kusenekwenteka.” O, hhe!

<sup>118</sup> Ngifisa kwangatsi libandla belingakubona loko. Kusenekwenteka imvuselelo lephatsekako.

<sup>119</sup> Wentani na? Waphakamisela tingobho takhe temehlo (bekangasenamehlo) ngakuNkulunkulu. Awazange akucaphele kunyakata kwetindzebe takhe, lapho avuma ngebucotfo.

<sup>120</sup> Asidzingi lokuncane nje, “Nkhosi, ngitsetselele naJim, Joe natsi sonkhe. Ameni.” Sidzinga kuhlantwa lokucotfo, kusukela epulpiti kuya kumlindzimnyango.

<sup>121</sup> Awazange aticaphele tinyembeti tehla tivala kuletotingobho temehlo lapho ake aba nemehlo khona. Awazange akucaphele kunyakata kwetindzebe takhe. Emehlo akhe, tinyembeti letisamanti laneluswayi tigobhota tehla etingobheni temehlo.

Bekafuna Nkulunkulu kutsi ente Livi laKhe licinisekisiwe kube kanye, kufakaza, njengoba ngisho kuloDelila namuhla, noma loSamsoni, njalo, “Jesu Khristu unguye itolo, namuhla, naphakadze!”

<sup>122</sup> “Kube kanye,” wacabanga, “bekungenteka. Hhayi lihlelo lelisha, hhayi luhlelo lwenkholo lolusha, kodvwa Livi lelicinisekisiwe lelivala kuWe, Nkulunkulu! Ngiyati Usenguye Nkulunkulu. Ngiyimphumphutse. Ngiphumile endleleni. Angikafaneli kuphila. Mangife nalesitsa lesi. Wangivusela kutsi ngisibhubhise, futsi ngehlulekile kuWe, Nkhosi, kodvwa kusenekwenteka kutsi Utongiva. Kuba kanye, Nkhosi, kube kanye!” Ngekutimisela impela impela wakhuleka. Bekati kutsi yini leyayita. “Nkhosi, kube kanye nje futsi! Kube kanye futsi mangibone Jesu Khristu njengoba Bekanjalo itolo!” Ngesikhatsi akhuleka lowomkhuleko, netinyembeti tigicika etihlatsini takhe, ngebucotfo lobujulile bekuvuma!

<sup>123</sup> Nguloko lokudzingwa libandla. Vuma kutsi uneliphutsa. Angikhatsali kutsi Dokotela Jones utsini, noma ngubani lomunye utsini. Uma uphumile eVini laNkulunkulu, kuvume, kutsi uneliphutsa. Khala, “Kube kanye, Nkhosi, kanye! Kube kanye, Nkhosi, kube kanye! Phindziselela bumphumphutse bami etikwalamahlelo! Futsi ngiphe emandla, Nkhosi, kutamatamisa lelive lemahlelo, ngesicinisekiso saKho. Ngiphe emandla, Nkhosi. Kube kanye kufakaze!”

<sup>124</sup> Bekati kutsi kwakutokwentekani uma umkhuleko wakhe wawuphendvuliwe. Bekati, atimisele impela impela, akhala, “Kube kanye, Nkhosi!” Futsi asakhuleka, futsi enta kuvuma kwakhe lokucotfo, yonkhe emamasela akhe emtimbeni wakhe icala kuvevetela.

<sup>125</sup> O Nkulunkulu, kube uMtimba waJesu Khristu bewungema njengamunye, nayo yonkhe imisipha nawo onkhe emalunga acale kuvevetela ngembhabhatiso sibili waMoya loNgcwele futsi; hhayi ngemalunga lamasha, nekuchawulana, nalesinye sivumokholo.

<sup>126</sup> Lapho emandla acala kunyakata kuleto tikhwepha letinkhulu, yonkhe imisipha icala kushwileka. Ucala kutivela futsi, bekaushwileka. Futsi, ngesikhatsi enta, lubondza lolukhulu lwawa.

<sup>127</sup> Lesidzinga kukwenta namuhla, kutsi, sibone lamabondza emahlelo awa, kungena ngebucotfo lobujulile embikwaNkulunkulu, kuphilisa lamehlo laphumphutsekisiwe leliphumphutsekisiwe eVini laNkulunkulu.


<sup>128</sup> Loko kwakukuncoba kwaSamsoni lokukhulu kunako onkhe lake waba nako, ngoba bekatsandza kuvuma, etikwato tonkhe titsa kucala lebekakhuliselwe kutibhubhisa.

<sup>129</sup> O, Phentekhosti, mani esikhundleni sakho kulentsambama, esikhundleni sakho semsebenti weLivi laNkulunkulu.

Phendvuka, futsi ukhale kakhulu, “Nkhosi Nkulunkulu, kube kanye!” Ake nginitjele lokutsite. Bekuncono ubhubhise sitsa sakho ngaphambi kwekutsi sitsa sakho sibhubhise wena. Kunjalo. Buyisani imihlangano yemikhuleko leyifashini lendzala, kuphendvuka sibili kwekumesaba Nkulunkulu, inkonzo yebusuku bonkhe yase altari. O, Phentekhosti, ngiveni! Yekelani, o, yekelani lenkhohlakalo Jezebeli layisebente emkhatsini wenu. Yiyekeleni, yiyekeleni ngekushesha, bese nibuyela eVini leNkhosi, nikhweshe kulombukiso weHollywood. Phendvukani ngenhlitiyo yenu yonkhe, nibuyele eVini laNkulunkulu. Buyelani eMandleni aMoya loNgcwele. Nine besifazane gcokisani kwebesifazane, nine besilisa tiphatsiseni kwebesilisa, njengemadvodzana nemadvodzakati aNkulunkulu. Phendvukani, o, phendvukani nisuke kulenchubo yaJezebeli leniklinyako naleniphumphutsekisako. Nkulunkulu asisite kutsi sibe nekuphendvuka kweliciniso; hhayi ngekwenhlitiyo lenguhhafu, ungeke wakwenta.

<sup>130</sup> Ngicabanga kanjani namuhla, ngawo lomzuzwana lapho sikhatsi sami sesiphelile, sifanele sime ngetinyawo tetfu, futsi sikhale, netandla tetfu emoyeni, “Nkhosi, kube kanye! Kube kanye, O Nkhosi, kube kanye!”

<sup>131</sup> Asisukume, wonkhe umuntfu lotsandza kukwenta, kubona imvuselelo; losalungele kufa kulombukiso weHollywood; wonkhe umuntfu losalungele kufa, kubona “eMandla aNkulunkulu eta eZiyoni, nangenjabulo, tonkhe tintsaba taKhe letingcwele akukho lokulimatako noma lokuyobhubhisa.”

<sup>132</sup> Asiphakamise tandla tetfu, futsi simemete, “Kube kanye, Nkhosi!” Kube kanye, Nkhosi! Kube kanye, Nkhosi! Kube kanye, Nkhosi, tfumela uMoya loNgcwele, ngekuvunguta kweMoya lonemandla njengoba Wenta ngelusuku lwePhentekhosti. Amen. [Libandla liyachubeka emkhulekweni neludvumo kuNkulunkulu—Umhl.] 

*KUBE KANYE* SSW63-0804A  
(Once More)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ntsambama, ngenyanga yeNgcici 4, 1963, eMarigold Center eChicago, eIllinois, U.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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