

SIKHATSI SEKUHLANGANA

NESIBONAKALISO



Sanibonani kusihlwa. Kuyinhlaha kuba lapha kusihlwa, nekuma kulenzawo.

² Mine, manje ekuseni, ngita ngehla ngemgwaco... Kadze ngingekho ngikhuleka, ngilindze eNkhosini. Futsi ngita ngehla ngemgwaco, ngivule u—umfundisi wemsakato, uMnaketfu Smith, umnaketfu lolikhalatsi (ngabe nonkhe nimvile manje ekuseni na? Noma ngubani wenu na?) enhla e, ngikhohwa kutsi yi-Ohio. Lomunye bekangitjela ngaye ashumayela, futsi watsi, “Uboke umvule,” kanjalo.

³ Kwentekile nje ngamtfolo, manje ekuseni. Futsi beকাশo impela ngekutsi sono besandza kanjani emhlabeni namuhla, futsi beka... Futsi ngitsite kukuvula ngachubeka kancanyana, sitieshi kusuka kuloko, futsi ngehlela entasi futsi ngeva lokunye. Ngesikhatsi lengehlele ngaso lapha, besengitsi angikalungeli, kubona uma bekungakephuteki kakhulu kutsi ngite labandleni, manje ekuseni ngesikhatsi ngingena. Ngako, sinenhlahlaha kakhulu impela kuba lapha kusihlwa, nekukhonta enkonzweni yeNkhosi.

⁴ Futsi ngikhuluma ngeMnaketfu Neville, nemlayeto ngalelelanye lilanga, kulodzadze lomncane, dzadzawetfu losandza kusuka nje kitsi. Loko beku, siyati sonkhe kutsi bekungubani, nguDzadze Weaver. Futsi ngicabanga ngendvodza lapha, ibhabhatiswa kusihlwa; lodzadze... Ngambhabhatisa kulelichibi ngesikhatsi ngi... badzingeka bamletse lapha ngesitulo lesinemasondvo. Bekafa, anemdlavuzo, futsi nje bekanalobobusuku kutsi aphile; bodokotela bese bavele baphonse lithawula, bekatokufa ngekusa lokulandzelako. Futsi ngaya ekhaya lakhe futsi ngetama kukhuluma naye ngekuphiliswa ngekwebuNkulunkulu, futsi bekasolo nje aphindzaphindza, “Angikafaneli kutsi ute ngaphansi kweluphahla lwami.” Watsi, “A—angikafaneli kutsi umfundisi abesendlini yami.” Watsi, “Ngisoni.” Kodvwa watsi, “Mnumzane, angifuni kufa kanje.” Futsi ngako Grace Weber, enhla lapha, wangehlisela lapho. Ngivele nje ngangena, ngikhatsele ngivela emihlanganweni; futsi lapho ngesikhatsi ngimkhulekela lodzadze, futsi ngimfundzela umBhalo, futsi wasindziswa. Khona-ke, kwakumatima kutsi aphakamise sandla sakhe, kodvwa befafuna kuchawulana nawo wonkhe umuntfu. Yena nje... intfo letsite yenteka kuye.

⁵ Futsi ngesikhatsi basachawulana, ngabona umbono wakhe aya ehokwaneni letinkhukhu, abuya. Ngatsi, “Kulungile, kutolunga manje”; futsi loko yiminyaka lelishumi nesiphohlongo leyendlulile. Futsi bekakadze akugcuma ngaphambili kwalowomdlavuzwa, sonkhe lesikhatsi. Uma afile...Akazange afe ngemdlavuzwa, ubenekuhlaselwa yinhlitiyo futsi kwambulala. Bebamfake ngaphansi kwe-oksijini; ufe ngekuhlaselwa yinhlitiyo.

⁶ Futsi khona-ke bengicabanga, nje ekugcineni ngesikhatsi bantfu baphuma, futsi bahlabela, *Wase Uyefika Jesu*. Nguloko impela lokwenteka, Wefika futsi wasindzisa kuphila kwakhe kwaleyominyaka lelishumi nesiphohlongo. Futsi ngicabangile, “Kutsi bekungulokufanelene kahle kanjani pho.” Lowo wesifazane mhlawumbe bekangati kutsi bekakwenta kanjalo. Manje-ke, futsi, angahle kube bekakwenta. Kodvwa nje kutsi kwakufanelene kanjani kuba naleyoncenyela lapho, *Wase Uyefika Jesu*.

⁷ Manje kutsi kuba ngaphambidana kancane, ngi—ngiyetsembe, kucalisa kwami lokukhulu imihlangano. Ngiba neluvalo impela. Manje ekuseni, bengitse kushwileka kakhulu, ngenyukele ku—kuyokhuleka. Futsi ngi—ngisekhaya, emuva lapha. Umndeni, nje ngibatsetse ngabayisa eArizona, futsi ngi...ngako bantfwanyana bangena esikolweni. Futsi sengibuyile lapha nje ku—kutsi ngitsi kuphumula, ngihambe ngiyotingela neMnaketfu Wood nesicuku sebazalwane lapha; kutsi siphume siyotingela, kwaleliviki lelitako. Siya entasi eKentucky. Futsi bengi...bengikadze ngisekhatsi... Kwentekile nje ngafika ngalolusuku lolo—lolo Nkkt. Weaver lafe ngalo, futsi nje kulungile kutsi ngingaba lapha futsi ngisite uMnaketfu Neville kulowomngcwabo.

⁸ Futsi angitami ku...Angitami ku—kusho lokunengi kakhulu ngako, niyati, ngakubantfu labakhononako. Ngoba, ngiyacabanga, lenye yetintfo lembi kutendula tonkhe kubona we—wesilisa noma wesifazane lohlala njalo akhononona. Bengihlala sonkhesikhatsi ngicabanga kutsi, “Nkulunkulu, ngisuse kuko.” Niyabona, loko—loko kulwenta lube butsakatsaka lukholo ngaso sonkhe sikhatsi, niyati. Wena nje—wena nje...uma u—uma u...Ngiyati lapho sebacala kuba badzala, ngamunye wetfu, sitotfola intfo letsite yenteka nentfo letsite yenteka. Futsi ngiyati letotintfo letincane titosolo tincwabelana, loko kukutsi lapho sewubamdzala, tifanele nje tibenjalo. Kodvwa ngicabanga kutsi lenye yetintfo lembi kakhulu kakhulu, kutsi Sathane atfwese umchele lotsite emphilweni yemuntfu lotsite: wesilisa lomdzala logewele imibono lengajabulisi noma wesifazane lomdzala, niyabona. Ngi—ngetsembe kutsi angifiki kuleyondzawo. Ngetsembe kutsi ngingakutfwala, imitfwalo yami, futsi—futsi ngifike endzawaneni kuya lapho...Ngifuna imphilo yami itfweswe

umchele ngeNkhatimulo yaNkulunkulu: Kubeketela kadze kwaKhe, bumnene, kuthula, kutfobeka, nekugcwaliswa ngaMoya loyiNgcwele.

⁹ Futsi ngi . . . intfo leyodvwa yetintfo tami lemcoka lehlala ingilimata emphilweni yami, bekusimo sekushaywa luvalo. Kutsi uma sengikhatsele kakhulu, khona-ke ngikhandleka impela. Ngitfolo . . . ucishe uve kwangatsi akukho muntfu lokukhatsalelako, niyati, futsi—futsi nonkhe ni . . . Ninako, nani. Futsi kwentekile nje ngaba nekweciswa kwako impela, niyati, futsi kuba kubi impela ngalesinye sikhatsi, futsi angikhoni ngisho ku . . . Kukukhatsateka, futsi kwentiwa nguloko. Futsi ngifika endzawani-ke lapho tikhatsi letinengi, ikakhulukati ngaleminengi kakhulu yaleyomibono, niyabona, kuyangitfolo nje. Ngibuka umuntfu, ngiyacabanga, “Lona ngumbono. Cha, cha, cha, akusiwo. Yebo! Akusiwo na?” Niyabona na? Futsi nje anicondzi kutsi nani lini lelihambisana naloko. Ngako-ke—ngako-ke u—uyamangala. Bese-ke ungena ekucabangeni, “Yebo-ke, u . . .” Bese-ke ukhweshela ngaseluhlangotsini lwakho bese utsi, “Yebo-ke, manje, nge—ngenteni na? Ngilapha, ngi—ngineminyaka lengemashumi lasihlanu budzala futsi angikayenteli lutfo iNkhosi; futsi se—sengiyaguga. Futsi yini le . . . ? O, hhe.” Khona-ke utfolo nje i . . . loko lebesivame kukubita ngekutsi “ngumdvuma-nhloko.” Labanye benu bazalwane labatsi ababe bontsanga yami bayakukhumbula loko lebebavame kukubita ngekutsi “unemdvuma-nhloko.” Babe bekavame kukhuluma ngako futsi ngangimangala kutsi bekachaza kutsini, futsi impela sengiyati manje kutsi bekachaza kutsini. Ngako-ke, utfolo kutiva ngaleyondlela, lokungekho nalokukodvwa kwako lokuliciniso; nguwe nje, uyakwati. Uyabona, uyakwati, nguwe nje lowenta loko.

¹⁰ Ngako bengitama kutithulisa mine lucobo kancanyanyana manje, futsi ngilungele ku—kufuca lokukhulu lengetsemba kutsi kuta masinyane. Futsi-ke ngako . . . Ngifanele ngiye eNew York khona madvute, futsi ngi . . . emhlanganweni enhla lapho, umkhankhaso. Bese-ke ngiya entasi eShreveport, bese-ke ngibuyela ePhoenix. Bese-ke ngite ngitungelete inshonalanga . . . umncele weningizimu we-United States. Futsi-ke benta emalungiselele angesheya kwetilwandle manje, kutsi acale ngalokukhulu kushesha lesingakwenta emvakwekucala kwemnyaka, mhlawumbe ngeNdlovulenkulu, Mabasa, intfo lefana naleyo; lapho ucala khona eStockholm noma e-Oslo, bese ngijikeleta umhlaba, uma singakwenta ngaloluhambo lolulandzelako.

¹¹ Futsi manje ngisekhaya, ngitsi kuphumula kancanyanyana, ngitsi kutfolo kutibuyisa mine lucobo nekutsi ngitsi kubuyisa emandla. Futsi uma iNkhosi itsandza, ngitobuya ngeLisontfo lelitako, ngivela entasi eKentucky. Futsi—futsi uma kulungile, kutfokotisa eNkhosini, neMnaketfu Neville angenankinga;

yebo-ke, ngitovele ngitame nje kuba nenkonzo ngeLisontfo lelitako, uma—uma iNkhosi itsandza. Futsi uma Itsandza nje njengoba uMnaketfu Neville anjalo, ngi—ngitoba lapha. Yebo mnumzane, Injengoba nje...uma Itsandza ngako njengeMnaketfu Neville. Ngiyetsemba kutsi Iyatsandza. Manje, niyabona, khona-ke ngiyati ngitoshesha, uma iNkhosi itsandza, ngitoba ngulohambile kini sikhashana sibili.

¹² Futsi ngi...imilayeto lemincane nje, njengoba ngitsatsa intfo lencane letsite enhlitiyweni yami, ngako-ke ngi—ngi—ngiva kungatsi ngifuna kukuvakalisa kini, niyabona, futsi singahlanganyela ngakuko. Manje, nginalokumbalwa impela kwako, lokusihlanu noma lokusitfupha lokufika kimi nje kuletinsuku letimbalwa letendlulile. Futsi ngihambile, tinsuku letilitsantana lapha, ngitingela tikwireli ngaphandle lapha. Futsi ngingena emahlatsini, bese ngititsatsela ipenseli neliphepha. Niyabona na? Manje sekutsi akube sikhatsi sekutsi kuba kuhle ngaso futsi libalele, ngivele ngeyame sihlahla ndzawanatsite. Uma ngingayi kuyolala, ngicala kukhuleka, bese-ke mine, iNkhosi ibese inginika intfo letsite, ngicala kubhala phansi emanotsi lamancane ako, niyabona. Niyati kutsi ngicondze kutsini; uma utfola kuba wedvwa, bese-ke u... Bese-ke ngingena lapha, ngikubhalele konkhe ephapheni lekubhalela. Bese-ke uma ngibitwa, ngigijimela ngaphandle bese ngitsatsa liphepha lekubhalela lami bese ngiyokubukabuka futsi ngibone kutsi yini lengingayicala, niyabona. Nguloko lokwentekile njengamanje.

¹³ Ngako manje, ngifuna ku, uma iNkhosi itsandza, kukhuluma nje... Ngitama kwenta... ngincamule leyo lemikhulu, imilayeto lemidze, niyabona; lapho kunitsatsa khona emahora. NeNkhosi ingisitile ngenta umsebenti lomfishane impela wawo eChicago, kulobusuku lobendlulile lapho, cishe imizuzu lengemashumi lamatsatfu. Futsi lomuny'umuntfu ufika ngalapha, watsi, "Bengingacabangi kutsi bekukuwe, kodvwa ukwentile!" Ngako imizuzu lengemashumi lamatsatfu, kusuka cishe emahoreni lamabili nehafu, noma lamatsatfu, niyati. Ngako mhlawumbe ngingasheshisa kusihlwa futsi ngitfole kutejwayeta lokuncane, nginganibambi sikhatsi lesidze kakhulu.

¹⁴ Nkulunkulu anibusise. Noma ngabe kukuphi la ngike ngiye khona, akuyuze kubekhona indzawo lenjengalelitabernakeli lapha. Kusekhaya, likhaya lelihle. Futsi ngisekuvelaneni nemndeni wakaWeaver. Nalomnaketfu lolikhalatsi loligugu loшонile, ngakhuleka naye sikhashanyana angakahambi, nesimilo lesihle. Futsi useKhaya naNkulunkulu manje, futsi sekuphelile konkhe. Futsi utofanele uhambe noma kanjani, futsi sonkhe siyakwati loko. Ngako si...kwangatsi iNkhosi ingaphumuta imiphefumulo yabo ngekuthula, futsi ngalolunye lusuku sibuke kujoyina eVeni ngaleya, lapho kungekho khona

kugula, lusizi, noma kufa. Kute kube ngulesosikhatsi, asente nje konkhe lesingakwentela liVangeli.

¹⁵ Ngikhuluma ngekukhatsateka, bengikhuleka mayelana nako manje ekuseni. Bewuyokwentani kube bewungakakhatsateki na? Kucabange nje. Kukhatsateka kuyincenye yekuphila. Loko kutsite kungikhutsata ngesikhatsi ngicabanga loko. Kube bewunganako kukhatsateka, bewuyofana nemdola weticephu, bewungeke ube nemizwa. Bekungeke kubenalutfo lobowungasebentela kuko. Njengendvodza nemfati, mhlawumbe uma lomfati afuna kwenta lokutsite, futsi betama kusebenta ndzawonye (ikakhulukati emaKhristu), nalomunye ufuna...Futsi-ke uma nihlangana kuto...utfola kutsi wenteni; lowesifazane utfola...Niyabona, kukhatsateka impela kunisondzeta kakhulu ndzawonye. Nalomunye akutjele kutsi, “Yebo-ke,” watsi, “cabanga nje ngenkhosikati lencane leyengaphansi kwencumbi yekukhatsateka ngesikhatsi ungesimuhle kangako,” noma “indvodza yaya ngaphansi kwalokunye kukhatsateka ngesikhatsi wawungemuhle kangako. Manje-ke uma konkhe sekutsetselelewe, buka kutsi utivele kanjani ngayo. Hhe, uvele nje...” Uyabona, ufanele ube nekukhatsateka. Nguloko kuphela.

¹⁶ Futsi cabangani nje, ngemizwa, kube-ke bewute umuzwa, kungekho tinhlungu noma lutfo na? Kube-ke bekute buhlungu nhlobo na? Bewungeke ubenemizwa nhlobo. Niyabona na? Futsi uma bewungenamuzwa, khona-ke lomunye wemizwa yakho bewuyobe uhambile. Niyabona na? Ngako, niyabona, yonkhe intfo nje ikahle noma kanjani. Ngako, “Nkulunkulu, siphe umusa nje kutsi sikumele,” nguleyontfo. Uma sisukuma nje sinalowomusa, futsi ngime lapho bese ngitsi, “Siyati kutsi uma loku kufa sekuphelile, lokukhulu kungesheya lesibuke kuya kuko.” Futsi manje, si—siyakhumbula kutsi tonkhe letintfo leti, loko kukhatsateka.

¹⁷ Loko, labanye bantfu utama kwetfula buKhristu, kutsi “ukhululekile ekukhatsatekeni. U...” Cha, awunjalo. “Ukhululekile ekukhatsatekeni.” O, cha! Wengeta kukhatsateka uma uba ngumKhristu, ngoba wawutsi kuba ngolowehlelako, lohamba ngenhlanhla yekujabula, noma ngabe kwakuyini ngaphandle lapho, ungakhatsaleli kutsi wenteni.

¹⁸ Kodvwa uma sewube ngumKhristu sibili, njalo ngenmuzwana uyatibuta kutsi, “Ngabe ngiyayitfokotisa yini iNkhosi yami na? Uma bengingeva lokuvela kuYo!” Kukubeka esimeni sekukhatsateka ngakamoya, kukugcina umantontolwane. Nguloko lokukwenta ube nguloko longiko. Ngako empeleni, kukhatsateka kamoya kusibusiso. Kuyindlela nje lokubuka ngayo. Kuyindlela nje lokubuka ngayo. Niyabona na? Uma nje ubuka kulololunye luhlangotsi, kune—kune... Akunandzaba kutsi noma yini uyisika ibelucetu loluncane

kanjani, usasolo unetinhlangotsi letimbili kuyo, uyabona. Ngako ufuna kubona tinhlangotsi totimbili.

¹⁹ Ngako kukhatsateka kwakamoya...Ngiyacabanga, “O hhe, kuyi...Kuyini lokukhatsateka kwakamoya na? Kube ngangikadze ngitalwe ngingenako kukhatsateka kwakamoya.” Yebo-ke, kube bengingenako lokukhatsateka kwakamoya, bengingeke ngibe nguloko lengingiko. Bengingeke ngibe ngumKhristu, mhlawumbe. Kwaba ngulokukhatsateka kwakamoya lokwangichubela kuJesu Khristu. Niyabona na? Ngako, kube yintfo lesibusiso kimi.

²⁰ Ngako-ke njengobaPawula washo, kwaba sengatsi bekanalokukhatsateka kwakamoya noma lenye intfo letsite, bekayibute eNkhosini ku—kutsi ikususe kuye katsatfu. NeNkhosi yatsi, “Sawula, waMi...Pawula, umusa waMi wenele.”

²¹ Watsi, “Ngako-ke, ngitodvumisa ebutsakatsakeni bami. Manje-ke uma ngibutsakatsaka, ngingemandla.” Niyabona na? Kuphela nje uma kusentsandvweni yaNkulunkulu, kulungile.

²² Manje, ngabutana naYo ngalesinye sikhatsi ngesikhatsi kwakuvamise kungihlupha kabikabi, kwangesabisa. Futsi Yangitjela, cishe eminyakeni lesiphohlango noma lelishumi leyendulile, Yatsi, “Akusayophindze kukwesabise futsi.” Futsi akukaze kukwente. Cha, mnumzane; unga—ungakhatsateki ngako. Ngiyakuva nje, kodvwa ngiyati kukhona; kodvwa ngivele ngichubeke nje ngoba akusangesabisi, ngibonga kakhulu ngaloko.

Manje, Yayingahle itsi, “Akusayubakhona,” kuyafana nje nekutsi, “Ngeke usesatjiswa nhlobo.”

²³ Ngako kuyintsandvo yaYo kutsi kuyenteka, ngako ngiyakubamba nje bese ngitsi, “NgiyaKubonga, Nkhosi, ngitohamba ngaleyondlela.”

²⁴ Manje, asikhotsamise tinhloko tetfu nje umzuzwana sentele u—sentele umkhuleko. Ngabe sikhona yini sicelo lesikhsetsekile semkhuleko na? (Ngibona emaduku labekwe lapha.) Phakamisa sandla sakho. Nkhosi, busisa ngamunye webantfwana baKho.

²⁵ Babe wetfu loseZulwini, njengoba manje sisondzela kusaKho lesikhulu, siHlalo sebukhosi semusa, ngoba sicelwe kutsi site. Sita etikwekubita kwaJesu Khristu. Futsi sita nato tonkhe tinkhatsato tetfu, futsi sitiphonsa etikwaKhe ngoba Uyasikhatsalela. Indvudvuto lenkhulu kangaka pho, kwati kutsi Uyasikhatsalela. Nkulunkulu lomkhulu waseZulwini, uMdali; uyasikhatsalela, indalo yaKhe. Sijabula kakhulu ngaloko, Nkhosi. Indvudvuto lenje pho lokungiyiyo kuletikhatsi leti lesiphila kuto, lapho khona kubonakala kukhona ku—kudvonsa indvudvuto kulokungasilutfo ngaphandle kwaseVini laKho. Leyo yindvudvuto yetfu, seTsembiso saKho. Futsi eseTsembisweni saKho, Watsi asente ticelo

tetfu tatiwe, futsi “Uma niyocela noma yini eGameni laMi, Ngiyolwenta.” Natotonkhe leteTsembiso leti letinkhulu: “Celani futsi nitakwemukela. Nitsi kulentsaba, ‘Cukuleka,’ futsi ningangabati, futsi iyocukuleka.” Tonkhe leteTsembiso leti, futsi singadvonsa kuLeso loko nje lesikucelelako.

²⁶ Tandla tiphakamile, badzinga lokutsite, Nkhosi. Wena uyasati sidzingo sabo; baphe sona, Babe. Ngibeka umkhuleko wami newabo embikwaKho, sandla sami siphakeme netabo. Lapha kubekwe etikwalelideski lapha, emaduku abekwe lapha. O, kutsi bantfu bakanjani labanekukholwa, kukholwa lokubuchawe, Nkhosi, . . . Kubonakala nje kuba yintfo letsite Longibusise ngayo, kutsi ngikhone kukhulekela bantfu labagulako. Nomakuphi, noma ngukuphi, nomakuphi lapho ngiya khona, kuyintfo lemayelana nekukhulekela labagulako. Nkulunkulu, sita manje. Ngikhuleka ngebucotfo kutsi Utopha ticelo talamaduku lelibekwe lapha, kubantfu locelile. Sihawu saKho asibesetikwawo.

²⁷ Nkhosi, siyacondza kutsi Dzadze Hicks unewesifazane lapha, londize esuka le wangena avela ndzawanatsite kutsi atokhulekelwa, lonemdlavuzo; futsi bekafuna kwati kutsi bekangamletsa yini kutsi ete ngalapha. Ngiyakhuleka, Nkulunkulu, kutsi Usindzise imphilo yalowomuntfu; siphe kona. Umshana wami lomncane, Mikie, alele ngaleya agula futsi ahlanta, ashisa kakhulu; usandza kuphuma nje emnyango. Nkhosi, ngi—ngikhulwa kutsi sibe nemkhuleko wekukholwa lapho kutsi Sewukuvimbile, futsi ngi—ngi—ngiyatfokota kuWe, ngiva lokushisa kusuka kulomfana ngaphambi kwekutsi ngisuke ekamelweni.

²⁸ Manje, Nkhosi, . . . futsi ngiyaKubonga ngatotonkhe letintfo leti. Manje kuyinkatho yami kutsi ngikhulume ngeLivi laKho. Siphe Livi laKho, Nkhosi. “Livi laKho liliCiniso.” Busisa imiphefumulo yetfu futsi usiphe u—umusa lesiwudzingako, kuze sikhone kuwudvonsa eteTsembisweni taNkulunkulu kusihlwa, eVini, kutsi usondle lonkhe leliviki; siphe kona. Busisa umelusi wetfu, lomphefumulo lolichawe, umkakhe, bantfwabakhe, emadikhoni, emagonsa, nawo wonkhe umuntfu longenako noma lophumako kulesakhiwo; siphe kona, Babe. EGameni laJesu Khristu sicela letibusiso leti. Amen.

²⁹ Manje, ngifuna kufundza etindzaweni letimbili temibhalo yeNkhosi. Ngifuna kufundza kucala eNcwadzini yeTihlabelelo, Sihlabelelo 86. Futsi-ke ngifuna kufundza nakuMatewu loNgcwele, sahluko se 16, 1 kuya kule 3. Futsi ngifuna kufundza incenye yaleSihlabelelo, hhayi konkhe kwaso kodwa entasi cishe kuya evesini le 11, lokwendlule kancane ehhafini yalo.

³⁰ Futsi ngifuna kumemetela loku, uma ngibita sihloko, ngaphambi kwekutsi ngishumayele ngaso: *Sikhatsi SekuHlangana NeSibonakaliso*. “Sibonakaliso sesikhatsi

sekuhlangana,” loko kuvakala kutsi kubalukhuni kukucondza. *Kuhlangana* (Niyabona na?) *Sikhatsi*, sikhatsi sekuhlangana, kunguloko manje. Ne*Sibonakaliso* salesosikhatsi sekuhlangana.

³¹ E—eSihlabelelweni, umkhuleko waDavide, Sihlabelelo 86.

Tfobisa indlebe yakho, O NKHOSI, ungilalele: ngoba ngiphuyile futsi ngidzingile.

Londvolota umphefumulo wami; ngoba ngingcwele: O wena Nkulunkulu wami, sindzisa inceku yakho leyetsembela kuwe.

Bani nemusa kimi, O Nkhosi: ngoba ngikhala kuwe malanga onkhe.

Tfokotisa umphefumulo wenceku yakho: ngoba kuwe, O Nkhosi, ngiphakamisela umphefumulo wami.

Ngoba wena, Nkhosi, umuhle, futsi ungulolungele kutsetselela; futsi unemusa locicimako kubo bonkhe labakhala kuwe.

Beka indlebe, O NKHOSI, emkhulekweni wami; . . . ulalele liphimbo lekuncusa kwami.

Ngelusuku lwenkinga yami ngitakubita: ngoba wena utawungiphendvula.

O, loko akukuhle na? “Wena utawungiphendvula.”

Emkhatsini wabonkulunkulu akekho lonjengawe, O Nkhosi; futsi ayikho noma nguyiphi imisebenti lefana nemsebenti wakho.

Tonkhe tive lotentile titawufika futsi tikhuleke embikwakho, O Nkhosi; wena tiyawudvumisa ligama lakho.

Ngoba umkhulu wena, futsi uyenta tintfo letimangalisako: unguNkulunkulu wena wedvwa.

Lalelani manje:

Ngifundzise indlela yakho, O NKHOSI; ngi—ngitawuhamba ecinisweni lakho: yenta inhliyo yami ibeyinye yesabe ligama lakho. (Bunye! Niyabona na?) . . . yenta inhliyo yami ibeyinye yesabe ligama lakho.

³² Ngikhuluma manje ngekuhlangana nesibonakaliso sesikhatsi. Manje, esahlukweni 16 saMatewu loNgcwele.

BaFarisi kanye nebaSadusi nabo beta, . . . bamlinga yena, bacela kuye kutsi abakhombise sibonakaliso lesivela ezulwini.

Futsi Waphendvula wase utsi kubo, Uma sekuhlwile, nine nitsi, Ngi . . . Kutawuba simo lesihle selitulu: ngoba sibhakabhaka sibovu.

Futsi ekuseni, Litawuba phansi... namuhla simo selitulu sibi: ngoba sibhakabhaka sibovu futsi ligucubele. O nine bazenzisi, niyakhona kubona kuma kvesibhakabhaka; kodvwa anikhoni kubona tibonakaliso tesikhatsi na?

INkhosi ayengete tibusiso taYo letinemusa ekufundweni kwaleliLivi.

³³ Manje, sikhuluma ngaloku kuhlangu, sikhatsi sekuhlangu; sibonakaliso sesikhatsi sekuhlangu. Niyabona, Jesu beka lapha, kulokufundvwa loku kwemBhalo kwekugcina, Bekasola bafundisi basesontfweni ngekungakwati kuhlola sikhatsi noma sibonakaliso sesikhatsi. Manje, loko njalo bekusolo kuyintfo lenkhulu kubantfu, niyabona, kukhona kuhlukanisa *sibonakaliso sesikhatsi lophila kuso*; ngoba Nkulunkulu ukubhala ngalokucacile kakhulu kute kungabikho muntfu longaphunyuka kuko.

³⁴ Manje, ngalokwejwayelekile, ngingabuyela emuva futsi ngitsatse kulabanye bafundisi, letinye tinceku teNkhosi esikhatsini seliBhayibheli (njengesibonakaliso esikhatsini saNowa, sibonakaliso sesikhatsi saDanyela na—nalokunye, tibonakaliso letehlukene), kodvwa ngifuna kukwendlula loko kusihlwa ko—konga sikhatsi, kukhona... Kodvwa bekuhlala njalo kuyindlela yaNkulunkulu, kubanika si—sibonakaliso semvelo sesikhatsi, kute wonkhe umuntfu atokwati nje kutsi kwaku—kusikhatsi sini. NalabaFarisi laba bebefanele basati sikhatsi sabo. Befafanele bati kutsi kwakusikhatsi sini. Watsi kulenye indzawo, “Kube beningati Mine, beniyawulati lusuku lwaMi.” Niyabona na? Ku—kukakhulu, i—intfo lenkhulu kutsi siyacondza. Niyabona, “Ngaphandle kwekucondza!”

³⁵ Nguloko lebebahlala bakhomba kuko kubaprofethi ngako, batsi, “Futsi bekanekucondza, ngemibono levela eNkhosini. NeLivi leNkhosi leta ku—kubaprofethi basendvulo.” Niyabona, bebanekucondza ngeLivi leNkhosi, ngebaprofethi. Futsi-ke, baprofethi baniketa sibonakaliso. Njenge, lenye indvodza yalala ngeluhlangotsi lwayo sikhatsi lesidze kakhulu, yase-ke iyagucuka futsi yalala ngalololunye luhlangotsi. Indvodza lenye yadzingeka ihlubule timphahla tayo tekugcoka. Futsi o, kunetintfo letinengi labatenta kukhombisa sibonakaliso lebebaphila kuso. Futsi manje siyati kutsi loNkulunkulu lowenta amazulu nemhlaba, futsi—futsi wendlala kanjalo umsebenti waKhe kutsi Uyochazisisa sikhatsi saKhe ngesibonakaliso, lowoNkulunkulu lofanako uyaphila namuhla. Ngako sifanele si, intfo letsite... Njengoba sibona si—sikhatsi lesiphila kuso, kufanele kube nentfo letsite kutsi lomunye umuntfu akayinaki, ndzawanatsite. Niyabona na? Ngoba Nkulunkulu angeke nhlobo avumele letintfo leti tenteke ngaphandle kwekusinika sibonakaliso lesicinisekile, kutsi lapho, kutsi—kutsi sitocondza.

³⁶ Manje nayi intfo namuhla, kutsi bafundisi basesontfweni, asikufundzi ngalokungiko. Kufana nje njengoba kwakunjalo ngalesosikhatsi, bebangacabangi kutsi kwakusikhatsi. Be—bebacabanga kutsi bebaphila ngekuthula lokuhle ngalesosikhatsi, futsi ngako bebangakabuki kwasaMesiya. NaJesu ushito kutsi kuBuya kwaKhe kuyoba “njengelisela ebusuku,” ngesikhatsi—ngesikhatsi bantfu bayobe bangakateleli kuBuya kwaKhe. Kodvwa kwakukhona letinye taletintfombi letaya kuyoMhlangabeta, ihhafu yato, tatikadze tinamakutsa esibaneni sato futsi yayilungele; tatibuke leso sibonakaliso. Futsi nguleto lengikhuluma nato kusihlwa, niyabona, kulabo lababuke lesibonakaliso manje, sibonakaliso sekuBuya kwaKhe.

³⁷ Letibonakaliso leti tiniketwa, yiNkhosi, siniketwa kuphela labakhholwako. Labangakhholwa abasiboni nhlobo. Bayahamba ngco bendlule etikwato, futsi abasiboni. Futsi manje, nje njengoba ngicineseke impela nje kukutsi iNgelosi yaNkulunkulu beyingema langembili kusihlwa, nje ngeliciniso njengoba nje—njengoba nginibuka, futsi bengingaba nguloyibukile; noma beningaba ngulabayibukile futsi ngingayiboni, noma bengingayibuka futsi ningayiboni. Manje, niyati loko kungekwemBhalo; loko liCiniso impela. Babona...Niyati Pawula wawa phansi, kodvwa ba...akukho namunye wabo lobekangabona loko kuKhanya.

³⁸ Loko kuKhanya kwakulapho ngco ngesikhatsi Johane ema lapho embikweticuku, netinkhulungwane ngaphandle elusentseni lapho, tefafundisi basesontfweni ne—netati, emadvodza lamakhulu. Futsi Johane washo, yena lucobo, wafakaza ngekubona uMoya waNkulunkulu wehla njengelituba futsi wehlela etikwaKhe, neliPhimbo litsi, “Lena yiNdvodzana yaMi letsandzekako leNgitfokotile kuhlala kuYo.” Futsi akukho muntfu lowaYibona ngaphandle kwaJohane. Niyabona na? Kwakukwakhe nje.

³⁹ Nike nacaphela kutsi kwakuyintfo lecace kanjani, sibonakaliso setati na? Tabuka, kwakukhona... TatingemaHebheru. Tatingesibo sibili bosonkhanyeti baseNdiya, tatingemaHebheru; ngoba tatisenhla lapho kulelove tifundza sifundvo setinkhanyeti, kucedzela imfundvo yato. Futsi ngesikhatsi tati...tatibuke ngaseJerusalem, futsi tati kutsi tabona letotinkhanyeti letintsatfu ngayinye endleleni yato—yato yekutalwa, yaHhamu, Shemu, naJafethe, lokusive letivela kuso, ngasinye, futsi tatibona letotinkhanyeti endleleni yato yekutalwa. Leso kwakusibonakaliso kuto, kutsi lapho letotinkhanyeti tatishaye lilayini, Mesiya bekasemhlabeni.

⁴⁰ O, hhe! Akumangalisi tefika, “Uphi Lowo na? Uphi Lowo lotelwe loyiNkhosi yemaJuda na? Siyibonile iNkhanyeti yaKhe eMphumalanga, futsi site kutokhuleka kuYe. Uphi Lowo na?” Tatati kutsi lowoMesiya longumntfwanyana bekalele

ndzawanatsite, ngoba Nkulunkulu watinika sibonakaliso sesikhatsi, kutsi Nkulunkulu nemuntfu bebahlangu ndzawonye. Kuhlangu lokunje, ngesikhatsi Nkulunkulu atihlanganise Yena lucobo emtimbeni wemuntfu! Umgomo, kuhlangu lokukhulu kunako konkhe lokwake kwentiwa, kwakungesikhatsi Nkulunkulu ahlanguanise nemuntfu; futsi washiya litsafa laKhe—laKhe lelikhulu lekuba nguNkulunkulu futsi welula lithende laKhe futsi wafaka buntfu, futsi uba ngulomunye wabo, kubahlangu. Bunye. Loko yini na? Loko kwaletsa kuthula emkhatsini waNkulunkulu nemuntfu kute kube phakadze. Sibonga kakhulu.

⁴¹ Futsi tibonakaliso asitfunyelwanga... Manje cabangani nje, wonkhe umuntfu, nabobonkhe bosonkhanyeti; bantfu, ngaletotinsuku, emawashi abo kwakutinkhanyeti. Kwakunemlindzi lobekahamba enyukele esicongweni se—sembhoshongo, futsi bekafika lapho etulu futsi abukisise. Futsi ubonile ngesikhatsi tinkhanyeti letitsite yayiseluchungechungeni lolutsite lwetinkhanyeti, lapho tendlula, bekati kutsi kwase kusikhatsini. Khumbulani emBhalweni, “Sikhatsini, mlindzi na?” Futsi umlindzi uyabuya futsi wamtjela kutsi kwakungaliphi lihora. Niyabona, bebagcina sikhatsi ngetinkhanyeti.

⁴² Manje, akumangalisi yini kutsi letinkhanyeti leti tatishaye lilayini ngco impela kulamadvodza lamatsatfu futsi kute lomunye lowayibona na? Niyabona na? Kushaye lilayini nje impela. Manje, ungaba semgweni kakhulu nemBhalo. Niyabona na? Ngesikhatsi letotinkhanyeti tiba sebunye, atihlanganisa tona lucobo ndzawonye kuloluchungechunge lwetinkhanyeti, emadvodza lamatsatfu nawo futsi bekahlangu ngesikhatsi lesifanako. Futsi unghlangana kakhulu naNkulunkulu, eVini laKhe, tite letintfo leti tibe nguletiphatsekako, futsi unghlangana futsi wati kutsi tiliciniso. Niyabona na? Sibonakaliso sesikhatsi! Ungahle ubuke ngco etikwako, utsi, “A, ngumbhedvo!”

⁴³ Kodwa *kuwe* akusiwo umbhedvo. Kuwe, uhlangu neLivi, futsi naLi. Khona-ke ku-kuKhanya cobo, Mnaketfu Pat, ngesikhatsi—ngesikhatsi—ngesikhatsi—ngesikhatsi ubona lesibonakaliso lesi sihlangu nelikhulwa. Futsi ngulowo lengikhuluma naye loku, likholwa, ngoba longakhulwa akakuboni nhlobo. Futsi kusolwa lokunje lobekuyoba ngiko kube Bekasemhlabeni namuhla, kulabanengi bafundisi betfu basesontfweni namuhla, labangakhoni kufundza lesibonakaliso lesi; tibonakaliso lesitfundza nsuku tonkhe lapha etabernakeli, futsi sibona letintfo. Nalabanye bayasifundza futsi babona sandla lesibhala elubondzeni, kepha noko labanengi basishaya indiva nje, futsi abasiboni ngisho nhlobo. Asisilutfo kubo nhlobo; abasicapheli.

⁴⁴ Manje caphelani, kutsi kulesi, kutsi Wa—Wakhomba etibonakalisweni telivelonkhe. Manje, ngesikhatsi baMbuta

ngalesi, bebafuna tibonakaliso; futsi Wabanika tibonakaliso letenteka. Futsi bebafuna kwati kutsi kwakutobanini kuphela kwemhlaba, sasitoba yini sibonakaliso ekupheleni. Futsi Wabakhombisa tindzawo letinengi emBhalweni ngetibonakaliso telivelonkhe, ngesibonakaliso sasezulwini emazulwini, nesibonakaliso sasemhlabeni; Wabanika tibonakaliso, sibonakaliso, tibonakaliso, njalonjalo nje sibonakaliso. Futsi ngesikhatsi...Wabatjela lapho endzaweni yinye ngesibonakaliso selivelonkhe. Watsi, “Uma nibona tive,” niyabona, “ticala kubutsana ngaseJerusalema,” niyabona, khona-ke siyati kutsi sikhatsi senkhatsato yabo sasesisedvute, “uma nibona iJerusalema ihaciwe yimphi.”

⁴⁵ Manje, ngaphambi kwekutsi bakwati kwenta loku, Nkulunkulu... Umhlaba wadzingeka kutsi uhlangane. Thithusi, lojenene lomkhulu wemaRoma, wadzingeka ahlanganise timphi takhe ndzawonye futsi afike lapho, emvakwekuba lamaJuda bekencabe sibonakaliso lesiniketwe nguNkulunkulu sesikhatsi kuwo. Leso sikhatsi lapho Thithusi ahlanganisa ngaso timphi takhe ndzawonye, futsi weta kutotsatsa lelidolobha. Kucala kwakufanele kube khona kuhlanguana kwebantfu baNkulunkulu (lababitwa kanjalo) bamelane neLivi laNkulunkulu, ngaphambi kwekutsi sive sitihlanganise simelane nebantfu baNkulunkulu. Niyabona, lo—lo—lobunye, lokuhlangana; bahlangana ndzawonye.

⁴⁶ Ngikholwa kutsi siphila esikhatsini lesikhulu sekuhlangana. Ngehlisa lamalambu labovu, netimphawu tetibane letibhanyatako nayoyonkhe intfo (tebesifazane, kutsi benta kanjani; nebesilisa, kutsi benta kanjani; nemabandla, kutsi enta kanjani), ngikhombisa kulelicembu lelincane, ngayo yonkhe inhilitiyo yami, kutsi ngiyakholwa kutsi sishaya umugca elayinini leLivi laNkulunkulu kulelihora lelikhulu lesiprofetho, ngaphambi nje kwekuBuya kweNkhosi Jesu; sihlanguana ndzawonye futsi sima ngemumo.

⁴⁷ Manje, niyabona, ngaphambi kwekutsi Thithusi ahlanganise tive te...timphi takhe ndzawonye, Israyeli batihlanganisa ndzawonye base batibopha ndzawonye, kutsi bebangeke bamkholwe Jesu kutsi unguMesiya. BaMencaba, futsi baMcosha, futsi baMbetsela. Ngako-ke, ngesikhatsi bencaba insindziso leyayitfunyelwe kubo, batihlanganisa ndzawonye kutsi bakwente. Manje, kubambe emcondvweni loko: batihlanganisa ndzawonye, kutsi bencabe uMlayeto welihora! Badzingeka bakwente loko. Kwase kutsi-ke ngesikhatsi benta loko, khona-ke sibonakaliso selivelonkhe siyangena.

⁴⁸ Tive ticala kutihlanganisa ndzawonye, naThithusi wangenisa lemphi lenkhulu yemaRoma nemaGrekhi futsi wakaka tibondza taseJerusalema, wavalela labobantfu ekhatsi lapho manje, futsi babulawa yindlala. Badla ligcolo etihlahleni. Josephus, somlandvo lomkhulu, uyasitjela. Futsi badla

tjani babucotfula. Babilisa ngisho bantfwana balomunye nalomunye futsi bamudle; niyabona, kwangatsi bebabantfu labahlanyako. Kwase kutsi-ke ngesikhatsi, ekugcineni, Thithusi, bekahleti emuva etikwemagcuma, ngaseJerusalema lapho, na—nalabobantfu ekhatsi lapho bebacabanga kutsi bebenta intsandvo yaNkulunkulu, ngesikhatsi babona letimphi leti timasha tingena. Bebencabile kuva leyoNkhosi leNkhulu, iNkhosi Jesu, ibatjela loko.

⁴⁹ Kwakungekho namunye walawomaKhristu lowabanjwa ekhatsi lapho, ngoba basibona sibonakaliso base bayesuka. Niyabona na? Batsi, “Akutsi labo losetikwendlu angehli, noma lowo losensimini abuyele emuva, angatsatsi libhantji lakhe; kodvwa abalekele eJudiya, futsi khulekelani kutsi kubaleka kwenu kungabi sesikhatsini sasebusika noma ngeliSabatha.” Ngoba, ngesikhatsi sasebusika, e—emagcuma ayobe agcwele lichwa; futsi ngelusuku lweliSabatha, umnyango—iminyango wawuvalwa, lisango, futsi bebayobanjwa kulesosimo. Niyabona na? Sifuna kungena kuloko masinyane impela mayelana ne . . . kutsi Nkulunkulu utenta kanjani letotinfo, uma iNkhosi itsandza.

⁵⁰ Caphelani manje, Yena . . . Bakhulekela kutsi kube kutsi . . . kungabi ngaleyondlela, Jesu wabatjela kutsi bakhulekele loko, futsi abazange babambe namunye wabo ekhatsi lapho. Bebangasekho ngoba babuka sibonakaliso, futsi bebangasekho; nguloko kuphela lokwakukuko.

⁵¹ O, abefanele kanjani emabandla namuhla kubona sibonakaliso sesikhatsi lesiphila kuso! Balekani ngalamakhulu emandla leningawenta niye eKhalvari, nentele kuPhila; hhayi ebandleni lelitsite, kodvwa kuJesu Khristu. Tihlanganise wena naYe, futsi hhayi nalenye inhlango noma lesinye sivumokholo selibandla. Hlangana naKhristu, futsi uciniseke kutsi nguYe. Ungeke nje utsatse noma yini, ufanele kutsi uciniseke kutsi nguYe. Sikhatsi lesinje pho sebunye!

⁵² Manje, sitfola kutsi bencaba Mesiya base-ke batihlanganisa ndzawonye base batidwebela sigungu, base benta i—i . . . sishukumiso emkhatsini wabo kutsi uma noma ngubaphi bantfu labemukele Jesu njengemProfethi, kutsi bebatocoshwa ebandleni. Niyamkhumbula lomfana loyimphumputse lobekahleti nemehlo laphumputsekile na? Nebafundzi batsi, “Ngubani lowona na? Nguye, noma nguyise, ngunina na?”

⁵³ Futsi Jesu watsi, “Kulokugula loku, kute namunye; kodvwa khona imisebenti yaNkulunkulu yentiwe, yentiwe yatiwe.”

⁵⁴ Futsi khumbulani, batsi uyise nenina kute bebangakusho. Batsi, “Bayati kutsi lena yindvodzana yetfu, kodvwa asati kutsi iphiliswe kanjani.” Ngoba emaJuda bekatsite noma ngumuphi umuntfu loMvumile kutsi ungumProfethi, kutsi bebatoncunyuwa ebandleni.

⁵⁵ Kodvwa, niyabona, imisebenti yaNkulunkulu wawukutsi lomfana bekangesuye walelocembu. Futsi watsi, “Manje, kuyintfo lengakejwayeleki kimi kutsi anati kutsi loMuntfu uvelaphi, abe kepha Avule emehlo ami.” Niyabona na? Manje, wakhona kukusho. Niyabona, lowo kwakuyimisebenti yaNkulunkulu. Bekentiwe waphila, futsi wasindza, futsi bekakhona—bekakhona kukusho ngoba bekangenatibopho letiboshelwe kuye letivela nomakuphi. Bekanguye imisebenti lowawentiwe kuye, futsi impela wabona kwakhe... kwekucala kwakhe emphilweni yakhe.

⁵⁶ Manje, emaJuda atihlanganisa kutsi amelane naJesu na—nanekumelana nebuMesiya baKhe, neMlayeto webuMesiya baKhe. Sibona intfo lefanako manje yenteka, intfo lefanako nje. Bukhomanisi buyahlangana kubhubhisa libandla, nendlela kuphela loku...loko kusemvakwekutsi libandla selitihlanganisile nalo, eMkhandlwini wemaBandla, uMkhandlo wemaBandla eMhlaba, kuphika nekubhubhisa loMlayeto, Livi! Balencabile Livi, emabandla alencabile! Angeke Alemukele ngoba Limelene nesivumokholo sawo semahlelo; akunandzaba kutsi tingakhi tiNsika teMlilo lebetingalenga kuwetfu... emkhatsini webantfu, noma bangakhi bantfu laba...tingakhi tintfo lebetiyoshiwo tingakenteki futsi tenteke, natotonkhe tibonakaliso letinkhulu Latetsembisa telusuku lwekugcina; bangeke bakwente.

⁵⁷ Ngako-ke, bayatihlanganisa manje, futsi nemelusi wenu lapha nalabanengi banganitjela, lofundzako, kutsi ba... banenhlango yenkholo yonkhe ye—ye—yemhlaba. Ne... kunemfundisi wemaLuthela etikwayo. Loko, uma kufika sehla, sitokwenteka kulelekwhakhenwe naye lapha; uma singakahlangani nalowomnyakato wemkhandlo wenkhohlo yonkhe, khona-ke libandla letfu lingeke lisaba libandla, futsi bangalisebentisela kuba yindlu yekubeka timphahla. Noma ke uma lomunye wetfu bomnaketfu angabona lomunye umuntfu afa noma alimele, futsi etame kumkhonta nganoma ngusiphi sibusiso sakaMoya, singadutjulwa ngenca yako; kunjalo impela. Singagwetjwa iminyaka lelishumi ejele lenhlangano yemave ngekushumayela noma yini, ngoba asisilo lilunga lalomnyakato wenkhohlo yonkhe. Aniluboni yini luphawu lwesilo na? Niyabona na? Niyabona na?

⁵⁸ Manje, sibona lesikhatsi lesi sekuhlangana sita. Niyabona na? Manje, bukani! Futsi-ke libandla litihlanganise lamelana neMlayeto; futsi-ke uma lenta loko, tive titihlanganisa ebuKhomanisini kubhubhisa libandla futsi; kona nje kanye lebakwenta ekucaleni. Niyabona na? Buyatiphindza bubuyela emuva futsi ngco.

⁵⁹ Israyeli wadzingeka awale uMlayeto kucala. Futsi ngesikhatsi bawala uMlayeto, khona-ke temphi, imphilo yelivelonkhe yatihlanganisa ndzawonye (taletinye tive), futsi

tiyangena tase tibhubhisa libandla. Futsi namuhla, bawalile uMlayeto weNkhosi Jesu, futsi baWalile. Futsi manje, sikhatsi sesifike lapho buKhomanisi buhlanganisa live ndzawonye limelane nelibandla. Niyabona, kutofanele kube ngaleyondlela. Manje, kulukhuni kusho loko.

⁶⁰ Kwakulukhuni kulawomaJuda kukholwa. Atsi, “Manje wotani, bazalwane, siyabona kutsi—kutsi Nkulunkulu wetfu—wetfu unatsi, futsi ngako sitawu—sitawungena ethempelini. Futsi manje sitokhuleka, futsi sivumele fada longcwele *S’bani-bani* na-fada longcwele *S’bani-bani* ahole ngemkhuleko. Avale lisango!” NaThithusi watsatsa sincumo sakhe sekuma, futsi wema khona lapho cishe umnyaka noma ngetulu. Niyabona, asekugadzeni ngco, futsi wabalambisa baphela. Kwakungeke kubekhona ngisho namunye wabo lobekaphuma ngisho ngaphandle kwelidolobha; futsi bafa, babulawa yindlala. Futsi ngesikhatsi angena lapho futsi wadzilitela phansi tibondza, ingati yaphuma njengelibhudlo futsi yageleta njengemifula entasi laphaya lapho abulala khona ngekusilaha yonkhe intfo lebeyingekhatsi lapho.

⁶¹ Manje, iNgelosi yeNkhosi yakuprofetha loko, emuva eThestamentini leLidzala, futsi yasho kutsi loko kuyokwenteka. Nalabo bafundisi, lobekabafundisi basesontfweni, lobekafanele kumiswa kuloko nekutjela bantfu loko, esikhundleni saloko, ngesikhatsi Jesu ema emkhatsini wabo, bebangamati ngisho nekumati Yena; futsi betama kwenta lo—lo . . . lolunye luhlobo lwe—lwelunyawo lwemgwaja, “Sentele umgilingwane, asibone kutsi kwentiwa kanjani—kanjani! Sikhombise sibonakaliso.” Niyabona na?

Futsi Watsi, “Ngi . . .” Ngani, Wente tintfo letinengi kakhulu, kepha noma kunjalo abakhonanga kukubona. Niyabona na? Kwase-ke ngesikhatsi baMencaba njengewabo . . . uMlayeto walolusuku, bencaba uMlayeto walolosuku.

⁶² Behluleka kubona sibonakaliso salolosuku. Nesibonakaliso se—sesiprofetho seliBhayibheli sentiwa embikwabo, futsi batsi, “Asingene manje!” Lawo bekangemadvodza langcwele. Bekangemadvodza lowawungeke ubeke umuno wakho emphilweni yawo. Bekangeke abe nguloko, futsi-ke—futsi-ke abe ngu—ngu—ngumphristi. Umphristi bekabulawa, bekagcotjwa ngematje aze afe nganoma nguyiphi intfo lencane. Ngako bekafanele aphile ahlantekile, imphilo lengcwele. Bekangeke akwente, ngoba bekagcotjwa ngematje nganoma yini nje. Futsi manje bebangemadvodza lamakhulu, nemadvodza langcwele emehlweni ebantfu, kepha noko bangena base batsi, “Manje, sitawu . . . SinaNkulunkulu, loNkulunkulu Lobenatsi yonkhe leminyaka. Sitongena ethempelini laKhe lelingcwele.” Lelo kwakulithempeli lelingcwele laNkulunkulu! Kodvwa, niyabona, Bekakadze aliwe ethempelini laKhe lelingcwele. Niyabona na? “Sitokwenyukela endlini yeNkhosi. Manje nonkhe

nine maHebheru niyati kutsi sisive lesikhetsiwe, singiso, lapha. NaNkulunkulu unguNkulunkulu wetfu; Nkulunkulu wa-Abrahama, Isaka, naJakobe. Unatsi. Utosikhulula kulawomaFilisti langakasoki lengaphandle lapho (njengoba kwakunjalo), lawomaRoma nemaGrekhi. Utosikhulula kuloko. Asiyongena endlini yeNkhosi!”

⁶³ Loko kuvakala kahle; kodvwa benteni na? UMakhi walendlu bekasekhatsi lapho, asesimeni sembati waseGalile lotfobile, futsi baMala; ngesikhatsi Nkulunkulu aMcinisekisile ngekuba siTfunywa saKhe selihora, neLigala. Futsi baKwala. Ngako konkhe lokukhuleka, bonkhe lobucotfo, yonkhe imihlatjelo yabo ayishongo lutfo kuNkulunkulu. Bebakwente! NaNkulunkulu uvumela lemphi lenkhulu ihlangane kukubhubhisa.

⁶⁴ Futsi siyabona namuhla, njengoba emabandla ngemahlelo kanjalonjalo, ala Livi laNkulunkulu. Akafuni kutsi uwatjele ngaletintfo leti, nesayensi ingakufakazela ngetitfombe natotonkhe letinye tintfo, futsi noma kunjalo abafuni kwenta lutfo loluphatselene naLo. Ngako bukhomanisi buyabumbeka kutsi bulibhubhise, impela nje njengoba kwenta Thithusi, neliBhayibheli latsi bayokwenta. Impela!

⁶⁵ Manje, niyabona lapho siphila khona na? Sikhatsi sekuhlangana, uma sibona letintfo leti tihlangana. O, ngani siyehluleka kubona letotintfo? Ninga—ningabuka ekhatsi lapha emBhalweni futsi nibone lapho Akwetsembisa khona loko, loko Lebekatokwenta. Manje, siyakubona kufezeka. Siyabona ebandleni Letsembisa kukwenta; siyakubona kufezeka. Sibona tive tihlangana ndzawonye. Sibona timfundziso letigcamile tihlangana ndzawonye. Sibona emabandla ahlangu ndzawonye. Sikhatsi sekuhlangana. Lihora lekuhlangu. Lowo ngumoya wemnyaka, “Sifanele sihlangu.” Yonkhe intfo lenikhuluma ngayo itofanele ihlanganiswe kwenhlangu; ngisho nahulumende angeke akwemukele.

⁶⁶ Niyati, njengemuntfu lonebuve . . . Ngingeke njengesakhamuti, njengemuntfu lonebuve baseUnited States, noko ngi—ngi . . . bewunganginika lisheke lemadola lasihlanu futsi bingengeke ngilokotse kufaka ligama lami kulo. Hmm. Niyabona, bingengeke ngikwente. Niyabona, sikhatsi sekuhlangana. Konkhe kutofanele kwendlule enyonyaneni letsite yalolunye luhlobo, naleyonyonyane nguyona impela intfo leletsaphawu lwesilo. Niyabona na? Sikhatsi sekuhlangana, futsi kusebenta kuchubeka ngco kute kuyongena kuloko. Ningakubona nje ngemehlo enu lasobala nje, uma beningakubuka. Sikhatsi sekuhlangana, lapho yonkhe intfo ihlangana khona ndzawonye.

⁶⁷ LiJuda—emaJuda ahlangu amelana naJesu, njengewawo—njengaMesiya wawo. Ngako-ke, siyabona kutsi kwentekani. Sibona intfo lefanako manje, bukhomanisi buhlangu kutsi

bubhubhise libandla, emvakwekuba libandla selihlangene eMkhandlwini wemaBandla eMhlaba futsi litama kubhubhisa uMlayeto, Livi laNkulunkulu. Etama kuLicedza. Intfo kuphela langayenta kutidvwebela umkhandlo, ngenca yekutsi ahlukene; licembu lelincane lapha, emaMethodisti, nemaBaptisti, nemaLuthela, nemaPresbyterian, iChurch of Christ, nakanjalonjalo. Angeke ente lutfo, ngoba *leli* liyomelana *naleli*, *leli* limelane *nalelelinye*, imfundziso yawo ingumehluko lomkhulu nje njengoba imphumalanga injalo kunshonalanga. Niyabona, angeke akwente. Kodvwa ake abandzawonye, ngaphansi kwenhloko lenkhulu yinye, akutfola. Akutfola ke ngalesosikhatsi.

⁶⁸ Kungaleyondlela emaKhatolika sekasebunyeni kakhulu, iRoma leyiKhatolika, kusobala asebunyeni, a...linengi ngesibalo yiRoma leyiKhatolika; iGrekhi nalamanye emaKhatolika aka—akamanengi kangako njengeRoma leyiKhatolika. Manje ahlanguana ndzawonye, futsi kungalesosizatfu ema ndzawonye. Akunandzaba kutsi kwentekani, lowo-papa uyinhloko yayo yonkhe intfo. Niyabona na? Futsi akunandzaba kutsi noma ngumuphi lomunye umuntfu utsini, “Ungulongenakuphosisa; u—u—ungumbambeli waNkulunkulu, nguloko kuphela; usedvute naNkulunkulu; unemandla emtsetfo etikwesihogo, liZulu, nesihlanto.” Niyabona na? Ngako akukho ntfo lengentiwa *kulolodzaba*; noma yini layishoko, nguleyo letofanele ihambe.

⁶⁹ Manje, emaPhrothestane itenta wona inhloko kanjalo nje, lokufanako. Futsi liBhayibheli alisho yini kutsi kwakukhona umfanekiso lowentelwe silo na? Yini lomfanekiso na? Yintfo lefana naso, yentiwe njengaso. Naso, intfo lefanako. Kuyini na? Ngekutihlanganisa ndzawonye, nalona ngumoya wemnyaka, *uyahlanguana*.

⁷⁰ Ahlanguana ndzawonye manje, etama kubhubhisa uMlayeto. AWubhubhisa kanjani na? Abengalibhubhisa kanjani Livi laNkulunkulu na? AngaLenta lingabi namsebenti, libe lite, ngekutsatsa emasiko njengoba enta emuva lapho ekucaleni, futsi enta Livi laNkulunkulu lingabi namsebenti. Niyabona, atsi, “O, loko yi...Impela, kahle kahle...” Niyabona lapho lona wesifazane longumphiki-nkholo lotama ku... u...Ngiyakhohlwa kutsi ngubani ligama lakhe manje; uma nje bengingalibita. U...Ngitama kucabanga ngalamanengi kakhulu.

⁷¹ Mine ngicabanga ngaloNobuhle weTive ngalololunye lusuku; ngifisa kwangatsi ngabe sasinalomunye lonjengalowo lovukako. Bekanguye lowangena emabhareni futsi wabhidlita inkantini, futsi walahla ngaphandle tibonakaliso nayo yonkhe intfo lenjalo. Abavuki ngani lalabanye wesifazane namuhla labanjalo, futsi aphume lapha futsi batidzabule letinye taletitfombe leti

letingcunu talaba besifazane besive sakubo lucobo, netintfo letinjalo na? Loko, abasenako nhlobo.

⁷² Manje, kodvwa lona wesifazane, lihedeni, lelasho kutsi—kutsi “liBhayibheli liphambene nemtsetfo sisekelo, kulifundza etikolweni tempakatsi,” netintfo letinjalo.

⁷³ Manje bona futsi, nicaphelile yini futsi, betama kusho manje, nalabadadishi labakhulu bemBhalo, batsi “lokunengi kwesiprofetho lokwaprofethwa eBhayibhelini kwakuliphutsa lucobo, futsi akuzange kufezeke.” Futsi nivile ngaloko futsi nakufundza. Futsi batama kusho yonkhe intfo; niyabona, batama kubhubhisa kusebenta kwaleloLivi. Uma kuphela bangabhuhhisa futsi baLibambise ngesivumokholo noma intfo letsite bantfu labanayo, lokubonakala emehlweni abo kuncono kuneLivi, khona-ke baLibhubhisa ngelisiko labo—labo. Futsi betama kanjalo-ke kubhubhisa Livi laNkulunkulu, kungetepolitiki temahlelo.

⁷⁴ Manje, libandla ngalinye linetepolitiki talo lucobo. IChurch of Christ inetalo, iChristian church inetalo, nemaBaptisti, nemaMethodisti, nePresbyterian; onkhe anetepolitiki tawo letehlukene. Manje, ayesuka kuloko ngoba ehlukene. Niyabona, lalingeke likwente phambilini, atofanele akwente manje. Niyabona, lesi sikhatsi sekuhlangana, futsi manje onkhe akubeka ndzawonye futsi ayakuhlanganisa etulu futsi abone kutsi aphuma nani. Hhe, kufana nekubhaka ilofu yesinkhwa ngenyama yelihhashi, nedodi lephuma emgconyeni, nanoma yini lenye lebebanayo ndzawonye; futsi bakucove ndzawonye, bese baphonsa lamanye emazambane labolile netintfo ndzawonye, futsi ubone kutsi uphuma nani. Impela angifuni ngisho nakuphi kwako. Cha, mnumzane! Nguleyondlela lebenta ngayo. Niyabona, batsatsa bantfu labakholwa kutsi Jesu bekayinganekwane, libandla lelikholwa kutsi Jesu bekayinganekwane; lomunye, labanye ukholwa kutsi BekangumProfethi.

⁷⁵ Lomunye utsi, “Tinsuku temimangaliso selwendlulile.”

⁷⁶ Lolomunye watsi, “Ingahle ibekhona intfo lenjalo.”

⁷⁷ Nako konkhe loku ndzawonye; neliBhayibheli latsi, “Lababili bangahamba kanjani bangakavumelani na?” Niyabona na? Manje, ngulolohlobo lwebunye labanalo. Nekuba na-fada lotsite longwele lomkhulu kumbeka etikwabo, futsi lapho unemfakeniso wesilo, kona kanye nje loko liBhayibheli lelikushoko. Manje banemfundisi loliLuthela, inhloko yako. Yebo-ke, siyabona kutsi sikhatsi sekuhlangana. Yintfo lefanako manje, buKhomani nako konkhe kuhlangana ndzawonye; emhlabeni, nasebandleni nalokunye, kuhlangana ndzawonye.

⁷⁸ Bukani imvelo. O, hhe! Imvelo, uma nje nitobuka imvelo, yenta intfo lefanako. Imvelo iyikhalenda yaNkulunkulu yetibonakaliso. Benikwati loko na? Jesu wabatjela kutsi

babuke imvelo. Lwandle luyobe lubhodla, niyabona, futsi kutawuba netintfo letehlukene, nekutamatama kwemhlaba etindzaweni letehlukene, umbango wesive, tibonakaliso ezulwini, tibonakaliso emhlabeni, yonkhe indzawo kuyoba netibonakaliso taleti sikhatsi lesitako.

⁷⁹ Bukani emafu. Ngaphambi kwekutsi emafu akhuphule siphepho semvula, niyati kutsi kwentiwa kanjani na? Emafu lamancane lamanengana ayahlangana, ente lifu linye lelikhulu. Yebo-ke, leli linesicukwana semoya loliphephulako, leli lelinye linesicukwana lesincane semoya loliphephulako, futsi onkhe aphephuka ndzawonye, bese-ke aba nesiphepho ihurricane. Niyabona na? Ayahlangana ngaphambi kwekutsi abe nesiphepho; afanele akwente.

⁸⁰ Bukani emadada nemahansi ahlanguana ndzawonye ngaphambi kwekutsi asuke eveni lawo. Niyabona na? Ahlangana ndzawonye. Ungawabona andiza asuka kulesitiba lesi aya kuleso sitiba, asuka lapha aya laphaya, onkhe ahlanguana ndzawonye. Ayahlangana, alungela kusuka kwawo. Niyabona, nje ku . . . leyo yimvelo, futsi Nkulunkulu wadala imvelo, futsi imvelo isebenta ngelisu laNkulunkulu. Ngumtsetfo, umtsetfo waNkulunkulu longakabhalwa, kutsi imvelo isebenta ngekwemtsetfo waKhe.

⁸¹ Njenga nje, kukhuluma nje enkonzweni yemngcwabo, butfumbu besihlahla behlela ethuneni, ngaphansi ekugcineni kwemphandze yesihlahla, kulala lapho kuze kube kuvuka kulabafile entwasahlobo. Ngumtsetfo waNkulunkulu. Akukho buhlakani lobungenta lobubutumbu besihlahla behlele lapho; bewungeke ubumunye ubukhiphe, bewungeke uwasenge uwakhiphe. Ayikho indlela yekukwenta kancono kunendlela Nkulunkulu lenta ngayo. Nkulunkulu unendlela lephelele. Ngako uma licembe lihohloka, bese-ke Ufumela butfumbu besihlahla behlele ethuneni futsi abufihle. Njengoba Jobe atsi, “Ngifihle ethuneni kuze kwendlule lulaka lwaKho.” Niyabona na? Ehlela lapho ngoba ngumtsetfo wemvelo, ngaphambi kwesitfwatfwa. Bukani emacembe manje acala kuwa. Ngani na? Ngumtsetfo wemvelo.

⁸² Emadada ayobutsana, onkhe awo, futsi asingatse umholi. Ekhatsi lapho ayokwati ngandlela tsite, angati kutsi akwenta kanjani, kodvwa ayati kwentiwa lelodada lelidvuna lelincane lelitsite lingumholi. Nalowomfo lomncane, onkhe ayabutsana bese abutsana alisingatse ngo, bese akhuphukela ngo emoyeni. Futsi liyo . . . alikaze lisuke kulesositiba manje, kodvwa liyohamba nje licondze ngo eLouisiana noma eTexas lalingafika khona, liye ensimini yelilayisi. Niyabona, ngaphambi kwekutsi aye ekundizeni kwawo, kutsi ashiye likhaya lawo lapho bekatelwe khona ngalowomnyaka, ahlanguana ndzawonye. Amen! Nako laph'ukhona; asingatse umholi wawo.

⁸³ Inkinga yako ikutsi, ngemuntfu, akamati umholi wakhe. Yebo, mnumzane. Bayobutsana basingatse lihlelo, bayobutsana basingatse umbhishobhi noma umuntfu, kodvwa abayubutsana basingatse uMholi, uMoya loyiNgcwele eVini. Niyabona na? Batsi, “O, yebo-ke, ngesaba kutsi ngitotsi kuba nguloluhlanyanyana loluncane; ngesaba kutsi ngitophuma elunyaweni lolungakafaneli.” Oooo, nako laph’ukhona! Kube-ke lelidada lelincane latsi, “Angiyitsandzi nje indlela leligcina ngayo timphiko talo. Angikholwa kutsi ngitolilandzela.” Uyochucha wome uze ufe. Niyobanjwa etulu lapho, uma ningahambisani neku—nekundiza njengoba lihamba. Litihlanganisa lona lucobo ndzawonye, nemvelo yenta loko.

⁸⁴ Emahansi litihlanganisa wona lucobo ndzawonye, libutsane wona lucobo asingatse umholi wawo; enta intfo lefanako.

⁸⁵ Nike naticaphela tinyosi tihamba tilibulo na? Tinyosi titihlanganisa tona lucobo ndzawonye, ngaphambi kwekutsi tihambe tibe libulo, titungelete ngco indlovukazi yato. Kunjalo. Futsi lapho iya khona, tisuka tiye khona nato. Yebo! Tentani na? Tiyahlangana ngaphambi kwekubamba tilibulo. Ncamashi; yonkhe imvelo!

⁸⁶ Inhlanti itihlanganisa ndzawonye ngaphambi kwekutsi kuhambe intfwasahlobo. Tiphumela elwandlekatini, ungatitfoli; leto letinkhulu... lesitibita ngekutsi “bobhabuli,” inhlanti isalmoni. Uma tenyukela lapho, ngaphambi kwekutsi loko kuhamba kungene, uyotibona ngemashumi etinkhulungwane, ngaphandle kulololwandle, tita titungeleta titungeleta; emanti eluswayi, kodvwa empeleni titinhlanti temanti lafreshi. Futsi nati tita tenyukela ngco kulawo manti lafreshi, kutsi tenyukele sikhatsi sekutalela. Tenyukela lapho futsi titalele, cishe njalo eminyakeni lemene, bese tiyafa masinyane emvakwekutalela. Futsi tiyati kutsi tiya lapho kuyokufa, futsi bewungeke utimise ngalutfo. Tiyokweca emaladi etinhlanti nayo yonkhe lenye intfo, tinyukela lapho, tati kutsi tiya ekufeni kwato. Kodvwa umtsetfo wemvelo uyatenta, tati kutsi tinyukela lapho futsi titalele emgodzini, bese tiyafa. Nebantfwana bayaphuma, futsi intfo letsite ibahlanganisa ndzawonye ngalesosikhatsi, futsi baphumele elwandlekatini bayoshona. Kuhlanguana! Ngumtsetfo. Ungeke nje uwehlule umtsetfo waNkulunkulu.

⁸⁷ Tive ti—tiyahlakateka, ngoba sikhatsi manje lesisibonako kutsi—kutsi tifanele tente loku. Sisekuchubekeni kwekuphatamiseka kwelivelonkhe. Sibona tive tihlakata budlelwane. Umnyaka ngemnyaka, sitfoli lesisive *lesi* sigwinywa bukhomanisini; *lesi* sigwinywa bukhomanisini. Futsi khona lapha esiveni sakitsi lucobo, sentiwe likhekheba letinyosi ngebukhomanisi, futsi butophatsa! Niyabona, butokwenta, ayikho indlela yekubumisa. Ngani na? Lesizatfu lesifanako lobewungeke umise Thithusi ngaso. Bantfu wencabe

Nkulunkulu neLivi laKhe. Yebo, mnumzane, ngako batokwenta, futsi siyakubona ngco kuchubeka.

⁸⁸ Mine, ngalokwejwayelekile, ngitsatsa emahora lambadlwana; sengivele cishe sengibe nemizuzu lengemashumi lamatsafu, khona manje. Niyabona na? Kodvwa kungenisa konkhe loku, ngiyafuca nje. Kudadisheni uma nifika ekhaya.

⁸⁹ Caphelani, bayahlangana khona manje. Wena utsi, “Mnaketfu Branham, ngabe loko liciniso na?” Beta eMphini yase-Armagedoni; ngiko kanye labayokwenta. Niyabona na? Futsi bahlanganela loko khona manje. Kungako sinehlango iU.N. nayoyonkhe intfo lesinayo. UMhlaba waseNshonalanga uhlangana ngekumelana neMhlaba waseMphumalanga, bukhomanisi nalokunye kanjalo, konkhe kuhlangana ndzawonye. Emabandla ahlngana ndzawonye. Yonkhe intfo ibonakala ihlangana. Ihlangana, batihlanganisa bona lucobo ndzawonye, siyakubona loko.

⁹⁰ Futsi, ngesikhatsi konkhe lokuhlangana loku kwesive, letibonakaliso leti, tibonakaliso telivelonkhe, siyabona ngaphandle lapha emhlabeni, kutamatama kwemhlaba lokunengi etindzaweni letehlukene, tintfo letehlukene tihlangana; tihlanganisa umhlaba ndzawonye, tihlanganisa bantfu ndzawonye, onkhe emabandla ndzawonye, tonkhe letintfo leti. Futsi ngesikhatsi konkhe lokuhlangana loku kuchubeka, kukhona lokunye kuhlangana lokuchubekako. Amen! Nguloko lengifuna kunikhombisa kona manje.

⁹¹ Nkulunkulu uhlanganisa uMlobokati waKhe. Uyahlangana, kusuka eMphumalanga neNshonalanga, neNyakatfo neNingizimu. Kunesikhatsi sekuhlngana, futsi leso sikhona manje. Uhlanganela ini Yena na? LuHlwitfo. Amen! Nkulunkulu uyaMlungiselela. Yebo mnumzane, ahlngana! Uhlangana nani Yena na? NgeLivi! “Ngoba onkhe emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke lendlule.” Utihlanganisa Yena lucobo na ISHO KANJE INKHOSI kungakhatsaleki kutsi noma nguliphi lihlelo kumbe noma ngumuphi lomunye umuntfu utsini. Utihlanganisa Yena lucobo. Uyalungiselela. Ngani na? UnguMlobokati. Kunjalo. Futsi Utihlanganisa Yena lucobo neMyeni waKhe, niyabona, neMyeni uLivi. “Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, Livi bekanguNkulunkulu. Futsi Livi waba yinyama futsi wakha emkhatsini wetfu.”

⁹² NeliBandla neMlobokati neLivi kuba kunye kakhulu, kuze kutsi lona impela Livi cobo lwaLo lisebenta umsebenti weMyeni. Amen! Niyakubona na? Kuhlangana! Akusesikho kutsi, “Joyina libandla”; akusesikho kwaloku, kodvwa balekelani yonkhe intfo futsi niboshelwe kuJesu Khristu. Niyabona na? Sikhatsi sekuhlngana. Nkulunkulu, ahlnganisa uMlobokati

waKhe ndzawonye, aLibuyisa; impela nje. Ahlanganisa emaVi esetsembiso saKhe.

⁹³ BaseThesalonika besiBili, sahluko 2; Kutsi, lesahluko lesi se 5 sitsi, “Labangewele labalele elutfulini lwemhlabatsi bayovuka. Khona-ke tsine siyohlangana nabo (labaphilako, nalabo lebekakadze afile), siyohlangana ngaphambi nje kwekutsi ngisho senyukele Lapho,” ngoba uMlobokati uyoba ngulophelele uma Efika Lapho. Labo lophilako, lotihlanganisa bona lucobo neLivi, nalabo lesebavele bahambile benta loko; futsi Konkhe kuhlanguana ndzawonye, kwente lokukhulu kuhlanguaniswa kunye kwekuhlanguana ngaphambi kwekwenyukela Lapho. Amen!

⁹⁴ Bukhomanisi butovuka, leti letinye tintfo itovuka, nelibandla litotihlanganisa lona lucobo ngaleya, ngesikhatsi labo...netive ngaphandle lapho ngeMkhandlu wemaBandla eMhlaba; neMlobokati utotihlanganisa Wona lucobo ngaphansi kweLivi laNkulunkulu. Kuze ente loko, Nkulunkulu utfumele phansi sibonakaliso saseZulwini netintfo, letifakazako eBandleni, njengoba Atokwenta esiveni. Amen.

⁹⁵ Nkulunkulu; sikhatsi sekuhlangana! Yebo, mnumzane. O, hhe! Manje, khumbulani manje, kunekuhlangana kweLivi (libuya lihlangana futsi), libuyisa “kuKholwa lokwanikelwa kwaba kanye kulabangewele.” Kubuyisa! Kutsi loku bekungentiwa kuphela kulolusuku. Sikhatsi kuphela lobekungentiwa ngaso kukhona manje. Akukaze kuhlaselwe noma kuyiphi lenye indzawo; baphambukela ekutitikeni kwebuhlelo. Kodvwa manje, akusesiko kwekutitika kwebuhlelo, ngoba sikhatsi sekuhlangana kwebesilisa nebesifazane batotonkhe tive, wonkhe umbala, sonkhe sivumokholo, yonkhe intfo ngaphansi kwaKhristu ngemBhabhatiso waMoya loNgewele futsi kubuyele eVini.

⁹⁶ Sikhatsi sekuhlanga kweliBandla! O, hhe! Kuhlanguanisa onkhe emaVi lebekahlakatekile konkhe kulamanye emave ngaletinhlangano leti: solo kwasukela eNayisiya, eRoma, ngesikhatsi bahlela libandla lekucala, futsi bahlele Luther, bahlela Wesley, bahlela onkhe lamanye emabandla. Futsi enta loko, adzingeka kutsi atitsatsele sivumokholo, kwase kutsi-ke ngesikhatsi Nkulunkulu atfumela leny'intfo letsite, abakhonanga kuYemukela. Ngako-ke, kwakungenakwenteka kwate kwaba ngumanje. Futsi Nkulunkulu wetsembisa, ngetinsuku tekugcina, kutsi “kuKholwa kwabobabe kuyobuyiselwa kuMlobokati futsi,” kutsi kuyoba ngalendlela, futsi bekungeke kube ngulesinye sikhatsi ngaphandle kwalesi sikhatsi. Bukani kutsi sibonakaliso sini lesivela eZulwini, njengeNsika yeMlilo ilenga emkhatsini wetfu, nangetibonakaliso netimanga teNkhosi Jesu Khristu. Futsi ngesikhatsi Ikhuluma natsi, Akwehluleki nhlobo kuba

ngulokuphelele ecashatini. Amen! Manje-ke siyabona lapho sime khona. Sikhatsi sekuhlangana!

⁹⁷ Sibona tive tihlangana, sibona umhlaba uhlangana, sibona bukhomanisi buhlangana, sibona emabandla ahlanguana; futsi sibona Nkulunkulu atihlanganisa Yena lucobo neMlobokati waKhe, aze Yena neliBandla abeyintfo lefanako. Haleluya! Njengesivivane lapho. Kunjalo! Batihlanganisa ndzawonye; Nkulunkulu ahlanguana! Ngani na? Akukaze phambilini, kusukela emnyakeni welibandla wasekucaleni, ike iNsika yeMlilo ibesemkhatsini webantfu. Akukaze phambilini, kusukela emnyakeni welibandla wasekucaleni, bake babona letintfo lesitibona namuhla. Futsi loku kwentiwa kwenteka ngesikhatsi Nkulunkulu atfumela tiMphawu letisiKhombisa futsi usinika sibonakaliso ngaKo, futsi watfumela tiNgelosi letisikhombisa tehla tiphuma eZulwini; futsi tetela kubuyisela leloLivi lelihlakatekile kuwo emahlelo, futsi kukubophele emuva eVini laNkulunkulu futsi, kwehlisa uMoya waKhe loyiNgewele.

⁹⁸ Jesu watsi, “Uma nihlala kiMi neLivi laMi likini, khona-ke celani lenikutsandzako, kuyokwentiwa kini.” Kuhlanguanisa uMlobokati emuva neLivi, lokunguNkulunkulu. LiBandla neLivi, hhayi liBandla nesivumokholo, liBandla neLivi; uMlobokati neLivi bahlanguaniswe ndzawonye. O, hhe! Ini . . . Kubuyisela emuva ini na? KuKholwa kwabobabe bepentecosti basekucaleni, niyabona, lokwakukadze kuhlakatekile ngelicembu laLuther. Hhayi Luther cobo lwakhe; hhayi Luther, hhayi Wesley, hhayi labobasunguli labakhulu. Kodvwa emvakwekühamba kwabo, kwabanelibandla lelivuswako, futsi ba . . . labakwenta ngaloko ngalesosikhatsi, benta inhlangano ngako. Bemukela tivumokholo nalokunye nalokunye, futsi basuka bahamba. Futsi babukeni namuhla, manje bangene kulowoMkhandlo wemaBandla eMhlaba.

⁹⁹ Manje, niyabona, kodvwa etinsukwini tekugecina, niyabona, sibona tintfo tenteka manje lokungakaze kwenteke phambilini. Niyabona, sibonakaliso saNkulunkulu, nako konkhe loku kuhlanguana kusibonakaliso sesikhatsi. Manje, sifuna kubuka kuloko ngekucophelela futsi siciniseke impela kutsi siyakutfo. Sishiya . . . bashiya Livi leliciniso baye emahlelweni; kwemukela sivumokholo nemibono yemadvodza lehlukene esikhundleni sekutsatsa Livi.

¹⁰⁰ Sambulo 10 satsi, “UMlayeto wengelosi yesikhombisa.” Manje khumbulani, loko kusemaCilongweni lasiKhombisa ngco, futsi kunetingelosi letisikhombisa letibetsa lamaCilongo lasiKhombisa. Nguloko lesita kuko lokulandzelako. Kodvwa khumbulani lapho, impela Kwasho ngalokucondze ngco, “Kwengelosi . . .” hhayi liCilongo lengelosi yesikhombisa, kodvwa u “Mlayeto wengelosi yesikhombisa.” Niyabona, hhayi ingelosi yeliCilongo, ingelosi yeMlayeto! Niyabona, ingelosi yabetsa licilongo kuphela, leyongelosi yesikhombisa,

ingelosi yeliCilongo. Kodvwa loku kutsi, “Ngetinsuku teMlayeto wengelosi yesikhombisa,” niyabona, lapho loMlayeto wayo sewuphelile. Niyabona, lowo nguMlayeto wemnyaka welibandla. Kulesikhatsi lesi, lapho-ke iyo. . . uMlayeto, hhayi liCilongo, ne “mfihlakalo yaNkulunkulu (lebhalwe eVini) iyobe seyiphelile.”

¹⁰¹ Manje bukani kutsi suku luni lesiphila kulo! Bukani letotiMphawu, kutsi loko kwalidvweba kanjani leloLivi laNkulunkulu lelihlakatekile, kutsi yini Luther nabo bonkhe lalabanye, kutsi labo baguculi labakhulu labaphuma; kubuya ngco futsi kwakukhombisa eBhayibhelini, lapho bayoba khona; wonkhe umuntfu endzawaneni yakhe ngco, kutsi uyokwentani nekutsi kuyokwentekani ebandleni; kutsi uyokwentani, nekutsi kuyokwentekani ebandleni; tonkhe letintfo leti latishiya. Bese-ke, elusukwini lwekugcina, lapho singati lutfo ngako, kwasitjela kungakenteki ngentfo letsite yenteka; futsi ngisho nemaphephandzaba netintfo kwakubamba, futsi kuta kwehla ngco futsi kuyakwembula futsi kubophela timfihlakalo ndzawonye. Ameni! Mnaketfu, loko kungulokuhle kakhulu kimi! Loko, kimi, kumisa Livi emgceni. Ameni! Anginadzaba kutsi yini—yani, noma, nginendzaba kutsi bantfu utsini, lakucabangako, kunjalo, kodvwa kimi kuliCiniso.

¹⁰² Njengaletati, tita tehla tivela eBhabhiloni, tamemeta, “Uphi Lowo, lotelwe loyiNkhosi yemaJuda na? Usemhlabeni, khona manje. Sifanele siMtfole.” Kunjalo. Futsi ngikholwa kutsi Usondzele kakhulu ekufikeni kangangekutsi ngingatsi, “Bheka, uMyeni uyeta! Ngiva kumemeta kwasekhatsi nebusuku!” Ameni! Sisesikhatsini sasekugcineni ngco. O, hhe, lelihora lesiphila kulo. Caphelani. Niyabona na?

¹⁰³ Lusuku lolunje pho! Sikhatsi lesinje lesisiphilako, lemfihlakalo lenkhulu yaNkulunkulu ifeziwe; ingenisa buNkulunkulu, ikhombisa kutsi Buyini; kutsi letimfundziso leti letincane letigcamile tikanjani, kwase kuyanyamalala futsi kwaMenta *loku*, nalomunye umuntfu waMenta *loku*, nalomunye umuntfu waMenta *loko*. Kodvwa iNgelosi yeNkhosi iyeta yehla yase yenyusa tonkhe timfundziso tabo letigcamile, yase inyomula leloCiniso kuko, futsi yaLetfula. Futsi Nalo ke, Liphelele nje ngako konkhe, ayikho lenye indlela lebewungayihamba. NaLo ke, nguloko Langiko. Niyabona, intalo yenyoka, tonkhe—tonkhe letintfo leti letehlukene lobekuyimfihlakalo kakhulu emkhatsini webantfu. Niyabona na? Kuyini na? Bekane. . . Lesi sibonakaliso kukuphi na? Kuhlanguana!

¹⁰⁴ Watsini kuMalakhi 4 na? Uyobuyisela! Abuye abuyisele kuKholwa kwepentecosti kwasekucaleni, kubuyele kubantfu neMlayeto lofanako wepentecosti, sibonakaliso sepentecosti lesifanako, bufakazi lobubonakalako bepentecosti lobufanako, Nkulunkulu lofanako, Emandla lafanako, kufundzisa

lokufanako, yonkhe intfo ncamashi, nesicinisekiso seNsika yeMlilo lefanako leyashaya phansi Sawula asemgwacweni, aya entasi eDamaseko isemkhatsini wetfu namuhla, yenta tintfo letifanako Latenta ngalolosuku. Ahlanganisa!

¹⁰⁵ Sibona tive tihlangana, sibona umhlaba uhlangana, sibona emabandla ahlangana. Sibona uMlobokati ahlangana, ahlangana neLivi. Ngani na? Livi linguNkulunkulu. Futsi njengoba Livi...Njengoba uMyeni (aLivi), neMlobokati (angumuvi weLivi), Bahlangana ekuHlanganeni. Bahlangana njengemshado. Niyabona, balungiselela umshado, futsi Ba—Babamunye. Livi liba nguwe, wena uba Livi. Jesu watsi, “Ngalolosuku niyokwati. Konkhe Babe langiko, Ngingiko; futsi konkhe leNgingingiko, ningiko; nako konkhe leningiko, Ngingiko. Ngalolosuku niyokwati kutsi NgikuBabe, Babe ukiMi, Mine ngikini, nani nikiMi.” Niyabona na? Nga “lolosuku.” Suku luni na? Lolusuku lolu! Sitfola letimfihlakalo letinkhulu letifihliwe taNkulunkulu tiyembulwa. O, ngikutsandza kanjani loko!

¹⁰⁶ O, bukani kutsi isayensi neLivi kwakungachatsaniseki kanjani, njengoba benta namuhla. Bebangeke sebakwente phambilini. Kumanje nje lapho bangakwenta khona.

¹⁰⁷ Caphelani, Watsi, “tibonakaliso tasezulwini, tibonakaliso tasezulwini.” Isayensi, netibonakaliso telivelonkhe; manje banetibonakaliso letinkhulu esibhakabhakeni namuhla, banabosomkhatsi nayoyonkh'intfo. Kodvwa bentani labosomkhatsi emhlabeni, lesibonakaliso na? Ibaletsela kwesaba. Abati kutsi sikhatsi sini labangatfumela etulu intfo letsite lenjalo futsi nje icatsate lamabhomu, futsi asisayubakhona. Niyabona na? Manje leso tibonakaliso labanato, kubonakala lokusabisako ezulwini. Niyabona na? Banato, tinjumbane te-athomu nayo yonkhe intfo, tonkhe tinhlobo tetibonakaliso.

¹⁰⁸ Niyabona lapho basayina khona lesi—lesivumelwano lesi sekuthula, kulololunye lusuku, kutsi abasayuchumisa lamanye emabhomu ngaphandle ngaleya, kodvwa manje bahamba ngaphansi kwemanti futsi phansi emhlabatsini, bawahlola nje ngalokufanako. Niyabona na? Basayina sivumelwano sekuthula, “Ngeke sikwente loku, uma nitsi ningeke nikwente (kodvwa sitobuyela emuva ngale ekhaya futsi sikwente ngalendlela; sibesati kutsi nenta ngendlela lefanako laphaya).” Niyabona na? Akukho—ntfo nje, nje ku... akukho kutsembana emkhatsini wabo, akukho—akukho lutfo. Unga...Niyabona na? Futsi wonkhe umuntfu wesaba lomunye. Leso sibonakaliso lesisabisako.

¹⁰⁹ Isayensi nemuntfu netive uvete sibonakaliso lesisabisako etibhakabhakeni. Loko kunjalo impela. Manje, bayesabana. Futsi sekube nesibonakaliso sasezulwini lesiniketwa i...

Niyabona manje, banesibonakaliso ezulwini futsi, sibonakaliso lesisabisako, indvodza kusomkhatsi; ingahle ibe nenjumbane ye-athomu, futsi ingacatsata futsi ibhubhise sonkhe sive. Yenyuke ngasomkhatsi, futsi ime ngaphandle lapho. Akukho-lutfo lokubavimbela ekukwenteni. Impela bangakwenta, ba... noma ngasiphi sikhatsi lebafuna kukwenta ngaso. Bangaliletsa elutfulini uma bebafuna kukwenta, kodvwa... emizuzwini lelishumi nesihlanu kusukela manje. Futsi lokungentiwa ngumunye, lomunye ngaleyondlela, naye. Ngako, niyabona kutsi banesibonakaliso, kodvwa lolohlobo lwesibonakaliso lubenta besabe.

¹¹⁰ Bahlangana ndzawonye, bahlanganisa emandla abo. Umhlaba lokhululekile, bahlanganisa emandla ndzawonye. Bukhomanisi buhlanganisa emandla abo neRussia. Wonkhe umuntfu; kodvwa lomunye usaba lolomunye. Niyabona, sibonakaliso lesisabekako. Kunjalo. Leso tibonakaliso telivelonkhe, netintfo.

¹¹¹ Kodvwa liBandla lemukele Sibonakaliso saseZulwini: Somkhatsi! Ameni! Jesu Khristu, ngesimo seNsika yeMlilo; Lebekangiyo eThesamentini leLidzala, Lebekangiyo ngesikhatsi Ahlangana naSawula emgwacweni lobheke entasi lapho eDamaseko, loJesu lofanako namuhla lapha! Futsi Yentani na? Ngabe iletsa kwesaba na? Iletsa lutsandvo, kuhlanganisa kwalomunye nalomunye. Ameni! Kuvelana lomunye nalomunye. Iletsa luTsandvo lwaNkulunkulu, o, isihlanganisa futsi isiletsa, uMtimba waKhristu, ebunyeni njengeMlobokati. Nguloko lekwentako manje, loku kuhlanganiswa lokukhulu Nkulunkulu la...

¹¹² Batihlanganisa bona lucobo, licembu linye *lapha* kutolwa nalelinye, licembu linye ngal*apha* kulwa nalelelinye. Lapha libandla lime emkhatsini wawo; bukani kutsi kwentekani, liyohlangana nawo. Kunjalo impela. Kodvwa, manje, sitfolo kutsi loko kuletsa kwesaba netingcaki.

¹¹³ Kodvwa liBandla, uMlobokati, lihlanganiswa nguNkulunkulu munye, ngaphansi kweMoya munye, uMoya waNkulunkulu, ekuHlanganisweni kwaNkulunkulu lokungcwele kunye, kuba nguMlobokati munye longcwele kuNkulunkulu. Kunjalo, konkhe kanyekanye; bunye beMtimba. UMtimba ulindze njengeMlobokati; njengoba—njengoba kunguMlobokati, njengoba sitibita ngeMlobokati. Sentela sikhatsi sekuhlangana seMlobolokati, liBandla lita kanjalo ndzawonye. Kufanele kudale lutsandvo nje emkhatsini wetfu, ngangekutsi kungaba lukhuni kutsi sikhweshelane lomunye nalomunye. Kunjalo. Nje si... awudzingi kutsi uncenge bantfu kutsi bakhuleke, awudzingi kutsi ubancenge kutsi bakhonte Nkulunkulu, awudzingi kutsi ubancenge bente lokulungile. Batsandzana nje kakhulu naYe, kuze kungabikho lutfo lolunye.

114 Ucabangani ngentfombatanyana, intfombi lencane lenhle impela, letoshada nelibhungu lelitsite lelilikhwa letsandzana nalo kakhulu sakuhlanya nje, kusho lukhulu kuyo kunemphilo yayo lucobo, futsi iyati khona masinyane nje kutsi batoshada na? Lapho lolosuku lwemshado lusondzela, lowomfo lomncane, ngiyanjela, ngako konkhe i “yahambahamba.” Niyabona na? Nje yenta yonkhe intfo ilungele; itinikela ngalokuphelele kulo. Kunjalo. Yonkhe intfo lelitfokotisako, nguloko nje lefuna kukwenta. Yebo-ke, leyo kufanele kube yindlela yeliBandla namuhla, kutsi kuphila kwetfu kufanele kufihlwe kakhulu kuNkulunkulu ngaKhristu, kuvalelwe lapho ngeluphawu ngaMoya loyiNgcwele.

115 Lentfo lenginifundzisa yona lapha, kunitjela ngaletibonakaliso leti netintfo letehlukene tenteka, anginaso sikhatsi sekukwenta manje; ngiyokwenta kulomunye umlayeto, iNkhosi itsandza. Kodvwa kunentfo yinye lencane lesasilele namanje laBandleni. Futsi siyayifuna leyo, kufika kuleyo, futsi ngisemphefweni wayo ngco manje. Niyabona na? Sifuna kufika kuloko, uma...ufanele ukwente. Uma ungakwenti, nguloko kuphela nje, ufanele ukwente. Ngoba bukani, sikhatsi sekuhlangana sesisedvute, ngoba Nkulunkulu uhlanganisa liBandla kutsi libe lu—luHlwitfo kutsi liye emshadweni liyele kuHlanganiswa loKukhulu: lapho Nkulunkulu nemuntfu bayohlangana Phakadze, lapho tidalwa tesikhatsi tihlangana netaPhakadze.

116 Kwake kwentiwa esimeni seNdvodzana yemuntfu emhlabeni. Futsi Yafanele inikele ngekuPhila kwaYo kuletsa emandla, kuhlanganisa labanye bantfu nalaMandla lafanako, kwentelwe uMlobokati waJesu Khristu. Futsi manje liBandla lithlanganisa Lona lucobo eMtimbeni waKhristu. Lititfolo Lona lucobo likhululekile, litincumile kutotonkhe tibopho letincane, Litolungiselela; lihlanganisa, kuhlanganiswa emkhatsini wabo; o, lutsandvo nekujabula, neMoya loNgcwele uhamba emkhatsini wabo. O, hhe, sikhatsi lesinje pho!

117 Njengoba sibona emadada alungiselela, sibona emahansi alungiselela, sibona silo...tinyosi tilungiselela, sibona emafu alungiselela imvula, sibona yonkhe intfo; kutsi itihlanganisa kanjani yona lucobo ndzawonye, yentele kufuca kwayo lokukhulu. Sibona iNhlango yeTive, yetive tindzawonye, titihlanganisa tona lucobo ebukhomanisini. Sibona tona titihlanganisa ngalapha eVeni laseNshonalanga. Sibona libandla lithlanganisa lona lucobo ndzawonye, onkhe lawa lamanye. Ngako akunakwenteka nhlobo, asikho lesinye sikhatsi lebesingaba ngalendlela; bekungeke kwaba ngalendlela eminyakeni lengemashumi lamabili leyendlulile, bekungeke kwaba ngalendlela. Bekungeke kwaba ngalendlela eminyakeni lelishumi leyendlulile, kufanele kube kanjalo khona manje.

Niyabona, ngoba letimfundziso leti letigcamile netintfo kwakungakafiki kulendzawo.

¹¹⁸ Manje phaphama! Titsintsitse, ngalokukhulu kushesha, futsi ubuke lapha sikhona! Sikuphi na? Njengaletotati, sisemgceci ngco neLivi laKhe, nekuKhanya kweNkhosi kukhanya etikwendlela yetfu yetinyawo. Ludvumo alube kuNkulunkulu kuleliSetulu. Futsi Ludvumo alube kuNkulunkulu Losinika Jesu Khristu, lesiMtsandzako, futsi losiletse kulendzawo. Futsi njengoba si...Sibantfu baKhe, sitsengwe ngelinani leNgati yaKhe.

¹¹⁹ O, hhe! Uma sikhatsi sekuhlanguana sifika, sibukile, njengoba sihlanguana nalomunye etibophweni teMoya waKhe, si...Kungaba nguMoya waKhe na? Impela, UnguMoya waKhe. Kungani kungiWo na? ULivi laKhe, futsi U...lowo nguMoya weLivi. Futsi uma lowoMoya weSetsembiso ufikela etikwakho futsi ucinisekisa futsi utibonisa Wona lucobo khona lapha, ngabe UnguMoya lofanako na? Wawungu Lowo lowawunaMosi ehlane! WawunguLowo lowawusetikwaJesu Khristu! UnguLowo lowahlanguana naSawula asendleleni yakhe lebbeke eDamaseko! Unguye itolo, namuhla, naphakadze! Futsi Wenta intfo lefanako!

¹²⁰ Futsi sibona tive ndzawonye, sibona libandla lihlanguana ngetinhloko, sibona bukhomanisi bundzawonye, sibona timfundziso letigcamile tihlanguana, sibona tonkhe letintfo leti; futsi manje sibona uMlobokati ahlanguana neLivi. O, hhe! Sikhatsi lapho labangewele labayovuka ngaso kutsi bahlangane nalabo labaphilako, kutsi bahambe futsi bahlangane naJesu Khristu Phakadze.

¹²¹ Kwangatsi Nkulunkulu angasisita, wonkhe umuntfu, kutsi sihlanguane naKhristu kusihlwa, sitonikela yonkhe intfo yetfu lesingiyi, yonkhe intfo lesinayo, wonkhe umphefumulo wetfu, umtimba, nemcondvo, kuJesu Khristu, futsi sibuke sikhatsi saloko kuhlanguana.

Lapho licilongo laNkulunkulu liyokhala,
nesikhatsi siyobe siphelile,
Nekusa kusePhakadze, kubalele futsi kukuhle;
Lapho labafile kuKhristu bayovuka futsi
babutsane ngale ngakulolunye lugu ngaleya
(neMlobokati lophilako), kutsi sihlwitfwe
ndzawonye.

¹²² Bukani lokuhlanguana! Nkulunkulu ahlanguanisa liBandla neLivi laKhe, Livi neliBandla, kutsi bobabili babangulabafanako, “Basho loku, futsi kutokwenteka. Benta loku, futsi kutokwenteka. Ngiko loku; lona ngiMi embikwakho, lona ngiMi ngikufakazela; lona ngiMi nginawe.” Kulungile.

¹²³ Siyatfola kutsi manje sikhatsi sifika uma liCilongo likhala, nalabo labangewele labalele emuva lapho, bangeke bapheleliswe

ngaphandle kwetfu; bancike kitsi (emaHebheru 11); futsi uma sebahlangana, bahlangana nalalabaphilako. LiBandla lihlangana neLivi, khona-ke liBandla neLivi kuhlangana ndzawonye, kuba ngulokukodvwa. Labangwele labafile nalabangwele labaphilako bahlangana ndzawonye kutsi babe munye; futsi bonkhe bahamba ndzawonye kuhlangana naKhristu ngaley, bentela Sidlo sakusihlwa seMshado weliWundlu.

¹²⁴ Sikhatsi sekuhlangana, netibonakaliso tindiza ndzawo tonkhe. Tibonakaliso tisetiveni, tibonakaliso tisebukhomanisini, tibonakaliso eVeni laseNshonalanga, tibonakaliso eMkhandlwini wemaBandla. NaleSibonakaliso silapha kusihlwa ngaphansi kwekusekelwa nguMoya loyiNgcwele, neLivi laNkulunkulu lisicinisekisa futsi lisenta sibe liCiniso. Amen! Sikhatsi sekuhlangana! Sibonakaliso sesikhatsi sekuHlangana!

Asikhotsamise tinhloko tetfu.

¹²⁵ Nkhosi Jesu, njengoba inhliyo yami lephuyile igcuma ngenjabulo, njengoba ngibona lokungenteka, ngami indvodza lesekhatsi nendzima yemphilo, kodvwa noko tenteko ngami ngikubona Ufika kulesitukulwane; kutsi ngiphile futsi ngime lapha, futsi ngibone lapho leloCilongo likhala, “Loyo longcolile, ungcwile njalo. Loyo lolungile, ulungile njalo. Loyo longcwele, ungcwele njalo.” O Nkhosi Nkulunkulu!

¹²⁶ Nekucabanga ngatsi sime, ngesikhashanyana, ngekcwabita kweliso, lapho live lingayukwati kutsi kwentekani, kodvwa khona masinyane nje, niyobona kubonakala embikwenu, labatsandzekako benu losewashona, sewute kutohlangana nani futsi. Futsi siyoguculwa ngesikhashanyana, ngekcwabita kweliso; futsi sihlwitfwe, kanye kanye, kutsi sihlangabete iNkhosi yetfu emoyeni. Bese-ke sihlangana naYo, kutsi sibe lapho kute kube phakadze, futsi kutsi singaphindze siphume eBukhoni baKhe futsi.

¹²⁷ Kuyintfo lenkhulu kanje pho namuhla, Nkhosi, kwati kutsi manje sihlanganiswe ngaMoya munye. UMoya lowodvwa, uMoya loyiNgcwele, Ubambe ngci Livi, ungena kitsi. Futsi kuyintfo lenkhulu kangakanani pho, inhlahlala lenje pho kutsi sincume sikhululeke kulolonkhe live, kutsi sitihlanganise tsine lucobo kuJesu Khristu. Nekucabanga kutsi suku lumbe, esimeni semtimba, nemtimba lonjengemtimba waKhe lucobo lokhatimulako, siyohlala phansi etafuleni eSidlwini sakusihlwa seMshado futsi lapho sihlanganiswe futsi sishadiswe emshadweni kuYe; kutsi siphile njengeMlobokati neMyeni tonkhe tikhatsi lesitokuta, ePhakadzeni lelingapheli.

¹²⁸ Nkhosi Nkulunkulu, kwangatsi lona nje kungeke kwabangumcabango loyinganekwane kulabantfu, kodvwa kwangatsi kungaba ngulokuphatsekako impela nje kute kutsi

kulamba lokunjalo nekoma kutohlala kubantfu kutsi bato... bafundza emaphephandzaba abo, babuka etikwe... balalele umsakato netindzaba, futsi babona kutsi sikhatsi sekuhlangana. Tibonakaliso tiyamanyata.

¹²⁹ Nkhosi Nkulunkulu, njengoba sikhulume ngebesifazane, labayokwenta etinsukwini tekugcina; kutsi libandla liyokwentani ngalokulele kwekugcina; naloko imiNyaka yeliBandla leyoba ngiko, nekutsi tiMphawu tiyoba yini, tonkhe leti letinye tintfo. Futsi siyabona njengoba kwakunjalo, etinsukwini taNowa. Siyabona njengoba kwakunjalo, etinsukwini taseSodoma naLoti, ngesikhatsi iNgelosi yaNkulunkulu itatisa Yona lucobo enyameni yemuntfu, ledla inyama yenkhomati futsi inatsa lubisi loluvela enkhomatini, futsi idla sinkhwa; futsi yema lapho futsi yayikwati kusho lokwakwenteka emvakwaYo. NaJesu watsi intfo lefanako iyokwenteka ekufikeni kweNdvodzana yemuntfu.

¹³⁰ Nkhosi Nkulunkulu, sisibonile sivivane, kutsi sisakha kanjani etulu lapho, futsi sabona kutsi satengeta kanjani letintfo leti kuso; futsi sitfola kutsi sisesikhatsini sekugcina, silindzele liTje leligumbi leliyiNhloko. Ludvumo kuNkulunkulu! Siyakhuleka, Babe, kutsi Utobaphamisa bantfu, ngekushesha manje, futsi usibutsise ndzawonye, ngelutsandvo lwekumesaba nkulunkulu nenhlonipho kuJesu Khristu nakulomunye nalomunye.

¹³¹ Uma bangabakhona labanye lapha kusihlwa longenalo lelotsemba liphumule ngekhatsi kwakho, ungasiphakamisela kuNkulunkulu sandla sakho bese utsi, “Nkhosi Nkulunkulu, ngihlanganise naWe, ungangihlanganisa yini naWe”? Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise, nawe, wena; yebo. “Ngihlanganise naWe, Nkhosi.” Yebo! O, hhe!

Tive tiyehlukana, Israyeli uyaphaphama,

¹³² Bukani Israyeli laphaya, uhlanganiswe ndzawonye. Israyeli, lovela kuwowonkhe umhlaba jikelele, sebakhele kutihlanganisa bona lucobo; kutihlanganisa bona lucobo futsi manje basive. Basive lesihlangene: banemjeka wabo lucobo, imali yabo lucobo, umbutfo wemphi wabo lucobo, yonkh'intfo; uma bake babakhona, bakhona manje. Israyeli ahlangene, iRoma ihlangene, libandla lihlangene. NeMlobokati uyahlangana, ameni; nekufika kwaloko kuHlangana loKukhulu. Kuyini na? Konkhe kwenyukela kulesoSibonakaliso, lesoSibonakaliso lesiyinhloko lesikhulu, Jesu neMlobokati waKhe bahlngana njengaloyedvwa.

¹³³ Babe, Nkulunkulu, siphe letibusiso leti lengiticelela labantfu laba, futsi kwangatsi singahlanganiswa kuWe enhlityweni nasemoyeni, njengoba baphakamisa tandla tabo, bafisa loko. Nkhosi Nkulunkulu, sihlante futsi usente sibe baKho; siphe kona, Nkhosi. Nguloko kuphela lesikwatiko nalesingakwenta,

kutsi sicele. Futsi-ke Wena watsi uma sikucelile futsi sakukholwa, sifanele sikwemukele; ngikubukile, Nkhosi. NgiyaKubonga eGameni laJesu Khristu. Ameni.

NgiyaMtsandza, ngiyaMtsandza,
Ngoba Wangitsandza kucala,
Futsi Wangitsengel'insindziso
Esihlahleni seKhalvari. (Amen. O, hhe!)

Bheka, uMyeni uyeta!
Ngiva kumemeta kwasekhatsi nebusuku!
Siyokwenyuka ngenhloko, uma sonkhe
sibambelela,
Futsi siMhlangabete esibhakabhakeni.

Lindza ukhuleke, mnaketfu,
Funa lomunye atsatse umchele wakho,
Ngoba losivuvu nemhlabuku
Angeke ayembatse ingubo yemshado.

¹³⁴ Kunjalo. Asilungele lokumemeta loku kwasekhatsi nebusuku. Kuta ngelihora leningalicabangi. Kuyoba nekumemeta, hhayi emkhatsini welive lelingakholwa; kuyoba yimfihlo. Kodvwa labakholwako, lababheke loku: Niyatibona tinkhanyeti tita tishaye lilayini na? Niyabona na? Yavetani na? Impela nje njengoba yenta esikhatsini sekucala. Niyabona, naku lasikhona, tibonakaliso tiyeta.

Sibona tibonakaliso tibonakala tekuFika
kwaKhe lokubusisiwe,
Bhekani, bhekani emacembe emkhiwa manje
abaluhlata;
Livangeli leMbuso seliye etiveni tonkhe;
Futsi sisedvute, kuphela sekuyabonakala.

Khona-ke ngekujabula, khashane,
siyomemetela uMlayeto wekubonakala
kwaKhe lokubusisiwe,

¹³⁵ Ngabe kunjalo na? O, memetelani uMlayeto wekubonakala kwaKhe lokubusisiwe! Nguloko lesifanele sikwente. Tjelani wonkhe umuntfu, “Lungiselelani, lungelani kuHlangabeta Nkulunkulu.” Ameni! NgiyaMtsandza. O, ngiMtsandza kangaka. Manje, asisukume sime ngetinyawo tetfu manje. Njengoba sivalelisana, yelulela sandla ngalapha bese uchawulana nalomunye umuntfu, bese nitsi:

Site sibonane! (chawulanani, manje)...site
sibonane!
Site sibonane etinyaweni taJesu;
Site si . . .

Khumbulani, ningahle nibe nekubitwa. Umhlangano wetfu lolandzelako ungahle ube setinyaweni taKhe.

O Nkulunkulu abe nani site sibonane futsi!

¹³⁶ Manje, cabangani nje, ngaphambi kwekutsi sibonane futsi; ngaphambi kwekutsi sibonane ngeLisontfo ekuseni, noma ngaLesitsatfu ebusuku, kungahle kube kutsi. . . intfo yekucala niyati, lomunye unyamalele. Lona unyamalele, futsi bahambile. O, kucabanga ngemyeni wakho lonyamalele, noma umkakho lonyamalele, ne—nemkaJohn anyamalele, na—na—nangalapha bantfwana banyamalele. Konkhe kwentekile (kwentekeni na?), khona-ke wena sewusele!

O, kukhala lokunje nekulila lapho labalahliwe sebatjelwa ngesimiselo sabo,

Bakhala emadvwaleni nasetintsabeni,
(NjengaIsrayeli, abuyela edolobheni, aya ethempelini.)

Bakhuleka kodvwa imikhuleko yabo yase indlulelwe sikhatsi. (Bencaba uMlayeto.)

¹³⁷ O, mnaketfu, ungalokotsi ukwente loko. Noma ngabe wentani, mani ulichawe emsebentini! Yebo, mnumzane!

¹³⁸ Manje, site sibonane, sitokwenta leli:

Hamba neliGama laJesu,
Njengelihawu kuyo yonkhe iminako;
Uma tilingo tikutungeleta, (Wentani na?)
Phfumula leloGama lelingcwele
ngemkhuleko.

Gama leliligugu, O limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu;
Gama leliligugu, O limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu.

¹³⁹ Asikhotsamise tinhloko tetfu manje, sisahamisha.

EGameni laJesu sikhotsama,
Siwa silala etinyaweni taKhe,
INkhosi yemakhosi eZulwini. . . Yitfwese
umchele,
Lapho luhambo lwetfu seluphelele.
(Kutawubanjalo, ngalolunye lusuku.)

O Gama leliligugu, Gama leliligugu, O
limnandzi kangaka!

Site sibonane futsi, Nkulunkulu abe nani.

Tsemba lemhlaba nekwetsaba kweliZulu;
Gama leliligugu, O limnandzi kangaka!
Limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu.



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