

TINSHISEKELO



Asichubeke nekuma manje sisakhotsamisa tinhloko tetfu. Nkhosi Jesu, siyakholwa nje kuphela. Usitjele nje kuphela kutsi sikholwe, futsi siyakholwa manje. Futsi siKunika kubonga neludvumo ngaloko lesesivele sikuvile futsi sakubona, loko kugcilisa lukholo lwetfu. SiKubonga kakhulu ngalelinye litfuba lekuta sikhonte labo labadzingako. Manje ngikhuleka kuWe, Nkulunkulu, kutsi uhlangabetane netidzingo tetfu kusihlwa ngekwesetsembiso saKho. EGameni laJesu siyakucela. Amen.

² Sijabula kakhulu kusihlwa ngalenhlanhla yekubuya la tabernakeli futsi, ku—ku...neliVangeli leNkhosi Jesu levukile. Futsi ngitsite nje kwephuta kufika. Benginesimo lesiphutfumako lesisiphutfuphutfu ngibuya eMichigan njengamanje. NeNkhosi lowesifazane imentele intfo lemangalisako ngaso lesosikhatsi. Hhe, Yati konkhe futsi ikubeka nje. . .Awudzingi kuYitjela; Iyati, Iyati nje kutsi kuyini. Futsi ngako sitfokota kakhulu. Labantfu bashayeke lilanga lonkhe kutsi bete lapha. Futsi, ke, sibonga kakhulu ngaloko. Manje, ningayikhohlwa i. . .

Ngabe letheyiphu ivuliwe na? [Umnaketfu Neville utsi, “Leyo yiswishi yelilambu lapho.”—Umhl.] O, iswishi yelilambu. Ngiyabona.

Ningatikhohlwa le—letinkonzo kuleliviki lelitako, ngalesiTsatfu ebusuku, nangeliSontfo lelitako ekuseni, nangeliSontfo ebusuku. Uma nikhona lapha nje, kulababomakhelwane, ngiyati bangakutsakasela kuba nani lapha.

Futsi manje, ningikhulekele, njengoba ngihamba endleleni yami ngiya kulenye indzawo, futsi ngetsemba kuphindze ngibuye futsi masinyane.

³ Ngifuna kunibonga ngawo wonkhe umusa wenu netinkhumbulo taloko leningentele kona. Nemnaketfu uvele wangitfumelela isudu lensha yekugcoka lovella entasi ebandleni lelincane eGeorgia. Futsi—futsi nalabobantfu...Nje kuhle kakhulu. Futsi ngifuna kubonga labobantfu basentasi eKentucky, lebinginabo evikini lelendlulile eholidini. Nako konkhe loko iNkhosi leyasentela kona lapho, lesikhulu, sandla lesinemandla kutsi siMbonile, Lakwentile.

⁴ Manje siyetsemba kutsi sitanibona futsi masinyane kakhulu, masinyane nje uma sengibuya ngalapha, ngiya eNew York mayelana nemhlangano. Loko kuseStone Church neMnaketfu Vick, ucala, ngikhohlwa kutsi yinyanga yeLweti tilishumi nakubili. Futsi sitawuba ngalapha, tinsuku letimbalwa ngaphambi kwalesosikhatsi.

Bese-ke sendlulela emuva futsi, siya e—entasi kuya eShreveport, eLouisiana, neMnaketfu Jack Moore. Loko kusekuBongeni, liviki lekuBonga, kuba lapho eShreveport. Kusebhodini lemibiko, ngiyacabanga, emuva lapho etimemetelweni.

⁵ Futsi-ke setsemba kuba nebangani bangaseNingizimu emvakwaKhisimusi. Futsi sitawuba sePhoenix ngenyanga yaBhimbidwane. Bese-ke silindza kubitwa ngesheya kwetilwandle, kuze simise ngemumo imihlangano yangesheya kwetilwandle. Basebentela etikwayo manje, kulenyanga leyendlulile, Mnaketfu Borders, ubhalelana nabo, kweluhambo lwemhlaba loluphelele kutsi lucale masinyane nje uma sesilungisile, kodvwa sifanele silindzele timo.

⁶ Tihlwele tinkhulu kakhulu impela lapho, singeke sikhone kutifaka etakhiweni; sifanele nje sithlalise ngephandle enkhundleni. Futsi-ke ngaletinye tikhatsi tikhuphuka tigijime, futsi kucishe kube tinombolo letingakholweki, ngaletinye tikhatsi tize tibe lapha emakhulwini lasihlanu etinkhulungwane. Labo bantfu labayihhafu yesigidzi sebantfu embutsanweni munye vo; kungesiko kutsi bangakhi loyako kulowomhlangano etinsukwini letingaka, kodvwa umbutsano munye. Niyati, ngalokwejwayelekile bavangeli uyabala kutsi bangakhi bantfu labetako kulenkonzu emavikini lasitfupha. Niyabona na? Kodvwa si—sibala nje kutsi bangakhi lolapho ngalelolanga, lesosikhatsi lesisodvwa. Futsi ngako ngaletinye tikhatsi ayibikhona indzawo yekubahlalisa, uyati, nje bate badzinge kubekwa enkhundleni.

Futsi sifanele sitfole tikhatsi temnyaka lapho lingani khona futsi litfululela phansi imvula. Futsi labobantfu tatane bahlala ngephandle lapho. . .Ngike ngababona besifazane bahleti ngephandle lapho netinwele tabo nje tiboshwe tabheka phansi, bantfu labagcoke kahle, futsi nje—futsi nje bahlale kuleyomvula lilanga lonkhe gonco. Bahlale nje lapho, futsi liyitfulula, futsi lidvuma, nembane, netiphepho tiphephula, futsi bona nje beyamana emuva nasembikwalomunye nalomunye kanjalo, bahleti khona lapho, balindze uze ufike utobakhulekela. Niyabona na? Manje, niyati kutsi Nkulunkulu uyaluhlonipha lukholo lolunjalo. Uyakwenta.

⁷ Ufanele umentele lokutsite Nkulunkulu kuze akuhloniphe. Niyabona na? UyaMkhombisa. Bantfu labanayo yonkhe labaniketwa khona kalula kabi, abakavami. . . A—abakwenteli lutfo, niyabona. Ufanele u. . . Lesipho simahhala, liciniso lelo, kodvwa u—ufanele u. . .

⁸ Kubonakala kunjalo, niyati, njengoba batsi, “Uma watalwa nesipunu sesiliva,” nikuvile loko, “awubongi.” Kodvwa uma kutawudzingeka usisebentele, uyabutfokotela bungako belinani laso.

⁹ Manje nine bantfu ematheyiphini ekhatsi lapho, bengingatsandza ku—ku. . . Ngicabanga kutsi manje ngi. . .

Manje ekuseni, lomlayeto manje ekuseni bewunjalo, kimi, uMlayeto wetintfo letimcoka wenkonzo yami yonkhe; manje ekuseni, niyabona, uMlayeto wentfo lemcoka wenkonzo yami yonkhe. Ngalelinye lilanga ngiyonitjela kutsi weta kanjani. Futsi ngiyati kutsi konkhe kusebente tinyanga ngetinyanga ngetinyanga, kuze kuyofika kulowoMlayeto munye, wenyukela etulu kutsi ufinyelele kuleyondzawo. Loko kwakukuvulwa kwesisibekelo sesikhatsi sawo, niyabona. Futsi kuyi. . .

¹⁰ Manje ngicinisekile, noma ngiyetsemba, kutsi nitfolile kutsi luPhawu beluchazani. Niyabona na? LuPhawu lusibonakaliso sekutsi iNgati ibhociwe. Kutsi, lelinani lelliceliwe, lelidzingwa nguNkulunkulu, Jesu walikhokha lelonani ngekucitsa iNgati yaKhe luCobo. Wakwenta loko. Kwase kutsi—ke, emphilweni yaKhe kwaphuma uMoya loyiNgcwele. Futsi uma iNgati seyibhociwe kuwe, uMoya loyiNgcwele uluPhawu kutsi linani lakho likhokhelwe; Nkulunkulu sewukwemukele, futsi lolo luPhawu. Khumbula, lolo luPhawu. Manje, banengi bantfu longenalo, a—abalwati nekutsi loloPhawu luyini, niyabona. Futsi kufanele wente kwangatsi akekho lolwatiko, niyabona, kuze bonkhe balutfole.

¹¹ Njengekushumayela insindziso nje, sifanele sishumayele insindziso ngendlela yekutsi wonkhe umuntfu, kungatsi yawowonkhe umuntfu, lekukutsi, siyati kutsi ayinjalo. Sifanele sishumayele kuphilisa kwaNkulunkulu kumuntfu wonkhe, sibekantsi siyati kutsi akusiko. Niyabona na? Jesu utela kusindzisa labo lebekaseNcwadzini yekuHlengwa ngaphambi kwekusekelwa kwemhlaba. Utela kutosindzisa labo kuphela. Kutsi babobani, angati. Niyabona na? Kodvwa u. . . Akekho umuntfu longaba nekukholwa ngaphandle uma utsi kukwalowo; futsi kwakhe, akekho longeta ngaphandle uma Nkulunkulu ababitile. Lelo liciniso. Ngako kunebantfu labanengi labangeke basindziswe. Siyati ngako. Bona, yebo, Nkulunkulu wakwati loko ngaphambi kwekucala kwemhlaba, kutsi bangeke basindziswe.

¹² Banengi lebangeke baphilise, niyabona, labanengi abanawuphiliswa. Bangeke nje, bangeke bakubambe. Abati kutsi kuyini. Labanengi batokwati. Kodvwa siyakushumayela kutsi kwawonkhe muntfu, ngoba asati kutsi lowomuntfu ngubani; asati nje. Kodvwa loko kwalowo, kodvwa labanye bantfu nje abakhoni kukubamba loko kukholwa.

¹³ Manje, futsi nentfo lefanako mayelana naloluPhawu. LuPhawu, sikhulumile eluPhawini sikhatsi lesidze, kodvwa manje kubonakaliswa kweluPhawu. Niyabona na?

¹⁴ Manje, ngaletinye tikhatsi siluvumele. EmaLuthela aluvumele ekutseni, “Kwemukela Livi; kwemukela Khristu

njengeMsindzisi locondzene nawe.” EmaMethodisti atsi, “Uma ujabule ngalokwenele kutsi umemete, Ngulolo-ke.” IPentecostali itsi, “Khuluma ngetilimi, khona-ke sewunaLo.” Sitfola kutsi konkhe loko kuliphutsa. Niyabona na?

LuPhawu luluPhawu. Lunguwe naKhristu njengebantfu ndzawonye. Niyabona na? LunguMoya loyiNgcwele, kuPhila kwaKhe ekhatsi kuwe, asebenta kuPhila kwaKhe—kwaKhe luCobo ngawe. Futsi kukwalabacebile, labaphuyile, noma kukwalowo loyo lotaLwemukela. Manje khumbulani, luPhawu lunguloko lo. . .

¹⁵ Uyaye uye enkanpanini yakaloliwe futsi ubhadalele kugibela. Kunentsengo, linani. Ake sitsi kubita sihlanu sabosheleni kugibela lolu—loluhambo lwebhasi, noma loliwe, kusuka lapha uye—uye eCharlestown, eIndiana, kubita sihlanu sabosheleni. Yebo-ke, manje, inkapani ikhipha timphawu kuze. . .Niyabona na? Manje, intfo loyentako, wehlela entasi bese lomunye akubhadalele kugibela, sihlanu sabosheleni. Bakunika luphawu lolukunika lilungelo kulesositimela size sifike lapho siya khona, noma siya kuphi lesositimela. Niyabona na? Lukunika. . .Lolo luphawu.

¹⁶ Manje, lendzaba, ingati beyiluphawu. Ngekwelucobo, beyifanele ibhocwe, ngoba nje bekusakhiwo sengati nguloko kuphela lebebanako, ngoba kwakuyingati yeliwundlu, silwane, ingati yeliwundlu. Ngako lokuphila lebekusengatini, lokuphila lokwasekuphumile, ngako ingati yacitfwa. Niyabona na? Kuphila kwaphuma, kodvwa kwakungeke kubuyele kulokholwako, ngoba silwane. Kodvwa kuphela yayikhuluma nganembeza lomuhle, kutsi ukhona Munye lobewuta, uMhlatjelo lophelele.

Futsi, kuwenta ube Ngulophelele, liJaji lonkhe, Nkulunkulu waseZulwini, uba nguMhlatjelo; liJaji; uMsiti wasemajajini, neMmeli. Niyabona na? Uba nguMhlatjelo. Futsi-ke ngesikhatsi kuPhila kwaKhe kuphuma, lokwakunguNkulunkulu. . .Nelivi lapho, lapho livela khona, “Futsi Ngitawubapha kuPhila lokuPhakadze.” Manje, esiGrekhini. . .Ngiyati ngikhuluma netifundziswa. Ngibona letimbili noma letintsatfu. Niyabona na? Futsi ngi. . .Neligama esiGrekhini lapho, ngu Zoe. Z-o-e, esiGrekhini, lelichaza kutsi, “kuPhila kwaNkulunkulu Ngco.” “Futsi Ngitamupha Zoe, kuPhila kwaMi Ngco.” Khristu naNkulunkulu bebaMunye.

¹⁷ Ngako-ke, lokuPhila lokwakukuKhristu nguMoya loNgcwele, hhayi uMuntfu wesitsatfu; kodvwa uMuntfu lofanako, esimeni saMoya loyiNgcwele, eta etikwakho, njengeluPhawu kutsi kuphila kwakho netindleko tekugibela kwakho tibhadelwe, sewemukelwe. Kuze kufike lolophawu, awuvunyelwa emgwacweni longutsela wayeka, awuvunyelwa e. . .elu—eluhambweni lwebhasi; awukavunyelwa kuyongena

ekhatsi uze uvete loluphawu, nalolophawu luyinkhokhelo yakho yekugibela. Futsi manje Lukhombisa kutsi iNgati ichitsiwe futsi yabhocwa kuwe, linani libhociwe kuwe, futsi uneluPhawu lwekutsi iNgati ibhociwe kuwe futsi uyemukelwa. Niyakutfolela manje na? [Libandla litsi, “Ameni.”—Umhl.] O, hhe! O!

¹⁸ Manje—manje, akusibo nje bufakazi lobungenasiciniseko. Niyabona na? Wena utsi, “Mnaketfu Branham,” ngiyakuva lamicondvweni yenu, niyabona, “ngitakwatelani na?”

Buka, kutsi wawuyini, nekutsi uyini na? Wati kanjaloke. Niyabona na? Wawuyini ngaphambi kwekutsi loluPhawu lubhocwe na? Uyini emva kwekuba seLubhociwe na? Kwakuyini tifiso takho ngaphambili, futsi yini tifiso takho kamuya na? Khona-ke uyati noma luPhawu lubhociwe noma cha. Naleti letinye tintfo nje titihambela tona ngekwato naLoko. Niyabona na?

¹⁹ Aku—akufani nje nekukhuluma ngako, futsi utsi, “Tilimi bufakazi.” Manje, ngitawuveta, ngitsenge ticatfulo, lulwimi alusiso sicutfulo. Luta nje nesicutfulo, niyabona. Luta nje nesicutfulo. Niyabona na? Manje, yintfo lefanako luPhawu. LuPhawu nguKhristu. Kodvwa kukhuluma ngetilimi, nekukhipha emadimoni, nekwenta letotintfo, nekushumayela, nanoma yini lokunye, bufakazi kutsi Lulapho, liciniso, kodvwa aku—akusilo Lona. Niyabona, siphawo saLo. Kube ngikutjele kutsi. . .

²⁰ Wena utsi, “Ngi—ngifuna wena, Mnaketfu Branham,” futsi ngikupha siphawo, niyabona. Yebo-ke, loyo akusimi, siphawo sami lesa.

Tilimi siphawo saMoya loNgcwele, hhayi uMoya loNgcwele; siphawo saMoya loNgcwele.

²¹ Nadeveli angalingisa ngisho nakuphi kwaletotintfo, kodvwa angeke abe nguMoya loNgcwele. Niyabona na? Angatilingisa letiphawo leti, kodvwa angeke abe nguMoya loNgcwele.

NaMoya loNgcwele uluPhawu kutsi iNgati ibhociwe, ngoba Lulandzela iNgati kusukela le eNcwadzini yekuHlengwa. Niyakubona na? Leyo kwakuyinhloso yaKhe yekuta. Nguloko Lakulandzela eminyakeni yonkhe. Yonkhe iminyaka Ulandzele loko, kubona kutsi Luyaletfwa, futsi bebangeke bapheleliswa ngaphandle kwetfu. Futsi manje uMoya loyiNgcwele wonkhe uvakashela liBandla, wenta Nkulunkulu enyameni yemuntfu; njengoba Enta ngaphambi kweSodoma, kusha lapho, lokwakungumfanekiso. Wase-ke, Abrahama, Wabonakala kuye.

²² Futsi tonkhe tintfo Lebekangakatenti kwehle njalo eminyakeni, eminyakeni yelibandla, manje Uyatenta. Kubuyela eVini, ngoba imilayeto nemilayeto nemilayeto kufanele kuyophetsela eVini lonkhe. Futsi etinsukwini tekugcina, tiMphawu letisiKhombisa nativulwa, kwakukutsatsa konkhe lokuhlakatekile lebekushiywe kuko, futsi kwente yonkhe intfo

ibesentimbeni munye lomkhulukati weMlobokati, kutsi labo lebebaphila emuva lapho bekangakapheleli kuze kupheleliswe leliBandla, lelicembu lelinguMlobokati etinsukwini tekugcina, kubangenisa, futsi bonkhe kanyekanye bayiswe etulu. Niyabona na?

²³ LuPhawu, Jesu Khristu, uMoya loyiNgwele, usemkhatsini wetfu. Sifanele sikuhloniphe loko. Si—si—si—singeke sakhona kutitfoba ngalokwenele. Kukhumula ticatfulo takho, noma kuguca ngemadvolo akho, kungeke kukucoshe; bekungeke—bekungeke kukwenelise, kungeke kusenelise; kodvwa kuphila lokuveta sitselo saMoya!

²⁴ Manje yini sitselo saMoya na? Niyabona na? Lutsandvo, kujabula, kuthula.

²⁵ Niyakhumbula manje ekuseni na? Kulungiselela, kwatfunywa sitfunywa neMlayeto. Intfo lelandzelako Layentile, emvakwekuba Atfume lesitfunywa neMlayeto, Watfumela iNsika yeMlilo kutsi kube sicinisekiso. Intfo lelandzelako kwakunguloku, emvakwaloko, kwaba yi constella... noma indivudvuto. Niyabona na? Bewati kutsi kwakungiko, wawunekuthula. Sinekuthula naNkulunkulu, ngeNkhosi Jesu Khristu. Niyabona na?

²⁶ Manje kusihlwa sitawukhulekela labagulako, futsi ngicabanga kutsi banesidlo. Ni—nitawuba nawo umbhabhatiso, inkonzo yembhabhatiso na? [Umnaketfu Neville utsi, “Cha.”—Umhl.] Sidlo nje kuphela, sidlo. Futsi sifuna nihlalele sidlo.

²⁷ Futsi ekhatsi—ekhatsi kwemashumi lamatsatfu nesihlanu noma emashumi lamane emizuzu sihlose kubesesicedzile futsi silungele sidlo. Futsi manje, kusasa ngesikhatsi seluSuku lweTisebenti, kuze nitsi kuphumula. Manje, ngitsite loko bekutinhloso tetfu, niyabona. Asati kutsi ngasikhatsi sini. Ngifuna kuciniseka kukucondzisa kahle loko.

²⁸ Manje, nyalo ekuseni nginitjelile, ngekungabi nani, ngi—ngicabanga kutsi sibe naleminye lemibili— noma uMlayeto wemahora lamatsatfu manje ekuseni. Kodvwa—kodvwa sengi—sengivele ngacala nje, futsi ngicabange kutsi ngitawuvele nje lowo ngiwuchubele kusihlwa, kodvwa bewumkhulu kakhulu impela. Angati noma bantfu bawutfolile yini noma cha. Ngiyetsemba bawutfolile, ndzawo tonkhe. Futsi ngetsemba kutsi bekunematheyiphu lamahle kuwo, kuze usabalaliswe, kutsi watiwe, lengiwukholwako, nawo wonkhe uMlayeto lengake ngawetfula, kutsi lucobo wagcotjwa nguNkulunkulu, ngaphandle kwe...Kusobala, umyalo lovamile, njengetiMphawu letisiKhombisa netintfo, lelo kwakuLivi laNkulunkulu ngco. Ngikhuluma ngeMlayeto lotawushunyayelwa; ngikhuluma kutsi loyo bekungiwo, niyabona,

loyo—loyo, lowo lodzingekako kulandzela letotiMphawu letisiKhombisa.

²⁹ Manje caphelani kutsi kulandzelani emva kwetiMphawu letisiKhombisa: kuhlangana kwebantfu, tibonakaliso letihlangene, lilambu lelibomvu libhanyata etinsukwini tekugcina, sibonakaliso sebatati baya ngekubabahle, nemadvodza, kutsi ayokwentanjani. Tonkhe letibonakaliso leti taMoya loyiNgcwele tiholela etulu, bese kubuyela lapha ngco ekwembulweni kwesisibekelo sayo yonkhe leyomiLayeto kusukela etiMphawini letisiKhombisa. Kwembulwa sisibekelo kulentfo yinye, luPhawu, kutsi sonkhe sikahle, niyabona, sitihole nje futsi sibone kutsi sikuko yini kuKholwa.

³⁰ Manje, iNkhosi inibusise. Futsi manje ngaphambi kwekutsi si—ngaphambi kwekutsi sivule ngale eBhayibhelini, kukhulekela labagulako...Sibutile manje ekuseni, bangakhi kulabakhulekelwe ngebusuku bangeliSontfo lelendlulile, la—la—labaphilisiwe, lebesekavele aphilisiwe kuleliviki, futsi empeleni wonkhe umuntfu lapha baphakamise sandla sabo, lebebasenkonzweni ngebusuku bangeliSontfo lelendlulile. Manje, kungulokutsite, niyacondza. Kuyintfo le...Kona, ngitibambela mine loku.

³¹ Bekukhona umfanyana, lovele watjelwa, ehla avela eChicago, Nkkt lomncane...Ngulowo wesifazane, Peckinpaugh, Peck-...Nkkt. Peckinpaugh wase—wase... Ungudzadzawetfu longumKhristu lolunge kakhulu. Futsi uletse umuntfu lotsite, u—umntwana, ngendlela lengikucondza ngayo, umfanyana noma lokutsite, kutsi—kutsi lo...bodokotela bebangati ngisho nekutsi kwakwentanjani ngaye. Emaphaphu akhe bekamabi kabi, noma lokutsite, la—labangakhonanga kukwenta...abakhonanga kumngenisa esikolweni noma lokutsite. Bekasesimeni lesibi, kabi kabi. Futsi kwatsiwa, uMoya loyiNgcwele emvakweMlayeto nje, wakhuluma nalowomfanyana, futsi wambita, wamtjela timo takhe nalokunjalo, futsi wamemetela kuphiliswa kwakhe.

Futsi kuleliviki uhambile, unina noma batali, kumbe noma bekungubani, wambuyisela kudokotela, nadokotela watsi sewunalamasha emaphaphu, niyabona, lamasha emaphaphu. Futsi indlela lengicondza ngayo, kutsi la—kutsi labatali noma umuntfu lotsite ushaye lucingo lolusuka khashane, noma ngalenywe indlela, kutsi kwatiswe ebandleni. Niyabona na? Manje, Nkulunkulu, uMdali, argenta lamasha emaphaphu.

³² Ngi—ngiyakholwa ngempela kutsi sise—semngcengcemeni lomunye wetintfo letinemandla kakhulu kunato tonkhe lesetake tashaya umhlaba seloku kwaba setinsukwini teNkhosi Jesu. Niyabona na? Niyabona na? Kodvwa manje singatiwa kuphela nje...Kutawuba ngulokutfokeke kakhulu. Niyabona na? Niyabona, loko umuntfu lakubita *ngemandla*, Nkulunkulu

ukubita nge “sinengiso.” Kodvwa loko umuntfu lakubita *ngebulima*, Nkulunkulu ukubita nge “mandla.” Niyabona na? Ngako manje kucaphele, niyabona, kutawuba ngulokutfoebeke kakhulu kutsi ungeke uphutselwe. . . kutsi utawuphutselwa uma ungenalo luPhawu lapho kukuhlola, niyabona. Niyabona na?

³³ Ngubani lobekayo ke acabange kutsi tintsaba tatiyakutjekula njengetihhanca letincane, nemacembe beakashaya tandla tawo, ngesikhatsi kuphuma umprofethi avela ehlane; loko kwakhulunywa nguIsaya, emakhulu lalishumi nakubili. . . noma iminyaka lengemakhulu lasikhombisa nelishumi nakubili ngaphambili. Neluhwanca bonkhe buso bakhe, nesicephu sesikhumba semvu, angenalo ngisho lipulpiti langashumayela akulo, acoshiwe kuwo onkhe emabandla, futsi eme elugwini lweJordan, amemeta, “Phendvukani!” Futsi wabita bantfu ngesicuku se “mabululu,” tinyoka. Kodvwa nguloko Nkulunkulu lakusho, kutsi uma Efika, “tintsaba tatiyotjekula njengetihhanca letincane.” Niyabona na? Labatfobile bakubona futsi bajabula.

³⁴ Bebangucondza kanjani kutsi. . . loyoMesiya lomkhulu, lowaprofethwa kusukela khona impela eNcwadini yekucala, kuGenesis, kutsi Bekayofika, uMsindzisi na? Yonkhe imihlatjelo, nabo bonkhe baprofethi, nako konkhe kwakukhomba kuYe. Kutsi-ke uma Efika, atsatfwa njengalotalwe ngalokungekho emtsetfweni; babe lobekangakashadi ngisho namake waKhe, kutsatfwa kanjalo. Niyabona na? Nalwesifazane watfolakala akhulelwe umntfwana ngaphambi ngisho kwekutsi baze bashade. Futsi Wachamukela entfweni lenjalo, futsi watalelwa kule—kulesincane. . . Yebo-ke, kutsi sitebele, eBhayibhelini. Kodvwa sitebele ngaleyomihla kwakungumgedze emuva e—emuva eludvongeni. Ngake ngahlangana nendzawo lenjalo le eArizona ngalesinye sikhatsi, ngitingela. Kwakunesitebele emuva ngaphansi kwengoce yemadvwala. Futsi nguleyondlela-ke Jesu latalwa ngayo, emuva kulesitebele lesi lesincane sengoce emkhombeni weheyi netjani lobomile, esihahheni senkhomati, niyabona, lapho kwakunemfuyo khona khona.

³⁵ Futsi wakhulisa njengeMsiti wembati, futsi Loyo kwakungaba kanjani nguJehova lonemandla na? Kodvwa kwakuNguye, niyabona. Kwakunguye. Niyabona na? Luhlobo loluyincaba impela lweMuntfu. Kodvwa, o, ngesikhatsi Asengumfana nje, Wamangalisa bapristi ngekwati leloLivi. Ngoba ngani na? BekaLivi. Niyabona na? BekaLivi.

Akazange abhale incwadzi. Akazange abhale li—Akazange abhale ligama. Ligama lelingulona kuphela Lake walibhala, ngiyacabanga, Walicisha, esi—esihlabatsini, ngesikhatsi wesifazane lebekatsatfwe ekuphingeni. Akazange alibhale livi. Ngani na? BekaLivi. Niyabona na? BekaLivi. Bekangadzingeki kutsi Alibhale; imphilo yaKhe yaLiphila. BekaLivi. Uma

Yena... “Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikholwa.” Niyabona na? “Uma Ngingenti kona ncamashi loko Livi lelatsi Ngiyokwenta, khona-ke aNgisilo Livi. Kodvwa uma... ” Nguloko Bekakuchaza. U Livi.

³⁶ Ngako manje tilungiselele manje mayelana ne—nenkonzo letako yekuphilisa nesidlo. Besingajabula kutsi nihlale natsi uma ningakhona. Uma ningeke nikhone, sitawuvele-ke siphume khona lapho nje.

³⁷ Futsi ningakhohlwa, ningikhulekele futsi nikhulekele nemkami, wesifazane lomuhle kunabo bonkhe emhlabeni wonkhe, ne—nebantfwabami. Futsi manje ngibabitile, bonkhe, kutsi babebeNkhosi Jesu.

³⁸ Manje, Becky usesebangeni nje lalomncane “rikhetha,” niyati, futsi nje le—lelincane “litjitjana,” njengoba sasivamise kukubita kanjalo. Manje-ke usesebangeni lelinjalo-ke lebudzala. Kodvwa, manje, uyintfombatane lenhle impela, futsi ngi—ngiyayibonga iNkhosi ngaloko; akabhemi, akanatsi, akazulazuli, lutfo. Kodvwa nje usesekuloyo mnyaka, a—akakhatsateki ngalutfo. Akafuni kuya enkonzweni, futsi, uma aya, uhlala emuva laphaya atihlafunele ishungamu, asukume atiphumele. Loko, niyabona. Ngifuna kumbona agcwaliswe ngaMoya loNgewele.

³⁹ Ngifuna kubona Joseph, ngifuna lowomfana... Ngikholwa kutsi ngalelinye lilanga lapho ngingasakhoni kuphindze ngiye epulpiti, ngifuna kutsatsa leliBhayibheli leseligugile lelidzala bese ngimnika lona, ngitsi, “Joseph, hlala naLo, ndvodzana.” Khona-ke sengilungele kukhuphukela etulu. Ngifuna kuva umoya uphephetsa ndzawanatsite, ngibuke etulu, ngijikitise sandla sami, ngisuke ngihambe.

Asikhuleke.

⁴⁰ Babe Nkulunkulu, yonkhe imphilu yetfu isongelwe kuLoko, ngoba NguWe, futsi UkuPhila kwetfu. Manje kunalabanye lapha, Nkhosi, lo—lobamba ngisho loluPhawu lengikhulume ngalo. Sebangenwe nguloloPhawu, babekantsi bayagula. Futsi ngifuna kukhuluma kusihlwa ngekubaniketa inkhutsato, ku—kubakhutsata kutsi batsatse lawomalungelo labawanikwe nguNkulunkulu. Banelilungelo lekwehlula loyodeveli. Sewuvele wehluliwe, futsi uyabakhohlisa nje. Ngiyababita, Babe.

⁴¹ Manje ngisite kutsi ngikhulume Livi. Khuluma ngami, Nkhosi, ngaleli emanotsi lambalwa lenginawo abhalwe phansi lapha, nemiBhalo lemincane lebhaliwe. Ngikhulekela kutsi Ungisite, Nkhosi, futsi ngingene eVini futsi ngibanike kukholwa kwenkhatimulo yaNkulunkulu. EGameni laJesu ngiyakhuleka. Amen.

⁴² Manje ngekushesha, ngifuna nivule eBhayibhelini eNcwadzini yaJeremiya nesahluko 29, uma nitsandza kufundza. Noma, uma ningatsandzi, vele nikumake phansi. Jeremiya,

sahluko 29. Futsi sitawucala ngelivesi 10 laJeremiya, livesi 10 lesahluko 29. Futsi, sitawufundza kuLukha, sahluko 16, sicale ngelivesi 14.

⁴³ Manje ngitaninika sihloko sami, nine nisa—nisa—nisavula. Sihloko sami kusihlwa sitsi *Tinshisekelo*. Futsi ngi... Inshisekelo, futsi, manje, niyati kutsi tinshisekelo yini.

Futsi manje sitawufundza kuJeremiya sahluko 29, livesi 10.

Ngoba isho kanje iNKHOSI itsi, Lapho iminyaka lengemashumi lasikhombisa seyiphelile eBhabhiloni Ngitanivakashela, ngente livi lami lelihle kini, nginente nibuye kulenzawo.

Ngoba Ngiyayati imicabango leNgiyicabanga ngani... (Akumnandzi loko na?)... isho iNKHOSI, naloku imicabango yekuthula, futsi kungesiyo yebubi, kutsi ngininike siphetho lesemukelekile.

Ngako-ke nitawubeseniyangibita, futsi niye kuyokhuleka kimi, futsi Ngitawuniva.

Futsi nitawungifuna, futsi ningitfole, lapho ningifunisisa ngenhlitiyo yenu yonkhe.

Futsi Ngiyawutfolwa ngini, isho iNKHOSI: futsi Nginibuyise ekutfunjweni kwenu, futsi Nginibutse kutotonkhe... tive, nasetindzaweni tonkhe lapho Nginicoshele khona, isho iNKHOSI; futsi... ngitanibuyisela e—endzaweni leNganenta kutsi nitfunjwe kuyo. Kubuyela epentecosti!

Ngikufaka kimi loko, lucobo lwami. Alikusho loko. Nguloko lebengikucondzile eBandleni.

Lukha 16, kucala evesini 15, noma livesi 16.

Umtsetfo nebaprofethi kwakukhona kwaze kwafika Johane: kusukela kulesosikhatsi umbuso waNkulunkulu uyashunyayelwa, wonkhe umuntfu ulwela kungena kuwo.

“Wonkhe umuntfu ulwela kungena kuWo.” Akaveli nje ahambe ayongena kuWo, kalula, kodvwa Umele ulwelwe. Niyabona na? Manje, “Uma niNgifuna ngenhlitiyo yenu yonkhe, khona-ke Ngitawutfolakala.”

⁴⁴ Futsi Wetsembisa kutsi Utawubuya futsi aletse bantfu, ekuhlakatekeni emhlabeni wonkhe jikelele, emvakwaleyominyaka lengemashumi lasikhombisa, babuyele eJerusalema lapho bashiya khona; futsi Wakwenta ngaleyondlela nje. Kunjalo.

⁴⁵ Manje sitawukhuluma nge—nge*Tinshisekelo* imizuzu lembalwa manje. Ngalokuvamile, kubita simo lesiphutfumako, kusiphonsa enshisekelweni. Niyabona na? Kubi kakhulu ke kutsi kufanele kwente njalo, kodvwa tidalwa letibantfu

tivilapha kakhulu emcondvweni wato, kutsi kubita kuphutfuma. Kukhona lokuvukako, futsi uma benta, khona ku—kubaphonsa kuleyonshisekelo. Futsi ngempela, ekwenteni loko enshisekelweni, kukhipha leyontfo yangempela longiyonayona. Kuyakhombisa kutsi wentiwe ngani, esikhatsini senshisekelo. Ngalokuvamile kudvonsela ngaphandle konkhe lokuhle lokusekhatsi kuwe.

⁴⁶ Esikhatsini sekufa, ngike ngabeva bantfu lapho sebati khona kutsi bayafa, tintfo lebebatigcine tiyimfihlo imphilo yabo yonkhe, bona, enshisekelweni, bebetama kukuvuma. Niyabona na? Futsi betama, “Tsatsa *loku* ukulungise; hamba, sita; hamba, wente,” niyabona, enshisekelweni. Befafanele ngabe bakwente ngaphambili loko, niyabona, ungalindzi kuze kube sikhatsi lesiphutfumako. “Ungangentela *kutsi-nekutsi* na?” Kuphutfuma kubanga inshisekelo. Sibe kantsi, bekufanele sikwente ngaphandle kwephutfuma.

⁴⁷ Manje siyacaphela, kusihlwa, kutsi sitsatsa imifanekiso yeliPhasika. Futsi liPhasika latsatfwa kuphutfunywa, etikhatsini tenshisekelo. Niyacaphela ku—kuEksodusi sahluko 12, nelivesi 11 lesahluko 12, ngikhohwa kutsi ngilo, lelitsi, “Nidle leliPhasika neticatfulo tisetinyaweni tenu, tinkhalo tenu tiboshiwe, neludvondvolu lusesandleni senu,” niyabona, nilidla enshisekelweni.

⁴⁸ Besebasibonile sandla lesikhulu saNkulunkulu. Besebakubonile konkhe kwemimangaliso yaKhe, futsi-ke bese bete ngaphansi kwesibonakaliso seluPhawu. Futsi ngesikhatsi basesengaphansi kwesibonakaliso seluPhawu, base basitsetse sidlo e—enshisekelweni, ngoba bebati kutsi ngalesosikhatsi Nkulunkulu bekalungiselela kushaya ngekwahlulela.

⁴⁹ Futsi kwakusikhatsi sekutfufumela. Kwakusikhatsi lapho wonkhe umuntfu bekatihlola yena, ngoba Livi lemprofethi lalingakaze lehluleke nakanye. Lalifakazelwe kutsi licinisile. Noma yini layisho, yenteka nje ncamashi ngendlela layisho ngayo. INsika yeMliilo yayisolo ilapho. Futsi, ke, umprofethi bekamemetele kutsi Nkulunkulu uyokwendlula kuphela uma Abone luphawu emnyango. Futsi kwakuyinshisekelo.

⁵⁰ Sengatsi ngiyabona bantfwana ba...ngesikhatsi babona lawo lamakhulu, emaphiko lamnyama ehlela phansi esuka esibhakabhakeni njengentfufu itseleka etikwelidolobha, kukhala kuvela kuyo yonkhe indlu, cishe bantfwana baya kuyise batsi, “Babe, unesiciniseko kutsi singaphansi kwalolophawu na?”

Futsi bekaya emnyango, abuke ensikeni, lingetulu lemnyango, atsi, “Ndvodzana, loko kuhambisana neLivi laKhe.”

“Khumbula, ngingumntfwanakho lomdzala. Babe, ucinisekile na?”

51 “Ngicinisekile! Loko kuhambisana naloko umprofethi lasitjele kona, futsi uneLivi leNkhosi. Lelatsi, ‘Uma Ngibona ingati, Ngitawendlula kini. Tsatsani liwundlu ngekwendlu.’ Nginingenise nonkhe nine bantfwana. Ungulomdzala wami, kodvwa ulitibulo lami. Ngiyo leyo lefako onkhe ngaphandle lapho; kodvwa *nayiya* ingati. Nguloko ISHO KANJE INKHOSI lebekangiko. Ngako phumula, ndvodzana yami, phumula ukhululeke, ngoba Nkulunkulu wente setsembiso. Niyabona na?”

“Yebo-ke, Babe, pho-ke utigcokeleni ticatfulo takho na? Uluphatseleni ngesandla sakho ludvondvolo na? Yini uphatse lucetu lwesinkhwa ngalesinye sandla neliwundlu ngakulesinye sandla na? Yani leyo lebabako netinfo na? Uyidlelani na? Yini kwehle umfomo ebusweni bakho na?”

“Ndvodzana, kufa kulungela kugadla.” Niyabona, kwakusesikhatsini senshisekelo.

52 Manje, ngikholwa kutsi siphila etinsukwini lapho si... Noma, uma kungenjalo, letinsuku lesiphila kuto tifanele tibangele liBandla kutsi lingene shice enshisekelweni. Ngiyakholwa, solo kube ngumlayeto wamanje ekuseni lovela kuNkulunkulu, hhayi mine, ngikholwa kutsi ufanele uphonse lonkhe lelibandla enshisekelweni, kutsi sesidlale sikhatsi lesidze kwenela. Sesiye ngalokwenele esontfweni. Kufanele kubekhona lesikwentako.

53 Kutsi singatibona kanjani letinye tibonakaliso letinkhulu netimanga tentiwa kulabanye, pho tsine-ke? Kufanele kubangele simo senshisekelo, kutsi sitimisele, embikwaNkulunkulu. Tibonakaliso teKuta kwaKhe tifanele tiletse lonkhe lelibandla, uma sesikufundzile eVini... Moya loyiNgewele usitjelile, “Hamba uye endzaweni letsite, intfo *letsite-tsite* itakwenteka,” angasitjeli kutsi bekuyini, kodvwa kuyokwenteka. Siya lapho, kwenteka ngaleyondlela. Kugwala emaphephandzabeni, kutfwalwa ngemaphephabhuku, kukhonjiswe sitfombe sako. Buya ute lapha futsi ubone letotimfihlakalo letinkhulu, letifihlwe eBhayibhelini, tivulelwe tsine, ensimini lensha lesingakaze siyati ngaphambili, futsi ngalokuphelele kuhlangana ekuBuyeni kweNkhosi Jesu.

54 Bese-ke, ekupheleni kwemiLayeto, nibone kwenta kwaMoya loNgewele lomkhulu, niMbone ehla abonakala embikwebantfu, baze batsatse ngisho nesitfombe saWo. NiWubona usebenta futsi ukhombisa kutsi akusuye umuntfu, akusuye nje umshumayeli, akusilo libandla lelitsite. NguMoya loyiNgewele ukhombisa intfo lefanako Lowayenta ngesikhatsi Utihlanganisa ngekwemtimba emtimbeni waJesu Khristu. Manje Utihlanganise ngekwemtimba emtimbeni weMlobokati waKhe. Kufanele kusiphonse enshisekelweni.

⁵⁵ Labobantfu bebasibonile sandla saNkulunkulu. Futsi ngalobo busuku besidlo, basitsatsa ne... enshisekelweni, ngoba bati kutsi kukhona lokwakulungisela kwenteka. Futsi siyati kukhona lokulungiselela kwenteka. Futsi khumbulani, kuFika kweNkhosi kutawuba ngulokushesha kakhulu, kuhamba lokuyimfihlo. Itawufika iMtsatse njengelisela ebusuku. Nekucabanga kutsi uma lotsite, ngalokushesha kakhulu, kunemalunga emndeni wetfu lasahambile, futsi sewusele ngemuva! Kufanele kusiphonse enshisekelweni, kutsi, ngemusa waNkulunkulu, singeke sishiywe emuva ngemuva. “Uma kukhona noma yini lengingayifuni... Ungakwenti, ungangishiyi, Nkhosi.”

⁵⁶ Etinsukwini letimbalwa letendlulile bengilalele Mel Johnson ahlabela leyongoma:

Ungikhumbule lapho tinyembeti tehlela
phansi, yebo,
Ungikhumbule lapho bangani bangekho
ndzawo tonkhe;
Futsi lapho sengiwela lomfula weJordani,
Lapho seWubita luhla lwemagama,
ungikhumbule.

⁵⁷ Futsi eNcwadzini yekuPhila yeliWundlu, ngifuna ligama lami libhalwe. Ngifuna Yena angikhumbule lapho sekubitwa luhla lwemagama. Futsi kungiphonsa enshisekelweni, loko kukutsi, njengobaPawulu watsi, “Emva kwekuba sengishumayeke liVangeli ngiyoba ngu—ngumbhaci-mkhunjini, ngabe ngiyoba ngu—ngumlahlwa na?” Bekungenteka. Ngako kungiphonsa esigabeni sekushisekela, inshisekelo, kucabanga ngekutsi, emva kwayo yonkhe leminyaka yekushumayela, ngabe ngi—ngabe ngi... indzawo ifike lapho bengitakwehluleka kuYe na? Ngumuphi umnyakato lolandzelako na? Yini lelandzelako lekufanele ngiyente na? Futsi kungiphonsa esigabeni sekushaywa luvalo. Futsi yini lengingayenta na? Kungiphonsa etintsabeni nasetigodzini. Futsi kulukhuni, ngoba, uma nginebantfu, ngifanele kuba tintfo tonkhe kubantfu bonkhe, kuze ngizuzele labanye kuKhristu, noko nginaloloPhawu lusembikwami njalo. Niyabona na?

⁵⁸ Futsi ngibona tintfo letivukako, futsi ungeke ubatjele bantfu. Ubona tintfo letehlukene, futsi uyalelwa. Leyomibono labayibitako, futsi ngaletinye tikhatsi bayatisola uma ubatjelile, futsi nguwe lowati kancono kunekukwenta. Futsi-ke uhamba kakhulu emibonweni ize itsi yonkhe intfo ibe ngumbono, futsi ikuphonsa esigabeni sekushaywa luvalo. U—uyabuka bese utsi, “Manje ngabe ngisembonweni na?” Njengekuhlala khona lapha, “Ngabe ngumbono lona na? Ngime kuphi ngempela?” Niyabona, u—usebenta ngalokwecile, utitselisa ngalokwecile. Futsi utfola tintfo letimayelana nebantfu lofisa kwangatsi ngabe awuzange utati. Bantfu lofisa letintfo leti, kwati letintfo leti, abacondzi

kutsi lolohlobo lwenkonzo lubitani. Awati kutsi ihambisana nani. Ngako-ke kuphonsa enshisekelweni, “Nkhosi Nkulunkulu, ngiyati ngitawuphendvula.”

⁵⁹ Jack Moore wake watsi kimi ngalesinye sikhatsi, “Angikutsandzi kuphendvula ngalendlela wena loyophendvula ngayo, ngelwSuku lekwaHlulelwa.” Watsi, “Nkulunkulu ubeke labantfu laba etandleni takho, futsi uyotilandza ngabo bonkhe. Uyotiphendvulela ngenkonzo yakho.” Loko sekucishe kube yiminyaka lelishumi nesihlanu leyendlula, noma mhlawumbe lishumi nesiphohlango. Futsi kusukela lapho, bengisenshisekelweni. Ngitakwentenjani na?

“Angisho loko lokushiwo nguWe kuphela, Nkhosi. Angibatjele loko lokuliCiniso, noma ngingasho lutfo.” Kungiphonsa enshisekelweni.

⁶⁰ Ngako-ke ekuboneni letibonakaliso leti tita, ekuboneni uMoya loNgcwele usikhipha lapho, futsi uletsa letiMphawu leti, futsi utibeke ekhatsi kanjalo. Uletsa imiNyaka yeliBandla futsi uyingenisa, bese wehlela phansi useNsikeni yeMlilo lenkhulu emuva lapho, futsi—futsi watembula Yena lucobo. Wabese-ke wehlela kulokulandzelako, etiMphawini letisiKhombisa, futsi wakwembula. Kwaze kwabekwa ngisho nasemaphepheni nakumaphephabhuku. Wase-ke ungena utsatsa tingelosi taNkulunkulu, letotingelosi letisikhombisa nemiLayeto lesikhombisa, futsi wakucinisa ncamashi naloko liBhayibheli lelakusho. Manje-ke, ngalesosikhatsi, wenyuka wangenisa letotiMphawu. . .letotibonakaliso, kubhanyata kwesikhatsi sekugcina, futsi wakukhuphulela kubantfu futsi wabatjela kutsi kuyini, nako konkhe mayelana nako, neNkhosi isebenta khona lapho Itikhombisa kutsi ikhona. Kwase-ke, lapho entasi njengamanje ekuseni, wenyuka futsi wafana loloPhawu kumuntfu wonkhe. Ngako-ke, nibantfu bami. Ningulabo lengibatsandzako, laba nabo lolalele ematheyiphini, nalokunjalo. Ngako-ke niyabona kutsi nshisekelo yiphi lekungifaka kuyo.

⁶¹ Inshisekelo. Tibonakaliso teKufika kwaKhe tifanele tiphonse lonkhe lilunga laKhristu enshisekelweni manje, mayelana nemiphefumulo yetfu, mayelana nenhlalakahle yetfu—yetfu—yetfu yekuphila lokutako. Yebo-ke, sitawufinyelelaphi uma sizuzo live lonkhe na? Siyini, siphilela ini na? Nisebentela ini na? Nidlela ini na? Nizabalazela ini na? Kuphila. Niphilela ini na? Kufa. Futsi awukulungeli kuphila uze ulungele kufa. Liciniso.

⁶² Futsi sibona leminengi kakhulu imimangaliso yekuphilisa, kufanele kusifake enshisekelweni.

⁶³ Uma lowomfanyana. . .Ngabe ngibuke Nkkt. Peckinpaugh manje na? Ngabe nguNkkt. Peckinpaugh lona na? Ngabe nguwe lebewunemfana lapha, lokutsite noma lokunye na? Ngani,

nangu lowesifazane ahleti khona lapha lebengikhuluma ngaye. Kwentekile nje ngabuka ngale ngase ngiyambona.

⁶⁴ Manje uma Nkulunkulu angamentela loko lowomfanyana, kufanele kukuphonse enshisekelweni.

⁶⁵ Indvodza yaseNew Albany, kungenteka kutsi ilapha kusihlwa. Ungumngani weMnaketfu Roberson. Bekanemfanyana lapha. Ngicabanga kutsi umkakhe wake wabanemdlavuzwa futsi waphiliswa. Futsi—futisi manje, umfanyana unesifuba semoya kabi kabi sewuze waba sesimeni lesibi nje. Umfo lomncane, wacishe wadlavuteka umphimbo, cobo lwakhe. Niyabona na? Wase-ke uletsa umfanyana, ya, ngiyasibona sandla sakhe siphakeme lemuva, emuva laphaya, ukhulekelwe manje ekuseni, niyabona.

⁶⁶ Inshisekelo! Ngesikhatsi lonkhosikati sekatobulawa ngumdlavuzwa, bekati kutsi Nkulunkulu bekangamphilisa. Futsi uma Nkulunkulu abengamphilisa umkakhe, Nkulunkulu angamphilisa lomfana. Futsi kukuphonsa esimeni senshisekelo. Niyabona na? Ufanele ute; futsi uma ushisekela, lapho-ke Nkulunkulu utakulalela. Kodvwa uma nje uvilapha, awukhatsali noma Uyakwenta noma cha, yebo-ke, loko-ke kwehlukile. Utsi uyakwenta, kodvwa kutsatsa inshisekelo kukwenta.

⁶⁷ Ngikholwa kutsi sizatfu sekutsi singabi nayo inshisekelo kungoba kukwesweleka kwelutsandvo, Nkulunkulu, lutsandvo lwaNkulunkulu. Ngicabanga kutsi lutsandvo lwaNkulunkulu lubangela inshisekelo. Uma Nkulunkulu akuwe, luPhawu ngekhatshi kuwe, futsi uyatibona timo tetikhatsi, nebantfu baklabhuta esonweni ngendlela labangiyo, kutakuphonsa enshisekelweni. Ngikholwa kutsi kutakwentanjalo.

⁶⁸ Manje Livi lisho ngalokucacile, uma ufuna kukubhala phansi loku, kubaseGalathiya 5:6, kutsi, “Kukholwa kusebenta ngelutsandvo.” Niyabona na? “Kukholwa kusebenta ngelutsandvo.” Futsi lekunguyona ndlela kuphela longaba nekukholwa ngayo, kuba nelutsandvo kucala. Ngoba, ecinisweni, kukholwa kuyinzuzo yelutsandvo. Inzuzo, nguloko impela ku—kukholwa lokungiko. Kuyinzuzo elutsandvweni. Manje, wena, uma ungenalo lutsandvo, ungeke ube nekukholwa. Niyabona na?

⁶⁹ Ungaba kanjani nekukholwa kumkakho uma ungamtsandzi na? Loko kuku *phileo*. [“*phileo*” lutsandvo lwekutsandza umkakho—Umhum.] Manje kanjani-ke ku *agapao*, kuNkulunkulu na? [“*agapao*” lutsandvo lwekutsandza Nkulunkulu—Umhum.] Kungabanjani-ke uma ungamtsandzi Nkulunkulu na?

Uma bewutsite uyamtsandza umkakho, kepha ungamtjeli lutfo ngako, futsi ungaze nakanye uhlale phansi futsi wente lutsandvo kuye, uluvete kuye, umcabuze, umgace, futsi

umtjele kutsi ungumpheki lobendlula bonkhe kulelive, tonkhe letintfo lotatiko, nekutsi muhle kanjani, nekutsi umtsandza kangakanani; uma ungakwenti loko, angeke aze akwati. Nguleyondlela. Uma umtsandza, uyakuveta.

⁷⁰ Nguleyondlela-ke lesenta ngayo kuNkulunkulu. Uma siMtsandza, siyaMtjela ngako. Sihlale phansi siMdvumise, futsi siMkhonte. Futsi, buka, lutsandvo lusichubela kuloko.

⁷¹ Manje uma kunalokutsite lokufanele kwentelwe umkakho ke? Ngani, bekungakuphonsela enshisekelweni kuze kwentiwe. Uma lomunye umuntfu atsi umkakho unemdlavuzwa ke? Uma lomunye umuntfu atsi umfati wakho—wakho uneTB, futsi sewutokufa? Kantsi, wena, uyo—uyokwenta noma yini. Niyabona, kuyokuphonsa enshisekelweni.

⁷² Futsi nguleyontfo lefanako-ke lekunguyona. Sifanele sibe nelutsandvo ngaphambi kwekutsi sibe nekukholwa. Futsi kukholwa. . . Uma sinelutsandvo mbamba, lwentani na? Lufuca kukholwa kwetfu kuphumele ebaleni lemphi yaNkulunkulu. Niyabona na? Lutsandvo mbamba lwebunkulunkulu lwaNkulunkulu nelweLivi laKhe nelwebantfu baKhe, lutawufuca kukholwa kuphumele lapho. Lutsandvo luelele nje lubambe kukholwa, futsi nje, “Wotani, asambeni!” Futsi lusho luphuma, ngoba nguloko lokwentiwa lutsandvo.

⁷³ Johane 14:23, Jesu watsi, “Uma umuntfu aNgitsandza, utawugcina emaVi aMi.” Manje ungeke ugcine emaVi aKhe ngaphandle kwekuba nekukholwa kuloko Lakushito. Ngako, niyabona, uma atsandza Nkulunkulu, khona-ke ugcina Livi laNkulunkulu. Uma Atsi, “NgiyiNkhosi lekuphilisako,” uyakukholwa loko. Lutsandvo lumenta akukholwe, ngoba lutsandvo lubusa konkhe. “Noma ngikhuluma ngelulwimi lwemuntfu nelwetiNgelosi, ngingenalo lutsandvo, kulite, niyabona. Noma nginekukholwa lokunyakatisa tintsaba, futsi ngite lutsandvo, kulite.” Lutsandvo lubusa konkhe, ngoba Nkulunkulu ulutsandvo, Nkulunkulu welutsandvo. Manje, yebo, mnumzane! Uma Jesu atsi, “Uma umuntfu aNgitsandza, utawugcina emaVi aMi.”

⁷⁴ Siyati kutsi kuliciniso kutsi Nkulunkulu utawuhlangabetana nemphefumulo loshisekele. Manje, sonkhe siyakwati loko. Kodwa kuvamise kutsatsa lokutsite kutsi kusichubele kuloko, kuloko kulahlekelwa litsemba, enshisekelweni. Kutsatsa lokutsite kukwenta.

⁷⁵ Siyatfola, kuJakobe 5:15, kutsi liBhayibheli lakusho loko. “Wekutimisela mbamba,” leyo yinshisekelo, “umkhuleko wekutimisela mbamba walolungile uveta lokukhulu. Uma umuntfu lolungile, umuntfu lomuhle, angena emhelweni,” noma kuhamba kwemphefumulo, noma umhelo, lokunye kwako. Ngi—ngicabanga “kuhamba” ligama lelincono. Lusizi, noma kuhamba, noma nguliphi lofuna kulibita.

Kodvwa uma u—u—umphefumulo ungena e—enshisekelweni, emhelweni, umkhuleko wekutimisela mbamba walowo muntfu longakhombisa luPhawu, kwenta lokutsite. Niyabona na?

⁷⁶ Caphelani kutsi liBhayibheli latsini lapha futsi, kuJakobe 16, 5:16, latsi, uma...“Sivume emaphutsa etfu,” sibe kahle, sikulungele, “sivume emaphutsa etfu lomunye kulomunye.” Singena—site phutsa...Ucele bantfu bakukhulekele, sivume emaphutsa etfu lomunye kulomunye, futsi sikhulekelane. Nako laph’ukhona. Ngelutsandvo, lutsandvo, kutsi nginekwtsemba kutsi ngingavuma kuwe lokuliphutsa kwami; nawe ungavuma kimi lokuliphutsa kwakho. Futsi ngiyakutsandza ngalokwenele kutsi ngitokukhulekela, nawe ungikhulekele; futsi sitawuhlala nako, ngemkhuleko wekutimisela mbamba, uze uphendvulwe. Leyo-ke, leyo yinshisekelo. Nguloko lesifanele sibe nako ngaso sonkhe sikhatsi.

⁷⁷ Ase sitsatse letinye tibonelo tekweMbhala taloko, kutsi kwentekeni, manje, kwaleminyeye, cishe imizuzu lelishumi nesihlanu, ngekuvunyelwa yiNkhosi.

⁷⁸ Jakobe, bekangumuntfu, kucala bekangulomncane... umfana lotsi akabe luhlobo lolungakhatsateki ngalutfo nje. Wacabanga emcondvweni wakhe kutsi bekati kutsi butibulo babusho konkhe kuye, futsi akazange akhatsateke kutsi bekatobutfole kanjani, kuphela nje uma abutfole. Futsi emvakwekuba sekabutfole, wacabanga kutsi konkhe kwakuhamba kahle, ngoba bekanebutibulo. Wacabanga kutsi lentfo yase icedziwe. Wakhuphukela kumnakabo ngesikhatsi alambile, angena abuya esigangeni, ekusebenteni ngetinkhomo nekutingela indluzela. Futsi umnakabo, be—bekadzinga lelikhulu libhodo lekudla, emaphizi asendle ne—netintfo ndzawonye. Mhlawumbe kwakuhawukeleka impela uma umuntfu alambile, emvakwekuhamba lilanga lonkhe. Nemnakabo watsi, “Impela sengitawuculeka. Ngiphe lokunye kwaloku.”

Futsi watsi, “Hhayi-ke, ngi...uma utawufunga kimi kutsi ngitfole butibulo.” Niyabona na? Bekangenandzaba kutsi ukwente kanjani, kuphela nje uma abutfole. Futsi wacabanga, uma atfole butibulo, loko kucedze konkhe.

⁷⁹ Pentecosti, kulapho lawehluleke khona! Wacabanga kutsi ngoba watalwa nguMoya, watalwa nguMoya waNkulunkulu, Butibulo, loko kwacedza konkhe. Kodvwa kuphela kuyakucala. Niyakhumbula emlayetweni lotsi—lotsi *Muveni Yena*, kutsi wentekanjani lomntfwana, emvakwekuba sekutelwe emndenini, kwaba yindvodzana. Yayinemalungelo ebutibulweni, kodvwa yayifanele ifakazelwe, umntfwana locecheshiwe. Bese kutsi-ke uma kungafakazekelanga kuba ngumntfwana lo—lolalalako entsandweni yeyise, khona-ke kufanele, yebo-ke, yayingalitfoli li—li...kwakungesiyo i...uba yindlalifa. Yayingadli lutfo

lokulifa, naloku kwakuyindvodzana, kodvwa yayingadli lutfo lokulifa nangabe ingakawukhatsaleli umsebenti weyise.

⁸⁰ Futsi-ke ngesikhatsi uMoya loNgcwele wehlela etikwebantfu labangemaPentecostali futsi base bacala kubuyisela emuva tiphiwo netintfo lokwakusebandleni; bacabanga kutsi, ngoba bebatalwa nguMoya, loko kwakucedza konkhe. Kodvwa, niyabona, kukhona kubekwa kwendvodzana. Futsi emvakwekube lendvodzana ifakazisile kuba yindvodzana yangempela, yayibese iyiswa endzaweni yebantfu bonkhe, bese-ke iyahlaliswa, bese igucula tingubo, futsi ihlale etulu lapho; bese-ke kuba nekubekwa kwendvodzana, kutsi inelifa lako konkhe uyise bekanako.

⁸¹ Nkulunkulu wenta intfo lefanako ngeNdvodzana yaKhe eNtsabeni yekuGuculwa simo. Wasibekelwa li . . . noma lifu, futsi waguculwa simo, nengubo yaKhe yakhanya njengelilanga, neliphimbo latsi, “Lo uyiNdvodzana yaMi Letsandzekako leNgitfokotile ngaYo.” Moses nemtsetfo bekwehlulekile. Futsi lo Nguye, “Yiveni.” Wabekwa. Niyabona na?

⁸² Manje Jakobe wacabanga, ngenca yekutsi bekanebutibulo, kutsi konkhe kwasekwentiwe.

Bentanjalo nebantfu labangemaPentecostali, futsi base bacala kuhlela, ne—nebakamunye, bakamtsatfu, nebakaticu-tintsatfu, nato tonkhe tinhlobo tetinhlangano, futsi baphikisana futsi badvonsana lomunye nalomunye, kwafakazeka kutsi luPhawu lwalungabonakali. Bubi, umona, umbango, niyabona, kodvwa kulapho lakufinyelele khona.

⁸³ Manje, niyabona, Jakobe wacabanga intfo lefanako. Kodvwa ngekwesaba, ngalobunye busuku, nekwemphilo yakhe, inshisekelo yambamba, ngesikhatsi acabanga kutsi, “Nje ngesheya kwaloyamfula ngaleya, umnaketfu ulindzele kungibulala. Utokwenta.” Niyabona, butibulo lebekabutfolile, babuyintfo leyayitobangela kufa kwakhe.

Futsi ngaletinye tikhatsi yona leyontfo loyemukelako, njengaMoya loyiNgcwele, Ngiyo, futsi utelwe kabusha ngaMoya, uma ungacapheli, yona leyontfo iyokulahla ekugcineni. Kunjalo. Wona lawomanti lasindzisa Nowa, alahla umhlaba. Lentfo lo—loboyibita ngekuhlanya ingahle ibe nguoyonantfo impela lekulahlako ekugcineni kwemgwaco.

⁸⁴ Manje Jakobe bekati kutsi imphilo yakhe yasisondzele ekugcineni. Waba nesitfunywa leseta samtjela kutsi umnakabo, nemadvodza langemakhulu lamane lahlomile, beketa kutohlangabetana naye, wati kutsi beka—bekasendleleni yakhe. Kwesaba kwambamba. Watfumela indvodza yahamba embili nenkhabi, netinkhomo, netimvu kwenta umnikelo wekuthula naEsawu. Kwase-ke, emvakwaloko, wacala lelinye licembu linalomunye umtfwalo wetintfo. Wase-ke ucala lelinye licembu linalomunye umtfwalo wetintfo, etama kuhlangabetana

naye kucala, kwetama kuncandza lulaka lwakhe. Wase-ke ungena ekucabangeni, “Loko angeke kummise, ngoba mhlawumbe unjingile kunami. Akakudzingi.” Wase-ke utsatsa bafati bakhe nebantfwanyana bakhe, wase uyabawelisa, kutsi Esawu ababone labobantfwanyana nebafati bakhe. Futsi impela kumadvodzakati emnakabo lamancane nemadvodzana emnakabo, angeke ababulale. Ngako-ke, yena, naloko akakhonanga futsi kukwenta. Nkulunkulu uyati kutsi utfolwa kanjani umuntfu. Jakobe wawela umfudlana. Lapho waguca phansi ngemadvolo akhe.

Niyati, bekakadze angululuhlobo lolungumkhohlisi kancane, ngaphambi kwaloko. Ngiyacolisa ngaleyonkhulumo, kodvwa bekacishe abenjalo kancanyana... BekanguJakobe. *Jakobe* uchaza “umkhohlisi,” futsi nguloko bekangiko. Kodvwa kukhona lebekufanele kwenteke kuye. Lapho enshisekelweni, lapho ngesikhatsi kufa kumlalele ngaphambili . . .

⁸⁵ Kungahle kubenemadvodza nebafati labahleti lapha kusihlwa, lekukutsi, kufa kukulalele embikwakho. Futsi lekunguyona ndlela kuphela lotake ukhona ngayo kuzuza intfo loyifunako, kutsi ute ngushisekelo. “Kumele ngibe nako, kusihlwa. Ngiyakutfola manje, noma ke ngaphandle kwaloko ngiphelile. Kusasa sekwephuteke kakhulu. Kumele ngibe nako manje!”

Uma ukhulekela umbhabhatiso waMoya loyiNgewele, luPhawu, ungasho kutsi, “Hhayi-ke, manje ngitawukhuphuka ngetame. Nkhosi, mine, ngitsite kudzinwa kancane.” O, umusa, hlala esitulweni sakho! Ungake ngisho—ungake ngisho wente umtamo. Uma uta, utsi, “Ngitakwendlula elayinini lalabakhulekelwako; beka emafutsa enhloko yami, ngitawubona uma kungentela lutfo,” ncono uvele utihlalele lapho ukhona. Uze ufike kuleyondzawo, lize lonkhe libandla lifike endzaweni, lapho lisemkhatsini wekufa nekuphila, ufanele ubenaWo manje noma nakungenjalo ubhubhe, lapho-ke Nkulunkulu utawunyakata esigcawini. Kutsatsa inshisekelo kuletsa Nkulunkulu esigcawini.

⁸⁶ Jakobe wakhala kwangatsi akakaze akhale phambilini. Ngekushisekela wabita waze wambamba Nkulunkulu. Futsi lapho sekakwentile, wabambana; hhayi imizuzu lelithubi nesihlanu. Wabambana kutsi aMgcine, emphefumulweni wakhe, busuku bonkhe; noma kunjalo bekati kutsi akasitfoli sibusiso, futsi wakhona kubambelela kwaze kwefika sibusiso. Wabambana ngenshisekelo kwaze kwefika sibusiso. Wase-ke, futsi ngesikhatsi sekabonile... waze Nkulunkulu wefika esigcawini. Kwase kutsi-ke, esigabeni sekulahlekelwa litsemba watsi, “Ngingeke ngiKuvumele uhambe,” kwaba ngulesikhatsi acala kuva sibusiso sicala kwehlela kuye.

Incumbi yebantfu itsi, “Ludvumo kuNkulunkulu, sengisitfolile manje.” Lapho ukhohlisekile. Ya! Lomunye umuntfu utsi, “O, nje ngitiva ngikahle kakhulu, Mnaketfu Branham, ngehlele lapho ngafike ngakhuleka. O, kuchachatela kugijime konkhe kimi.” Futsi mhlawumbe loyo bekunguNkulunkulu. “Ngabona kukhanya lokukhulu embikwami.” Loyo futsi mhlawumbe bekunguNkulunkulu, kodvwa loko akusiko lelenghuluma ngako.

⁸⁷ LiBhayibheli latsi, kumaHebheru sahluko 6, “Imvula inela labalungile nalabangakalungi, ngalokufanako nje.” Manje, tsatsa kolo, utsatse nelukhula, bese ukufaka ensimini. Futsi imvula ecinisweni isuke itfunyelwe kolo, kodvwa imvula inela lukhula ngalokufanako njengoba yenta kukolo. Futsi, imvula, nelukhula lujabulela imvula ngalokufana njengoba anjalo nakolo, futsi yimvula lefanako. Wona lowo Moya loNgcwele ungehlele kulongakholwa futsi umente ente ngendlela lefana ncamashi nalena likholwa lelenta ngayo. Kodvwa batiwa ngetitselo tabo; nguloko lengikukhulumako, lolo luPhawu. Futsi Da- . . .

⁸⁸ Futsi Jakobe, njalo, ngenshisekelo, watsi, “Ngiyati ngiKutsintsile, Ulapa nami, kodvwa ngingeke ngiKuyekele uhambe.”

Lomunye umuntfu ukubona kahle, umuzwana wekucala, bayasukuma futsi bagcume phansi-nasetulu, bagijime benyuka emkhatsini wetitulo, batsi, “SengiLutfolile, sengiLutfolile.” O, cha. Huh-uh. Cha.

Jakobe wahlala lapho kwaze kwenteka lokutsite, lokwamenta wahamba ngalokwehlukile, kwamenta waba ngumuntfu lowehlukile, ngenca yekutsi wahlala kwaze kwenteka loko. Futsi wakhona. . . LiBhayibheli latsi, “Wabamba waze wancoba.” Umuntfu angancoba kanjani etikwaNkulunkulu na? Kodvwa ungakwenta. Ungakwenta. Umuntfu angancoba etikwaNkulunkulu.

⁸⁹ Ngalesinye sikhatsi kwakunendvodza lekutsiwa nguHezekhiya, bekatjeliwe ngumprofethi, “ISHO KANZENI INKHOSI, utakufa.” Hezekhiya wagucukela elubondzeni ngebuso bakhe, futsi asenshisekelweni wakhala kakhulu, “Nkhosi, ngikhumbule. Ngihambile embikwaKho ngenhlitiyo lephelele, futsi ngidzinga leminyane futsi iminyaka lelishumi nesihlanu,” emvakwekuba Nkulunkulu asamtjelile kutsi kukhona lokwakutakwenteka, bekatokufa. Futsi, asenshisekelweni, walugucula luhlelo lwaNkulunkulu. Inshisekelo, noma kunjalo, wakhala kabuhlungu asenshisekelweni.

⁹⁰ Jakobe wahlala lapho saze safika sibusiso, futsi sagucula ligama lakhe ekubeni “ngumkhohlisi” laba “ngumntfwanenkhozi naNkulunkulu.” Ngisho nesive sabitwa

ngeligama lakhe. Yebo, mnumzane! Kwakuyini na? Imiphumela yayingenca yekutsi washisekela ngalentfo. Futsi ngelusuku lolulandzelako nakahlangana naEsawu, akadzinganga bogadzi. Waphuma wacondza wahlangabetana naye. Niyabona na? Ngani na? Besangene enshisekelweni waze watfola siciniseko.

Futsi uyashisekela uze utfole siciniseko. Uma unganjalo, ungeti ngisho nekutokhulekelwa. Ungeti ngisho kutsi uye e altari. Lindza kuze kubesemkhatsini wekuphila nekufa, kuwe, lapho-ke lokutsite kutakwenteka. Impela, inshisekelo!

⁹¹ Ruth watfola kushisekela, ngalesinye sikhatsi, ngesikhatsi eme ngakuNawomi. Kube bekangabuyela kubantfu bakubo, kuko konkhe loko lebekakutsandza, nako konkhe lebe—lebekakukhonta, bonkulunkulu bakhe nebantfu bakubo, noma anamatsele kuNawomi na? Kufanele entenjani na? Futsi wangena ekushisekeleni, futsi wamemeta kakhulu, “Lapho uya khona, ngitakuya khona nami. Lapho uhlala khona, ngitawuhlala khona nami. Lapho ufa khona, ngitawufa khona nami. Lapho ungewatjwa khona, ngitawungcwaba... noma ngitawungcwatjwa khona nami. NaNkulunkulu wakho utawuba nguNkulunkulu wami.” Nako laph’ukhona, kushisekela! Nkulunkulu wambusisa, wamupha indvodzana, Obedi. Obedi watala Jese. Jese watala, kuJese, kuta Jesu. Ngenca, inshisekelo!

⁹² Njengalengwadla lencane, Rahabi, beকাশisekele. Bekati kutsi kufa kwakumlalele ngembali. Bekangaphansi kwekwahlulelwa. Futsi washisekela, watsi, “Ngitanifihla tinhloli. Ngitakwenta noma yini. Kuphela, fungani kuNkulunkulu wenu, nendlu yami itakuma.” Nako laph’ukhona.

Watsi, “Ngitawu... Uma utotsatsa loluphawu, kutawuba njalo.”

⁹³ Eliyeza washisekela ngesikhatsi anikwa umtfwalo wekutingelela Isaka umlobokati. Eliyeza waseDamaseku bekangumntfu lomkhulu. Bekatsandvwa nguAbrahama, futsi bekatsenjwa nguAbrahama kuphuma ayotingela umlobokati, luhlobo lolungilo lwemlobokati, wendvodzana yakhe, Isaka. Kuloko kwakuyovela Khristu.

⁹⁴ Manje, Eliyeza, angumntfu wakamoya, wati kutsi kwakuchaza kutsini. Luhlobo lolungilo lwemfati lwalufanele lube ngulowo—lowomfati walendvodza. Futsi bekatomkhetsa kanjani na? Ehoreni lenshisekelo yakhe, nakefika kulelidolobha, wakhuleka watsi, “Nkhosi Nkulunkulu!” Nguleyontfo. Uma ucala kushisekela, hamba uyokhuleka. “Nkhosi Nkulunkulu, akutsi intfombatane yekucala lechamukako futsi inatsise likamela, futsi ingatsise, kube nguleyo.” Wakhuleka ngelihora lenshisekelo yakhe.

⁹⁵ Rebeka, intfombatane lenhle, wefika, wanatsisa likamela. Wase utsi-ke, “Ningangibambeleli endleleni yami.” Bekafanele

efike esikhatsini sekwenta sincumo kutsi utawuhamba yini. Bekangumfanekiso weMlobokati. Ngabe utawu—ngabe utawuhamba ayoshada nendvodza langakaze ngisho ayibone na? Manje, loko yintfo lenkhulu. Angakaze ngisho ayibone, abe kantsi uve kuphela ngenceku yayo.

⁹⁶ Loyo ngumfanekiso weMlobokati. Anikaze nimbone Khristu. Kodvwa niyeva, ngetinceku taKhe, loko Langiko. Nitsengisa ngako konkhe, nishiye emakhaya enu, konkhe lokunye lokubitako, kutsi nihambe niMtfole. Manje caphelani, futsi wenta lesincumo, umfanekiso weMlobokati, washiya likhaya lakhe lelihlelo, niyabona, kutsi ahambe.

⁹⁷ Jona, waphonswa ngaphandle kwemkhumbi ngesikhatsi sesiphapho, emkhawulweni welwandle, esiswini semkhoma. Onkhe ematsemba ekusindza besangasekho. Kodvwa kwenteka kutsi kufike emcondvweni wakhe kutsi Solomoni, ekunikeleni lithempeli, watsi, “Nkhosi, uma bantfu babasenkingeni noma kuphi, futsi batawubuka ngakulelithempeli futsi bakhuleke, bese uyeva.” Futsi agucuka esiswini semkhoma, waphumelela kufinyelela ndzawanatsite ngemadvolo akhe, kwangatsi ngiyabona, nemahlanta emkhoma akuyo yonkhe indzawo kuye.

Lapho wakhuleka ngenshisekelo. Futsi kuloko, kushisekela; kuphefumula lokumbalwa nje kwemoya wekuphefumula nguloko kuphela bekanako esiswini semkhoma. Futsi kuloko kuphefumula lokumbalwa bekakudvonsa, mhlawumbe bekangati kutsi bekangakuphi, futsi watsi, “Nkhosi, ngikholwa kutsi ngibuke etulu ngasethempelini laKho.” Futsi naloko kuphefumula lokumbalwa nje lokusele, asenshisekelweni, wakhuleka, ngaphansi kwaletotimo. Kungakaze kwentiwe ngaphambili, kodvwa bekasashisekele. Wakhuleka, naNkulunkulu wamgcina aphilile tinsuku letintsatfo nebusuku, futsi wamdzilita endzaweni kutsi etfule umlayeto wakhe. Inshisekelo!

⁹⁸ Hana, wesifazane loyinyumba eBhayibhelini, bekafuna indvodzana, futsi wayizilela. Futsi wazila wakhuleka kwaze kwatsi ngisho nempristi ethempelini wacabanga kutsi bekadzakiwe. Bekasenshisekelweni impela! Nalabanye bafati babukisisa kutsi nhloboni yesigcoko lomunye bekayifakile; futsi niyati kutsi kuhamba kanjani; nalomunye abuka kutsi nhloboni yetingubo lelebatigcokile, futsi bakhuluma ngetintfo letentekako epulazini. Kodvwa hhayi Hana; wavele washaya ngelunyawo wadzabula kusosonkhe sicuku futsi waya e altari. Bekakadze azilile. Bekafuna lhlazo lakhe lisuswe.

Kungumehluko lomkhulu kangakanani namuhla. Sekucishe kube lhlazo kuba nemntfwana. Ngalesosikhatsi kwaku—kwakulhlazo kungabi naye.

Futsi waguca ngemadvolo akhe. Futsi akazange asinake sitfunti selithempeli. Akazange amnake lompristi lonesitfunti

nakaphuma. Bekaselusizini lolukhulu tize tinyembeti takhe tehla etihlatsini takhe, futsi bekakhala, asenshisekelweni, “O Nkhosi Nkulunkulu, ngiphe indvodzana. Ngiphe indvodzana!”

⁹⁹ Futsi, caphelani, bekangesilo ligovu. Ngesikhatsi Nkulunkulu amuva, futsi wawuphendvula umkhuleko wakhe futsi wamupha indvodzana, wayibuyisela emuva kuNkulunkulu. Futsi ngenca yekutsi wavuma kutsi angabi ligovu emvakwekuba Nkulunkulu sekawuphendvulile umkhuleko wakhe, Wamupha umprofethi. O, leso kwakusibusiso lesengetiwe. O, Ugcwele tona nje, letotintfo letincane letengetiwe Lephana tona. Hhayi indvodzana kuphela, kodvwa umprofethi. Futsi kwakukadze kungekho mbono lovulekile leminengi, leminengi iminyaka, kaIsrayeli. Samuweli, umprofethi wekucala, leminingi, leminengi iminyaka, ngoba make lotsite washisekela; kutsi bekangakhoni kuba nebantfwana, futsi besendlulile esigabeni sekutala, mhlawumbe anemashumi lasitfupha, iminyaka lengemashumi lasikhombisa budzala. Futsi wathandaza ngekushisekela, umele abenaye lomntfwana lona! Kwakuyini na? Nkulunkulu bekakhulumile kuye, akungabateki.

¹⁰⁰ Ungeke ushisekele aze Nkulunkulu akhulume nawe. O, Bandla, sukuma utitsintsite! Ncinta nembeza wakho, tivuse wena lucobo, kulelihora! Simele sishisekele, noma sibhubhe! Kukhona lokutsite lokutovela eNkhosini! Ngikwati njenga ISHO KANJE INKHOSI. Kukhona lokutsite lokutovela, futsi kuncono sishisekele. Kusemkhatsini wekuPhila nekufa. Futsi kuyodzabula kwendlule kitsi futsi singeke sikubone.

¹⁰¹ Ngenca yekutsi bekangesilo ligovu, waphiwa umprofethi.

¹⁰² Lowesifazane waseShunemi bekanemfanyana umprofethi lebekakhulume Livi leNkhosi ngaye, naloku besagugile nemyeni wakhe asamdzala. Bebete bantfwana, kodvwa bekanemusa kulo—lomprofethi. Futsi bekati kutsi bekayindvodza yaNkulunkulu. Wabona kutsi bekahloniphekile, indvodza sibili. Ungena endlini, umyeni wakhe angekho lapho, noma yini lokunye. Bekayindvodza lengcwele. Bebakhona kubona kutsi bekangumntfu lohloniphekile. Wambukisisa enta tibonakaliso nemimangaliso. Bekamvile asho tintfo letenteka. Bekahloniphekile, indvodza lengcwele.

Watsi kumyeni wakhe, “Ngiyabona kutsi lendvodza lema natsi iyindvodza lengcwele.” Lenkhosikati yendlu, yati kutsi beyiyindvodza lengcwele. Futsi wamakhela indlu lencane ngaphandle lapho, kuze angahlazeki. Bekangeta lapho uma afuna, nalokunjalo. Wabeka u—umbhedze lomncane ngaphandle lapho, ne—nelijeke lemanti, nalokunjalo, kuze akhone kutigezela futsi kubekhona latokunatsa. Futsi mhlawumbe bekatfumela sisebenti lesingumfati, noma lomunye umuntfu, sisebenti lesidvuna, ne—nekudla kutsi amondle, futsi afike lapho futsi amfisele lu—lusuku loluhle, noma lokutsite.

103 Futsi, kanjalo, uma Eliya abona lomusa longaka wentiwa kuye. Futsi kubhaliwe, “Loko lenikwenta kulabancane baMi, nikwenta kiMi.” Ngako wakubona loko, lowesifazane bekahlonipha Nkulunkulu njengoba bekahlonipha lomprofethi, njengoba abone Nkulunkulu kumprofethi. Futsi, ngako, bekangafuni lutfo ngako. Kwakungekho enhlityweni yakhe kufuna lutfo. Wavele wakwenta nje ngoba bekamtsandza Nkulunkulu. Akakwentelanga sibusiso. Wamane wakwenta nje.

104 Manje, manje Eliya watsi, “Hamba umbute, ngingamkhulumela yini enkhosini na? Ngingumngani ngco. Noma, kapheni lomkhulu, ngi—ngimati kahle kakhulu. Kukhona lusito kumbe, lokutsite lengingamentela kona, ngifuna kumupha lokutsite ngaloko lekabengiko kimi. U—ungondlile. Ungilalise emibhedzeni. Futsi—futsi ubekahle kakhulu kitsi. Manje ngingenta ini na?”

Watsi, “Cha, ngitihlalela emkhatsini webantfu bakitsi nje. Si—sinjingile. Sinako kwekutiphilisa, futsi nguloko kuphela. Asidzingi lutfo.”

Wase utsi Gehazi kuye, “Kodvwa ute bantfwana.”

105 Asacedza kubona nje Gehazi, akungabateki lomprofethi wabona umbono, ngoba watsi, “ISHO KANJE INKHOSI. Hamba umtjele, ngesikhatsi lesifanele, noma sikhatsi lesingiso, umnyaka kusukela manje, utawugona indvodzana.”

106 Nendvodzana yatalwa. Nase ineminyaka lelishumi nakubili budzala... Kusho kutsi letotitsandzani letindzala tatimtsandza kakhulu lomfanyana, umntfwana wabo lokuphela. Futsi ngalelinye lilanga bekaphumile asika kolo, neyise. Cishe kwakusekhatsi nemini, waba nekuguliswa lilanga, ngiyacabanga, ngoba wacala kumpongoloza, “Inhloko yami.” Waya ngekugula ngekugula. Uyise wadzingeka amtsatse amsuse ensimini, futsi kwakuphutfuma kakhulu lapho, ngangekutsi waze watfumela inceku, wayitfumela kuyongena.

107 Unina bekamgone etsangeni kwaze kwaba sikhatsi sasemini, futsi wafa. Caphelani, umntfwana wakhe lokuphela, lebekamnikwe yiNkhosi, ngemkhuleko nesetsembiso semprofethi na ISHO KANJE INKHOSI. Wati kutsi kwakukhona lokutsite lokungahambi kahle ndzawanatsite. Kwakungeke nje kusebente. Nkulunkulu bekangamupha kanjani leyondvodzana amvumele a—amtsandze loyomntfwana na? Naloku bekangazange akucele. Besaguge kakhulu kutsi angaba nako. Sandla saNkulunkulu safanele sikumemetele. Umuntfu wakukhuluma, umprofethi. Futsi nango umntfwana akulesimo lesi, sekafile, indvodzana yakhe jwi.

Ngako watsi encekwini, “Ngibophelele umnyuzi, bese uyagibela, futsi ungemi. Uma umuntfu etama kukumisa, ungasho ngisho linye ligama, futsi ugibele ucondze eNtsabeni iKhameli. Etulu lapho emgedzeni ndzawanatsite, wahlehla,

nanso inceku yaNkulunkulu Longetulu kwakoKonkhe; leyo leyangitjela, ISHO KANJE INKHOSI, ngitawuba nemntfwana. Ngifuna kwati kutsi Nkulunkulu ukwenteleni loku.” Ngako watsi . . . “Hamba ucondze embili futsi ungawumisi lowomnyuzi. Wugijimise ngako konkhe lokukuwo. Wugijimise uze ufike lapho.” Inshisekelo!

¹⁰⁸ Futsi Eliya umprofethi wavuka, wabuka, wase utsi, “Nangu eta lowomShunemi, futsi, yena, kunalokutsite lokungahambi kahle kuye. Nkulunkulu ungifihlele kona. Angati kutsi yini lengahambi kahle.” Watsi, “Hamba, umhlangabete. Ngine . . . Asisheshise. Kukhona lokungakalungi.”

Inshisekelo yahlala kumprofethi, inshisekelo kuwesifazane. Niyabona, bebahlangana ndzawonye; lomunye afuna kwati kutsi Livi leNkhosi laliyini, nalomunye bekangalati Livi leNkhosi kutsi laliyini. Nako laph'ukhona. Lomunye afuna kulati, nalolomunye angalati. Lowesifazane bekafuna kulati, futsi umprofethi bekangalati. Watsi, “Nkulunkulu ungifihlele kona. Angati kutsi ngitamtjela kutsini nakefika lapha.”

Ngako cishe besalapho ngalesosikhatsi. Waphakamisa sandla sakhe, watsi, “Ngabe kuhamba kahle ngawe na? Kuhamba kahle ngendvodza yakho na? Kuhamba kahle ngemntfwanakho na?”

¹⁰⁹ Manje, lowesifazane besafinyelele ekugcineni kwenshisekelo yakhe. Watsi, “Konkhe kuhamba kahle!” Ludvumo! “Konkhe kuhamba kahle!” Inshisekelo yakhe yaseyiphelile. Besatfole inceku yeNkhosi. Kube bekakadze angekho lapho, bekayosolo asenshisekelweni. Kodvwa, niyabona, bekalapho. Watsi, “Konkhe kuhamba kahle!”

Elisha wacabanga, “Yebo-ke, kwentekani manje?”

¹¹⁰ Ngako wakhuphuka agijima wase uwela etinyaweni takhe. Loko kwabukeka kungulokungakejwayeleki, ngako Gehazi wavele wamphakamisa. Watsi, “Myekele, ungakwenti loko.” Eliya watsi encekwini yakhe, “Ungakwenti loko. Myekele. Kukhona lokungahambi kahle. Nkulunkulu ungifihlele kona.” Wase-ke lowesifazane uyakwembula kuye kutsi umntfwana bekafile.

¹¹¹ Manje, umprofethi akatanga kutsi kufanele enteni. Watsi, “Gehazi, tsatsa loludvondvolo lebengihamba ngalo.” Bekati kutsi noma yini lebekayitsintsa yayibusisekile, ngoba kwakungesuye, kwakunguNkulunkulu akuye. Bekatati kutsi bekangubani. Bekati kutsi bekangumprofethi. Ngako wacukula loludvondvolo wase utsi, “Gehazi, tsatsa loku, futsi uhambe ulubeke etikwalomntfwana. Futsi uma umuntfu akukhulumisa, wena ushisekele. Futsi ungabingeleli muntfu, futsi ungavumeli . . . Chubeka nje uhambe, ungakhulumisi muntfu. Ulubeke etikwemntfwana.”

¹¹² Kodywa, lowesifazane, loko akuyicedzanga inshisekelo yakhe. Loko akukwenelisanga lakutele. Watsi, “Njengoba iNkhosi Nkulunkulu iphila, ngi—ngingeke ngikushiye uze uhambe wente inkonzo kulomntfwana.”

¹¹³ NaEliya wacala kushisekela. Futsi nangu ahamba, entasi ngemgwaco, yena newesifazane. Futsi nabefika lapho, u...bonkhe bantfu bebangephandle ebaleni, bamemeta bakhala. Nalowesifazane bekente intfo lefanele kunayo yonkhe lebeyingentiwa. Watsatsa lomntfwana wase umlalisa embhedzeni lapho Eliya bekalele khona. Loko kwakufana neludvondvolo lwakhe. Futsi akazange avuke lapho, ngako lentfo ayizange isebente. Lowesifazane bekafuna kwati lokutsite lokwehlukile.

¹¹⁴ Umprofethi wangena. Manje usenshisekelweni. Manje utakwentanjani na? Futsi siyatfola eBhayibhelini kutsi wehla wenyuka esiyilweni, ashisekele. “Angikwati lokunye lengingakwenta, Nkhosi. Ngilapha. Ungitjele kutsi ngikhulume loko kulowo wesifazane, na ISHO KANJE INKHOSI. Futsi kube ngayo impela indlela lengimtjele ngayo, ngoba Ungitjelile. Manje, nango usenkingeni, futsi angati kutsi ngitakwentanjani. Nango alele lapha umfana lofile. Ngingentanjani, Nkhosi na?”

¹¹⁵ Akungabateki uMoya loyiNgewele watsi, “Uma loNkulunkulu akuwe, ngako-ke lala wena etikwalomntfwana.” Intfo yekucala uyati, wema, wagijima futsi wabeka tandla takhe etikwetandla takhe, impfumulo yakhe etikwempfumulo yakhe, tindzebe takhe etikwetindzebe takhe. Futsi ngesikhatsi alala yena etikwakhe, lomntfwana watsimula kasikhombisa. Inshisekelo yaseyiphelile.

Umntfwana waphila, ngenca yekutsi inshisekelo yachubela lowesifazane kumprofethi, nenshisekelo yachubela umprofethi emntfwaneni. Futsi inshisekelo kubo bobabili yadvonsela Nkulunkulu esigcawini. Nelutsandvo lwaNkulunkulu, nelutsandvo ngebantfu bakhe, lwehlisa lutsandvo lwaNkulunkulu phansi, futsi lwaphonsela kukholwa ngephandle le ebaleni lemphi, nemsebenti wentiwa. Indzaba yavalwa. Amen! Nguloko-ke. Inshisekelo iyakwenta. Impela! Bekangeke esuke amshiye.

¹¹⁶ Imphumphutse Bartimewu wacabanga kutsi Jesu utawendlula ngakuye, ahleti cekelele lapho egedeni, imphumphutse lecelako, lefuna tipho letinikwa labaphuyile. Intfo yekucala uyati, weva umsindvo; Jesu bekendlula lapho. Watsi, “Ngubani lolowendlulako na?” Lomunye wamfucela phansi. Watsi, “Ngisite, muntfu, ngubani lolowendlulako na?”

Lomunye wabo, yebo-ke, mhlawumbe wesifazane lomncane lonemusa longumfundzi, watsi kuye, watsi, “Mnumzane, awati kutsi ngubani Loyo lowendlulako lapha na?”

“Cha. Ngiyabeva labanye babo batsi, ‘Kukhona indzawo yemathuna lenkhulu legcwele bantfu labafile enhla lapha. Uma uvusa labafile, hamba ubavuse.’ Ngabe ngumhlambalati noma lomunye umuntfu na?”

“Cha. Sewake weva yini ngalowoMprofethi waseGalile, lowoMprofethi lomncane lobitwa ngaJesu waseNazaretha na?”

“Cha.”

“Yebo-ke, uyati, eBhayibhelini kuyasho emibhalweni yetfu legocwako kutsi iNdvodzana yaDavide itawuvuswa kuhlala kuso. Ngiyo leyo.”

“Ngabe Ngiyo leyo na? Ngabe Ngiyo leyo, futsi Yendlula lapha na?”

Inshisekelo yayichubela kutsi imemete, “O Jesu, Wena Ndvodzana yaDavide, ngihawukele!”

Mawungangendluli, O Msindzisi lomnene,
Vani kukhala kwami kwekutitfoba;
Lapho Ubabita labanye,
Musa kungendlula.

“O Jesu!”

Labanye babo batsi, “Thula! Usibangela umsindvo kabi kabi.”

¹¹⁷ Kodwa bekaishisekele. Uma Endlulile, bekangahle angabi nalelinye litfuba. Singahle singabi nalo natsi; lobu kungahle kube busuku bekucgina. Inshisekelo! Wamemeta kakhulu, “O Jesu!” Akunandzaba kutsi ngubani lowamtjela kutsi akayekele, wakhala ngalokufanako nje, kakhudlwana impela. Nabamtjela kutsi akathule, kwamenta wamemeta kakhulu. Bekashisekele. Akekho lebekangammisa. “Wena Ndvodzana yaDavide, ngihawukele!” Futsi wamemeta asenshisekelweni.

¹¹⁸ Futsi iNdvodzana yaNkulunkulu, netono telive tisemahlombe aYo, iya eJerusalema kuyonikelwa, ngaso lesosikhatsi, ibe ngumhlatjelo welive, yema emikhondvweni yaYo. Inshisekelo, kukhala lokulahlekelwe litsembe, kwamisa iNdvodzana yaNkulunkulu. Yatsi, “Ufuna kutsi Ngikwenteleni na?” O!

Yatsi, “Nkhosi, kuba ngibone.”

Yatsi, “Hamba-ke, kukholwa kwakho kuyakusindzisa.”

Loko kwakwenele. Inshisekelo! Nangabe inshisekelo ikwemukela lokutsite, kutsintsa lokuncane nje, kukholwa kuyakubamba. Niyabona na? Ayizange itsi, “Manje awume kancane, awume kancane, yibambe lapho-ke kancane nje, ake ngibone kutsi ngingabona yini manje. Angikaze ngitibone tandla tami, iminyaka leminengi. Ake sibone kutsi ngingasibona yini. Angikaboni lutfo kwamanje.” Ngesikhatsi Jesu atsi, “Kukholwa

kwakho kukusindzisile,” loko kwakwenele. Nguloko kuphela lebeyikufuna.

¹¹⁹ Inshisekelo ibita sifundvo, futsi uma sifundvo, akunandzaba noma ngabe silufifi kangakanani, siyemukelwa, siyakholeka ngaso lesosikhatsi, ngoba kukholwa kuyabamba uma inshisekelo ikufuca. Niyabona na? Lutsandvo ekhatsi lapho luhlangana nako bese lukuletsa kuko. Inshisekelo iyakwenta.

Imphumphutse Bartimewu wakubamba ngekushesha kubona.

¹²⁰ Phetro, bekanesitimu wonkhe, ngalobunye busuku elwandle, ngesikhatsi angena enshisekelweni. Futsi wacala kumemeta kakhulu, “Kukhona lokungakalungi. Ngibona sipoko siyeta, sita kimi!” Umkhumbi wase utocwila. Watsi, “Uma kunguWe, Nkhosi, ngibite ngite kuWe etikwemanti.” Wase uyehla-ke emkhunjini wacala; futsi wacala kwesaba ngesikhatsi sekacalile, futsi wacala kucwila, nenshisekelo... Naloku kwabaliphutsa, ekwetameni kulandzela imiyalo yaNkulunkulu... Ngiyetsembe libandla liyakutfola loko. Lomuntfu bekenta loko lebekakutjelwe nguNkulunkulu kutsi akwente.

¹²¹ Manje, wena mKhristu kusihlwa, usendleleni yemsebenti, wetama kulandzela kuhola kwaMoya loyiNgcwele; nemdlavuzwa wakubamba, noma ku—kufa kuyakubamba, umdlavuzwa, sifuba sengati, noma ngabe kuyini. Usendleleni yemsebenti, unelilungelo lelifanako naleloPhetro bekanalo.

“Nkhosi, ngisindzise, noma ngaphandle kwaloko ngitobhubha.” Enshisekelweni wamemeta, nesandla safinyelela samenyula. Unentfo lefanako. Kodvwa wamemeta kakhulu, “Ngisindzise, Nkhosi!”

Wakuva kukhala kwami lokulahlekelwa
litsembe,
Emantini wangiphakamisa, manje
sengiphephile. Niyabona na?

¹²² Nguloko-ke, uma umemeta kakhulu!

¹²³ Mhlawumbe lona wesifazane, make, noma ngabe kwakuyini kuye, indvodzana lencane, noma umtukulu, noma umshana, noma ngabe kwakuyini, wamemeta kakhulu ekulahlekelweni litsembe. Nkulunkulu weva.

¹²⁴ Ngako-ke siyatfola kutsi, kulokucwila, Nkulunkulu wamuva. Endleleni yemsebenti, wacala kucwila. Wehluleka. Akunandzaba noma wehluleka, loko akukaphatselani nako. Sonkhe siyehluleka. Sisehluleki, kwekucala nje. Kodvwa sineMuntfu lotsite lomile manje nesandla lesinemandla, Longafinyelela kitsi futsi asenyusele ngetulu kwemanti.

¹²⁵ Nangabe wente liphutsa, wesifazane lomunye wenta liphutsa, lomunye wesilisa wenta liphutsa, lomunye umfana

noma intfombatane yenta liphutsa; ungacwili. Memeta uphumisele, ngekutidzela, “Nkhosi, ngisindzise, uma kungenjalo ngitawubhubha!” Tfola kushisekela ngako. Nkulunkulu utakuva. Uhlala njalo Awuva umphefumulo lohisekele. Nguloko lengetama kunitjela ngako.

¹²⁶ INkhosi yetfu Jesu letsandzekako, cobo lwaKhe, enkhundleni yemphi yemhlaba lenkhulu kunato tonkhe, eGetsemane, Wamemeta kakhulu, ngekulahlekelwa litsemba. Angatitsatsa yini tonono telive, noma Ahlale nje emhlabeni nebafundzi baKhe labatsandzekako, yini Lebekafuna kuyenta na? Kodvwa buka intfobeko yaKhe lapho Atitfoba cobo lwaKhe, “Akungabi yintsandvo yaMi kodvwa kwentiwe yaKho,” watitfoba cobo lwaKhe eVini, Livi leletsenjisiwe laNkulunkulu weliZulu.

Caphelani, ngako-ke, Wachubekela embili kancanyana. Futsi nangabe Achubekela embili kancanyana, tsine-ke sifanele kuchubeka kangakanani kuyembidhana. Niyabona na? Futsi caphelani, umBhalo uyasho lapha, kuLukha, kutsi Wakhuleka ngekutimisela lokukhulu. Mnaketfu, dzadze, nangabe Jesu wadzingeka akhuleke ngekutimisela lokhulu, tsine-ke sifanele kukhuleka kangakanani sitimisela kakhulu. Nangabe Khristu, Nkulunkulu weliZulu, entiwe inyama, wadzingeka akhuleke ngekutimisela lokukhulu, pho-ke sifanele kangakanani tsine, toni letisindziswe ngemusa, kukhuleka ngekutimisela lokukhulu! Uma—uma sincumo saphonsa iNdvodzana yaNkulunkulu ekushisekeleni, kuyokwentani ke kuwe nakimi na? Sifanele sikhale ngekushisekela.

¹²⁷ Nkulunkulu, kuletinsuku leti tekugcina, utibonakalisile Yena lucobo kitsi, ngetibonakaliso taKhe letinkhulu nemandla, kufanele kusente sishisekele. Kunjalo. Nentsandvo yaKhe kusiphilisa futsi asisindzise, kufanele kusiphonse sonkhe enshisekelweni kutsi sifinyelele kuleloTje lekuphilisa. Kunjalo.

¹²⁸ Bukani, nangabe Florence Nightingale... Umtukulu wemtukulu waFlorence Nightingale longasekho lowasungula siPhambano lesiBovu. Nisibonile sitfombe sakhe encwadzini, bekanesisindvo cishe lesimaphawondi langemashumi lamatsatfu. Umdlavuzwa wase umudle wamcedza. ELondon, eNgilandi; bamletsa abuya eAfrika, waya eLondon, eNgilandi. Futsi lapho ngekushisekela... Umnaketfu Bosworth wambhalela wamphendvula wamtjela, watsi, “Asikhoni kuta eAfrika.”

¹²⁹ Wambhalela wamphendvula, wabhalelwa ngunesi watsi, “Angikhoni kunyakatiswa. Angikhoni kukwenta.”

Kwakhonjiswa sitfombe. Nisibonile lesitfombe. Kuphela nje sabeka siceshana kuso kusimbonya. Sasinentsanjana letungeletile. Ngacabanga kutsi mhlawumbe lomunye, usifake encwadzini, angahle agecke ngoba beka... umtimba

wakhe wawusebaleni kakhulu lapho, ngangekutsi... futsi sabeka intfwanyana yavundla kuye *lapha*. Nje bekane—nendvwangwana, lithawula libekwe lavalala, lavalala ngasengculwini yakhe. Kodvwa ngetulu, kwakungekho lutfo. Futsi ngisho... Kodvwa sacabanga kutsi sitawubeka siceshana seliphepha kuso bese sitsatsa sitfombe le... sitsatse sitfombe loko. Kuvimbela bantfu labangenaso simo sekucabanga kahle engcondvweni yabo, kuze bangangigceki ngekufaka lesositfombe ephepheni.

¹³⁰ Kwatsi-ke ngesikhatsi dokotela sekatsite angeke anyakatiswe, futsi bekati kutsi ngangitovakashela eNgilandi, bamfaka eluhlakeni, base bayamtfwala bamyisa endizeni, base bamletsa eLondon, eNgilandi, base batfumela gadzi aye endizeni ngaphambi kwekwehlela eBuckingham Palace, batfumela gadzi lapho kutsi site akhulekelwe. Futsi bekasagule kakhulu waze wangabe asakhona ngisho kungikhulumisa. Badzingeka bamphakamise tandla takhe kutsi basifake kusami.

¹³¹ Niyati kutsi iLondon injani, labanye benu nine masotja nake naya lapho. Kuhlala njalo kunenkhungu. Futsi ngaguca phansi lapho ngaseceleni kwelifasitelo, futsi wa... .

Tinyembeti tatigeleta. Bekafuna ku... Angati nekutsi wakhona kanjani ngisho kutfola emantana nje lenele kutsi akhiphe tinyembeti. Sekungematsambo nje kuphela, ambonywe sikhumba; nemilente yakhe—yakhe etulu lapha etingculwini kwakungekho ngetulu cishe, kwakubukeka kimi, sengatsi kucishe kube mayintji lamabili kuvundlile, noma emayintji lamatsatfu. Imitsambo yakhe yase ishabalele. Kutsi bekaphila kanjani, angati. Nisibonile sitfombe sakhe kamuva.

¹³² Ngaguca phansi ngaseceleni kwembhedze. Manje, beka-hisekele; noma ngingeta noma cha, batomletsa, nomakanjani. Futsi ngaguca lapho, inhliyo yami yayopha ngekhatshi kimi, ngekukholwa kwaleso lesihluphekile, lesincane, sidalwa lesifako, futsi ngakhuleka ngenhliyo yami yonkhe lenganingako. Futsi kwatsi ngisacala kukhuleka, lituba lelincane lefika, landizela efasitelweni, lalcala kuhamba lehla lenyuka, likhala. Ngangicabanga kutsi kwakusilwane lesifuyiwe. Ngangingakaze ngibe seNgilandi kodvwa cishe lihora, ngisandza nje kuphuma esikhumulweni setindiza entasi lapho. Futsi ngangicabanga kutsi kwakusilwane lesifuyiwe. Futsi nangisukuma, futsi ngatsi, “Ameni,” lasuka landiza.

Futsi ngacala kubuta labazalwane, kutsi balivile yini lelolutuba. Futsi bebakhuluma ngalo, futsi ngesikhatsi ngicala kutsi, “Nilibonile, kutsi lelolutuba lichaza kutsini...” Kwaphimiseleka kutsi, “ISHO KANJE INKHOSI, utawuphila futsi ungeke ufe.”

Futsi uyaphila namuhla. Ngani na? Inshisekelo. Inshisekelo yachubela lowesifazane kutsi eme ngemumo, aphile noma afe.

Inshisekelo yakulungiselela kutsi afinyelele lapho ngesikhatsi lesifanako lengafika ngaso. Neluphawu loluvela kuNkulunkulu, Watfumela lituba, kutosinika ISHO KANJE INKHOSI. Kushisekela!

¹³³ Ngesikhatsi dzadze, Hattie Waldrop lomdzala wasePhoenix, eArizona, beketa akhuphuka ngendlela leseceleni kwemgwaco, emhlanganweni wami wekucala. Lofundzelako nemyeni wakhe wayemletsa; umdlavuza wenhlitiyo. Bekeme ngemumo, ekwetameni kufinyelela lapho emhlanganweni, kodvwa bekakabi kakhulu beka... angasakhoni kuphefumula, ingati yayintfontsa emuva enhlitiyweni yakhe lapho umdlavuza waswudle khona enhlitiyweni yakhe. Manje, umdlavuza wenhlitiyo! Loko sekutsi akube lishumi nesiphohlongo, iminyaka lelishumi nemfica leyendlulile, mhlawumbe emashumi lamabili, kwakunga 1947 nakwenteka.

¹³⁴ Manje, watsi kumyeni wakhe nalofundzelako, “Uma noma ngifela kulelilayini, ningikhuphulele laphaya.” Inshisekelo. Wacaleka. Angicabangi kutsi bekasafile; watisho kutsi bekafile. Manje, kungenteka kutsi bekasafile. Angaliva lelitheyiphu, niyabona. Manje ngi—ngi—ngi... Yena, watisho kutsi besekafile; angati. Bangitjela kutsi, “Kukhona wesifazane losafane lebekenyuka ngelilayini.” Futsi ngesikhatsi lowesifazane efika, bekangenako kuphila. Futsi ngesikhatsi bamletsa ehla lapho, Livi leNkhosi lafika; futsi ngahamba ngambeka tandla, futsi wavuka wahamba waya ekhaya, atihambela. Loku sekutsi akube, ngingatsi, kahle, lishumi nesiphohlongo leminyaka leyendlulile, futsi nje uphile saka unemandla... Utawube aseTucson kutongibona uma ngifika entasi lapho. Inshisekelo, “Noma ngingafa lamgwacweni, noma kunjalo, kodvwa ningehlisele lapho. Waphilisa labanye, Utangiphilisa.” Ngekuvuma!

¹³⁵ Tinhlitiyo tetfu atigewaliswe ngelutsandvo kulolusuku lolu, futsi sitimisele kakhulu, nasenshisekelweni. Emva kwesikhashana singahle kube kutawubesekephuteke kakhulu.

¹³⁶ Jariyase ngalesinye sikhatsi bekanendvodzakati lencane lebeyifa. Bekalikholwa lelime emnceleni. Bekamkholwa Jesu, kodvwa bekesaba kukuvuma, ngoba babetomkhipha esinagogeni. Kodvwa dokotela wefika ngalokunye kusa, futsi utsi, “Iyafa manje.” Inshisekelo yangena yahlala. Bekangeke akumele, njengesikhundla sakhe, kutsi abanjwe anaJesu waseNazaretha, ngoba bekatolahlekelwa sikhundla sakhe njengempri.

Kodvwa ngiyantjela, uma kuvela lokuphutfumako, kwamphonsa enshisekelweni. Sengiyambona atingela lijazi lemshumayeli nesigcoko, wakufaka ngekushesha. Nangu eta ehla adzabula esicukwini, afuca ndzawotonkhe; lapho

kwakukhona wesifazane lowavele watsinta sembatfo saKhe, nalokunjalo, futsi bonkhe bebamemeta. Kodvwa wahamba wangena watsi, “Nkhosi, intfombatanyana yami ilele seyisedvutane nekufa. Nkhosi, Nkhosi, intfombatanyana yami ilele seyisedvutane nekufa, futsi uma nje Ungeta Uyibeke tandla takho, itawuphila.” O, hhe! Inshisekelo ikwenta usho tintfo ngaletinye tikhatsi, ikwenta wente tintfo. Ikubeka emnyakatweni. Indvodzakati yakhe yasindziswa ngalenshisekelo.

¹³⁷ Asibe ngulabashisekele, njengalowo wesifazane lomncane lebeke nemopho. LiBhayibheli latsi besacitse yonkhe imali yakhe, etinyangeni, kepha noko abakhonanga kumsita. Bekacale esikhatsini sekuma kuyemfuleni kubesifazane, kwabakutfululeka, nenkinga yemopho, futsi akufunanga kuncamuka. Mhlawumbe bese batsengise ngelipulazi, iminyuzi, emahhashi, futsi noma kwakuyini; futsi alukho lokwakumsita. Nebapristi babo bebamtjele kutsi angalokotsi aye ngasentfweni lenjalo. Kodvwa ngalokunye kusa wabheka phansi. Bekahlala enhla elugwini, enhla lapho lipulazi lakhe lalikhona, futsi wabona sicuku lesikhulu sebantfu babutsana batungeleta uMuntfu entasi lapho, futsi batsi, “Yini leyo na?”

Batsi, “Loyo nguJesu waseNazaretha.” Inshisekelo yangena yahlala.

Watsi, “Ngitsi kuba ngulonganakeki. Ngi—ngi... Kodvwa uma ngingahle kuphela ngitsintse umphetfo wesembatfo saKhe, ngitawusindziswa.” Futsi wendlula kuwo wonkhe umgeeki nako konkhe lokunye. Kodvwa ke wefika endzaweni, watsintsa sembatfo saKhe, ngekushisekela.

Futsi ngesikhatsi Akwenta, Wagucuka watsi, “Ngubani loNgitsintsile na?” Futsi bonkhe bakuphika. Kodvwa Wacalata. Bekangenwe siphosikhulu saNkulunkulu. BekanguNkulunkulu; futsi Watfolalwesifazane lomncane futsi wamtjela kutsi umopho wakhe wase umile. Inshisekelo yamchubela kutsi ente loko.

¹³⁸ Kwakuyinshisekelo leyachuba—chuba inkhosikati yaseNingizimu. Yeva kutsi lesiphosikhulu besisebenta ngaSolomoni. Inshisekelo yayichubela kuloko.

¹³⁹ Ngekushisekela! Loko tidalwa letibantfu, njengawe, njengami. Bebangakehluki ngalutfo kuwe nami. Bebanemizwa lesihlanu. Bayadla, futsi bayanatsa, nalokunjalo, njengobasenta, siyaphila futsi siyafa. Bebatidalwa letibantfu.

¹⁴⁰ Sayichubela enshisekelweni lenkhulu yaze yatsatsa incenye yembuso wayo. Sayichubela endzaweni yaze yangabe isacabanga ngisho nebakaIshmayeli lebebatoyitsotsa elugwadvule, tinsuku tayo letingemashumi layimfica emhlanewelikamela incamula luGwadvule iSahara. Inshisekelo! Iyahamba, nomakanjani. Futsi ngesikhatsi ifika lapho, alukho

lolwafihlakala kuSolomoni kepha wayitjela konkhe leyayifuna kukwati. Inshisekelo! Jesu watsi, “Itawuvuka ngeluSuku lekwaHlulelwa, kanye nalesitukulwane, futsi isilahle, ngoba lomkhulu kunaSolomoni beka lapha.” Inshisekelo!

¹⁴¹ Sengivala ngingasho loku. Esikhatsini lesingesidze lesendlulile, entasi eMexico, ngibone lokutsite lokunenshisekelo. Ngangisandza nje kuya ngembali, laphaya enkhundleni lenkhulu, nebantfu bebasolo balapho kusukela ngensimbi yemfica ngaloko kusa, futsi kwase kutsi akube yinsimbi yelishumi kulobobusuku. Indvodza lendzala leyimphumphutse, ngebusuku bangayitolo, ingaboni nhlobo cishe iminyaka lengemashumi lamatsatfu, yemukela kubona, futsi yayijikeleta lidolobha ngalelolanga, ifakaza. Sitaki setimphahla letindzala, tibekwe cishe emashumi lamatsatfu, emayadi langemashumi lamane, tiphakeme *kangako*, emasholi lamadzala nje. Kwakukhona cishe emashumi lamane, bantfu labatinkhulungwane letingemashumi lasihlanu lapho. Netigcoko letindzala nemasholi, lebebanikati bato, ngicabanga kutsi bebatoncuma loko emkhatsini wabo. Futsi liyitsela imvula.

¹⁴² Futsi bangehlisela ngentsambo, ngale kwelubondza, futsi ngaya ngembali. Lomfundisi...Lendvodza lehleti lapha, bayiletsela...Yona nendvodzakati yayo behla bavela eMichigan imizuzu lembalwa leyendlulile, kukhulunywa ngeMnaketfu Arment. Siyamkhumbula lapha. Usetitaladini taseNkhatimulweni kusihlwa. Umnaketfu Arment bekakhona, futsi wakhumula lijazi lakhe, futsi wema emvuleni, wase uliniketa uMnaketfu Jack Moore kutsi aligcoke, ngoba Jack bekachachatela. UmNingizimu besatobandza hleke kuleyomvula lebandzako lapho eMexico. Futsi nango eme lapho.

¹⁴³ NaBilly Paul uta kimi, indvodzana yami, watsi, “Babe, kutawudzingeka kubekhona lokwentako. Kukhona wesifazane lomncane longumMexico phansi laphaya neluswane lolufile lufe manje ekuseni. Anginabo bo asha labenele kumbamba angangeni elayinini.” Uma kubeka tandla kuleyondvodza leyimphumphutse kuyenta ibone, kubeka tandla eluswaneni lwakhe lolufile bekungaluphilisa. BekangumKhatolika. Futsi, yena, abakhonanga kumvimba.

Futsi uMnaketfu Espinoza nalabanye bebamtjelile kutsi, “Asisenawo emakhadi ekukhulekelwa. Utodzingeka ulindzele lobunye busuku.”

¹⁴⁴ Watsi, “Luswane lwami selufile. Seloku lufe ekuseni namuhla. Kufanele ngifinyelele ekhatsi lapho.” Futsi beketa, likhadi lekukhulekelwa likhona noma lingekho. Futsi bamisa lilayini labo asha labangemakhulu lamatsatfu lapho. Futsi bekavele aphume ngaphansi kwemilente yabo, futsi avele agcume ajombe etikwemihlane yabo, futsi agijime naloluswane

lolufile, futsi awe phansi emkhatsini wabo. Akwentanga mehluko kuye; beketama kufinyelela lapho. Bekashisekele. Nkulunkulu bekakhulumile enhlityweni yakhe, kutsi, “LoNkulunkulu lokhone kuvula emehlo, angaphilisa.” O, hhe! Bekashisekele. Kukhona lokwakushisa ekhatsi kuye.

¹⁴⁵ O, bantfu labagulako, uma beningavumela loko kushise ekhatsi kini imizuzu lembalwa, bese niyacaphela kutsi kwentekani, lolohlobo lwenshisekelo. LoNkulunkulu lokhone kuphilisa lomfanyana ngalobunye busuku, bekangamphilisa lodzadze lonemdlavuzo, aphilise lendvodza, futsi ente loku, Nkst Florence Nightingale, o, emashumi etinkhulungwane! Yena, kutsi, bufakazi lobungeke buphikiswe; avusa labafile, futsi aphilisa labagulako, angakwenta loko; UnguNkulunkulu itolo, UnguNkulunkulu namuhla. Shisekela, khona-ke utawukwentelwa lokutsite.

¹⁴⁶ Ngako-ke, kuleyonshisekelo, bekasolo ashesha. Ngatsi kuMnaketfu Jack Moore, ngatsi, “Akgangati. Akazange sangibone. Akati kutsi ngubani lololatulu lapha ngembili. Lowo wesifazane lomncane longumKhatolika, manje, bekangakwati kukhuluma ngisho linye ligama lesiNgisi, ngako pho-ke wati kanjani kutsi ngubani na?” Ngatsi, “Chubeka wehle, ukhulekele loluswane, futsi loko kutamenelisa, futsi utawuchubeka ahambe.” Ngatsi, “Futsi kungeke kubange...” Kwakusolo kubuhomuhomu njalonjalo entasi laphaya. Bekagcuma aye etulu, futsi wonkhe umuntfu amemete. Bekahle agijima ajombe etikwemahlombe abo, futsi aze ayowela emkhatsini wabo. Atsi kuzuza emafidi lambalwa, bese-ke babuye betame kumbuyisela ngaphandle emuva; futsi lapha bekavele aphume emkhatsini wemilente yabo, abambe loluswane, aphatsa kabi bo asha nako konkhe lokunye. Akwentanga mehluko, bekenyukela lapho. Bekafanele afinyelele lapho! Akwenti mehluko kutsi kwakuyini, bekatofinyelela lapho. Kwakunemfundisi . . .

¹⁴⁷ Manje leyo akusiyo yini indzaba lefana nalowesifazane waseShunemi na? Kuphela, loko kwakungesiko emashumini lamatsatfu nesihlanu emakhulu eminyaka leyendlula. Loko kwaba seminyakeni lemitsatfu leyendlulile, noma lemene. Niyabona na?

Bangaba yintfo lefanako kusihlwa. Ngesikhatsi inshisekelo lefanako icubuka, iyophonsa lutsandvo nekukholwa etulu lapho ekhaleni lemphi, kubita loko lokufunako, ngoba setsembiso saNkulunkulu kutsi ungaba nako. Kunjalo impela.

¹⁴⁸ Ngagucuka; mine, umfundisi, noma umvangeli kuleyondzawo. Ngagucuka. Ngamdzabukela lowesifazane, kodvwa akukho nshisekelo. Niyabona na? Ngagucuka ngase ngiyacabanga, “Yebo-ke, uMnaketfu Jack utomkhulekela,

futsi loko—loko kwenele.” Ngagucuka. Ngatsi, “Njengoba bengikhuluma manje, kukholwa . . .”

Futsi ngabuka laphaya, futsi kwabakhona umbono. Ngabona luswane loluncane luhleti laphaya, buswanyana lobumnyama, luswane lolungumMexico lungenamatinyo. Kwakungihleka, kuhleti kulaphaya. Ngatsi, “Manini kancane. Manini kancane.” Inshisekelo yakhe yachuba uMoya loyiNgcwele kutsi agucule indzaba yami, agucule emehlo ami futsi angikhombise luswane lwakhe luhleti laphaya. Loko kwatfumela uMoya emuva. Ngatsi, “Manini kancane. Manini kancane. Nginiketeni loluswane.”

Nangu eta nalencane, lemanti, lenetsiwe, ingubo yekulala lenalokuluhlata sasibhakabhaka nalokumhlophe, lokuncane, lokusesimeni sekufa lokutsi akube kudze *kangaka*. Wawa, nesiphambano lesinesitfombe esandleni sakhe, noma irosari, kutsi atosho labo “yethi Mariya.” Ngamtjela, “Yibeke etulu, loko akudzingekei.”

Futsi wenyuka wasondzela lapho bengikhona, wase uyamemeta futsi wampongolota, “Padre,” lokuchaza kutsi “Babe.”

Ngatsi, “Ungakusho loko. Ungakusho loko. Uyakholwa na?” Wase ukusho ngesiPeyini lowesilisa kuye, kutsi ukholiwe yini.

“Yebo,” ukholiwe. Wambuta kutsi ukholwe kanjani. Watsi, “Uma Nkulunkulu angavula emehlo alelokhehla, angaluphilisa loluswane lwami.” Ameni. Inshisekelo yamchubela kuloko. Akukho lutfo ngesingami; ngabona umbono nje.

Ngatsi, “Nkhosi Jesu, ngibone umbono weluswane, kungahle kube ngulolu.”

Ngalesosikhatsi wakhahlela tinyawo tako, kwatsi, “Wa! Wa! Wa!”

Ngatsi, “Mlandzele aye kudokotela. Ufole sitatimende lesibhaliwe lesivela kudokotela. ‘Kutsi loluswane belufile.’” Futsi lu . . . lodokotela wasibhala lesitatimende, “Loko kuphefumula kwaloluswane, inhliyo ime manje ekuseni, ehhovisi lami ngensimbi yemfica nco, ibulawe yinyumoniya lephindvwe kabili.” O, loluswane luyaphila eMexico kusihlwa, ngekwati kwami. Ngani na? Inshisekelo yangena ngekhatshi enhlityweni yalomake lomncane, akhalela umntfwanakhe, lebekabone Nkulunkulu enta . . . aphilisa emehlo endvodza laphumphutsekile, futsi wati kutsi Bekangaluvusa luswane lolufile.

¹⁴⁹ Inshisekelo! “Uma uNgifuna ngenhlityo yakho yonkhe, khona Ngitakuva.” Niyabona na?

¹⁵⁰ UMBuso! “Umtsetfo nebaprofethi kwakukhona kwaze kwafika Johane. Kusukela kulesosikhatsi, uMBuso weliZulu bewushunyayelwa, futsi umuntfu ulwela kungena kuWo.”

Awuwele nje ume lapho bese utsi, “Ngiphakamise ngakhololo, Nkhosi, ungifucele ekhatsi.” Uyalwa kungena kuWo. Uyashisekela, emkhatsini wekuPhila nekufa.

¹⁵¹ Ngifisa kwangatsi ngabe benginesikhatsi salenye indzaba, lebengiyicabanga njengamanje, yewesifazane, intfombatane, yatsatsa umgwaco lokungesiwo, nekutsi yase ivule emakhasi lamasha kanjani enhlitiyweni netintfo, ngaze ngatsi, “Dzadze...”

Yasukuma yatsi, “Ngi—ngikholwa kutsi ngitawuba kahle.”

Ngatsi, “Cha, cha! Hlala lapho.”

Kwase-ke, intfo yekucala uyati, yacala kukhuleka kancanyana, futsi emvakwesikhashana yaya ngekuphakama ngekuphakama. Emvakwesikhashana yashisekela, yatsi, “O Nkulunkulu, ngisindzise!”

¹⁵² Be-Alcoholics Anonymous abakhonanga kukwelapha. Akukho lutfo lokunye lebekungakhona kukwenta. Kodvwa lawo mehlo lamakhulu, lamnyama angibuka, netinyembeti tihhohloka etihlatsini tayo; yatsi, “Kukhona losekwentekile.” O, ya! Yebo, mnumzane! Kukhona lokutsite lokwentekile. Washisekela.

¹⁵³ Asishisekele ngaloku; emkhatsini wekufa nekuPhila.

¹⁵⁴ Uma ungakhoni kushisekela, ungeti wendlule lapha. Uma ushisekele, wota lapha futsi ubukele, u—utakutfofola uma nje ufika lapha.

¹⁵⁵ Asikhuleke. Enshisekelweni buka uMbuso waNkulunkulu, Utawufika etikwakho.

¹⁵⁶ Babe wetfu waseZulwini, ngikhuleka kuWe eGameni laJesu, yiba nemusa kitsi, Nkhosi. Futsi cala kitsi inshisekelo. O Nkhosi Nkulunkulu, sihawukele, ngiyakhuleka, futsi labantfu abafune Wena kusihlwa ngetinhlitiyo letishisekele. Siyati kutsi Wena ulapha, Nkhosi. Unguwe itolo, namuhla, naphakadze.

¹⁵⁷ Futsi manje kwangatsi labantfu laba loneluPhawu, kutsi sebendlulile ekufeni bangena ekuPhileni, sebagucukile emphilweni lendzala yelive baya kulensha. Bakwentile. INgati seyibhociwe; futsi, Nkulunkulu, baphe sibonakaliso seluPhawu. Kwangatsi bangatsatsa loloPhawu etandleni tabo, labo logulako, batsi, “Ngingumkhicito lotsengiwe waNkulunkulu. NgikuKhristu, futsi kuYe akukho kugula. NgikuKhristu, futsi kuYe akukho sono. NgikuKhristu, futsi kuYe akukho kungakholwa. Ngilahla konkhe develi langitjele kona. Ngitsatsa luPhawu lwami kutsi kwami... ‘Walinyatwa ngenca yetiphambeko tami; Wachotjotwa ngebubi bami; sijeziro sekuthula kwami sasisetikwaKhe; nangemivimba yaKhe ngiphilisiwe mine.’ Futsi manje ngibamba luPhawu, kutsi Nkulunkulu sewungivumile, leyonhloso, uMuntfu, ngitsengwe ngeNgati yeNkhosi Jesu. Futsi ngibamba luPhawu lwekufa

kwaKhe etandleni tami, ngoba Uvukile futsi, futsi ngiwaKhe naYe wami. Ngihamba nekukholwa lokutimisele, kutsi kusukela kusihlwa kuchubeke, ngiyamkholwa Nkulunkulu, futsi ngitawuphiliswa uma ngifika laphaya futsi ngihlangabetane netidzingakalo.”

Ngoba, emaVi ekugcina lawa etindzebeni taKhe, kwakunguloku, “Uma babeka tandla etikwalabagulako, batawusindza.” Siphe kona, Nkhosi. Kwangatsi inshisekelo ingangena, loku ngikucela eGameni laJesu. Ameni.

Ngingakhona, ngiyavuma, ngiyakholwa;
Ngingakhona, ngiyavuma, ngiyakholwa;
Ngingakhona, ngiyavuma, ngiyakholwa
Kutsi Jesu uyangiphilisa manje.

O, ngingakhona, ngiyavuma, ngiyakholwa;
Ngingakhona, ngiyavuma, ngiyakholwa;

Cabanga nje, “Ngitimisele!”

Ngingakhona, ngiyavuma, ngiyakholwa
Kutsi Jesu uyangiphilisa manje.

¹⁵⁸ Niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.] “Ngitimisele! Ngitimisele, ngemusa waNkulunkulu, kutsi ngingeke ngime kuze kubenaLokutsite lokungishayako. Futsi ngenyukela lapho kutsi ngibekwe tandla.”

Manje, Nkulunkulu akakaze ehluke ngatsi. Futsi ngikhulwa kutsi iNyanga lenkhulu manje isedvute. Ngiyamkholwa loNkulunkulu lowabhala Livi, ngiyamkholwa loNkulunkulu lowenta umhlatjelo, ngiyalukholwa luPhawu lwaNkulunkulu lolusihlanta esonweni kusihlwa, luPhawu, kuPhila kwaKhe luCobo, kulapha kanye natsi. “Ngitawuba nani, kuze kube sekugcineni kwemhlaba. Kwesikhashana live lingeke lisaNgibona, kepha nine nitaNgibona, ngoba Ngitawuba nani, ngibe kini, kuze kube sekupheleni kwemhlaba.” Niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.] Ngetsembela kuYe. Ngikhulwa kutsi Utakwenta. Anikhulwa na? [“Ameni.”]

¹⁵⁹ Manje, nangitsi ngiyacuala nje loko, ngibona imibono ichamuka, ameni, imibono lemikhulu yeNkhosi, ikhuluma tintfo letinkhulu. Ameni! Uma ngicala loko, singaba lapha busuku bonkhe. Nitokukholwa na? Niyakholwa na? Ameni! Ngikukholwa ngenhlitiyo yami yonkhe.

¹⁶⁰ Lodzadze lomncane lohleti ngaphandle laphaya kusuka kuMnaketfu Palmer, usihambi kimi. Uvela eGeorgia, futsi uphetfwe sifo sebesifazane. Uma atokholwa kutsi Nkulunkulu utamphilisa, Utakwenta. Angikaze ngimbone lowesifazane emphilweni yami, kodvwa nguleyondzaba ngaye.

¹⁶¹ Lowo wesifazane lomncane, angati noma wake wawuva yini uMlayeto phambili, noma cha, kodvwa ngesikhatsi

ngisashumayela lapha, ngimbonile. Vele ukukholwe nje futsi ubone kutsi kunjalo. Amen. Uma kuphela utokholwa! Kunjalo.

¹⁶² Lodzadze lohleti khona ngemuva lapha lophetfwe ngumgogodla, ugula kabi impela, ligama lakhe nguNkkt. Wisdom. Uma utokholwa ngenhlitiyo yakho yonkhe, Jesu Khristu utakwelulamisa. Angizange sengimbone lowesifazane emphilweni yami, kodvwa uhleti lapho, uyagula. Ugcoko ingubo lemtfubi. Ngabe kunjalo na? Kulungile. Ngabe asatani na? Yebo. Kulungile, mnumzane. Hamb'uye ekhaya, uphile. Jesu Khristu uyakuphilisa. Amen.

¹⁶³ Lomunye wesifazane losandza kukubamba loko, uphetfwe ngumgogodla, uhleti ngalapha. Uphetfwe ngumgogodla. Unemfana, futsi uphetfwe yinhloko. Uh-huh. Kunjalo. Ligama lakhe nguNkkt. Parker. Sewukholiwe ngenhlitiyo yakho yonkhe, naJesu Khristu utaniphilisa nobabili. Amen! Asatani. Kunjalo impela. Amen! Kholwa ngenhlitiyo yakho yonkhe.

¹⁶⁴ Nayi la indvodza leseiyikhulile ihleti ngemuva lapha ivela eMichigan. Inenkinga etindlebeni tayo. O, icabanga emaphimbo, inkinga yakamoya. Ngabe kunjalo na? Ukhohwa kutsi—kutsi. . . Awati noma nguNkulunkulu yini, noma kuyini loku lokukhuluma kuwe. Uva imisindvo etindlebeni takho. Ngisihambi nhlobo kuwe. Uma loko kunjalo, phakamisa tandla takho, futsi nguloko lokwentekako. Ngeke kusaphindze kukuhluphe, Jesu Khristu uyakuphilisa.

Niyayikhohwa iNyanga lenkhulu na? [Libandla liyajabula futsi litsi, "Amen."—Umhl.]

¹⁶⁵ Ngitawukhuluma nawe, kodvwa, uvela eNorway, futsi awulucondzi; lulwimi lwaseNorway. Uh-huh. Kulungile, mtjele aye ekhaya, akholwa, dzadze, uma ukwati kulukhuluma. Mtjele kutsi kuphatfwa kwakhe yinhloko kutamyekela. Manje, niyati angimati. Ute lapha avela eNorway, kutsi akhulekelwe. Buyela emuva, uyindvodza lephilile. Amen.

¹⁶⁶ O! "Jesu Khristu longuye itolo, namuhla, naphakadze!" Kuyini na? NguleyoNsika yeMiilo. NguMoya loNgcwele. NguloloPhawu, kutsi Jesu Khristu uyaphila. Futsi ngesikhatsi bantfu, kadzeni, baMbona enta letotintfo, Wawubona umcabango wabo ngoba ULivi. "NeLivi likhalipha kunenkemba lesika-nhlangotsi totimbili, futsi lihloa imicabango netizindlo tenhlitiyo yabo." Amen.

¹⁶⁷ Ngibone emanti ayamanyatela, nalomfanyana lomncane uyeta. Weva, futsi wafundza incwadzi lapho, futsi wabhala, ngesiNorway. Wacondza; ukhona umuntfu lowakhuluma naye. Ukhatsatekile, kodvwa, uma atokholwa ngenhlitiyo yakhe yonkhe, iNkhosi Jesu itomphilisa. Uchamuka khashane, futsi umfanyana tatane, kuloko, etama kulwela kungena. Futsi sitambeka tandla, emzuzwini.

168 Niyakholwa na? [Libandla litsi, “Ameni.”—Umhl.] Ameni! Kumangalisa kanjani! O, hhe! “INyanga lenkhulu manje isedvute!” Dzadze, ukuphi loyoDzadze Ungren, nalolomunye dzadze kupiyano na? Ngifuna ute khona masinyane, uma uvuma, futsi usiphe liculo, “LeyoNyanga lenkhulu manje isedvute, Jesu lonelulelo.”

169 Ngifuna labantfu labakulesikhala lesi setitulo *lapha*, lofuna kukhulekelwa, ngemusa yehlani ngakuloluhlangotsi *lapha*, sikhala lesisodvwa nje setitulo ngesikhatsi lesisodvwa. Mnaketfu Neville, yenta loko uma utsandza. Uphi uMnaketfu Capps noma lomunye walabo bahlabelelisi na? Kunjani ngeMnaketfu Ungren, noma uMnaketfu Capps, noma lomunye, wota lapha, utohlabela, usihole kuleliculo uma uvuma. Ngabe uMnaketfu . . . Uphi lomunye walabo bomnaketfu na? Kulungile. Kulungile, mnumzane, kuhle loko. Kulungile. Wonkhe umuntfu abesemkhulekweni!

170 Khumbulani, inshisekelo! Niyabona kutsi inshisekelo itakwentani na? Inshisekelo itakuchubela ngesheya kwelwandle. Inshisekelo itakuchuba ikususe kulelinye live. Inshisekelo iyokuchubela noma kuphi. Babe lotsandzeka kakhulu lomdzala nendvodzakati yakhe, banenshisekelo, batamile kungena, bangena, nako konkhe lokunye, base bahlala phansi nomakanjani; emizuzwini lembalwa leyendlulile uMoya loyiNgcwele uyetfulile lentfo lapha emhlanganweni, ngaphambi nje kwekutsi ngingene lapha. O!

Lihubo lekutfokota lelimnandzi lelake
lahlatjelwa,
Jesu, Jesu lobusisiwe.

INyanga lenkhulu manje isedvute,
Lonelulelo . . .

Nkhosi Jesu, siphe, vani umkhuleko wenceku yaKho, Nkhosi. Ngikhulekela kutsi Uhlangabetane nalowo ngamunye walaba ubasindzise, wentele Ludvumo Lwakho, eGameni likaJesu.

. . . liphimbo laJesu.

Nothi lelimnandzi kakhulu eculweni leliserafi,
Gama lelimnandzi kakhulu elulwimini
lwebantfu,
O, hubo lelimnandzi kakhulu lelake
lahlatjelwa.

Akutsi labo labashisekele manje, nine lenatiko impela kutsi nitophiliswa . . . Cabanga nje, ngekwati kwami, likhulu lemapercenti belati, kusukela ngeliSontfo lelendlulile ebusuku, baphilile kuleliviki.

Lonelulelo . . .

¹⁷¹ Bukani, Uyeta. Niyabona, Sewuvele uniphilisile. Uletsa Livi laKhe, UyaLicinisa, Ukhombisa Bukhona baKhe. Akekho longenta letotintfo ngaphandle kwaNkulunkulu. Niyakwati loko. Sibonakaliso saMesiya. Futsi niyati kutsi angisuye Mesiya, ngako nguYe. Manje lapha Sewufakazise yonkhe intfo kini.

Manje kufanele kuniphonse enshisekelweni. Kufanele kuyifake gezi lendzawo futsi kutsintse i...Cha, nje kube njenge—nge—nge—ngemetjiso emphongolweni walokuyimphushana. Impela! Futsi kufanele kuchumise kukholwa, ne—nelutsandvo nenshisekelo ibachube bona labantfu bayongena ngco eMbusweni waNkulunkulu, kutsi bakholwe ngenhlitiyo yabo yonkhe. Niyakholwa manje, nonkhe na? [Libandla litsi, “Ameni.”—Umhl.] Kulungile. Manje, Billy, wena tfola i...

¹⁷² Tony, awungibuke kancane. Kadze ngakugcina, kodvwa uyagula. Uguliswa yintfo letsite lenjengemsheko lonengati. Kunjalo. Sitohamba. Sitakuyekela. Ngiyibonile leyontfo imlandzela, lapho acala kwendlula lapho. Akukho—ntfo lengafihlakala kuNkulunkulu njenga manje. Angikaze ngibone...Sekutinyanga ngingamboni Tony, ngiyacabanga, kodvwa ngiyabona unaloko. Bekanako; akesenako manje.

¹⁷³ Asikhotsamise tinhloko tetfu. Kungabikho nalinye liso lelitovulwa. Kungabikho nalelilodvwa liso lelitobuka. Asitsi wonkhe umuntfu abe semkhulekweni. Futsi Billy Paul noma uMnaketfu Neville, loyedvwa, utobita emalayini lalandzelako uma sekufika sikhatsi. Manje wonkhe umuntfu emkhulekweni. Sitawetama manje; esikhaleni setitulo lesisemkhatsini sitawuta ngasesandleni sakho sangesencele uma ubitwa, futsi kanjalo si—sikhala setitulo lesingasetse ngalapha ute ngesencele sakho umawubitwa. Umnaketfu Neville utakubita.

Manje, angati noma ukhona kubazalwane lapha longatsandza kusukuma lapha kutsi abeke tandla kulababantfu nabeta ngalapha, kanye nami na? Noma ngumuphi wenu bomnaketfu lenibafundisi, nemukeleke impela kutsi nite futsi nime kanye nami uma nifuna kukwenta. Akusiyo intfo leyehlukaniselwe lotsite. Ninemalungelo ekukhulekela labagulako ngalokufanako njengami.

Ngiyati uMoya loNgewele ulapha. Wonkhe umuntfu longeke akukholwe loko, kukhona lokuliphutsa kubo.

¹⁷⁴ Kulungile, asikholwe manje ngato tonkhe tinhlitiyo tetfu, kutsi Nkulunkulu utosipha letintfo leti lesiticelako. Banini nekukholwa manje. Ningangabati.

Futsi wonkhe umuntfu akhuleke, lomunye akhulekele lomunye. Latsini liBhayibheli na? “Sivume emaphutsa etfu kulomunye nalomunye; sikhulekele bo...”

¹⁷⁵ Nani nine bantfu lenita elayinini, uma nje letandla leti setinitsintsa, nivele niphume lapha nijabule nje futsi nidvumisa Nkulunkulu kutsi seniphilisiwe.

Kulungile, wonkhe umuntfu emkhulekweni manje ngesikhatsi uMnaketfu Capps ahola emaculo.

Nkhosi Jesu, manje sisite. Ngiyakhuleka, ngeliGama laJesu Khristu, kutsi uMoya loNgcwele utawutsintsa umuntfu ngamunye, futsi kwangatsi bangaphiliswa njengoba silandzela imiyalo yaKho ngekubeka tandla etikwalabagulako. Watsi, “Batawusindza.” Siyakukholwa, Babe, eGameni laJesu. Amen.

Kulungile, wonkhe umuntfu emkhulekweni manje njengoba sicala kukhuleka. Kucala, ngumfanyana logulako losesitulweni semasondvo.

Kubekwa tandla etikwalomntfwana, eGameni laJesu Khristu, kuze aphilisiwe.

Yebo, mnumzane.

Egameni laJesu Khristu... [Umnaketfu Branham nebafundisi babeka tandla etikwalabo labaselayinini lekukhulekelwa imizuzu lelishumi nesiphohlongo, kodvwa imikhuleko ayivakali. Libandla liyakhuleka futsi lisolo lichubekile nekuhlabela *INyanga leNkhulu*—Umhl.]

Lihubo lekutfokota lelimnandzi kakhulu
lelake lahlatjelwa,
Jesu, Jesu lobusisiwe.

¹⁷⁶ Bangakhi kini labakholwako kutsi Nkulunkulu sewukwentile, ucinisekile enhlitiyweni yakho, nesiciniseko lesibekwe luphawu, kutsi Nkulunkulu sewusiphendvulile sicele sakho ngoba ulilalelile Livi laKhe na? Sekwentekile. Sekuphelile. Se—sekwentekile. Mkholve Yena ngenhlitiyo yakho yonkhe, kutsi sekungumsebenti lose ucedziwe.

¹⁷⁷ Manje buka leliviki, futsi uma ubuya futsi, buka kutsi kwentekeni.

¹⁷⁸ Ngiyetsembe, ngesikhatsi lesilandzelako sengibuya, iNkhosi ivuma, ngitawube ngibambe lilayini lalabakhulekelwako kulelinye lalamakamelo, kulelokamelo lelincane lengitobayisa kuyo, niyabona. Ngikholwa kutsi kuyavuleka manje, niyabona, lelihora.

¹⁷⁹ Ngifuna kufika lapho ngingangenisa khona bantfu ngamunye ngamunye, ngibhekane nabo ngamunye, ngize ngikuhlolisise bese ngiyakutfola, bese-ke ngichubekela embili kanjalo, ngize ngihlale nabo ngco ngaleso sikhatsi.

¹⁸⁰ Nkulunkulu anibusise nonkhe. Sijabula kakhulu kutsi benilapha. Ngabe ninako... Ngabe niyaphikelela manje na? Ngabe ni... Ngabe nisenshisekelweni, inshisekelo yenu lebeninako yekuphiliswa kwenu na? Ngabe

konkhe sekuncamukile manje, elutsandvweni nekukholwa nekwetsemba kutsi Nkulunkulu utakwenta loko Letsembise kukwenta na? [Libandla litsi, “Ameni.”—Umhl.] Nkulunkulu utokwenta.

Kusukela kubo labantfwana labancane, kukhona lababili noma labatsatfu babo lapha kusihlwa, etitulweni temasondvo, ngi... Sitabakholelwa, babantfwana, kutsi batophiliswa, nabo. Batawuphila. Anikukholwa na? [Libandla litsi, “Ameni.”—Umhl.] Ameni! “Batawusindza.” Batakwenta. Nkulunkulu washo njalo. Futsi sishisekele, futsi sitakukholwa manje, kutsi kutakwentiwa.

¹⁸¹ Manje, tinkonzo tetfu nje tifaka intfo yinye leyodvwa lelandzela lenye. Manje sitawukhulula tetsameli kulabo labatodzingeka bahambe. Futsi ngekubona kwami impela, sekutsi akube yimizuzu lesiphohlango kube yinsimbi yelishumi enhloko. Futsi, uma nitodzingeka nihambe, si—siyajabula kutsi benikhona, futsi sifuna nibuye futsi nibe kanye natsi. Nonkhe nine labanye, emvakwekuba sesimile, sitawubuye sihlale futsi; futsi labo labahambako, hambani ngekuthula impela ngangoba kungenteka. Sitawubese-ke sesiba nenkonzo yesidlo masinyane emva kwaloko. Uyamenywa kutsi usale uma ungaphumelela. Uma ungeke, Nkulunkulu akubusise. Ningikhulekele. Ngitanikhulekela. Futsi, khumbulani, gcinani luPhawu lubhociwe, futsi nishisekele kulwela kungena eMbusweni waNkulunkulu. Ameni!

Manje sitawuhlabela liculo letfu lekusikhulula, uma singakhona, futsi, *Hamba NeliGama LaJesu*, sisasukuma.

. . . Gama laJesu,
Mntfwana loseekuhluphekeni nalosesitseni;
Litakuniketa injabulo nendvudvuto,
. . . noma uyakuphi.

Gama leliligugu, Gama leliligugu! O limnandzi
kangaka, O limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu;
Gama leliligugu, O limnandzi kangaka,
limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu.

Chawulanani, nitsi, “INkhosi ikubusise, mnaketfu losihambi, dzadze.” Ngalokujulile, ngebucotfo, ngenhlonipho, nebangani labangemaKhristu emafindvweni ekuhlanganyela, chawulanani tandla, mnaketfu nadzadze. Nkulunkulu anibusise nonkhe, kanye kanye. Kuyamangalisa!

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengeli’nsindziso
Emsin’eKhalvari.

Site sibonane! site sibonane!
 Site sibonane etinyaweni taJesu; site sibonane!
 Site sibonane! O, site sibonane!
 Nkulunkulu abenani site sibonane futsi.

Site sibonane! site sibonane!
 Site sibonane etinyaweni taJesu; site sibonane!
 Site sibonane! site sibonane!
 Nkulunkulu abenani site sibonane futsi.

[Umnaketfu Branham ucala kuhamisha *Nkulunkulu Abe Nani*—Umhl.]

¹⁸² Lobumnandzi lobu nekuhlanganyela kweluPhawu lolukhulu lwaNkulunkulu, uMoya loNgcwele, kwangatsi Angahlala kakhulu nani nonkhe site sibonane futsi. Umusa waNkulunkulu uhambe nani, nishaye tindlela tekufa embikwenu; nenta indlela yenu icace, kuze nibone Jesu njalo embi kwebuso benu, futsi aniyonyakatiswa.

¹⁸³ Babe loseZulwini, sinikela lenkonzo, nenkonzo namuhla ekuseni, letotinkonzo naloko lokwentiwe, nalo lonkhe ludvumo kuWe, sinika Wena kubonga neludvumo ngekusindzisa bantfu, nangekuphilisa bantfu, nekusipha umusa waKho lomkhulu sonkhe lesibuke kuwo. Sisindzise. SiKubonga kakhulu ngaloku. Bani natsi manje site sibonane futsi. Hlangana natsi esidlweni. Bani etikwelisondvo lalabo labashayelako, Nkhosi, baya emakhaya abo. Bacondzise bendlule kulamaholide lawa ekushayela budlabha, kutsi akukho kulimala nangoti lengabelehlela. EGameni laJesu Khristu siyakucela. Amen.

Kulungile, *Hamba NeliGama LaJesu*, futsi.

Tsatsa . . . Gama laJesu . . . (Nikhululiwe manje,
 eGameni) . . . nawe,
 Njengelihawu kubobonkhe bosochaka;
 Uma tilingo tikutungeleta . . .

Wentenjani-ke?

Vele uphefumule leloGama lelingcwele
 ngenkhuleko.

Gama leligugu, Gama leligugu! O limnandzi
 kangaka, O limnandzi kangaka!
 Tsemba lemhlaba nekwetsaba kweliZulu;
 Gama leligugu, Gama leligugu! O limnandzi
 kangaka, limnandzi kangaka!
 Tsemba lemhlaba nekwetsaba kweliZulu.

EGameni laJesu siyakhotsama,
 Siwa sikhuleka etinyaweni taKhe,
 Nkhosi yemakhosi eZulwini siyoYichelisa,
 Lapho luhambo lwetfu selufeziwe.

Gama leliligugu, O limnandzi kangaka!
 Tsemba lemhlaba nekwetsaba kweliZulu;
 Gama leliligugu, O limnandzi kangaka,
 limnandzi kangaka!
 Tsemba lemhlaba nekwetsaba kweliZulu.

¹⁸⁴ Manje ngaphambi nje kwekutsi nihlale phansi, ngesikhatsi sicuku sisathula manje mayelana nenkonzo yesidlo.

Uma ngingaphosisi, akusuye uMnaketfu Blair lona, lomfundisi lengabonana naye eArkansas esikhatsini lesingesidze lesendlulile na? Bengicabanga kutsi nguye. Bengingenasiciniseko. Bewusetulu lapha ekubusisweni kwemntfwana, lomncanyana, manje ekuseni. Ngicabange... Asizange sibonane nawe esikhatsini lesingesidze lesendlulile, lapha eHot Springs, eArkansas na? Bewukanye ne... Kukhona lebekutokwenteka, neMoya loyiNgcwele wakusho. Ngabe kwakunjalo na? Kuhle. Ngivele... Kwentekile ngacabanga emuva ngalesosikhatsi, bengicabanga, “Kutsi lowo nguloyomnaketfu.” Ngiyajabula kakhulu kutsi ulapha, Mnaketfu Blair.

¹⁸⁵ Manje ngitawucela uMnaketfu Blair kutsi angakhuleka kuNkulunkulu kutsi asente sihlanteke manje kwentela sidlo lesilungiselelwa kutsatfwa. Ungakwenta, Mnaketfu Blair na? [Umnaketfu Richard Blair uyakhuleka—Umhl.] Yebo. Yebo, Nkhosi. Siphe kona, Nkhosi. Yebo, Nkhosi. Yebo, Nkhosi. Yebo, Nkhosi. Yebo. Yebo. Amen.

Ningahlala phansi manje, nguloyo naloyo.

¹⁸⁶ Futsi manje ku organi, dzadze, uma nonkhe ningashaya lelitsi *Kukhona UMTfombo Logwaliswe NgeNgati*. Futsi ungacala kwakho... bayise lapho, noma yini ledzingekako. Kulungile, kufundza manje, uma nje sitawuba... sithule nje sikhashana.

Yebo, dzadze? [Dzadze utsi, “Awungitfolele liduku lami?”—Umhl.] Kulungile, dzadze, lifune nje lapha uze ulitfole, kutawube sekulungile-ke, noma yini lelapho. Ngilo lelo na? Kulungile, dzadze.

¹⁸⁷ Kulungile, manje uMnaketfu Neville utofundza umyalo wesidlo.

Batawubese-ke bayeta bo asha, uma kukhona labatihambi lapha, esitulweni ngasinye, futsi nisingenise esikheleni ngesikhala setitulo, njengoba sita, futsi ngelilayini ngelilayini, sentele sidlo.

¹⁸⁸ Futsi manje kwangatsi ningazindla manje. Khumbulani, Israyeli usidla enshisekelweni, futsi ekhatsi neluhambo akubanga naloyedvwa lebekabutsakatsaka emkhatsini wabo, ekupheleni kwemashumi lamane eminyaka. Loku kuphilisa kwaNkulunkulu, futsi.

INkhosi ikubusise, Mnaketfu Neville. [Umnaketfu Neville ufundza lomBhalo lolandzelako, KubaseKhorinte bekuCala 11:23-32—Umhl.]

Ngoba mine ngakwemukela eNkhosini loko nalenganinika kona, Kutsi iNkhosi Jesu ngalobobusuku leyakhashelwa ngabo watsatsa sinkhwa:

Futsi nasabongile, wasihlephula, futsi watsi, Tsatsani, nidle: loku kumngumtimba wami, lohleshulelwe nine: loku kwenteni kutsi ningikhumbule.

Kanjalo ngalokufanako futsi watsatsa inkomishi, nasadlile kudla kwakusihlwa, watsi, Lenkomishi lena isivumelwano lesisha engatini yami: loku kwenteni, ngetikhatsi tonkhe lenisinatsa ngato, kuze ningikhumbule.

Ngoba njalo uma nidla lesinkhwa lesi, ninatsa lenkomishi, nibonakalisa kufa kweNkhosi ize ifike.

Ngako-ke loyo lotakudla lesinkhwa lesi, futsi anatse lenkomishi lena yeNkhosi, ngalokungafanele, utawubanelicala lemtimba nengati yeNkhosi.

Kodwa umuntfu akatihlolisise, khona-ke akadle lesosinkhwa, anatse leyonkomishi.

Ngoba loyo lodlako futsi anatse ngalokungafanele, utidlela atinatsele licala, uma angawehlukanisani umtimba weNkhosi.

Ngenca yaloko labanengi emkhatsini wenu babutsakatsaka futsi bayagula, nalabanengi balele.

Ngoba uma besitehlulela tsine, besingayokwehlulelwa.

Kodwa uma sehlulelwa, siyalaywa yiNkhosi, kuze singalahlwa kanye nelive.

[UMnaketfu Neville utsi, “INkhosi ibusise kufundza, Livi.” Umnaketfu Branham uphakamisa litreyi-ke lesinkhwa lesihleshuliwe—Umhl.]

¹⁸⁹ Ngibamba sinkhwa ikosha, lesishwaphene futsi sihleshuliwe, simele umtimba waJesu Khristu; nga—ngalendvwangu leklebhukile lesinekungena ngayo kuleNgcwelengcwele yaletingcwele.

¹⁹⁰ Babe wetfu waseZulwini, lesinkhwa lesi silungiselelwe kumela loyomtimba lohleshuliwe wadzatjulwa. Kwangatsi ngulowo nalowo wetfu, njengoba sisemukela, kwangatsi kungaba shengatsi sisente mbamba lesento lesi. Futsi kwangatsi singaba nekutsetselelwa kwetono tetfu, nekungena kuleNgcwelengcwele, kutsi siphile eBukhoni baKho emphilweni yetfu letako; nato tonkhe tinsuku lesitotiphila lapha emhlabeni, futsi sibe naWe ePhakadzeni njalo njalo. Siphe kona,

Babe. Busisa lesinkhwa lesi ngaleyonhloso lesihloselwe yona. EGameni laJesu. Amen.

¹⁹¹ [Umnaketfu Branham uphakamisa litreyi letingilazi letincane letigcwaliswe iwayini—Umhl.] LiBhayibheli latsi, “Emva kwekuba Asatsetse futsi wahlephula sinkhwa, kanjalo Watsatsa inkomishi; futsi emvawkwেকuba Sekadle kudla kwakusihlwa, atsi, ‘Lena yinkomishi yesiVumelwano leSisha eNgatini yaMi, lecitselwe nine.’” Kwangatsi iNkhosi ingasipha tibusiso taYo etikwaloku njengoba sisakhuleka.

¹⁹² Nkhosi Jesu, ngibamba lapha ingati yemvini, ijuzi lephuma egrebisini. Futsi, Babe, kungulokumele leyoNgati leliligugu lesihlantako, kutsi kusukela Lapho kwavela luPhawu. NgiyaKubonga ngaLo, Babe, nangalesifanekiso lesi. Watsi, “Loyo lodla anatse Loku unekuPhila lokuphakadze, futsi Ngiyomvusa futsi esikhatsini sekugcina.” SiyaKubonga ngalesitsembiso lesi. Futsi, Babe, sikhulekela kutsi Uhlante tinhlitoyo tetfu, kanyekanye, kutsi sitoba ngulabafanelekile nge. . . kukholwa kwetfu; sati kutsi ekhatsi kitsi asikafaneleki, kodvwa kukholwa kwetfu kungeke kwehluleke, kutsi semukela ngalokuphelele iNgati yaJesu Khristu. Siphe kona, Babe.

¹⁹³ Futsi ngcwelisa leliwayini ngenhloso lelihloselwe yona. Kwangatsi lowo lonatsa leliwayini kusihlwa, futsi atsatse kwalesinkhwa lesi, abenemandla eluhambo lolusasele ngembali. Siphe kona, Nkhosi. Kwangatsi bangaba nemphilu futsi bazine, futsi bagcwaliswe ngaMoya waKho, aze Jesu afike. Amen. [Akucoshwanga etheyiphini—Umhl.]

¹⁹⁴ Ngiyakholwa kutsi Sidlo singulokungcwelisiwe, lokuphatselene nenkholo, lokumrandzi kukhonta lokukhona ebandleni. Bekunetintfo letimbili lasishiyela tona, tintfo letintsatfu, kutsi sitente, leku—lekutinhlelo nemiyalo. Bantfu labanengi betama kutsi, “Sinesipikili lesingusonasona.” “Sinelucetu lwesiphambano.” Kodvwa kwakunetintfo letintsatfu letisele: Sidlo seNkhosi sakusihlwa, umBhabhatiso, kugeza Tinyawo, nguleyo imiyalo lemitsatfu leyashiywa ebandleni.

¹⁹⁵ Futsi kimi, kusihlwa kubonakala kwangatsi sikhatsi lesikhutseke kakhulu kimi. Njengoba bengime lapha futsi ngibukela nje; imvamisa ngi—ngibasemkhulekweni njalonjalo. Kodvwa kusihlwa, ngibukela imindeni leyehlukene, kubona leminye yalemindeni ite lapha kusukela ngisengumshumayeli losengumfana, ngime lapha nesiyilo senkhucunkhucu yelisaha, futsi ngi. . . labanye babo basha. Kodvwa kubukela lamadvodza eta nebatati babo labancane nemndeni, nekubona kutsi banconotana kangakanani lomunye nalomunye, nekuhlonipheka kwaloko, nekutsi babacaphela kanjani bantfwababo; kubona lodzadze lomncane netandla takhe

tifinyelela, futsi nekucabanga kutsi, “Leso sandla lesincane siwashuwe, futsi wesule netinyembeti emehlweni alomntfwana.”

¹⁹⁶ Ngako-ke ngibone nemindeneni ita lapha lengike ngaya emakhaya ayo ngesikhatsi bagula, nekushisa, bantfwana; iNkhosi Jesu iyabaphilisa bantfwababo. Ngibabonile mabanetinkinga temndeneni, iNkhosi yangisita kutsi tilungiseke; kubabona bajabulile futsi. Futsi ngiyacabanga kutsi kuyobanjani nasiya kulelaDzili lelikhulu lakusihlwa leMshado. Ngibonga kakhulu kutsi iNkhosi ingivumele kutsi ngibe ngumngani wenu nekunisita. Ngi. . . ngikhonela loko lapha.

¹⁹⁷ Futsi ngi, ngicabanga kutsi nje sekusikhatsi lesingakanani, yiminyaka lemingakhi; loko kungacishe kube, ngacala kushumayela, cishe nga 1930, futsi loku kucishe kube yiminyaka lengemashumi lamatsatfu nakubili kimi, manje, emashumi lamatsatfu nakutsatfu eminyaka, ngisolo ngishumayela. Ngako-ke, yonkhe lemishikashika netivivinyo futsi, kubukeka kanjalo, naloku, na—nasita lapha, konkhe seku—sekukhohlwakele. Niyabona na? Ni—nibonakala kwangatsi nje kunentfo letsite mayelana neSidlo lesusa konkhe—konkhe lokuphambana kwetintfo, kutsatsa Sidlo. INkhosi inibusise.

¹⁹⁸ Lelilunga litawuya, fundza umBhalo wenkonzo yekugeza tinyawo.

¹⁹⁹ [Umnaketfu Neville ufundza Johane 13:2-17, wase uvala inkonzo—Umhl.]

[Futsi sidlo sakusihlwa sesiphelile, develi asakufake enhlitiyweni yaJudasi Iskariyothi, indvodzana yaSimoni, kutsi amtsengise;]

[Jesu akwati kutsi uYise unikele tonkhe tintfo etandleni takhe, nekutsi wavela kuNkulunkulu, futsi wabuyela kuNkulunkulu;]

[Wasukuma esidlweni sakusihlwa, wase ubeka tembatfo takhe eceleni; watsatsa lithawula, futsi walibopha elukhalo.]

[Emva kwaloko watsela emanti emgezelweni, wacala kugeza tinyawo tebafundzi, nekutesula ngalelithawula lebekalivunule elukhalo.]

[Wafika-ke kuSimoni Phetro: naPhetro watsi kuye, Nkhosi, wena ungigeza tinyawo na?]

[Jesu waphendvula watsi kuye, Loku leNgikwentako awukwati manje; kodvwa utawukwati emva kwaloku.]

[Phetro watsi kuye, Ungeke ugeze tinyawo tami nakadzeni. Jesu wamphendvula watsi, Uma Ngingakugezi, awunasabelo nami.]

[Simoni Phetro watsi kuye, Nkhosi, akungabi tinyawo tami todvwa, kepha netandla nenhloko yami.]

[Jesu watsi kuye, Loyo logeziwe akadzingi lutfo kuphela kugezwa tinyawo, kepha ugezekile wonkhe: nine-ke nizezekile, kodvwa angisho nonkhe.]

[Ngoba bekamati lebekatomsengisa; ngako-ke watsi, Anikagezeki nonkhe.]

[Nasacedzile kubageza tinyawo tabo, futsi sekatitsetse tembatfo takhe, sekahleti phansi futsi, watsi kubo, Niyakwati yini leleNgikwente kini na?]

[Ningibita ngeMfundisi neNkhosi: futsi nisho kahle; ngoba Nginguko.]

[Uma-ke Mine, iNkhosi neMfundisi, ngigeze tinyawo tenu; nani-ke nifanele kugezana tinyawo.]

[Ngoba Ngininike sibonelo, kutsi nente nani njengokuba Ngentile kini.]

[Ngicinisile, ngicinisile, Ngitsi kini, Inceku ayiyinkhulu kunenkhosi yayo; nalotfunyiwe akamkhulu kunalomtfumile.]

[Uma nitati letintfo leti, nibusisiwe uma nitenta.]

[Kwangatsi iNkhosi ingabusisa kufundvwa kweLivi laYo.]

[Labo labatawuhlanganyela ngebunengi babo, emadvodza atawugezana tinyawo kulelikamelo leli, ngalapha; nabodzadze batawugezana tinyawo kulelikamelo kuya ngesancele, ngalapha, kulelikamelo lekubhabhatisela. Ngijabule kakhulu kubona labanengi labangatsandza kwenta njalo, futsi bangakhona, kuta bahlanganyele kanye natsi kulokugezwa kwetinyawo.]

[Singasukuma kanyekanye na? Kulabo lebafanele bahambe...]

[Siyaphindza siyasho kutsi sibonga kakhulu futsi siyababata nasembikwaNkulunkulu ngalolusuku loluhle, lolube yinkhutsato lengaka enhlityweni yetfu, ngekubona lobukhulu nalobunemandla buKhona baNkulunkulu wetfu bufika emkhatsini wetfu lapha kutosikhutsata nekutosibusisa.]

[Sisakhotsamisa tinhloko tetfu kanyekanye, sitawucela uMnaketfu Earl Martin kutsi angakhulula labo lebamele bahambe.]



TINSHISEKELO SSW63-0901E
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