

# LUCOLO



Asichubeke nekuma nje kwesikhashana sentele umkhuleko. Asikhotsamise tinhloko tetfu manje.

<sup>2</sup> Babe wetfu loseZulwini, sikutsatsa loku njengenhlanhla lenkhulu kuma lapha emkhatsini walabasindzisiwe, futsi sikhone kuhlabela leliculo lelidzala laleliBandla, “Nkhosi, ngiyakholwa.” Kubona kuKholwa kwabobabe betfu kusaphila etinhlityweni tebantfwana baKhe, phansi eminyakeni. Futsi njengoba lengoma nje isandza kusitjela kutsi, “Sisendleleni leya eVeni laseKhenana.” Siyakhuleka, Babe, kusihlwa, uma bakhona labanye lapha labasengakasenti leso sincumo noko, loko akukefiki endzaweni lapho—lapho bangakholwa kuphela nje Livi, ngiyakhuleka kutsi lobu kutoba busuku labatokwenta kusho kwabo kwekugcina futsi bemukele Khristu njengeMsindzisi, bagcwaliswe ngaMoya waKhe.

<sup>3</sup> Siyabonga ngalelicembu leli lelibitwa ngeFull Gospel Business Men, naloko lelikumelako, kulunga. Siyjabula kwati kutsi eveni letfu ngemadvodza, eveni lebhizinisi, lotinika sikhatsi sekukhonta Wena, kutjela labanye, bacitse imali yabo—yabo nesikhatsi sabo kusita labanye endleleni, baba takhamiti teMbuso waNkulunkulu.

<sup>4</sup> SiyaKubonga ngebanaketfu lababashumayeli lapha kusihlwa, labo lababambe kukhanya kwethoshi, kukhombisa lélive leli lelimnyama kutsi kunemgwaco loholela eNkhatimulweni, kulo lonkhe lilunga leliBandla laNkulunkulu lophilako, nakulabo labangenile, Nkhosi, labasandza kufika. Sikhuleka manje kutsi njengoba sitama kuvula Livi, kutsi UtoLehlukanisela bantfu njenge kudzinga kwetfu. Futsi uma inkonzo seyivaliwe, kusihlwa, futsi siya ekhaya, kwangatsi kungaba netinswane letisandza kutalwa tengetwe eMbusweni. Noma, mhlawumbe kukhona lomunye lapha kusihlwa, Nkhosi, logulako kakhulu futsi udzinga kutsintsisa kweNyanga leNkhulu, kwangatsi bangakutfolela kusihlwa. Siphe kona, Nkhosi. Futsi ngokutfobeka sitoKunika ludvumo, ngoba siyakucela eGameni laJesu, iNdvodzana Yakho. Amen.

Mhlawumbe uhleti.

<sup>5</sup> Ngulesinye setikhatsi letinkhulu kakhulu emphilweni yami, ngulapho nangifika ngima embikwebantfu, kutokhuluma ngenjabulo yekuphila kwami, Jesu Khristu, kutsi Usho kutsini kimi, bese ke ngibanelitfuba lekuhlephulelana lenjabulo nalomunye umuntfu lomunye longakaze abenayo lenjabulo. Bengikhuluma kulololunye lusuku. Bengivamise kuba ngumshumayeli longumfana. Lena yiminyaka lengemashumi lamatsatfu nakutsatfu kulenkonzo. Futsi ngahlala esigabeni

sekuba ngumshumayeli longumfana. Kodvwa manje sengasendlula leso sikhatsi, futsi manje sengiba ngumshumayeli lomdzala.

<sup>6</sup> Kodvwa, lusuku ngalunye, Yena, njengoba liculo lasho, “Ukhula ngebumnandzi kwendlula loko Bekangiko ngayitolo.” Ngisacala, ngewela imaki yemgamu futsi ngibuke ekushoneni kwelilanga, Khristu ubamkhulu kimi, lusuku ngelusuku. Futsi uma nginalelitfuba lawa, lekuma embikwemadvodza labosomabhizinisi nebesifazane bemimango, nekukhuluma nabo ngentfo letsite lesho lukhulu kubo kuna—kunanoma yini emhlabeni, loko, kuPhila lokuPhakadze. Angicabangi kutsi kukhona lokunye lokukhulu, kunaloko lebengingacabanga ngako, kunekuPhila lokuPhakadze.

<sup>7</sup> Uma usesemncane, ucala kucabanga ngekutsi, yebo-ke, njengemfana udlala kwelicophelo, nentfombatanyana ijuba imidola yeliphepha. Emuvakwesikhatsi, kuba yimfundvo yakho. Khona-ke, utoyishada yini lentfombatane lenemehlo lansundu noma laluhlata-sasibhakabhaka na? Futsi-ke indlu ifanele ibhadalwe, bantfwana bafanele bafundziswe. Futsi ukuphi ke?

<sup>8</sup> Kodvwa ngiyajabula kutsi kukhona intfo lephatsekako, emvakwekuba loku konkhe sekuphelile. Khona-ke ungena entfweni letsite lesho lukhulu ngetulu kwaleti letinye tintfo. Lokukutsi, ti—tibalulekile. Impela tibalulekile, kulowo lotoba ngumake webetfu... nababe webantfwana betfu, kanye nemakhaya etfu nakanjalonjalo, kanye nemfundvo yalabantfwana. Kodvwa, ngisho naloko, konkhe kuyabhubha. Kuyaphela. Kodvwa kuPhila kwaPhakadze kuyintfo lenkhulu kakhulu lengiyatiko. Kwangenetisa lapho ngisesengumfana lomncane. Kuyangenetisa manje ngiseyindvodza leneminyaka lese mkhatsini. Futsi nginesiciniseko lapho emakhethini awa emphilo yami, ngitjabula kuhamba ngiyohlangana naLowo lengimcitsele imphilo yami.

<sup>9</sup> Manje, kuMnaketfu Tony, u—umengameli walomkhandlu lapha, futsi ngiyajabula kuba naye lapha enhlanganyelweni kusihlwa, neMnaketfu Carl Williams kanye naletinye tiphatsimandla talomkhandlu noma bameleli, kanye nani nonkhe nine tivakashi leninatsi. Siyajabula kuba lapha.

<sup>10</sup> Ngalesinye sikhatsi bengikhuluma, ngikholwa kutsi kwakuse Little Rock, e-Arkansas, e-Robinson Memorial Auditorium. Futsi kwakunendvodza lebeyiphilisiwe, kwase kuphele iminyaka leminengana ihamba ngetimboko, ihleti esitaladini, itsengisa emapeniseli. Futsi yayikhona, o, nje kuphambanisa. Tandla tayo tatingasebenti. Futsi ifike lapho... Bantfu bebayivela kakhulu. Ngalobunye busuku yeta enkonzweni. Futsi yatfola likhadi lekukhulekelwa, futsi yangena elayinini futsi yaphiliswa.

<sup>11</sup> Futsi ngelusuku lolulandzelako yayimeme timboko tayo emhlane, ihamba yehla yenyuka ngesitaladi, ifakaza. Futsi ngangitama kukhuluma. Futsi—futsi emvakwesikhashana yasukuma, futsi yatsi, “Mnaketfu Branham,” yatsi, “Sengitsi kusangana kancane.” Yatsi, “Ngesikhatsi ngikuva ukhuluma,” yatsi, “Mine bengicabanga kutsi ungumNazarini.” Nguloko lebeyingiko. Futsi yatsi, “Futsi ke ngase ngibona emaPhentekhostali lamanengi lapho,” watsi, “lomunye utsite wena bewuliPhentekhostali. Ngase-ke ngikuva utsi uyiBaptisti, noma wagcotjwa ebandleni leBaptisti.” Watsi, “Ngikutfole konkhe kuhlanguhangene. Uyini kantsi vele?”

<sup>12</sup> Ngatsi, “O, loko kulula. NgiyiPhentekhostali Nazarini Baptisti.” Ngako, loko kuhlanguhane.

<sup>13</sup> Uma ngifika emkhatsini webantfu labangemaPhentekhostali, eminyakeni lembalwa leyendlulile, iNkhosi leyangitfuma ngalapho, ngesikhatsi imisa kutsi ngikhulekele bantfwana Bayo labagulako. Futsi lami libandla lelihlelo lebengikulo ngalesosikhatsi lalingakholelwa kangako ekukhulekeleni labagulako, noma kuphilisa kwaNkulunkulu. Kwakungakejwayeleki kubo. Bangitjela kutsi ngasengingumgiciki longcwele. Futsi yebo-ke, mhlawumbe sengibengumgiciki longcwele. Angati. Kodvwa ngijabula kamatima, nganoma yini lengingiyo. Futsi lomunye watsi sengilahlekelwe yingcondvo yami. Ngatsi, “Ngicela ungiyekele ngedvwa, ngoba ngiyajabula kakhulu ngalendlela kunalebengingiko kulelenye indlela.” Ngako ngi—ngitiva ngikahle ngalendlela. Futsi ngi...Kube yinjabulo lengakhulumeki.

<sup>14</sup> Kodvwa uma ngifika emkhatsini webantfu labamaPhentekhostali, nga—ngacabanga kutsi bebalicembu linye kuphela labo. Ngase ke, ngiyatfola kutsi, kunencumbi yemacembu nje lakhiwe ngaleyondlela, kubo, njengoba bekakhona ebandleni leBaptisti lapho bengivela khona. Ngako-ke bengingeke ngitsatse luhlangotsi nanoma nguliphi lalamacembu. Ngatama kuma emkhatsini wabo bonkhe futsi ngitsi, “Sibanaketfu.” Niyabona na? Futsi loko bekusolo kusimo sengcondvo sami kusukela lapho: kubona libandla lelikhulu laNkulunkulu lophilako lihlangene ndzawonye ekukholweni nasemkhulekweni nasemzameni.

<sup>15</sup> Futsi-ke lapho i-Full Gospel Business Men imisa yawo inhlanguhano, ngoba ingasiyo nhlanguhano. Bayintfo lephilako. Futsi loko kutsetse onkhe emacembu. Futsi yanginika indzawo, futsi bangitsatse bangifaka ngaphansi kweluphiko lwabo. Futsi ngibonga kakhulu ngalelitfuba kutsi ngikhulumele inhlanguhano yeChristian Business Men, ngoba lapho ngiyakhona kuvakalisa inkholelo yami emkhatsini wawo onkhe lamacembu ngesikhatsi lesifanako. Futsi kube yintfo lenkhulu kimi. Futsi ngiwenhlanguhano yinye, leyo yiFull Gospel Business Men.

<sup>16</sup> Futsi kwenta loko, kukhona manje e-Afrika, lapho sihlela khona, siyakhona masinyane nje, entasi eNingizimu Africa, lapho iNkhosi yasinika khona lenye yalemikhulu imihlangano lengicabanga kutsi Yake yasinika yona, kwakuseNingizimu Africa, lapho sabona khona bantfu bemdzabu betingubo labatinkulungwane letingemashumi lamatsatfu bemukela Khristu njengeMsindzisi ngalenywe inkonzo yinye yantsambama. Babhalisa tinkhulungwane letingemashumi lamatsatfu.

<sup>17</sup> Ngakusasa ekuseni, ngesikhatsi Sidney Smith, umphatsi-dolobha waseThekwini, wangibita elucingweni, lobekasemhlanganweni. Sasibe cishe netinkhulungwane letingemakhulu lamabili enkhundleni yetemidlalo, noma—noma umzila wemjako. Futsi watsi, “Yani efasitelweni lakho bese ubuka ngephandle kwelifasitelo.” Futsi nako kuta imitfwalo lesikhombisa yemaveni. Futsi ngulamaloli lamakhulu emaNgisi kahle kahle, cishe kuvundla kuleligumbi, agcwele timboko netitulo temasondvo, ne—netintfo leto bantfu lebebalele kuto, ngayitolo. Futsi behabamba emvakwalamaloli, bahlabela, netandla tabo tise moyeni, lengoma leniyihlabele etikhashaneni letimbalwa letendlulile, “Kholwa kuphela, tonkhe tintfo tingenteka.”

<sup>18</sup> Futsi mine, inhli tiyo yami, ngatsi, “Nkhosi, loku kuyoba sikhumbuto kimi.” Futsi tinsuku letimbalwa . . . lolusuku . . . Ngangitoba lapho tinsuku letintsatfu kuphela. Futsi ngulapho la ngibuyela khona manje. Futsi lapho, tinsuku letintsatfu, futsi a—angati nje kutsi konkhe kwentekeni. Loko kwenteka nje ngemngaliso munya iNkhosi leyawenta ngembili; wanika umfana, lobekahamba ngetandla netinyawo, njengenza, wambuyisela emcondvweni wakhe futsi wamcondzisa, embikwebantfu. Ngelusuku lwangayitolo, labo bantfu kwakudzingeka babiyelwe ngenca yekutsi bebanemphi yebuve. Futsi manje besebanekuthula, bahamba bagacene lomunye nalomunye, bahlabela, “Kholwa kuphela, tonkhe tintfo tingenteka.”

<sup>19</sup> Nginyantjela, liVangeli lelidzala lelihle, naloku nje lisebululeni balo, alikaze like lilahlekelwe ngemandla alo lapho lishunyayelwa ngebulula beluvuko lwaKhristu. Futsi mine . . . Liyangekuba ngulelitsandzeka kakhulu kimi, lusuku ngalunye.

<sup>20</sup> Futsi uma ungomabhizinisi lapha kusihlwa, futsi ungaketi kunoma nguyiphi inhlanganyelo yamaDvodza labosomaBhizinisi, ake ngikuphakamisele leFull Gospel Business Men. Awudzingi kutsi ube wanoma nguliphi libandla, noma—noma ke nguliphi libandla lokulo, kuhle ngalokuphelele. Linesihloko lesitsi i “Full Gospel Business Men.” Kodvwa akudzingeki kutsi kube yindvodza yeliVangeli leligcwele kukwenta. EmaMethodisti, emaBaptisti, emaLuthela, emaPresbyterian, ngisho nebaphristi bemaKhatolika, noma ngubani lapho.

<sup>21</sup> Niyati, ngikholwa kutsi Jakobe wagubha umtfombo futsi emaFilisti amcosha wesuka kuwo. Ngikholwa kutsi wawubita ngekutsi, “bubi,” noma intfo letsite. Wagubha lomunye, bamcosha kulowo. Wawubita, “ngembango.” Futsi bema lomunye wesitsatfu; watsi, “Kukhona indzawo yetfu sonkhe.” Ngako ngicabanga kutsi nguloko loku lokungiko; kukhona indzawo yetfu sonkhe lapha. Futsi sitojabula kuba nawe kulenzawo yaseTucson lapha, kutsi futsi utohlanganyela natsi.

<sup>22</sup> Futsi ungakhohlwa umhlangano wasePhoenix. Futsi manje, ngiyati kutsi asikafaneli kuniketa sikhangiso langembali lapha, ngoba senta leyo nchubomgomo. Kodvwa ngekutsi konkhe loku kuchumene neFull Gospel Business Men, ngitoba nemkhuleko walabagulako, nekushumayela, tinsuku letine ngaphambi kwenkonzo eRamada, kuleNgongoni letako... [Lomunye utsi, “Bhimbidvwane.”—Umhl.] Bhimbidvwane... [“19 kuya ku 23.”] 19 kuya 23. Lusuku letine. Ngitocala ti 19, ngabe kunjalo na? [“Ya.”] Ngicala mhlaka 19. Futsi-ke nginetinsuku letine, umhlangano.

<sup>23</sup> Futsi kini nine bantfu baseTucson, ngeliSontfo lelilandzelako ebusuku, ngikhulekela labagulako, ngale e-Assemblies of God, eGrantway, ebandleni leMnaketfu Arnold Mack. Uma kukhona umuntfu logulako futsi angatsandza kuta, ngitawube ngikhuluma lapho, iNkhosi itsandza, ngeliSontfo lelitako ebusuku, ngikhulekela labagulako.

<sup>24</sup> Futsi manje kwangatsi tibusiso taNkulunkulu tingahlala kini. Futsi uma unalo liBhayibheli lakho, ngitotsandza kufika ngekushesha eVini, ngoba ngiyati linengi lenu liyasebenta kusasa. Futsi ngitokhuluma nani kusihlwa emBhalweni lengifuna kuwufundza encwadzini yebaseRoma, baseRoma sahluko 8. Futsi sifuna kucala evesini lema 28, futsi sifundze sehlele evesini lema 32, kufaka ekhatsi. BaseRoma 8:28.

*Futsi siyati kutsi tonkhe tintfo tisebentelana ndzawonye tibe ngulokuhle kulabo labatsandza Nkulunkulu, kulabo laba...lababithwa ngekwenjongo yakhe.*

*Ngoba loyo lamati ngaphambili, naye wammisela ngaphambili kutsi ahambisane nesitfombe seNdvodzana yakhe, kute ibe litibulo emkhatsini webazalwane labanengi.*

*Ngetulu kwaloko loyo lebekammisele ngaphambili, labo futsi wababitha: futsi loyo lambithile, labo futsi ubalungisisile: nakulabo labalungisisile, bona futsi ubakhatimulisile.*

*Sitawutsini ke kuletintfo leti na? Uma Nkulunkulu angakitsi, ngubani longamelana natsi na?*

*Yena longagodlanga iNdvodzana yakhe lucobo,  
kodvwa wayinikela ngenca yetfu sonkhe, angahlala  
kanjani ke angasiniki ngesihle tonkhe tintfo ngaye na?*

25 Kwangatsi iNkhosi ingengeta tibusiso Tayo ekufundvweni kweLivi laYo. Futsi manje ngifuna kukhuluma ngesifundvo lesitsi: *Lucolo*. LiBhayibheli lishito lapha, kusihlwa, kutsi, “Wasinika tonkhe tintfo.” Yebo-ke, impela besingeke sikhone kukhuluma nge “tintfo tonkhe.” Kodvwa sitotsatsa intfo yinye Lasinike yona, futsi leyo: *Lucolo*. Futsi ngicabanga kutsi lelo ligama lelihle kakhulu, kutsi “ucolelwe.” Ngoba, sonkhe sinelicala lesono. Sonkhe sonile futsi sisilelwe yinkhatimulo yaNkulunkulu. Futsi Nkulunkulu, ngeNdvodzana yakhe, usitsetselele kulokubanelicala lebuli nesono.

26 Futsi kucolelwa kungikhumbuta indzaba lengake ngayifundza kanye, kuRevolutionary War, ngikholwa kutsi kwakungiyiyo. Kutsi, kwakunendvodza, lisotja, lisotja lelunyawo lebelente intfo lebeyi...Tinkantolo tatiyitfole inelicala futsi yagwetjwa kubulawa ngekudutjulwa. Ngikholwa kutsi kwakukutsi, yashiya sikhundla sayo semsebenti ngesikhatsi semphi. Futsi ya—yayitobulawa licembu lekudubula.

27 Futsi lomunye umfo wayivela kakhulu ngaloku lendvodza waze ekugcineni wabamba indlela leya ku—kuMengameli lomkhulu Lincoln. Lincoln, ngekuba ngumnumzane lohloniphekile longumKhristu...Batsi bekagibele enkalishini yakhe ngesikhatsi lesitfunywa sihlanguana naye. Futsi waguca ngemadvolo watsi, “Mnumz. Lincoln, mengameli we-United States, mnumzane lonemusa,” watsi, “Ngicela sihawu ngalomunye, ngekwati kutsi ungunKhristu, nekwati kutsi unelulelo enhlityweni yakho kulabo labakhatsele.” Watsi, “Umngani wami bekasemsebentini wakhe lapho bekabekwe khona, kodvwa ngesikhatsi tibhamu tibhodla netimbayimbayi tidubula, wefikelwa kwesaba futsi washiya sikhundla semsebenti. Mnumz. Lincoln, bekangakacondzi kukwenta. Ungumuntu lokahle. Futsi manje, evikini kusuka kulolusuku, umele afe ngelicembu lekudubula. Ayikho indlela yekumsindzisa ngaphandle uma utosayina kucolelwa kwakhe.”

28 UMnumz. Lincoln, anetinyembeti emehlweni akhe, wadvonsa sicephu seliphepha eputumendeni lakhe wase ubhala lapho, “Mine, Abraham Lincoln, ngicolela lendvodza *yalokunjalo*, futsi ingeke ife,” futsi wasayina ligama lakhe kuso.

29 Nalendvodza yamnika tibusiso taNkulunkulu. Futsi yabuyela emuva ejele, futsi yatsi kumngani wayo, “Nginentsetselelo yakho.” Wase uyayikhipha, esiceshaneni seliphepha, futsi wamkhombisa.

30 Nalendvodza yatsi, “Ungangihhalatise. Lapha ngilungela kufa, bese-ke uta nentfo lenjalo? Angikukholwa. Ngingeke nje

ngikhone kukholwa. Loko akunjalo. Noma ngumuphi umuntu angalisayina ligama lakhe, 'Abraham Lincoln.'"

<sup>31</sup> Watsi, "Kepha loku kusayina kwemengameli." Watsi, "Wena ucollelwe."

<sup>32</sup> Futsi wafulatsetela wahamba. Futsi lendvodza yafa ngaphansi kwelicembu lekudubula.

<sup>33</sup> Futsi naku-ke ku—ku—kukhululwa lokuvela ku-Abraham Lincoln, umengameli we-United States, kutsi kukhululwe lendvodza, kepha noko bayidubula. Ngako, latekwa eNkantolo leNkhulu, futsi nasi ke sincumo, "Lucolo alusilo lucolo ngaphandle uma lwemukelwe njengelucolo."

<sup>34</sup> Ngako kusihlwa lelengikufundzile, kutsi Nkulunkulu usinika tonkhe tintfo, futsi Usinika lucolo, kulucolo kulabo labafuna kwemukela Livi laNkulunkulu njengelucolo. Kodvwa kuphela, tsine nje siyifundza, akusho kutsi sewucollelwe. Kusho kutsi ufanele ulemukele njengelucolo lwakho, kutsi Nkulunkulu wanikela ngeNdvodzana yaKhe kutsi ife esikhundleni sakho, bese-ke kuba lucolo.

<sup>35</sup> Kukhululwa ecaleni, nguloko lesifisa kukubeka kuloku. Lucolo loluvela kuNkulunkulu lukukhululwa ecaleni. Hhayi kujika ngemfundziso yesayensi yengcondvo yeluhlobo lolutsite lolungase ngandlelatsite lukunike umuzwa lomncane kutsi wente lokungiko, ngekujoyina libandla, noma kutsatsa sivumokholo lesitsite. Kodvwa ku—kukhululwa ecaleni lakho, ngemandla aseKhalvari. Intfo letsite ikukhululile. Akusekho cala. LiBhayibheli litsi, ngiyakholwa, kubaseRoma 5: 1, "Ngako-ke manje akusekho kulahlwa kulabo labakuKhristu Jesu, labangahambi ngekwenyama, kodvwa ngaMoya."

<sup>36</sup> Manje, indvodza, uma ikhululwa esonweni, indvodza noma wesifazane, sekute nhlobo sifiso enhlityweni yabo kuhamba alandzela tintfo telive. Yena sewucollelwe ngesihle futsi uba sidalwa lesisha kuKhristu Jesu. Futsi kwakhe kutsandza sekubekwe etintfweni letingetulu, lapho Khristu ahleti khona esandleni sesekudla saNkulunkulu. Ukhululwe ngesihle. Akadzingi kutsi abenemphristi lotsite kutsi amtjele noma lomunye umshumayeli kutsi amtjele. Utatela yena ngekhatshi kuye kutsi ucollelwe, ngoba ukwemukele etisekelweni kutsi Nkulunkulu ukutfumele kuye, ngaJesu Khristu. Yeka umuzwa lonjena pho wekukhululwa ngesihle esonweni!

<sup>37</sup> Ngatjelwa, ngesikhatsi uMtsetfo wekuyekela Bugcili usayinwa ngenca yetigcila eNingizimu, eminyakeni leminengi leyendlula, kutsi sikhatsi lesibekiwe kutsi bakhululwe bekubasekuseni ngekusa lokutsite. Futsi bonkhe bebaphuma kulelipulazi lelidzala letihlahla. Futsi linengi letinsizwa lalikhuphukela etulu entsabeni, ngoba bebakhona kubona lilanga kucala naliphuma, bese ke kuba madvodza lamadzadlana, ngaphansana kancane kwaloko, bese ke

kuba besifazane nebantwana phansi. Futsi bebalindze sikhatsi lesidze ngaphambi kwekukhanya kwelilanga. Sizatfu, emabhande esigcila, tivivinyo letimatima betibeke luphawu emphilweni yabo ngelusizi, futsi bebalilangatelela lolosuku kutsi besebati kutsi bacolelwe. Futsi loMtsetfo wekuyekela Bugcili watsi “Ngalolusuku lolutsile, ekuphumeni kwelilanga, bakhululekile.” Futsi bebakulangatelela kubona lelo-awa lapho lilanga liphuma, balangatelele kakhulu baze bacanca tintsaba.

<sup>38</sup> O, kube toni kusihlwa bekungenteka kuphela kutsi tikhatsatekele kwati kutsi ucolelwe. Ucolelwe ngalomzuzu nje uma wemukela Jesu Khristu njengeMsindzisi wakho. Khona-ke ucolelwe.

<sup>39</sup> Batsi leti tinsizwa tatilindza. Futsi ngekushesha nje lapho lilanga licala kukhanyisa emphumalanga, bebamemeta batjele lalabadzadlana, “Sikhululekile!” Nalalabadzadlana entasi, kubesifazane nebantwana, “Sikhululekile! Sikhululekile!” Ngoba lilanga lase liphumile.

<sup>40</sup> O, ngesikhatsi umuntfu atsengise esonweni, nalapho iNdvodzana yaNkulunkulu iphuma ethuneni ngaloko kusa, yentela kulungiswa kwetfu, ngicabanga kutsi kufanele kube kukhala lokukhulu kuletive, “Sikhululekile esonweni nasehlazweni, sicolelwe ngesihle ngetibopho taseKhalvari.” Ayikho intfo lenkhulu lebeyinganikwa sive lesibantfu.

<sup>41</sup> Uma umuntfu ona ensimini yase-Edeni, weca umhome lomkhulu, atehlukanisa naLoyo loPhakadze. Umuntfu ngaleso sikhatsi bekaPhakadze naNkulunkulu. Bekete kugula, lusizi, noma kufa. Umuntfu bekangakentelwa kutsi afe. Sihogo asentelwanga umuntfu. sihogo sadalelwa develi netingelosi takhe, hhayi bantfu. Ngoba, badalwa lamhlabeni kutsi babemadvodzana nemadvodzakati aNkulunkulu. Kodvwa ngesikhatsi umuntfu ona futsi wewela umncele emkhatsini walokulungile nalokungakalungi, watehlukanisa yena naNkulunkulu, wangatishiyeli nhlobo indlela ye kubuye le muva. Bekalahleke ngalokuphelele. Bekangakhoni kubuya, ngoba bekasonile.

<sup>42</sup> Kodvwa, Nkulunkulu, locebile ngesihawu, wemukela sibambiso esikhundleni. Ngoba Bekatsite, “Mhla niyodla kuso, ngalolo suku niyafa.” Futsi bulungiswa baNkulunkulu nebungcwele baKhe bubita kufa, ngoba Livi laKhe. Futsi Ufanele aligcine Livi laKhe, kuze abe nguNkulunkulu.

<sup>43</sup> Futsi manje, lolutsandvo Lebekanalo ngesive lesibantfu, kepha noko kwafanele ababone behlukanisiwe naYe, nalenhlanganyelo Lebekanayo nebantwana baKhe ensimini yase-Edeni, kuleso simo senhlitiyo leyephukile kutsi baKhe bekatoba njalo sonkhe lesosikhatsi, ngoba Livi laKhe latsi, “Mhla nidla kuso, ngalolo suku niyafa.”



44 Khona-ke, singatsembela kuloku, noma yini Nkulunkulu latsi kuliciniso. Kumele kwenteke. Nkulunkulu akakwati kujikisa Livi laKhe, niyabona, ngoba Ungulongenasiphetfo, futsi UPhakadze. Nesincumo saKhe sekucala sincumo sesikhatsi sonkhe. Akadzingeke kutsi—kutsi asijikise ngoba Wafundza kabanti ngaso. Ungulongenasiphetfo, kwekucala nje. Futsi ngako-ke, uma Nkulunkulu asho noma yini, iphelele ngaleyondlela. Kungeke kuguculwe, ngoba sincumo lesiphelele.

45 Futsi-ke indlela Nkulunkulu lenta ngayo e—etikhontini letemukela sincumo saKhe, siyohlala sentanjalo kuso sonkhe sikhonti lesemukela sincumo saKhe ngaleyondlela. Ngako-ke, uma Wenta indlela kutsi umunftu asindziswe, lendlela yekucala Layenta isasolo yahlala iyindlela lefanako. Futsi uma Nkulunkulu etsembisa kuphiliswa kulabagulako, etikwekukholwa kutsi ukukholwe, kuhlala kungaleyondlela. Yena angeke akujikise. Niyabona na? Ufanele ahlale afana ngendlela lefanako.

46 Manje, Nkulunkulu wemukela sibambiso esikhundleni semunftu ensimini yase-Edeni, futsi leso kwakuyindlela yemhlatjelo wengati. Ingati yayifanele ikhokhe imbadalo. Futsi bekuhlala kufana phakadze. Akukaze kubekhona lenye indlela, noma lenye intfo, leyake yatsatsa indzawo yayo. Kwakuyingati. Indlela lekuphela Nkulunkulu lemukela ngayo bantfwana baKhe kutsi babuye, kungaleso sibambiso sengati. Cha ayikho lenye imbadalo lengakhokhwa. Akukho lokunye lokungakwenta. Sincumo sekucala saNkulunkulu sihlala njalo siphelele, futsi siPhakadze. Futsi siyati kutsi loko kuliciniso, ngoba Nkulunkulu akaphosisi, futsi Angeke alijikise Livi laKhe libuyele emuva. Kusukela ngalesosikhatsi, bekusolo kuyindlela yaNkulunkulu lekuphela nendzawo lekuphela yekuhlanganyela nemunftu. Manje, sihloko besikutsi . . .

47 Manje, ligama lelitsi *kufa* lisho “kwehlukana.” Uma sifa ngalendlela, akusho kutsi . . . Kufa kwetfu kwenyama akusho kutsi sifile. Jesu watsi, “Loyo lokholwa ngiMi, naloku bekafile, noko uyophila. Noma ngubani lophilako futsi akholwe ngiMi akanawukufa.” Manje, loko *kufa*, lelikhuluma ngako lapho, ku “kwehlukana” kusuka eBukhoni baNkulunkulu. Kodvwa kufa ngekwenyama lesifanele sendlule kuko lapha, noko akusiko kufa. Sisasolo siseBukhoni baNkulunkulu. Sihamba kulenzawo siye endzaweni lesedvutane naYe, eBukhoni baKhe. Akusiko kufa loku lesikubita ngekutsi “kufa,” loko lesikubita kanjalo lapha.

48 Khumbulani, Watsi kule—lentfombatane lebeyifile, indvodzakati yaJayiru, “Ayikafi, kodvwa ilele.”

49 Futsi baMhleka ngekumhhalatisa, Yena, bekati kutsi ifile. Lelo ngulona gama labalisebentisako, “Bekafile.”

<sup>50</sup> Kodvwa Jesu watsi, “Ulele.” Futsi Wahamba wayomvusa, waphindze waphila.

<sup>51</sup> Manje, kusukela ku-Adamu kuze kube ngumanje, umuntfu utamile kutentela sakhe sibambiso esikhundleni. Wetama ngako konkhe lokusemandleni akhe kwenta lokutsite lokunconywana kunaloko Nkulunkulu lakwenta ngalesosikhatsi. Futsi loko kukwemvelo kumuntfu. Umuntfu uhlala njalo etama kwe—kwenta ncono intfo letsite, kuyenta ngendlela leyehlukile. Ufuna kujovela imicondvo lengeyakhe eluhlelweni lwaNkulunkulu. Futsi kungako sime sehlukanisiwe kusihlwa, bantfu labangemaKhristu balelive, ngemicabo, ngemicabo yebuhlelo. Tsine . . . Yenta loku ngoba loyamuntfu ujovele umcondvo wakhe eluhlelweni lwaNkulunkulu. Kusukela ku-Adamu kuze kube ngumanje, njengoba ngishito, bekusolo kungaleyondlela.

<sup>52</sup> Adamu wavakalisa kucabanga kwemuntfu, ensimini yase-Edeni, ngesikhatsi atentela sidziya selicembe lemkiwane kute abhekane naNkulunkulu. Kuyintfo layenta, yena ngekwakhe. Futsi kusuka emacembeni emkiwane, wetame imfundvo, imibhoshongo, emadolobha, tithico, imphecuko, lihlelo. Kodvwa kuhlala njalo kufana nje. Nkulunkulu wemukela kuphela tikhonti takhe ngaphansi kweNgati. Nguloko kuphela.

<sup>53</sup> Imfundvo yehluleke ngalokuphelele. Ngesikhatsi siba tifundziswa kakhulu, ngulapho sikhwesa kakhulu kulomunye nalomunye. Lihlelo lehluleke ngalokuphelele. Sidvweba emalayini nemicabo, futsi ngamunye utama kwenta lelahlelo liphakame kunalelelinye, futsi kwephula budlelwane. Imphecuko iletse nje kudideka. Emadolobha, imibhoshongo, nanoma yini lokunye, konkhe kwehlulekile. Futsi licebo laNkulunkulu lisolo lifana nje: ngaphansi kweNgati.

Lengati imele ibe yingati levetwe ebaleni. Ensimini . . .

<sup>54</sup> Lemuva esikhatsini, njalo, sa-Israyeli, ngesikhatsi Israyeli adzingeka kutsi abulale liwundlu bese ubeka ingati etikwemnyango nasensikeni yemnyango, Nkulunkulu bekadzinga loko. Futsi lolophawu lumele lube lapho, kungakhatsaleki kutsi nguyiphi lenye indzawo. Lamadvodza angahle kube akhombisa kutsi bekangema-Israyeli lasokile. Bangahle kube bakuvuma loko, “Sikholwa ngilo lonkhe ligama Jehova lalishoko.” Kodvwa loko akuzange kukucoshe. Bebadzingeka kutsi babonakalise lolophawu. Ingati ifanele ibonakaliswe.

<sup>55</sup> Nguleyondlela lekungayo namuhla. Ngiyakholwa kutsi wonkhe umKhristu ufanele abonakalise iNgati yaJesu Khristu lebahlanta etintfweni telive, kungakhatsaleki.

<sup>56</sup> Manje, ngaleso sikhatsi, luphawu lufanele lubesemnyango. Lufanele lube lapho, kungakhatsaleki kutsi indlu yayingulekholwa kangakanani, labantfu bakholwa kanjani, kutsi babakhulise kahle kangakanani bantfwana babo, kutsi

balihamba kahle kangakanani lisontfo, kutsi batibonise kahle kangakanani tonkhe tintfo Nkulunkulu lebekatishito. Kusasolo kumile, ngalelo-awa lekugcina, lapho kwakhombisa emkhatsini wekufa nekuphila, ingati yayidzingeke kutsi ibonakaliswe. Futsi ingati yayikhombisa kutsi indzawo lengenacala yayitsetfwe esikhundleni sesikhonti. Futsi nalamanti engati, lengati lebovu cobolwayo, yayisibonakaliso emnyango kutsi lendlu yayiphephile, ngaphansi kwengati. Manje, loko kwakungumfanekiso.

<sup>57</sup> Manje, kuletinsuku leti tekugcina, siyabuya futsi e-aweni laNkulunkulu akhulula liBandla laKhe. Ngi—ngiyalikholwa. Futsi ngalokucinisekile nje njengoba leyongati kwadzingeke kutsi ime njengesikhumbuto, kanjalo-ke nalolophawu lumele lubekhona. Luyadzingeke namuhla. Ngoba, manje, bebangakhoni kutsatsa lamanti eNgati yeNkhosi Jesu futsi bayibeke emnyango wayo yonkhe inhli tiyo.

<sup>58</sup> Kodwa, niyabona, lesosikhatsi, silwane sasifa, lokwakuliwundlu. Futsi kukhombisa kutsi silwane sasesifile, ingati yayisemnyango. Ngako lokuphila lokwakusesilwaneni kwakungeke kute esikhontini, ngoba silwane site umphefumulo. Ngako lokuphila lokwakusesilwaneni kwakungeke kute esikhontini.

<sup>59</sup> Kodwa, namuhla, ngesikhatsi iNgati yeNdvodzana yaNkulunkulu lucobo icitseka eKhalvari yekucolelwa kwetfu nekukhululwa, lokuphila lokwakukuleyoNgati kwakunguNkulunkulu coboLwakhe. Futsi uMoya loyiNgcwele ubuya etikweliBandla laKhe, ekholweni laKhe, futsi iluphawu kuletinsuku leti tekugcina, kutsi utowendlula kuleyondvodza noma wesifazane lowemukele kufa kwaJesu Khristu njengesibambiso esikhundleni sabo. Futsi uMoya loyiNgcwele uyafakaza.

<sup>60</sup> Ungahle utsi, “Ngiwemukele Wona.” Kepha usaphila eveni, usaphila njengelive, khona-ke abukho bufakazi bekutsi loko kuPhila kwakukwakho, buze lobobufakazi baMoya loyiNgcwele bushaye ngekhati emphilweni yakho.

<sup>61</sup> Naso ke sidzingeke saNkulunkulu, kutsi wonkhe wesilisa noma wesifazane ufanele abenabo, lobobufakazi njengeluphawu kulolusuku lwekugcina. “Uma Ngibona iNgati.”

<sup>62</sup> Jesu watsi, “Ngicinisile, ngicinisile, Ngitsi kini, ngaphandle umuntfu atalwe kabusha, ngemanti neMoya, angeke ngisho aze angene eMbusweni.”

Ngako-ke bekusolo kuluhlelo lwaNkulunkulu, sonkhe lesikhatsi, iNgati. Kwakuyingati eThestamentini leliDzala. KwakuyiNgati eThestamentini leLisha.

<sup>63</sup> EThestamentini leliDzala kwakungulengati cobolwayo, lokwakungumfanekiso weluhlobo lolutsite lwekuphila lokutokuta. Yayikhombisa kutsi kwakunesibambiso lesitsetfwe

esikhundleni sakhe, kodvwa sikhonti sasiphuma nanembeza lofanako lonelicala lebesinaye ngesikhatsi singena futsi sinikela ngeliwundlu laso.

<sup>64</sup> Kodvwa lendlela lena, “Lapho sikhonti, lapho sesihlanjululiwe esonweni, asisenaye lomunye nembeza waso,” lentfo ifile, yendlulile, futsi sewuntjintjile kusuka ekufeni waya ekuPhileni. Futsi usaphila futsi kuKhristu Jesu ngekuPhila lokuPhakadze, uMoya loyiNgcwele uhleti ngekhatsi kuwe, uveta kuPhila kwaJesu Khristu futsi. Ngoba liBhayibheli latsi, kumaHebheru 13: 8, “Unguye itolo, namuhla, naphakadze.”

<sup>65</sup> Nkulunkulu ulindze li-awa kubona liBandla laKhe lita kuleyondzawo, kungakhatsaleki kutsi nguliphi lihlelo, kungakhatsaleki ngesivumokholo, umbala, noma ngabe kungaba yini, kutsi liBandla laKhe lonkhe litofika endzaweni lapho bakhombisa luphawu lwekufa kwaJesu Khristu.

<sup>66</sup> “Kwesikhashana nje,” Watsi, “nelive lingeke lisaNgibona, noko nine nitoNgibona; ngoba Ngiyaphila, nani niyaphila futsi. Ngitoba nani, ngisho nakini, kute kube sekupheleni kwemhlaba,” Jesu Khristu longuye itolo, namuhla, naphakadze.

<sup>67</sup> Ngifika emkhatsini wemaKhristu ngalesinye sikhatsi latisho kutsi angemadvodza langcwele, besifazane baNkulunkulu. Banemahloni ngebufakazi. Banemahloni kutsi, “Ameni.” Banemahloni kuhlabela tingoma taseZiyoni. Banemahloni yonkhe indzawo. Ngiyatsandza kuhlanguana emkhatsini webantfu labangenamahloni ngeliVangeli laJesu Khristu. Naloku nje kubonakala kwangatsi kulihlazo, kodvwa noko abanamahloni. Kukhona lokutsite lokwentekile, futsi kusho Lukhulu kunekuphila kubo. Kuyimphilu. KukuPhila lokuPhakadze ngoba bemukele sibambiso saNkulunkulu.

<sup>68</sup> Ngiyalutsandza loluhlobo lolu lwekuhlabela. Ngesikhatsi ngisemuva lapho ngikhulekela labanye balabantfu, etikhatsini letimbalwa letendlulile, lebebaletsiwe. Futsi loku lena kungesiyo inkonzo yemkhuleko; kukhuluma nje. Bengisikhatsi lapho. Futsi bengiva tingoma, kushaywa kwetandla. Futsi siyatibuta. . . Futsi labanye babo ngisho, ngibabonile, bagijima behla-benyuka nesiyo, lebebakubita “ngekudansa eMoyeni.”

<sup>69</sup> Esikhatsini sekucala, bengingumgeki waloko, ngesikhatsi ngibona bantfu bePhentekhostali badansa eMoyeni. Futsi ngacabanga, “Kuyini ke loku? Kufanele kuba sicuku sembhedvo.” Ngase ke sengifundza liBhayibheli, futsi ngase ngiyatfola, kutsi, uma badansa eMoyeni. Develi wakukopa futsi wabakhipha lapha ngekutinyukunya netintfo, kodvwa umdanso weliciniso sibili uvela Nkulunkulu. Loko kunjalo. Futsi, sonkhe sikhatsi, umdanso wawukuncoba.

<sup>70</sup> Ngesikhatsi Davide abulala Goliyadi, futsi lomfanyana lobukeka abovana eta ahudvula inhloko yalesichwaga angena nayo edolobheni, bantfu bahlangana naye, badansa.

Bebancobile. Ngesikatsi Mosi awela Lwandle loluBovu, ngemandla aNkulunkulu, futsi wayisa bantfwana baka-Israyeli ngesheya, Miriyamu watsatsa ithamborini, nawo onkhe emadvodzakati aka-Israyeli, futsi behla-benyuka nelusentse, ashaya ithamborini futsi adansa eMoyeni. Uma lowo kungesiwo umhlangano loyifashini lendzala wePhentekhostali, angikaze ngiwubone ke munye emphilweni yami. Inkhatsato yayikutsi, ngami, ngangite kuncoba lokwenele. Kodvwa lapho sewutfofola loko kuncoba, neluphawu lweNgati yaJesusu Khristu luta etikwakho.

<sup>71</sup> Ngikhumbula Davide, lomhlabeleli lomkhulu weliBhayibheli. Uma ente intfo letsite, leyo, lentfo lenkhulu, wanikwa indvodzakati yaSawula. Futsi bekatsite nje kutenta sitashi, luhlobo lolutsite lekutatisa, lotsiwa likholwa. Futsi lomphongolo wawukadze usukile kuNkulunkulu sikhatsi lesidze, bukhona lobubonakalako baNkulunkulu, iNsika yeMlilo ilenga etikwalomphongolo. EmaFilisti bekangenile futsi awukhiphe ngaphansi kwekubusa kwaSawula. Futsi ngalelinye lilanga, lapho Davide abone umphongolo ubuya uta endlini yaNkulunkulu, Davide waphumela embilikwemphongolo, futsi wadansa embikweNkhosi, ahlabela tindvumiso taNkulunkulu. Nendvodzakati yaSawula yayibonakala ihlazeka kakhulu kulesosento salendvodza. Umyeni wakhe, umyeni wakhe, lomncane lomuhle bekancumile futsi watiphatsa kabi embikwebukhona bakhe, indvodzakati yenkhosi. NaDavide watsi, kakhulu, “Uma ungakutsandzi loko, bukela loku sikhashana.” Futsi ndzawotonkhe, agega njalo, futsi washo agega umphongolo futsi, adansa aseMoyeni. Futsi lowesifazane bekanemahloni. Futsi Nkulunkulu wamcalekisa lowo wesifazane ngesicalekiso.

<sup>72</sup> O, kuncoba ngeNgati yaJesusu Khristu, luphawu lweluvuko lwaKhristu, kuphila kwaKhe kuphila ngekhatshi kweliBandla laKhe. Ayikho lenye indlela yenhlanganyelo, ngaphansi, kodvwa ngaphansi kwaleyoNgati. Emahlelo etfu atosehluhanisa, futsi lomunye atsi, “Ngumbhedvo lowo.” Futsi lomunye asho *loku, lokwa, noma lolokunye*.

<sup>73</sup> IPhentekhosti kwakuyiphethini yetfu. Akekho lotodzingeka asho ngaphandle kwaloko...noma angasho kuphela loko liBandla lelasungulelwa kuko ngeluSuku lwePhentekhosti. Futsi loMoya lofanako lowawela etikwabo ngalolosuku, sonkhe sikhatsi ngaphandle kwekwehluleka, eBhayibhelini, lapho uMoya loNgcwele wehlela etikwebantfu, benta ngendlela lefanako.

<sup>74</sup> Ake ngisho loku, kutsi le emaveni emahedeni lapho ngibenendzawo khona, inhlanhla yekuhamba nekubona bantfu bemdzabu betingubo basetichingini nakuma-Hothentotsi, futsi ngibabone bemile lapho ngifanele ngikhulume khona ngekusebentisa umhumushi, angakaze eve liGama laJesusu

Khristu ekuphileni kwawo. Kodvwa batjele iNdzaba, futsi ubacele kutsi baphakamise tandla tabo futsi bemukele Nkulunkulu, benta intfo lefanako naleleniyenta khona lapha uma nemukela uMoya loNgewe. Kuyakhombisa kutsi kuyintfo yayoyonkhe indzawo. Kungemandla aNkulunkulu Somandla, kubonakaliswa kwesibonakaliso saKhe etikwebantfwana baKhe, nomangabe babovu, bamnyama, bamhlophe, noma ngabe bangaba yini. Nguyonandzawo kuphela lapho kuhlanguyela kuniketwa.

<sup>75</sup> Nimrodi wakha umbhoshongo, naNebukhadineza wakha lidolobha, nalokunye. Bahamba ngabososayensi nayoyonkh'intfo, kodvwa kuyohlala kumile kutsi kwakuyingati. Loko, Nkulunkulu wenta sincumo saKhe kutsi kutoba sibambiso lesingenacala, lesitodzingeka sitsatse indzawo yemuntfu lonelicala kuze kube lucolo, futsi kusasolo kuyintfo lefanako kusihlwa, futsi akukaze nje kukuntjintje.

<sup>76</sup> Jobe waphila ngayo. Jobe, incwadzi lendzala kunato tonkhe eBhayibhelini. Noma nje konkhe kwenteka kuleyondvodza, noko wema wacina ngoba bekati kutsi uhlangabetene nesidzingo saJehova. Wati kutsi kwakulungile. Abrahama, indlela lefanako; labanengi babo. Israyeli wahlangana kuphela... Kunayinye kuphela indzawo lapho Israyeli bekangaba nekuhlanguyela: loko kwakungaphansi kwengati leyacitseka. "Bantfu bamele, kuyo yonkh'indzawo, bakhulekele eJerusalema." Kwate kwabakhona umhlatjelo, kwakungekho kukhulekela. Futsi umhlatjelo wawuyingati.

<sup>77</sup> Namuhla, namuhla, naloku nje bafundze ngalokugcwele njengoba lesive sibonakala sinjalo, futsi njengebuciko lobuphakeme njengoba kubonakala kunjalo, kanye nakokonkhe kwelucwaningo lwetfu lwesayensi kuhlukanisa i-athomu, futsi noma yini leyentekako, kudubula i-rokheti iye enyangeni, noma utfumele i-isethelayithi, nomangabe kungaba yini. Konkhe kwelucwaningo lwetfu lwesayensi, onkhe emahlelo etfu, yonkhe imfundvo yetfu, konkhe kwetikolwa tetfu, kusikhweshisele khashane naNkulunkulu kunaloko bekangiko ekucaleni.

<sup>78</sup> Kubita inhлитиyo letinikele emandleni aNkulunkulu Somandla ngentsandvo yaKhe, neMoya loyiNgcwele utofika njengeluphawu etikwalowomuntfu. "Letibonakaliso leti titobalandzela labo labakholwako." Kuhlala njalo kufana nje. Khristu washo kanjalo. "Hambani niye eveni lonkhe, nishumayele liVangeli kuko konkhe lokudaliwe. Loyo lokholwako futsi abhabhatiswe uyosindziswa; loyo longakholwa uyolahlwa. Futsi letibonakaliso leti titobalandzela labakholwako." Kubonakaliswa kwaMoya loyiNgcwele, kutsi Nkulunkulu wemukele sikhonti, ngoba uMoya neMphilo lebeyikuKhristu ita etikwesikhonti.

<sup>79</sup> Ungake ucabange nje umJuda etinsukwini takadzeni, ngaphansi kwengati lecitsekile? Nangu eta, entasi nemgwaco. Lu—lusuku lwekubuyisana. Utokwenta umhlatjelo. Unalekahle, lekhuluphele inkunzi. Loko ngulokudzingwa nguJehova. Noma mhlawumbe besingatsi une—neliwundlu, lelihle, liwundlu lelikhuluphele. Litobukisiswa, ngumphristi, kubona kutsi kute yini sici kulo.

<sup>80</sup> Bese-ke uya endzaweni yekukhontela. Uyabona kutsi usoni. Wentelokungakalungi. Manje, ubeka tandla etikwalomhlatjelo. Ngekubeka tandla takhe etikwalomhlatjelo, utimbandzakanya yena nemhlatjelo wakhe. Futsi-ke uma umphimbo walo uncunywana, noma imphilo yalo itsatfwa; tandla takhe tibekwe etikwalo, nekuphila kwalo kutsetfwe, futsi uva buhlungu lapho lesilwane sifa, nengati isaphakela etandleni takhe. Uyacondzisisa kutsi lesi silwane sitsatsa indzawo yakhe. Futsi nango sekabuyela emuva, alungisisiwe, ngoba wente kona kanye loko Jehova bekamdzinga kutsi akwente.

<sup>81</sup> Futsi nguleyontfo lefanako ngemaKhristu namuhla. Akusiko kusayina likhadi, kutsi utokuta kuSontfo sikolwa tinsuku letinengi noma emaSontfo lamanengi ngemnyaka. Akubiti sivumelwano sekutsi ngeke usanatsa nhlobo tinyanga letisitfupha. Akusiko loko. Kubeka tandla takho etikweMhlatjelo waNkulunkulu lawuniketile, lucolo lwaKhe, inhloko yaJesu Khristu, nekuva kudzabuka kwenyama eKhalvari. Bese-ke utimbandzakanya naYe embhabhatisweni, kutsi, lapho Afa waphindze wavuka futsi, kanjalo nawe ungewatjwa eGameni laKhe, kutsi uvukele ebusheni bekuphila, kuhamba njengesidalwa lesisha kuKhristu, uma wenta loko ngebucofto.

<sup>82</sup> Wenteloku, ngekuyalwa nguJehova, futsi ngako utivela alungisisiwe. Manje, umJuda bekangalungisiswa ngoba bekakwentile loko Jehova bekamyale kutsi akwente. Ekugcineni...Loko kwakulungile. Jehova wakwenta loko, futsi nguloko Lebekakufuna. Kodvwa, ekugcineni, loko kwabese sekuba lisiko lemndeni. Kufike lusuku lwekubuyisana futsi mhlawumbe emaJuda bekasolo enta lokuliphutsa. Bekayaye atsi, “Yebo-ke, ngiyakholwa kutsi lusuku lwekubuyisana. Kuncono ngitsatse liwundlu lami ngiliyise entasi.” Niyabona, kubese kuba lisiko lemndeni. Abahambanga nalo ngekwetsembeka. Bebakwenta nje ngoba imindeni yayikwentile. “Nguleyo nje i—intfo lesifanele siyente. Yonkhe imindeni iyakwenta, ngako sifanele sikwente, natsi.”

<sup>83</sup> Futsi ngulapho ke labuKhristu betfu sebufike khona. Ngulapho kanye la umnyakato wetfu wemaPhentekhostali uta khona. lusiko lemndeni. Niyabona na? Asiti—asitimbandzakanyi tsine neMhlatjelo wetfu, kutsi sifile neMhlatjelo wetfu. Siyi...Sitsi, “O, singemaKhristu ngoba ngaya futsi ngajoyina libandla.” Kujoyina libandla kukahle. Kodvwa ute

umbandzakanywe, ute ubeke tandla takho etikwaKhe, futsi wena naYe nibeMunye, ute uMoya waKhristu ubengekhatsi kuwe, nawe ube kuKhristu, ute ube yindvodzana nendvodzakati yaNkulunkulu, lapho akubonakali kunalobucotfo leba—leba fanele babe nabo. Kuba ngumkhuba. Ngalokufanako nje njengoba kunjalo manje, kulisiko lebantfu kuba ngumKhristu.

<sup>84</sup> Lapha esikhatsini lesingesidze lesendlulile ngabuta wesifazane lomncane elayinini lalabakhulekelwako, “Ngabe ungumKhristu na?”

<sup>85</sup> Watsi, “Yebo-ke, ngingumMerica, ngitokwenta kutsi ucondze.” Manje, wenta kungatsi loko kwakuphatselene nako.

<sup>86</sup> UmMerica, kuhle kakhulu kuba ngumMerica, kodvwa loko akusho kutsi ungumKhristu. Utofanele utalwe kabusha.

Lomunye wesifazane ngabuta, “Ngabe ungumKhristu na?”

<sup>87</sup> Ngani, bekakhishiwe, watsi, “Ngikunika kucondza, mine ngishisa likhandlela njalo ebusuku.” Kungatsi loko nje kwakuphatselene nako.

<sup>88</sup> Ufanele umbandzakanywe naKhristu, nekuPhila kwaKhe kuphila kuwe. Ngulapho ke lawumbandzakanywa khona naKhristu, kungesikhatsi Khristu aphila kuwe. Akusiwo umkhuba. Akusiko kuba lilunga lelisontfo. Konkhe kuhle loko, kodvwa niyabona bucotfo beliciniso.

<sup>89</sup> Uma sita etinkonzweni tekuphilisa, uma nitocaphela elayinini lekuhlola, kuhlala njalo kutsi, “Tjela bantfu kutsi baphendvuke.” Niyabona na? Nako laph’uyakhona, seyize imikhuleko yetfu seyibe lisiko. Siguca phansi ebusuku futsi sitsi, “Nkhosi, busisa *S'bani-bani*, futsi ubusise *S'bani-bani*, futsi wente *loku*. Futsi usite John ente konkhe *loku*.” Nenta Nkulunkulu abe—abeyintfo yekucosha bubu, noma niMenta abeluhlobo lo—lolutsile lwemfana wekutfunywa nje. “Nkulunkulu, Yenta *loku*. Futsi Wentu *loku*. Futsi Yenta *loku*.” Leyo akusiyo lendlela Jesu lasitjela kutsi sikhuleke ngayo.

<sup>90</sup> Watsi kukhulekwe kanje, “Babe wetfu LoseZulwini, alingcweliswe liGama laKho. UMBuso wakho awute. Intsandvo yaKho ayentiwe emhlabeni, njengoba kunjalo naseZulwini.”

Kodvwa sitama kuyala Nkulunkulu, kutsi yini lafanele asentele yona.

<sup>91</sup> Futsi ngulesosizatfu libandla liphola. Kungako lemvuelelo lenkhulu leshaya lelive, ibeke tigidzi ebandleni. Kuyintfo, kona, sebefike endzaweni lapho basebentisa khona lokwati loku, nakanjalonjalo, njengelisiko, esikhundleni selusizi lwekwesaba nkulunkulu, nekuvumela uMoya loyiNgcwele wente umsebenti welihhovisi laWo ngekhati kini, futsi udale kuwe imphilo lensha, futsi ukwente ulambe kakhulu kuya enkonzweni kutsi ungakhoni kuhlala ubengekho enkonzweni. Khona-ke, nguloko



lokungiko. Hhayi kusayina emathikithi, futsi ujoyine, futsi ube nalokunjalo. Kutsi ube nekuPhila kwaKhristu kuwe, kutsi nje ufisa kuhamba. Kukhona Lokutsite ngekhatsi kwakho, lokukufucako.

<sup>92</sup> Njengoba bengisho kulomunye umfana lomusha itolo, enkhulumeni, ingcogciswano lencane. Ngatsi, “Ngangivame kwendlula siyalu lesincane, ngesikhatsi ngisesengugadzi wetinyamatane e-Indiana. Futsi kwakune. . .”

<sup>93</sup> Sasihlala njalo sisiyalu lesihle kunato tonkhe lengake ngasibona emphilweni yami. Tiyalu letinkhulu e-Indiana, tiphetfuka emanti lamahle labandzako, emanti elitje lelimunyu. Futsi ngalelinye lilanga ngahlala phansi ngakulesiyalu, kukhuluma naso, njengoba nje ngicabanga kutsi Mosi bekayohlala, esihlahleni lesivutsako, kutsi akhulume naso. Futsi ngatsi, “Siyalu lesincane, yini lekwentu ujabule kangaka, ngabe kutsi uyaphetfuka ngaso sonkhe sikhatsi na? Uma ngifika lapha ngesikhatsi sasebusika, uyaphetfuka. Uma ngita entfwasahlobo, ekwindla, ehlobo, noma ngabe kunini, uyaphetfuka. Ngabe kutsi mhlawumbe, encenye, ujabula kakhulu kutsi bologwaja beta futsi banatse kuwe na?”

<sup>94</sup> Yebo-ke, manje, uma besingakhuluma, besingatsi, “Cha, loko a—akusiko.”

<sup>95</sup> Bengingatsi, “Yebo-ke, mhlawumbe kungoba tindluzele tita ngalapha futsi tinatse kuwe.”

Besingatsi, “Cha, akusiko loko.”

<sup>96</sup> Bengingatsi, “Manje, yebo-ke, mhlawumbe kungenca yekutsi ngiyeta lapha, kanye emvakwesikhatsi, futsi nginatse kuwe.”

<sup>97</sup> “Cha, akusiko loko. Ngiyajabula kutsi bonkhe bayeta banatse, kodvwa leso akusiso sizatfu lesingenta ngiphetfuke ngaso sonkhe sikhatsi.”

<sup>98</sup> “Yebo-ke, yini ke leleyenta uphetfuke kanjalo pho? Yini lelekwentu ujabule kangaka, sonkhe sikhatsi uphophoma na?”

<sup>99</sup> Kube bewungakhona kukhuluma, bewungatsi, “Akusimi. Kuyintfo lesevakwami, lengifucako.”

<sup>100</sup> Nguleyondlela lekungayo ngekwati kwemKhristu. Akusiyo intfo lotama kutentela yona. Kuyintfo lengemuva, isebenta kuwe. KuPhila lokuPhakadze lokuhambako, kuphophoma. Njengoba Atjela lowesifazane emtfontjeni, “Kutoba nemitfombo yemanti legobhotela ekuPhileni lokuPhakadze.” Kuyintfo lengekhatshi esikhontini lapho sesimbandzakanywe naKhristu, ngoba siyati kutsi Uyaphila. Kodvwa asikufuni kutsi kube lisiko.

<sup>101</sup> Ngesikhatsi Israyeli efika endzaweni lapho benta khona imiyalo yaNkulunkulu, ngemihlatjelo yabo, lisiko, kwakungaleso sikhatsi lapho Umprofethi lonemandla Isaya

watfunyelwa nguNkulunkulu, kubo, na ISHO KANJE INKHOSI. Ndzawanatsite, ngandlelatsite, Nkulunkulu sonkhe sikhatsi ubeka sandla sakhe kumuntfu longesabi kungcunula intfo lengiyo, ndzawanatsite, endzaweni letsite. Isaya wasukuma, uma ungafundza Isaya 1. Nginako kubhalwe lapha. Isaya wabatjela, watsi, “Lemihlatjelo yenu Jehova layifunile seyibe liphunga lelibi emphumulweni yami. Ngibencabile.” Nalamafutsa etihhanca ne—nematfokati, nalokunye, Nkulunkulu wawencaba, yona kanye lentfo Yena labayala kutsi bayente. Ngoba bakwenta umkhuba, wase-ke Nkulunkulu uyakwencaba, ngoba bakwenta umkhuba.

<sup>102</sup> Futsi singalenta Livi laNkulunkulu intfo lefanako, kulungile, uma sita kulo njengelisiko, njengemkhuba. Sifanele site kulo, sati kutsi “ISHO KANJE INKHOSI.” Uma Nkulunkulu aletsembisile, Nkulunkulu utokuma ngasesetsembisweni saKhe. Mkhulu kunesetsembiso saKhe. Bekahlala anjalo. “Uyakhona,” njengoba Abrahamama asho, “kwenta loko Lebekakwetsembisile kukwenta.” Uhlala akhona kwenta loko, kugcina Livi laKhe.

<sup>103</sup> Manje Isaya wabatjela, watsi, tonkhe letintfo leti lebebakadze batenta, bakwente ngaphandle kwebucotfo. Bakwente ngoba nje bonkhe labanye bebakwenta. Bebakwenta ngoba...bakwenta ngoba futsi ngoba lobekufunwa nguJehova. Futsi wonkhe umndeni wakwenta loko, nabomake bakwenta, nabomkhulu bakwenta. Kungani bangakwentanga na?

<sup>104</sup> Manje, senta intfo lefanako. “Mkhulu wami bekangumPresbyterian, ngako nami ngingumPresbyterian. Babe wami bekangumBaptisti, ngako nami ngingumBaptisti,” nakanjalonjalo. “Nababe wami bekangumPhentekhostali, ngako ngingumPhentekhostali.” Loko Akusiko.

<sup>105</sup> Sifika endzaweni lapho sibona khona kutsi sehlukaniyiwe. Sehlukaniyiwe naNkulunkulu. Futsi sita etisekelweni teNgati lecitsiwe yaJesu Khristu. Ngaphansi kwaleyoNgati, ngulapho la iMethodisti, iBaptisti, iLuthela, iPresbyterian, emaPhentekhostali, bonkhe bangahlangu etintfweni letifanako. Kungakhatsaleki ngelisiko, bona, noma umkhuba, bangahlangu lapho ngaphansi kwentfo yinye lefanako, naloko kusetikweNgati yaJesu Khristu.

<sup>106</sup> Lize libandla libuyele endzaweni letsite, futsi lisuke kulemikhuba yalo, futsi libuyele eluhlelweni lwasekucaleni lwaNkulunkulu, kutsi bantfu bayatalwa eMbusweni waNkulunkulu futsi hhayi kujoyina eBandleni. Khona-ke sikhatsi lapho inhlanguyelo itobusa yonkh'indzawo. NeMoya weNkhosi utosibekela umhlaba, “njengemanti asibekela lwandle,” uma kutiwa endzaweni lapho khona bantfu bangakhohlwa ngekungevani kwabo bese bahlangana ndzawonye enhlanganyelweni ngaphansi kweNgati. Singeke

site sonkhe ngaphansi kwelisiko leBaptisti, noma lisiko lePresbyterian, noma ngaphansi kwelisiko leMethodisti, ngaphansi kwelisiko lePhentekhostali. Kodvwa sonkhe singahlangana futsi sihlanganyele ngaphansi kweNgati yaJesu Khristu, ngoba ngulonahlelo lwaNkulunkulu lwasekucaleni. Kunjalo. Amen. Nako-ke kucolelwa.

<sup>107</sup> IMethodisti ingabuka iBaptisti futsi ibambe inhloko yayo iyinikine, neBaptisti ingabuka iPhentekhostali, nePhentekhostali nayo kuBaptisti, emasikweni abo. Kodvwa uma bahlangana ngaphansi kwesiphambano lapho iNgati yaJesu Khristu ihlanta bonkhe bantfu esonweni, usidalwa lesisha kuKhristu Jesu. Ungumnakabo. Kungakhatsaleki kutsi nguluphi ligama libekwe luphawu ngalo, ungumzalwane. Ngoba leyo nguyonandzawo kuphela lesingahlangana kuyo sonkhe. Yindlela yaNkulunkulu yekukwenta. Leti lenye intfo tivumokholo letentiwe ngumuntfu tajovelwa kuLoku. Kodvwa luhlelo lwaNkulunkulu lwasekucaleni lwekucolela lungaphansi kweNgati yaJesu Khristu. Ngulohlelo lwaNkulunkulu lwekukwenta. Yebo.

<sup>108</sup> Emasiko kuleto tinsuku, lomprofethi lomkhulu wakhala, futsi watsi, “Emasiko enu akanamandla. Ayanuka embiKwami. Ningakholelwa kuwo.” Labantfu bebanikela ngaleminikelo lena, ngaphandle ngisho kwekuba nekukholwa kuloko labakwentako.

<sup>109</sup> Manje asesitibute nje umbuto. Akusiyo yini intfo lenjenganamuhla na? Naloku sikwenyanya kanjena kukusho, sifanele sibhekane nemaciniso ndzawenatsite. Kukhona lokungalungi ndzawanatsite.

<sup>110</sup> Ngani, leliBandla belifanele ngabe lisenhla nemgwaco ngetigidzi temamayela, kuya lapho likhona khona manje. Jesu ulindze liBandla laKhe kutsi lilungele. “Umlobokati waKhe sewutilungiselele.” Sinawo emakhono. UMoya loyiNgcwele ulapha. Nkulunkulu ulapha, emandla ekuphilisa labagulako, emandla ekwenta tonkhe letintfo Khristu latentia. Ngikubonile kubonakaliswa, ngekwami, ngaMoya loyiNgcwele. Ngako, emakhono alapha.

<sup>111</sup> Loko kuphela Nkulunkulu lasilindzele kutsi sisuke kuko, masiko etfu, futsi sibuye ngaphansi kweNgati yeNdvodzana yaKhe, Jesu Khristu, futsi sibe liBandla laNkulunkulu lophilako. IMethodisti, iBaptisti, iLuthela, iPresbyterian, noma yini lenye, “Loye lotsandzako angeta anatshe emantini ekuPhila ngesihle.” Ngiyakukholwa loko ngakokhoke lokukimi. Tsine...Nkulunkulu utfumele phansi uMoya loyiNgcwele kwenta loko.

<sup>112</sup> Kodvwa tsine, ngemikhuba yetfu, ngaphandle kwebucotfo, siyaya, kungenca yekutsi kuli—kulisiko letfu, nangenca yekutsi

kungumkhuba. Sihamba ngaphandle kwebucotfo, ngaphandle kwekudzabuka sibili ngesono.

<sup>113</sup> Ngicaphela, ngalolobunye busuku, kulowomhlangano lomkhulu lodvumile walabanye babomnaketfu labakhulu labatiwako eCalifornia. Futsi ngacaphela lowomhlangano, lapho labobantfu behla, bantfwana labancane labangematjitji nemabhobhodlelana. Ngiyamdvumisa lomnaketfu ngalesincumo sakhe lesikhulu; noma ngubani bekangakwenta. Uma ubeka, ubone kutsi yini indzawo layitsetse etinsukwini tekugcina, nawe ungakwenta. Futsi lapho ngicaphela labobantfu behlela e-altari, kutokwenta sincumo, emantfombatane ahlafuna ishugamu, bafana bagunklutana, bantfu bahleka, leyo akusiyo indlela yokuba ngelusizi lwekwesaba nkulunkulu. Ufanele ute ngaphansi kwekutisiza. Nkulunkulu, sitfumelele lendzala, yephentekhostali, imvuselelo yaMoya loNgcwele letoletsa sono emphandzeni futsi iletse kutisola kubesilisa nebesifazane.

<sup>114</sup> Hhayi kutsi, “Ngitobuyela esontfweni futsi ngitovuselela inhlanganyelo yami. Ngitosayina likhadi.” Loko kulungile, kodywa ungawajoyina emaMasoni, Odd Fellows, nanoma yini, futsi utfole imiphumela lefanako.

<sup>115</sup> Kodywa uma uta ngaphansi kwelucolo lolukubuyisana lwaNkulunkulu lweNgati yaJesusu Khristu, kudzingeka kutsi kubenebucotfo lobuba ngekhatsi lapho. Nkulunkulu udzinga bucotfo.

<sup>116</sup> Uma kwaMbita imbadalo lenjalo, kuniketa iNdvodzana yaKhe letelwe yodwa, siyophunyula kanjani, ngaphansi kwendzaba yekuhleka nje, futsi site sijoyine libandla, futsi sente likhadi lesincumo bese siliyisa esontfweni, futsi noma ngabe yini? Akusiko lokufunwa nguNkulunkulu loku. “Loyo lohamba ahlanyela ngetinyembeti utobuya ngaphandle kwekungabata futsi, ajabulile, abuya netinyandza letiligugu.” Sidzinga labantfu labaletsa tinyandza.

<sup>117</sup> Ngeva umvangeli lomkhulu atsi, ngalesinye sikhatsi lapho ngangingenele lelinye lemablakufesi akhe, watsatsa liBhayibheli... Futsi ngangihlala ngimncoma. Watsi, “Nali lizinga. Nguloko Nkulunkulu lakufunako.” Watsi, “Ngitoya edolobheni, ngibe nemvuselelo.” Watsi, “Ngitoba nemashumi lamabili noma lamatsatfu etinkhulungwane enta sincumo. Ngiyabuya cishe eminyakeni lemine noma lesihlanu, noma mhlawumbe iminyaka lemibili,” futsi watsi, “Angitfoli ngisho lishumi nesihlanu noma emashumi lamabili.” Watsi, “Pawula loNgcwele waya edolobheni futsi wenta munye lophendvukile. Uyabuya ngalomunye umnyaka, bekanemashumi lamatsatfu noma emashumi lamane kulowo munye.” Wase utsi, “Ngulabashumayeli labavilaphako lababeka tinyawo tabo etafuleni futsi bangaphumi bayobona labantfu.”

118 Ngiyasidvumisa sibindzi sakhe sekutsetsisa bazalwane bakhe, netintfo ngalakubona kulungile. Kodvwa ngingatsandza kumbuta lombuto, “Ngumuphi umshumayeli lowatjela lowo emuva lapho ngaphansi kwaPawula, lapho kungekho masontfo kutsi aye kuwo?”

119 Kwakuyini na? Pawula amtsatsa amsusa esikweni, noma asayina likhadi, ekubhabhatisweni kwaMoya loNgcwele, lapho umphefumulo wakhe wawushisekela Nkulunkulu. Kwakudzingeka afakaze futsi asho tintfo. Umphefumulo wakhe wonkhe wawuvutsa ngelilangabi lemlilo Nkulunkulu lalifake ekhatsi lapho. Lesikudzingako kusihlwa luphawu lwekutsi indvodza noma wesifazane usindzisiwe, babuke balandzela leminyane imiphefumulo masinyane nje ngangoba bangakhona.

120 Washo ngalelinye lilanga kutsi umtsengisi wetjwala... Umfana lomncane wangena watsi, “Mnumz. Bartender?”

Watsi, “Yebo, ndvondzana.”

Watsi, “Luphawu lwakho luwile.”

121 Watsi, “Yebo-ke, ngiyabonga, ndvodzana.” Ngako waphumela ngephandle, futsi lomfana lomncane wema netandla takhe tingemuva kwakhe, futsi lomtsengisi wetjwala wabuka etulu. Futsi bekukhona ligumbi letjwala epuletini lelikhulu lelitfusi, likhangisiwe. Watsatsa sidziya sakhe walipholisha lelibhodi. Watsi, “Ndvondzana, uneliphutsa. Luphawu lwami luphakeme.”

122 Watsi, “Cha, mnumzane.” Watsi, “Alukaphakami.” Watsi, “Ngisho luphawu lwakho—lwakho loluhle kakhulu.”

Watsi, “Ngulolwa kuphela luphawu loluhle kakhulu lenginalo.”

123 Watsi, “O, cha. Buka, lulele *laphaya*.” Nakuya kulele sidzakwa, emseleni. Lolo kwakuluphawu loluhle kakhulu lebekanalo, yebo, mnumzane, uma abona indvodza ingaphansi kwemtselela waloko lebekakutsengisa ngekhatshi.

124 Futsi uma sibona umuntfu angaphansi kwemtselela waMoya loyiNgcwele, kuze kube ngulapho imphilo yakhe ivutsa ngeMlilo wephentekhostali leyifashini lendzala, loko luphawu loluhle kakhulu Nkulunkulu lake abanalo kutsi lowo muntfu usindzisiwe, uma atokhonta. Luphawu loluhle kakhulu. Manje, loko kutokuta kanjani? Hhayi ngekujoyina libandla, kodvwa ngekwemukela lucolo lwaKhe ngaJesu Khristu, Sibambiso sakho lesingenacala.

125 Kute bucotfo, kute lusizi sibili ngesono. Watsi Utofihla buso baKhe emisimetweni yabo. Imikhuleko yabo yayingenamandla. Bebakhuleka, o, impela. Bebakhuphukela lapho futsi basho imikhuleko yabo. Banikela ngemhlatjelo wabo. Iba simo.

126 Niyati yini, kuThimothewu wesiBili, livesi lesi 3, noma sahlukoko sesi 3 saThimothewu wesiBili, sitjelwe intfo lefanako,

kutsi sitofika etinsukwini tekugcina na? LiBhayibheli latsi lapha, “Etinsukwini tekugcina, yatini loku, kutsi sikhatsi sitofika lapho bantfu bayoba ngulabanemawala, labati kakhulu, labatsandza injabulo kunekutsandza Nkulunkulu; labangafuni kuthula, bamangaleli bemanga, labangatitsibi, nebadzeleli balabo labalungile; banesimo sekumesaba nkulunkulu, kodvwa emandla ako bawaphika: bagwemeni labanjalo. Ngoba labo ngulolohlobo lolungena indlu ngendlu, futsi luholele besifazane labatiwula, baholelwa khashane tinkhanuko letehlukahlukene, futsi bafundza njalo—njalo, kepha bangakhoni kuta elwatini lweliCiniso.” Manje, uma liBhayibheli lisho kungakenteki kutsi li-awa litofika lapho libandla litofika esikweni lelifanako nalebelikhona lapho, ngemisimeto yabo, naku futsi, inkholo yelisiko, lengenamandla.

<sup>127</sup> “O,” batsi, “labo bebangemaKhomanisi.” Cha, bebangesiwo.

<sup>128</sup> “Banesimo sekumesaba nkulunkulu.” Bayaya esontfweni. Bajoyina libandla. Betama kwenta ku—kubukisa lokudze, kutsi baya esontfweni netintfo, futsi baphume baphile lokwehlukile.

<sup>129</sup> Akunamlilo emphefumulweni wabo. Akukho lutfo. Abanankhabunkhabu kunoma ngubani lomunye. “Wonkhe lomunye umuntfu angafa futsi ahambe uma bafuna kwentanjalo. Sitivela kutsi sisindzisiwe. Vumela bonkhe lalabanye bahambe.” Loko akusibo buKhristu beliciniso.

<sup>130</sup> BuKhristu ku: landzela labalahlekile, hambani nitfole loya mnaketfu, hambani nente intfo letsite ngako. Singakhona nje kuma futsi sigoce tandla tetfu, noma ngabe sititjela kutsi sisindzisiwe, futsi sibone emadvodza nebesifazane bafa kulolonkhe luhlangotsi na? Netitaladi, tigwele besifazane labaya emasontfweni, netikhindi ne—nebuso lobupendiwe, futsi—futsi behla-benyuka ngesitaladi, nabosikilidi etandleni tabo; na—napende bonkhe buso babo, kubukeka njengetimphungushe noma timphisi, noma lokutsite. Nemadvodza ahamba ehla-enyuka ngesitaladi, ajoyina emasontfo, netintfo letinjalo. Futsi ubite loko ngebuKhristu, futsi ubambe kuthula kwakho?

<sup>131</sup> Bekangentani Pawula loNgcwele kube bekahamba eTucson na? Manje, ngitsi bebatomfaka ejele kusengakasi nekusa. Kunjalo. Kungani na? Umphefumulo wakhe wawutoshisekela Nkulunkulu aze angasakhoni kutsi akuyekele kukwenta. Impela. Kodvwa sijoyina libandla. Niyabona, emasiko etfu sekabe liphunga lelibi ebusweni baNkulunkulu.

<sup>132</sup> Lesikudzingako namuhla ngumprofethi lovelako enkhundleni na “ISHO KANJE INKHOSI” bese ungcunula leto tintfo kuyofika phansi futsi asho kutsi setibe liphunga lelibi. Emahlelo etfu akhulile. Emasontfo etfu makhulu, futsi mahle kunaloko bekangiko. Besingabancono kakhulu nelipani lamandishana, sime ehangu futsi, ngeglugitali, ngephandle

lapho sishaya sigubhu, noma lokunye lokutsite, nemlilo sibili wePhentekhostali ushisa emiphefumulweni yetfu, kunekuhlala kuletinkonzo letinkhulu lesihleti kuto namuhla, ufa. Umhlaba uyafa, ngaphansi kwetinyawo tetfu. Yebo, mnumzane.

<sup>133</sup> Nkulunkulu unelucolo, futsi lolocolo lungaJesu Khristu kuphela; imfundvo, lisiko, emahlelo, tebusayensi, akukho lutfo loluyoke lutsatse indzawo yalo. Kungaphansi kweNgati. Kungaphansi kwelisiko. . .hhayi lisiko, kodvwa ngaphansi kweNgati yaJesu Khristu, indlela yaNkulunkulu leniketelwe toni, indlela kuphela lesingake sihlangane ngayo.

<sup>134</sup> Ngiyanitjela, utsatsa iMethodisti, utsatse iBaptisti, neliPresbyterian, neliLuthela, neliPhentekhostali, futsi uvumele lowo nalowo ete ngaphansi kwaleyoNgati, babazalwane. Akukho kuphikisana ngabo ngalesosikhatsi. Cha, mnumzane. Babazalwane. Babona yonkhe intfo ngekufana. Kodvwa ake uvumele umMethodist acale kuphikisana nemBaptisti, noma luhlelo lwembhathiso; vumela wakaMunye aphikisane naTicu-tintsatfu, noma Ticu-tintsatfu newakaMunye, nanoma yini lenye, bukela incabano nekuphakama kwetinwele. Kodvwa bobabili asebete ngaphansi kwesiphambano, bese uyabukela kutsi kwentekani.

[Akucoshwanga etheyiphini—Umhl.]  
Futsi kuyoba ngilo ngize ngife.

Ngako-ke ngalehloniphekile, ingoma  
lemnandzi,  
Ngitohlabela lamandla ekusindzisa,  
Lapho lolunemalimi, lulwimi lolungingitako  
Lulala ngekuthula ethuneni.

<sup>135</sup> Ngiyafakaza, kusihlwa, kutsi iNgati yaJesu Khristu yenta umMethodisti, umBaptisti, umLuthela, umPresbyterian, noma ngabe uyini, umnaketfu. Yebo, mnumzane. Kunentfo letsite kumfo, ngoba umoya wakhe ungu—ungumzalwane. Akasuye umphikisi na—nalokunye lokutsite. Kuyi. . .Ungumzalwane kuKhristu. Ukholwa lonkhe Livi lelikulelo Bhayibheli.

<sup>136</sup> UMoya loyiNgcwele, lowaBhala liBhayibheli, angaLiphika na? Angakweta kanjani uMoya loyiNgcwele lophila kumuntfu, atsi, “O, loko kwakukwebafundzi, loko”?

Jesu watsi, “Noma ngubani lotsandzako.”

<sup>137</sup> Phetro watsi, “Lesetsembiso senu, nesebantfwana benu, nakulabo lokhashane, ngisho nalabanengi iNkhosi Nkulunkulu wetfu letombita.” UMoya loNgcwele wawuwanoma ngubani Nkulunkulu lambitile.

<sup>138</sup> Lapha Watsi, “Labo Labamisela ngaphambili, Wabati ngaphambili.” Wabagcoba, futsi bemukela.

139 “Akekho umuntfu longeta kiMi,” kwasho Jesu, “ngaphandle Babe amdvonse. Futsi bonkhe labo Babe laNginike bona batokuta kiMi.”

140 Ngabe sifika emizweni lesetjentiwe na? Ngabe sita kutojoyina libandla na? Ngabe sita ngoba asifuni kuya esihogweni na? Noma, sita ngoba sitsandza Nkulunkulu yini, kutsi, “Wanikela iNdvodzana yakhe letelwe yodvwa, kutsi noma ngubani lokholwa ngiYo ufanele abe nekuPhila lokuphakadze na”? Ngabe sita ngoba ngumhlatjelo welutsandvo Nkulunkulu lasiniketa wona, kute sikhone kubonisa, kuwubonisa na?

141 Nkulunkulu uyayitondza inkholo lengenamandla. Inkholo yabo ayinamandla. Ngako yini Lamele ayente kuze kube ngunamuhla? Uyayitondza . . . Sonkhe sikhatsi, eBhayibhelini, kutsi Nkulunkulu uke . . . Ngephandle, kuloluhlangotsi liBhayibheli, sonkhe sikhatsi uma kufika ingucuko noma imvuselelo, yayisekelwa ngetibonakaliso letinkhulu nemandla. Uma Luther efika, lapho Wesley avela, lapho bonkhe labaguculi, Sankey, Finnney, Knox, Calvin, noma ngubani, lapho befika khona, kwakunemandla lakhonjisiwe. Lapho Nkulunkulu akhona, Ungetulu kwemvelo. Lapho Nkulunkulu Atibonakalisa khona, kutofanele kubekhona lokungetulu kwemvelo.

142 Bukani baFarisi ngalolosuku labeta kuJesu, futsi bakhuluma ngebumnene nemoya lomuhle. “Ngubani lobenemoya lomuhle kunemphristi lomdzala na? Ngubani lobekamkhulu kunemphristi wabo na? Uta kuwe uma utalwa. Uma kunencabano kubomakhelwane, uyeta futsi ayicatulule. Futsi uhlala angumenti wekuthula. Ungumuntfu lonelutsandvo. Uyati kutsi unguye. Uma usenkingeni, ungaya kuye, uyakusita. Utsini ke mayelana nendvodza lekahle na?”

143 Ngako-ke, ukhuluma ngaJesu waseNazaretha. “Lomphristi lona, siyati kutsi ngubani babe wakhe, nababe wababe wakhe, neyise weyise. Sinesikolwa lapha lesimkhombako. Ngubani loJesu waseNazaretha? Ngusiphi sikolwa Lavela kuso na? Ulilunga layiphi inhlango Yena? Yini Layentako ngaphandle kwalokuhlala njalo aphikisa na? Utsini Yena ngalowo lomdzala umphristi wakho lolungile na? ‘Uwadeveli,’ Jesu washo. ‘Ungu—ungu . . . Develi ngubabe wenu, nemisebenti yakhe niyayenta.’ Ungake ucabange nje?”

144 Wakhuphukela ethempelini, wabuka bantfu ngentfukutselo, wakhahlela lemihlatjelo Jehova lebekayifuna, futsi wamemeta, “Kubhaliwe kutsi, ‘Indlu yaBabe Wami yentiwa indlu yekukhuleka,’ kepha nine seniyente umhume wemasela.”

145 Bekangentanjani namuhla uma Efika emasontfweni etfu esimanje na? Bekuyoba khona lokunengi kugenula ematafula, bekutoba nalokunengi kugcuma kwelibandla, ngoba Bekatolidzabula libe ticucu. Kunjalo. Bekungaba yintfo lefanako. Anikuboni yini, Jesu uwemBhalo kakhulu. BekaLivi.



Yena bekangadzingeki kutsi abhale lutfo. BekaLivi. BekaLivi lephilako. Nebantfu behluleka kulibona.

<sup>146</sup> Futsi indvodza ingakwenta kanjani namuhla, etikwemigomo yaloko Jesu lakwetsembisa: letibonakaliso leti kuwo wonkhe umhlaba; nalesibusiso leso kuwo wonkhe umhlaba; naMoya loNgcwele kutsi ehle njengoba nje enta ekucaleni, kunoma ngubani Nkulunkulu latombita; indvodza ingatibita kanjani ngemKhristu, futsi iphike leloLivi, futsi itsi uMoya loyiNgcwele ungekhatsi kuyo na? UMoya loyiNgcwele utophawula lonkhe Livi laNkulunkulu nga “ameni.” Loko kunjalo impela.

<sup>147</sup> O, mnaketfu, tinhlelo tetfu tetemfundvo tisisusile kuyo. Nemahlelo etfu—etfu asehlukanisile kulomunye nalomunye nakuKhristu. Kodvwa, yini na? Batochubeka bente loko. Futsi nitsatsa sibambiso esikhundleni, nanoma yini leny'intfo, akusehlukana ngemacembe emkhiwane futsi. Nkulunkulu uyakulahla. Kodvwa lapho liBandla lita ngaphansi kweNgati yaJesu Khristu, neluphawu lwaMoya loyiNgcwele etikwabo, khona ke utobese ubona buzalwane futsi. Utobona liBandla ligcwele emandla. Utolibona.

<sup>148</sup> Nkulunkulu uyayitondza inkholo lengenamandla. Ifanele ibenemandla. Impela. Ngemandla ekusindzisa umuntfu esonweni. Ngemandla langenta tibonakaliso netimanga nemimangaliso njengoba Jesu Khristu etsembisa. Bakale ngco eVini laNkulunkulu emuva lapho futsi balikholwa, futsi bashaya inkoyoyo. Wena nawukala ngco ngendlela lefanako ngeLivi laNkulunkulu; litophindze lishaye kulenkoyoyo futsi. Kufanele, ngoba Unguye itolo, namuhla, naphakadze. Nkulunkulu akayitsandzi inkholo lengenamandla. Nkulunkulu akakufuni loko. Nkulunkulu ufuna kwenta. Nkulunkulu ufuna kutibonakalisa Yena aphilile. Lona kanye litsemba letfu likuvuka ekufeni. Ngabe kunjalo na? Wona kanye nje ematsemba etfu ekuphila kuvuka ekufeni, kuvuka ekufeni kwaJesu Khristu.

<sup>149</sup> Niyabona, Nkulunkulu ufuna kusebenta ebandleni laKhe. Jesu watsi, “Ngitoba nami njalonjalo, kute kube sekupheleni kwemhlaba. Lemisebenti leNgiyentako nani nitawuyenta futsi.” Johane loNgcwele 12:14, “Lemisebenti leNgiyentako nani nitawuyenta futsi; ngisho nalengetulu kwalena nitoyenta, ngoba Ngiya kuBabe Wami.” Manje, libandla litama kukuphika loko, litfole—litfole indlela yekutfole emalunga lamanengi, kutsi lidvume kakhulu.

<sup>150</sup> Manje ngifuna kunibuta lokutsite. Nkulunkulu utama kusebenta eBandleni laKhe, nelibandla litama kusebenta ngesivumokholo, futsi laba lababili abakwati kusebenta ndzawonye. Ufanele ususe lesivumokholo, bese ungenisa Khristu. Futsi ungakwenta kanjani loko na? Uma Abona iNgati, uma iNgati seyibhocwe ngenhlitiyo lecotfo, nesandla sabekwa etikwaJesu Khristu, nenhltiyo leliciniso embikwaNkulunkulu;

kuvuma emaphutsa akhe bese utalwa ngaMoya loyiNgcwele, khona-ke imisebenti yaNkulunkulu itolandzela, njengoba asho kutsi itokwenta. Ya, libandla lifuna kwenta ngetivumokholo tabo, futsi babone kutsi mangakhi emalunga labangawatfole. Nkulunkulu ufuna kusebenta ngemandla eNgati, kute atfole emaKhristu atalwe kabusha. Ngulowo kanye umehluko wako.

<sup>151</sup> Kukwenta, ufanele, ufanele wencabe. Kute wente loku, bona, ufanele wencabe uMoya loyiNgcwele nemandla aKhe ekwenta, kwemukela sivumokholo. Ufanele ubone liCiniso ngaphambi kwekutsi wemukele liphutsa, uma utoba ngumKhristu. Ungeke. . . Ufanele wece ngetulu setsembiso saNkulunkulu, kute utfole liphutsa. Ngoba, kunelilambu lelibovu lelimanyatako embikwako, sonkhe sikhatsi, “*Leli Livi.*”

<sup>152</sup> Wena utsi, “Yebo-ke loko kwakukwalolunye lusuku.” Kwanamuhla, ngoba Khristu uLivi. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Johane loNgcwele 1, “Ekucaleni kwakunaLivi, naLivi bekakuNkulunkulu, futsi Livi bekanguNkulunkulu. Futsi Livi wentiwa inyama futsi wakha emkhatsini wetfu.” Futsi liBhayibheli latsi, “Unguye itolo, namuhla, naphakadze.” Ngako, uma Khristu aLivi, sonkhe setsembiso siliciniso, futsi siyafana itolo, namuhla, naphakadze. Kufanele kubenjalo. Kubita lukholo lolutlwe kabusha kukukholwa futsi ukwente kusebente. Nje, angeke ukwente ngelisiko. Kungeke kusebente. Ufanele ute kuleyoNgati, njengoba nje ucinisekile nganoma yini. Emvakwekuba Israyeli atjele. . .

<sup>153</sup> Emvakwekuba Isaya atjele Israyeli kutsi basingcolisile sibambiso sabo ngemasiko abo, nako kuvela lomunye umprofethi. (Ngaphambi kwekutsi sivale.) Lomunye umprofethi lomkhulu ufika enkhundleni, futsi lowo kwakunguJohane umbhabhatsi. Manje, wabakhomba eWundlwini lelitotsatsa. . . lelingeke lente ku-Israyeli kuphela, kodvwa sonkhe sive sa-Adamu lesiwile. Watsi lapho beka. . . Nkulunkulu bekatotfumela liWundlu. Futsi leliWundlu laliyoba lebeTive, umJuda, nanoma ngubani lobekatokuta.

<sup>154</sup> Akuzange kube sikhatsi lesidze laze liWundlu labetselwa esiphambanweni saLo se-altari. INgati yaKhe yacitseka. UMoya loyiNgcwele waphindze wabuya. Manje, lapho silwane lesidzala lesiliwundlu sifa, umoya walesilwane wawungakhoni kubuya, kute ingati isetjentiswe kuphela esiveni. Kodvwa manje, kuso sonkhe sive sa-Adamu, liWundlu laNkulunkulu lelacitseka, iNgati yaKhe, luphawu lwabuya esimeni saMoya loyiNgcwele, kutsi lute etikwesikhonti. Manje, nguloko Nkulunkulu lakudzingako. Nguloko labakwenta ngalolosuku. Futsi nguloko labato. . . benta loko namuhla.

<sup>155</sup> Manje, uma noma ngubaphi bantfu beva sisindvo sesono, futsi uyati kutsi usephutseni, lalela, lukhona lucolo, nalolocolo

lungeliWundlu laNkulunkulu. Niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.] KungeliWundlu, ngeNgati yeliWundlu.

<sup>156</sup> Ngatjelwa indzaba lencane kanye. Yangisita kakhulu. Kwakunemfana lobekatfunjiwe etinsukwini takucala. Ngicabanga kutsi nonkhe niwentile umlandvo weliBhayibheli futsi nawenta nemlandvo welibandla. Futsi ku...Ngikholwa kutsi kwakuyi Foxe...Cha, kwakungesiyo. KwakuboBabe baseNayisiya, noma imphilo yaPatrick loNgcwele. Patrick loNgcwele empeleni beka...Lelo kwakuligama nje laniketwa lona. Ligama lakhe kwakungu Succat. Futsi wa—watfunjwa sicuku sabotsotsi baselwandle futsi becacashiwe, kutsi akhulise tingulube.

<sup>157</sup> Futsi lendzaba itsi lomfanyana watfunjwa futsi wagibeliswa emkhunjini, futsi bekakha indlela yakhe. Futsi lokapteni lomdzala wabanjwa kugula ngalelinye lilanga futsi besa—besakulungele kufa. Futsi bekagula kakhulu, lekhatsi elwandle, nalomuntfu lomdzala lonesilevu sakhe lesimpunga, alele ekamelweni lakhe. Futsi wabita basiti bakhe, emadvodza akhe emkhumbi, watsi, “Ngabe likhona yini liBhayibheli emkhatsini wenu na?” Watsi, “Ngesikhatsi ngisengu—ngumntfwana, ngaba nekukhuliswa kwemaKhristu.” Futsi watsi, “Mine, ngiyafa. Futsi—futsi, madvodza, angifuni kufa kanjena.” Watsi, “Ninalo yini Livi laNkulunkulu na? Ukhona yini noma ngumuphi umuntfu lapha loneLivi laNkulunkulu na?”

<sup>158</sup> Ekugcineni, emuva le esicukwini semadvodza, umfana lomncane wasukuma, futsi watsi, “Mnumzane, nginalo liBhayibheli. NgingumKhristu. Nginghamba ngiliphetse.”

<sup>159</sup> Watsi, “Wota lapha, ndvodzana.” Watsi, “Usho kutsi uphetse liBhayibheli?”

<sup>160</sup> Watsi, “Yebo.” Watsi, “Make nababe bekangemaKhristu, futsi nganikela imphilo yami kuKhristu ngesikhatsi ngisengumfana lomncane, futsi bengihlala njalo ngiliphatsa Livi laKhe nomaphi lapho ngiya khona.” Watsi, “NgaLifaka enhlitiyweni yami futsi Belisolo lisenhlitiyweni yami.”

<sup>161</sup> Watsi, “Ngifundzele lokutsile lapha, ndvodzana, ngingakafi.”

<sup>162</sup> Wase lomfo lomncane uvula ngale ku-Isaya 53:5, “Futsi kufundzeka kanjena, ‘Walinyatwa ngenca yetiphambeko tetfu. Wahubulwa ngenca yebubi betfu. Sijeziso sekuthula kwetfu sasisetikwaKhe. Futsi ngemivimba Yakhe siphilisiwe.’”

<sup>163</sup> Futsi nasashito loko, lokapteni lomdzala watsi, “Ungakhona yini kuchubeka ufundze?”

Lomfana lomncane watsi, “Ake ngiphawule lapha?”

Nalokapteni lomdzala watsi kulomfanyana, watsi, “Chubeka.”

164 Watsi, “Make wami longumKhristu, ngaphambi kwekutsi ngisuswe kuye, watsi...Uyati, bekavamile kungifundzela lowomBhalo, kakhulu. Futsi uyati indlela lebekawufundza ngayo na?”

165 Nalokapteni lomdzala watsi, “Cha, ndvodzana. Ngingatsandza kuva lendlela lomake wakho longumKhristu bekawufundza ngayo.”

166 “Watsi...” Watsi, “Nayi indlela lebekawufundza ngayo, ‘Walinyatwa ngenca yetiphambeko taWillie Pruitt. Wahubulwa ngenca yebubi baWillie Pruitt. Kujeziswa kwaWillie Pruitt kwakusetikwaKhe. Futsi ngemivimba yakhe Willie Pruitt uphilisiwe.”

167 Lokapteni lomdzala watsi, “Ngiyakutsandza loko. Ngiyakutsandza loko.” Watsi, “O, uma kuphela ligama lami belingafundwa lapho!” Watsi, “Ucabanga kutsi ungakwenta, ndvodzana na?”

168 Watsi, “Ngitotama.” Watsi, “Walinyatwa ngenca yetiphambeko taJohn Quartz. Wahubulwa ngenca yebubi baJohn Quartz. Kujeziswa kwekuthula kwaJohn Quartz kwakusetikwakhe. Futsi ngemivimba yaKhe John Quartz uphilisiwe.”

169 Ngetinyembeti tehla ngesilevu sakhe, watsi, “Ngilandzele timphahla tami. Jesu Khristu sewungiphilisiwe. Nginikela imphilo yami kuYe.” Niyabona na?

170 O, mngani, uma ungafundza kuphela ligama lakho lapho! O, uma ngingakhona kufundza ligama lami, “Walinyatwa ngenca yetiphambeko taWilliam Branham. Wahubulwa.” Hhayi libandla, hhayi nje...hhayi inkholo. “Kodvwa Wahubulwa ngenca yebubi bami. Kujeziswa kwekuthula kwami kwakusetikwaKhe. Futsi ngemivimba yaKhe William Branham waphiliswa.” O, uma singafundza nje ligama letfu emBhalweni, futsi sikusho mbamba, nguloko lokukwentako. Sifundze ligama letfu kuko, kwenta kwemukela, kucolela, ngoba uma tsine sicaphela kutsi Walinyatwa ngenca yesiphambeko setfu, Wahubulwa ngenca yebubi betfu.

171 Lenye into, siyatfola kumaHebheru 9:11, kutsi kucolela kuveta kuhlanteka, sikhonti asisenaye nembeza wesono, futsi sesitihlantile emasikweni lafile. Uma sita mbamba ngaphansi kweNgati, siyahlantwa emasikweni lafile. UmBhalo usho njalo, emaHebheru 9, bukani, “Hlanta nembeza wakho emasikweni lafile.” Khona-ke, uma wenta loko, uyakhohlwa kutsi ungumBaptisti, uyakhohlwa kutsi uyiMethodisti, ukhohlwe kutsi uyiPhentekhostali, noma ngabe uyini, futsi ukhohlwe ngulawomasiko lafile, futsi ute eNgatini. Ute kuloko.

172 Fundza ligama lakho kuloko, bese ke wenta loku, bese uta etafuleni lesidlosenkhosi, futsi ke ute utfole kutsi ngubani lolungile nalongakalungi, noma ngabe kutoba sidlosenkhosi

lesivalelekile noma cha, buka kutsi ungamvalela yini umnakenu ngephandle. Ungeke ukhone kukwenta. Ungeke nje ukwente. Kukhona lokutsite kuwe, lengeke ikuvumele kutsi ukwente. Kukhona intfo nje letsite, niyabona. Ligama lakho lifundvwa emkhatsini walabo futsi awukhoni kukwenta. Liyakuhlantisisa. Liyahlobisa.

<sup>173</sup> KuMkhumbula njengoba siguca esiphambanweni, akabe ngumphristi waseKhatolika, Presbyterian, noma yini langase abe ngiyo. Vumela lowo muntfu ete lapho asafundza ligama lakhe lapho, “Walinyatwa ngenca yesiphambeko salomphristi. Walinyatwa ngenca yalomMethodisti, lomBaptisti, lomPhentekhostali.” Ini na? “Walinyatwa ngenca yetiphambeko tetfu,” ligama lami, ligama lakho, noma yini longiyo. Khona-ke asikholwe Loko; hhayi loko lokushiwo sivumokholo. Loko Livi lelikushoko! Khona-ke asiguce phansi esiphambanweni, ndzawonye. Sibanaketfu. O, yebo, lamasiko, siyatihlanta ke kuwo onkhe emasiko lafile.

<sup>174</sup> Kungabakhona bafundisi besifundza labangemashumi lamane besive, kungaba nemashumi lamane ebaphristi labakhulu, kungabakhona bokhadinali, nabobhishobhi, nabopapa, yonkhe leny'intfo, bampongoloza, “Bavuke lapho. Ungatingcolisi wena.” Kodvwa wena ugace umnakenu, mnaketfu. Kukhona lokuphatsekako. Unekutsetselelwa ngaphansi kwekuBuyisana lokufanako lacoelwe ngako. Nibobhuti, futsi kunamatsela kwendlula bhuti wakho. Kuyintfo letsite ngako, lokukudvonsela edvute naNkulunkulu. Futsi uma usondzela edvute naNkulunkulu, niyasondzelana edvute kulomunye nalomunye.

<sup>175</sup> “Ungamtondza kanjani umnakenu lombonako, noma umdzelele, futsi utsi utsandza Nkulunkulu Longakase umbone na? Uba ngumcambimanga, neliCiniso alikho kuwe.”

<sup>176</sup> Kodvwa lapho sesifika endzaweni, lapho iNgati yaJesu Khristu isihlanta esonweni sonkhe, khona-ke sibobhuti. Ngako-ke kute umehluko kitsi. Imikhicito yetfu lemidzadlana lesiyichaneke kitsi, ayisho kwasalutfo.

<sup>177</sup> Ngiyakhumbula lapho, ngendlula ligede ngalelelinye lilanga futsi ngangibhekise kulomunye wabomnaketfu labahleti lapha, lapho ngangivamise kugalela tinkhomo. Futsi tendlula lapho, lomnikati welipulazi bekayaye abeke luphawu letotinkhomo lapho tihamba tendlula ngekugalela entfwasahlobo. Futsi bekabukisisa. Akazange...Tatinalo tonkhe tinhlobo tetimphawu kuto. Kodvwa akazange alucaphele loluphawu. Yena bekabuka luphawu lwengati. Futsi kwakudzingeka kutsi kube luhlobo lweHereford loluphelele noma nakungenjalo yayingakhoni kutsi yendlulele eHlatsini i-Arapaho, kutsi iHereford Association idlise lapho. Kwakufanele kube yi-Hereford lephelele.

178 Ngicabanga kutsi nguleyo indlela lekutoba ngayo esikhatsini sekugcina. Angeke atsi, “Ngabe wena uyiMethodisti na? Ngabe wena bewuyiBaptisti na?”

179 Lowo ngumbuto lomkhulu namuhla, “Uyini—uyini wena na? Wena uyiMethodisti, umBaptisti na?”

Ngatsi, “Cha.”

180 “Uyini wena; iPresbyterian, iLuthela, iNazarini, iPhentekhostali?”

“Cha.”

“Uyini wena?”

“UmKhristu.”

181 UmKhristu, luphawu lweNgati, niyabona, ngaphansi kweNgati. Loko kusho kutsi wonkhe umfo, dzadze ngaphansi kwaleyoNgati ngumnaketfu, dzadze. Kujula lokukhulu kwebucotfo lapho embikwaKhristu. Tsine, umphristi, umshumayeli, nomayini lokunye, sibeka tandla tetfu etikwemhlatjelo wetfu futsi sitsi, “Sitoni letinelcala. Asikafanelwa sihawu saKho, O Nkulunkulu. Kodvwa Watfumela iNdvodzana yaKho kutsi ife endzaweni yetfu, futsi siyakwemukela ngesihle.” O, sibanaketfu ke.

182 Konkhe lokuphikisana lokudzala sekuphelile. Konkhe sekuhambile. Sesitsetselelwe ngebucotfo. Hamba wena, ucolelwe futsi uhlantiwe esonweni, uhlantiwe esikweni. Tintfo letindzala yendlulile. Kuphikisana lokudzala kuphelile. Onkhe emaBaptisti, emaMethodisti, nemaPresbyterian onkhe ahlantekile ngeNgati lefanako, futsi siba bomnaka. Kuphikisana kwelisiko kuphelile, khona-ke singakhona kuhlanganyela lapha. Futsi lapho, kuphela, singakhona kuhlanganyela.

183 Ngiwabonile emaPresbyterian ema kuletinkonzo leti teFull Gospel Business Men, akhuluma ngetilimi nekumemeta ngangoba angakhona, kanye nalamanye emaPresbyterian lavelele kakhulu e-United States. Jim Brown, bangakhi labake bahlangana naye, umPresbyterian lovelele, ema lapha futsi adansa eMoyeni, futsi akhulume ngetilimi, futsi achubeke lapha, nemfundisi lotsite walelinye lalamaBandla emaPresbyterian ladvume kakhulu e-United States. EmaLuthela, emaMethodisti, Pres-...bonkhe ndzawonye, kuyini na? Baye ngaphansi kweNgati. Kute tigcebhezana temagama. Kute imicabo yebuhlelo. Simunye. SingemaKhristu. Sinetintfo letifanako. Yebo. Lapha kungesiko kadzeni. . .

184 Sesivala. Kwakukhona indvodza newesifazane, indvodza nemfati, behlukana. Futsi betama kubuyisana. Baya kubodokotela bengcodvo, kutfolo kutsi angayihlanganisa ndzawonye yini imicondvo yabo, kodvwa akakhonanga. Baya kuyo yonkhe intfo lebebakhona kucabanga ngayo, kutama kuhlala ndzawonye, kodvwa nje bebovele baphikisane,

futsi bachubeka nekwehlukana. Futsi bebangakhoni nje kubeketelelana, futsi bebangakhoni kubeketelelana ebukhoneni balomunye nalomunye, futsi bavele bangene ekuphikisaneni. Ngako, bancuma kutsi batodivosa.

<sup>185</sup> Ngako, bacasha ummeli, kutsi abanike idivosi. Futsi watsi, “Yebo-ke, manje, ngaphambi kwekutsi sikwente,” watsi, “sitoyitsengisa lendzawo.” Futsi watsi, “Ncono nonkhe niye entasi futsi nehluKANISELANE timphahla lenitizuzile emkhatsini wenu ngaphambi kwekutsi nitfole idivosi nekutsi lendzawo itsengiswe.”

<sup>186</sup> Ngako, lendvodza nemkayo bahamba kanye kanye. Baya kulelikhaya. Futsi bangena egumbini lekuphumula, futsi watsi lowesifazane, “Ngitotsatsa loku.”

Futsi watsi lowesilisa, “Ngitotsatsa loku.”

<sup>187</sup> Futsi baphikisana, futsi bahhwilitisana futsi bachubeka, lomunye nalomunye. Emvakwesikhashana, bebatsi, “Yebo-ke, Ngitokunika loku uma utotsatsa loku.” Kulungile, loko kwachubeka kwesikhashana. Base ke bangena egumbini letivakashi netindzawo letehlukene, nasekhishini, nasekamelweni lekulala. BehluKANISELANA ngetimphahla tabo.

<sup>188</sup> Base ke ekugcineni bayakhumbula kutsi kukhona tintfo letitsite ekamelweni lelisetulu lekugcina tintfo. Ngako bakhuphukela ekamelweni lelisetulu lekugcina tintfo futsi badvonsa liputumende lelidzala. Base bacala kubeka tintfo letehlukene, batsi, “Ungakutsatsa loku, futsi ungakutsatsa naloku.” Futsi ekugcineni bobabili emehlo abo ahlala entfweni letsite lencane, futsi bobabili bajakela kuyitsatsa. Futsi babukana lomunye nalomunye. Kwakuyini na? Lipheya leticatfulo letincane letimhlophe lebetitemntfwana lobekashonile. Kwakuyincenye yabo bobabili. Lapho, ngetandla tabo tihlangene kanjalo, etikwalesicatfulo salomntfwana. Empeleni, betitabani na? Sasisabani sona? Sasisabo bobabili. Bebanetintfo letifanako.

<sup>189</sup> Emizuzwini lembalwa, lapho lomunye asebuKE kulomunye, tinymbeti tacala kwehla etihlatsini tabo. Kwakuyini na? Bangehlukanisa konkhe lokunye, kodvwa uma sebata bate babantfo lefanako, umntfwana, futsi bekasezulwini, khona-ke lokuhhwilitisana kwaphela. Emizuzwini lembalwa, besebasemikhonweni yalomunye nalomunye. Ledivosi yacatululwa. Kuthula kwabusa.

<sup>190</sup> Futsi, bazalwane, ake ngisho loku kuwe kusihlwa. Asifuni wena kutsi ujoyine lisontfo. Kodvwa ngikucela loku. Kukhona intfo yinye lesihlanganisako, loyo nguJesusu Khristu. Uyintfo lesihlanganisako tsine. Asikwati sonkhe kuba maBaptisti. Singeke sonkhe sibe ngemaMethodisti. Singeke sonkhe sibe Bakamunye, noma Bakamtsatfu, noma ngabe ngukuphi. Singeke sibe nguloko. Kodvwa kukhona intfo yinye lesihlanganisako,

leyo siphos ekucolela saNkulunkulu, iNdvodzana yaKhe, Jesu Khristu. Sinato tonkhe tintfo kuYe. Kodvwa leyo yintfo yekucala kitsi kuyemukela. Khona-ke singatfola letinye tintfo, uma semukela lokucolelwa Nkulunkulu lasinike kona. Futsi loko kungeke kube ngenchubo yetemfundvo, ngenchubo yetfu yelihlelo, kodvwa kutoba ngeNgati yaJesu Khristu. Sonkhe singakhona kuhlangana lapho ngaphansi kwesiphambano, futsi nguyinye futsi sibe netintfo letisihlanganisako. Niyakukholwa loko na? [Libandla litsi, "Ameni."—Umhl.] Asikhotsamise tinhloko tetfu umzuzu nje sisakhuleka.

[Lomunye dzadze ucala kukhutsata. Akucoshwanga etheyiphini—Umhl.] Ameni.

<sup>191</sup> Tinhloko tisakhotsame, impela tinhlitiyo tikhotsame, asikhotsamise tinhlitiyo tetfu nje umzuzu manje, netinhloko tetfu, sitsi, "Nkhosi, ngenhlitiyo yami lekhotsame manje, ngako konkhe loko kwelisiko lami, ngabe ngilungile noma ngisephutseni na?" Akutsi uMoya loyiNgewele uhlolisise enhlitiyweni manje. Futsi uma kungekho nje lapho kufanele kubekhona, futsi ungatsandza kukhunjulwa emkhulekweni sesivala, kutsi uyati kutsi sonkhe singakhona kuhlangana ngaphansi kwentfo yinye, iNgati, Kuhlawulwa. Futsi uma sikwenta, khona-ke sihlantiwe kuto tonkhe tintfo telive. Futsi ungatsandza kukhunjulwa ngemkhuleko, ungakwenta kwatiwe ngekuphakamisa sandla sakho kuNkulunkulu na? Tsani, "Re-..." Nkulunkulu akubusise. O, hhe, letandla! "Ngikhumbule, O Nkhosi."

<sup>192</sup> Uyacaphela kutsi asisenato tinsuku letinengi tekulonta kulomhlaba na? Wena utsi, "Yebo-ke, ngisemncane." Ngiyati. Angati, dzadze, mnaketfu, kutoba nalamanengi ematjitjana nemabhungu lafako kusihlwa, emhlabeni jikelele, emakhulu awo. Cha, intfo kuphela lonayo kutsi umphefumulo ukushiyele.

<sup>193</sup> Ungake yini wena, kulesikhatsi lesi, utsi, "Ngesandla sami siphakeme, Nkhosi Nkulunkulu, ngiyalwemukela lolucolo Lowalunikela, iNgati yaJesu Khristu; manje akutsi loluPhawu loluvela eNgatini, uMoya loyiNgewele, ute etikwami; Angikaze ngimemukele uMoya loNgewele; Ngi—ngiyakwati; futsi mine ngifuna kutfola leyoNtfo letsite lengenta ngitivele ngalendlela lokhuluma ngayo, kutsi tono tami tonkhe setihambile, nelive, lutsandvo lwelive, lwendlulile kimi, futsi ngisidalwa lesisha; ngifuna kwati loko enhlitiyweni yami; futsi, Nkulunkulu, angiphakamiseli sandla sami kuMnaketfu Branham, kodvwa ngisiphakamisela kuWe; futsi Uyayati inhlitiyo yami?" Futsi kubete lobukako. Vumela nje Nkulunkulu abone loku, yedvwa. Futsi utsi, "Nkulunkulu, ngi—ngi—ngifuna loluPhawu, kutsi iNgati seyibhociwe kimi. Futsi ngiyayifuna."

Phakamisa sandla sakho, utsi, "Ngikhulekele, Mnaketfu Branham." INkhosi ikubusise. Loko kuhle.



194 Akunandzaba kutsi uyini, iMethodisti, iBaptisti, iPresbyterian, kwanoma ngubani lotsandzako. Manje, ngine . . . angisho lutfo lokumelene nalawo mabandla. Bona, bakahle. Kodvwa loko lengitama kukusho, kutsi loko ngeke kungeke kusindzise. Niyabona na?

195 Kufanele kube lucolo lwaNkulunkulu, umusa lotsetselelako. Futsi umelelwe kuphela, hhayi ngelibandla, kodvwa ngeNgati yaJesu Khristu. Nguloko loKungena esikhaleni, lapho ungabeka khona tandla takho etikwaKhe futsi utsi, “Manje ngemukela lesibambiso. Nkulunkulu, ngihawukele.”

196 Futsi mhlawumbe kungahle kubenemalunga elisontfo lapha, lajoyine libandla, ngebucotfo lobuhle. Ngiyakukholwa loko, ngayo yonkhe inhliyo yami, wena wajoyina ngebucotfo. Kodvwa, wena utsi, “Mnaketfu Branham, empeleni, inhliyo yami ayikaze ihlantwe kuwo onkhe lamasiko lawa netintfo. Ngi—ngikholwa kutsi umuntfu lotsite utokhuluma amelane nalo kanye lelibandla lengi . . . Uma liBhayibheli belingatsi ngisho, ngitjele, ngitofakazelwa ngeliBhayibheli kutsi libandla lami lisephutseni, ngi—ngisasolo ngingeke ngikhone kukwemukela ngalokusuka enhlityweni yami. Bengekeke ngikhone kukwenta, kodvwa ngiyafuna. Ngikhulekele.” Ungasiphakamisa yini sandla sakho, utsi, “Khuleka?” “Ngitokwenta. Yebo, ngitokwenta sibili.” Nkulunkulu akubusise. Kuhle loko. Kuhle. “Ngi—ngifuna kukhona kwemukela yonkhe intfo Nkulunkulu layishito, ngendlela nje Lenta ngayo eBhayibhelini laKhe. Futsi ngifuna iNgati yaJesu Khristu kutsi ite kimi.”

197 Futsi uma iNgati isetjentiswa, luphawu! Buka, kukhona luphawu lolunikiwe lweNgati, futsi lowo nguMoya loyiNgcwele. Futsi lapho uMoya loyiNgcwele wehla, ngeluSuku lwePhentekhoste, niyati kutsi Wentani kubantfu. Futsi ngaso sonkhe sikhatsi kutsi Uyoke wehlele etikwebantfu, Utokwenta yona kanye lentfo lefanako. Phetro watsi, “Ngoba lesetsembiso senu, nakubantfwana benu, nakulabo lokhashane, ngisho nalabanengi iNkhosi Nkulunkulu wetfu leyobabita,” lesetsembiso lesifanako.

198 Uma sheleni angu sheleni *lapha*, ngusheleni lengaphandle *laphaya*. Kukutsi, nomakuphi lapho, ngusheleni. Uma kulidayimane ekhatsi *lapha*, kuyidayimane ekhatsi *lapho*. Uma lena kuyindlu *lapha*, yindlu *lapho*.

199 Futsi uma lona kunguMoya loNgcwele lowehlela phansi ngeluSuku lwePhentekhoste, unguMoya loNgcwele lofanako nanamuhla. Futsi awukaze utfole lololwati na? Lwemukele manje sisakhuleka, utokwenta na?

200 Babe wetfu loseZulwini, ngekwati kutsi—kutsi lilanga lishona ngekushesha, sikhatsi asisanawubakhona, ngalolunye lusuku iNgelosi lenkhulu itophumela enkhundleni yesikhatsi, isuka eliPhakadzeni. Nelicilongo laNkulunkulu litokhala,

futsi wonkhe wesilisa newesifazane batophendvula ngaloko lesikwatiko kutsi kuliCiniso, Livi laNkulunkulu. Kufanele kubenelizinga lelitsite Nkulunkulu lafanele abenalo lapha emhlabeni, lesitokwehlulelwa ngalo. Futsi uma tsine sitsetse lizinga lelibandla letfu, lihlelo letfu, siphutselwe kangakanani ngiko! Futsi nguliphi lihlelo lelitobe lilungile na? Ngako-ke, sitodideka. Singeke sati kutsi senteni. Kodvwa likhona lizinga, futsi lelo Livi laKho.

<sup>201</sup> Futsi Livi Lakho latsi, “Ngaphandle umuntfu atalwe kabusha, angeke ngisho akhone kubona uMbuso waNkulunkulu.” Ngalamanye emagama, angeke awucondze. Yena ufanele awumekele negekukholwa, futsi atalwe kabusha, khona-ke utawube sewuyawucondza. Ku*Bona* ku “condza.”

<sup>202</sup> Futsi siyakhuleka, Nkulunkulu, kusihlwa, kutsi letinengi taleto tandla letiyetulu kusihlwa, kuso sonkhe lesakhiwo, bosomabhizinisi balelidolobha, nebesifazane, bafana, nemantfombatane, ngikhholwa ngebucotfo basiphakamisile sandla sabo. Manje, bebangeke baphakamise tandla tabo ngaphandle uma kubenekutisola. NaMoya loyiNgcwele, ngakubo, ukufakazele kubo kutsi basephutseni, futsi waletsa kutisola kutsi bafuna kuba kahle. Futsi baphakamise tandla tabo kuWe, uMdali lomkhulu, bati kutsi bafanele bahlangane naWe ngalolunye lusuku. Futsi babecotfo, ngiyakhholwa, Nkhosi, futsi ngincusela ngamunye wabo. Ngiyetsemba, kusihlwa, Nkhosi, njengoba ngikhuleka, kutsi akukho kwasandla lesiphakeme lesitawuke sibenekuphumula aze uMoya loyiNgcwele agcwalise imphilo yabo. Siphe kona, Nkhosi. Ngiyababita ngenca yemiklomelo yaJesu Khristu. Kwente, Nkhosi, ngiyakhuleka. Sindzisa labalahlekile.

<sup>203</sup> Gcwalisa labo labemukele Khristu, ngaMoya loNgcwele. WuTsele emiphefumulweni yabo, Babe. Titfolele ludvumo kuWe lucobo.

<sup>204</sup> Jesu, Wena utsite kitsi, “Akekho umuntfu longeta Kimi ngaphandle Babe Wami amdvonse kucala,” futsi, “Kukholwa kuta ngekuva, nekuva Livi laNkulunkulu.” Futsi manje, Livi laNkulunkulu lishunyayelwa, kukholwa kuta ngekuva. Futsi baye bakhishwa, ngoba liBhayibheli litsite, “Labo Lekabati ngaphambili, Wabamisela ngaphambili. Futsi labo Labamisela ngaphambili, Wababita. Futsi labo Lababita, Wabanika kuPhila lokuPhakadze.”

<sup>205</sup> Futsi manje, le emuva ekucaleni, ngaphambi kwemhlaba, Ufake emagama abo eNcwadzini yekuPhila yeliWundlu. Futsi kusihlwa uMoya loyiNgcwele ubabitile. Futsi baphakamisa tandla tabo. Manje, Nkhosi, baphe kuPhila lokuPhakadze. Ngikucelela inkhatimulo yaNkulunkulu, kutsi uMoya loyiNgcwele utokwehlela etinhlitiyweni tabo futsi ubaso ke kuyo yonkhe imisebenti lefile nemasiko, futsi ubaphe

intsetselelo yesihle. Futsi ubagcwalise ngeBukhona baKhe, kuze bachubeke kusukela kulolusuku, ngeli-awa lebumnyama, njengoba kwakunjalo etinsukwini taseSodoma lapho besifazane labapende buso, kutiphatsa lokubi kwatamatamisa tive.

<sup>206</sup> O Nkhosi Nkulunkulu, kwangatsi emadvodza nebesifazane bangaphuma njengemalangabi lavutsako. Kwangatsi uMoya loyiNgcwele ungatfumela uMlilo longcwele etikwabo, Nkhosi, bate bagcwaliswe kakhulu ngebuhle baNkulunkulu, nekutsi—nekutsi batophuma, babitele sonkhe soni labahlangana naso, esiphambanweni. Siphe kona, Nkhosi, lapho nabo futsi bangawa futsi batfole kucolelwa. Yenta loko kuMethodisti, Baptisti, Presbyterian, emaPhentekhostali, nabo bonkhe, Nkhosi. Siphe kona. SebangebaKho manje. Ngibetfula etandleni taKho, kutsi Utobanika loku. NgeliGama laJesu Khristu. Ameni.

<sup>207</sup> NiyaMtsandza na? [Libandla litsi, “Ameni.”—Umhl.] Mine...Loku kungahle kutsi kuphuma kancane eluhlelweni. Umzuzwana nje. Ake sesihlabele leliculo lelihle lelidzala. Ngi—ngiyakutsandza kuhlabela. Niyati, i...Ngaletinye tikhatsi, ekushumayeleni, usho tintfo letijubako, kodvwa likhona—likhona libhalisami kaGileyadi, alikho yini, leliphilisa umphefumulo na? [“Ameni.”]

<sup>208</sup> Ake sihlabele lena lenhle, ingoma lendzala, uma nitsandza. “NgiyaMtsandza, ngiyaMtsandza ngoba Wangitsandza kucala.” Niyayati lengoma na? [“Ameni.”] Lomunye manje akangicalele yona.

NgiyaMtsandza, ngiyaMtsandza.  
Ngoba Wangitsandza kucala  
Futsi wangitsengel’insindziso  
Esihlahleni saseKhalvari.

<sup>209</sup> Ase siyihamishe. [UMnaketfu Branham ucala kuhamisha *NgiyaMtsandza*—Umhl.] Manje, nisahamisha *NgiyaMtsandza*. Mangakhi emaBaptisti lalapha na? Phakamisa sandla sakho. EmaPresbyterian, Luthela, emaNazarini, iPilgrim Holiness, emaPhentekhostali? Lapho, hhe, kubantfu! Bonkhe ndzawonye...[UMnaketfu Branham uchubeka nekuhamisha *NgiyaMtsandza*.] Yini lesiyentile manje uma sesite ngaphansi kwesiphambano, ngaphansi kwemusa lotsetselelako na? Sonkhe sicolelwe, hhayi libandla letfu, kodvwa yiKhalvari.

<sup>210</sup> Asichawulane nje nemaMethodisti, emaBaptisti, nemaPhentekhostali, manje, nasihlabele futsi. “Mine...” [UMnaketfu Branham uchawulana nalabo labasedvute naye—Umhl.]

Ngoba Wangitsandza kucala  
Futsi wangitsengel’insindziso  
KusaseKhalvari...

<sup>211</sup> Manje, silihlabelela kuze nguloyo naloyo alive. Manje ake sikhotsamise nje tinhloko tetfu futsi siphakamise tandla tetfu

totimbili kuNkulunkulu. Futsi ngayo yonkhe inhliyo yetfu,  
uma siMtsandza, ake sisho njalo manje.

NgiyaMtsandza, (O Nkulunkulu!),  
NgiyaMtsandza  
Ngoba . . .



*LUCOLO* SSW63-1028  
(Pardon)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeMsombuluko kusihlwa, ngenyanga yeMphala 28, 1963, Wetfulelwa lidzili leFull Gospel Business Men's Fellowship International eRamada Inn eTucson, eArizona, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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