

LOYO LOKINI



Ngiyabonga, Mnaketfu Neville. INkhosi ikubusise.

Ake sichubeke sime kwemzuzwana nje sisakhuleka. Asikhotsamise tinhloko tetfu manje. Futsi bonkhe labo labangatsandza kukhunjulwa kulomkhuleko, phakamisani tandla tenu nitsi, “Nkulunkulu, ngimi.”

² Nkulunkulu loNgcwele kakhulu naLoneMusa, siletsa labantfu laba embikwaKho, naleticelo labanato. Bacele kukhunjulwa. Futsi, Nkhosi, sandla sami siphakeme naso. Ngikhuleka kuWe kutsi ube nemusa kitsi. Wena uyatati tidzingo tetfu, futsi sitokhuleka, njengoba Wena usifundzisile kutsi sikhuleke, “UMbuso waKho Awute. Intsandvo yaKho yentiwe emhlabeni, njengaseZulwini.” Babe, sitocela umusa kusihlwa, wenkhululeko yaMoya, kuze sikhone kuletsela bantfu liCiniso leliVangeli, naloko lesikukholwa kutsi kunguMlayeto waleli-awa, weliBandla laKho. Nkhosi, sikhulekela kutsi siyincenye yaleloBandla lelitobitelwa ngephandle etinsukwini tekugcina! Babe, uma singesiyo leyoncenye, khona-ke yembula kitsi lokufanele sikwente kuze sibe nguleyoncenye. Futsi siphe umusa, emandla, kuleli-awa lekuvivinywa lokusetikwemhlaba kuvivinya bonkhe labahlala lapha. Siphe kwaMoya waKho loyiNgcwele, kutsi usihole futsi usicondzise, kuze sikhone kutsi ekugcineni, ekupheleni, site kuWe ngekuthula, ngaloko kuPhila lokuPhakadze onkhe emakholwa lebekasolo akubhekile kusukela ekucaleni kwesikhatsi. Sisite, Nkhosi. Sicela eGameni laJesu. Amen.

Ningahlala phansi.

³ Impela ngiyabonga ngenhlanhla yekutsi ngiphumele lapha kusihlwa—kusihlwa, nangemusa waNkulunkulu lesiphiwe wona ngaJesu.

⁴ Bese-ke mayelana ne—neMlayeto namuhla ekuseni, manje, ngifuna wonkhe umuntfu acondze ngalokucacile. Manje, ngetsembela kuNkulunkulu kutsi akusiso lesosikhatsi. Niyabona na? Kodvwa loMlayeto uliciniso. LoMlayeto ucinisile. Kuyoba khona, kuyoba khona ngalesinye sikhatsi, uma lesi kungesiso lesosikhatsi. Futsi kubukeka kakhulu kunjengaso lesikhatsi, ngize ngativa nginjengaPawula wasendvulo, lowatsi, “Angigwemanga kunitjela lonkhe liCebo,” niyabona, konkhe lokufanele kwentiwe.

⁵ Kubekhona intfo yinye lengiyentile manje ekuseni, lengicolisa ngayo kutsi ngiyishito. Ngi—ngibite ligama lemnaketfu lengicabanga kutsi usephutseni. Bengingakafaneli kwenta loko. Angilibiti ligama lemuntfu; futsi uma letheyiphu kungenteka iwele etandleni takhe. Futsi ngifuna kumbona

ngikhulume naye, ngoba ngicabanga kutsi lomnaketfu, indvodza ledvumile, umuntfu lolungile loshumayeke khona lapha epulpiti, uMnaketfu David duPlessis. Futsi bengingakacondzi kubita ligama lakhe. Bengikhatsateke ngaloMlayeto, nalokunjalo, ngekutsi uma-ke kungulesikhatsi lesi, futsi ngalibita ligama lalomnaketfu. Angikwenti loko. Ngiyacolisa kutsi ngikwentile. Ngiyamtsandza uMnaketfu David duPlessis. Ungumnaketfu, futsi ngi—ngicabanga kutsi indvodza lekhali phe njengaleyo ifanele ibe ngulecondziswe kakhulu emBhalweni.

Ngiyanitjela kutsi kuyini. Kuyi, nkhumulo David nami lesibenayo. . .

⁶ Wake wangikhulumela emihlanganweni. Washumayela akulo lelipulpiti, noma kulendlu yekukhontela lendzala, khona lapha epulpiti. Futsi umnakabo, Justus, bekangumhumushi wami eNingizimu Africa, lapho ngibuyela khona. Futsi bavela emndenini lokahle, likhaya lemaPhentekhostali, umuntfu lomuhle sibili. David bekunguye, ngiyakholwa, sihlalo, ngalesinye sikhatsi, weWorld Phentekhostali Assemblies, naku Phentekhostali World Conference. Bekangulomunye webosihlalo. Futsi kamuva weta eUnited States wakha khona, ngephandle eTexas, neMnaketfu Gordon Lindsay, wase-ke sewucala kushumayela lapho etindzaweni letehlukene.

⁷ Kodvwa lokwakungiko, lapho ngicabanga khona kutsi umnaketfu loligugu wenta khona siphosiso; njengoba nje nami ngingalenta, nanoma ngubani lomunye; wesuke wase ucala kuphatselana nabomashayela etulu. Bekasolo akhuluma ngePrinceton University netindzawo lebetimmema, acabanga kutsi bekenta lokungiko, futsi bekalohla lifolishi emshinini ngco; niyabona, futsi nekujabula lokunje!

Njengoba kungesiko loko kuphela, kodvwa emaDvodza labosomaBhizinisi beFull Gospel, losekela umhlangano wami ngetimali, emhlabeni jikelele—jikelele. Niyabona na? Ngi—ngiyawatsandza lawomadvodza, niyabona, kodvwa empeleni angivumelani mbamba nawo kulemigomo layi—layi—layi. . . Bona ba—basukile lapho khona, imigomo yabo, labayicala, futsi manje sebañana nje njengalenyehlangano noma yini. Niyabona na? Futsi lokungiko, abetami kuhlala bangemaphentekhostali, kodvwa betama kuhlanganisa iphentekhosti nako konkhe kwayo ndzawonye.

⁸ Futsi kubukeka kimi kwangatsi uMnaketfu duPlessis, lemangalisako, indvodza lekahle kanjalo, beyitokwati ngalokwenele mayelana nemBhalo kutsi uma ibona intfombi ntfo lelele itama kutsenga emaFutsa, sikhatsi sesendlulile. Niyabona na? Khumbulani, ngesikhatsi ita kutotsenga emaFutsa, kwasekute emaFutsa lebekasele. Lowo ngumBhalo. Futsi yatsi, “Sipheni kuwenu emaFutsa,” eBandleni, kodvwa ayizange iWemukele. Ingahle igcume iyephansi-nasetulu,

ikhulume ngetilimi, nanoma ngukuphi lokunye, kodywa, ngekwelivi laNkulunkulu luCobo, ayizange iWemukele. Futsi yayingephandle ebumnyameni lobungephandle; futsi kwakunekukhala, kulila, nekugedla kwematinyo, ngesikhatsi uMlobokati lokhetsiwe sekangenile. I—intfombi ntfo lehlakanihile yayinemaFutsa esibaneni sayo.

⁹ Manje, nga—ngati lenye indvodza, lokutsite lokwenteka nje ngalelelinye lilanga. Lokungiko, ngulabantfu laba labakahle, niyabona, batsi kutfolo lokuncane, niyati kutsi ngicondze kutsini, kubamba lokuncane emkhatsini webantfu. Futsi intfo yekucala uyati, beva kutsi nguNkulunkulu loyo lowenta loko. Futsi tikhatsi letinengi, lowo nguDeveli lowenta loko. Niyabona na?

¹⁰ Jesu wabanalo litfuba lekuta embikwaHerodi; Bekanalo litfuba embikwalabanengi, futsi bebafuna kuMsebentisa kube ngumbukiso. Niyabona na?

Nguloko kuphela labetama kukwenta kuPhentekhosti. IPhentekhosti iphuma kuletotintfo, kutsi yehluke. “Futsi njengengulube ekubhucuteni kwayo ludzaka, nenja emahlanteni ayo, ibuyela emuva ngo futsi,” futsi manje liseMkhandlwini weNkholo yonkhe. Niyabona na? Kubi kakhulu. Kulihlazo.

¹¹ Nkulunkulu ungigcina ngimncane futsi angitfobise, kuze Embule liCiniso laKhe. Niyabona na? Angizange ngifise kwenta loko; akusibo bumengemenge bemalambu, futsi akusiko kukhatimula nekumanyata eveni. Angitsatse indlela nalabayngcosana labadzelelekile beNkhosi. Angihlale neLivi.

¹² Manje kukhuluma ngeMkhandlo weNkholo ubumbana neVatican. Nikholwa kutsi bangabumbana eVini? Bangahle bakwente enhlanganweni, kodywa bangeke eVini. Niyabona na? Kunjalo. Ngako akukho lutfo lolungancemphetiswa. Niyabona na? Inhlangano, kuyafana konkhe, yonkhe intfo iyafana; isemgceeni ngalokuphelele, make nendvodzakati. Kodvwa uma sekuta kuleLivi leli, ngiphambene ngalokucinile neMethodisti neBaptisti nemaPresbyterian, njengoba ngiphambene nebuKhatolika, ngoba ngumake nendvodzakati, ngekwaleLivi leli. NguleLivi leli lengime ngalo, niyabona, *Leli*, lonkhe Livi laLo.

¹³ Manje, lomnaketfu lotsandzeka kakhulu, yena nemkakhe babangani labasedvute kimi. Labanengi benu balibonile liphephabhuku, lapho kutsi kwenteka kanjani kutsi lowo lotsandzeka kakhulu, umnaketfu lotfunyelwe nguNkulunkulu ake avumele umkakhe...Umuntfu lotsite wamtjela kutsi bekabukeka njengaJacqueline Kennedy, futsi watenta taba sihlutfu lesibheke etulu letinye taloko kuhhula tinwele lokukhulukati nentfo. Kuyini na? Utimbandzakanya nalabobantfu beluhlobo lolunjalo, ngaso sonkhe sikhatsi, futsi ekugcineni...

Indvodza lelungile itsatsa wesifazane longakalungi, uyoba semkhatsini wekutsi uba nguwesifazane lolungile noma... Ngicondze kutsi, indvodza lelungile itsatsa wesifazane longakalungi, uyoba semkhatsini wekutsi uba nguwesifazane lolungile noma lowesilisa abe nguwesilisa longakalungi. Ngikhombise lotimatanisa nabo, ngitokutjela kutsi wena ungubani. Niyabona na? Tinyoni teluhlobo lunye, tindiza ndzawonye. Khwesha entfweni lebuwebecwebe!

¹⁴ Ngehlela phansi emayini, ngalelelinye lilanga, le esicongweni setintsaba elayinini leArizona ne—neMexico. UMNaketfu Sothmann nami, lohleti lapha, bekasetulu lapho sindzawonye. Futsi ngangena ekhatsi lapho futsi ngemba ngakhipha incumbi yaloko loku...Kubukeka njengeligolide ncamashi. Kodvwa lokunguyona ndlela kuphela longabona ngayo kutsi akusilo ligolide, kumanyatela kwendlula ligolide. Kuyamanyatela. Futsi ligolide alimanyateli, liyakhatimula. Niyabona na? Futsi kubitwa ngekutsi, yi “golide-mbumbulu.” Futsi lite linani ngisho lelendlula lidvwala lelikulo. Libitwa ngemkhicita-nsimbi. Ngicabanga kutsi, e—e...Bososayensi bayasho kutsi emanti ne-asidi levutako, netintfo, akuzange kufike lapho ngalokwenele kukucinisa bese kukuletsa esigabeni sekukwenta kube yigolide. Ngako ku—kumanyatela kancono, kodvwa akunaso sitsako kuko.

Futsi nguleyondlela nje incumbi yebuKhristu bekutentisa lengiyo, niyabona, buyomanyatela, futsi njengeHollywood. Kodvwa liBandla likhatimula ngeliVangeli.

¹⁵ Manje, lomunye dzadze lapha, Billy usandza kungitjengisa, wente lokuhle kakhulu kuhamba ayolandza leliphephabhuku i*Life*, lesitfombe lesi, futsi asikhulise, saletotiNgelosi letisikhombisa, futsi sitsatfwe satfunyelwa kimi. Nguleso ke lesitfombe. Futsi manje uma nitocaphela lapha, njengoba kwakusuka, kwenyuka kubuyela emuva, ngesikhatsi tiNgelosi setetfule uMlayeto Wato, kwakusesimeni sesivivane; kona kanye nje lelenganitjela kona, tinyanga letintsatfu kungakenteki, ngendlela lebekutoba ngiyo. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.]

Futsi leNgelosi legcamile, inetimphiko aYo tingemuva eceleni, emuva, lesele ngemuva, niyakhumbula na? Futsi yatsi, “Yayinenhloko Yayu...ita ngalelitubane.” Anitiboni ngisho netimphiko tayo *lapho* na? Futsi nayo leNgelosi *lapho*, ngendlela nje lokwashiwo ngayo.

¹⁶ Manje, nguNkulunkulu kuphela longenta loko. Banesitfombe lesitfwetjuliwe lesibekwe lapha, futsi, sewesifazane lowatsi...Tikhatsi letinengi, bantfu batsi...

¹⁷ Eku—kuhlola lokufihlakele, kutsi, “Lomuntfu usibekelwe litfunti lekufa, litfunti lelimnyama.”

¹⁸ Manje batsi, “Yebo-ke, uyakusho nje loko.” Niyabona, loko bantfu labangeke bahambe indlela yonkhe, abakhoni kukubona loko. Bangamemeta kanye nawe, banga—bangakhuluma nawe; kodvwa uma sekufika empeleni ekukholweni konkhe, umphefumulo wonkhe nemtimba, bangeke bakhone kukwenta.

Ngako, kodvwa niyabona, uma Nkulunkulu akuko, futsi akhuluma liCiniso, lesi sikhatsi sekugcina semlandvo. Loku kwekugcina kwemlandvo wemhlaba. Kuvala. Asisayikubakhona sikhatsi, ngalelinye lilanga. Nkulunkulu ufakazela yonkh’intfo, kokubili ngekwakamoya nekwebusayensi.

¹⁹ Ngesikhatsi ngitsi, umfanyana, “iNsika yekuKhanya, ibukeka njengenkhanyeti.”

²⁰ Bangakhi lokhumbulako, tikhatsi takadzeni, bebavamise kuKubita nge “Nkhanyeti”? Ngesikhatsi Ibonakala entasi lapha emfuleni, ngesikhatsi Atsi, “NjengaJohane umBhabhatsi, watfunyelwa . . .”

²¹ Manje, ekugcineni, Loko kwehlela phansi, nesitfombe satfwetjulwa saKo. Sasivamise kuba naso sinye lapha, ndzawanatsite. Ya, batsi singale ekoneni; angikhoni kusibona. Ngekwesayensi kuyafakaza kutsi lelo liCiniso.

²² Futsi manje, nekutsi bantfu beba “sibekelwe litfunti.” Manje, nangu wesifazane lobekakhona, sitfombe lesitfwetjuliwe. Nasiya, lesivamile, njenganoma ngusiphi nje lesinye sitfombe lesitfwetjuliwe; njengalomunye atsatsa lesi, umshini. Ngatsi . . . Umuntfu bekamangala ngaloko. Futsi ngatsi kulowesifazane, “Usibekelwe litfunti lekufa, unemdlavuzza. Kunelitfunti lelimnyama.” Wagucuka watfwebula lesitfombe. Lowesifazane bekalapha kutofakaza, futsi kungenteka kutsi usekhona lapha kusihlwa, ngako konkhe lengikwatiko. Niyabona na?

Manje, *nango* Lowesifazane analokumbonyile lokumnyama ngetulu kwakhe. Kulungile, manje, nabo bufakazi besayensi kutsi loko liciniso. Futsi masinyane emvakwekuba lowesifazane sekamenyetelwe kutsi sewuya “phila,” batfwebula sitfombe, futsi kwakungekho lapho. Yini ke leleyashaya le-lensi ngalesosikhatsi? Futsi yini leleyasala, loko akutange—kwakungekho kule-lensi ngesikhatsi kumenyetelwa kutsi bekasaphilisiwe? Niyabona na?

Manje, ngime lapha, nganitjela kutsi letiNgelosi yayita.

²³ UMnaketfu Fred, angulomunye . . . Ngimbonile uMnaketfu Fred esikhashaneni lesendlulile. Bengicabanga kutsi bekakhona ngalapha, kodvwa ngimphutselwe ndzawanatsite. O, emuva laphaya, kunjalo. Bekeme emkhatsini we—welimayela lamabili, noma limayela nehhafu, noma limayela lamabili, nalapho bengikhona khona; wakuva kuchuma, waliva lidvwala, nayo yonkhe leny’intfo, ngesikhatsi kusakateka. Ngabe kunjalo, Mnaketfu Fred na?

Futsi tatilapho tiNgelosi letabuya neMlayeto. Futsi naku kukhona ngisho nasesimeni sesivivane, njengoba nganikhombisa kutsi kuyoba njani ekhatsi lapha, nganitjela kutsi Tiyobe time kanjani, ngingakasuki.

Sitfombe emvakwesitfombe, eveni lonkhe, kwatfwetjulwa, kwate kwayoshaya eMexico, kungemamayela langemashumi lamatsatfu kuphakama nemamayela langemashumi lamabili nesikhombisa kuvundla kuko. Futsi kuphakeme kakhulu kangangekutsi ngisho umswakama wemoya noma akunalutfo lolunga... Umswakamo awuhambi wenyuke cishe ngemamayela lasiphohlongo noma layimfica, kuphakama, ngako tatingephandle kwenzawo lapho khona kungekho lutfo lolungenta umswakama wemoya. Niyabona na? Futsi loku kwakunje, ngicabanga kutsi kwakungemamayela lasemkhatsini wemashumi lamabili nesikhombisa kuphakama nemamayela langemashumi lamatsatfu kuvundla kwako, noma ke kwakusekhatsi kwekutsi kwaku—kwakungemashumi lamabili... noma emamayela langemashumi lamatsatfu kuphakama nemamayela langemashumi lamabili nesikhombisa kuvundla kuko, kunye noma lolokunye. Liphephabhuku *iLife* yayikucuketse, noma *iLook*. Kwakunguliphi, *iLook* noma *iLife* na? *iLife*, liphephabhuku *iLife*. Ngicabanga kutsi, laphuma, ngeNkhwekhweti tili 17. Ngilo ke.

²⁴ Manje nako ke, ngekwesayensi, bufakazi bekutsi kuliCiniso, ngako-ke si—asikhatsateki ngekutsi ngabe kuliCiniso yini; ngako kokubili ngekwesayensi, nangakamoya, loko lokwashiwo kuyafezeka. Ngako, uMlayeto wetiMphawu letisiKhombisa, ekuvaleni kwato, lowo nguMlayeto weliBhayibheli lonkhe. TiMphawu letisiKhombisa luvala liThestamenti leliSha futsi lilinamatselisa ngeluphawu. Liciniso lelo. Manje, siyati kutsi loko kunjalo, ngekuvakalisa kwesiprofetho, ngekwebusayensi, nangeLivi. Lokutsatfu kunikete bufakazi kuko, kutsi kuliCiniso.

²⁵ Ngako-ke, siyati kutsi sisesikhatsini sekugcina. Silapha. Angati kutsi kukhweshe kangakanani, ngi—ngi... Akayuze asatise loko, ngoba kuBuya kwaKhe kuyoba “njengelisela ebusuku.” Bangani bami, mnaketfu, dzadze, asivele sitilungiselele, noma ngabe kwentekani. Asitekute cobolwetfu nje. Niyabona na? Ngoba, umhlaba uyovele utichubekelele uyembili. Abayuze bati ngisho nekutsi sekwentekile. Lapho iminyango yemusa sewuvaliwe, bashumayeli bayobe bashumayela insindziso, be—bente bantfu baphendvuke, bavele batichubekelele embili nje njengoba bekuhlale kwenta. Kwenta kweminye iminyaka, futsi kwenta e... Kutokwenta kulomnyaka.

NeluHlwitfo luyoba masinyane futsi lusheshe, kangangekuba umhlaba ungeke uphutselwe ngibo, kutsi sebahambile. Kunjalo. Abayukwati lutfo ngako. Uyofika

aMtsatse ngekunyanya. Luyobe seluhambile, abayukwati lutfo ngalo.

Ngako, banini semkhulekweni. Ningikhulekele. Ngitonikhulekela. Asati kutsi lelo-awa liyoba nini, kodvwa sikholwa kutsi kutoba madvute. Sukani etintfweni letimanyatelako. Hlalani neliVangeli, niyabona, hlalani khona lapho manje, futsi nikhuleke.

²⁶ Manje, Billy ungibhalele incwadzi lapha, noma inothi njalo, watsi kukhona lobekafuna kubusisa umntfwana. Uma loko kunjalo, (kunjalo na?) phakamisa sandla sakho, uma lotsite... Ya, bantfwana lababili. Kulungile, baletseni khona manje. NeMnaketfu Neville... Futsi angati noma dzadzewetfu epiyanweni angeta ngalapha kwemzuzwana nje, kutsi kubusiswe bantfwana. Asifuni kushiya lutfo ngaphandle.

²⁷ Manje, khumbulani, ngalesikhatsi lesi kusasa ebusuku, iNkhosi itsandza, ngitawuba seNew York City. Futsi siya lapho enkhundleni yemphi, kuyo “kulwa kulwa lokuhle kwekuKholwa.”

²⁸ Ngako khona lapha nje, dzadze, uma utsandza. Khona lapha ngembali, futsi ngitobacukula. Yebo, memo. Ngiyabonga. Futsi manje si. . .

²⁹ Bangakhi labatongikhulekela na? [Libandla litsi, “Ameni.”—Umhl.] Manje, uma Nkulunkulu atsandza; lokukutsi, ngiyetsemba kutsi Uyatsandza; ngeliSontfo, liviki... Uma kulungile kuMnaketfu Neville. [UMnaketfu Neville utsi, “Kulungile loko.”] NgeliSontfo, liviki, ngitobuya futsi, endleleni yami ngibheke eLouisiana, futsi ngime ngale ngentele umhlangano lapha ebandleni. [“Ameni.”]

³⁰ Ngifuna kunibonga nonkhe ngemusa wenu. Loyadzadze lowangitfumelela emaswidi enhla lapho, ngi—ngiyakutsakasela loko. Angati kutsi lodzadze bekangubani. Lomunye ungitfumelele libhokisi lemaswidi nalamanye emabhodlana laphafukako kanjalo. Bekammandzi mbamba, sibili. Ngesutsi wona njengamanje, futsi ngi—ngiyanibonga. Futsi nicabanga kutsi letotintfo letincane atisho lutfo kangako na? Impela kuyasho; siphon lesincane. Nalabehlukene baletsa tipho tabo letincane telutsandvo. Futsi bakhombisa Billy Paul, futsi baphane ngato, netintfo. Ngi—ngiyakutfo, niyabona. Anati kutsi ngikutsakasela kanjani! Nkulunkulu anibusise. Ngitokukhumbula, niyabona, ukukhumbula kangakanani-ke Yena. “Loko lenikwente kulaba labancane baMi, nikwente kiMi.” Niyabona na? Manje, umusa uyobonakaliswa uma umusa uniketwa.

³¹ Manje, sinebafo labahle labancane lapha. Ninga. . . Ngifuna uhlale laphaya bese uhlabela *BaNgeniseni*, kamuva. Kulungile, nine bomnaketfu wotani lapha umzuzu nje.

Hhe, nangu wekucala, emehlwana lamabili lansundvu langibukako, nalokukhulu, kumamatseka lokubukekako. Yintfombatanyana, ngubani layo... [Lomake utsi, "Sharon Rose. Sharon Rose."—Umhl.] Sharon Rose, lelo ligama lelikhulu kimi. ["Sametsa lona, Mnaketfu Branham, ngalowakho."] Ngalentfombatanyana yami leseyasishiya. ["Sametsa angakatalwa ngisho nekutalwa, Mnaketfu Branham."] Nalwetsa lusengakatalwa. Uma kwakutoba yintfombatanyana, nanitolwetsa ngaSharon Rose. ["Sasicinisekile kutsi bekatoba yintfombatane. Yena bekafanele abe ngiyo."] Afanele kuba ngiyo. ["Sharon Rose Goodman."]

Niyati kutsini? Angati kutsi niyakwati yini noma cha; kube umkami bekeme lapha, mhlawumbe bekayocishe aculeke. Lena yingubo leluhlobo lolufanako intfombatanyana yami lebe iyigcokile ekubusisweni, Sharon Rose lomncane. Lona mhlawumbe... Kwangatsi lona angaphila; lapho, Nkulunkulu amtsatsa wami.

Ngubani sibongo sakho? [Lomake utsi, "Goodman." Nkkt. na... Uwalapha kulelidolobha? ["Chicago."] Chicago. UMNaketfu naDzadze Goodman, Nkulunkulu anibusise.

Niyati, Sharon wami lomncane bekabukeka kanjalo. Angiboni kutsi ukhona lapha lomkhumbulako kutsi bekabukeka kanjani. Bekanemehlwana lansundvu kanjalo, njengenina, intfombatanyana lenhle sibili lenetinwele letimnyama. Letsi nje...

Ludzala kangakanani loluswane? [Unina utsi, "Tinyanga letisihlanu."—Umhl.] Tinyanga letisihlanu. Bekanetinyanga letisiphohlongo ngesikhatsi Nkulunkulu ambitela etulu. Ngimbonile, kancane emvakwaloko. Niyayati lendzaba. ["Sinayo ekhaya, isetheyiphini."] Ninayo ekhaya, isetheyiphini.

Sharon Rose uvela eVini. Ngaliqikisa, lisuka, "eMbalini yaseSharoni." Futsi Bekadzinga lencane, yato, e-altari yaKhe, ngako Wayitsatsa. Niyabona na? Futsi ngiyophindze ngibenaye futsi. Kwangatsi Sharon wakho lomncane angaphila kutsi agcwalise imphilo lebekatoyiphila lapha emhlabeni. Futsi kwangatsi angaba nani eNkhatimulweni, njengoba ngitivela kutsi Sharon wami uyoba nami.

Sawubona? Niyabona na? Ukhuluma ngentfwanyana lenebungani, awubuke loku! Iyatimatsekela nje.

Asikhotsamise tinhloko tetfu.

Nkulunkulu Lotsandzekako, njengoba ngibambe leligugu lelincane, Sharon Rose lomncane. Uyati enhlityweni yami, Nkhosi, lengikucabangako, ngako angidzingi kutsi ngikuphumisele. Ayibusiswe iNkhosi Nkulunkulu Lesipha lamagugu lamancane etinhlityweni tetfu! Busisa lelikhaya lakaGoodman. Kwangatsi labatali bangahlonishwa, lesebavele bahlonishiwe, kuba neligugu lelinje ekhaya. Kwangatsi

lingahlala ekhaya labo, Nkhosi. Futsi uma likhona likusasa, mente abe nguwesifazane lohloniphekile wakusasa.

Futsi manje, Nkhosi Nkulunkulu, ekulaleleni kuloko Lositfume kona, ngesibonelo saKho, kutsi kwentiwe, Watsatsa bantfwana labancane emikhonweni yaKho wababusisa, wase utsi, “Vumelani bantfwana labancane bete kiMi.” Futsi baletsa loluswane kimi, ngiyinceku yaKho, njengoba Washo etincekwini taKho kutsi tichube umsebenti waKho. Futsi lapha kume tinceku taKho, uMnaketfu Neville, neMnaketfu Capps, nami. Futsi manje, Nkhosi Nkulunkulu, kusukela etandleni tababe namake, siKunika Sharon Rose Goodman lomncane, lesiminkela abeyimphilo yekukhonta, eGameni laJesu Khristu. Amenii.

Nkulunkulu anibusise! [Dzadze Goodman utsi, “Mnaketfu Branham, sinalabanye futsi labasihlanu ekhaya, emantfombatane lamabili nebfana lababili.”—Umhl.] Labasihlanu labancane, ngephandle kwalona! [“Yebo.”] Kuhle kakhulu! Nkulunkulu akubusise, Mnaketfu Goodman. Nkulunkulu akubusise, Dzadze Goodman. Futsi kwangatsi iNkhosi ingambusisa Sharon lomncane!

Sawubona, mnaketfu? Manje ake sibone, ngi—ngi . . . Arnett. [Lobabe utsi, “Arnett.”—Umhl.] Arnett. Arnett, kulungile. [“Wetsiwe nga—wetsiwe ngawe.”] Ngabe kunjalo na? William, William Arnett? [“James William Arnett.”] James William Arnett. Lowo ngumfana lomuhle. Niyati, letinye tintfo lesinato letifanako, yena nami, sesivele; emagama, beseke sikama tinwele tetfu tibe nendlela ngalokufanako, niyabona. Ungumfana lomuhle, Jimmy. Ngiyacabanga nimbita kunjalo, James? [“James.”] James, ke, kulungile.

Angati noma ngingambamba yini? [“Angahle akuyekele.”] Angati. Manje, Jimmy, kuhle, sibobhululu sibili. Niyakwati loko, anikwati na? Kulungile.

Asikhotsamise tinhloko tetfu.

Nkhosi Nkulunkulu, Ulibusisile lelikhaya, likhaya laka Arnett ngalomfanyana lomuhle. Futsi ngikhulekela kutsi Ubusise uyise, unina, labatsandzekako bakubo. BangemaKhristu. Kutsi uyise ulwe kakhulu kangakanani, labo bosikilidi netintfo letehlukene, kusukela . . . Ngalelinye lilanga kweta nga, “ISHO KANJE INKHOSI.” Lowesilisa bekanjengewesifazane lobekaphikelele kutsi bekayoze afinyelele lapho. Naloku ibhizinisi yakhe lowesilisa yawa, futsi yonkhe intfo ibonakala kwangatsi iyehluleka, bekasolo ayitsatsa incenye yemali yakhe futsi walindzela kubonana ngengcogciswano emvakwekubonana ngengcogciswano, kwaze kwatsi ngalokunye kusa kwenteka. Wakholwa kutsi kwakutokwenteka.

Manje uletsa lomfanyana Lombusise ngaye, O Nkulunkulu, sitselo sebunye babo. Ngiyambusisa loJames William Arnett

lomncane, eGameni laJesu Khristu. Muphe imphilo lendze. Mente abe yindvodza lefanelekile yeliVangeli laKho kusasa, uma likhona likusasa. Futsi, kwekugcina, eMbusweni lotokuta, kwangatsi singaba lapho ndzawonye. Mine. . . Tinceku taKho, sibeka tandla tetfu etikwakhe futsi simnikela kuJesu Khristu, kutsi lemphilu ibe yekukhonta. Amen.

Akubusise. Nkulunkulu akubusise, mnaketfu. Kusenalabanye lababili? Laba basengulabafanako. Kulungile.

Ngikholwa kutsi ucishe wangiphakamisa, esikhundleni sekutsi mine ngiphakamise wena. Lona ngu. . . [UMnaketfu Arnett utsi, “Loyo—loyo ngu Al.”—Umhl.] Alfred, na Al naMartha. Vumela nje libandla, ngitsandza bona babone labantfwana. Ngiyacabanga, uma basebatwi, basebancane, bahle.

Manje asibeke tandla tetfu etikwabo.

Futsi kanjalo, Nkulunkulu Somandla, tsine tinceku taKho, sibeka tandla tetfu etikwalabantfwana laba, umnaketfu lomncane nadzadze walomfanyana labasandza kubusiswa lapha. Sibeka tandla tetfu etikwabo kutsi ba—banikelwe, besuka kumake nababe, baye etandleni taJesu Khristu, kutsi babekuphila kwekukhonta, eGameni laJesu Khristu. Amen.

Nkulunkulu anibusise, Al naMartha. Dzadze, kuhle kakhulu kunibona futsi. INkhosi ibe nani.

Lomfo lomncane, hhe, ungumfana lolungile. Ngangivamise kukhona kukama tinwele tami tibe nendlela kanjalo. Niyabona na? Ngubani ligama lakhe? [Lobabe utsi, “Terrell Keith Walker.”—Umhl.] Ke- . . . [“Terrell Keith Walker.”] Herrell Keith Walker. Umfana lomuhle kanje pho!

Ngiyafisa, angati nje, niyabona. Ungibuka kwangatsi angahle akhone. Angati noma ngingambamba yini? [Lomntfwana uyakhuluma—Umhl.] Ngabe kunjalo, Keith? O, ungumfana lomuhle. Impela. Akusimfanyana lotsandzekako yini lowo? Herrell. [Lomake utsi, “Terrell.”] Herrell, Terrell Keith Walker.

Nkulunkulu Somandla, kusuka etandleni tebatali kuya etandleni taJesu Khristu, Terrell Keith Walker lomncane, sibeka tandla tetfu etikwakhe ekumnikeleni kuNkulunkulu Somandla. Njengoba babe namake bafisa kanjalo kutsi lomntfwana akhuliswe ngekuyala kwaNkulunkulu. Uma likhona likusasa, umente abe yinceku lefanelekile yaloku kunikelwa, ngoba tsine tinceku taKho sibeka tandla tetfu etikwalomntfwana futsi simnikela eNkhosini Jesu Khristu. Amen.

Akubusise, Mnaketfu Walker. Ngabe lona nguDzadze Walker? [Dzadze Walker utsi, “Yebo, mnumzane.”—Umhl.] Kuhle sibili. Unemfana lomuhle, futsi kwangatsi Nkulunkulu angakubusisa.

[UMnaketfu Gramby ukhuluma neMnaketfu Branham—Umhl.] Kulungile, mnumzane. [UMnaketfu Gramby uyachubeka nekukhuluma.] Ya. [“Futsi wakhulekelwa ngesikhatsi atalwa. Watalwa anesigadla emhlatsini wakhe. Futsi wamkhulekela, futsi loko kwasuka masinyane.”] Lentfombatanyana, uMnaketfu Grimsley wetfu... [Lomfo utsi, “Gramby.”] Gramby. Ngi—ngiyakuphambanisa loko. NgineMnaketfu Grimsley, ngisolo ngicabanga... UMnaketfu Gramby uletsa lentfombatanyana. Futsi ngesikhatsi italwa, yayinelichubu lelikhulu ebusweni bayo. Futsi ngayikhulekela, nalesigadla sesuka. Futsi manje bafuna kukhuleka, ngoba... Ngabe batali bangemaKhristu? [“Abasiwo emaKhristu.”] Abasiwo emaKhristu. Futsi besaba kutsi umoya lomubi wengamela lomntfwana, futsi bafuna ususwe.

Asikhuleke.

Nkhosi Jesu, etikwalomntfwanyana, njengoba ancike lapha e-altari... Lokukutsi, Wena ukhombise umusa, ngekususa simila lesilichubu emlonyeni wakhe. Manje umoya lomubi utama kutsatsa imphilo yalomntfwana. Akungabateki kutsi Bewungayisebentisa lentfombatane, futsi uceba kukwenta, futsi Sathane utama kulicindzetela lelicebo. Ngako-ke, siyamyala Sathane, eGameni laJesu Khristu, kutsi asuse takhe—takhe tandla kanye naye lucobo esuke kulomntfwana; njengoba simnika iNkhosi Jesu Khristu, ngenca yeludvumo lwaNkulunkulu. Amen.

Mnaketfu Gramby, uyakholwa. Lomntfwana usemncane kabi kutsi angaba nekukholwa, kodvwa kuyokholwa.

³² NgijaMtsandza. Aninjalo nine na? [Libandla litsi, “Ameni.”—Umhl.] Uyamangalisa.

Manje, wonkhe umuntfu, ngetsembisile kusihlwa kutsi ngitophuma igabence insimbi yesiphohlango, ngako loko kunginika incenye yeli-awa. Angati manje mayelana naloko. Ngingahle ngitsi kancanyana kwephuta kunaloko. Kodvwa asitsi manje... .

³³ Ngijajabula kubona uMnaketfu Dauch lapha manje ekuseni. Futsi angati kutsi lelenye indvodza ihambe yabhekaphi; kodvwa manje ekuseni, uma ake wabakhona lafana naye, bekukhona indvodza lebeyihleti khona emuva lapho, beyifana naye nce. Ngatsi, “Ngumuphi ke uMnaketfu Dauch?” Ngabuka emuva nasembali, futsi bengitokusho; futsi bengingene shice eMlayetweni. Uyati, Mnaketfu Dauch, ubukeka njengoba bewuhlala unjalo nje. Ngijajabula kakhulu kumbona akulesosimo.

³⁴ Khona madvute nje, benginelucingo loluvela khashane eTucson, kutsi ngimkhulekele futsi, kutsi kukhona lokunye lobekwenteke kuye. UMnaketfu Dauch u, ngiyacabanga, nemashumi layimfica noma nakungenjalo emashumi

layimfica nakunye. Unemashumi layimfica eminyaka budzala, ngiyakholwa, noma emashumi layimfica nakunye. Futsi umtimba wakho usolo wehlela phansi. Kodvwa, “Tinengi tinhlupheko talolungile, kodvwa Nkulunkulu uyamkhulula kuto tonkhe.” Futsi ngalesinye sikhatsi, uma umtimba sewufika endzaweni lapho ungeke khona usabamba uhlanganise, ngiyati ubambelele eSandleni. Naloku kuligadze lwelutfuli, Nkulunkulu wetsembisa kulivusa futsi, ngetinsuku tekugcina. Futsi ngibonga kakhulu.

³⁵ Ngiyamkhumbula uMnaketfu Dauch, ngesikhatsi angena echibini lapha kutsi abhabhatiswe eGameni laJesu Khristu, futsi bekangenato kwasatimphahla lapha kutsi abhabhatiswe ngato, kodvwa bekafuna kuhamba nomakunjalo. Futsi Nkulunkulu ubenemusa kuleyondvodza. Cabanga nje, sewendlule ngeminyaka lengemashumi lamabili esikhatsini Nkulunkulu lametsembisa sona. Niyabona na? Uma lowo kungesiwo umusa!

Futsi usasolo alele, ngalelelinye lilanga, anekwehluleka kwenhlitiyo mbamba, nekuhlaselwa yinhlitiyo, niyabona, ngetulu kwaloko. Futsi kube Nkulunkulu akayiphilisanga leyondvodza futsi ayivuse lapho, masinyane. Futsi ngiyakholwa, kusukela ngalesosikhatsi, dokotela wakhe sewufile. Ngabe kunjalo na? Mine ngephan-. . . Ya, kutsi ngisho nadokotela, dokotela loliJuda lo—lobekamelapha, netintfo, futsi wema ehholeni futsi wakhuluma nami ngaye, sewashona kadzeni. Niyabona na?

Hhe, kangakanani, lujule kangakanani lutsandvo lwaKho, O Nkhosi! Lukhulu kangakanani lutsandvo lwaKho!

³⁶ Manje, sinemaduku latsite lapha lesitokhulekela etikwawo, emizuzwaneni lembalwa nje. Kodvwa ngitokhuluma nani kancanyana ngekukholwa, sitobese-ke siyabona kutsi iNkhosi iholela kuphi, kutsi sitokwentani kusukela kulesosikhatsi kuchubeke. Yebo, asikushiyele kuYe nje, leyo yindlela lencono letendlula tonkhe. O, kuhlala ndzawonye etindzaweni taseZulwini!

³⁷ Ngikhulume nalabanye bebangani bami, namuhla, emvakwekuba sengiphuma eBlue Boar ngale. Futsi ngatsi, “Nitoyihlalela inkonzo na?”

³⁸ “Yebo.”

³⁹ Ngatsi, “Nitodzingeka mhlawumbe nishayeke kuze kubeyinsimbi yelishumi nakubili noma insimbi yekucala.” Babheke kutsi befike ekhaya cishe ngensimbi yesitfupha ekuseni, kutindlela letindze letikhashane. Khumbulani, bangumuntfu, futsi bayakhatsala njengami nje. Khashane entasi eNennesee, nemacentselo, bayahamba. INkhosi ibabusise.

⁴⁰ Tinengi kakhulu tintfo lebengingatisho; sengivele ngisitsetse sonkhe sikhatsi. Kodvwa a—angikutfoli kunibona kanengi, futsi

ngi—ngi—ngiyakutsandza nje kukhuluma nani, ngandlela tsite. Kodvwa uma ngingakutfoli kunitjela konkhe lengikucabangako ngani, lapha, . . . Niyabona na?

Ngifuna kubatjela labobomnaketfu. Labanye babo bakhiphe emabandla abo.

⁴¹ UMNaketfu Jackson, lapha manje ekuseni, waniketa loko kuhumusha lokuhle kwe—kwelulwimi lolungatiwa lomunye umnaketfu lakhulume ngalo, futsi acinisekisa noma asekela kutsi Bekungu Nkulunkulu. Nike nacaphela, Akazange atsi Bekungesilo liphutsa, Akazange asho kutsi Bekungenjalo; Uvele nje waniketa secwayiso kutsi kulalelwe. Niyabona na? Niyabona na? Ngako, UMNaketfu Junior bekalapha manje ekuseni, futsi wakhapha libandla lakhe.

Futsi ngiyacondza kutsi lomunye walabanaketfu labavela entasi. . . lalamanye emabandla, lavela lapha eSellersburg.

⁴² Ne—neMnaketfu Ruddell, bekalapha manje ekuseni. Angati noma bakhona yini lapha kusihlwa noma cha. Kulungile, balapha futsi kusihlwa! Yebo-ke, iNkhosi ikubusise, Mnaketfu Ruddell. Nawe. . .

Nje angikhoni kukubeka kahle, loku nje lengikucabangako. Kodvwa mhlawumbe. . . Yebo-ke, uma sesifika ngale kulolunye luhlangotsi, ngifuna kuhlala phansi nani iminyaka letinkhulungwane letilishumi nje, amunye, niyabona. Ngako-ke, niyabona, sesiyokucoca konkhe ke.

⁴³ Futsi uma sivuno sivutfwa, netisebenti titincane, asimbe singene kuko impela, ngenhlanhla kungahle kubekhona soni lesihleti edvutane. Kungahle kubekhona longahle kutsi kusihlwa agucule yonkhe indlela lenta ngayo.

Futsi kube bekungesiso sikhatsi, namuhla ekuseni, kusihlwa betingahle tivalwe tiNcwadzi. Khumbulani, akasayikubakho lomunye loyophindze angene uma lawomagama sekahlengiwe.

Ngaphambi, kwamanje, wonkhe umuntfu akalalelisise sibili ngaphambi kwekutsi ngifundze umBhalo.

⁴⁴ Bonkhe labo labayoke bahlengwe, Nkulunkulu ubeka ligama labo eNcwadzini yekuPhila yeliWundlu ngaphambi kwekutsi ngisho umhlaba uke ufike ekudalweni. Bangakhi lokwatiko loko na? Lowo ngumBhalo. [Akucoshwanga etheyiphini—Umhl.] Futsi umphikukhristu, etinsukwini tekugcina, utoba sedvute kakhulu njengentfo sibili, liBandla sibili, yonkhe intfo njengoba Judasi bekanjalo, kuze kudukise bona lalabaKhetsiwe uma bekungenteka. Ngabe kunjalo na? Kodvwa akukho muntfu longeta kuJesu uma Nkulunkulu angamtfumi, nabo bonkhe labo Nkulunkulu laMupha bona bayota kuYe. Futsi uma Atsatsa leyoNcwadzi, ligama lekugcina. . .

⁴⁵ Niyabona, bonkhe emnyakeni weLuthela, Wabadvonsela ngephandle. Bonkhe emnyakeni waWesley, Wabadvonsela

ngephandle. Bonkhe kuleminyaka leyehlukene, nemnyaka wemaPhentekhostali, Ubadvonsela ngephandle. Bangalapha, abayukwehlulelwa kanye nabo. Bayahlwitsa. Futsi-ke lapho ligama lekugcina seliphuma, lelabe kwa eNcwadzini yekuPhila yeliWundlu, lelahlatjwa ngaphambi kwekusekelwa kwemhlaba; ngesikhatsi lelogama lekugcina selihlengiwe, umsebenti waKhe sewuphelile, Ufika kutobita loko Lakuhlengile. Loko kwenta inhltiyo yetfu yophe. Kodvwa uma kuchubekele eminyakeni leyinkhulungwane kamuva, bekungeke kubekhona namunye lobekayohlangwa.

Futsi akekho longahlengwa ngaphandle uma babekwa eNcwadzini yekuPhila yeliWundlu ngaphambi kwekusekelwa kwemhlaba. Babobani na? Angati. Akekho lomunye lowatiko, niyabona, nguNkulunkulu yedvwa nje. Ngiyetsemba kutsi sonkhe, emagama etfu bekakuleyoNcwadzi. Uma lami lalilapho, nginesiciniseko kubalapho; uma lalingekho, angeke ngibekhona lapho. Nguloko kuphela. Niyabona, nje, loko nje kukuNkulunkulu. “Akusiye lotsandzako, loyo logijimako, kodvwa kuya ngekuhawukela kwaNkulunkulu.” Niyabona na?

⁴⁶ Manje akesitsi manje kusondzela eVini, ngayo yonkhe inhlonipho nebucotfo. Futsi ngicabanga kutsi nguleyontfo yinye lesifanele kuyenta, niyabona. Ake siyekele lomnengi kangaka umbhedvo! Sihloniphe, sibe cotfo!

Ngiyakucaphela lokokuvuma ngaletinye tikhatsi uma ba . . . Kumabonakudze, ngesikhatsi banalowomhlangano waBilly Graham; akukho lutfo lengimelene ngalo naBilly Graham. Kodvwa laphaya eCalifornia, lendvodza ishmayele umlayeto lomangalisako ngalobobusuku bangayitolo; yashumayela yona ngo lentfo lefanako nalelengayishumayela lapha kungesiko kadzeni, ngaDanyela, “Ulinganisiwe esilinganisweni futsi watfolwa ulula.” Bangakhi labakubona na? Linengi lenu, ngiyacabanga.

⁴⁷ Bukani, nike nabacaphela labobantfu beta ngetikhala tetitulo, bahlafuna ishungamu, bahleka, bagungudzana na? Loko akusiko kuhamba emkhatsini wekufa nekuPhila. Loko akusiko kutisola ngesono, nekuphendvuka. Niyabona na? Kunguloko kanye Billy lakusho, “Benta sincumo.” Nalokubandzako, kuvuma lokungenatinyembeti, sincumo, akusilutfo, akukhontfo. Ufanele utisole ngesono, futsi usuke kuso.

Naye Billy cobolwakhe watsi, “Kufakazele kutsi, letinkhulungwaneni letingemashumi lamatsatfu, awusawatfoli ngisho nemashumi lamatsatfu emnyakeni.” Watsi, ngalelelinye lilanga, “Yin’indzaba nge New York na? Nganginalowomhlangano lomkhulu lapho, futsi kwentekani na? Sono sesibi kwendlula loko lesake saba ngiko.”

⁴⁸ Futsi sitochubeka siye ngekuba sibi kakhulu. Akuyubakhona re-...kuphendvuka kwesive. Lesive sesihambile. Ngini nje, ngamunye ngamunye; futsi masinyane loko kutobe sekuphelile, uma kusengakapheli vele. Manje, kumakeni phansi nje loko, nine bantfwana labasebasha. Niyabona kutsi ukhashane kangakanani uMnaketfu Branham...Akusuye uMnaketfu Branham. Loko lengikushito kungiko noma akusiko. Sono sitoya ngekuba sibi futsi sibe sibi kuze kutsi ngalelinye lilanga tibhakabhaka tiyokokheleka umlilo, uyowela emhlabeni, nemlilo uyoshiswa kushisa lokunemandla. Kodvwa, labaHlengiwe bayobe bangasekho lapha ngalesosikhatsi, bayobe sebahambile.

⁴⁹ Manje eNewadzini yaMakho loNgewele sahluko 11, Johane wekuCala 4:4 nakuMatewu 28:20, ngifisa kufundza.

⁵⁰ Manje, kucala, ngifisa kufundza kuMakho loNgewele, sahluko 11, nelivesi 12 kuya kulema 24.

Lalelisisani impela manje sisafundza. Futsi manje loku kutosekela bufakazi lobuncane, nemavi lambalwa ekukhutsata, sitobese-ke sesiyabona kutsi iNkhosi itosentisani. Wonkhe umuntfu akahlale phansi nje futsi abe semkhulekweni manje, sisafundza.

⁵¹ Makho 11:12.

Futsi ngakusasa, uma ba...befika bavela eBethaniya, bekasalambile:

Nakabona umkhiwane ubucalu unemacembe, wasondzela, atsi ngekujabula angatfola lutfo kuwo: nakefika kuwo, akatfolanga lutfo kodvwa emacembe odvwa; ngoba kwakungakabi sikhatsi semakhiwane.

Futsi Jesu waphendvula watsi kuwo, Akungabe kusadla muntfu sitselo kuwe kusukela manje kuze kube-phakadze. Nebafundzi bakhe bakuva.

Base befika eJerusalema: naJesu wangena ethempelini, wase ucala kucosha labo lebebatsengisa nalebebatsenga ethempelini, futsi wagenula ematafula alabantjintjelana imali, netitulo talabo lebebatsengisa ematuba;

Futsi bekangavumi kutsi umuntfu ahambe apHetse sitja kulolonkhe lithempeli.

Futsi wafundzisa, watsi kubo, Ku...bhaliwe, indlu yaBabe Wami iyobitwa nge...tive tonkhe kutsi yindlu yekukhuleka na? kodvwa nine niyente umhume wemasela.

Futsi babhali kanye nebaphristi labakhulu bakuva loko, base bafuna kutsi bangambhubhisa kanjani: ngoba—ngoba bebamesaba, ngenca yakutsi bantfu bonkhe bebamangaliswa yimfundziso yakhe.

Nasekuhlwile, waphuma edolobheni.

Futsi ekuseni, (manje lolo ngulolunye lusuku), nabendlula lapho, babona lomkhiwane womile kusukela etimphandzeni.

Ekhatsi kwema-awa langemashumi lamabili nakune, ummangaliso wasewentekile, emvakwekuba Atsite kuwo, “Akungabe kusadla muntfu.” Kwabonakala kwangatsi, akwentekanga lutfo, ngalesosikhatsi; kodvwa, ngelusuku lolulandzelako, wase womile.

Futsi Phetro akhumbula watsi kuye, Nkhosi, bheka, lomkhiwane lowucalekisile ubunile.

...Jesu amphendvula, watsi kubo, Kholwani nguNkulunkulu.

Ngoba ngicinisile Ngitsi kini, Ngulowo nalowo loyotsi kulentsaba, Suka, uphonseke elwandle; angangabati enhlitiyweni yakhe, kodvwa akholwe kutsi loko lakushito kutokwenteka; uyoba nako lakushoko.

Ngako Ngitsi kini, Konkhe lenikucelako, nanikhuleka, kholwani kutsi niyakwemukela, futsi nitawuba nako.

Futsi uma nine nimile nikhuleka, tsetselelani, uma ninemagcubu nalomunye: kute naBabe wenu losezulwini anitsetselele tiphambeko tenu.

Kodvwa uma nine ningatsetseleli, kanjalo naBabe wenu losezulwini akayunitsetselela tiphambeko tenu. (Kusemibandzeleni.)

52 Manje ngitotsandza kufundza Johane wekuCala 4:4.

NibaNkulunkulu, nine bantfwanyana, futsi nibehlulile: ngoba... (lalelisisani)... lowo lokini mkhulu, kunalowo loseveni.

53 Ake ngiwufundze futsi manje.

NibaNkulunkulu, nine bantfwanyana, futsi nibehlulile: (akhuluma ngemphikukristu), ngoba mkhulu loyo lokini, kunalowo loseveni.

Tabitwana letimbili, niyabona, “lowo,” sabitwana semuntfu; “lowo” loseveni, na “Lowo” lokini. “Lowo lokini mkhulu kunalowo loseveni.”

54 Manje, ne—nesahluko sema 28 saMatewu loNgcwele, nelivesi lema 20.

Nibafundzise kugcina konkhe lelenginiyale ngako: . . . bukani, Mine nginani sonkhe sikhatsi, kuze kubesekupheleni kwemhlaba.

55 Manje sihloko lesivela kuloko, kusihlwa, ngitsandza kusebentisa loku njengesihloko: *Loyo Lokini*. Futsi etikwaloku

ngifisa kwakha kukholwa, kusobala, mayelana nenkonzo yemkhuleko. Futsi nje ngekushesha . . .

⁵⁶ Manje, kunjengoba nginitjelile, ngitsandza kunatisa ngetentakalo lesetentekile. Futsi ngalokuvamile ngiyaye ngilindze ngize ngifike la—landlini yekukhontela lapha, kutsi ngisho letentakalo. Bese-ke uma labanye atsandza kusiva, bangasitfolo ematheyiphini. Kodvwa ngilinda ngize ngibe lapha.

Futsi kukhona, lokungenani, kulesentakalo lengitonicocela ngaso khona manje, kunemadvodza lamanengana lapha lengufakazi waleti, bafo labangemaKhristu. Munye lobekakhona, kwakunguMnaketfu Banks Wood. Lomunye lobekakhona, kwakunguMnaketfu David Wood. Lomunye, lokhona lapha, kwakunguMnaketfu Evans nendvodzana yakhe, Ronald. Lomunye lobekakhona, lidikhoni letfu lelihloniphekile, uMnaketfu Wheeler. Nalomunye, lokhona, kwakunguMnaketfu Mann. Ukhona yini uMnaketfu Mann lapha, waseNew Albany? Umshumayeli waseMethodisti lengimbhabhatise eGameni laJesu Khristu, madvute nje, bekalapho, naye, ngesikhatsi loku kwenteka.

⁵⁷ Sekusikhatsi impela, iminyaka lembalwa, lapho ngibe khona nemtfwalo lojulile esifubeni sami lengi . . . enhlityweni yami. Kwevakala kimi kwangatsi kwakukhona lokutsite lebengikwentile lokuliphutsa. Futsi ngahlolisisa imphilo yami, ngiyijikijikisa ngiyijikijikisa ngiyijikijikisa, kubona kutsi yini lebeyiliphutsa. “Nkhosi, uma—uma kukhona noma yini leliphutsa lengiyentile, khona-ke Wena vele ungembulele kona, lolokuliphutsa, futsi ngitohamba ngikulungise.” Kodvwa akuzange kwembulwe lutfo kimi. Bese ngitsi, “Ngabe ukhona lengimlimatile na? Ngabe kukhona lengikushiye kungakentiwa na? Ngabe mine . . . ngabe ngifundza ngalokwenele na? Ngabe ngikhuleka ngalokwenele na?” Futsi ngangiyaye ngifundze ngikhuleke. Futsi—futsi ngi—ngitsi, “Ngembulele kona. Ngabe ukhona lengimonile, ndzawanatsite na? Uma ngikwentile, ngitokulungisa. Ngikhombise nje; angiwufuni lomtfwalo.” Futsi kuleminyaka lesihlanu leyendlulile, kusukela ngiphuma ensimini, bekusolo kunemtfwalo lolenga enhlityweni yami.

⁵⁸ Ngiyile etintsabeni. Ngiyile elugwini lwelwandle. Ngiye ndzawo tonkhe, futsi ngakhuleka ngakhuleka ngakhuleka, futsi kwakuvele kungavumi kusuka. Futsi ngacabanga ngayo yonkhe intfo, uma ngente noma yini. Kodvwa kona, nomakunjalo, kwakungavumi kusuka; ngangisebugcilini nje, kungazutsi.

Futsi kusimanga kabi kutsi loku kuvele kwasuka ngesikhatsi loMlayeto ufika, niyabona, wanamuhla ekuseni. Manje, ngabe bekunguNkulunkulu awubambeke loku na? Angati. Niyabona, ngi . . . Letintfo leti tonkhe betisemcondvweni wami. Ungake ucabange nje kutsi kukhonani enhlityweni yemuntfu uma

uhlala naloko, niyabona, kucabanga ngekutsi kwentekani; futsi, ukwati, kutjela bantfu, wati kutsi labanye batokutsatsa ngesencele, nalabanye bayohamba ngalena indlela, nangaleya indlela. Futsi niyati kutsi kunjani. Nalabanye batokholwa, nalabanye bangeke. Futsi, kodvwa nguloko lofanele uhlale nako.

⁵⁹ Ungakusho kanjani ngaphandle kwekulimata na? Ungakusho kanjani, kutsi kutosebenta na? Ungakusho kanjani, kukhombisa bantfu kutsi awu—awukacondzani nabo, kutsi uyabatsandza na? Ungaba kanjani nesandla lesicinile futsi ungatotosi, kepha noko ube ungolotsandzako na? Futsi, o, utokwetfula kanjani na? Futsi-ke maye kimi uma ngingakwetfuli! Niyabona na? Futsi nako lapho ukhona. Niyabona na? Akumangalisi, kukwenta usolo ushaywa luvalo futsi ulimele.

⁶⁰ Ngangicedza kwehla ngisuka—ngisuka...ngibuya e-Arizona, kudibana nesicuku sebazalwane lapha, lesihamba siyotingela nami enhla eColorado, njalo ngemnyaka.

Manje, labanye bantfu bekamangala, “Yin’indzaba uhamb’uyotingela na? Wentiwa yini na?”

Niyabona, *lapha*, uyagcwalisa, mine ngiyatfulula; *laphaya*, ngiyagcwalisa, kute ngikhone kutfulula. Niyabona na? Manje, angihambi nje ngiyodubula tinyamatane. Ngani, bantfu, noma ngubani lapha lohamba nami, uyati kutsi ngendlula emakhulwini emhlambi wetinyamatane futsi ngingatitsinti ngisho kutitsintsa. Angititsinti.

⁶¹ Manje, lapha kungesiko kadzeni, ngicala kudubulela bosomabhizinisi labangemaKhristu tinyamatane, ngesikhatsi benyuka bese batsi, “Billy, ngitfolele inkunzi, ngitfolele inkhomati, ngitfolele indluzele, ngitfolele *loku*, noma *loko*, *lolokunye*.” Ngiphume ngihambe futsi ngivele ngidubule inyamatane, kusukela ngesekudla kuye ngesencele. INkhosi yangisita kute ngikhone kubona futsi ngitfolele inyamatane, futsi kudubula lokuhle nje, futsi ngitishaye. Futsi—futsi bavele bahlale khona lapho nje bese bakhuluma ngebhizinisi yabo.

⁶² Yase-ke iNkhosi ingitjela kutsi ngingaphindzi ngikwente loko. Futsi nga—ngaphatseka kabi ngako, ngako ngaYetsembisa kutsi ngeke ngisaphindze ngikwente. Cha. Ngatsi, “Uma kungulokuphutfumako futsi lotsite ayidzinga, ngitokwenta. Kodvwa uma bangayidzingi, ngingeke ngikwente.” Nje lawomadvodza, anemali lenengi kutsi atsenge inyama yenkhomo netintfo. Ngako pho kungani ngifanele ngente loko na? Yekela silwane siphile uma ungeke usisebentise.

⁶³ Ngako ngivele ngihambe kutsi ngibe ngedvwa. Futsi noma ngumuphi umuntfu, loke ahambe ayotingela nami, bayati kutsi angitingeli namuntfu. Ngiphuma ngihambe ngesingami, kutsi

ngibe ngedvwa. Ngihamba nabo, kutsi ngibenenhlanganyelo ebusuku, sime lapho futsi sikhuleke, nalokunjalo.

Kodvwa kwakukhona labanengi labanye bashumayeli lapho. Kwakukhona, etulu etintsabeni kulomnyaka, kwakunguMnaketfu Palmer. Ngikholwa kutsi ngimbonile ndzawanatsite esikhashaneni. . . Nangu, uhleti lapha, uMnaketfu Palmer. NeMnaketfu Bob Lambert, bekalapha ekuseni namuhla, ngimvile amemeta ndzawanatsite. Ngiyacabanga usekhona lapha. Kwase-ke kubakhona umnaketfu. . . labafana lababili bakaMartin, ngiyacabanga balapha. Ngabe bakhona, labafana bakaMartin na? Mnaketfu, uMnaketfu Martin. Ungishayele ngalelinye lilanga, loko kwakukuhle. Lowomfana waphiliswa, lowomnaketfu longumshumayeli.

⁶⁴ Ngabe ukhona, lona lengamkhulekela, elucingweni, ngalelinye lilanga? Ngiyalikhohlwa ligama lakhe, wasentasi e-Arkansas lapho. Umkakhe wangibita; indvodza yayivuvuke konkhe eluhlangotsini, nekushisa lokuphakeme, afa. Yona leyondvodza leyabitwa, entasi e—eLittle Rock, noma emhlanganweni waseHot Springs, ihleti emhlanganweni.

Futsi ungumfo lobukeka alungile. Uma alapha, ngiyacabanga angeke asukume manje, nhlobo. Kodvwa ngiyalikhohlwa ligama lakhe. Angisalikhumbuli ligama lakhe. [Lomunye utsi, “uMnaketfu Blair.”—Umhl.] Blair, uMnaketfu Blair. Lomunye. . .

Yebo-ke, manje, ahleti emhlanganweni eLittle Rock, bangakhi lebebakhona, ngicondze kutsi, eHot Springs, bangakhi lobekakulomhlangano na? Futsi uMoya loyiNgcwele wambita lowomfo losemusha futsi wantjela kutsi develi beketama kumzuga kute angilahle, kutsi atsi ngangingu “mprofethi kwemza.” Nalendvodza yafakaza kutsi kwakulicinisio. Niyabona kutsi develi bekentani na? Lendvodza ayiyi kubodokotela. Ayikholelwa ekuyeni kubodokotela. Kodvwa Sathane bekati kutsi lesifo lesi sasitoyishaya, futsi bekangayibulala khona lapho. Niyabona na? Ngako beketama kuyenta kutsi ingilahle. NaMoya loyiNgcwele, emseni, wayibita futsi wayitjela kutsi ingakwenti loko; lendvodza, isihambi, wayitjela kutsi ingakwenti loko.

⁶⁵ Futsi kulolobunye busuku, umkayo wangibita watsi, “Mnaketfu Branham, ngikholwa kutsi uyafa.” Watsi, “Sewu—sewuvuvuke wonkhe. Futsi, kushisa kwakhe, sewucishe, aphambane nasenhloko yakhe.” Wase utsi, “Intfo yekugcina layishito utsite, ‘Bitu uMnaketfu Branham.’”

Ngatsi, “Kukhona lonako, sipatji sakho sinalo liduku na?”

“Cha.” NgangiseTucson; yena lowesifazane bekase-Arkansas.

Futsi ngatsi, “Kukhona lonako na?”

Watsi, ngiyakholwa, “sikafu” sakhe.

Ngatsi, “Manje beka sandla sakho etikwalesikafu, bese ubamba intfo yekulalela elucingweni ngalesinye sandla.” Futsi ngakhuleka ngacela Nkulunkulu kutsi abenesihawu nekutsi alahle lesositsa.

⁶⁶ Wase ke uyahamba wabeka sikafu etikwalendvodza. Futsi ngekusa lokulandzelako, yangishayela.

Manje, ema-aweni latsi akabe ngemashumi lamabili nakune, noma ngephansi kwaloko.

⁶⁷ Umnaketfu lotsandzeka kakhulu, ngisengakamboni namuhla kusihlwa noko, uMnaketfu Roy Roberson. Futsi kanye, niyati, uMnaketfu Roy bekaluhlobo lwendvodza lelisotja. Uma alapha, ngi—ngiyetsemba uyacondza, ngoba a—a—angikulahlili loko. Kodvwa yonkhe intfo icinile, bekangusayitjeni eMbutfweni wetemphi, niyati, futsi ufanele utsi kujwayela kukhona kuphatsa umuntfu njengoba benta eMbutfweni wetemphi. “Yebo-ke, letintfo leti takamoya talomunye umuntfu,” hhayi yena! Kodvwa iNkhosi yamhawukela. Ngabe sewafa; bamlalisa ngephandle batsi ufile, sikhatsi lesidze. INkhosi yamphilisa; ulandzele kusukela lapho. Kodvwa yonkhe lentfo yakamoya, bekangayati, nemibono.

⁶⁸ Futsi lapha kungesiko kadzeni, labanengi bayawati umbono lowaniketwa uMnaketfu Roy ngisho ngaphambi kwekutsi ngiphumele lapho, mayelana naye angibona ngime etulu entsabeni lapho, kuloko kuKhanya, neliPhimbo liphuma kimi. Loko kwasusa konkhe kungabata kuMnaketfu Roy.

⁶⁹ Futsi ngalolobunye busuku washayeka endzaweni lematima waze wagula kakhulu, futsi kwaphakama kakhulu kushisa, netintfo. Nadokotela besamnike umutsi, yonkh'intfo, futsi ke akumsitanga. Wate wefika endzaweni lapho khona bekangasakhoni nhlobo kutinyakatela. Imilente yakhe netintfo kwakunjalo, kwakungatsi, kufe imizwa.

⁷⁰ Nalomnaketfu lomncane tatane udubuleke waba ticucu, ngemazubela laphuma esibhamini i eyiti-eyithi, i eyiti-eyithi yaseJamane. Futsi kwa—kwavele kwayi. . . Futsi ngicabanga kutsi bonkhe bagibeli-mkhumbi bakhe babulawa, kodvwa yena, futsi nango lapho abhidlitwe waba ticucu.

⁷¹ Futsi niyati kutsi kwentekani na? Ngatjela umkakhe lohloniphekile, Dzadze Roberson, ku. . . Watsi. . . Ngatsi, “Kukhona lonako lapho na?”

⁷² Watsi, “Ngineliduku lowake walikhulekela.”

⁷³ “Hamb’ulilandze.” Futsi ngangiseTucson, futsi wabeka tandla takhe letikwaloko, futsi ngakhuleka futsi ngakhuta, futsi ngatsi, “Dzadze Roberson, kutobe sekuhambile.”

⁷⁴ Lokutsite nje kwangitjela lapho, “Kutobe sekuhambile. Kusho!” Futsi emkhatsini wehhafu yeli-awa, lokushisa

kwasekuhambile; bekasekhishini, atingela lokutsite langakudla. Niyabona na? Niyabona na?

⁷⁵ Lengitama kukusho kutsi, “Ungakulahli kwetsemba kwakho.” Ungamvumeli Sathane akutjele lokubi ngami; ngoba, kunalokunengi. Kodvwa gcina loko kwetsemba; ngoba, uma ungakwenti, ngeke kwenteke. Ungabuki kimi, njengemuntfu; ngingumuntfu, ngigwele emaphutsa. Kodvwa buka loko lengikushoko ngaYe. NguYe. NguYe Lowo.

⁷⁶ Njengoba besiseColorado, niyabona, sisetsetulu lapho, sabuyela emuva. Futsi kwakukadze kome sibili. Tinyamatane betiyindlala. UMnaketfu Wheeler, iNkhosi yambusisa futsi yamupha lo—lomuhle umklomelo, futsi sasijabule kakhulu ngaloko. Kwakukwekucala ngca kutsi abe semahlatsini atingela, neNkhosi yambusisa. Futsi-ke bengidubule lomkhulu umklomelo lebensigolo ngiwufuna iminyaka lengemashumi lamabili, bengisolo ngiwubukisisa, uMnaketfu Banks nami sasisolo siwulandzela sikhatsi lesidze. Futsi ngesikhatsi ngenta. . . Ngidubula sibhamu sami siphansi eveni lelishisako, ngisenyusele ekubandzeni, sakhukhumuka umphini, naloku nje sasakhelwe engilazini. Futsi sasidubula sikhweshe ngemantji lamanengana, futsi sasishaya lesilwane, sime emkhatsini wetihlahla, lapho sasifanele singasishayi; ngaphansi kuna loko, ngekwwebuntfu sasiyosibulala silwane ngenzuzwana. Kodvwa sasishaya etulu kakhulu, sona, sagcuma, kwangatsi siwe kanjalo.

⁷⁷ NaBilly bekanami, futsi watsi, “Leyo isitfolile.” Futsi ngacabanga kutsi isitfolile, nami; kodvwa ngesikhatsi sesiwelela lapho, kwakungenjalo. Watsi, “Ushaye sihlahla.” Ngabuka phansi nasetulu, kwakungekho maki esihlahleni. Ngase ngiyahamba ngisifuna.

Futsi nako-ke sekufika luphawu lolucwayisako. Kwakukhona sibili likhulu lemadvodza, ngetulu kwetfu nje. NeMnaketfu Palmer nabo ungufakazi waloko. NeMnaketfu Evans, kunjalo, bekalapho; uMnaketfu Welch Evans nemfana wakhe, Ronnie. Ngikholwa kutsi ngibabitile, esikhashaneni lesendlulile. Nelibinta lelikhulu lemadvodza lalihambe ngetulu kwetfu, loko labakubita ngenkambu yetinkhomati etulu lapho, lapho emakhawa lihlala khona futsi ligibele, lihlala lehlukane letinkhomati. Ngangivamise kuhlala kuleyonkambu cobo lwami futsi ngeluse letotinkomo futsi ngitigcine tehlukeni.

⁷⁸ Kwase-ke, ngako, ekhatsi lapho, cisha kwakunemadvodza lalikhulu. Kodvwa noma ngubani uyati, kulelolive, uma siphepho lesikhulu selichwa sibiketelwa, ufanele usheshe usuke njengamanje. Kungako boMnaketfu Palmer basheshe besuka ngaphambi kwesikhatsi, ngoba imoto yabo yayinemagiya lamatsatfu, futsi bebefanele baphume lapho; ngoba, simo selitulu, ulapho, futsi ungahle uhlale emaviki. Ngako batsi,

“Kunesiphepho lesikhulu selichwa lesitako,” sibiketelo, emaphepha, umsakato. Incumbi ngencumbi, empeleni yonkhe intfo kusukela etulu ndzawotonkhe ekhatsi lapho kwasuka kwaphuma. Base bahambile, njengamanje, ngoba bebakwati kuphuma lapho.

⁷⁹ Kodvwa bazalwane bami bebanelayisensi yetindluzele letimbili, futsi beba—bebangafuni kuhamba. Ngako nga—ngatsi, “Yebo-ke, sitohlala.” Kodvwa nganginemhlangano lowawutobakhona, cishe etinsukwini letisitfupha, futsi ngangifanele ngibuyele eTucson.

⁸⁰ Ngako, umkami lomncane, ngi...sekuyiminyaka lengemashumi lamabili nakubili sishadile. Nemashumi lamabili eminyaka, emgubhweni wetfu wesikhumbuto selusuku lwemshado, ngangisolo ngisetulu lapho sonkhe sikhatsi; kwenteka nje ngatsi cu lapho. Ngako nga—ngatfola indzawana lengihlala njalo ngiphuma ngihambe ngiyokhuleka, futsi kwakubukeka kufana nendzawo lapho ngangimtsatse ngamuyisa khona.

⁸¹ Niyati, ngatsi kutentela inshwanyana, niyati, ngangingenayo imali leyenele kutsi ngitsatse luhambo lwekuyotingela neliholide lami lalabasandza kushada, ngako ngi—ngi—ngatsi kutsatsa umkami eluhambweni lwekuyotingela kube liholide letfu lalabasandza kushada. Ngako besiseNew York, futsi ngiyakhumbula ngimsita eca tingodvo netintfo, kutsi sifike endzaweni. Futsi ngatfola indzawana lapho, ngihlala njalo ngicabanga ngaye uma ngiya lapho emgubhweni wetfu wesikhumbuto selusuku lwemshado. NgeMphala tingemashumi lamabili nakutsatfu kungesikhatsi lapho sikhatsi semnyaka sivulwa lapho. Futsi, emashumi lamabili eminyaka, angikaze ngibe sekhaya, njalo ngisetulu lapho.

⁸² Ngako lolosuku lwalungumgubho wetfu wesikhumbuto selusuku lwemshado. Futsi uMnaketfu Mann...Ngatsi, “Manje uma nine bazalwane...” Ngatsi, emlilweni, ngalokokusa, “Manje uma...” Ngalobo busuku, njalo. “Uma nonkhe nifuna kuhlala manje, khumbulani, singahle sibesekhatsi lapha inyanga.” Ngoba ngibone emafidi langemashumi lamabili ekukhitsika kwelichwa kulobuncane nje, busuku. Nje, unghamba uphumele laphaya, futsi sewome nkha futsi ukahle; futsi ngekusa lokulandzelako, lichwa lase lijule kangaka, ngetulu, mhlawumbe ngetulu kwesicongo selithende lakho. Ngako ke ngatsi... Bese-ke uhlala lapho kuze kuncibilike kuphele loko. Ngako usemuva ehlane ngemamayela latsi akabe lishumi kuya emashumini lamabili. Futsi ngako-ke ngatsi...Futsi uma kutfola kuphutfuma, kusobala, batfumela baletse tindizamshini letineluphiko emhlane futsi tikukhiphe. Kodvwa, ngalokwejwayelekile, bavele nje...kungekho muntfu lobhubhako, bafanele nje balindze lapho.

⁸³ Ngako wonkhe umuntfu uyahlakateka bangeva loko kusakatwa nje, sibiketelo, njalo. Ngako besisemuva lapho, futsi ngatsi, “Manje cabangisisani. Uma nifuna kuhlala, ngilapha kutsi ngitingele kanye nani, futsi ngitoshayela umkami ngimtjele, ‘Umgubho lomuhle wesikhumbuto selusuku Lwemshado!’” Kodvwa ngatsi, “Ngako-ke, kuloko, ngitotsi futsi, ngito, sito...Sitotitsengela emagilosa, ngoba singahle sihlale ekhatsi lapha.” Sasingenaso sinkhwa ngalesosikhatsi. Futsi angisafuni kubona emakhekhe emaflepejeke sikhatsi lesidze, nema-panikuku! Ngako, ke, ngangikadze ngiwadla eCanada, cishe tinsuku letitsi atibe ngemashumi lamabili nakunye, futsi ngineliciniso kutsi ngatitika ngaletotintfo. Futsi ngako ngase ngifuna kutfolo sinkhwa.

⁸⁴ Ngako bavele batsi bebafuna kuhlala. Ngako kwakungekho lutfo lolungentiwa...kuhlala. Kodvwa uMnaketfu Mann nami saphuma, futsi sehlela lapho futsi ngatfolo emagilosa. Ngase ngishayela umkami, nelucingo lwangaphendvulwa. Akekho lowaphendvula; ngako ngalindza cishe li-awa site sitsenge yonkhe igilosa, ngabuyela emuva, ngashaya, akaphendvulanga. Ngase ngishayela Dzadze Evans.

Ngikholwa kutsi Dzadze Evans ulapha. Futsi ngatjela...Ya, uMnaketfu Evans, Dzadze Evans ulapha.

⁸⁵ Ngako ngashayela Dzadze Evans, ngimbitela uMnaketfu Evans, ngamtjela. Watsi, “Ngitomshayela Dzadze Branham ngimtjele.” U “Mgubho lomuhle wesikhumbuto selusuku Lwemshado,” nembala, uyati. Ngako, kodvwa bekaye kuyotsenga, kuyotfolo igilosa yebantfwana.

Sase-ke sesibuya. Futsi ngekusa lokulandzelako, lobekusetibhakabhakeni kwakungemafu odvwa. Lalingakaze line lapho sikhatsi sasekwindla sonkhe, futsi kwakome sibili. Futsi badzingeka basichubele embili sikhatsi semnyaka sekutingela, tinsuku letimbalwa letengetiwe, ngenca yekomisa.

⁸⁶ Yebo-ke, ngatsi kulabazalwane ngaloko kusa, “Manje, litfonsi lekucala lemvula nalicala kuwa, lichwa lekucala, licebelengwana lelichwa lekucala, noma yini, nitsatsele ngesivinini niye enkanjini, ngoba emkhatsini wemizuzu lelithubu neshlanu ungeke usibone sandla sakho embikwakhohlo. Niyabona na? Futsi kutoshwileka kuvungute, futsi angikhatsali kutsi ulati kahle kanjani lelive, ni-nitohlala khona lapho, futsi nitobhubha. Ngoba ngaletinye tikhatsi awukhoni ngisho kuphefumula, lamacebelengwane elichwa avunguta kanjalo, futsi, ufela khona lapho.” Futsi ngatsi, “Masinyane nje lingacala ngalawomacebelengwane elichwa, nitsatsele ngesivinini niye enkanjini, angikhatsali kutsi nikuphi.”

⁸⁷ Yebo-ke, ngatsi, “Yenyukelani lapha nihlale ekhatsi esihosheni, futsi mine ngitokhwela ngiye etulu le bese ngigicite emadvwala ngale kweligcuma, nalokunjalo, ngetfuse

tindluzele tisuke esicongweni, bese ngiticoshela entasi, nikhetse leniyifunako.”

⁸⁸ Ngako ngacala kukhuphuka ngiya etulu, futsi ngesikhatsi sengifinyelele etulu lapho lasibita khona ngekutsi, “sihlalo selihhashi,” indzawana lapho ngihlale ngiyincamula kutsi ngiye endzaweni letsiswa “Quaker Knob,” khona impela eMngcengcemeni weLivekati lapho, etulu le. Futsi ngesikhatsi sekusele kancane ngifike kulesihlalo selihhashi lesincane, lesi...emafu aya ngekuba mnyama ngekuba mnyama. Kwakungasekho moto lebeyisele, kungitsi nje etulu lapho, ngeku...nelikhawa enkanjini. Ngako kwa-kwaya ngekubakubi ngekubakubi. Ngako, emizuzwini lembalwa, lacala kuna. Yebo-ke, ngatsatsa sibhamu sami ngase ngisifaka ngaphansi kwelibhantji lami, kuvikela sibuko lesandzisako singabi nentfutfu, ne-nemphini ube manti; noma ngigijima ngititsela ebheleni noma lokutsite, ngibuya, ngako nga-ngabamba sibuko sami lesandzisako kanjalo ngase ngihlala phansi ngephansi kwesihlahla, kancanyana. Futsi ngahlala lapho, futsi ngikhuleka. Ngatsi, “Nkhosi Nkulunkulu, UnguJehova loMkhulu, futsi ngiyaKutsandza.”

⁸⁹ Tingakhi tentakalo lengibenato! Ngakhomba kubazalwane, boMnaketfu Palmer nabo, tindzawo. Lapho, lukhozi, niyati, ngalubona luphakama ngalolosuku, niyati, nekutsi kanjani... Kutsi tindzawo lapho kwenteke khona konkhe ekhatsi lapho. Kuyintfo lekwentu uhluftuke kimi, ekhatsi lapho. Ngibe netentakalo letinkhulu letinengi kakhulu neNkhosi yami, letulu kuletotintsaba. Ngako ungeke nje waya lapho ufike ungaMboni; Usetindzaweni tonkhe nje.

⁹⁰ Ngako ngalesosikhatsi ngisa-ngisahleti lapho, lase licala kwehlisa emacebelengwane elichwa, nemoya ushwila, kanjalo. Kutsi ngatsi, “Yebo-ke, ngiyayati indlela leya entasi, kodvwa kuncono ngisuke lapha njengamanje.” Ngako ngatsi...

⁹¹ Kwabuka phansi, futsi angibange ngisakhona ngisho kubona phansi ekugcineni; lawomafu agucuka nje futsi ashwileka, nelichwa liphephuka. Futsi naso lapho ke, lesiphepho lesikhulu selichwa! Sibiketelo setinsuku letinengana, “Kuta lesikhulu siphepho lesikhulu selichwa!”

⁹² UMnaketfu Tom ulapha. UMnaketfu Tom Simpson, eta avela eCanada, wasiva lesibiketelo, futsi welulekwa kutsi angahambi adzabule kuleyoncenyeye yelive, ngoba lesibiketelo satsi, “Litoba nesiphepho lesikhulu selichwa.” Ukuphi, Mnaketfu Tom? Ngicabanga loko, ya, khona lapha. Futsi u...Lesiphepho lesikhulu selichwa sasita! Wonkhe umuntfu besasilindzele.

⁹³ Yebo-ke, ngabuyisela sibhamu sami ngaphansi kwelihembe lami, kanjena, lihembe lami lelibovu, ngacala kwehla entsabeni. Futsi lapho ngisacala, ngase ngihambe cishe ihhafu yelimayela kusuka esihlalweni selihhashi; futsi, o, hhe, nematfonsi

lamakhulu elichwa, kanjalo, nemoya uhhusha wenyuka, etikwaleyontsaba, futsi uvunguta. Angibange ngisabona phansi ekugcineni. Ngangikhona kubona cishe emafidi langemashumi lamabili embikwami, noma emashumi lamatsatfu. Futsi ngangikwati kwehla ngicondze ngo ngalolu loluncane, lesilubita ngekutsi, “ngumhlane lomncane wengulube,” umngcengcema lomncane, bese-ke ngehlela emfudlaneni, futsi ke ngangikwati kulandzela umfudlana, nekutsi ngiye ngakuphi, uma kuba kubi sibili.

⁹⁴ Futsi ngako-ke ngacala kwewuka, futsi ngehla cishe incenye entasi lapho, futsi Intfo letsite yatsi kimi, kwakucace njengoba nje ningiva, “Mani, futsi ubuyele emuva!”

⁹⁵ Yebo-ke, ngacabanga, “Bengicabanga ngani? Mhlawumbe yingcondvo yami nje.” Futsi ngavele ngangasakhoni kutsatsa lesinye sinyatselo lesiya embili.

⁹⁶ David bekangentele isangweji ngalokokusa, futsi ngicabanga kutsi wetama ngisho kutsi abe nami kulungisa neyeyise, ngasikhatsi sinye, ya anyanisi neluju, nguloko kuphela lebesinako. Ngako wangilungisela ibaloney futsi, o, angati kutsi konkhe kwakuyini, lokwakugocotwe ekhatsi lapho! Futsi nganginayo isehembeni lami, futsi yase imanti nte ngekhati ehembeni lami. Ngacabanga, “Ngitovele ngime bese ngidla lena, futsi mhlawumbe ngito...Kutobese ke kubakahle.” Ngako ngakhipha lesangweji, cishe ngensimbi yelishumi nce, futsi ngacala kudla lesangweji. Futsi ngisayidla lesangweji, ngacabanga, “Manje ngitoba kahle.”

Futsi ngacala kuchubeka, kodvwa Intfo letsite yatsi, “Buyela emuva lapho uvela khona!”

⁹⁷ “Ngibuyele emuva ngidzabule kulesosiphepho, ihhafu yelimayela noma ngetulu emuva etulu entsabeni, ekhatsi kuletotihlahla letimnyama?” Lapho, ungeke ukhone ngisho kubona sigaba lesikhweshe njengaleya ogani! Kodvwa sengiba likhehla, futsi sengibe ngumKhristu manje iminyaka lengemashumi lamatsatfu nakutsatfu; futsi ngiyati, akunandzaba kutsini, kutsi kubukeka kuhlekisa kangakanani, caphela iNkhosi, yenta loko lokushiwo yiNkhosi.

⁹⁸ Futsi ngajika ngabuyela emuva esihlalweni selihhashi, ngiphumphutsa indlela yami ngibuyela emuva. O, tincetu telichwa tiya ngekucina ngekucina; kuya ngekubamnyama ngekubamnyama. Futsi ngihlala phansi lapho, futsi nje ngabeka libhantji lami etulu kanje, noma lihembe lami etikwesibuko lesandzisako futsi; ngahlala phansi. Ngacabanga, “Ngentani lapha? Ngibuyeleni ngenyukela lapha?”

⁹⁹ Futsi nje ngalindza imizuzu lembalwa. Ngase ngicala kusukuma futsi, futsi nje ngalokucace bha njengoba bengingahlale ngifune kuva, liPhimbo latsi, “NginguMdali

wemaZulu nemhlaba! Ngenta imimoya nemvula.” Ngetfula sigcoko sami.

100 Ngatsi, “Jehova lomkhulu, ngabe nguWe loyo na?”

101 Watsi, “NginguYe Lowenta imimoya incamuke etikwelwandle. NganguYe Lowenta emagagasi abohle. Ngadala emazulu nemhlaba. NganguYe yini Lolowakutjela kutsi ukhulume kulabo, nge-tikwireli, futsi tabakhona na? NginguNkulunkulu.”

102 Manje, uma liphimbo likhuluma nawe, caphela umBhalo. Uma lingahambisani nemBhalo, liyekele phansi; angikhatsali kutsi licace kanjani, suka kulo.

103 Ngatsi, “Yebo, Nkhosi.”

104 Yatsi, “Khuluma kuleyomimoya nalesosiphepho, futsi sitohamba.” Manje, leliBhayibheli lilele embikwami, imphilo yami lekuLoko.

105 Ngasukuma, ngatsi, “Angilingabati liPhimbo laKho, Nkhosi.” Ngatsi, “Mafu, lichwa, mvula, tinctu telichwa, angikutsandzi kuta kwenu. EGameni laJesu Khristu, buyelani etindzaweni tenu! Ngitsi lilanga aliphume masinyane futsi libalele tinsuku letine, kute kuphele luhambo lwetfu lwekutingela bese ngiyesuka nebazwane bami.”

106 Kwakuphophota nje, kwahamba nje kwatsi, “Whuuusssh,” kanjalo. Futsi kwacala kuhamba, kuhamba, “Whuush,” kwase kuyahamba, “whuu, whuu, whuu, *hwe*.” Kwema!

107 Ngema ngathula nganganyakati. Bazalwane bami etulu lapho, futsi bamangala kutsi kwakwentekani. Futsi letinctu telichwa, nemvula kwema. Nako kuta umoya uvunguta wehla ngetintsaba, waphakamisa emafu, futsi lelinye laya ngalapha; emphumalanga, enykatfo, enshonalanga, naseningizimu. Futsi, emkhatsini wemizuzu lembalwa, lilanga lalikhanya kamnandzi futsi lifutfumele. Lelo liciniso! Nkulunkulu uyati kutsi liciniso lelo!

108 Ngavele ngema lapho, ngicalata nje; ngikhiphe sigcoko sami, ngibuka. Ngi...Wena utsi...Ngaba ndzimundzimu, yonkhe indzawo.

109 Ngacabanga, “Yena kanye loNkulunkulu weNdalo, konkhe kusetandleni taKhe. Ngabe Ungitjela kutsini na?”

110 Ngase ngitsatsa sibhamu sami, ngesula ingilazi leyandzisako, ngacala kuhamba ngibuyela emuva, ngehla ngeligcuma. Futsi Intfo letsite yatsi kimi, “Yini ungatsi kushaywa ngumoya kanye naMi sidzabule kulelihlane, uhambe naMi na?”

111 Ngatsi, “Yebo, Nkhosi, ngenhlitiyo yami yonkhe; kungaba ngulokunye kwetintfo letinkhulu kwendlula tonkhe lebengingatenta, bekukutsi ngihambe naWe.” Ngako ngetjatsa

sibhamu sami ehlombe lami, ngase ngicala kuhamba ngehla ngidzabula kuloko; kungekho mbazo leyake yabekwa kuso, lihlati lelingakatsintfwa, ngihamba ngidzabula lapho.

¹¹² Futsi ngesikhatsi ngenta, ngihamba lapho, ngewuka ngakulemizila yetinyamatane, ngeva kwangatsi, “Ngikholwa kutsi ngitokhuphukela endzaweni lapho... itolo bekungumgubho wetfu wesikhumbuto selusuku lwemshado, futsi ngitoma lapho imizuzu lembalwa; ngitsi nje kutfulela Meda sigcoko, lapho khona kusikhehle sesitfombo lesinetimbali letineliphunga, etikwengcamutana.” Ngase ngitsi, “Ngikholwa kutsi ngitokwenyukela lapho, njengekuhlonipha umgubho wetfu wesikhumbuto selusuku lwemshado. Ngitobese-ke sengibuyela emuva ngehlela ngakulolu lolunye luhlangotsi, kuletihlahla letimnyama tekwakha tindlu, bese ngihambahamba lapho, bese ngitsi kuhamba ngitungeleta ngalapho, ngicondze ngaseCorral Peaks, bese ngiyabuya ngehla ngaleyondlela.” Ngihamba nje ngijabula.

¹¹³ Bengitsi, “Babe, ngiyati kutsi Uhamba nami. Futsi kuyinhlanhla lenkhulu; akukho muntfu lomkhulu lengingahamba naye; yena kanye Nkukunkulu sibili!” Naloko kukhanya kwelilanga lokufutfumele!

¹¹⁴ Kwatsi ngisho sengiphuma etintsabeni. Ngema emagalaji ekwetsa, ngase ngitsi, “Lusuku loluhle!” Etinsukwini letintsatfu kamuva. Alizange line kuleyoncenye yelive taze tendlula tinsuku letine. Lilanga lalibalele nsuku tonkhe. Ngabe kunjalo, bazalwane na? [Bazalwane batsi, “Ameni.”—Umhl.] Niyabona na? Futsi kungekho lifu esibhakabhakeni.

¹¹⁵ Futsi ngaphumela egalaji lekwetsa, ngatsi, “Impela lusuku loluhle.”

“Yebo, ngilo!”

Ngatsi, “Belomise kabi kabi.”

¹¹⁶ Watsi, “Kuyintfo lengakejwayeleki!” Lometsi wasegalaji watsi, watsi, “Uyati, basitjele kutsi bekutobanalesikhulu siphepho selichwa, kodvwa khonamasinyane sema!”

¹¹⁷ Ngita ngewuka, ngelilayini laseNew Mexico. Billy nami, indvodzana yami, sahamba sayongena endzawaneni lapho kutsenga... ngekusa lesasuka ngako, ngase ngitsi, “Impela lusuku loluhle.”

“Yebo, ngilo!”

Ngatsi, “Kubukeka kwangatsi belomise impela.”

“Yebo, belinjalo!”

Ngatsi, “Uwalapha na?”

¹¹⁸ Watsi, “Cha, ngiwaseWisconsin,” noma ndzawanatsite. Watsi, “Sengihlale lapha iminyaka letsi ayibe ngemashumi lamabili, ngako ngicabanga kutsi ungakubita ngelikhaya.”

119 Ngatsi, “Uwekutsalwa-ke, ngiyacabanga.” Ngako ngatsi, “Yebo, mnumzane,” ngatsi, “kubukeka kwangatsi bekunetintfuli kabi kabi.”

120 Watsi, “Uyati, kwenteke intfo lesimanga kwendlula tonkhe!” Watsi, “Sibe nesibiketelo kutsi besitotfola siphepho lesikhulu selichwa, incumbi yelichwa; futsi ecinisweni sacala, sase futsi siyayekela!”

121 Ngatsi, “Ungasho njalo bo,” futsi kuthule kangaka.

122 Ngase ngifika ekhaya. Futsi uMnaketfu Tom watsi bekatjelwe kutsi angahambi ngaleyondlela, siphepho lesikhulu selichwa sasisendleleni. Futsi weta wadzabula ngco eveni, ngaphandle ngisho kwemfafato wemvula noma yini! Usenguye Nkulunkulu, niyabona, njengoba nje Bekasolo anjalo. Niyabona na?

123 Ngenyukela lapho, ngangihamba lapho . . . Manje, lencenye, ngiyetsemba kutsi umkami angeke ayitfole letheyiphu. Niyabona na? Kodvwa ngitonitjela intfo letsite. Futsi, manje, a—anginitjeli . . . Ngitonitjela nje liCiniso, niyabona, futsi nguleyondlela kuphela yekukwenta. Bengihlale ngimangala kutsi kungani angakhononi ngami nangihamba letindlela leti emgubhweni wetfu wesikhumbuto selusuku lwemshado. Niyati kutsi ngase ngincumeni emcondvweni wami? Ngatsi, “Kunebantfu labanengi kakhulu nhlangotsi tonkhe emuti. Futsi-ke ngihlala njalo, niyati, ngineluvalo. Futsi konkhe lengikukhulumako, lengifuna kukhuluma ngako, nguNkulunkulu, liBhayibheli, noma lokutsite. Mhlawumbe ucabanga nje kutsi kukuphumula lokuncane kuye. Utsi kungikhweshisa tinsuku letimbalwa, kutsi ngihambe ngiyotingela.” Mine, ngicabanga incenye yaloko, ngihamba ngalapho.

124 Kutsi, ngi . . . Mine, ngitocolisa kuye, futsi ngi—ngicele Nkulunkulu kutsi angitsetselele ngemicabango lenje. Ngoba, ngangihamba ngalapho, ngacabanga, “Yebo-ke, ucabanga . . . Yebo-ke, nkhosiyami! Yena, usisebenti, niyati, futsi—futsi sonkhe sikhatsi uma angekho asekhishini noma ndzawanatsite ngephandle e . . .”

125 Futsi nomangubani wenu uyawati, lowomshini wekuwasha usebenta ngaso sonkhe sikhatsi. Futsi ngako bengiyaye ngiphume, ngimdvonse; ngitsi, “Ungawashi kanjalo. Khuluma nami. Niyabona, ngiyakutsandza. Ngifuna ungitjele lokutsite; ngitjele kutsi uyangitsandza nawe, futsi.”

126 Watsi, “Yebo-ke, uyati ngiyakutsandza,” wase uchubeka njalo awasha ngemandla akhe onkhe njengoba bekahlala enta.

127 “Angifuni wente loko. Ngifuna ungene lapha uhlale phansi edvute nami.”

128 “O, Bill, nginemsebenti lomnengi kabi lengimele ngiwente!”

129 Futsi ngacabanga, “Yebo-ke, uyabona, kwenyukela lapha, utfola sikhatsi sekwenta umsebenti wakhe.” Ngihamba ngalapho, ngicabanga loko.

Manje, khumbulani, ngibeke leliBhayibheli etulu lapha kute nibone kutsi ngisembikweLivi.

Lapho ngisahamba lapho, kukhona lokwenteka kimi. Ngacala . . .

130 Kucala, bengicabanga ngako ngesikhatsi ngimtsetse ngamuyisa etulu lapho ngeliholide lalabasandza kushada. Bekangulenhle, lencane, lenenhloko lemnyama, intfombatane lenemehlo lansundvu, futsi ngangimphakamisa ngimecisa kuletingodvo, niyati, nako konkhe, futsi ngitama kumkhuphukisa kulenzawo lapho ngangikadze ngibulele khona libhele. Futsi ngangifuna kumkhombisa linye, futsi ngako . . . lapho ngatfolo khona lamabhele. Futsi bekagcoke emabhudzi ami emakhawa. Futsi loko cishe kuseminyakeni lengemashumi lamabili nakubili, noma iminyaka lengemashumi lamabili nakunye ngaphambi kwaloko; iminyaka lengemashumi lamabili nakubili, ngikholwa kutsi kwakunjalo, kadzeni. Sashada nga 1941. Futsi ngangimcukula, niyati, etikwaletingodvo leti.

131 Futsi ngacabanga, “Manje, umfo lomncane tatane, angibeketelela, sewuze wabamphunga.” Ya. Ngacabanga, “Yebo-ke,” futsi ngahamba . . . [UMnaketfu Branham ulungisa kahle umphimbo wakhe—Umhl.] Futsi kwase kuphele tinsuku letimbalwa ngagcina kushefa, futsi ngatfolo kutsi ngase ngimphunga, nami! Futsi ngasibona silevu sami siphumile lapha, simphunga, futsi ngacabanga, “Mfan’omdala, sewutophela manje. Uyabona, wena, nakukhona lokutsite losatokwenta, kuncono usheshise. Sewuyaguga, nawe.” Niyabona na?

132 Futsi ngako ngisahamba lapho kanjalo, kukhona lokwenteka. Khonamasinyane nje, ngako kuwowonkhe umnyakato, simiso, ngangingumfana, ngacabanga njengemfana. Futsi ngangibhekise inhloko yami phansi, futsi ngabuka etulu. Futsi njengalokucace bha njengoba ngangihlale ngimbona, nango eme embikwami avule imikhono yakhe. Futsi ngema; ngahlkihla buso bami. Ngabuka. Ngatsi, “Meda, ngabe nguwe lowo, S’thandwa?”

133 Ngabuka lapha, ngacabanga, “Manje kwentekeni?” Futsi ngacabanga, “Yebo, ngihamba naYo.” Futsi kwagucuka ngalesosikhatsi, ngabuye ngaba yindvodza lendzala futsi, nembono wase usukile kimi.

134 Futsi ngema; ngetfula sigcoko sami futsi, ngasibeka etikwenhlitiyo yami. Ngatsi, “Jesu, inhlitiyo yami beyisolo inemtfwalo kakhulu, iminyaka. Angidzingi kuKutjela kutsi nginemtfwalo. Ngiphendvukile, ngiphendvukile, ngente konkhe

lengikwatiko. Futsi kungani wona lomtfwalo bewungesuki kimi na?”

¹³⁵ Futsi ngavele nje ngacala kuchubeka ngihambe. Futsi ngisakhwela kuleligcunyana, nje cishe langemashumi lamatsatfu, emayadi langemashumi lamane embikwami; ngacala kwenyuka leligcunyana, ngacala kutiva ngiphelelwa ngemandla kakhulu. Futsi kwakunesitfombo lesincane lesinetimbali letinephunga, cishe ema-intji lalishumi kwendlula, senyuka senta njenga L, sase siyakhuphuka futsi. Futsi nje kwatsi sengifike lapho, ngativa ngiphelelwa ngemandla kakhulu ngiyendza. Ngako ngavele nje. . . Ngaphindze ngalifaka futsi likepisi lami. Futsi ngavele ngeyamisa inhloko yami kuloku; ngatihlelisa kahle nje, kweyamisa inhloko yami khona lapha kulesositfombo lesincane lesinetimbali letineliphunga, kanjena. Ngumpopula sibili. Sifana, sibukeka njenge-bhetshi, niyabona. Futsi siyi. . . Ngangeyeme lapho. Futsi ngangime lapho nje inhloko yami ibheke phansi, lelolanga lelifutfumele lingishisa emhlane. Futsi ngiyacabanga, “Yena lowo Nkulunkulu, lohambise leyomvula nalowomoya!”

¹³⁶ Futsi ngeva intfo letsite itsi, “pha, pha, phahla.”

¹³⁷ Ngacabanga, “Yini leyo? Emanti ahamuke aphela. Lilanga libalele. Yini leyo letsi pha?” Ngabuka phansi; kwakungemanti laphuma emehlweni ami ngco, ehla ngesilevu lesimphunga futsi antfontsele emacembeni lomile Nkulunkulu lebekawomisile, alele embikwami. Futsi ngavele ngema lapho *kanjena*, nje ngeyeme esihlahleni. Sandla sami, *lesi* sandla sehlile, nenhloko yami yeyeme esihlahleni, sandla sami sisebhandeni lekugaca sibhamu, *kanjena*, ngime lapho, ngikhala.

¹³⁸ Ngatsi, “Nkulunkulu, angikafaneli kuba yinceku yaKho.” Futsi ngatsi, “Mine, ngiyacalisa, nge—ngente i. . . Ngente emaphutsa lamanengi. Bengingakacondzi kwenta emaphutsa, Nkhosi. Ubemuhle kakhulu kimi.”

¹³⁹ Emehlo ami avaleka; futsi ngeva intfo letsite ihamba, “gi, gi; gi, gi.”

¹⁴⁰ Ngaphakamisa emehlo ami, futsi kume embikwami ngco kuta tindluzele letintsatfu. Futsi ngacabanga, “Nayi yeMnaketfu Evans, yeMnaketfu Wood. Futsi kunetindluzele letintsatfu, niyabona, kona kanye lelengikufunako.” Manje, imvula seyomile; Ngavele ngafinyelela esibhamini sami. Ngatsi, “Ngingeke ngikwente loko. Ngametsembisa Nkulunkulu kutsi ngingeke ngikwente loko.” Niyabona na? “NgaMetsembisa kutsi ngingeke ngikwente.”

¹⁴¹ Futsi intfo letsite yatsi kimi, “Kodvwa nayo nje!”

¹⁴² Futsi ngacabanga, “Yebo, Sa- . . . Nguloko i—indvodza leyakutjela Davide, ngalesinye sikhatsi, ‘Nkulunkulu umkhululile, ngatsi, etandleni takho!’” Niyati, iNkhosi Sawula.

143 Futsi Jowabe wamtjela, watsi, “Mbulale! Nango alele!”

144 Wase utsi, “Nkulunkulu akube khashane nami kutsi ngitsintse logcotjiwe waKhe.”

145 Naletotindluzele tema lapho tangibuka. Futsi ngacabanga, “Tingeke setikhone nekubaleka. Ayikho indlela yato kutsi tibaleke. Atikakhweshi kimi ngemayadi langemashumi lamatsatfu. Futsi nginalesibhamu, sime lapha, futsi nato ke tindluzele letintsatfu. Cha, angikwati kukwenta. A—angeke nje ngikhone kukwenta.” Kwakungulensikati nemazinyane lamabili lamakhulu. Ngako a—a—angikhonanga nje kutsatsa sibhamu. Ngatsi, “Ngingeke.” A—angizange nginyakate. Ngavele ngahlala lapho nje. Ngatsi, “Ngingeke ngikhone kukwenta, ngoba ngetsembisa Nkulunkulu kutsi angiyukwenta. Naloku nje, labobazwane, ba—bangatidzingi letotindluzele. Niyabona na? A—angeke ngikhone kwenta loku. Angeke nje ngikhone kukwenta.”

146 Naleyondluzele lensikati yeta, yahamba. Manje lalelani, bekunemadvodza lalikhulu atidubula etulu lapho, tinsuku letine noma letisihlanu. Akwetfusi? Luphawu lwekucala lalobovu. . . Futsi ngangigcoke lihembe lelibovu, likenepisi lelibovu. Luphawu lwekucala, tisuke setihambile; kodvwa tatime lapho, tonkhe totintsatfu, tingibuka ngco.

147 Ngatsi, “Make, tsatsa bantfwana bakho uchubeke uhambe uyongena ekhatsi emahlatsini. Usetandleni tami. Ngi. . . Imphilo yakho isetandleni tami, kodvwa angeke ngikulimate. Ngetsembisa Nkulunkulu kutsi ngingeke.” Niyabona na? Futsi yahamba yasondzela edvute. Yangibuka. Tonkhe tahamba tasondzela, taze tasondzela kangangekutsi tatingadlela esandleni sami, cishe. Tona, nemoya utiphaphetsa. Ngako yajika, yatsi kubuyela emuva kancanyana, tonkhe totintsatfu.

148 Futsi nayi ibuya futsi, yahamba yakhuphukela kimi ngco. Angizange nginyakate; ngavele ngema lapho. Ngatsi, “Chubeka uhambe uyongena ekhatsi emahlatsini; ngiyalitsandza, nami. Uphile! Niyabona, imphilo yakho isetandleni tami, kodvwa ngitokuyekela. Bewungeke ubaleke. Uyati kutsi bewungeke.” Ngingatibulala tonkhe totintsatfu cishe ngemzuzwana munye nje, imizuzwana lemitsatfu, noma kanjani, ngekudubula masinyane kakhulu nje; futsi atitange tisuke, time ngakimi ngco. Niyabona na? Futsi ngatsi, “Ngiyaniekela. Chubekani, niphile.” Futsi ngema lapho. Tahamba tachubeka, tahamba tachubeka tayongena emahlatsini.

149 Ngesula buso bami *kanjalo*, futsi ngalesosikhatsi nje kwenteka lenye intfo. LiPhimbo lakhuluma levakala, licace bha, livela ngco kuletotibhakabhaka letiluhlata, kute lifu. Konkhe kwakusemkhatsini nje cishe. . .sikhatsi lesincanyana nje. NaleliPhimbo lakhuluma levakala, futsi latsi, “Usikhumbulile setsembiso sakho, awukasikhumbuli yini?”

150 Ngatsi, “Yebo, Nkhosi.”

151 Yatsi, “Ngitosikhumbula nesaMi, futsi. ‘Angiyukukuyekela angiyukukushiya.’” Umtfwalo wesuka enhlitiyweni yami. Awukaze ubekhona kusukela lapho; kwangatsi ungeke waphindze futsi.

152 Ngase-ke ngita eTucson. Intfo lengakejwayeleki, angikaze ngibe nekwenteka lokunengi kangaka, kusukela ngitile. Ngi—ngikholwa kutsi kwakunguNkulunkulu abambele lelo-awa. Ngikholwa kutsi sikhatsi sesifikile manje, ngoba kufanele kubekhona lokwentekako.

153 Uma nje besingahle semukele leliCiniso! Manje umzuzu nje. Uma nje besingase sicondze kutsi lomBhalo usho kutsini, “Lowo lokini mkhulu kunalowo loseveni.” Singeke sakucondza Loko, noko sitsi siyaKukholwa. Futsi siyati kutsi Kuliciniso, kodvwa empeleni asiKucondzi.

. . . mkhulu lowo lokini, kunalowo loseveni.

Yini lena lekini, lelenkhulu na? NguKhristu, Logcotjiwe! Nkulunkulu, lobekakuKhristu, ukini. “Mkhulu Lowo lokini, kunalowo loseveni.”

154 Ngako ke uma Akini, akusesini leniphilako, nguYe lophila kini. Niyabona na? Akusiko kucabanga kwenu, lenitokucabanga ngaLoku; kunguloko Lakusho ngaLoku. Niyabona na? Bese-ke, uma Akini, Angeke nhlobo aphike loko Lakushito. Bekangeke akwente. Kodvwa Uyogcina loko Lakushito, futsi Utama kutfola lowomuntfu Langaticinisekisa yena Lucobo.

155 Manje, loko akusho kutsi Utokwenta kuwo wonkhe umuntfu. Ngesikhatsi Mosi ahola bantfwana baka-Israyeli, kwakukhona munye, lowo kwakunguMosi. Bonkhe labanye sebavele balanzela uMlayeto. Niyabona na? Labanye babo betama kusukuma kutsi bakulingise, naNkulunkulu watsi, “Tehlukanise,” futsi wavele wabagwinya. Niyabona na? Niyabona na?

156 Manje, kodvwa, “Lowo lokini mkhulu kunalowo loseveni,” Nkulunkulu akini, njengoba Bekanjalo kuJesu Khristu. Ngoba, konkhe loko Nkulunkulu lebekangiko, Wakutfululela kuKhristu; futsi konkhe Khristu lebekangiko, Wakutfululela eBandleni. Niyabona, lowo nguNkulunkulu akini, “Lowo lokini.”

157 Akumangalisi imimoya nemagagasi kwaMlalela, kwalalela emaVi aKhe; kwalalela emaVi aKhe, ngoba kwakuLivi laNkulunkulu ngaYe. BekanguMuntfu; kodvwa BekaLivi, lentiwe inyama. Niyabona na? Futsi ngesikhatsi Akhuluma, kwakunguNkulunkulu akhuluma ngetindzebe temuntfu. Niyabona na? Akumangalisi imimoya nemagagasi. . . Yena kanye uMdali, lowadala imimoya nemagagasi, bekakuYe. Manje, kucabange nje! Cabanga ujule manje, ngaphambi

kwekutsi ngifike kulesikhashana lesi sekuvala. Akumangalisi emadimoni aphela emandla eVini laKhe! KwakunguNkulunkulu akuYe. KwakunguNkulunkulu kuKhristu. Emadimoni laphela emandla. Akumangalisi labafile, labo lababuyela elutfulini, Bebangeke balale lapho, ngeLivi laKhe! Ngoba, BekaLivi.

Watsi kuLazaru, emvakwekuba sekafile futsi sekanuka, tinsuku letine; buso bakhe, imphumulo, kwase kuwele ekhatsi, kulesosikhatsi lesingako. “Lazaru, vuka!” Futsi indvodza, ifile, yavuka yema ngetinyawo tayo. Ngani na? KwakunguNkulunkulu. Lowo lobekakuKhristu bekanguNkulunkulu. Labafile bebangeke beme eBukhoni baKhe. KwakunguNkulunkulu kuKhristu.

¹⁵⁸ Imimoya, manje, khumbulani, Nkulunkulu wadala imimoya; sibhakabhaka. Nkulunkulu wadala emagagasi; kungemanti. Kodvwa ngesikhatsi develi angena kuwo, wawenta kutsi aphakame, kutsi aletse imbumbhiso. Nkulunkulu wadala bantfu, kutsi babe ngemadvodzana aNkulunkulu, kodvwa ngesikhatsi develi angena kuwo, niyabona, kuba yinkinga. Manje, lowo kwakungudeveli lowangena emimoyeni leyatfumela lesosiphapho. Bekangeke yini uMdali, lowadala umoya, atsi, “Buyela umva lapho Ngakudala khona?”

Lowo akusuye yini uMdali lofanako lobekeme egcumeni laseColorado ngalelelinye lilanga na? [Libandla litsi, “Ameni.”—Umhl.] Niyabona na?

Lowo akusuye yini Lowo lobekakhona kutsatsa licatsa lenhlanti futsi alihlephule, bese kukhula kulo lelinye licatsa na? Ecinisweni Bekangadzingi kutsi abe naloko. Ngabe nje Wavele wakukhuluma.

Lowo akusuye yini uMdali lofanako lowadala tikwireli na? [Libandla litsi, “Ameni.”—Umhl.] Ngako-ke, Lowo lobekakuKhristu ukutsi, niyabona, ngoba Kwenta imisebenti lefanako nalena Layenta, intfo lefanako.

Labafile bebangeke beme eBukhoni baKhe, ngeLivi laKhe.

¹⁵⁹ Bukani, sinebufakazi lobusihlanu lobubhalwe phansi lobucinisekile, bebantfu lebeba “file,” neNkhosi iniketa umbono, futsi iya kubo futsi ibuye ibavuse. Nangu munye uhleti, khona lapha manje, lowafela lapho ahleti khona khona laphaya. Futsi nangu uyaphila, kusihlwa; wawiswa kuhlaselwa yinhlitiyo. Nanguya umkakhe, linesi. Sewuka saya entasi; yonkhe intfo yase ihambile, emehlo akhe sekashone ekhatsi, futsi asahambile. Nangu, aphila. “Ngoba Lowo mkhulu Loyu losekhatsi *lapha*, kitsi, kunalowo loseveni!” Niyabona na?

¹⁶⁰ Mkhulu Lowo! NguNkulunkulu, uMdali! Imimoya nemagagasi kwakufanele kuMlalele. Emadimoni aphele emandla. Yonkhe imvelo yaMlalele, ngoba bekanguMdali wemvelo. O, uma sicabanga loko, kuhlephula licatsa. Bese-

ke siyaticondza letintfo leti, niyabona. Kuyini na? Akusuye umuntfu. Umuntfu angeke akwente loko; umuntfu uyincenye yendalo. Niyabona na? Kodvwa yimimoya nemagagasi lokulalela uMdali. Niyabona na?

Futsi kubita uMdali kukwenta, “Ngoba Lowo lokini mkhulu kunalowo loseveni.” Lowo longabangela siyaluyalu, ngulowo loseveni. Lowo lokini, nguMdali, Lowenta imimoya. Angakhuta develi aphume emimoyeni, futsi kubekhona kuthula. Angekhuta develi aphume esipheweni, futsi kungabikho siphepho. UnguMdali. “Futsi Lowo lokini mkhulu, kunalowo loseveni.” Niyabona na?

¹⁶¹ Develi unguwelve. Lelive lakhe. Belisolovele lilakhe. “Wawelani, O Lusifa, ndvodzana yekusa na?” Niyabona, lelive lakhe. Lapho kungesikhatsi yena, akhahlelwa akhishwa eZulwini, wabuya kulo. Niyabona na?

¹⁶² Nguye lowatsi kuKhristu, “Lemibuso yami, ngenta loko lengikutsandzako ngayo.” Ingeyakhe, futsi nguye lowo “loseveni.”

¹⁶³ Johane bekasandza kubatjela bafundzi, “Nivile ngemphikukhristu lotakuta, futsi sewuvele ukhona lapha uyasebenta kubantfwana bekungalaleli. Kodvwa, bantfwanyana, anisibo balelive. NibaNkulunkulu. Futsi Lowo lokini mkhulu, kunalowo loseveni.” Lowo nguKhristu akini!

¹⁶⁴ Lowo lo—lowadala emazulu nemhlaba, wabonakaliswa eMntfwini longuJesu Khristu; Nkulunkulu kuKhristu, Abuyisana nelive.

Ake sitsi utsi, “Leyo kwakuyiNdvodzana yaNkulunkulu, noko, Mnaketfu Branham.” Kulungile, ake sibone kutsi UPhakadze yini, Nkulunkulu longunaphakadze.

¹⁶⁵ Bekamkhulu Lowo lobekakuJoshuwa, kunelilanga. Futsi Joshuwa bekangumuntfu, atalelwa esonweni, njengawe nami. Futsi bekamkhulu Lowo lobekakuJoshuwa, naselangeni lelalihanjiswa ngumyalo waNkulunkulu. Nkulunkulu wayala lelolanga kutsi likhanye futsi litigucukele lona, futsi libuswa lilawulwa yimitsetfo yaNkulunkulu. Kodvwa mkhulu Lowo lobekakuJoshuwa, kunanjengoba yayinjalo imitsetfo yaNkulunkulu; ngoba uMdali, cobolwaKhe, bekakuJoshuwa ngesikhatsi Joshuwa abuka etulu elangeni wase utsi, “Wena mani lapho ukhona. Futsi, nyanga, wena lenga lapho ukhona, ngize ngicedze lemphe.” Futsi lilanga nenyanga kwamlalela, ngoba Lowo lobekakuJoshuwa bekamkhulu kune—nelilanga nenyanga. Lowo lobekakuJoshuwa!

¹⁶⁶ Lowo lobekakuMosi, bekamkhulu kuneGibhithe. IGibhithe kwakuyimibutfo yetemphi lenemandla yelive, bebancobe umhlaba ngalesosikhatsi. Kodvwa mkhulu Lowo lobekakuMosi, kunanjengoba yayinjalo iGibhithe, ngoba Mosi uncoba iGibhithe. Mkhulu Lowo lobekakuMosi, ngisho kunemvelo cobo

lwayo. Uke wacabanga kutsi Nkulunkulu watsatsa Livi laKhe futsi waLinika Mosi, wase utsi, “Hamba uphumele lapho bese uyala lilanga kutsi lingakhanyi na”? Nelilanga labamnyama khwishi! Ngabe kunjalo na? Angenta kutsi lilanga likhanye nemafu kutsi abuyele emuva, noma Angenta lilanga kutsi libemnyama. UnguNkulunkulu; Angenta noma yini Layifisako, futsi Usemntfwaneni lokholwako! Ameni. Nguloko-ke.

¹⁶⁷ Kwakungekho zeze lebelibonakala. Kungahle kube kwakusikhatsi sasebusika, akukho timphungane, kodvwa Nkulunkulu watsi kuMosi, “Hamba ukhulume emaVi aMi, futsi Ngitokufaka emcondvweni wakho kutsi utotsini. Futsi uphumele lapho bese ucupha lutfuli lwemhlabatsi, bese uluphonsa etulu emoyeni, lutfuli.”

¹⁶⁸ Wase utsi, “Akubekhona emazeze!” Nemazeze cishe bekahamba phansi cishe ajule ngema-intji lamanengana, akuyo yonkhe indzawo emhlabatsini, ema-aweni lambalwa. Ngabe kunjalo na? UMDali!

¹⁶⁹ Kwakungekho kwasaticoco, ngako welula indvuku yakhe wase utsi, “Akubekhona ticoco!” Futsi tabakhona yonkhe indzawo, telakanyene, laze lanuka lonkhe live. Ngabe kunjalo na?

¹⁷⁰ Uma sekefika eLwandle loluBovu futsi lwalusendleleni yakhe, Nkulunkulu watsi, “Khuluma kulo lwandle.” NaMosi wase ukhuluma nelwandle; futsi mkhulu Lowo lobekakuMosi, kunaloko lwandle lwalungiko cobolwalo. Ngabe kunjalo na? O, hhe! Manje, niyabona, bekamkhulu Lowo lobekakuMosi, kunalowo loseveni. Mkhulu Lowo lobekakuMosi, kunanoma nguyiphi imvelo leseveni. Wayala imvelo. Kunanoma ngukuphi Nkulunkulu lebekamtjele kutsi akusho, wakusho, futsi nguleyondlela lokwaba ngayo.

¹⁷¹ LowoNkulunkulu lofanako unatsi kusihlwa! Akekho nje natsi kuphela, kodvwa ukitsi! Ufakazile kutsi Bekakitsi. “Mkhulu Lowo lokini, kunalowo loseveni.” Sesabani pho, live?

¹⁷² Lapha ngalelelinye lilanga batfola lo—lolunye luhlobo lwelitinyo lwe-dayinaso, etulu lapha ngase... Ngiyacabanga nonkhe neva ngalo; etulu lapha eNiagara Falls. Batsi, “Lalisindza ngemaphawondi lasitfupha.” Ngangicabanga kutsi bebatotsi liphuma kumuntfu, kodvwa ngi—ngicabanga kutsi ekugcineni balichaza njengeluhlobo lolunye lwesilwane sasendvulo imilandvo ingakabhalwa. Letotilwane mhlawumbe take taphila emhlabeni. Tikuphi manje na?

Niyati, Nkulunkulu Somandla bekangayala ema-dayinaso kutsi ete etikwalomhlaba, e-aweni lelilandzelako abengaba sekangemamayela langemashumi lamane kujula na? Niyati, Nkulunkulu bekangalibhubhisa lelive ngemazeze na? Bekangabita emazeze. Ashonaphi uma afa na? Kwentekani emphunganeni yasendlini na? Kwentekani entsetseni na? Kufika

sikhatsi sasebusika, futsi lizinga lekushisa lehle ngemashumi lamane ngaphansi kwaziro; futsi, tiphume ngentfwasahlobo lelandzelako, tintsetse tigcwale yonkhe indzawo. Tichamukephi na? UnguMdali lokhuluma tintfo tibekhona! UnguNkulunkulu! Imvelo ilalela Livi laKhe.

¹⁷³ Lapho linengi lebazalwane betfu litfola khona kujabula ngalokwecile, bahlabeka umchwele kutsi Nkulunkulu utsi yenta intfo letsite, bese batsi ngu ISHO KANJE INKHOSI kube kepha kungesuye. Kungalesosizatfu kungenteki.

Kodvwa uma kunguNkulunkulu sibili akutjela, kutofanele kwenteke, kutofanele kube ngaleyondlela. Niyabona na? Uma Nkulunkulu akukhuluma, kufanele kube ngiko.

¹⁷⁴ Mkhulu Lowo lobekakuMosi, kunalowo lobekaseGibhithe. Mkhulu Lowo lobekakuMosi, kunanoma yini Faro lebekangayenta, yonkhe yemilingo yakhe. Mkhulu Lowo lobekakuMosi, kunalowo lobekakulabalumbi. Niyabona na? Mkhulu Lowo lobekakuMosi, kunayo yonkhe imvelo.

¹⁷⁵ Mkhulu! Lowo lobekakuDanyela bekamkhulu kunemabhusesi. Bekakhona kumisa lawomabhusesi lalambile. Ngako noma yini lengamisa noma yini, yinkhulu kunaleyo layimiswako. Ngako lamabhusesi aphuma agijima, alambile, kutsi adle Danyela; futsi mkhulu Lowo lobekakuDanyela, kunalowo lobekasebhubesini.

¹⁷⁶ Manje, ngesikhatsi libhusesi licala kudalwa, lalingumngani wemuntfu. Ngudeveli lolenta lente loko. Kunjalo. Esikhatsini seminyaka leyiNkhulungwane, imphisi iyokudla ndzawonye nelihwundlu, nelibhusesi liyokudla tjani njengenkomo, futsi liyolala phansi kanye nenkhomo. Atiyukulimata noma tibhubhise esikhatsini seminyaka leyiNkhulungwane. Develi uyobe sekahambile. Ngudeveli lolowenta tilwane tasendle tidzabule futsi tinwenwebule futsi tidle, netintfo letifana naloko, ngendlela letenta ngayo. NguSathane lowenta loko. Kodvwa mkhulu Lowo lobekakuDanyela, kunalowo lobekasebhubesini. Niyabona na? Bekamkhulu Lowo lobekakulowomprofethi, kunalowo lobekasebhubesini.

¹⁷⁷ Bekamkhulu Lowo lobekakubantfwana bemaHebheru, mkhulu Lowo lobekakubo, kunalowo lobekasemlilweni. Ngoba baphonswa emlilweni; futsi Lowo lobekakubo, bekanabo, futsi wavimbela umlilo ekubashiseni ngesikhatsi sithando semlilo sasentiwe sashiswa ngalokuphindwe kasikhombisa ngetulu kwaloko lesake sashiswa kona, sashiswa. Kunjalo na? Bekamkhulu Lowo lobekanebantfwana bemaHebheru, kunalowo lobekaseveni.

¹⁷⁸ Nako kuhleti Nebukhadnezari, noma Bhelteshasari. Nebukhadnezari, ngikholwa kutsi kwakunguye, lobekanesithando semlilo lesasishiswe ngalokuphindwe kasikhombisa ngetulu kwaloko lesake sabangiko. Agcotjwe

ngudeveli, kutsatsa labantfu laba, ngoba bebamele Livi laNkulunkulu; base babaphonsa kulesithando semlilo, lesishisa ngalokuphindvwe kasikhombisa ngetulu kwaloko lesake sabangiko, futsi asikhonanga ngisho nekubashisa. Ngoba bekamkhulu Lowo lobekanaShadraki, Meshaki, na-Abedinego, kunalowo loseveni. Ngekwelucobo! O, hhe!

¹⁷⁹ Bekamkhulu Lowo lobekaku-Eliya, kunetibhakabhaka letisalitfusi, ngoba wakhona kuletsa invula esibhakabhakeni lesisalitfusi lelase litsatse iminyaka lemitsatfu netinyanga letisitfupha lagcina kuna.

Mkhulu Lowo lobekaku-Eliya, kunekufa. Ngoba, uma sekufika sikhatsi sekutsi afe, Nkulunkulu bekambonile lowo lomdzala, umprofethi lokhatsele. Yena bekasolo asola Jezebeli nawo wonkhe pende wakhe netintfo tesimanje, futsi bekasatsite kukhatsala, ngako Akazange ngisho amvumele ahambe aye ekhaya, njengoba Enta ku-Enoke. Watfumela incola futsi yamtsatsa, futsi wamenyusela eKhaya. Mkhulu Lowo lobekaku-Eliya, kunalowo lobekaseJerusalema naseJudiya, nasetintsabeni. Bekamkhulu Lowo lobekaku Eliya, kunekufa lucobo lwako. Mkhulu Lowo lobekaku-Eliya, kunelithuna; ngoba waphunyuka ethuneni, waphunyuka ekufeni, futsi wavele wenyukela eKhaya ngencola. Niyabona, Lowo bekamkhulu, futsi Bekaku-Eliya.

¹⁸⁰ Wena utsi, “O, yebo-ke, lowo kwakungumuntfu lomkhulu.”

¹⁸¹ Awume kancane! LiBhayibheli latsi, “Bekangumuntfu lonjengatsi ngekudzabuka,” njengawe nami. Kunjalo. Kodvwa lapho akhuleka, wakholwa kutsi wakutfole loko lebekakukhulekele; loko Jesu lakusho kitsi, “Uma nikhuleka, nikholwa kutsi niyakwemukela loko lenikucelako, kuyokwentiwa.” Wakhulekisisa kutsi lingani, futsi alinanga iminyaka lemitsatfu netinyanga letisitfupha. Niyabona na? Bekamkhulu Lowo lobekaku-Eliya, kunemvelo.

¹⁸² Ngako-ke kutsiwani ke ngekuphilisa labagulako na? Niyabona na? Mkhulu Lowo lokini, kunekugula. Niyabona na? Ngoba, loko kukuphatamiseka, kuphatamisa yona impela imitsetfo yaNkulunkulu, kugula kungiko. Yebo-ke, lo “mkhulu” nguLowo lokini, lowo nguMphilisi neMdali, kuna—kunadeveli lophatamise lona kanye luhlelo lwekuphila kwakho. “Mkhulu Lowo lokini, kunalowo loseveni.” Niyabona na?

Bekamkhulu Lowo lobekaku-Eliya! Lowo lobekaku-Isaya, kunangangesikhatsi; noma nangumuphi walabo baprofethi, ngoba bebabone sikhatsi sendlula. Niyabona na?

¹⁸³ Mkhulu Lowo lobekakuJobe, kunaletotimphetfu tesikhumba, nekufa nelithuna. Ngoba, ngembono wabona kufika kweNkhosi, wase utsi, “UMhlengi wami uyaphila, nekutsi elusukwini lwekugcina Uyokuma emhlabeni; ngisho nalapho timphetfu tesikhumba sami tibhubhisa lomtimba,

noko ngiyombona Nkulunkulu ngisenyameni yami.” Niyabona na? Mkhulu Lowo lobekakuJobe, kunekufa; mkhulu, ngoba kufa kwetama kumtsatsa futsi akakhonanga kukwenta. Akukhonanga kukwenta, ngoba watsi, “Ngiyovuka futsi,” futsi wenta. Wakwenta.

¹⁸⁴ Lalelani, ngifisa kwangatsi ngabe besinesikhatsi kutsi sichubekele embili kuloko. Kodvwa ngitotsandza kunibuta umbuto, lengeva kuphawulwa ngalelinye lilanga, ngekutsi, “Khristu kini.”

Manje, unga—ungakuvumeli kuphumule etikwentfo letsite loyentile; utsi, “Ngive kutfutfumela lokuncane. Ngi—ngi—ngikhulume ngetilimi. Ngi—ngidanse emoyeni.” Akukho lokuphambene naloko, manje. Loko kulungile, niyabona, kunjalo loko, kodvwa ungasimi kuloko. Niyabona na?

Kuphila kwakho kufanele kube ngu*Loku*. [UMnaketfu Branham ubhambadza liBhayibheli lakhe—Umhl.] *Ngiko* Loku. Wena na*Loku* kufanele nibe munye, niyabona, bese-ke *Loku* kuyaTibonakalisa. Niyabona na?

¹⁸⁵ Manje uma-ke—uma-ke kusihlwa bewungatsi, ngenhlitiyo yakho yonkhe, kutsi umoya waShakespeare bewuphila kuwe, kutsi Shakespeare bekaphila kuwe na? Uyati kutsi bewuyokwentani? Bewuyokwenta imisebenti yaShakespeare. Bewuyoyenta. Bewuyoyenta. Bewuyodala tinkondlo ne—nemidlalo, nalokunjalo, ngoba Shakespeare bekangulohlobo lwengcweti, umbhali lodvumile, umbhali wetinkondlo. Manje, kube Shakespeare bekaphila kuwe, imisebenti yaShakespeare bewuyoyenta. Ngabe kunjalo na?

¹⁸⁶ Kube-ke Beethoven bekahlala kuwe? Kube-ke Beethoven bekahlala kuwe? Uyati kutsi bewuyokwentani? Bewuyobhala emaculo njengaBeethoven, umcambi lodvumile. Bewuyobhala emaculo njengaBeethoven, ngoba Beethoven bekayoba kuphila kwakho. Bewuyoba nguBeethoven, lophindze wangenwa, futsi. Kube Beethoven bekahlala kuwe, imisebenti yaBeethoven bewuyoyenta, ngoba Beethoven bekayobe ahlala kuwe. Ngabe kunjalo na?

¹⁸⁷ Kodvwa Loyo lokini nguKhristu! Futsi uma Khristu akini, imisebenti yaKhristu niyoyenta, uma Khristu aphila kini. Washo njalo. Johane loNgcwele 14:12, “Loyo lokholwa ngiMi, lemisebenti leNgiyentako naye utawuyenta naye,” uma bewukuKhristu, noma Khristu aphile kuwe. Ngako-ke, Khristu uLivi. Ngabe kunjalo na? NeLivi lita kubaprofethi baKhe. Niyabona na? Futsi uma, wena, Khristu waphila kuwe, lemisebenti yaKhristu beyiyokwentiwa ngawe, kuPhila kwaKhristu bekuyophila ngawe. Lemisebenti Layenta, lokuPhila Lakuphila, nako konkhe, bekuyophila kuwe; njengoba nje kube Shakespeare, Beethoven, noma—noma kwakungubani lobekaphila kuwe.

188 Uma kuPhila kwaKhe! Kodvwa uma usasolo utiphilela kuphila kwakho, khona-ke uyokwenta imisebenti lokungeyakho. Niyabona na? Kodvwa uma uphila kuPhila kwaKhristu, uma Khristu akuwe, “Lowo lokini mkhulu kunalowo loseveni.” Uma kungabata kwenu netingcaki ngesetsembiso saNkulunkulu kutsi sikini, khona-ke Khristu akekho lapho; niyabona, kuphela usebentekile. Kodvwa uma kuPhila, uma Khristu aphila kuwe, Livi laKhe Uyolatisa nesetsembiso saKhe Uyosenta. Niyabona na? Uyokwenta.

189 “Uma ukhuleka, kholwa kutsi uyakwemukela loko lokucelako, futsi uyophiwa kona. Uma nitsi kulentsaba, ‘Cukuleka,’ ningangabati enhlityweni yenu, kodvwa nikholwa kutsi lenikushoko kutokwenteka, ningaba nako lenikushoko. Babe uyasebenta, naMi ngiyasebenta kuze kubengumanje. Ngicinisile, ngicinisile, Ngitsi kini, iNdvodzana ingeke yente lufu ngekwaYo; kuphela loko Lebona uYise akwenta, loko iNdvodzana iyakwenta.” Niyabona na? Futsi ngesikhatsi uYise ayiKhombisa kutsi yenteni; yahamba yaphumela lapho ngaphandle kwekwehluleka kwanoma yini, yase itsi, “Akubanjalo,” futsi kwabanjalo.

NalowoKhristu lofanako uphila kini. Kuphila kitsi. Khona-ke imisebenti yaKhe sitawuyenta, ngoba Khristu uLivi, nesetsembiso seLivi siletsa kuphiliswa kini. Niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.] Impela!

190 Watsi, “Angiyunishiya ningenamdvudvuti.” Njengoba ngikhuleka, ngacela esikhashaneni lesendlulile, lapho kuMatewu 24, niyabona, noma Matewu 28:20. Niyabona na? Watsi, “Ngitawukuta kini, ngibe kini. Ngi,” loMuntfu, Khristu, esimeni saMoya loNgcwele, “ngite ngiphile kini. Khona-ke ungeke—ungeke usaba nguwe nhlobo. Ngiyoba kini. Futsi mkhulu Lowo lokini, kunalowo loseveni.” Niyabona na? EmaHebheru 13:8 atsi, “Unguye, itolo naphakadze.”

191 Lowo lobekakuNowa bekamkhulu kunetehlulelo temanti.

NaLowo lokini mkhulu kunetehlulelo temlilo. Niyabona na? Lowo lokini mkhulu, ngoba Wahlawula kwehlulelwa futsi wakuncobela kweHlulelwa. Niyabona na? Akukho kwesaba ngako. Niyabona, wena usekhatsi lapho. Yebo.

Mkhulu Lowo lobekakuNowa, kunalowo lobekasetahlulelweni temanti, lowabhuhisa umhlaba lobewungakholwa. Ngoba, Nowa wakholwa. Futsi bekamkhulu Lowo lobekakuye, lowaMkhola lowakhuluma naye, kunalowo lobekaseveni. Kutsi, Nowa waphunyuka ekwahlulelweni konkhe, genca yeLivi laNkulunkulu lebelikhulu kunaloko, futsi waphakama wabangetulu kwetahlulelo.

“Mkhulu!” Singake sihlale impela kuloko kwesikhashana! Niyabona na?

¹⁹² Mkhulu Lowo lobekakuDavide, kunalelibhele leleba imvu yakhe. Mkhulu Lowo lobekakuDavide, kunalelibhubesi leleta latsatsa lenye yemawundlu akhe. Mkhulu Lowo lobekakuDavide, kunesitsa, Goliyathi. LomFilisti lomkhulu lowema lapho, lapha eshumini nakubili, emafidi lalishumi nakune budze, anemino lengema-intji lalishumi nakune kuye; anesikhali lesinjengelusungulo lwekufulela; futsi simbonywe yonkhe indzawo ngalamabili noma ema-intji lamatsatfu bugcinsi, lithayela noma insimbi, litfusi. Kodvwa loko lokwakukuDavide kwakukukhulu kunaloko lokwakukuye.

Bekangemandla, tikhwepha. Bekalichawe. Bekangakwenta, watsi nje angavele amphakamise Davide ngesihloko sesikhali sakhe amlengisele etulu, futsi ayekele tinyoni timudle.

¹⁹³ NaDavide watsi, “Uta kimi njengemFilisti, egameni lemFilisti. Ungetfuka ngeligama lankulunkulu wemaFilisti.” Wase utsi, “Uchoshile ngaloko lotokwenta. Futsi uta kimi uhlo mile nesikhali. Kodvwa mine ngita kuwe ngeliGama leNkhosi Nkulunkulu, futsi namuhla ngitosusa inhloko yakho emahlombe akho.” Futsi wakwenta, ngoba mkhulu Lowo lobekagcoba Davide kutsi abe nalesosibindzi.

¹⁹⁴ Mkhulu Lowo lokini, kunalesosihlalo lesinemasondvo. Mkhulu Lowo lokini, kunalohlaka. Mkhulu Lowo lokini, kunalowomdlavuza. Mkhulu Lowo lokini, kunaleyonhlupheko. Mkhulu Lowo, kuanoma yini lekhona develi lebekangayibeka etikwakho. “Mkhulu Lowo lokini, kunalowo loseveni.” Mkhulu Lowo! Yebo!

Bekamkhulu Davide, kwakukhona ini kuDavide; Nkulunkulu kuDavide.

¹⁹⁵ Ukitsi, lowo, longuKhristu. Bekangumncobi wasosonkhe sitsa, ancobela tsine. Ngesikhatsi Alapha emhlabeni, Wancoba sono, Wancoba kugula, Wancoba kufa, Wancoba sihogo, Wancoba lithuna, futsi manje Uphila kitsi njengeMncobi! Wancoba kugula, sihogo, kufa, lithuna, futsi weta kitsi kutosikhulula kuto tonkhe letotintfo. Futsi mkhulu Lowo lokini, kunalowo longabeka lokukhohliisa lokunengi etikwenu. Yebo! “Mkhulu Lowo lokini, kunalowo loseveni.”

¹⁹⁶ Isebenta kanjalo-ke lemimangaliso. Wancamuka kanjalo-ke lowomoya, ngalelelinye lilanga. Sidalwa lesingumntfu sasingakwenta loko na? Cha, mnumzane, akunakwenteka. Ngesikhatsi ngime lapho, ngikhala, naleyomimoya igagabula, futsi. . .

Bangakhi losekhatsi lapha, lobekasetulu lapho? Asikubone uphakamisa tandla takho. Phakamisa tandla takho, wonkhe umntfu lobekasetulu lapho, loko etulu eColorado ngaleso—ngalesosikhatsi. Kulungile. UMnaketfu Fred, ngiyacabanga, nguye yedvwa lobekakhona, ngalesosikhatsi. Bengicabanga kutsi mhlawumbe uMnaketfu Mann bekalapha, kodvwa u. . .

Mnaketfu, uMnaketfu Evans, bekungesuye na? UMnaketfu Evans bekasetulu lapho ngalesosikhatsi. Ya. Kulungile. Futsi, ya.

¹⁹⁷ Caphelani. Akusilo liciniso lelo na? Akusiyo indlela lokwenteka ngayo loko na? Timvula tavele tancamuka, nemimoya yancamuka kuhhusha. Kwakuyini na? Ngelivi lami na? Cha! Ngoba Wangitjela kutsi ngikwente. Futsi mkhulu Lowo lokitsi, kunanoma nguyiphi imvelo. Akusuye yini lowo Nkulunkulu lofanako lowakhona kuthulisa emagagasi etikwelwandle, lobekangenta imimoya ibuyele endzaweni yayo na? Akasuye yini yena Lowo lofanako lowakhona kwenta lilanga libemnyama, akhone kwenta lilanga likhanye na? Yebo-ke, “Mkhulu Lowo lokini, kunalowo loseveni.” Niyabona na? Kulungile.

¹⁹⁸ Manje kungako lemimangaliso leliciniso ingentiwa, ngoba setsembiso saNkulunkulu, “Tintfo leNgitentako, nani niyoba njalo futsi.” Johane loNgcwele 14:12. Yena, Khristu, lowathulisa imimoya nemagagasi, unguMdali wawo. Usesenguye kanye uMdali njengoba Bekanjalo ngalesosikhatsi. Unguye itolo, namuhla, naphakadze.

Waphilisa labagulako wabhubhisa sono, wakugucula konkhe entela wena, futsi uta kuwe kutsi Ahlale nawe. Wancoba konkhe loku, kutsi ete aphile kitsi. UngulowoMncobi losavele atincobile letintfo leti; wakufakazela emiBhalweni, wabuya wase uncoba yonkhe intfo, futsi wafakaza kini kutsi UnguNkulunkulu lofanako. Futsi emvakweminyaka lengemakhulu lalishumi nemfica, lapha Usenta intfo lefanako emkhatsini wetfu Layenta ngalesosikhatsi, leyancoba kufa, sihogo, kugula, nelithuna!

¹⁹⁹ LoKhristu, lona “Lowo,” UnguLowo lokini. UnguKhristu. NjengaJohane watsi, “Lowo lokini mkhulu kunalowo loseveni.” Lowo kwakunguKhristu! Mkhulu kunalo lonkhe live ngoba Walincoba live, futsi ungulomkhulu, kunato tonkhe letotintfo, ngoba Walincobela tsine. “Futsi singetulu kwebancobi ngaYe lowasitsandza futsi Watinikela ngenca yetfu,” kuze Abuye ente imisebenti yaKhe ngatsi, kufakaza kitsi kutsi Unguye itolo, namuhla, naphakadze.

Ngesikhatsi Asesemhlabeni, Wafakaza ngesikhatsi Ema emkhatsini webantfu, BekanguMesiya. Bekakhona kuhlola imicabango losetinhlitiyweni tabo. NeliBhayibheli latsi, Mosi washo, kutsi, “Uyoba ngumprofethi.” Ngabe kunjalo na? Bekatati timfihlo tenhlitiyo. Bekabati bantfu kutsi bebabobani. Uyati kutsi yini lebeyiliphutsa kubo. Sikubonile loko kwentiwa na? [Libandla litsi, “Ameni.”—Umhl.] Sikhatsi ngesikhatsi!

²⁰⁰ Siyati kutsi lofile uvusiwe, aphuma ngeo ekufeni. Labanye babo afe lusuku nehafu. Yebo-ke, wafa ngalokunye kusa, futsi bakubuyisa ngalobobusuku, futsi bahamba busuku

bonkhe; futsi ngakusasa cishe emini, noma sekutsite nje kuba sentsambama, kungena lapho kwakukhona khona lithende. Umntfwanyana lomncane lofile, sekabandza, futsi alele emikhonweni yenina. NeNkhosi Nkulunkulu yaletsa, yakhuluma Livi lekuPhila, naloyomntfwana wafutfumala wase ucala kukhala; ngambuvisela etandleni tenina.

²⁰¹ Nkkt. Stadklev, eme lapho kutobona loko kwentiwa, kungalesosizatfu akhalela kanjalo umntfwanakhe, angifuna kutsi ngindize ngiye eJalimane. Kodvwa iNkhosi yatsi, “Leso sandla saMi; ungakwekhuti loko.” Niyabona, nati kancono.

Ngesikhatsi Atjela Mosi, watsi, “Khuluma kulelidvwa,” ungalishayi. Loko kwakuchaza kutsi “khuluma,” ungashayi, niyabona. Ufanele ulalele Latsi kwente. “Kodvwa akukho muntfu longatentela lutfo ngekwakhe,” ufanele akuve kucala kuNkulunkulu.

²⁰² Manje Livi laNkulunkulu letsembisa kutsi Uyaphila. Futsi, ngoba Uyaphila, wena uyaphila. Wetsembisa, kutsi, “Lemisebenti leNgiyantako mine nani niyoba njalo futsi. Tintfo letifanako, kuphela letinengi tato, niyotenta, ngoba Ngiya kuBabe.” Wancoba tonkhe tintfo. Nguye Lowamisa . . .

Nguye Lowenta letotikwireli. Loko kwenteka kabili. Kwenteka kanye endzaweni yakho, Charlie. Futsi kwenteka—kwenteka etulu lapha ngesikhatsi, bazalwane, boMnaketfu Fred neMnaketfu Banks kanye nabo etulu lapho natsi.

²⁰³ Kwenteka eJalimane, ngesikhatsi letotangoma letilishumi nesihlanu, nhlangotsi tonkhana, tatsi . . . Ngoba Billy neMnaketfu Arganbright bangativumeli—tingibone, tase titsi, “Yebo-ke, sitolenta liphephuke lelothende.” Futsi tahlala phansi lapho, nemilingo yato, futsi tabita nkulunkulu wato, develi, futsi nangu eta nesiphepho. Cishe tinkhulungwane letingemashumi lamatsatfu, emaJalimane latinkhulungwane letingemashumi lamane ngephandle lapho, nalelothende libhakuta phansi-nasetulu *kanjena*.

Tona, tase tisika, titsatsa sikelo tasika lusiba, futsi talukhomba emuva *kanjalo*. Futsi tisho kwato, tidzabula kuyoyonkhe imilingo yato, futsi tisho emagama lamatsatfu langcwele titsi, “UYise, iNdvodzana, Moya loNgcwele; lu-lu-lu-lu-lu-lu! UYise, iNdvodzana, uMoya loNgcwele; lu-lu-lu!”

²⁰⁴ Tichubeka kanjalo, futsi ecinisweni siphepho sacubuka. Impela. “Uyinkhosi yemandla emkhatsi,” Sathane. Futsi tabita siphepho. Futsi, manje, ngisho nalelothende lelikhulukati lendlaleke kanjalo, o hhe, lalingambonya cishe libhilidi lelidolobha; futsi lakhiwe laya etulu, lakhiwe ngemathu-bhayifo, futsi nje kuliseyili lelishayelwe etikwalo. Umoya wangena ngaphansi kwalapho futsi wavele waliphakamisa, *kanjalo*. Futsi nalowomoya, nembane umbimba kanjalo, ngavele ngachubeka ngashumayela.

205 Futsi, o, tatingena nje emlingweni lomkhulu, tichubeka tichubeka kanjalo, tisho lawomaganyana langcwele tatsi, “Lamagama lamatsatfu langcwele laphakeme: UYise, iNdvodzana, naMoya loNgcwele,” etinhlangotsini totimbili kanjalo. Ngase ngiyasibona sikhotsama, futsi sikakwe madimoni lapho, kodvwa singakaboshwa.

206 Futsi ngatsi kuMnaketfu Lowster, “Ungakuhumushi loku.”

207 Ngatsi, “Mnaketfu Arganbright, khuleka nje.”

208 Ngatsi, “Nkhosi Nkulunkulu, Mdali wemazulu nemhlaba, Ungitfume lapha. Ngibeke lunyawo lwami kulomhlabatsi waseJamane, eGameni laJesu Khristu, ngoba Ungitfume lapha. Nalelofu lalitemandla etikwami. Alinawo, ngoba ngigcotjiwe futsi ngitfunyiwe lapha ngenca yensindziso yalabantfu laba.”

“Ngiyakuyala, eGameni laJesu, kutsi usuke lapha.”

209 Nemidvumo, ihamba, “Bha! Bha! Bha!” Yahamba itsi, “Grrrrrrrrr,” futsi yagocoteka yahamba, futsi khona kanye etikwelithende, labhenguta labuyela emuva; nelilanga lakhanya ngephandle.

210 Ekhatsi nemizuzu lelishumi, kwase kukhona cishe tinkhulungwane letilishumi tikake ema-altari netintfo, bakhalela umusa, kubona emandla aNkulunkulu. Ngani na? “Mkhulu Lowo lokini, kunalowo loseveni.” Niyabona na?

211 “Mkhulu Lowo lokini, kunalowo loseveni.” Bone tinhlupheko entfweni, o, mnaketfu, dzadze, asinako nalokukodvwa kukhatsateka nhlobo. Bukhulu nguNkulunkulu, futsi Ukini. Niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.]

212 Manje sengihambe ngenidlula sikhatsi. Sekuyimizuzu lelishumi nesihlanu, cishe, emvakwensimbi yemfica. Futsi ngiyati labantfu laba basatoshayela indlela lendze.

Ake sikhotsamise tinhloko tetfu kwesikhashana nje.

213 O Babe Nkulunkulu, Wena uyati ngeColorado. Uyati kutsi letotintfo tiliciniso. Futsi ngikusho ngenca yenkhatimulo yaKho, kuze labantfu laba bati. Emvakwako konkhe kufakaza kwesayensi, kwetifombe, nangekwemisebenti yaMoya loNgcwele. Futsi, Nkhosi, Wena uyati kutsi U...kutsi ngibeke ngalokucacile kubantfu, futsi ngihlala ngikwenta, kutsi kungoba Wakwetsembisa. Futsi Wena ulapha, utama kutfolo lotsite Longaticinisa cobo lwaKho ngaye, kwenta labanye babone kutsi Uyaphila, futsi Unguwe itolo, namuhla, naphakadze. Ngiyakhuleka kuWe, Nkhosi, kutsi ubenesihawu, nekutsi usihole futsi usicondzise emicabangweni yetfu.

214 Kukhona labo labahleti lapha labagulako nalabahluphekile. Kukhona labo mhlawumbe labangahle bafe uma bangalutfoli lusito loluvela kuWe. Labanengi babo, mhlawumbe, usekupheleni kwendlela, lapho bodokotela bangeke basasita.

Wena unguNkulunkulu, futsi Unguwe itolo, namuhla, naphakadze. Futsi Bukhona baKho bulapha.

²¹⁵ Futsi, Nkhosi, asati kutsi loMdvonso wesiTsatfu uyini, njengoba sike sabhekisa kuWo, uyoba njani. Angati kutsini. Kodvwa sati intfo yinye, kutsi uMdvonso wekuCala wawukuphelela. UMDvonso wesiBili, usihlanu, kwakungumusa.

Futsi, Nkulunkulu, ngiyakhuleka kusihlwa kutsi Utotembula cobo lwaKho kitsi, kutsi emvakwaletintfo leti, kutsi, “Lowo lokini!” Futsi Watsi, “Lemisebenti leNgiyentako mine nani kanjalo futsi,” waphindze watsi Awentanga lutfo Uze ukhonjiswe nguBabe.

²¹⁶ Futsi sibonile kutsi Wentani ngesikhatsi Wawukhona kutjela umPhostoli Phetro kutsi bekangubani, kutsi ligama leyise lalingubani. Watjela Nathanayeli kutsi umsebenti lebekatfunyelwe wona wawuyini, kutsi ufiike kanjani lapho, kutsi bekakuphi ngaphambili, kutsi bekenteni. Watjela wesifazane, emtfontjeni, ngetono takhe nekutsi bekayini, ahlala kulokuphinga nalamadvodza lasitfupha; lasihlanu lebekakadze anawo, nale lebekahlala nayo manje yayingsiyo indvodza yakhe. Wena usenguNkulunkulu lofanako. Watjela . . .

²¹⁷ Kwakusimo sebumphumphutse baBhathimeyosi, aseme lapho; kepha noko, enhlityweni yakhe, bekanekubona, kutsi bekangabona; kutsi, uma lowo kwakunguJehova atibonakalisa ebuDvodzaneni baJesu Khristu, kutsi Bekakwati kubona kukhala kwakhe. Futsi wamemeta kakhulu, “Wena Ndvodzana yaDavide, ngihawukele!” Futsi kwaKumisa, futsi Wase uyajika wamphilisa, O Babe, umtjela kutsi kukholwa kwakhe kwakumsindzisile.

²¹⁸ Lowo wesifazane lomncane lobekane-anemiya, kutsi ngalomopho nekugucuka kwemphilo yakhe, futsi iminyaka leminengi akutange kuncamuke. Bekacitse yonkhe imali yakhe ngabodokotela, futsi akukho namunye wabo lowamsita. Weta kulenye yetinkonzo taKho njengoba Wawukhuluma nemuntfu e—eGalile, njengoba Wawusendleleni yaKho ubheke endlini yaJayiru. Lona wesifazane lomncane bekasite ngekhati enhlityweni yakhe, kungekhomBhalo emvakwako, “Uma nje ngingatsintsa sembatfo saKhe, ngi—ngikhulwa kutsi ngitosindza.” Futsi wasitfola sifiso sakhe lapho nakatsintsa sembatfo saKho. Futsi Wamtjela kutsi kukholwa kwakhe kwakwente loku, wamlandzisa ngaloko bekakufuna, futsi lowesifazane wasindza.

²¹⁹ Siyatjelwa eVini kutsi Wena ungumPhristi loMkhulu, lohleti Etulu, aphilela njalo kuncusa. Ne—nekutsi futsi Wena, ngekuba ngumPhristi loMkhulu, kulesikhatsi lesi, longatsintseka ngekuvelana nebutsakatsaka betfu. Nkhosi Nkulunkulu, phani kutsi wonkhe umuntfu lapha kusihlwa abe . . . abe nenhlanhla yekukutsintsa Wena kusihlwa, mPhristi loMkhulu kakhulu,

futsi asindze. Ngenca yeNkhatimulo yaNkulunkulu, ngikucela eGameni laJesu. Amenii.

220 Manje, angi . . . Ngabe akhona emakhadi ekukhulekelwa na? Ngi—ngimtjelile Billy kutsi anga . . . ngabe ukhona lonemakhadi ekukhulekelwa na? Kulungile, loko kulungile, ngimtjele kutsi angawakhiphi. Ngicabange kutsi mhlawumbe ngitotsi kwelula, njengoba ngi . . . o, ngivele ngikhulume kakhulu. Kodvwa, bukani, niyabona, futsi ningitjelile, ngesikhatsi ngitsi, “Ngitotama kuphuma igabence insimbi yesiphohlongo,” nahleka, futsi nga—ngatile kutsi benati kutsi benikhuluma ngani. Ngi—ngi . . . kodvwa ngi—ngiyanitsandza. Niyabona na?

221 Yini, lengitama kukwenta, bengihlala njalo ngitama loku, mngani; kutsi umuntfu angasho kutsi, “UMnaketfu Branham wente loku.” UMnaketfu Branham akakwati kwenta lutfo. Niyabona na? NguJesu Khristu. Futsi Lowo lokimi ukini. Nine kutsi nikholwe nje. Akunjalalo loko na? Niyabona na? Lowo lokini mkhulu kunesifo sakho.

222 Manje bangakhi bantfu lapha logulako emitimbeni yabo, labangangati, kodvwa niyakholwa kutsi ninelukholo lolwenele kutsi nitsintse umPhristi loMkhulu, phakamisa sandla sakho, utsi, “Ngiyakukholwa”? Kulungile. O, kukhona empeleni ndzawo tonkhe, tandla. Kulungile. Bangakhi ekhatsi lapha longatiko, futsi lowatiko kutsi angati lutfo ngaloko lenikudzingako, futsi nifuna Nkulunkulu kutsi anitsintse? Phakamisa sandla sakho. Niyabona na? Niyabona na? Kulungile.

223 Ecinisweni, akukhomuntfu ekhatsi lapha lengati lutfo ngaye, khona kulesikhatsi samanje, logulako. Kodvwa lomfana lohleti lapha, ngiyamati. Ngike ngamkhulekela, tikhatsi letinengi. Angisalikhumbuli ligama lakhe, kodvwa wasentasi eKentucky. Uhlale angibhalela sonkhe sikhatsi, ngumngani mbamba weMnaketfu naDzadze Wood kanye nabo, futsi uyeta enhla lapho. Futsi bekawungenela umhlangano sikhatsi lesidze, lesidze impela. Nguyena muntfu kuphela lengimatiko.

224 Manje, uMnaketfu Dauch, ngekwati kwami, akanankinga, noma nakungenjalalo bekangeke ahlale lapha. Bekagula kakhulu ngalelelinye lilanga, neNkhosi yamphilisa.

225 Angimati lomuntfu lona. Futsi angati kutsi ungubani lona lonaletimboko tekuhamba lapha; mhlawumbe lowomuntfu losesitulweni. A—angati.

Futsi nga—ngati incumbi yenu. Kodvwa Nkulunkulu eZulwini uyati, kulesikhatsi lesi, angati kutsi nifunani. Anginalwati. Kutsi kubalukhuni lapha eTabernakeli, ngoba, niyabona, ngati incumbi yebantfu.

226 Manje naku lokungiko. Uma ufika endzaweni . . . Manje, ngita lapha, ngaletinye tikhatsi, futsi ngitsi, “Kulungile, sitonika

wonkhe umuntfu likhadi lekukhulekelwa bese sibamisa lilayini. Benyukele ngembali.” Lomunye utohamba . . . Manje ungeke . . .

Manje, bangani, ngitovula inhliityo yami futsi nginitjele into letsite. Ningeke nikufihle loko. Loko nje lenikucabangako, ngiyakwati. Kunjalo. Ngiyati kutsi nicabangani. Niyabona na? Futsi ngaletinye tikhatsi nitsi, “Mnaketfu, ngiyakholwa.” Ngani, yebo-ke, ukholwa libanga nje. Niyabona na? Niyabona na? Ngiyati.

²²⁷ Futsi khona lapha, uma ngi, njengamanje nje, lugcobo lusandza kufika etikwami, niyabona. Futsi nje ngiyakuva loko kushaya kwemtsambo, kwangatsi, kuyashaya, niyabona, kubhakuta lokuvela etindzaweni letehlukene. Niyabona na?

Kodvwa manje ninga—ningabe nisaba ngulabangakholwa. Kholwani ngiwo wonkhe loMlayeto. Kholwani Loko. Uma kungenjalo, uma kungakabhalwa eBhayibhelini, khona-ke ningakukholwa. Kodvwa uma UseBhayibhelini, khona-ke uMoya loyiNgcwele lophila ngekhatsi kitsi ubophelelekile kutsi ukwente loko uma siWukholwa. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.]

Ngiyati kulukhuni. Niyabona, akukho lokuta kalula.

²²⁸ Kwakulukhuni kuYe kutsi afe, kuze loku kuvetelwe nine. Kwakulukhuni kuYe kuya eKhalvari; Bekafuna kuhlala, kakhulu ngangekutsi Wakhala, “Kungabi yintsandvo yaMi, kodvwa kwentiwe yaKho.” Niyabona na? Niyabona na? Akafuni kushiya; BekayiNsizwa, futsi Bekanebazalwane baKhe. Bekabatsandza njengoba nginitsandza nje. Kodvwa A—Akakhonanga kuphila, nabo baphile futsi, ngako Wafa kuze siphile. Loko kwakungelula. Bekafanele akwente. Buka kutsi kufa kuni lokwakubekwe embikwaKhe, “Babe, li-awa selifikile, futsi Ngingakhuleka kutsi lesitja lesi usisuse kiMi na? Cha.” Bekangafuni kwenta loko; Bekafuna intsandvo yaNkulunkulu kutsi yentiwe.

²²⁹ Manje, bukani, uma nitokholwa nguleyontfo lefanako! Manje, ninga—ninga—ningaWusitsi ngelitfunti, nhlobo. Kukholweni nje. Kukholweni ngekwelucobo nje. Ningangabati. Kukholweni.

²³⁰ Uma ngenyusela bantfu emgceni wekukhulekelwa, futsi ngitsi, “Kulungile, manje lomuntfu, uyati angikwati.”

²³¹ “Cha, kunjalo, Mnaketfu Branham.”

²³² Bese kutsi khona lapho uyobamba lomunye umuntfu lotsi, “Uh-huh, kodvwa ufundza labakufake kulelokhadi lekukhulekelwa! Kufundza ingcondvo!” Impela nje kuyokwenta.

²³³ Bese ke ngitsi, “Kulungile, manje kuleliSontfo asinawuniketa kwasamakhadi ekukhulekelwa. Ngifuna wonkh’umuntfu lapha, losihambi, longakaze abekhona lapha

phambilini, usukume.” Niyabona na? Na—naMoya loyiNgcwele uyobese ke uyajika bese uhlola lokufihlakele kutsi yini yonkhe lebeyikhona kubo. Niyabona na? Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Nikubone ngandlela totimbili.

²³⁴ “O, yebo-ke, kukhona lokungahambi kahle ngaloko.” Niyabona na? Niyabona na? Lapho, akukhondlela, ni—ni—ningeke...Niyabona, kuphela nje uma Sathane angeke akubambe, uyovele akwente ukholwe noma yini.

Futsi uyokukhombisa onkhe emaphutsa lenginawo, futsi ngingencumbi yawo angakukhombisa wona. Kodvwa ungakubuki loko! Ungakubuki loko. Ngingumuntu. Niyabona na? Kodvwa, khumbulani, leLivi laNkulunkulu liliCiniso, futsi ngitama kuphila ngaLo.

²³⁵ Uma ngiphuma lapha futsi ngicale kwenta tintfo ngalokuliphutsa, lokungasikahle, kwenta sono, nekunatsa, futsi, noma kubhema, noma—noma kwenta tintfo lengakalungi, u—ute ungibitele phansi, ngoba loko—loko akukafaneli. Ngi—ngifuna-ke kushiya lomhlaba. Angi...ngifuna kuhamba ngaphambi kwekutsi loko kwenteke. Niyabona na? Angifuni kwenta loko.

²³⁶ Kodvwa kuphela nje uma ngitama kuphila loko lokulungile futsi ngente loko lokulungile, niyabona, futsi ngitame kuphila njengaloku umKhristu afanele, bese-ke ngivumela Nkulunkulu atsatse Livi laKhe futsi angive ngime ngaLo. Naloku nje Lingilahlekisela bangani labanengi kangaka nekudvuma eveni, netintfo letifana naloko, futsi ngitondvwe ngulabanengi, nemahlelo, ngikhahlelwe ngikhishwe, noko ngifuna kwetsembeka kuleLivi. LiLivi laNkulunkulu, futsi ngiyamtsandza Nkulunkulu. Ngako Livi laNkulunkulu, futsi ngi—ngiyantjela kutsi, “Unguye itolo, namuhla, naphakadze,” futsi Ungekhatshi kitsi manje. Futsi uma i . . .

²³⁷ Manje, uma kuphila kwaShakespeare bekukimi, kuphila kimi, kube Shakespeare bekaphila kimi, beningeke yini ngiyente imisebenti yaShakespeare na? Kube Beethoven ukimi, beningeke yini ngiyente imisebenti yaBeethoven na? Kube umoya waDillinger bewukimi, kube John Dillinger bekaphila kimi, beningeke yini ngibe nguJohn Dillinger na? Kube Beethoven bekakimi, bengiyoba nguBeethoven na? Niyabona na? Kube Castro bekakimi, bengiyoba nguCastro? Niyabona na?

Futsi uma Jesu Khristu akimi, ngiyokwenta imisebenti yaKhe, ngoba nguYe. Futsi Akazange asho yini kutsi intfo lefanako beyiyokwenteka na? Niyabona na? [Libandla litsi, “Ameni.”—Umhl.]

²³⁸ Manje Bekayokwentanjani kube Bekeme lapha, uma Anguye itolo, namuhla, naphakadze na? Bekayotsi, “Ngingenta kuphela loko Babe laNgikhombisa kona kutsi Ngikwente.” Ngabe kunjalo na? Yebo-ke, nguleyondlela Lakwente ngayo itolo.

Manje Usenguye na? Kutsiwani-ke ngekugula? Imbadalo yakho seyivele ikhokhiwe. Wonkhe wonkhe wenu seniphilisiwe ekuguleni kwenu. Ngabe kunjalo na? [Libandla litsi, "Ameni."—Umhl.] Ngoba loko...Wonkhe wonkhe wenu senitsetselelwe, kodvwa nimele nikwemukele. Nonkhe seniphilisiwe, kodvwa nimele nikwemukele.

²³⁹ Manje, kufakazela kutsi Unguye itolo, namuhla, naphakadze. Kube Bekeme lapha, Bekangeke akhone kukuphilisa, nhlobo, ngekungakholwa kwakho. Bewuyofanele ukukholwe, ngalokufanako nje njengoba utofanele ukukholwe khona manje. Bekutofanele kufane, niyabona. "Ngoba, imisebenti leminengi lenemandla Akakhonanga kutsi ayente elusukwini lwaKhe, ngenca yekungakholwa kwabo." Ngabe kunjalo na? Imisebenti leminengi lenemandla Angeke akhone kuyenta namuhla, ngenca yekungakholwa.

²⁴⁰ Manje, kwakungubani loyo lobekakusho kungakenteki *loko* na? Nkulunkulu. Kwakungubani lo lowasho *loku* na? Nkulunkulu. Kwakungubani lo lowenta *loko* na? Nkulunkulu. Ngubani lowo lowasho kutsi libhele, indluzele, ikharibu, tonkhe leti letinye tintfo, nesikhombisa... tonkhe—tonkhe letintfo leti lokwentekile na? Kwakungubani lo lowasho loko na? Lowo, Khristu, lokitsi, aprofetha cobo lwaKhe ngatsi, atembula cobolwaKhe kutsi Unguye itolo, namuhla, naphakadze.

Ngubani lolowamisa imimoya na? Ngubani lolowadala ti-kwireli na? Yena Lowo lowadalela Abrahamama sihhanca, lapho yakhe...waMbita nga "Jehova-jayira." Lawomagama lahlangene ekuhlenga asaloku asebenta kuYe. UsesenguJehova-jayira, "iNkhosi ingatibonela uMhlatjelo yona luCobo."

²⁴¹ Manje, ngamunye wenu, ngi—ngifuna bucotfo benu lobujule kwendlula konkhe manje. Uma empeleni nitokholwa ngenhlitiyo yenu yonkhe, akuyubakhona umuntfu lobutsakatsaka emkhatsini wetu, ngesikhatsi lelowashi liphendvuka leminye imizuzu lesihlanu. Akunawubakhona umuntfu lapha kuphela labatawuma ngetinyawo tabo, yebo-ke, uma nje nitokukholwa. Ningakholwa na?

²⁴² Manje ake sibone manje uma Atokuta kitsi futsi Atebule, sisakhotsamisa tinhloko tetfu.

²⁴³ Nkhosi Jesu, manje ngisite Wena. Futsi ngitoKulalela, Nkhosi, ngako konkhe lengikwatiko. Ngitsetselele tono tami netiphambeko. Ngikhuleka eGameni laJesu. Amen.

²⁴⁴ Manje ake sitsatse loluhlangotsi lapha, lomunye ekhatsi lapha. Kholwa, bani nekukholwa, ungangabati! Umuntfu longangati, uma kungenteka. Ngingeke ngasho kutsi lombono uyaphi. Ngifanele nje kutsi ngiKucaphele. Futsi uma Kukwenta loko, khona-ke niyakwati, noma kuliciniso noma cha. Kholwa nje wena, futsi ungangabati. Uma Atokwenta, utokholwa yini, niyabona, emvakwako konkhe loku losekwentiwe namuhla na?

Niyabona na? Nje kwemukele kuphiliswa kwakho, niyabona. Tsani, “Nkhosi, manje sengitsintsa Jesu Khristu. Ngiyakholwa.” Manje kwangatsi Nkulunkulu weliZulu angakupha.

²⁴⁵ “Mkhulu Lowo lokini, Khristu, kunalowo loseveni.” Manje, emhlanganweni, lapho siMtsintsa khona, Uphindze ativete Yena lucobo; njengalowesifazane watsintsa Nkulunkulu, ngaKhristu, futsi kwabuya kwaveta tidzingo takhe.

²⁴⁶ Ngiyabona manje ngale ekoneni lapha, kubukeka kwangatsi yindvodza, iphatseke kabi impela. Cha, akusiyo. Nguwesifazane ukhulekela indvodza, nalendvodza ayikho lapha. Kodvwa nguwesifazane. Ngiyabona kutsi lowo wesifazane... Nguwakhe—uyise wakhe, futsi ubulawa ngumdlavuzwa. Futsi uphatseke kamatima. Lendvodza ayikho lapha. Ikulenye indzawo. Akusilo lelive, ngisho. Kuse, iseGeorgia.

Chubekani nikhuleke nje. Nikholwa ngenhlitiyo yenu yonkhe manje? [Libandla litsi, “Ameni.”—Umhl.] Chubekani nikhuleke nje, niyabona.

Ligama lalowesifazane, lokhulekako, nguNkkt. Jordan. Akasuye waseGeorgia. Ubuya eNorth Carolina. Uma kunjalo, dzadze, sukuma ume ngetinyawo takho. Kunjalo, liciniso lonkhe. [Lodzadze utsi, “Ngiyabonga Nkulunkulu! Ngiyabonga Nkulunkulu!”—Umhl.] Bekunguwe lobewukhulekela lokunjalo na? [“Yebo, mnumzane; ngubabe wami.”] Kulungile. Kulungile. [Lodzadze uyachubeka nekuphawula ngababe wakhe.]

Uyakholwa, kutsi, “Lowo lokuwe mkhulu kunalowo loseveni”? [Lodzadze utsi, “Ngiyakholwa.”—Umhl.] Uyakholwa kutsi Lowo lo...

²⁴⁷ Buka, naku lokunye futsi. Uke wabanekucecshwa lokukhulu etinsukwini takho takucala, noma lokunye lokutsite, ngoba kubukeka kwangatsi uhlangahlangene noma eluhlotjeni lolutsite lwemKhristu... Ngabe babe wakho akasuye umshumayeli, noma umuntfu lofana naloko, labanye bebantfu bakini, noma lokutsite na? [Lodzadze utsi, “Indvodza yami.”—Umhl.] Indvodza yakho, ngiyo. Ngiyabona umuntfu lotsite eme edvute nawe, ashumayela liVangeli, futsi bewusenkonzweni. Bekachumene nawe. [“Ayibongwe iNkhosi!”] Kulungile, nako laph'ukhona.

Manje, lodzadze angimati, kodvwa Nkulunkulu uyamati lowesifazane.

²⁴⁸ Manje, kukhona lonako ebhukwaneni lelikhukhu lakho, lidukwana noma lokutsite lapho na? Kulungile, ngako pla... Uma sewuhlala phansi, beka tandla takho etikwaleloduku, futsi ungangabati, futsi Lowo lokuwe mkhulu kunalowo lobulala babe wakho. Kholwa ngenhlitiyo yakho yonkhe, kutoba njengoba ukholwa.

²⁴⁹ Manje, ngifuna kunibuta lokutsite. Angimati lowo wesifazane. Ngekwati kwami, leso sikhatsi sekucala, ngiyacabanga, kutsi ngike ngimbone. Kodvwa ahleti lapho esimeni lesibucayi, akhuleka. Futsi yena kanye lowoNkulunkulu lobekakhona kujika atjele lowesifazane ngemopho wakhe, nguNkulunkulu lofanako lolapha, akhombisa kutsi Lowo lokini ulincobile live. Niyakholwa na? [Libandla litsi, “Ameni.”—Umhl.] Uma nje unekukholwa, ungangabati.

²⁵⁰ Kukhuluma ngemdlavuzi, ngibona lelutfunti lelimnyama futsi. Lisetikwalomunye wesifazane, lohleti khona *lapha*. Unemdlavuzi wemphimbo, futsi usesimeni lesibi. Futsi uke wakhulekelwa, futsi etama kwemukela kuphiliswa kwakhe. Nkkt. Burton, uma utokholwa! Angimati lowesifazane. Kodvwa uma utokholwa ngenhlitiyo yakho yonkhe . . . Impela, lentfo . . .

Ake ngikuchazele loku, lolotama kukwenta. Ulahlekelwe liphimbo lakho, kuko, futsi utama kukhulekela liphimbo lakho kutsi libuye. Ngabe kunjalo na? Jikitisa sandla sakho *kanjena*. Manje, lowesifazane usihambi kimi. Angimati. Niyambona na? Kunjalo. Yebo, nango lapho akhona. Niyabona na? “Mkhulu Lowo lokuwe, kukholwa lokungaMtsintsa, kunalowo losemphinjeni wakho.”

Niyakholwa ngenhlitiyo yenu yonkhe? [Libandla litsi, “Ameni.”—Umhl.]

²⁵¹ Ddadze Larsen, ngiyakwati. Ngicashe kakhe. Kodvwa, Ddadze Larsen, bewuye kudokotela noma lokutsite, lokunye lokutsite. Ulindzele kuhlindvwa. Kunjalo. Akunjalo loko na? Mkhulu Lowo lokuwe, Ddadze Larsen, kunalowo loseveni. Jesu watsi, “Ngangisihambi, naNgitsatsa nangingenisa. Loko lenikwentele laba labancanyane balaba, labancanyane baMi, nikwente kiMi.”

O Babe loseZulwini, bani nemusa!

²⁵² Ucabangani? Ulindzele kuhlindvwa, nawe. Usihambi kimi. Ngabe kunjalo na? [Loddadze utsi, “Yebo.”—Umhl.] Awusuye walapha. [“Ngiyakwati, kodvwa wena awungati.”] Uyangati, kodvwa mine angikwati. [“Awungati.”] Kodvwa Nkulunkulu uyakwati. Uyakukholwa loko na? [“Yebo, ngiyakukholwa.”] Ulindzele kuhlindvwa. Awuhlali lapha. Usedvute neBedford, eSpringville, intfo lenjenge . . . Kulapho la kukhona, eSpringville. Nkkt. Burton . . . Cha, cha, ngiyacolisa, bengingakacondzi loko. Nkkt. Parker, ligama lakho lelo. Akusilo na? Mkhulu Lowo lokuwe, kunalowo lotama kukubulala. Ngabe kunjalo na? Uyakholwa ngenhlitiyo yakho yonkhe na? Khona-ke ungeke usakudzinga kuhlindvwa kwakho, uma ukholwa.

²⁵³ Ucabangani ngako konkhe loku, dzadze? Angikwati. Usihambi kimi. Uyangikholwa kutsi ngingumprofethi waKhe na? [Loddadze utsi, “Ngiyakukholwa.”—Umhl.] Uyakukholwa. Ngiyabonga. Nkulunkulu utokuhlonipha loko. UnguNkkt.

White. Uvela eFort Worth, eTexas. Unesifo semisipha, simo sekwetfuka. Ugula kakhulu. Akusekho matsemba kuwe, ngekwesayensi yetemitsi yekwelapha. Umyeni wakho, unesidzingo sakamoya lasikhulekelako. Unendvodzana lapho, unekukhatsatwa licolo lakhe, nekukhatsatwa yinhlitiyo. Unemfanyana lomgonile. Lowomfanyana uneluhlotjana lwekukhuluma lolukhulekelako. Uma loko kunjalo, phakamisa sandla sakho. [Lendvodza itsi, “Kunjalo. Kutidzingo tetfu.”]

“Mkhulu Lowo lokini, kunalowo loseveni.” Niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.] Ngenhlitiyo yenu yonkhe na? [“Ameni.”] Ngayo yonkhe na? [“Ameni.”]

Manje asikhotsamise tindhloko tetfu.

²⁵⁴ Manje Sewuhambe kusosonkhe lesakhiwo. Sewufakazile kini kutsi UnguNkulunkulu. “Mkhulu, Lowo lokini, kunalowo loseveni.” YiNkhosi Nkulunkulu. Manje, Lowo lokini, Akabe wekucala. Akabe livi lelingetulu kwako konkhe la—laloko lo . . .

Shano enhlitiyweni yakho njengamanje, uma ungakhona, ngenhlitiyo yakho yonkhe, futsi ukukholwe, “Lesifo lebesisemtimbeni wami sesihambile.” Niyabona na? “Angisenako lokungihluphako. Angisenasifo. Lowo lokimi mkhulu kunalowo losemtimbeni wami. Lowo losenhlitiyweni yami mkhulu kunalowo losenyameni yami. Ngako-ke, Lowo losenhlitiyweni yami wadala emaZulu nemhlaba. Inyama yami beyoniwe nguSathane, futsi sengilithempeli lekutsi Moya loyiNgeweale ahlale ngekhati. Ngako-ke, Sathane, ngiyakuyala kutsi ushiye umtimba wami. EGameni laJesu Khristu, phuma kimi.” Niyabona na? Niyakukholwa na? [Libandla litsi, “Ameni.”—Umhl.]

Manje sonkhe asikhuleke ngendlela yetfu manje, ngulowo nalowo, ngisanikhulekela.

²⁵⁵ Nkulunkulu Somandla, Mdali wemaZulu nemhlaba, Mcalisi wekuphila, Membuli wetimfihlo tenhlitiyo, Watsi, “Livi laNkulunkulu likhaliphe kunenkemba lesika ngatinhlangotsi totimbili, futsi linguleliHlola imicabango yengcondvo.”

²⁵⁶ Kungaleso sizatfu, ngesikhatsi Livi lentiwa inyama, lalati kutsi bebacabanga ngani, njengoba Bekayibona imicabango yabo. BekaLivi, neLivi lalitati timfihlo tetinhlitiyo tabo.

NaleloLivi lisengilo Livi lelifanako. Futsi kusihlwa siyaLibona Litembula ngekhati kitsi, emvakweminyaka letinkhulungwane letimbili, ngoba Walibhala ephepheni futsi ulapha kulicinisekisa, alikhombisa, kutsi Lingilo.

²⁵⁷ Lapha kubekwe emaduku labekwe lapha. Bantfu labagulako basetindzaweni tonkhe. Ngikhulekela kutsi uMoya loyiNgeweale lomkhulu lokhona, lokhombisa letintfo leti, losho letintfo leti, futsi ungehluleki, kuphela nje loko lokungiko, angeke Wehluleke nakanye, ngoba UnguNkulunkulu.

Makagcobe lamaduku ngeBukhona baKhe, futsi aphilise bonkhe bantfu labekwa etikwabo. NaNkulunkulu Longaba ngulophilile, emvakweminyaka letinkhulungwane letimbili, futsi angatibumbela cobo lwaKhe etinhlitiyweni tetoni lesihlengwe ngemusa nekukholwa, futsi angakhuluma emaVi aKhe luCobo ngetindzebe temuntfu losetakufa, futsi akucaphele kwenteka njengoba Akwetsembisile impela.

²⁵⁸ O Nkhosi Nkulunkulu, ngicela kutsi Ubenesihawu kitsi. Futsi kwangatsi wonkhe wesilisa newesifazane lohleti lokhona, lonanoma nguluphi luhlobo lwekugula noma kuhlaseleka; futsi njengoba Mosi atiphonsa esikhaleni, amela bantfu, kusihlwa ngibeka inhlitiyi yami embikwaKho, Nkhosi. Futsi ngako konkhe lokukholwa lenginako, lokukuWe, Longiphe kona, ngibapha kona. Njengoba Phetro asho esangweni lelitsiwa Lihle, “Loko lenginako, ngikupha kona. EGameni laJesu Khristu waseNazaretha, sukuma uhambe.” Nalendvodza lebeyisishosha futsi—futsi ibutsakatsaka imizuzu lembalwa, kodvwa, baseyibambile, tihlakala tayo tacina. Yase ingena eNdlini yaNkulunkulu, igcuma, futsi imdvumisa futsi imbonga Nkulunkulu.

²⁵⁹ Wena unguwe itolo, namuhla, naphakadze. Nemphostoli waKhe watsi, “Loko lenginako, ngikupha kona.” Kwakukukholwa. Futsi ngitsi: loko lenginako, ngikupha letetsameli leti! EGameni laJesu Khristu waseNazaretha, lahla kugula kwakho, ngoba mkhulu Lowo lokini, kunalodeveli lotama kutsatsa imphilo yenu. Nibantfwana baNkulunkulu. Ningulabahlangiwe.

²⁶⁰ Ngiyala kutsi Sathane abayekele labantfu laba. Kwangatsi Nkulunkulu lowagicitela emuva lesosiphepho ngalelinye lilanga, Nkulunkulu Lowenta imimoya nemagagasi kutsi ancamuke, kwangatsi Angenta siciniseko kutsi sonkhe sifo siyususwa kulabantfu, nemandla aKhristu abonakaliswa emphilweni yabo kuleli-awa. Kwangatsi sonkhe soni singaphendvuka. Kwangatsi wonkhe umuntfu, longakasondzeli kuWe, angalungisa kuleli-awa. Futsi kwangatsi kungaba njalo, eGameni laJesu Khristu.

²⁶¹ Mine, njengemfundisi wenu, umnakenu, ngaloku kukholwa lenginako, ngicele Nkulunkulu kutsi akubeke etikwenu. Ngikholwa kutsi ngitokwemukela loko lengikucelile. Manje uma nitokukholwa kanye nami; ngaloku kukholwa lenginako, nginipha kona kwaleli-awa.

Futsi manje, eGameni laJesu Khristu, iNdvodzana yaNkulunkulu, lahlani kuhlaseleka kwenu, kugula kwenu, futsi nitsi kuko, “Ufanele uhambe,” ngoba unekukholwa kwakho, kuhlanguanise nekukholwa kwami, nemandla aJesu Khristu, Loyena kubasetindzaweni tonkhe kwakhe bulapha kutocinisekisa futsi afakaze kutsi Ulapha, utokusindzisa kulesikhatsi lesi.

²⁶² Uyakukholwa loko, dzadze, lolele kulowombhedze lomncane na? [Lodzadze utsi, “Kunjalo.”—Umhl.] Naloku nje emamasela akho angaba njengakokokhe lelebakubita, ngekucina kwemitsambo netintfo, unghamba uma utotama. Sukuma, eGameni laJesu Khristu. Msiteni lapho. Nango ahamba. Anikholwa na? Nonkhe nine labanye, sukumani. Tihlakala takhe tacala kucina.

Manje asesiphakamise tandla tetfu futsi siMnike ludvumo.

²⁶³ Nkulunkulu Jehova Lomkhulu, eGameni laJesu Khristu, sitinikela kuWe ngekuphiliswa. Ameni.



LOYO LOKINI SSW63-1110E
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