


# TINHLOBO LETINTSATFU

## TEMAKHOLWA

 Asikhotsamise tinhloko tetfu. Tinhloko tetfu tikhotseme, netinhlitiyo tetfu, angati kutsi bangakhi labangatsandza kukhunjulwa emkhulekweni, utovele nje uphakamise sandla sakho, utsi, “Nkhosi, ngikhumbule, O Nkhosi.” Kunencumbi yeticelo lapha, emaduku abekwe etikwelideski.

<sup>2</sup> Babe loseZulwini Lotsandzekako, sibutsene futsi kusihlwa ngaphansi kwaloluphahla, lapho Uhlangane khona natsi tikhatsi letinengi kakhulu, futsi waveta lutsandvo lwaKho kitsi; njengoba setama ngetindlela tetfu letitfobekile kutsi sivete lutsandvo lwetfu nekubonga kuWe, ngaloko Losentele kona. Futsi kusihlwa siyeta futsi, Nkhosi, njengebantfu labadzingako, ngoba sihlala njalo siKudzinga. Futsi uma nje siseselapha emhlabeni, siyati kutsi loko kuyoba kukhala, ngoba sisemphini. Futsi si... Lemphi iyaviva, futsi Wetsembisa futsi washo kutsi sitsa sitawuba njengelibhubesi lelibhodlako kanjani. Sivulelwe emkhatsini webantfu, futsi siyasibona ndzawo tonkhe, njengelibhubesi lelibhodlako sigwinya lesingamgwinya, ngoba siyati kutsi sikhatsi saso sifishane. Kodvwa sina—sina—naBabe lobanakekelako labancane baKhe, futsi sibalekela kuWe neticelo tetfu, kusihlwa, Nkhosi. Sikhulekela kutsi Usiphe tona.

<sup>3</sup> Nalamaduku labekwe lapha, Babe, asho kutsi kunebantfu labagulako ndzawanatsite eveni, futsi lobita adzinga Wena, futsi bakholelwa kuWe, kutsi basebentise lukholo lwabo lapha kutfumela lamaduku. Nkulunkulu, yenta kutsi wonkhe wonkhe wabo aphiliswe.

<sup>4</sup> Siyawabona emandla aKho lamakhulu, Nkhosi, emizuzwaneni nje lembalwa leyendlulile laphaya kulelakamelo, ubuyisela inkhumbulo lephelele kumfana lobelahlekile. Siyawabona emandla aKho lamakhulu, tikhatsi ngetikhatsi, ahambisa kugula futsi embula imfihlo yenhlitiyo, futsi akhombisa bantfu, futsi abahlela ngeluhlelo lwakhona. SiyaKubonga, Nkhosi Nkulunkulu, ngoba loko kungetulu kwanoma ngumuphi umuntfu. Loko kungetulu kwanoma yini noma ngumuphi wetfu longayati, kutsi Ungakhona kanjani kwembula yona impela imbanga, nekutsi yini leyentile, nekutsi injani. Lowo nguWe, Babe. Futsi siyati, kutsi, “Livi liphenya inhlitiyo, futsi njengaleliHlola imicabango nemizindlo yenhlitiyo,” ngako siyaKubonga ngaloku.

<sup>5</sup> Futsi manje, Nkhosi, sikholwa kutsi bantfu manje, netinhloko tabo tikhotseme, bacabanga ngaletintfo leti, futsi

nguMoya loNgwele lokhuluma kubo. Futsi yenta kutsi nguleso naleso seticelo tabo siphendvuleke. Sindzisa labasindzisekako, Nkhosi, kusihlwa. Labalahlekile, kwangatsi bangangena basindziswe.

<sup>6</sup> Siyabonga kubona leto letinkhulu, lenkhulu indvundvuma yetimphahla letimanti lapho, sati kutsi lithuna selivuliwe; nesono semuntfu lomdzala sesingcwatjiwe, salabanengi babo. Futsi ngiyaKubonga ngako, Babe. Futsi kwangatsi bangahamba ekuPhileni lokusha, tonkhe tinsuku tabo. NgeliGama laJesu Khristu, siyakucela. Amen.

<sup>7</sup> INkhosi inibusise, iniphe sicelo lebeninaso enhlityweni yenu kutsi siphendvulwe.

<sup>8</sup> Manje, ngikholwa kutsi Billy utsite uMnaketfu Wheeler bekaneluswane loluncane. Bekunjalo na? Ngabe ngente liphutsa lapho, kutsi lubusiswe, noma lokunye, noma kubusiswa. [Umnaketfu Neville utsi, “Ngikholwa kutsi bekunaletintsatfu tinswane noma letine.”—Umhl.] Kulungile. Uma ningatsandza kubaletsa lapha etulu manje, singajabula; uma emalunga atota ngembali, abeke tandla etikwalabafo labancane, kube yinkonzo yekubusisa. Futsi sitowetama nje kuba bafishane. Futsi sifuna labafa labancane, lofuna kuta eNkhosini Jesu, lofuna kuletsa emagugu abo—abo lamancane Nkulunkulu labaphe wona. Sitama njalo kuwentela indlela, ngoba asati kutsi likusasa liphetseni.

<sup>9</sup> Make wami bekavamise kungitjela, “Ungayekeleli, likusasa, lokungentiwa namuhla.” Kunjalo, ngoba awati kutsi likusasa liphetseni, kodvwa siyati kutsi Ngubani lophetse likusasa. Leyo yincenye lemcola. Siyati kutsi Ngubani lophetse likusasa.

<sup>10</sup> Mnaketfu Wheeler, iNkhosi Nkulunkulu ikubusise. Futsi lona nguDadze Wheeler. Ngijabula impela kukubona. Futsi ngi..inhlanhla yami lenkhulu, kwekucala, ngiyakholwa, ngekwati kwami, kukubona. Futsi lolu luswane lwakho. Ngubani ligama lalo? [Dzadze Wheeler utsi, “Carlana Rebecca.”—Umhl.] Carlana Rebecca. Yebo-ke, intfombatanyana lenhle kangaka bo, yinhle impela. Manje, Carlana Rebecca Wheeler lomncane.

<sup>11</sup> Umnaketfu Wheeler ungomunye wemadikhoni etfu lapha ebandleni, futsi Nkulunkulu ukubusisile kuhlanguana kwabo, kulolomncane. Ngikholwa kutsi unawo, cishe, ngiyati, lamanye emantfombatane lamabili, awunawo na? [Umnaketfu Wheeler utsi, “Matsatfu.”—Umhl.] Matsatfu lamanye emantfombatane. Atintfombi letinhle sibili, njengoba ngicondza, futsi ngako ngiyakhuleka kutsi Nkulunkulu utomenta Rebecca abe njengawo onkhe nje. Niyabona na? Futsi-ke loko kutawuba kweneliseka kini nonkhe, kungeke kube ngiko na? Kunjalo, ngoba babantfwana labanemoya lomuhle sibili.

<sup>12</sup> Angati noma utongivumela ngimphatse noma cha, kodywa, uma angavumi, sitobeka tandla etikwakhe. Ungatsandza kuta ngalapha kimi, Rebecca? Uyafuna ngikuphatse na? Loko kuhle kakhulu. Intfombatanyana lenhle kangaka bo!

Manje asikhotsamise tinhloko tetfu.

<sup>13</sup> Babe loseZulwini Lonemusa, njengoba sima lapha embikwalelidikhoni, kusihlwa; futsi impela lesihle sikhundla lasibambile, ngekuba lidikhoni ufanele atfolakale angulongasoleki, indvodza lenemfati munye, lephatsa kahle umndeni wayo. Ngoba, uma angakwati kuphatsa umndeni wakhe, angayiphatsa kanjani indlu yaNkulunkulu na? Futsi siyaKubonga kutsi lomnaketfu uhlangabetane nato letidzingeke, futsi sitfola ngekhati kuye uMoya waNkulunkulu.

<sup>14</sup> Futsi uletsa manje indvodzakati yakhe leluswane loluncane lapha, kutsi ibusiswe. Ulubeke etandleni tabo kutsi balukhulise. Nkulunkulu, futsi sibonga kangakanani na, kutsi singatsi, sifiso sabo kutsi itofana nabo bonkhe bodzadzewabo. Kwente, Babe, kutsi loku kutoba njalo. Futsi kwangatsi lomntfwana angaphila futsi—futsi abe yinkonzo lenkhulu kuWe, Babe. Futsi manje, eGameni laJesu Khristu, sinikela loluswane kuWe kutsi lube yimphilo yekukhonta. Yente iphile, icine; kwangatsi lungaphila imphilo lendze, kuze kubuye Jesu, uma loko kungenteka. Bese-ke, Babe, sikholwa kutsi lutokhuliswa ngemyalo waKhristu. Futsi sinikela imphilo yalo kuWe, kutsi lube yimphilo yekukhonta. Ameni.

<sup>15</sup> Nkulunkulu akubusise, Rebecca. Futsi Nkulunkulu akubusise, Mnaketfu Wheeler naDzadze Wheeler. INkhosi ibe nani.

<sup>16</sup> Ninjani na? Manje nayi lenye intfombatanyana lesho ngalokukhulu kumamatseka ebusweni bayo. Futsi ngubani ligama layo na? [Lomake utsi, “Rhonda Renee Coats.”—Umhl.] Rhonda Renee Coats, ngabe kunjalo na? Ngabe uhlobene naJesse kanye nabo, Jesse Coats na? [“Cha.”] Ngivele ngacabanga... Ngati labanye bakaCoats lapha edolobheni. Bengibati kahle kakhulu, futsi beba—bebabangani bami si—sikhatsi lesidze.

<sup>17</sup> Rhonda, Rhonda Renee. Angati noma bewungeta ngalapha kimi, Rhonda? Ngito—ngitokubuyisela kumake wakho, uma nje sesikunikela eNkhosini Jesu. Manje, akamuhle yini pho!

Manje asikhotsamise tinhloko tetfu.

<sup>18</sup> Babe loseZulwini, njengoba lilunga laKho nami sime ndzawonye kusihlwa, ekuvumelaneni nangekuvana eVangelini, lomake uletsa loRhonda Renee lomncane kuWe kutsi abusiswe. Ukubeke etandleni takhe, kutsi lunakelelwe, futsi intfo yekucala langayenta kutsi alubuyisele kuWe. Njengoba Jobe wasendvulo asho, iNkhosi ipha letintfo leti. Futsi siyakhuleka, Nkulunkulu, kutsi Utolugcina luphephile kuze kube lihora lapho Sewutsatsa khona. Futsi, Nkulunkulu, yenta kutsi luphile

imphilo yemKhristu impela futsi lube sibonelo kulabanye, njengoba lukhula. Busisa likhaya lakubo, futsi kwangatsi linganikelwa kuWe, libe yinkonzo legcewele, ngetinhlitiyo leticinisile. Futsi manje, Nkulunkulu, siKupha Rhonda Renee Coats lomncane, eGameni laJesu Khristu, kutsi lube yimphilo yekukhonta. Amen.

Yinhle sibili! Nkulunkulu akubusise, dzadze.

<sup>19</sup> Ninjani! [Lodzadze utsi, “Robert Paul Schamel.”—Umhl.] Robert Paul Shane? [“Schamel.”] Schamel.

<sup>20</sup> Yebo-ke, uma-ke...Futsi usatsite kuba mncane noko, angicabangi kutsi ungasusa kuphikisana ngako. Ungangihleki kanjalo. Buka lapha, uma kukhona lofuna kukuhleka. Robert Paul, ligama lelihle kangaka!

Asikhotsamise tindhloko tetfu.

<sup>21</sup> Nkulunkulu, njengoba lentfombatane leseyincane ita lapha; nje, kitsi, beyingaba ngumntfwana. Futsi inikela umfanyana wayo, O Nkulunkulu, njengemphilo yekukhonta Wena. Sitselo nemphumela wekuhlangana kwabo. Ngiyakhuleka, Nkulunkulu, njengoba lilunga laKho nami sibeka tandla etikwalomfo lomncane, kutsi imphilo yakhe itonikelwa kuWe. Siphe, Nkhosi, uma likhona likusasa, kwangatsi angatfwala loMlayeto ba—batali bakhe labawulalele, Nkulunkulu. Siphe kona. Futsi ngikhulekela kutsi Utobusisa emakhaya abo, futsi kwangatsi lomntfwana angakhuliswa ngemyalo waNkulunkulu, futsi utoba ngu—ngumfundzi lotsandzekako waKho. Simnikela kuWe eGameni laJesu Khristu. Amen.

<sup>22</sup> Yebo-ke, u—ungumfana lomuhle nje loyedvwa. Nguloko kuphela. Yebo, mnumzane. Bewungeke ukucele lokunye lokuhle kwendlula lona, bewungalucela na? Akukho lutfo emhlabeni lokungaba kuhle kwendlula lona, kunjalo, kunalowomfo lomncane. Ukumamatseka kodvwa nje! Loko kuhle na? [Libandla litsi, “Ameni.”—Umhl.]

<sup>23</sup> Ngulesosikhatsi sodvwa umkami la ahawukela khona emsebentini wami, kuphatsa letotinswane. Uyatsandza kutiphatsa. Nami ngiyatsandza, futsi, kodvwa ngihlala ngesaba kutsi ngitotephula. Tinje, niyati, tiyabukeka kakhulu futsi tibukeka titsambile, kodvwa, niyati, ti—ticine impela kunaloko lebesingaba ngiko.

<sup>24</sup> Manje, nginitjelile kutsi bengitophuma...Yebo-ke, nginemizuzu lengemashumi lamatsatfu nesihlanu kuphela. Ngitodzingeka ngisheshise, anginokusheshisa na? Ake sibone. A—a—angikacondzi kwe—kwehlulela ngalokungesiko noma yini, ngisho noma yini leliphutsa, kodvwa ngitowetama kamatima impela, ngoba...Niyati, emvakwekuba sesitfole indlela lenyukako nge—ngemgwaco, asi—asisenamdladla nje njengoba besivame kuba njalo, niyati. Emamayela ngaletinye

tikhatsi aba madlakadlaka, futsi tinkonzo letimbili noma letintsatfu ngelilanga, ngani. . .

<sup>25</sup> Futsi lokwenta incenye lemcoka, nguleyo mibono. Kushumayela akungilimati. Wo, ngingema lapha lusuku lonkhe, futsi kungangikhatsati, kodvwa ngi. . . Kodvwa leyomibono nje, futsi uma bantfu bakuletotingcogciswano, nguloko lokufanele babenako. Niyabona na? Nguloko labakutele lapha. Kuyintfo lengeke nje icatululeke ngekubekwa tandla. Ufanele wati imphandze, kucala kwako, kutsi kubangelwa yini, kutsi kwentiwe yini, bese-ke kuba kutsi kwentiweni kuze kuphunye kuko. Batele loko lapha.

<sup>26</sup> Manje, umhlangano uyacala, elusukwini lolulandzela busuku bakusasa. . . noma, cha, ngiyacolisa, ungaLesitsatfu ebusuku, eShreveport, eLouisiana. Futsi uma noma ngubani wenu anebangani ngalapho, ngani, batjeleni bete ngalapha. YiLife Tabernakeli, ngiyacabanga, kulapho u—ucala khona, ngaphandle uma uwelela ehholeni lenkhulu, uma bangatfolo leyo, lekukutsi libanika indzawo yekuhlala letsite kubayinkhulu. Kodvwa banavulande losetulu esitezi, nesiyo lesikhulukati, bese-ke kuba siyilo lesiphansi ngaphansi kwalelo. Ngako, angati kahle hle kutsi bangahlalisa bangaki, kodvwa yi. . . Uma liba libi kakhulu, mhlawumbe singatfolo lehhlwa lenkhulu lengesheya nje kwalo, leto. . . Angati kutsi lihlalisa bangakhi, nakhona. Ngike ngaba nato tinkonzo lapho, kodvwa angisakhumbuli. Lena yi—yingcungcuthela yemnyaka.

<sup>27</sup> Eminyakeni lemitsatfu leyendlulile bengisentasi lapho, futsi sacala invuselelo, eGameni leNkhosi, futsi ayikaze iphele, kusukela lapho. Isolo nje ichubeka njalo, njalo nje; lonkhe lilanga, bantfu bayangena, basindziswa, babhabhatiswa, futsi bachubeka neNkhosi kanjalo, bafundisi nako konkhe bangena ngco. Futsi nje si. . . Kuphela nje uma isachubeka kanjalo, futsi ngifanele ngihlale lapha, ngifuna kuyivakashela sonkhe sikhatsi, futsi nje ngifake emavi ami lambalwa bese—bese ngiyachubeka.

<sup>28</sup> Manje, leyo itocala ngaLesitsatfu, bese iphela ngeliSontfo. Liblakufesi leMadvodza labosomaBhizinisi labangemaKhristu li. . . Mine angisa. . . ngiyalikhohlwa ligama lalolohhotela. . . Ngikholwa kutsi yi. . . libitwa. . . Bona, batonitjela uma nifika lapho. Liblakufesi labosomabhizinisi.

<sup>29</sup> Ngibe nesikhatsi lesimnandzi lapho, kini nine bosomabhizinisi lapha, ngesikhatsi ngigcina kuba lapho. INkhosi yasindzisa lomunye—lomunye rabbi, wasedolobheni. Futsi, o, angikwati konkhe lokwentekile. Bekusikhatsi lesikhulu eNkhosini, lapho, ngishumayela ngeNgati yesiVumelwano. Ngako si. . . Nguloko emaJuda lati ngako; yingati. “Ngaphandle kwekucitseka kwengati, akukho kutsetselelwa,” niyabona.

<sup>30</sup> Manje asingene ngco eVini, futsi ngitkwenta konkhe lokusemandleni ami kugcina livi lami kini.

<sup>31</sup> Futsi manje, uma iNkhosi itsandza manje, ngeliSontfo emvakwaKhisimusi, uma nisemaholidini enu futsi nigibele nizulazula, akusheleli nayo yonkh'intfo, ngani, ni—nikhona lapha nisondzele, ngani, tsanini gci ningene. Futsi sihlose kuba nenkonzo lapha ngeliSontfo ekuseni, ye—ye—yeliSontfo emvakwaKhisimusi. Titobe titingakhi ngalesosikhatsi na? [Lomunye utsi, “Tingemashumi lamabili nemfica.”—Umhl.] Tingemashumi lamabili nemfica, lusuku lwemashumi lamabili nemfica, futsi lelo liSontfo emvakwaKhisimusi, lusuku lwemashumi lamabili nemfica. Manje, uma kwenteka noma yini letsite tsine, lokutsite, singaphumeleli, futsi singeke sikhone kuba lapha...Asati ngesikhatsi lesitako, niyati. Kodvwa uma kwenteka noma yini, ngani, nine lenihlala ngaphandle kwelidolobha, leningenako, njengebantfu labavela entasi eMemphis...

<sup>32</sup> Bengifuna kuva uMnaketfu Ungren ahlabela *UmuKhulu Simakadze*. Futsi ang...Ngabe ukhona lapha kusihlwa na?

<sup>33</sup> Futsi, ngako, futsi ngihlala njalo nginetintfo letinengi kakhulu, angikhoni kutenta tonkhe, angikhoni kutenta tonkhe. Nkulunkulu anibusise, nine bantfu.

<sup>34</sup> Manje asiphenye emiBhalweni manje nje kufundza umBhalo lo—lomncane. Lapho, uma emavi ami ehluleka, Lona ungeke. Futsi-ke Nkulunkulu utonibusisa ngekuhlala, ngesizatfu nje sekulalela eVini laKhe. “Kukholwa kuta ngekuva, kuva Livi laNkulunkulu.” Ngabe kunjalo na? Manje njengoba bengicabanga...Ngesikhatsi, nisaphenya kuJohane loNgcwele sahluko 6, kucala ngelivesi lema 60, futsi sifundze nelema 71, nalo. Johane loNgcwele 6:60.

<sup>35</sup> Manje bengicabanga, njengoba bengibuka ngaphandle ngelifasitelo esikhashaneni lesincane lesendlulile, futsi ngibuka kushona kwelilanga futsi ngibona kutsi inemtsetfo kanjani yonkhe imvelo. Futsi uma sekufika sikhatsi sasebusika, umtseo, ngalokutentakalelako, kwemvelo, kushonisa butfumbu besihlahla buyongena etimphandzeni tesihlahla. Buyangwaba.

<sup>36</sup> Njengoba Jobe atsi, “O, kwangatsi Ungangifihla ethuneni, Ungisitse kuze kube lulaka lwaKho.” Futsi manje, loko kukutsi, “Uma Ungangifihla!” Niyabona, wayibona i—imvelo, sihlahla, kuphila kuya phansi kungene etimphandzeni; Mnaketfu Way. “Futsi lapho kuhlale kuze kwendlule intfukutselo, bese-ke ungibita angihlelele sikhatsi.” Niyabona na?

<sup>37</sup> Imvelo inemtsetfo. Kunemtsetfo wemvelo; ayikho nhlobo indlela yekuwugega. Kungumtsetfo wemvelo. Bese-ke kubanemtsetfo wamoya; ukhona, futsi, ayikho indlela yekukugega loko.

<sup>38</sup> Bengikhuluma nebashadikazi kulentsambama, ngekutsi, ayikho intfo longayishabalalisa nya. Tidalwa letibantfu tingeke tishabalalise. Bangabhidlita, kodvwa hhayi kushabalalisa. Futsi

lomunye watsi, “Yebo-ke, kutsiwani-ke ngekutsatsa futsi ushise sicephu seliphepha, ngabe loko kuyalishabalalisa na?” Cha, mnumzane. Kuphela kubhidlita titsako temvelo tehlukane, kushisa kwemlilo. Libuyela khona emuva kube magesi, loko lelalingiko ekucaleni. Ungeke ushabalalise. Futsi uma live lime sikhatsi lesidze ngalokwenele, lawomagesi lafanako, lawo ne—netitsako temvelo lebetikulelophepha, bekungabuye kubuye ngco futsi kube sicephu seliphepha futsi. Kunjalo impela. Ungeke ushabalalise. Ncamashi.

<sup>39</sup> Nkulunkulu, ngalesosikhatsi. Uma kunekuvuka kuyo yonkh’intfo, kubuye futsi, futsi kungekho kushabalala, kukhona kuvuka kulabalungile, ya, futsi sifanele sibuye sibuye. Nguloko kuphela lokukoko. Ayikho nhlobo indlela yekukwenta. Akunandzaba noma ushiswe waphela, uma wemukile wamita, noma ngabe kwentekaphi, bangeke bashabalale.

<sup>40</sup> Khumbulani nje kutsi yonkhe incenye yakho beyilapha, ngesikhatsi Nkulunkulu akhuluma kutsi umhlaba ubekhona. Wabeka umtimba wakho khona lapha ngalesosikhatsi. Futsi akukho lokungawutsatsa kuwususe ngaphandle kwaNkulunkulu. Konkhe kubuyele etandleni taKhe futsi. Niyabona na? Futsi nguYe Yedvwa, Yedvwa lo, uMdali, kwaba nguYe Lowenta setsembiso, ngako sicinisekile kutsi kukhona kuPhila lokuPhakadze. Futsi sinesiciniseko enhlitiyweni yetfu manje, kutsi manje sinekuPhila lokuPhakadze, kuPhila lokuPhakadze lokungeke kufe, kitsi manje. Kulungile.

<sup>41</sup> Johane loNgcwele 6. Asicale manje ngesahluko 6 saJohane loNgcwele, futsi sicale ngelivesi lema 60.

*Ngako-ke labanengi bebafundzi bakhe, nabeva, beva loku, batsi, Lena yinkhulumo lelukhuni; ngubani longayiva na?*

*Khona-ke Jesu wati...ngekwakhe kutsi bafundzi bakhe bayakhonona ngaloko, futsi watsi kubo, Ngabe loku kuyanikhuba nine na?*

*Yini...uma nibona iNdvodzana yemuntfu yenyukela lapho beyikhonakhona kucala?*

*Ngabe—ngabe loku...ngumoya lophilisako; futsi inyama ayisiti lutfo: lamavi leNgiwakhuluma kini, angumoya (loyo nguYe), futsi akuphila. (Watsini Yena na? “NgiliCiniso, kuPhila.”)...wona angumoya,... akuphila.*

*Kodvwa bakhona labanye emkhatsini wenu labangakholwa. Ngoba Jesu bekati kwasekucaleni kutsi bobani laba bebangakholwa, nekutsi ngubani lotomtsengisa.*

*Wase utsi, Kungenca yaloko Ngishito kini, kutsi akekho longeta kimi, ngaphandle kwekutsi akuphiwe nguBabe.*

*Futsi kusukela kulesosikhatsi labanengi bebefundzi bakhe babuyela emuva, futsi bangabe basahamba naye. ("Inkhulumo lelulukhuni," niyabona, akakhonanga kukutsatsa.)*

*Ngako-ke Jesu watsi kulabalishumi nakubili, Ngabe nani nitsandza kuhamba na?*

*Khona-ke Simoni Phetro wamphendvula watsi, Nkhosi, siyawuya kubani na? ngoba wena unemavi ekuphila lokuphakadze.*

*Futsi siyakukholwa loko futsi sinesiciseko kutsi wena unguKhristu, iNdvodzana yaNkulunkulu lophilako. (Hhe!)*

*Jesu wamphendvula watsi, Mine Anginikhetsanga yini nine labalishumi nakubili na, kepha lomunye kini ungudeveli?*

*Bekakhuluma ngaJudasi Iskariyothi indvodzana yaSimoni: ngoba nguye lobekatomtsengisa, angulomunye walabalishumi nakubili.*

<sup>42</sup> Manje, uma ngingabita loku ngesifundvo sakusihlwa, futsi ngitame ngemandla ami onkhe kutsi ngikwente loko kubalwe kube yihhafu yelihora, ngifuna kukhuluma ngekutsi: *Tinhlobo LetiNtsatfu Temakholwa.*

<sup>43</sup> Futsi ngisente kanengi lestatimende. Futsi ngicabangile, "Yebo-ke, ngikhulwa kutsi nje ngito-ke ngishumayeke ngako kanye, kulentsambama." Ngicabange loko.

<sup>44</sup> Kwekucala makholwa, bazenzisi, nalabangakhulwa. Manje, loko impela si—si—sifundvo. Kodvwa, njengekuciniseka impela njengoba sihleti lapha kusihlwa, lelocembu lhlala njalo libutsene ndzawonye. Nomakuphi lapho bantfu babutsana khona, sitfola lelicembu, futsi besihlala njalo sibatfola, futsi mhlawumbe siyohlala njalo siba nabo kuze kube kuBuya kweNkhosi. Futsi ngifuna tsine, kusihlwa, kutsi sitibone tsine esitfombeni, njengoba ngisakhuluma ngalamacembu lamatsatfu, futsi sibone kutsi sikuliphi licembu.

<sup>45</sup> Manje khumbulani, ngikhuluma lapha mhlawumbe ku... Lelibandla, leligcwele nswi futsi kusihlwa, ndzawotnkhe, nemabondza nemaphaseji, kodvwa futsi ngikhuluma nemhlaba jikelele. Niyabona na? Kutotnkhe tincenye letehlukene temhlaba, lamatheyiphu endlula ajikeleta, tinkonzo tematheyiphu.

<sup>46</sup> Manje ngifuna kukhuluma ngetinhlobo letintsatfu letehlukene temakholwa manje. Manje khumbulani, *emakholwa*, sifundvo sami *emakholwa*. Lomunye wawo likholwa leliciniso,



nalolandzelako ngumzenzisi, nalolandzelako ngulongakholwa. Niyabona na?

<sup>47</sup> Manje, licembu lekucala lesitotsandza kukhuluma ngalo, likholwa. Ngoba, ngicabanga kutsi lifanele libe lekucala, ngoba ngilo lelikholwa ngekweliciniso, manje, likholwa njengoba kwakholwa bafundzi lapha. Sitosebentisa kufundvwa kwalomBhalo njengesibonelo. Manje, bekucala makholwa, emakholwa sibili. “Futsi kukholwa kuta ngekuva, kuva Livi laNkulunkulu,” Livi laNkulunkulu, lelinguKhristu. Niyabona, makholwa!

<sup>48</sup> Manje, niscaphelile lestatimende lelikholwa lelisentile na? Manje, likholwa alidzingi kutsi libe ngumuntfu lohlakaniphile ngendlela yelive yekuhlakanipha. Alidzingi kutsi libe ngumuntfu lofundzile ngendlela labantfu laba lebetama ngayo ku—kutsi ufanele ube njalo; kodvwa awudzingi. Wena... Lomuntfu lowenta lestatimende, liBhayibheli cobo Lwalo latsi bekangiko kokubili “angati lutfo” futsi “angakafundzi.” Phetro, bekangesuye impela lotsatfwa njengemuntfu lokhaliphile.

<sup>49</sup> Ku Isaya 35, utsi, “Kutobakhona nemgwaco lomkhulu, nendlela, futsi itobitwa ngekutsi, ‘Yindlela yebungcwele.’ Longcolile akayuhamba kuyo.”

<sup>50</sup> Bengikhuluma nalelinye lemadikhoni kulentsambama, njengoba besikhuluma ngemabhuloho lacamalate avundla, naleli lelisha. Ngitsite, “Kunengi kunwebeka lokwewela emantini lamanengi, umgwaco wemanti namuhla.” Futsi ngitsite, “Kodvwa kukhona lokukodvwa kunwebeka lokukhulu lokufinyelela kusuka emhlabeni kuya eNkhatimulweni, kubitwa ngekutsi, ‘Umgwaco lomkhulu weNkhosi.’ Longcolile akayuhamba kuyo.” Kunjalo. Ngu—ngumgwaco lowakhiwa nguKhristu iNkhosi yetfu, kunwebeka lokwentwe kusuka kulomhlaba kuye kulelinye Live, futsi longcolile akendluli kuwo.

<sup>51</sup> Phetro, lomuntfu longakafundzi, we...eme edvutane, nasalibonile leLivi lelicinisekisiwe lelusuku, lelo Nkulunkulu lebekaletsembisile ngalolosuku kutsi bekuyobakhona Munye lovukako lobekatawuba ngu—ngumProfethi emkhatsini wabo. Futsi Simoni bekalukhuni kukukholwa, ngoba bekutoba nalokunengi kulingiswa kwaLo. Kodvwa nasabone lona sibili, Livi lelisombululiwe laloyomnyaka, futsi waMuva aMkhomba impela, we—weneliseka impela kutsi BekaNgubani. Futsi kwaba nguye, lowatsi, “Nkhosi, besingaya kubani na?” ngesikhatsi abutwa.

<sup>52</sup> Ngesikhatsi ti—ticuku tehlokana, emkhatsini wemakholwa, nalabangakholwa, nebazenzisi, bebakhona bonkhe bobatsatfu beme khona lapho kuloyomkhambatsi lowodvwa webantfu; emakholwa, bazenzisi, nalabangakholwa, batfolakala khona kulesahluko lesi khona lapha. Futsi ngenca yekutsi Jesu

bekakhulume emaVi ngendlela Lebekente ngayo, kwehlukana libandla laKhe. Kodvwa kufanele kwentiwe.

<sup>53</sup> Bekangumuntfu lomkhulu kuphela nje Nakasaphilisa labagulako, kodvwa uma sekuta phansi eMfundzisweni nesiprofetho, nguloko lokwehlukana li—likhoba kukolo. Niyabona na? Likhoba kuphela ligocotela kolo. Alisuye kolo. Lingeke lasetjentiswa. Akukho lutfo kulo. Akukho kuPhila kulo. Lilikhasi, futsi lingeke lihlale kanye nakolo. Lingeke lilidle lifa kanye nakolo. Futsi ngako line . . . Luhlavu nje ngilo lesikhuluma ngalo, inhliyo yeluhlavu lwakolo.

<sup>54</sup> Manje caphelani, Phetro weneliseka kutsi Lowo kwakunguMesiya. Manje, akwenti mehluko kutsi bonkhe labanye babo batsini. Akwentanga mehluko kutsi baphristi batsiteni. Akubanga nandzaba kuSimoni Phetro kutsi libandla latsini. Weneliseka emcondvweni, cobo lwakhe.

<sup>55</sup> Jesu wantjela, kulenye indzawo lapho Abuta khona, “Umuntfu utsi Ngingubani na?”

<sup>56</sup> “Nalabanye batsi Ungu ‘mprofethi,’ nalabanye batsi U ‘ngulomunye webaprofethi labadzala labavukile,’ futsi—futsi Ungu ‘Mosi,’ noma ‘Eliya,’ noma lomunye.”

Watsi, “Ngibute *nine*. Nicabangani na?”

<sup>57</sup> Wase utsi Phetro, “Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako.”

<sup>58</sup> Watsi, “Ubusiwe wena, ndvodzana yaJonas; Simoni, indvodzana yaJonas; ngoba inyama nengati akukakwembuleli loku. Awuzange ukufundze encwadzini, noma esivumenikholo, noma kukhathekizimu. Wena . . . Babe waMi, loseZulwini, ukwembulele loku.” Nalo ke likholwa sibili; sambulo sakamoya seLivi. Niyabona na? Futsi etulu-. . . “Wena unguSimoni, futsi etikwalelidvwalala, lesambulo sakho sekutsi NgiNgubani, Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule.” Niyabona na?

Akumangalisi Simoni watsi, “Besingaya kubani na?”

Jesu wagucuka wase utsi, “Nani niyafisa kuhamba na?”

<sup>59</sup> Base batsi, “Nkhosi, tsine sibobani, besingaya kubani na? Ngoba, nguWe wedvwa lonemaVi ekuPhila. Nguwe Wedvwa kuphela.”

<sup>60</sup> Ngoba, Bekete emaVi ekuPhila kuphela, BekaLivi lekuPhila. Niyabona, BekaLivi lekuPhila, futsi Simoni wakucondzisisa loku. Futsi ngesikhatsi akubona, nguloko lokwagcina kubambelela kwakhe, ngoba bekwembuliwe kuye kutsi BekanguleloLivi leliphilako.

<sup>61</sup> Manje, lelo likholwa sibili, ngesikhatsi uMoya loNgewe; hhayi kuvunyiswa ngulomunye umuntfu, hhayi ngalenywe intfo. Kodvwa uma uMoya loNgewe sewukwembulele Livi cobo

lwaLo, futsi ulibona Livi lentiwa licace, licinisekiswa; khona-ke uMoya waNkulunkulu uyafika bese ugena kulowomnyaka, ngeLivi laloyomnyaka, futsi ulente libonakaliswe.

<sup>62</sup> Bekangahlala kanjani umuntfu angakholwa nguLuther kube bekakwati loko na? Luther bekangumguculi. Umoyamuntfu waphumela lapho kutsi kube nengucuko. Wesley, indlela lefanako. Bebafanele bayikholwe. Niyabona, lowo kwaku—lowo kwakungumlayeto kuwo umnyaka welibandla. Kwaba nguloko impela lokwakwenteka. Nguloko lokwakutokwenteka. Wawufanele ukukholwe.

<sup>63</sup> Futsi naku lapho sikhona, entasi emNyakeni waseLawodisiya. Futsi siyafundziswa, emNyakeni waseLawodisiya, kutsi Khristu wakhishelwa ngaphandle kwelibandla laKhe; futsi bekanconcotsa ngisho nasemnyango, etama kubuya angene. Ngako uma sibona loko kwenteka, siyati kutsi siphila kumuphi umnyaka.

<sup>64</sup> Futsi, ngalesosikhatsi, sesisekuvalweni kwemlandvo wemhlaba. Incwadzi manje seyiyaphela. Lilayini lekugcina litobhalwa kuyo ngalelinye lilanga, futsi liyovalwa ngeci, khona-ke sikhatsi singeke sisabakhona.

<sup>65</sup> Futsi kunesikeshi lesikhulu lesihlelwako. Futsi tiNgelosi time etulu etibhakabhakeni, tiyabukela. Niyati kutsi yini sikeshi. Badlali sebeme ngemumo. Ungababona badlala.

<sup>66</sup> Ungabona lomubi adlala. Ungabona lomdlali lomubi, kutsi ufike kanjani esigcawini nebucili bakhe, kutsi adukise.

<sup>67</sup> Kodvwa futsi ungalibona liBandla lelihlwitsiwe Lilitungiselela. Kusigcawu lesikhulu. Ungabubona Bukhona baNkulunkulu bucinisekisa futsi benta sikeshi lesashiwo singakenteki lapha kuleliBhayibheli, kutsi sitidlalele ebaleni. Sikhatsi lesinje kuphila kuso, sikhatsi lesihle kwendlula tonkhe! Umuntfu weminyaka yonkhe bekasilangatelele lesikhatsi lesi. Baprofethi basendvulo bakulangatelela kubona lelihora, kodvwa abazange babe nayo lenhlanhla.

<sup>68</sup> Manje, kwakunelikholwa. Ngoba, ukubonile. Wakukholwa. “Siciniseke ngalokugcwele kutsi Wena unguKhristu, Mesiya, Livi laNkulunkulu lalolusuku, futsi siyakukholwa loko.” Niyabona, lelo kwakulikholwa sibili.

<sup>69</sup> Ake sitsatse lamanye emakholwa lambadlwana, masinyane nje, ngaphambi kwekutsi siye emdlalini lolandzelako. Ake sitsatse umprofethi, Nowa. Ngesikhatsi yena, mhlawumbe angumlimi, mhlawumbe bekanguye ngaletotinsuku, umlimi. Kodvwa ngesikhatsi bahleki labahhalatisako bosonkholo bangalolosuku... Libandla lase lifinyelele ekudedeni lokuphansi, naNkulunkulu wakhuluma kuNowa, futsi wamtjela Nowa kutsi bekatokwakha umkhumbi. Nowa akazange akuphikisane loko naNkulunkulu. WaKukholwa,

kutsi KwakuLivi laNkulunkulu, futsi wahamba wayosebenta masinyane impela enta tintfo time ngemumo.

<sup>70</sup> Lelo likholwa sibili. Ungaphikisani ngako. Uma weneliseke impela, nguloko-ke. Njenganoma ngubani nje, noma ngukuphi kukholwa, noma ngayiphi indlela. “Kukholwa kuta ngekuva.” Uma ungema lapha, akunandzaba kutsi dokotela utsi yini lengalungi kuwe! Lokukutsi, lomuntfu ukunikete umphumela wekucilongwa kwetigulane, futsi mhlawumbe nje uyati kutsi ukhuluma ngani, ngekuvunyelwa ngemathulusi akhe ekusebenta nelwati kutsi ati, kodvwa utsi akusekho lokusasele kodvwa kufa. Kodvwa, wena uyakhuleka, futsi ume ngaleya esikhatsini lesitako ungabona indvodza lekahle noma wesifazane eme lapho. Yebo, nguloko. Futsi nguloko nje. Utohamba ucondze ngco kuloko uciniseke impela njenganoma yini, ngoba uyakukholwa. Nkulunkulu ukukhulumile. Uyati kutsi kunjalo.

<sup>71</sup> Njengalwesifazane lomncane akhwehlela akhipha umdlavuza, niyabona. Kwakungekho kungabata emcondvweni wakhe, loko bekutokwenteka. Lomdlavuza wase ufile, futsi wakhululeka, futsi wesuka wahamba. Niyabona na? Nguloko-ke. Kukholwe.

<sup>72</sup> Njengaloyo babe lowaletsa umfanyana wakhe, esikhashaneni lesendlulile, ekhatsi lapho. Futsi ulapha kulesakhiwo ndzawanatsite manje. Lomfanyana waba nekuwa, futsi walahlekelwa kukhumbula kwakhe. Akazange asakhona kukhumbula nomayini. Emizuzwini lembalwa nje, emvakwemkhuleko, ngambuta ligama lakhe. Wangitjela, nekutsi bekamdzala kangakanani, futsi bekasabuyele esimeni lesejwayelekile njenganoma ngumuphi umfana. Niyabona na? Bayakholwa. Futsi uma Nkulunkulu asho noma yini, kufanele kube ngaleyondlela.

NaNowa wamkholwa Nkulunkulu, futsi Nowa bekatsatfwa ngekutsi ulikholwa.

<sup>73</sup> Danyela, ngesikhatsi libandla lisekutfunjweni entasi eBhabhiloni, Danyela wamkholwa Nkulunkulu. Futsi akunandzaba kutsi bakusho kanengi kangakanani kutsi, “Sitokwenta statimende. Abanawukhuleka kunoma ngumuphi lomunye nkulunkulu kepha kulesitfombe lesi ngaphandle lapho,” salendvodza lengcwele, noma kungaba yini. Danyela akazange akushaye mkhuba loko. Bekamvile Nkulunkulu, ngoba bekangumprofethi, neLivi lefika kuye. Futsi ngesikhatsi lithempeli linikelwa, kwatsiwa, “Uma noma ngubani asenkingeni noma kuliphi live, futsi abuke ngalapha ngasenzaweni lengcwele, bese uyakhuleka, khonake vani useZulwini.” Futsi Danyela wamkholwa Nkulunkulu. Bekalikhholwa sibili, futsi ngisho nemabhubesi akakhonanga

kumudla. Futsi loko kunjalo, niyabona, bekalikholwa. Bekanalokutsite lokuphatsekako kona sibili. Bekalikholwa.

Davide, lelinye likholwa, umfana longesilutfo.

<sup>74</sup> Danyela akazange atsatse indzawo kanye nelibandla lesimanje, kunjalo naNowa akazange atsatse indzawo kanye nelibandla lesimanje. Akazange sanhlobo. Bebangemakholwa kuloko Nkulunkulu lebekatsite kuliCiniso. Akunandzaba kutsi libandla lesimanje latsini, bakholwa loko Nkulunkulu bekatsite kuliCiniso. Lawo makholwa sibili.

<sup>75</sup> Ngalokufanako nje nalokwentiwa nguPhetro, nebaphostoli, bakholwa kutsi BekaneLivi lekuPhila futsi bekaLivi lekuPhila. Ngikholwa intfo lefanako namuhla. Futsi yonkhe lenye intfo lemelene naLo iphambene, ayisiyo, kufa. *Leli* lodvwa Livi lekuPhila, naKhristu uLivi.

<sup>76</sup> Manje, Davide, umfo lobovana. Indzawo yekucala, mhlawumbe wadzelelwa bomnakabo, ngoba bekangumfo lomncane. Bekangasimkhulu ngalokwenele kutsi angaphatsa kwekuhloma. Bekangakhoni kuya emphini, futsi bekasemncane kakhulu futsi azacile. Kepha, noko, waphumela lapho, njengelikholwa.

<sup>77</sup> Futsi lapho asehleti ngemuva elugwadvule (agadze idazini yetimvu le—lembalwa uyise lebekamnike tona kutsi atigadze, ngesidubulelo, eveni lapho kukhona emabhubesi nemabhele netimphisi, nalokunjalo), Davide ucala kubuka etikwemadlelo laluhlata lanemfunti, futsi bekati kutsi kwakuchaza kutsini emvini kwehlela kulowomfunti, futsi ilale phansi ngekushisa kwelilanga; bekati kutsi lalichaza kutsini lelimnandzi, litsamo lemanti labandzako, lapho atsi, “Njengendluzela yomele emanti emfula, kunjalo nemphefumulo wami womela Wena, O Nkulunkulu.” Niyabona na? Bekakhalile, akhulekile.

<sup>78</sup> Futsi ngalelinye lilanga lokuphutfumako kwavela, libhubesi labamba lenye yetimvu takhe, lase liyesuka liyabaleka. Wacabanga, “LoNkulunkulu lowangenta ngaba ngetulu kwelibhubesi!” Niyabona na? Futsi watsatsa sidubulelo futsi washaya libhubesi walilahla phansi, ngelidvawdlanyana lelisesidubulelweni. Manje, uma noma ngubani lowake walibona libhubesi, lelinye lalawomabhubesi ase Africa, lamakhulu emabhubesi laneboya entsanyeni labanawo le ePhalentine nase Asia, bangati kutsi lelinye laletotinkunzimalanga belinjani. Lapho, libhodlela lelikhulu lewayini lelingemakhulu lamatsatfu kungabamatima kutsi liyishaye liyiwise phansi, futsi walishaya waliwisa phansi ngelidvwala. Futsi ngesikhatsi libhubesi limvukela limlandzela, walidvumela ngesilevu walibulala. Ngulesosizatfu ati kutsi bekakhuluma ngani; bekanelwati. Bekamvinyile Nkulunkulu, ngeLivi laKhe.

<sup>79</sup> Futsi be—bekangamesabi Goliyadi, ngoba, bekangakasoki. Bekangesilo likholwa, nhlobo; futsi ngesikhatsi Goliyadi aphuma futsi wametfuka egameni labonkulunkulu bakhe.

<sup>80</sup> Futsi Goliyadi, amkhulu ngalokuphindza phindziwe kunaloko bekangiko; umfo lomkhulukati, anemino lengema intji lalishumi nakune. Manje, lemino beyingaba midze kangaka, niyabona, imino lengema intji lalishumi nakune, lichawe. Futsi mhlawumbe lijazi lensimbi bekaligcokile, mhlawumbe lisindza emaphawondi langemakhulu lamatsatfu, noma ngetulu, niyabona, lebekaligcokile. Makalabha, nalesikhulu. . . mhlawumbe insimbi leyi-intji nehhafo bugcinsi. Sichwaga lesikhulukati kanjalo, sihamba ne—nenyalitsi yemeluki uma kushiwo ilapha emafidini langemashumi lamabili. Bekaphetse sikhali lesingemafidi langemashumi lamabili ngesandla sakhe. Manje angenta kanjani noma ngubani. . . Indvodza lenjalo beyingavele ime nje bese icukula idazini yendvodza, futsi iwaphonse kanjalo, lapho benyuka. Kumelana lokunje pho!

<sup>81</sup> Futsi nango lapho, eme lapho, atigabatisa, achosha. Ngesikhatsi i. . . kubonakala kwangatsi amatfuba liphansi, niyabona, watsi, “Aku. . . Akungachitseki ngati.” Watsi, “Aku—akute indvodza letsite ilwe nami, bese kutsi-ke uma ngincoba, khona-ke nonkhe nivele ningikhonte; bese kutsi-ke uma—uma—uma nincoba, khona-ke sitonikhonta.” Niyabona, uma develi acabanga kutsi unematfuba etikwakho, niyabona, kulaphoke la atsandza khona kuchosha. Kodvwa wahlangana nendvodza lengakalungi. Wahlangana nendvodza lencane kunawo onkhe eveni, lencane, emahlombe lagobile, umfo lobukeka abovana.

<sup>82</sup> Watsi, “Nicondze kungitjela kutsi nine, i—imphi yaNkulunkulu lophilako, itowuma lapho ivumele loyomFilisti longakasoki adzelele imphi yaNkulunkulu lophilako na?” Ngani, kwametfusa! Ngani na? Ngani na? Bekalikholwa. Lalabanye bebabazenzisi. Niyabona na? Niyabona, bekalikholwa sibili. Watsi, “Uma nesaba, ngitohamba mine ngiyolwa naye.” Niyabona na? Insayeya lenje pho yemfo lomncane kanjalo! Futsi ngako bekalikholwa, futsi wenta kona impela lebekakwati kutsi Nkulunkulu bekatokwenta. U. . .

<sup>83</sup> Ngesikhatsi loyomFilisti longakasoki ametfuka egameni labonkulunkulu bakhe, watsi, “Ngiyinja yini; sichwe lesincanyana semfanyana siphuma kanjalo na? Ngani,” watsi, “Ngitokuchaneka ngesihloko sesikhali sami, futsi ngitokuphanyeka etulu laphaya esihlahleni ngivumele tinyoni tibutse inyama yakho.” O, hhe! O, bekangumfo lomubi kabi!

<sup>84</sup> Davide watsi, “Wena uta kimi ngenkemba nesikhali, ngekwekuhloma. Uta kimi ngeligama lemFilisti. Kodvwa, mine ngita kuwe ngaphandle kwenkemba noma sikhali, kwekuhloma, kodvwa mine ngita kuwe ngeliGama leNkhosi Nkulunkulu walsrayeli.”

<sup>85</sup> Nako laph'ukhona. Lelo likholwa. Leyo yincaba yakhe lenkhulu. Lelo lihawu lakhe. Leso sivikelo sakhe. Ameni! Leso kufanele kube sivikelo seliBandla. Noma nguliphi likholwa, Leso sivikelo salo. Akunandzaba kutsi kwentekani, kutsi live litsini, noma yini lokunye, sivikelo sakho yiNkhosi Nkulunkulu waIsrayeli. Nguloko. “LiGama leNkhosi Jesu Khristu lingumbhoshongo lonemandla, lolungile ubalekela ekhatsi kuwo alondzeke.” Leso sivikelo setfu, nguJesu Khristu.

<sup>86</sup> Caphelani, futsi uma kufezeka, siyati kutsi kwentekeni. Davide, ayikho lenye indzawo lashaya kuyo kepha leyondzawana yinye ngesikhatsi awa phansi si—si—simbhona sakhe etikwebuso bakhe. Indzawo yinye lashaya kuyo beyikhona lapha esimongweni sakhe. Futsi ngaphambi kwekutsi afinyelele kunoma nguliphi libanga kuya e—esichwagani, Nkulunkulu wacondzisa imaki yekubulala, futsi wasibulala sichwaga. Niyabona na? Nkulunkulu wakwenta. Manje, siyacaphela bekalikholwa.

<sup>87</sup> Manje, lelinye likholwa kwakunguAbrahama, futsi bakawe...umKhaledi welidolobha lase Uri. Futsi wabitwa kutsi ente intfo lebeyi...futsi akholwe intfo ngalokuphelele, ngekwezayama lebeyingeke seyenteke. “Kodvwa akangabatanga ngesetsembiso saNkulunkulu ngekungakholwa,” kusho baseRoma 4, “kodvwa wacina, anika Nkulunkulu ludvumo.”

<sup>88</sup> Ngesikhatsi Abrahama sekaneminyaka lengemashumi lasikhombisa nesihlanu budzala, nemkakhe aneminyaka lengemashumi lasitfupha nesihlanu budzala, futsi bebangulabebahleti ndzawonye kusukela basebafana labancane. Kwakungudzadzewabo ngeyise; umfana lomncane nentfombatane lencane. Futsi loko kwakukutsi, bahlala ndzawonye, banganabantfwana nhlobo. Futsi Nkulunkulu watjela Abrahama kutsi, “Tehlukanise nalabangakholwa.” Nkulunkulu njalo ubita, kwehlukana. “Tehlukanise nalabangakholwa uhambe naMi, futsi Ngikwente uyise wetive letinengi. Sengivele ngikwentile.”

<sup>89</sup> Futsi Abrahama wakukholwa. Lelo likholwa. “Utokwenta kanjani, Nkhosi na?” akazange awubute lombuto. Nkulunkulu watsi Uyokwenta, futsi loko kwakwenele.

<sup>90</sup> Nakwendlula inyanga yekucala, futsi Sara bekasolo... Besendlulile ekuyeni esikhatsini kwebesifazane. “Ngabe kukhona lokwehlukile na?”

“Akukho ntfo.”

<sup>91</sup> Kodvwa Abrahama bekasolo akukholwa. Iminyaka lengemashumi lamabili nesihlanu kamuva, kwakusolo kungekho mehluko, kodvwa Abrahama bekasolo akukholwa. Lelo likholwa. Lowo akusuye umzenzisi. Lelo likholwa. Iminyaka lengemashumi lamabili nesihlanu kamuva, Abrahama bekacine kwendlula lebekangiko kwasekucaleni. “Wamkholwa

Nkulunkulu, futsi kwabalelwa kuye kutsi kukulunga.” Ngoba yena a- . . . Lelo likholwa sibili.

<sup>92</sup> Manje, emvakwesikhashana ngitonivumela kutsi niseshe nibone kutsi nikuliphi licembu.

<sup>93</sup> Manje wentani ke Abrahamana na? “Akazange antengantenge esetsembisweni saNkulunkulu,” tintfo letingeke setenteke.

<sup>94</sup> Beyingakhona kanjani indvodza lenemashumi lasikhombisa nesihlanu eminyaka budzala, nemkakhe lonemashumi lasitfupha nesihlanu eminyaka budzala, bente, kube bebaye kudokotela batsi, “Sifuna kwenta emalungiselelo, sibhedlela. Sitoba neluswane”? Bese-ke, emashumini lamabili nesihlanu eminyaka kamuva, batsi, “Dok, usaloku usivulile sibhedlela na?” Niyabona na? Niyabona na?

<sup>95</sup> Kukwenta utente inhlekisa. Tincumo takho tiyincaba, eveni. Kodvwa likholwa, akunandzaba kutsi kubukeka kungakejwayeleki kanjani. LiBhayibheli lasho, kutsi, “Bekaciniseke ngalokugcwele kutsi Nkulunkulu bekangakhona kwenta loko Lebekatsite Uyokwenta.”

<sup>96</sup> Loko kufanele kubeyimphumelelo yalo lonkhe likholwa kulentsambama. Nkulunkulu uyakhona kugcina lonkhe Livi Lebekatsite Uyolenta. Angikhatsali kutsi emahlelo atsini, nemavi, “Tinsuku temimangaliso setendlulile, futsi konkhe loku kufundza ingcondvo nako konkhe, kukubhula. Kuyi. . .” Akusho lutfo kimi kutsi batsini. Ngisakholwa. Uma lesosibhamu sicondziswe kulenkoyoyo, siyoyishaya inkoyoyo. Futsi ngikholwa kutsi uma likholwa licondzene ngo neLivi laNkulunkulu, liyoshaya intfo lefanako. Uma Livi laNkulunkulu lake lakwetsembisa, litokwenta futsi. Ngiciniseke ngalokugcwele ngaloko. Kutsi, uma sibona kutsi sikulomnyaka lapho kufanele khona kube lapha, kufanele kube lapha. Letintfo leti tifanele tenteke.

<sup>97</sup> Ngulesosizatfu ngikholwa kutsi uma loyoMlobokati sekabitelwa ngaphandle futsi akhetsiwe, futsi abekwe eNcwadzini yekuPhila, kutovela inhlokomo eZulwini leyotsatsa longaka umbhabhatiso waMoya loNgcwele ungene kuloyoMlobokati loyoMtsatsa umsuse emhlabeni, emseni wekuHlwitfwa. Nkulunkulu wakwetsembisa. Angikhatsali kutsi yingakhi isayensi, nekutsi bangakhi bosonkhanyeti lebebasayinisile, nako konkhe lokunye, nekutsi mangakhi emamayela lasigidzi labangawabona; angikhatsali ngalutfo ngaloko. Likhona liZulu, futsi ukhona Jesu Khristu lophatsekako Lapho loyofika asesimeni semtimba kwemukela liBanda laKhe kuye cobo lwaKhe. Akunandzaba kutsi lendzaba ibonakala iyindzala kangakanani, isengilo liCiniso. Nkulunkulu washo njalo. Nguloko—nguloko emakholwa lakukholwako.

<sup>98</sup> Nkulunkulu watsi, “NgiyiNkhosi lephilisa tonkhe tifo tenu. NginguNkulunkulu futsi aNgigucuki.” Ameni! Futsi



Nkulunkulu uLivi. Futsi uma Nkulunkulu angagucuki, litogucuka kanjani Livi na? Niyabona na? “NginguNkulunkulu, futsi aNgigucuki.” ImiBhalo usho njalo. Nkulunkulu wakusho, cobo lwaKhe. Futsi uma Angeke agucuke, khona-ke ULivi. “Ekucaleni bekakhona Livi, naLivi bekanaNkulunkulu, naLivi bekanguNkulunkulu.” Livi lelingeke liguculwe! “NaLivi waba yinyama, wakha emkhatsini wetfu.” Amen! Yebo, mnumzane.

<sup>99</sup> Nkulunkulu wavusa imitimba, yonkhe indzawo kwehle; Mosi, naHezekhiya, naJeremiya, naIsaya, naEliya, bonkhe kwehle, lapho Livi laKhe lifika kwesikhashana. Kodvwa Livi leligcwele lentiwa labonakala kuloMuntfu Jesu Khristu. Lokukutsi, BekanguNkulunkulu e—Nkulunkulu ekugcwaleni kwebuNkulunkulu ngekwentimba. Lapho wentiwa wabayinyama. Ngiyakukholwa loko, lonkhe Livi.

Jobe, lelinye likholwa.

<sup>100</sup> Ngaletinye tikhatsi, emakholwa afakwa ekuvinyweni. Hhayi ngaletinye tikhatsi; sonkhe sikhatsi! “Ngoba yonkhe indvodzana leta kuNkulunkulu ifanele ilaywe, ivivinywe, umntfwana locecheshiwe.” Khumbulani, tivivinyo, imigwaco lenelutfuli, lilanga lelishisako lekutingelwa, kodvwa kwetsembeka kwenhlitiyo yakho kushaya leyontfo lebonakalako aze lowesifazane alungele kuya efolomeni. Bantfwana baNkulunkulu wentiwa ngalokungiko eVini laKhe, ngoba batibonelo letiphilako, neLivi laNkulunkulu liphila ngabo. Niyabona na? Sivivinyo sifikela kukunyakatisa, kukubeka ekugcineni phansi impela, kubona kutsi utoma kuphi. Bahlola, kuvivinywa yonkhe indvodzana leta kuNkulunkulu.

<sup>101</sup> Jobe wendlula etivivinyweni nasekuhlolweni lokunyenti. Bantfwana bakhe batsatfwa; konkhe lokunye kwatsatfwa. Emalunga elibandla efika, amsola ngekuba soni sangansense, futsi atama kusho yonkhe intfo ngekumelana naye, kodvwa noko akalalelanga lutfo lwako. Bekati kutsi bekalangabetane netidzingo taNkulunkulu. Bekati kutsi kute sidzingo saSathane kutsi etame kumlinga. Bekati kutsi kwakungudeveli. Futsi kuphela nje uma Sathane angamenta akholwe kutsi kugula kwakhe kwakwentiwa nguNkulunkulu wakhe, bekayobe sewumbhacabulile Jobe. Kodvwa ngesikhatsi Jobe ashaya kulesosambulo, kutsi kwakungesuye Nkulunkulu! Kuphela bekendlula etivivinyweni takhe kumenta lokutsite. Kwakungesuye Nkulunkulu lobekakwenta. KwakunguSathane lobekakwenta.

<sup>102</sup> Futsi intfo lefanako namuhla. Utowetama kunitjela kutsi letivivinyo nentfo nguNkulunkulu wakho etama kubeka sijeziro etikwakho. Akunjalalo. Cha, mnumzane. NguSathane lowenta loko, naNkulunkulu akuvumela, kukukwatisa; kukwenta ubone kutsi ngabe u—ubophelelekile kulomhlaba, ngeminako yalomhlaba, noma ingcebo yakho iseZulwini yini. “Ngoba

nomaphi lapho ingcebo yakho ikhona, nawe ulapho.” Kunjalo. Inhlitiyo yakho ilapho kukhona khona ingcebo yakho.

<sup>103</sup> Jobe, wavivinywa, noko watsi, “Ngiyati uMhlengi wami uyaphila; etinsukwini tekugcina Uyokuma emhlabeni. Naloku nje sikhumba sami sesibhubhiswe timphetfu . . .”

<sup>104</sup> Nike nacaphela na? Timphetfu tesikhumba tase tivele tikuye. Timphetfu takho tesikhumba ikuwe. Usebhokisini lemngwabo lelivalwe ngci lelingenamoya kulo, noma kukanjani, kodvwa timphetfu tesikhumba setivele tikhona. Tikhona impela kuwe, futsi tilungele kubitelwa emsebentini noma ngasiphi sikhatsi. Khumbulani Khesari, wadleka umtimba khona emgwacweni. Timphetfu tesikhumba timudla timcedza, khona emgwacweni, timphetfu tesikhumba sakhe cho. Tikhona lapho, tilungele.

<sup>105</sup> “Nalapho timphetfu tesikhuma tibhubhisa lomtimba lona, noko ngiyombona Nkulunkulu ngisenyameni yami.” Ameni! Ungeke uwushabalalise. Naloku timphetfu tesikhumba tiwudla wonkhe, usatobuye ubuye futsi. “Loyo leNgiyombona cobo lwami. Emehlo ami ayombona, futsi angesuye lomunye.” Wakusho, Jobe. Ngani na? Bekalikholwa. Etivivinyweni bekalikholwa. Ekuvivinyweni, bekalikholwa. Bekalikholwa sibili.

<sup>106</sup> Josefa, lelinye likholwa, bekangeke akhone kuyekela loku bekangiko. Bekangumprofethi. Nkulunkulu wamenta umprofethi. Bekangafuni kuba ngulowehlukile kubomnakabo, kodvwa bekehlukile. Nkulunkulu wamenta waba nguloko langiko. Akekho lomunye lobekangatsatsa indzawo yakhe.

<sup>107</sup> Akukho umuntfu longatsatsa indzawo yakho, akunandzaba kutsi yincane kangakanani. Utsi, “Ngiyinkhosikati yemuti nje.” Akukho umuntfu longatsatsa indzawo yakho. Nkulunkulu, engcebeni Yakhe lenkhulu, uhlele kanjalo, uMtimba waKhristu, ngalokuhlelekile, aze angabikhona longatsatsa indzawo yakho. Ngingatsandza kanjani na kutsatsa indzawo yaBilly Graham, noma ngumuphi wetfu tsine bafundisi, kodvwa singeke sikwente; kodvwa, khumbulani nje, Billy angeke ayitsatse indzawo yetfu. Niyabona, sonkhe sinenzawo, labanye betfu babavangeli, labanye baprofethi, labanye bothishela, labanye belusi, noma ngukuphi lesingiko; labanye emakhosikati emuti, labanye bomakhenikha, labanye balimi, noma ngabe kuyini, Nkulunkulu ukubeke endzaweni yakho. Niyabona na?

<sup>108</sup> Josefa bekangumprofethi. Bekangeke akhone kukuyekela ngoba bekakhona kuchaza emaphupho. Bekangeke akhone kukuyekela ngoba bekabona imibono. Bukani kutsi bekangulocinise kanjani. Akunandzaba noma kwakungambita kutsi ehluwane nenhlanganyelo nabomnakabo, bekacinisile, ngoba wawakholwa lawomaphupho. Wakukholwa loko, leliphupho lebekanalo, kutsi bonkhe bebatomkhotsamela,

titfungo betitokwenta. Kuyafezeka ngoba wakukholwa. Bekalikholwa sibili. Kanjani . . .

<sup>109</sup> Nginemizuzu lesihlanu; nemakhasi lalishumi, caphelani manje, caphelani, ngemBhalo lobhalwe lapha. Lowesifazane . . .

<sup>110</sup> Nathaniyeli, bekalikholwa. Ngabe kunjalo na? Nathaniyeli, ngesikhatsi abona kutsi kwakwentekeni; futsi kwamsebenta, kutsi Jesu wamtjela kutsi bekangubani, futsi watsi bekangum—um “Israyeli impela,” futsi kwaku “ngekho nkohliso” kuye, futsi wamtjela kutsi bekakuphi kutsanti, “akhuleka ngaphansi kwesihlahla.” Wambona ngesikhatsi—ngesikhatsi Filiphu ambita. Bekalikholwa.

<sup>111</sup> Kukhona labanengi labeme lapho, batsi, “Lona ngumoya wadeveli. Develi wenta kuphilisa kwaNkulunkulu.” Loyodeveli lomdzala usengakafi nanamuhla. Bakholwa kutsi develi wenta kuphilisa kwaNkulunkulu.

<sup>112</sup> Jesu watsi, “Uma Sathane angamkhipha Sathane, shokutsi-ke umbuso wakhe wehlukene, futsi umbuso ungeke ume.” Niyabona na? Sathane watsi, e . . . Angeke akwente. Ngako, Sathane ngeke amkhiphe Sathane.

<sup>113</sup> Ngako Nathaniyeli bekalikholwa. Futsi uma sekabone Livi lentiwe inyama, lacinisekisa kutsi bekalikholwa, watsi, “Wena ungu . . . Rabbi, UnguKhristu. Wena uyiNkhosi yakaIsrayeli.” Wakukholwa.

<sup>114</sup> Ngesikhatsi lowesifazane emtfonjeni akubona, wakukholwa. Ulikholwa.

Ngesikhatsi Bhathimewu impumphutse . . . Ngesikhatsi wesifazane eta . . .

<sup>115</sup> Wonkhe umuntfu bekakhala, kuchubeka. Labanye babo batsi, “Kukhona wonkhe . . . Ngiyeva kutsi Uvusa labafile. Kukhona indzawo yemathuna legcwele bona enhla lapha; khuphuka ubavuse. Asikubone Ukwenta.” Niyabona, yena loyodeveli lofanako lowatsi, “Uma UyiNdvodzana yaNkulunkulu, yala amatje kutsi agucuke abe tinkhwa.” Yena loyo lowambonya buso baKhe ngendvwangu, waMshaya enhloko, watsi . . . bendlulisa lendvuku, yesuka kulomunye yaya kulomunye, batsi, “Manje, uma Utositjela kutsi ngubani loKushayile, sitoKukholwa.” Lawomasotja, niyabona, bahlekisa ngaYe. Kwakubukeka kwangatsi tintfo tiya ngekubatimbi kakhulu, kuYe.

<sup>116</sup> Kodvwa khumbulani nje, Nkulunkulu uhlala njalo asesigcawini. Niyabona na? Ukhona lapho ulungele, noma kungasiphi sikhatsi.

<sup>117</sup> Manje Jesu watsi, “Beningakhuluma naBabe waMi futsi khona manje BekatoNgitfumelela bolegiyoni labalishumi nakubili betiNgelosi.” O, beyingentani iNgelosi yinye na? Niyabona na? Kodvwa, niyabona, kodvwa Bekangatfumela

bolegiyona labalishumi nakubili nje ngekuyala kwaKhe. Kodvwa Bekanemsebenti lebekufanele awente. Bekanalokutsite lebekafanele akwente. Bekafanele endlule kuloko.

<sup>118</sup> Unalokutsite lofanele ukwente. Nkulunkulu unalokutsite kwakho lotofanele ukwente. Ungahle ube netinsizi netinkhatsato, unghahle ubenetinjabhiso, kodvwa ngabe sikhulekela kutigwema na? Cha. “Nkhosi, ngitsatse ungendlulise kuto, noma ngabe tiyini. Noma ngabe kuyini, ungangivumeli ngitece. Nangabe tibekelwe mine, vele unghiphe nje umusa kutsi ngendlule kuko. Nguloko kuphela.”

<sup>119</sup> Manje caphelani, Bhathimewu impumphutse, bekakwati loko. Bebatjeliwe, “Lona nguloyomProfethi waseGalile. UyiNdvodzana yaDavide. Siyakukholwa.” Lamanye alamakholwa angahle kube amtjela loko. “Tsine makholwa siyati kutsi Uyi. . . leyoNdvodzana yaDavide.”

<sup>120</sup> Futsi bekati, uma Bekangiyo, BekaLivi. Futsi uma bekati kutsi BekaLivi, bekati kutsi Bekangahlola imicabango yenhliyiyo, ngako wamemeta, “Wena Ndvodzana yaDavide, nghawukele.” Labangakholwa bekampongolota *loku*, *naloko*, emalunga elibandla. Loko akummisanga nhlobo Bhathimewu impumphutse. Watsi, “O Jesu, Ndvodzana yaDavide, nghawukele!”

<sup>121</sup> Mhlawumbe Bekangakhoni kumuva. Kodvwa Bekati kutsi bekamemeta, futsi Wema wase uyagucuka. Kwakukhona likholwa. Watsi, “Kukholwa kwakho kukusindzisile.” Ameni.

<sup>122</sup> Wakusho loko kulowesifazane lobekanenkinga yekopha, intfo lefanako, “Kukholwa kwakho.”

<sup>123</sup> Ngoba, watsi ngekhatshi enhlityweni yakhe, “Uma ngingatsintsa sembatfo saKhe, ngitophiliswa.”

“Kukholwa kwakho kukusindzisile.” Niyabona, bekalikholwa.

<sup>124</sup> Nguleyontfo lefanako leyasindzisa William Dauch, ahleti laphaya, ngalelelinye lilanga, anekwehluleka nya kwenhliyiyo, nekuhlaselwa yinhliyiyo, indvodza lenemashumi layimfica nakunye eminyaka budzala. “Kukholwa kwakho kukusindzisile.” Ngani na? Ulikholwa.

<sup>125</sup> UMfundisi Tom Kidd lapha, ngisho aya kuyakhe. . . cishe, ngiyacabanga, sewulapha emashumini layimfica eminyaka manje, budzala, usondzele kuwo. Futsi ngesikhatsi anemashumi lasikhombisa nemfica eminyaka budzala, bamtsatsa bamuyisa esibhedlela anemdlavuzza elidlaleni lelingasesinyeni kumuntfu wesilisa. Dokotela utsi, “Akanalo litfuba.”

<sup>126</sup> Kodvwa ngesikhatsi sihamba singena ngaloko kusa, sambona loyokhokho lomncane anesholi etikwemahlombe akhe, ahleti lapho, ashaya ludvondvolo loluncane, bekasacishe asangane. Watsi kulowesifazane lomdzala ahleti laphaya,

wambita ngagogo; amati, lomunye wemalunga akhe iminyaka. Watsi, “Ubukeka umhlophe njengelichwa,” sekangetulu kwekucabanga kwakhe kwengcondvo.

<sup>127</sup> Noko, ngesikhatsi eMandla aNkulunkulu atseleka ekamelweni, uyaphila kusihlwa. Loko sekuyiminyaka lemine leyendlulile. Indvodza lecishe ibenemashumi lasiphohlongo eminyaka budzala, futsi nayi ihleti kusihlwa, iphile saka futsi isindzile, kumdlavuzwa. Niyabona, hhayi umzenzisi; likholwa! Nguloko, kholwa! Itsatsa Nkulunkulu eVini laKhe.

<sup>128</sup> Ngalokufanako nje njengoba imphumphutse Bhathimewu bekanjalo. Ayimphumphutse, kodvwa noko bekati, uma bekangakhona kuheha kudvonsa emehlo aJesu Khristu, bekatokutfo loko lebekakufuna.

<sup>129</sup> Lowesifazane wati, uma bekangakhona kutsintsa sembatfo saKhe, bekatokutfo loko lebeyikufuna—bekatokutfo loko lebekakufuna.

<sup>130</sup> Tom bekati. Bekanekukholwa, uma ngingamkhulekela, bekatokutfo loko lebekakufuna.

<sup>131</sup> Loko akufani yini nekukholwa lakusho Mata, “Ngisho nanyalo, Nkhosi, noma ngabe yini Longakucela kuNkulunkulu, Nkulunkulu utoKwentela kona; umnaketfu ulele ngaleya, ufile, tinsuku letine asethuneni; kodvwa Wena vele ucele Nkulunkulu, naNkulunkulu utoKwentela kona”?

Watsi, “Umnakenu utovuka futsi.”

<sup>132</sup> Wase utsi, “Yebo, Nkhosi, etinsukwini tekugcina, ekuvukeni kulabafile, uyovuka. Bekangumfana lolungile.”

Watsi, “Kodvwa Ngingulokokuvuka kwalabafile nekuPhila!”

“Yebo, Nkhosi, ngiyakukholwa loko, nami.”

“Nimngwabephi na?” Nguloko-ke. Sekwendlulile. Yebo, mnumzane.

<sup>133</sup> Inkhosikati yaseNingizimu ikhuphuka kulesositukulwane salabangakhohwa, kunjalo, futsi yema lapho futsi yakukholwa loko leyakubona kutsi kwakukwaNkulunkulu. LiBhayibheli latsi, “Iyosukuma ngelusuku lwekugcina, nalesositukulwane, futsi isilahle, ngoba yavela emikhawulweni yemhlaba itokuva kuhlakanipha kwaSolomoni.”

<sup>134</sup> Mosi bekalikhohwa. Naloku wetama ngekuhlakanipha, beketame onkhe emachinga lebekangawenta, kodvwa akusebentanga. Wetama kutsatsa Israyeli amkhiphe, bekati kutsi bekabitelwe kukwenta. Wetama ngendlela yetibalo. Wetama ngendlela yetemphi. Wetama ngendlela yetemfundvo. Wetama ngayoyonkhe indlela, kodvwa akusebentanga. Kodvwa ngalesosikhatsi watsatsa indlela yaNkulunkulu.

135 Kwentekani na? KwakuneMlilo etikwesihlahla enhla lapho, ngalelinye lilanga, lowawungesuki. Kusukela lapho Livi lakhuluma naye, lase litsi, “NGINGUYE.” Hhayi kutsi, “Nganginguye,” noma, “Ngitoba nguye.” “NGINGUYE.” Futsi Usesengulo “NGINGUYE.” ULivi, leliPhakadze, Livi lelingunaphakadze.

136 Mosi akangabatanga. Bumatima bumelene naye, yonkhe imvelo imelene naye, yonkh'intfo imelene naye. Kodvwa, indvuku legwegwile esandleni sakhe, wehla watsatsa sive sonkhe, wasimitisa eLwandle loluFile ngaphandle lapho, wase utsatsa Israyeli wamuyisa eveni lesetsembiso. Ngani na? Wamkholwa Nkulunkulu. Kunjalo. Bekane. . .

137 Likholwa ke lelo. Besingahlala. . .Manje sengihleti incenye yami yelihora kulabakholwako.

138 Ngisenaletinye tigaba letimbili. Sitosheshisa ngato, ngoba atisimcoka, kangako. Cha.

139 Bese-ke, kwesibili, nako manje kufika longakholwa. Ase sikhulume ngalongakholwa lolandzelako. Wentani longakholwa na?

140 Siyalibona likholwa (ini na?) lemukela Livi; sonkhe sive, sonkhe situkulwane, kusukela le kuNowa, kukhuphuke njalo. Besingatsatsa tinyanga letisitfupha temvuselelo kuko loko khona lapho, sikhuphula labadlali. Bayakholwa. Likholwa alibuti lutfo. Likholwa liyaLikholwa, kungenandzaba kutsi Livakala kanjani noma kutsi ngubani lomunye utotsini ngaLo, kutsi Libonakala lenteke kanjani.

141 Likholwa liyaLikholwa, likholwa (ini na?) Livi. Hhayi sivumokholo; Livi! Hhayi lihlelo; Livi! Hhayi kutsi umuntfu lotsite utsini; kutsi Livi litsini! Manje, khumbulani, lelo likholwa. Likholwa alibuti. Likholwa alisho kutsi, “Kungenteka kanjani na? Uma ngingachazelwa Lona!” Loyo ngulongakholwa. Uh-huh. Likholwa, lelo, akunandzaba kutsi Liyini, “Uma LiLivi, LiLivi! Liciniso lelo.” Lelo likholwa.

142 Manje longakholwa. Manje siyabona kutsi. . .Sitotsatsa labangakholwa. Sitfola kutsi benta kahle uma nje kuphela bababhambadza emhlane futsi babitwe ngebafundzi. Kuphela nje uma (bona) yonkh'intfo ihamba kahle, bebakahle. Kodvwa ngesikhatsi lomProfethi lebebamkholwa kutsi bekangumprofethi, futsi bati kutsi bekanguye, lobekakhona kuphilisa labagulako, nalokunjalo, Wentani na? Ngesikhatsi liCiniso sibili nekwekhutwa kufika, kuphambene naloku lebebakukholwa, abakhonanga kutsatsa Livi.

143 Bebakhona kutsatsa imimangalis, futsi bayenta. Baphuma bakhhipha emadimoni, bashumayela Livi, futsi basolo bangulabangakholwa. Mawu 10, Wabatfumela, ngababili ngababili, labangemashumi lasikhombisa, futsi bakhhipha emadimoni, ngegekutsi Jesu watfokota ngaloko, wase utsi,

“Ngibone Sathane awa njengekukhanya avela eZulwini.” Niyabona, bakhapha emadimoni; Judasi akhona lapho kanye nabo. Naku kufika labangakholwa.

<sup>144</sup> Kodvwa kwatsi nje Jesu angacala kusho kutsi Bekangulokutsitse, kutsi Beka “kuvuka kulabafile,” Beka “kuPhila.” “Benitawutsini kube nibone iNdvodzana yemuntfu yenyukela lapho Ivela khona na?”

<sup>145</sup> “Manje, leNdvodza itama kusho kutsi Ivela eZulwini, loko sekungetulu kwetfu. Singeke siKukholwe.”

<sup>146</sup> Watsi, “Kuyini na? Lenyama lenikhuluma ngayo, ayisiti lutfo. NguMoya lophilisako.”

<sup>147</sup> Nako laph’ukhona. UMoya uphilisa Livi. NguMoya, hhayi sivumokholo. UMoya, waMoya loNgcwele, uphilisa Livi kuwe, bese liyaphila, futsi nako laph’ukhona, uyakubona. Ngekukholwa uyakubona. Uyati kutsi kunjalo ngoba Livi lishito njalo, neMoya uphilisa Livi kuwe. Nako laph’ukhona.

<sup>148</sup> Manje Watsi, “Kutawuba. . .” Futsi satsi singakwenta nje loku, sitfolo kutsi, labangakholwa, uma usho lokutsite labangavumelani nako, baphuma bahambe bakushiye. “Ngingeke nje!” O, loko kuya ngekushuba kakhulu, emhlabeni namuhla. Cala bese nje usho lokutsite. . .

<sup>149</sup> Babutsana ekhatsi. Ngiyacaphela emihlanganweni bayobutsana ekhatsi, ticuku letinkhulu, futsi usukume, ucale kusho lokutsite. Manje, kuphela nje. . .Bavele bahlale lapho, bacaphele nje, balindzile nje. Utawutsi nje ungatsi, “Manje, Jesu Khristu watikhomba Yena lucobo anguMesiya, ngenca yekutsi BekangumProfethi,” lelojeke kudzala ligcwele, lisuke lihambe. Lomunye. . . futsi basuke bahambe. Kuyini na? Labangakholwa!

<sup>150</sup> Manje wena utsi, “Wena uyatakhele loko.” Angitakheli. Ngisho kona impela nje lokushiwo liBhayibheli lapha.

<sup>151</sup> Bebangulabangakholwa, futsi baphuma bahamba. Naloku bebabafundzi, kodvwa kwa—kwakuphambene naloko. . .Batsi, “Loku, ngubani lobekangakholwa intfo leNjalo na?” Niyabona na? BebabaFarisi nebaSadusi laba lebebaphumile, bajoyina futsi bahamba bangena kanye naYe.

<sup>152</sup> Ngoba, niyabona, uma lo—uma lokungetulu kwemvelo kuvetwa ebaleni, kuveta tinhlobo letintsatfu letehlukene. Kwenta entasi eGibhithe. Kwaveta longakholwa, likholwa, nemzenzisi. Kwenta tonkhe tigaba letintsatfu. Nje kubhalwe phansi lapha, size sivele nje sichubeke njalo njalo busuku bonkhe, sikuchaza, kutsi kunjani. Ndzawo tonkhe, uyakutfolo, ubabona bobatsatfu. Sonkhe sikhatsi ngaleyondlela, niyabona, uyabatfolo.

<sup>153</sup> Manje caphelani, laba labangemashumi lasikhombisa, baphuma bahamba ngoba Alivumelananga naloko lebebakukholelwa kutsi kulungile.

154 Asikabi nemcabango lofikako. Kunguloko Lakusho! Udzela kwakho kucabanga. Uvele usho Lakushoko. Nguloko kuvuma sibili. *Kuvuma* kusho kutsi “usho intfo lefanako.” Uma ngivumile kutsi intfo letsite yentekile, ngisho intfo lefanako leyentekile. Kunguloko kuvuma sibili. “Futsi Yena UngumPhristi lomkhulu wesivumo setfu.” Niyabona na? Kusho intfo lefanako naleshiwo nguNkulunkulu, niyabona, loko kukwenta kube ngiko, ngoba nje uphindza Livi laNkulunkulu.

155 Manje caphelani, lamashumi lasikhombisa aphuma ahamba. Bentani na? Futsi ba—baphuma ngenca nje yekutsi—yekutsi bebangavumelani. Inhlakanipho ya—ya—yabo, kutimbandzakanya ya—yabo yelibandla lebebanayo, ya—yayilukhuni. Loko kwakulukhuni kubo kucabanga, kutsi leNdvodza leme lapha, kutsi i...Bonkhe labantfu labanye bakukholwa kutsi Loko kwakukutalwa kwelivezandlebe. “Bekete lilungelo lekuTibita ngaNkulunkulu. Futsi Bekangumuntfu nje.” Batsi, “AsiKugcobi ngematje ngenca yemsebenti lomuhle Lowentako, kodvwa si—siKugcoba ngematje ngenca yekutsi Wena, unguMuntfu, Utenta Nkulunkulu.”

156 NeLivi latsi BekanguNkulunkulu. “LiGama laKhe litawutsiwa ‘UMeluleki,’ ‘iNkhosi yekuThula,’ ‘Nkulunkulu loneMandla,’ ‘UYise longuna Phakadze.’” Yona lemiBhalo yabo lebebayifundza!

157 Futsi lona impela lusuku lebebahlabela ngalo Sihlabelelo, Sihlabelelo 22, “Nkulunkulu waMi, Nkulunkulu waMi, UNGishiyeleni na? Onkhe ematsambo ami ayaNgibuka.” “Akukho nalinye litsambo leliyokwepfulwa.” Yona kanye lengoma lebebayiphindza ethempelini, nako kulenga uMhlatjelo umemeta ngawo lamavi Davide lawasho eminyakeni lengemakhulu lasiphohlongo phambilini, futsi bebaphumphutseke kakhulu kutsi bakubone.

158 Futsi, namuhla, yena loyo Nkulunkulu lowakhuluma ngalomnyaka usesigcawini wenta kona impela Lebekatsite Uyokwenta, futsi baphumphutseke kakhulu kutsi bakubone. Labo ngulabangakholwa. Baphuma bahambe bese batsi, “O, angikhoni kukholwa intfo lenjengaLoko. Angikaze ngikuve Loko emphilweni yami!” Akwenti mehluko kutsi wevani. LiBhayibheli latsi Kwakutoba lapha, futsi Livi laKhe.

159 Babengakaze beve ngaLoko, nabo, kodvwa Kwakulapho ngalokufanako nje. Niyabona na? Kunjalo. Bebangulabangakholwa.

160 Njengaloku bekanjalo nje Eva, bekakholwa impela, kusobala, ngako, kodvwa a—akazange alikholwe Livi leliciniso. Futsi ngako wafanela atentele yena inkholo, ngako watentela emacembe emkhiwane, niyabona, kodvwa akuzange kusebente. *Inkholo* kusho “simbonyo.”



<sup>161</sup> Khayini wenta intfo lefanako. Khayini bekangakukholwa Loko kutsi kwakulungile. Watsi, “Nkulunkulu ungcwele, Nkulunkulu umsulwa, futsi Nkulunkulu muhle. Ngako ngitotitfolela timbali, futsi ngitotsatsa kweti—timbali futsi ngitokwenta lenhle, lenkhulu i-altari, futsi ngito—ngitokhombisa kutitfoba kwami kuYe. Ngitosukuma ngaphambi kwayo, futsi ngitokhotsama phansi embikwaKhe futsi ngikhonte loyoNkulunkulu. Futsi ngitobeka timbali etikwe altari, ngoba, niyati, babe wami namake badla emahhabhula, sitselo lesitsite, ensimini yase Edeni, futsi nguleyontfo leyangikhipha. Futsi ngako, loko kukutsi, ngitobuyela emuva, ngoba ngitoyenta ibe yinhle. Nkulunkulu ngeke nje avele ayale indlu yami ikhathedrali yami. Ngani, ngeke ingenele ikhathedrali! Ngitoyenta ibukeke kakhulu iyoze idvonse emehlo aNkulunkulu.” Sathane nguye lohlala ebuhleni. Nguloko impela umBhalo lokushoko.

<sup>162</sup> Ngulesosizatfu, ngaletinye tikhatsi, wesifazane lobukekako ulidweba laSathane. Uma nje angake nje amtfole, angaphambukisa lamanengi emadvodza ayongena esihogweni kunaloko bekangakwenta ngemabhara onkhe laseveni. Kunjalo. Niyabona na? Noma, abukeka, indvodza letsite lebukekako kakhulu lebeyingeke—ingeke ime ecinisweni lebudvodza, niyabona, futsi, ingabashwilela kudeveli labo besifazane, nekutsi ibatfumele esihogweni. Yebo, mnumzane.

<sup>163</sup> Caphelani, Sathane uhlala ebuhleni. Wetama kwentani ekucaleni na? Wenta umbuso lomuhle kakhudlwana kunaloku lebewungiko waMikhayeli; wahamba waya ngale eNyakatfo, wase utsatsa lokutsatfu kwetiNgelosi kanye naye.

<sup>164</sup> Buka kutsi kwakuyabani—kwakuyabani leyondvodzana ngalesosikhatsi, yayinaleyomvelo ngekhati kuyo na? Indvodzana yaSathane. Impela, kwakunjalo. Manje yakha i-altari, futsi yaguca phansi yakhonta. Yendlula kuko konkhe loko (Khayini) loko Abela lakwenta.

<sup>165</sup> Kodvwa Abela bekati kutsi kwakungesiko loko. Wa... Kwaba yingati leyabatsatsa yabakhipha. Bekati kutsi loko kwakungiyoyi. Kwakukulalana, ingati. Ngako watsatsa silwane lesincane, wase unikela ngaso etikwelidvwala, futsi wageca intsamo yaso.

<sup>166</sup> Caphela Khayini, u...Nkulunkulu wamtjela, Watsi, “Awukhonti ngani njengemnakenu, futsi utokwenta kahle. Utokwenta kahle uma utokwenta loko.” Kodvwa, cha, bekati kakhulu ngako. Niyabona, wencaba lokukwekucala, Livi lelicinisekisiwe. Uma loko kungesibo bantfwana bakhe namuhla! Niyabona na?

<sup>167</sup> Manje bukani, “Nkulunkulu bekafakazile,” liBhayibheli lasho. EmaHebheru sahluko 4, noma sahluko 11, “Nkulunkulu afakaza ngesiphoyiso saKhe, kutsi bekalungile.” Nkulunkulu

wacinisekisa umnikelo wakhe. Nkulunkulu wenta sifakazelo kutsi loko kwakunguloko Lebekakwemukelile; lelo kwakuLivi laKhe, licebo laKhe.

<sup>168</sup> Futsi watjela Khayini, watsi, “Yenta intfo lefanako, uphile.” Kodvwa ucabanga kutsi bekangakwenta, alahle umcondvo wakhe na? Cha, mnumzane. Bekangulongakholwa, futsi wavele waphuma wahamba. Kunjalo. Khayini wenta intfo lefanako. Nimrodi wenta intfo lefanako. Labangakholwa! Akazange akholwe.

Bhelteshasari, intfo lefanako, naloku nje, noma . . .

<sup>169</sup> Nebukadinesari, naloku bekanaDanyela njengankulunkulu wakhe, wambita ngaBhelteshasari, lebekuligama lankulunkulu wakhe, wabona Danyela enta imisebenti lemikhulu yaNkulunkulu. Wase-ke uyati kutsi—kutsi Bhelteshasari wakholwa, noma kutsi Danyela bekangulunkulu, ngako wenta sitfombe ngaye, futsi wasimisa ngaphandle lapho futsi wenta kutsi wonkhe umuntfu asikhonte, nalokunjalo. Niyabona, umbuso webeTive ungena nekuphocenelela kwekukhonta sitfombe sendvodza lengcwele, nembuso webeTive uphuma nekuphocenelela kwesitfombe sendvodza lengcwele, niyabona, indlela lefanako.

<sup>170</sup> Futsi kwabanembhalo wesandla elubondzeni, wetilwimi letingatiwa, ekucaleni kwembuso webeTive, kutsi kwakungekho namunye lobekangawufundza ngaphandle kwaloyo mprofethi. Futsi kunembhalo wesandla elubondzeni namuhla, kunjalo, “Ikhabhodi,” kutsi inkhatimulo yaNkulunkulu isukile kuletotintfo. Nalombhalo wesandla uselubondzeni futsi ungafundvwa ngemcondvo wakamoya lokholwa tintfo takamoya, lotelwe nguMoya waNkulunkulu.

<sup>171</sup> Bhelteshasari lomdzala uyaphuma bese utfola letitja leti teNkhosi, kutonatsa iwayini kuto. Ngani na? Bekangulongakholwa. Bekacabanga kutsi bekalikholwa, kodvwa bekangulongakholwa. Niyabona, nguloko-ke, akalikholwanga Livi.

<sup>172</sup> Ahabi, bekangulongakholwa, naloku nje a—ashaya kwangatsi bekangesuye. Cha, cha, bekasemkhatsini wemakholwa, kodvwa bekangulongakholwa. Wentani na? Washada nemkhontikati wetitfombe, futsi wakuletsa, kukhonta tithico, khona ekhatsi kaIsrayeli. Bekangulongakholwa. Siyakwati loko.

<sup>173</sup> Bayaliphika lonkhe Livi laNkulunkulu kutsi liliciniso. Longakholwa unjalo, niyabona, manje khumbulani, ungumzenzisi. Futsi u—utiphatsa kanjalo, utsi uyaLikholwa, kodvwa uyaLiphika. Watsi, “Yebo-ke, lokungaka kwaLo kuhle.” Kodvwa uma konkhe kwalo kungakalungi, khona-ke loko kumenta abe ngulongakholwa. Ufanele ukholwe ngiso sonkhe sicu nalokuncane lonkhe licashata, nako konkhe

lokushiwo ekhatsi Lapho. Lifanele libe liciniso. Uma Lingesilo liciniso, uma utsi manje, “Angikukholwa Loko,” hhayi-ke, ungunlongakholwa ke.

174 Kukhona umfo lowatsi kimi, ngalesinye sikhatsi, u—umfundisi watsi, “Anginandzaba, Mnumz. Branham, kutsi bangakhi bantfu longabaveta lo—lotsite waphiliswa, ngeke ngize ngikukholwe.”

175 Ngatsi, “Impela angeke, ungeke ukukholwe. Ungulongakholwa. Kwakungesiko kwakho. Kwemakholwa kuphela.”

176 Ufanele uLikholwe. Niyabona na? Futsi abaLikholwa. Ngako uma ubona umuntfu akuloko, wakhuluma kahle Pawula ngebaprofethi, atsi bayoba ngulaba “nemawala, labaphakeme, labatsandza injabulo kunekutsandza Nkulunkulu; banetimo tekumesaba Nkulunkulu, kodvwa baphika eMandla lapho, eMandla eLivi; labo-ke labanjalo nibagweme.” Caphelani, baliphika lonkhe Livi, kepha kuso sonkhe simo bangulabakholwako. Bangulabangakholwa eVini leliciniso, nomangabe Licinisekiswa.

177 Kuyo yonkhe iminyaka, Nkulunkulu wacinisekisa Livi labantfu laba lengikhulume ngabo, Nowa, futsi kwehle njalo kuye kuMosi, nabo bonkhe labaprofethi, nekuchubeka. Nkulunkulu wakhuluma ngalokungetulu kwemvelo futsi wacinisekisa Livi, kodvwa noko labobantfu bavele baphuma bahamba etikwaLo.

178 Futsi naba labafundzi laba beme lapho, lawomashumi lasikhombisa, futsi babuke Jesu enta letintfo Latenta, futsi ati umBhalo, futsi Yena abatjela kutsi lowo kwakungumnyaka loku lobekutokwenteka ngawo. Futsi-ke kwatsi lapho Asho lokutsite, “INdvodzana yemuntfu! Beningatsini?” Lapho Acala kubatjela ngekuhlephula sinkhwa, nalokunjalo, futsi wachubeka abatjela ngetintfo letinkhulu, netakamoya.

Futsi batsi, “O, Lena yinkhulumo lelukhuni!”

179 Watsi, “Nitotsini-ke uma, iNdvodzana yemuntfu, niYibona yenyukela eZulwini lapho Ivela khona na?” Watsi, “Ngabe yinyama, noma nguMoya, lophilisako na?” Niyabona na?

180 Base-ke bayesuka bayahamba, batsi, “O, Loko, cha, ngingeke ngikukholwe Loko.” Niyabona na? Bavele baphuma bahamba, eVini. Bangeke ngisho baze bahlale babone kutsi kwentekani. Loyo ngulo—loyo ngulongakholwa.

181 Bona, babese bentani-ke? Sitfola kutsi bona, kutsi labantfu laba, lamakholwa lawa, labitwa ngekutsi makholwa, kodvwa etimeni tenkholo, futsi bayehluleka kubona liCiniso lelikhonjiwe leLivi laNkulunkulu ngoba Liphambene naloko labakukholwako. Niyabona na?

<sup>182</sup> Akwenti mehluko kutsi ukholwani, kutsi wetsembeke kangakanani, kutsi ukholwa kangakanani, noma, loko akukaphatselani nakancane kuko. Bucotfo, ngani, loko akukaphatselani nako. Ngike ngababona bantfu labacotfo kakhulu! Ngiwabonile emahedeni ashisa bantfwana bawo, babapha tingwenya, bomake netinswane tabo. Loko kungetulu kulokungentiwa ngumKhristu. Niyabona na? Bakholwa ngebucotfo, ngebucotfo, kodvwa bebasephutseni ngebucotfo.

<sup>183</sup> Bantfu batsi, “Yebo-ke, lelibandla limile!” Loko, usephutseni ngebucotfo, uma kuphambene neLivi. “Yebo-ke, manje buka, angikholelwa entfweni lenjalo!” Libe kantsi, liBhayibheli latsi Belinjalo, noko! Niyabona na? “Angikholwa kutsi sifanele sente *Loku*.” Angikhatsali kutsi ucabanga kutsi awukafaneli ukwente. Nkulunkulu watsi kufanele kwentiwe.

<sup>184</sup> “Letibonakaliso leti titobalandzela.” Kuze kube kuphi na? “Kuwowonkhe umhlaba.” Bani na? “Kuko konkhe lokudaliwe.” Niyabona, kutoba njalo! Hhayi kutsi, “Kuyoba njalo na?” Kutoba njalo!

<sup>185</sup> Futsi loMlayeto welihora manje lesiwujabulelako, Bukhona baNkulunkulu, lusuku lwakamuva, sikhatsi sakusihlwa lapho kuKhanya kukhanya khona, naletintfo lokuvuliwe, neLivi lelicinisekisiwe futsi lafakaza kutsi liliCiniso; kokubili kwaprofethwa, kuyafezeka, ngabobonkhe busayensi nako konkhe, kwafakaza kutsi Ngilo, “Jesu Khristu longuye itolo, naphakadze.” Futsi, umuntfu uphuma ahambe etikwaLoko, u—ungulongakholwa. Wendlulile ematsembeni. Wentiwe waba ndzimundzimu ngemandla aSathane, ngako akukho samatsemba kuye. Wendlulile ematsembeni.

<sup>186</sup> Manje loko kuyini na? Likholwa; manje longakholwa; manje sigaba sesitsatfu, lesikhuluma ngaso, ngumzenzisi. Nguloyomfana, umzenzisi! Manje, khumbulani, ekhatsi lapho kwema bonkhe bobatsatfu. Manje, siyatfola manje, benta kona impela nje njengaloku kwenta uyise, Judasi.

KwakunaPhetro nabobonkhe baphostoli, emakholwa.

Kwakunemashumi lasikhombisa, alabangakholwa.

<sup>187</sup> Futsi kwakunaJudasi, abambelele khona ngci, bekangumzenzisi. Bentani na? Ngilo loluhlobo lolubambelela kuze kubekhona lolukutfolako, sici kuLo. Babuka ngaso konkhe sikhatsi kutsi batfole sikhala seliphutsa, babone kutsi kwentiwa kanjani, babone uma kulicebo, uma kungumkhutjana. Balindzele kutsengiswa. Babuke loko.

<sup>188</sup> Longakholwa, akalindzi ngisho lapho. SewuliLahlile, wase uyaphuma uyahamba.

<sup>189</sup> Likholwa, akunandzaba kutsi kwentekani, liyaLikholwa, nakanjani, ngoba LiLivi.

Nato tigaba tenu letintsatfu.

<sup>190</sup> Longakholwa lomdzala uyophuma ahambe, ngentfo yekucala leshiwoko, akafuni ngako. Mnaketfu, utobonakala bunjalo bakhe ngaso lesosikhatsi. Ungulongakholwa. Pawula watsi, “Baphuma kitsi, ngoba bebangesibo labanye betfu, kwasekucaleni. Bacala kanye natsi.” “O, benigijima kahle; yini lenikhinyabetile na?” Niyakubona na? “Baphuma, ngoba bebangesibo bakitsi.” Nababona Livi lichubekela embili ngalokuphelele, ngani, bebafuna kutfolo luhlobo lolutsite lwebutsotsi lebebangabusebenta. Niyabona na?

<sup>191</sup> Kodvwa emakholwa sibili akabuti lutfo. Kubhaliwe eVini, futsi bayaLikholwa, futsi bavele bachubekele embili. Loko nguloko-ke. Sonkhe sikhatsi, kubhaliwe. Uma kungakabhalwa, leni, vele ukhweshe kuko, akunandzaba kutsi kwentekani. Kufanele kubhalwe. Niyabona na? Futsi bayalibona leloLivi lelibhaliwe futsi bayaLikholwa. Futsi bayambona Nkulunkulu ahamba eVini laKhe, babone lihora, uMlayeto, sikhatsi, futsi bahamba naLo.

<sup>192</sup> Njengoba ngishito manje ekuseni, kutsi ngabe wahamba kanjani Pilatu lomdzala phansi, ebusuku, nanembeza wakhe lokhatsatekile, etama kutihlanta. Futsi washo, hhe, lapho kungangabateki kutsi bekabite busuku bonkhe, watsi, “Ngi—ngi—ngi—ngigeze tandla tami, busuku bonkhe, futsi solo angicondzi. Niyabona, atikagezeki. Angeke ngize ngikhone kuhamba ngiMbone; ngineNgati etandleni tami.” O, hhe! Niyabona, ungalokotsi ubenelicala laloko. Niyabona na?

<sup>193</sup> Isetandleni tenu. Yinye kuphela indlela leningaYisusa ngayo; ikutsi, Yemukeleni, kunjalo, banini yincenye yaYo. Yacitselwa loko.

<sup>194</sup> Manje, umzenzisi uyacunusa futsi atiphatsa nje kwangatsi umnene impela, kodvwa phansi enhlitiyweni yakhe wetama kutfolo loko loku—loku, wena, kutsi ukwenta kanjani. O, uma live lingakagwali leyoncenye, yebazenzisi! Ya. Loyo nguJuda. Kunjalo impela. Uyacunusa nje, abe yincenye yelicembu; bekangumgcinimafa, niyabona. Uma khona lapha nje, uhlala njalo sandla sakhe sikhangele imali. Ungakusho loko, yintfo leyodvwa, uhlala njalo adwebela imali, futsi sandla sakhe usikhiphela loku. Futsi ungumzenzisi. Utiphatsisa kwelikholwa, kodvwa phansi enhlitiyweni yakhe. . .

<sup>195</sup> Niyakhumbula, bekangakhohlisi Jesu. Emvakwekuba sekahambile lamashumi lasikhombisa, nemakholwa enta sincumo sawo; futsi Waphendvukela emakholweni, Watsi, “Kusekhona lokutsite kini,” ngoba watsi, “Ngikhetse lishumi nakubili, nalomunye kini ungudeveli.” Jesu bekati, kwasekucaleni, ngoba BekaLivi. Bekayati imfihlo yenhlitiyo.

<sup>196</sup> Kwakulukhuni kangakanani! Manini umzuzu. Cabangani nijule, kadze, nicondze! Kufanele kutsi kwakulukhuni kangakanani kuYe, ahamba khona lapho, nendvodza leMbita

nge, “Mnakabo,” futsi ati kusosonkhe lesikhatsi kutsi loyo kwakungumkhohlisi lobekatotama kuMkhuba, futsi aMtsengise ngetinhlavu tesiliva letingemashumi lamatsatfu. Kwakulukhuni kabi kukubamba esifubeni saKhe, nemngani waKhe bahambisana lapho. Waze Washo nekutsi, “Mngani,” abita Judasi ngemngani waKhe, “beNgingenawe, sonkhe lesikhatsi lesi na?” Ati enhlityweni yaKhe, futsi angeke akusho. Bekati, kwasekucaleni, kutsi ngubani lobekatoMtsengisa.

<sup>197</sup> Nango loyomzenzisi lolindzile nje. Uyokuhlabela loko, atsi, “O, ngikholwa *loku*, futsi ngikholwa *loku*, futsi ngikholwa *loku*. Kodwa, o, niyati, ngamuva lomunye atsi kutikhatsi ta *s’bani-bani*.” O, niyabona, mudze ngetindlebe nje.

<sup>198</sup> Likhohwa leliciniso aliva lutfo ngaphandle kweLivi. Nguloko kuphela. Licaphela Livi. Alibuki tikhala temaphutsa. Alibuki butso. Likhohwa Nkulunkulu, futsi loko kucedza konkhe, futsi lisolo lichubeka nje. Niyabona na? Nalo-ke likholwa.

<sup>199</sup> Longakhohwa ugwala ngemzuzu, futsi angeke ahlale kutsi alalele imizuzu lelishumi yeMlayeto. Ufanele asukume aphume ahambe. Kuphambene nesivumokholo sakhe, futsi angeke aseva lutfo ngako, ngako uyaphuma.

<sup>200</sup> Bese, umzenzisi ubambelela khona ngci, loyo Judasi. Niyabona, loyo ngumdukisi. Nguloyo um—nguloyo umgulugudvu, nangabe ngitosho ligama lelinjalo. Judasi, uyacunusa nje. Ngiso lesi sikhatsi, ngalesinye sikhatsi, labazenzisi laba batsandvwa kakhulu bantfu. Kunjalo, labazenzisi laba, niyabona. Labanye babo bangemadvodza lamakhulu, lafundzile, ticu tebudokotela, labaholelwa kakhulu, yonkhe intfo. Labanye babo bangemadvodza ladvumile, lahlakaniphile, njengoba emadvodzana aSathane ayobanjalo nje.

<sup>201</sup> Bukani kutsi Sathane ukhuphuka kanjani acondze etulu lapho futsi avumelane nako konkhe nalokuncane kweLivi; ulindzele nje kutfola leyondzawo lebutsakatsaka kuEva, lapho bekangakhombisa khona emandla akhe kutsi amdukisa, kutsi amentele phansi. Loyo kwakungu—loyo kwakunguSathane. Futsi nangu lapha Sathane, esimeni saJuda, kuloyomnyaka. Loyo kwakunguSathane emnyakeni wekucala. Bekayini na? Avumelana neLivi kwaze kwaba yintfwanyana leyodvwa nje; utama kutfola indzawo lapho atfola khona butsakatsaka.

<sup>202</sup> Futsi nguloko impela loko Judasi lakutfolako njengamanje. Utovele ete ahambisane kahle nenkonzo, futsi abuke ndzawo tonkhe aze atfole leyondzawana yekutsi, yena, “O, nako! Ngiko loko!” Niyabona na? “O, nguleyo indlela lekweniwa ngayo!” Niyabona na? Loko kunjalo impela.

<sup>203</sup> Labanengi benu bayakhumbula enhla lapho ngalobobusuku ngesikhatsi leyondvodza iphumela ngembili. Beyicabanga kutsi kwakunekufundza umcabango ngengcondvo kwekufundza

emakhadi ekukhulekelwa, nekutsi yacabanga kanjani kutsi yayinako ngaso lesosikhatsi. Mnaketfu, ya—yayicinisekile kutsi yayinako. Futsi iyefika. Beyisontsa esontfweni lelingakholelwa ku—ku—kuleti, eVangelini, liVangeli leligcwele. Futsi yenyukela ngembali. Bengikhatsesele. Bebalungiselela kungisusa.

<sup>204</sup> Loko kwakuseWindsor, eOntario. Ekhatsi lapho, yewela ngco ivela—ivela eUnited States lapho, khona ngesheya ivela eDetroit, eWindsor, ihhola lenkhulu.

<sup>205</sup> Futsi lendvodza yenyukela lapho igcoke isudu lempunga, nathayi lobovu, indvodza lebukeya ikhaliphile, ihlakaniphise kwesipikilana lesincane. Ita ngembali. Futsi nga . . . Yenyuka. Futsi ngatsi, “Yebo-ke, awuletse sandla sakho.” Ngatsi, “Ngikhatsesele; ngibone imibono leminengi kakhulu. Letsa sandla sakho nje.” Futsi—futsi angizange ngiyinake lendvodza. Futsi yabeka sandla sayo etikwesami. Ngase ngitsi, “Mnumzane, akukho lutfo lolungalungi kuwe. Chubeka.”

Yatsi, “O, kukhona, futsi.”

<sup>206</sup> Ngase ngitsi, “Yebo-ke, ake ngibone lapho.” Ngatsi, “Cha, mnumzane, akukho nalolulodvwa luphawu. Cha, mnumzane, uyindvodza lephilile.”

Yase itsi, “Hamba ubuke ekhadini lami lekukhulekelwa!”

<sup>207</sup> Ngatsi, “Angikhatsali kutsi ubhale kutsini ekhadini lakho lekukhulekelwa.” Ngatsi, “Angikaphatselani nalutfo nelikhadi lekukhulekelwa,” ngingacabangi, niyabona. Bengikhatsesele futsi ngikhandlekile. Futsi yami . . . Kodvwa umusa waNkulunkulu, niyabona, wawusesekhona.

<sup>208</sup> Khumbulani, uma Akutfuma, kusibopho saKhe kutsi akunakekele. Akusiso sami; nguYe. WaLitfumela. Mine ngifanele nje kumela loko lokuliciniso.

<sup>209</sup> Ngesikhatsi Mosi aponsa indvuku yakhe phansi, yagucuka inyoka, nalabosomlingo bente intfo lefanako, yini Mosi intfo lebekangayenta ngaphandle kwekuma lapho futsi alindzele umusa waNkulunkulu na? Nguloko kuphela. Intfo lefanako. Walandzela ngco imiyalo. Futsi niyati kutsi kwentekani, anati na? Niyabona na?

<sup>210</sup> Lendvodza yatsi, “Manje,” yatsi, “kukhona. Buka ekhadini lami lekukhulekelwa.”

<sup>211</sup> Ngatsi, “Yebo-ke, ungahle kube ubenekukholwa lokunengi, futsi ungahle kube ukwentile,” ngingacabangi, niyabona. Ngente . . . nginganaki ngisho nekunaka.

<sup>212</sup> Yasho ichacha emakinobho elibhantji layo futsi yafucela sifuba sayo embili. Yatsi, “Nako-ke lapho nikhona!” kutetsameli.

Futsi ngacabanga, “Kwentekani lapha na?”

213 Yacalata. Yatsi, “Nako-ke lapho nikhona!” Yatsi, “Niyabubona lobutsotsi?” Loyo nguJudasi wenu, indvodza lekholwako, umshumayeli welihlelo lelikhulu. Yatsi, “Nako-ke lapho nikhona! Bengine ‘kukholwa lokukhulu kangaka.’ Manje, sewubutsakatsaka kakhulu, akasakhoni kufundza ingcondvo. Niyabona, akusafiki kuye.” Futsi lapho yatsi, “Akusiko kukholwa kwami lobekukukhulu kakhulu.” Yatsi, “Ngibeke loko ekhadini lami lekukhulekelwa, futsi manje akasakhoni kukubamba, niyabona.” Yatsi, “Lobo butsotsi!”

214 Futsi ngacabanga, “Kwentekani na?” Wase-ke umusa waNkulunkulu uyehla.

215 Ngatsi, “Mnumzane, ukufakeleni develi enhlityweni yakho kutsi wetame kukhohlisa Nkulunkulu na?” Judasi wesimanje! Ngatsi, “Uwelibandla lase church of Christ...” Ngiyacolisa. Yebo-ke, sengivele ngikushito. “Ungumshumayeli welibandla lase church of Christ. Uwelibandla lase church of Christ, uvela ngale eUnited States. Futsi leyandvodza lehleti etulu laphaya legcoke leyo sudu leluhlata sasibhakabhaka, nemkakhono nemkayo bahleti lapho, nihleli etafuleni itolo ebusuku lebelinentfo leluhlata satjani lelimbonyile, le-lendleleke *kanjena*, futsi nincumekutsi loku beku ‘kufundza ingcondvo,’ futsi benita kusihlwa.”

216 Leyondvodza yasukuma. Yatsi, “Lelo liciniso lelimsulwa. Nkulunkulu, ngihawukele!”

217 Ngatsi, “Mnumzane, ubhale ‘Sifo se TB nemdlavuzi’ kulelokhadi, futsi-ke manje sewunako. Sekwakho manje.”

Futsi yangidvumela ngenlente welibhuluko, yatsi, “Angikaze...”

218 Ngatsi, “Ayikho intfo lengingayenta. Chubeka nje. Loko kusemkhatsini wakho naNkulunkulu. Ubhale kujeziswa kwakho ekhadini lakho ngco.” Futsi loko kwamtfolo. Kwaba nguloko-ke.

219 Niyabona, bazenzisi, bakhohlisi, labetama kutfolo sici kuNkulunkulu neLivi laKhe. Loko boJudasi. Ngulabo-ke. Niyabona kutsi Judasi uphuma kanjani na? Niyabona kutsi loyomfo uphuma kanjani na? Benteka ngaleyondlela-ke bazenzisi. Niyabona, bazenzisi, o, bafundze kakhulu, ngaletinye tikhatsi, bese kufika lokukhulu kuhlala ebaleni kwemaciniso emkhatsini weLivi nesivumokholo sabo. Futsi, uma kwenteka, batsengisana ehlelweni labo ngalokufana ncamashi njengoba kwenta umendvuleli wabo, Judasi. Judasi watsengisana emahlelweni akhe; watsengisa Jesu, Livi, kulo lihlelo lakhe, futsi wakhaphela Jesu Khristu emvakwekuba atisho kutsi uyincenye yalo.

220 Bafundisi ngalesinye sikhatsi batisho kutsi batincekuta Khristu, futsi uma Livi likhonjwe ngalokucacile kutsi licinisekiselwe lolosuku, kutsi linguMlayeto welihora, futsi



bayotsengisela lapho ngenca yekutsandvwa bantfu, ehlelweni labo; ncamashi njengoba kwenta Judasi, watsengisa Jesu kubaFarisi nebaSadusi. Lowomoya awufi, ngako lapho loko kusemkhatsini wemakholwa, bazenzisi, nalabangakholwa. Niyabona, kungiko nje kanye, wehla ngco wafike watsengisa ngaJesu ngetinhlavu letingemashumi lamatsatfu tesiliva; futsi emadvodza lamanengi atokwenta namuhla ngenca yelithikithi lekudla, kutsi kwengetwe emadola lalikhulu ngeliviki; kunjalo, baphike Nkulunkulu lome emkhatsini wabo, lowaletsa kuphila kwabo, naneLivi leligcwele.

<sup>221</sup> Futsi batawutsi, “O, letotinsuku temimangaliso sekwendlulile!” noma, “Nkulunkulu akayidzingi intfo lenjalo namuhla.” Niyabona na? “O, ngiyakholwa kuJesu Khristu, iNdvodzana yaNkulunkulu! ‘Yethi Mariya, nina waNkulunkulu, ubusisiwe wena esifazaneni!’” Tonkhe leti letinye tintfo labatishoko! Futsi labanye babo batsi, “Ngiyakholwa esiVumenikholo sebaPhostoli. Ngiyakholwa kuNkulunkulu uYise, Somandla, uMdali wemazulu nemhlaba. Ngiyakholwa kulo libandla lelingcwele leliyiRoma Khatolika, nato tonkhe letintfo.”

<sup>222</sup> Ngitjele kutsi kunini lapho umphostoli wake waba nesivumokholo lesinjalo. Uma baphostoli bebanesivumokholo sinye, sibhalwe eTentweni 2:38, “Phendvukani nibhabhatiswe, nguloyo naloyo, eGameni laJesu Khristu, kuko kutsetselelwa kwetono, khona nitokwemukela siphiso saMoya loNgcwele.” Uma kukhona sivumokholo kubo, kwakunguleso. Bebangesivumokholo. KwakuLivi. Lelo liciniso. Lisasolo lifana. Leso sitsako semutsi nekusebenta kwawo selikhambi lesifo sesono, “Khona nitokwemukeliswa siphiso saMoya loNgcwele! Phendvukani nibhabhatiswe kuko kutsetselelwa kwetono, niyabona, khona nitokwemukeliswa siphiso saMoya loNgcwele.”

<sup>223</sup> Kodvwa bayatsengisana, njengaJudasi. Loyo ngumzenzisi. Labanye babo babantfu labanemathalenta kakhulu. Futsi lomzenzisi, mucaphele loyomfo. Loyo ngumfo lonebucili. Lomfo lomncane logcwala masinyane, futsi agcume ayetulu agijime ngaphandle, kuyo yonkhe imisho lemincane langayitsandzi, ungamnaki; ungunlongakholwa nje, kwecucala nje. Kodvwa uma ubona lomfo, umzenzisi, abambelela, niyabona, loyo nguloJudasi. Nguye loyo.

<sup>224</sup> Njengemathalenta lamakhulu. Ngitobita emagama lapha. Lokukutsi, empeleni angikafaneli ngikwente, kodvwa ngitobabita, nakanjani, kuze nikwati. Njenga, Elvis Presley, Red Foley, Ernie Ford, Pat Boone. Elvis Presley, uliPhentekhostali; Pat Boone, wase church of Christ; Red Foley, lidikhoni e-church of Christ; futsi ngiyacabanga kutsi Ernest Ford uyiMethodisti. Nabo bonkhe labobantfu nalawomathalenta, bahlakaniphile, babonakala bavela kumabonakudze. Nebantfu batsi, “Yebo-ke,

abakholwa yini na? Bahlabela tingoma.” Loko akusho ngisho nayinye intfo. Yebo, mnumzane. Badukisa umhlaba!

225 Batfolani ngako na? Judasi watfola tinhlavu letingemashumi lamatsatfu tesiliva. Elvis, luchungechunge lwetimoto letingema-Cadillac, nelikhulu, noma lamabili, likhulu nemashumi lasihlanu etigidzi temadola, noma sigidzi semadola ngemarekhodi netintfo letinjalo. Pat Boone nabo bonkhe labanye. Angikhatsali kutsi bakuliphi libandla, nako konkhe, kubuzenzisi. Kukutentisa. Kukugcama. Loko, imphilo yabo iyafakaza, loko akukalungi. Kunjalo.

226 Bese-ke kukhona labo labanemathalenta lababahleli labakhulu, inhlakanipho yelive. Bashumayela liVangeli, ngekutisho; emadvodza lahlakaniphile, labakhaliphile. Lalelani, indvodza lececeshwe kuleyondzima, ayisuye umshumayeli. Inguthishela lofundzisa ekolishi. Nguleyo inkhatsato namuhla, sinabothishela labafundzisa ekolishi.

227 Jesu akazange atsi, “Hambani niceceshele kwenta loku.” Watsi, “Hambani nishumayele liVangeli, naletibonakaliso leti titolandzela inshumayelo.” Niyabona na? Niyabona na?

228 Loko akusiko kufundzela kwenta thishela wasenyuvesi longema bese nje, hhe, afake letotintfo letihlotjisiwe kuko, letikwenta utive kwangatsi uhleti khona impela ebukhoneni beNgelosi lenkhulu. Akusiko loko. “Banetimo tekumesaba Nkulunkulu,” niyabona, lowo nguthishela lofundzisa ekolishi, hhayi Moya loNgewele asebenta.

229 Umfo lotsite lomncane longatani nabo ABC bakhe, angahle ete neMandla ekukholwa neLivi; futsi ente uMoya loNgewele wente tintfo leto loyomuntfu langati lutfo ngato, futsi akuphike. Niyabona na? Nako laph’ukhona.

230 Bantfu labakhulu! Yebo, mnumzane. Ngako-ke, babahleli. Banemphumelelo, bayaphumelela, bahlakaniphile ekuhlakanipheni kwelive.

231 Njengoba nje Sathane enta kuEva, loyo lomncane, wesifazane longenakutisita. Wefika kuye ngco futsi wetama kumtsengisela umcondvo wekutsi bekatohlakanipha kwendlula loko bekangiko, futsi nguloko lebekakufuna. Esikhundleni sekuhlala ngalokufanele kuloko lokwakushiwo Livi, be—bekafuna kumtsengisa etikwemcondvo wekutsi bekatohlakanipha kancono, futsi wawutsenga lomkhicito wakhe. Futsi basenta intfo lefanako namuhla. “Kuhlakanipha kwelive kubuwula kuNkulunkulu.” Yebo, mnumzane.

232 Cha, mnumzane! O, hhe, intfo lefanako nje baFarisi labayitsengisa, futsi bayenta, niyabona, ngekuhlakanipha labakwatiko. Kodvwa—kodvwa baliphika lonkhe Livi laNkulunkulu.

<sup>233</sup> Lapho kantsi Lifakazelwe mbamba futsi Licinisekisiwe kubo, bebasolo betama kutfolo lokutsite, futsi bacabanga kutsi Libutsotsi. Abakahleleki emcondvweni wabo. Abakhoni kuLikhholwa. Ungabatjela noma yini, futsi bayabuya njalo; ungatbatjela noma yini, bayabuya futsi. Futsi bavele nje... Futsi bangeke baLigcilise ngekhatshi, niyabona. Futsi bacaphele; babuke sikhatsi, sikhala seliphutsa nje. Nguloko kuphela labakufunako.

<sup>234</sup> Kungako, kube bekungesiwo umusa waNkulunkulu, tonkhe tikhala tami temaphutsa betitodalulwa, kube benginaso. Niyabona na? Ngumusa waNkulunkulu, ngoba kute tikhala temaphutsa eVini laNkulunkulu; liVangeli lelicondze nje ngco. Bengihlale ngitsi, noma ngubani, uma ningibona ngifundzisa noma ngenta noma yini lengahambisani ncamashi neLivi laNkulunkulu, wota ungitjele. Nayi intfo lembonya letikhala temaphutsa lenitama kutitfolo. Beka emehlo akho nje kuLoko, futsi ungeke ubone kwasatikhala temaphutsa, ngoba akukho tikhala temaphutsa.

<sup>235</sup> Manje khumbulani, Judasi wacabanga kutsi wasitfolo sinye. Lowomfo wacabanga kutsi wasitfolo sinye. Tikhatsi letinengi, bacabanga kutsi bayasitfolo, kodvwa kuyafakazeleka kutsi akusiso. Loko bazenzisi, timbulu. Bangemaperenti langemashumi layimfica nesihlanu eVini, bekanjalo naEva, kodvwa, emashumi layimfica nemfica nalokuyimfica eshumini; kodvwa kwakunguloko lokukodvwa eshumini lokwabangela konkhe kufa nelusizi.

<sup>236</sup> Nguleyontfo yinye lelahla inhlango netintfo, ngoba abalitsatsi lonkhe Livi laNkulunkulu. Loko bazenzisi. Sitfolo kutsi bekuhlala kunjalo, kodvwa baphike liciniso, Livi lelicinisekisiwe. Laba bahlala bakhona njalo esitukulwaneni ngasinye. Siyabatfolo basahambisana nje, futsi bakholwa impela.

<sup>237</sup> Manje, ngilungiselela kuvala njengamanje, ngoba sengiyitsatsile lenye incenye yelihora.

<sup>238</sup> Jesu, sitfolo kutsi Usecwayisile ngaletinsuku leti tekugcina naloluhlobo lwebantfu, kutsi batoba ngulabafana kakhulu nentfo sibili, kutsi ngekwelucobo bebayodukisa nalabaKhetsiwe impela. Yini leyo na? Labo ngulaboJudasi, la—labantfu labenyuka kangaka. Bukani, ba—bakwati ngisho kukhala, bamemete, batisho kutsi bakhapha emadimoni, yonkh'intfo, bese-ke bayagucuka bajike baphike Livi. Impela. Banesimo sekumesaba Nkulunkulu. Bebanga—bebanga—bebangacishe...

<sup>239</sup> Bukani kutsi Judasi wabuyaphi. Umoya waJudasi wakhwela wangena eVangelini, wakhuphuka waze wayofika endzaweni yasePhentekhosti. Kodvwa uma sekufika esikhatsini sembhabhatiso wakhe eGameni laJesu Khristu, naleti letinye tintfo lokuhambisana nembhabhatiso waMoya

loNgcwele, waphuma wahamba. Wakhombisa bunjalo bakhe. Futsi lowomoya ungaphila kulawomahlelo uze ufike ngco kuleloCiniso, bese uyawa ubuyele emuva ngco, njengemoya losetikwabo, lowendvulela kufika kwabo; njengaJohane nje wendvulela kufika kwaJesu.

“Manje nine nitsi, ‘Jesu watsi bayosondzelana kakhulu.’”

<sup>240</sup> Manje, “Labakhetsiwe,” ngulolohlobo lelibe neligama labo eNcwadzini, kusukela ekusekelweni, kwekuPhila, lolukholwako, noma kusekelwa kwemhlaba, lolukholwa ngilo lonkhe Livi lekuPhila. Loko ngulabaKhetsiwe.

<sup>241</sup> Manje caphelani labantfu laba. Manje, ngikusho loku ngentfobeko nangetinhlonipho, ngelutsandvo lwebunkulunkulu; uma ngingenalo, ngi—ngi—ngi—ngidzinga kubitelwa e altari, cobo lwami. Caphelani, Jesu watsi bebayodukisa nalabaKhetsiwe. Manje, loko bekungeke kube yiMethodisti, leyo bekungeke kube yiBaptisti; siyati kutsi bangulabangakholwa, kwekucala nje. Kodvwa, yinhlangano yemaPhentekhostali leyatsatsa yangena kulelohlelo, badvweba emalayini abo, ngaphandle kweLivi; futsi badvweba lilayini futsi babeka inhlangano lokuyabo, base babiyelela ngaphandle Livi. Bebayodukisa nalabaKhetsiwe, kufana ngalokuphelele kakhulu! Utsi, “Bayakhala. Bayamemeta. Bagcuma baye etulu naphansi. Basho tinkonzo tekuphilisa.” Wentanjalo naJudasi, futsi bentanjalo bonkhe labanye babo. Ngesikhatsi baphuma, babuya batfokota nako konkhe, futsi bebabenawo ngisho emagama abo abhalwe eNcwadzini yekuPhila yeliWundlu.

<sup>242</sup> Kodvwa, khumbulani, uMlobokati aka—aka—akaveli kulelocembu. Uya ekuHlwitfweni.

<sup>243</sup> EkwaHlulelweni, kwehlulelwa kwabekwa, “Netincwadzi tavulwa, lababi; nalenye iNcwadzi, leyiNcwadzi yekuPhila, yavulwa,” futsi kwakuneMlobokati lapho kutsi alehlulele. Niyabona na? Niyabona na? “Lenye iNcwadzi yavulwa, leyiNcwadzi yekuPhila.” Loko timvu ngakulolunye luhlangotsi, netimbuti ngakulolunye. Niyabona, labantfu labafa emuva ngaleya, labangazange babenalo litfuba, ngibo labayokwehlukaniswa.

<sup>244</sup> Kodvwa manje caphelani, “kudukisa” bona labo labaKhetsiwe, caphelani lelocembu. Lelo ngulelocembu lelisolo nje lilanzela, “Yebo, mnaketfu. Haleluya! Yebo. Ludvumo kuNkulunkulu!” Futsi khona phansi enhlitiyweni yakho uyabona kutsi bakusebentelela ini; babenawe ebandleni (ngani na?) kudvonsa sicuku, kubacotfula kuyoyonkhe nalentwi imali labangayitfola kuko. Nicabanga kutsi angikwati loko na? Bangahle bangacabangi kutsi ngiyakwati, kodvwa ngiyakwati.

<sup>245</sup> Jesu bekati, kwasekucaleni, kutsi kwakungubani umdukisi. Niyabona na? Niyabona na? Kodvwa Wentani na? Wavele walindza nje kwaze kwaba ngulesosikhatsi. Nguloko

lesifanele sihlale sikwenta, silindze kuze kube ngulesosikhatsi. Ungatingenisi ngesingawe. Lindza kuze kube ngulowomzuzu.

<sup>246</sup> Banesi pi-...simo, futsi bahambisane ngco, lelo ngulelocumbu lelidukisako. Caphelani loyomdukisi, lelocumbu lapho; hhayi li—hhayi likholwa, hhayi longakholwa, kodvwa loyomzenzisi. O, hhe! Bentani na? Basolo bahamba bahlakula nje baze bacabange kutsi bangatfola lokutsite, badvonsa bonkhe bopeni labangabatfola kubantfu, niyabona, bese-ke bakwelakanyisa kuletinhlangano leti letinkhulu; letimelene ngekwelucobo, futsi bayakwati. Niyabona, bayakwati.

<sup>247</sup> Akwenti mehluko kutsi utsini. Bebahlala njalo babecwayisa bantfu babo ungakefiki, “NingaKulaleli.”

<sup>248</sup> Lenye indvodza, lenesibindzi sekuma lapho e-Ohio, ngesikhatsi nje lapho uMnaketfu Kidd aphiliswa, yaphumela lapho ngembali, yase itsi, “Manje, uMnaketfu Branham ungumprofethi, akungabateki nhlobo, uma angaphansi kwelugcobo. Kodvwa manje,” yatsi, “uma lugcobo selusukile kuye,” yatsi, “ningayikholwa iMfundziso yakhe, ngoba Iiphutsa.”

<sup>249</sup> Futsi yayingati, kutsi ngihleti ekamelweni lami, iNkhosi yakwembula kimi. Ngase ngiyahamba ngehlela khona lapho. Futsi linengi lenu belilapho. Ngatsi, “Beyingayisho kanjani indvodza intfo lenjalo, lapho Livi...” Manje, niyabona, angizange sengisho kutsi bengingumprofethi; kwasho yona.

<sup>250</sup> Futsi nemprofethi, leligama *umprofethi*, “umboni,” leliDzala liThest-...Manje, lihumusho lesiNgisi ngemprofethi lichaza “umshumayeli.” Kodvwa *umbonisi* weliThestamenti leliDzala kwakuyindvodza lebeyine “kuhunyushwa ngebuNkulunkulu kweLivi,” futsi kwakufakazelwa Livi lelifika kuyo futsi ikubone kungakenteki. Nguloko lokwaku . . .

<sup>251</sup> Nendvodza letsi umuntfu ungumprofethi, kepha bese itsi iMfundziso yakhe iliphutsa? Uma leyo kungesilo luhlelo lwekusebenta imali, kuyini na? Lelihora selisedvute kakhulu lapho leyontfo iyodvonswa ikhishelwe esigawini. Ya. Kodvwa lolu ngulohlobo lolo, loyomzenzisi, akubhambadze emhlane, akubite nge “mnakabo,” njengaJudasi nje. Kodvwa, khumbulani, Bekati kwasekucaleni. Usati namanje. Yebo, mnumzane.

<sup>252</sup> Khumbulani, bonkhe laba labalalele kuletheyiphu, futsi, kunjalo, nikulesinye saletotigaba. Kunjalo impela. Manje sesitovale. Wonkhe umuntfu lolapha, lokhona, wonkhe umuntfu lolalela letheyiphu; futsi ngisho naloku nje ngalelinye lilanga ngitodzingeka ngiwushiye lomhlaba, lamatheyiphu asatochubeka asolo aphila. Kunjalo. Niyabona na? Futsi nikulesinye saletigaba leti. Nifanele nibe kulesinye sato. Kunjalo impela. Ningeke niphunyuke kuko. Nikulesinye saletigaba leti.

253 Manje ini na? Timbandzakanye nemlingisi weliBhayibheli lowakholwa, lapho walikholwa khona Livi ngesikhatsi Licinisekiswa, njengoba ngiLifakazele kusihlwa, kutsi bekuLivi lelicinisekisiwe sonkhe sikhatsi, lihlala njalo liphambene nekukholwa lokutsandvwa bantfu.

254 Kube beniphile etinsukwini taNowa, manje ake ngibute, beniyoba ngakuluphi luhlangotsi, luhlangotsi lwangasebandleni noma luhlangotsi lwangakuNowa, umprofethi na? Niyabona na?

255 Kube beniphile etinsukwini taMosi, beniyokholwa umlayeto waMosi emvakwekuba Sewufakazelwe futsi wacinisekiswa nguNkulunkulu na? Kodvwa beniyohamba naKora naDathani, kanye nabo, futsi nitsi, “Akusuwe wedvwa umuntfu longwele. Labanye bantfu bangatenta letintfo leti lotentako, nabo na?” Niyabona na? Wawuyofanele ubenguye, futsi unguye, kusihlwa.

256 Noma beniyoba kanye naDanyela, noma nibe kanye nelibandla lebelisentasi lapho edzilini laNebukadinesari lebebephana na? Niyabona na? Beniyoba ngaphandle, noma beniyoba sentasi edzilini lelikhulu, le—lentfo lenkhulu lebebanayo na?

257 Ngabe beniyoba naEliya, leyondvodza leme yodvwa, ibitwa, “ngalomdzala longakabhadli enhloko, indvodza lelahlekelwe yingcondvo,” futsi ime etulu esicongweni seligcuma, nenhloko yayo imanyatela etulu lapho elangeni, iphetse indvuku legwegwile esandleni sakhe, tinyoni timondla, uh-huh, longakabhadli enhloko na? Noma beniyoba nebaphristi nabobonkhe entasi lapho naJezebeli, nabobonkhe labo besifazane labagcoke simanjemanje na? NaEliya eme etulu lapho, abakhuta, ngemandla akhe onkhe! Nguyiphi incenye lobotomuyisa kuyo umkakho na? Cabanga nje. Ake uticabange wena nje kusihlwa.

258 Emihleni yaJesu, beniyoba naloMfana lobekangenatincwadzi letimchazako na? Bekangenako kuchumana nemahlelo. Batsi, “Wavela kusiphi Wena sikolwa? Awukabhalwa lapha encwadzini yetfu. Ukutfola kanjani lokuhlakanipha loku na? Bewuyoke Ufundze kanjani uma singaKufundzisanga letintfo leti na? Wendlula kusiphi sikolwa na? Ngabe UyiMethodisti, iPresbyterian, noma iBaptisi na?” Bekangesuye ngisho walelilodvwa. [Lomunye umnaketfu utsi, “BekaneLivi.”—Umhl.] Kunjalo. BekaLivi. Kunjalo impela, mnaketfu. Ngabe u. . .

259 Noma beniyoma ngakubaFarisi belukholo lwesimanje lwemphristi lomdzala lotfobekile lobekabonakala amnene kakhulu futsi akahle, nenhlangano leyema kusukela eMkhandlwini waseNayisiya, noma kusukela Luther awuhlela na? Noma ngu—nguliphi licembu lebeniyoba kulo na? Ngabe beniyoba se. . . Beniyoba naliphi licembu na? Ngabe beniyoma neLivi lapho niLibone licinisekiswa futsi lafakazelwa kini,

LalinguMlayeto welusuku, noma beniyomela libandla na? Manje ake uticabange wena nje kusihlwa.

<sup>260</sup> Ngabe beniyoba lapho nebaphostoli, ngesikhatsi babone Jesu nato tonkhe letintfo leti letiyimfihlakalo, ngesikhatsi Agcisha phansi etikwalabobashumayeli, futsi watsi, “Nisidleke setinyoka”? Labo labetsembekile, bashumayeli labadzala labadadisha leloLivi. Watsi, “Anisilo lutfo ngaphandle nje kwemdzibi wemasela, futsi ni—nigwele ematsambo ebantfu labafile. Anisilo lutfo kuphela niludvonga lolwentiwe mhlophe.” Niyabona na? “Nine ntalo yemabululu.” Ngabe beniyoma neMfo loshiselwa yinhloko kanjalo, Lowema lapho watsetsisa wabhidlita na? Watsi, “Ngumuphi kini longaNgilahla ngesono na? Uma Ngingenti lokwashiwo nguBabe . . .”

<sup>261</sup> Batsi, “Ningalaleli. LoyaMngamu unemoya lomubi etikwaKhe. Uyahlanya. Usangene. U—Unemoya welidimoni etikwaKhe. Niyabona na? Manje, i . . . ukwenta kanjani Yena loko, Yena, loyo ngumoya wembhuli lokuYe. Awusho, Uyini na? Make waKhe waMtfola bangakashadi yena nendvodza yakhe. Niyabona na? Niyabona na? Wavela ngasiphi sikolwa na? Asinako nalokukodvwa lokubhalwe encwadzini ngaYe aya nje esikolweni selulwimi.”

<sup>262</sup> Kepha noko uma Anelishumi nakubili leminyaka budzala, Wamangalisa futsi wetfusa baphristi, ngeLivi laNkulunkulu. Niyabona na? Waphuma kusiphi sikolwa na? Sikolwa saNgetulu. Niyabona na? “Uma nibona iNdvodzana yemuntfu yehlela etulu lapho Ivela khona.” Niyabona, leso kwakusikolwa saKhe.

<sup>263</sup> Kodvwa ngabe beniyoma nebaphostoli, kuMuntfu lonjalo, lapho kufika kuhlala ebaleni kwemaciniso na?

<sup>264</sup> Noma ecinisweni beniyovele nisuke nihambe nalaba labangemashumi lasikhombisa, futsi nitsi, “Yebo-ke, sitochubeka nekubuyela emuva esontfweni letfu uma leyo kunguyona ndlela Lotofundzisa ngayo, usho loko, Wena, ‘iNdvodzana yemuntfu’? Ube kantsi, ecinisweni, ungubani Wena na? Uyini Wena na? Umuntfu lofana nami, ngidla naWe, futsi utama kusho kutsi Ungulokutsite. NgiKucaphele. Ngibubonile butsakatsaka baKho. NgiKubonile ukhala. Ngikubonile wenta *loku, loko*, noma *lolokunye*. NgiKubonile uya ehlane kanye natsi, nako konkhe lokunye lokunjalo manje, futsi Ungumuntfu nje. Kepha utsi Wehla uvela eZulwini. Loko sekungetulu kwemandla kimi.” Ngabe beniyohamba nikhuphuke kanye nabo na? Noma beniyophuma nihambe nalabo labangemashumi lasikhombisa na? Noma naniyohamba nichubeke nebaphostoli naKhristu na?

<sup>265</sup> Ngesikhatsi Martin loNgwele etama kubamba umbhabhatiso eGameni laJesu Khristu, ebandleni, lapho asolo etama kubambelela etibonakalisweni nemimangaliso netintfo, nelibandla laseKhatolika layilahla lendvodza futsi langafuni ngisho nekumvuma nhlobo, futsi lamlahlela

ngaphandle, beniyotsatsa indzawo kanye nesivumokholo saseKhatolika, noma beniyoma naMartin loNgcwele na? Ngesikhatsi encaba kumisa tonkhe letitfombe leti te—tebantfu labafile, futsi atikhonte, akhonte letotitfombe, nalokunjalo, ngesikhatsi encaba imibhedesho lebeyengetiwe, watsi, “Akutsi Livi libe liCiniso!” NaNkulunkulu wamcinisekisa ngetibonakaliso letinkhulu nemimangaliso, futsi loko lebekakusho kusengakenteki kwenteka. Futsi konkhe lakwenta, wahamba eMoyeni waNkulunkulu futsi wakufakazela, futsi akukho namunye walabobaphristi noma yini lobekangenta noma yini ngako. Ngabe beniyokuma naye futsi nihambe naMartin loNgcwele, noma beniyohamba nesivumokholo saseKhatolika na?

<sup>266</sup> Manje Livi, manje Livi laNkulunkulu noma imibhedesho yelibandla, kusembikwenu. Ningatsatsa, nemukele loko lokuyimibhedesho yelibandla, noma nitsatsa loko lokushiwo Livi na?

<sup>267</sup> Khumbulani, kuyo yonkhe iminyaka bekunjengoba kunjalo njengamanje. Kuhlala njalo kunenkholo letsandvwako emkhatsini webantfu, futsi beyihlala njalo itse nje kuphambana kancanyana eVini sibili. Khumbulani, akukaze nje kube kuLiphika. O, cha. Umphikukhristu akaliphiki Livi. Impela cha. Utsi uyaLikhohwa, kodvwa nje hhayi konkhe kwaLo ngendlela leLibhalwe ngayo lapha. Niyabona na? Niyabona na?

<sup>268</sup> Sathane watjela Eva. Eva waLikhohwa lonkhe kodvwa nje kwaba nguloko lokuncanyana lamtjela kona. Bavele bakutsatse konkhe kwaLo kodvwa nje bese kuba ngulokuncanyana. Kungahle kube kutsi, “hamba uye echibini,” kungahle kube ngulonye intfo. Ufanele uLitsatse, lonkhe nalokuncane, ngendlela nje Lelingiyo *Lapha*, niyabona, ngendlela nje Lelasho ngayo *Lapha*. Lingahle likubangele kutsi wente imisebenti letsite yakucala uyiphindze futsi, kodvwa nje kunguloko lokwashiwo Livi. Loku bekulicebo laSathane kusukela alisebentisa kucala kuEva, kutsi angakhohwa ngulokuncanyana nje kweLivi.

<sup>269</sup> Futsi, sonkhe sikhatsi kwehlukhanisa letigaba leti letintsatfu tebantfu, Livi lehlukhanisa labantfu laba. Kuwo wonkhe umnyaka bekunguleyondlela. Wonkhe umnyaka lobewuhlala ukhona, bekunguleyondlela, ngesikhatsi Nkulunkulu atfumela lokutsite esigcawini futsi aLikhombe ngalokucacile, Livi laKhe.

<sup>270</sup> Bese-ke kubakhona labo labalandzelako, labatisho kutsi bangemakhohwa, futsi bangiwo. Kukhona labo labangeke babuyele emuva. Bakhohwa Livi. Kuphela nje uma uhlala eVini, bayaLikhohwa.

<sup>271</sup> Kodvwa uma Lifika ekutseni kuphambana kancane, akunandzaba kutsi Nkulunkulu uLikhomba kakhulu



kangakanani kuloko labakukholwako, batsi, “Yebo-ke, a—a—angati nga*Loko*.” Loyo ngulongakholwa.

272 Noma usolo nje ulandzela kutsi ubone uze utfole litfuba lekutsi, “Uh-huh, naku-ke lapho ukhona!” NjengaJudasi kugwaza umuntfu emhlane, njengoba enta. “Bengati kutsi kutophumela ebaleni, noma nini. Nako laph’ukhona!” Lowo ngumzencisi. Konkhe, konkhe nalokuncane kwako, siyakubona eBhayibhelini.

273 Umfanyana ngalesinye sikhatsi, entasi lapha eKentucky, wakhulela le etulu etintsabeni, be—bekangakaze abe lapho khona kwakunengilazi yekutibuka. Bebanelucetwana lebelushayelwe ngesipikili esihlahleni, kodvwa bekangakaze atibone yena. Ufika lapha eLouisville, kwashiwo, wase uhlala nasisi wamake wakhe. Futsi bekahlala kulelinye lemakhaya lamahle, likhaya leliyifashini lendzala. Ngesikhatsi bayongena kulelinye lema—lemakamelo lekulala lebeline—nesivalo lebesinesibuko sonkhe kuso, yonkhe indzawo kusuka phansi kuya etulu emnyango. Niyabona na?

274 Futsi ngesikhatsi lomfo lomncane acala kugijima kuyoyonkh’indlu, wema. Johnny lomncane wabona Johnny lomncane. Niyabona na? Futsi wenwaya inhloko yakhe, naJohnny lomncane esibukweni wenwaya inhloko yakhe. Wahleka, naJohnny lomncane esibukweni wahleka. Wagcuma waya phansi-nasetulu, naJohnny lomncane wagcuma waya phansi-nasetulu esibukweni. Niyabona na? Wahamba wenyuka wasondzela impela. Bekacabanga kutsi kwakungumfanyana lebekangadlala naye, ngako wahamba wenyuka. Ngco, wakofoya ingilazi. Wagucuka, nebatali bakhe bebambuka. Watsi, “Mama, ngimi loya.”

275 Manje buka ekhatsi ku*Loku*, futsi ngumuphi longuwe na? Uh-huh. Uh-huh. Ngumuphi kulaba boJohnny labancane wena lomlingiselako na? Ngumuphi longuwe, niyabona na? Ungulomunye wabo.

276 Lowo ngulomunye wabo, loyo lonekubuyela emuva, sici sekucala lositfolile, wena losibite ngesici. Niyabona na?

277 Sihlole ngeLivi bese uyabona kutsi silungile yini, uma Livi lihlola tonkhe tintfo. Niyabona, hlola tonkhe tintfo ngeLivi. Jesu watsi yentanjalo. Yebo, mnumzane. “Bambisisa kuloko lokuhle.” Nguloko impela Lakusho.

278 Manje buka esibukweni seLivi laNkulunkulu, kuleleminye iminyaka, bese ubona kutsi nguliphi licembu lalawa lamatsatfu lebewutotimbandzakanya kulo. Manje cabanga nje, kube bewuphile etinsukwini taNowa, kube bewuphile etinsukwini taMosi, kube bewuphile etinsukwini taJesu, noma lomunye wabo, noma ngabe yini, cabanga nje kutsi nguliphi licembu lebewutotimbandzakanya nalo. Cabanga ngako kusihlwa.

279 Bese-ke, kubakhona kwakho. Manje, cabanga nje manje. Loku kujulile manje. Futsi ungagijimi ngetulu kwesicongo sako. Bunjalo bako bamanje nje buyafakaza kuwe kutsi nguliphi licembu lowawuyoba nalo emuva lapho. Manje, ningemajaji enu, kuyafakaza kutsi niyini.

280 Mfundisi lohloniphekile, mshumayeli, nguliphi licembu lowawuyoba nalo ngesikhatsi Jesu enta lesostatimende lebesilukhuni kusikholwa na? Ini na? Ini na? Emvakwekuba bekasakhonjwe ngalokucacile kutsi BekaLivi, niyabona, kepha noko, lesostatimende, awuzange sewuke uve lutfo ngentfo lenjalo, “INdvozana yemuntfu, niyotsini uma Yenyukela eZulwini lapho Ivela khona na?”

281 Futsi utsite, “Yebo-ke, ngiyati kutsi Yatalelwaphi. Ngiyamati babe waYo, ngiyamati make waYo, futsi lapha Itsi Itokwenyukela lapho Ivela khona.” Loko bekuyobalukhunyanana kuwe, bekungeke, mnumzane na? Uh-huh. Bekungatsi nje kubalukhunyanana kuwe; bewungeke ukubeketelele Loko. Mhlawumbe kuyintfo lefanako namuhla. Ngako-ke buka engilazini yeLivi laNkulunkulu bese ubona kutsi ume kuphi. O, umdukisi wemuntfu, ungalokotsi ukwente loko.

282 Bukani, nikulesinye saletigaba leti. Ebunjalweni bakho bamanje nje, bunjalo bamanje bengcondvo, kutsi, wena lapha kuletetsameli letibonakalako, nawe lotoba setetsamelini letingabonakali taletheyiphu, bunjalo bakho bamanje bengcondvo emvakwekulalela letheyiphu, buyafakaza kuwe kutsi ngusiphi sigaba lokuso. Bukutjela ngo kutsi ukuphi, noma ulikholwa eVini futsi utohlala naLo, noma bewuyophum’uhambe, noma uvale leyotheyiphu. Hmm? Loko kuyasho kutsi wenteni. Awufuni kuLilalela, futsi uyaLivala, utsi, “Angifuni kulalela Loko,” loyo, nguloyo longakholwa. Niyabona, ungeke ume kutsi ukuhlole futsi ubone kutsi kuliCiniso noma cha. Niyabona na? Noma uyacunusa nje futsi wetama kutfolo sici lesitsite kuLo, khona-ke uyati kutsi ukuphi, futsi. Liyakutjela.

283 Nkulunkulu asisite kutsi siLikhholwe futsi sime etikwaLo, futsi setsebeke kuLo, futsi silalele Livi, ngoba ULivi. Niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.]

Ake sitsi, asikhuleke.

284 Babe loseZulwini Lotsandzekako, kulukhuni kangakanani, kuletinye tikhatsi, kusho letintfo leti, futsi wati kutsi mhlawumbe emashumi etinkhulungwane tebantfu batokuva loku etheyiphini, lapho aphumela eveni lonkhe nasemhlabeni jikelele. Kodvwa, Nkhosi Letsandzekako, kuliciniso, kuliciniso impela. Ngiyakhuleka, Nkhosi, kucala hlanta inhilitiyo yami. O Nkhosi, ngihlole, ngivivinye.

285 Nje buka phansi kimi, Nkhosi. Ngibutsakatsaka. Ngi—ngi—ngi. . . Ngi—ngikhatsele. Ngi—ngikhandlekile. Umphimbo wami

ushe livi. Ti—ti—tindzebe tami ti—ti—ti—tigatukile, kwangatsi. Futsi, nemtimba wami uyakhandleka uyehla, sengiyaguga. Futsi—futsi angeke kusaba nguletinye tikhatsi letinengi kakhulu, Nkhosi, mhlawumbe, kubekunengi kakhulu lokunye kujika kwelilanga, kuze—kuze kube sengi—sengihamba.

<sup>286</sup> Futsi manje ngihlole, manje, Babe. Futsi uma—uma kukhona lokutsite lengikwenta ngalokungesiko, futsi ngingakwati, Wena—Wena ngembulele nje kona, Nkhosi. Wena, Wena ngikhombise. Mine, ngitimisele manje kukulungisa konkhe.

<sup>287</sup> Ngitibuka mine ngalapho engilazini yeLivi laNkulunkulu. Ngimephi na? Ngiyawubona yini umfanekiso wami ubonakalisa Jesu Khristu na? Ngabe ngulowomuntfu lengimbona engilazini na? Ngabe ngibona lelinye lemakholwa eliThestamenti leliDzala, noma emakholwa eliThestamenti leliSha na? Ngabe ngibona umzenzisi na? Ngabe ngitibona mine nginjengalongakholwa lobekangeke eme alalele eVini, futsi lobekatotsatsa umcondvo webuhlelo esikhundleni na? Ngabe ngitibona cobo lwami ngicunusa, ngizama kutfola sikhadlana seliphutsa na?

<sup>288</sup> Nkhosi, uma kunjalo, vele—vele unghlante, Nkhosi. Inhlitiyo yami ayihlanteke ibe msulwa. Ngoba, yimphilo yami lena, Nkhosi, ngi... Ngiyo, ngiyifuna ilunge. Asikho sidzingo sekuyenta incenye nje, uma ikhona indlela yekuyenta yentiwe mbamba. Mine, ngifuna ilungiswe ngalokungiko, Babe. Hhayi loko kuphela, kodvwa ngitoba ngihola wesilisa ngalokuliphutsa, nebesifazane ngalokuliphutsa, nebantfu lengibatsandzako, nalongitsandzako; khona, ngingaba neliphutsa.

<sup>289</sup> Futsi, Babe, uma kukhona noma yini, uma ngicabangile kusihlwa kutsi noma nguliphi libandla lebhulelo belilungile; noma uMkhandlo wemaBandla bewulungile, uma linengi lebantfu ngesibalo bebalungile; Nkhosi Nkulunkulu, ngisite kutsi ngibe yindvodza ngalokwenele, nekuba ngumKhristu ngalokwenele, kuvuma liphutsa lami futsi ngime lapha futsi ngitfumele labantfu laba lapho ngicabanga khona kutsi kungaba kahle. Ngihlante. Mangibuke ngibone. Kodvwa uma kufika kuletotintfo, Nkhosi, ngekukubona kwami, kuba naletotimo kepha baphika Livi; ungabatljela Lona, kepha noko batsi, “Yebo-ke, Alenti mehluko. Li... Nkulunkulu akakulindzeli Loko manje.”

<sup>290</sup> Nkhosi, ngikholwa kutsi UnguJesu lofanako. UnguNkulunkulu lofanako Lobewusolo unguye. Usenguye Nkulunkulu, futsi Awugucuki. Ngikholwa kutsi leliBhayibheli liLivi laKho, futsi ngikholwa kutsi Wena neLivi laKho niyafana.

<sup>291</sup> Futsi ngiyakhuleka, Nkulunkulu, kutsi Utosipha kwaMoya waKho loNgewe, kuphilisa Livi, kusipha eMandla laphilisako; kutsi, ngalelinye lilanga lapho kuphila sekuphelile, futsi Sewucedzile ngatsi, kutsi sitophiliswa futsi senyukele etulu eZulwini lapho sasikhona, emicabangweni yaNkulunkulu,

ngaphambi kwekusekelwa kwemhlaba. Nkulunkulu, siphe kona.

<sup>292</sup> Sitsetselele tono tetfu, Babe. Uma kukhona wesilisa noma besifazane lapha, loma kuleso lesinye sigaba, ngaphandle kwemakholwa eliciniso eVini, Nkulunkulu, hlanta inhltiyo yabo. Uma kukhona lolalele etheyiphini, noma lotolalela ngekhatsi, ngikhulekela kuhlantwa kwetinhltiyo tabo, kutsi Utobahlanta, Nkhosi. A—angifuni kubabona balahlekile. Nkulunkulu, ngikhulekela kutsi Uto—Utoisisita kucondza kutsi kunye lokuliphutsa kungeke—kungeke kulungise lokunye lokuliphutsa. Yinye kuphela indlela yekukwenta, loko kukukhipha kokubili lokuliphutsa kuphume endleleni, bese uyalunga. Futsi ngiyakhuleka, Babe, kutsi Utosipha loko, ngaJesu Khristu iNkhosi yetfu.

<sup>293</sup> Tinhloko tetfu tikhotseme, tinhltiyo tetfu tikhotseme, manje nginifuna nime imizuzwana lembalwa.

<sup>294</sup> Ngesikhatsi ngibona umbono wasesihogweni, ngingu—ngingumfanyana, kwesabeka lokukhulu kwaso. Kwase kutsi-ke, ngingaba neliphutsa kuloko. Loko kungahle kube nje bekungumuzwa nje kutsi kukhona lokutowenteka. Kungahle. Angati. Kubonakala kwangatsi bengisenzaweni letsite. Kwakuyimvelo kakhulu.

Kwase kutsi-ke, esikhatsini lesingesidze lesendlulile, ngesikhatsi ngibone tindzawo talababusisiwe.

<sup>295</sup> Ngesikhatsi ngisetindzaweni talabalahliwe, ngamemeta kakhulu, “O Nkulunkulu, ungavumeli muntfu ete lapha!” Ungeke, akukho lwimi lolungakuchazela kutsi lobubi lobukhulu baso bunjani. Ayikho indlela yekutsi ngikutjele. Uma ukholwa kutsi kukhona sihogo lesivutsako, lesigwele umlilo nesibabule, loko bekungaba ngule—nguleliphilile lidlelo leliluhlata lelinemtfunti kuloko kwesabeka lokukhulu kwalesimo lesi lesilahliwe lebesikuso, nalolusizi lolu—loluhlangene naleyondzawo.

<sup>296</sup> Futsi uma ngitame kukhuluma nani ngetintfo lebetingetulu kwekucondza kwemuntfu, bengitawusolo ngingakhoni kuchaza lendzawo yalababusisiwe, kunekuthula lokumangalisako! Awuphindzi ufe, awuphindzi ugege, awuphindzi ugule; uhlala njalo umusha, uhlala njalo uphilile, futsi awuphindzi ufe; kuPhila lokuPhakadze, ekubusisweni kwebusha, futsi akukho sono noma lutfo lokunye! O, nje ayikho indlela yekuch-... kuchaza, kukuchaza.

<sup>297</sup> Ngisho Pawula loNgwele, watsi, “Liso alikakuboni, indlebe ayikakuva, kanjalo akukangeni etinhltiyweni temuntfu,” ungeke ngisho ukucondze; ayikho indlela yekukuchaza, “loko Nkulunkulu lakulungiselele labo, lokubekelwe, labaMtsandzako.”

298 Futsi manje, njengoba loku kuliciniso impela, ndzawo totimbili lapha nakutetsameli letingabonakali, sifanekiswa lapha, kusihlwa, kulesisodvwa saletigaba leti. Noma singemakholwa elucobo...Kuhlole ngeLivi. Uma Livi lasho intfo letsite, nelibandla lasho lokutsite lokwehlukile, bewungatsatsani wena na? Buka engilazini yeLivi laNkulunkulu bese uyabona kutsi ume kusiphi sigaba. Futsi uma ungenjalo, kusihlwa, ndzawo totimbili lapha nasetetsamelini letingabonakali, uma ungenjalo, uma ungekho kanyekanye nalolohlobo lolukholwako, ngingakwentela livi nje lemkhuleko manje, kutsi ute kulolohlobo lolukholwako na?

299 Futsi ungabonakalisa lokufanako, ngaNkulunkulu; inhloko yakho ikhotseme, tinhlitiyo tenu tikhotseme, emehlo enu avaliwe, nasembikwaNkulunkulu na? Ngaletinye tikhatsi bantfu bayaye batsi nje kwesaba kancanyana, niyati, kutsi nje kuphakamisa tandla tabo, besaba makhelwane wabo... Empeleni, labafanele kuba nguleyondlela, kodvwa ba—bafanele bavume kutsi baphakame, bese batsi, “Mine, ngineliphutsa. Ngineliphutsa.”

300 “Loyo—loyo lofihla sono sakhe angeke aphumelele, kodvwa loyo lotovuma sono sakhe utotfola umusa.” Niyabona na? Yini sono na? “Kungakholwa,” kungakholelwa e (ini na?) Livi.

301 Manje, uma ungekho kulesosigaba, futsi kunetintfo lo—lotibonako eBhayibhelini lovele nje kalula...ku—kukwakho...ku—kukwakho—kukwakho kuhlakanipha, u—ungeke ukubone. Uvele... Uyati kutsi liBhayibheli lasho njalo, kodvwa uvele... Awukucondzi, kepha noko uyafuna. Utsi, “Nkulunkulu, angibe nekucondza. NgitoKulalela.”

302 Ungasiphakamisa sandla sakho, utsi, “Ngikhumbule sisakhuleka na?” Nkulunkulu akubusise. Nkulunkulu akubusise. Loko kuhle. Niyabona na?

303 Impela cabanga ngako, “Ngabe kukhona lokutsite eBhayibhelini le—lengi nje—lengingakwati nje? Ngi—ngi—ngi—ngiyesaba ngitotitfola sengikuyinye yaleti letinye tinhlobo. Mhlawumbe ngitotitfola ngikanye nalemashumini lasikhombisa, kutsi ngi...Kukhona nje letinye tintfo lengi... Kulukhuni kakhulu kimi kucondza kutsi—kutsi Nkulunkulu bekangatenta kanjani letintfo leti, Bekangaba kanjani, abengafana kanjani Jesu, kanjani—kanjani letintfo leti. A—angiLicondzi. Ngifuna kuLicondza. Ngi—ngifuna kuLikhholwa. Futsi, Nkulunkulu, sita kungakholwa kwami. Ngi—ngifuna kuba yincenye yaLo. Ngifuna kuba ngumhlanganyeli weLivi. NgiLifuna libe kimi.”

304 “Uma nihlala kiMi, nemaVi aMi ahlala kini, khona—ke nitocela lenikutsandzako.” Johane loNgcwele 15. Siyati kutsi loko kuliciniso. Bukani, “Uma nihlala,” hhayi kungena nekuphuma, kungena nekuphuma, kodvwa, “uma nihlala

kiMi,” futsi ULivi, “nalo Lihlala kini, khona-ke celani nje lenikutsandzako nitophiwa kona. Nitoba nako.”

305 “Loyo lowemukela emaVi aMi, futsi akholwe NguloNgitfumile, sewuvele wendlulile ekufeni wangena ekuPhileni.” Kodvwa ungalemukela Livi, kucala na? Ungalemukela Livi, lonkhe Livi, konkhe kwaKhristu na? Khristu Livi leligcotjiwe. ULivi, leligcotjiwe.

306 *Khristu* uchaza kutsi “Logcotjiwe,” Livi leligcotjiwe lalolosuku, lelibonakalisiwe, uMsindzisi, uMhlangi. Kungalesosikhatsi Lebekatofika ngaso, futsi BekangulowoMuntfu logcotjiwe kutsatsa leyondzawo.

307 Manje nguMoya loNgcwele etinsukwini tekugcina, kukhanyisa kuKhanya kwakusihlwa, ubuyisela kuKholwa [Akucoshwanga etheyiphini—Umhl.] lobekugcovagcovwe phansi, ngemahlelo; ulahla emahlelo futsi ubuyela ekuKholweni kwakucala, nekuKholwa kwakucala kweliBhayibheli; liBhayibheli lakucala, ukholwe ngilo lonkhe Livi laLo, hhayi kulengeta nekuLenta lisho *loku* nekusho *loko*. Uvele nje uLisho ngendlela Lelishiwo ngayo, futsi ufuna kukukholwa ngaleyondlela.

308 Ngabe ukhona loyedvwa labangazange batiphakamise tandla tabo, labangatsandza kuphakamisa tandla tabo, futsi batsi, “Nkulunkulu, ngikhumbule na?”

309 Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, wena. Kuhle. Nkulunkulu akubusise, mfo lomncane. Nkulunkulu akubusise, dzadzewetfu. “NgiyaMfuna. Ngi...” Nkulunkulu akubusise, dzadze, ngalapha ngesekudla sami. Nawe akubusise, ngemuva. “Ngifuna...” Nawe Nkulunkulu akubusise, nsizwa. Nawe, dzadze, ngalapha. Wena, mnaketfu, ngakulolu lolunye luhlangotsi, iNkhosi ikubusise. Nkulunkulu akubusise, ngemuva. “Nje ngikhumbule, Nkhosi.”

310 Manje khumbulani, awukaphakamiseli kimi sandla sakho; kuYe. Khona impela ngco emvakwami, manje, iNkhosi iyasibona sandla sakho. Ngisho noma ngiphutselwa ngiso, Iyasibona. Iyayati inhlitiyo yakho. Iyati kutsi yini lebhakuta lapho. Iyayati injongo yakho. Iyati kutsi inhloso yakho iyini kuleyonjongo. Nkulunkulu akubusise, mnaketfu.

311 Lomunye futsi, “Ngifuna kulikholwa lonkhe Livi.” Nkulunkulu akubusise. Kulungile. Nkulunkulu akubusise. “Ngisite, Nkhosi, ngisite.” INkhosi iyatibona tandla tenu. Yebo, mnumzane. Nguloko-ke. “Kunetintfo lengi—lengingakhoni kuticondza. A—angifuni kuba ngulongakholwa. Naloku nje ngingaticondzi, ngifuna kukukholwa, nakanjani. Sengilungele kutsi, ‘Nkhosi Nkulunkulu, ngilapha. Ngifuna kukholwa. Sita kungakholwa kwami, Nkhosi.’” Nkulunkulu abe nani.

Nkulunkulu anibusise. Letinengi, letinengi tandla tiphakeme, futsi tisaloku tiphakama.

312 Wena utsi, “Mnaketfu Branham, ngabe loko kuyasita na?” Phakamisa sandla sakho kanye, yona sibili, injongo lengiyo, bese uyatfola kutsi utiva kanjani ngayo.

313 Sewufakazile kutsi kukhona lokutsite lokuncane emphilweni yakho, uyati. Kukhona lokutsite lokuncane, awukufuni kube lapho, kodvwa kulapho, nakanjani. Uyamangala kutsi bekungentiwa kanjani. “Futsi, Nkhosi, ungangivumeli kutsi ngibe nguJudasi. Ungangivumeli kutsi ngilandzele ngihambisane ne—neMlayeto, nje mhlawumbe ngitama kucabanga kutsi ngalelinye lilanga liphutsa lelincane liyovela. O Nkulunkulu, hhayi mine. Mangihlale neLivi laKho ngco. Niyabona na? Noma mhlawumbe ngingaba ngulongakholwa lovele nje acabange kalula, ‘Yebo-ke, uma—uma . . . yebo-ke, yini indzaba bonkhe bangasho kanjalo na?’ Niyabona na? A—angifuni kuba njalo nami. Ngifuna kuba likholwa. Ngifuna kuba ngilo. Ngiyalibona Livi laNkulunkulu lelihora. Ngiyambona Nkulunkulu kuLo. Futsi, Nkhosi, ngente ngibe yincenye yaleloLivi. Ngente ngibe yincenye yaLo. Ngifuna kuba yincenye yaLo.” INkhosi inibusise.

314 Manje asikhuleke. Futsi wonkhe umuntfu, tikhulekele we—wena, futsi ngitokukhulekela. Benati, ngalelinye lilanga sito . . . asinakuba ndzawonye lapha, mhlawumbe, sikhashana. Labanye betfu batotsatfwa, futsi ngeke sibe ndzawonye. Kunalabanengi betfu lapha, lapho, labanye betfu sebayaguga. Labanye betfu, asati. Ngisho nalabasha bayafa. Sifa kunoma ngumuphi umnyaka. Sifanele sehlukaniswe, futsi lentfo imelwe icatululwe. Futsi ungeke nje ufike lapho budlajana nje, ufanele ute usekahle emcondvweni.

315 Wena utsi, “Yebo-ke, ngaphambi nje kwekutsi ngife, uma ngingaLibona.” Cha, ungakwenti loko. Ungahle ube ungasekho kahle emcondvweni wakho ngalesosikhatsi. Ungahle ubulawe ungakefiki ekhaya, engotini. Ungahle ufe ngekuhlaselwa yinhlitiyo. Asati kutsi kutokwentekani; nguNkulunkulu kuphela lobamba loko. Ngetsemba kutsi kungabinjalo.

316 Ngicaphele bantfu lengaphandle, ngisho, babambe tandla tabo efasitelweni. Niyabona na? Yebo, Nkulunkulu abusise.

317 “Ngi—ngifuna—ngifuna kuba kahle. Ngi—ngi—ngi—ngifuna kuba kahle.” Futsi manje asikulungise, manje, njengamanje. Nje, ungakucatulula ngesikhatsi sinye; uma kusuka phansi ekujuleni kwenhlitiyo yakho, uma ngebucotfo utotsi, “Nkhosi Jesu, akunandzaba kutsi kuyini, kutsi noma ngubani lomunye utsini, Livi laKho litoba lekucala emphilweni yami. NgiLifuna emphilweni yami. Wena uLivi. LiBhayibheli lasho njalo, futsi ngikholwa kutsi liBhayibheli liLivi laNkulunkulu. Futsi ngati tivumokholo nemibhedesho, lokujovalwe kuLo, kwaLenta

sicuku sekutentisa. Nkhosi, ngihlante entfweni lenjengaleyo, futsi angibe waKho ngalokugcwele. Ngiphakamisela tandla tami kuWe. Ngiphakamisela inhltiyo yami kuWe, liphimbo lami kuWe, umkhuleko wami kuWe. Nkulunkulu, bani nemusa kimi.”

<sup>318</sup> Netandla tami tiphakeme, futsi, Nkhosi. Ngihlante, O Nkhosi, kuko konkhe kungakholwa.

<sup>319</sup> Naloku nje Angeke angiphe e—eMandla ekuhamba njengaEnokhi futsi ngingafi, kodvwa ngitsi kwelula tinyawo kwantsambama futsi ngiye eKhaya kanye naYe; kodvwa, Nkulunkulu, ngiyakholwa kutsi kutakwenteka, ngoba ngiyati kutsi kutobakhona luHlwitfo elusukwini lwekugcina, nalomsebenti utofinyetwa.

<sup>320</sup> Futsi, Babe, isho kanjalo nekhalela yetfu, leminyeye iminyaka lengemashumi lamatsatfu-nesitfupha ngetulu nalomsebenti uyobe sewuphelile, futsi Utofanele ufike ngalesinye sikhatsi emkhatsini waloko noma kungunjalo akukho-nyama letosindziswa. Futsi-ke siyatjelwa, bahleli betikhatsi tekwenteka kwetintfo emilandvweni ne—nebantfu labacwaninga tintfo letinjalo, kutsi ngekwelucobo sisondzele ngaleminengi, leminengi iminyaka kusuka kuloko, iminyaka leminengi kwenyukela lapho; bayasitjela, ngemakhalela, kutsi sesichubekele embili kunaloko; mhlawumbe sekulishumi nesihlanu noma emashumi lamabili eminyaka lasele. Angati, Babe. Kodvwa ngiyati, ngisho nangekwekhalenda yetfu, sesicishe sibe lapho.

<sup>321</sup> Ngibona lapho kungeke kwabakhona tsemba lelisasele, Nkhosi. Kuta i...Uma bangake bate bacale kukhulula lawomabhomu babhekane, Nkhosi, ku—ku—kungeke kube nelikhala lemphi. Bayo, bayobhubhisana. Futsi, Nkhosi, ilenga lapho, kepha noko liBhayibheli litsi onkhe emazulu nemhlaba kuyoba semlilweni. Nkulunkulu, ngibona lelihora lichamuka.

<sup>322</sup> Ngicabanga ngekubulawa kweMengameli, bese-ke ngibona loyo lomunye umuntfu lomubi angena, ngaphandle kwekuvumela umuntfu atekiswe licala, futsi yayidubula yayilahla phansi, ngekubulala ngesibhuku. O Nkulunkulu, lomunye unelicala ngalokufanako nalomunye. Abanalungelo lekwenta loko. Bubi esiveni setfu, lesifanele kuba sive semaKhristu, sisibonelo lesibi kakhulu, Nkhosi, semKhristu. Sitsetselele, Nkhosi, etonweni tetfu.

<sup>323</sup> Sisite, O Nkulunkulu, ikakhulukati liBandla laKho, labo lobhabhatiselwe kulowoMtimba waKhristu longcwele. Lokukutsi, “NguMoya lophilisako,” Washo. Futsi njengoba iNdvodzana yemuntfu yenyukela etulu, kanjalo neMtimba waYo uyokwenyukela etulu. Futsi IyiNhloko; liBandla laYo linguMtimba. O Nkulunkulu, yiNhloko lecondzisa uMtimba. Futsi akube buNhloko beLivi lobucondzisa uMtimba waKhristu. Futsi kwangatsi ngingaba yincenye yalowoMtimba, Nkhosi.



324 Ngikhulekela laba labaphakamisa tandla tabo, nawo wonkhe loyo lokhona nawo wonkhe lowo losematheyiphini. Nkhosi Nkulunkulu, ngikhuleka ngebucotfo. Batsatse ubangenise, Nkhosi. Ubuka etinhlitiyweni tabo. Uyabati kutsi bayini. Kodvwa, njengenceku yaKho, ngi—ngincusela labantfu, Nkhosi. Ngi—ngiyabatsandza. Ngiyabatsandza.

325 Futsi ngi—ngi—ngitama kuphela kwenta loku ngoba ngive kutsi umyalo waKho uwekutsi kwentiwe ngimi. Ngako, Babe, ngilapha, ngenta konkhe lokusemandleni nge...Tsetselela emaphutsa ami labutsakatsaka, Nkhosi. Ngikhulekela kutsi Uto—kutsi Utongipha emandla, kutsi ngikhone kukwenta kucace kakhulu kubantfu.

326 Manje bani natsi lapha etabernakeli, kusihlwa. Buka phansi kulaba, Nkhosi, labo labaphakamisa tandla tabo etabernakeli. Ngihlole, O Nkhosi, futsi ungivivinye. Futsi uma kukhona lokungalungi kimi, ngihlante, Babe. Siphe kona. Hlanta lelibandla.

327 Sihlante sonkhe, Nkhosi, kutsi Livi litokwentiwa inyama emkhatsini wetfu futsi latiwe eveni kulolusuku. Siphe kona, Babe. Ngoba, nginikela loku, nami lucobo, nalenzaba, kanye naletetsameli leti, kanye neLivi laKho nesetsembiso saKho, ngoba kusindziswa kwemiphefumulo yetfu, eGameni laJesu Khristu. Siphe kona, Nkhosi.

328 Kwangatsi eMandla aNkulunkulu angehlela etikwetfu futsi asigcobe, yonkh'indlela kusukela le kumfundisi kuya kulogcina libala lihlobile, nawo wonkhe umuntfu lokhona. Kwangatsi uMoya loNgeweze ungafika utsatse indzawo yaWo enhlitiyweni yetfu, futsi utsatse sonkhe setsembiso saNkulunkulu futsi embule kitsi kutsi Livi laKho liliCiniso. NgeliGama laJesu ngiyakhuleka.

329 Futsi sisakhotsamise tinhloko tetfu. “Nginga...” Nje ngifuna lomshayi we-ogani, uma atsandza, kutsi asinike ishuni kuleliculo, “Ngiyamuva uMsindzisi wami angibita. Lapho Angiholela khona ngitolandzela.” *Laph'EngiHolela Khona NgitoLandzela.*

. . . uMsindzisi wami angibita, (Uyini Yena na? Livi!)

Ngiyamuva uMsindzisi wami angibita,  
Ngiyamuva uMsindzisi wami, (manje yencaba  
imibhedesho yakho netintfo)  
Tsatsa siphambano sakho ula- . . .

330 “Loyo longeke atsatse siphambano sakhe angilandzele Mine, Livi, akafaneli kuba ngumfundzi waMi.”

Laph'Engiholela khona (emuva eBhayibhelini,  
lapho Atokuholela khona) . . . tolandzela,  
Laph'Engiholela khona ngitolandzela,

Laph'Engiholela khona ngitolandzela,  
 Ngito... (Uma kukuya echibini, eGameni  
 laKhe; uma kukuya e altari, kususa lihlazo  
 lami!)... yonkh'indlela.

<sup>331</sup> [Umnaketfu Branham ucala kuhamisha *Laph'Engiholela Khona NgitoLandzela—Umhl.*]

... Yena etehlulelweni, (Loko ngiko,  
 njengamanje.)  
 Ngito...

<sup>332</sup> Wena ungakuluphi luhlangotsi na? Ubonani  
 ekubonakalisweni kwakho eBhayibhelini, ingilazi  
 yaNkulunkulu yekubuka, uma ngehlulelwa manje ngeLivi na?

Ngitohamba na...

<sup>333</sup> “Ngitohamba neLivi, akunandzaba kutsi kubitani.  
 Ngihamba etahlulelweni taNkulunkulu. Uma ngitotsatsa lenye  
 yetindzawo, ngente likholwa, phansi impela eVini.”

... naYe, naYe yonkh'indlela.

Ngoba laph'Engiholela khona ngito...

<sup>334</sup> Manje kucabangisise, usondzele kakhulu manje.  
 “Uholela...”



*TINHLOBO LETINTSATFU TEMAKHOLWA* SSW63-1124E  
(Three Kinds Of Believers)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo kusihlwa, ngenyanga yeLweti 24, 1963, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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REPUBLIC OF SOUTH AFRICA

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