


# UMTSELELA

 Ngiyajabula kuba lapha manje ekuseni, ngalombutsano lomuhle we—webantfu, futsi ikakhulukati webantfu labasha, njengoba ngicondza kutsi lenkonzo manje ekuseni ihlukaniselwe bantfu labasha baseShreveport. Naleso sikhatsi lesihle kakhulu emphilweni yami, nalesigcamile, noma ngingasibita ngalesicavile, kutsi ngitfole kukhuluma nalabafana nemantfombatane laba—labatoba bakusasa, uma likhona likusasa. Ngako, siyajabula ngaloku.

<sup>2</sup> Mangakhi emahlelo lehlukene lelimelelwe lapha manje ekuseni, kulelicembu leli lelincane lebantfu na? Ngingatsi, maMethodisti, phakamisani tandla tenu. Ngimvile nje akusho, “Lovela ehlelweni.” Kulungile. MaBaptisti, phakamisani tandla tenu. Kuhle. Presbyterian? Bukani nje. Luthela? MaPhentekhostali? Ne—ne, o, maNazarini? Pilgrim Holiness? Noma nguliphi lelinye lihlelo lengingakalisho, phakamisa sandla sakho. Angati noma akhona yini emaKhatolika ekhatsi lapha, asiwabone aphakamisa tandla tawo? Ya, niyabona.

<sup>3</sup> Kungenteka yini kubekhona liJuda lelibandla leMtsetfo, asibone sandla sakho? Kulungile, mnumzane. Ngaletinye tikhatsi, ngiyakholwa, lapha kungesiko kadzeni, umhlangano wekugcina lapha, sasinalomunye waborabi lapha kulomhlangano, lovela ebandleni leMtsetfo lemaJuda, lokukutsi, impela, unina wako konkhe loku. Niyabona, latala umntfwana, libandla leMtsetfo latala libandla lemaKhristu. EbuJudeni kuvela buKhristu.

<sup>4</sup> Futsi ngako sijabula kakhulu kunibona nimelelwe lapha manje ekuseni, kwelibandla lenu nekuma kwenu. Futsi ngi—ngikukholwa impela loku, kutsi—kutsi, Nkulunkulu, uma Bekangefika namuhla, Beka—Bekangeke awubute lowombuto. Kutsi sonkhe besitongena manje ekuseni, Bekatotsatsa nje labo labakulungele kuhamba.

<sup>5</sup> Eminyakeni leyendlula, ngangivame kusebenta eplazini letinkhomo. Futsi bengingephandle lapho tinyanga letimbalwa letendlulile futsi, ngema ngco egedeni, nalabanye bebazalwane lengibabona bahleti lapha manje ekuseni. UMNaketfu Welch Evans, uMnaketfu Banks Wood lovela ebandleni lami eJeffersonville, futsi sendlula kulesikhala lesi lapho ngikhulume kakhulu impela ngaso. Futsi ngangihlala lapho, kusa lokunengi, ngesikhatsi bebachuba tinkhomo tenyuka tisuka e...Lenhlangano, i...chuba tinkhomo tabo tiyongena ehlotsini, i-Arapaho Forest. Inhlangano iTroublesome River Hereford Association idlisa ehlotsini ngakuloluhlangotsi lweTroublesome River, lebitwa nge-East Fork. Bese-ke

kubaneWest Fork Troublesome, ne-Upper Troublesome River idlisa ngakulohlangotsi.

<sup>6</sup> Futsi manje uma liplazi lakho letinkhomo lingakhicita, ngicabanga kutsi, emabhele lamabili elifolishi manje, umnyaka, ungafaka inkhomati ngemabhele lamabili elifolishi. Futsi, kusobala, iChamber of Commerce ineluphawu lwakho, nekutsi tingakhi tinkhomo luphawu lwakho—lwakho—lwakho lolungatinakekela, noma liplazi lakho letinkhomo.

<sup>7</sup> Nemphatsi weliplazi ufanele eme lapho, kutsi abale letinkhomo leti lapho tingena. Futsi ke ufanele atihlolisise, kutsi phawu luni lolungenako. Futsi akukho lutfo lolungangena lapho ngephandle kweHereford yeluhlobo mbamba, ngoba yiNhlango yeHereford. Akukho lutfo kuphela iHereford, iHereford lebhaliwe, ngoba le—le—letinkunzi, netinkunzi letingaka netinkhomati tingaka, nakanjalonjalo. Kutofanele kube ngaleyondlela, ngoba kugcina luphawu lwetinkhomo lukahle. Futsi kufanele kube yiHereford lebhaliwe, kutsi ingene lapho.

<sup>8</sup> Futsi, niyati, nga—ngabukisisa umphatsi weliplazi lapho abala tinkhomo lapho tingena, ahlola. Akazange nakanye, njengoba ngike ngambona, abuke luphawu noma ahlolisise luphawu. Kwakunetinhlobo letinengi letingenako, njengete—teGrimes lapho, iDiamond Bar, tetfu tatiyiTurkey Track, bese—ke kuba yiTripod, naletehlukene, timphawu letehlukene letangena kulelohlati. Akazange acaphele kutsi tatalaluphawu luni, kodvwa bekahlola yonkhe indlebe kutsi aciniseke kutsi licici lelichaza luhlobo lwengati lalilapho. Hhayi lolunye kuphela iHereford yeluhlobo leyayingangena.

<sup>9</sup> Futsi ngike ngahlala lapho tikhatsi letinengi, ngacabanga, “Nguleyondlela lokuyoba ngiyo ekwahlulelweni.” Akayubuka luphawu lwetfu, noma ngabe siyiPresbyterian, iMethodisti, iBaptisti, noma ngabe siyini, noma iPhentekhostali; kodvwa Uyobukisisa licici lelichaza luhlobo lweNgati, luPhawu. Nguloko lokuyosingenisa, ngoba akukho lokungangena eNkhatimulweni ngephandle kwako kungaphansi kweNgati. Licici lelichaza luhlobo lweNgati, kutsi sikwemukele Nkulunkulu lasentela kona, kuKhristu. Niyabona, ayikho—ayikho intfo lesingatentela yona, sisehluleki lucobo. Akukho ndlela nhlobo. Uma umuntfu onile, uwele lugebe emkhatsini wakhe naNkulunkulu, wase uyahamba. Ayikho indlela yekubuyela emuva, nhlobo. Kodvwa Nkulunkulu, acebe ngemusa, wemukela siBambiso. NaLesosibambiso namuhla, setfu, singuJesu Khristu. Nguleso sodvwa kuphela Nkulunkulu layosivuma, iNgati yeNdvodzana yaKhe, uma sekufika kulesosikhatsi.

<sup>10</sup> Manje sinesikhatsi lesikhulu ngale eLife Tabernakeli. Sibe nesikhatsi lesimnandzi itolo kusihlwa, kubona uMoya

loyiNgcwele uhamba emkhatsini wetfu. Futsi sonkhe sibuke loko.

<sup>11</sup> Wonkh'umuntu ubuke kubona lapho avela khona, nekutsi wentani lapha, nekutsi uyaphi emvakwaloku. Futsi sibe naletinengi tincwadzi letinhle letibhalwako. Ngisandza kufundza nje letinye tetincwadzi letinhle, emphilweni yami, kwati kudzabuka kwetintfo tonkhe kwemuntu netintfo. Kodvwa, noma tingaba tinhle kanganani letotincwadzi, yinye kuphela iNcwadzi lengakutjela kutsi uvelaphi, kutsi uyini, nekutsi uyaphi, futsi leyo nguleNcwadzi, liBhayibheli. NeLivi linguNkulunkulu. Manje, siyakholelwa kuleyoNcwadzi, futsi nguloko lesifuna kukumela, kulolusuku. Futsi kuyetsembisa ekhatsi lapho kutsi sito—sitokwatiswa kutsi sibobani, sivelaphi, nekutsi siyaphi.

<sup>12</sup> Bengifundza indzaba kungesiko kadzeni, enhlanganweni ye-Anderson yeChurch of God, umbhalo wasomlandvo. Ngikholwa kutsi kwakuse... Angisakhumbuli kahle manje kutsi kwakungumuphi umnyaka. Kwakuyiminyaka lengemakhulu lamanengana emvakwekufa kwaKhristu; si—sitfunywa senkholo sifika eNgilandi, leyayisabitwa nge Angel-land. Futsi Beketama kuphendvukisa inkhosi yaseNgilandi, ibe sebuKhristwini. Futsi bebahleti ngasetiko lelibanti, kukhanya kwemlilo kwakukhanyisa vu—vulande wendlu, njengoba besingawubita kanjalo namuhla. Nalolongwele beketama kuphendvukisa lenkhosi ibe sebuKhristwini. Nenkonjane lencane yandizela ekukhanyeni, yashaya indingilizi igega kukhanya, yase ibuyela ebumnyameni futsi.

<sup>13</sup> Futsi ngikholwa kutsi tonkhe tenteko tiya eNkhatimulweni yaNkulunkulu. Ngikholwa kutsi Wasetsembisa kutsi Uyokwenta yonkhe intfo isebentelane ibe ngulokuhle kulebebaMtsandza.

<sup>14</sup> Nalolongwele wabuta umbuto, “Uvelephi, futsi ushonephi na?” Uvela la kungatiwa khona, futsi ubuyele ngendlela lefanako. Nalolongwele watsi, “LeliBhayibheli liphetse umbuto lonjalo, wetfu, lapho singena khona sivela lapho kungatiwa khona futsi sibuyele kulokungatiwa.” Futsi ngekusa lokulandzelako, inkhosi, emvakwekudadisha ngako busuku bonkhe, kutsi lendvodza beyicinisile, yona nendlu yayo yabhabhatiswa eGameni laJesu Khristu kuko kutsetselelwa kwetono tabo, ngekusa lokulandzelako. Lokukutsi, kuyiminyaka cishe lengemakhulu lamatsatfu noma lamane, noma ngetulu, emvakwekufa kwemphostoli wekugcina.

<sup>15</sup> Manje, ngicabanga kutsi loku kwenteka manje ekuseni, kitsi lesihlangana ndzawonye, akusiko nje kuta lapha kutsi sidle kudla kwasekuseni, naloku nje si—sikutsakasela loko. Angiketi ngoba... Bengikhatsi, futsi angikavuki nje ngesikhatsi. Ngibe nguloshiywa sikhatsi kakhulu. Kodvwa ngicabanga

kutsi lesenteko lesi senkhatimulo yaNkulunkulu, neseMbuso waNkulunkulu.

<sup>16</sup> Manje ase, ngalesikhatsi lesi, sifundze sihloko manje ekuseni, noma sifundze umBhalo eBhayibhelini, loko iNkhosi lebonakala ikubeka enhlityweni yami kulabasha nalabadzala, kanyekanye, ikakhulukati kubantfu labasha baseShreveport, lenkonzo lena lemiselwe bona. Asifundze ku-Isaya sahluko se 6, uma nitsandza, sicale ngelivesi 1.

*Ngemnyaka wekufa kwenkhosi Uziya ngabona neNkhosi ihleti esihlalweni sayo sebukhosi, etulu... siphakeme, futsi umsila wesembatfo sakhe wagcwalisa lithempeli.*

*Ngetulu kwayo kume emaserafi: ngulelo nalelo lalinetimphiko letisitfupha; ngaletimbili lambonya buso balo, nangaletimbili lambonya tinyawo talo, nangaletimbili landiza.*

*Futsi lelinye lamemeta lelelinye, futsi latsi, Ingcwele, ingcwele, ingcwele, iNKHOSI Nkulunkulu wemabandla: wonkhe umhlaba ugcwele inkhatimulo yakhe.*

*Futsi tinsika temnyango tanyakata ngeliphimbo lalolomemetako, futsi indlu yagcwala intfutfu.*

*Ngase ngitsi mine, Maye kimi! ngoba ngiphelile; ngoba ngingumuntfu lotindzebe takhe tingcolile, futsi ngihlala emkhatsini webantfu betindzebe letingcolile: ngoba emehlo ami abonile uMbusi, iNKHOSI yemabandla.*

*Lase ke lindizela kimi lelinye lemaserafi, liphetse ilahle lelivutsako esandleni salo, lebelilitsetse ngehudlawu e-altari:*

*Futsi lalibeka emlonjeni wami, futsi latsi, Buka, loku kutsintsile tindzebe takho;...bubi bakho sebususiwe, . . .tono takho tihlantiwe.*

*Futsi ngeva liphimbo leNkhosi, litsi, Ngubani leNgitamtfuma, futsi ngubani lotosiyela na? Ngase ngitsi, Buka nangu mine; ngitfume.*

<sup>17</sup> Ngifuna kutsatsa sifundvo kuloko manje ekuseni, lesitsi: *Umtselela*. Niyati, njengoba singahle singatsandzi kukukholwa loku, kodvwa, yonkhe intfo lesiyentako, sinemtselela kulomunye umuntfu.

<sup>18</sup> Mine tikhatsi letinyenti ngishumayela imingwabo. Futsi angitami kusho lokunengi kakhulu ngemuntfu losendlulile, ngoba akukho sidzingo sekukusho. Bantfu, lemphilu wesilisa lanayo, noma wesifazane, noma kungahle kube yini, layiphilile, itokhuluma kakhulu ebandleni kunanoma yini lebengingayisho ngabo. Ngingeke ngantjintja umbono wabo. Imphilu yabo ikushito lebebangiko.

<sup>19</sup> Futsi-ke asikwati lesikwentako nje, kutsi kunamtselela muni, kutsi lesikwentako, kunani etikwalabanye. LiBhayibheli latsi, “Sitincwadzi letibhaliwe, lefundvwa bantfu bonkhe.” Loko kutsi, imphilo yakho ifundzeka kakhulu impela esiveni, kuze kutsi bufakazi bakho, uma buphambene nemphilo yakho, abunamsebenti. Kunguloko longiko ngekhatsi kwakho, loko bantfu labakufundzako; hhayi kakhulu kangako kulokushoko, kodvwa kuloko longiko, uyabona. Ungabetsela intfo letsite kulomunye, utsi, “Loku ngulokwa, nakanjalonjalo,” kodvwa imphilo yakho inguleyehlukile nje kuloko labakushoko, bufakazi bakho bemphilo yakho buvakala kakhulu kunebufakazi lomunye lobekangasho intfo letsite ngawe. Ya. Ngako kugcineni nje loko engcondvweni, kutsi siletsa imitselela nsuku tonkhe, nemphilo loyiphilako iyafakaza kutsi yini lengekhati kuwe. Ungeke ukuntjintje loko. Kuyabonisa. Wonkhe umuntfu uyabonisa, ngephandle, kutsi unjani ngekhati.

<sup>20</sup> Futsi uma sitsatsa bufakazi bekuba ngemaKhristu, ngicabanga kutsi loko ngulokunye kwetintfo letinesizotsa kakhulu wesilisa noma wesifazane, umfana noma intfombatane, lebekangatenta, layotenta. Uma atsatsa liGama laKhristu, kutsi utoba ngulomele Khristu, ufanele ubukisise wonkhe umnyakato lowentako, ngoba ukhona lokubukile. Futsi, kuloku, kubonisa loko Nkulunkulu lakwentele kona, ngekhati kuwe.

<sup>21</sup> Lapha kungesiko kadzeni, e li—libhuloho lalitokwakhiwa entasi e-Australia, base batfumela bafuna emadvodza e-United States; badvwebi bemaplani etindlu, hhayi badvwebi bemaplani etindlu, kodvwa bakhi, nakanjalonjalo, emadvodza emabhuloho, kutsi ehle futsi abone kutsi bekangalaha yini lelibhuloho kutsi licamalatele kulesosikhala semanti. Futsi abayitfolanga indvodza eMerica leyayinga—leyayingalitsatsa. Cha. Batsi, “Tihlabatsi, nakanjalonjalo, lingeke lime.” Ngako baba nekubabita emhlabeni wonkhe bakhi belibhuloho. Akukho namunye wabo lobekangalitsatsa.

<sup>22</sup> Ekugcineni, inkapani lenhle yaseNgilandi, behla, base bayasitsatsa le—lesivumelwano emvakwekuba sekawuhlole wonkhe lomhlabatsi. Watsi bekatoyitsatsa lekhontraki bese uyalakha lelibhuloho. Ngani na? Khumbulani, ligama lakhe lelhle manje, njengemakhi wemabhuloho wemhlaba jikelele, wetsembela etikwaloko umsebenti wakhe lowawutoba ngiko kulelobhuloho. Akunandzaba kutsi bekenteni ngasemuva, lomsebenti lebe katse angawenta, wawutobonisa kona impela loko lebekangiko. Batsi wahlola lonkhe libhawodi, nalo lonkhe—lonkhe lucetu lwensimbi lolwangenana kulelibhuloho; umhlabatsi, nakanjalonjalo, ngaphansi, nemfutfo wemanti kulomhlabatsi. Futsi ke bonkhe labanye bakhi bema lapho, base batsi, “Li—lingeke lime. Li—lifanele lishone phansi.” Kodvwa ngelusuku lekuvulwa, lendvodza yagibela, cobolwayo,

enhlokweni yalabafolako, ngenca yekutsi yayati kutsi umsebenti wayo wawuhlolisisiwe, futsi lalitokuma.

<sup>23</sup> Futsi ngicabanga kutsi leyo yintfo lenkhulu lebesingayibuka emphilweni yemKhristu. Kwakufanele kube nelibhuloho kutsi licamalate endleleni yesive lesibantfu kutsi sishiye lelive ngalelinye lilanga, futsi bekangekho lobekangakwenta; iNgelosi, iNgelosi lenkhulu, liSerafi, liKherubi, akukho lokwakungakwenta. Nkulunkulu lucobo lwaKhe wehla, asesimeni seMuntfu, wase wenta libhuloho lendlela futsi wenta indlela, wase uwela lelibhuloho, kucala, esuka ethuneni aya eNkhatimulweni. Futsi impela kwakhombisa kubonisa. Wonkhe—woneke umtsambo emtimbeni wakhe, wonkhe umcabango engcondvweni yakhe, onkhe emandla lebekakuYe, ahlolwa sitsa. Kodvwa Wakumela kuhlolwa, ngisho nasekufeni lucobo lwako, ngesikhatsi Akuncoba.

<sup>24</sup> Lomfana lomncane, Uziya, lelesikhuluma ngaye manje ekuseni, bekalichawe la-Isaya. Isaya, umprofethi lomncane ngetinsuku ta-Uziya, bekabukisisa lomfo lomncane, ngoba Uziya bekangumuntfu lomkhulu. Uvela kuli—kulimuva lelihle. Uyise nenina, bobabili, bebangemakholwa lacinile sibili kuNkulunkulu. Futsi bebakhulise umfana wabo kutsi akhonte futsi ahloniphe Nkulunkulu.

<sup>25</sup> Kunye kwalesishoda ngako kakhulu namuhla, eMerica nemhlaba wonkhe, ngumtali lomesabako Nkulunkulu, kufaka umtselela etikwebantfwana babo. Batali balolusuku bayakhwasha emigomeni yemBhalo. Baya kakhulu emafashinini emhlaba. Nemabandla enta intfo lefanako. Ekwenteni loko, satsambisa, sase singenisa live ebandleni. Futsi kungalesosizatfu sinalolusuku lolukhulu lwe...uma ngikusho ngenhlonipho lapha embikwalabantfu laba labasha. Sizatfu sinemigaco leminengi kangaka, nakanjalonjalo, njengoba bakubita kanjalo, ne—netimilo letimbi, lokunengi kakhulu kwako kungenca yemphilo yasekhaya lebanemtselela wayo, etinsukwini tabo tasekucaleni. Ngisesengilo likholwa, kutsi, “Khulisa umntfwana ngendlela layohamba ngayo, futsi uma sekakhulile angesuki kuyo.”

<sup>26</sup> Manje, Uziya bekangumfana lobekakadze akhuliswe kakhulu ngebutali kwate kwabanemtselela kuye.

<sup>27</sup> Bukani lomunye webaseMerica labakhulu kunabobonkhe lengingacabanga ngaye, kwakungu-Abraham Lincoln. Impela ngalokufanele konkhe kunconywa lanikwa kona, nalokungetulu. Waba nekucala kabi; watalwa ekhaya leliphuyile, bekangenandlela yekutfola imfundvo, bekabhala etihlabatsini. Siyacondza kutsi tincwadzi letimbili kuphela lake aba nato emphilweni yakhe, wate waba cishe neminyaka lengemashumi lamabili nakunye budzala, kwakuliBhayibheli, nePilgrim’s Progress noma kungahle kube kwakuyiNcwadzi

yalabaFela lukholo yaFoxe, kwakunguleny e yaletotincwadzi. Kodvwa, niyabona, lokwafundvwa nguleyondvodza, kwabanemtselela emphilweni yayo.

<sup>28</sup> Futsi loko kuyintfo lefanako namuhla. Timakethe tetfu ti—ticuketse nje inhlamba ne—nemanyala, kufaka phoyizeni imicondvo yebantfwana betfu labasha, bese-ke sibeka liphutsa kubo. Kantsi, ngiyacabanga, tikhatsi letinengi likitsi, tsine bantfu labangemaKhristu lesingayisukumeli intfo lelungile, futsi sibe naletotintfo tibekwe emashelufini etfu, nakanjalonjalo. Bese-ke kuba semakhaya etfu, futsi, kutsi siyayekelela bese sivumela tonkhe letinhlamba leti netintfo kutsi tingene ekhaya letfu, kutobanemtselela kubantfwana.

<sup>29</sup> Kodvwa Uziya bekakhuliswe kahle. Futsi bekanjalo, siyacondza manje, kutiKhronike tesiBili 26, ningayifundza lendzaba, kutsi nasaneminyaka lelishumi nesitfupha weniwa inkhosi, emvakwekufa kweyise. Futsi uba yinkhosi anelishumi nesitfupha. Sekabe nalabatali laba labamesabako Nkulunkulu, wacalisa kahle nembuso wakhe, kwenta loko lokwakulungile. Akazange alungiselele inkholelo yelinyenti noma tembusave talolosuku. Wakhonta Nkulunkulu.

<sup>30</sup> Manje, leyo yindvodza lekahle kubanemtselela wayo, indvodza leyotsatsa sincumo sayo sekumela loko lokulungile, ngesikhatsi lapho inkholelo yelinyenti uhamba ngekuphambana, netembusave kuhamba ngekuphambana; kodvwa umuntfu loyohlala acondze ngco endleleni.

<sup>31</sup> LoMengameli lomusha losandza kutsatsa nje kusukela . . . Mengameli Johnson, seloku kwabasekubulaweni kweMengameli Kennedy. Ngesikhatsi acela, ngalelinye lilanga, kutsi wabita wonkhe umfundisi wenkholo esiveni sonkhe entela umkhuleko, kutsi asitwe. Nga—ngakubabata loko kulendvodza. Niyabona, ucela Nkulunkulu kutsi a—amsite. Ngayacondza kutsi ulikholwa, futsi wetsembela kuNkulunkulu. Ngako, sidzinga emadvodza lanjalo.

<sup>32</sup> Futsi siyatfola kutsi Uziya, ngesikhatsi sakhe, umbuso wakhe wasabalala wate wayongena le eGibhithe nawo onkhe emave lawukakile, kwate kwakhe . . . Wawumkhulu kakhulu waze umbuso wakhe waba ngulolandzelako embusweni waSolomoni. Inkhatimulo yeNkhosi yayinaye.

<sup>33</sup> Loku kuniketa lusito lolukhulu kumprofethi losemncane, Isaya, lobekabuke lendvodza, lenkhosi lencane, ngoba yaletfwa esigodlweni ngesikhatsi sekubusa kwalenkhosi leseyincane. Na-Isaya angumprofethi losemncane ngalesosikhatsi, futsi abona kutsi Nkulunkulu bekambusise kanjani, futsi wabanemtselela kuye futsi wamnika intfo lefanele. Futsi siyati kutsi tonkhe tive ndzawo tonkhe tatimbonga; kwakungekho timphi, futsi kwakuyintfo lenkhulu, sifundvo ku-Isaya.

<sup>34</sup> Na-Isaya wafola lenye intfo ekhatsi lapha, kutsi, Nkulunkulu uyobabusisa kanjani labo labayotsembeka eVini laKhe nemiYalo yaKhe. Uziya wambekela sibonelo Isaya. Futsi umbuso loyinkhatimulo kanje pho lowaba ngiwo!

<sup>35</sup> Nekutsi lapha sitfola kanjani, lapho khona bufakazi bemKhristu, akunandzaba kutsi bebubukhulu kanjani ngesikhatsi lesendlulile, bufanele njalo buchubeke ngaleyondlela.

<sup>36</sup> Uziya, ngesikhatsi sekefika endzawaneni lapho bekacabanga khona kutsi bekaphephile, khona-ke watikhukhumeta enhlitiyweni yakhe. Wefika endzaweni lapho kwakungekho muntfu lobekangamtjela noma yini.

<sup>37</sup> Uma lolo kungesilo luhlobo lwesibonelo salabanengi kakhulu namuhla! Sikutfola ngisho nasemkhatsini webaholi betfu—betfu—betfu labangemaKhristu. Basebenta yonkhe impilo yabo, cishe impela, kutsi abe ngulomunye umbhishobhi noma lenye indvodza lenkhulu lenemtselela, futsi, batsi nje bangafika kuleyondzawana, batfola kukhukhumala. Sitfola bavangeli ensimini, kutsi Nkulunkulu ubusise inkonzo yabo, futsi, intfo yekucala, baba ngulabakhukhumele bate bafike endzawaneni labativa khona kutsi ba—baphephile, ndzawo tonkhe kubantfu bakubo—bakubo. Bavele nje...Bafinyelele kuleyondzawo lapho bangenta khona noma yini labafuna kuyenta, futsi batendlulele nayo.

<sup>38</sup> Bangakhi, ngiyamangala, sicabanga ngako nje manje, ngebantfu labakhulu, tinceku letinkhulu, Nkulunkulu latisebentisile, futsi ekugecineni kufika endzaweni bate bative kutsi sebati kakhulu impela ngeLivi laNkulunkulu, bate bangabe basaba naso ngisho nalesosikhatsi lesibekelwe kutsi bangabe basakhuleka. Sekuhlala njalo kukuvakasha kwebungani, kuvakashela lomunye, aphume aye edineni. Nesikhatsi lebebefanele basicitse naNkulunkulu, yedvwa, yedvwa ekulungiseleleni kuphuma asebumnandzini baMoya, embikwelibandla, bangephandle ndzawanatsite nalokunye kutichaza. Ungeke wakhonta Nkulunkulu nemuntfu ngesikhatsi lesifanako. Inceku yaNkulunkulu ifanele ibe ngumuntfu lohlukaniyiwe kulabanye, kuYe kuphela. Uma kuphela nje besingadedela bantfu bakubone loko.

<sup>39</sup> Futsi ke be—befika endzaweni labatenta babe ngaphansi kwesibopho, nabahlangana nebantfu. Bahlangana nebantfu, futsi kubophelelekile kutsi kube nekufuna *loku* nekufuna *lokwa*. Bese ke indvodza yaNkulunkulu itfole ingcondvo yayo yonkhe seyimadzabudzabu, futsi imadzabudzabu kakhulu uma iya ekamelweni layo. Icala kudadisha, “Manje uma ngingakwenti *loku*, lendvodza itophatseka kabi ngako. *Nalena*, ingakwenti loku, lendvodza itophatseka kabi ngako.” Bese kutsi ke uma iphuma iya ngembali, kulukhuni kutsi yati kutsi



ime kuphi, ingcondvo yayo yonkhe imadzabudzabu, kantsi beyifanele isebentise lesosikhatsi naNkulunkulu. Abasibo baholi betenhlalakahle. Indvodza yaNkulunkulu ifanele itehlukanisele ngalokuphelele enkonzweni yaNkulunkulu. Futsi sitfola kutsi loko kubi kakhulu—kakhulu kutsi singaba nako.

<sup>40</sup> Futsi lenye intfo lenkhulu lesiyitfolako, ngoba ngiyacondza kutsi ngikhuluma nebafundisi manje ekuseni. Futsi sifuna . . . Ngi . . . uma sifika embikwelibandla, sati loku, kutsi mhlawumbe asisayophindze sibonane futsi njengoba sinjalo manje ekuseni. Futsi ke letintfo lotishoko, Nkulunkulu ukubeka licala ngato. Ngako ufanele ute, ukhuleka futsi ubuta kuNkulunkulu kutsi utsini, bese ke utsembela kuYe uma sewufika ngembili, ngentfo letosita labantfu.

<sup>41</sup> Sonkhe siyati ngemadvodza, ensimini namuhla, emadvodza lamakhulu. Lamanye awo afika endzawaneni, ate atsimevakwekutfo libandla lawo lonkhe liwakakile, ativa aphephe kakhulu ate acabange kutsi angate one ngisho nekona futsi atendlulele nako. Besisolo sati ngebafundisi batsatsa umgwaco longesiwo. Futsi, tikhatsi letinengi, loko kungenca yekutsi bativa baphephile, kutsi, “O, bantfu batongiyekela ngitendlulele nanoma yini.” Bantfu bangahle, mnaketfu, kodywa Nkulunkulu ngeke. Niyabona, utophendvula kuNkulunkulu. Ufanele ungalokotsi utame, njengemshumayeli, kutama kuyenga tindlebe telibandla lakho, kungakhatsaleki kutsi bebangaklabalaza kangakanani noma bamemete, noma bachubeke, noma bakubhambadze emhlane, futsi batsi, “Lomlayeto muhle kakhulu.”

<sup>42</sup> Ufanele ube yinceku kuKhristu, kutsi uhlale uhloniphekile naleloLivi, ngoba leloLivi litotibonisa Lona lucobo ngawe, futsi utobanemtselela kulomunye lobuke imphilo yakho. Bantfu labasha, ngalokufanako. Bosomabhizinisi, indlela lefanako.

<sup>43</sup> Lenkhosi yakhukhumala ngekutichenya. Yacabanga kutsi yase iphephe kakhulu nje kangangoba Nkulunkulu angayiyekela nje itendlulele nanoma yini.

<sup>44</sup> Umfana lomusha lolibhungwana watsi, kungesiko kadzeni, umKhristu, bekenta lokutsite, bekababata umfo lotsite lomusha wemculo wekutinyukunya lobekasontsa ebandleni lakubo. Futsi bengikhuluma enkonzweni yeYouth For Christ. Nalomfo lomusha watsi, watsi, “Uyati, ngiyambabata S’bani-bani, ngicabanga kutsi ungalomunye wemaKhristu lacine kakhulu.” Nalomfana uyinkhosi yemculo wekutinyukunya.

<sup>45</sup> Ngase ngitsi, “Ngicabanga kutsi munye kuphela umehluko emkhatsini walensizwa naJudasi Iskariyothi. Lowo kutsi, Judasi watfola tinhlavu tesiliva letingemashumi lamatsatfu, nalendvodza ineluchunche lwemaKhadilakhi netigidzi temadola, ngekutsengisa kuKhristu.”

46 Watsi, “Ungayisho kanjani intfo lenjengaleyo, Mnumz. Branham na? Bewungakwenta kanjani loko na?”

Ngatsi, “Kungoba liciniso.”

47 Lowomtselela wekuhlabela lawomaculo emaKhristu, netintfo letinjalo, embikwebantfu labasha, nekuphumela eveni kanjalo, kuphonsa sikhubekiso lesikhulu kunato tonkhe, kwendlula onkhe emashibhini etjwala lobungekho emtsetfweni nayo yonkhe lenye intfo lekhona kulelive. Kulihlazo kutsi loko kuyenteka, ngisho nekutsi kuvunyelwe. Libandla lifanele lisukume futsi lingawavumeli ngisho nalawomaculo kutsi ahlatjelwe bantfu labanjalo. Batsatsa lithalenta Nkulunkulu labanika lona, futsi banemtselela, netimphilo tabo tikhuluma kakhulu kunaloko emavi abo langiko. Bantfu bangayenta kanjani imidlalo lenjengaleyo njengoba kwenta lawa indvodza, bese futsi bayema futsi bahlabele emaculo netintfo letinjalo na? Kungiko impela kuphakama kwekutentisa. Futsi sitfolo kutsi loko kusemkhatsini wemaKhristu, emakholwa.

48 Nalensizwa yatsi, “Yebo-ke, ngiyakutjela kutsi ngicabangani ngako.” Yatsi, “Ngicabanga kutsi—kutsi Nkulunkulu ungitsandza kakhulu kangangekutsi Utongiyekele angangenti lutfo nanoma ngabe ngenteni.”

49 Ngatsi, “Akaze akwente loko. Angeke futsi akwente. Ngisho na-Israyeli, sive saKhe; ngisho naDavide umuntfu wenhlitiyo yaKhe, wavuna tonkhe tinhlavu latihlanyela. Nawe uyokwenta, futsi.” Sonkhe ngamunye siyokwenta loko. Siyakwati loko.

50 Kodwa watikhukhumeta kakhulu impela enhlitiyweni yakhe! Manje ngifuna kukhuluma leligama kuboSomaBhizinisi beFull Gospel. Watikhukhumeta kakhulu enhlitiyweni yakhe, waze wacabanga kutsi bekangatsatsa indzawo yemfundisi. Wetama kuba ngumfundisi, lebekangakakubitelwa kuba nguye. Futsi ngicabanga kutsi loko kutikhatsi letinengi kutsi lapho ngaletinye tikhatsi kutsi kulapho indvodza kuletikhundla, nemacembu abosomabhizinisi, ba—bafika endzawaneni lapho Nkulunkulu ababusisa khona ebhizinisini yabo, futsi abente babe ngulabaphumelelako, nakanjalonjalo, bate befike endzaweni la bacabanga kutsi bafanele bashumayele liVangeli, futsi. Futsi loko kuliphutsa. Loko akukalungi. Nifanele sonkhe sikhatsi niyekele umshumayeli ente loko kushumayela, ngoba, njengoba Oral Roberts wake watsi, “Kulukhuni ngalokwenele kugcina lentfo icacile, ngebafundisi, kungasaphatfwa ke ngemadvodza langakabitelwa lesosikhundla.” Niyabona, nifanele nibe nemadvodza lapho latiko, futsi lagcotjelwe lomsebenti.

51 Loku kuyakufakazela. Kutsi, yona, sitfolo kutsi lendvodza, iyindvodza lenkhulu nje, indvodza lelungile, indvodza lehloniphekile, kodwa yatsatsa u—umnikelo, sitja sekushisela imphepho, yase ingena e-altari leNkhosi, kushisa imphepho

embikweNkhosi, lokwehlukaniselwe umphristi kuphela kutsi ente njalo. Kodvwa yacabanga, ngekutsi Nkulunkulu bekayitsandza kakhulu kangaka, futsi—futsi Bekakadze abe muhle kakhulu kuyo, kutsi yahamba yayokwenta loko, nomakunjalo. Nemphristi wagijima wayilandzela, futsi watsi, “Awukagcotjelwa lesosikhundla. Nkulunkulu akavumi kutsi noma ngubani angamane angene lapho, ngumLevi kuphela lohlukaniselwe leyonkonzo.” Awukafaneli uke wente loko.

<sup>52</sup> Kungaleyondlela tikhatsi letinengi, kutsi, lokungiko, ngicabanga kutsi lokufikise live namuhla kudideka lokukhulu, lawomadvodza ayaphuma futsi etame kutsatsa tindzawo langakagcotjelwa kutsi atente. Kufika endzaweni lapho wona—wona etama khona kugcwalisa lesikhundla lesi, futsi akabitelwa leyondzawo.

<sup>53</sup> Manje siyatfola, naloku nje ayindvodza lelungile, lebusiswe nguNkulunkulu; kodvwa, uma Nkulunkulu akubusisa, hlala kulesigaba Nkulunkulu lakubitele kuso. Uma kuyinkhosikati yemuti, hlala uyinkhosikati yemuti. Uma kusebhizinisini, hlala kuleyobhizinisi, ubonisa Nkulunkulu. Futsi noma ngabe yini Nkulunkulu lakubitele kuyo, akube nguleyo. Ngoba, Ufuna wena kutsi ube yinkhosikati yemuti sibili, kubonisa umtselela wakho etikwalomunye umuntfu loyotsandza kuba yinkhosikati yemuti. Uma ungosomabhizinisi lokahle, imphilo yakho ayibe njalo kutsi iyobonisa Jesu Khristu ebhizinisini lakho, ngekwetsembeka nebumhlophe benhlitiyo, nangetintfo letisho lokutsite impela. Ngoba, ukhona lobuke imphilo yakho. Ukhona lonemtselela kuye. Nkulunkulu utofanele abe nenkhosikati yemuti impela. Nkulunkulu utofanele abe nebutjitjana nebhungu impela esikolweni. Nkulunkulu utofanele abe nem—nem—nemshumayeli sibili, somabhizinisi sibili, umuntfu lotsite lotoMbonisa. Ngoba, lapho bayabona, kuwe, Khristu. Akunandzaba kutsi lonkhe live litokwentani, loko akukahlangani ngalutfo ngisho nanayinye intfo nawe noma nami. Sinemtfwalo kuNkulunkulu ngetimphilo tetfu, nangelwati lwetfu naKhristu.

<sup>54</sup> Manje, siyatfola kutsi ekutameni kwayo kutsatsa indzawo yemfundisi, nalomunye ayitjela kutsi iphumile endzaweni, ayitjela kutsi ayikafaneli yente loko, seyi “phumile endzaweni,” iba nekutfukutsela. Yatfukutsela, yatfukutsela kakhulu buso bayo bate bajika baba bovu.

<sup>55</sup> Niyabona, sifanele sikwati kuma futsi semukele kucondziswa. Labanye babo bangeke bakwente. Ungeke... Ngiyile etinkonzweni futsi ngahlala emahholeni lamakhulu, futsi—futsi niyasukuma. Nalabanye bantfu bayangena futsi bahlale phansi kwemizuzwana nje, uma usho ligama linye nje lebangavumelani nalo, [UMnaketfu Branham ushaya umuno wakhe—Umhl.] bahambile, niyabona, indize ihambe.

<sup>56</sup> Yebo-ke, kutsi, niyati kutsi kwentekani kuHezekhiya nakenta loko, noma—noma Uziya, njalo? Nkulunkulu wamshaya ngebulephelo. Lendvodza yafa ebulephelwini bayo, lokungumfanekiso wesono. Akemanga kutsi acondziswe ngeLivi.

<sup>57</sup> Futsi tikhatsi letinengi, namuhla, yintfo lefanako. Batsi, “Yebo-ke, lihlelo lami likholwa *loku*, futsi angikhatsali!” Niyabona na? Tsatsani sikhatsi kutsi nihlole Livi. Nkulunkulu angeke awehlulele lomhlaba ngelihlelo, Uyowehlulela ngeLivi laKhe. NeLivi laKhe linguKhristu, naKhristu uLivi. Bayafana, “itolo, namuhla, naphakadze,” emaHeberu 13:8. Kodvwa, esikhundleni sekutama kwemukela kucondziswa, bandiza baphunyuke. Abakhoni kuLimela. Bavele nje. . .

<sup>58</sup> Manje loko ngiko kanye lolokwentiwe ngu-Uziya, indvodza lelungile. Wena utsi, “Yebo-ke, lowomuntfu bekayi. . .” Uziya bekangumuntfu lolungile, naye, umuntfu lokahle, indvodza lebusiswe nguNkulunkulu. Kodvwa, akunandzaba kutsi kwakuyini, ufanele sonkhe sikhatsi ahlale endzaweni yakhe. Ngoba, Nkulunkulu umnika litfuba lekuba nemtselela kulabanye ngekuba yinkhosi lelungile, hhayi umphristi. NeLivi liyamencabela kutsi ente loko, ngako wangena futsi bekatonikela. Futsi ngesikhatsi abitelwa phansi, Livi lanikwa yena, kutsi bekangakafaneli kwenta leyontfo; kutsi Nkulunkulu bekambusisile ebhizinisini yakhe, futsi noma ngabe kwakuyini, kodvwa kutsi angatami kutsatsa lendzawo yemphristi. Bekaphumile eVini. Yebo-ke, bekatokwenta noma kanjani, akunandzaba kutsi bani bekatsiteni.

<sup>59</sup> Manje leso akusiso yini simo sekutiphatsa seabantfu labanengi kakhulu namuhla na? Abafuni kwemukela kucondzisa kweLivi. Futsi ngulesosizatfu sititfola sesitsandzeleke eMkhandlwini wemaBandla lomkhulu lapha, singati kutsi siyaphi, siphikelele eveni. Emashumi etinkhulungwane temalunga angetwa minyaka yonkhe, futsi asisiboni sandla saNkulunkulu nomakuphi sinyakata. Afile, angiwo ngeligama, kona kanye nje loko liBhayibheli lelatsi bayoba, “Ngumnyaka welibandla laseLawodisiya, lelisivuvu, lelikhafunwe emlonjeni waNkulunkulu.” Khristu angephandle, etama kungena, nelibandla ngekhati aliMvumeli angene; kwenta sitfombe sanamuhla, impela. Ngoba, indvodza ayicondzi kutsi sikhundla sawo sivela eVini, Livi laNkulunkulu.

<sup>60</sup> Futsi Uziya bekafanele akulalele loko. Manje, khumbulani, simbita, namuhla, ngekutsi ngumKhristu Nkulunkulu lambusisile. Bekangesuye nje umuntfukatana. Bekayindvodza leyayibusiswe nguNkulunkulu, kodvwa bekangafuni kumela kucondziswa. Akunandzaba kutsi Livi lalitse kwakunjalo, bekangafuni kucondza Loko, ngoba wativa aphephe ngalokwenele kutsi Nkulunkulu bekatomyekela angamenti lutfo ngalenyene intfo.

61 Futsi nguleyo indzaba ngebantfu bakitsi namuhla emhlabeni jikelele, kutsi bacabanga kutsi Nkulunkulu utobayekela baphunyuke nje nentfo lephambene naleLivi. Angeke akwente. Sifanele sibuyele ekucondzisweni, futsi simele kucondziswa ngeLivi. Futsi ngenca yalendlela yenkhani yakhe lenta ngayo, akakunakanga lelebekushiwo ngulomfundisi. Bekatokwenta loko lebekafuna kukwenta. Cabangani nje, manje ake nikumise nje loko engcondvweni yenu umzuzu.

62 Umntfwana angabukana kanjani nababe namake, lomesabako nkulunkulu; litjitjana lingake libubuke kanjani buso bamake lomdzala lomesabako nkulunkulu, netinwele takhe setibamphunga; bese utsi kulelitjitjana, “S’thandwa, make ukukhulise ngalokwehlukile”? Futsi uyabona emuva kusukela phansi emphilweni, lokwentelwe make. Ungakwenti loko, bese uba nenkhani futsi utsi, “Tsatsa inkholo yakho, futsi uhambe, ngitokwenta lengifuna kukwenta.” Yini umphumela walelotjitjana, kwentekani kuwo na? Sekuphelile. Alahlekile, ngakamoya, ngesimilo, tikhatsi letinengi ngekwenyama nangekwengcondvo. Sekancunye ngalokuphelele esihawini. Yebo-ke, ngako-ke, leyo bekungaba yintfo lembi kakhulu emfaneni noma entfombataneni.

63 Ngako-ke cabanga ngewesilisa noma wesifazane, phansi enkonzweni, noma umKhristu lotibita ngemntfwana waNkulunkulu, bese ubuka uMyalo wankulunkulu, futsi bafulatsele, futsi batsi, “Lihlelo lami aliLikholwa ngaleyondlela.”

64 Sidzinga emaKhristu lanemtselela lomkhulu, latfonywe Livi laNkulunkulu. Besilisa noma besifazane lababitiwe, ngekuba—ngekuba nemtselela eBandleni lelikhetsiwe letinsuku tekugcina, nguloko lesikufunako. Nkulunkulu, siphe bona! Futsi bayoba lapho. Batoba khona.

65 Siyatfola kutsi Uziya, ngenca yenkhani yakhe, washaywa ngebulephelo. Akazange asindze. Akazange asindze. Wadzingeka atehlukanise neBukhona baNkulunkulu, futsi wafela endlini yalabanebulephelo.

66 O, lowomugca, umugca lohlukanisako, lowomugca lapho besilisa nebesifazane bangawela khona kalula! Lowomugca libhungu noma litjitjana lelingaweca, emkhatsini wekwahlulelwa nesihawu. Sonkhe! Umugca somabhezini langeda kuwo! Noma ngumuphi wetfu angeda kuwo, emkhatsini walokulungile nalokungakalungi. Futsi, khumbulani, Livi laNkulunkulu lihlala njalo liyintfo lecinisile. “Akutsi onkhe emavi emuntfu abe ngemanga, kodvwa aMi abe liCiniso,” kwasho Nkulunkulu.

67 Manje, washaywa. Futsi ngesikhatsi Isaya lomncane abona loku, kwaba sifundvo lesinjani nje lesaba kuye ngalesosikhatsi! Kubona loko, indvodza lephuma endzaweni yayo, labasha

nalabadzala, lowo lophuma endzaweni yakhe ufanele ahlupheke ngemiphumela. Kungenandzaba kutsi Nkulunkulu bekambusise kangakanani, bekasolo ahlupheka ngemiphumela.

<sup>68</sup> Manje Isaya wafundza ngaloku, sifundvo lesikhulu. Ini na? Kutsi Nkulunkulu ugunyata umuntfu waKhe endzaweni yakhe.

<sup>69</sup> Umuntfu aneke akugunyate wena lucobo endzaweni. Nkulunkulu ufanele agunyate indzawo yakho. Ungakukhohlwa loko. Nkulunkulu ugunyata wena endzaweni yakho, futsi ufanele anga (nhlobo) etame kutsatsa indzawo yalomunye. Ungatami kuba yintfo longesiyo.

<sup>70</sup> NjengaCongressman Upshaw wake watsi; lo lowaphiliswa emhlanganweni, neNkhosi yangibonisa umbono etikwakhe lapho eCalifornia. Bekakadze asishosha iminyaka lengemashumi lasitfupha nesitfupha, futsi waphiliswa khona masinyane nje, ngemusa lomnengi waNkulunkulu. Walahla timboko takhe, nesihlalo sakhe lesidzala netintfo. Bekakhona lapha eShreveport, ngiyacabanga, futsi afakaza. Bekavame kuba nalesisho lesi.

<sup>71</sup> Bekayimphunga, ngiyakholwa, noma lokutsite, iminyaka leminengi, nendvodza lengukhongolose yaseGeorgia. Futsi bekangulomelele libandla leBaptisti leMkhandlu wemaBaptisti angaseNingizimu. Wase ke—wase ke uyahamba futsi bekangenele kuba nguMengameli, ngelithikithi lelomile, futsi wehlulwa ngenca yesimo sakhe. Futsi ngalobo busuku... zange eve ngisho ngendvodza, nhlobo. Dokotela Roy Davis, loyo lowabeka tandla etikwami kutsi angigcobele libandla leMissionary Baptisti, wamtfumela kimi. Futsi ngesikhatsi angena emhlanganweni, uMoya loyiNgcweme lapho, netinkhulungwane tebantfu tihleti, wambita ngeligama, futsi wamtjela kutsi bekayini futsi wamtjela kutsi iNkhosi yayimphilisile. Futsi weta ngembali, ngaphandle kwetimboko, ngaphandle kweticatfulo letifakwe insimbi, ngaphandle kwalutfo. Wagoba, asaneminyaka lengemashumi lasikhombisantenfo budzala, wase utsintsa tintwane takhe, emuva nasembali, asindze ngalokuphelele. Futsi lobekaligagu lekukhuluma, futsi bekangumuntfu lomkhulu. Lakwenta wa... .

<sup>72</sup> Naku lokwakusisho sakhe, “Ungeke sewube yintfo longesiyo.” Loko kuvakala kwangatsi kushiwo ngimi loko, hhayi indvodza yikhongolose. Kodwa loko nje kwakuyi... BekawaseNingizimu, futsi bekatsi kusebentisa sisho sakhe ngoba bekayi—yindvodza leyetama. Futsi bekanemtselela lomkhulu kubantfu, nendvodza lemesabako nkulunkulu. Futsi wafa ngendlela lefanako, eminyakeni leminengi kamuva. Ngesikhatsi ema etitebhisini teWhite House, enkonzweni yaBilly Graham, futsi wahlabela, “Ngincike EMkhonweni LongunaPhakadze,” embikwebantfu labavela emhlabeni jikelele. Manje niyayibona i... .

<sup>73</sup> Nkulunkulu ugunyata umuntfu waKhe, futsi ungeke watsatsa indzawo yalomunye. Uma ukwenta, uveta kuphela kulingisa kwenyama nje, futsi ekugcineni kutoshaywa. Niyabona, ungeke wakwenta. Nkulunkulu ukugunyata endzaweni yakho. Isaya ukubonile loku, kutsi bekangeke abeka litsemba lakhe kunoma ngumuphi umuntfu. Nango umuntfu lobekamkhulu kunabo bonkhe lapho bekasemhlabeni, ngalesosikhatsi, inkhosi leyayinalo lonkhe live liletsa tetfulo kuyo; kodvwa ngoba yaphuma endzaweni yayo, Isaya ubonile-ke kutsi bekangenakwetsembela kunoma ngumuphi umkhono wenyama, futsi kwachubela umprofethi ethempelini, kuyokhuleka.

<sup>74</sup> O Nkulunkulu! Uma libandla, uma bantfu labatibita ngemaKhristu, kuphela bebangakubona loku namuhla, futsi kubachubele e-altari ndzawanatsite kutsi bakhuleke. Ungeke waba yintfo longesiyo.

<sup>75</sup> Manje-ke siyatfola e...ethempelini, ngesikhatsi asemkhulekweni. Angumprofethi nje, kwentiwa kwakhe kwakukutsi abone imibono. Watalwa ngaleyondlela, kusobala, angumprofethi. Futsi bekadzanga kutsintfwa nguNkulunkulu. Futsi Nkulunkulu bekamgcobebe kuba ngu—ngumprofethi. Nembono ethempelini, wabona iNkhosi sibili, embonweni. Ubone Nkulunkulu aphakeme, etulu ngetulu kwawo onkhe emaZulu, nemsila wengubo yaKhe lomkhulu wagcwalisa umhlaba nemazulu netibhakabhaka. Wabona siBonelo sibili. Ngalamanye emagama, Nkulunkulu watsi, “Buka etulu ngalapha, NgisiBonelo sakho.”

<sup>76</sup> Futsi kube besingenta loko kuphela, enkonzweni yetfu lucobo! Ngikhuluma nebefundisi, nabosomabhizinisi, emabhungu nematjitjana. Bafundisi, kube besingenta loko kuphela! Ngingatsandza kuba nguBilly Graham. Ngifisa kwangatsi nganginemfundvo nekwati kutsi kanjani, ku—kuhlanganisa lentfo ndzawonye njengoba Billy Graham anayo. Kodvwa ngingeke ngaba nguBilly Graham, kodvwa Billy Graham angeke abe ngimi, naye. Niyabona na? Tsine, ngamunye, sinenzawo yetfu kuKhristu. Nekutama kulingisa Billy Graham bekungaba kuphela yintfo lefanako naleleyentiwa ngu-Uziya, bekungaphumela kuphela ngendlela lefanako yenhlekelele. Bani nje nguloko longiko, loko Nkulunkulu lakwente waba ngiko.

<sup>77</sup> Manje, Isaya bekangumprofethi, ngako wehlela ethempelini wase ubona siBonelo sibili, Nkulunkulu. Caphelani emaSerafi aseZulwini, lapho andiza ethempelini. Manje, liSerafi li—ligama lelinemandla. Futsi, akusiyo iNgelosi. Kodvwa Liyi... LeliNgiko, LinguMshisi wemihlatjelo. Liyi, Liphatselene nekubuyisana, ngoba Linikela ngemhlatjelo, kwenta indlela yesoni lesiphendvukile, site esihlalweni semusa. Sikhundla lesinje pho, singetulu kweseNgilosi, likhulu kuneNgelosi! Ngoba, tiNgelosi tima emuva. Kodvwa liSerafi liya embili

nemnikelo, eBukhloneni baNkulunkulu ngco; uMshisi we . . . u—uMnikeli wemkhuleko lowentiwe, uMshisi wemhlatjelo. Futsi naku lapho Bekakhona, ahambahamba ethempelini, amemeta, “Ingcwele, ingcwele, ingcwele, iNkhosi Nkulunkulu Somandla.” Kucabangeni nje, ethempelini, embikwalomprofethi lomncane!

<sup>78</sup> Inhlitiyo yakhe yephuka. Inkhosi yakhe yayitame kugewalisa indzawo yakhe, ngekutama kutsatsa indzawo yemfundisi, futsi yayihlulwe nguNkulunkulu ngalokuphelele, futsi yashaywa ngebulephelo; ne—nesibonelo sakhe lebekakadze abuke kuso, umuntfu.

<sup>79</sup> Ungalokotsi utsebele kulomuny’umuntfu. Angikhatsali kutsi ungubani. Uma angumuntfu longcwele, uma angulolungile . . . Ayikho intfo lenjalo. Ake ngikucondzise loko. Kute umuntfu longcwele. Akukho bandla lelingcwele. Ayikho intfo lenjalo. NguNkulunkulu loNgcwele, hhayi umuntfu longcwele. NguMoya loNgcwele. Phetro wake ngalesinye sikhatsi wasusela, “entsabeni lengcwele,” eNtsabeni yekuGuculwa simo. Kwakungesiyo lentsaba lebeyingcwele; kwakunguNkulunkulu loNgcwele lowahlangana nabo kulentsaba. Akusilo liBandla lelingcwele; nguNkulunkulu loNgcwele kuleloBandla. Akusuye umuntfu longcwele, kodvwa nguMoya loyNgcwele usebenta kulowomuntfu. Umuntfu utokwehluleka. Usehluleki kwekucala nje, noma ngubani. Yena impela umuntfu lomkhulu kunabo bonkhe uyawa. Ungalokotsi ubeke litsemba lakho nekwakho . . . kwenta lomunye umuntfu abe sibonelo sakho. Buka kuNkulunkulu. Khristu usiBonelo sakho.

<sup>80</sup> Futsi sitfola kutsi besayisusile ingcondvo yakhe manje ku-Uziya, inkhosi lebekayitsandza kahle kangaka. Wase ubuka etulu futsi wabona lebekafanele akucondze, kuba ngumprofethi; kutsi Nkulunkulu, futsi Nkulunkulu yedvwa, ubusa etimphilweni tebantfu naseBandleni laKhe. Futsi siyamcaphela manje, kutsi kwentekani.

<sup>81</sup> Sitfola lamaSerafi, Bekanentimphiko letisitfupha; timbili etikwebuso bawo, natimbili etikwetinyawo tawo, natimbili lebekandiza ngato; ahambahamba ethempelini, amemeta, “Ingcwele, ingcwele, ingcwele, iNkhosi Nkulunkulu Somandla. Ingcwele, ingcwele, ingcwele, iNkhosi Nkulunkulu Somandla.” Amemeta busuku nemini, ngoba aseBukhloneni baNkulunkulu.

<sup>82</sup> Niyabona kutsi Nkulunkulu bekatsini, Isaya kutsi abone? Bungcwele, bumsulwa baNkulunkulu, nenhlonipho yekutitfoba lesifanele siyente eBukhloneni baKhe.

<sup>83</sup> Ake sihlole lombono imizuzwana lembalwa nje, singakavali. Ngasinye saletiDalwa leti, sinetimphiko letisitfupha, siyacaphela. Sitotsatsa letimphiko, kucala. “Ngatimbili Lambonya buso baLo.” Lalikwentelani loko na? Kucabangeni! Ngisho nemaSerafi langcwele, eBukhloneni baNkulunkulu,



adzingeka ambonye buso baWo lobungwele, kutsi eme eBukhoneni baKhe. Lebekangazange sekasati sono, angazange sekone, akoni, ayikho indlela yekutsi Wona one, kodvwa noko, eBukhoneni baNkulunkulu, ambonye buso baWo lobungwele.

<sup>84</sup> Bese kutsi-ke tsine, lesisatokufa, lesinesono, umuntu lowonakele, siyotama kwengeta intfo letsite lapho, bese sengeta eVini laKhe nasenhlosweni yaKhe, bese sikhapha sigwebo etikwalabanye babo labetama kulandzela iNkhosi letsite akwentiwe; akukho kuhlonishwa kweLivi laKhe, “Ngiyati kutsi Livi liyakusho loko, ‘kodvwa nifanele nitalwe kabusha,’ kodvwa ngiyanjela kutsi ngicabangani!” Aninamcabango lofikako. Nkulunkulu ukhulumile, naloko kuyakucatulaba.

<sup>85</sup> Phetro watsi, ngeluSuku lwePhentekhoste, “Lesetsembiso senu, sebantfwana benu, nesabo labo lokhashane, ngisho nabo bonkhe iNkhosi Nkulunkulu wetfu leyobabita.” Sasiyini lesetsembiso, sisani na? LoMoya loyiNgcwele lowatfululwa. Yini leyetfusa bantfu na? Ngoba babeva bakhuluma ngetilwimi lebebangatati, futsi bebadzayitela njengemuntu lodzakiwe, ngaphansi kwemtselela waMoya loyiNgcwele. Futsi bebabahhalatisa, bentinhlekisa. Wase utsi Phetro, “Lesetsembiso senu,” ngesikhatsi bafuna kuphendvuka, “nesabo lokhashane, ngisho nabobonkhe iNkhosi Nkulunkulu wetfu leyobabita.”

<sup>86</sup> Bangakhi na? “Bonkhe iNkhosi Nkulunkulu wetfu leyoke ibabite.” Manje, libandla lingahle likubite, nembeza wakho angahle akubite. Kodvwa uma Nkulunkulu akubita, Uyati kutsi igcokiswa kanjani inceku yaKhe.

<sup>87</sup> Nendvodza lesoni, lefundziswe kakhulu, lefundzile, labanemtselela emahlelweni abo, nime nifake sembatfo selihlelo futsi nitame kujovela intfo letsite nalelo lelimsulwa, Livi lelingakacutjaniswa nalutfo? Khumbulani, Livi linguNkulunkulu. Futsi uma liSerafi, lelalingati kwasasono, ladingeka limbonye buso baLo, kutsi lime eBukhoneni baNkulunkulu, sitovela kanjani ngaloloSuku; uma sima eBukhoneni beLivi laKhe, lishunyayelwa futsi licinisekisiwiwe ngaMoya loNgcwele, futsi sibe sisasuka sihambe futsi sitsi, “Likufundza umcondvo noma Liyintfo lefana naleyo na”?

<sup>88</sup> Kwentekani kulenkhozi, indvodza lenkhulu, likholwa, indvodza lebusiswe nguNkulunkulu na? Yashaywa ngebulephelo, lokungumfanekiso wesono, kungakholwa. Akukho khambi laso; kuphela Khristu. Futsi wafela kulesosimo lesifanako.

<sup>89</sup> Manje bantfu akananhlonipho yekutitfoba kuYe. Kungani bantfu bangamhloniphi ngekutitfoba Nkulunkulu na? Inhlonipho yekutitfoba yayicondzene naNkulunkulu kuphela, kukhulunywa ngayo kabili kulolonkhe liBhayibheli, totimbili tikhatsi ticondzene naNkulunkulu. Caphelani, sizatfu

bangakwenti kungoba abeneliseki ngalokugcwele kutsi NguNkulunkulu. Abakeneliseki ngalokugcwele.

<sup>90</sup> Kanjalo na-Uziya; bekangakeneliseki ngalokugcwele kutsi Nkulunkulu bekaligcina lonkhe Livi. Ngoba Nkulunkulu bekambusisile, wacabanga, “Loko kuyangenelisa. Uma ngenesibusiso lesivela kuNkulunkulu, ngingenta noma yini lengifuna kuyenta.”

<sup>91</sup> Ungeke wakwenta. Ungeke wakwenta. Wena, bhungu nelitjijana, ungeke wakwenta, akunandzaba kutsi utsandwa kangakanani bantfu, kutsi uyintfombatane lekahle kanjani, umfana lokahle, umdansi lomuhle. Kutsi sikolwa sonkhe sikutfokotela kanjani wena, u—uwine umfundzate wakho, loko konkhe kulungile. Akukho lokumelene naloko. Loko kuhle, kodvwa ungacabangi kutsi ungagcoba eVini laNkulunkulu futsi ningentiwa lutfo. Ningacabangi nine bashumayeli kutsi ningakwenta futsi ningentiwa lutfo. Akukho namunye wetfu lotokwenta. Nine makhosikati emiti, noma nine bosomabhizinisi, sonkhe siyophendvula kuNkulunkulu, ngeLivi laKhe. Isaya bekafundza loku. Ababuboni bukhona banembeza weBukhona baKhe.

<sup>92</sup> Kutsi kungasikhokhela kanjani, namuhla, kulalela loko lokwashiwo nguDavide. Watsi, “INkhosi ihlala njalo isembikwami.” Wabopha imiYalo yaKhe etikwetinsika temnyango na—nasensikeni yembhedze wakhe, wase u—wase uyibeka etulu ndzawo tonkhe. Wate wayibophela ngisho nasenhlitiyweni yakhe, wancuma enhlitiyweni yakhe kutsi bekangeke one kuNkulunkulu. Wahlala njalonjalo neLivi embikwakhe. Kungalesosizatfu atsi, “Anginawutanyatanyiswa,” ngoba, yonkhe intfo layentile, bekaneLivi embikwakhe. Futsi nguloko lesifanele sikwente njalo, luhlelo lwaNkulunkulu.

<sup>93</sup> Manje, Lambonya buso baLo ngoba Nkulunkulu ungwele wonkhe, futsi Lalimemeta, “Ingwele, ingwele, ingwele.”

<sup>94</sup> Manje asesitsatse, kwesibili, Lalinetimbono letimbili tetimpfiko ngetulu kwetinyawo taLo. Kuchaza kutsini loko na? Kutfobeka eBukhoni baKhe.

<sup>95</sup> Leyo yintfo lelukhuni kumuntfu lonesikhundla. Leyo yintfo lelukhuni etjijini lelihle. Leyo yintfo lelukhuni ebhungwini lelitsandwa bantfu esikolweni, ingeweti ku-bhaskethibholi.

<sup>96</sup> O, mfo lomusha, Nkulunkulu anga—angakusebentisa kanjani, uma nje utoMvumela akwente! Ntfombi lencane, wena losesekubukekeni kwekuba yindlovukati lencane lenhle lebukekako Nkulunkulu lakupha yona, awuwusebentisi ngani lowomtselela eMbusweni waNkulunkulu, kuloko Nkulunkulu lakuniketa kona, lobo bumsulwa bebufazane. Busebentise ngaleyondlela, u—ubophelekile kutsi uphume kahle, ke. Kodvwa noma nguyiphi lenye indlela, ufanele wehluleke,

uyabona, utoba—utoba sehluleki lucobo. Nkulunkulu wakwenta, futsi akekho lomunye longatsatsa indzawo yakho, akekho longagcwalisa leyondzawo. Ufanele ube ngaleyondlela.

<sup>97</sup> Manje, atitfobile eBukhoneni baKhe, lamaSerafi, atitfoba eBukhoneni baKhe.

<sup>98</sup> NjengaMosi, ngesikhatsi Mosi angulenkhulu, indvodza lekhaliphile engcondvweni, siyacondza kutsi bekakhona kufundzisa baseGibhithe kuhlakanipha, isayensi, nekuhlakanipha lokukhulu kwaseGibhithe.

<sup>99</sup> Asikaze sincintisane nako namanje, esayensini yetfu. Asitakhi tivivane, niyati, kuletinsuku leti tamanje. Singeke sabeka ngisho nasinye njengoba sinjalo, emkhatsini nendzawo yemhlaba, lapho, akunandzaba kutsi lilanga likuphi, akukho tfunti kuso. Futsi besingeke sakha tinhloko letinkhulu temabhubesi abatwe ngelitje, noma letinengi taletotintfo. Futsi kanjalo besingeke sasenta sidvumbu lesomisiwe kute silondvoloteke, namuhla, lebesingamenta abukeke awemvelo emvakwetinkhulungwane teminyaka. Ema-awa lambalwa nje ngulawo kuphela langagcina sidvumbu. Bebanemantanyana ngalesosikhatsi, lebebakhona kusigcobisa ngawo, tsine lesingati lutfo ngawo. Umbala longawulahli ngisho umbala wawo; lobunengi bucwephesha lebebanabo, nesayensi, lesingenayo tsine.

<sup>100</sup> Lalelani, bantfu labasha, nihlala edolobheni lelikolishi lapha, noma lidolobha lapho...futsi ngihlala edolobheni lenyuvesi. Nesayensi ilungile, kuphela nje uma ingaphumi eVini laNkulunkulu. Kodvwa, ngifuna kwati, isayensi ingeke ininike kuphila. Isayensi inganitjela kutsi loko kukanjani . . .

<sup>101</sup> Futsi—futsi lenye intfo, isayensi itofanele njalo isusele emuva, ngalokwejwayelekile, lebakusho kutsi kufakazelwe yisayensi. Niyati, ngibonile nje ngalelelinye lilanga, lo—loprofesa wesayensi akhuluma, kutsi manje kutsi bafakazele kutsi lamatsambo labawemba, futsi batsi liyiminyaka letigidzi letilikhulu budzala. Eminyakeni lemibili leyendlulile, batfola kutsi ngemanti laneluswayi lelitsambo lebelibekwe kuwo. Akukho lutfo, akukho ndzawo kusayensi noma yini, lengatsi umhlaba ungetulu kweminyaka letinkhulungwane letisithupha budzala. Niyabona na? Le-klorayidi netintfo emantini yonakalise litsambo ngaleyondlela, lobekungabeka, kulente libukeke kwangatsi lalineminyaka lesigidzi budzala. Kodvwa alinjalo. Kodvwa nicabanga kutsi bebangakukhangisa loko na? Cha, mnumzane. Bangeke bakuhocisa lelebakushito.

<sup>102</sup> Kodvwa nali liBhayibheli, mnaketfu, dzadze, nemnaketfu nadzadze lolibhungu nelitjitjana, kutsi Nkulunkulu akakuhocisi Lakushito, ngoba KuliCiniso, kuhlala njalo kuliCiniso. Kuhlala kukahle. Uma Nkulunkulu asho noma yini, loko kuchaza yona.

<sup>103</sup> Bengikhuluma kungesiko kadzeni nje emhlanganweni, nemfo watsi, wahlangana nami ngephandle, watsi, “U—ukhonkhotsa sihlahla lesingesiso, mfo.” Watsi, “Utsite, ‘Umhlaba lapha, iminyaka letinkhulungwane letisitfupha budzala.’”

Ngatsi, “Luhlelo lwemhlaba lukahle, iminyaka letinkhulungwane letisitfupha.”

<sup>104</sup> Watsi, “Buka,” watsi, “liBhayibheli lasho, kutsi—kutsi, ‘Nkulunkulu wadala emazulu nemhlaba, ngetinsuku letisitfupha.’”

Ngatsi, “Akakwentanga loko.”

<sup>105</sup> Genesisi 1, Watsi, “Ekucaleni Nkulunkulu wadala emazulu nemhlaba.” Kuphela nje! Kutsi Ukwente sikhatsi lesinganani, angati, akekho lomunye lowatiko. Nkulunkulu wakwenta loko. Leso sikhatsi. Loko kuphela kwemusho. “Futsi,” ngesikhatsi Acala kuwusebentisa, “umhlaba wawungenasimo, futsi ungenalutfo, futsi emanti bekasetikwekujula. NeMoya waNkulunkulu wahamba etikwemanti.” Kodvwa kuGenesisi 1, kwatsi, “Nkulunkulu wadala emazulu nemhlaba, ekucaleni.” Nguloko kuphela. Ningaphikisani ngako. Ngiyakukholwa nje. Nguloko kuphela. Nkulunkulu wawudala. Akusiwo umsebenti wami kwati. Ngiyajabula kutsi Wakwenta, futsi ake ngihlale lapha sikhashana. Unawo lomusha, lapho kuhlala khona kulunga.

Litsemba lami alikakhelwa ndzawo  
KuneNgati yaJesu lenekulunga.

<sup>106</sup> Akukho sivumokholo, lihlelo, akukho sibonelo semuntfu; ngifuna Khristu, futsi Yena yedvwa. Nguloko lesifanele sibe nako.

<sup>107</sup> Kutitfoba. Mosi, indvodza lesihlakaniphi; kodvwa eBukhloneni balesosihlahla lesivutsako, wakhumula ticatfulo takhe. Bekasemhlabatsini longwele. Watitfoba! Kutfobeka. Kwakunguloko kumbonya tinyawo, kutfobeka.

<sup>108</sup> Bukani Pawula, sifundziswa lesihlakaniphi lesikhulu; wafundzisa ngaphansi kwaGamaliyeli, lomunye wabothishela bemaHebheru labakhulu kunabo bonkhe belusuku lwakhe. Lohlakaniphile, sihlakaniphi, sicu sasekolishi, futsi bekacabanga kutsi bekati konkhe. “Naleticuku leti tebantfu lesasichubeka tatingesilutfo kodvwa bantfu labatinhlanya, labahlanyako,” futsi bekanemiyalo levela kumphristi wakhe lomkhulu, kutsi aye entasi futsi—futsi ababophe bonkhe, entasi eDamaseko. Futsi ngalelinye lilanga, asemgwacweni entasi, wefika eBukhloneni baLowo lowakhuluma naMosi esihlahleni lesivutsako, iNsika yeMlilo. Wentani Pawula, Sawula, njalo? Wawa ngebuso bakhe, ngekutfobeka; ngetinyawo takhe, ngebuso bakhe, ngekutfobeka.

109 Wentani Johane umBhabhatisi, lomuntfu Jesu latsi, “Akukaze kubekhona umuntfu lotelwe nguwesifazane lonjengaye, noma lobekangacatsaniseka naye, kwate kwaba ngulesosikhatsi na?” Lowomprofethi lomkhulu, agcotjwe nguNkulunkulu ngaphambi kwekusekelwa kwemhlaba; kwakhulunywa ngaye, iminyaka lengemakhulu lalishumi nakubili nesikhombisa ngaphambi kwekutsi Ake efike, noma iminyaka lengemakhulu lasikhombisa nelishumi nakubili, njalo, ngaphambi kwekutsi Efike emhlabeni, ngemprofethi Isaya lapha. Wentani ngesikhatsi Abone uMuntfu eta ehla aphuma etetsamelini, wase ubuka etulu ngetulu futsi wabona uMlilo wehla uvela eZulwini, esimeni selituba na? Wamemeta, “Ngimi lengidzinga kubhabhatiswa nguWe.”

110 “Ngimele nginciphe mine; Umele akhule yena.” Nkulunkulu angeke abe nababili emhlabeni ngesikhatsi lesifanako. Munye kuphela lonemlayeto, niyati. “Ngimele nginciphe mine; UsiTfunywa. Bengikhona kute kube ngulesikhatsi lesi, manje Utsatsa indzawo yami.” Njenga Elisha, ngesikhatsi Eliya enyuka futsi waphonsa ingubo yakhe emuva ku-Elisha; inkonzo yakhe yase iphelile, Elisha ufanele atsatselapho ashiye khona. “Umele akhule yena; ngimele nginciphe mine,” Johane umBhabhatisi.

111 Bucaphele buncane bakho. Awusilutfo. Awusilutfo. Ngingatsandza kanjani kuhlala kuloko imizuzu lembalwa! Kodvwa, awusilutfo. Ake ngi... Loku kuvakala kukungahloniphi lokungwele futsi kuvakala kuluhlata.

112 Futsi angicabangi kutsi ipulpiti ingunoma nguyiphi indzawo yanoma ngumuphi umfundisi kutsi acoce emahlaya. Seku—sekuba kucoca emahlaya, kuchubeka, bukhatikhathi beHollywood manje. Nguleyo indzaba. IHollywood, ngamabonakudze, seyitsetse ipulpiti. Besifazane bakitsi ukhotsamele nkulunkulukati wefashini yaseHollywood, kadzeni. Yase ke ipulpiti ingena eHollywood, ngebahlabeleli, nakanjalonjalo, emadvodza lanemakhono. O, develi uyindvodza lese kanjani pho. Ungeke uhlanganise emafutsa nemanti. Kungeke kuhlange. Caphelani umtselela lomkhulu bantfu labangawunika labanye. Futsi lenikwentako kungumtselela.

113 Uma ufuna kutfolo kutsi umkhulu kangakanani, faka umuno wakho phansi echibini lemanti, noma libhakede lemanti, bese-ke ukhipha umuno wakho bese utama kutfolo kutsi bewuwufakephi lomuno wakho. Awusilutfo.

114 Nkulunkulu angenta ngephandle kwakho, Angenta ngephandle kwami, kodvwa tsine singeke sente ngaphandle kwaKhe. Sitofanele sibe naYe, ngoba UkuPhila, futsi Yena yedvwa. Hhayi kwati iNcwadzi yaKhe, hhayi kwati loku, noma kwati lokwa, noma kwati sivumokholo. “Kodvwa kwati Yena kukuPhila,” umati Yena njengeMuntfu, Khristu kuwe, Livi lentiwe inyama kuwe. Loko kukwati Yena. Ngesikhatsi

Yena, wena naYe, naba, niba munye, njengoba ngishito itolo ebusuku e*LuPhawini Lolukhulu*. Utofanele angene kuwe. Wena! Nkulunkulu nemuntfu bafanele bete babemunye. Uyabucaphela buncane bakho.

<sup>115</sup> Manje, sengivala, ngingahle ngisebentise leletinye timphiko letimbili, kwesitsatfu. Lalingakhoni kundiza ngaleti letinye timphiko letimbili. Bukisisani! Buso bumbonywe ngebungcwele baNkulunkulu, nasenhlonipheni yekutitfoba; tinyawo taLo timbonywe ngecutfobeka; nangetimphiko letimbili Lakhona kuTifaka emnyakatweni, kutsi linyakate. Nkulunkulu bekakhombisa umprofethi waKhe kutsi inceku lelungeiselele ifanele kuba njani. “Yekela kubuka Uziya! Nasi sibonelo sakho leNgisitfume embikwakho: mbonya buso bakho ngenhlonipho yekutitfoba; mbonya tinyawo takho ngecutfobeka, bese uya emnyakatweni!” O, sibonelo lesinje pho! Bekabuke ku-Uziya sikhatsi lesidze kakhulu, futsi wakubona kwehluleka, manje Nkulunkulu umtjela kutsi akenteni, amkhombisa inceku lelungele. Wangena emnyakatweni.

<sup>116</sup> Njengalwesifazane emtfonjeni, wangena emnyakatweni masinyane nje emvakwekuba Jesu sekamtjele kutsi bekanevadodza lasihlanu. Lowo wesifazane bekakadze abuke into lenjalo kutsi yenteke; iminyaka lengemakhulu, lamane kungekho mprofethi. Futsi, khona lapho nje, uyenyuka kuyokha emanti, ngalokunye kusa, kungakalindzeleki, futsi lapho wadibana nentfo letsite yangempela.

<sup>117</sup> Nkulunkulu utoMbeka embikwetfu, ndzawanatsite, ngalesinye sikhatsi, kungakalindzeleki. Ngiyetsemba kutsi Uyakwenta manje ekuseni.

<sup>118</sup> Wakwenta kuye ngesikhatsi bekangalindzeli. Futsi ngesikhatsi Amtjela, “Sifazane, Nginatsise,” futsi wacoca naYe ngemanti, futsi Bekangenalutfo lwekukha ngalo. Futsi Wamatisa kutsi Bekanemanti kutsi bekangayophindze ete lapho kutowakha.

<sup>119</sup> Futsi-ke bachubeka nekukhuluma ngalapho, loko emalungelo etenkholo lebelingiko, batsi, “Bobabe betfu bakhuleka kulentsaba. Wena utsi, ‘eJerusalema.’” Futsi Jesu, emvakwesikhashana . . .

<sup>120</sup> BekaYini na? BekaLivi. Johane loNgcwele 1, “Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, Livi bekanguNkulunkulu.” EmaHebheru, sahluko se 4, atsi, “Livi laNkulunkulu liphilile kakhulu, linemandla kakhulu kunenkemba lesika ngetinhlangotsi-totimbili, liyasika.” Alitototisi nje futsi libhambadze. Liyasika, lokutako nalokuhambako. Niyabona, “Lisika kuyofika emnkantjeni welitsambo, futsi Lingumhloli wemicabango nemizindlo yenhliyo.” Lelo Livi, Livi lentiwe inyama. Futsi nali lalilapha, wentani Yena na? Wababuka futsi bekakhona

kubona imicabango yabo, ngoba BekanguleloLivi, neLivi lelingaguculeki. Futsi Usasolo afana. Akagucuki. Manje, caphelani, kuleLivi lelingaguculeki, Wabuka ngco ebusweni balowesifazane.

<sup>121</sup> Futsi nangu bekemile, njengoba besingambita namuhla ngekutsi, wesifazane lodvume kabi, secamgwaco, noma lokutsite, mhlawumbe umntfwana bekakadze acoshiwe futsi wayekelwa batali bakhe ahambe; nalabanengi babo namuhla. Kodvwa nangu lapha bekakhona lona lotsandzekako, lomuhle, losemusha, mhlawumbe wesifazane lolitjitji, mhlawumbe alapha emnyakeni wakhe welishumi nesiphohlongo, be—bekayobe sekaphumile esikolweni lesiphakeme. Futsi lapha bekatsetse umgwaco longesiwo, nekutiphatsa kwemphilo yakhe kwakubolile. Futsi bekangenalutfo lebekangabambelela kulo, noko, ayi—ayintfombatane lenhle.

<sup>122</sup> Futsi uyenyuka kutsi ayokha emanti, futsi ugijimela eNdvodzeni lapho leyakhuluma naye. Wase utsi, “Kunekubandlululana lapha. Awukafaneli ukhulume nami. Wena ungumHebheru nami nginguwesifazane waseSamariya. Futsi, empeleni, buka kutsi ngingubani. Ukhulumelani Wena nami na? Ufunani na?” Niyabona, injongo yakhe—yakhe—yakhe—yakhe yayingakalungi.

<sup>123</sup> Futsi, tikhatsi letinengi, kube-ke lowo wesifazane bekaphonse phansi imbita yemanti wase uyesuka uyahamba, njengalabanye bantfu bayasukuma futsi baphume enkonzweni ngaphambi kwekutsi bati na? Niyabona, ngabe akubanga ngaleyondlela.

<sup>124</sup> Kodvwa kwakukhona lenye intfo letsite kuleyombewu lemiselwe ngaphambili, kutsi kwakukhona intfo letsite leyayitsatsana kuloMuntfu, ngako wakhuluma naYe. Kwentekani na? Wamtjela tintfo lebekatentile. Futsi ngesikhatsi Enta loko, wamtjela letintfo leti lebekatentile, lowesifazane watsi, “Mnumzane, ngiyabona kutsi UngumProfethi wena. Awungati.” Kungani ati kutsi Bekangumprofethi na? Ngoba Livi lalite kuYe.

<sup>125</sup> LiBhayibheli latsi, “Uma akhona emkhatsini wenu, wakamoya, noma umprofethi, Mine iNkhosi Ngitotibonakalisa kuye. Futsi uma lakushoko kuliciniso, khona-ke muveni, ngoba ungulomelele Mine, uLivi lami libonakalisiwe.”

<sup>126</sup> Wase utsi, “Nkhosi, ngalamany'emagama, sekuyiminyaka lengemakhulu lamane singenaye umprofethi. Futsi ngiyabona kutsi Wena ungumProfethi. Manje, asinamBhalo loshoko kutsi sifanele sitfole umprofethi manje, ngaphandle kwaMesiya. Siyati Mesiya uyeta. Naloku, lokusibonakaliso semprofethi, siyati Uyeta futsi Uyokwenta letintfo leti.”

<sup>127</sup> NaJesu ke, kwenelisa lokukhulu kwefika, Watsi, “NginguYe.” Amen.

<sup>128</sup> Ini? Masinyane nje hhayi kugcuma bese uyabaleka, “Anginakulalela.” Wambonya buso bakhe, “Ngiyavuma kutsi angikalungi.” Wacela ngekutitfoba, “Nginike lamanti, Nkhosi, kuze ngingatokuta kutokha lapha.” Niyayibona i—niyayibona i...yena—yena, indlela Nkulunkulu lagcokisa ngayo bantfu baKhe na?

<sup>129</sup> Manje yini na? Sewulungele. Khona-ke kuyembulwa kuye kutsi lowo nguMesiya. Futsi masinyane wangena emnyakatweni. Umvimbe? Wawungeke ukwente. Nanguya ayongena edolobheni, wase utsi, “Wotani nibone uMuntfu Longitjele tintfo lengitentile. Besisolo sifuna Mesiya, futsi Nango ke.” NeliBhayibheli liyasho kutsi bantfu balelodolobha bakholwa ngenca yebufakazi balowesifazane. Bekanentfo letsite lebeyiphatseka lebekangayiveta ebaleni. Umselela wakhe, emvakwekhangana naJesu Khristu nekubuyisa imiphumela lecondzile kutsi liBhayibheli lakhe, lebekakadze alifundzisiwe, lamtjela kutsi Mesiya bekatokwenta, wenta bantfu babona kutsi lowo kwakunguMesiya. Iminyaka lengemakhulu lamane, bebangakaze babe nentfo lenjengako, “Futsi nangu uMuntfu.” Futsi bufakazi bakhe, naloku nje bekayingwadla, bekenta babone.

<sup>130</sup> O, dzadze lomncane, ungalhe ungaluphili lolohlobo lwemphilo. Kodvwa, o, uma kuphela bewungahlangana naLona lengikhuluma ngaye, kuyoba yini umselela wakho kubalingani bakho basesikolweni!

<sup>131</sup> Insizwa, njengaSawula, afundzile, akhaliphile, kubanemtselela lokungaka pho lebekangiko kuwo wonkhe umhlaba wemaKhristu. Watfunywa njengemphostoli kubeTive, ngesikhatsi ahlangana naloJesu aseNsikeni yeMlilo, lolosuku, ati kutsi lowo kwakunguNkulunkulu lofanako lowakhipha bantfu bakhe, baka-Israyeli baphuma eGibhithe, Israyeli waphuma eGibhithe. Kube beningahlangana naloNkulunkulu lofanako! Lelo liBhayibheli, libonakalisiwe, lifakaza kutsi UnguNkulunkulu, kucinisekiswa kwaKhe emhlabeni ngco manje, kutsi Livi laKhe lentiwa latiwe, ngoba, “Unguye itolo, namuhla, naphakadze.” Kubanemtselela lokunje pho loyoba ngiko ebandleni lakho, emmangweni wakini, kuwo wonkhe umuntfu lodibana naye. Wena utoba ngumuntfu logucukile. Yebo. Yebo, mnumzane.

<sup>132</sup> Phetro, ngesikhatsi sekabonile futsi weneliseka, kutsi... Siyatfola, bekadwebe busuku bonkhe futsi angakabambi lutfo. Bekangumdwebi. Bekati uma inyanga igucukile, nalapho tinhlanti tigijimile nalapho tingakagijimi. Kodvwa waba nemusa ngalokwenele kutsi ahlale phansi futsi alalele Jesu, imizuzu lembalwa. Akasukumanga futsi wabaleka. Wema kutsi akuve konkhe. Futsi emvakwekuba lomlayeto wase ukuyo yonkhe indzawo, nayo yonkhe intfo, ngenca yekutsi bekanemusa ngalokwenele...



133 Bekadwebe busuku bonkhe futsi wangatfoli lutfo. Bangakhi boSimoni lokhona ekhatsi lapha manje ekuseni, bangakhi labatolalela letheyiphu na? BoSimoni, ugcume wesuka eMethodisti, waya eBaptisti, waya kuPhentekhostali, waya kuBakamunye, waya kuBakambili, waya kuBakamtsatfu, kuyo yonkhe intfo, futsi nomakunjalo awutfolanga lutfo. Yini nje ungahlali phansi futsi ulalele umzuzu nje? Nje bolekiisa ngemizuzu lembalwa yesikhatsi sakho kuKhristu.

134 Bukisisani Livi lita. “Simoni,” manje Uyamtfuma, “yehlisa inethi ubambe.”

135 Futsi ngesikhatsi sekayibamba inhlanti, watsi, “Nkhosi, ngidwebe ngenethi busuku bonkhe. Kungetulu kwekuhlakanipha kwami. Angeke sengichaze kutsi kanjani.”

136 Kanjalo nami ngingeke sengichaze kutsi kusebenta kanjani. Angitati takhi-mshini. Tihambisi-mshini nje nguloko kuphela lengikuhatsalele. Angati kutsi uKwenta kanjani, kodvwa Uyakwenta ngoba Wakwetsembisa.

137 Wehlisa inethi. Ngoba, Bekati kutsi uma kwakungekho nhlanti ekhatsi lapho, futsi Nkulunkulu watsi kutobakhona tinhlanti ekhatsi lapho, wehlisa inethi, nomakunjalo.

138 Wena utsi, “Ngiyile e-altari. Ngente *loku*. Ngente *lokwa*. Ngitamile. Bengisolo ngiphansi nasetulu. Ngi...” Yehlisa inethi. Lowo nguMyalo.

139 Futsi ngesikhatsi abamba tinhlanti, wentani na? Kucala, wawa ngemadvolo akhe, ngentfobeko nekuhlonipha, futsi wamemeta, “Suka kimi, Nkhosi, ngingumuntfu losoni.” Kuyini na? Yintfobeko, nekutfobeka.

140 Latsini livi lelibuyako na? “Ungesabi, Simoni, kusukela manje utoba ngumdwebi webantfu.” Ekwenteni, futsi wafa asebenta. O, hhe!

141 Lemphumphutse leyaphiliswa, ayikhonanga kuchaza. Ayikhonanga kusho nje kutsi kwenteka kanjani kutsi Wakwenta. Futsi yayingati noma Bekasoni noma cha; yatsi, “Kusimanga kimi, kutsi wena ndvodza lapha, nine baphristi ningibutela ini, lombuto lona.”

142 Batsi, “Ngubani lokuphilisile na?” Babuta uyise nenina, kodvwa batsi. . .

143 Bese bavele, baphristi babatjelile, “Uma noma ngubani atsamele imihlangano yaJesu! Ungu—Ungu—UnguMuntfu loluhlanya. Uma netsamela imihlangano yaKhe, niyacoshwa kulelibandla. Sitonibeka. . .” Nguloko liBhayibheli lelakusho. “Sitonikhapha ngco ebandleni, uma netsamela lowomhlangano.”

144 Kodvwa, lempumphutse, niyabona, umhlangano uta kuyo, naJesu wayiphilisa.

145 Futsi ngisho nebatali bakhe, besaba kulahlekelwa sitfunti sabo, sekuba lilunga lalelibandla lelikhulu lalelidolobha, bebanemahloni kusho noma yini ngako. Bakubuyisela kulomfana, base batsi, “Butani yena, sewukhulile. Hambani nibute yena kutsi kwenteke kanjani. Siyati kutsi leyo yindvodzana yetfu, futsi siyati yatalwa iyimphumphutse, kodvwa a—angeke ngisho lutfo.” O, lowo losivuvu, losemngcengcemeni, umzenzisi!

146 Kodvwa lomuntfu lobekanemehlo akhe aphilisiwe; batsi, “Ngubani lokuphilisile?”

147 Watsi, “Lona lotsiwa nguJesusu waseNazaretha.” Yebo, mnumzane! Bekahleti ngekutfobeka. Umsebenti wentiwa.

148 Batsi, “LowoMuntfu usoni. Asati, asinaso sikolwa Lake aphuma kuso. Akasuye wanoma ngutiphi tinhlango. Akanalo likhadi lenhlanganyelo. Asikahlangani ngalutfo naYe. Siyati kutsi Usoni.”

149 “Yebo-ke,” watsi, “manje, leyo yintfo lesimanga.” Watsi, “Umuntfu lokhone kuvula emehlo ami, lokungakaze kwenteke kusukela umhlaba wacala; uMuntfu, uMfundisi avule emehlo ami, lokungakaze kwentiwe emhlabeni; nani bafundisi benkholo lenifanele nati konkhe lokungekhatsi nalokungephandle kweLivi, futsi anati lutfo ngaYe na? Leyo yintfo lesimanga.”

150 Kantsi, lona kanye liBhayibheli lasho kutsi, uma Efika, “Timpumphutse tifanele tibone. Emadvodza latinyonga ayotjekula njengendluzele.” Bebefanele ngabe balibona Livi kutsi lalibonakaliswa. Niyabona na?

151 Kodvwa lomfana bekati; bekakadze alapho. Wentani na? Bekasemnyakatweni. Bekasalungele, embikwabasi wakhe. Bekasalungele, embikwebaphristi. Bekasalungele, embikwemkhandlu. Bekasalungele noma yini, ngoba bekamcondzile Nkulunkulu, futsi watifoba, futsi waya emnyakatweni nebufakazi bakhe. Niyabona, leyo yinceku sibili.

152 INsika yeMlilo beyifanele isifake emnyakatweni namuhla, njengoba sikubonile kucinisekiswa emaVini esetsembiso saKhe saleli-awa, lolusuku lolu lwekugcina. Kufanele kufake wonkhe umshukumo waNkulunkulu waba ngumshukumo.

153 Kodvwa, inkhatsato yako kutsi, inhlango yetfu itsi, “Manje awume kancane, Lowo aketanga ngelicembu letfu. Lelo liGama laJesusu. Lelo li—lelo limbuka. Lelo yiBaptisti. Lowo . . .” Niyabona na? Huh-uh. Niyabona na? Niyabona na? Abakuboni nje. Kunjalo.

154 Sibonakaliso, o, sibonakaliso sekuBuya kwaKhe sesisedvutane. Futsi siyati kutsi akukho luntfo emhlabeni . . .

155 Isayensi isitjela kutsi, “Yimizuzu lemitsatfu nje lesele kutsi kushaye ekhatsi-nebusuku,” yasitjela loko eminyakeni lemibadlwana leyendlulile. Ngako-ke, sifanele sitsi nje ku,

mhlawumbe, umzuzwana kusuka ekhatsi-nebusuku. Asati kutsi sikhatsi sini i—imphushana letolayida ngaso emphongolwaneni. Bukani lolukhetfo lolutako lapha kusasa. Kutobita loko kuphela, kulayidwe munye nje. Ngesikhatsi lesosibuko serada sikhombisa leyobhomu ye-athomu, yonkhe itokhululwa, kodvwa liBandla liyobe selihambile ngaphambi kwaleso sikhatsi. Ngako uma loko bekungenteka noma ngamuphi umzuzu, neliBandla lifanele lihambe ngaphambi kwekutsi loko kwenteke, kukhashane kangakanani na?

<sup>156</sup> Futsi tona kanye letintfo Latsi tatiyokwenteka, inkonzo yaKhe naloko lokwakuyokwenteka ngetinsuku tekugcina, sikubuka busuku nebusuku, nemini nemini, kutsi sikhatsi sesisedvute. O, sifanele sititfobe futsi singene e—ekutfobekeni futsi singene emnyakatweni. Kunjalo. Livi ligwalisekile, lifanele lisifake sonkhe emnyakatweni.

<sup>157</sup> Tsine, njengempofethi Isaya, uwubonile umphumela webantfu labatiphakamisile, lotsi, “Yebo-ke, manje, uma kutoba noma ngukuphi, kutoba sehlelweni letfu. Uma kuta ngaTicutintsatfu, kulungile. Noma, uma kuta ngeBakamunye, kulungile. Noma, uma kuta ngeChurch of God, iMethodisti, iBaptisti, iKhatolika, noma iPresb-. . . Kulungile.”

<sup>158</sup> Ngaba nengociswano lapha eMexico. UMNaketfu Jack bekanami. Nalomntfwana lomncane wavuswa ekufeni, emvakwekufa ngaloko kusa ngensimbi yemfica. Futsi wavuswa ekufeni, ngalobobusuku ngensimbi yelishumi nakunye, langembali lapha, ngembono. UMNaketfu Jack bekalapho. Ngamntfuma kutsi ayokhulekela lomntfwana. Nalodzadze apheetse lomntfwana ngetandla takhe, *kanjena*. Lina, liyidliva, futsi befake libhantji leMNaketfu Arment. NaBilly watsi, “Ngikhiphe. . .” MNaketfu, lona ngumngani weMNaketfu Espinoza, angati kutsi ini. . .Ngangimbata nga, “mañana,” ngoba be—be—bekakakhulu—bekenta kancane kakhulu. Futsi ngako ngatsi. . .Ukhipha emakhadi emkhuleko, naBilly wavele nje wema kubona kutsi bekangawatsengisi yini. Futsi wawakhipha onkhe. Nalona wesifazane bekaneluswane lolufile. Futsi watsi. . .Ngani, Billy watsi, “Anginabo bo asha labenele kumkhweshisela emuva.”

<sup>159</sup> Ngase ngitsi, “Angeke aze angati mine. Akangati.” Ngakutsanti, leyomphumphutse yayivuleke emehlo ayo. Futsi ngalokuchelele langembali, nje tincumbi temabhantji lamadzala namasholi, netintfo, bantfu labaphuyile. Ngase ngitsi, “Yebo-ke, MNaketfu Jack, yehla bese ukhulekela loluswane.” Ngatsi, “Angeke awati umehluko emkhatsini wami nawe.” Futsi wavele nje wagijima ngephansi kwaleyomilente yendvodza futsi wagcuma waya etulu etikwemihlane yawo, futsi ahamba naloloswane lolufile. Lencane, intfombatane lencane lenhle, letsi nje ayiphakame *kangaka*, mhlawumbe luswane lwakhe lwekucala. Futsi bekatsi akabe lapha emashumini lamabili,

intfombatane lekhangako impela. Futsi ngako ngatsi, “Hamba uyikhulekele, Mnaketfu Jack, ngoba ingeke yati kutsi bani ngubani.” Nami ngime emuva lapho ngikhuluma ngemhumushi, bekangeke ati noma kwakungimi lebengikhulekela labagulako, noma kwakunguye.

<sup>160</sup> U Mnaketfu Jack wacala kwehlela lapho. Ngase ngibuka laphaya embikwami, futsi kwakunembono, loluswane loluncane luhleti lapha. Ngatsi, “Ungakhatsateki. Luletse lapha.” Emizuzwaneni lembalwa, loloswane lwaphila. Ngibeka tandla etikwalo!

<sup>161</sup> Lowesifazane wangena emnyakatweni, masinyane nje, kudokotela wakhe; nesitatimende lesisayiniwe, kutsi loluswane lwafela ehhovisi ngaloko kusa, lunemanti emaphashini. Futsi ngensimbi yelishumi nakunye ngalobo busuku lwase luphila futsi, ngoba bekaphikelele. Bekafanele acinzetele angene. Kwakukhona intfo letsite sibili. Uma impumphutse yakhona kuvuleka emehlo, luswane lwakhe naye lwalungavuswa kulabafile. Ngiyakutsandza loko. Nkulunkulu, siphe futsi labanye bantfu labanjalo.

<sup>162</sup> Futsi yena, aliKhatolika, eta nebuhlalu bakhe etandleni takhe, ngamtjela, “Loko bekungakadzingeki,” kungesiko kumbukela phansi lowomfo lomncane. Kungesiko kukubukela phansi loko, kodvwa loko akudzingeki.

<sup>163</sup> NguNkulunkulu lesikholelwa kuye; hhayi noma yini lebunjiwe, hhayi umkhuleko weMethodisti, noma umkhuleko wePresbyterian, noma kumemeta kwePhentekhostali. NguNkulunkulu lesikholelwa kuye; hhayi buhlalu beKhatolika, noma yini lenye. Sikholelwa kuNkulunkulu, Nkulunkulu lophilako, ngeLivi laKhe. NeLivi laKhe linguNkulunkulu. Futsi Libophelekile kukhicita, ngoba Liyimbewu.

<sup>164</sup> Manje, umprofethi-ke ukubonile lokwentiwe mahlelo latiphakamisile. Ubonile kutsi bekangeke akhone kutsatsa indzawo yesikhundla. Alahlekelwa kubambelela kwawo, ngetivumokholo tawo, nakanjalonjalo. Lokulangatelelwe etivumokholweni, ayakwemukela loko futsi acabanga kutsi ngiLo. Futsi sitfola kutsi indvodza lenjenga-Uziya itama kutsatsa indzawo yesikhundla lesigcotjiwe, futsi ayehluleka. Lamanengi awo ajika abe ngulaguliswa yimizwa, tidzakwa, nakanjalonjalo; etama kutsatsa indzawo yesikhundla lesigcotjiwe, etama kulingisa. Esikhundleni sekuba naloko lakhuluma ngako, futsi abitwe nguNkulunkulu kutsi akwente, futsi amiswe nguNkulunkulu kutsi akwente; agijima aphondele emabulweni lamakhulukati futsi akhe tinhlangano letinkhulu, nemadvodza lahlakaniphile, netintfo letinkhulukati, nekumanyata, nanjengeHollywood; nekushumayela, “KuBuya kweNkhosi sekusedvute.” Siwabonile emadvodza alahlalekelwa kubambelela kwawo, ngoba etama

kutsatsa sikhundla langakamiselwa sona, njenga-Uziya nje. Siwabonile emabandla esuka kuletinye tinkholo aya kuletinye. Sibonile, emihlanganweni yetfu yemaPhentekhostali, yonkhe iBakamunye itama kuletsa bakaMtsatfu-amunye, Mtsatfu-amunye utama kuletsa iBakamunye, iChurch of God itama kuletsa *loku* ngalapha, nawo onkhe lawa lamanye etama kutfolana lomunye nalomunye; esuka kulenye inkholo leya kulenye, alingisa, etama kwenta intfo langakabitelwa kutsi ayente.

<sup>165</sup> Nkulunkulu watsi, “Shumayela liVangeli. Bonakalisa emandla aMoya loNgcwele. Letibonakaliso leti titobalandzela labakholwako.”

<sup>166</sup> Hhayi kutsi, “Hambani nente tinhlango, nibe netikolwa, kanjalonjalo.” Akukho lutfo lolumelene nako, kodvwa loko akuyitsatsi lendzawo yesikhundla. Futsi siyabona manje, kutsi besilisa nebesifazane labatama kutsatsa lesosikhundla lesigcotjiwe, babe bangakakumiselwa kukwenta, siyabona kutsi kwentekani kubo.

<sup>167</sup> Naso ke sibonelo senu, bafundisi. Siyakubona emphilweni yematjijana nemabhungu. Sikubona ndzawo tonkhe. Loko kutsi, ungabuki umuntfu. Buka Nkulunkulu. Susa emehlo akho kumuntfu, ulibeke kuNkulunkulu.

<sup>168</sup> Akusiko kutfonywa, utsi, “O, ludvumo kuNkulunkulu, iNkhosi iyasitjela. ISHO KANJE INKHOSI, yenta *kutsi-nekutsi*,” futsi akwenteki. Niyabona, utama kulingisa intfo longati lutfo ngayo. Ungakwenti loko. Kuyingoti. Utoshaywa ngebulephelo bakamoya, kungakholwa, emahlelo enu; etama kwakha, afake lusiba esigcokweni sakho, kutsi ube ngumfundisi wesifundza. Uma . . .

<sup>169</sup> Bani njengaDavide, “Ngingamane ngibe limethi-lemnyango endlini yaNkulunkulu wami, kunekuhlala emathendeni nalababi.” Yebo, limethi-lemnyango. “Noma ngukuphi lapho Ungibitela khona, Nkhosi, angibe limethi-lemnyango lelendlula onkhe Lowake waba nawo. Uma bantfu batofanele besulele tinyawo tabo kimi, angibe limethi-lemnyango sibili. Ngitohlanta tinyawo, uma kungekho lokunye.”

<sup>170</sup> Nguloko Jesu lakwenta ngesikhatsi Efika emhlabeni, Uba limethi-lemnyango laNkulunkulu, iNdvodzana yaKhe luCobo. Ungubani wena, umbhishobhi, umfundisi wesifundza welive, ngesikhatsi Jesu aba ngumgezi wetinyawo, limethi lasemnyango eNdlini yeNkhosi na? O, hhe! Bese-ke sicabanga kutsi singumuntfu lotsite, ngoba sinesicu sebudokotela, sendlula ekolishi. Awubuke Sibonelo setfu, kutsi Wenteni. Ungabuki loko umbhishobhi losembikwakho, umfundisi wesifundza embikwakho, noma yini lenjalo. Angahle kube bekayindvodza elungile. Loko akunandzaba. Nguwe, buka Nkulunkulu.

<sup>171</sup> Ngesikhatsi sekabone imiphumela, wase-ke ubona kutsi kwentekeni. Manje sengiyavala, lenye futsi intfo yinye lengiyishoko. Tinyawo taLo netandla.. Timphiko taLo timbonya buso baLo ngenhlonipho yekutitfoba, tinyawo taLo ngekutfobeka, kwase kutsi-ke timphiko taLo letimbili taLifaka emnyakatweni. Cabangani nje ngaloko, imiphumela yalombono etikwemprofethi! Kwentani kumprofethi na? Kwamkhombisa kutsi akukho muntfu, akukho muntfu . . .

<sup>172</sup> Ungabeki litsemba lakho kumuntfu. Uma lowomuntfu ashiya Livi laNkulunkulu, umshiye lowomuntfu. Niyabona, umshiye lomuntfu. Hlala naNkulunkulu. Nkulunkulu uLivi.

<sup>173</sup> Buka kutsi le—lemiphumela yentani. Manje, banaketfu lababafundisi, ngifuna loku kwehle etinhlitiyweni tenu, nonkhe. Kwentekani kumprofethi na? Kwabangela lowomprofethi, lomiselwe esikhundleni ngaphambi kwekusekelwa kwemhlaba . . . Tiphwiwo nekubitwa kungephandle kwekuphendvuka. Kwabangela kutsi lowomprofethi . . . Kutsiwani ngemfundisi, umbhishobhi, lokungesilutfo njengemprofethi; thishela, umelusi, noma umvangeli, bekufanele kwenteni kubo na? Kodvwa kubona umbono weNkhosi, kwabangela umprofethi kutsi avume kutsi bekasoni.

<sup>174</sup> Akaphumanga wabese utsi, “Yebo, ludvumo kuNkulunkulu! Haleluya, loko kungenele kahle mine. Akabongwe Nkulunkulu, ngiyaphuma.” Noma, akenyukanga wase utsi, “Anginawukulalela Loko. Ngaba nekudvunyelwa yingcondvo. Akusiko njengaloko lokushiwo ngumphristi.” Cha.

<sup>175</sup> Watsatsa sifundvo kuko. Wakubona loko Nkulunkulu lebetetama kumkhombisa kona. Ngani? Imbewu yakamoya yase ivele ikuye, njengoba kwabanjalo kulowesifazane emtfonjeni, njengoba kwaba njalo kulabanye. Bebamiselwe, bamiselwa ngaphambili kuloku. Futsi wasibona sizatfu. Wabona Uziya endlini yalonebulephelo, indvodza lenkhulu leyetama kulingisa intfo letsite. Wabona Nkulunkulu ahleti lapho, futsi wabona kutsi Nkulunkulu watigcokisa kanjani tincekutakhe nekutsi Watitfuma kanjani. Kwabangela kutsi atsi, “Ngisoni.” Ngakoke sekufika sikhatsi sekuhlantwa, emvakwekuvuma, “Ngisoni.”

<sup>176</sup> Umprofethi, umuntfu lobekakadze asesigodlweni senkhosi, atiwa ngekutsi ungumprofethi. Niyangiva na? Kwabangela lomprofethi lomiselwe, umbono weNkhosi wabangela kutsi amemete, “Maye kimi! Ngingumuntfu lonetindzebe letingcolile. Ngihlala emkhatsini walaba un- . . . bantfu labanetindzebe tabo letingcolile. Nemehlo ami akubonile kuhleleka kweNkhosi.” O, mnaketfu longumfundisi, yakubona na? “Emehlo ami akubonile kuhleleka kweNkhosi.”

<sup>177</sup> Kwase kufika kuhlantwa. Naku kufika liKherubi nelilahle lemlilo lisuka e-altari, lebelilitsetse ngeludlawu lwalo, ludlawu loluvela e-altari, lalibeka etandleni takhe. Lase libuyisela

inhloko ya-Isaya, ngoba bekasalungele kuvuma, futsi avume kutsi bekangcolile, ngoba bekakadze abuke kulomunye umbhishobhi noma lomuny'umuntfu abe sibonelo sakhe, esikhundleni sekubuka kuNkulunkulu.

178 Esikhundleni sekubuka ngaseVini, ubuka ngakulesivumokhoho sakho, kusaloku kukubeka emuva, “umuntfu lonetindzebe letingcolile.”

179 NeNgelosi ita neMlilo, yawubeka etindzebeni takhe, yase itsi, “Manje sewuhlantekile.”

180 Caphelani lokuhleleka. Ayizange imletsele incwadzi, ikhathekizimu. Nkulunkulu akatilungisi tincku taKhe ngetincwadzi nekhathekizimu. Ulungisa tincku taKhe ngeMlilo, uMlilo lohlantako, uMlilo lovela e-altari.

181 Wase uyakhala! Ngesikhatsi amemeta futsi watsi, “Maye kimi, ngoba ngente lokungakalungi; ngibeke sibonelo sami, litsemba lami, kumuntfu. Futsi ngibona kuhleleka kweNkhosi.” Lase limhlanta ngelilahle leMlilo.

182 Manje, akumangalisi yini kutsi lendvodza yaticondza kanjani isoni na? Futsi bukani kutsi Nkulunkulu wentani masinyane nje angacondza kutsi bekasoni. Wavuma ngekuba soni, wavuma ephutseni lakhe. Futsi wabona lokwakwentiwe nguNkulunkulu nekutsi Wakwenta kanjani, kutsi Wamhlanta kanjani ngelilahle leMlilo. Hhayi kumenyetelwa kwetivumokhoho, hhayi si—sikkehle sebhulalu, hhayi ludzaba lolutsite lwemlandvo. Wamhlanta nge, sikhatsi samanje, ngeMlilo lophilako.

183 NeliBhayibheli lasho kutsi, “Lesetsembiso senu, nesebantwana benu, nakubo lokhashane, ngisho nalabanengi iNkhosi Nkulunkulu wetfu leyobabita.” LoMoya loNgcwele lofanako, loJesu lofanako lofika ngesimo saMoya loNgcwele, ngeluSuku lwePhentekhoste, ngukona kuchubeka kwekuhlantwa Nkulunkulu lakwatiko noma yini ngekuhlantwa kwenceku yaKhe.

184 Ukubonile kuhleleka. Ukubonile loko inceku yaNkulunkulu, lekulungisile, kutsi yayitosebenta kanjani. Uyibonile indlela Nkulunkulu lenta inceku yaKhe ngako kutsi ilungiselele, kutsi Wakuhlela kahle kanjani.

185 Futsi caphelani-ke lokulandzelako, emvakwekhlantwa, emva, kwekutfunywa. Emvakwekuba sekente loku, walandzelela, kwase kuba yini-ke? Kutfunywa. Emvakwekuvuma futsi wahlantwa, kwase kuba kutsi-ke Isaya lohlantekile waphendvula ngesikhatsi Nkulunkulu atsi, “Ngubani lotokuya na?” Watsi, “Nangu mine, ngitfume.”

186 Nsizwa nentfombi, imphilo yakho isembikwakho, akutsi wena nami sehlele e-altari, manje ekuseni. Asehlele endlini

yaNkulunkulu, imizuzu lembalwa. Somabhizinisi, nkhosikati yemuti, mfundisi, asehlele endlini yaNkulunkulu.

<sup>187</sup> Kukhona lokungakalungi ndzawanatsite. Niyabona na? Senibe nalokunengi kakhulu lokunye, nalokunengi kakhulu kulingisa lokukwenyama eveni, buKhristu. Bafo labasha, ngiyanivela. Anati kutsi nijikele ngakuphi. Lomunye usho *loku*, nalomunye usho *lokwa*, nalomunye utsi ngu “Yethi Mariya,” nalomunye utsi ngulenywe intfo, nalomunye utsi joyina *lelibandla*, futsi joyina *lokwa*. Kuliphutsa konkhe, ngoba Nkulunkulu ukukhombise ngalokucacile kutsi lentfo ifile.

<sup>188</sup> Manje asehlele endlini yaNkulunkulu, enhlitiyweni yetfu, i-altari, asibuke etulu futsi sibone kutsi Jesu ubukeka njani, lokuLivi. Futsi ke singaphendvula, “Nangu mine, ngitfume, Nkhosi. Ngitfume endlini, kutsi ngibe ngumfati loncono. Ngitfume esikolweni, kutsi ngibe litjitji lelincono. Ngitfume esikolweni, kutsi ngibe libhungu lelincono. Ngitfume epulpiti, umfundisi lowehlukile. Ngitfume ebhizinisini yami, somabhizinisi lowehlukile.” Uma ubona Sibonelo sakho, Jesu Khristu!

<sup>189</sup> Watsi, “Nangu mine, ngitfume,” emvakwekutfobeka kwakhe, emvakwekuba sekabone kuhleleka, kutsi Nkulunkulu uyihlanganisa kanjani inceku yaKhe. Kutsi Uyitfuma kanjani; ngaphambi kwekutsi Ayitfume, itofanele itfobe, ihloniphe ngekutitfoba, nangemnyakato. Futsi ngako-ke ngesikhatsi sekabone loko, Isaya lohlantiwe watsi, “Nangu mine, ngitfume.”

<sup>190</sup> Asikhotsamise tinhloko tetfu umzuzwana nje. [Lomunye umfo ukhuluma ngalolunye lulwimi. Lomunye dzadze uniketa inchazelo—Umhl.]

Lapho lilahle leMlilo selitsintse umprofethi,  
Limenta mhlophe mhlophe cwa,  
Lapho liPhimbo laNkulunkulu litsi “Ngubani  
lotawusiyela?”

Khona waphendvula, “Nkhosi, ngilapha,  
tfuma mine.”

Khuluma, Nkhosi yami, khuluma, Nkhosi  
yami,

Khuluma, futsi ngiyoshesha kuKuphendvula;

Khuluma, Nkhosi yami, khuluma, Nkhosi  
yami,

Khuluma, futsi ngiyophendvula, “Nkhosi,  
ngitfume mine.”

<sup>191</sup> [UMnaketfu Branham ucala kuhamisha, “Khuluma, Nkhosi Yami.”—Umhl.] Cabangani ngako manje, bhungu tjitji, basahamisha lelculo. Cabanga ngako, mfundisi, somabhizinisi, nkhosikati yemuti. Siphansi endlini yeNkhosi manje. Buka ngetulu kwakho bese ubona Sibonelo sakho, emaKherubi. Cabangani nje, nisekupheleni kwesikhatsi manje. Sikhatsi



sitofiphalela eliPhakadzeni, mhlawumbe namuhla. Asati nje kutsi nini. Cabangani ngako.

Kunetigidzi manje letisesonweni  
nasehlazweni, tiyafa; (bukani etitaladini)  
Lalela kukhala kwato lokulusizi  
nalokumunyu;  
Shesha, mnaketfu, shesha ubephule;  
Ngekushesha phendvula, “Nkhosi, nangu  
mine.”

O, khuluma, Nkhosi yami, o, khuluma . . .

Kusho impela enhlityweni yakho manje. Isaya, ukuphi na?  
. . . futsi ngiyoshesha kuKuphendvula;  
Khuluma, Nkhosi yami . . .

MaMethodisti, maBaptisti, maPhentekhostali, nikuphi na?

Nkhosi, khuluma, futsi ngiyophendvula,  
“Nkhosi, tfuma mine.”

<sup>192</sup> Ngabe ukusho sibili na? Uma Akhuluma enhlityweni yakho, ungakusho sibili na?

Khuluma, Nkhosi yami, o, khuluma, Nkhosi  
yami,

<sup>193</sup> Uma Akhuluma kuwe basalihlabele, “utophendvula ngekushesha,” ungasiphakamisa sandla sakho, utsi, “Mine, Nkhosi. Mine, Nkhosi”? Nkulunkulu anibusise.

Nkhosi yami, khuluma, Nkhosi yami,  
Khuluma, futsi ngiyophendvula . . .

<sup>194</sup> “Angibe nemtselela, Nkhosi, kulabanye. Ngingeke ngikhone kukwenta Uze ungihlante. Tfuma iNgelosi manje, Nkhosi.”

Khuluma, Nkhosi yami; o, khuluma, Nkhosi  
yami;  
Khuluma, futsi ngiyophendvula,  
ngiKuphendvule;  
O, khuluma, Nkhosi yami; khuluma, Nkhosi  
yami,

<sup>195</sup> Tandla tenu tiphakeme manje.

. . . futsi ngito phendv- . . .

Kukhombisa kutsi Uyakhuluma. Manje kwangatsi uMlilo ungeta futsi ukuhlante.

. . . Nkhosi yami; khuluma, Nkhosi yami.

<sup>196</sup> Nkhosi Jesu, njengoba leliculo lihlabele, “Khuluma, futsi ngiyoshesha kuKuphendvula,” ngalokuphatsekako emadazini etandla aphakeme ekhatsi lapha, Nkhosi, emkhatsini welibhungu nelitjitji, nasemkhatsini walabadzala, bafundisi, bosomabhizinisi. Impela, Nkhosi, Usakhuluma! Tfumela

iNgelosi manje nelilahle leMlilo lohlantako. Lungisa tinceku taKho, Nkhosi, ngenca yalomsebenti losihlalele.

<sup>197</sup> Isaya bekati, kutsi ungumprofethi, kubite lokungetulu kwaloko lebekanako, kuhlangebetana nalemphendvulo yelusuku. Futsi kanjalo kubita lokungetulu kwaloko lesinako, Nkhosi, namuhla, kuhlangebetana nalemphendvulo. Kubita uMuntfu longuKhristu emkhatsini wetfu. Kubita Jesu, lucobo lwaKhe, kuphendvula lombuto. Siphe, Nkhosi, siphe kutsi uMoya loNgewe, kuMuntfu waKhristu... noma Khristu, kuMuntfu waMoya loNgewe, kwangatsi angangena kuyo yonkhe inhliyo njengamanje. Sihlante, Nkhosi, ekungakholwini kwetfu. Sihlante kutivumokholo tetfu nebuwula betfu balelive. Sihlante kuko, Nkhosi, futsi ufake Livi laKho enhliyweni yetfu; futsi sizindle ngaLo, imini nebusuku. Kwangatsi kungafika imphendvulo, Nkhosi, masinyane nje uma tinhliyo setihlantiwe. Siphe kona, Nkhosi. Kwangatsi iNgelosi yaNkulunkulu ingatsintsa ngayinye yetinhliyo tetfu manje, ngalelolahle leMlilo, njengoba silindze kuYe. Siphe kona, Nkhosi.

<sup>198</sup> Manje tinhloko tenu, nemikhono yenu, tinhliyo tenu, yonkhe intfo yenu, kuphendvukele kuNkulunkulu, khona lapha ethempelini laNkulunkulu, lapho uMoya loNgewe ukhona, nemsila wengubo yaKhe ugwalisa indlu. Bukhona bebuNguye baKhe bulapha. AsiBemukele nje manje, uma ningeva Nkulunkulu anitsintsa manje, njengoba sihlabela leliculo futsi.

Lapho lilahle leMlilo selitsintse umprofethi,  
Limenta mhlophe mhlophe cwa.

<sup>199</sup> Asitsi, njengoba tinhloko tetfu netinhliyo kukhotseme embikwaKhe manje, sihlabele lelo futsi. Futsi vele uvumele iNgelosi yaNkulunkulu ihlante tinhliyo tetfu kuwo onkhe emanyala na—nabo bonkhe bukhatikhathi bemhlaba. Nani mantfombatane lamancane nebafana, asesikolweni lesiphakeme, ekhatsi lapha, emabhungu nematjijana aseShreveport lapha, nine bantfu labadzala labalungile bangaseNingizimu lapha lebebavamise kuba neliVangeli lelentiwe ifashini lendzala entasi lapha, niyabona kunalokutsite libandla lelinganiniketi kona namuhla, kodvwa Nkulunkulu unako kwenu. Ningeke namvumela ahlante inhliyo yenu manje na? Nihlala emkhatsini webantfu labadansako, nako konkhe lokunye, futsi batibite nge “malunga elibandla,” futsi nibona emanyala netintfo lokusemandleni etfu lavela ndzawo tonkhe. Kusukela eKhatolika, kuyotsi ngcu... libandla lekucala lelihleliwe kuya kulekugcina, lelo yiPhentekhosti, sonkhe sinelicala. Wonkhe umuntfu unelicala, ngaphandle kwekwehluka.

<sup>200</sup> Niyabona kutsi sifike kuphi tsine lucobo na? Tikolwa tetfu letinkhulu kufundzisa bafundisi betfu netintfo, nalentfo kutsi basishwilele kuto, lengephandle. Asilahle lentfo eceleni. Yentani njengaPawula wasendvulo, “Akukho nayinye yaletintfo leti lenginyakatisako. Ngiyetsemba kutsi akukho lokukhona manje, kanjalo akukho nasesikhatsini lesitako, akukho lokungasehlukhanisa nelutsandvo lwaNkulunkulu lolukuKhristu. Futsi ngikhohlwa letotintfo letendlulile, ngiphokopheke emgomeni wekubitwa lokukhulu kuKhristu.” O, hhe! Kukholweni manje, njengoba sivala emehlo etfu futsi sivula tinhlitiyo tetfu kuYe, futsi siti:

Lapho lilahle leMlilo selitsintse umprofethi,  
 Limenta mhlophe mhlophe cwa,  
 Lapho liPhimbo laNkulunkulu litsi “Ngubani  
 lotawusiyela?”  
 Khona waphendvula, “Nkhosi, ngilapha,  
 tfuma mine.”  
 O, khuluma, Nkhosi yami, khuluma.

Manje asiphakamisele tandla tetfu kuYe, futsi sikukholwe.

Khuluma, khuluma, Nkhosi, ngiyoshesha  
 kuKuphendvula;  
 Khuluma, Nkhosi yami; khuluma, Nkhosi  
 yami,  
 Khuluma, futsi ngiyophendvula, “Nkhosi,  
 tfuma mine.”  
 Yebo, khuluma, Nkhosi yami.

<sup>201</sup> Khulekani manje. Ngitocela uMnaketfu Don kutsi ete ngalapha futsi akhuleke natsi.

Khuluma, futsi ngiyoshesha kuKuphendvula.



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