


INCHUBO YELIBANDLA

 Lapha, uyivula—vula kanjani? Yebo, uh-huh...?... [Akucoshwanga etheyiphini—Umhl.] Ulungele kuwacisha. Ngako-ke, uma, ngitokukhuluma ngekuhambisa inhloko yami, *kanjalo*. Niyabona na? Niyabona na? Hhe, ngitokukhulumisa ngekuhambisa inhloko yami. Wena... [Lomunye utsi, “Ufuna ngikwente nini?” Lomunye utsi, “Utsite, ‘Yivule.’”]

Bazalwane, sibite lomhlangano ndzawonye lapha kusihlwa ngenhloso yekwati kutsi lifanele lisebente kanjani liBandla laNkulunkulu lophilako, lokukutsi, sikholwa kutsi siyincenye yaleliBandla leli.

² Ngifuna kutsi, intfo yekucala, ngifuna kusho kutsi ekuhambeni kwami umhlaba wonkhe jikelele, ngekwati kwami, lena ngulenze yetinzawo takamoya kakhulu impela lapho uva khona uMoya waNkulunkulu kwendlula noma nguyiphi lenye indzawo lengiyatiko. Benginaletinye tindzawo letimbili emcondvweni wami letativamisile, kodvwa kwamanje asi—asibonakali sitibona letotinzawo; lenye yato seyihambe yangena enhlanganweni, nalelenye i—itsite kuwa.

³ Ngako ngibitiwe itolo futsi nga—ngatjelwa mine kutsi nonkhe nifune inkonzo kutsi ningibute lemibuto macondzana nemisebenti yenu lenifanele niyente kulelibandla, futsi ngi... nguloko lengikutele lapha kusihlwa, kukuba... neku—kuhlembisa libandla, noma kuninika tintfo lengicabanga kutsi loko—loko kungiko lokumcoka kwenta lelibandla leli lichubekele embili.

⁴ Bazalwane, nginelicinisiso kutsi niyakucondza loko, njengoba ngente lokuphawula loku macondzana nalena njengoba nje iyinzawo yakamoya. Ayisiyo indzawo lenkhulu kwendlula tonkhe emhlabeni, futsi akusiko kutsi sinekuhlabela lokwendlula konkhe, kumemeta lokwendlula konkhe, nekumpongolota lokwendlula konkhe, noma kukhuluma ngetilimi lokwendlula konkhe, netintfo, akusiko loko, kodvwa lizinga leliphakeme laMoya losebenta lapha kulelitabernakeli. Futsi, kute kube ngumanje, ngifuna kuncoma nekubonga uMnaketfu Neville, na—nani bazalwane lapha, emagonsa, nemadikhoni, nasupharithende waSontfo sikolwa, nabo bonkhe, nga—ngaloko lenikwentile ekusiteni nigcine loku ngalendlela. Bekusolo kungumthandazo wami lomudze, nesifiso kusukela ngisengumfana, kubona libandla libekwe ngekuhleleka futsi ligcinwe lihlelekile.

⁵ Manje, ngesikhatsi sibusisa lendlu yekukhontela, nganitjela, “Kamuvanyana kutsi nganginentfo letsite lengifuna kuyicoca nani,” kutsi ifanele ichutjwe kanjani lentfo, indlela lokufanele

iphatfwe ngayo. Futsi nacala ngeku. . . emvakwekusuka lapha, sasinebashumayeli nalokunjalo. Kodvwa manje, uMnaketfu Neville angulomncane nje emkhatsini wetfu, ufika emkhatsini wetfu, ngicabange kutsi bekungabancono kutsi uMnaketfu Neville ate atfole kutsi akheke kahle ekuKholweni ngaphambi kwekutsi ngetfule tintfo letinjalo njengoba sengitokwenta manje. Kodvwa manje, emvakwekutsi ngitfole kutsi wakheka kahle ekuKholweni, futsi uyacondza kutsi iMfundziso iyini, futsi—futsi udlale incenye yekuba ngufakazi lotsembekile kuKhristu futsi abambelele kuloku lesikholelwa kuko kutsi kuliCiniso, ngicabanga kutsi sekuli-awa manje, kutoba sikhatsi lesihle, kusondzela kuye e. . . nasemkhatsini wenu malunga netintfo lapha telibandla, kutsi nitoyitsatsa lemiyalo futsi niyikhumbule, ingulekahle kwendlula yonkhe ngekwati kwami embikwaNkulunkulu. Futsi ngako—ke ngibuke nine kutsi nitente letintfo leti ngendlela lengitisho ngayo, ngoba umuntfu lotsite kufanele abe yinhloko khona lapha. Nifanele nibe ne. . .

⁶ Manje, angitami kutsi ngibuse noma intfo lefana naleyo, kodvwa, niyabona, umuntfu noma yini lenetinhloko letimbili kuyo, a—ayati kutsi ifanele ihambe kanjani. Nkulunkulu akatange sekabenetinhloko letimbili eBandleni laKhe, Akatange sekakwente, yinhloko yinye. Bekahlala asebenta njalo kuso sonkhe situkulwane njengoba sifundzile emiBhalweni, kuhlala njalo kunemuntfu ngamunye Lasebenta ngaye. Ngoba watfola emadvodza lamabili, unemibono lemibili. Kufanele kufike elucobeni lunye, nelucobo lwami Livi, liBhayibheli. Futsi njengemelusi lapha welibandla, lucobo lwami Livi, futsi ngifuna. . . Ngiyanati, bomnaketfu, nicishe ningibuke njengelucobo lwenu kuloko. . . kuphela nje uma ngilandzela Nkulunkulu njengoba Pawula asho emBhalweni, “Ngilandzeleni, njengoba ngilandzela Khristu.”

⁷ Manje—ke ngibheke kutsi nine bazalwane, noma ngasiphi sikhatsi leningibona ngaso ngisuka kulomBhalo, kutsi nite kimi ngansense futsi ningitjele lapho ngineliphutsa khona. Angikhatsali nomangabe ungulomunye wemagonsa noma i. . . noma uma ungumlindzi-mnyango, noma ngabe ungubani, ubophelekile kimi, njengemnaketfu kuKhristu, kungitjela uma ngineliphutsa ngekwemBhalo. Futsi uma kunembuto, asihlale phansi futsi sikucatulule, ndzawonye.

⁸ Futsi kungako nitile, ngiyacabanga, kimi kusihlwa, ningiletse lapha, kungenca yekutsi kukhona imibuto lapha lobonakala unibuta engcondvweni yenu ngetintfo lenginato—nato lapha. Manje khumbulani, bazalwane, angati. . . akukhomagama lasayiniwe kunoma nguliphi lalamathikithi, kodvwa. . . futsi abhaliwe, futsi ngingeke ngi. . . angati kutsi ngubani lowabhalile, kodvwa ayimibuto losengcondvweni yenu, futsi ngilapha kutsi ngiyiphendvule ngekwati kwami konkhe.

⁹ Futsi khumbulani, Nkulunkulu ubuke mine kubona kutsi ngihlala eVini. Nami ngibuke nine kubona kutsi nichuba lona Livi, niyabona, niyabona, kulelibandla leli. Futsi niligcine likumoya, ngoba, khumbulani, onkhe emandla e—embuso lomnyama waSathane atojikiswa abhekiswe kini lapho nicala kukhula eNkhosini. Futsi nifanele nibe masotja, hhayi nje lasandza kuceceshwa. Seningemasotja lasamadzala manje, futsi niceceshelwe kulwa. NaSathane utokuta emkhatsini wenu, anibangele kutsi nicabane lomunye nalomunye uma angakhona. Maleni masinyane nje; nibazalwane; futsi sitsa nje. Futsi silapha kutsi sibambe lizinga kulesikhatsi lesi sekuKhanya kwakusihlwa, kutsi, uma lonkhe lelive leli lentiwa libemnyama nawo wonkhe umbuso welibandla utongena eMkhandlwini wemaBandla. Futsi masinyane nje batotama kubeka luphawu kulomnyango lapha lolutsi, “Kuvaliwe!” Siyobese-ke sesidzingeke kutsi sihlanganele kuletinye tindzawo, ngoba empeleni batowavala lamabandla ngalelinye laletinsuku leti uma singalutsatsi luphawu lwesilo. Futsi setsembele ekuhlaleni ngeliciniso kuNkulunkulu site sikhululwe kufa, futsi nguloko lesihlose kukwenta.

¹⁰ Manje sicondze ngco e...Futsi ngitocela, kutsi uma kwenteka kubanesikhatsi sekutsi noma nguyiphi yaletintfo leti ibuteka, kutsi letheyiphu idlalwe embikwemalunga alelibandla, niyabona, emihlanganweni yenu, noma umhlangano ungakacali, ngaphambi nje kwekutsi umhlangano ucale. Vulani letheyiphu futsi niyidlale! Futsi kwangatsi libandla lapha lingacondza kutsi lamadvodza lawa abophelelekile kuNkulunkulu, njengesifungo sawo kulelibandla, kusita abambelele kuletimiso. Ningahle ningamumelani naso; futsi uma nginiyekela nilichube, khonake ngitophikisana nani. Sifanele sibe nemtfombo ndzawanatsite lapho kutofanele kubekhona lekulivi lekugcina. Futsi lokuncono kunako konkhe lengikwatiko, ngikuniketa ngaphansi kwaMoya loyiNgwele, ngivumela Yena abe Livi lekugcina. Futsi akutsi letheyiphu lena ibe livi lekugcina wenu kulemibuto.

Manje, wekucala utsi:

220. Kuyofanele lentsjani libandla ngasekubitelweni kwetelusito lwetetimali te...kwekudla netimphahla na? Sento sini—sini, li—lifanele lentsjani libandla na?

¹¹ Manje siyacondza kutsi libandla linemtfwalo ngalokucondzene nalo, ngemalunga etfu lapha elibandla, sinemtfwalo lesicondzene natsi naso ngalokuphelele macondzana netidzingo lesinato tekuwanika tona. Sinemtfwalo lesicondzene newetfu, lokukutsi, langapholoti, emalunga anjalonjalo alelitabernakeli leta lapha futsi akhonte kanye natsi. Sibophelelekile kuwo, njengabomnaketfu nabodzadzewetfu labakhombisile kutsi bangemalunga alombutsano.

¹² Manje, siyacondza kutsi kunetigidzi kusihlwa letite kudla, letingenato timphahla, futsi besingatsandza kutsi sikhone kusita lonkhe lelicembu labo, kwenta konkhe lesingakwenta; kodvwa ngekwetimali singeke sikhone kwenta loko, singeke sesikhone kondla umhlaba wonkhe. Kodvwa sibopheleleke kubetfu. Futsi ngicabanga kutsi, kuloko, bese ke uma sinako lokusele leningatsandza kunikela ngako kubantfu labangesiwo emalunga lapha alelibandla, intfo leningatsandza kubapha yona, kufanele kuhlenganwe nako emkhatsini welibhodi lemadikhoni.

¹³ Emadikhoni ngilo le—lelifanele lihlangane naloku labhekene nako, noma lenkinga, njalo; ngenca yekutsi eBhayibhelini uma kuvuka imphikiswano macondzana nekudla netimphahla, nalokunjalo, eNcwadzini yeTento, bababitela loko baphostoli emkhatsini macondzana nako, futsi batsi, “Hambani nitifunele wena emadvodza lasikhombisa laneludvumo loluhle, nalagcwele uMoya loyiNgcwele kutsi anake letintfo leti. Ngoba tsine sitotinikela njalo eVini laNkulunkulu nasemkhulekweni.”

¹⁴ Futsi akusiwo umsebenti lomiselwe umelusi kutsi abuke i . . . wekudla nalokunjalo. Loko kufanele kunakwe ngemadikhoni. Akusiwo emagona, sikhundla semadikhoni kwenta loku. Bese-ke loku kufanele ku . . . Khumbulani eBhayibhelini, bebanikela kukwabo lucobo, emaGrikhi kanye ne—nebebuJuda, lapho kwavela khona kuphikisana kutsi lomunye bekatfola lokungetudlwanyana kakhulu kunekwalomunye, kodvwa kwakubantfu lebebatsengise ngato tonkhe timphahla tabo futsi bakunikelela libandla kutsi lisekeleke, bese-ke kwe—kwehlukaniselwa bona ngekulingana. Futsi kwase ke kubanekucabana lokuncane lokuvelako, futsi kulapho ke lasatfola khona emadikhoni etfu ekucala. Futsi lowo ngulomunye wemisebenti yabo, kwenta loko.

¹⁵ Ngicabanga loko, njengebetfu lucobo, njengebantfu betfu lucobo, sifanele sibanakekele. Futsi kufanele kufakwe ekhatsi, noma ngusiphi sikhalo, kusihlalo welibhodi lemadikhoni, bese-ke sifanele sihlangabetwe libhodi lemadikhoni futsi babone kutsi yini labakhona kuyenta ngaso. Nato tonkhe taletotintfo lokutimphahla tekugcoka, nekudla, nelusito lwetimali, noma ngabe kuyini, kufanele kute ngemadikhoni. Bese ke emadikhoni, uma bancuma kutsi ba—kutsi ba . . . loko labatokwenta ngako, bese-ke kufanele kwetfulwe ku—kumgcini mafa, kubona kutsi ngabe umgcini mafa uyakhona yini kulesikhatsi lesi kukhokha lelinani lelitsite lemali, noma—noma atsenge letimphahla leti, noma kuyini kuloko. Kodvwa li—libhodi lemadikhoni lifanele lihlangane ngaloko, futsi akuyi kumagona noma kumelusi. Kuyintfo yemadikhoni, ngako konkhe.

Manje, ke, ngumbuto wesibili.

221. Kwenele yini kusho ebaleni nje epulpiti kutsi tilwimi nekuhumusha kufanele kwentiwe emhlanganweni inkonzo ingakacali na?

Lowo ngumbuto wesibili kulesiliphu lesi seliphepha lenginaso lapha, lesilikhadi lelincane.

¹⁶ Manje, loku kutoba macondzana nemelusi lapha, niyabona. Ngoba yena—yena, empeleni, ungasencenyeni yetakamoya, uyinhloko yaloko. Emadikhoni angemaphoyisa ebandleni, kugcina inchubo nekunakekela letintfo leti, nekondla labeswele, nalokunjalo. Emagonsa engamele timali nesakhiwo; nguloko lafanele akunakekele. Kodvwa umelusi wengamele ku—kuphatsa encenyeni yakamoya, naloku ke kutobhekiswa kuwe, Mnaketfu Neville.

¹⁷ Manje, lapho . . . ngalesinye sikhatsi lesendlulile ngesikhatsi kubekwa inchubo, libandla. Ngiyakholelwa ekukhulumeni ngetilwimi, nekuhumusha, natotonkhe letiphiwo leti letinhle takamoya letigcotjwe nguNkulunkulu kutsi tibesebandleni. Kodvwa siphila elusukwini njengoba nje kwakunjalo ngesikhatsi seliBhayibheli, lapho khona emabandla . . . Manje, niyamcaphela Pawula, wasungula libandla e-Efesu, libandla lase-Efesu, lokwakulibandla lelaselesime kahle. Nike nacaphela na? Sikholwa kutsi Pawula, futsi washo njalo cobo lwakhe, kutsi wakhuluma ngetilimi letinengi, futsi siyati kutsi bekanetiphiwo tetilimi. Hhayi leto lebekatifundzile, kodvwa leto lanikwa tona ngakamoya, ngoba kutsi ukhuluma kanjani kubaseKhorinte lapho. Nekonga sikhatsi, angivuli nje eBhayibhelini nekunifundzela, ngoba kungenta kuhlala kwetfu—kwetfu lapha kube kudze kakhulu kusihlwa, njengoba ngingenaso sikhatsi lesinengi kakhulu. Futsi manje . . . kodvwa kute nje nibone ngalokuvulekile.

¹⁸ Manje, Pawula akazange nakanye adzingeke kutsi akhulume ebandleni lase-Efesu noma ebandleni laseRoma, nakunoma ngumaphi alawomabandla lamanye, ngetiphiwo tawo takamoya, ngekutsi tifanele tihlelwe kahle kanjani. Kodvwa wadzingeka kutsi akhulume njalonjalo nebaseKhorinte ngako, ngoba bebakwenta inkinga sonkhe sikhatsi. NaPawula watsi, uma efika emkhatsini wabo, uma batfole kutsi lomunye bekanelulwimi nalomunye anesihlabelelo, futsi wabonga iNkhosi ngato tonkhe letiphiwo tabo letinhle netintfo letinjalo. Futsi uma nitocaphela esahlukweni sekucala noma sesibili sebaseKhorinte, Pawula bekatatjela, ngekwesigaba sabo, loko lebebangiko kuKhristu, kutsi yena kanjani . . . bebasesigabeni lesingusonasona kuKhristu.

¹⁹ Emvakwekuba sekabatjelile, wase-ke njengababe ucala kubabhacabula, futsi watsi, “Ngiyeva kutsi kunekuphikisana emkhatsini wenu, futsi ngiyeva kutsi niyadzakwa etafuleni leNkhosi.” Akazange abente bangabi makhristu; futsi nani

bazalwane ningakwenti loko, kubenta bangabi makhristu, kodvwa yindlela labatiphatsa ngayo endlini yaNkulunkulu. Kulapho ke lakukhona.

²⁰ Manje, ngitosho loku, kutsi njengaPawula wasendvulo washo, kutsi, “Uma nibutsana, uma lomunye akhuluma, lomunye akahumushe. Uma kungekho lohumushako, khona-ke thula. Kepha uma kukhona lohumushako . . .”

²¹ Manje, ngilibukisisile libandla lapha, futsi nginibonile nikhula, futsi ngibone tiphiwo letinengi takamoya tisebenta emkhatsini wenu. Ecinisweni, sinye lengadzingeka ngite kuMnaketfu Neville ngaso ngeLivi lelivela eNkhosini, kumcondzisa ngalokutsite lebekakwenta.

²² Futsi uma ngi...uma iNkhosi i...UMoya loNgcwele ungente umbonisi waloMhlambi, ngako-ke kungumsebenti wami kutsi nginitjele liCiniso. Futsi ngibonga kakhulu kuMnaketfu Neville, walilalela leliCiniso. NgingaLisho kuphela njengekungitjela kwaKhe.

²³ Manje, kuloku, njengoba ngilicaphelile libandla lenu likhula, futsi ngaliphela. Futsi ebandleni, nayi indlela lesabanayo ngalo kucala, futsi lena yindlela lesi—lesilifuna ngayo futsi.

²⁴ Manje, uma ningacapheli, uma bantfwana . . . Intfo yekucala layentako umntfwana kutama kukhuluma abe angakwati kukhuluma. Niyabona na? Wenta lokunengi kubhibhidla, nemsindvo, na—nalokunjalo, kodvwa ucabanga kutsi nje u . . . angamehlula umshumayeli ngekukhuluma ngalesosikhatsi. Yebo-ke, sikutfolo loko hhayi kuphela emphilweni yemvelo, kodvwa siyakutfolo loko nasemphilweni yakamoya futsi. Ngulomncane. Futsi uma utama kucondzisa loyomntfwana futsi utsi kumbhansuta kancanyana ngoba utsi “guuu” futsi utama kukhuluma, utomona lomntfwana. Niyabona, futsi utomlimata. Futsi kuncono kakhulu kumyekela loyomntfwana akhule sikhshana lesincane aze empeleni akhone kukhuluma emagama akhe kahle, bese ke uyamtjela kutsi *nini*. “Hhayi uma babe akhuluma noma make akhuluma.” Kodvwa uma sekusikhatsi lesifanele, bese umvumela asho kwakhe. Niyangicondza na? Manje, akakhulume uma sekufika sikhatsi sakhe kutsi akhulume.

²⁵ Manje, uma yake yabakhona intfo lengake ngabanayo lebeyilinyeva enyameni yami, lengaphandle etinkonzweni, ngumuntu losukumako uma ngikhuluma bese-ke uniketa umlayeto ngetilimi futsi ephule uMoya. Ngisandza kuphuma enkonzweni eNew York netindzawo letehlukene lapho bashumayeli bakuvumela khona loko kuchubeke, sikhatsi ngesikhatsi, futsi akusilolutfo ngaphandle—ngaphandle nje kwekudideka. Niyabona, uma Nkulunkulu asebenta ngendlela yinye yekucabanga, U . . .kungaba—kungaba . . .Angabe

uphambana nenhloso yaKhe luCobo, uma Etama kufinyelelisa indlela yinye yekucabanga lotsite kini, ebandleni, kutsi ente kubitela e-altari bese kubakhona intfo lengenako nje.

²⁶ Kwenta sibonelo nje, kanjena. Sihleti etafuleni, siyakhuluma, futsi sikhuluma ngeNkhosi. Najuniya lomncane agijime ayongena etafuleni, ngalokukhulu kushesha, asuse konkhe lokunaka loku lesikwentako, bese, uyampongolota, amemete kakhulu, “Babe! Make! Hhe! Hhe! Ngisandza kulishaya ekhatsi entasi ecenjini! Futsi senta konkhe *loku, lokwa, nalokunye!*” Futsi ngesikhatsi sisajule impela kulesifundvo lesingcwele. Manje, yena alishaya ekhatsi, loko kulungile; emdlalweni we-bhesbholi, loko kulungile. Kodvwa uphumile eluhlelweni uma angenelela kulomlayeto lesikhuluma ngawo. Akalindze kuze kufike sikhatsi sakhe bese-ke uyasitjela kutsi wenteni emdlalweni webhesbholi.

²⁷ Manje, loko kuyintfo lefanako nje nalelesiyitfola ngetiphiwo namuhla. Kungalesosizatfu Nkulunkulu angeke etsembe tiphiwo takamoya letinengi kakhulu kubantfu, abakwati kutilawula. Nguleyo indzaba namuhla, ngulesosizatfu singasenato kwendlula lesinako manje.

²⁸ Futsi ke sitfola kutsi kunalokunengi kulungiswa kwetiphiwo takamoya. Kodvwa angikholwa kutsi loko *kunjalo* lapha ebandleni letfu. Ngiyabonga ngaloko. Angikholwa nhlobo kutsi kukulingisa. Ngikholwa kutsi sinetiphiwo telucobo, kodvwa sifanele sati kutsi sifanele sitilawule kanjana letotiphiwo.

²⁹ Bese-ke uma utokwenta intfo letsite lenhle... Ngalokufana nekutsi nje uma bewusebentela basi futsi wacala emsebentini wakho wekucala futsi uyavuma kutsatsa imiyalo, khona-ke basi unekukwetsemba futsi utosolo akukhuphulela esikhundleni lesiphakeme ngaso sonkhe sikhatsi.

³⁰ Manje, ngikholwa kutsi lesosikhatsi sesishaye liTabernakeli laBranham, kwati kutsi kuyini...kutsatsa letiphiwo Nkulunkulu lasipha tona, kutsi Nkulunkulu angasetsemba ngentfo ngisho nalenkhulu kunaleyo lesinayo. Kodvwa singeke sahambisana...futsi ubona indvodza letosolo itjelwa njalo nako konkhe. Futsi khumbulani, “Umoya webaprofethi utfobela umprofethi,” kusho umBhalo. Uma ubona wesilisa lofanele umcondzise, noma wesifazane, nalowomuntfu aphume eluhlelweni, kantsi futsi umtjela liCiniso lemBhalo, khona-ke kuyakhombisa kutsi lomoya losetikwabo awusiwo waNkulunkulu. Ngoba liBhayibheli litsite, “Umoya webaprofethi,” noma, “kuprofetha,” loko, kufakaza, kushumayela, kukhuluma ngetilimi, noma ngabe kuyini, ngoba tilimi letihunyushiwe siprofetho. Ngako utfobela umprofethi, neLivi lingumprofethi. Ngako si—siyabona kutsi kuphumile eluhlelweni kutsi wesilisa noma wesifazane agcume aye etulu futsi anikete umlayeto, akunandzaba kutsi

bafuna kakhulu kangakanani kukwenta, uma umshumayeli asesepulpiti.

³¹ Manje ngiphakamisa loku ngeliTabernakeli laBranham, kutsi ngekutsi tiphiwo tetfu—tetfu lesitfolo... Futsi sinebantfu labanetiphiwo labahle lapha. Manje, ngasinye saletu tiphiwo siyinkonzo ngekwato. Titiphiwo, njengekushumayela nje kusiphiwo, njengekuphilisa kusiphiwo, njengaletinye tintfo titiphiwo, leti tiphiwo, titinkonzo ngekwato. Futsi umuntfu ngamunye uyayalwa kutsi alindze enkonzweni yakhe lucobo.

³² Ngako-ke akutsi liTabernakeli laBranham lisetjentwe kanje, futsi ngelusuku, ikakhulu ngalolusuku lapho sesibe nalokunengi kakhulu (angifuni kukusho loku, kodvwa), lokunengi kakhulu kutentisa. Asikufuni kutentisa. Akukhomuntfu, akukho muntfu lowetsembekile lofuna kuba nekutentisa. Si... Uma singa... singeke saba nako sibili, singamane singabinako nhlobo, asilindze site sitfole kona sibili. Manje, ngikholwa kutsi nine—ninemadvodza nitovumelana naloko. Asifuni salutfo lolukutentisa. Bazalwane, singeke sacala ekutentiseni lokutsite futsi sishiya lelive. Sifanele sibe naloko lokungiko mbamba, naloko lokukwelucobo. Uma singenako, asilindze site sikutfole, bese-ke sisho lokutsite ngako. Niyabona na?

³³ Manje, ngingatsi, akutsi onkhe lamadvodza nebesifazane labakhuluma ngetilimi, futsi baprofethe, futsi banikete imilayeto... Futsi ngi—ngikholwa kanye nani madvodza kutsi tingito mbamba. Manje, liBhayibheli litsite, “Hlolani tonkhe tintfo; bese nibambisisa kuloko lokulungile.” “Ngoba ngetindzebe letingingitako nangaletinye tilimi Ngitokhuluma nalabantfu laba, loku ngulokuphumula leNgatsi bafanele bangene kuko,” nangale eNcwadzini ya-Isaya.

³⁴ Manje, ngitophakamisa loku kuze indzawo lengcwele ikhontwe kuphela ngesiphiwo sinye ngesikhatsi, ngoba kusibuyisela ngco ehlelweni lengiyo futsi yaloko lengitama kukusho: uma lomunye akhuluma, akutsi umoya webaprofethi utfobele umprofethi. Niyacondza na? Manje, akutsi labo labanenkonzo eMtimbeni waKhristu... Futsi manje kuyashiwo, manje akwentiwe. Akutsi labo banenkonzo eMtimbeni waKhristu balindze enkonzweni yabo, ngoba yinkonzo levela kuKhristu leya ebandleni. Kodvwa ngeke nakhonta nonkhe ngesikhatsi lesifanako, ufanele abemunye ngesikhatsi.

³⁵ LiTabernakeli laBranham liyoba kanje. Akutsi labo labakhuluma ngetilimi, nalabo labahumusha tilimi, nalabo labanesiprofetho lesitoniketwa libandla, abahlangane bodvwa ngaphambi kwesikhatsi e... ngaphambi kwekutsi kucale inkonzo, ababutsane ekamelweni lekhonjiwe, bese balindzela inkonzo yeNkhosi.

³⁶ Njengoba umelusi atokwenta cobo lwakhe ngaphambi kwekutsi angene etetsamelini; ufanele atsatse liBhayibheli,

adadishe kuthule cwaka ekamelweni lakhe, aseMoyeni, futsi agcotjelwe kuphuma abesembikwetetsameli kutsi akhulume. Uma angakwenti, utodideka ngesikhatsi aphumela laphaya. (Akutsi lowesilisa ngamunye newesifazane ngamunye, labanesiphiwo sakamoya, bete embikweNkhosi.) Futsi njengoba umelusi unenkonzolehamba yodvwa, ungumprofethi; ligama lesiNgisi, *umshumayeli*, lisho “umprofethi,” lowo ngumtjeli wetintfo letitako weLivi.

³⁷ Akutsi labo labanetinkonzoleto yincenye yalomunye lotsite, njengalowo lokhuluma ngetilimi nalomunye kutsi ahumushe, balindzela *ndzawonye* enkonzweni yabo. Bangeke bahlale endlini yekufundzela yangansense futsi bakhulume ngetilimi bese-ke uta utotjela lomunye kutsi utsiteni, ngoba ngabe sewunako kokubili tilimi nekuhumusha. Niyabona na? Manje, uma analoko, kukahle kakhulu, sifuna kukwemukela kanjalo. Futsi sifuna libandla lizuze ngaletiphiwo leti letisebandleni letfu. Nkulunkulu utitfumele kitsi, futsi ke... sifuna libandla letfu lizuze ngaletiphiwo leti takamoya. Ngako akutsi lomuntfu lokhuluma ngetilimi, nalowo lohumushako, nalowo loprofethako, ababutsane ndzawonye ngaphambi kwekutsi li—libandla lite lihlangane. Abahlangane bona bodvwa ekamelweni, balindze inkonzoleyeNkhosi ebandleni. Kuyacondzakala na?

³⁸ Bese-ke, kanjena, uma uMnaketfu Neville, atsi, yebo-ke, manje asengi, ngiyacolisa, asengisho loku: Uma uMnaketfu Collins akhuluma ngetilimi neMnaketfu Hickerson aniketa lihumusho, khona-ke banenkonzole *ndzawonye* yelibandla. Manje, leyo akusiyo inkonzoleyeMnaketfu Neville; leyo yinkonzoleyenu ebandleni. Nginiketa loku njengesibonelo. Ngako-ke nine bazalwane nifanele nikushisekele nje impela kutfo inkonzoleyenu endzaweni endlini yaNkulunkulu njengoba umelusi ashisekele kutfo yakhe, ngoba nje kudzingeke kakhulu kutsi niyente. Kodvwa ngeke niyente ngansense endlwaneni yenu, uma *nikhuluma* futsi *nihumusha*, nifanele nibutsane ndzawonye. Manje, nibutsane ndzawonye ebandleni, usuke utiyele endlwaneni, ngoba unenkonzole yangansense. Ayisiyo inkonzole levulekile, inguleyo letosita libandla. Niyabona na? Iyintfo letosita libandla, kodvwa ayikafaneli yentiwe ebandleni lihlangene lonkhe, indlela kuphela lengitonitjela kutsi ifanele yentiwe. Niyabona na? Ngako-ke, noma yini lekhulunywa nguMnaketfu Collins, neMnaketfu Hickerson uniketa kuumusha, njengesibonelo, ngako-ke akutsi uMnaketfu *Lomunye* akubhale phansi loku, kutsi kuyini. Bese kutsi-ke uma kuta...

³⁹ Manje, sonkhe siyati kutsi iNkhosi iyabuya, sikubhekile loko. Futsi uma uMnaketfu Neville bekasukuma njalo ebusuku bese utsi, “Bukani, iNkhosi iyabuya! Bukani, iNkhosi iyabuya!” loko ngabe kulungile, niyabona. Kodvwa usho

loko (umelusi) ngembali, ngoba unalo Livi laloko. Futsi uma angumelusi, umprofethi kulolibandla...noma umelusi, njalo, ufanele adadishe Livi leNkhosi futsi anitjele kutsi kubhalweni eVini leNkhosi mayelana nekubuya kweNkhosi, futsi necwayiswa nguloko. Inkonzo ngakulokunye (ebandleni) langeke ahlanganise lutfo nayo, tilimi, kuhunyushwa kwetilimi (lokusiprofetho), noma umprofethi akhuluma, loko yintfo lengakabhalwa eVini. Lokubhalwe eVini, ufanele akwettfule; kodvwa lokungakabhalwa eVini, nguloko *wena lofanele* umtjele kona. Njengekutsi, kwenta sibonelo nje, “Tjela uMnaketfu Wheeler, ISHO KANJE INKHOSI, ‘Kusasa, emgodzini wakhe wesihlabatsi, kutsi angayi kuwo, ngoba kutobaneloli letogicika,” noma intfo lefana naleyo, futsi kufanele kwentiwe. Futsi sewukukhulumile naye sewukuhumushile, bese-ke loko ukubeka ngembali emvakwekuba inkonzo yakho seyiphelile, khona-ke, ebusuku, emvakwenkonzo (liculo) bese nicala kuhlabela nalokunjalo; uma inkonzo yakho seyiphelile khona-ke, abete naloko siprofetho lesikuniketile.

⁴⁰ Futsi angicabangi kutsi sine...Noma uma nikwenta, nifake loku lapho. Uma labantfu laba bahlangana ndzawonye, akutsi labo labanekuhlakanipha kucala bete. Ngoba, niyabona, uma lomunye akhuluma ngetilimi futsi anikete kuhumusha ngekwemBhalo, loko kungeke kwemukelwa ngaphandle uma kufakazelwa bantfu lababili noma labatsatfu, labanye bofakazi eababili noma labatsatfu, niyabona, ufanele akufakazele loko, kutsi bayakukholwa kutsi kuLivi leNkhosi. Ngoba...Futsi ngaletinye tikhatsi kuletinkonzo leti letincane, njengakunoma nguyiphi nje lenye inkonzo, utfola imimoya longakalungi; niyabona, iyondiza ingene lapho. Futsi asikufuni loko. Cha. Sifuna letinkonzo leti tilungele kudalulwa uma tifanele tidalulwe, ngoba noma yini yaNkulunkulu inga... awukhatsateki ngekuyidalula, ngicondze kusho njalo, i–iyokumela kuvivinywa, uma iyaNkulunkulu.

⁴¹ Njengemelusi nje, uma kukhona lomphonsela insayeya eVini, akadzingi kutsi adedele emuva ngako, wati kahle kamhlophe kutsi ukhuluma nabani, “Khuphukela lapha.” Niyabona na? Futsi kuyafana ke naletinkonzo leti, kufanele kube yindlela lefanako.

⁴² Manje, uma—uma lomunye akhuluma ngetilimi futsi anikete umlayeto...Manje, labanye bantfu bakhuluma ngetilimi uma nje “batikhulisa bona,” liBhayibheli latsi, banesikhatsi lesimnandzi nje. Bakhuluma ngetilimi, bativela kanjalo. Futsi bayakhuluma ngetilimi, ecinisweni bakhuluma ngetilimi, futsi nguMoya lokwentako. Kodvwa uma kuhletawe laphaya etetsamelini, bakhuluma ngetilimi, nje batikhulisa bona, khona-ke kuyintfo lengazuzisi ngalutfo ebandleni; lowesilisa utakha yena, noma wesifazane, noma ngubani lokwentako. Niyabona na?

43 Kukhuluma ngetilimi kusiphiwo saNkulunkulu ekukhuliseni, njengoba Pawula asho emBhalweni, kutsi kukwekwakha libandla. Ngako kwakufanele kube ngumlayeto lovela ngco kuNkulunkulu uta ebandleni, ngephandle kwaloko lokubhalwe lapha eBhayibhelini. Niyabona na? Kuyintfo le . . .

44 Uma bewungangibuta, “Mnaketfu Branham, ngifanele ngibhabhatiswe kanjani na?” Ngingakutjela ngalokukhulu kushesha. Awudzingi kutsi ukhulume ngetilimi futsi ungitjele loko, kubhalwe khona lapha eBhayibhelini kutsi kufanele kwentiwe njani ngaloko. Niyabona na? Angidzingi ku . . . awudzingi kubuta kwasamibuto kuloko bese uba nalomunye lokhuluma ngetilimi futsi akutjele. Niyabona, loko sekuvele kubhaliwe.

45 Kodvwa uma utsi, “Mnaketfu Branham, ngifanele ngentenjani na? Nginesincumo lapha lengifanele ngisitsatse kutsi kufanele yini ngisatse lelibandla noma ngiye kulelinye libandla,” noma intfo lefana naloko. “Noma ngifanele ngikwente yini *loku, lokwa?*” Manje, loko kutofanele kuvele kuNkulunkulu. Niyabona, nguNkulunkulu lotositjela loko. Kodvwa loko kutofanele kuvele ngaleny e inkonzo, ngoba Livi alisho kutsi “Orman Neville akashiye liTabernakeli laBranham bese uya eFort Wayne Gospel Tabernakeli.” Niyabona, akukusho loko eVini lapha, niyabona, ngako titaloko-ke letiphiwo leti.

46 Njengemuntfu akhuphukela lapha bese utsi, “Uyakholelwa ekuphiliseni kwaNkulunkulu na?” Siyakushumayela loko, siyakukholwa, siyakholelwa ekugcobeni, emafutsa.

47 Kodvwa nangu umuntfu atsi a “Kakwati kucedza, yini indzaba na?” Ngako-ke kubita Nkulunkulu, ngetilimi, kuhumusha, ngesiprofetho, noma lenye indlela kutsi kwehlele emphilweni yalowomuntfu bese uyidvonsa ayikhiphe leyontfo layentile, bese umtjela ngako. Leyo yinkonzo lengesiyo yemelusi, yaletiphiwo leti tekukhonta, kodvwa atikafaneli tentelwe ngephandle lapho etetsamelini. Niyabona na?

48 Manje, Pawula akakaze nakanye adzingeke kutsi atjele labo—labo labalibandla lase-Efesu noma yini ngaloko, bebahlelekile, libandla laseRoma, noma nalinye lalawo lamanye emabandla; libandla laseKhorinte kuphela, futsi abazange batitfole . . . Manje, Pawula bekakholelwa ekukhulumeni ngetilimi. Bekanako kukhuluma ngetilimi ebandleni lase-Efesu, ngalokufanako njengoba enta ebandleni laseKhorinte, niyabona, kodvwa bekakhuluma tintfo letinkhulu kakhulu kubase-Efesu kunaloko kukhuluma ngetilimi nje, kuhunyushwa kwetilimi.

49 Manje, ngako-ke uma lomunye abhala umlayeto loniketwe ngetilimi noma waniketwa ngesiprofetho, bese uwubeka ngembali, ufanele ufundvwe ngumelusi inkonzo ingakacali, wa “ISHO KANJE INKHOSI” lovela kulabantfu laba labakhulume

ngetilimi futsi bakuhumusha. Futsi uma loko kufezeka ngempela ngendlela lelihumusho lelikushito ngayo, siphakamisa tandla tetfu futsi sinikete kubonga kuNkulunkulu ngaMoya waKhe emkhatsini wetfu. Uma kungafezeki, ungake uphindze ukwente kute kuphume lowomoya lomubi kuwe. Nkulunkulu akacambi emanga, Uhlala njalo aliciniso.

⁵⁰ Khona-ke, niyabona, sewumdzala ngalokwenele manje kutsi utiphatsise kwendvodza, hhayi bantfwana (“guu, guu, guu”), ufanele ube nenchazelo letsite entfweni letsite.

⁵¹ Akutsi libandla manje, njengoba lita ekuhleleni, lite kulenchubo *lena*. Uma lomunye aprofethile...Uma lomunye eta emkhatsini wenu, angakafundzi, bese nikhuluma ngetilimi, niyoba macaba kuye, akati kutsi nikhuluma ngani. Niyabona na? Futsi empeleni kulolusuku lapho kubekukhona kudideka lokunengi kangaka ngako, kubanga sikhubekiso. Kodvwa umuntfu akakhulume ngetilimi, bese kutsi lomunye akuhumushe futsi anikete umlayeto, futsi awufundvwe khona lapha ngembali, ngaloko lokutokwenteka, bese-ke kuyenteka-ke, nibone kutsi kwentekani. Ubatjele kutsi “Kusasa ngesikhatsi *lesitsite*, noma evikini lelitako ngesikhatsi *lesitsite*, kutoba yintfo *letsite*,” bese nivumela longakholwa lohleti lapho akulalele loko futsi akubone kushiwo ngaphambili kusengakenteki. Khona-ke batokwati kutsi hlobo luni lwemoya losemkhatsini wenu, kutoba nguMoya waNkunkulu. Nguloko lokwashiwo nguPawula, “Bese ke uma lomunye angaprofetha futsi embule tintfo letifihlakele, ngeke yini lonkhe libandla liwe phansi, noma, longakholwa, bese utsi, ‘Nkulunkulu usemkhatsini wenu na?’” Niyabona na? Ngoba ngeke kube. . .

⁵² Kodvwa manje asifuni... “Lapho sisengumntfwana,” Pawula watsi, “Ngatiphatsisa kwemntfwana,” watjela baseKhorinte lapho, “Ngakhulumisa kwemntfwana.” Bekanengcondvo yemntfwana. “Kodvwa uma sengingumuntfu lomdzala, ngayekela kwebuntfwana.”

⁵³ Manje, ngiyanitjela nonkhe, niyabona. Manje, eminyakeni lembalwa leyendlulile, nanibantfwana ngaletiphiwo leti, nidlala niya emuva nasembali. Kodvwa senihleti sikhatsi lesidze esikolweni manje, sekusikhatsi sekutsi nibemadvodza, ningasebentisi nje leti kutsi nidlale ngato. Letiphiwo leti, tingewe, taNkulunkulu, futsi anidlali ngato. Asivumele Nkulunkulu atisebentise. Nguloko-ke inkonzo yenu lefuna kubangiko. Nguleyondlela yekufaka liTabernakeli laBranham enkonzweni. Futsi—futsi uma loku kubutwa, noma ngasiphi sikhatsi, akutsi letheyiphu ime njengafakazi kutsi leyo yindlela lekufanele kwentiwe ngayo eTabernakeli laBranham.

⁵⁴ Uma kwenteka kungene sihambi, ngoba niba nato ngasonkhe sikhatsi, ngoba leli ngekuba litabernakeli leliyinhlanganisela yemahlelo, kukhona bantfu labangenako

longenako loku kuceceshwa lokukahle, labangenako, abakwati lokuncono. Nemelusi wabo lucobo, bayovele bagcume baye etulu nje futsi bephule lomlayeto wakhe, futsi badzabule kubitelwa e-altari, futsi bakhulume ngetilimi nayo yonkhe intfo kanjalo. Nine seningemadvodza laceceshwe kancono kunaloko. Niyabona na? Tsani emvakwenkonzo, uma angekhuteki, khonake yinzawo yelidikhoni kuya kubo. Ningavumeli umelusi wenu akwente ngaphandle uma kufika endzaweni lapho kungekho dikhoni lapha, kodvwa lidikhoni lifanele likubone loko. Niyabona na?

⁵⁵ Manje, emvakwenkonzo . . . Uma umuntfu avele asukume nje bese uniketa umlayeto, umelusi, uma afuna kuma umzuzu nje bese uyachubeka, kuhle kakhulu, niyabona, loko kukumelusi. Kodvwa-ke masinyane akube lidikhoni, ngaphambi kwekutsi lowomuntfu aphume kulesakhiwo, abatsatse ababuyise eceleni bese ukhuluma nabo ngako.

Futsi uma bakubuta, baletse kuletheyiphu bese utsi, “Nguloku umbhishobhi, noma, umbonisi welibandla . . .” (Longumbhishobhi, lo . . . noma ngumuphi umbonisi, niyabona, kubitwa kanjalo eBhayibhelini, “sikhundla embhishobhi,” niyabona, ngako lowo ngumbonisi lomkhulu welibandla.) “akutsi . . . lena yimiyalo nendlela libandla letfu lelikwenta ngayo. Manje, siyatsandza kutsi ute unikete umlayeto wakho. Kodvwa uma unemlayeto lovela eNkhosini futsi u . . . awuniketwe, khuphukela lapha uwubeke ngembali, nemfundisi wetfu utowufundzela libandla, umlayeto loya kulelibandla.”

Kodvwa awukafaneli nje ube kuphindzaphindza imiBhalo, netintfo letinjalo. Ufanele ube ngumlayeto locondze ngco kubantfu, walokutsite lokutokwenteka, noma intfo letsite labafanele bayente. Ngabe kuyacondvwa na? Kulungile.

222. Manje, ikhona yini lenye indlela lencono yekugcina libandla lihambisana nenchubo ngaphandle kwokusolo ukhumbuta bantfu nge—ngakuphindza phindza lokuvela kumadikhoni ngendlela yakhona na?

Chabo, loko, ngikuchazile nje loko. Lowo ngumbuto wesitsatfu.

⁵⁶ Emadikhoni, umsebenti wenu kugcina libandla lihlekile, ngebumnene nebungani. Futsi-ke nifanele, uma lomunye aphuma ekuhambiseni nenchubo ebandleni, noma angene lapha njengalodzakiwe, noma kungene lomunye umuntfu.

⁵⁷ Njengoba badubula lowomfundisi angembali ngalolobunye busuku etulu lapho. Neva ngaloko, lesosidzakwa singena nesibhamu lesifisha lesinemibhobho lemibili. Samemeta kakhulu sifuna umkaso, futsi—futsi sasifuna umkaso, futsi senyuka saya ngakumelusi. Nemelusi wasikhombisa umkaso ahleti lapho, kodvwa sasitodubula lomkaso khona ekhatsi ebandleni, nemelusi wacala kubhekana naso. Futsi esikhundleni

sekutsi—esikhundleni sekutsi...Le—lendvodza lebeyiphetse sibhamu lesifisha yajika yadubula lomelusi epulpiti, yase idubula umkayo, yase itidubula yona.

⁵⁸ Manje, kube kwakukadze kunesicuku semadikhoni lapho ngesikhatsi leyondvodza ingena ngalowomnyango nalesosibhamu lesifisha, bebayomdvumela bambambe, batsatse lesibhamu lesifisha esandleni sayo. Niyabona na? Niyabona, loko—loko kuseluhlelweni madikhoni. Futsi manje, letintfo leti setihambe ngendlela lebenta ngayo manje, ungangahle nje ulindzele noma yini. Kodvwa, khumbulani, emadikhoni angemaphoyisa aNkulunkulu endlini yaNkulunkulu, akunanzaba kutsi lomunye umuntfu ucabangani. Ngaletinye tikhatsi liphoyisa alifuni kuhamba lenyuke liyobopha umuntfu, mhlawumbe lomunye webangani balo, kodvwa lifungiselwe esikhundleni, lifanele likwente nomakanjani. Lowo ngumsebenti lelimiselwe wona edolobheni lakubo. Niyabona na?

⁵⁹ Lowo ngumsebenti welidikhoni ebandleni. Futsi uma lomunye agcuma aya etulu futsi acale kuphatamisa umelusi, noma lenye intfo lenjalo, nemelusi asemlayetweni wakhe, emadikhoni afanele enyukele kulabobantfu, lamabili noma lamatsatfu awo, atsi, “Sisacela kukhuluma nawe, mnaketfu?” Niyabona na? Nimkhiphe ebandleni, nimkhiphe nimfake ehhovisi, ekhatsi *lapha* noma lelinye lihhovisi, futsi nikhulume naye ngako, nitsi, “Awukafaneli uphatamise.” Niyati, kuyi—kuyinhlawulo lenkhulu ngekwemtsetfo kuphatamisa inkonzo nomakanjani. Niyabona na? Kodvwa labanye bantfu, njengemuntfu losedzeleli noma lokutsite, ete emkhatsini wenu, niyati, na—nalolunye luhlanya lwenkholo, futsi—futsi lucale kuchubeka, khona-ke emadikhoni... Futsi uma—futsi uma emadikhoni abonakala kungatsi akakhoni kukulawula, khona-ke libhodi lemagona noma ngubani lomunye ebandleni angasukuma futsi anikete lusito kumuntfu lonjalo. Niyakwati loko.

⁶⁰ Futsi—futsi manje ake ngibute lombuto futsi lapha.

Ikhona yini lenye indlela lencono yekucina libandla lihambisana nenchubo kunekusolo ukhumbuta bantfu ngekuphindzaphindza lokuvela kumadikhoni, manje, kanye emvakwesikhatsi?

⁶¹ Manje ngicabanga kutsi u—umelusi, uhlala njalo... Noma udlala letheyiphu, akutsi loko kumele bufakazi. Emadikhoni angemaphoyisa, nelivi lawo lingumtsetfo nenchubo. Niyabona na? Futsi aneligunya lelivela ebandleni futsi ngisho nalelivela emitsetfweni yesive kutsi bente leyondlu yaNkulunkulu ibe yindzawo lekahle. Futsi noma ngubani lophambana nelidikhoni kanjalo, utibangela kungena e—eminyakeni lemibili kuya kulelishumi ejele lesifundza. Uma ubatjela kutsi bahambe futsi bangakwenti, noma intfo lefana naleyo, umuntfu lonekutiphatsa

lokungekho eluhlelweni, akati nje kutsi wentani ku... Utifaka yena, utetfwsa yena tonkhe tinhlobo tetinhlawulo, noma yini.

⁶² Besekutsi-ke uma kufika endzaweni lapho umuntfu... Manje, njenge... Futsi uma umuntfu agcuma aya etulu futsi aphume esandleni... Nje mhlawumbe akhulume ngetilimi noma lokutsite, ngingeke ngangena kuloko. Niyabona, abahambe, ngoba uma basihambi. Uma babantfu betfu lucobo, khona-ke vele nje, ngebusuku lobulandzelako, nine madikhoni velani nje nitsatse letheyiphu, bese nitsi, "Manje, sitodlala inchubo yelibandla ngaphambi kwekutsi sicale inkonzo, ngifuna wonkhe umuntfu ayicondze." Nani nine belusi nani nonkhe ningasebenta ndzawonye kanjalo.

223. Manje, Mnaketfu Branham, utsini ngaSontfo sikolwa na? Mnaketfu Branham, ngaSontfo sikolwa (kulungile), ufanele abe ngaphambi kwenkonzo yekushumayela na?

⁶³ Yebo, besihlala njalo sinawo ngaleyondlela. Sibe naSontfo sikolwa ngaphambi kwenkonzo yekushumayela. Naloko kuniketa litfuba kulabafo labancane labetsamela Sontfo sikolwa, kukhipha emaklasi abo. Futsi uma—futsi uma bafuna... nalabafo labancane abakucondzi, futsi kufanele bahlale njalo ite iphele inkonzo yekushumayela bese-ke babanaSontfo sikolwa, labafa labancane bayakhatsala. Sontfo sikolwa akube nguye kucala, kube nesikhatsi lesimisiwe, ngesikhatsi sinye nje lesimisiwe lowoSontfo sikolwa uhamba ayohlangana. Supharinthende waSontfo sikolwa ufanele ente siciniseko ngaloko, kutsi lowoSontfo sikolwa uyahamba ayohlangana ngesikhatsi lesitsite, sikhatsi lesimisiwe. Futsi uyakhishwa ngesikhatsi lesitsite. Wonkhe Sontfo sikolwa, uvunyelwa sikhatsi lesingaka saloko, bese-ke uyakhishwa.

224. Thishela weliklasi lalabadzala kufanele kube ngulomunye ngaphandle kwemelusi na?

⁶⁴ Uma kuvunyelwane kanjalo. Uma umelusi afuna kufundzisa Sontfo sikolwa bese-ke uletsa umlayeto kamuva, loko kulungile futsi kuhle kakhulu uma afuna kwenta totimbili letinkonzo. Kodvwa uma angafuni, khona-ke banini nathishela wenu lomdzala waSontfo sikolwa, niyabona, weliklasi lenu lalabadzala. Bese-ke uma—uma umelusi analomunye umuntfu lapho emcondvweni, nalomuntfu afuna kukwenta, tinike wena imizuzu lengemashumi lamatsatfu, noma ngabe ngukuphi lotokuvumela Sontfo sikolwa wakho, imizuzu lengemashumi lamatsatfu noma emashumi lamatsatfu nesihlanu, imizuzu lengemashumi lamane, nomangabe kuyini.

⁶⁵ Futsi kufanele kubenensimbi lebekwa lapha. Futsi uma leyonsimbi ishaywa, loko kusho kutsi...noma insimbi yelisontfo, uma ishaywa lengaphandle, loko kukukhipha Sontfo sikolwa. Futsi uma leyonsimbi seyikhala, loko kuchaza kutsi yonkhe intfo seyiya ngekuhambisana nenchubo khona lapho.

⁶⁶ Kubakhona-ke sikhatsi lesingaka seliculo noma lamabili, noma ngukuphi lenitokuhlabela. Kungabi sikhatsi lesinengi kakhulu, utobakhatsalisa bantfu ngekubahlalisa sikhatsi lesidze kakhulu, niyabona. Bese nje ushaya insimbi, nibeneliculo nanoma yini lotoyenta, bese-ke nitfumela emaklasi enu endzaweni. Futsi masinyane uma sekufika lesosikhatsi, ake sitsi kutoba nge—ngensimbi yelishumi nco, noma seyigabence insimbi yelishumi, noma ilishumi nesihlanu ishayile insimbi yelishumi, noma ngabe ngukuphi, shaya leynsimbi futsi wonkhe thishela akhiphe liklasi labo, baphumele etetsamelini ngephandle lapha. Bese-ke... Bese baniketa umbiko, umbiko waSontfo sikolwa, bese-ke bakhipha yonkhe lentfo, bese nikhulula wonkhe lowo lofuna kuhlalela inkonzo yekushumayela lelandzelako. Niyabona, khona-ke kuhamba ngeluhlelo.

Umbuto? **Mingakh-...**[Lomunye ubuta uMnaketfu Branham, **“Kusho kutsi-ke sineliklasi lelehlukani siwe, ngalamany’emagama?”**—Umhl.]

⁶⁷ O, yebo, nifanele nibe nalo. Lo—loneminyaka lemitsatfu budzala angeke akucondze lokungacondvwa nguloneminyaka lelishumi nakune budzala. Ngicabanga kutsi nginako loko kutsite kuchubeka kancane.

225. Kufanele kubenamangakhi emaklasi?

⁶⁸ Nifanele nibeke emaklasi enu e... Njengeliklasi lelincanyana lelifuna kuba nebhodi yeflanela, loko kukhulu kakhulu kumfana noma intfombatane leneminyaka lelishumi nakune budzala. Niyabona na? Ufanele ube nemuntfu lototsatsa liklasi lalabobantfwana labancane, make lotsite lomdzala noma lokutsite lowatiko kutsi banakekelwa kanjani. Lamanye emaklasi, ngicabanga kutsi, kufanele kube ngumuntfu lokwatiko kakhulu kwetfula Livi. Niyabona na? Futsi kufanele kubenemaklasi. Kutsi manje, kungabakhona lokufana neliklasi lalabavela... Lokungenani emaklasi lamatsatfu.

⁶⁹ Kufanele kubeneliklasi lebantfwanyana labancanyana, kufanele basukele cishe eminyakeni lesihlanu budzala. Futsi bonkhe labanye labangaphansi kwaloko bafanele bagcinwe nabonina, futsi bayiswe ekamelweni lebantfwana uma kunesidzingo ngesikhatsi se—sekushumayela, uma batochubeka. Laloko lelokamelo lebantfwana laphaya.

⁷⁰ Futsi ngicabanga kutsi la—lamaklasi afanele ahlelwe kusukela njengasebantfwaneni labancane cishe labaneminyaka lesihlanu noma lesitfupha budzala, kwenyuke kute kuyofika kulesiphohlongo noma imfica, lishumi, intfo lefana naleyo. Bese-ke kusukela eminyakeni lelishumi budzala kuchubekele eshumini nesihlanu bafanele babese—seklasini lematjitjana nemabhobhodlelana. Bese-ke liklasi lalabadzala labangetulu kwelishumi nesihlanu, ngoba ba... uma sebadzala

ngalokwenele ku—ku...kuletinsuku leti bangawutfole umsebenti futsi bafuna kuvota nasebanalowomnyaka, cishe; ngako ba—bafanele bakhone kuva Livi, kodvwa baphumele ehholeni lenkhulu futsi babenaloko.

226. Bobani labafanele babebbothishela na?

⁷¹ Nako laph'ukhona, loko kukini kutsi nivotele bothishela benu. Futsi nifanele nikwente loko, nibafake ekhatsi lapho, nitfole umuntfu lotsite. Futsi nihlangane nelibandla, futsi nitsi, “Ngubani lo...Ngubani lapha lotivela aholwa yiNkhosi na?” Bese-ke nitfole thishela locecehiwe. Bese-ke kuyentiwa. Kufanele kube ngumsebenti lonesandla lesicinile, bazalwane. Uma lothishela angeke abenato tidzingakalo kuwo, khona-ke ntjintjani bothishela.

⁷² Uma kufika sikhatsi, njengoba ngingaphansi kwaNkulunkulu, uma ngitivela kwangatsi Orman Neville ngeke asachubeka kutsi angaba ngumelusi lapha, ngitokusho ebandleni. Uma ngibone intfo yinye lapha, ngicabanga kutsi ninemadikhoni ngeke nibenato tidzingakalo tekuba ngemadikhoni, ngitokusho ebandleni, kutsi, “Ngitfolile kutsi kukhona lidikhoni lelitsite khona lapha lenta intfo lelingakafaneli kutsi liyente, futsi aliyigcini indzawo yalo yemsebenti,” nalokunjalo kanjalo, noma ligonsa noma ngabe yini. Ngingeke ngalivotela kutsi lingene noma likhishwe, libandla lelifanele lente loko, kodvwa empeleni ngimi lotokwetfole embikwelibandla. Niyabona, ngoba nguloko lelifanele likwente. Nguloko lengifanele kubangiko, njengembonisi, ngifanele ngibuke futsi ngibuke kutsi kuchubekani. Siya eZulwini, hhayi ngephandle lapha ndzawanatsite siye embhikishweni noma lokutsite kutsi sibe nencumbi yekutichaza futsi sigijime etikwalomunye nalomunye, futsi sidlale i-bheyisbholi. Silapha sibambe intfo leyinkhatimulo kakhulu lekhona emhlabeni, Livi laNkulunkulu, futsi kufanele kwetfwalwe ngekwenchubo yekumesaba nkulunkulu.

Bobani labafanele babebbothishela na?

⁷³ Loko kukini kutsi nibakhetse. Kodvwa ngingatsatsa, webantfwana labancane, ngingatsatsa wesifazane losamdzala, lomunye longakwenta loko. Kodvwa ematjijana nemabhobhodlelana, ngingatsatsa lomunye thishela lonesandla lesicinile, futsi kungabi kutsi nje kuphumele lapha futsi kube nekosiwa kwemaviyena. Loko kungaba kuhle uma bafuna kuchubeka nekosa emaviyena, kodvwa nje babeke yonkhe lentfo kuloko...Bakubeke eVini, akube ngumuntfu lokwatiko kubamba Livi. Futsi kutoba njalo, lelibandla alimeli i...Kosa emaviyena kulungile, ne—nemapikhinikhi lamancane lenifuna kuhamba ndzawonye futsi nihlanganyele, loko kuhle, nguloko—nguloko lenifanele nikwente kutsi nijabulise bantfwana. Kodvwa kulenzawo ekhatsi *lapha*, leli Livi laNkulunkulu.

Kosa emaviyena kulapho uma nibutsana ndzawonye, noma intfo lefana naleyo, kodvwa hhayi kulendlu yaNkulunkulu. Futsi laba bayati, kusobala siyati asikholelwa kuloku lapha buwula be—be—bemaphathi nayo yonkhe intfo njengaloko lapha kulenzawo, si—si . . . nati kancono kunaloko.

227. Ngubani lofanele engamele Sontfo sikolwa kutsi amgcine aseluhlelweni na?

⁷⁴ Ngusupharinthende waSontfo sikolwa. Ngulowo-ke umsebenti wakhe. Akafanele atihlanganise nelutfo loluphatselene nemadikhoni, emagonsa, belusi, noma kungaba ngubani lomunye, unesikhundla sakhe ngco. Noma ngabe ngubani thishela wenu waSontfo sikolwa, angati. Kodvwa lowothishela waSontfo sikolwa ufanele abone kutsi onkhe emaklasi asenzaweni yawo, nekutsi wonkhe thishela ukhona, noma afake lomunye thishela esikhundleni salolomunye uma bangekho lapho ngalolosuku.

⁷⁵ Bese ke ngaphambi nje kweliSontfo . . . Uma ti—tifundvo tisachubeka, supharinthende waSontfo sikolwa ufanele ahambe atsatsa iminikelo lebabenawo ekhatsi lapho (lokukolekwa kuSontfo sikolwa), nembiko wekutsi bangakhi labakhona, kutsi mangakhi emaBhayibheli lebebanawo kuleliklasi, nalokunjalo, bese wenta umbiko wako. Bese-ke uma embikwetetsameli ngaphambi nje kwenkonzo yekushumayela, uma anikwa indzawo yekukwenta, uma banembiko waSontfo sikolwa emvakwekuphela kwaSontfo sikolwa, asho kutsi bangakhi bothishela, bangakhi labakhona, nekutsi bangakhi bakaSontfo sikolwa bonkhe sebahlangene, wonkhe—wonkhe uminikelo sewuhlangene, nalokunjalo kanjalo. Emadikhoni, emagonsa, belusi, abakafaneli kukwenta loko. Abahlangani ngalutfo nako, lowo ngumsebenti wasupharinthende waSontfo sikolwa.

⁷⁶ Bese-ke uma abona kutsi Sontfo sikolwa udzinga tintfo letitsite, khona-ke ufanele akwetfulwe loko e—ebhodini lemagonsa, nemagonsa abenemhlangano kuko, kucala. Bese kutsi-ke emagonsa, uma atfola kutsi tikhona timali letenele nalokunjalo, ngemgcinimafa, khona-ke loku kungatsengwa; uma afuna intfo letsite lenye yencwadzi yekufundvwa, noma ngabe kuyini, noma emaBhayibheli latsite noma lokutsite, bafuna kutsengela lomunye liBhayibheli, niyati, kunika longatfola emavi lamanengi futsi acaphune imiBhalo leminengi, umklomelo lotsite noma intfo letsite labatophana ngayo kanjalo, siphoh, futsi bafuna kukutsenga ngelibandla. Loko-ke akwetfulwe ku—ku—ku—kumadikhoni. . . bese-ke atfola uma ku—uma ku—uma kusesikhwameni semali. Niyabona na?

⁷⁷ Ngako-ke ngicabanga kutsi loko kuphendvula yonkhe leyomibuto lesihlanu kuloko.

Manje kulololandzelako, utsi:

228. Mnaketfu Branham, macondzana nekuhlonipha inchubo yelibandla, sitamile kuhambisa loko ngendlela lesicondza ngayo imiyalo leniketwe ekubusisweni kwendlu yekukhontela lensha. Futsi ngekwentanjalo, labanye bavuke indlwabane bayishiya indlu yekukhontela. Nalabanye abalaleli lutfo lesilushoko, ikakhulukati bantfwana. Sikhulumile nebatali mayelana nebantfwana babo, futsi ababanakekeli. Manje, ngabe asikacondzisisi na? Noma, ngabe sikutsatsa ngesencele na? Ngiyabonga.

Manje asengiphendvule lona njengoba yehla.

Macondzana nekuhlonipha inchubo yelibandla, sitamile kuhambisa loko ngendlela lebesicondza ngayo lokuniketwe ngayo ekubusisweni kwendlu yekukhontela lensha.

⁷⁸ Manje, loko kuliciniso, nenta kahle. Manje, lona kufanele kubengemadikhoni, ngibona kanjalo, ngoba kukhona khona lapha, ngumsebenti welidikhoni. Kulungile.

Futsi ngekwentanjalo, sivamise ku...bantfu uvamise kusivukela indlwabane.

⁷⁹ Bayakwenta nakimi, futsi! Batokwenta nakunoma ngumuphi umuntfu. Niyabona na? Umuntfu lowenta loko, kukhona lokungalungi kulowomuntfu. Abakalungi kuNkulunkulu, ngoba uMoya waKhristu utfobela kufundzisa kwaKhristu, indlu yaKhristu, inchubo yaKhristu. Niyabona na? Futsi noma ngumuphi umuntfu lo...noma ngumuphi wesifazane, noma ngubaphi bantfu, bantfwana, labatotfukutselela lidikhoni lelinekumesaba nkulunkulu lelibatjela kutsi ba...futsi, noma ngumuphi umtali lototfukutselela lidikhoni...Empeleni, sifuna wonkhe umuntfu kulelibandla lesingamtfola; kodvwa uma loko kutodala inkinga kulenye indzawo, kunelinyeva noma “umgwaja enyandzeni yetinkhuni,” njengoba sasivamise kusho. Lowomuntfu akalungi.

⁸⁰ Uma bashiya, yinye kuphela intfo lokufanele yentiwe: bayekeleni bahambe, futsi nibakhulekele. Niyabona na? Kutawutsi-ke mhlawumbe lamanye emadikhoni aye ebandleni labo...noma, baye ekhaya labo ngalesinye sikhatsi, futsi batfole kutsi kungani bashiyile, futsi bababute kutsi yini lebeyiliphutsa. Ngako-ke, futsi uma ba...Nibone kutsi ningabuyisana yini nabo. Uma bangeke, bese nitsatsa bofakazi lababili noma labatsatfu naye, kute bacondvwe. Bese uma bangacondzakali, bese kushiwo embikwelibandla uma balilunga lapha lelibandla. Khona-ke ba...

⁸¹ Bese ke uma bangesiwo emalunga alelibandla, kusobala abasiwo emalunga alelibandla, bafanele *bentiwe* babuseke. Niyabona, ba—bafanele balalele imiyalo yetfu lapha, ngoba lena yimiyalo yelibandla. Leti tintfo lesingafuni kutenta, tintfo lengingatsandzi kutenta, kodvwa kutintfo letifanele tentiwe. Futsi ngitidalula mine lucobo: futsi ngikusho lapha

ngaletheyiphu, ngimi, bangeva mine ngikhuluma futsi bati kutsi ngimi, akusini nine madvodza. Nibute *mine* lemibuto lena, futsi ngininika yona ngekwati lokuncono kwendlula konkhe lengikwatiko kutsi kuvela eVini laNkulunkulu.

⁸² “Manje, uma labobantfu batfukutsela futsi baphume kini, utsini umBhalo ngako, Mnaketfu Branham na?”

⁸³ “Baphume kitsi ngoba bebangesibo betfu.” Futsi loko kucedza indzaba. “Bashiye libandla,” nguloko labakwentile. Kulungile.

Labanye abalaleli lutfo lesilushoko, ikakhulukati bantfwana.

⁸⁴ Bantfwana bafanele bakwati kucondziswa tigwegwe, bafanele bakutfole ekhaya. Kodvwa ngisho noma awami, bantfwana bami bangena lapha noma ngasiphi sikhatsi, bayaphuma endleleni, angifuni nincenge lutfo; Sarah, Rebekah, Joseph, Billy, noma kungahle kube ngubani. Ningitjele, ngitokulungisa. Uma bangakhoni kutiphatsa kahle, khona-ke ngeke bete enkonzweni bate bafundze kutiphatsa kahle. Lena akusiyo inkhundla yetemidlalo, lena yindlu yaNkulunkulu. Lena akusiyo indzawo yekudlalela, ne-skeyithi, nekubhala emanotsi, nekuhleka, nekusika, lena yindlu yaNkulunkulu; futsi ifanele iphatfwe ngekumesaba nkulunkulu.

⁸⁵ Nita lapha kutokhonta, hhayi ngisho nekuvakasha. Lena akusiyo i—lena akusiyo inkhundla ye-pikhinikhi, lena akusiyo indzawo yekuvakashela; lena yindzawo yekuvakashela yaMoya loyiNgewe, nilalele loko Latokusho, hhayi kulomunye nalomunye. Asiti lapha ku—kutohlanganyela lomunye nalomunye, sita lapha kutohlanganyela naKhristu. Lena yindlu yekukhontela. Nebantfwana bafanele bacondziswe tigwegwe, futsi uma ba . . . ngebatali babo. Akwateke! Kutsi uma lamadikhoni lawa . . . Uma labatali laba bebantfwana bangeke balalele loko lokushiwo ngulamadikhoni, khona-ke lomtali bafanele bacondziswe bona lucobo.

Sikhulumile nebatali mayelana nebantfwana babo, kepha ababanakekeli.

⁸⁶ Uma bangemalunga alelibandla, khona-ke ufanele utsatse lababili noma labatsatfu bese nibita lowomtali ningene emhlanganweni wangansense, kulelinye lemahhovisi. Angikhatsali kutsi ngubani, uma kungimi, uma kunguMnaketfu Neville, uma kunguBilly Paul nemfana wakhe lomncane, uma kunguMnaketfu Collins nalomunye webantfwana bakhe, noma ngubani lomunye wenu nonkhe. Tsine si . . . Siyatsandzana, kodvwa sibophelelekile kuNkulunkulu naleLivi leli. Uma kunguDoc, lo . . . akunandzaba kutsi ngubani, sifanele sibitane singene futsi setsembeke kulomunye nalomunye. Angake asisebente kanjani Nkulunkulu ngatsi, uma singaketsembeki

lomunye kulomunye na? Sitotsembeka kanjani kuYe na? Niyabona na?

⁸⁷ Lena yinchubo, sifanele siyigcine indlu yaNkulunkulu! Nemadikhoni afanele ati kutsi kwentiwa kanjani loko. Niyabona na? Futsi kungako nginitjela manje, kutsi nigcine letintfo leti tibanjiwe. Futsi uma loku, nitjela batali futsi bangakulaleli loku, bangakulaleli, khona-ke tfole lelinye lidikhoni noma lomunye wemagonsa, noma umuntfu lotsite lolungile walelibandla, futsi nibite... nitsatse lenu ligons... Nitsatse libhodi lenu lemadikhoni, onkhe emadikhoni enu ndzawonye, nitsi, “Mnaketfu Jones, Mnaketfu Henderson, Mnaketfu Jackson,” noma kungahle kube ngubani, niyabona, “bantfwana babo abatiphatsi kahle, futsi sesibatjele emahlandla lamabili noma lamatsatfu ngebantfwana babo, kepha solo abafuni kulalela.”

⁸⁸ Bese-ke nibita uMnaketfu Jones angene, noma uMnaketfu *Noma-longubani*, bese nitsi, “Mnaketfu Jones, sikubitele umhlangano ekhatsi lapha. Siyakutsandza, futsi si... uyincenye yetfu, ungulomunye wetfu. Ake ngifake letheyiphu lena nje bese ulalela kutsi uMnaketfu Branham watsini ngako, niyabona. Manje, sikucelile kutsi wente labobantfwana batiphatsa kahle. Niyabona na? Uma batiphatsa kahle, futsi ungakhona kubentaangatiphatsa kahle ebandleni, bashiye nalomunye uma wena uta enkonzweni baze bafundze kutiphatsa kahle endlini yaNkulunkulu.” Niyabona na? Kodvwa lena yinchubo, kufanele kuchutjwe ngayo! Niyabona na?

Manje, lolomunye umbuto uyachubeka.

Manje, ngabe asicondzisisanga na?

⁸⁹ Cha, mnumzane. Akusiko kutsi awukacondzisisi, loko kulungile. Ngiyakusho futsi, yimiyalo. Embutfweni wetemphi, abakubuti, “*Ungahamba yini wente intfo letsite na?*” Uma usembutfweni wetemphi, *uphocelelekile* kutsi ukwente. Niyabona na? Futsi kungaleyondlela e... Ngiphocelelekile kushumayela liVangeli. Ngiphocelelekile kumela Loku kungakhatsaleki kutsi labanye bantfu bami nebazwane nalokunjalo batsini ngaKo, ngiphocelelekile kwenta loku. Ngifanele ngilimate imizwa futsi ngisike bantfu babe ticucu, kodvwa uma ngi... .

⁹⁰ Awufuni kutsi uze ubenjenga-Oswald. Niyabona na? Uma ungavumelani nemuntfu netintfo, khona-ke mchawule bese uchubeka nekusolo utivela ufana ngaye, khona-ke kukhona lokungalungi kuwe. Uma ngingeke ngikhone kuvumelana nemuntfu (kumunyu, kusukela ngalapha kuye ngalapha) futsi ube usasolo umtsatsa ngendlela nje—njengoba bekungenta Khristu, khona-ke kusho kutsi kukhona lokungalungi emoyeni wami, anginawo uMoya waKhristu. Niyabona na?

⁹¹ Uma atsi, “Yebo-ke, Mnaketfu Branham, ngi—ngikholwa kutsi kufundzisa kwakho kunguloku, lokwa.”

⁹² “Kulungile, mnaketfu, asihlangane ndzawonye sikhulumisane, wena nami. Kutotsatfwa ngitsi sisodvwa. Sitoya ngalapha endlwaneni sibe sodvwa, sitokhulumisana ngako.” Futsi avele nje angijube ngibe ticucu, futsi ngidzingeke kutsi ngimphendvule. Uma enhlitiyweni yami ngingakhoni kumvela ngalokufanako, kutsi “usesengumnaketfu futsi ngitama kumsita,” khona-ke ngingeke ngimsite, ayikho indlela kimi yekutsi ngimsite. Uma ngingamtsandzi, kusitani kuya lapho na? Ngimtjele, “Indzawo yekucala kucala, Mnaketfu, angikutsandzi, futsi angikukhiphe loko enhlitiyweni yami khona lapha ngaphambi kwekutsi singene lapho, ngoba ngingeke ngikhone kukusita ngize ngikutsandze.”

⁹³ Futsi loko kunjalo, futsi nguleyondlela. Niyabona, kuchubeni, nikwente kahle impela, nguleyondlela lokufanele kube ngiyo. Anizange seningakucondzisisi.

Sikutsatsa ngesencele na?

⁹⁴ Cha, kuyindlela lengiyo kwenta loko. Akugcinwe inchubo! Ngoba kuchubeka njalonjalo. . . Manje, bantfwanyana nabomake, bantfwana labancane netintfo, ba—batokhala, futsi uma bakhala kakhulu futsi baphatamisa umelusi wenu etulu lapho, khumbulani, nibogadzi bakhe, nibogadzi bakhe beliVangeli. Niyabona na? Futsi uma kuphatamisa umlayeto weNkhosi, khona-ke ningemadikhoni, nifanele nentenjani na? Njengemuntfu nje, akhuluma ngetilimi, ubophelelekile. Futsi umuntfu ashumayela, ubophelelekile eVini, ubophelelekile kuletintfo leti. Ngamunye wenu ubophelelekile esikhundleni, futsi nguloko le—futsi nguloko nje lesi—lesitele kutokwenta lapha.

⁹⁵ Manje, asifuni kulindza sikhatsi lesidze kakhulu, futsi ngiyati kukhona lapho ngineliphoyinti khona emizuzwini lembalwa, ngako ngito—ngitotama nje kuphangisa ngalokukhulu kushesha.

229. Mnaketfu Branham . . .

Kunalemitsatfu, imibuto lemibili kulelikhadi lapha.

Mnaketfu Branham, ngumuphi umgomo lofanele wekutsatsela bantfu iminikelo ebandleni na? Kufanele kwentiwe kanjani loku na?

⁹⁶ Ngicabanga kutsi kutsatsela bantfu iminikelo ebandleni akukafaneli kwentiwe ngaphandle uma kukwemelusi wenu. Futsi ngicabanga kutsi uma kufika umuntfu atocela kunikelelwa, noma intfo lefana naleyo, le. . . Noma umuntfu lo—lonesidzingo lesikhulu, njengalomunye wemalunga etfu lapha, noma libandla, ake sitsi uma lomunye wabomnaketfu, futsi banenkinga letsite; yebo-ke, ngicabanga kutsi-ke loko

kufanele kumenyetelwe langembali, futsi akwentiwe ngumelusi loko, ngicabanga kutsi kungumsebenti wakhe kutsi ente loko; lomunye umnaketfu lodzinga lokutsite, akakwetfule ebandleni, uma kufuneka kutsatfwe ngaleyondlela.

⁹⁷ Uma kungumuntfu lonesidzingo bese—bese-ke ningafuni kumtsatsela umnikelo umuntfu lonesidzingo, khona-ke libhodi alihlangane ndzawonye bese livumelana etikwetisamba letitsite labafuna kutinika lomuntfu esikhwameni semali. Kodvwa uma sikhwama semali siphansi ngalesosikhatsi futsi bangeke baphumelela kukwenta, khona-ke ungatsatfwa, yebo-ke, aku—akutsi i . . . akucociswane nelibhodi, linikete imiyalo kumelusi, futsi akube ngumelusi locela lentfo letsite. Atsi, “Manje, kusihlwa (UMnaketfu Jones, ubene—nengoti lesabekako, indlu yakhe ishe yangcongca.), futsi kusihlwa, njengemaKhristu, sitotsi kanyekanye, kulowo nalowo wetfu sente setsembiso saloko lesingakwenta kutsi sisite uMnaketfu Jones abuye akhe indlu yakhe futsi.” Niyabona, noma—noma ngabe kuyini. Niyabona, tsine si- . . . sitokwenta loko. Loko akushiwo langembali, nguleyondlela yekwenta loko. Bese-ke letetsembiso tiletfwe, bese-ke kuniketwa umgcinimafa welibandla. Naletetsembiso leti tifanele tikhokhwe ngemgcinimafa welibandla, futsi abanike. Futsi—futsi anikete lomuntfu irisithi yako, ngoba angati kutsi loko noma kudzinga kubanjelwa umtselo noma cha; ngiyacabanga kukwentfo lenjengaleyo.

⁹⁸ Manje, kodvwa uma sekufika njenge—ngekungena kwesihambi, kungene sihambi kwangatsi si . . . Kungene umuntfu bese utsi, “Yebo-ke, niyati kutsini? Ngi—ngi—ngiseluhambeni futsi ngichunyelwe lithayi, futsi ngifuna lithayi lelisha. Ngitsatseleni umnikelo welithayi lelisha.” Manje, loko akukafaneli kwentiwe. Cha, loko akukafaneli kwentiwe. Futsi uma kubonakala kuyi—uma kubonakala kuyintfo lefanele, ngemuntfu lenimatiko, libhodi lingahlangana bese lisho linani lemali lelitsite kumgcinimafa kutsi atsengele lowomuntfu lithayi noma ngabe bekuyini. Noma uma sikhwama semali yelibandla siphansi, futsi kuncunye libhodi kutsi leti . . . Umelusi ufanele angatihlanganisi ngalutfo naloku, e—emadikhoni ufanele ente loko, niyabona, noma emabhodi. Futsi manje uma loku . . . Uma kuvunywa, khona-ke kuniketwe umelusi, umelusi angawutsatsa umnikelo. Kodvwa, caphelani, uma kusihambi, kuphutfuma, umfo adzinga imali lencane futsi nitivela kutsi kusizatfu lesifanele, (manje loku kungumbono wami), uma kukwesizatfu lesifanele impela futsi nati kutsi kusizatfu lesifanele . . .

⁹⁹ Manje, kwekucala, uma nenyukela lapho futsi nibuke emabhukwini ami endlini, bantfu befika batsi, “NginguMfundisi *S'bani-bani* wakulelibandla *lelitsite-tsite*, futsi ngi—ngihlangabetane nenkinga entasi nemgwaco lapha, futsi ngi—ngidzinga isethi yemathayi,” futsi ngati kutsi ngisandza kungena ngiphuma emhlanganweni futsi

ngaba nemnikelo, noma lenye intfo letsite lenjengaloko, bencingamnika, cishe, kutsi ahambe ayotsenga isethi yemathayi. Nangitsi ngibuka emaminitsini emhlangano, akuzange sekubekhona umfundisi lonjalo, akakaze ahlale endzaweni lenjalo. Futsi kukhona tinkhulungwane letilishumi noma letingemashumi lamabili temadola etincwadzini kuleminyaka lengitikihiphe kanjalo, angikaze ngati lutfo ngabo kutsi bebakuphi. Ngitfola kutsi, labanye bashumayeli batsi, “Ngani, wangentela *lokutsite-tsite nakanje-kanje*.”

¹⁰⁰ Manje, libandla alikabopheleleki, libopheleleke kuphela kubalo. Kunjalo. Balo, babopheleleke kubo.

¹⁰¹ Kodvwa uma kubonakala kutsi sizatfu lesifanele, bese ke uma nine, labo, uma nine magonsa ningahle nitsi, “Yebo-ke, manje awume kancane. Lendvodza lena, nayiya *lapho*, imoto yayo entasi lapho, ngiko loku, kwentekile, *naloku*. Akusiko kwelibandla letfu, niyabona, kodvwa kungiko.” Bese ke uma bafuna kukwenta kanjalo, futsi basho intfo lekhethsekile mayelana newangaphandle. . .

¹⁰² Hhayi wetfu lucobo, manje, niyabona, hhayi bantfu betfu lucobo, bantfu betfu lucobo bakhushulelwe khona lapha ekhatsi kubakubo—bakubo, nomnakabo lapha, niyabona.

¹⁰³ Kodvwa uma kungumuntfu longaphandle, nemfo atsi ulambile noma. . .nemuntfu lotsite afuna kukhipha ekhatsi ekhukhwini lakhe bese umnika lusito lwemali, loko kukuwe, kodvwa ngikhuluma ngalokucela ebandleni. Bese kutsi-ke uma bantfu belibandla *bacelwa* kutsi banikele, khona-ke. . .

¹⁰⁴ Manje, uma ninemvangeli, kusobala, ekhatsi lapha ashumayela, khona-ke nitsatsa. . .nine. . .loko kuyacondzakala ngaphambi kwekutsi afike, niyati, kutsi nitomnika umnikelo, noma nimbhadale liholo, noma yini lafuna kuyenta.

¹⁰⁵ Kodvwa-ke uma lomuntfu alapha, futsi kukwesizatfu lesifanele, nemelusi. . .nelibhodi lifune kuvumelana futsi litjele umelusi ngako, khona-ke umelusi akatsi, “Umuntfu *lotsite-tsite* uhleti lapha, asiyati lendvodza, ifikile futsi yasicela i. . .itsi bantfwana bayo balambile. Asikabi naso sikhatsi. . .besingenaso sikhatsi sekuphenyisisa lo—lo—lo—lo—lolokushiwoko.” Niyabona na?

¹⁰⁶ Uma ikhona intfo lenjalo, khona-ke kwetfu—kwetfu. . .Uma kukhona intfo lekulabetfu, emadikhoni etfu—etfu lucobo ayahamba akuhlale loko lokushiwoko. Niyabona na? Bese-ke uma kufanele, khona-ke kwenteni. Uma kungakafaneli, ningakwenti, anikafaneli nikwente. Kodvwa manje uma kungumuntfu lapha, ni—ni—niyekele umelusi atsi, “Manje, libhodi lemagonsa lingitjele kutsi bebangamati lomuntfu. Kodvwa lomuntfu uhleti lapha, utsi ligama lakhe nguJim Jones,” noma kungahle kube yini, “futsi uhleti khona lapha. Ungasukuma, Mnumz. Jones? Manje, Mnumz. Jones, ekugcineni

kwenkonzo, ume nje laphaya emnyango longemuva lapho, lapho sewuphuma. Futsi uma noma ngubaphi bantfu labativele enhlitiyweni yakho, noma yini lofuna kuyentela lomuntfu, nimnike lapho seniphuma.” Ngabe loko kuyacondvwa, manje?

¹⁰⁷ Ngabe nikutfolile loko kuyenu? Kulabo labasetheyiphini . . . Futsi lomunye we . . . Umnaketfu Collins ukugejile etheyiphini yakhe. Ngifuna kusibuyisela lelolicaphuno futsi uma . . . ngoba ungulomunye wemadikhoni.

¹⁰⁸ Uma—uma kubakhona noma yini kwaloku, kungene lenye indvodza leni . . . futsi iphutfuma futsi ifuna umnikelo ebandleni, akutsi emagona noma emadikhoni ahlange ndzawonye, futsi kutsi i . . . ahlange ndzawonye, bese enta lesincumo lesi, bese atjela umelusi kutsi kufanele kwentiwe *kanjena*. Abatsi . . . Umelusi akasho kutsi “Lendvodza letsite,” ayibite ngeligama, “asiyati. Nemgomo wetfu lapha utsi siphanye ngaphambi kwekutsi bantfu sibatsatsele iminikelo, futsi, loko kukutsi, kubetfu lucobo. Kodvwa lendvodza lena lapha, itsi ishayekile, ibenalokuphutfumako, inebantfwana labagulako, yona, itama kutfolela bantfwana bayo umutsi,” noma kungahle kube yini, lolokuphutfumako. “Manje, ime khona lapha. Ungakhona kusukuma, mnumzane?” Niyabona, futsi niyisukumise. Futsi nitsi, “Manje nine bantfu niyabona kutsi . . . kutsi ingubani. Manje, ekuvalweni kwalenkonzo lena lendvodza itoma lapho emnyango longembili, nebantfu sebaphuma, lotivako kutsi wena ufuna kunikela kuloku, ukhululekile; sikumemetela ebandleni kuphela.” Anikuphoceneleli, niyakumemetela nje kuphela. Niyabona, loko kukusiphatsa kahle sihambi. Niyabona na? Seniyacondza manje na? Kulungile.

¹⁰⁹ Ngicabanga kutsi loko kuyawuphendvula lowombuto.

230. Kutsiwani ke ngematheyiphu na? Manje. Njenge . . . Kutsiwani ke ngematheyiphu na? Kuneluphawu lwembuto. Njengoba, labanengi babhalela lihhovisi futsi banisola ngalesento ematheyiphini. Futsi, mayelana nalabanye landlini yekukhontela batsengisa ematheyiphu, uma uMnumz. Maguire atobhadala ngalawatsengisile.

¹¹⁰ Kulungile. Ematheyiphu angesivumelwano. Futsi uma ngi . . . Angati nje empeleni kutsi lesivumelwano siphelilewa nini sikhatsi, kodvwa emagona, loku kukwemagona; hhayi emadikhoni, emagona; hhayi umelusi, emagona. Emagona, njalo kanenginengi, wona—wona abhala sivumelwano, njengoba ngikucondza. Futsi uma loku—loku kuliphutsa, khona—ke emagona ayalungisa. Lamagona lawa unesivumelwano nalomuntfu lowenta ematheyiphu, nalamatheyiphu ayagunyatwa kutsi atsengiswe.

¹¹¹ Akekho lomunye longenta ematheyiphu ngaphandle uma kuvunywa ngumuntfu loneligunya lekuwatsengisa, futsi angeke atsengiswa ngaphandle uma avunyelwa ngumuntfu

loneligunya lekuwatsengisa, ngoba lowo ngumtsetfo, niyabona, kutsi iphetfwe ligunya lekuwatsengisa. Niyabona na? Futsi uma ifran-...lowo lophetse leligunya lekuwatsengisa afuna kuvumela *S'bani-bani* awente lamatheyiphu, loko kukuye. Uma afuna kuvumela wonkhe umuntfu kutsi ente ematheyiphu, loko kukuye; uma afuna wonkhe umuntfu atsengise ematheyiphu, loko kukulomuntfu lophetse leligunya lekuwatsengisa. Ufanele abe ne—nenothi lencane lebhaliwe yasayinwa ngulowo lophetse leligunya lekuwatsengisa, kwenta nekutsengisa ematheyiphu, ngoba ke wati kahle ngemtsetfo. Ngoba uma angati, lendvodza, leneligunya lekulitsengisa... Uyotitfwalela licala, wena lucobo, ku... (Uma kubane—nemuntfu lokhohlakele lobekafuna kudala inkinga, bekangakwenta impela.) weca lelogunya lekuwatsengisa, ngoba loko kunjengemtsetfo lovikela, niyabona, intfo lefanako. Awukavumeleki kukwenta; kuyinhlawulo lenkhulu kwenta loko.

¹¹² Ngako uma bantfu benta ematheyiphu, mhlawumbe banesivumelwano lesivela kuMnumz. Maguire lo—lone...lo—lodvonsa imali ematheyiphini latsengisiwe. Futsi manje... futsi angati ngaloko, ngoba angikho lapha nani ngalokwenele kwati kutsi letintfo leti tingani, nekutsi kubhekiswe kubani. Ngicabanga kutsi uMnumz. Maguire usenalo, ngoba ngephandle lapho, ngiseCalifornia noma e-Arizona, lapho ngikhona, ngicondza kutsi basawatsenga ematheyiphu eCalifornia. UMnaketfu Sothmann, babetala weMnumz. Maguire, longumnaketfu lapha ebandleni. Ngicabanga kutsi uMnumz. Maguire usenalo, li—ligunya lekuwatsengisa.

¹¹³ Futsi manje, bekusolo kunetikhalo sikhatsi lesidze ekwentiweni kwematheyiphu. Manje, uma kunesikhalo kunoma yini lephatselene netetimali talelibandla, kubopheleleke kumagonsa kubona kutsi leyontfo iyalungiswa. Niyabona na? Akukafaneli, nakanjani, kubekhona noma yini.

Manje niyabona lapha, kuyasho kulelikhadi lapha, kutsi:

Bebabhalela lihhovisi futsi banisola.

¹¹⁴ Ecinisweni, ngibe netincwadzi letinengi ngako, futsi bafuna kwati kutsi kungani bangawatfoli ematheyiphu abo. Manje niyasati sivumelwano senu nalowo loneligunya lekuwatsengisa, ngekucondza kwami...Lamatheyiphu, a—angifuni lutfo loluphatselene nawo, cobolwami, uma noma ngubani angawasebentisa lamatheyiphu kuchuba liVangeli, “Ameni!”

¹¹⁵ Kodvwa, kucala, uMnaketfu Roberson nabo bacala kuwenta bona, uMnaketfu Beeler nalabanengana babo bacala kuwenta; kwase kuba bafana lababili, uMnaketfu Mercier neMnaketfu Goad, bawenta iminyaka; futsi, kusobala, uma lomunye walowesilisa ngamunye awentile, kubekhona tikhalo kuwo wonkhe umuntfu. Kodvwa, kungatsi lapha kamuva,

kubekhona sikhalo lesikhulu ngekungawatfoli ematheyiphu abo. Bantfu bangishayeke kulolonkhe live. Bese lokunye, kukutsi, ematheyiphu abuye ahociswa latodlala intfo lenye umzuzu munye, bese abuye adlale lokunye kulenye intfo, futsi ungabe usacondza kutsi ayini.

¹¹⁶ Manje, labantfu laba lababhadalela lamatheyiphu bafanele batfole itheyiphu yelucobo. Angikhatsali kutsi badzingeke kutsi benteni kute bayitfole, sifuna kubona emakhasimende etfu nabomnaketfu (lokukutsi bangemakhasimende etfu nabomnaketfu, nalokunjalo), bafanele babenetheyiphu “Lengunombolo wani”. Manje, ninemagonsa nikubuke loko, kutsi labantfu laba bayaneliseka. Uma bangeliseki, imali yabo ifanele ibuyiselwe kubo ngekushesha.

¹¹⁷ Futsi ukhona longishayeke, futsi batsi sebawalindze tinyanga ematheyiphu. Manje, angati kutsi uMnaketfu Maguire ukubuka kanjani loku. A—angati ngaloko, njengoba ngingati lutfo ngako. Futsi ngi... Akusiwo umsebenti wami kungati lutfo ngaloko, ngumsebenti wakhe kanye nabo nemagonsa. Futsi angitami kugcumukela, kodvwa nje nginitjela kutsi uyini umtsetfo wako. Niyabona na? Umtsetfo wako ukutsi lamatheyiphu, kusukela ngesikhatsi labawtumelela bona ngaso, lawomatheyiphu afanele abe asesendleni yawo lingakapheli lusuku, noma letintsatfu, noma letine, noma tinsuku letisihlanu; emvakwekubatfumelela lawomatheyiphu, lifanele kutsi seposini noma nakungenjalo leligunya lekuwatsengisa lingesulwa noma ngasiphi sikhatsi uma lemiyalo ingalalelwa. Niyabona na?

¹¹⁸ Manje, futsi njalo etinyangeni letisithupha noma umnyaka, loku kufanele kuvuselelwe, lesivumelwano lesi sifanele sivuselelwe. Nifanele nihlangane ngalolusuku *lolutsite* lwenyanga kutsi leligunya lekuwatsengisa lelitsi nifanele kuhlangana ngalo. Bese-ke kufanele kube kutsi, lokukutsi, labanye bantfu bafanele bangene ngalesosikhatsi, futsi nifanele natise labanye lebebakadze babuta ngematheyiphu, futsi bangene nesivumelwano sabo futsi bahlale phansi futsi bavumelane.

¹¹⁹ Manje, lemiyalo ifanele yentiwe! Niyabona na? Futsi kufanele kwentiwe kahle, ngoba kukhala. Bakhala kuLeo naGene, bakhala kumuntfu wonkhe, kukhalwa kuMnaketfu Maguire, futsi kukhalwa kumuntfu wonkhe lomunye, kodvwa asitfole kutsi kukhala kwabo kuyini.

¹²⁰ Manje, kodvwa uma ematheyiphu acala kubamanengi, emabhokisi awo, tincwadzi ngemadazini tingena titseleka, futsi ti... Niyabona, akubuyeli emuva kuwele kumenthi wetheyiphu, kuwela kimi. Bahlala batsetsisa mine ngako. Manje, kungumsebenti wami njengemKhristu kubona kutsi bantfu bayakutfola lalabakubhadalelako, futsi ngifuna nine

magonsa kutsi niciniseke kutsi bayakutfole. Uma batofanele babhadalise ngetulu, tfolani itheyiphu lencono, nitfole umshini loncono, sifuna umuntfu ente leyotheyiphu loyenta kahle. Nguloko lesikukhutsalele. Itheyiphu ifanele yentiwe kahle! Nelikhasimende lifanele lenetiseke, noma simise yonkhe lentfo ngci, singeke sibe nematheypu, nje sivumele noma ngubani lofuna kuwenta. Kodvwa uma batobhadalisa, ababone kutsi bayakutfole lalabakubhadalele, ngoba lobo buKhristu. Loko akukho ngetulu kwekwe. . .

¹²¹ Futsi uma beta lapha kutolalela liVangeli, ngifuna kubanika lokuncono kwendlula konkhe lengikwati kutsi ngibanika kanjani, niyabona, futsi uma beta lapha ngifuna nibone kutsi wonkhe umuntfu nayo yonkhe intfo iyentiwa. Kungalesosizatfu ngitjela nine madikhoni, magonsa, nebelusi, lapha kusihlwa, kutsi nifanele nikwente loku ncamashi, ngoba bantfu beta lapha kutotfole Nkulunkulu, futsi sifanele sibe naletintfo leti tiseluhlelweni.

¹²² Kantsi futsi nalamatheypu futsi afanele abekwe endzaweni yawo. Uma batobhadalisa kakhulu, uma ninematheypu lasezingeni lesibili labawasebentisako, khona-ke tfolani ematheypu lancono. Uma batofanele babhadalise kakhulu, nibabhadalise kakhulu, umuntfu akakutfole lalabhadaliselwa kona.

¹²³ Anginako nakunye lokuncane kuhawukela umvuzo wawo, hhayi napeni munye, kanjalo nalelitarbernakeli alimhawukeli; angifuni nani nimhawukele. Ningakuhawukeli loko, e-emivuzweni yawo. Uma babhadala lokutsite, ngiyacabanga beningawutsatsa umvuzo lomncane ngenca yekutsi entiwa lapha. Ngicabanga kutsi leyo yintfo labayishito, Mnumz. Miller, kanye nabo, mayelana nemtsetfo, sibenako, kufanele sitsatse imivuzo lelinani lelitsite noma lokunjalo. Loko kukini nonkhe kubuka loko. Angikho lapho, angikaphatselani ngalutfo nako—naloko lokuhlelwe ndzawonye; nine nonkhe kuboneni loko. Ngingeke ngakunaka konkhe, ngiyantjela nje indlela lokufanele kube ngayo nekutsi kufanele kusentjetwe kanjani. Loko. . . Nivisisile, ngitsite “kufanele kusentjetwe.” Ngako sifuna loku kusentjetwe kahle.

¹²⁴ Futsi uma batodzingeka kutsi babenemshini loncono wekuyitsatsa, khona-ke tfolani umshini loncono. Uma kutoba. . . Manje, ngitsite kubo, ngitsite, “Wonkhe umhla-. . . . kutfunywa kwekutsi ngiyongena ensimini, ngingakahambi, ngitonatisa kutsi ngutiphi tinshumayelo lengitoshumayela ngato ngephandle lapho, intfo lesengivele. . .” Futsi nginetsembise nonkhe, lengitoyiphindza ngiyitheyphe futsi ngeliSontfo ebusuku, kutsi “Ngingakashumayeli lomunye umlayeto lomusha, kutsi utovela kulelitabernakeli leli kucala, ngoba babonakala banekucopha lokuncono.” Niyakukhumbula loko na? Ngako-ke lengikutela lapha, kushumayela imilayeto yami,

bese-ke ngiyaphuma ngibuyela emuva futsi ngatise umuntfu wematheyiphu kutsi tinkonzo tini. Bayangibuta, “Ngutiphi leto? Utoshumayelani?” Ngamtjela, “kulobusuku *lobu* ngitobe ngina *s'bani-bani*, kulobusuku *lobu*, *s'bani-bani*,” kute babenayo futsi seyilungele likhasimende kutsi liyitfole khona lapho; akulungise kahle nabo, itheyiphu lencono kunalena lebanayo lengaphandle emhlanganweni, ngoba yentiwa khona lapha etabernakeli lapho imisindvo ivakala kahle. Niyabona na?

¹²⁵ Manje, manje ngingena kuloku lokukhulu lokuphatselene nekuvangela, lengitokwenta manje ngesheya kwetilwandle netintfo, ngingeke ngakwetsembisa loko, niyabona, ngingeke ngetsembisa kutsi ngitoshumayela umlayeto wami wekucala lapha. Ngoba uma uhamba ushumayela, lemilayeto, ufanele ube nalokutsite loku...Kuyaphupha kuwe, futsi uphocenelekile kutsi uphuphe kulabo labawulalele. Ufanale wente lokwehlukile, niyabona, futsi nje uwuletse njengoba unjalo uMlayeto *lapho*. Kodvwa ake babeke umshini ensimini, noma ngabe kuyini, lototsatsa lamatheyiphu ngalokuphelele.

¹²⁶ Futsi bente itheyiphu lephelele, futsi itheyiphu ngayinye ibuye idlalwe futsi ihlolwe ingakahambi, noma nje kumiswe yonkhe lentfo; ungatihlanganisi ngisho ngalutfo ngayo, wonkhe umuntfu atentele itheyiphu yakhe. Niyabona na? Kodvwa yentiwe kahle, niyabona, kute lokukhala loko kume. Asifuni kwasakukhala nhlobo. Uma kunekukhala, asikunake, khona-ke sitokucedza.

¹²⁷ Manje, ngitosheshisa masinyane nje ngalokukhulu kusheshisa lengingakwenta. Billy unemibuto cishe lemibili ngetulu lapha, noma lemitsatfu, sitobe sesicedzile-ke.

231. Kufanele kugcinephi, Mnaketfu Branham, lapho lingahamba noma lekufanele lidikhoni lihambe ligcine khona kugcina libandla lihlelekile na? Sifanele siyigcine tsine yini inchubo noma silindze site sitjelwe nguMnaketfu Neville kutsi sifanele senteni na?

¹²⁸ Lowo akusiwo umsebenti weMnaketfu Neville, lowo ngumsebenti wenu. Niyabona na? Animtjeli uMnaketfu Neville kutsi akashumayeke ngani, kutsi akashumayeke kanjani. Niyabona, lowo ngumsebenti wenu, nine madikhoni, nifanele nente loko. Ngini leninaka loko. Loko akusilolutfo kuMnaketfu Neville, lowo ngumsebenti wenu. Niyabona na?

¹²⁹ Manje, uma liphoyisa lilengaphandle laphaya esitaladini futsi libone umuntfu eba imphahla ayikhipha ngemuva emotweni, ufanele abite umphatsi-lidolobha futsi atsi, “Manje, Mphatsi-dolobha, Mhlonishwa, mnumzane, ngisebentela wena lapha kulombutfo wemaphoyisa; manje, ngitfola indvodza enhla nesitaladi lapha, beyi—beyeba emathayi iwakhipha emotweni itolo ebusuku; manje, angati nje, utsini wakho umbono ngaloko?” Huh! Niyabona na? Niyabona, loko kungeke

kuyente ingcondvo. Kungaba ngiko na? Cha, mnumzane. Uma bekenta lokutsite lokuliphutsa, mbophe.

¹³⁰ Futsi uma umuntfu enta lokuliphutsa lapha ebandleni, noma ngubani, bayekelise, khuluma nabo. Ungabi ngulobukela labanye phansi; kodwa uma bangeke balalele, khuluma ngendlela labatokwati ngayo kutsi utsini. Niyabona na? Niyabona, njengoba utjela umntfwana, kutsi, “Buyela emuva lapho,” futsi angatiphatsi kahle. Madikhoni, hlalani endzaweni yenu! Bekani. . . Kukhona labane benu, hlalani nibe babili ngembali futsi nibe babili ngemuva, kulamakona noma kulenye indzawo kanjalo. Futsi nibukisise sibili, nigadze emambuka nako konkhe lokunye lokungena kanje, niyabona. Futsi nihlale nigadzile, futsi niye endzaweni yenu yekusebentela futsi nihlale lapho, leso situlo senu; noma nime khona ngaselubondzeni futsi nigadze wonkhe umuntfu longenako.

¹³¹ Lidikhoni linakekela indlu yaNkulunkulu. Uma kukhona longenako, ukhuluma nabo; bani lapho kutsi ubabingelele, ubachawule. Nguloko-ke, uliphoyisa, “Singakukhombisa likamelo lekugcina imphahla yetihambi na?” noma “Ungahlala phansi na?” “Singakunika incwadzi yemaculo noma lokutsite na?” noma “Manje sitotsandza kutsi ujabule lapha, futsi—futsi ukhuleke, futsi—futsi siyajabula kutsi ulapha natsi kusihlwa.” Nibaholele ngco phansi endzaweni, futsi nitsi, “Ungatsandza kusondzela kakhudlwana noma ungatsandza kubasemuva lapha na?” noma kungaba kuphi futsi. Loko kuphatsa kahle tihambi.

¹³² Liphoyisa (noma lidikhoni) liliphoyisa letemphi embutfweni wetemphi, kunakekela, kepha noko ngeligunya. Niyabona na? Niyati kutsi liyini liphoyisa letemphi, empeleni lona, uma lisebentisa emalungelo alo, ngicabanga kutsi lifana nje nemfundisi wemibutfo. Niyabona na? Kukunakekela nayo yonkh’intfo, kepha noko lineligunya. Niyabona, ufanele ulinake. Niyabona, libeka. . . Lalabasandza kufika baphumela lapho bese bayadzakwa, ngani, libafaka endzaweni yabo. Ngako linjalo ke nelidikhoni kubabeka endzaweni yabo.

¹³³ Manje, khumbulani, lidikhoni liliphoyisa, nesikhundla selidikhoni sinesandla lesicine kakhulu kunanoma ngusiphi lesinye sikhundla lesikhona ebandleni. Angisati lesinye sikhundla lesinesandla lesicine kwendlula sikhundla selidikhoni. Kunjalo, ngoba line—linemsebenti mbamba, futsi liyindvodza yaNkulunkulu. Liyindvodza yaNkulunkulu kakhulu impela nje njengoba umelusi ayindvodza yaNkulunkulu. Impela, lingiyo. Liyinceku yaNkulunkulu.

¹³⁴ Manje emagonsa, intfo kuphela, angephansi kwemsebenti labawumiselwe nguNkulunkulu kutsi bagadze letotimali futsi bakunakekele loko, tintfo lehamba kanjalo. Nginitjelile ngalawomatheyiphu, na—nangaletinye tintfo lapha letentekako, macondzana nesakhiwo nekulungiswa, nekutsatsa timali

netintfo, bangemagona aloko—aloko ke: imphahla, timali netintfo. Emadikhoni akaphatselani ngalutfo naloko. Futsi kanjalo ne—neligonsa akaphatselani ngalutfo nesikhundla semadikhoni.

¹³⁵ Manje, uma emadikhoni lifuna kucela lusito lweligonsa kunoma yini, noma—noma emagona edikhonini, futsi nonkhe nisebenta ndzawonye...Kodvwa leyo yimisebenti lemiselwe nine, kukhishwa ngamunye. Niyabona na? Kulungile.

¹³⁶ Manje, cha, ningaceli uMnaketfu Neville. Uma uMnaketfu Neville anicela kutsi nente lokutsite, khona ke lowo—lowo ngumelusi wenu, ngebumnene nelutsandvo nako konkhe... Uma angatsi, “Mnaketfu Collins, Mnaketfu Hickerson, Mnaketfu Tony, noma lomunye umuntfu, ningake nibone kutsi yini lengakalungi emuva lapho ekoneni.” Emsebentini wekugadza kanjalo, niyati, njengendvodza sibili yaNkulunkulu.

¹³⁷ Khumbulani, anisebenteli lona liTabernakeli laBranham, kanjalo futsi anisebenteli yena uMnaketfu Neville noma mine, nisebentela Jesu Khristu. Niyabona na? Nine...NguLoyo leni...Futsi Uya—Uyakuhlonipha kwetsembeka kwenu ngalokufanako nje njengoba Anjalo kulowomelusi noma ngabe ngubani lomunye, Ulindzele kwetsembeka kwenu! Futsi sifuna kukhombisa kwetsembeka kwetfu.

¹³⁸ Manje, ngaletinye tikhatsi kubalukhuni. Kulukhuni kimi kubona umshumayeli lohleti lapho lengimtsandza ngenhlitiyo yami yonkhe, kutsi nje ngifanele ngimtjele sibili; niyabona, kodvwa ngendlela yelutsandvo, ngimelulele sandla kutsi ngimsite. Kodvwa, niyabona, futsi beta kimi futsi batsi, “Mnaketfu Branham, ungumuntfu losimangaliso nje, yini ungancemphetisi kancane kulowombhabhatiso, nangaloku, lokwa, nalokokunye, loko kuphepha, nentalo yenyoka na?”

¹³⁹ Ngitsi, “Mnaketfu, ngiyakutsandza, kodvwa manje asitsatse nje ta- . . . asitsatse umBhalo futsi sibone kutsi ngubani locinisile naloneliphutsa.” Niyabona, ngifanele ngikhone ku . . .

¹⁴⁰ “O, manje, Mnaketfu Branham, ngiyakutjela, usephutseni kuko konkhe.” Niyabona, asuke andize aye etulu.

¹⁴¹ “O,” ngitsi, “yebo-ke, mhlawumbe ngikulo. Ngako-ke, uma ngikulo, impela (futsi uyangitjela, wena u...uyati kutsi ngineliphutsa kuphi), ngako ngikhombise ke lapho ngineliphutsa khona.” Futsi ngiyavuma kuletfwala, niyabona.

¹⁴² Intfo lefanako, “Yeyi, awunamsebenti kutjela lowomntfwana kutsi ahlale phansi.” Manje, lidikhoni ngi—ngilo lelibukile endlini YaNkulunkulu. Niyabona na? Manje uma u . . .Linakekela indlu YaNkulunkulu futsi liyigcine ime ngekweluhlelo. Nguloko lokushiwo ngumBhalo, futsi uma kukhona lokunye leninako lokufanele kwentiwe lidikhoni, nite ningitjele. Niyabona, nanso intfo lefanako, kodvwa lowo—lowo ngumsebenti wakho kwenta loko, ya, wesekela nje.

¹⁴³ Futsi ufanele ungabuti kwasamuntfu, lowo ngu—lowo ngumsebenti wakho nje. UMnaketfu Neville akabuti kwasamuntfu, libandla alidzingeki libute. . . Ngicondze, e—e—emagonsa akadzingi kuhamba ayobuta uMnaketfu Neville kutsi—kutsi uyafuna yini kutsi kufulelwe lelitabernakeli. Niyabona na? Cha, cha, loko akusilolutfo kuMnaketfu Neville, akusilolutfo nakimi, loko kukini. Emadikhoni akadzingi kutsi a . . .

¹⁴⁴ Indlela lefanako kumelusi. “Utoshumayela ngani na? Angifuni wente *loku*.” Abanamsebenti kutsi basho loko, yena ungaphansi kwaNkulunkulu, niyabona, umelusi wabo. Bese kutsi ke uma—uma—uma . . . Mnaketfu Neville, ushumayela umlayeto iNkhosi lesinike wona, futsi sonkhe sisonkhe kuloku. Futsi uma ngitjela uMnaketfu Neville intfo leliphutsa, Nkulunkulu ubeka mine licala ngako. Kunjalo. Niyabona na? Ngako Nkulunkulu unguBasi wako konkhe. Niyabona na? Futsi sisebenta nje njengemancusa aKhe, niyabona, phansi lapha kulamahhovisi.

232. Ngiyacela u . . .

Umbuto lolandzelako, futsi-ke ngicabanga kutsi sisenalomunye longetiwe, futsi-ke si—sitobese ke sesiyema.

Ngicela nje uchaze kutsi tiphiwo tetilimi tifanele tisebente kanjani ebandleni letfu. Ngikwentile loko. **Lingabekwa nini libandla eluhlelweni njenge . . . noma nje kutsi tilimi tifanele tisebente kuphi?** Sisandza kukuchaza nje loko.

233. **Nje bangakhi bo c-h-r-i-s-t-m-a . . .** Niyakhona kubona kutsi kuyini loko? [UMnaketfu Billy Paul utsi, “**Tinsimbi**.”—Umhl.] O, **Tinsimbi. Tingakhi tinsimbi lesifanele sibe nato ebandleni ngaphandle kwe-ogani nepiyano?**

¹⁴⁵ Yebo-ke, kuya ngekutsi uma beninebhendi yetingitali noma kumbe beninani, niyabona. Angati kutsi ninani, kutsi loku kusho kutsini, angikucondzi. Kodvwa i-ogani nepiyano kuyimphahla yelibandla. Manje, uma umhlabelisi angaba nemcabango wokuba nematicilongo nema-khonetsi nalokunjalo kanjalo, futsi kubekhona longena ebandleni futsi bashaye letinsimbi leti . . . Futsi basebhendini, futsi—futsi ke, kusobala, khona-ke loko kwemagonsa enu, kutsi kuyiswe kumagonsa futsi abone kutsi anayo yini imali yekutsenga tinsimbi tabo nalokunjalo, noma yini kanjalo. Ngiyacabanga ngulowo umbuto wabo.

¹⁴⁶ Kodvwa uma banetinsimbi letingetabo, kuhle kakhulu. Uma bangenato tinsimbi letingetabo, futsi balilunga lapha lebhendi, hhayi umuntfu nje agijimela lapha futsi atishaye kanye emvakwesikhatsi, futsi abuye atiphumele kanjalo, kufanele kube yibhendi ebandleni. Libandla belingeke litsengele umuntfu li—li—licilongo umuntfu lolishaya lapha bese futsi kusasa ebusuku sewukulenywe indzawo, nakulenywe indzawo, futsi atsi chamu

kanye ngesikhatsi bese ushaya kancanyana. Cha, mnumzane. Kufanele kube yibhendi khona lapha, ibhendi lehlelekile ine—inemholi, bese ke kuba libandla, kukhulunywe nabo mayelana nekutsenga tinsimbi.

234. Ngicela uchaze nje kutsi kufanele sikwente kanjani... kutsi tsine emadikhoni singabagcina kanjani nje bantfu langekhatsi endzaweni lengewele ngaphambi noma ngemuva...Ngicela uchaze. [UMnaketfu Billy Paul ufundza lombuto, “**Emadikhoni abagcina kanjani bantfu bathulile endzaweni lengewele ngaphambili nangasemuvakwenkonzo?**”—Umhl.] O, kulungile.

¹⁴⁷ Ngitincoma loku, bazalwane. Manje, kunentfo lenkhulu. Ngifisa kwangatsi ngabe besinesikhatsi lesinengi kutsi sisifake kuko, ngoba kuku—kuku . . . ku—kusho lokutsite kitsi, niyabona. Manje, libandla alisiyo i . . .

¹⁴⁸ Nangabe ufuna ku . . . Uma nifuna kuyihambisa letheyiphu ngalobunye busuku futsi niyidlale ngaphambi kwemihlangano, kuze kutsi bantfu batokucondza, lena ayidlalwe; lencenye lena nje yetheyiphu kodvwa kungabi ngulokunye, lena nje. Noma nguyiphi incenye yaloku lenifuna kuyidlalela intfo letsite, chubekani nje nisolo niyihambisa nje nite nikutfole, bese-ke niyakudlala. Niyabona, ngoba yimibuto.

¹⁴⁹ Manje, emadikhoni elibandla, futsi njengoba nje ngi—njengoba nje ngishito, angemaphoyisa elibandla. Kodvwa indlu yekukhontela ayisiyo nje indlu yemihlangano lomkhulu we—wekuhlanyela nebungani nekudlala. Indlu yekukhontela iyindzawo lengewele yaNkulunkulu! Sita lapha . . . Manje, uma sifuna kubonana, angite endlini yakho, wena ute endlini yami, noma uye endlini yalomunye bese niyabonana. Kodvwa nje kudlalela ngasendlini yekukhontela, nekukhuluma netintfo letinjalo, akukalungi, bazalwane; sita lapha, siyisuse yonkhe lentfo emcondvweni wetfu. Kutsi besingeta lapha . . .

¹⁵⁰ Bukani indlela lesasivame kukwenta ngayo eminyakeni leyendlula. Dzadze Gertie bekangumshayi wepiyano. Ngesikhatsi ngingumelusi lapha, nga—ngadzingeka kutsi ngibe ngumelusi, lidikhoni, neligonsa, nayo yonkhe leny’intfo kanyekanye, niyabona, kodvwa nga—ngadzingeka kutsi ngikwente. Manje anidzingi kutsi nikwente ngaleyondlela, niyabona, ngoba ninawo emadvodza ekukwenta loku. Kodvwa uma i . . . Benginabo-asha, uMnaketfu Seward nabo bonkhe labanye emnyango. Bebanetincwadzi tilakanyene laphaya emnyango, tihleti esitulweni, noma intfo letsite, noma lenye. Futsi uma kukhona longenako, ubakhombise indzawo yekulengisa libhantji lakho noma ubasite baye esihlalweni sabo, ubanike incwadzi yemaculo futsi ubacele kutsi “babesemkhulekweni.” Bese kutsi bonkhe bantfu bahlale esitulweni sabo futsi ngekuthula bakhuleke kuze kube sikhatsi

sekutsi kucalwe. Niyabona na? Bese kutsi ngesikhatsi sekutsi kucalwe, Dzadze Gertie, umshayi wepiyano, asukume lapho futsi acale umculo ngaphambi . . . uma bantfu ba—babutsana.

¹⁵¹ Ngingancoma kutsi umshayi wenu we-ogani asukume lapho nemculo lomnandzi sibili. Uma angakhoni kuba lapha, wufakeni etheyiphini bese-ke niyawudlala, noma intfo lenye le lenjengaleyo. Futsi nibe nemculo, umculo longwele lomnandzi sibili lokhalako. Ngako . . . Futsi nicele bantfu . . . Futsi uma bantfu bacala kukhuluma futsi bachubeka kanjalo, akutsi munye wemadikhoni asukume embhobheni etulu laphaya edeskini atsi, “shi, shi, shi,” kanjalo. Atsi, “Latabernakeli lapha, si—sifuna nitele kutokhonta. Asingabangi umsindvo manje, lalelani lomculo. Tfola situlo sakhohle, uhlale phansi, uhloniphe niyabona, ukhuleke noma ufundze liBhayibheli. Loku, kulenzawo lengwele lapha, kulapho iNkhosi ihlala khona. Futsi sifuna wonkhe umuntfu ahloniphe sibili futsi akhonte, hhayi kutsi asolo ehla enyuka, akhuluma ngaphambi kwetinkonzo. Tihlanganiseni nine ngekwenu, futsi nite lapha kutsi nitokhuluma neNkhosi. Niyabona na? Kungaba sekhatsi kwekutsi ube semkhulekweni longawuphumiseli, niyabona, noma ufundze liBhayibheli lakho.”

¹⁵² Ngesikhatsi ngiyongena ebandleni iMarble ehla lapho e . . . Norman Vincent Peale, nike neva ngaye, niyabona. Futsi ngahamba ngayongena e . . . Lesikhulu sati sesayensi yengcondvo, thishela, niyati. Futsi ngangena ebandleni lakhe, ngacabanga nje kutsi, lapho, “Bengifisa kwangatsi litabernakeli lami belingakwenta loko futsi.” Lawomadikhoni eme khona lapho emnyango masinyane nje ungangena. Bona, kusobala, bakuniketa slipu saSontfo sikolwa, bakutsatse bakuyise phansi ngco. Wawufanele utfulule katsatfu, niyati, lihlala kuphela cishe emakhulu lamane noma lasihlanu, niyati; neNew York yindzawo lenkhulu, futsi uyindvodza ledvumile. Futsi ngicabanga kutsi bebadzingeka babeneliklasi linye ngensimbi yelishumi ngco nalelinye ngensimbi yelishumi nakunye, inshumayelo lefanako iphindvwe nje futsi, inkonzo lefanako ncamashi, lishidi lelifanako leliphapha. Kodvwa uma sebaphuma, futsi bebane (ngiyakholwa) mizuzu lesihlanu yelibandla kutsi kube ngiyo ngco . . . Akekho lomunye umuntfu lobekangangena baze baphume, ase ke emadikhoni avula indlela nalelinye libandla lagcwala phama. Babenaletotitulo letindzala temabhokisi, niyati, bangena kanjalo, bese bahlala phansi emabhentjini lapho uvula khona umnyango. Ifashini lendzala, belisol lime lapho cishe—cishe lapha emakhulwini lamabili eminyaka, ngiyacabanga, libandla lelidzala iMarble linaso.

¹⁵³ Futsi wawungeva ngisho liphini liwa nomakuphi kuleyondlu yekukhontela, futsi wonkhe umuntfu asemkhulekweni lokungenani imizuzu lengemashumi lamatsatfu ngaphambi kwekutsi kute kushaywe linothi leliculo ku-oganini, singenisiso.

Niyabona na? Futsi nje wonkhe umuntfu asemkhulekweni. Ngacabanga, “Kuhle kanjani pho!” Bese kutsi lapho lowomshumayeli. . .Leloculo lesingeniso, cishe. . .Ngicabanga kutsi badlala liculo lesingeniso linye cishe imizuzu lemitsatfu kuya kulesihlanu, *UmuKhulu Wena*, noma yintfo lefana naleyo, futsi bachubeka kanjalo. Futsi ke uma sebakwentile, wonkh’umuntfu wayekela kukhuleka, bekalalele leliculo lesingeniso. Niyabona, kuletsa ingucuko, kusuka emkhulekweni kuya eculweni lesingeniso. Kwatsi-ke uma sebalidlalile lelo, wase ke umholi wekhwaya wase ubhidisa ikhwaya. Base ke babaneliculo lelibandla *kanye* nekhwaya. Base-ke balungela liklasi labo laSontfo sikolwa. Niyabona na? Kwase kutsi ke—kwase kutsi ke lapho sekuphelile, akukho lokunye lokwakuchubeka ngaphandle kwekukhonta kwebuNkulunkulu, ngaso sonkhe sikhatsi, futsi nguloko lesikutela lapho.

¹⁵⁴ Futsi ngicabanga kutsi bekungaba yintfo lenhle uma libandla letfu. . .Futsi ngisho loku nje, tsine, sesivele, sitokwenta. Niyabona na? Asikwente. Uma umuntfu enta noma yini, futsi asho, kutsi, “Ngicabanga kutsi kungaba yintfo lenhle.” Uma kuyintfo lenhle, khona-ke asikwente. Niyabona na? Asifuni kubeka eceleni noma nguyiphi intfo lenhle, sitoyenta, nomakunjalo. Niyabona na? Futsi nje bachubeke futsi—futsi beme lapho futsi—futsi uma bacala ekuseni, noma intfo lefana naloko, bantfu bavakashile, akutsi nje lomunye, noma lomunye we—lomunye wemadikhoni, noma lomunye umuntfu enyukele lapho bese utsi, “Kwentiwe kwaba ngumtsetfo kulelitabernakeli lapha. . .”

¹⁵⁵ Angati noma bayakwenta yini, bangahle—bangahle kube bayakwenta. Angibikhona lapha, niyabona, angati. Angibikhona lapha ngaphambi kwetinkonzo.

¹⁵⁶ Futsi uma bangena futsi bacale kukhuluma, lomunye akasukume lapho atsi, “Shi, shi, shi, kwesikhashana nje.” Niyabona na? Akutsi i—akutsi i. . .Nitfole dzadze lomncane, nimenyusele lapho futsi nimdlalise lowomculo. Uma ningakwenti, kufakeni etheyiphini futsi niwukhiphele lapho, niyabona, wemculo we-ogani. Futsi nitsi, “Manje si. . . Kunemgomo lomusha latabernakeli. Uma bantfu bangena lapha, asikafaneli sihlebe, sikhulume, kodwa sikhonte nje. Niyabona na? Manje, imizuzu lembalwa nje inkonzo itobe seyicala. Kute kube ngulesosikhatsi, nje fundza liBhayibheli lakho noma ukhotsamise inhloko yakho futsi ukhuleke ngekuthula.” Futsi tikhatsi letimbalwa kanjalo, batofundza bonkhe. Niyabona na? Niyabona na?

¹⁵⁷ Uma uva umuntfu akhuluma, bese-ke kufika phansi ku, emvakwetikhatsi letimbalwa kanjalo, emvakwesikhashana ufike endzaweni lapho umuntfu, atsi, ubone umuntfu akhuluma, angekho lomunye umuntfu lokhulumako, niyabona, yebo-ke, khona-ke lomunye wemadikhoni enyukele lapho atsi, “Si—

sifuna nikhonte ngesikhatsi senkonzo.” Niyabona na? Niyabona na? Niyabona, akusiyo indlu yekucoca, yindlu yekukhontela. Niyacondza na?

Ngicabanga kutsi bekunguloko. **Ngicela uchaze . . .** Ya. Ake sibone. Ya. **Ngicela uchaze kutsi kwentiwa kanjani ku . . . emadikhoni afanele . . . endzaweni lengcwele.** Ya, nguloko kuphela. Kunjalo. Nguloko.

Kulungile, manje, nangu wekugcina.

235. Mnaketfu Branham, ngesikhatsi kadze sinematfuba ekucaleni kwenkonzo . . . Ngi—ngi . . . i comp— . . . Cha, . . . sibenato tikhalo.

Kubhalwe kwaba kuncane sibili. Nekutsi “**sasinetikhalo letinengi,**” akunjalo na? [UMnaketfu Billy Paul utsi, “Uh-huh,” futsi uyachubeka nekusita uMnaketfu Branham ufundza lombhalo lomncane—Umhl.]

. . . **sasinetikhalo ekucaleni kwenkonzo.** Sine . . . Ake sibone. **Si—si—sinemaculo, bufakazi, nemikhuleko, neticelo temkhuleko, kuhlabela lokukhetsekile, ne ma— . . . mhlawumbe sikutfole . . .** singene emlayetweni ngensimbi yelishumi nakunye, ku . . . noma kamuva, kodvwa singabi naso sikhatsi lesinengi kakhulu seLivi. Labanye bebantfu bese abasahlaliseki futsi baze bahambe ngaphambi kwekutsi ku—kube yi . . . ngaphambi—ngaphambi kwekutsi iphele. Kukutsi . . . Ngicela uchaze kutsi maculo lamangakhi, nekutsi sikhatsi sini sekucala umlayeto. Futsi ngalesinye—ngalesinye sikhatsi sineticelo temkhuleko—temkhuleko futsi kucgina sekuyinkonzo yebufakazi, tintfo letinye leti—letinga . . . atibonakali tikahle ngalesosikhatsi.

¹⁵⁸ Manje, ngetsemba kutsi ngikutfolile loko. Billy utama kungisita lapha. Kuletheyiphu, ufanele u . . . lomunye lokulomhlangano, kulenkonzo, alalele kutsi loku kwakuyini, nguBilly etama kungisita kukufundza ngoba kubhalwe ngalokuncane kakhulu, impela, futsi angikakhoni kukufundza. Sengiyitfolile ingcikitsi yawo nje, ukutsi, “Mangakhi emaculo lesifanele siwacule ngaphambi kwekutsi sicale inkonzo, nekutsi inkonzo ifanele icale ngasikhatsini na?”

¹⁵⁹ Manje, intfo yekucala lengifuna kuyenta lapha kuvuma. Futsi uma ngineliphutsa, ngifuna kuvuma “Ngineliphutsa.” Niyabona na? Futsi ngi—futsi ngi—ngitovuma lapha kutsi “Ngiluhlobo loluhamba embili kuloko.” Ngoba bekungimi lebengibamba letinkonzo letindze netintfo, nguloko lokufake lelibandla kulenjwayelo, niyabona, yekwentanjalo, kodvwa akukafaneli. Futsi manje, khumbulani, ngine . . . Mine ngi . . . Benginitjela nonkhe, “NgeliSontfo ebusuku, uma iNkhosi itsandza, ngeliSontfo ebusuku, kutsi, ngitama kwabela tinkonzo tami kusukela emvakwaloku, uma ngitodzingeka ngihlale liviki

ngetulu, kuya cishe emizuzwini lengemashumi lamatsatfu noma lengemashumi lamane kulemidze kunayo yonkhe yetinkonzo tami.”

¹⁶⁰ Ngoba ngitfole loku, kutsi inkonzo le...Iyema, nemlayeto uniketwa ngemandla; uma uchubeka kakhulu, uyabakhatsalisa bantfu futsi abawutfoli. Sizatfu bengisolo ngiwuniketa...bengikwati loko sonkhe lesikhatsi. Niyabona na? Tikhulumi letiphumelela kakhulu nguleto letinako ncamashi...Jesu bekayiNdvodza yemagama lambalwa, caphelani tinshumayelo taKhe. Bukani tinshumayelo taPawula. NgeluSuku lwePhentekhosti, mhlawumbe yayimtsatse imizuzu lelishumi nesihlanu, futsi washaya ngesibhakela i...lapho, intfo letsite le—le—leyatfumela imiphefumulo letinkhulungwane letintsatfu eMbusweni waNkulunkulu. Niyabona, ungene nje ephuzwini ngco. Niyabona na?

¹⁶¹ Futsi ngi—nginelicala. Ngoba, sizatfu lesente ngente loku, akusiko kutsi ngoba bengingakwati lokwehlukile, kodvwa ngenta ematheyiphu, niyabona, nalamatheyiphu ayodlalwa etindlini ema-awa ngema-awa ngema-awa. Kodvwa njengoba nje nitotfola, kuleliSontfo lelitako, sizatfu lesente ngakwenta, kuleliSontfo lelitako, sizatfu lesente ngenta letintfo leti...Ngingakusho khona manje kuletheyiphu. Sizatfu ngente loku kungenca yalesisindvo lesi lesikhulu kakhulu lesisetikwami ngaloMlayeto walelihora, kutsi ngiWukhiphe. Manje uMlayeto sewuphumile, manje ngitsatsa imizuzu lengemashumi lamatsatfu noma intfo lefana naleyo, emvakwekucala kwemnyaka, etinkonzweni tami ngephandle e...ndzawo tonkhe lengihamba kuto, futsi ngitame futsi ngize ngiciphe ngisho neliwashu lami emizuzwini lengemashumi lamatsatfu, noma kungengci emashumini lamane ikakhulu; ngishaye kulowoMlayeto, futsi ngibitele e-altari uma ngi...noma ngukuphi lengitokwenta, noma ngibite lilayini lalabakhulekelwako; futsi ngingasitsatsi lesosikhatsi lesingako, ngoba uyabakhatsalisa bantfu. Ngiyakwati loko.

¹⁶² Kodvwa bukani lapha. Ngiyacabanga, ngemnyaka, asikaze sibenayo idazini yebantfu labasukumako baphume bahambe, futsi ngaletinye tikhatsi ngibahlalisa lapha ema-awa lamabili nalamatsatfu. Niyabona na? Kunjalo. Ngoba bekukwenta lamatheyiphu lawa laya emhlabeni wonkhe, niyabona na. Nebantfu lengaphandle, bayohlala ema-awa futsi balalele Loko; nebashumayeli, nalokunjalo, eJalimane, eSwitzerland, e-Afrika, e-Asia, nasetindzaweni tonkhe, niyabona, balalele Loko.

¹⁶³ Kodvwa, niyabona, kwenzawo lengewe, kwelibandla... Futsi loko kulungile. Uma ulapha wenta itheyiphu, futsi unetheyiphu yemahora lamabili, faka umlayeto wemahora lamabili kuyo; kodvwa uma ungenti itheyiphu yentfo lenjengaleyo, khona-ke ujube umlayeto wetfu, niyabona, ujube umlayeto wetfu phansi. Ngiyanitjela kutsi kungani, kukhona

lagcwala kalula, lamanye agcwala sikhatsi lesidze, niyabona, kanjalo, futsi ufanele ubenekujabula lokulingene emkhatsini waloko.

¹⁶⁴ Futsi manje, tikhatsi letinengi siyatona tinkonzo tetfu ngenkonzo yebufakazi lechubeka sikhatsi lesidze, lengatiko kutsi ngingelicala lekukwenta. Futsi uphume lapho lesasivamise khona kubanemihlangano yasesitaladini, futsi uvumele lomunye umnaketfu losamdzala eme ngephandle lapho, futsi uyophuma eme. . . Futsi acelwe kutsi abe nelivi lemkhuleko, futsi uyokhulekela umphatsi welidolobha, nembusi wesifundza, naneMengameli weNyonyane, na—nawo wonkhe umuntfu kanjalo, nabo bonkhe belusi labalapho, niyati, ngamunye ngesibalo, naDzadze Jones losesibhedlela, netintfo letinjalo; nebantfu bemile, bendlula emhlanganweni losesitaladini, basolo nje, basolo—basolo nje bahamba. Niyabona na? Uvele abakhatsalise. Tsine nje, naloku. . .

¹⁶⁵ Niyabona, intfo lenkhulu manje, umkhuleko wakho ufanele ubesekusitsekani, wenu lomkhulu, umkhuleko lomudze. Ukhuleke konkhe. . . Ngena ekamelwaneni lelisekusitsekani, uvale umnyango. Ngulapho lofuna khona kukhuleka lusuku lonkhe, busuku bonkhe, noma emahora lamabili, ukhuleke lapho. Kodvwa ekhatsi lapha, lapho unakwe khona bantfu, yenta umkhuleko wakho ubemfisha, masinyane, kuwo. Yenta yonkhe inkonzo yakho. . . Futsi nibeke sikhatsi senu senkonzo lesinengi kakhulu kuleloLivi. Nguleyo intfo lemcoka! Gadla leloLivi kakhulu ngako konkhe, niyabona, finyelelisa Livi kubantfu.

¹⁶⁶ Manje, nasi sincomo sami. Manje, manje khumbulani, ngivumile kutsi ngingelicala ngekuhola loku. Kodvwa-ke sengintjelile kutsi kungani ngikuholile, ngenta ematheyiphu emahora lamabili kutsi atfunyelwe ngesheya kwetilwandle nasetindzaweni tonkhe, eMlayeto, niyabona. Kodvwa libandla alikafaneli likwente iphethini loko (umlayeto lapha etabernakeli) kulawoma-theyiphu (emahora lamabili) kutsi aye etindzaweni, niyabona, futsi aphume kanjalo.

¹⁶⁷ Manje, naku lenikuchubako. . . Ake ngininike sibonelo nje. Ngabe kutolunga loko, sincomo na? Ngitotsi indlu yekukhontela ifanele ivulwe iminyango yayo ngesikhatsi lesitsite, libandla lingene, emaculo abe adlala. Futsi akutsi wonkhe umuntfu angene kutokhonta, hhayi kutovakasha. Futsi ningabavumeli bavakashe kamuva, nibatjele kutsi ba “Phume baye ngephandle, hhayi kutsi bavakashe. Uma benifuna kutovakasha, nalo lonkhe lingephandle. Kodvwa lena yindzawo lengcwele, ayigcinwe ihlantekile.” Manje, uma uMoya weNkhosi usebenta lapha, asiyigcine inguMoya weNkhosi. Niyabona na? Futsi—futsi Utosolo uhambahamba. Uma ningakwenti, makani emavi ami nje, itokuwa; itowa impela. Futsi asiyigcine, ngumsebenti lomiselwe tsine, kungako ngilapha kusihlwa. Nje sigcine lentfo isemgceni ngale—ngalemiyalo.

¹⁶⁸ Manje bukani, ngingasho loku. Imvamisa, ngaphandle uma sikhapha ikakhulukati...futsi nibatjele kutsi nitohayipha umlayeto. Niyabona na? Manje, uma uMnaketfu Neville anemlayeto lapha lato...anemlayeto lafuna kuwuniketa bantfu, uphume ngetheyiphu, noma lokutsite, atsi, “Manje, ngeliSontfo lelitako ebusuku sitohayipha itheyiphu yema-awa lamabili,” itheyiphu yema-awa lamatsatfu, noma yini—noma kungaba yini lokunye. “Sitoniketa yalamabili noma itheyiphu yema-awa lamatsatfu,” noma kungaba yini, “ngeliSontfo lelitako ebusuku.” Bese-ke bantfu bayati. Batawutsi-ke uma bangena, nitsi, “Manje, sitohayipha umlayeto kusihlwa. Futsi nginemlayeto lapha longulomunye lengifuna utheyishwe futsi utfunyelwe ngephandle. Bengisolo...Ngitiva ngiholeleka ekutfumeleni lomlayeto ngephandle. Futsi utohayishwa, ungahle ube ngema-awa lamabili, ema-awa lamatsatfu, noma ngabe kuyini.” Nikusho loko.

¹⁶⁹ Kodvwa, ngalokuvamile, njengoba ngenta nje uma ngiya endzaweni njengaleyo yemihlangano yemaDvodza labosomaBhizinisi, noma ngingephandle etinkonzweni tami ngephandle lapho kwentiwa lilayini lalabakhulekelwako. Uma ngime lapho bese nginiketa umlayeto wema-awa lamatsatfu ebusuku ngaphambi kwekuba nenkonzo yekuphilisa, niyabona kutsi kungibekaphi? Niyabona na? Ngani, bantfu, ngebusuku lobulandzelako libandla lakho linguhhafu waloko lebelingiko. Niyabona na? Ngoba nje bangeke bakhone kukwenta, bafanele bahambe bayemsebentini nako konkhe.

¹⁷⁰ Ngingancoma loku, kutsi ngalokuvamile...Manje, ngicaphela uMnaketfu Neville itolo ebusuku ngesikhatsi ashumayela. Manje, ngiyati kutsi sonkhe siyati lowo bekungumlayeto lowetfusako. Ngitsetse emanotsi kuye, nginawo lapha ekhukhwini lami, kuwasebentisa kuleminye imilayeto yami. Kunjalo. *INdlela YekuPhunyuka*, niyabona, futsi lowo bekungumlayeto lomuhle kakhulu. Niyabona kutsi uwucedze masinyane kanjani lowo na? Niyabona, cishe imizuzu lengemashumi lamatsatfu nesihlanu, niyabona, futsi be—besawucedzile. Niyabona na? Manje, loko bekukuhle. Manje, futsi uMnaketfu Neville, ngalokwejwayelekile imilayeto yakhe injalo. Niyabona, loko akukudze. Niyabona na? Kodvwa lapho ubulala khona umlayeto wakho ngiyoyonkhe leyontfo ledvonsiwe ngaphambi kwekutsi ufike kuwo. Niyabona na?

¹⁷¹ Manje, futsi—futsi lapho wenta khona loko...Manje, ngiyati, futsi manje bukani, a—angikusho loko kutsi ngekungahloniphi ngako, kini nine magonsa, noma emadikhoni, noma—noma umelusi, kodvwa ngiyantijela nje: bukani lokuliCiniso, futsi nguloko lokufanele kube ngiko. Manje, nine...Yini lokukwentako na? Manje, wonkhe umuntfu, nonkhe nine, ninesimo sebuntfu, wonkhe wonkhe wenu nine madvodza ninesimo sebuntfu. Kube bekungenjalo, bengitotsi, “Nonkhe

ngaphandle kweMnaketfu *S'bani-bani*, akanaso simo sebuntfu, sonkhe siyamkhulekela.” Kodvwa ni—ninato timo tebuntfu, futsi ningulababeketelako, labamnene, luhlobo loluthulile lwebantfu. Loko kuhle, kodvwa ningatiphatsisi kwabosisi ngaloko.

¹⁷² Jesu bekanesimo sebuntfu, naye, kodvwa uma sekufika sikhatsi sekutsi asho tintfo, “Kubhaliwe, ‘Indlu yaBabe waMi yentiwa indlu yemkhuleko,’ kepha nine niyenta umhume wemasela.” Niyabona na? Niyabona, Be—Bekati kutsi bekafanele akhulume nini nekutsi akafanele nini. Loko—loko—nguloko lesifanele sikwente. Niyabona na? Bekungakaze, bekangakaze abekhona umuntfu lobekanjengaJesu, BekanguNkulunkulu. Futsi khumbulani, Wate ngisho... Nikhuluma ngekuba lidikhoni ebandleni, Wa—Watibambela matfupha! Weluka tintsambo letitsite watihlanganisa, futsi Akazange alindze kutsi abakhiphe ngebunono, Wabashaya wabakhipha, niyabona, njengendlu yaNkulunkulu. Futsi Bekadlala indzima yekuba lidikhoni, sibonelo kini *nine* madikhoni. Niyabona, BekaSibonelo senu. “Futsi manje, ku—kubhaliwe, ‘Indlu yaBaba waMi yentiwa indlu yemkhuleko.’” Manje, khumbulani, Jesu bekaliDikhoni lapho, niyakwati loko, Jesu bekatsatsa incenye yelidikhoni.

¹⁷³ Ngesikhatsi Efika encenyeni yekuba ngumelusi, Watsini na? “Nine baFarisi labatimp Humphutse, baholi betimp Humphutse!” Niyabona, Bekatsatsa incenye yemelusi, ngalesosikhatsi.

¹⁷⁴ Futsi ngesikhatsi Abatjela kutsi kwakutokwentekani, Bekasatsetse incenye yemprofethi ke. Niyabona na?

¹⁷⁵ Futsi lapho bafuna kutsi kufanele kutselwe, Bekatsetse incenye yeligonsa, “Phetro, hamba uye entasi bese uphonsa lihuka emfuleni, nenhlanti yekucala lotoyibamba ineluhlavu lwemali emlonyeni wayo. Babhadale, niyabona, ubhadale tikweneti takho letifanele.” Watsi, kitsi, “Nikani Khesari lokukwaKhesari, Nkulunkulu lokukwaNkulunkulu.”

¹⁷⁶ Bekangiko kokubili uMelusi, umProfethi, liGonsa, neliDikhoni. Impela bekangiko! Ngako-ke niyakubona Lakwenta, loko ke akube sibonelo senu kulendlu lapha kuleliTabernakeli laBranham, lesifuna kutsi libe yindlu Latohlonishwa ekhatsi kuyo ngako konkhe, lonkhe lihhovisi, yonkhe indzawo, kutsi kungabikhona lokutsatfwa kubuyiselwe emuva. Lapho kubekhona bumnene, nebumnandzi, nekulunga, kodvwa nje kucondze emgcezi, wonkhe umuntfu abesenzaweni yakhe yekusebentela. Niyabona na? Nguleyondlela, nguleyondlela Lakufuna ngayo. Akazange ageke kabi. Uma sekufika esikhatsini sekutsi, abite *kutsi* kwakukutsi, Bekakubita. Uma kufika sikhatsi sekutsi akhombise bumnene, lapho ke Bekabukhombisa bumnene. Bekanemoya lomuhle, alungile, acondza; kodvwa angatsambisi, futsi yonkhe intfo yayicondze ngco kuYe, futsi Wakwentela sibonelo senu loko.

Manje, uMoya loyiNgcwele usandza kunginika loko nje. Ngako angikaze ngike ngicabange ngaloko, Yena aliDikhoni, phambilini, kodvwa Bekangilo. Niyabona na? We—Wenta njengelidikhoni, ngalesosikhatsi.

¹⁷⁷ Manje, ngitosho loku, ake sitsi uma tinkonzo tenu beticala nase igabence insimbi yesikhombisa, uma lesu kusikhatsi, vulani indlu yenu yekukhontela ihhafu yelihora ngaphambili, ngensimbi yesikhombisa nco. Akutsi umshayi wepiyano . . . Tjela umshayi we-ogani . . . Niyambhadala? Nonkhe niyambhadala umshayi we-ogani? Ngabe uyabhadalwa, noma umshayi wepiyano? Ukwenta ngekutitsandzela? Mceleni ngebumnene. Ngisho noma afuna kubhadalwa ngako, kutsi nimnike lokutsite ngako, nimtjele kutsi simfuna abekhona hhafu welihora ngaphambi kwenkonzo. Futsi uma atsi, “Yebo-ke, ngingeke ngikhone kukwenta,” noma lokutsite, kukhonona, ngako nitsi nje akete lapha futsi ente itheyiphu yemculo we-ogani lotsite lomnandzi. Niyabona na? Futsi nivumele . . . nifake loko ku . . . Akadzingi kutsi abelapha ngaso sonkhe sikhatsi, hlelani itheyiphu yenu. Niyabona na? Akutsi lomunye wemadikhoni, emagonsa, noma ngubani lovulako, umlindzi mnyango, ayibeke etulu lapho, ayivule letheyiphu, futsi idlale ngesikhatsi bantfu bangena. Niyabona na? Ngoba uma emadikhoni angekho lapha, noma lomunye umuntfu, akube, ligonsa noma lomunye umuntfu abe lapha kutsi akwente, bese-ke niwadlalisa incenye yelihora.

¹⁷⁸ Kodvwa uma seyigabence nco insimbi yesikhombisa, leyonsimbi lesetikwesakhiwo ayikhale. Niyabona na? Nisenayo insimbi yenu ngephandle lapho? Ya. Kulungile, insimbi yenu ayikhale nase igabence insimbi yesikhombisa, futsi loko kusho kutsi asisenakuhamba sehla senyuka endlini yekukhontela futsi sichawulane nabo Jones nabo bonkhe labo. Umhlabelelisi akabe semsebentini! Uma kungekho umhlabelelisi lapho, emadikhoni akabone kutsi kukhona . . . noma i . . . babone kutsi ukhona umuntfu wekucala kuhola emaculo uma leyonsimbi icala kukhala. “Vulani encwadzini yenu yemaculo, nombolo *s'bani-bani*.” Niyabona na? Akwenteke i-igabence insimbi yesikhombisa.

¹⁷⁹ Kulungile, bese niba neliculo lelibandla, bese-ke mhlawumbe liculo lesibili lelibandla, bese-ke niba nalotsite losekukhulunyiwe ngaye vele, uma ungakhona, kutsi ahole ngemkhuleko. Akutsi u—umelusi, noma, ngabe . . . Yebo-ke, umelusi akafaneli kutsi abe lapho, u—umhlabelelisi ufanele kube nguye lowenta loko. NguMnaketfu Capps, ngiyacabanga. Niyabona, utokwati kutsi ufanele enteni, a—akabe nalomunye lakhulume . . . noma kube nguye lohola ngemkhuleko. Asukumise libandla kutokhulekwa, niyabona, lisukume nje, bese kubakhona lohola ngemkhuleko. Manje, uma ningacapheli . . .

¹⁸⁰ Manje, sikholwa kutsi wonkhe umuntfu ufanele ete endlini yaNkulunkulu futsi akhuleke, leyo yi—leyo yindzawo yemkhuleko. Kodvwa uma nikuleyondzawo lengcwele, nonge sikhatsi senu. Niyabona na? Nibabite bonkhe basondzele edvute ne-altari, nitotfolo kutsi kutobakhona umuntfu lotoba lapho imizuzu lelishumi nesihlanu, imizuzu lengemashumi lamabili; nesikhatsi senu sonkhe sitophela.

¹⁸¹ Loko kwenu, niyabona, kukhuleka kwenu kusekhaya. Jesu watsi, “Uma nikhuleka, ningemi njengoba kwenta bazenzisi, futsi—futisi lesidze...nente umkhuleko lomudze, futsi nisho *loku, lokwa*, noma *lolokunye*, na—nako konkhe kanjalo nentele kubukisa nje.” Niyabona na? Watsi, “Uma wena umkhuleko... khuleka, ngena ekusitsekeni, likamelwana lelisekusitsekeni, uvale umnyango emvakwakho; ukhuleke kuBabe wakho lobona ekusitsekeni, Uyokuvuza ebaleni.” Manje, nguleyondlela yekuba nemkhuleko losekusitsekeni, nguloko Latsi kwente.

¹⁸² Kodvwa uma nine, lomunye umuntfu, uma bangena, akutsi umhlabelelisi, atsi, “Kulungile...” Emvakwengoma yekucala, bese-ke ucela lomunye akhuleke, noma ngabe ngubani, umkhuleko lomfishane nje. Ungasukumi ukhulekele bonkhe babusi, nalokunye kanjalo. Uma tikhona ticelo temkhuleko, atatiwe, asitfunyelwe, atitfunyelwe. Sibhale, utsi, “Lapha.” “Kwakusihlwa, ngekuba nemkhuleko, sikhumbula Dzadze *S'bani-bani*, uMnaketfu *S'bani-bani* losesibhedlela, na*S'bani-bani*, na*S'bani-bani*, na*S'bani-bani*. Nibakhumbule emikhulekweni yenu nisakhuleka. Mnaketfu Jones, ungasihola yini ngemkhuleko. Asisukumeni.” Niyabona na? Asibekwe ngembali. Ubatjele, ubejwayete loko, “Uma unesicelo semkhuleko, sibeke etulu *lapha*, [UMnaketfu Branham ugotata etikwelipulpiti—Umdl.] etulu *lapha*.” Ungabe usolo ukhuluma, “Ngubani lonesicelo manje, ungasenta satiwe ngeku...” Bese-ke, intfo yekucala, kusukuma umuntfu atsi, “Ludvumo kuNkulunkulu!” Futsi niyati, acale kanjalo, nentfo yekucala niyati, nguhhafu weli-awa ngaphambi kwekutsi bahlale phansi ngaletinye tikhatsi. Niyabona na?

¹⁸³ Sibopheleleke kulelibandla leli, hhayi lamanye; lona ngumtswalo wetfu kuNkulunkulu. Letikhundla leti tingumsebenti wenu kuNkulunkulu. Niyabona na? Sizatfu sekutsi ngitsi lapha kusihlwa, nginitjela konkhe loku, kungoba kungumsebenti wami kuNkulunkulu; kungumsebenti wenu: Kwenteni. Niyabona na?

¹⁸⁴ Manje, futsi uma intfo lenjalo...umuntfu akahole ngemkhuleko, futsi uma benta, loko kuhle, mabahole ngemkhuleko, bese-ke bahlala phansi.

¹⁸⁵ Futsi uma ninalokhetsekile...Manje, ngingeke ngakusho loku, ngingeke ngahambisana...Futsi uma noma ngubani afuna kusikhonta ngemculo, kumemetele ebandleni. Batjele

kutsi “Noma ngukuphi kusikhonta ngemculo, noma yini lefuna kuhlatjelwa, ababonane nemhlabelelisi ngaphambi kwekutsi kuke kucale inkonzo.” Futsi babenalo...Atsi, “Yebo-ke, ngiyacolisa mnaketfu, ngitotsandza...impela ngiyatsandza kukwenta, kodvwa ngi—nginemculo wami kusihlwa. Mhlawumbe uma ungitjela kutsi utoba lapha ngebusuku lobutsite, ngitokufakela kona eluhlwini. Niyabona, ngineluhla lwami lolubhalwe lapha.”

¹⁸⁶ Akutsi—akutsi uMnaketfu Capps noma ngubani lohola emaculo...Futsi kube nemhlabelelisi, akunandzaba kutsi ngubani. Futsi angabasukumisi bese batsi, noma bachube njengemshumayeli, niyabona. Bamise lapho futsi bahole emaculo, lowo ngumsebenti wabo.

¹⁸⁷ Kungumsebenti wemelusi kushumayela, niyabona, hhayi kuhola emaculo. Akafaneli ahole emaculo, umhlabelelisi uhola emaculo. Ngumsebenti wakhe, futsi ufanele aphume afreshi angaphansi kwelugcobo lwaMoya loNgwele, aphuma ehhovisi ekhatsi lapho, ndzawanatsite, uma kufika sikhatsi. Akadzingi nekutsi abengembali, loku nakusachubeka. Akahlale ehhovisi ngemuva lapho, niyabona, noma ngemuva ekhatsi lapha, noma kukuphi, netekuchumana tasendlini lapha itolingenisa, niyabona, uma sekusikhatsi. Uma sekeva lelo lekugcina...uma kunalokhonta ngemculo, njengalohlabela yedvwana, labahlabela ngababili, noma lokutsite, kwengoma yenu yesitsatfu. Niyabona na?

¹⁸⁸ Kutsi nibe nematiculo lamabili elibandla, umkhuleko, umnikelo wenu uma nitowutsatsa. Futsi wonkhe umuntfu akabe nendzawo yekusebentela wakhe. Atsi, “Kulungile, sisahlabela lengoma yekugcina, manje, uma bo-asha bavuma, abete ngembali batotsatsa umnikelo wakusihlwa.” Niyabona na? Futsi bacedza kuhlabela leyongoma, nangu asha eme lapha. Utsi, “Kulungile, manje sitoba nemkhuleko, bese banikela umkhuleko, sifuna kukhumbula *S'bani-bani* lapha, na *S'bani-bani*,” nikufundze loko, niyati, kanjalo, kanjalo. “Kulungile, wonkhe umuntfu eme. Mnaketfu, ungasihola ngemkhuleko na?” Kutawube sekuphelile kanjalo.

¹⁸⁹ Ngako-ke uma basahlabela lengoma yesibili, noma yini leniyihlabelako, wena, uma ninconota, kutsatsa umnikelo wenu, uma nitotsatsa umnikelo wenu. Kuyekele...Ngitotsatsa ingoma yenu yekucala, bese-ke nibanemnikelo wenu wakusihlwa, bese-ke nichubeka nengoma yenu yesibili, bese-ke nichubeka nayo niyocedza. Bese kutsi ingoma yenu yekugcina lapha, akutsi ingoma yenu yekugcina, niyabona, ibe yekubita umelusi. Futsi uma nje leloculo lekugcina selihlatjelwe, i-ogani ayicale ngeliculo lenu—lenu—lenu lelisingeniso, umelusi wenu aphume. Niyabona, yonkhe intfo ihamba ngeluhlelo. Wonkhe umuntfu uthulile. Ayikho lenye intfo lefanele ishiwo. Lonkhe lidikhoni lisenzaweni yalo yekusebentela. Umelusi eme lapho.

¹⁹⁰ Uyaphuma, ubingelela tetsameli takhe, uphendvukela eNcwadzini yakhe bese utsi, “Kusihlwa, sifundza eBhayibhelini.” Niyabona, emva kwekuyilungisa, “Sifundza eBhayibhelini.” Futsi kuyintfo lenhle ngalesinye sikhatsi uma utsi, “Ekuhlonipheni Livi laNkulunkulu, asimeni ngetinyawo tetfu sisafundza Livi.” Niyabona, bese uyafundza, “Kusihlwa, ngifundza eNcwadzini yeTihlabelelo,” noma nguyiphi. Noma ke utsi ayifundvwe ngulomunye, umhlabelelisi, noma lobambisene naye, lomunye lapho lonawe, utsi akayifundze, noma ngabe ngubani; kodvwa kungabancono kakhulu uma ifundvwa nguwe lucobo, uma ungakhona. Bese uyayifundza kanjalo, bese-ke utsatsa sihloko sakho. Uyabona? Futsi kulesosikhatsi lesingako, sewusebentise cishe imizuzu lengemashumi lamatsatfu, sekulapho-ke impela cishe ngensimbi yesiphohlongo.

¹⁹¹ Futsi kusukela kuyesiphohlongo kuya cishe eshumini nesihlanu ngaphambi kwesimbi yemfica, lapho nje emkhatsini wemizuzu lengemashumi lamatsatfu nemashumi lamane nesihlanu, lebeka leloLivi ekhatsi lapho njengoba nje Moya loNgcwele akunika lona nje, niyabona, kanjalo nje, libeke khona lapho nje ekhatsi lapho ngendlela Latsi kwente ngayo, niyabona, ngaphansi kwelugcobo.

¹⁹² Bese-ke wenta kubabitela kwakho e-altari, utsi, “Uma noma ngubani lokhona kulelibandla longatsandza kwemukela Khristu njengeMsindzisi, sicela wena, simema wena ute e-altari khona manje, vele nje ume ngetinyawo takho nje.” Niyabona na?

¹⁹³ Futsi uma—futsi uma kungemi samuntfu, tsani, “Ukhona yini lapha losalungele umbhabhatiso, losavele aphendvukile, futsi lofuna kubhabhatiswa emantini kuko kutsetselelwa kwetono na? Uma bafisa kuta, sinika wena lelitfuba manje. Ungeta yini i-ogani isakhala.” Niyabona na?

¹⁹⁴ Uma kungeti muntfu, tsani-ke, “Ukhona yini lapha umuntfu longa...longazange sekawemukele uMbhabhatiso waMoya loNgcwele futsi lofuna kwentanjalo kusihlwa, ungafuna sikukhulekele na?” Yebo-ke, mhlawumbe kubekhona umuntfu lowenyukako, akutsi ke nivumele babili noma labatsatfu bababeke tandla, babakhulekele. Babatfumele ngemuva ngco kulelinye lalawomakamelo, kubekhona losekhatsi lapho nabo, nibayale ndzawanatsite kutsi bafanele bente kanjani ngembhabhatiso waMoya loNgcwele. Libandla lonkhe alikho kubo.

¹⁹⁵ Uma akhona lota ato...lofuna kwemukela Khristu futsi eme lapho e-altari kutsi atokhulekelwa, yenta kwakho... abakhuleke. Futsi uma bakhuleka, tsani nje, “Khotsamisani tinhloko tenu manje, sitokhuleka.” Futsi utsi, “Uyakholwa na?”

¹⁹⁶ Uma noma yini intfo lencane letobambelela libandla nganoma nguyiphi indlela empeleni, batfumele ngco ekamelweni lemkhuleko, bese ungena lapho nabo, noma

utfumele lomunye umuntu ekhatsi lapho nabo. Bese ukhulula libandla lichubeke nje, niyabona, kanjalo, awukababambeleli ndzawo ke. Niyabona na?

¹⁹⁷ Futsi-ke ngesikhatsi... ngaphambi... Kule—kulembalwa... ke uma bona, batsi, uma kungeti muntu, bese utsi, “Ukhona yini longatsandza kugcotjwa ngemafutsa kusihlwa, ngenca yekugula kwakhe na? Sikhulekela labagulako lapha.”

¹⁹⁸ “Yebo-ke, ngingatsandza kukubona ngansense, Mnaketfu Neville.”

“Yebo-ke, ungibone ehhovisi. Ubone lomunye wemadikhoni, batokunaka, niyabona.” “Futsi kukhona lengifuna kukusho kuwe, Mnaketfu.”

“Yebo-ke, lomunye wemadikhoni lapha utokubona ehhovisi, futsi sito... Ngitokubona masinyane emvakwenkonzo.”

¹⁹⁹ “Manje, sitoma manje kutsi siphume.” Niyabona, futsi awubanga cishe ngetulu kweli-awa nemizuzu lengemashumi lamane nesihlanu kuyoyonkhe lentfo. Niyabona na? Niyabona, li-awa nemizuzu lengemashumi lamatsatfu, inkonzo yakho seyiphelile. Ube nalamancane, emangcimungcimu lasheshako; u—uyiniketa loko lokwentiwe; ukwentile ku... futsi wonkhe umuntu wenelisekile, futsi uya ekhaya ativa akahle. Niyabona na? Uma ungakwenti, ke, uyabona, uma uyekela... Niyabona, u—u—ucondze lokuhle, niyabona, kodvwa uyabona... .

²⁰⁰ Uyati, loku kimi sekutsi akube yiminyaka lengemashumi lamatsatfu nakutsatfu langembali la, iminyaka lengemashumi lamatsatfu nakutsatfu, nasemhlabeni jikelele. Ufundza inshwanyana kulesosikhatsi lesingako, impela. Niyabona na? Uma ungakwenti, kuncono uyekele. Ngako-ke, niyabona, ngiyakutfole loku. Manje, uma usebentana nalabaNgcwele bodvwa kuphela, ndvodza, bewungahlala busuku bonkhe uma bewufuna kukwenta. Kodvwa u... Niyabona, awusebentani nabo empeleni, utama kubamba laba labangehandle lapha. Naba labo lobabambako, ufanele usebente ensimini yabo. Niyabona na? Futsi unga... Baletse lapha bese-ke uvumela Livi lite, bese-ke, uyabona, ayikho intfo lengakhononelwa. Uma kukhona noma yini labafuna kukubonela yona, yebo-ke, kuhle, batsatse ubafake ehhovisi ngco kanjalo, kodvwa ungalibambi libandla.

²⁰¹ Ngako-ke, uyati, bantfu batosukuma bese batsi, “Yebo-ke, ngiyakutjela, ake sibe nenkonzo lenhle yebufakazi.” Niyabona na? Angikacondzi kugceka kuloku, ngicondze nje kunitjela liCiniso. Ngicondze nje kunitjela liCiniso. Niyabona na? Ngititfole tinkonzo tebufakazi ikakhulu... ti—tilimata kakhulu ngaletinye tikhatsi kunekutsi tisite. Niyabona, tilimata mbamba.

202 Manje, uma umuntu atoba nebufakazi lobushisa bhe ngesikhatsi semvuselelo, niyati, ninemvuselelo lechubekako, niyati, umhlangano, futsi umuntu lotsite asindziswe futsi nje afuna kusho livi nje, yebo-ke, akabusiwe Nkulunkulu, mvumele atfulule umphefumulo wakhe. Niyabona na? Uma a—uma afuna ku—uma afuna kwenta loko, niyabona, ngesikhatsi nje semvuselelo, atsi, “Ngifuna kutsi nje, ‘Ayibongwe iNkhosi ngaloko Lengentele kona.’ Ingisindzise evikini leliphelile, nenhlitiyo yami ishiswa yinkhatimulo yaNkulunkulu. Akabongwe Nkulunkulu,” ahlale phansi. Ameni! Loko kuhle, chubeka. Niyabona, loko kulungile.

203 Kodvwa uma utsi, “Manje wotani. Ngubani lolandzelako? Ngubani lolandzelako? Manje asesive livi, akesive livi lebufakazi.” Manje, uma unemhlangano lowubeke eceleni, busuku lobutsite baloko, niyabona, utoba nawo: “Kusihlwa... ngaLesitsatfu lotako ebusuku, esikhundleni senkonzo yemkhuleko, kutoba yinkonzo yebufakazi. Sifuna wonkhe umuntu ete angene, futsi kutoba yinkonzo yebufakazi.” Bese-ke uma sebakazi e—endzaweni kutsi banikete yebufakazi, fundza Livi, ubenemkhuleko, bese-ke utsi, “Manje, simemetele kutsi lobu busuku bebufakazi.” Ngako bantfu abafakaze lelo-awa noma imizuzu lengemashumi lamane nesihlanu, noma imizuzu lengemashumi lamatsatfu, noma ngabe kuyini, bese ke—bese ke uchubeka kanjalo. Niyabona kutsi ngicondze kutsini? Futsi ngicabanga kutsi kutolisita libandla lenu, kutosita yonkhe intfo, ngako konkhe, uma nikwenta ngaleyondlela.

204 Manje, kuku... Sengishiywa sikhatsi, ngako... Bazalwane—bazalwane, loku kwati kwami lokwendlula konkhe. Ngiyakubona lokusenhlitiyweni yenu, loku kwati kwami lokwendlula konkhe imibuto leniyibutle. Manje, kusukela manje kuchubeke seniyati. Futsi uma kuke kubesengcondvweni yenu, wotani kuletheyiphu. Butani loko... Lalelani letheyiphu. Uma kukwemadikhoni, emagonsa, noma ngabe kuyini, akudlalwe letheyiphu. Ayidlalelwe libandla ngaphandle lapho uma bafuna kukuva. Kulungile. Futsi loko yi—loko kwati kwami lokwendlula konkhe entsandvweni yaNkulunkulu ngalelitabernakeli lapha eSitaladini iEighth nePenn, futsi nguleyondlela lenginitfuma ngayo nine bomnketfu kutsi nikwente loku ngaphansi kwekuholwa nguMoya loyiNgcwele, ngabo bonkhe bumnene nelutsandvo, nikhombisa umusa wenu embikwebantfu kutsi ningemaKhristu. Futsi u*Mkhristu* akusho luswane lolungafucwa lujikiswe luye nomakuphi, loko kusho “umuntu logcwele lutsandvo, kodvwa noko, nje logcwele lutsandvo lwaNkulunkulu njengoba anjalo kulwelibandla.” Niyabona kutsi ngisho kutsini na?

205 Ngabe ukhona umbuto na? Letheyiphu seyitophela lapha, futsi ukhona longilindzile ngaleya. Sikhatsini lebekafanele abe ngaso laphaya na? [Billy Paul uyaphendvula, “Khona

manje.”—Umhl.] Khona manje. Sewuyatitela yena? [Billy Paul uyaphendvula, “Ngitohamba ngimlandze.”] Kulungile. Kulungile, mnumzane.

²⁰⁶ Manje, ngiyati sesiyaphuma manje uma kungasekho—ngasekho lelinye livi lelichubekako. Huh? Manje, uma lingekho, asiphumeni. Ya. Yebo, Mnaketfu Collins? [UMnaketfu Collins utsi, “Bekungabancono kutsi lamatheyiphu abevaliwe.”—Umhl.] Kulungile. [Akucoshwanga etheyiphini.]

²⁰⁷ Yebo-ke, bazalwane, ngikutfokotele kutsi ngibe lapha kanye nani kusihlwa, neMnaketfu Neville, nakumadikhoni, nemagonsa, nasupharinthende waSontfo sikolwa, nonkhe. Siyetsemba kutsi iNkhosi itonisita manje kutsi niyente lemiyalo niyentele uMbuso waNkulunkulu. Sizatfu sekutsi ngisho loku kungoba ngicabanga kutsi senikhulile ekubeni bantfwana nabangulabadzala. Ngesikhatsi usengumntfwana, wakhulumisa kwemntfwana, futsi wacondza njengemntfwana. Kodvwa manje sewuyindvodza, ngako asitiphatsise kwalabadzala endlini yaNkulunkulu, sitiphatsa kahle, futsi sihlonipha tikhundla tetfu, futsi sihlonipha tonkhe tikhundla. Sonkhe siphwiwo iNkhosi lesiphe sona, asisibeke ngekweluhlelo, futsi sihloniphe Nkulunkulu ngetiphiwo tetfu netikhundla tetfu.

Asikhuleke.

²⁰⁸ Babe loseZulwini, siyaKubonga kusihlwa ngalombutsano ndzawonye wemadvodza labekwe etikhundleni lapha kutsi bente umsebenti weNkhosi lowentiwako lapha eJeffersonville kulelibandla. Nkulunkulu, kwangatsi sandla saKho singabasetikwabo, kwangatsi Ungabasita futsi ubabusise. Kwangatsi libandla nebantfu bangacondza futsi bati kutsi loku kukwentancono uMbuso waNkulunkulu, kute sibe bantfu labacondzako nalabati uMoya waNkulunkulu, futsi sati kutsi yini lokufanele yentiwe. Siphe kona, Babe. Sikhipe manje netibusiso taKho, futsi kwangatsi uMoya loyiNgcwele ungasigadza futsi usicondize, futsi usivikele, futsi kwangatsi singatfolakala njalo setsembekile endzaweni yekusebentela yetfu. EGameni laJesu Khristu, ngiyakhuleka. Amen. 

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