


BUKA LAPHAYA KUJESU

 Ameni. Ngiyabonga, George, Becky, naDzadze Ungren, leloculo lelimnandzi! Liciniso lelo, “Konkhe kuyagucuka uma Jesu efika.” Uvele abuvale bumnyama, bese usabalalisa kuKhanya, futsi siyabonga ngaloko. Manje, leso bekusikhatsi sekucala saBecky kutsi adlale ebandleni lapha, liculo lelifanele impela, *Lapho Jesu Efika*.

² Ngako siyabonga kakhulu kutsi sibe lapha futsi, kusihlwa, futsi siyabonga kakhulu nge...kwetsamela kwenu lokuhle manje ekuseni. Futsi manje kusihlwa, yi, nginesifundvo lesincane lengifuna kukhuluma ngaso, emizuzwaneni lembalwa; kodvwa ngaphambi kwaloko nje, nginaletinye timemetelo lengitotimemetela, netintfo.

³ Futsi ngitsite nje kusha livi kancanyana. Ngicabanga kutsi nje kungenca yekukhuluma ngalokwecile. Ngishumayekele sikhatsi lesidze. Kodvwa uma ngitsatsa lawa, li-awa noma lamabili, ematheyiphu, futsi uma ngibuya lapha, kungenca yekutsi loko ngikuthayiphela umhlaba jikelele. Futsi ngako ngiyanibonga ngekusibeketelela kangaka manje ekuseni.

⁴ Namanje kukhona tintfo letimbalwa lengitotsandza kutisho khona lapha. Loko kukutsi, loko, ngi-ngitsandza kubuta libandla, intfo yekucala, intfo lengiye-yentile, futsi ngi-ngifuna kubuta kutsi ngingakuntjintja yini loko, kusihlwa. Asisi...

⁵ Angenti tifungo temnyaka lomusha. Bese-ke ngi...sifanele siye ekhaya kusasa, ngako singeke sibe lapha ngewemnyaka lomusha, ku...kodvwa sitobesinikhumbula. Futsi ngikholwa kutsi kutobakhona inkonzo lapha, ebusuku bemnyaka lomusha. Ya, kunjalo, i-inkonzo yekulindza, njengoba babanayo njalo ebusuku bemnyaka lomusha. Sitotsandza kuhlala, kodvwa asikwati nje kubuya ngesikhatsi bese-ke si-sifaka bokhewana esikolweni. Nembami ufanele abawashele timphahla tabo; niyati kutsi kunjani.

⁶ Ngako ngifuna kunibonga ngamunye wenu ngaletintfo tenu letinhle lenisentele tona Khisimusi wonkhe. Nani besifazane lenenyukela lapho futsi nafaka kudla endlini, netintfo, nentela tsine, kutsi uma sesifike lapho, bekune... kudla lebesekuphekiwe vele futsi kwasekulungele kudliwa. Nginibonga impela ngaloko. Kwangatsi Nkulunkulu anganibusisa njalonjalo.

⁷ Nelibandla, ngelithikithi labo lelincane, kutsi bengingakhona kuya ngalapha futsi-futsi ngitfole timphahla tekugcoka uma ngitifuna, tesudu. Bangipha isudu njalo ngemnyaka. Nalabanye bangani bami labanemusa basandza

kungitsengela isudu. Ngako ngicabanga kutsi, uma kulungile, ngidzinga letinye tintfo njengemahembe nemavesti, netintfo, ngitsandza kutsatsa imali etikwaloko uma kulungile ebandleni. Ngidzinga loko kancono kunanoma ngi...kabi kakhulu kunesudu, ngaso impela sikhatsi.

⁸ Futsi manje, lomfo lomncane losandza kusihlabelela, uMnaketfu George Smith, lovela entasi eTucson, besisolo senyuka siya ebandleni labo enhla lapho, libandla leNew Testament Baptisti. Babe wakhe usitfunywa senkholo. Ngicabanga kutsi cishe unemabandla lasikhombisa entasi e-Old Mexico. Futsi impela kukhona bantfu labanemoya lomuhle lapho. Neyise nenina, nabobonkhe, babantfu labanemoya lomuhle. NaGeorge uyinsizwa lenemoya lomuhle kabi. Ngidzabukile nje kutsi akasiphi livi lebufakazi ngaphambi kwekutsi ahlale phansi, ngemusa losindzisako waKhristu emphilweni yakhe.

⁹ Futsi manje, le—leMilayeto, ngetsembisa lapha esikhatsini lesingesidze lesendlulile, kutsi iMilayeto, ngaphambi kwekutsi ngiphume ngiye emihlanganweni, kutsi ngitawuta lapha futsi ngiyitheyiphe kucala bese-ke ngiyaphuma. Loko kwakungenca yekutfola ematheyiphu ayekubantfu. Bese-ke ngita lapha futsi ngitheyiphe uMlayeto, bese-ke ngiyaphuma futsi ngiWushumaye. Loko kutonika bantfu litfuba, ku—kubenti bematheyiphu, kwenta itheyiphu bese siyayiphatsa lapho sihamba. Manje ngilungiselela kusuka ngiye eluhambeni lweluchungechunge lekuvangela, ngako ngi—ngingeke ngikhona kwenta loko kusukela manje kuchubeke, niyabona, nalowo lotsatsa lamatheyiphu utofanele nje awatfole lapho sihambisana.

¹⁰ Futsi ngicabanga kutsi, empeleni, banayo yini inkonzo ematheyiphini kuleliviki na? Noma, intfo letsite noma lenye ngawo, intfo letsite lemayelana nematheyiphu kuleliviki. Empeleni, ngicabanga kutsi uMnaketfu Sothmann ukhona, futsi umele uMnaketfu Maguire. Angati noma ukhona lapha noma akekho. Ngicabanga kutsi uMnaketfu Fred ukhona. Ukhona lotsite bekakhona. Futsi u...Ngicabanga kutsi banemhlangano kuleliviki, mhlawumbe kusasa ebusuku, noma ngalesinye sikhatsi, mayelana nematheyiphu. Sasikhuluma ngako kulolobunye busuku, ekamelweni lapho. Ngicabanga kutsi sekungiso sikhatsi sentfo letsite, sekutsi batsatse futsi bente emalungiselelo ngako.

¹¹ Ngako, kusukela manje kuchubeke, ngitokhuluma nje mhlawumbe iMilayeto lengingakayitsintsi lapha etabernakeli, ngephandle emihlanganweni.

¹² Futsi manje nginako, ngifuna kubonga Nkulunkulu ngalobobufakazi beMnaketfu Blair. Kwenteka kutsi uMnaketfu naDzadze Blair uhleti khona lapha kusihlwa, uhleti khona

lapha embikwetfu, lowo lobekanemfana lomncane. Futsi ngiyakhumbula ngesikhatsi iNkhosi ingitjela, ngesikhatsi a... Umnaketfu Blair, adzabuke kakhulu, akhala. Nemfana wakhe lomncane bekalifiteke ebusweni *kanjena*, ngenca yemoto leyagicika, futsi bekakabi impela. Kodwa ngesikhatsi ngisa—sakhuleka, ngambona lomfo lomncane akahle. NeMnaketfu Blair, kusobala, wangibuta, watsi, “Mnaketfu Branham, ngabe lona ngu ISHO KANJE INKHOSI?”

Ngatsi, “Mnaketfu Blair, Blair, ngu ISHO KANJE INKHOSI.”

¹³ NeMnaketfu Blair ukhona kusihlwa. Futsi sibonga impela kutsi sibeneMnaketfu Blair. Futsi bekakadze aphetfwe yi—yinkhatsato lencane yekwetfuka. NaSathane utsi kumshaya kakhulu, lapha kungesiko kadzeni, kutama kumenta angangikhola. Futsi ngesikhatsi Sathane enta loko, iNkhosi yefika ngco lapho yase iyamembulela kona; futsi yamtjela ngako, kukujuba nje ngaphambi kwekutsi sifike sikhatsi saloku. NeMnaketfu Blair uyindvodza lenemoya lomuhle. Futsi ngifuna nimkhumbule. Utsite nje kuma emkhatsini wemicondvo lemibili kutsi akenteni. Akati nje kutsi utojika kanjani. Futsi ngiyetsemba kutsi, Mnaketfu Blair, kutsi Nkulunkulu... Wena uyinceku lenkhulu yaKhristu, futsi Unalokunengi kakhulu ngawe lofanele ukwente, ngoba tiBane tiba lufifi. Bewukhona manje ekuseni na? Uh-huh. Yebo-ke, loko kuhle kakhulu.

¹⁴ Manje—manje, ngiyetsemba, ngesikhatsi lesilandzelako ngifanele ngikubone, mhlawumbe enhla eSpringi, kancanyana. Futsi ngalesosikhatsi, mhlawumbe sitokwati kutsi sitoyibamba yini le—lemihlangano, noma cha, lapha eJeffersonville, ngesikhatsi lebengifanele ngibe ngaso eNorway nasemaveni aseScandinavian. Manje ngaphambi nje kwekutsi sitsatse sihloko...

¹⁵ Ngoba, sinelilayini lalabakhulekelwako lelitako, futsi labanengi bemile, emakamelo, nasemabondzeni ndzawotonkhe, nalokunjalo, futsi ngiyati, nine, kulukhuni kakhulu kini. Futsi ngema, sikhatsi lesinengi, cobolwami. Futsi ngendlula, esikhatsini lesendlulile, ngiletsa umkami lantasi, ngacaphela bantfu eminyango. Futsi ngacabanga, “Ngubani lotsi liVangeli lisasolo lingesiyo intfo lekhanga kunayo yonkhe intfo lekhona eveni na?” Impela lingiyo. Lingiyo, Likhanga labo labanenshisekelo kuLo. Labo labangenayo inshisekelo, kusobala, abakhangeki. Bona, ngeke Libakhange. Kodwa, Jesu, “Uma Mine,” watsi, “uma Ngiphakanyiswa emhlabeni, Ngiyodvonsela wonkhe umuntfu kiMi.” Kuliciniso kanjani pho loko!

¹⁶ Futsi uma ngifika lapha, kunengi kakhulu nje lengifanele ngikusho, futsi ngiyaye ngitsi kukubhala phansi lengitokusho

lapha, kwesikhashana. Noma ngi...Kunengi kakhulu lengifanele ngikusho, uvele nje ukukhohlwe lotokusho.

¹⁷ Manje, ngiyacondza kutsi babe weMnaketfu Ungren ubhabhatiswe manje ekuseni, eGameni laJesu Khristu. Futsi uma dzadze Ungren nalabanye bakhona, nginelicinisiso lekutsi leyo yintfo lenkhulu kubo, ngoba loko bekungumkhuleko wabo wanjalo njalo iminyaka leminengi. Futsi Mnaketfu Ungren, noma ngabe ukuphi, Nkulunkulu akubusise kakhulu, mnaketfu.

¹⁸ Futsi uma loko kungesiko, Nkulunkulu ngente ngiphendvule ngako ngeluSuku lekwaHlulela. Niyabona na? Ngiyati kutsi kungiko. Ngi—ngitokwemukela kusolwa ngaloko. Kunjalo impela, ngoba kuliCiniso.

Wena utsi, “Ngabe ukhona umehluko lokuwentako na?”

¹⁹ Kwawenta kuPawula. Babuta kutsi bebabhabhatiswe kanjani. Batsi base bavele babhabhatiswe nguJohane, umuntfu lowabhabhatisa Jesu. Pawula watsi bebefanele bete futsi baphindze babhabhatiswe, futsi, eGameni la “Jesu Khristu.” Futsi kute ngisho namunye umuntfu eBhayibhelini lowake wabhabhatiswa eGameni le “Yise, iNdvodzana, naMoya loyNGcwele.”

²⁰ Kute bantfu lowake wabhabhatiswa kanjalo kwate kwaba kuhlela kwelibandla laseKhatolika eLawo-...Lawo-Nayisiya, uMkhandlu waseLawo-Nayisiya eLawo-Nayisiya, eRoma. Kulapho-ke la umuntfu wekucala wake wabhabhatiswa khona, kusetjentiswa ticu.

²¹ Umfo watsi kimi ngalelelinye lilanga. Ngatsi, “Yebo-ke, uma...I ‘Nkhosi Jesu,’ lelo liGama laYo.” Watsi... “Yebo-ke,” ngatsi, “uma umfo eta kuwe...”

Watsi, “Angicabangi kutsi ukhona umehluko lokuwentako.”

²² Ngavele ngambamba nje emfundzisweni yakhe lucobo. Ngatsi, “Uma umuntfu eta kuwe futsi atsi, ‘Ngibhabhatiswe eGameni leMbali yaseSharoni, uMnduze wesiGodzi, neNkhanyeti yeKusa,’ bewungasho yini kutsi ‘ameni’ kuloko na?”

Watsi, “Cha, mnumzane.”

Ngatsi, “Bewungaba kanjani...Bewungaphindza umbhabhatise na?”

Watsi, “Yebo, mnumzane.”

Ngatsi, “Bewungambhabhatisa kanjani na?”

Watsi, “Beningambhabhatisa eGameni le ‘Yise, iNdvodzana, uMoya loNgcwele.’”

²³ Ngase ngitsi, “Nguleyondlela lebeningambhabhatisa ngayo, ya, eGameni leYise, iNdvodzana, uMoya loNgcwele.” Ngatsi, “Manje, iMbali yaseSharoni, uMnduze wesiGodzi, neNkhanyeti yeKusa’ akusilo Gama.”

Watsi, “Kunjalo. Sicu.”

²⁴ Ngatsi, “Kanjalo ne ‘Yise, iNdvodzana, neMoya loNgcwele.’ Manje bengingambhabhatisa eGameni leYise, iNdvodzana, neMoya loNgcwele; neliGama leYise, iNdvodzana, neMoya loNgcwele yi ‘Nkhosi Jesu Khristu.’ Impela. Ngako ngitsi . . .” Futsi wakubona, kholwa, noma ungakholwa.

²⁵ KwakunguMnaketfu Joseph Mattsson-Boze, waseChicago, umfo lolukhuni kunabo bonkhe lengake ngaba naye kutsi abhobokeye, ngako. Futsi ngicabanga kutsi ngike ngaba kubemdzabu labalapha etinkhulungwaneni letintsatfu noma letine kubabhabhatisa manje, uma ngifika ngale e-Afrika naye, nekutsi aphindze abhabhatiswe futsi.

²⁶ Manje, ngako siyabonga ngekuKhanya kweliVangeli. Futsi ngako manje, Jesu watsi, ngesikhatsi Aselapha emhlabeni, “Mine, Lengikuvako, loko Ngiyakukhuluma.” Futsi manje ngitotsi . . .kuyetfu lelandzelako nje, cishe imizuzu lelishumi, noma lelishumi nesihlanu, ngaphambi nje kwekutsi ngitsatse sihloko sami, futsi sihloko lesifishane impela, sitobese-ke sesiba nelilayini lalabakhulekelwako. Sengifike endzaweni enkonzweni yami, lapho ngi . . .ngifanele ngi—ngisho lokutsite. Futsi ngi . . .

²⁷ Jesu wakusho. Loko nje Lakuva, kwaba nguloko Lakukhuluma. Futsi Watsi, “Nginibite ngebangani baMi, nemngani utjela bangani bakhe tonkhe tintfo.”

²⁸ Pawula washo, eTentweni 20:27, “Angigwemanga kunitjela lonkhe liCebo laNkulunkulu.” Niyabona na?

²⁹ Futsi ake ngijoyine ekhatsi nami, kusihlwa, futsi ngisho intfo lefanako nalowo lomkhulu longcwele wasendvulo. Ngekwati kwami konkhe, angika . . .Angigwemanga, kodvwa nganitjela lonkhe liCebo laNkulunkulu.

³⁰ Lomunye bekadlala lenye yematheyiphu, ngalelelinye lilanga. Futsi ngoba nje kwatfukutselisa lomunye, babadubula ngelifasitelo, newesifazane walimala.

³¹ Ngako mhlawumbe ngalelinye lilanga ngiyobeka luphawu bufakazi bami. Kodvwa uma lesosikhatsi sifika futsi ku . . . Sengikulungele kuhamba. Kuze kufike sikhatsi sami, akukho lokutongilimata kuze kube ngulesosikhatsi. Niyabona na?

³² Manje, sikholelwa eVangelini lelifanako, ngayo nje indlela liBhayibheli lelibhalwe ngayo. Licondzisiwe. Futsi—futsi uma sibhamu sicondzisiwe impela, futsi sishunekile; uma sishaya inkoyoyo kwekucala, sitoyishaya nekwesibili, nangasonkhe sikhatsi.

³³ Uma sihlahla, noma ligala, umvini, ukhipha ligala, nalelogala litsela sitselo lesitsite; ngesikhatsi lesilandzelako u—umvini ukhipha ligala, uyotsela luhlobo lwesitselo lesifanako.

³⁴ Futsi uma Jesu anguMvini, futsi tsine singemagala; neliGala lekucala, liBandla, lelo lowoMvini lowalikhapha,

babhala iNcwadzi yeTento emvakwako. NaleloGala lekucala labhabhatisa eGameni laJesu Khristu. Futsi bebanaNkulunkulu lophilako emkhatsini wabo, lowenta tintfo letifanako emkhatsini wabo Latenta ngesikhatsi Asesemhlabeni. Ngako-ke, bantfu babacaphela, naloku nje bebangati lutfo futsi bangakafundzi, kutsi bebakadze banaJesu, ngoba kuPhila kwaKhe kwakungabo.

³⁵ Njengoba ngishito, kube benginemoya wa—waBeethoven kimi, bengitobhala tingoma. Uma Beet-...uma ngi...Uma Beethoven bekhala kimi, bengitoba nguBeethoven. Niyabona na?

³⁶ Kube Shakespeare bekhala kimi, bengitoba nguShakespeare. Be—bengitobhala tinkondlo, ne—ne—nemidlalo, nalokunjalo, kube Shakespeare bekhala kimi.

³⁷ Futsi uma Khristu aphila kimi, imisebenti yaKhristu niyoyenta. Kunjalo. Kufanele kubenjalo. Futsi uyini Khristu na? Livi. Watsi, “Uma nihlala kiMi, Livi laMi likini, khona-ke celani lenikutsandzako; kutokwentiwa.” Ngoba, Livi lilapho, nje lidzinga kuKhanya; futsi kuKhanya kuLenta liphile.

³⁸ Ngako manje ngitosho intfo letsite kini, manje, loseukikhatsi lesidze ngingayishongo. Futsi, loko kutsi, intfo lebesisololo siyibukile sikhatsi lesidze kakhulu (lokungenani iminyaka leminengi, iminyaka lemine noma lesihlanu, noma mhlawumbe ngetulu), uMdvonso wesiTsatfu, manje sewucinisekisiwe, futsi nginesiciniseko kutsi nonkhe niyati kutsi yini.

³⁹ Manje khumbulani, ngeke kubekhona kukulingisa loko, ngoba kungeke kwenteke. Niyabona, kungeke kwenteke. Manje sekukhona. Futsi ngine...Ngiyecwayiswa ngaloku, kutsi masinyane...Ngaso lesikhatsi lesi manje kwentekile nje, ngako kungatikhomba bukhona bako emkhatsini wenu, niyabona, kodvwa akunawusetjentiswa ngendlela lenkhulu kute loMkhandlu ucale kucinisa. Futsi uma ukwenta, uma loko kwenteka...EmaPhentekhostali, nalokunye nalokunye, angahle cishe impela alingise nanoma yini lengentiwa. Kodvwa uma kufika lesosikhatsi, uma sekwehla kumpintjeka, khona-ke nitobona, loko lenikubone kwesikhashana, kubonakaliswe ekugcwaleni kwemandla ako. Niyabona na? Niyabona na? Niyabona na? Niyabona na?

⁴⁰ Manje ngifanele ngichubeke ekuvangeleni. Njengoba nje ngayalwa, kucala, ngifanele ngichubeke. Ngako-ke, nibe nalo Livi, futsi niyati kutsi yini lenifanele niyifune, kutsi nime kanjani. Ngifanele ngichubeke ekuvangeleni. Futsi, bangani bami, manini nithule, futsi nisolo nichubeka nje, ngoba li-awa lisondzela ngekushesha, niyabona, kulapho kutofanele kubekhona khona lokwentiwako.

41 Manje, ningahle nibone tintfo letincane letiyincaba tentekela mine. Akukho lokusono; angikacondzi loko. Kodvwa, ngicondze, intfo letse pheceleti levamise kwenteka. Ngoba, lapho ngifinyelele khona kuze kubengumanje, kulenkonzu, ngitsi gci emuva lapha, ngicaphele leyondzawana futsi ngilindze sikhatsi sekuyisebentisa. Kodvwa, itosetjentiswa.

42 Futsi wonkhe umuntfu uyakwati loko, ngoba, ngalokucinisekile nje njengoba wekuCala wakhonjwa, kanjalo newesiBili ukhonjiwe. Futsi uma nitocabanga ngalokusondzele impela, nine lenibakamoya. Njengoba liBhayibheli latsi, “Naku kulonekuhlakanipha.” WesiTsatfu ukhonjwe kahle. Niyabona na? Siyati kutsi kukuphi. Ngako, uMdvonso wesiTsatfu ulapha.

43 Ungeweke kakhulu, kutsi, angikafaneli ngikhulume kakhulu ngawo. Njengoba Angitjela ekucaleni, watsi, “Lona, ungasho lutfo ngawo.” Niyakukhumbula loko, eminyakeni leyendlula na? [Libandla litsi, “Ameni.”—Umhl.] Utikhulumela wona. Niyabona na? Kodvwa wena...ngitamile kuchaza leminyane, futsi ngenta liphutsa. Lena kutoba yintfo, letotsi, ngewami umbono...Angisho kutsi iNkhosi ingitjela loku. Lena kutoba yintfo letocala lukholo lwelwHlwitfo, kutsi kuhanjwe. Niyabona na? Niyabona na? Futsi ku... .

44 Ngifanele ngilale ngithule kwesikhashanyana nje. Manje khumbulani, futsi nalolalele letheyiphu, ningahle nibone luntjintjo lolunjalo enkonzweni yami khona manje, idedela emuva, ingayi etulu; idedela emuva. Sisemnyakeni impela manje, futsi ngeke kwenteke, ngeke usachubekela embili. Sitofanele silindze umzuzu nje kute loku kwenteke ngalapha, kubamba, bese-ke kufika sikhatsi. Kodvwa, kukhonjwe ngalokucacile.

45 Kuta sikhatsi etikwa, kulesive lesi, kuya lapho lesive lesi sitosebentisa khona onkhe emandla silo lesasinawo ngaphambi kwaso, lokwakuyiRoma yebuhedeni ngesikhatsi iphendvuka iba yiRoma yebupapa, niyabona, kutsi lesive lesi sitokwenta loko.

46 Sambulo se 13 sikuchaza ngalokucacile. “Liwundlu liphuma emhlabeni. Lesinye silo siphuma emantini,” kuminyana neticuku tebantfu. Leliwundlu liphuma lapho kwakungekho khona bantfu. Liwundlu limele inkholo. LiWundlu laNkulunkulu...Futsi, khumbulani, sakhuluma njengeliwundlu. Kwakuliwundlu.

47 Bese-ke, emvakwesikhashana, si be...semukela emandla, futsi sakhuluma njengadrage; futsi sasebentisa onkhe lo—lodrago, emandla drage lebekanawo ngaphambi kwakhe. Nadrago yi “Roma,” sonkhe sikhatsi. Ngako aniboni na? Lihlelo lemaRoma; “luphawu,” lihlelo lemaPhrothestane; “umfanekiso kuso silo,” senta emandla latophocelela onkhe emaPhrothestane, njengenonyane. Niyofanele nibe kuloMkhandlu wemaBandla, noma nakungenjalo ngeke nikhone kubanenhlanyelo. Noma ku—ku... .

48 Yebo-ke, seku—sekungaleyondlela kahle kahle manje. Ungeke uye ebandleni futsi ushumayeke ngephandle uma unelikhadi lenhlanganyelo noma lokunye lokuyinkhomba. Futsi manje, kubantfu labanjengatsi, sitoncunywa sikhishwe kuko konkhe loko, ngalokuphelele, kunjalo impela, ngoba bangeke bakhone kukwenta.

49 Kuyashubisa. Futsi-ke uma kufika lesosikhatsi, nekucindzetela kufika endzaweni lapho nicindzetelwa nikhishwe khona, manje-ke bukisisani lelengilungiselela kunitjela kona emizuzwini lembalwa. Bukani uMdvonso wesiTsatfu ke, niyabona, futsi uyoba ngekwelucobo kulabalahlwe ngalokuphelele, kodvwa u—uyoba weMlobokati neliBandla.

50 Manje sisondzele kakhulu kunalendlela lekubonakala kungayo. Angati kutsi kunini, kodvwa impela, kusedvute impela. Ngingakha umsamo walomunye umuntfu kutsi akhwele kuwo. Ngingahle ngitsatfwe ngaphambi kwalesosikhatsi. Angati. Futsi lesosikhatsi singaba kuleliviki lelitako, uMoya loyiNgwele lotokuta ngaso ne... futsi uletse Khristu Jesu. Angefika kuleliviki lelitako. Angefika noko kusihlwa. Angati kutsi Utofika nini. Akasitjeli loko.

51 Kodvwa ngiyakholwa, kutsi sisondzele kakhulu, kutsi ngingeke ngife ngekuguga. Noko, eminyakeni lengemashumi lasihlanu nakune budzala, angeke ngibulawe kuguga, Ate abe lapha. Niyabona na? Ngaphandle uma ngidutjulwa, ngibulawe, noma lenye intfo letsite, ngibulawe ngandlela tsite, kuguga nje ngeke kungibulale, Aze efike. Futsi ngiyakukholwa loko.

52 Futsi ngifuna kusho loku. Angikaze ngikusho ngaphambili. Kodvwa ngekwemBhalo, ngekuya kwaloko Lakusho eminyakeni lengemashumi lamatsatfu leyendlula; iminyaka lengemashumi lamatsatfu nakutsatfu leyendlulile emfuleni entasi lapho, nga 1933, njalo; Lalakusho, konkhe kwenteke kanjalo impela nje. Ngingahle ngingakwenti, kodvwa loMlayeto uyokwetfula Jesu Khristu eveni. Ngoba, “NjengaJohane umBhabhatisi wafunyelwa kwendvulela kufika kwekucala, unjalo ke neMlayeto wendvulela kuFika kwesibili.” NaJohane watsi, “Bukani liWundlu laNkulunkulu lelisusa sono selive.” Niyabona na? Ngako, kunjalo, kwahambisana nako ngayoyonkhe indlela. Futsi ngiyati kutsi kuyohambisana, uMlayeto utochubeka.

53 Manje, kubekhona letinye tintfo letinkhulu letentekako emgwacweni. Manje ekuseni benginetingcogciswano ekamelweni lapha. Ne—nemfo lomncane, ligama lingu Autry, mhlawumbe usekhona kusihlwa. Uvela eSan Antonio, eTexas. Ufika utobuta kutsi uma... ngesikhatsi siya eDallas, sivela eCalifornia; kutsi singeke yini satsi gci busuku bunye etabernakeli labo, busuku bunye nje. Futsi bakulangatelele, ngelusuku lolulandzelako noma letimbili, kubona kutsi

singakwenta yini loko. Futsi bekangitjela nge. . . Bengingakaze ngibe seSan Antonio solokwaba ngulowo mhlngano wekucala.

⁵⁴ Manje, umhlangano wekucala, ngesikhatsi ngifika eSan Antonio. Ngangilapho, ngiyacabanga, neMnaketfu Coote ne—ne International Bible School. Futsi ngiyalikhohlwa lelihola lelikhulu lesasinenkonzo kuyo. Futsi kusekhatsi kwekutsi kwakubusuku bami bekucala noma busuku besibili, ngicabanga kutsi busuku bekucala, ngesikhatsi ngiya ngembali, ukhona lowasukuma kulesakhiwo, emuva le ngemuva, futsi wakhuluma ngetilimi, njenge—ngemeshini-gani idubula. Watsi nje angakahlali phansi, umzuzwana nje noma lemibili, kwate kwasukuma munye ngembali futsi waniketa inchazelo.

⁵⁵ Futsi ngema, kuloko lakusho. Futsi ngatsi kulendvodza, “Uyayati lendvodza *lena?*”

Watsi, “Cha, mnumzane.” Futsi watsi. . .

Ngatsi, “Ufike kanjani lapha na?”

⁵⁶ Watsi, “Labantfu lengibasebentelako, bekase. . . bekalapha kusihlwa, futsi bangiletsile.” Iyi. . . yayilikhawa.

Ngase ngitsi, “Wenta ini *wena?*” Yatsi. . . “Uyayati na?”

⁵⁷ Yatsi, “Cha, mnumzane. Angikaze ngiyibone.”

⁵⁸ Ngase ngitsi, “Uyini wena na?” Futsi bekangu—ngumdayisi lomkhulu edolobheni.

⁵⁹ Futsi labakusho e—e. . . Manje, bengihlala njalo, ngaphambi kwekutsi ngifundze kancono, ngangimancikancika ngekukhuluma ngetilimi; ngangicabanga kutsi incumbi yako kwakuyinyama, futsi kungahle kube njalo. Kodwa ngesikhatsi kushiwo loku, leyonchazelo beyingiyo impela iNgelosi yeNkhosi leyayisho entasi emfuleni, iminyaka lelishumi nakunye ngaphambi kwaloko, “NjengaJohane umBhabhatisi wاتفunyelwa kwendvulela kufika kwekucala kwaKhristu, wena utfunyelwa kwendvulela kwesibili.” Niyabona na?

⁶⁰ Futsi kwakulapho, ngesikhatsi leyoNgelosi, loko kuKhanya lokukhonjwe ngalokucacile. Ngako kokubili ngelibandla, ngeLivi, ngesayensi, nayo yonkhe intfo, kukukhombile. Loko kuKhanya, kwekucala kutsi Kubonakale esiveni, kume khona ngco ngetulu kwalapho ngangikhona; cische ngensimbi yesibili entsambama, ekugcineni kwelibhuloho khona lapho, khona entasi lapha ekugcineni kweSpring Street, emantini. Manje, loko sekunguleminengi, iminyaka leminengi leyendlula. Futsi kona ncamashi nje Leyakusho, kufezekile, kwate kwayofika ekugcineni.

⁶¹ Lomnaketfu lapha bekangitjela, manje ekuseni. Ushade intfombatane ngephandle kwalelibandla lapha, indvodzakati yaDzadze Noyes. Futsi angati, ngiyacabanga lensizwa. . . Ukhona lapha, Mnaketfu Autry na? Angati. Bekanguwase San Antonio. Angati noma ukhona noma cha. Bekakhona

manje ekuseni. Futsi bekangitjela. Ngikholwa kutsi kwakungumkhulu wakhe, ngalowomhlangano, bekakadze angulonesifo sekunklinklita yonkhe imphilo yakhe, futsi waletfwa lapho.

⁶² Lowo kwakukwekuCala, kucala kwenkonzo, ngesikhatsi Kusho loko, nekubona lokufihlakele bebabeka tandla tabo etikwesami, futsi lokwakutoshiwo kwakunguloko lokwakungiko. Futsi nganitjela, nalabanengi babofakazi kusihlwa, kutsi kutofezeka kutsi ngiyokwati yona impela imfihlo yenhliyo yabo. Niyakukhumbula loko, ngaphambi kwekutsi kuke kwenteke na? Cishe eminyakeni lesihlanu noma lesitfupha kamuva, loko kwenteke; ekhatsi enhla eCanada, kukwekucala, naloko kwenteke. Wase Utsi-ke, “Uma uyochubeka nekubacotfo, kuyosolo kuchubeka nje.” Futsi manje intfo yesiTsafu yentekile, niyabona, kusolo kuchubeka njalo nje.

⁶³ Futsi watsi uyise waletfwa emgceni, futsi watjelwa ngalesifo lesi sekunklinklita, nalokunjalo, nemkhuleko wakhulekelwa yena. Futsi loko sekube yiminyaka lelishumi nesitfupha leyendlula, ngicabanga kutsi kungiyi, cishe lelishumi nesitfupha noma iminyaka lelishumi nesikhombisa leyendlula. Futsi utsi asikaze siphindze simbambe kusukela lapho. Futsi sewutsi akasondezele impela eminyakeni lengemashumi lasiphohlongo nesihlanu budzala, futsi asikaze simbambe kusukela lapho. Kuyini na? “Jesu Khristu longuye itolo, namuhla, naphakadze.”

⁶⁴ Margie Morgan ukhona lakulesakhiwo na? Ddadze Margie Morgan, dadze lobekadliwe ngumdlavuza; nesi. Bangakhi lomkhumbulako Ddadze Morgan na? Uma akhona, angeke akhone kungena. Bekanesa. Niyabona, eluhlwini lwemdlavuza eLouisville, lowesifazane cishe besaneminyaka lelishumi nesitfupha afa, lishumi nesikhombisa, eluhlwini lwemdlavuza eLouisville.

⁶⁵ Ngesikhatsi Jim Tom Robertson, ummeli, ummeli longumKhristu, weva ngako, waya eSibhedlela semaBaptisti, uyohlola nekubona kutsi kwakuliciniso yini, ngoba uyise usebhodini, setsenjwa eSibhedlela semaBaptisti. Futsi balihlola loludzaba, nalowesifazane bekafanele ngabe sewafa, eminyakeni leyendlula. Futsi ungunesi lapha eJeffersonville, esibhedlela. Ngesikhatsi ema khona lapha, lapho kwakudzingeka kutsi bamsimise, asangene ngisho nasemcondvweni wakhe. Kodvwa kwakungu ISHO KANJE INKHOSI, futsi uyaphila. Wahamba wayoba ngunesi, eLouisville.

⁶⁶ Nemfo entasi lapha, endzaweni yaSchimpff Candy. Ngabe ukhona uMnumz. Schimpff kusihlwa na? Ngitsandza kutsi akuce, uma akhona. Sonny Schimpff, indvodza lenkhulu lephilile. Tikhatsi letinengi ngesikhatsi ngangivamise ku . . .

⁶⁷ Ngiyakutondza kusho loku, kodvwa kuliciniso. Babe bekavamise kungipha indibileshi uma ngisebente liviki lonkhe,

futsi ngangita edolobheni ngifike ngipake libhayisikili lami ngasenzaweni yeMnaketfu Mike Egan, lomunye wemagona lapha. NaJimmy Poole, ngicabanga kutsi indvodzana yakhe ikhona kusihlwa; Jim nami, naEarnest Fisher, futsi sasiyaye sehle ngelidolobha, futsi siye esitfombeni ngazuka, futsi sasivamise kubuka titfombe letindzala letinganyakati. Sasibantfwanyana, futsi sasifuna, cishe siphohlongo, iminyaka lelishumi budzala. Sasinalowo William S. Hart. Labanengi benu bafo animkhumbuli, umdlali lomdzala wasesiteji. Titfombe letinganyakati; futsi ngangingakwati kufundza. Ngangibuka nje lokwakwenteka. Futsi kwakuvele kubhale emagama onkhe, futsi ngangehluleka, kodvwa ngangibuka loko lebekakwenta.

⁶⁸ Futsi ngangiba nalomunye zuka eceleni. Futsi bangakhi lokhumbulako utsenga ikhoni ye-ayisikhrimu ngapeni na? Kulungile. Ngangitsenga emakhoni lamatsatfu e-ayisikhrimu, nemaswidi labovu lababako labita bopeni lababili. Ngangingakwati kubamba ikhoni ye-ayisikhrimu, ngako ngangivele ngiwadle. Bese ngititsengela emaswidi labovu lababako labita bopeni lababili, kwakucishe impela kube nguhhafu weliphawondi waletotintfo. NebakaSchimpff bebawenta. Futsi ngangihamba ngingene lapho, futsi ngihlale ngicetfuke ngibuke William S. Hart.

⁶⁹ Nalomfo lomnane, lotsite kubamdzadlana kunami, loshaywe phansi sifo, lowendluliswa bodokotela labasihlanu labatiwako labasigogodzele sifo baseLouisville bebamendlula, asindza cishe emaphawondi langemashumi lamane nesihlanu, futsi bekafa. Nkkt. Morgan bekamnesa. Futsi bekasesimeni lesinjalo! Bekanetintfo letinengi kakhulu; emaphaphu akhe bekaphelile, umphimbo wakhe uphelile. Imikhono yakhe lemincane yase icishe ibemikhulu *kangaka* ndzawo tonkhe, futsi bekalele lapho, afa.

⁷⁰ NaNkkt. Morgan wacashwa kutsi ete emsebentini. Ngako watsi kuye, “Ngake ngaba sigulane lesinemdlavuzi,” futsi wacala kumtjela.

⁷¹ Watsi, “Utsite ngubani, Billy Branham? Ngani,” watsi, “Ngimtsengisele umcukutfu lomnengi wemaswidi labovu lababako nemakhoni e-ayisikhrimu.” Watsi, “Angati noma angeta yini atongikhulekela na?” Futsi ngahamba ngaya ngaleywa kuyokhulekela Junie Schimpff.

⁷² Futsi manje uma ungatsandza kukhuluma naye, use Schimpff’s Candy entasi lapha, khona kamakhelwane nje, noma emnyango wesibili kusuka eLeRose Theatre, entasi nesitaladi. Schimpff’s Candy, nonkhe lapha niyati kutsi loko kukuphi. Hhe, ngulesinye sesakhiwo lesidzala kunato tonkhe eJeffersonville.

⁷³ Futsi aselele lapho, afa, nabodokotela labasihlanu labagodzele batsi nje utophila ema-awa. Kwakungu ISHO KANJE INKHOSI, “Awunakufa; kodvwa utophindze

ungitsengisele emaswidi labovu lababako, ngale kwekhawunta.” Kudze . . .

⁷⁴ Ngangati kutsi waphila, kodvwa kwase kusikhatsi lesidze ngakukhohlwa loko. Umkami nami ngangehla ngiyotsenga emaswidi, ngesikhatsi sifika lapha ngaKhisimusi. Futsi kanjani, angati, kutsi size sicabange ngesaSchimpff. Ngoba, ngalokwejwayelekile, siya ngalapha kulenye yalamakhemisi futsi siwacuphe, kodvwa sema embikwesaSchimpff.

⁷⁵ Ngesikhatsi ngingena, dzadzewabo wabuka, wase utsi, “Yebo-ke, Mnaketfu Branham.” Watsi, “Uyamkhumbula Junie na?”

⁷⁶ Ngatsi, “Yebo.” Futsi lapho, lomkhulukati, lonemandla, umfo lobukeka aphilile.

⁷⁷ Futsi ngahamba ngaya ekhawunteni, ngayibuka, ngabuka phansi *kanjena*. Ngatsi, “Ngitotsatsa iphawondi yalawomaswidi labovu lababako.”

⁷⁸ Wase utsi, “Yebo, mnumzane.” Ngako, dzadzewabo bekalindzele umkami. Futsi, ngako, wawakhapha.

⁷⁹ Ngase ngitsi, “Ngangivamise kuwadla, kadzeni, ngalapha embukisweni wesitfombe”; ngigcine inhloko yami ibheke phansi.

Wase utsi, “Ya,” watsi, “labanengi bebantfwanyana batsenga lawo.” “Basatsenga,” ngasho.

Watsi, “Babe wami wawenta lawo, wawenta ngaleyondlela.” Ngatsi, “Ngiwatsandza sibili.”

⁸⁰ Manje, emvakwekuba sekawalungise onkhe futsi wanginiketa wona, watsi, “Kukhona lokunye na?”

Ngase ngitsi, “Angati,” ngase ngiyaphakama. O, hhe! Watsi, “Mnaketfu Branham!”

⁸¹ Ngatsi, “Nankha lamaswidi labovu lababako, lawo, lengakutjela, ‘ISHO KANJE INKHOSI,’ cishe eminyakeni lesihlanu leyendlula.”

⁸² Watsi, “Mnaketfu Branham, sengiphilisiwe ngalokuphelele, akusekho ngisho nalokukodvwa lokwentekako. Kutsi kuba lukhunyanana kancane nje kutsi ngive endlebeni yinye.” Ngiyacabanga ulapha emashumini lasihlanu. Watsi, “Kutsi kuba lukhunyanana kancane nje kutsi ngive endlebeni yinye, ngoba banginika lokunengi kakhulu kwekwelapha tifo tonkhe ngesikhatsi ngisekhatsi laphaya.” Umusa lomangalisako waJesu Khristu!

⁸³ Manje anginaso sikhatsi lesinengi manje kusho lokunye, kodvwa ngi—ngi—ngifuna kwenta lesitatimende lesi.

⁸⁴ Bangakhi lokhumbula ngetikwirreli na? [Libandla litsi, “Ameni.”—Umhl.] Kulungile. Lowo kwakungumBhalo

lodidanako, emphilweni yami, kutsi nga—ngangingakucondzi nhlobo loko.

⁸⁵ Futsi kwakukhona lomunye lowawungidida, loko kwakungesikhatsi Mosi akhona kutjela Nkulunkulu indlela lencono kunaNkulunkulu lobekati kutsi noma yini yentiwa kanjani, ngesikhatsi Mosi atsi, “Bantfu batotsi, ‘Nkulunkulu wenu wakhona kunikhipha, kodywa wangakhoni kunigcina,’” naMosi watiphonsa esikhaleni. Kwase kutsi kamuva ngatfola kutsi, Mosi, lowo kwakunguKhristu akuMosi, amele bantfu. Niyabona na?

⁸⁶ Ngako-ke kulomBhalo, ngangengeke ngishumayeke ngawo, “Uma nitsi kulentsaba, ‘Cukuleka.’” Futsi niyayati lendzaba, ngako ngitokwendlaba loko. Manje, ngangati kancane kutsi loko kwakuholela kuphi. Futsi ngicabanga kutsi uMnaketfu Wood neMnaketfu Fred, kanye nabo, bakhona lapha kulesakhiwo, lobekakhona ngesikhatsi loko kwenteka, noma nje emvakwekutsi kwenteke lapho.

⁸⁷ NeMnaketfu Rodney neMnaketfu Charlie, basentasi eKentucky, umnakabo Dzadze Wood nabo bekakhona ngesikhatsi kwenteka entasi eKentucky, lokwakukwesibili kutsi kwenteke. Kalula nje kukhulunywa intfo ibekhona, tintfo lebeyingekho. Niyabona na? Kukhulunywa, ngaso sonkhe sikhatsi, futsi kusekelwa imiBhalo, kukhutsata.

⁸⁸ Kwesitsatfu lokwenteka ngaso kwakunguHattie Wright. Ngabe Hattie ukhona kusihlwa na? Lowo wa-Edith. . . Bangakhi lowati Hattie Wright na? UMnaketfu Wood nami sasihleti lapho ngesikhatsi kwenteka, futsi ngesikhatsi uMoya loyiNgcwele utsi, “Mnike lakufunako,” futsi sasikhuluma ngaloko, kutsi letotikwirreli tabakhona kanjani.

⁸⁹ Futsi ngatsi, “Kutsi, intfo kuphela lokungiyo, UnguJehova-Jayira. Lapho nje Abrahama adzinga sihhanca, Nkulunkulu waniketa lesosihhanca. Futsi Waniketa tikwirreli. Angakhuluma nje sikwirreli sibekhona, ngoba Ungumdali, ngalokufanako nje njengoba Wakhona kukhuluma kubekhona sihhanca. Abrahama akazange asicele. Bekachubeka nje kuphela ayokwenta, kodywa kwakhombisa kutsi Jehova-Jayira bekalapho.”

⁹⁰ Ngesikhatsi ngisho loko, wesifazane lomncane lotitfobile. . . Kukwekucala kutsi loku kuke kwenteke, uMdvonso wesiTsatfu, etikwesidalwa lesingumuntfu, kwakungulomncane, wesifazane lotitfobile.

⁹¹ Lowo, enta cishe emadola langemakhulu lamabili ngemnyaka, kutsi atiphilise, konkhe bekakutfola epulazini lakhe lelincane. Umyeni wakhe sekashona; bantfwana lababili lebesebatsite kubanebulwane. Futsi wefika futsi wanikela ngemadola langemashumi lamabili, aleyo, ekwakhweni kwaleliTabernakeli. NaMeda bekanginike imali ngaloko kusa yegrosa, emadola langemashumi lamabili, futsi

ngangitoyibuyisela kuye ngalolosuku, ngisesentasi lapho, kute angayikhokhi. Kodvwa akayitsatsanga. Futsi lapho . . .

⁹² Bekahleti emuva ekoneni, futsi ngesikhatsi ngitsi, “Intfo kuphela lengiyatiko, kutsi, Usenguye Jehova-Jayira.”

⁹³ NaHattie lomncane washo ligama lelifanele. Watsi, “Lelo liCiniso lodvwa.”

⁹⁴ Futsi ngesikhatsi asho loko, uMnaketfu Banks Wood lapha nguye lobekakhona, lelokamelo levakala kwangatsi liyehlukana. NaMoya loyiNgwele watsi, leliPhimbo lelifanako elakhuluma mayelana naletikwirreli, latsi, “Mnike loko lakucelako.”

⁹⁵ Ngase ngitsi, “Dzadze Hattie, njengafakazi embikwaNkulunkulu, naku. Manje, uma kukhona noma ngukuphi kungabata engcondvweni yakho, cela lokufunako, futsi uma kungeke kubekwe ematsangeni akho, kusho kutsi-ke ngingumprofethi wemanga.”

⁹⁶ Watsi, “Mnaketfu Branham.” Wonkhe umuntfu bekakhala. Watsi, “Ngitocelani?”

⁹⁷ Ngatsi, “Uphuyile, futsi uhlala emagcumeni laphaya, awunamali; ungakucela loko. Unalomncane, dzadze lokhubatekile lohleti lapha, Edith, lesamkhulekela, iminyaka; ungacela kutsi aphiliswe.” Ngatsi, “Babe wakho namake wakho semdzala futsi sewuvutfutekile; ungabacelela. Noma yini loyicelako, Dzadze Hattie, ubone manje kutsi kuyenteka yini noma cha, khona manje.” Futsi ngatsi, “Usandza kungitjela nje, leliPhimbo lelifanako, latsi, ‘Mnike loko lakucelako.’”

⁹⁸ Futsi wacalata, watsi, “Ngitotsini kepha, Mnaketfu Branham?”

⁹⁹ Ngatsi, “Shano kutsi sifiso sakho siyini. Cabanga ngesifiso sakho lesikhulu kunato tonkhe, futsi usisho.”

¹⁰⁰ Nebafana bakhe bekagigidzeka ngisho futsi bahleka. Futsi watsi, “Sifiso lesikhulu kunato tonkhe lenginaso kusindziswa kwemadvodzana ami lamabili.”

¹⁰¹ Ngatsi, “Ngibanikela kuwe, eGameni laJesu Khristu,” futsi baya lapho.

¹⁰² Futsi bebasolo betsembekile kulelibandla, ngesidlosenkhosi, labo bafo labancane bahleti lapho bagezana tinyawo nemadvodza, netintfo letinjalo. Sonkhe singufakazi waloko.

¹⁰³ Waba nekukhetsa mbamba. Unina utofa, kanjalo naye, bonkhe. Kodvwa loko lakucela kuyoba Phakadze, nekusindziswa kwebantwana bakhe. Loko kwase kukwesitsatfu kutsi kwenteke.

¹⁰⁴ Kwesine kwenteka, ngisandza kukuchaza lapha kwekugcina ngilapha, kwakusetulu entsabeni lapho lesosiphapho sidlanga. Bangakhi labakuva na? [Libandla litsi, “Ameni.”—Umhl.] O,

nonkhe. Kulungile. Lapho siphepho sasidlanga. NaNkulunkulu aliJaji lami eme lapha, ngehla entsabeni ngesikhatsi . . .

¹⁰⁵ David Wood, ukhona lapha ndzawanatsite, ngiyacabanga, lowo lowangentela isangweji, futsi yayimnandzi impela! Ngicabanga kutsi beketama ngisho kungitfolo ngaleyo lengayentela uyise, eminyakeni lembalwa leyendlulile. Bekanesoseji, ne—nyama nayoyonkhe intfo icutjaniswe ndzawonye. Futsi ngayifaka ehembeni lami, futsi lana, futsi yavele nje yaba ngulesikhulu sigadla senhlama.

¹⁰⁶ Futsi bengehla entsabeni. Lalinesiphepho kakhulu, ngangingakhoni ngisho kubona sandla sami embikwami, cishe. Futsi ngiyati, intfo yinye nje, uyajikiswa, ngoba lowomoya uyahhusha nje.

Manje kunabofakazi lapha, kuloko.

¹⁰⁷ Lomunye wabo ngulomunye wemadikhoni etfu letsembekile, lokunguMnaketfu Wheeler. Ngabe ukhona, Mnaketfu Wheeler na? Ukuphi na? Ya, khona lapha, uMnaketfu Wheeler.

¹⁰⁸ UMnaketfu Mann, umshumayeli waseMethodisti lovela eNew Albany. Ngabe u, uMnaketfu Mann, ukhona kusihlwa na? Angati noma ukhona noma cha.

¹⁰⁹ Mnaketfu Banks Wood. Ukhona, Mnaketfu Banks? Usekamelweni lekucophela. Kulungile. Na—naDavid Wood.

¹¹⁰ NeMnaketfu Evans bekakhona, ngiyakholwa. Kunjalo, Mnaketfu Evans na? UMnaketfu Evans, eme eyame elubondzeni, bekakhona.

¹¹¹ Nekutsi bebakadze bakusakate kanjani tinsuku, tinsuku letimbili ngaphambi kwaloko, “Siphepho lesikhulu selichwa lesinemandla sisashanyela live.”

¹¹² UMnaketfu Tom Simpson ukhona kusihlwa. Ngesikhatsi ehla avela eCanada, bamcela kutsi endlule lapho ngoba bekangakhoni kwendlula, “Kwakuta siphepho lesikhulu selichwa.” Mnaketfu Tom, ukhona na? Ukuphi na? Nangu, ahleti khona lapha.

Futsi nankho emafu avela. Futsi ngatsi, “Bazalwane . . .”

¹¹³ Wonkhe umuntfu waphutfuma waphuma. Kwakungekho muntfu emuva lapho, ekhulwini nentfo lwendvodza emuva lapho, kwakungekho muntfu emuva lapho ngaphandle kwelicembu letfu lelincane nelikhawa, umgibeli. Futsi sasitohlala.

¹¹⁴ Ngabita Dzadze Evans, futsi ngatsi akashayele nkhosikati futsi amtjele kutsi atjele Tony, “Uma ngingakaphumi, atfole lomunye umuntfu kutsi abambe kudla kwasekuseni kwemaDvodza labosomaBhizinisi.”

¹¹⁵ Futsi etulu entsabeni ngalelo—lelolanga, ngatsi, “Manje uma ku, kwekucala imvula lencane icala, noma yini, niye

ekhempini.” Ngatsi, “Emkhatsini wemizuzu lelishumi noma lelishumi nesihlanu ningeke nikhone ngisho kubona tandla tenu embikwenu, ngesikhatsi letotiphepho letinkhulu telichwa... futsi sitowisa lichwa lelingemafidi langemashumi lamabili ngesikhashanyana nje, etikwalentsaba.”

¹¹⁶ Futsi kungako bantfu, nikufundzile ephepheni, bakanjani emuva lapho futsi babhubha, nako konkhe. Kodvwa besati kutsi kuphunywa kanjani, futsi bebati kutsi sasikuphi, futsi ngako sativela siholeleka kutsi sihlale.

¹¹⁷ Futsi ngako letulu entsabeni, ngesikhatsi kucala lesosiphepho lesikhulu selichwa, ngacala ngehla. Futsi ngase ngikuhhafu welimayela kusuka lapho ngicale khona, neliPhimbo laNkulunkulu latsi, “Jika ubuyele emuva.”

¹¹⁸ Ngase ngibuyela emuva njengoba Angitjelile, emvakwekulindza sikhashana futsi ngidla leyoasangweji David bekanginike yona, futsi ngabuyela etulu lapho futsi ngahlala phansi.

¹¹⁹ Futsi ngisehleti lapho, nalowomoya ushwila futsi uvunguta, ticongo tetihlahla tiyendza, nemvula lekhemetelako nelichwa kundiza kanjalo, liPhimbo latsi, “NginguNkulunkulu walokudaliwe.”

¹²⁰ Ngabuka etulu, ngase ngiyacabanga, “Bekukuphi loko na? Lowo bekungumoya, mhlawumbe.”

¹²¹ Watsi, “Ngadala emazulu nemhlaba. Ngathulisa imimoya lenemandla etikwetilwandle,” futsi wachubeka akhuluma.

Ngagcuma ngetfula sigcoko sami.

¹²² Futsi Watsi, “Khuluma kuleso siphepho nje, futsi sitokuma. Noma yini loyishoko, nguloko lokutokwenteka.”

¹²³ Ngase ngitsi, “Siphepho, ncamuka. Futsi, langa, wena khanya njengalokwejwayelekile tinsuku letine, site siphume lapha.”

¹²⁴ Futsi kwatsi nje ngingasho loko, kwate kwatsi imvula lekhemetelako, lichwa nako konkhe kwema. Ngemzuzwana noma lemibili, lilanga lelishisako lalikhanya emhlane wami. Ngayibona imimoya ihhusha *kanjena*, ibuyela emuva ivela eNyakatfo, yehla... Ngicondze kutsi ivela eMphumalanga, ivela eMphumalanga. Sasivela eNshonalanga; imimoya yantjintja futsi yabuyela *ngalapha*. Nemafulu, njengentfo lenebungcwele nje, aphakama ayongena emoyeni, nelilanga lalikhanya ngemizuzu lembalwa.

¹²⁵ Yase-ke iNkhosi Jesu ikhuluma nami kamuvanyana, mayelana nemkami entasi lapho, njengoba nati, mayelana nalapho ngenyukela khona lapho. Angikaze ngibe sekhaya ngemgubho wesikhumbuto selusuku lwemshado namanje, futsi sesishade iminyaka lengemashumi lamabili nakubili. Umgubho wekucala wesikhumbuto selusuku lwemshado,

kwekucala, umshado wetfu, ngani, ngamtsatsa saya eluhambeni lwekuyotingela. Ngoba, ngangengeke ngikhone kutsatsa luhambo lwekuyotingela, ne—ne—nekuchubeka siye eholidini lalabasandza kushada, futsi, ngako nga—ngatsi kukuhlanganisa ndzawonye. Futsi ngako, manje-ke, futsi bengitingela kusukela kuloko. Ngeva kutsi ngulendlela lengingamphatsa ngayo.

Manje, loko kwaba kwesine kwenteka.

¹²⁶ Manje naku lokutsite lengi—ngifuna kukusho, futsi ngifanele ngikhulume liciniso ngco. Cishe eminyakeni lelishumi nesitfupha leyendlulile ngangiseCalifornia neMnaketfu John Sharrit, futsi nganginemhlangano. Futsi Meda nami, neMnaketfu Sharrit naDzadze Sharrit, kanye nabo, sasihleti ehhotela. Nendvodza lekutsiwa nguPaul Melikian, lowema khona lapha kuleliTabernakeli sikhatsi lesinengi; uyinginga lengu-Armenia. Nemkakhe bekatele umntfwana enhla eFresno, eCalifornia, lapho bebahlala khona; futsi bekehlile, waletsa umkakhe lapho, futsi wangibitela ehhotela, wase utsi, “Ngingamletsa umkami, Mnaketfu Branham?”

Ngatsi, “Yebo, ungakwenta.” Ngelusuku lolulandzelako, bengiya eCatalina.

¹²⁷ Ngako wamletsa umkakhe, nalodzadze bekagula kakhulu! Futsi bekabukeka...Ngatsi, “Beka sandla sakho kusami, Dzadze Melikian,” ngatsi, “sitobona uma iNkhosi itositjela.” Futsi watsi nje angabeka tandla takhe etikwami, ngatsi, “O, buhlungu bekuvuvuka kwemilente.”

Watsi, “Angibonakali nginetimphawu tesifo.”

¹²⁸ Ngatsi, “Bukisisa.” Etinsukwini letimbili, bebamelaphela buhlungu bekuvuvuka kwemilente.

¹²⁹ NjengaJimmy Poole lomncane lapha, umntfwanyana wakhe. Ngalololunye lusuku weta naloko kuhlaselwa yinhliyo, bacabanga, futsi kwakukuhlasela kwesifo sesifuba semoya. Futsi ngabeka sandla sami etikwakhe. Ngatsi, “Mbukisise tinsuku letimbadlwana; unencubulunjwane. Iyeta. Ngulokushisa.” Ngihlangane naye itolo ebusuku. Utsite utse bhidli, yonkhe indzawo, ngencubulunjwane. Niyabona na?

¹³⁰ Manje, bengikhuluma naDzadze Melikian, mayelana nesandla. Watsi, “Leyo yintfo lemangalisako, kubuka loko, Mnaketfu Branham.” Watsi, “Ngabe loko kusebenta kuto tonkhe tandla?”

¹³¹ Ngatsi, “Yebo-ke, uma kukhona lokungalungi esigulaneni.” Ngatsi, “Manje lapha, ngitobeka sandla sami ngetulu,” labanengi benu bema bakubukela, futsi asikwentanga. Ngatsi, “Lapha, akukho lutfo lolungalungi kumkami, abeka sandla sakhe...”

¹³² “Buka lapha, s’thandwa, beka sandla sakho kusami.” Uhleti lapho, umkami. Wabeka sandla sakhe kusami. Kwatsi

nje kungenteka, ngatsi, “Unesimila lesikhulako ku-ovari lengesencele. Unenkhatsato yebesifazane.”

Futsi watsi, “Angiva lutfo lokwehlukile.”

¹³³ Ngatsi, “Kodvwa unaso.” Becky bekaneminyaka lemibili budzala. Indvodzakati yami lebeyidlala nje, esikhashaneni lesendlulile, yaineminyaka lemibili budzala.

¹³⁴ Leminye iminyaka lemibili, kufika Sara enkhundleni, futsi lapho... Bekatelwe ngekuhlindvwa. Futsi ngacela Dokotela Dillman, dokotela wetfu entasi e—eCorydon, kutsi, “Uma sewumvula, ubuke kuleyo ovari yangesencele,” futsi wakwenta.

Watsi, “Akukho lutfo lolungakalungi, lengalubona.” Ngabeka sandla sami; sasisekhona lapho.

¹³⁵ Eminyakeni lemine kamuva kwefika Joseph. Ngamcela kutsi abuke futsi. “Akukho lutfo lolungakalungi, njengoba ngibonile.” Ngabeka sandla sami; sasisekhona lapho. Ngako savele sakhohlwa ngako.

¹³⁶ Manje lena yintfo letsite lengitofanele ngiyisho. Angitsandzi kuyisho, kodvwa itofanele nje yente liciniso, niyabona, futsi nguloko lokufunako. Sonkhe sikhatsi khuluma liciniso, akunandzaba kutsi kwentekani.

Kwase kwendlule iminyaka, sasingazange sikucaphele.

¹³⁷ Futsi ngisho loku, hhayi ngoba ahleti lapho, ngoba ngikusho noma angekho lapho. Futsi niyakwati loko. Angikholwa kutsi bekungabakhona umfati eveni loncono kunemkami, futsi ngetsemba kutsi kwangatsi angahlala angaleyondlela. Futsi ngifuna kuba ngumyeni lotsembekile, futsi ngetsemba kutsi yonkhe insizwa lekulendlu, uma seyishada, itfole umfati lonjengemkami. Angati kutsi kuyoba sikhatsi lesingakanani siphila ngaleyondlela, kodvwa ngiyetsemba kutsi tonkhe tinsuku tetfu emhlabeni. Besijabule kakhulu sindzawonye. Nkulunkulu kwaba nguye lowangitjela kutsi ngimshade.

¹³⁸ Ngesikhatsi lesifanako, yena angati, ngangitama kungamshadi; hhayi ngoba bengingamtsandzi, kodvwa ngoba ngangingacabangi kutsi ngangingakhona kumondla. Futsi bekanguwesifazane lobukekako, futsi nje kwakungangifaneli loko.

¹³⁹ Futsi waphuma wayokhuleka, futsi wavula liBhayibheli. Futsi combelela... Watsi, “Nkhosi, angikaze ngikwente loku ngaphambili, kodvwa nginike umBhalo lotongisita. Uma kufanele ngikhohlwe nguye, ngifanele ngikukhohlwe.” Wavula liBhayibheli... .

¹⁴⁰ Futsi waphuma wangena ehhlumbeni lelincane wakhuleka. Futsi ngesikhatsi avula liBhayibheli, “Malakhi 4. Bukani, Ngiyatfuma kini Eliya umprofethi lungaka...” Loko kwa—loko kwakuseminyakeni lengemashumi lamabili nentfo

lendlulile, angati lutfo ngenkonzo yalolusuku. Futsi ngangi . . . kwakungeke . . .

¹⁴¹ Ngangilele phansi etikwemfula lapho. Futsi Wangivusa—vusa, ngalobunye busuku, futsi ngaMuva eme lapho ngasemnyango. Watsi, “Hamba umtsatse, nemshado wenu utoba kuleMphala letako, tingemashumi lamabili nakutsatfu.” Futsi nguloko impela lengakwenta. Futsi sibe ngulabahlala ngekujabula. Ngemusa waNkulunkulu, asikaze sibe ngisho nalinye ligama. Ube s’thandwa nje.

¹⁴² Ngalelinye lilanga ngiyangena. Futsi bekatofanele akhulise labantfwana laba ayedvwa; mine ngihambile ngisenkonzweni. Abasibanengi besifazane labangabeketelela loko; niyakwati loko, bangaba nebumtima. Ngase ngiyangena ke, futsi washo intfo letsite noma lokunye. SasinaJoseph emuva lapho, futsi ungu . . . Ungumfana impela! Futsi wasita ekufakeni letinye tetinwele letimpunga enhloko yenina, njengoba nami ngenta. Ngako bekangumfana ngako konkhe, futsi bekente intfo lembi kabi. Futsi ngatsi kuye . . . Watsi kimi, “Bill, mshaye.”

Ngatsi, “Anginaso nje sibindzi.” Niyabona na?

¹⁴³ Wase utsi, “Yebo, uma bewungahlala nako,” futsi waganklata sivalo ebusweni bami ngco.

¹⁴⁴ “Yebo-ke,” ngacabanga, “kulungile. Umfo lomncane tatane bekangakakucondzi loko.”

¹⁴⁵ Ngavele ngachubeka nje ngaphuma ngayowasha imoto yami. Futsi sengiphumele lapho, uMoya loyiNgcwele awukutsandzanga; Watsi, “Hamba umtjele,” ngikhulwa kutsi tiKhronike tesiBili, sahluko sema 22. Angimtjelanga. Ngacabanga, kucala, bengiticabangela nje loko. Ngachubeka nje nekuwasha. Futsi Kwaphindza kwakusho futsi, “Hamba umtjele akufundze loku.”

¹⁴⁶ Futsi ngangena ngase ngitsatsa liBhayibheli, futsi ngalifundza. Kwakukulapho Mo- . . . noma Miriyamu, umphrofethikazi, wahlekisa ngemnakabo, Mosi, ngekushada intfombatane yaseTopiya, futsi Nkulunkulu akakutsandzanga. Futsi Watsi, “Bekuncono kube uyise amkhafunele ebusweni, kunekutsi—kunekutsi e—ente loko.”

¹⁴⁷ Ngako, Miriyamu wangenwa bulephelo, yonkhe indzawo. Futsi ngako Aroni weta, watjela dzadzewabo, watsi . . . noma weta watjela umnakabo, watsi, “Uyafa, unebulephelo.”

¹⁴⁸ Futsi ngako Mosi wangena agijima kutsi amncusele, e-altari. Futsi ngesikhatsi enta, iNsika yeMlilo yehla, Nkulunkulu. Watsi, “Hamba umbite yena na-Aroni, futsi ubaletse lapha.” Na-Aroni bekakuko, naye. Ngako Watsi, “Babite futsi nite lapha.”

¹⁴⁹ Watsi, “Uma akhona emkhatsini wenu,” Nkulunkulu akhuluma nabo manje, “longuwakamoya, noma umprofethi, Mine iNkhosi Ngitotatisa kuye. Ngitokhuluma naye ngemibono,

futsi Ngitembule kuye ngemaphupho, futsi—futsi ngembule emaphupho, kanjalonjalo.” Watsi, “Kepha inceku yaMi, Mosi, akekho eveni lonjengaye.” Watsi, “Ngikhuluma naye umlomo nemlomo.” Watsi, “Animesabanga Nkulunkulu na?” Niyabona, Nkulunkulu akakutsandzanga.

¹⁵⁰ Yebo-ke, ngesikhatsi sengibone loko, ngangena ngigijima. Futsi bekakulelelinye likamelo. Nganconcootsa emnyango. Bekativalele. Futsi ngamtjela kutsi ngifuna kukhuluma naye. Futsi ngangena lapho ngase ngikhuluma naye, ngatama kumtjela kutsi kwakuyini. Ngatsi, “S’thandwa, uyati kutsi ngikutsandza kanjani, kodvwa Nkulunkulu akakutsandzi loko. Bewungakafaneli ukusho loko.” Masinyane nje emvakwaloko, waba nesifo ngekhati eluhlangotsini lwakhe.

¹⁵¹ Samtsatsa samyisa kudokotela lapha eLouisville, Dokotela Arthur Schoen, futsi watfola simila ku-ovari yangesencele, lengangisitfole eminyakeni lelishumi nesihlanu noma lelishumi nesitfupha ngaphambili. “Simila ku-ovari yangesencele, lesitsi asibe ngangeligodomane.”

Ngatsi, “Utsini ngaso, dokotela?”

¹⁵² Watsi, “Ake sibone kutsi kwentekani. Umbuyise futsi etinyangeni letimbalwa, cishe tinyanga letimbili noma lokutsite.”

¹⁵³ Samtsatsa sambuyisela emuva. Sase sikhulile, sisuka ekubeni ligodomane satsi asicishe sibe ngangelilamula. Watsi, “Kuncono siphume; uma loko kutsamba futsi kubangumdlavuza.”

¹⁵⁴ Ngase ngitsi, “Yebo-ke, hhe,” ngatsi, “si—siya eTucson. INkhosi ingitfumele eTucson.”

¹⁵⁵ Wamtfumela enhla kudokotela webesifazane longucwephesha; bekangakufuni etandleni takhe. Ngako ufanele kutsi wamtjela ngenkonzo yami, ngoba wa... Lodokotela longucwephesha webesifazane watsi, “Sitofanele siphume.” Ngako watsi... Samtjela kutsi sasiya e—eTucson. Watsi, “Yebo-ke, nginadokotela longucwephesha kulesifo lapho, umngani wami lotsandzekako. Ngangivame kuhlala eTucson.” Watsi, “Ngitokutfumela kuye.”

¹⁵⁶ Ngako wabhala inothi wase uyitfumela kuye, futsi watsi, “Nkkt. Branham ungdzadze lokahle,” futsi wachubeka kanjalo. Watsi... Wamtfumelela sitfombe lesidvwetjiwe sekutsi litfumba lalikhulu kangakanani, nalokunjalo. Kwase kujike kwaba litfumba ngalesosikhatsi; futsi washo kutsi lase lilikhulu kangakanani. Futsi watsi, “Ngiyati...” Niyati, bekati kutsi u... Ngicabanga kutsi wacabanga, wangibita nge “mphilisi waNkulunkulu.” Nguloko kuphela lebekakwati kukubeka ngako. Kodvwa watsi, “Ngivumile kutsi—kutsi lingaphuma, futsi lifanele. Uma litokhishwa, likhiphe.”

¹⁵⁷ Kodvwa kwakuvivinya kukholwa kwetfu. Futsi njalo njalo sasikhuleka. Futsi lapho sichubeka nekukhuleka, lelitfumba laliya ngekukhula liba likhulu, late lafika endzaweni lapho khona lase liphumela ngephandle eluhlangotsini kuye. Sakugcina kuthulile; labambalwa bantfu lapha bebakwati; sitama kubona kutsi kwakutokwentekani. Lachubeka lachubeka.

Ekugcineni, sengehla ngivela eCanada, lapho ngasuka khona . . .

¹⁵⁸ INkhosi yangivumela kutsi ngiholele lesosive semaNdiya kuKhristu. Ngibuyela emuva kuyowabhabhatisa, eGameni leNkhosi Jesu, kuleNtfwasahlobo, iNkhosi itsandza.

¹⁵⁹ Manje, ngehla, futsi kwase kusikhatsi sakhe kutsi ahambe, ngesikhatsi ngiseNew York. . . noma entasi lapha kutsi abenalokunye kuhlindvw- . . . kutsi abe nekuhlindvwa, noma ahlolwe kwekugcina. Ngachubekela eNew York. Futsi ngesikhatsi sengibuya, ngema ekhatsi lapha, futsi ngenyuka . . . Emvakwekuba ngibenemhlangano lapha, umhlangano wekugcina, ngenyukela lapho futsi ngamshayela lucingo kulweMnaketfu Wood.

¹⁶⁰ Futsi watsi, “Bill, angikhoni ngisho kumela timphahla tami kutsi tilitsintse.” Lase nje liphume kakhulu *kanjena* kuye eluhlangotsini ngalesosikhatsi. Nemlente wakhe ngakulolohlangotsi, bekahamba achuta nje, futsi kwaba liviki lebelilibi kunawo onkhe lake aba nawo. Manje uhleti laphaya, ungilalele. Liviki lelilibi kunawo onkhe lake aba nawo. Wase utsi, “Kufanele ngihambe, ngaphambi kwakusasa, ngiye kuloko kuhlolwa.”

¹⁶¹ Ngacabanga, “O Nkulunkulu, uma balijuba, loko kutosivimbela singayi ekhaya ngaKhisimusi, futsi sengibatjelile bantfu kutsi ngitoba khona.” Ngase ngitsi, “Sikhatsi lesinje pho! O, hhe!” Ngacabanga.

¹⁶² “Umtjele, uma atohlindza, yebo-ke, ‘Ake utsi kukuchubekisa kancane, kute kubesemvakwaKhisimusi.’”

¹⁶³ Ngase ngiyacabanga ke, “Kungahle kube litfumba.” Futsi ngemuva ngalapha, niyati, leyo yintfo lembi, kugijima kubuyele emuva kungene etinsweni. Uma kucondzile, kuhamba kube litfumba, litokubulala. Ngako ngase ngiyacabanga ke, “Ngingentanjani na?”

NaMeda watsi, “Yebo-ke, manje, uyangibita,” washo.

¹⁶⁴ Lusuku lengafika ngalo eShreveport, lokwakungaba lusuku emvakwaloko, ngesikhatsi ngifika eShreveport, bekahanele aye kuyohlolwa. Futsi ngako waya e . . . Nkkt. Norman bekahamba, Dzadze Norman; nonkhe niyamati, labantfu lota lapha kuleliTabernakeli. Bekahamba naye, futsi baya kulodokotela longucwephesha. Futsi ngako watsi, “Lindza ute ube nebusuku

bakho bekucala, e—e. . . bese ke uyabuya.” Ngoba, umehluko, ma-awa lamabili ngesikhatsi. “Bese ungishayela lucingo uma ubuya, emvakwemhlangano, ngitokutjela kutsi ngitokwentani.”

Ngase ngatsi, “Kulungile.” Ngako, ngachubeka.

¹⁶⁵ Futsi ngakusasa ekuseni, ngingakesuki, ngangitolandza Billy naLoyce. Bobabili bahleti bakhona. Futsi sonkhe sikhatsi. . .

¹⁶⁶ Sasinesitulo lesidzala lapho uMnaketfu Palmer lasimbonyele sona, lapha kungesiko kadzeni, futsi sihlala njalo sikake lesositulo futsi sikhuleke, noma nini uma si. . . O, Ottoman, kanjalo, niyati, senabelo setinyawo. Noma nini uma situngeleta lapho futsi sikhuleke, uma ngiya emhlanganweni, sicela Nkulunkulu kutsi asisite.

¹⁶⁷ Futsi ngangikadze ngisenhla lapho, tinsuku letimbalwa, futsi ngangi—nganginesitunge. Indlu; bantfwana sebahambile, naye asahambile. Niyati, labanengi benu bayati ngame ngenduluta kuloko ngalesinye sikhatsi, ngibuyele endlini lengenalutfo; kuphela, ngamngcwaba loyonkhosikati, Hope. Futsi manje sekubuyile konkhe futsi. Futsi ngaguca phansi, ngacabanga, “Yebo-ke, ngitokhuleka bese-ke ngilandza Billy naLoyce, bese ngiyachubeka.”

¹⁶⁸ Ngako ngaguca kutsi ngikhuleke, ngatsi, “Nkhosi, ngiyabakhumbula namuhla ekuseni, khona lapha.” Ngatsi, “Ngikhulekela kutsi Utobasita futsi ubabusise. Kwangatsi singabuya kulenzawo futsi. Futsi manje,” ngatsi, “bangephandle lapho ngenca yekutsi Wangitfumela lapho ngembono, futsi Wakugcwalisa. Manje ngifuna kulindza, kubona kutsi yini Lotongitjela yona kutsi ngiyente lelandzelako.” Ngatsi, “Ngikhulekela. . . Bani nesihawu kuye.” Futsi ngatsi, “Ngisite emhlanganweni entasi lapho.” Ngase-ke ngiyachubeka. . . Ngatsi, “Nkhosi, ungavumi kube litfumba. Futsi vumela lowodokotela alindze kute kube semvakwelekucala lemnyaka, kulikhipha. Ngi—ngiyakutondza nje kumbona. . .”

¹⁶⁹ Ngatsi, “Nkhosi, bekangakacondzi loko lakwenta ngaloko kusa. Bekangakacondzi kona loko.” Ngatsi, “Nkhosi, akukaze nakanye asho nalinye ligama ngami ngiya emhlanganweni, ngihlala tinyanga, noma kwakuyini. Akakaze nakanye avule umlomo wakhe ngako. Bekahlala njalo angitfumelela timphahla tami kulabawashako, futsi awashe emahembe ami, futsi alungise yonkhe intfo yekutsi ngiye enkonzwani. Ngako-ke, akati kutsi angamkhonta kanjani Nkulunkulu.”

¹⁷⁰ Nine besifazane, njengoba nikhonta bayeni benu, nikhonta Nkulunkulu, kusobala.

¹⁷¹ “Futsi manje, futsi-ke uma ngingena, ngikhatsese konkhe futsi ngikhandlekile, bantfu bavela ndzawo tonkhe. Ngiphume ngiye ndzawanatsite eluhambeni lwekuyodoba,

noma luhambo lwekuyotingela. Ngani, besifazane labanengi bebatochuma kuloko. Bekentani yena na? Angilungiselele timphahla tami tekuyotingela kutsi ngihambe; angivumele ngihambe.” Ngatsi, “Nkhosi, bekangakacondzi loko.” Ngase ngitsi, “Wake wavulwa ngekusikwa katsatfu, ngenca yekutsi bekabeleka ngekuhlindvwa.” Ngase ngitsi ngi . . . “Nkhosi, ngi—ngiyakutondza kumbona atodzingeka kutsi akwente futsi.”

¹⁷² Kwase kutsi-nje ngalesosikhatsi ngeva intfo letsite ekamelweni. Ngabuka etulu. NeliPhimbo latsi, “Sukuma.” Latsi, “Manje noma yini loyishoko, nguleyondlela lokutoba ngayo.”

¹⁷³ Ngalindza umzuzu nje. Ngatsi, “Ngaphambi kwekutsi sandla sadokotela simtsintse, sandla saNkulunkulu sitosusa lelitfumba, futsi ngeke ngisho like litfolakale.”

¹⁷⁴ Loko kwakucatulula, kimi. Angizange ngimshayele. Sachubeka nje, sahamba salandza Billy naLoyce, sase siya eShreveport.

¹⁷⁵ Ngebusuku lobulandzelako ngamshayela. Bekajabulile. Watsi, “Bill, ngifuna kukutjela!”

¹⁷⁶ Manje nangu lapha, futsi angakucinisekisa loku. Bekachuta endleleni leya laphaya; wangena ekamelweni nanesi naNkkt. Norman, base bamgeokisa tingubo te . . . igawuni, kutsi ahlolwe. Dokotela waphuma, futsi kwakumatima nekutsi agibele etafuleni; lelitfumba lilenga etulu lapho, lilikhulu kakhulu. Futsi lapho a . . . Dokotela wangena futsi bekakhuluma naye. Futsi weta ngalapha, kutsi aphakamise lishidi kutsi amtsintse, futsi, ngaphambi kwekutsi amtsintse nje, lesuka.

¹⁷⁷ Nadokotela bekangati kutsi lalingakuluphi luhlangotsi. Watsi, “Awulindze kancane!” Anemfanekiso lodvvetjiwe nato tonkhe titfombe, nako konkhe lokunye, akatfolanga ngisho umkhondvo munye walo. Wamhlola, aphindzaphindza. Watsi, “Ngingahle ngingakhoni kukuchaza, kodvwa, Nkkt. Branham, lelotfumba alikho lapho.” Futsi bekangenalo ngisho nalunye luphawu lwalo, kusukela lapho.

¹⁷⁸ Kwakuyini na? Caphelani, ngayo kanye nje lendlela Lokwashi ngayo, “Ngaphambi kwekutsi sandla sadokotela silitsintse.” Sigamu sinye nje semzuzwana, nesandla sakhe sasiyobe sesilitsintsile. Liphelele kanjani Livi leNkhosi pho!

¹⁷⁹ Manje, nanguya umkami, futsi sobabili sisembikwaNkulunkulu. Kodvwa ngaphambi nje kwekutsi sandla sadokotela sike sikhone ngisho kutsintsa umtimba wakhe, emgwacweni eta kuye kanjalo, kukhona lokwenteka, lelitfumba lesuka. Futsi abalitifolanga, wa—watsi . . . Ngikholwa kutsi kwabanjalo, akubanganjalo, s’thandwa na? “Ngifuna kukucinisekisa, Nkkt. Branham,” (Ngabe kunjalo, indlela lakusho ngayo na? Kunjalo.) “kutsi lelotfumba alikho lapho. Awunatfumba.”

¹⁸⁰ Kwakuyini na? Ngako impela nje kweLivi leNkhosi, loko kwaku...?...Ameni. Leso sikhatsi sesihlanu. Sihlanu yinombolo yemusa, inombolo ye l-u-k-h-o-l-o [NgesiNgisi: f-a-i-t-h—Umhum.], futsi.

¹⁸¹ Akusekho lokunye kungabata engcondvweni yami. Ngiyati kutsi uMdvonso wesiTsatfu ukhona, futsi ngiyati kutsi wentani. Manje hloniphani, hlalani nithule nje, lihora litofika masinyane lapho Nkulunkulu atosentela khona tintfo letitsite letinkhulu.

Manje asikhotsamise tinhloko tetfu sentele livi lemkhuleko.

¹⁸² Nkhosi Jesu, ngikubonile etikwalabanye bantfu, kodvwa lapho kufika kumkami lucobo loligugu, kwakusekhaya lami, ngalesosikhatsi, Nkhosi. Ngakubuka ngalawami emehlo, ngakuva ngetami tandla. Futsi nga...fif-... iminyaka lelishumi nesitfupha ngaphambi kwaloko, kwatsi futsi, Nkhosi, kwatiwa futsi kwembulwa nguWe. Uma kukhulunywa noma yini, kufanele kwentiwe. Wawungikhombisa, Nkhosi, ngalesosikhatsi, kutsi, kwetsemba kwami kuloko Lowawukwentele bantfu, futsi ungatise, kute ngibasite. Wakwenta kwafezeka ekhaya lami lucobo. Lowo kwakunguMdvonso wekuCala. Futsi manje uMdvonso wesiTsatfu wacinisekisa uMdvonso wekuCala.

¹⁸³ Siyabonga, Babe. Sitsetselele emaphutseni etfu. Sibantfu labancane. Asikafundzi, cishe, bantfu labangakwati kufundza. Kodvwa siyabonga kakhulu kutsi sinaNkulunkulu lomkhulu longumninimandla onkhe Losilondzako nalosinakekelako, ngoba asati kutsi singatinakekela kanjani. Sitinikela kuWe.

¹⁸⁴ Manje, Babe, ngikhulekela kutsi Utongisita. NakuloMdvonso wesiTsatfu, kwangatsi, O Nkhosi, njengoba Bewukhuluma eminyakeni lembalwa leyendlulile mayelana nawo, ukukhombisa e...ukumaka etintsabeni, nalokunjalo, futsi ukuletsa. Manje, bengibukisisa kubona kutsi kwakuyini kwaze kwacinisekiswa ngalokuphelele. Manje ngiyakhuleka, Babe, kutsi Utongisita kutsi ngihloniphe ngekutitfoba kakhulu, ngaloku, kunaloko bekungiko phambilini, futsi kwangatsi Ungatfola ludvumo. Njenga, khona etikwalelipulipi lelifanako, lapho wekuCala washwo khona, wesiBili, futsi manje wesiTsatfu, futsi loko Lokushito kufezekile kona kanye nje Lokushito. SiyaKukholwa, Nkhosi Nkulunkulu.

¹⁸⁵ Sita ngulowo nalowo wetfu kutsi silahle kungakholwa kwetfu netinkoloze tetfu, kute sime eBukhoni baNkulunkulu lophilako, sati kutsi, loNkulunkulu lofanako lokhiphe leloutfumba kumkami lohleti akhona manje; kwacinisekiswa ngalenyeye yesayensi yetekwelapha lephakeme kunawo onkhe lesinawo eveni, lowalihlola, wase uyabuka, walitsatsa sitfombe; futsi manje alisekho. UnguNkulunkulu futsi akekho lomunye ngephandle kwaKho.

¹⁸⁶ Futsi siyaKutsandza ngoba U—Usivumele sibe tinceku taKho. Futsi kwangatsi singaKukhonta ngekutitfoba nenhlonipho, tonkhe tinsuku tekuphila kwetfu. Siphe kona, Nkhosi. Kwangatsi ngingakhona, nemndeni wami, nabo bonkhe labantfu laba, sikhone kuba tiBane letikhanyako, swayi lonebumunyu loto cul- . . . adale koma kulabanye, kutsi batsandze loJesu losentele lokukhulu kangaka.

¹⁸⁷ Manje njengoba ngivula Livi, kutsi ngiLifundze kwentela sihloko lesincane, bese-ke ngikhulekela labagulako, ngisite, Nkhosi. Khuluma natsi, futsi uphilise labagulako, eGameni laJesu siyakhuleka. Amenii.

¹⁸⁸ Ningaba naso, ngabe nginaso nje sikhatsi seku. . . [Libandla litsi, “Amenii.”—Umhl.] Uma ngisheshisa masinyane impela e. . .sihloko lesitsite lapha, ngifuna nifundze manje, noma nimake phansi, noma yini lenifisa kuyenta. Yekucala itfolakala eNewadzini yaNumeri, 21:5 kuya ku 19, futsi sifuna ku—kufundza loku.

Nebantfu bakhuluma kabi ngaNkulunkulu, nangaMosi, batsi Nisikhuphuleleni eGibhithe kutsi sifele ehlane na? ngoba kute sinkhwa, futsi kute nemanti; nemiphefumulo yetfu uyadzinaka ngulesinkhwa lesi lesilulana, kudla kwetiNgelosi.

neNKHOSI yatfumela tinyoka letinesihlungu emkhatsini webantfu, futsi tabaluma bantfu; nebantfu labanengi baka-Israyeli bafa. Ngako-ke iNkhosi. . .

Ngako-ke bantfu befika kuMosi, futsi batsi, . . .

¹⁸⁹ Kuvuma! Bukani, “Sonile!” Niyabona, leyo yintfo yekucala ekuphiliseni, kuvuma kucala.

. . .Sonile, ngoba sikhulume samelana neNKHOSI, nangawe; khuleka eNKHOSINI, kutsi imane isuse tinyoka kitsi. NaMosi wabakhulekela bantfu.

Futsi iNKHOSI yatsi kuMosi, Tentele inyoka lenesihlungu, uyibeke elugodweni: kutsi kuyokwenteka kutsi, kutawutsi—kutawutsi, ngulowo nalowo lolunywako, nakayibuka, utophila.

Futsi Mosi wenta inyoka yelitfusi, wase uyibeka elugodweni, futsi kwenteka ke, kutsi uma inyoka imlumile umuntfu, uma abuka lenyoka yelitfusi, wasindza.

¹⁹⁰ Manje, futsi, ngifisa kufundza umBhalo kuZakhariya, sahluko se 12, livesi le 10.

Futsi Ngiyotfululela konkhe etikwendlu yaDavide, nakubo labakhile eJerusalema, umoya wemusa newekuncusa: batobuka mine labangigwazile, futsi batomlilela, njengalolilela indvodzana yakhe

*letelwe yodvwa, futsi batoba nebumunyu ngaye,
njengalonebumunyu ngelitibulo lakhe.*

¹⁹¹ Manje kwesihloko, ngitotsatsa loku: *Buka Laphaya KuJesu*. Fulatsela live, ubuke kuJesu. Mosi wenta inyoka; futsi lapha umprofethi, kamuva, bekakhuluma ngako, kutsi kwakutokwentekani, kubuka laphaya ku—kuJesu.

¹⁹² LiBhayibheli latsi, ku-Isaya 45:22. Sitfola kutsi Nkulunkulu watsi, “Bukani kiMi, nonkhe ninemikhawulo yemhlaba.” Futsi manje uma umhlaba sewufike ekupheleni kwawo, noma inchubo yemhlaba seyifike etiphetfweni tayo, bantfu ababuke kuYe.

¹⁹³ Manje ungahle utsi, “Sikuvile loku, situkulwane ngesitukulwane. Sikuvile loku sikhatsi lesidze.” Liciniso lelo, futsi kushunyayelwe sikhatsi lesidze. Bafundisi labanengi utsatse lesihloko lesifanako, tinkhulungwane tabo.

¹⁹⁴ Kodvwa nayi intfo lengifuna kunibuta yona, kusihlwa, kulemizuzu lembalwa lelandzelako. Kodvwa uma ubuka, umbuto ukutsi—ukutsi, ubonani uma ubuka na? Ubonani uma ubuka na? Loko kuncike kuphela ekutseni ubukani. Niyabona na? Manje Watsi, “Bukani kiMi, nonkhe ninemikhawulo yemhlaba.” Mosi waphakamisa inyoka, futsi, noma ngubani lobekabuka, waphiliswa. Manje, kuncike ekutseni ubukani.

¹⁹⁵ Ngibabonile bantfu bangena lamihlanganweni, kulolusuku lolu lwekugcina, bakhona nje kuphela kuhlala emhlanganweni cishe nje munye noma imizuzu lemibili. Nguloko kuphela lebebangakumela. Niyabona, bebangakhoni kukumela.

¹⁹⁶ Angiyuze ngikhohlwe, ngiyetsemba loku akuveti sitfombe semuntfu wase-Iowa, ngesikhatsi nginemhlangano eWaterloo.

¹⁹⁷ UMnaketfu Lee Vayle, bekakhona manje ekuseni. Angati noma ukhona yini kusihlwa noma cha. Ukhona, Lee? Bekakhona manje ekuseni. Yebo, emuva ngale lapho kucoshwa khona, emuva lapha. Kulungile.

¹⁹⁸ UMnaketfu Lee nami sente konkhe lebesingakwenta. Futsi sapha inhlango yebafundisi kudla kwasekuseni, mahhala, kwehla nje ngikhulume nabo. UMnaketfu Lee Vayle, kusobala, usifundziswa lesikhulu na—naDokotela wetebuNkulunkulu, kutsi bekatifanele impela ticu takhe. Futsi ngako ngatama kutfolo yena kutsi akhulume embikwalamaLuthela lawa, emaPresbyterian, nalokunjalo, kodvwa watsi, “Cha, babuke wena kutsi ukwente.”

¹⁹⁹ Yebo-ke, ngehla ngase ngitsatsa sihloko sami, embikwalabafundisi laba, emvakwekuba bonkhe seabedzile kudla. Ngatsatsa sihloko sami: *Angibanga NgulongawuLaleli UMbono WaseZuluwini*. Kwatsi nje ngingakawufundzi umBhalo, cishe lababili babuka, nabo bayophuma ngemnyango. Ngako lapho ngicala kutsi, “NjengaPawula elusukwini lwakhe, anenkonzo leyincaba, futsi manje uma embikwa-Agripha

futsi watsi akabanga ngulongawulaleli,” cishe labanye futsi lababili noma labatsatfu basukuma. Ngesikhatsi sengifike lapho ngangingasho khona lokutsite mayelana nalesihloko, kwase kukhona nje cishe labatsatfu noma labane labahleti lapho. Besebasukume bonkhe bahamba.

²⁰⁰ Sizatfu sako, kutsi, nguloku. Labanye beta emhlanganweni, uma beva ngemvangeli, indlela lagcoka ngayo inalokutsite kubantfu. Uma angagcoki luhlobo lolufanele lwetimpahla, labanye babo. . .

²⁰¹ Ngeva sa—sati sesayensi yengcondvo sitsi, ngalelelinye lilanga; Dokotela Narramore, indvodza lekahle, indvodza lengumKhristu, luhlelo lwakhe luku KAIR lapho, ngaso sonkhe sikhatsi. Watsi, “Indlela yekutjela lomuntfu kutsi bekalahlekelwa yingcondvo, kungesikhatsi uma angakagcoki ngesigaba sakhe.” Niyati, kutsi ufanele abonakale kanjani embikwesive, loko kwakuSibonakaliso sekutsi bekalahlekelwa yingcondvo yakhe.

²⁰² Yebo-ke, ngako-ke, kusho kutsi-ke bengihlanya yonkhe imphilo yami, niyabona, ngoba ngigcoka ema-ovaloli nayo yonkhe intfo, niyabona. Ngako, kufanele sikhundla sami, ngifanele ngigcoke njengemfundisi, ngalamany’emagama, ku—kute ngibe ngumfundisi.

²⁰³ Angicabangi kutsi Jesu bekagcoka njengemfundisi. Bekagcoka njengemuntfukatana nje. Bekahamba angene emkhatsini webantfu, futsi kwakungesilutfo kugcoka.

²⁰⁴ Kodvwa loko nje, niyabona, kutsi unjani umcondvo wemuntfu. Akwenti. . . Kunjani-ke uma lomuntfu, noma, angati kutsi dokotela utocabangani ngaloku, ngesikhatsi umprofethi eBhayibhelini ayalwa kutsi ahlubule timphahla takhe futsi ahambe ngcunu embikwebantfu na? Bekayoba luhlanya mbamba, bekangeke yini manje? Kodvwa Nkulunkulu wamtjela kutsi akwente.

²⁰⁵ Lomunye wadzingeka kutsi alale ngeluhlangotsi lwakhe tinyanga letingemakhulu lamatsatfu nemashumi lamane, ngikholwa kutsi kwakunjalo, alele ngeluhlangotsi lwakhe, luhlangotsi lunye; wase-ke ugucukela ngakulolunye. Futsi udla libhodo letinhlumaya lebekalentile lapho; wadzingeka kutsi ahambe futsi abilise lokudla loku lakwentile, akuhlanganise, bese ukudla sonkhe lesosikhatsi; afike ngale akhe kugcwale sandla bese uyadla, alele ngeluhlangotsi lwakhe, kube sibonakaliso. Niyabona na?

²⁰⁶ O, bantfu bangakhwasha kanganani, impela, eVini laNkulunkulu. Bafundziswa kakhulu nje bate batifundzise kukhwesha kuNkulunkulu. Uma umuntfu akhuluma ngekutsi unemfundvo, ngiyati nje kutsi ukhweshe kangakanani kuNkulunkulu; niyabona, ticu tebudokotela. Angisho loku kutsi ngikhulume kabi ngaDokotela Vayle, ngoba akasilo

lolohlobo. Kodwa, ngalokuvamile, uma umuntfu atfola ticu tebudokotela, loko kusho kutsi, kimi, ukhweshe kakhulu kangako kuNkulunkulu, niyabona, ngaphandle uma angahle atibambe aye eVini nakuNkulunkulu.

207 Manje, sitfola kutsi labanye utela kutova indlela lokhuluma ngayo, uma batobuka. Ukhuluma ngekuphilisa kwaNkulunkulu neNkhosi; uma umuntfu angesuye welucobo, sihlakaniphi lesifundzisiwe, bantfu nje abakhoni kukumela kumuva asebentisa emagama njenga “his’n, hain’t,” ne—nemavi njenge . . . Bona nje . . . Abakwenti. Bacabanga kutsi leyo yindlela yekukhwesha kuNkulunkulu.

208 Futsi ngesikhatsi Jesu akhuluma lulwimi lolulula nje, sekuze, namuhla, kudide boprofesa, ngoba betama kukuhumusha ngekwelwati lwekufundza nelulwimi lwangalolosuku, futsi kwakululwimi lwasesitaladini nje. Ngako-ke . . .

209 Ngani, kunemehluko lomkhulu kakhulu ngisho nalapha eUnited States yetfu! Ngashayela eFlorida, kuya eNew York, futsi kwakufanele ngitfole wesifazane ngalapha, futsi, eSt. Louis, kutsi ahumushe emkhatsini walentfombatane yaseningizimu nentfombatane yasenyakatfo. Wawumkhulu kangako-ke umehluko lowawukhona. Niyabona na? Impela.

210 Manje intfo yako ikutsi, kutsi bantfu babuka letotintfo, tinkhulumo, esikhundleni seLivi. Livi libonakaliswa libufakazi lobubonakalako kutsi Licinisile. Niyabona, Livi libonakaliswa! Bangeke bakubuke Loko. Ufanele ube nemcabango wekuhlakanipha, kute ukwati, uye kusemina futsi ufundze kutsi kukhotsanywa kanjani, kutsi kumiwa kanjani endzaweni yinye, nako konkhe. O, loko kungahisha umfundisi, afe, lobekagcwaliswe ngaMoya loyiNgcwele mbamba. Niyabona na? Manje, leso sihlakaniphi.

211 Futsi nguleyondlela sonkhe lesive lesi lesinayo. Sinemcabango wekuhlakanipha ngaKhristu. Nguloko labakubukako. “Futsi uma Khristu akuwe, ufanele ube sifundziswa lesikhulu, ufanele ube sihlakaniphi,” ngoba nguloko labacabanga kutsi Khristu ungiko.

212 Lesinye sikhatsi, lenye intfo, babumba yabo imibono yekutsi Bekafanele kuba njani, umcondvo wabo, esikhundleni sekutsatsa loko lokwashiwo Livi. Nguleyondlela uma babuka, futsi ngisho babona Jesu cobo lwaKhe, bayehluleka kuMcondza. Bakwenta ngelSuku lwePhentekhosti. Bakwenta ngesikhatsi Lisenyameni. Bakwenta ngesikhatsi Asemkhombeni. Bakwenta ngesikhatsi Asetitaladini taseJerusalem. Bakwenta ngesikhatsi Asesiphambanweni. Futsi Bekakugcwaliseka kwaleloLivi. Futsi, noko, bebanaMesiya ehla ngemhubhe avela eZulwini, nako konkhe lokunye, futsi kwakuliphutsa, ngoba

kwakungumcabango wabo wekuhlakanipha. Futsi behluleka kuMbona, futsi, baMbuke ngco. Kunjalo nanamuhla!

213 Ubonani uma ubuka na? Labanye babuka kutsi babone, uma baMbuka, babuka kutsi babone umcambi welibandla lotsite lohlakaniphile lomkhulu, umuntfu sibili longaveta sivumokholo lesitobangela bonkhe bantfu kutsi basitsandze lesivumokholo lesi, lenye intfo. Nguloko labakubukako uma baMbona.

214 Labanye babuka kutsi babone inganekwane, njengaSanta Claus, uma babuka. Bafundza liBhayibheli, bese batsi, “A, leyo yintfo lenyinganekwane. Kuyintfo nje leyabhalwa ngumuntfu. Nguloko, bona, ngoba uma ba...” Lowombono lonawo ngeliBhayibheli, nguloko lonako ngaYe. Niyabona na?

215 Labanye babuka kutsi babone luswane. Labanye babuka kutsi babone u—umgwaja noma Santa Claus. Labanye babuka kutsi babone incwadzi letsite yetemlandvo lebeyiyayitolo hhayi namuhla.

Kodvwa, umbuto ukutsi, ubonani uma ubuka na?

216 Labanengi kakhulu benu, labatisho kutsi banaMoya loNgcwele, babuka babone umuntfu wesibili waticu-tintsatfu. Kantsi, akuphatfwa ngisho naseBhayibhelini. Ayikho intfo lenjalo. Ligama lelitsi tiku-tintsatfu alikho ngisho nasetimbonyweni teliBhayibheli. Kodvwa, noko, uma ubuka Jesu, uMtsatsa njengemuntfu wesitsatfu noma umuntfu wesibili waticu-tintsatfu, futsi ngulesosizatfu ungangiki ndzawo.

217 Niyati kutsi Watsini? “NginguNkulunkulu, futsi akekho lomunye ngaphandle kwaMi.” Niyabona na?

218 Kuya ngekutsi yini loyibukile. Uma ufuna kubeka umfana lomncane lotsite loletsa inhlanhla, likhehla lelimesilevu, nalokunjalo; uma kunguleyondlela lobuka ngayo Jesu anjengemuntfu lotsite lowehlukile kuNkulunkulu, ubuka kabi. AwuLiboni.

219 Lapha kungesiko kadzeni, nganginetibuko tasendle. Ngangitama kubuka imphala, noma imphala ngale endle. Nendvodzana yami yayitama kungikhombisa, futsi iseyincanyana impela. Ngako yatsi, “Tsatsa letibuko, babe! Nako kume lemphala, khona ngephandle lapho!”

Ngatsi, “Ngiyayibona ngemhlo ami emvelo.”

Watsi, “Tsatsa letibuko leti.”

220 Ngesikhatsi ngibuka, ngabona cishe timphala letilishumi, kodvwa tibuko tatingakacondziswa kahle. Futsi ngesikhatsi sengihamba kutsi ngiticondzise kahle, lonkhe lelishumi lato lagucuka laba nguyinye.

221 Futsi uma uatocondzisa kahle ingcondvo yakho eVini laNkulunkulu, lalabatsatfu batoba nguMunye. Niyabona na?

Kodvwa tibuko takho tebufundisi tiyaphuma ekucondzisweni kahle uma utama kuMenta abemtsatfu. UYedvwa. Niyabona na?

222 Kodvwa kuya ngekutsi yini loyiBukile. Ubonani uma ubuka na? Khumbulani, ungaMbona kuphela lapho uMbuka ngeLivi. Ungeke uMbuke ngelibhuku leliphetse tindzaba. Ungeke uMbuke ngesivumokholo. Utobona bonkulunkulu lababili noma labatsatfu, nako konkhe lokunye, kuletotivumokholo. Kodvwa Mbuke ngeLivi, futsi utobona kutsi Ungu “*Emmanuel*, “Nkulunkulu lowentiwe inyama emkhatsini wetfu.” Watsi, “NginguNkulunkulu, futsi ngaphandle kwaMi akekho lomunye.” UnguNkulunkulu.

223 Isaya wabuka ngalesinye sikhatsi, umprofethi, futsi uma abona Jesu. . .Sifundvo sami sikutsi, “kubuka kuJesu.” *Buka Laphaya KuJesu*. Ngesikhatsi Isaya afulatsela live, kutsi aMbone, watsi, “Ngibona uMeluleki, iNkhosi yekuThula, Nkulunkulu loneMandla, uYise longunaPhakadze.” Nguloko Isaya lakubuka laphaya wase uyakubona.

224 Danyela, ngalesinye sikhatsi, bekemile ngesikhatsi abona ku—kuphela kwemibuso yebeTive. Wabona lomfanekiso Nebukhadinezari lebekawuphuphile. Wabona kutsi ngamunye wawutotsatfwa kanjani ngulomunye, lapho yehla. Futsi lapho abuka kutsi abone kutsi yini konkhe lokwakutokwenteka ekugcineni, ngesikhatsi abona Jesu, Beka “Litje lelahleshulwa entsabeni, ngaphandle kwetandla,” lelafihlita imibuso yebeTive.

225 Nebukhadinezari waphonsa bantfwana bemaHebheru labatsatfu esithandweni semlilo, lebebakholelwa kuNkulunkulu futsi beme eVini laKhe. Uma bebatoLifela, bebatokuma, nakanjani; intfo lencane nje, ngekuguca ngelidvolo labo ngalenyelindlela letsite. Kodvwa lapho abuka laphaya futsi wabona Jesu, Bekayi “ndvodza yesine” lebeyisesithandweni semlilo, futsi kwasuka konkhe kushisa etincekwini taKhe letilalelako. Nguloko Nebukhadinezari lakubona.

226 Hezekhiya wabuka laphaya kutsi aMbone ngalelinye lilanga, futsi Bekali “Sondvo emkhatsini welisondvo,” etulu le ekhatsi emoyeni. BekaliHabhu esondvweni, lapho tonkhe tipokisi tiboshelwe khona. Amen! Lelisondvo lelikhulu ligijima ngekukholwa, kodvwa liSondvo lelincane liguculwa ngeMandla eNkhosi. Nguloyo-ke Hezekhiya lambona ngesikhatsi abuka laphaya.

227 Johane umBhabhatsi wabuka laphaya ngalelinye lilanga, futsi, ngesikhatsi entanjalo, wabona liTuba; neliPhimbo, litsi, “Lena yiNdvodzana yaMi letsandzekako leNgitfokotile kuhlala kuYo.” Nguloko lakubona. Ngako-ke, wabona Jesu naNkulunkulu banguMuntfu lofanako, ngoba uMoya wehla uvela eZulwini njengeliTuba, utsi, “Lena yiNdvodzana yaMi letsandzekako leNgitfokotile kuhlala kuYo.” Nguloko lakubona. Caphelani, uTikhombisa ngaleyondlela.

228 Nowa, ngesikhatsi abuka laphaya kutsi aMbone, Nowa wabona tehlulelo letilungile taNkulunkulu tehlela etikwebantfu balomhlaba lebebancabe Livi laKhe. Nguloko Nowa lakusho ngesikhatsi abuka laphaya.

229 Mosi, ngesikhatsi abuka laphaya, wabona sihlahla sivutsa. INSika yeMlilo yase iTibuyisele esihlahleni, futsi, ngesikhatsi Mosi asondzela kuYo, Watsi, “Khumula ticatfulo takho, ngoba, ‘NGINGUYE.’” Manje, uma utolikala lelolivi, “NGINGUYE,” sikhatsi lesendlulile, sikhatsi samanje, nesikhatsi lesitako. “NGINGUYE,” Phakadze! Niyabona na? “NGINGUYE,” wabona lo “NGINGUYE.” Nguloko lakubona kulesihlahla lesivutsako.

230 Israyeli wabuka enyokeni yelitfusi leyayentiwe nguMosi, futsi wabona kuhlupheka kwaKhristu ngekwehlulelwa kwalabagulako, ngoba siyati kutsi inyoka yayikhuluma ngekuBuyisana.

231 Jesu bekanguloko kuBuyisana. “NjengobaMosi waphakamisa inyoka yelitfusi ehlane, kanjalo neNdvodzana yemuntfu ifanele kuphakanyiswa,” ngenhloso lefanako. Niyabona na? Ngani? Bebonile, futsi bagula; loko kwakukwekususwa kwetono tabo nangenca yekugula kwabo. Futsi nguloko, “Jesu walinyatwa ngenca yetiphambeko tetfu; ngemivimba yaKhe siphilisiwe tsine.” Susa kuphilisa kwaNkulunkulu kuKhristu, ujuba kuBuyisana kube yihhafu, kabili. Niyabona na?

232 Ubonani kuYe uma ubuka na? Niyakubona loko na? Niyakubona loko, “Yalinyatwa ngenca yetiphambeko tetfu; ngemivimbo yaYo siphilisiwe tsine”? Uma ubuka laphaya, uyakubona yini loko, noma ubona luhlangotsi lunye nje lwekuBuyisana na? Uyakhona yini kubona tinhlangotsi totimbili tako uma ubuka?

Uma ukubuka ngesivumokholo, batokutjela kutsi, “Tinsuku tekuphiliswa selwendlulile.”

Kodvwa uma ukubuka ngeLivi, utobona, “Unguye itolo, namuhla, naphakadze.” Niyabona na?

233 Bafundzi baMbuka ngesikhatsi baselwandle lolunenkhatsato, futsi babona lusito kuphela lolwalungabasita, luta.

234 Martha wabuka kuYe ngesikhatsi sekufa, futsi wabona kutsi Beka “kuvuka nekuPhila.” Ameni! Ngesikhatsi sekufa, Martha wabona, ngesikhatsi aMbuka... Bekencatjwe bantfu bakubo; Bekencatjiwe; ngisho, bekatfumele kuYe, futsi Wangeti kumnakabo. Kodvwa ekugcineni uma Sekefika, futsi wahamba futsi wawa phansi kuze aMbuke, watfola kutsi Bekangiko kokubili “kuvuka nekuPhila.” Ameni!

235 Jayiru wenta intfo lefanako, likholwa langansense; umPresbyterian lomncane, iMethodisti, iBaptisti, lebeyikholwa sibili, kodvwa ingakwati kuhambahamba, ngenca yekutsi lihlelo layo lalingeke liyivumele, ngoba yayitocoshwa esontfweni. Kodvwa indvodzakati yayo lencane lokunguyona yodvwa yayisedvute nekufa, futsi kwakufanele ihambe. Kodvwa lapho iMtfola, yatfola kutsi Bekakuvuka nekuPhila.

236 Ngesikhatsi itfumela kuYe, sigijimi sefika sasesitsi, “Ungayikhatsati iNkhosi, ngoba lentfombatane seyivele ifile.” Yena . . . Nenhlitiyo yayo lencane yacishe yema.

237 Kodvwa Watsi, “Angikasho yini, ‘Uma utokholwa kuphela, utobona iNkhatimulo yaNkulunkulu na?’” Jayiru watfola kutsi Bekakwati kuvusa labafile, ngesikhatsi abuka Jesu.

238 Labalambile baMbuka, futsi batfola kudla lokucinisa imphilo. Loko kwakukwemvelo. Labalambile, bakamoya, bangabuka kuYe futsi batfole kutsi USinhwa sekuPhila.

239 Lisela lelifako labuka kutsi libone kutsi yini lebelingayibona, futsi latfola, kuJesu, kucolelwa kwalo. “Ungikhumbule, Nkhosi, uma Ufika eMbusweni waKho.” Jesu watsi, “Namuhla utawuba naMi epharadesi.” Nguloko lelakubona ngelihora lekufa kwalo.

240 Labagulako baMbuka, futsi babona uMphilisi. Imphumphutse yabuka, futsi yakhona kubona.

Kuya ngekutsi yini loyibukile manje. Ubuka ini na?

241 Phetro naNathanayeli babuka, futsi babona setsembiso seLivi lemprofethi wabo, Mosi, abonakalisiwe. “iNkhosi Nkulunkulu wenu iyovusa umProfethi lonjengami, futsi kuYe bantfu bayonamatsela. Nabobonkhe labo labangaMkholwa, futsi beve lowomProfethi, bayoncunyuwa kubantfu.”

242 Futsi lapho Phetro enyukela eBukhoneni baKhe, Jesu watsi, “Ligama lakho nguSimoni, futsi uyindvodzana yaJonase.” Wati ngaso lesosikhatsi-ke, ngesikhatsi abuka kwekucala kuJesu, kutsi kwakukhona kugcwaliseka kwaloko Livi laNkulunkulu lelatsi Bekatoba ngiko. Amen.

243 Angati noma nitfole intfo lefanako yini ngesikhatsi niMbuka kwekucala na? Angati kutsi ngabo Livi leletsenjisiwe liyatibonakalisa lucobo lwaLo kini yini uma niMbuka na?

244 Nathanayeli, watsi nje angefika eBukhoneni baJesu, atsite kungabata kancanyana . . . Sitfola kutsi Filiphu bekahambile wefike wamtjela, “Wota, ubone kutsi nguBani lesimtfolile.”

NaNathanayeli uyafika, futsi watsi, “Ngumuphi Yena na?”

Watsi, “Mhlawumbe nguloya losetulu laphaya lokhulekela labagulako.”

245 Wafuca endlula wate watfola kuMbuka. Futsi lapho abuka, Jesu watsi, “Bukani umIsrayeli lokungekho nkohliso kuye.”

Watsi, “Rabi, Uke wangati nini na?”

246 Watsi, “Ungakabitwa nguFiliphu, ngesikhatsi uphansi kwesihlahla, Ngikubonile.”

247 Wabese utfolani-ke Nathanayeli na? Watfola kutsi nayoke iNkhosi yaka-Israyeli. Watsi, “Wena uyiNdvodzana yaNkulunkulu. UyiNkhosi yaka-Israyeli.” Nguloko lakubona ngesikhatsi abuka. Wakutfola kuhunyushwa kwemBhalo, wakhanyiswa embikwakhe. Wakubona, umBhalo lofanako lomprofethi logcotjiwe longuMosi lebekawushito, “Uyoba ngumProfethi lonjengami.”

248 Wesifazane emtfonjeni, watfola kutsi abuke ngalesinye sikhatsi, futsi wabonani na? Wakuvakalisa edolobheni. Watsi, “Wotani, nibone uMuntfu Longitjele tintfo lengitentile. Kungeke kube nguye kanye Mesiya lona na?” Ngesikhatsi atsatsa kubuka kwakhe kwekucala kuJesu Khristu, wabona Mesiya.

249 Bantfu bangabuka intfo lefanako namuhla, futsi baYibite ngekutsi “kufundza ingcondvo.” BayoYibita nge “nkholo yekukhonta imimoya yalabafile.” BaYibita nanganoma nguluphi luhlobo lweligama ladeveli labangaYibita ngalo, ngoba abati kutsi babukani. Ameni. Abacondzi. Babuke sivumkholo. Babuke sihlakaniphi lesikhulu kutsi sibeke libandla ngekweluhlelo. Babuke emalunga lamanengi, futsi behluleke kubona iNkhosi Jesu Khristu lobusisiwe eVini laKhe lelikhonjiwe. Kunjalo.

250 Kuya ngekutsi yini loyibukako. Uma ubuke kugwaliseka kwesetsembiso sanamuhla, utosibona. Kodvwa, uma ubuke sihlakaniphi lesitsite, noma intfo lebebakadze bayibuke njalo, umcambi lotsite lomkhulu, somlandvo lotsite, lomunye umuntfu lotsite, lenye intfo, utowehluleka kuLibona. Kodvwa uma uMbuka ngeLivi, Livi liyamemetela kutsi UnguBani.

251 Waphonsela bantfu belusuku lwaKhe insayeya kutsi bente lokufanako. Abakhonanga kuMbona. Watsi, “Nine baholi labatimpumphutse letihola timpumphutse. Nitisho kutsi Mosi bekangumprofethi wenu. Kube benimati Mosi, beniyongati naMi. Mosi wabhala ngaMi.” Futsi bebaphumphutseke kakhulu kutsi baLibone. BaLibuke ngco, kepha baphumphutseke kakhulu kutsi baLibone.

252 Ngikuhlanganisisa kwesisila selituba loko “kumanyatela,” manje ekuseni, imizuzu lembalwa, niyabona. Bayabuka, futsi abati kutsi babukani, ngoba banemcabango loliphutsa kuloko labatama kukutfola. Bewungati kanjani kutsi bewufuna kutfolani, uma bewungati kutsi ubukani na?

253 Bewungahamba kanjani uyofuna litsanga, futsi ungakaze ubone ngisho nalinye futsi ungakaze uve ngentfo lenjalo na? Bewungahamba kanjani uyotfola lihwabha, uma bewungakaze wati kutsi beyikhona intfo lenjalo, nekutsi beyibukeka kanjani na? Ngani, bewungatfola umgcoma, futsi ucabange kutsi

bekulihwabha. Bewungatfola lenye intfo, bewungatfola sitini, futsi ucabange kutsi bekulihwabha.

²⁵⁴ Kodvwa ufanele wati kutsi yini loloyifunako. Futsi indlela kuphela loyoke wati ngayo kutsi uya kuphi, kutsi ufunani; uma ufuna Jesu, utobuka eVini, ngoba ULivi. “NgiYo lefakaza ngaMi. Hlolani imiBhalo.”

²⁵⁵ “Utisho kutsi u... bangulabakholwa baprofethi, kodvwa nibakababe wenu develi. Bobabe benu, labatisho; lapho Nkulunkulu atfumela baprofethi kubo, wabafaka ethuneni. Bona—babulala baprofethi. Wonkhe lofikako,” Jesu watsi, “ngumuphi wabo bobabe benu labangakamgcobi ngematje na? Nemisebenti yababe wenu nitoyenta.” Ameni! Emadvodza lalungile, emadvodza langewe, indvodza lowawungeke ukhombe sici kuyo, kepha noko Wawabita “ngetinyoka nabodeveli.” Niyabona na?

²⁵⁶ Nifunani na? Uma nifuna umuntfu lotsite lomnene na? Labanye bantfu ucabanga kutsi ngoba uMoya loyiNgcwele wasebenta ngawe, utofanele ube ngulosanesikhatsi lesidze, umfo lomnene, lohambahambako ngisho anga... Lowo akusiwo uMoya loyiNgcwele. Nkulunkulu akasebenti ngetingelosi kanjalo, noma labafanele kuba ngito. Nkulunkulu usebenta ngebantfu. LiBhayibheli latsi, “Eliya bekangumuntfu lonjengatsi ngekudzabuka,” kodvwa bewungeke ube naye uze ubone Jesu.

²⁵⁷ Phetro naJohane, egedeni lekutsiwa Lihle. Futsi ngesikhatsi babadvonsela enhla lapho mayelana nekuphilisa lowomuntfu, “Babadvondza kutsi babantfu nje, labangakafundzi, kodvwa babona futsi kutsi bebakadze banaJesu,” niyabona, ngoba kuPhila kwaKhe kwakubonakaliswa kubo.

Manje, kuya ngekutsi yini loyibukako.

²⁵⁸ Lowesifazane bekalifundzile liBhayibheli. Yena bekati kutsi kwakukhona Mesiya lotako, futsi bekati kutsi lowoMesiya bekatokwentani. Futsi kwatsi masinyanje nje Jesu angatsi kuye, “Nginatsise.”

Watsi, “Akusilo lisiko.” UnguMuntfu phaca nje.

²⁵⁹ Manje, kube Bekakadze ahleti lapho afake lomkhulu umshuculo, nato tonkhe tinhlobo temihlobiso etikwaKhe, te—temuntfu lotsite longewe, ngani, lowesifazane bekatotsi, “Yebo-ke, nanguya umphristi,” futsi achubeke. Noma, “Nalo luhlobo lolutsite lwarabi,” wachubeka.

²⁶⁰ Umfundisi, lenye intfo letsite; ngibone indvodza ita kutokudla, namuhla, lapho ngiye khona kuyokudla. Nalowomfo uyangena, be—bekanetiphambano letenele netintfo kuye; kuyintfo lenhle ngaletinye tikhatsi labobafo kutsi babenaloko. Ngicabanga kutsi ufanele uphile imphilo. Awudzingeki kutsi ube nencumbi yetimphahla tebafundisi, kufakazela kutsi unguye.

Ngaletinye tikhatsi bayanatsa, futsi batichubekele kangaka, futsi babheme bosikilidi, nako konkhe, bafanele bagcoke timphahla tebafundisi ngisho nekutsi bati kutsi babafundisi noma cha. Kunjalo.

²⁶¹ Ngiyanitjela, timphahla tebafundisi temuntfu kutsi atigcoke ngumbhabhatiso waMoya loyiNgcwele. Letitokukhomba kutsi wena ukanye naJesu! Kunjalo.

²⁶² Manje, siyatfola, loko kuya ngekutsi ubukani. Logcoke kahle, lolungiswe kahle, luhlobo lolutsite lwemshuculo; angeke uze uMbone, ngoba BekayiNdvodza leyejwayelekile nje. Nkulunkulu usebenta ngendvodza. Jesu bekayiNdvodza; Nkulunkulu bekakuMuntfu, futsi BekanguNkulunkulu.

²⁶³ Manje, sitfola kutsi lowesifazane, ngesikhatsi abona lesibonakaliso lesi lesiyimfihlakalo, kutsi Wakhona kumtjela lebekakwentile lokwakungakalungi, noma lokwakusenhltiyweni yakhe, wati ngaso lesosikhatsi kutsi lowo kwakunguMesiya. Ngako, ngesikhatsi abuka Jesu, wabona Mesiya.

²⁶⁴ Mesiya, kwakuyini imisebenti yaMesiya na? Kwati imfihlo yenhltiywo. Ngabe loko kunibambe kahle na? Angati noma nitocondza yini. Uma beningabuka Yena, kusihlwa, benitobe nibukani na? Bekatofana. Mesiya uLivi, Livi! NeliBhayibheli latsi, kumaHebheru sahluko 4, kutsi, “Livi laNkulunkulu liphilile, linemandla kakhulu kunenkemba lesika-nhlangotsi totimbili, lisika lite lehlukalise nelitsambo, futsi lihlola imicabango losenhltiyweni.”

²⁶⁵ Futsi lapho sekati kutsi Mesiya bekatoba nguleloLivi libonakaliswa, futsi akhona kumtjela kutsi yini lebeyingakalungi kuye, wati kutsi lowo kwakunguMesiya. Hhayi kutsi Ugcoko kanjani, hhayi kutsi Bekanemfundvo lenengi kangakanani; kodvwa, ngesibonakaliso Lamkhombisa sona, BekanguMesiya. Nakabona Jesu, wabona Mesiya; Nkulunkulu kuMuntfu, njengoba kutsenjiselwe lowomnyaka logcotjiwe.

²⁶⁶ Kodvwa niyati kutsini? Labanengi, baleyominyaka lefanako lengikhulume ngabo, abakaze bayibone leyontfo. Labanengi babo abazange bayibone. Kuyafana nanamuhla. Labanengi abamcondzanga Mosi. Labanengi abamcondzanga Eliya. Labanengi abambo-...Ababacondzi baze bahambe, bese bayakucondza-ke.

²⁶⁷ Longakholwa ubonile, ngetinsuku taNowa, kuphela yini kungakholwa lokwakubuka na? Nginitjelile kutsi lokholwako wabonani, manje asesibone kutsi labangakholwa babona ini. Ngetinsuku taNowa, labangakholwa babona ini—babona ini emuva lapho ngesikhatsi babuka na? Babona “luhlanya, luhamba lumosha ngentfo lekutsiwa sikebhe.” Nguloko kuphela labakubona. “Likhehla lelitsite lelihlanganyako nemadzevu lamadze lamhlophe, lebeselilahlekelwe yingcondvo, futsi,

kuphambene nelucwaningo lwesayensi nebufakazi, latsi, 'Kunemanti etulu laphaya.' Ngani, lomfo lomdzala tatane!" Bebamvela. "Bamendlule; yena, kutomenyetelwa kutsi uluhlanya masinyane. Ulahlekelwe yingcondvo yakhe."

²⁶⁸ Kodvwa bekaneLivi leNkhosi. Bekasolo akha, etikwalo, naNkulunkulu bekakhombisa bufakazi lobubonakalako kutsi zamcolo beketa. Kwakusibonakaliso kubo. Labo labangayikholwanga indzaba yaNowa bazulazula ebumnyameni, futsi baphelela ekufeni, emantini, nelithuna lesihogo.

²⁶⁹ Faro, wake wabuka ngalesinye sikhatsi. Wabonani, wabonani Faro na? Ubone "luhlanya, lolubitwa ngemprofethi, nalokunengi kakhulu lokubitwa ngekutsi tisho tekukhululwa." Nguloko kuphela lakubona; umbhuci weludzaka, sigcila sime emkhatsini webantfu, futsi sitisho sona kutsi satfunywa nguNkulunkulu kutsi sente imimangaliso. Ngani, bebacabanga kutsi lomfo bekalahlekile...Watsi, "Hamba, myekele achubeke nekuhhema. Uto...Batomemetela kutsi 'luhlanya,' emvakwesikhashana."

²⁷⁰ Kodvwa bekana ISHO KANJE INKHOSI. Labakholwako, Aroni, Joshuwa, nalabanengi babo, bambona Nkulunkulu kuMosi. Nemisebenti yaNkulunkulu, Mosi layentile, kungalesosizatfu bati kutsi Nkulunkulu bekakuye. Babuka futsi babona Nkulunkulu kuMosi.

²⁷¹ Injinga yabuka yabona impela kutsi BekanguBani. Niyabona na? Kodvwa yala kuMlandzela, ngoba yayitsandza tintfo telive, kakhulu, kutsi ingalandzela Jesu.

²⁷² Tingakhi injinga leyitolalela letheyiphu, yalolohlobo! Awudzingi kutsi njalo unjinge ngemali; cha, unganjinga ngenkhanuko, unjinge ngetinjabulo talemphilo. Mangakhi emadvodza, mangakhi emantfombatane lasemancane, futsi bangakhi bafana labasebancane, labangeke batsengise ngekutsandvwa kwabo bantfu babe yindlovukazi yetekulalana, noma Ricky lotsite nesiginci ibhanjo noma lugitali, aphume ajabulisa ngemculo wekutinyukunya, noma lokunye kudansa lakhona kukwenta! Bangakhi kubo labatotisho kutsi banemicebo yabo yekutsandvwa bantfu, futsi bale, uma bahlala emihlanganweni ngco futsi babukisise Sandla saNkulunkulu sinyakata futsi simemetele Livi laKhe! Bangakhi labatokwenta!

²⁷³ Yakhetsa lihlelo layo. Yayikhona kuphila ngalo. "Jesu bekaluhlanya," ehlelweni layo. Ngako kwakusemkhatsini wekutsi itsatse loko lokwashiwo nguJesu, noma ke yayifanele itsatse loko... .

²⁷⁴ Aiyanga ngani kumphristi wayo, futsi yatsi, "Ngingentanjani kuze ngibe nekuPhila lokuPhakadze na?" Beyati kutsi lomphristi bekangati lutfo ngaKo.

Ngako yeta kuJesu, futsi yatsi, "Ngingentani na?"

275 Jesu watsi, “Gcina imiyalo.” Wakuphonsa kwabuyela ngco ematsangeni ayo.

Yatsi, “Ngikwentile loku.”

276 Watsi, “Gcina imiyalo.” Nalapho, yayingakabi nako kuPhila lokuPhakadze, futsi beyati kutsi yayite. Ungayigcina yonkhe imiyalo, kepha usete kuPhila lokuPhakadze, noko.

277 Ngako Jesu watsi, “Manje uma ufuna kwenta lokungiko, hamba utsengise ngaloko lonako, futsi ukuphe labaphuyile. Ute, uNgilandzele.”

278 Kodvwa loko kwakumatima kakhulu kuyo. Niyabona na? Sitfola kutsi yabuka yabona kutsi BekanguBani, kepha noko yala kukutsatsa. Nekubuka kwayo lokulandzelako kwaba sesihogweni, ibuka etulu le futsi ibona Lazaru asetifubeni ta-Abrahama.

279 Pilatu wabuka, ngalesinye sikhatsi, ngesikhatsi baMletsa. Bekangakaze aMbone phambilini. Tandla taKhe tiboshiwe; ingati igobhota emhlané waKhe; umchele wemanyeva enhloko yaKhe. Pilatu wabuka, futsi weneliseka.

280 Ngoba, lihashi leta likobha lehla ngesitaladi, nemgibeli wagcuma wehla, futsi wagijima futsi watsi, “Naku, umkakho ukutfumele incwadzi.”

281 Futsi wayibuka, futsi watsi, “Pilatu, myeni wami lotsandzekako, ungabinalutfo lolutsintsana nalowoMuntfu lolungile, ngoba namuhla ngihlupheke kakhulu ngetinfo letinengi ephusheni ngaYe.”

282 Watfutfumela. Emadvolo akhe ashayisana. Wase utsi, “Uma UyiNdvodzana yaNkulunkulu, uma UyiNkhosi, Awukhulumi ngani kuvakale na? Ngabe UyiNkhosi ya-Israyeli na?”

Watsi, “Sewukushito.”

Watsi, “Sitjele liciniso.”

283 Watsi, “Ngitalelwe Lesiphetfo lesi.” NaPilatu wamangala. U...

284 Bonkhe, wonkhe umuntfu, bekancusa akhala etinyaweni takhe. Watsi, “Nginemandla ekuKubulala, noma nginemandla ekuKukhulula.”

285 Watsi, “Awunamandla alutfo, ngaphandle uma uwanikwa nguBabe waMi.” Whuu!

286 Mnumzane, weneliseka kutsi Loko kwakungetulu kwemuntfu. Weneliseka ngalokucacile kutsi Kwakungetulu kwemuntfu. Impela, bekanjalo. Kodvwa (ini na?) tembusave takhe nekutsandvwa bantfu kwakukukhulu kakhulu. Niyabona, waMencaba. Kutsandvwa kwakhe bantfu kwakukukhulu kakhulu. Tembusave, sikhundla sakhe emphilweni, sasisikhulu kakhulu, kutsi angemukela loluhlanya.

287 Angati kutsi bangakhi boPilatu labatobe balalele loku, kutsi sikhundla sakho kulelinye lihlelo sitoba sikhulu kakhulu, kwemukela iNkhosi Jesu sibili leme esikhundleni Lakuso namuhla.

Lisotja laseRoma, esiphambanweni, lambuka Jesu.

288 Emvakekuba umhlaba sewube nekuphela emandla kwemizwa, watamatama emadvwala aze ashwileka etintsabeni. Nelilanga lashona ekhatsi nemini, futsi lagucuka labamnyama. Tinkhanyeti atiphumanga kuniketa kukhanya kwayo. Nemhlaba wachuma nemadvwala nekutamatama kwemhlaba. Nembane lomagiligompo watsanyela etibhakabhakeni; futsi waklebhula iveyili yelithempeli kusukela etulu kuya phansi. Futsi, bantfu bagijima futsi bakhala kakhulu, bebangati kutsi kwakwentekeni.

289 Nalelosotja lemaRoma lelasita kuMbetsela ngetipikili lapho, lalibhoboze ngenkamba enhlityweni yaKhe, lase liyabuka, kodvwa sikhatsi sasesendlule kakhulu. Labuka lakholwa, kodvwa lase lendlulelwe sikhatsi kakhulu kutsi likholwe. Lebelikwentile kwase kukubeke luphawu kulahlwa kwalo; laligwaze ngesikhali inhlityo yeMsindzisi. Sikhatsi sasesendlule kakhulu.

290 Angati kutsi ngabe mangakhi emaRoma namuhla leleme intfo lefanako, futsi litokwenta intfo lefanako. Ungabuka, ngalolunye lusuku, kodvwa kungahle kubukeke kwangatsi sikhatsi sesendlule kakhulu. Labanengi namuhla batongena ngalolosuku futsi kube yindlela lefanako. Batile.

291 UMNaketfu Wood lapha; itolo. Ngisho loku nje ngoba kukuloMlayeto. Entasi lapha eNkapaneni yakaSlider, liRoma leliliKhatolika lihleti lapho. Wehla kuyolandza khonkolo wendlu yekukhontela lapha, futsi, asentenjalo, walitjela kutsi bekawufunela kuphi. NaleliRoma leliliKhatolika latsi, “Ngabe lowo nguMnaketfu Branham na?”

“Yebo.”

292 Latsi, “Ngitosho intfo yinye; uma akhuleka, Nkulunkulu uyaphendvula.” Niyabona na?

293 Ngiyamangala-ke, likwati, libona sicinisekiso kutsi impela liVangeli, akusimi nje; noma ngumuphi umuntfu lomelele Khristu. Livi lelesikhuluma ngalo, hhayi umuntfu.

294 Ngitama kutsini na? Ngabe loku, kutsi, balibona kahle hle Livi lelicinisekisiwe, njengoba kwenta Pilatu nabo bonkhe labanye, njengalelisotja laseRoma, kodvwa nitolindza nite nendlulelwe sikhatsi kakhulu kutsi kube khona lenikwentako ngako na? Lalifanele lisisebentise lesikhali ngalenyendelele. Iminyango itovalwa, njengoba kwakunjalo ngetinsuku taNowa, bese-ke sibe sesendlule kakhulu sikhatsi. Ungahle uvuke ngalokunye kusa, futsi utsi, “Ngitimisele kuphuma

kulenyakanyaka.” Ungalindzi sikhatsi lesidze kakhulu. Bekungabancono ubuke futsi uphile manje.

²⁹⁵ Luther walifulatsela lihlelo leKhatolika. Wabonani na? INsika yeMlilo. Wabona libandla lelitimele.

²⁹⁶ Wesley walifulatsela lihlelo laseSheshi. Wabona intfo lefanako.

²⁹⁷ IPhentekhosti yawafulatsela onkhe emahlelo. Futsi yaba yini na? Labakhulu, bantfu labanemandla.

²⁹⁸ Wentani ngamunye wabo na? Lapho bacambi, Luther, naWesley, kanye nabo, futsi lapho babuka futsi bakubona labakwentile nalebebakucalile; bantfwana babo, beta emvakwabo, babuka emuva lapho baphuma khona, baphuma ehlelweni, futsi batsatsa lelocembu lebantfu balibuyisela ngco langena enyakanyakeni lefanako lebaphuma kuyo.

²⁹⁹ Ubukani na? Bacambi babuka kahle. Kodvwa labantfu, labalandzela bona, babuka emuva kuloko bacambi labaphuma kuko, futsi bente kona kanye loko bacambi lebekamelene nako; lologcotjiwe waNkulunkulu.

³⁰⁰ Niyati, ngifanele ngisheshise, ngoba ngingelilayini labakhulekelwako lelitako, futsi ngiyati labanengi benu usatohamba.

³⁰¹ Ngalelinye lilanga ngatsatsa ngabuka. Ngabona Livi liba yinyama. Ngabona Alfa na-Omega. Angizange ngibone noma ngubaphi labatsatfu, labane, noma labasihlanu; ngabona Munye. NgaMbona njengeMsindzisi wami. NgaMbona, Livi. NgaMbona, kuKhanya. NgaMbona, Nkulunkulu loneMandla. Ngibone Nkulunkulu kuYe. Ngabona iNsika yeMlilo. Ngabona, kuYe, kona kanye loko liBhayibheli lelatsi Bekangiko. Ngabona kutsi BekanguAlfa na-Omega, kutsi BekayiNsika yeMlilo. Bekanguye itolo, namuhla, naphakadze. Ngabona kutsi iNsika yeMlilo yatsi, kuJohane, “Bukhona baKhe lobungehluleki.” Njengoba washo kusaJohane, laphaya, “NeBukhona baKhe lobungehluleki abuyuze bakushiya.” Mnaketfu, umbono wami kusihlwa, kuhlabela leloculo:

“Buka uphile,” mnaketfu, uphile,
 Buka kuJesu manje uphile;
 Ngoba kucoshiwe eVini laKhe, haleluya!
 Kutsi nje kuphela “buka uphile.”

³⁰² Buka! Ubonani na? Uyakubona kukhululwa na? Uyabona kutsi Uyini na? Buka kuleloLivi bese uyabona kutsi Bekayini, bese-ke ubuka ngeLivi lelifanako futsi ubone kutsi Unguye namuhla njengoba Bekanjalo ngalesosikhatsi. Unguwangempela walokufanekisiwe ngenyoka yelitfusi ehlane, ngesizatfu lesifanako, sono nekugula.

³⁰³ Judasi watsatsa wabuka, ngalelinye lilanga. Futsi lapho abuka, emvakwekuba sekatsitse waMbuka sibili. . . Bekakadze

abuka kuphela ingcebo, ngaphambi kwaloko, lelibhodo lemali lebebanalo. Kodvwa ngalelinye lilanga lapho abuka futsi wabona Jesu, niyati kutsi uboneni na? Ubonile kutsi bekanelicala. Ubonile kutsi bekangakakufaneli kuphila, futsi watilengisa.

³⁰⁴ Ngalokunye kusa, lokunye kwekusa lokukhulu kwendlula konkhe kuwo wonkhe umlandvo wesikhatsi. Sengivala, ngisho loku. Kukhona lokwentekako eJerusalema, futsi khona masinyane nje sicuku semasotja sehlela e—ejele. Sengiyakuva kukhehleta kwema—maketane; ngiva kuhudvulwa kwesikhali esitaladini.

³⁰⁵ Ngubani longemuva ekhatsi lapho na? Bharaba. Sewulungele kufa. Ulisela. Akalungi. Usigebengu. Ungumbulali. Utokufa.

³⁰⁶ Intfo yekucala niyati, watsi, “Yebo-ke, sekukuphela kwami. Ngitoshushiswa manje ekuseni.”

³⁰⁷ Intfo yekucala niyati, gadzi uvula umnyango, “Phuma, Bharaba.”

Waphuma wase utsi, “Yebo-ke, ngiyacabanga kuphela loku.”

Watsi, “Bharaba, sewukhululeke mbamba.”

“Ini? Nginjani? Ngi. . .”

“Ukhululeke mbamba! Ukhulelekile,” ngishito.

Watsi, “Ngingakhululeka kanjani na?”

³⁰⁸ Watsi, “Yebo-ke, wota lapha, Bharaba, buka etulu *laphaya*. Uyabona lowaMuntfu lofako etulu laphaya? Utsetse indzawo yakho.”

³⁰⁹ Angati noma ngabe tsine sonkhe, kusihlwa, besingabuka yini futsi sibone lalakubona Bharaba, umuntfu atsatsa indzawo yetfu na? “Yalinyatwa ngenca yetiphambeko tetfu, yahubulwa ngebubi betfu. Sijeziso sekuthula kwetfu sasisetikwaYo; nangemivimba yaYo,” ngaphiliswa, naphiliswa. Angati noma ngabe tsine, lesinelicala, lebesifanele sigule, singakubona yini kuYe kukhululwa kwetfu na? Nine lebenifanele niye esihogweni; nibone kuYe inkhululeko yenu, intfunja yenu yekuya eZulwini. Angati noma ngabe ningakubona yini lolokwabonwa nguBharaba ngalolosuku na?

³¹⁰ Watsi, “Kusesikhashana nje live lingeke lisaNgibona, kepha nine nitoNgibona.” O, bandla! Manje-ke, uma Atsi, “NitoNgibona,” kubufakazi kutsi ungabuka futsi. “NitoNgibona, ngoba Ngitawuba nani, ngisho nakini, kuze kube sekupheleni kwemhlaba.” Nini na? Umbona kanjani Yena na? EVini. ULivi. Bukani eVini futsi nibone kutsi lesetsembiso siyini, ngoba Unguye itolo, namuhla, naphakadze.

311 Lebekangiko ngesikhatsi Ahamba eGalile, yintfo lefanako Langiyo kusihlwa eJeffersonville, intfo lefanako Langiyo eTabernakeli laBranham. Ubuka kutsi uboneni, umcambi, indvodza yelihlelo na? Awunakulibona kuJesu. Ngabe ubuka kutsi ubone lokunye kwebuphristi lobukhulu na? Ungeke ububone kuJesu. Cha. Umbona kanjani Jesu na? NgeLivi laNkulunkulu libonakaliswa, ngoba BekaLivi lelibonakalisiwe laNkulunkulu. Lebekangiko ngalesosikhatsi, Ungiko kusihlwa, futsi utoba ngiko kute kube phakadze.

312 Asikhotsamise tinhloko tetfu umzuzwana nje. Ngitsite kukujuba loku kwaba kufishane.

313 Nkhosi Jesu, ngumkhuleko wami, angibuke laphaya ngisuke eminakweni yekuphila. Nkhosi, ngi—ngiyati sibantfu labejwayelekile nje, labangakafundzi. Site lokunengi kangako kwetimpahla talelive, kodvwa sitsandza Wena, Nkhosi.

314 Futsi ngikhulumela labantfu laba. Bebangeke bahlale endzaweni lenjengale, futsi bampintjetelane futsi babondzane, futsi ndzawo yonkhe eticukwini; futsi bahlale, basha, ku—kulokushisa; noma bacucudvwa makhata echweni, futsi beme e...futsi baletsa bantfwana babo kanye nabo, labagulako nalabahlaselekile, beta ngalapha; uma beta lapha kutsi babone noma yini lenye ngephandle kwaKho. Labobantfu, Nkhosi, bebangeke betele kutobona umuntfu. Manengi kakhulu emadvodza esitaladini; onkhe abukeka afana.

315 Kodvwa beta kutobona leyoNdvodza, leyoNdvodza yaNkulunkulu, lowoJesu waseNazareth wenyama, anguNkulunkulu. Manje, Babe, Usitjelile kutsi, “Kusesikhashana nje, nelive lingeke lisaKubona,” akunandzaba kutsi babuka kakhulu kanjani, bangeke baLibone. Kodvwa Wena watsi, “Nine nitawuNgibona,” likholwa leliciniso, “ngoba Ngitawuba nani, ngisho nakini, kute kubesekupheleni kwemhlaba.” Usetsembisile kutsi, uma sibuka, sitobona. Futsi ngiyakhuleka, kusihlwa, kutsi Utowugwalisa lowomBhalo kitsi futsi kusihlwa, kute sibuke sibone Jesu Atenta atiwe kitsi, ngendlela lefanako Lanayo sonkhe sikhatsi, agcwalisa Livi laKhe, kusukela emvakwaloku, Nkhosi.

316 Futsi ngente statimende, ngaphambi kwaloku, futsi ngishito ngekweliciniso letintfo leti ngalokuvula enhlityweni yami, mayelana neMidvonso, futsi Ungitjelile. Futsi manje, njengoba kungabonakala kuyimfihlakalo impela, uma kuphela besingancinta nembeza wetfu longekhatsi, futsi sibone kutsi letotintfo betingeke tishiwo ngaphambili, ngalokuphelele njengoba tinjalo, ngaphandle uma kuvele kuNkulunkulu.

317 Besingayibona kanjani leyontfo yekuCala yenteka na? Beyingenteka kanjani leyesiBili na? Beyingenteka kanjani yesiTsatfu na? Besingema kanjani lapha, tinyanga ngaphambi kwekutsi kwenteke, futsi ngisho kutsi kwakutokwentekani

eTucson na? Futsi sivule tiMphawu letisiKhombisa, futsi sibuyise imfihlakalo, futsi sembule tintfo letifihlakele taNkulunkulu, lebeyifihliwe kusukela kwacala sikhatsi. Nekukubona, kokubili kufakaza, kwafakazelwa, kwaciniswa ngekwesayensi!

³¹⁸ Nkhosi, Uyincaba yetfu nemandla. Ungiko konkhe lesinako. Futsi ngiyaKubonga, ngoba, Nkhosi, ngekuba yincenye yalendlela yaKho lenkhulu yengcebo. NgiyaKubonga, ngekuba lilunga leMtimba waKho, kanye nalabanengi lapha labangemalunga alowoMtimba, labanengi bonkhe ngephandle eveni lonkhe emabandleni lehlukene, labangemalunga alowoMtimba waKhristu longcwele.

³¹⁹ Njalo uma sibuka, sibona Yena! Sibona Yena uma tinyoni tikhala. SiMbone uma lilanga liphuma, noma uma lishona. SiMube emaculweni. SiMbuke kubantfu baKhe. SiMbone acinisekisa Livi laKhe.

³²⁰ O Nkhosi, UnguNkulunkulu wetfu. Kusesekuseni siyobita Wena. Wena unguBabe wetfu lonesihawu. Sitsetselele ngetiphosiso tetfu.

³²¹ Nkhosi, sisesikhatsini sekugcina. Ngiyabona iminyango masinyane itovalwa, iminyango yelitfuba. Futsi kusesemini futsi ngisakwati kungena kuletinye taletindzawo leti, Nkhosi, ngisite kutsi ngihambe. Sengigugile; ngiphe emandla. Hlumelelisa busha bami, Nkhosi. Ngisite, kutsi kubekhona lengikwentako ngephandle lapho, manje, kutsi ngilindze lesikhatsi lesi lesikhulu kutsi sifike, lesitoba lapha. Ngisite, Nkhosi, lapho ngiphuma, kute ngikhone, ngaphansi kwendlela letsite, kubamba leyoMbewu leyamiselwa ngaphambili, letobuyisa iNkhosi Jesu. Sita, O Nkulunkulu!

³²² Futsi uma ngibeka sisekelo lomunye loyoma etikwaso, phani kona, Nkhosi, kutsi masinyane kutokwenteka, kute Livi ligcwaliseke.

³²³ Sifiso setinhlitiyo tetfu kubona Livi laKho ligcwalisa. SiyaKutsandza. SiyaKukholwa. Emkhatsini wekungakholwa, bantfu labangabatako, situkulwane sa—sa—saloko lesinako namuhla, Nkhosi Nkulunkulu, sisakholwa kutsi Livi laKho lingeke lehluleke. Siyakholwa, kutsi, “Emazulu nemhlaba kutawendlula, kodvwa Lingeke lehluleke.” Siza sinesibindzi ngaleLo.

³²⁴ Manje, Babe, kulelicembu lelincane lelilindzile. Kunalabanengi labagulako ekhatsi lapha. Futsi kungahle kubekhona longakasindziswa ekhatsi lapha. Bantfu labasindzisiwe, kepha noko angakagcwaliswa ngaMoya loNgcwele. Nkhosi Nkulunkulu, kwangatsi Ungeta kanjalo enkhundleni, ngeLivi laKho lesetsembiso, kutsi bantfu batobuka bese babona Jesu, bese-ke bayakhotsama futsi banikele tihlitiyo tabo kuYe. Kwangatsi labagulako bangabuka bese

babona kutsi akunakwenteka kunoma yini lenye kutsi ikwente, kuphela nguNkulunkulu, ngoba setsembiso seLivi laKhe.

³²⁵ Lelesikushito namuhla, leMilayeto yomibili, kwangatsi kungaciniswa manje. Konkhe kusetandleni taKho, Nkhosi. Futsi ngisetandleni taKho. Nale—lelibandla lisetandleni taKho. Sebenta ngatsi, Nkhosi, kutsi sihloniphe liGama laKho. O Wena loPhakadze, siphe loku kube kwenkhatimulo yaNkulunkulu. Amen.

³²⁶ Ngiyati kuyashisa, futsi ngifuna kutama kukhulekela labagulako manje. Futsi uma nje nitonginika cishe lelishumi nesihlanu, imizuzu lengemashumi lamabili, angati kutsi makhadi lamangakhi lawakhiphile, kodvwa nje sitocala futsi sikhulekele labagulako.

³²⁷ Manje, Billy ungitjele kutsi ukhipha, bekunguliphi? [Lomunye utsi, “Kusukela kulekucala kuya ekhulwini.”—Umhl.] Likhu-. . .Ini, ini? [Lomunye uyaphendvula.] Kulungile. Yeboke, asesicale. Utsite ukhiphe kusukela kulekucala kuya ekhulwini. Bangakhi lonemakhadi ekukhulekelwa lapha na? Phakamisani tandla tenu; emakhadi ekukhulekelwa. Yeboke, kunesibalo impela. Sitotama kufinyelela kuko konkhe lokunekwenteka kutsi sikwente, uma singakhona. Manje, singeke sibe nekubona lokufihlakele kubobonkhe, niyati, ngako sitovele sikhuleke nje. Futsi, wonkhe umuntfu, bangakhi lapha longenalo likhadi lekukhulekelwa, ube kantsi uyagula na? Phakamisa sandla sakho. Banengi.

³²⁸ Manje, bukani. Yini na? Manje, ngiyati, singahle sitsi kwe—kwephuta kancanyana eluhlelweni, cishe imizuzu lelishumi nesihlanu, kodvwa ngifuna kusho lentfo lena yinye. Kungahle kube ngumehluko emkhatsini, lapha, kucitsa liPhakadze eZulwini noma esiHogweni. Niyabona na? Bukani, hloniphani ngekutitfoba futsi nibukisise, umzuzu, lalelani eVini, futsi nibone uma Asolo asenguye Khristu.

³²⁹ Manje, wonkhe umuntfu lapha mhlawumbe uyangati. Futsi labanengi benu angibati, ngoba angibi lapha sikhatsi lesidze lesenele kutsi ngingati. Futsi labanengi benu lababuya ngephandle kwelidolobha. Bangakhi bantfu bangephandle kwalelidolobha, phakamisani tandla tenu. Niyabona na?

³³⁰ Manje, ngabuta umuntfu entasi nelidolobha, ngalelinye lilanga, ngatsi, “Uke wenyuke nje?”

³³¹ Watsi, “Kute sidzingo sekutsi site.” Watsi, “Banengi kakhulu lababuya ngephandle kwelidolobha, lofika lapho, asikhoni kungena.” Niyabona na?

³³² Kodvwa loko ku—loko kulungile. Sitobalungisela indlela yekutsi bangene. Nite, noma kanjani. Caphelani, babenelitfuba ngaphambi kwekutsi nibenalo. Ya.

333 Manje khumbulani, manje, ngingumnakenu nje. Ngingesiciniseko kutsi niyakucondza loko. Ngingumuntfu; Yena unguNkulunkulu. Kodvwa Nkulunkulu angasebenta kuphela, futsi bekasebenta njalonjalo, futsi usebenta kuphela, ngemuntfu. Manje bukani kusihlwa, hhayi kimi noma kunoma ngumuphi lomunye umuntfu, kodvwa bukani kuJesu Khristu.

334 Manje bukani kusihlwa emBhalweni, kutsi Letsembisani. Bangakhi benu. . . Nginganiketa nje tonkhe tinhlobo temiBhalo, kodvwa bangakhi nje labatokholwa emaHebheru 13:8, kutsi, “Jesu Khristu unguye itolo. . .”? [Libandla litsi, “Ameni.”—Umhl.] Futsi bangakhi labakholwa nguJohane 14:12, “Lemisebenti leNgiyentakho mine nani futsi?” [“Ameni.”] Niyabona na? Bangakhi lokukholwako kutsi Wetsembisa kutsi tona kanye letintfo Latenta, endleleni ye “kuhlola imicabango enhlitiyweni,” tiyobuya futsi elusukwini lwekugcina ngaphambi nje kwekuBuya kwaKhe na? [“Ameni.”] Uh-huh. Impela. Sonkhe siyakwati. Kulungile. O, mingakhi leminyane futsi, emakhulu ngemakhulu emiBhalo, kodvwa siyakwati!

335 Manje bukani. Ningabuki kutsi nibone umshumayeli. Ningabuki kutsi nibone umelusi. Bukani kubona Jesu. Ningaboni umuntfu; bonani Jesu. Uma nibuka, bonani Yena. Kube benginganisita, bengitokwenta, kodvwa angeke ngikhone. Angikwati kunisita; ngingumnakenu nje. Kodvwa, UyiNkhosi yenu, bukani kuYe futsi nikhholwe. Kulungile.

336 Manje asicale ngelikhadi lekukhulkelwa leliyinombolo. . . Yebo-ke, sitocala enombolweni yekucala. Bangakhi. . . Inombolo yekucala, ngubani lonelikhadi lekukhulekelwa leliyinombolo yekucala na? Phakamisa sandla sakho. Iphi na? [Lomunye utsi, “Emuva impela laphaya.”—Umhl.] Usho kutsi lakho. . . [“Lowesifazane umile.”] Bekungulelo na? O, ngiyacolisa. Kulungile. Inombolo yekucala, yenyukela lapha, dzadze, kulungile. . . Nguyiphi indlela lenifuna kubaletsa ngayo, *ngalendlela* na? Kulungile, wotani khona *lapha*, uma—uma ukhona kuhamba. Uma kubitwa noma ngubani manje, losishosha, labanye betfu basite kutsi banikhuphule. Inombolo yekucala.

337 Inombolo yesibili, ngubani lonelikhadi lekukhulekelwa lesibili na? Phakamisa sandla sakho, sheshisa ngako konkhe. Inombolo yesibili, liphi na? Angiliboni. Kuphi? Ngiyacolisa, a—angi. . . Khona ngalapha, dzadze.

338 Inombolo yesitsatfu, ungasukuma, noma lokutsite na? Kulungile, inombolo yesitsatfu.

339 Inombolo yesine. Likhadi lekukhulekelwa leliyinombolo yesine, ungasiphakamisa sandla sakho na? Liphi na? Angiliboni. Likhadi lekukhulekelwa leliyinombolo yesine. Utsini? Inombolo yesine.

³⁴⁰ Inombolo yesihlanu. Ngubani lonenombolo yesihlanu, ungasiphakamisa sandla sakho na? Angiyiboni. Inombolo yesihlanu.

³⁴¹ Inombolo yesitfupha. Inombolo yesitfupha. Ngekushesha, shesha impela, inombolo yesitfupha. Kulungile.

Yesikhombisa. Wena, sikhombisa na? Kulungile. Loko kulungile.

³⁴² Siphohlongo. Siphohlongo, ngekushesha impela manje. Sukuma, usheshe impela. Kulungile, siphohlongo. Loko kuhle, mnumzane.

Imfica. Imfica, likuphi na? Inombolo yemfica. Kulungile.

Inombolo yelishumi. Lishumi, kulungile, lishumi, khona ngalapha. Lishumi.

Lishumi nakunye, lishumi nakubili, lishumi nakutsatfu, lishumi nakune, lishumi nesihlanu.

³⁴³ Futsi anginawubita labanengi kakhulu, kute nitfole... Niyabona, sizatfu sekutsi sente loku... Likhadi nje lelinenombolo kulo, niyabona, futsi uta ngalenombolo nje. Loko kubagcina beme lilayini.

Lishumi nesihlanu. Likhadi lekukhulekelwa lelishumi nesihlanu. Kulungile.

³⁴⁴ Lishumi nesitfupha, lishumi nesikhombisa, lishumi nesiphohlongo, lishumi nemfica, emashumi lamabili, emashumi lamabili nakunye, emashumi lamabili nakubili, emashumi lamabili nakutsatfu, emashumi lamabili nakune, emashumi lamabili nesihlanu.

³⁴⁵ Abete, beme lilayini manje, emashumi lamabili nesihlanu, nite nakhe lilayini lenu. Sukumani nje manje ngekwetinombolo tenu. Kunjalo. Ningeti kanyekanye. Wotani ngalapha ngaleny indlela, uma nitsandza, uma ningalapho, futsi nite. Manje emashumi lamabili- . . .

³⁴⁶ Sibite ini, emashumi lamabili nesihlanu na? [Lomunye utsi, "Emashumi lamabili nesihlanu."—Umhl.] Kulungile, asesime emashumini lamabili nesihlanu, kwemzuzu nje. Kulungile.

³⁴⁷ Manje ngitsi, uma ningafuni kuma sikhatsi lesidze kakhulu, uma ubona loko kwehla, bese-ke ungena kanye nabo ngco; emashumi lamabili nesihlanu, emashumi lamabili nesitfupha, emashumi lamabili nesikhombisa. Nje, yebo-ke, lindzani, lilayini litsi kwehla kancane, aninawudzingeka kutsi nime sikhatsi lesikhulu kakhulu, sikhatsi lesidze kakhulu.

Manje asikhotsamise tindhloko tetfu.

³⁴⁸ O, bangani, manje ini? Manje sikuphi na? Manje siseku—kugcineni. Sisesikhatsini lapho khona kufanele ibekhona intfo leyentiwako, satsi "yebo" noma "cha." Nkulunkulu utofanele atfolakale acinisile noma aneliphutsa.

349 Manje, namuhla ngishumayele tinshumayelo letimbili, letilukhuni, ngitama kunitjela kutsi Uyini, nginitjela kutsi sikhatsi siyavala; kutsi Uyini, kutsi Bekayini. Futsi manje uma sibuka, kusihlwa, asibuke Yena.

350 Manje, wonkhe umuntfu, eGameni leNkhosi Jesu, hlala nje esitulweni sakho manje. Ungasolo unyakatisa. Hlala uthule impela uze ubitwe. Bantfwana labancane aba . . .

351 Manje, uma kwenteka ngitsi, “Khotsamisa inhloko yakho,” ukwente masinyane sibili nje, s’thandwa, ngoba tintfo letimbi tiyesuka, njengemdlavuzane netifo, futsi uphumela emkhatsini webantfu, bese ungena kulabanye. Wonkhe lowo lokukholwako loko, futsi lowatiko kutsi ngumBhalo, tsani, “Ameni.” [Libandla litsi, “Ameni.”—Umhl.] Siyatfola, eBhayibhelini, kutsi imimoya lemibi yesuka kulomunye yangena kulomunye, ngesikhatsi ikhishwa. Futsi itama kutfola indzawo.

352 Futsi kukangakhi sikubona lamhlanganweni! Bantfu beta emhlanganweni, baphile saka futsi bakahle, bahlale lapho futsi bagceke; futsi, lusuku noma letimbili emvakwaloko, batfolakale baphumphutseke ngalokuphelele, noma bashaywe ngumdlavuzane, bafe luhlangotsi. Niyabona, ngoba bebangulabangakholwa. Anginacala ngabo; kuphela ngaphandle kwalabakholwako kuphela. Labanengi babo baye esibhedlela, eminyakeni leminengi leyendlula, futsi basolo baselapho, labanye baya ethuneni labo, ngenca nje yekubanenkhani, kungakholwa.

353 Kute indzawo yalongakholwa manje. Yindzawo yalabakholwako. Banini nekukholwa kuNkulunkulu!

354 Babe loseZulwini, manje lenkonzo seyaKho; beyiyaKho, sonkhe lesikhatsi. Manje, ngingakhuluma ngeLivi laKho; kodvwa manje, kusukela manje kuchubeke, angikwati kukhuluma. NguWe Lokhulumako manje, Nkhosi. Akwateke kutsi inceku yaKho ibatjele liCiniso. Kwangatsi bantfu lapha, mhlawumbe labanengi lapha bayagula, futsi ngeke babekhona ngisho naselayinini lalabakhulekelwako, kodvwa Usekhona lapha, Nkhosi. Ungaphilisa khona lapho, njengoba nje Ungaphilisa noma kuphi. Akutsi Livi laKho lentiwe latiwe, eGameni laJesu, ngiyakhuleka. Ameni.

355 Manje uma ngingahle ngitfole kunaka kwenu lokungakehlukani umzuzwana nje. Ngifuna kubuka phansi kulelilayini lemkhuleko. Angikholwa impela kutsi ukhona umuntfu munye lengimatiko. Ngabe wena, kulelilayini lalabakhulekelwako, nonkhe nitihambi kimi, niyati kutsi anginati na? Phakamisani tandla tenu uma ningito. Bangito. Bangakhi khona lapho lowatiko kutsi angati lutfo ngani na? Phakamisani tandla tenu, khona lapho, niyabona. Impela, ngemaphesenti layimfica nesihlanu ebantfu lapha, lengingabati. Liciniso lelo.

³⁵⁶ Manje nangu wesifazane lomncane, angikaze ngimbone emphilweni yami. Usihambi impela kimi. Manje, angahle kube ulapha ngekugula. Angahle kube ulapha . . . Angahle kube wente lokutsite. Mhlawumbe ulapha ngenca yetetimali. Mhlawumbe yinkhatsato yelikhaya. Mhlawumbe ulapha ngenca yalomunye umuntfu. Angati. Anginalwati.

³⁵⁷ Kodvwa nasi impela sitfombe lesikuJohane loNgwele, sahlukko 4, wesilisa newesifazane babonana kwekucala. Futsi akungabateki, kutsi, lowesifazane lomncane lowabonana naJesu, Bekamdzala kakhulu kunaye, ngoba, “Yena,” batsi, “Bekabukeka anemashumi lasihlanu, noma ngetulu kwemashumi lasihlanu,” futsi mhlawumbe wesifazane nje lomuhle losemncane lobekangephandle lapho emtfontjeni, bekayintfombatane lencane nje. Futsi lapha njalo, kusihlwa, kubonana bantfu lababili, lomncane nalomdzala, bangatani.

³⁵⁸ Futsi manje ume lapho. Kunesizatfu lesitsite alapho. Angati. Angahle kube ume lapho, njengemkhohlisi. Angahle kube ume lapho, asho lokutsite, kube kungesiko, kutsi nje abone kutsi kutokwentekani. Uma kungiko, bukisisa kutsi kwentekani. Niyabona na? Niyabona na?

³⁵⁹ Manje, angimati lodzadze; angikaze ngimbone. Uvele nje waphakamisa sandla sakhe, esikhashaneni lesendlulile, kutsi asatani naye. Nami ngiphakamisa sandla sami, angimati nami. Angizange sengimbone. Yebo-ke, manje uma ngi . . .

³⁶⁰ Njengemuntfu nje, bengitotsi, “Dzadze, yin’indzaba kuwe na? Wentani lapha? Ufunani na?”

³⁶¹ Futsi bekatotsi, “Mnumzane Branham, ngi—ngilapha ngoba ngi—ngiphetfwe ngu—ngumdlavuzza. Ngiphetfwe yiTB. Ngiphetfwe simila.” Noma, “Anginamali. Ngii . . . Umyeni wami ungishiyile.” Noma, “Angikashadi, nesingani sami senta kanjalo.” Bekatofanele angitjele.

³⁶² “Yebo-ke,” bengitotsi, “kulungile, ngito—ngito—ngitokukhulekela; futsi ngibeke tandla tami etikwakho, bese ngitsi, ‘Nkhosi Nkulunkulu, phani lona wesifazane lalakufunako. Amenii. Jesu, kwente!’” Ngimkhulule ahambe. Yebo-ke, ngiyacabanga, uma akukholiwe loko, bekatosindza. Loko kukahle. Loko bekuyinkonzo yalabanengi, iminyaka leminengi.

³⁶³ Kodvwa kwetsenjiswa, ngetinsuku tekugcina, kutsi njengeNgelosi, Nkulunkulu, beka hlala emtimbeni wemuntfu labonakalako ngaphambi nje kwekutsi iSodoma ishiswe, futsi Uhleti Afulatsele lithende lapho Sara beka khona khona, futsi watjela Abrahami kutsi beka cabangani ethendeni; Nkulunkulu, enyameni yemuntfu, agcoke timphahla temuntfu.

³⁶⁴ Futsi nguleyondlela kuphela Nkulunkulu langayenta ngayo namuhla, kungesikhatsi Angena enyameni yakho, niyabona,

akhombisa kutsi Nkulunkulu uyobonakaliswa enyameni yemuntfu.

³⁶⁵ Jesu watsi, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyobanjalo ekubuyeni kweNdvodzana yemuntfu.” Sinesitfunywa, Billy Graham nalabanye entasi lapho eSodoma, kodvwa liBandla lelikhetsiwe lemukela uMlayeto nesitfunywa.

³⁶⁶ Manje, uma lodzadze lona lomncane...uma uMoya loyiNgewele...Angisho kutsi Utokwenta, uma Atofika futsi angitjele kutsi yini loyimele lapha, noma—noma yini loyifunako, noma intfo letsite loyentile, noma intfo letsite losetoyenta. Ngani, bewutokwati kutsi beyitobe ivela emtfonjeni longetulu kwemvelo, ngoba nje sime lapha, niyabona. Loko bekutoba ngulokukahle, bekuengeke na? Khona-ke bewutokwati kutsi bekutobe kuvele emandleni langetulu kwemvelo. Futsi uma liBhayibheli latsi Jesu wenta leyontfo lefanako, futsi wetsembisa kuyenta futsi etinsukwini tekugcina, khona-ke bewutokholwa kutsi bekunguYe. Bangakhi lebebatokholwa yintfo lefanako na? [Libandla litsi, “Ameni.”—Umhl.] Khona-ke benitobona Jesu. Benitobona Livi laKhe.

Manje wena utsi, “Ngabe ULivi na?”

³⁶⁷ LiBhayibheli litsi ULivi. NeliBhayibheli latsi Livi lihlola imicabango losenhltiyweni. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Khona-ke kutoba Livi lelikhulunywe ngetindzebe temuntfu, lihlola imicabango.

³⁶⁸ Manje, ngingeke. Ngite indlela yekukwenta, niyabona, ngoba angimati; kodvwa Yena uyamati, futsi ULivi.

³⁶⁹ Futsi nguYe Longatsatsa imimoya yetfu yomibili, njengalowesifazane emtfonjeni, kanye naYe, futsi awuhlanganise; bese-ke uyahamba futsi angikhombise kutsi nje yini layitele lapha, kutsi wenteni, noma ufunani, noma lokutsite. Khona-ke ngingakukhuluma bese ngiyakusho, futsi ke kukuye.

³⁷⁰ Manje wena utsi, “Mnaketfu Branham, ungamphilisa yini?” Cha, cha. Ngingeke ngikwente loko. Sewuvele ukwentile. Ngemivimba yaKhe siphilisiwe tsine.

³⁷¹ Kodvwa loko nje kukuphakamisa lukholo lwakhe, kutsi ati, kutsi, uma Yena kutsi bekanjani nekutsi ufunani, Uyati—Uyati kutsi kuphiwa kanjani nekutsi utoba yini emvakwaloko. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Manje, wonkhe umuntfu uyakukholwa loko na? [“Ameni.”]

³⁷² Manje hloniphani ngekutitfoba impela. Nani nine bantfu lapho manje, lenite emakhadi ekukhulekelwa, khulekani.

³⁷³ Manje, khumbulani, Jesu wendlula ecenjini ngalelinye lilanga, newesifazane lomncane watsintsa sembatfo saKhe. Futsi Wagucuka, watsi, “Ngubani loNgitsintsile na?” Futsi Wacalata kulolonkhe libandla waze Wamtfola, futsi wamtjela

kutsi bekanemopho. Nemopho wakhe wema ngalesosikhatsi. Niyabona na?

374 Manje, liBhayibheli latsi manje Ungu “mPhristi loMkhulu lonekuvelana nebutsakatsaka betfu.” Ngabe kunjalo na?

375 Ngibuka laphaya kuMnaketfu Way, ahleti lapha eceleni kwemkakhe. Madvutane nje leyondvodza beyime lapha esikhashaneni lesendlulile ngisashumayela, njengoba nje Pawula washumayela busuku bonkhe ngalobunye busuku, nalendvodza yawa yafa etetsamelini ngco. NaMoya loyiNgcwele wabuye wayiphilisa ngco futsi. Ingufakazi, niyabona, kutsi, “Jesu Khristu unguye itolo, namuhla, naphakadze.”

376 Bangakhi labangakaze bambone uMnaketfu Way, futsi bangatsandza kumbona; phakamisani tandla tenu, labangakaze bambone. Mnaketfu Way, ungasukuma na? Nayi lendvodza, yawa yafa cishe lapho ihleti khona khona manje. Nangu umkayo, nesi losemsetfweni, eme khona lapho. Besekete nekushaya kwentsambo, ihambile; emehlo akhe asagucukile, futsi bekasamnyama ebusweni bakhe; kuhlaselwa yinhlitiyo.

377 Dokotela bekaamtjele kutsi bekanekukhatsatwa yinhlitiyo. Ngaphambi kwaloko, ngangikutfolile ngekubona lokufihlakele, kungesiko kadzeni, futsi ngamtjela kutsi bekanekukhatsatwa yinhlitiyo. Kwase kutsi-ke, khona kanye nje, inhlitiyo yakhe yema, futsi washo ashayeka phansi. Futsi bekalapho, alele lapho, sekashone mbamba.

378 Loko sekucishe kube kwesitfupha noma kwesiphohlongo ngibona iNkhosi Jesu ivusa labafile. NgiMbonile akwenta, futsi Angakwenta kusihlwa.

379 Manje ngitsatsa wonkhe umoya, ekhatsi lapha, ubengaphansi kwekulawula kwami, kube kwenkhatimulo yaNkulunkulu, eGameni laJesu Khristu. Hloniphani ngekutitfoba. Nibukisise.

380 Ngifuna kukhuluma nawe, dzadze. Bengisolo ngishumayela, uyabona. Nekubamba umoya wakho nje, nguloko kanye nje lengikwentako. Uyabona na?

381 Kukhona intfo lekuwe, kuphila, noma nakungenjalo bewungeke ume lapho; bewutoba simo nje, ulele ufile, futsi bewungeke ube nekuphila kuwe. Kodvwa, ngekutsi unekuphila kuleyonyama, kuyakulawula. Uyabona na? Futsi manje ngisho nemicabango yakho naloko lokucabangako, emavi lowashoko, nako konkhe, nguloko lophila ngako. Uyabona na? Nguloko longiko, ngemavi akho, imicabango yakho, nanoma yini longiko.

Manje, si, silapha, sikholwa. Manje uMoya loyiNgcwele . . .

Njengoba Jesu atjela lowesifazane, “Ase uNginatsise.”

382 Futsi, ngesikhatsi aletsa, watsi, “Ngani, Wena, Wena bewungakafaneli ungicele loko. Ngi—ngingumSamariya. Wena

u. . . UngumJuda. Asidlelani lomunye nalomunye, kute—kute indlela, emavi kulomunye nalomunye.”

³⁸³ Manje, kodvwa, kusobala, sobabili singuweTive. Futsi sime lapha sikhohwa kuNkulunkulu nje. Manje, uma uMoya waKhe ufika ngami ngesiphiwo, futsi ngingakutjela kutsi yini; kutsi uyati kutsi kuliciniso noma cha, ngoba uyiphilile leyoncenye yemphilo. Ngako-ke, ngako-ke unesiphiwo, sekusikhohwa. Futsi uma utosikhohwa, futsi Utokutjela ngaso, khona-ke sekuphelile. Futsi sitosebenta kuwo wonkhe umuntu lapha. Manje, wonkhe umuntu akahloniphe ngekutitfoba impela.

³⁸⁴ Nalozadze uphetfwe yintfo letsite lengakalungi emphinjeni wakhe. Simo semphimbo. Uma loko kuliciniso, phakamisa sandla sakho. Manje, angikaze ngimbone emphilweni yami. Kunjalo. Nguloko lakutele lapha, kutsi ngikhulekele umphimbo wakhe.

³⁸⁵ Manje, ngaso lesosikhatsi, ngitsite nje ngingasho loko, noma nje ngaphambili, beka. . . Watile kutsi bekukhona Intfo letsite edvute naye. Intfo letsite ita edvute naye, ngaso lesosikhatsi. Beningawubona umuzwa etikwakhe, intfo levakala kannandzi impela, kanjalo, ishayile.

³⁸⁶ Loko kuKhanya lenikubona esitfombeni. Ukuphi, George na? Loko kuKhanya lokwakusesitfombeni, kulenga etikwalowesifazane, ngco khona manje. Niyabona, ngulelinye lizinga. Ulikholwa, hhayi umzenzisi. Ulikholwa.

³⁸⁷ Manje, ngekutsi ulikhohwa, uyangikhohwa kutsi ngiyinceku yaKhe nemprofethi na? Ufanele, kute wati loko. [Lodzadze utsi, “Yebo, mnumzane.”—Umhl.] Uyakhohwa kutsi Angakutjela letinye tintfo lesenhlitiyweni yakho na? [“Yebo, mnumzane.”] Kulungile.

³⁸⁸ Nayi intfo letsite lesenhlitiyweni yakho. Ngumuntu lotsite lomkhulekelako; umntfwana. Uyakhohwa kutsi Angangitjela kutsi yini lengakalungi kuye na? Uneligciwane. Ngabe kunjalo na? [Lodzadze utsi, “Kunjalo. Yebo.”—Umhl.] Uyakhohwa kutsi Nkulunkulu angangitjela kutsi ungubani na? [“Yebo, mnumzane.”] UnguNkkt. Walker. [“Kunjalo.”] Awusuye walapha. [“Cha.”] UwaseNingizimu. [“Kunjalo.”] EGeorgia. [“Kunjalo.”] Uya ekhaya, usindzile. Jesu Khristu sewukuphilisile wena nemntfwana wakho. Ungakhatsateki ngako. Sekuphelile. Nkulunkulu akubusise, dzadze.

³⁸⁹ Sawubona? Manje nangu lomunye wesifazane. Angimati, angikaze ngimbone. Unguwesifazane nje lome lapho. Manje buka, bengishumayela, ngako konkhe, kusukela cishe ngensimbi yesiphohlango, futsi sekuyinsimbi yelishumi manje. Loko sekungemahora lamabili ngilapha. Loko kubona lokufihlakele kunye nje kungicedze emandla kwendlula lawomahora lamabili ekushumayela. Uyabona na? Loko yi. . . Uyabona na?

Wena utsi, “Ucondze kusho njalo na?” O, yebo.

³⁹⁰ Lowo wesifazane lowatsintsa umphetfo wesembatfo saKhe. Watsi, “Ngiyabona kutsi kuphume emandla kiMi,” emandla. Ngabe kunjalo na? Nguloko lokukwentako.

Manje, nangu wesifazane lengingakaze ngimbone.

³⁹¹ Billy uye laphaya, uma nicaphele intfo letsite, futsi wacupha lowomfana lesinaye lapha lonatsi, George. Ungumfana loyiBaptisti. Ngifuna abone kutsi lelesikhuluma ngako nguNkulunkulu. Uyise u, umndeni, ubantfu labanemoya lomuhle. BaseMexico, sitfunywa senkholo, indvodza lekahle. Neyise uyagula, futsi. Ngimlindzele nje kutsi efike. Manje bukisisa nje ngalokusondzele, George.

³⁹² Manje, lodzadze, a—a—angimati. A—angikaze ngimbone. Ngiyetsemba kutsi asatani lomunye nalomunye. [Lodzadze utsi, “Kunjalo.”—Umhl.] Asatani.

³⁹³ Kodvwa manje, uMoya loyiNgewele, bumnandzi baJesu bukhona, sonkhe siyatibonela loko. Manje uma iNkhosi Jesu itokwembula kimi intfo letsite ngawe. . .

³⁹⁴ Manje, kube bengingakuphilisa, bengingakwenta, kodvwa angeke sengikhone kwenta Lasavele akwentile. Intfo kuphela, kube Bekeme lapha kusihlwa afake lesudu, lena Langipha yona, yebo-ke, manje, Be—Bekangeke akuphilise, ngoba Sewuvele ukwentile. “Ngemivimba yaKhe siphilisiwe tsine.” Niyabona na? Kodvwa intfo kuphela Lebekangayenta, kutimemetelela Yena ngeLivi Laletsembisa, futsi akwente ubone kutsi Unguye itolo, namuhla, naphakadze. Futsi Wetsembisa kukwenta.

³⁹⁵ Manje uma Atongisebentisa kukutjela kutsi kuyini lote ngako lapha, utokusebentisa yini kukholwa lonako, kuYe, kutsi ukholwe kutsi uyakwemukela lonako. . .lokutele lapha na? Ngayoyonkhe inhliyo yakho na? [Lodzadze utsi, “Yebo, ngitokholwa.”—Umhl.] Kulungile, kwangatsi iNkhosi ingakupha kona.

³⁹⁶ Ngiyabona lodzadze unentfo letsite lengakalungi. Kuhlola kukhombisa kutsi si—sisu lesidzabukile. [Lodzadze utsi, “Kunjalo.”—Umhl.] Kunjalo. [“Kunjalo.”] Liciniso, yebo, mnumzane, sisu lesidzabukile. [“Ngiso.”] Uyakholwa kutsi Nkulunkulu angakuphilisa loko kudzabuka na? [“Yebo, mnumzane. Ngikukholwa konkhe lengingakukholwa.”] Wena, konkhe lo—lo. . . [“Ngako konkhe lengingakukholwa.”] Nkulunkulu akubusise. [“Nkulunkulu angasiphilisa sisu sami.”]

³⁹⁷ Manje, awusuye walapha. [Lodzadze utsi, “Cha, mnumzane.”—Umhl.] Kube kutinikela impela nje kufika lapha. [“Yebo, kube ngiko.”] Kube ngiko. [“Ayibongwe iNkhosi!”] Ya. Ya. Uwase Tennessee. [“Yebo, mnumzane.”] Kunjalo. Nkkt. Hart. [“Loko kunjalo.”] Buyela emuva; ungangabati. Utophiliswa, uma ungakholwa nje.

398 Sawubona, dzadze? Asatani lomunye nalomunye. [Lodzadze utsi, “Kunjalo.”—Umhl.] Angizange sengikubone emphilweni yami, njengekwati ngako. Ngingahle, ndzawanatsite emhlanganweni, futsi ungahle kube uke wangibona, kodvwa mine angikwati. Nkulunkulu uyakwati. Uyakholelwa kimi kutsi ngiyinceku yaKhe, neLivi lengilishumayelile liliCiniso na? Yebo-ke, ngekutsi ngisihambi kuwe; neLivi, lengilishumayelile, ukholelwe kulo.

399 Intfo kuphela, kutsi, labanye babo bakuniketa likhadi; mhlawumbe ngulomunye wabo asha, noma indvodzana yami, noma lotsite ukunike likhadi. Inombolo yakho yabitwa, futsi naku ulapha. Nguloko kuphela lengikwatiko.

400 Kodvwa ulapha, uphetfwe simo sekugula kwemizwa. Sikukhatsata kabi. Kukhona lonaye. Unalomunye lomkhulekelako. Ngu...Ngumyeni wakho. Futsi unenkinga yakamoya langakhoni nje kuyincoba. Futsi unemntfwana logulako, futsi. Awusuye walapha, kodvwa uvela eNyakatfo. UwaseCanada, e-Alberta. Kunjalo. Uyangikholwa njengemprofethi waNkulunkulu, futsi uyakholwa kutsi lengikutjela kona kuliCiniso, hamba uye ekhaya futsi utokwemukela lolokutfolile. Yebo. Kholwa. Nkulunkulu akubusise, dzadze.

401 Ngisihambi kuwe. Usihambi kimi. Angikwati. Kodvwa Nkulunkulu uyakwati. Uyangikholwa kutsi ngiyinceku yaKhe na? [Lodzadze utsi, “Yebo, ngiyakukholwa.”—Umhl.] Ngayoyonkhe inhliyo yakho na? Angikwati, angati lutfo ngawe. Kube bengingakuphilisa, bengingenta njalo, kodvwa ngi—ngingeke. [“Ameni.”] Angisuye umphilisi. Ngingumuntfu nje. Kodvwa Yena unguNkulunkulu. Ngitsite nje kudideka kancanyana, ngoba kukhona wesifazane losakhulakhulile lome emkhatsini wami nawe. Ngumuntfu lotsite lomkhulekelako. [“Yebo.”] Ya. Ngumake wakho. [“Yebo, nguye. Yebo.”] Futsi uphetfwe yi—yibhiphi. [“Yebo, uphetfwe ngiyo.”] Futsi une—unesifo setinso. [“Yebo, mnumzane.”] Loko kunjalo. [“Liciniso lelo.”] Uyakukholwa loko na? [“Yebo, ngiyakukholwa.”]

402 Make wakho akekho lapha. [Lodzadze utsi, “Cha.”—Umhl.] Kodvwa uma uya kuye, tsatsa lesosikafu lesitongolotele intsamo yakho, bese usibeka etikwamake wakho, futsi ungangabati, nalebhiphi itomyekela, nesifo sakho sitohamba. Hamba, ukholwe manje.

403 Niyakholwa manje na? [Libandla litsi, “Ameni.”—Umhl.] Ngayoyonkhe inhliyo yenu na? [“Ameni.”] Manje, niyabona, ngibuka laphaya ngesheya etetsamelini, futsi nje kubukeka kwangatsi nje ku—nje kucala kutsi kuba nenkhungu, lokufana nayo, khona lapho.

404 “Letintfo leti lengitentako Mine nani nitawutenta.” Sewente lokunengi khona lapha, kusihlwa, kunaloko La...

kwalolohlobo, kunaloko Lakwenta kulolonkhe luhambo emphilweni. Kunjalo.

Manje, lodzadze munye lapha, wesifazane losemncane. Angimati, usihambi kimi. Kodvwa uyangikholwa kutsi ngiyinceku yaKhe na? [Lodzadze utsi, “Yebo.”—Umhl.] Manje umzuzwana nje.

⁴⁰⁵ Indvodza ifika embikwami, umuntfu lotsite kutetsameli. Manje umzuzwana nje. Umuntfu lotsite kuletetsameli. Kusuke lapha nje ngalesosikhatsi; loko kuKhanya kusukile lapha. Futsi bekukhona indvodza leme ngakuKo, nandzawanatsite etetsamelini. Ungakhatsateki nje; mani sibindzi nje.

⁴⁰⁶ Asibuyele emuva futsi siphindze sibone kulowo wesifazane. Manje uma iNkhosi Nkulunkulu...Lona wesitfupha noma wesikhombisa, noma lokunye lokutsite, lowendlule elayinini, ngaphansi kwekuhlola lokufihlakele. Futsi uma iNkhosi Jesu itokwembula kimi, kulona wesifazane, noma yini lengakalungi kuye, ngabe kutonenta nonkhe nine labanye nikholwe ngayoyonkhe inhliitiyo yenu na? Beningamemukela Khristu etikwaletotisekelo na? [Libandla litsi, “Ameni.”—Umhl.] Niyabona na? Ngalesinye sikhatsi ngifanele ngikufakazele. Lokukatsatfu kukucinisa. Naloku ngemashumi etinkhulungwane, kungazange nakanye kube liphutsa.

⁴⁰⁷ Awuketi lapha ngalokucondzene nawe. Ulapha ngewesilisa. Futsi ngiyambona uhleti nenhloko yakhe ibuke phansi. Ubhema sikilidi, futsi ukhulekela kutsi bosikilidi bamyekele. Loko yi... kwangatsi iNkhosi Nkulunkulu ingakupha sicelo sakho, dzadze. Hamba, ukholwa ngayoyonkhe inhliitiyo yakho, futsi kwangatsi lowodeveli wemkhuba angasuka kumyeni wakho, eGameni leNkhosi Jesu.

⁴⁰⁸ Inkhatsato yakho isecolo lakho. Uyakholwa kutsi Nkulunkulu utolisindzisa na? Uyakholwa na? [Lodzadze utsi, “Yebo, ngiyakholwa.”—Umhl.] Kulungile. Hamba, utsi, “NgiyaKubonga, Nkhosi.”

⁴⁰⁹ Ngiyamati lona wesifazane, ngikholwa kutsi indvodzakati yaNkkt. Neece. Akunjalo na? [Lodzadze utsi, “Yebo.”—Umhl.] Bengicabanga kutsi bekungiyoyoyiyo. Nkulunkulu akubusise. Lenkhatsato lendzala yelicolo itosuka kuwe manje futsi sewungahamba futsi usindze.

⁴¹⁰ Uyakholwa kutsi Nkulunkulu angasiphilisa lesosifo sekucacanjelwa matsambo futsi akusindzise na? Hamba uMtjele kutsi uyaMkholwa. Kholwa nje ngayoyonkhe inhliitiyo yakho.

⁴¹¹ Sawubona, mnumzane? Uyakholwa kutsi Nkulunkulu angayiphilisa leyonkhatsato yesisu futsi akusindzise na? [Lomnaketfu utsi, “Ameni.”—Umhl.] Kulungile, hamba-ke, utsi, “Ayibongwe iNkhosi, ngi-ngitosindza manje.” Futsi—futsi uto—utosindza.

412 Lokunye kugula kwesifo sekucacanjelwa matsambo, nekuguga, futsi. Uyakholwa kutsi Nkulunkulu utokusindzisa uma ngibeka tandla etikwakho na? [Lodzadze utsi, “Ukwentile tikhatsi letinengi, ngawe, ngekubeka tandla takho etikwami, mnaketfu.”—Umhl.] Nikuvile loko na? [Libandla litsi, “Ameni.”] INkhosi imbusise dzadzewetfu, futsi imuphe kukhululwa futsi kusihlwa. Ameni. Mkholwe nje.

413 Inkhatsato yenhliyiyo, inkhatsato yesisu. [Lodzadze utsi, “Yebo.”—Umhl.] Uyakholwa kutsi Nkulunkulu angayiphilisa na? Kulungile. Hamba, eGameni leNkhosi Jesu, kwangatsi Angakusindzisa.

414 Sawubona, mfo lomncane? Simo sesifuba semoya. Uyakholwa kutsi Nkulunkulu angasiphilisa sifo sesifuba semoya na? [Lomnaketfu utsi, “Yebo.”—Umhl.] Hamba, ukukholwe; Utokwenta. Kulungile.

415 Simo sesifo sashukela. Uyakholwa kutsi Nkulunkulu angayiphilisa ingati yakho futsi akusindzise na? Hamba, Mkholwe, futsi Utokwenta. Ukukholwa ngenhliyiyo yakho yonkhe na?

416 Kube-ke angikasho lutfo kuwe; ngavele nje ngabeka tandla tami etikwakho; uyakholwa kutsi uMoya loNgcwele ulapha kutsi akululamise na? [Lesigulane sitsi, “Yebo.”—Umhl.] Nguleyo indlela yekukwenta. Wota lapha. EGameni laJesu Khristu, kwangatsi angahamba futsi aphiliswe. Ameni.

417 Wota, dzadze. Kube angikasho lutfo kuwe, uyakholwa kutsi Nkulunkulu bekangakuphilisa naleyo yebesifazane inkhatsat-... Cha, ngiyacolisa, Sewuvele ukushito. Chubeka. Nkulunkulu akubusise. Hamba, hamba, ukholwa, ke, usindze.

418 Uyakholwa, mnumzane, ngayo yonkhe inhliyiyo yakho na? Nkulunkulu uyayiphilisa inkhatsato yenhliyiyo Akanjalo na? [Lomnaketfu utsi, “Yebo, mnumzane.”—Umhl.] Wenta umuntfu asindze. Ngicinisekile Uyakholwa.

419 Yena, UnguNkulunkulu. Niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.] Niyakukholwa ngayoyonkhe inhliyiyo yenu na? [“Ameni.”] Banini nekukholwa kuNkulunkulu!

420 Lenye indvodza khona lapha yente intfo letsite, emizuzwini lembalwa nje leyendlulile. Ngifuna kukutfo loko. Bekuyingati. Umuntfu lotsite njengengoti, noma intfo letsite leyentekile. Beku—bekukopha. Bekundzawanatsite. Lendvodza beyime lapha. Manje khuleka nje. Yebo, ngiyo. Yindvodza le sit-... Ngani, nguJ. T. Parnell. Ngiyamati lomfana. Uyopha ngekhatshi, J. T. Uyakholwa kutsi Nkulunkulu utokululamisa na? Kulungile, itokuma ke, J. T. Kholwa ngayo yonkhe inhliyiyo yakho.

421 Lodzadze lomncane lohleti khona lapha, abuka ngesheya ngco, uhleti lapho ngakuMnaketfu Grimsley. KunekuKhanya ngakuye. Wena, wesiphika lesincane lesimhlophe. Mary,

angikwati, kodvwa lelo ligama lakho. Uhlushwa yinkhatsato yakamoya, kantsi futsi unekugula kwemizwa impela. Khohlwa ngiko; konkhe kutolunga. Kholwa ngayo yonkhe inhli tiyo yakho. Bani nekukholwa kuNkulunkulu. Uma kuphela ungakholwa.

⁴²² Lodzadze lomncane lohleti ngemuva ngco etulu lapho elayinini lelingemuva, ngale eceleni laphaya, wase Michigan, uphetfwe yinkhatsato yebeisifazane. Uyakholwa kutsi Nkulunkulu utokwelulamisa na? Ungabanako lokucelako, ke. Uyakholwa na? Ameni. Phakamisa sandla sakho, utsi, “Ngiyakwemukela.” Kulungile, Ungaya ekhaya futsi usindze. Angimati lodzadze, kodvwa Nkulunkulu uyamati.

⁴²³ Kutsiwani-ke ngawe lapha kuloluhlaka lwembhedze na? Nguwe wedvwa indvodza lekhubatekile, noma indvodza leseluhlakeni lwembhedze. Awungati. Angikwati. Nkulunkulu uyakwati. Kodvwa, ngiyasho manje, usibekelwe kufa. Unemdlavuzwa. Uvela khashane. Uvela eCincinnati, lapha. Ligama lakho unguMnumz. Hawk. Kholwa ngayoyonkhe inhli tiyo yakho. Uma uhleti lapho, uyafa. Yemukela Jesu Khristu futsi uphiliswe. UyaMkholwa na? Ngako-ke sukuma ume ngetinyawo takho, uphume kulohlhaka, futsi wemukele Jesu Khristu.

⁴²⁴ Bangakhi ekhatsi lapha loMkholwako, kulomzuzu na? [Libandla litsi, “Ameni.”—Umhl.] Niyakholwa ngayoyonkhe inhli tiyo yenu na? [“Ameni.”] Ngako-ke asitsi, wonkhe wonkhe wenu, sukumani khona manje. Sukumani. Manje ngendlela yenu, indlela lokhuleka ngayo, beka sandla sakho etikwalomunye losedvute nawe.

⁴²⁵ Uphi Dzadze Brown na? Bekasolo ahleti lapha, aphetfwe nguloko. Ngalelelinye lilanga wangishayela elucingweni, futsi bekangakhoni kuphakamisa tandla takhe. Futsi ngabona kutsi kwakuyintfo letsite lengalungi engatini yakhe. Ngesikhatsi ngihlangana naye ngalelelinye lilanga... Unesifo sashukela. Uphi na? Bekalapha naNkkt. Dauch, esikhashaneni lesendlulile. Kulungile, Dzadze Brown. Kusihlwa, ngifuna ukholwe ngayo yonkhe inhli tiyo yakho. Ngiyati uyati kutsi yini lengalungi ngawe, kodvwa ngifuna ukholwe. Uphumile esibhedlela, kutsi ute lapha, uyabona, kutsi ukhulekelwe. Sengiyakukhulekela manje. Kholwa. Utosindza.

⁴²⁶ Margie, bani nekukholwa kuNkulunkulu. Sitohamba khona manje. Sitophela. Angasiphilisa sifo sashukela, Angakuphilisa kuloko kugula esiswini sakho.

⁴²⁷ Manje ngamunye bekani tandla tenu etikwalomunye nalomunye, futsi nje nibambe tandla tenu lapho umzuzu nje. Bekani nje tandla tenu etikwalomunye nalomunye, bambani... Niyabona, sekwendlulela ensimbini yelishumi nakunye nco, nalabanengi balabantfu laba utoshayela aya eTennessee netindzawo letehlukene.

428 Impela, iNkhosi Nkulunkulu seyifakazile. Niboneni, kusihlwa na? Nibone umuntfu noma nibone Jesu, Jesu acinisekisa Livi laKhe na?

429 Lamaduku labekwe lapha, lolugcobo lusetikwami, nginetandla tami tibekwe etikwalamaduku, ngikhulekela kutsi Nkulunkulu Somandla...Batsi, “Batsatsa emtimbeni waPawula emaduku, noma tindvwangu.”

430 Naba labo lebebafile, futsi uvusiwe. Kukhona labo lapha lebebasetingotini, bafihlitekile, baphilisiwe. Kukhona... .

431 Ngibona Nkkt. Wilson ume lapha, kutsi, kungesiko kadzeni, bekophela kufa, aneTB, eminyakeni leyendlula. Nangu kusihlwa, bodokotela bamniketa kuphela kutsi uyophila emawaw nje. Nangu emile kusihlwa.

432 Ndzawo tonkhe, khona lapha, tishosha, timphumphutse, labakhubatekile, etitulweni-talabakhubatekile nayo yonkhe intfo, nabo bemile kusihlwa njengemiklomo lephilako. Kungani na? Jesu Khristu uyaphila, Unguye itolo, namuhla, naphakadze.

433 Leyondvodza lebeyisandza kufakaza nje, esikhashaneni lesendlulile, ngayo, phansi lapho, lebeyinesifo sekunklinklita, lebeyinaso yonkhe leyominyaka, nayoyonkhe intfo, futsi kanye nje emhlanganweni. Futsi loko sekube lapha, cishe impela iminyaka lengemashumi lambili leyendlula; ayikaze ibe nalokugula lokubangwa kuvaleka kwemitsambo yengati kusukela lapho. Loko ngulokunye kwetinkhulungwane letilishumi.

434 Ungumphilisi. Ameni. Uyaphilisa. Manje, ningakitateki. Nje, ngekukholwa lokufana nekwemntfwana, bukani laphaya eKhalvari. Valani emehlo enu futsi nikhohlwe kutsi nikuleliTabernakeli. Valani emehlo enu futsi nikhohlwe kutsi ukhona umuntfu longakini, bese nibuka kuJesu futsi nibone. Bukani kuJesu manje bese niyaphila.

Kucoshiwe eVini, haleluya!

Kukutsi kuphela si “buke bese siyaphila.”

O, “buka bese uyaphila,” mnaketfu, phila,

Buka kuJesu manje bese uyaphila;

Kucoshiwe eVini, haleluya!

Kukutsi kuphela u “buke bese uyaphila.”

435 Valani emehlo enu kumuntfu. Valani emehlo enu etintfweni letingakini. Futsi nibuke ngekukholwa kwenu, kuJesu Khristu, futsi nati, kutsi, “Yalinyatwa ngetiphambeko tenu; ngemivimba yaYo niphilisiwe nine.”

436 Nkhosi Jesu, njengoba labantfu laba bakhuleka, futsi, banetandla tabo etikwalomunye nalomunye. Futsi si... .condza kutsi sime eBukhoneni balophilako, Jesu Khristu lovukile, esimeni saMoya loyiNgcwele, embula kitsi timfihlo tetinhlitiyo

tetfu, asatisa tifiso tetfu, futsi asetsembisa kutsi Uyosipha tifiso tetfu uma kuphela siyokholwa.

⁴³⁷ Besilisa nebesifazane banetandla tabo tibekwe etikwalomunye nalomunye. Bayakhuleka, ngoba sitakhamiti teMbuso waNkulunkulu. Sibazalwane betfu nabodzadze baJesu Khristu.

⁴³⁸ Futsi, Sathane, sita kuwe ngensayeya yeliGama leNkhosi Jesu. UyiNkemba. NguYe lojuba asuse kugula. NguYe lojuba asuse kungabata. UnguMncobi. Manje sikuphonsela insayeya, eGameni laJesu Khristu, kutsi uphume kulabantfu laba, Sathane!

⁴³⁹ Livi laNkulunkulu liyabonakaliswa. Liyasoka, lisusa kungabata, lisusa kugula, futsi liletsa kukhululwa lokuphelele. Sikhulekela kutsi uMoya loyiNgcwele utokwehlele etikwalabantfu laba, futsi ubaphe emandla ekukholwa kutsi bakholwe kutsi Bukhona baKhristu lonemandla onkhe ulapha manje. Siphe kona, Nkhosi.

⁴⁴⁰ Ngilahla konkhe kugula. Ngilahla tonkhe tifo. Ngilahla konkhe kungakholwa. eGameni laJesu Khristu, kwangatsi uMoya loyiNgcwele ungahlonipha loko lesengikushito, futsi ushanyele kuso sonkhe lesakhiwo futsi ukhulule wonkhe umuntfu eBukhoneni bebuNkulunkulu.

⁴⁴¹ Phakamisani tandla tenu manje futsi niMdvumise. Ngimemetela kutsi senisindzile futsi naphiliswa, eGameni laJesu Khristu!



BUKA LAPHAYA KUJESU SSW63-1229E
(Look Away To Jesus)

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